

## KJV Bible Word Studies for THEREUPON

 KJV Bible Word Studies for UPON KJV Bible Word Studies for WHEREUPON
## Bible Greek and Hebrew Dictionaries combined for Word Studies

a 3259 \#\# ya`ad \{yaw-ad'\}; a primitive root; to fix upon (by agreement or appointment); by implication, to meet (at a stated time), to summon (to trial), to direct (in a certain quarter or position), to engage (for marriage): -- agree,(maxke an) appoint(-ment, a time), assemble (selves), betroth, gather (selves, together), meet (together), set (\{a\} time). ac- 1921 \# epiginosko \{ep-ig-in-oce'-ko\}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (\{ac-\}, have, take)know(-ledge, well), perceive. add 2018 \# epiphero \{ep-ee-fer'-o\}; from 1909 and 5342; to bear upon (or further), i.e. adduce (personally or judicially [accuse, inflict]), superinduce: -- \{add\}, bring (against), take. against 2018 \# epiphero \{ep-ee-fer'-o\}; from 1909 and 5342; to bear upon (or further), i.e. adduce (personally or judicially [accuse, inflict]), superinduce: -- add, bring (\{against\}), take. against 6655 \#\# tsad (Aramaic) \{tsad\}; corresponding to 6654; used adverbially (with preposition) at or upon the side of: -- \{against\}, concerning. agree 3259 \#\# ya`ad \{yaw-ad'\}; a primitive root; to fix upon (by agreement or appointment); by implication, to meet (at a stated time), to summon (to trial), to direct (in a certain quarter or position), to engage (for marriage): -- \{agree\},(maxke an) appoint(-ment,a time), assemble (selves), betroth, gather (selves, together), meet (together), set (a time).
agreement 2374 \#\# chozeh \{kho-zeh'\}; active participle of 2372; a beholder in vision; also a compact (as looked upon with approval): -- \{agreement \}, prophet, see that, seer, [star-]gazer.
aground 2027 \# epokello \{ep-ok-el'-lo\}; from 1909 and okello (to urge); to drive upon the shore, i.e. to beach a vessel: -- run \{aground\}.
all 2178 \# ephapax \{ef-ap'-ax\}; from 1909 and 530; upon one occasion (only): -- (at) once (for \{all\}).
an 3259 \#\# ya`ad \{yaw-ad'\}; a primitive root; to fix upon (by agreement or appointment); by implication, to meet (at a stated time), to summon (to trial), to direct (in a certain quarter or position), to engage (for marriage): -- agree,(maxke \{an\}) appoint(-ment,a time), assemble (selves), betroth, gather (selves, together), meet (together), set (a time). appoint 3259 \#\# ya`ad \{yaw-ad'\}; a primitive root; to fix upon (by agreement or appointment); by implication, to meet (at a stated time), to summon (to trial), to direct (in a certain quarter or position), to engage (for marriage): -- agree,(maxke an) \{appoint\}(-ment, a time), assemble (selves), betroth, gather (selves, together), meet (together), set (a time).
appoint 7136 \#\# qarah \{kaw-raw'\}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- \{appoint \}, lay (make) beams, befall, bring, come (to pass unto), floor, [hap] was, happen (unto), meet, send good speed.
arrive 2668 \# katapleo \{kat-ap-leh'-o\}; from 2596 and 4126; to sail down upon a place, i.e. to land at: -\{arrive\}.
assemble 3259 \#\# ya`ad \{yaw-ad'\}; a primitive root; to fix upon (by agreement or appointment); by implication, to meet (at a stated time), to summon (to trial), to direct (in a certain quarter or position), to engage (for marriage): -- agree,(maxke an) appoint(-ment,a time), \{assemble\} (selves), betroth, gather (selves, together), meet (together), set (a time). at 2178 \# ephapax \{ef-ap'-ax\}; from 1909 and 530; upon one occasion (only): -- (\{at\}) once (for all). attentive 1582 \# ekkremamai \{ek-krem'-am-ahee\}; middle voice from 1537 and 2910; to hang upon the lips of a speaker, i.e. listen closely: -- be very \{attentive\}. be 1582 \# ekkremamai \{ek-krem'-am-ahee\}; middle voice from 1537 and 2910; to hang upon the lips of a speaker, i.e. listen closely: -- \{be\} very attentive. be 1902 \# ependuomai \{ep-en-doo'-om-ahee\}; middle voice from 1909 and 1746; to invest upon oneself: -\{be\} clothed upon. be 1945 \# epikeimai \{ep-ik'-i-mahee\}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (\{be\}) laid (there-, up-)on, (when) lay (on), lie (on), press upon. be 1945 \# epikeimai \{ep-ik'-i-mahee\}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, \{be\} instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon. beams 7136 \#\# qarah \{kaw-raw'\}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) \{beams\}, befall, bring, come (to pass unto), floor, [hap] was, happen (unto), meet, send good speed. beat 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- \{beat\} into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on. befall 7136 \#\# qarah \{kaw-raw'\}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, \{befall\}, bring, come (to pass unto), floor, [hap] was, happen (unto), meet, send good speed. betroth 3259 \#\# ya`ad \{yaw-ad'\}; a primitive root; to fix upon (by agreement or appointment); by implication, to meet (at a stated time), to summon (to trial), to direct (in a certain quarter or position), to engage (for marriage): -- agree,(maxke an) appoint(-ment, a time), assemble (selves), \{betroth\}, gather (selves, together), meet (together), set (a time).
beyond 1900 \# epekeina \{ep-ek'-i-nah\}; from 1909 and (the accusative case plural neuter of) 1565; upon those parts of, i.e. on the further side of: -- \{beyond\}.
bring 2018 \# epiphero \{ep-ee-fer'-o\}; from 1909 and 5342; to bear upon (or further), i.e. adduce (personally or judicially [accuse, inflict]), superinduce: -- add, \{bring\} (against), take.
bring 7136 \#\# qarah \{kaw-raw'\}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall, \{bring\}, come (to pass unto), floor, [hap] was, happen (unto), meet, send good speed.
burn...upon 4729 \#\# miqtar \{mik-tawr'\}; from 6999; something to fume (incense) on i.e. a hearth place: -- to \{burn...upon\}.
by 8173 \#\# sha`a` \{shaw-ah'\}; a primitive root; (in a good acceptation) to look upon (with complacency), i.e. fondle, please or amuse (self); (in a bad one) to look about (in dismay), i.e. stare: -- cry (out) [\{by\} confusion with 7768], dandle, delight (self), play, shut.

Cain 7014 \#\# Qayin \{kah'-yin\}; the same as 7013 (with a play upon the affinity to 7069); Kajin, the name of
the first child, also of a place in Palestine, and of an Oriental tribe: -- \{Cain\}, Kenite(-s).
cake 5692 \#\# `uggah \{oog-gaw'\}; from 5746; an ash-cake (as round): -- \{cake\} (upon the hearth). cast 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, \{cast\} (up-)on, fall, lay (on), put (unto), stretch forth, think on. cast 1977 \# epirrhipto \{ep-ir-hrip'-to\}; from 1909 and 4496; to throw upon (literally or figuratively): -\{cast\} upon. clothed 1902 \# ependuomai \{ep-en-doo'-om-ahee\}; middle voice from 1909 and 1746; to invest upon oneself: -- be \{clothed\} upon. come 1998 \# episuntrecho \{ep-ee-soon-trekh'-o\}; from 1909 and 4936; to hasten together upon one place (or a particular occasion): -- \{come\} running together. come 7136 \#\# qarah \{kaw-raw'\}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall, bring, \{come\} (to pass unto), floor, [hap] was, happen (unto), meet, send good speed. concerning 6655 \#\# tsad (Aramaic) \{tsad\}; corresponding to 6654; used adverbially (with preposition) at or upon the side of: -- against, \{concerning\}. conduit 8585 \#\# t@`alah \{teh-aw-law'\}; from 5927; a channel (into which water is raised for irrigation); also a bandage or plaster (as placed upon a wound): -- \{conduit\}, cured, healing, little river, trench, watercourse.
cry 8173 \#\# sha`a` \{shaw-ah'\}; a primitive root; (in a good acceptation) to look upon (with complacency), i.e. fondle, please or amuse (self); (in a bad one) to look about (in dismay), i.e. stare: -- \{cry\} (out) [by confusion with 7768], dandle, delight (self), play, shut.
cure 2323 \# therapeuo \{ther-ap-yoo'-o\}; from the same as 2324; to wait upon menially, i.e. (figuratively) to adore (God), or (specially) to relieve (of disease): -- \{cure\}, heal, worship.
cured 8585 \#\# t@`alah \{teh-aw-law'\}; from 5927; a channel (into which water is raised for irrigation); also a bandage or plaster (as placed upon a wound): -- conduit, \{cured\}, healing, little river, trench, watercourse. dandle 8173 \#\# sha`a` \{shaw-ah'\}; a primitive root; (in a good acceptation) to look upon (with complacency), i.e. fondle, please or amuse (self); (in a bad one) to look about (in dismay), i.e. stare: -- cry (out) [by confusion with 7768], \{dandle\}, delight (self), play, shut. delight 8173 \#\# sha`a`\{shaw-ah'\}; a primitive root; (in a good acceptation) to look upon (with complacency), i.e. fondle, please or amuse (self); (in a bad one) to look about (in dismay), i.e. stare: -- cry (out) [by confusion with 7768], dandle, \{delight \} (self), play, shut. down 7429 \#\# ramac \{raw-mas'\}; a primitive root; to tread upon (as a potter, in walking or abusively): -oppressor, stamp upon, trample (under feet), tread (\{down\}, upon). fall 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, \{fall\}, lay (on), put (unto), stretch forth, think on. feet 7429 \#\# ramac \{raw-mas'\}; a primitive root; to tread upon (as a potter, in walking or abusively): -- oppressor, stamp upon, trample (under \{feet\}), tread (down, upon). figure 0499 \# antitupon \{an-teet'-oo-pon\}; neuter of a compound of 473 and 5179; corresponding ["antitype"], i.e. a representative, counterpart: -- (like) \{figure\} (whereunto). floor 7136 \#\# qarah \{kaw-raw'\}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall, bring, come (to pass unto), \{floor\}, [hap] was, happen (unto), meet, send good speed. fly 5860 \#\#`iyt \{eet \}; a primitive root; to swoop down upon (literally or figuratively): -- \{fly\}, rail.
for 2178 \# ephapax \{ef-ap'-ax\}; from 1909 and 530; upon one occasion (only): -- (at) once (\{for\} all).
forth 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), stretch \{forth\}, think on.
gather 1996 \# episunago \{ep-ee-soon-ag'-o\}; from 1909 and 4863; to collect upon the same place: -- \{gather\} (together).
gather 3259 \#\# ya`ad \{yaw-ad'\}; a primitive root; to fix upon (by agreement or appointment); by implication, to meet (at a stated time), to summon (to trial), to direct (in a certain quarter or position), to engage (for marriage): -- agree,(maxke an) appoint(-ment, a time), assemble (selves), betroth, \{gather\} (selves, together), meet (together), set (a time). good 7136 \#\# qarah \{kaw-raw'\}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall, bring, come (to pass unto), floor, [hap] was, happen (unto), meet, send \{good\} speed. hap 7136 \#\# qarah \{kaw-raw'\}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall, bring, come (to pass unto), floor, [\{hap\}] was, happen (unto), meet, send good speed. happen 7136 \#\# qarah \{kaw-raw'\}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall, bring, come (to pass unto), floor, [hap] was, \{happen\} (unto), meet, send good speed. have 1921 \# epiginosko \{ep-ig-in-oce'-ko\}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (ac-, \{have\}, take)know(-ledge, well), perceive. heal 2323 \# therapeuo \{ther-ap-yoo'-o\}; from the same as 2324; to wait upon menially, i.e. (figuratively) to adore (God), or (specially) to relieve (of disease): -- cure, \{heal\}, worship. healing 8585 \#\# t@`alah \{teh-aw-law'\}; from 5927; a channel (into which water is raised for irrigation); also a bandage or plaster (as placed upon a wound): -- conduit, cured, \{healing\}, little river, trench, watercourse.
hearth 5692 \#\# `uggah \{oog-gaw'\}; from 5746; an ash-cake (as round): -- cake (upon the \{hearth\}).
impose 1945 \# epikeimai \{ep-ik'-i-mahee\}; from 1909 and 2749; to rest upon (literally or figuratively): -\{impose\}, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon.
instant 1945 \# epikeimai \{ep-ik'-i-mahee\}; from 1909 and 2749; to rest upon (literally or figuratively): -impose, be \{instant \}, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon.
into 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat \{into\}, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on.

Kenite 7014 \#\# Qayin \{kah'-yin\}; the same as 7013 (with a play upon the affinity to 7069); Kajin, the name of the first child, also of a place in Palestine, and of an Oriental tribe: -- Cain, \{Kenite\}(-s).
laid 1945 \# epikeimai \{ep-ik'-i-mahee\}; from 1909 and 2749; to rest upon (literally or figuratively): -impose, be instant, (be) \{laid\} (there-, up-)on, (when) lay (on), lie (on), press upon.
lay 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, \{lay\} (on), put (unto), stretch forth, think on.
lay 1945 \# epikeimai \{ep-ik'-i-mahee\}; from 1909 and 2749; to rest upon (literally or figuratively): -impose, be instant, (be) laid (there-, up-)on, (when) \{lay\} (on), lie (on), press upon.
lay 7136 \#\# qarah \{kaw-raw'\}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, \{lay\} (make) beams, befall, bring, come (to pass unto), floor, [hap] was, happen (unto), meet, send good speed.
lie 1945 \# epikeimai \{ep-ik'-i-mahee\}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (on), \{lie\} (on), press upon.
like 0499 \# antitupon \{an-teet'-oo-pon\}; neuter of a compound of 473 and 5179; corresponding ['antitype'], i.e. a representative, counterpart: -- (\{like\}) figure (whereunto).
little 8585 \#\# t @`alah \{teh-aw-law'\}; from 5927; a channel (into which water is raised for irrigation); also a bandage or plaster (as placed upon a wound): -- conduit, cured, healing, \{little\} river, trench, watercourse. make 1861 \# epaggello \{ep-ang-el'-lo\}; from 1909 and the base of 32; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself: -- profess, (\{make\}) promise. make 7136 \#\# qarah \{kaw-raw'\}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (\{make\}) beams, befall, bring, come (to pass unto), floor, [hap] was, happen (unto), meet, send good speed. maxke 3259 \#\# ya`ad \{yaw-ad'\}; a primitive root; to fix upon (by agreement or appointment); by implication, to meet (at a stated time), to summon (to trial), to direct (in a certain quarter or position), to engage (for marriage): -- agree,(\{maxke\} an) appoint(-ment, a time), assemble (selves), betroth, gather (selves, together), meet (together), set (a time).
meet 3259 \#\# ya`ad \{yaw-ad'\}; a primitive root; to fix upon (by agreement or appointment); by implication, to meet (at a stated time), to summon (to trial), to direct (in a certain quarter or position), to engage (for marriage): -- agree,(maxke an) appoint(-ment, a time), assemble (selves), betroth, gather (selves, together), \{meet\} (together), set (a time). meet 7136 \#\# qarah \{kaw-raw'\}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall, bring, come (to pass unto), floor, [hap] was, happen (unto), \{meet\}, send good speed. on 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think \{on\}. on 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (\{on\}), put (unto), stretch forth, think on. on 1945 \# epikeimai \{ep-ik'-i-mahee\}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (\{on\}), lie (on), press upon. on 1945 \# epikeimai \{ep-ik'-i-mahee\}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (\{on\}), press upon. once 2178 \# ephapax \{ef-ap'-ax\}; from 1909 and 530; upon one occasion (only): -- (at) \{once\} (for all). oppressor 7429 \#\# ramac \{raw-mas'\}; a primitive root; to tread upon (as a potter, in walking or abusively): -- \{oppressor\}, stamp upon, trample (under feet), tread (down, upon). out 8173 \#\# sha`a` \{shaw-ah'\}; a primitive root; (in a good acceptation) to look upon (with complacency), i.e. fondle, please or amuse (self); (in a bad one) to look about (in dismay), i.e. stare: -- cry (\{out\}) [by confusion with 7768], dandle, delight (self), play, shut. pass 7136 \#\# qarah \{kaw-raw'\}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall, bring, come (to \{pass\} unto), floor, [hap] was, happen (unto), meet, send good speed. perceive 1921 \# epiginosko \{ep-ig-in-oce'-ko\}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (ac-, have, take)know(-ledge, well), \{perceive\}. play 8173 \#\# sha`a`\{shaw-ah'\}; a primitive root; (in a good acceptation) to look upon (with complacency), i.e. fondle, please or amuse (self); (in a bad one) to look about (in dismay), i.e. stare: -- cry (out) [by confusion with 7768], dandle, delight (self), \{play\}, shut. press 1945 \# epikeimai \{ep-ik'-i-mahee\}; from 1909 and 2749; to rest upon (literally or figuratively): -impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), \{press\} upon. profess 1861 \# epaggello \{ep-ang-el'-lo\}; from 1909 and the base of 32; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself: -- \{profess\}, (make) promise. promise 1861 \# epaggello \{ep-ang-el'-lo\}; from 1909 and the base of 32; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself: -- profess, (make) \{promise\}. prophet 2374 \#\# chozeh \{kho-zeh'\}; active participle of 2372; a beholder in vision; also a compact (as looked upon with approval): -- agreement, \{prophet\}, see that, seer, [star-]gazer. put 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), \{put\} (unto), stretch forth, think on. rail 5860 \#\#`iyt \{eet\}; a primitive root; to swoop down upon (literally or figuratively): -- fly, \{rail\}.
river 8585 \#\# t@`alah \{teh-aw-law'\}; from 5927; a channel (into which water is raised for irrigation); also a bandage or plaster (as placed upon a wound): -- conduit, cured, healing, little \{river\}, trench, watercourse. run 2027 \# epokello \{ep-ok-el'-lo\}; from 1909 and okello (to urge); to drive upon the shore, i.e. to beach a vessel: -- \{run\} aground. running 1998 \# episuntrecho \{ep-ee-soon-trekh'-o\}; from 1909 and 4936; to hasten together upon one place (or a particular occasion): -- come \{running\} together. see 2374 \#\# chozeh \{kho-zeh'\}; active participle of 2372; a beholder in vision; also a compact (as looked upon with approval): -- agreement, prophet, \{see\} that, seer, [star-]gazer. seer 2374 \#\# chozeh \{kho-zeh'\}; active participle of 2372; a beholder in vision; also a compact (as looked upon with approval): -- agreement, prophet, see that, \{seer\}, [star-]gazer. self 8173 \#\# sha`a` \{shaw-ah'\}; a primitive root; (in a good acceptation) to look upon (with complacency), i.e. fondle, please or amuse (self); (in a bad one) to look about (in dismay), i.e. stare: -- cry (out) [by confusion with 7768], dandle, delight (\{self\}), play, shut. selves 3259 \#\# ya`ad \{yaw-ad'\}; a primitive root; to fix upon (by agreement or appointment); by implication, to meet (at a stated time), to summon (to trial), to direct (in a certain quarter or position), to engage (for marriage): -- agree,(maxke an) appoint(-ment,a time), assemble (\{selves\}), betroth, gather (selves, together), meet (together), set (a time).
selves 3259 \#\# ya`ad \{yaw-ad'\}; a primitive root; to fix upon (by agreement or appointment); by implication, to meet (at a stated time), to summon (to trial), to direct (in a certain quarter or position), to engage (for marriage): -- agree,(maxke an) appoint(-ment, a time), assemble (selves), betroth, gather (\{selves\}, together), meet (together), set (a time). send 7136 \#\# qarah \{kaw-raw'\}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall, bring, come (to pass unto), floor, [hap] was, happen (unto), meet, \{send\} good speed. set 3259 \#\# ya`ad \{yaw-ad'\}; a primitive root; to fix upon (by agreement or appointment); by implication, to meet (at a stated time), to summon (to trial), to direct (in a certain quarter or position), to engage (for marriage): -- agree,(maxke an) appoint(-ment, a time), assemble (selves), betroth, gather (selves, together), meet (together), $\{$ set $\}$ (a time).
shut 8173 \#\# sha`a` \{shaw-ah'\}; a primitive root; (in a good acceptation) to look upon (with complacency), i.e. fondle, please or amuse (self); (in a bad one) to look about (in dismay), i.e. stare: -- cry (out) [by confusion with 7768], dandle, delight (self), play, \{shut \}.
speed 7136 \#\# qarah \{kaw-raw'\}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall, bring, come (to pass unto), floor, [hap] was, happen (unto), meet, send good \{speed\}.
stamp 7429 \#\# ramac \{raw-mas'\}; a primitive root; to tread upon (as a potter, in walking or abusively): -oppressor, \{stamp\} upon, trample (under feet), tread (down, upon).
star-]gazer 2374 \#\# chozeh \{kho-zeh'\}; active participle of 2372; a beholder in vision; also a compact (as looked upon with approval): -- agreement, prophet, see that, seer, [\{star-]gazer\}.
stretch 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), \{stretch\} forth, think on.
take 2018 \# epiphero \{ep-ee-fer'-o\}; from 1909 and 5342; to bear upon (or further), i.e. adduce (personally
or judicially [accuse, inflict]), superinduce: -- add, bring (against), \{take\}.
take)know 1921 \# epiginosko \{ep-ig-in-oce'-ko\}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (ac-, have, \{take)know\}(-ledge, well), perceive.
that 2374 \#\# chozeh \{kho-zeh'\}; active participle of 2372; a beholder in vision; also a compact (as looked upon with approval): -- agreement, prophet, see \{that\}, seer, [star-]gazer.
the 5692 \#\# `uggah \{oog-gaw'\}; from 5746; an ash-cake (as round): -- cake (upon \{the\} hearth). there- 1945 \# epikeimai \{ep-ik'-i-mahee\}; from 1909 and 2749; to rest upon (literally or figuratively): -impose, be instant, (be) laid (\{there-\}, up-)on, (when) lay (on), lie (on), press upon. thereupon 2026 \# epoikodomeo \{ep-oy-kod-om-eh'-o\}; from 1909 and 3618; to build upon, i.e. (figuratively) to rear up: -- build thereon (\{thereupon\}, on, upon). think 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, \{think\} on. time 3259 \#\# ya`ad \{yaw-ad'\}; a primitive root; to fix upon (by agreement or appointment); by implication, to meet (at a stated time), to summon (to trial), to direct (in a certain quarter or position), to engage (for marriage): -- agree,(maxke an) appoint(-ment, a \{time\}), assemble (selves), betroth, gather (selves, together), meet (together), set (a time).
time 3259 \#\# ya`ad \{yaw-ad'\}; a primitive root; to fix upon (by agreement or appointment); by implication, to meet (at a stated time), to summon (to trial), to direct (in a certain quarter or position), to engage (for marriage): -- agree,(maxke an) appoint(-ment, a time), assemble (selves), betroth, gather (selves, together), meet (together), set (a \{time\}). to 7136 \#\# qarah \{kaw-raw'\}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall, bring, come (\{to\} pass unto), floor, [hap] was, happen (unto), meet, send good speed. together 1996 \# episunago \{ep-ee-soon-ag'-o\}; from 1909 and 4863; to collect upon the same place: -- gather (\{together\}). together 1998 \# episuntrecho \{ep-ee-soon-trekh'-o\}; from 1909 and 4936; to hasten together upon one place (or a particular occasion): -- come running \{together\}. together 3259 \#\# ya`ad \{yaw-ad'\}; a primitive root; to fix upon (by agreement or appointment); by implication, to meet (at a stated time), to summon (to trial), to direct (in a certain quarter or position), to engage (for marriage): -- agree,(maxke an) appoint(-ment, a time), assemble (selves), betroth, gather (selves, together), meet (\{together\}), set (a time).
together 3259 \#\# ya`ad \{yaw-ad'\}; a primitive root; to fix upon (by agreement or appointment); by implication, to meet (at a stated time), to summon (to trial), to direct (in a certain quarter or position), to engage (for marriage): -- agree,(maxke an) appoint(-ment, a time), assemble (selves), betroth, gather (selves, \{together\}), meet (together), set (a time). trample 7429 \#\# ramac \{raw-mas'\}; a primitive root; to tread upon (as a potter, in walking or abusively): -oppressor, stamp upon, \{trample\} (under feet), tread (down, upon). tread 7429 \#\# ramac \{raw-mas'\}; a primitive root; to tread upon (as a potter, in walking or abusively): -- oppressor, stamp upon, trample (under feet), \(\{\) tread \(\}\) (down, upon). trench 8585 \#\# t@`alah \{teh-aw-law'\}; from 5927; a channel (into which water is raised for irrigation); also a bandage or plaster (as placed upon a wound): -- conduit, cured, healing, little river, \{trench\}, watercourse.
tribute 4371 \#\# mekec \{meh'-kes\}; probably from an unused root meaning to enumerate; an assessment (as based upon a census): -- \{tribute\}.
under 7429 \#\# ramac \{raw-mas'\}; a primitive root; to tread upon (as a potter, in walking or abusively): -oppressor, stamp upon, trample (\{under\} feet), tread (down, upon).
unto 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (\{unto\}), stretch forth, think on.
unto 7136 \#\# qarah \{kaw-raw'\}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall, bring, come (to pass \{unto\}), floor, [hap] was, happen (unto), meet, send good speed.
unto 7136 \#\# qarah \{kaw-raw'\}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall, bring, come (to pass unto), floor, [hap] was, happen (\{unto\}), meet, send good speed.
up-)on 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (\{up-)on\}, fall, lay (on), put (unto), stretch forth, think on.
up-)on 1945 \# epikeimai \{ep-ik'-i-mahee\}; from 1909 and 2749; to rest upon (literally or figuratively): -impose, be instant, (be) laid (there-, \{up-)on\}, (when) lay (on), lie (on), press upon.
upon 0270 \#\# \&achaz \{aw-khaz'\}; a primitive root; to seize (often with the accessory idea of holding in possession): -- + be affrighted, bar, (catch, lay, take) hold (back), come \{upon\}, fasten, handle, portion, (get, have or take) possess(-ion).
upon 0413 \#\# \&el \{ale\}; (but only used in the shortened constructive form \&el \{el\}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to ,after, against, among, as for, at, because(-fore, -side), both...and, by, concerning, for, from, $X$ hath, in(-to), near, (out) of, over, through, to(-ward), under, unto, \{upon\}, whether, with(-in).
upon 0857 \#\# \&athah \{aw-thaw'\}; or \&atha\& \{aw-thaw'\}; a primitive root [collateral to 225 contraction]; to arrive: -- (be-, things to) come (\{upon\}), bring.
upon 0935 \#\# bow\& \{bo\}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, $X$ be, befall, + besiege, bring (forth, in, into, to pass), call, carry, $X$ certainly, (cause, let, thing for) to come (against, in, out, \{upon\}, to pass), depart, $X$ doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, $X$ indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, $X$ (well) stricken [in age], $X$ surely, take (in), way.
upon 1656 \#\# goshem \{go'-shem\}; from 1652; equivalent to 1653: -- rained \{upon\}.
upon 1689 \# emblepo \{em-blep'-o\}; from 1722 and 991; to look on, i.e. (relatively) to observe fixedly, or (absolutely) to discern clearly: -- behold, gaze up, look \{upon\}, (could) see.
upon 1716 \# emptuo \{emp-too'-o\}; from 1722 and 4429; to spit at or on: -- spit (\{upon\}).
upon 1850 \# exousiazo \{ex-oo-see-ad'-zo\}; from 1849; to control: -- exercise authority \{upon\}, bring under the (have) power of.
upon 1863 \# epago \{ep-ag'-o\}; from 1909 and 71; to superinduce, i.e. inflict (an evil), charge (a crime): -bring \{upon\}.
upon 1879 \# epanapauomai \{ep-an-ah-pow'-om-ahee\}; middle voice from 1909 and 373; to settle on; literally (remain) or figuratively (rely): -- rest in (\{upon\}).
upon 1896 \# epeidon \{ep-i'-don\}; and other moods and persons of the same tense; from 1909 and 1492; to regard (favorably or otherwise): -- behold, look \{upon\}.
upon 1902 \# ependuomai \{ep-en-doo'-om-ahee\}; middle voice from 1909 and 1746; to invest upon oneself: -be clothed \{upon\}.
upon 1904 \# eperchomai \{ep-er'-khom-ahee\}; from 1909 and 2064; to supervene, i.e. arrive, occur, impend, attack, (figuratively) influence: -- come (in, \{upon\}).
upon 1909 \# epi \{ep-ee'\}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, $X$ have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, \{upon\}, etc. (literally or figuratively).
upon 1910 \# epibaino \{ep-ee-bah'-ee-no\}; from 1909 and the base of 939 ; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter into, go abroad, sit \{upon\}, take ship.
upon 1914 \# epiblepo \{ep-ee-blep'-o\}; from 1909 and 991; to gaze at (with favor, pity or partiality): -- look \{upon\}, regard, have respect to.
upon 1941 \# epikaleomai \{ep-ee-kal-eh'-om-ahee\}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal (unto), call (on, \{upon\}), surname.
upon 1945 \# epikeimai \{ep-ik'-i-mahee\}; from 1909 and 2749; to rest upon (literally or figuratively): -impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press \{upon\}.
upon 1968 \# epipipto \{ep-ee-pip'-to\}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into (on, upon) lie on, press \{upon\}.
upon 1968 \# epipipto \{ep-ee-pip'-to\}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into (on, \{upon\}) lie on, press upon.
upon 1977 \# epirrhipto \{ep-ir-hrip'-to\}; from 1909 and 4496; to throw upon (literally or figuratively): -- cast \{upon\}.
upon 1981 \# episkenoo \{ep-ee-skay-no'-o\}; from 1909 and 4637; to tent upon, i.e. (figuratively) abide with : -- rest \{upon\}.
upon 1999 \# episustasis \{ep-ee-soo'-stas-is\}; from the middle voice of a compound of 1909 and 4921; a conspiraicy, i.e. concourse (riotous or friendly): -- that which cometh \{upon\}, + raising up.
upon 2007 \# epitithemi \{ep-ee-tith'-ay-mee\}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay \{upon\}, put (up) on, set on (up), + surname, $X$ wound.
upon 2021 \# epicheireo \{ep-ee-khi-reh'-o\}; from 1909 and 5495; to put the hand upon, i.e. undertake: -- go about, take in hand (\{upon\}).
upon 2026 \# epoikodomeo \{ep-oy-kod-om-eh'-o\}; from 1909 and 3618; to build upon, i.e. (figuratively) to rear up: -- build thereon (thereupon, on, \{upon\}).
upon 2145 \# euprosedros \{yoo-pros'-ed-ros\}; from 2095 and the same as 4332; sitting well towards, i.e. (figuratively) assiduous (neuter diligent service): -- $\mathbf{X}$ attend \{upon\}.
upon 2186 \# ephistemi \{ef-is'-tay-mee\}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, \{upon\}), be at hand (instant), present, stand (before, by, over).
upon 2300 \# theaomai \{theh-ah'-om-ahee\}; a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to visit: -- behold, look (\{upon\}), see. Compare 3700.
upon 2603 \#\# chanan \{khaw-nan'\}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, $X$ fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity \{upon\}, pray, make supplication, $X$ very.
upon 2603 \#\# chanan \{khaw-nan'\}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, $X$ fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, \{upon\}), have pity upon, pray, make supplication, $X$ very.
upon 2638 \# katalambano \{kat-al-am-ban'-o\}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, attain, come \{upon\}, comprehend, find, obtain, perceive, (over-)take.
upon 2974 \#\# ya\&al \{yaw-al'\}; a primitive root [probably rather the same as 2973 through the idea of mental weakness]; properly, to yield, especially assent; hence (pos.) to undertake as an act of volition: -assay, begin, be content, please, take \{upon\}, $X$ willingly, would.
upon 3423 \#\# yarash \{yaw-rash'\}; or yaresh \{yaw-raysh'\}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, $X$ without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize \{upon\}, succeed, $X$ utterly.
upon 3606 \# hothen \{hoth'-en\}; from 3739 with the directive enclitic of source; from which place or source or cause (adverb or conjunction): -- from thence, (from) whence, where(-by, -fore, \{-upon\}).
upon 3847 \#\# labash \{law-bash'\}; or labesh \{law-bashe'\}; a primitive root; properly, wrap around, i.e . (by implication) to put on a garment or clothe (oneself, or another), literally or figuratively: -- (in) apparel, arm, array (self), clothe (self), come \{upon\}, put (on, upon), wear.
upon 3847 \#\# labash \{law-bash'\}; or labesh \{law-bashe'\}; a primitive root; properly, wrap around, i.e . (by implication) to put on a garment or clothe (oneself, or another), literally or figuratively: -- (in) apparel, arm, array (self), clothe (self), come upon, put (on, \{upon\}), wear.
upon 3864 \# parathalassios \{par-ath-al-as'-see-os\}; from 3844 and 2281 ; along the sea, i.e. maritime (lacustrine): -- \{upon\} the sea coast.
upon 3926 \#\# l@mow \{lem-o'\}; aprol. and separable form of the prepositional prefix; to or for: -- at, for, to, \{upon\}.
upon 4060 \# peritithemi \{per-ee-tith'-ay-mee\}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put about (on, \{upon\}), set about.
upon 4060 \# peritithemi \{per-ee-tith'-ay-mee\}; from 4012 and 5087; to place around; by implication, to present: -- bestow \{upon\}, hedge round about, put about (on, upon), set about.
upon 4305 \#\# matar \{maw-tar'\}; a primitive root; to rain: -- (cause to) rain (\{upon\}).
upon 4342 \# proskartereo \{pros-kar-ter-eh'-o\}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (\{upon\}), continue (in, instant in, with), wait on (continually).
upon 4350 \# proskopto \{pros-kop'-to\}; from 4314 and 2875; to strike at, i.e. surge against (as water); specifically, to stub on, i.e. trip up (literally or figuratively): -- beat \{upon\}, dash, stumble (at).
upon 4363 \# prospipto \{pros-pip'-to\}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- beat \{upon\}, fall (down) at (before).
upon 4366 \# prosregnumi \{pros-rayg'-noo-mee\}; from 4314 and 4486; to tear towards, i.e. burst upon (as a tempest or flood): -- beat vehemently against (\{upon\}).
upon 4481 \#\# min (Aramaic) \{min\}; corresponding to 4480: -- according, after, + because, + before, by, for, from, $X$ him, $X$ more than, (out) of, part, since, $X$ these, to, \{upon\}, + when.
upon 4672 \#\# matsa\& \{maw-tsaw'\}; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i.e. find or acquire; figuratively, to occur, meet or be present: -- + be able, befall, being, catch, $X$ certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold \{upon\}), $X$ have (here), be here, hit, be left, light (up-)on, meet (with), $X$ occasion serve, (be) present, ready, speed, suffice, take hold on.
upon 4894 \#\# mishtowach \{mish-to'-akh\}; or mishtach \{mish-takh'\}; from 7849; a spreading-place: -- (to) spread (forth, -ing, \{upon\}).
upon 5381 \#\# nasag \{naw-sag'\}; a primitive root; to reach (literally or figuratively): -- ability, be able, attain (unto), (be able to, can) get, lay at, put, reach, remove, wax rich, $X$ surely, (over-)take (hold of, on, \{upon\}).
upon 5391 \#\# nashak \{naw-shak'\}; a primitive root; to strike with a sting (as a serpent); figuratively, to oppress with interest on a loan: -- bite, lend \{upon\} usury.
upon 5692 \#\# `uggah \{oog-gaw'\}; from 5746; an ash-cake (as round): -- cake (\{upon\} the hearth). upon 5978 \#\# `immad \{im-mawd'\}; prol. for 5973; along with: -- against, by, from, + me, + mine, of, + that I take, unto, \{upon\}, with(-in.)
upon 6293 \#\# paga` \{paw-gah'\}; a primitive root; to impinge, by accident or violence, or (figuratively) by importunity: -- come (betwixt), cause to entreat, fall (upon), make intercession, intercessor, intreat, lay, light [\{upon\}], meet (together), pray, reach, run. upon 6293 \#\# paga` \{paw-gah'\}; a primitive root; to impinge, by accident or violence, or (figuratively) by importunity: -- come (betwixt), cause to entreat, fall (\{upon\}), make intercession, intercessor, intreat, lay, light [upon], meet (together), pray, reach, run.
upon 6315 \#\# puwach \{poo'akh\}; a primitive root; to puff, i.e. blow with the breath or air; hence, to fan (as a breeze), to utter, to kindle (a fire), to scoff: -- blow (\{upon\}), break, puff, bring into a snare, speak, utter.
upon 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time(-s) past, (un-)to(-ward), + \{upon\}, upside (+ down), with(-in, + stand), $X$ ye, $X$ you.
upon 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall upon, flay, invade, make an invasion, pull off, put off, make a road, run \{upon\}, rush, set, spoil, spread selves (abroad), strip (off, self).
upon 6584 \#\# pashat \{paw-shat'\}; a primitive root; to spread out (i.e. deploy in hostile array); by analogy, to strip (i.e. unclothe, plunder, flay, etc.): -- fall \{upon\}, flay, invade, make an invasion, pull off, put off, make a road, run upon, rush, set, spoil, spread selves (abroad), strip (off, self).
upon 6633 \#\# tsaba\& \{tsaw-baw'\}; a primitive root; to mass (an army or servants): -- assemble, fight, perform, muster, wait \{upon\}, war.
upon 6635 \#\# tsaba\& \{tsaw-baw'\}; or (feminine) ts@ba\&ah \{tseb-aw-aw'\}; from 6633; a mass of persons (or figuratively, things), especially reg. organized for war (an army); by implication, a campaign, literally or figuratively (specifically, hardship, worship): -- appointed time, (+) army, (+) battle, company, host, service, soldiers, waiting \{upon\}, war(-fare).
upon 6780 \#\# tsemach \{tseh'-makh\}; from 6779; a sprout (usually concrete), literal or figurative: -- branch, bud, that which (where) grew (\{upon\}), spring(-ing).
upon 6960 \#\# qavah \{kaw-vaw'\}; a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect: -- gather (together), look, patiently, tarry, wait (for, on, \{upon\}).
upon 6999 \#\# qatar \{kaw-tar'\}; a primitive root [identical with 7000 through the idea of fumigation in a close place and perhaps thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (especially as an act of worship): -- burn (incense, sacrifice) (\{upon\}), (altar for) incense, kindle, offer (incense, a sacrifice).
upon 7121 \#\# qara\& \{kaw-raw'\}; a primitive root [rather identical with 7122 through the idea of accosting a person met]; to call out to (i.e. properly, address by name, but used in a wide variety of applications): -bewray [self], that are bidden, call (for, forth, self, \{upon\}), cry (unto), (be) famous, guest, invite, mention, (give) name, preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.
upon 7122 \#\# qara\& \{kaw-raw'\}; a primitive root: to encounter, whether accidentally or in a hostile manner: -- befall, (by) chance, (cause to) come (\{upon\}), fall out, happen, meet.
upon 7200 \#\# ra\&ah \{raw-aw'\}; a primitive root; to see, literally or figuratively (in numerous applications,
direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, $X$ certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, $X$ indeed, $X$ joyfully, lo, look (on, one another, one on another, one upon another, out, up, \{upon\}), mark, meet, $X$ be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), $X$ sight of others, (e-)spy, stare, $X$ surely, $X$ think, view, visions.
upon 7200 \#\# ra\&ah \{raw-aw'\}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, $X$ certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, $X$ indeed, $X$ joyfully, lo, look (on, one another, one on another, one \{upon\} another, out, up, upon), mark, meet, $X$ be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), $X$ sight of others, (e-)spy, stare, $X$ surely, $X$ think, view, visions.
upon 7355 \#\# racham \{raw-kham'\}; a primitive root; to fondle; by implication, to love, especially to compassionate: -- have compassion (on, upon), love, (find, have, obtain, shew) mercy(-iful, on, \{upon\}), (have) pity, Ruhamah, X surely.
upon 7355 \#\# racham \{raw-kham'\}; a primitive root; to fondle; by implication, to love, especially to compassionate: -- have compassion (on, \{upon\}), love, (find, have, obtain, shew) mercy(-iful, on, upon), (have) pity, Ruhamah, X surely.
upon 7429 \#\# ramac \{raw-mas'\}; a primitive root; to tread upon (as a potter, in walking or abusively): -oppressor, stamp \{upon\}, trample (under feet), tread (down, upon).
upon 7429 \#\# ramac \{raw-mas'\}; a primitive root; to tread upon (as a potter, in walking or abusively): -oppressor, stamp upon, trample (under feet), tread (down, \{upon\}).
very 1582 \# ekkremamai \{ek-krem'-am-ahee\}; middle voice from 1537 and 2910; to hang upon the lips of a speaker, i.e. listen closely: -- be \{very\} attentive.
was 7136 \#\# qarah \{kaw-raw'\}; a primitive root; to light upon (chiefly by accident); causatively, to bring about; specifically, to impose timbers (for roof or floor): -- appoint, lay (make) beams, befall, bring, come (to pass unto), floor, [hap] \{was\}, happen (unto), meet, send good speed.
watercourse 8585 \#\# t@`alah \{teh-aw-law'\}; from 5927; a channel (into which water is raised for irrigation); also a bandage or plaster (as placed upon a wound): -- conduit, cured, healing, little river, trench, \{watercourse\}.
when 1945 \# epikeimai \{ep-ik'-i-mahee\}; from 1909 and 2749; to rest upon (literally or figuratively): -impose, be instant, (be) laid (there-, up-)on, (\{when\}) lay (on), lie (on), press upon.
whereunto 0499 \# antitupon \{an-teet'-oo-pon\}; neuter of a compound of 473 and 5179 ; corresponding ["antitype"], i.e. a representative, counterpart: -- (like) figure (\{whereunto\}).
worship 2323 \# therapeuo \{ther-ap-yoo'-o\}; from the same as 2324; to wait upon menially, i.e. (figuratively) to adore (God), or (specially) to relieve (of disease): -- cure, heal, \{worship\}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

antitupon 0499 - \{antitupon\} \{an-teet'-oo-pon\}; neuter of a compound of 0473 and 5179 ; corresponding [ " antitype " ], i.e. a representative, counterpart: -- (like) figure (whereunto).
huponoeo 5282 - \{huponoeo\} \{hoop-on-o-eh'-o\}; from 5259 and 3539; to think under (privately), i.e. to surmise or conjecture: -- think, suppose, deem.
huponoia 5283 - \{huponoia\} \{hoop-on'-oy-ah\}; from 5282; suspicion: -- surmising.
thereupon 1893 - epei \{ep-i'\}; from 1909 and 1487; \{thereupon\}, i.e. since (of time or cause): -- because, else, for that (then, -asmuch as), otherwise, seeing that, since, when.
thereupon 2026 - epoikodomeo \{ep-oy-kod-om-eh'-o\}; from 1909 and 3618; to build upon, i.e. (figuratively) to rear up: -- build thereon (\{thereupon\}, on, upon).
upon 00270 \#\# 'achaz \{aw-khaz'\} ; a primitive root ; to seize (often with the accessory idea of holding in possession) : -- + be affrighted, bar, (catch , lay , take) hold (back), come \{upon\}, fasten, handle , portion , (get, have or take) possess (- ion) .
upon 00413 \#\# 'el \{ale\} ; (but only used in the shortened constructive form'el \{el\}); a primitive particle ; properly, denoting motion towards, but occasionally used of a quiescent position, i e e near, with or among ; often in general , to :-- about , according to , after, against , among, as for , at , because (- fore ,side), both ... and , by , concerning , for , from , $X$ hath , in (- to) , near , (out) of , over , through , to (ward) , under , unto , $\{$ upon $\}$, whether , with (-in).
upon 00857 \#\# 'athah \{aw-thaw'\}; or'atha'\{aw-thaw'\} ; a primitive root [collateral to 00225 contraction ] ; to arrive : -- (be-, things to) come (\{upon\}) , bring .
upon 00935 \#\# bow'\{bo\} ; a primitive root ; to go or come (in a wide variety of applications) : -- abide , apply , attain , $X$ be , befall , + besiege , bring (forth , in , into , to pass) , call , carry , $X$ certainly , (cause , let , thing for) to come (against , in , out , \{upon\} , to pass) , depart , $X$ doubtless again,+ eat,+ employ , (cause to) enter (in , into ,-tering, -trance, -try), be fallen , fetch , + follow, get, give , go (down , in , to war) , grant , + have , $X$ indeed, [in-] vade , lead, lift [up ] , mention , pull in , put , resort , run (down), send, set , $X$ (well) stricken [in age ], $X$ surely, take (in), way .
upon 01464 \#\# guwd \{goode\} ; a primitive root [akin to 01413 ]; to crowd \{upon\}, i . e . attack : -- invade , overcome .
upon 01656 \#\# goshem $\left\{\mathrm{go}^{\prime}-\right.$ shem $\}$; from 01652 ; equivalent to 01653 : -- rained \{upon\} .
upon 01916 \#\# hadom \{had-ome'\} ; from an unused root meaning to stamp \{upon\}; a foot stool : -- [foot-] stool.
upon 01942 \#\# havvah \{hav-vaw'\} ; from 01933 (in the sense of eagerly coveting and rushing \{upon\} ; by
implication , of falling) ; desire ; also ruin : -- calamity , iniquity , mischief , mischievous (thing), naughtiness , naughty, noisome, perverse thing, substance, very wickedness .
upon 02050 \#\# hathath'\{haw-thath'\} ; a primitive root ; properly , to break in \{upon\}, i . e . to assail : -imagine mischief .
upon 02167 \#\# zamar \{zaw-mar'\} ; a primitive root [perhaps ident . with 02168 through the idea of striking with the fingers ] ; properly , to touch the strings or parts of a musical instrument, i.e. play \{upon\} it ; to make music, accompanied by the voice ; hence to celebrate in song and music :-- give praise, sing forth praises, psalms.
upon 02187 \#\# zanaq \{zaw-nak'\} ; a primitive root ; properly , to draw together the feet (as an animal about to dart \{upon\} its prey), i . e . to spring forward: -- leap .
upon 02370 \#\# chaza'(Aramaic) \{khaz-aw'\} ; or chazah (Aramaic) \{khaz-aw'\} ; corresponding to 02372 ; to gaze \{upon\} ; mentally to dream , be usual (i . e . seem) : -- behold, have [a dream ] , see, be wont .
upon 02374 \#\# chozeh \{kho-zeh'\} ; active participle of 02372 ; a beholder in vision ; also a compact (as looked \{upon\} with approval) : -- agreement, prophet, see that, seer, [star-] gazer .
upon 02388 \#\# chazaq \{khaw-zak'\} ; a primitive root ; to fasten \{upon\} ; hence, to seize, be strong (figuratively , courageous, causatively strengthen , cure, help , repair , fortify), obstinate ; to bind, restrain, conquer :-- aid, amend, $X$ calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage (- ous ,-- ly) , encourage (self), be established, fasten , force , fortify , make hard, harden, help , (lay) hold (fast), lean , maintain, play the man , mend, become (wax) mighty , prevail , be recovered, repair , retain , seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong (- er) , be sure , take (hold), be urgent , behave self valiantly , withstand.
upon 02603 \#\# chanan \{khaw-nan'\} ; a primitive root [compare 02583 ] ; properly, to bend or stoop in kindness to an inferior ; to favor, bestow ; causatively to implore (i.e . move to favor by petition) :-beseech , $X$ fair , (be , find, shew) favour (- able), be (deal , give, grant (gracious (-ly), intreat, (be) merciful , have (shew) mercy (on , \{upon\}), have pity upon, pray , make supplication, $X$ very .
upon 02974 \#\# ya'al \{yaw-al'\} ; a primitive root [probably rather the same as 02973 through the idea of mental weakness ] ; properly , to yield , especially assent ; hence (pos .) to undertake as an act of volition : -assay, begin , be content, please, take \{upon\}, $X$ willingly, would .
upon 03259 \#\# ya` ad \{yaw-ad'\} ; a primitive root ; to fix \{upon\} (by agreement or appointment) ; by implication, to meet (at a stated time), to summon (to trial), to direct (in a certain quarter or position), to engage (for marriage) : -- agree, (maxke an) appoint (- ment , a time), assemble (selves), betroth , gather (selves , together) , meet (together), set (a time). upon 03423 \#\# yarash \{yaw-rash'\} ; or yaresh \{yaw-raysh'\} ; a primitive root ; to occupy (by driving out previous tenants , and possessing in their place) ; by implication, to seize, to rob , to inherit ; also to expel , to impoverish , to ruin :-- cast out, consume, destroy , disinherit, dispossess, drive (- ing) out , enjoy , expel , X without fail , (give to , leave for) inherit (- ance, ,-- or) + magistrate, be (make) poor, come to poverty , (give to , make to) possess, get (have) in (take) possession, seize \{upon\}, succeed, \(X\) utterly . upon 03534 \#\# kebesh \{keh'- besh\} ; from 03533 ; a footstool (as trodden \{upon\}) : -- footstool . upon 03847 \#\# labash \{law-bash'\} ; or labesh \{law-bashe'\} ; a primitive root ; properly , wrap around ,i . e . (by implication) to put on a garment or clothe (oneself , or another), literally or figuratively :-- (in) apparel , arm , array (self), clothe (self), come upon, put (on , \{upon\}), wear . upon 03926 \#\# 1@mow \{lem-o'\} ; aprol . and separable form of the prepositional prefix ; to or for : -- at , for , to , \{upon\}. upon 04305 \#\# matar \{maw-tar'\} ; a primitive root ; to rain : -- (cause to) rain (\{upon\}) . upon 04371 \#\# mekec \{meh'- kes\} ; probably from an unused root meaning to enumerate ; an assessment (as based \{upon\} a census) : -- tribute . upon 04481 \#\# min (Aramaic) \{min\} ; corresponding to 04480 : -- according , after , + because , + before , by , for , from , X him , X more than , (out) of , part , since, X these , to , \{upon\} , + when . upon 04672 \#\# matsa'\{maw-tsaw'\} ; a primitive root ; properly , to come forth to , i.e. appear or exist ; transitively, to attain , i.e.find or acquire ; figuratively, to occur , meet or be present :--+ be able, befall , being , catch , \(X\) certainly , (cause to) come (on , to , to hand), deliver , be enough (cause to) find (- ing , occasion , out), get (hold \{upon\}), X have (here), be here , hit , be left , light (up-) on , meet (with) , X occasion serve, (be) present, ready, speed, suffice, take hold on . upon 04729 \#\# miqtar \{mik-tawr'\} ; from 06999 ; something to fume (incense) on i.e . a hearth place : -- to burn . . . \{upon\} . upon 04894 \#\# mishtowach \{mish-to'- akh\} ; or mishtach \{mish-takh'\} ; from 07849 ; a spreading-place : -(to) spread (forth ,-ing , \{upon\}) . upon 05060 \#\# naga` \{naw-gah'\} ; a primitive root ; properly , to touch , i . e . lay the hand \{upon\} (for any purpose ; euphem ., to lie with a woman) ; by implication , to reach (figuratively, to arrive, acquire); violently , to strike (punish, defeat , destroy , etc .) : -- beat , (X be able to) bring (down), cast, come (nigh) , draw near (nigh), get up, happen, join , near , plague , reach (up), smite, strike, touch .
upon 05203 \#\# natash \{naw-tash'\} ; a primitive root ; properly , to pound , i . e . smite; by implication (as if beating out , and thus expanding) to disperse ; also , to thrust off, down, out or \{upon\} (inclusively , reject , let alone , permit , remit , etc .) : -- cast off, drawn, let fall , forsake, join [battle ] , leave (off), lie still , loose, spread (self) abroad, stretch out, suffer .
upon 05314 \#\# naphash \{naw-fash'\} ; a primitive root ; to breathe ; passively , to be breathed \{upon\}, i e e . (figuratively) refreshed (as if by a current of air) : -- (be) refresh selves (- ed) .
upon 05381 \#\# nasag \{naw-sag'\} ; a primitive root ; to reach (literally or figuratively) : -- ability , be able , attain (unto), (be able to , can) get , lay at , put , reach , remove, wax rich, $X$ surely, (over-) take (hold of , on, \{upon\}).
upon 05391 \#\# nashak \{naw-shak'\} ; a primitive root ; to strike with a sting (as a serpent) ; figuratively , to oppress with interest on a loan : -- bite, lend \{upon\} usury .
upon 05564 \#\# camak \{saw-mak'\} ; a primitive root ; to prop (literally or figuratively); reflexively , to lean \{upon\} or take hold of (in a favorable or unfavorable sense) : -- bear up , establish , (up-) hold , lay, lean , lie hard, put , rest self , set self , stand fast , stay (self), sustain .
upon 05590 \#\# ca`ar \{saw-ar'\} ; a primitive root ; to rush \{upon\} ; by implication, to toss (transitive or intransitive, literal or figurative) : -- be (toss with) tempest (- uous), be sore, troubled, come out as a (drive with the, scatter with a) whirlwind . upon 05692 \#\#` uggah \{oog-gaw'\} ; from 05746 ; an ash-cake (as round) : -- cake (\{upon\} the hearth) .
upon 05710 \#\#`adah \{aw-daw'\} ; a primitive root ; to advance, i . e . pass on or continue ; causatively , to remove ; specifically, to bedeck (i.e . bring an ornament \{upon\}) : -- adorn, deck (self), pass by , take away. upon 05860 \#\#` iyt \{eet\} ; a primitive root ; to swoop down \{upon\} (literally or figuratively) : -- fly , rail .
upon 05921 \#\# `al \{al\} ; properly , the same as 05920 used as a preposition (in the singular or plural often with prefix , or as conjunction with a particle following) ; above, over, \{upon\}, or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow) :-- above, according to (- ly) , after , (as) against, among, and, \(X\) as , at , because of, beside (the rest of), between , beyond the time, X both and , by (reason of), X had the charge of , concerning for , in (that), (forth, out) of , (from) (off), (up-) on , over, than , through (- out), to , touching , X with . upon 05978 \#\# `immad \{im-mawd'\} ; prol . for 05973 ; along with : -- against , by , from , + me , + mine , of , + that I take, unto , \{upon\}, with (- in .)
upon 06229 \#\#` asaq \{aw-sak\} ; a primitive root (identical with 06231) ; to press \{upon\}, i .e . quarrel ;-strive with . upon 06231 \#\#` ashaq \{aw-shak'\} ; a primitive root (compare 06229) ; to press \{upon\}, i . e . oppress, defraud, violate, overflow : -- get deceitfully, deceive, defraud, drink up , (use) oppress ([-ion ]) ,-or), do violence (wrong) .
upon 06293 \#\# paga` \{paw-gah'\} ; a primitive root ; to impinge, by accident or violence, or (figuratively) by importunity : -- come (betwixt), cause to entreat, fall (upon), make intercession , intercessor , intreat , lay , light [\{upon\}], meet (together), pray , reach , run . upon 06315 \#\# puwach \{poo'akh\}; a primitive root; to puff , i . e . blow with the breath or air ; hence, to fan (as a breeze), to utter , to kindle (a fire), to scoff : -- blow (\{upon\}), break, puff, bring into a snare, speak, utter . upon 06440 \#\# paniym \{paw-neem'\} ; plural (but always as singular) of an unused noun [paneh \{paw-neh'\} ; from 06437 ] ; the face (as the part that turns) ; used in a great variety of applications (literally and figuratively) ; also (with prepositional prefix) as a preposition (before, etc .) : -- + accept , a-(be-) fore (time), against , anger, \(X\) as (long as), at , + battle , + because (of) , + beseech , countenance , edge , + employ , endure , + enquire, face, favour , fear of , for , forefront (- part), form (- er time ,-ward), from , front , heaviness , \(X\) him (- self),+ honourable,+ impudent,+ in , it , look [-eth \(](-s), X\) me,+ meet,\(X\) more than , mouth , of , off , (of) old (time), X on , open , + out of , over against , the partial , person , + please, presence, propect , was purposed, by reason of , + regard, right forth , + serve , \(X\) shewbread , sight , state , straight , + street , \(X\) thee,\(X\) them (- selves), through (+-out), till , time (-s) past , (un-) to (ward),+ \{upon, , upside (+ down), with (- in , +-stand), X ye , X you . upon 06584 \#\# pashat \{paw-shat'\} ; a primitive root ; to spread out (i.e . deploy in hostile array); by analogy , to strip (i. e . unclothe, plunder, flay , etc .) : -- fall upon, flay, invade, make an invasion , pull off , put off , make a road, run \{upon\}, rush , set , spoil , spread selves (abroad), strip (off , self) . upon 06585 \#\# pasa` \{paw-sah'\} ; a primitive root ; to stride (from spreading the legs) , i . e . rush \{upon\} : -- go .
upon 06633 \#\# tsaba'\{tsaw-baw'\} ; a primitive root ; to mass (an army or servants) : -- assemble, fight , perform, muster, wait \{upon\}, war .
upon 06635 \#\# tsaba'\{tsaw-baw'\} ; or (feminine) ts@ba'ah \{tseb-aw-aw'\} ; from 06633 ; a mass of persons (or figuratively , things), especially reg . organized for war (an army) ; by implication , a campaign , literally or figuratively (specifically , hardship , worship) : -- appointed time , (+) army , (+) battle , company , host , service, soldiers, waiting \{upon\}, war (- fare).
upon 06655 \#\# tsad (Aramaic) \{tsad\} ; corresponding to 06654 ; used adverbially (with preposition) at or
\{upon\} the side of : -- against, concerning .
upon 06780 \#\# tsemach \{tseh'- makh\} ; from 06779 ; a sprout (usually concrete), literal or figurative : -branch , bud , that which (where) grew (\{upon\}), spring (- ing) .
upon 06960 \#\# qavah \{kaw-vaw'\} ; a primitive root ; to bind together (perhaps by twisting), i . e . collect ; (figuratively) to expect :-- gather (together), look, patiently , tarry , wait (for, on , \{upon\}) .
upon 06999 \#\# qatar \{kaw-tar'\} ; a primitive root [identical with 07000 through the idea of fumigation in a close place and perhaps thus driving out the occupants ] ; to smoke, i. e . turn into fragrance by fire (especially as an act of worship) : -- burn (incense, sacrifice) (\{upon\}), (altar for) incense, kindle, offer (incense, a sacrifice) .
upon 07014 \#\# Qayin \{kah'- yin\} ; the same as 07013 (with a play \{upon\} the affinity to 07069) ; Kajin , the name of the first child , also of a place in Palestine , and of an Oriental tribe :--Cain , Kenite (-s) .
upon 07121 \#\# qara'\{kaw-raw'\} ; a primitive root [rather identical with 07122 through the idea of accosting a person met ]; to call out to (i.e . properly, address by name, but used in a wide variety of applications) : -- bewray [self ], that are bidden, call (for , forth , self , \{upon\}), cry (unto), (be) famous, guest , invite, mention , (give) name, preach , (make) proclaim (- ation), pronounce, publish, read, renowned, say .
upon 07122 \#\# qara'\{kaw-raw'\} ; a primitive root : to encounter, whether accidentally or in a hostile manner : -- befall , (by) chance, (cause to) come (\{upon\}), fall out, happen, meet .
upon 07134 \#\# qardom \{kar-dome'\} ; perhaps from 06923 in the sense of striking \{upon\}; an axe :-- ax .
upon 07136 \#\# qarah \{kaw-raw'\} ; a primitive root ; to light \{upon\} (chiefly by accident) ; causatively , to bring about ; specifically , to impose timbers (for roof or floor) : -- appoint, lay (make) beams, befall , bring, come (to pass unto), floor, [hap] was , happen (unto), meet, send good speed .
upon 07200 \#\# ra'ah \{raw-aw'\} ; a primitive root ; to see , literally or figuratively (in numerous applications , direct and implied , transitive , intransitive and causative) : -- advise self, appear , approve, behold , $X$ certainly , consider, discern , (make to) enjoy, have experience, gaze, take heed, $X$ indeed, $X$ joyfully , lo , look (on , one another, one on another, one \{upon\} another, out, up , upon), mark, meet , X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see (-r ,-m , one another), shew (self) , X sight of others , (e-) spy , stare , X surely , X think, view , visions .
upon 07355 \#\# racham \{raw-kham'\} ; a primitive root ; to fondle ; by implication, to love, especially to compassionate : -- have compassion (on , \{upon\}), love, (find, have, obtain , shew) mercy (- iful , on , upon), (have) pity, Ruhamah, X surely .
upon 07365 \#\# r@chats (Aramaic) \{rekh-ats'\} ; corresponding to 07364 [probably through the accessory idea of ministering as a servant at the bath ] ; to attend \{upon\} : -- trust .
upon 07392 \#\# rakab \{raw-kab'\} ; a primitive root ; to ride (on an animal or in a vehicle) ; causatively , to place \{upon\} (for riding or generally), to despatch : -- bring (on [horse-] back), carry , get [oneself ] up , on [horse-] back , put , (cause to , make to) ride (in a chariot , on ,-r), set .
upon 07429 \#\# ramac \{raw-mas'\} ; a primitive root ; to tread upon (as a potter, in walking or abusively) : -oppressor, stamp upon , trample (under feet), tread (down, \{upon\}).
upon 07429 \#\# ramac \{raw-mas'\} ; a primitive root ; to tread \{upon\} (as a potter , in walking or abusively) : -- oppressor , stamp upon , trample (under feet), tread (down , upon).
upon 07469 \#\# r@` uwth \{reh-ooth'\} ; probably from 07462 ; a feeding \{upon\}, i . e . grasping after : -- vexation . upon 08173 \#\# sha` a` \{shaw-ah'\} ; a primitive root ; (in a good acceptation) to look \{upon\} (with complacency), i . e . fondle, please or amuse (self); (in a bad one) to look about (in dismay), i . e . stare : -cry (out) [by confusion with 07768 ], dandle, delight (self), play , shut . upon 08585 \#\# t@` alah \{teh-aw-law'\} ; from 05927 ; a channel (into which water is raised for irrigation) ; also a bandage or plaster (as placed \{upon\} a wound) : -- conduit , cured, healing, little river , trench , watercourse .
upon 1247 - diakoneo \{dee-ak-on-eh'-o\}; from 1249; to be an attendant, i.e. wait \{upon\} (menially or as a host, friend, or [figuratively] teacher); techn. to act as a Christian deacon: -- (ad-)minister (unto), serve, use the office of a deacon.
upon 1315 - diacheirizomai \{dee-akh-i-rid'-zom-ahee\}; from 1223 and a derivative of 5495; to handle thoroughly, i.e. lay violent hands \{upon\}: -- kill, slay.
upon 1582 - ekkremamai \{ek-krem'-am-ahee\}; middle voice from 1537 and 2910; to hang \{upon\} the lips of a speaker, i.e. listen closely: -- be very attentive.
upon 1689 - emblepo \{em-blep'-o\}; from 1722 and 0991; to look on, i.e. (relatively) to observe fixedly, or (absolutely) to discern clearly: -- behold, gaze up, look \{upon\}, (could) see.
upon 1709 - empneo \{emp-neh'-o\}; from 1722 and 4154; to inhale, i.e. (figuratively) to be animated by (bent \{upon\}): -- breathe.
upon 1716 - emptuo \{emp-too'-o\}; from 1722 and 4429; to spit at or on: -- spit (\{upon\}).
upon 1758 - enecho \{en-ekh'-o\}; from 1722 and 2192; to hold in or \{upon\}, i.e. ensnare; by implication, to keep a grudge: -- entangle with, have a quarrel against, urge.
upon 1793 - entugchano \{en-toong-khan'-o\}; from 1722 and 5177; to chance \{upon\}, i.e. (by implication) confer with; by extension to entreat (in favor or against): -- deal with, make intercession.
upon 1850 - exousiazo \{ex-oo-see-ad'-zo\}; from 1849; to control: -- exercise authority \{upon\}, bring under the (have) power of.
upon 1861 - epaggello \{ep-ang-el'-lo\}; from 1909 and the base of 0032; to announce \{upon\} (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself: -- profess, (make) promise.
upon 1863 - epago \{ep-ag'-o\}; from 1909 and 0071; to superinduce, i.e. inflict (an evil), charge (a crime): -bring \{upon\}.
upon 1879 - epanapauomai \{ep-an-ah-pow'-om-ahee\}; middle voice from 1909 and 0373 ; to settle on; literally (remain) or figuratively (rely): -- rest in (\{upon\}).
upon 1890 - epaphrizo \{ep-af-rid'-zo\}; from 1909 and 0875; to foam \{upon\}, i.e. (figuratively) to exhibit (a vile passion): -- foam out.
upon 1892 - epegeiro \{ep-eg-i'-ro\}; from 1909 and 1453; to rouse \{upon\}, i.e. (figuratively) to excite against: -- raise, stir up.
upon 1896 - epeidon \{ep-i'-don\}; and other moods and persons of the same tense; from 1909 and 1492; to regard (favorably or otherwise): -- behold, look \{upon\}.
upon 1900 - epekeina \{ep-ek'-i-nah\}; from 1909 and (the accusative case plural neuter of) 1565; \{upon\} those parts of, i.e. on the further side of: -- beyond.
upon 1901 - epekteinomai \{ep-ek-ti'-nom-ahee\}; middle voice from 1909 and 1614; to stretch (oneself) forward \{upon\}: -- reach forth.
upon 1902 - ependuomai \{ep-en-doo'-om-ahee\}; middle voice from 1909 and 1746; to invest upon oneself: -be clothed \{upon\}.
upon 1902 - ependuomai \{ep-en-doo'-om-ahee\}; middle voice from 1909 and 1746; to invest \{upon\} oneself: -- be clothed upon.
upon 1904 - eperchomai \{ep-er'-khom-ahee\}; from 1909 and 2064; to supervene, i.e. arrive, occur, impend, attack, (figuratively) influence: -- come (in, \{upon\}).
upon 1907 - epecho \{ep-ekh'-o\}; from 1909 and 2192; to hold \{upon\}, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give (take) heed unto, hold forth, mark, stay.
upon 1909 - epi \{ep-ee'\}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, \{upon\}, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, $X$ have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).
upon 1910 - epibaino \{ep-ee-bah'-ee-no\}; from 1909 and the base of 0939 ; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter into, go abroad, sit \{upon\}, take ship.
upon 1910 - epibaino \{ep-ee-bah'-ee-no\}; from 1909 and the base of 0939; to walk \{upon\}, i.e. mount, ascend, embark, arrive: -- come (into), enter into, go abroad, sit upon, take ship.
upon 1911 - epiballo \{ep-ee-bal'-lo\}; from 1909 and 0906; to throw \{upon\} (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on.
upon 1912 - epibareo \{ep-ee-bar-eh'-o\}; from 1909 and 0916; to be heavy \{upon\}, i.e. (pecuniarily) to be expensive to; figuratively, to be severe towards: -- be chargeable to, overcharge.
upon 1914 - epiblepo \{ep-ee-blep'-o\}; from 1909 and 0991; to gaze at (with favor, pity or partiality): -- look \{upon\}, regard, have respect to.
upon 1920 - epiginomai \{ep-ig-in'-om-ahee\}; from 1909 and 1096; to arrive \{upon\}, i.e. spring up (as a wind): -- blow.
upon 1921 - epiginosko \{ep-ig-in-oce'-ko\}; from 1909 and 1097; to know \{upon\} some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (ac-, have, take)know(-ledge, well), perceive.
upon 1937 - epithumeo \{ep-ee-thoo-meh'-o\}; from 1909 and 2372; to set the heart \{upon\}, i.e. long for (rightfully or otherwise): -- covet, desire, would fain, lust (after).
upon 1940 - epikathizo \{ep-ee-kath-id'-zo\}; from 1909 and 2523; to seat \{upon\}: -- set on.
upon 1941 - epikaleomai \{ep-ee-kal-eh'-om-ahee\}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal (unto), call (on, \{upon\}), surname.
upon 1945 - epikeimai \{ep-ik'-i-mahee\}; from 1909 and 2749; to rest upon (literally or figuratively): -impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press \{upon\}.
upon 1945 - epikeimai \{ep-ik'-i-mahee\}; from 1909 and 2749; to rest \{upon\} (literally or figuratively): -impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon.
upon 1952 - epileipo \{ep-ee-li'-po\}; from 1909 and 3007; to leave \{upon\}, i.e. (figuratively) to be insufficient for: -- fail.
upon 1968 - epipipto \{ep-ee-pip'-to\}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into (on, \{upon\}) lie on, press upon.
upon 1970 - epipnigo \{ep-ee-pnee'-go\}; from 1909 and 4155; to throttle \{upon\}, i.e. (figuratively) overgrow: -- choke.
upon 1971 - epipotheo \{ep-ee-poth-eh'-o\}; from 1909 and potheo (to yearn); to dote \{upon\}, i.e. intensely crave possession (lawfully or wrongfully): -- (earnestly) desire (greatly), (greatly) long (after), lust.
upon 1973 - epipothetos \{ep-ee-poth'-ay-tos\}; from 1909 and a derivative of the latter part of 1971; yearned \{upon\}, i.e. greatly loved: -- longed foreign
upon 1976 - epirrhapto \{ep-ir-hrap'-to\}; from 1909 and the base of 4476; to stitch \{upon\}, i.e. fasten with the needle: -- sew on.
upon 1977 - epirrhipto \{ep-ir-hrip'-to\}; from 1909 and 4496; to throw upon (literally or figuratively): -- cast \{upon\}.
upon 1977 - epirrhipto \{ep-ir-hrip'-to\}; from 1909 and 4496; to throw \{upon\} (literally or figuratively): -cast upon.
upon 1981 - episkenoo \{ep-ee-skay-no'-o\}; from 1909 and 4637; to tent upon, i.e. (figuratively) abide with : -- rest \{upon\}.
upon 1981 - episkenoo \{ep-ee-skay-no'-o\}; from 1909 and 4637; to tent \{upon\}, i.e. (figuratively) abide with : -- rest upon.
upon 1982 - episkiazo \{ep-ee-skee-ad'-zo\}; from 1909 and a derivative of 4639; to cast a shade \{upon\}, i.e. (by analogy) to envelope in a haze of brilliancy; figuratively, to invest with preternatural influence: -overshadow.
upon 1987 - epistamai \{ep-is'-tam-ahee\}; apparently a middle voice of 2186 (with 3563 implied); to put the mind \{upon\}, i.e. comprehend, or be acquainted with: -- know, understand.
upon 1996 - episunago \{ep-ee-soon-ag'-o\}; from 1909 and 4863; to collect \{upon\} the same place: -- gather (together).
upon 1998 - episuntrecho \{ep-ee-soon-trekh'-o\}; from 1909 and 4936; to hasten together \{upon\} one place (or a particular occasion): -- come running together.
upon 1999 - episustasis \{ep-ee-soo'-stas-is\}; from the middle voice of a compound of 1909 and 4921; a conspiraicy, i.e. concourse (riotous or friendly): -- that which cometh \{upon\}, + raising up.
upon 2004 - epitasso \{ep-ee-tas'-so\}; from 1909 and 5021; to arrange \{upon\}, i.e. order: -- charge, command, injoin.
upon 2007 - epitithemi \{ep-ee-tith'-ay-mee\}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay \{upon\}, put (up) on, set on (up), + surname, $X$ wound.
upon 2008 - epitimao \{ep-ee-tee-mah'-o\}; from 1909 and 5091; to tax \{upon\}, i.e. censure or admonish; by implication, forbid: -- (straitly) charge, rebuke.
upon 2013 - epitugchano \{ep-ee-toong-khan'-o\}; from 1909 and 5177; to chance \{upon\}, i.e. (by implication) to attain: -- obtain.
upon 2014 - epiphaino \{ep-ee-fah'-ee-no\}; from 1909 and 5316; to shine \{upon\}, i.e. become (literally) visible or (figuratively) known: -- appear, give light.
upon 2018 - epiphero \{ep-ee-fer'-o\}; from 1909 and 5342; to bear \{upon\} (or further), i.e. adduce (personally or judicially [accuse, inflict]), superinduce: -- add, bring (against), take.
upon 2021 - epicheireo \{ep-ee-khi-reh'-o\}; from 1909 and 5495; to put the hand upon, i.e. undertake: -- go about, take in hand (\{upon\}).
upon 2021 - epicheireo \{ep-ee-khi-reh'-o\}; from 1909 and 5495; to put the hand \{upon\}, i.e. undertake: -- go about, take in hand (upon).
upon 2022 - epicheo \{ep-ee-kheh'-o\}; from 1909 and cheo (to pour); -- to pour \{upon\}: -- pour in.
upon 2026 - epoikodomeo \{ep-oy-kod-om-eh'-o\}; from 1909 and 3618; to build upon, i.e. (figuratively) to rear up: -- build thereon (thereupon, on, \{upon\}).
upon 2026 - epoikodomeo \{ep-oy-kod-om-eh'-o\}; from 1909 and 3618; to build \{upon\}, i.e. (figuratively) to rear up: -- build thereon (thereupon, on, upon).
upon 2027 - epokello \{ep-ok-el'-lo\}; from 1909 and okello (to urge); to drive \{upon\} the shore, i.e. to beach a vessel: -- run aground.
upon 2127 - eulogeo \{yoo-log-eh'-o\}; from a compound of 2095 and 3056; to speak well of, i.e. (religiously) to bless (thank or invoke a benediction \{upon\}, prosper): -- bless, praise.
upon 2145 - euprosedros \{yoo-pros'-ed-ros\}; from 2095 and the same as 4332; sitting well towards, i.e. (figuratively) assiduous (neuter diligent service): -- X attend \{upon\}.
upon 2177 - ephallomai \{ef-al'-lom-ahee\}; from 1909 and 0242 ; to spring \{upon\}: -- leap on.
upon 2178 - ephapax \{ef-ap'-ax\}; from 1909 and 0530 ; \{upon\} one occasion (only): -- (at) once (for all).
upon 2185 - ephikneomai \{ef-ik-neh'-om-ahee\}; from 1909 and a cognate of 2240 ; to arrive \{upon\}, i.e. extend to: -- reach.
upon 2186 - ephistemi \{ef-is'-tay-mee\}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, \{upon\}), be at hand (instant), present, stand (before, by, over).
upon 2186 - ephistemi \{ef-is'-tay-mee\}; from 1909 and 2476; to stand \{upon\}, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at hand (instant),
present, stand (before, by, over).
upon 2300 - theaomai \{theh-ah'-om-ahee\}; a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to visit: -- behold, look (\{upon\}), see. Compare 3700.
upon 2323 - therapeuo \{ther-ap-yoo'-o\}; from the same as 2324; to wait \{upon\} menially, i.e. (figuratively) to adore (God), or (specially) to relieve (of disease): -- cure, heal, worship.
upon 2510 - kathapto \{kath-ap'-to\}; from 2596 and 0680 ; to sieze \{upon\}: -- fasten on.
upon 2599 - katabareo \{kat-ab-ar-eh'-o\}; from 2596 and 0916; to impose \{upon\}: -- burden.
upon 2638 - katalambano \{kat-al-am-ban'-o\}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, attain, come \{upon\}, comprehend, find, obtain, perceive, (over-)take.
upon 2668 - katapleo \{kat-ap-leh'-o\}; from 2596 and 4126; to sail down \{upon\} a place, i.e. to land at: -arrive.
upon 2721 - katephistemi \{kat-ef-is'-tay-mee\}; from 2596 and 2186; to stand over against, i.e. rush \{upon\} (assault): -- make insurrection against.
upon 3552 - noseo \{nos-eh'-o\}; from 3554; to be sick, i.e. (by implication of a diseased appetite) to hanker after (figuratively, to harp \{upon\}): -- dote.
upon 3606 - hothen \{hoth'-en\}; from 3739 with the directive enclitic of source; from which place or source or cause (adverb or conjunction): -- from thence, (from) whence, where(-by, -fore, \{-upon\}).
upon 3864 - parathalassios \{par-ath-al-as'-see-os\}; from 3844 and 2281; along the sea, i.e. maritime (lacustrine): -- \{upon\} the sea coast.
upon 4045 - peripipto \{per-ee-pip'-to\}; from 4012 and 4098; to fall into something that is all around, i.e. light among or \{upon\}, be surrounded with: -- fall among (into).
upon 4060 - peritithemi \{per-ee-tith'-ay-mee\}; from 4012 and 5087; to place around; by implication, to present: -- bestow \{upon\}, hedge round about, put about (on, upon), set about.
upon 4100 - pisteuo \{pist-yoo'-o\}; from 4102; to have faith (in, \{upon\}, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ): -- believe(-r), commit (to trust), put in trust with.
upon 4102 - pistis \{pis'-tis\}; from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance \{upon\} Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: -- assurance, belief, believe, faith, fidelity.
upon 4342 - proskartereo \{pros-kar-ter-eh'-o\}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (\{upon\}), continue (in, instant in, with), wait on (continually).
upon 4350 - proskopto \{pros-kop'-to\}; from 4314 and 2875; to strike at, i.e. surge against (as water); specifically, to stub on, i.e. trip up (literally or figuratively): -- beat \{upon\}, dash, stumble (at).
upon 4363 - prospipto \{pros-pip'-to\}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush \{upon\} (in storm): -- beat upon, fall (down) at (before).
upon 4366 - prosregnumi \{pros-rayg'-noo-mee\}; from 4314 and 4486; to tear towards, i.e. burst upon (as a tempest or flood): -- beat vehemently against (\{upon\}).
upon 5083 - tereo \{tay-reh'-o\}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye \{upon\}; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), (pre-, re-)serve, watch.
upon 5091 - timao \{tim-ah'-o\}; from 5093; to prize, i.e. fix a valuation \{upon\}; by implication, to revere: -honour, value.
upon 5177 - tugchano \{toong-khan'-o\}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light \{upon\} (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, $X$ refresh...self, + special. Compare 5180.
upon 5485 - charis \{khar'-ece\}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence \{upon\} the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).
upon 5530 - chraomai \{khrah'-om-ahee\}; middle voice of a primary verb (perhaps rather from 5495, to handle); to furnish what is needed; (give an oracle, " graze " [touch slightly], light \{upon\}, etc.), i.e. (by implication) to employ or (by extension) to act towards one in a given manner: -- entreat, use. Compare 5531; 5534.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 


#### Abstract

0037 + Hallowed + Sanctify + sanctify + sanctified + sanctifieth + But sanctify + is sanctified + let him be holy + hath sanctified + being sanctified + that sanctifieth + we are sanctified + he was sanctified + might be sanctified + he that sanctifieth + For it is sanctified + but ye are sanctified + that he might sanctify + That he might sanctify + them that are sanctified + them which are sanctified + and they who are sanctified + to them that are sanctified + And for their sakes I sanctify +/ . hagiazo \{hag-ee-ad'-zo\}; from 0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee. Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy $+/$; to make holy, i .e . (ceremonially) purify or consecrate; (mentally) to venerate: --hallow, be holy, sanctify .


0039 + the holy + sanctuary + the Holiest + the sanctuary + into the holiest + of the sanctuary + . . hagion \{hag'-ee-on\}; neuter of $\mathbf{0 0 4 0}+$ holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy $+/$; a sacred thing (i .e . spot): --holiest (of all), holy place, sanctuary .

0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee. Holy + with that
holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy +/ . hagios \{hag'-ee-os\}; from hagos (an awful thing) [compare $0053+$ pure + chaste + to be clear + as he is pure + things are pure $+/, 2282+$ cherisheth + and cherisheth +/ ]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): --(most) holy (one, thing), saint .

0041 + of his holiness +/ . hagiotes \{hag-ee-ot'-ace\}; from 0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee. Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy +/ ; sanctity (i .e . properly, the state): --holiness .

0042 + holiness + of holiness + in holiness +/ . hagiosune \{hag-ee-o-soo'-nay\}; from 0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee. Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy + ; ; sacredness (i .e . properly, the quality): --holiness .

0053 + pure + chaste + to be clear + as he is pure + things are pure +/ . hagnos \{hag-nos'\}; from the same as 0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints

+ us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy $+/$; properly, clean, i .e . (figuratively) innocent, modest, perfect: --chaste, clean, pure .

0067 + Agrippa + when Agrippa +/ . Agrippas \{ag-rip'-pas\}; apparently from 0066 + aging + Raging + and wild +/ and 2462 + horse + horses + of horses + the horse + the horses + and horses + unto horses + in the horses + of the horses + upon the horse + even unto the horse + ; wild-horse tamer; Agrippas, one of the Herods: --Agrippa .

0088 + ceasing + that without + and continual +/ . adialeiptos \{ad-ee-al'-ipe-tos\}; from 0001 + Alpha (as a negative particle) and a derivative of a compound of $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $3007+$ saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/ ; unintermitted, i .e . permanent: --without ceasing, continual .

0111 + and abominable + that it is an unlawful +/ . athemitos \{ath-em'-ee-tos\}; from 0001 + Alpha (as a negative particle) and a derivative of themis (statute; from the base of $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made $+I$ will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ); illegal; by implication, flagitious: --abominable, unlawful thing.

0113 + of the wicked +/ . athesmos \{ath'-es-mos\}; from $0001+$ Alpha (as a negative particle) and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ (in the sense of enacting); lawless, i .e . (by implication) criminal: --wicked .

0114 + off + despise + rejected + ye reject + despiseth + not reject + to nothing + disannulleth + me despiseth + they have cast + that despiseth + and will bring + He that despised + He that rejecteth + I do not frustrate +me ; and he that despiseth +/ . atheteo \{ath-et-eh'-o\}; from a compound of 0001 + Alpha (as a
negative particle) and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint $+I$ have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing +it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + ; to set aside, $i$.e . (by implication) to disesteem, neutralize or violate: --cast off, despise, disannul, frustrate, bring to nought, reject .

0121 + innocent + the innocent $+/$. athoos $\{$ ath'-o-os $\} ;$ from $0001+$ Alpha (as a negative particle) and probably a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made $+I$ will put + I may make $+I$ will lay + and he set + him he put $+I$ have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid $+I$ am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing +it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ (meaning a penalty); not guilty: --innocent .

0160 + sudden + upon you unawares +/ . aiphnidios \{aheef-nid'-ee-os\}; from a compound of $0001+$ Alpha (as a negative particle) and $5316+$ seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ [compare 1810 + suddenly + And suddenly + and suddenly + him and he suddenly +/] (meaning non-apparent); unexpected, i .e . (adverbially) suddenly: --sudden, unawares .

0177 + uncovered +/ . akatakaluptos \{ak-at-ak-al'-oop-tos\}; from 0001 + Alpha (as a negative particle) and a derivative of a compound of $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide + ; unveiled: --uncovered .

0179 + of an endless +/ . akatalutos \{ak-at-al'-oo-tos\}; from 0001 + Alpha (as a negative particle) and a derivative of 2647 + down + destroy + to nought + overthrow + and lodge + to destroy + to be guest + I destroyed + it will come + shall destroy + I will destroy + were dissolved + Thou that destroyest + thou that
destroyest + upon another that shall not be thrown +/ ; indisoluble, i e. (figuratively) permanent: --endless

0189 + ears + Hearing + his fame + his ears + preached + their ears + our report + By hearing + of hearing + and rumours + and hearing + of the fame + And his fame + were hearing + by the hearing + which ye heard + in the audience + were the hearing + cometh by hearing + things to our ears +/ . akoe \{ak-o-ay'\}; from 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and $I$ heard + should hear + and heareth + And hearing + and to hear + you heareth $+I$ had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that $I$ hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; hearing (the act, the sense or the thing heard): --audience, ear, fame, which ye heard, hearing, preached, report, rumor .

0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and $I$ heard + should hear + and heareth + And hearing + and to hear + you heareth $+I$ had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard

+ that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ . akouo \{ak-oo'-o\}; a primary verb; to hear (in various senses): --give (in the) audience (of), come (to the ears), ([shall]) hear(-er, -ken), be noised, be reported, understand .

0196 + the most straitest +/ . akribestatos \{ak-ree-bes'-ta-tos\}; superlative of akribes (a derivative of the same as $\mathbf{0 2 0 6}+$ the tip + from one end + to the uttermost + from the uttermost + leaning upon the top +/ ); most exact: --most straitest .

0200 + locusts + was locusts + of the locusts +/ . akris \{ak-rece'\}; apparently from the same as $\mathbf{0 2 0 6}+$ the tip + from one end + to the uttermost + from the uttermost + leaning upon the top $+/$; locust (as pointed, or as lightning on the top of vegetation): --locust .

0202 + hearer + be a hearer + and not hearers + For not the hearers +/ . akroates \{ak-ro-at-ace'\}; from akroaomai (to listen; apparently an intens . of $0191+$ hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear $+I$ heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And $I$ heard + things came + and hearing + and $I$ heard + should hear + and heareth + And hearing + and to hear + you heareth $+I$ had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear $+I$ have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that
heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/); a hearer (merely): --hearer .

0203 + Uncircumcision + uncircumcision + in uncircumcision + the uncircumcision + and uncircumcision + of the uncircumcision + but in uncircumcision + and the uncircumcision + upon the uncircumcision + they be not circumcised + shall not his uncircumcision + And shall not uncircumcision + he had yet being uncircumcised + which he had being yet uncircumcised + which he had being yet uncircumcised +/. akrobustia \{ak-rob-oos-tee'-ah\}; from 0206 + the tip + from one end + to the uttermost + from the uttermost + leaning upon the top $+/$ and probably a modified form of posthe (the penis or male sexual organ); the prepuce; by implication, an uncircumcised (i .e . gentile, figuratively, unregenerate) state or person: --not circumcised, uncircumcised [with 2192 + hath 2192- hath 2192- we had 2192- we had 2192Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that $I$ have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with
them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ], uncircumcision .

0204 + corner + a chief + the chief +/ . akrogoniaios \{ak-rog-o-nee-ah'-yos\}; from $0206+$ the tip + from one end + to the uttermost + from the uttermost + leaning upon the top +/ and $1137+$ corners + quarters + in a corner + of the corner + and in the corners + ; belonging to the extreme corner: --chief corner .

0205 + of the spoils +/ . akrothinion \{ak-roth-in'-ee-on\}; from $0206+$ the tip + from one end + to the uttermost + from the uttermost + leaning upon the top +/ and this (a heap); properly (in the plural) the top of the heap, $i$.e . (by implication) best of the booty: --spoils .

0206 + the tip + from one end + to the uttermost + from the uttermost + leaning upon the top +/. akron \{ak'-ron\}; neuter of an adj . probably akin to the base of $0188+$ yet + ; the extremity: --one end . . other, tip, top, uttermost participle

0219 + at the cockcrowing +/ . alektorophonia \{al-ek-tor-of-o-nee'-ah\}; from 0220 + the cock + and the cock + time the cock + unto thee The cock +/ and $5456+$ voice + sound + voices + abroad + a voice + my voice + his voice + the voice + The voice + of voices + the sound + and voices + And a voice + their voices + as the voice + up her voice + as the sound + of the voice + up his voice + it the voice + not the voice + there a voice + And the voice + and the sound + and his voice + and the voice + But the voice + And the voices $+I$ am the voice + with the voice + up their voice + yet the voices + up their voices + was as the sound + them and a voice + and as the voice + was there a voice + as soon as the voice + as it were the voice + as it were the noise + upon him and a voice + and there were voices + And there were voices + saying It is the voice + in thee ; and the sound + in thee ; and the voice $+/$; cock-crow, $i . e$. the third night-watch: --cockcrowing .

0240 + one 0240- one 0240- another 0240- another 0240- one + each + other + ye one + the one + not one + another + them one + together + let each + another $s+$ the other + to another + themselves + of another + ye not one + for another + to the other + upon another + from another + with another + from the other + with you by the mutual + and things wherewith one $+/$. allelon \{al-lay'-lone\}; Gen . plural from $0243+$ One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/ reduplicated; one another: --each other, mutual, one another, (the other), (them-, your-)selves, (selves) together [sometimes with $3326+$ on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after $+/$ or 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/].

0244 + in other + as a busybody +/ . allotriepiskopos \{al-lot-ree-ep-is'-kop-os\}; from $0245+$ man $s+$ another + of other + of others + in another + upon another + in a strange + of strangers + of the aliens + And a stranger + as in a strange + that is of other + unto him Of strangers + in that which is another +/ and $1985+$

A bishop + and Bishop + For a bishop + with the bishops +/ ; overseeing others' affairs, i .e a meddler (specially, in Gentile customs): --busybody in other men's matters .

0245 + man $s+$ another + of other + of others + in another + upon another + in a strange + of strangers + of the aliens + And a stranger + as in a strange + that is of other + unto him Of strangers + in that which is another +/ . allotrios \{al-lot'-ree-os\}; from $0243+$ One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/ ; another's, i .e . not one's own; by extension foreign, not akin, hostile: --alien, (an-)other (man's, men's), strange(-r) .

0253 + sorrowful + and that I may be the less +/ . alupoteros \{al-oo-pot'-er-os\}; comparative of a compound of 0001 + Alpha (as a negative particle) and 3077 + grief + sorrow + heaviness + for sorrow + upon sorrow + but grievous + of but the sorrow + to you in heaviness + things unto you sorrow + so let him give ; not grudgingly +/ ; more without grief: --less sorrowful .

0261 + they that are unlearned +/ . amathes \{am-ath-ace'\}; from 0001 + Alpha (as a negative particle) and 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for $I$ have learned + upon you and learn + him having understood + sakes ; that ye might learn +/ ; ignorant: --unlearned .

0267 + witness + without +/ . amarturos \{am-ar'-too-ros\}; from 0001 + Alpha (as a negative particle) and a form of $\mathbf{3 1 4 4}+$ martyr + witness + witnesses + is witness + for a record + of witnesses + is my record + and a witness + is my witness + of thy martyr + are witnesses + of the martyrs + to be a witness + we of witnesses + Ye are witnesses + we are witnesses + are his witnesses + but unto witnesses + And we are witnesses + And ye are witnesses + him and the witnesses + And we are his witnesses + For thou shalt be his witness + upon you and ye shall be witnesses +/ ; unattested: --without witness .

0272 + light + Neglect + if we neglect + But they made + and I regarded + I will not be negligent +/ . ameleo \{am-el-eh'-o\}; from 0001 + Alpha (as a negative particle) and 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/ ; to be careless of: --make light of, neglect, be negligent, no regard .
$0285+$ upon the sand + is as the sand + be as the sand + and as the sand +/ . ammos $\left\{\mathrm{am}^{\prime}-\mathrm{mos}\right\} ;$ perhaps from 0260 + Withal + up also + together + And withal + But withal + up together + out of the way they are together $+/$; sand (as heaped on the beach): --sand .
$0293+$ a net $+/$. amphiblestron \{am-fib'-lace-tron\}; from a compound of the base of $0297+$ both + and both + them both + him we both + and they both + And they were both + shall they not both +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; a (fishing) net (as thrown about the fish): --net .

0304 + the stairs + upon the stairs +/ . anabathmos \{an-ab-ath-mos'\}; from $0305+\mathbf{G o}+$ came + rise + went + grew + Come + I go + rose + we go + arise + going + ascend + I went + cometh + coming + sprung +it came + he went + are come + and gone + was come + and went + ascended + they went + were gone + ascendeth + ascending + the rising + And $I$ went + it groweth + he ascended + and climbed + that sprang + And he went + and entered + shall ascend + in they went + have entered + Wilt thou go + And he goeth + but climbeth + him not to go + that ascended + And they went + hath ascended + old they went + unto them Come + they were come + that ascendeth + them that came + and there arose + is not ascended + When he ascended + of them should go + And they ascended + unto them I ascend + that he would come + Now that he ascended + that he should not go + was and is not ; and shall ascend +/ [compare 0898 + degree +/ ]; a stairway: --stairs .

0306 + he deferred +/ . anaballomai \{an-ab-al'-lom-ahee\}; middle voice from $0303+$ each + every + apiece + through +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured + ; to put off (for oneself): --defer .

0326 + lived + again + revived + not again + and revived + and is alive +/ . anazao \{an-ad-zah'-o\} from 0303 + each + every + apiece + through +/ and $2198+$ live + alive + liveth + livest + living + I live + we live + I lived + to live + ye live + of life + is quick + of quick + and live + ye lived + a living + but live + but alive + her alive + as lively + are alive + the quick + As I live + of living + man alive + he liveth + the living + the lively + and living + shall live + should live + thee living + not to live + to be alive + and is alive + as he liveth + of us liveth + which liveth + and did live + and had lived + ye the living + he shall live + in the living + As the living + ye shall live + me and I live + of the living + we shall live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live + and they lived + For $I$ was alive + unto the living + them shall live + from the living + him that liveth + as though living + them unto living + thou that living + as unto a living + while she liveth + that thou livest + things shall live + For to me to live + that he was alive + yet shall he live + that I might live + but in the living + but of the living + by him that liveth + For in him we live + and she shall live + that we might live + thee by the living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he liveth + but in that he liveth + as those that are alive + in him but we shall live + upon her and she shall live $+/$; to recover life (literally or figuratively): --(be a-)live again, revive .

0333 + considering + by and beheld +/ . antheoreo \{an-ath-eh-o-reh'-o\}; from $0303+$ each + every + apiece + through +/ and $2334+$ see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/; to look again (i.e . attentively) at (literally or figuratively): --behold, consider .

0339 + sat + she sat +/ . anakathizo \{an-ak-ath-id'-zo\}; from $0303+$ each + every + apiece + through +/ and $2523+$ sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit +/ ; properly, to set up, i e . (reflexively) to sit up: --sit up .

0340 + to renew +/ . anakainizo \{an-ak-ahee-nid'-zo\}; from $0303+$ each + every + apiece + through +/ and a derivative of 2537 + a new 2537-a new 2537-new + A new + a new + it new + is new + the new + for new + of a new + with new + but a new + and a new + is the new + of the new + things new + he is a new + as it were a new + it in his own new + that was taken out of the new + and I will write upon him my new $+/$; to restore: --renew .
$0341+$ is renewed + man is renewed +/ . anakainoo \{an-ak-ahee-no'-o\}; from $0303+$ each + every + apiece + through + / and a derivative of $2537+$ a new 2537 - a new 2537 - new + A new + a new + it new + is new + the new + for new + of a new + with new + but a new + and a new + is the new + of the new + things new + he is a new + as it were a new + it in his own new + that was taken out of the new + and I will write upon him my new + ; to renovate: --renew .

0353 + take + taking + to take + we took + ye took + received + is taken + them took + was received + he was taken + that he was taken + is with me. Take + unto them he was received $+/$. analambano \{an-al-am-ban'-o\}; from 0303 + each + every + apiece + through +/ and 2983 + receive 2983- receive 2983had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken $+I$ have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive $+I$ that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten $+m e$ for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive + ; to take up: --receive up, take (in, unto, up) .

0393 + rise + arise + sprang + to rise + is sprung + at the rising + for he maketh + is no sooner risen +/. anatello \{an-at-el'-lo\}; from 0303 + each + every + apiece + through +/ and the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass; but the end + needs be; but the end + upon them to the uttermost $+/$; to (cause to) arise: --(a-, make to) rise, at the rising of, spring (up), be up .

0394 + declared + and communicated +/ . anatithemai \{an-at-ith'-em-ahee \}; from $0303+$ each + every + apiece + through +/ and the middle voice of $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be
put + which put + they laid + hath made $+I$ will put + I may make $+I$ will lay + and he set + him he put $+I$ have laid + him and put + he hath put + he was laid + and appoint $+I$ have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$; to set forth (for oneself), $i$.e propound: --communicate, declare .
$0405+$ for menstealers +/ . andrapodistes \{an-drap-od-is-tace'\}; from a derivative of a compound of $0435+$ Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man $s+$ not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/ and $\mathbf{4 2 2 8}+$ feet + foot + my feet + thy foot + her feet + the foot + thy feet + his feet + and feet + and foot + the feet + our feet + his foot + Their feet + their feet + in his feet + and my feet + to the feet + of his feet + for my feet + not my feet + and his feet + are the feet + And his feet + from thy feet + of their feet + upon thy feet + upon their feet + him by the feet + were as the feet + ; an enslaver (as bringing men to his feet): -menstealer .

0424 + went + I went +/ . anerchomai \{an-erkh'-om-ahee\}; from 0303 + each + every + apiece + through +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064-go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came +He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and $I$ come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when $I$ come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came $+I$ will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh $+I$ had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall $I$ come + him that cometh + of it they came + is he that came + that $I$ may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you $I$ will come + And when he is come + are they which came + with them then came + that
it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen $206 /$; to ascend: --go up .

0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man $s+$ not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/ . aner \{an'-ayr\}; a primary word [compare $0444+$ men + Men + Man + man + Men s + O man + a man + A man + man $s+$ men $s+i s$ man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man $s+$ of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but $O$ man + for a man + was a man + and man $s+$ be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men $s+$ with man $s+$ when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man $s+B u t$ the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou $O$ man + there was a man + There was a man + things as a man + not and the men + ye $A$ certain man + and not unto men + and not of a man + the manner of men + there shall a man +it be but a man $s+$ state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/ ]; a man (properly as an individual male): --fellow, husband, man, sir .

0441 + as menpleasers +/ . anthropareskos \{anth-ro-par'-es-kos\}; from $0444+$ men + Men + Man + man + Men $s+O$ man + a man + A man + man $s+$ men $s+i s$ man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man $s+o f$ a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but $O$ man + for a man + was a man + and man $s+$ be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men $s+$ with man $s+$ when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man $s+$ But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man $+A$ certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man +it be but a man $s+$ state of that man + unto them With men + and there was a man + the things of a man + to
him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/ and $0700+$ please + pleased + to please + as I please + and pleased + he may please + and to please + she may please + not as pleasing + them and pleased + one of us please + and not to please + that he may please + us ; and they please +/ ; man-courting, i .e . fawning: --men-pleaser .
$0442+$ of man + of men + to man + of man $s+$ of mankind + which man $s+a f t e r$ the manner +/ . anthropinos \{anth-ro'-pee-nos\}; from $0444+$ men + Men + Man + man + Men $s+O$ man + a man + A man + man $s+$ men $s+$ is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man $s+$ of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man $+i t$ of man + Let a man + not a man + but $O$ man + for a man + was a man + and man $s+$ be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men $s+$ with man $s+$ when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man $s+$ But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou $\mathbf{O}$ man + there was a man + There was a man + things as a man + not and the men + ye $A$ certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man $s+$ state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man $+/$; human: --human, common to man, man[-kind], [man-]kind, men's, after the manner of men .

0443 + murderer + is a murderer + He was a murderer +/ . anthropoktonos \{anth-ro-pok-ton'-os\}; from 0444 + men + Men + Man + man + Men $s+O$ man + a man + A man + man $s+m e n s+i s ~ m a n ~+~ t o ~ m e n ~+~$ Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man $s+$ of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man $s+$ be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men $s+$ with man $s+$ when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man $s+$ But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou $O$ man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man $s+$ state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/ and kteine (to kill); a manslayer: -murderer . Compare $5406+$ murderers + a murderer + as a murderer + is a murderer + and murderers +/ .
$0444+$ men + Men + Man $+\operatorname{man}+M e n s+O$ man + a man $+A$ man $+\operatorname{man} s+m e n s+i s m a n+t o m e n+$ Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man $s+$ of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man $s+$ be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men $s+$ with man $s+$ when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man $s+$ But the men + let not man +

For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou $O$ man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man +it be but a man $s+$ state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man $+/$. anthropos \{anth'-ro-pos\}; from 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man $s+$ not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband $+/$ and ops (the countenance; from $3700+$ seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear $+/$ ); man-faced, $i$.e . a human being: --certain, man .

0471 + say + against + to gainsay +/ . antepo \{an-tep'-o\}; from 0473 + in the room +/ and $2036+$ bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us. And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they
how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; to refute or deny: --gainsay, say against .

0474 + that ye have +/ . antiballo \{an-tee-bal'-lo\}; from $0473+$ in the room +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to bandy: --have.
$0477+$ and oppositions +/ . antithesis \{an-tith'-es-is\}; from a compound of $\mathbf{0 4 7 3}+$ in the room +/ and $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; opposition, i .e . a conflict (of theories): --opposition .

0479 + bid + thee again +/ . antikaleo \{an-tee-kal-eh'-o\}; from $0473+$ in the room +/ and $2564+$ bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to invite in return: --bid again.

0482 + partakers + to support + He hath holpen +/ . antilambanomai \{an-tee-lam-ban'-om-ahee\}; from 0473 + in the room +/ and the middle voice of 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth $+I$ receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983 - but receive + we received + day receive + may receive

+ as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten $+m e$ for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take hold of in turn, i .e . succor; also to participate: --help, partaker, support .

0483 + deny + again + spake + against + speaketh + and spake + it is spoken + be blameless + contradicting + the gainsayers + and gainsaying + which shall be spoken + that they may be blameless +/ . antilego \{an-til'-eg-o\}; from 0473 + in the room +/ and $3004+$ bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest $+I$ asked + sayings $+I$ saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee. He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said

+ And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken $+/$; to dispute, refuse: --answer again, contradict, deny, gainsay(-er), speak against .
$0499+$ figure + The like + which are the figures +/ . antitupon \{an-teet'-oo-pon\}; neuter of a compound of 0473 + in the room +/ and 5179 + manner + figures + a pattern + that form + the print + ensamples + an ensample + is the figure + to the pattern + in remembrance + to the fashion + things and bring + us for an ensample + but be thou an example + that ye were ensamples + unto them for ensamples + things were our examples $+/$; corresponding ['antitype'], i .e . a representative, counterpart: --(like) figure (whereunto) .
$0503+$ not bear +/ . antophthalmeo \{ant-of-thal-meh'-o\}; from a compound of $0473+$ in the room +/ and $3788+$ eye + Eye + eyes + An eye + own eye + of eyes + The eyes + the eyes + His eyes + his eyes + her eyes + own eyes + of an eye + for an eye + is the eye + their eyes + in our eyes + up his eyes + of the eyes + not the eye + as his eyes + And the eye + were an eye + are the eyes + For the eyes + and his eyes + And the eyes + from his eyes + unto the eyes + with our eyes + that our eyes + he their eyes + upon his eyes + up their eyes + And their eyes + for their eyes + But their eyes + and their eyes + Let their eyes + with their eyes + from their eyes + and when his eyes + him out of their sight + ; to face: --bear up into .

0508 + room + upper +/ . anogeon \{an-ogue'-eh-on\}; from 0507 + above + from above + of the high + which is above + on things above + them up to the brim + things which are above +/ and $1093+$ land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged $3736+$ and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged $3736+$ and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat + in the earth +/ ; above the ground, i .e . (properly) the second floor of a building; used for a dome or a balcony on the upper story: --upper room .

0518 + tell + shew + word + told + again + shewed + Go shew + declare + to tell + me word + it told + and shew + to bring + and told + him bring + that told + But shewed + and shewed + and report + in and told + and reported + him and told + And they told + thing to tell + And he shewed $+I$ will declare + And it was told + him she declared + upon him and he shall shew +/ . apaggello \{ap-ang-el'-lo\}; from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and the base of $0032+$ angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels $+\boldsymbol{o f}$ an angel + For an angel $+m y$ messenger + by the angel +
of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels $+i$ by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel $s+$ And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels $+/$; to announce: --bring word (again), declare, report, shew (again), tell .

0526 + alienated + being aliens +/ . apallotrioo \{ap-al-lot-ree-o'-o\}; from $0575+$ at $+\mathbf{O n}+\mathbf{o n}+$ ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and a derivative of $\mathbf{0 2 4 5}+$ man $s+$ another + of other + of others + in another + upon another + in a strange + of strangers + of the aliens + And a stranger + as in a strange + that is of other + unto him Of strangers + in that which is another $+/$; to estrange away, $i . e$. (passively and figuratively) to be non-participant: -alienate, be alien .
$0537+$ all + every + on all + in all + And all + and all + for all + For all + them all + the whole + it they all + unto him All + unto them all + And the whole + they were all + for we are all + and they were all + And they were all +/ . hapas \{hap'-as\}; from $0001+$ Alpha (as a particle of union) and $3956+$ all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all $+i t$ all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all $+I$ in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all +in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in
all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all $+/$; absolutely all or (singular) every one: --all (things), every (one), whole .

0546 + threaten + be upon your + he threatened + unto them Your +/ . apeileo \{ap-i-leh'-o\}; of uncertain derivation; to menace; by implication, to forbid: --threaten .

0547 + threatening + let us straitly + out threatenings + their threatenings +/ . apeile \{ap-i-lay'\}; from 0546 + threaten + be upon your + he threatened + unto them Your +/ ; a menace: --X straitly, threatening .
$0550+$ But have renounced $+/$. apeipomen \{ap-i-pom'-ane\}; reflexive past of a compound of $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say +it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said +it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us. And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said +it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself. They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/; to say off for oneself, i .e . disown: --renounce .
$0565+\mathbf{G o}+\mathrm{go}+\mathrm{I}$ go + went + away + to go + aside + but go + he went + is gone + is past + He went + not away + And went + and went + she went + departed + shall go + but went + us to go + and going + and goeth + were gone + to depart + thou goest + them to go + and I went + not depart + that we go + And I went + shall we go + And he went $+I$ will come + and he went + he departed + not but went + he they went + and departed + of them went + are departed + was departed + him and went + them and went + were
departed + out they went + and they came + And they went + him to depart + of it and went + And Jesus went + they were come + thou that we go + And he departed + me ; but I went + him and departed + out and departed + that they may go + for you that I go + them and departed + And they departed + things are passed + after are departed + And while they went + unto him Shall we go + And when she was come + unto thee. And he went + of them which were with us went $+I$ will give you. And they went $+/$. aperchomai \{ap-erkh'-om-ahee \}; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and $2064+$ to come 2064- to come 2064- is come 2064is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh $+I$ came $+I$ come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came $+I$ will come + him to come + will I come + he was come + to you came + and to come $+i$ and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came +He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come +He that cometh + I had not come + And there came + bread and came + when he cometh + that if $I$ come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them. And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 /; to go off (i .e . depart), aside (i .e . apart) or behind (i .e . follow), literally or figuratively: --come, depart, go (aside, away, back, out, . . .ways), pass away, be past .

0577 + away + Cast + not away + And he casting +/ . apoballo \{ap-ob-al'-lo\}; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he
was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured + ; to throw off; figuratively, to lose: --cast away .
$0607+$ I beheaded + and beheaded + have I beheaded +/ . apokephalizo \{ap-ok-ef-al-id'-zo\}; from $0575+$ at $+\mathrm{On}+\mathrm{on}+\mathrm{ago}+\mathrm{off}+$ since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2776 + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head $+/$; to decapitate: --behead .

0615 + kill + killed + killeth + killest + and put + to kill + to slay + to death + have put + and kill + and slew + be killed + was slain + were slain + And killed + and killed + for to put + have killed + him and put + let us kill + for to slay + was to kill + and killing + having slain + and be slain + him to death + Will he kill + them and kill + for us to put + we have slain + and be killed + and shall kill + he hath killed + him and killed + And I will kill + they had killed + he that killeth + were not killed + have been killed + they have killed + should be killed + me and by it slew + thou that killest + of them that kill + that they might put + and they have slain + and they shall kill + And they shall kill + and him they killed + upon him and shall kill + that they should not kill + and some of them ye shall kill + and some of them they shall slay + him ; and after that he is killed +/ . apokteino \{ap-ok-ti'-no\}; from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and kteino (to slay); to kill outright; figuratively, to destroy: --put to death, kill, slay .

0618 + again + but that we receive 0618 - but that we receive 0618 - receivedst + to receive + And he took + and receiving + for we receive + he hath received + ye shall receive + shall not receive + that we might receive +/ . apolambano \{ap-ol-am-ban'-o\}; from $0575+$ at $+\mathbf{O n}+\mathrm{on}+$ ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and $2983+$ receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he
took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received +me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive + ; to receive (specially, in full, or as a host); also to take aside: --receive, take .

0620 + have I left + that I left + it remaineth + there remaineth + There remaineth + estate but left +/. apoleipo \{ap-ol-ipe'-o\}; from $0575+$ at $+\mathrm{On}+\mathrm{on}+\mathrm{ago}+\mathrm{off}+$ since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and $3007+$ saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting + ; to leave behind (passively, remain); by implication, to forsake: --leave, remain .

0635 + to seduce + after they have erred +/ . apoplanao \{ap-op-lan-ah'-o\}; from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4105 + err + went + going + astray + deceive + deceived + deceiveth + deceiving + we deceive + Do not err + not astray + man deceive + he deceived + and are gone + that deceived + of you do err + and to seduce + they wandered + And deceiveth + is gone astray + out to deceive + of them be gone + Be not deceived + them that seduce + but he deceiveth + and shall deceive + they shall deceive + and being deceived + unto them Ye do err + that ye be not deceived + Christ ; and shall deceive + upon him that he should deceive + and on them that are out of the way $+/$; to lead astray (figuratively); passively, to stray (from truth): --err, seduce.

0659 + put + off + lay + laid + away + apart + aside + laying + putting + let us lay + That ye put +/ . apotithemi \{ap-ot-eeth'-ay-mee\}; from $0575+$ at $+\mathrm{On}+\mathrm{on}+\mathrm{ago}+\mathrm{off}+$ since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + ; to put away (literally or figuratively): --cast off, lay apart (aside, down), put away (off) .

0678 + without + persons + respect + of persons +/ . aprosopoleptos \{ap-ros-o-pol-ape'-tos\}; adverb from a compound of 0001 + Alpha (as a negative particle) and a presumed derivative of a presumed compound of 4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave $I$ it in the person +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained $+I$ caught + they took + had taken + receiveth + accepteth $+I$ receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have
received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken $+I$ have received + And they caught + have $I$ received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive $+I$ that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten $+m e$ for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive + [compare $4381+$ respecter + of persons $+/$ ]; in a way not accepting the person, i .e . impartially: --without respect of persons .

0680 + touch + Touch + touched + to touch + and touch + as touched + I may touch + and touched + not to touch + one toucheth + hath touched + him to touch + And he touched + unto her Touch + him and touched + I may but touch + she had touched + is that toucheth + that he would touch + on them and touched + upon him for to touch + him that they might touch + to him that he should touch +/ . haptomai \{hap'-tom-ahee\}; reflexive of 0681 + doth not light + when he hath lighted + And when they had kindled +/ ; properly, to attach oneself to, i .e . to touch (in many implied relations): --touch .

0751 + to Archippus + and Archippus +/ . Archippos \{ar'-khip-pos\}; from 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning $+/$ and $2462+$ horse + horses + of horses + the horse + the horses + and horses + unto horses + in the horses + of the horses + upon the horse + even unto the horse + ; horse-ruler; Archippus, a Christian: --Archippus .

0824 + harm + amiss + wickedness + from unreasonable +/ . atopos \{at'-op-os\}; from 0001 + Alpha (as a negative particle) and 5117 + room + place + where + places + a place + licence + the room + quarters + our place + The place + her place + and place + his place + the place + man place + upon rocks + in a place + is the place + in the place + unto a place + to the place + of that place + there is room + by the coasts + for the place + in that place + unto the place + was their place + out of his place + in divers places + him unto the place + out of their places + but was in that place + still in the same place + to pass that in the place + shall be in divers places + ; out of place, $i$.e . (figuratively) improper, injurious, wicked: --amiss, harm, unreasonable .

0848 + in one + himself + nothing + his own + ye here + their own + in his own + in himself + themselves + of himself + of his own + to himself + for himself + in their own + from his own + in themselves + up us by his own + to them of his own + things unto himself + and that he himself + themselves with their own $+/$. hautou \{how-too'\}; contracted for $1438+$ own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to
another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself $+i$ among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself $+/$; self (in some oblique case or reflexively, relation): --her (own), (of) him(-self), his (own), of it, thee, their (own), them(-selves), they .

0849 + hands + out with our own +/ . autocheir \{ow-tokh'-ire\}; from $0846+$ one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and $5495+$ hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands $+/$; self-handed, $i$.e . doing personally: --with . . .own hands .

0860 + joint + by joints +/ . haphe \{haf-ay'\}; from 0680 + touch + Touch + touched + to touch + and touch + as touched $+I$ may touch + and touched + not to touch + one toucheth + hath touched + him to touch + And he touched + unto her Touch + him and touched + I may but touch + she had touched + is that toucheth + that he would touch + on them and touched + upon him for to touch + him that they might touch + to him that he should touch $+/$; probably a ligament (as fastening): --joint .

0880 + dumb + the dumb + signification + of them is without +/ . aphonos \{af'-o-nos\}; from 0001 + Alpha (as a negative particle) and $5456+$ voice + sound + voices + abroad + a voice + my voice + his voice + the voice + The voice + of voices + the sound + and voices + And a voice + their voices + as the voice + up her voice + as the sound + of the voice + up his voice + it the voice + not the voice + there a voice + And the
voice + and the sound + and his voice + and the voice + But the voice + And the voices + I am the voice + with the voice + up their voice + yet the voices + up their voices + was as the sound + them and a voice + and as the voice + was there a voice + as soon as the voice + as it were the voice + as it were the noise + upon him and a voice + and there were voices + And there were voices + saying It is the voice + in thee ; and the sound + in thee ; and the voice +/ ; voiceless, i .e . mute (by nature or choice); figuratively, unmeaning: -dumb, without signification .

0891 + till + even + until + Until + as far + it until + us as far + fast till + for until + For until + while even till +/ . achri \{akh'-ree\}; or achris \{akh'-rece\}; akin to $0206+$ the tip + from one end + to the uttermost + from the uttermost + leaning upon the top $+/$ (through the idea of a terminus); (of time) until or (of place) up to: --as far as, for, in(-to), till, (even, un-)to, until, while . Compare 3360 + Till + till + until + on them until +/ .

0895 + life + things without +/ . apsuchos \{ap'-soo-khos\}; from 0001 + Alpha (as a negative particle) and 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/ ; lifeless, i .e . inanimate (mechanical): --without life.
$0905+$ bags + purse + a purse +/ . balantion \{bal-an'-tee-on\}; probably remotely from $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ (as a depository); a pouch (for money): --bag, purse .
$0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ . ballo \{bal'-lo\}; a primary verb; to throw (in various applications, more or less violent or intense): --arise, cast (out), $X$ dung, lay, lie, pour, put (up), send, strike, throw (down), thrust . Compare 4496 + off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered $+/$.

0956 + darts +/ . belos \{bel'-os\}; from $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast $+i$ hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was
cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured $+/$; a missile, $i$.e . spear or arrow: --dart .

0957 + very + well +/ . beltion \{bel-tee'-on\}; neuter of a compound of a derivative of $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured $+/$ (used for the comparative of $0018+\operatorname{Good}+\operatorname{good}+\operatorname{goods}+\mathbf{A}$ good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/ ); better: --very well .

0968 + seat + judgment + the judgment + upon his throne + in the judgment + him to the judgment + them from the judgment + in it no not so much as to set $+/$. bema \{bay'-ma\}; from the base of $0939+$ his feet $+/$; a step, i .e . foot-breath; by implication, a rostrum, i .e . a tribunal: --judgment-seat, set [foot] on, throne .

0992 . bleteos \{blay-teh'-os\}; from 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast +it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; fit to be cast (i.e . applied): --must be put .

1000 + cast +/ . bole \{bol-ay'\}; from 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; a throw (as a measure of distance): --cast .

1002 + with a dart +/ . bolis \{bol-ece'\}; from 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it
hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; a missile, i .e . javelin: --dart .

1064 + bellies + with child + in thy womb + shall be with child + upon a woman with child + to them that are with child + unto them that are with child $+/$. gaster \{gas-tare'\}; of uncertain derivation; the stomach; by analogy, the matrix; figuratively, a gourmand: --belly, + with child, womb .

1069 + neighbours + and neighbours + The neighbours + and her neighbours +/ . geiton \{ghi'-tone\}; from 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged $3736+$ and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress +it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat + /in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth + ; a neighbour (as adjoining one's ground); by implication, a friend: -neighbour .

1092 + husbandmen + to husbandmen + the husbandmen + the husbandman + The husbandman + is the husbandman + to the husbandmen + And the husbandmen + but the husbandmen + from the husbandmen + it out to husbandmen + But when the husbandmen +/ . georgos \{gheh-ore-gos'\}; from 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged $3736+$ and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth + and digged $3736+$ and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth +/ and the base of 2041 + deeds 2041- deeds 2041 - deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work $s+$ not of the works + for by the works + how that by works + but that the works + not of
their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; a land-worker, i e . farmer: --husbandman .

1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth $+o f$ the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged $3736+$ and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth +/ . ge \{ghay\}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): --country, earth(-ly), ground, land, world .

1101 + the bag +/ . glossokomon \{gloce-sok'-om-on\}; from $1100+$ tongue + tongues + a tongue + my tongue + in tongue + of tongues + his tongue + and tongue + the tongue + and tongues + with tongues $+\boldsymbol{o f}$ his tongue + and my tongue + by the tongue + is the tongue + their tongues + in our tongues + And the tongue + and his tongue + not his tongue + But the tongue + there be tongues + with the tongues + with their tongues + in an unknown tongue $+/$ and the base of $2889+$ the world 2889 - the world 2889- world + world $s+a$ world + adorning + The world + the world + is the world + In the world + of the world + to the world + in the world + And the world + not the world + but the world + and the world + upon the world + with the world + from the world + unto the world + on in the world + are in the world + was in the world + not of the world + out of the world + not for the world + they of the world + were in the world + and that the world + but that the world + is it in the world + But that the world + but is of the world + He was in the world + while and the world + things of the world + me out of the world + in us that the world + that is in the world + by him and the world + ye were of the world + them out of the world + They are of the world + that are in the world + ye are not of the world + he that is in the world + unto you not as the world + they are not of the world + They are not of the world + for the things of the world + I was with them in the world + unto me and $I$ unto the world + unto us and not unto the world + the things that are in the world + for the things that are of the world $+/$; properly, a case (to keep mouthpieces of wind-instruments in) i.e . (by extension) a casket or (specially) purse: --bag .

1115 + Golgotha +/ . Golgotha \{gol-goth-ah'\}; of Aramaic origin [compare $1538+$ man + both + Every + every + of every + As every + to every + we every + Let every + upon each + but every + But every + and every + not every + And every + let every + For every + thing any + for every + That every + from every + that every + unto every + shall every + and to every + doth not each + But let every + and let every + But unto every + things but every + him and to every + alike . Let every + for them that every +/ ]; the skull; Golgotha, a knoll near Jerusalem: --Golgotha .
$1161+$ or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then +He also +He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ . de \{deh\}; a primary particle (adversative or continuative); but, and, etc .: --also, and, but, moreover, now [often unexpressed in English] .

1187 + and ten and spearmen +/ . dexiolabos \{dex-ee-ol-ab'-os $\}$; from $1188+$ side + right + my right + the
right + his right + thy right + in my right + on the right + in his right + in the right + in their right + with his right + him by the right + And if thy right + out of the right + being by the right $+/$ and $2983+$ receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth $+I$ receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive + ; a guardsman (as if taking the right) or light-armed soldier: --spearman .

1211 + also + therefore + Let us now + for me doubtless +/ . de \{day\}; probably akin to $1161+o r+o w+$ So $+\mathrm{Or}+\mathrm{et}+\mathrm{Yea}+$ now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then +We then +He also +He then + was now + but yet + Moreover +in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you. Now + Nevertheless + nevertheless + of thee then + of them also + upon me; yea + And they also + it and them . Now + with us and truly $+/$; a particle of emphasis or explicitness; now, then, etc .: --also, and, doubtless, now, therefore .

1225 + was accused +/ . diaballo \{dee-ab-al'-lo\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and
thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/; (figuratively) to traduce: --accuse .

1246 + convinced +/ . diakatelegchomai \{dee-ak-at-el-eng'-khom-ahee\}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through $+/$ and a compound of $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $1651+$ rebuke + reprove $+I$ rebuke + and rebuke + him his fault + being reproved + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reproved + it being convicted + when thou art rebuked + things that are reproved $+/$; to prove downright, $i$.. confute: --convince .

1251 + I will hear +/ . diakouomai \{dee-ak-oo'-om-ahee\}; middle voice from $\mathbf{1 2 2 3}+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through $+/$ and $0191+$ hear + come + ears + Hear + heard $+I$ hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear $+I$ heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and $I$ heard + should hear + and heareth + And hearing + and to hear + you heareth $+I$ had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as
ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard $+/$; to hear throughout, $i$.e . patiently listen (to a prisoner's plea): --hear .

1256 + disputed + preached + speaketh + disputing + preaching + he disputed + and reasoned + days reasoned + And he reasoned + they had disputed + And as he reasoned +/ . dialegomai
\{dee-al-eg'-om-ahee\}; middle voice from $\mathbf{1 2 2 3}+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $3004+$ bid 3004 - bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said +
things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee. He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken $+/$; to say thoroughly, i .e . discuss (in argument or exhortation): --dispute, preach (unto), reason (with), speak .

1257 + in hath not ceased +/ . dialeipo \{dee-al-i'-po\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through $+/$ and $3007+$ saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon $G o d$ and saying + the things that are wanting $+/$; to leave off in the middle, $i$.e . intermit: --cease .

1275 + alway + always + And always + continually +/ diapantos \{dee-ap-an-tos'\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through $+/$ and the genit . of $\mathbf{3 9 5 6}+$ all 3956 - all 3956 - no + man + All + all + one + any + where + Every + every + In all + is all + it
 ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all

+ Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that $I$ might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; through all the time, i .e . (adverbially) constantly: --alway(-s), continually .

1302 + why + Why + and why + him Why + you Why + Wherefore + unto us Why + unto him Why + unto them Why + unto me Wherefore +/ . diati \{dee-at-ee'\}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $5101+$ Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why +

Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that $I$ am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what $+/$; through what cause?, i .e . why?: --wherefore, why .

1303 + made + the testator + And I appoint + hath appointed + of the testator + that I will make +/. diatithemai \{dee-at-ith'-em-ahee\}; middle voice from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and $I$ lay + to be put + which put + they laid + hath made $+I$ will put $+I$ may make $+I$ will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$; to put apart, $i$.e . (figuratively) dispose (by assignment, compact, or bequest): --appoint, make, testator .

1315 + ye slew + to kill +/ . diacheirizomai \{dee-akh-i-rid'-zom-ahee\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands $+/$; to handle thoroughly, i .e . lay violent hands upon: --kill, slay .

1330 + go + over + went + every + where + going + to go + about + abroad + passed + through + to come + to pass + and went + travelled + throughout + and passed + he walketh + And he went $+I$ have gone + they passed + And to pass + and passing + shall pierce $+I$ shall pass + having passed + for $I$ do pass + that is passed + that he passed + But he passing + For as I passed + that he should go + when he had passed + when they had gone + When they were past + unto them Let us go + And when he had gone + And he must needs go + unto them Let us pass + But when they departed + him for he was to pass + And when they had gone + And after they had passed +/ . dierchomai \{dee-er'-khom-ahee\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through $+/$ and $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh $+I$ came $+I$ come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came $+I$ will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if $I$ come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you $I$ will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them. And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to traverse (literally): --come, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through .

1337 + two + seas + where +/ . dithalassos \{dee-thal'-as-sos\}; from $1364+$ twice + and again +/ and $2281+$ sea + by sea + the sea + the Red + by the sea + to the sea + of the sea + in the sea + and the sea + And the sea + upon the sea + unto the sea + into the sea + is by the sea + was by the sea + and in the Red + and of the sea + and in the sea + thou to the sea + part of the sea + are and the sea + there was a sea + were in the sea + which is the sea + as it were a sea + up out of the sea + as it were to the sea + themselves unto the sea + and such as are in the sea $+/$; having two seas, $i$.e . a sound with a double outlet: --where two seas meet .

1352 + cause + Wherefore + wherefore + For which + Therefore + and therefore + him wherefore + And therefore + thee therefore +/ . dio \{dee-o'\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $3739+$ whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto $;$ whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of
for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom $+/$; through which thing, $i$ .e . consequently: --for which cause, therefore, wherefore .

1374 + minded + A double + ye double +/ . dipsuchos \{dip'-soo-khos\}; from $1364+$ twice + and again +/ and 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves; for his life + unto them and I saw the souls +/ ; two-spirited, i .e . vacillating (in opinion or purpose): --double minded .

1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory $+i t$ is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory $+/$. doxa $\{d o x '-a h\} ;$ from the base of $\mathbf{1 3 8 0}+$ think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation + ; glory (as very apparent), in a wide application (literal or figurative, objective or subjective): --dignity, glory(-ious), honour, praise, worship .

1392 + glory + glorify + I honour + glorious + I magnify + glorified + glorifying + and glorify + may glorify + be honoured + they glorify + is glorified + be glorified + he glorified + was glorified + and glorified + men glorified + might glorify + they glorified + him glorifying + hath glorified + that honoureth + being glorified + and be glorified + may be glorified + I have glorified + He shall glorify + it they glorified + he should glorify + and full of glory + and I am glorified + might be glorified + And they glorified + and they glorified + she hath glorified + should be glorified + but let him glorify + that which was made + it and will glorify + part he is glorified + things may be glorified + that they may have glory +/ . doxazo \{dox-ad'-zo\}; from 1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory $+i t$ is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious +in his
own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory $+/$; to render (or esteem) glorious (in a wide application): --(make) glorify(-ious), full of (have) glory, honour, magnify .

1411 + work + might + deeds + power + powers + virtue + mighty + ability + workers + my power + in power + strength + miracles + the power + wonderful + and power + a miracle + and might + them power + and mighty + with power + the mighty + and powers + with might + their power + of miracles + that virtue + of his power + the miracles + by the power + the violence + of the power + but in power + and of power + but of power + in the power + and strength + to the power + hand of power + and the power + him his power + of his mighty + the abundance + that miracles + with the power + in me mightily + for the powers + and the powers + that the power + and with power + in his strength + it is the power + not the meaning + with his mighty + and the strength + up but the power + but in the power + hand of the power + him and the power + unto you the power + For to their power + and from his power + for it is the power + with him by the power + upon thee and the power + for thee for my strength $+/$. dunamis \{doo'-nam-is\}; from $1410+$ may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can $+I$ cannot $+I$ am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake. He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/ ; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -ability, abundance, meaning, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength, violence, mighty (wonderful) work .

1412 + Strengthened +/ . dunamoo \{doo-nam-o'-o\}; from 1411 + work + might + deeds + power + powers + virtue + mighty + ability + workers + my power + in power + strength + miracles + the power + wonderful + and power + a miracle + and might + them power + and mighty + with power + the mighty + and powers + with might + their power + of miracles + that virtue + of his power + the miracles + by the power + the violence + of the power + but in power + and of power + but of power + in the power + and strength + to the power + hand of power + and the power + him his power + of his mighty + the abundance + that miracles + with the power + in me mightily + for the powers + and the powers + that the power + and with power + in his strength $+i$ it is the power + not the meaning + with his mighty + and the strength + up but the power + but in the power + hand of the power + him and the power + unto you the power + For to their power + and from his power + for it is the power + with him by the power + upon thee and the power + for thee for my strength $+/$; to enable: --strengthen .

1427 + twelve + of twelve + up twelve + you twelve + the twelve + his twelve + were twelve + upon twelve + to the twelve + he was twelve + of the twelve + to them twelve + and the twelve + And the twelve + unto him Twelve + with the twelve + unto the twelve + begat the twelve + unto him the twelve + unto him his twelve + him with the twelve + Are there not twelve + are the names of the twelve + for she was of the age of twelve +/ . dodeka \{do'-dek-ah\}; from 1417 + Two + two + both + twain + my two + in two + of two + by two + out two + for two + the two + and two + are two + him two + unto two + of twain + with two + in twain + were two + shall two + of the two + him and two + and the two + That by two + unto me two + And the two + Are not two + are the two + and they two + with him two + unto him two + of the twain + of them twain + were there two + with him twain + and they twain + And they twain + them two and two + let it be by two + power unto my two + trees and the two + there shall be two + them ; and the two + he that had received two $+/$ and 1176 + ten + and ten + are ten + him ten + his ten + unto ten + with ten + them ten + And the ten +

And when the ten + Were there not ten +/ ; two and ten, i .e . a dozen: --twelve .
1428 + the twelfth +/ . dodekatos \{do-dek'-at-os\}; from 1427 + twelve + of twelve + up twelve + you twelve + the twelve + his twelve + were twelve + upon twelve + to the twelve + he was twelve + of the twelve + to them twelve + and the twelve + And the twelve + unto him Twelve + with the twelve + unto the twelve + begat the twelve + unto him the twelve + unto him his twelve + him with the twelve + Are there not twelve + are the names of the twelve + for she was of the age of twelve $+/$; twelfth: --twelfth .

1429 + tribes + promise our twelve +/ . dodekaphulon \{do-dek-af'-oo-lon\}; from 1427 + twelve + of twelve + up twelve + you twelve + the twelve + his twelve + were twelve + upon twelve + to the twelve + he was twelve + of the twelve + to them twelve + and the twelve + And the twelve + unto him Twelve + with the twelve + unto the twelve + begat the twelve + unto him the twelve + unto him his twelve + him with the twelve + Are there not twelve + are the names of the twelve + for she was of the age of twelve +/ and 5443 + tribe + tribes + kindred + kindreds + the tribes + and kindred + and kindreds + of the tribe + of the tribe + Of the tribe + of Abraham 11 of the tribe $+/$; the commonwealth of Israel: --twelve tribes .

1430 + the housetop + upon the housetop + upon the housetops + up upon the housetop + ye upon the housetops + shall be upon the housetop +/ . doma \{do'-mah\}; from demo (to build); properly, an edifice, i .e . (specially) a roof: --housetop .

1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not. And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever $+I$ not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/ . ean \{eh-an'\}; from 1487 + If 1487- If 1487- If + if + If $+I$ if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are. For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us; for if $+/$ and $0302+$ which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever +/ ; a conditional particle; in case that, provided, etc .; often used in connection with other particles to denote indefiniteness or uncertainty: -before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). See $3361+$ or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no +it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ . *** . ean me. See 3361 + or

+ no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ .

1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/ . heautou \{heh-ow-too'\} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of $0846+$ one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc .: --alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves) .

1456 + the feast + of the dedication +/ . egkainia \{eng-kah'-ee-nee-ah\}; neuter plural of a presumed compound from $1722+$ at + On + on $+A t+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at +
there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $2537+$ a new 2537- a new 2537- new $+A$ new + a new + it new + is new + the new + for new + of a new + with new + but a new + and a new + is the new + of the new + things new + he is a new + as it were a new + it in his own new + that was taken out of the new + and I will write upon him my new $+/$; innovatives, i .e. (specially) renewal (of religious services after the Antiochian interruption): --dedication .

1458 + shall lay + in question $+I$ am accused + they accused + to be called + to be accused + let them implead +/ . egkaleo \{eng-kal-eh'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called +it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have $I$ called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to call in (as a debt or demand), i .e . bring to account (charge, criminate, etc .): --accuse, call in question, implead, lay to the charge .

1490 + if + else + otherwise + upon it if + of them otherwise +/ . ei de me(ge) \{i deh may'-(gheh)\}; from 1487 + If 1487- If 1487- If + if + If $+I$ if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are. For if + unto him Although + unto them Whether + again unto you. If + unto you There shall no + out from us but they were not of us; for if $+/, 1161+o r+0 w+S o$ $+\mathrm{Or}+\mathrm{et}+\mathrm{Yea}+$ now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then +We then +He also +He then + was now + but yet + Moreover + in me or + and some + moreover

+ away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you. Now + Nevertheless + nevertheless + of thee then + of them also + upon me; yea + And they also + it and them. Now + with us and truly $+/$, and $3361+$ or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ (sometimes with $1065+$ Yet + yet + more + thou at + doubtless + Wherefore +/ added); but if not: --(or) else, if (not, otherwise), otherwise .
$1509+$ except + is in you except +/ . ei me ti $\{i$ may tee $\}$; from $1508+$ save + except + Except + saving + in save + him save + you save + me except + And except + thing save + with them more +/ and the neuter of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man $s+$ ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man $s+$ and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain $+I$ have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some $+/$; if not somewhat: --except .

1522 + is heard + and was heard + that will they not hear + that they shall be heard +/ . eisakouo \{ice-ak-oo'-o\}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and $0191+$ hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth $+I$ had
heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after $I$ heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and $I$ have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard + ; to listen to: --hear .

1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came $+I$ will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/ . eiserchomai \{ice-er'-khom-ahee\}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into

+ to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep $+/$ and $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh $+I$ came $+I$ come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came $+I$ will come + him to come + will I come + he was come + to you came + and to come $+i$ and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came +He shall come + and they come + things cometh +I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come +He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them. And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to enter (literally or figuratively): --X arise, come (in, into), enter in(-to), go in (through) .

1527. heis kath) heis \{hice kath hice\}; from 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every $+i$ it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him
was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ repeated with 2596 + after 2596-after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according +it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according +He that is not with me is against + him not for he that is not against +/ inserted; severally: --one by one .

1528 + called +/ . eiskaleo \{ice-kal-eh'-o\}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at +is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and $2564+$ bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called +He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called + ; to invite in: --call in .

1536 + any 1536- any 1536- any + in any + If any + do any + that any + with any + there be any + but that which + thing from any +/ . ei tis $\{$ itis $\}$; from $1487+$ If 1487 - If 1487 - If + if + If $+I$ if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if +
whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are. For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us; for if +/ and $5100+$ no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s+ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man $s+$ of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man $s+$ and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him. And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; if any: --he that, if a(-ny) man('s thing, from any, ought), whether any, whosoever .

1538 + man + both + Every + every + of every + As every + to every + we every + Let every + upon each + but every + But every + and every + not every + And every + let every + For every + thing any + for every + That every + from every + that every + unto every + shall every + and to every + doth not each + But let every + and let every + But unto every + things but every + him and to every + alike. Let every + for them that every $+/$. hekastos \{hek'-as-tos\}; as if a superlative of hekas (afar); each or every: --any, both, each (one), every (man, one, woman), particularly .

1539 + things always +/. hekastote $\{$ hek-as'-tot-eh\}; as if from $1538+$ man + both + Every + every + of every + As every + to every + we every + Let every + upon each + but every + But every + and every + not every + And every + let every + For every + thing any + for every + That every + from every + that every + unto every + shall every + and to every + doth not each + But let every + and let every + But unto every + things but every + him and to every + alike. Let every + for them that every +/ and 5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things. Then + unto him then + with him then + From that time + And from that time + from them and then $+/$; at every time: --always .

1544 + put + cast + Cast + sent + leave + forth + I cast + he took + casting + casteth + be cast + to cast + he send + to pull + me pull + driveth + him away + bringeth + were put + And cast + and cast + was cast + he drove + they cast + thou cast + have cast + wise cast + thee pluck + he putteth + And he put + He casteth + he had cast + that I cast + and to cast + and is cast + not we cast + and he cast + and casteth + him and cast + and expelled + up and thrust + shall be cast + And they cast + do they thrust + shall they cast + us And they cast + that he will send + And he was casting + that he would send + that they had cast + But when he had put + fellow doth not cast + that they should cast + him that he would cast + and you yourselves thrust +/ . ekballo \{ek-bal'-lo\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown +
and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured $+/$; to eject (literally or figuratively): -bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out) .

1570 + so that they cast +/ . ekthetos \{ek'-thet-os\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint $+I$ have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$; put out, $i$.e . exposed to perish: --cast out.

1577 + church + churches + assembly + churches + my church + the church + The church + and church + The churches + the churches + the assembly + as the church + by the church + in the church + ye the church + is the church + of the church + to the church + and the church + of the churches + in the churches + unto the church + with the church + to the churches + Unto the church + that the church + greet the church + for the assembly + were the churches + unto the churches + and to the church + it unto the church + things to the church + them out of the church + in you in the churches + things in the churches + there were in the church + themselves with the church + them and let not the church + is he that was in the church + which are with me unto the churches +/ . ekklesia \{ek-klay-see'-ah\}; from a compound of $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of $\mathbf{2 5 6 4}+$ bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called $+I$ will call + were bidden + not to call + and calleth + hath called + be ye called + he is called $+i$ it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called +He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called + ; a calling out, i.e. (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both): --assembly, church .

1582 + were very + attentive +/ ekkremamai \{ek-krem'-am-ahee $\}$; middle voice from $1537+$ at + on + off +
over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2910 + hang + and hanged + were hanged + one that hangeth + which were hanged +/ ; to hang upon the lips of a speaker, $i$.e . listen closely: --be very attentive .

1586 + made + chose + choice + chosen + they chose + hath chosen + he had chosen + I have chosen + he hath chosen + and they chose + thou hast chosen + but I have chosen + as he hath chosen + Ye have not chosen + and of them he chose + me but $I$ have chosen + them Have not I chosen +/ . eklegomai \{ek-leg'-om-ahee\}; middle voice from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $3004+$ bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say $+I$ have told + up and said + For $I$ speak + and $I$ speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its primary sense); to select: --make choice, choose (out), chosen .

1587 + fail + ye fail + shall not fail +/ . ekleipo \{ek-li'-po\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on +
for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $3007+$ saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting + ; to omit, $i$.e. (by implication) cease (die): --fail .

1620 + he expounded + and expounded + And when he was cast + him unto them and expounded +/ . ektithemi \{ek-tith'-ay-mee\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$; to expose; figuratively, to declare: --cast out, expound .

1658 + free + liberty + is free + As free + nor free + I not free + being free + she is free + ye were free + by a freewoman + but of the free + ye shall be free + of the freewoman + For though I be free + but he of the freewoman $+/$. eleutheros $\{$ el-yoo'-ther-os\}; probably from the alternate of $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh $+I$ came $+I$ come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came +He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you $I$ will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them. And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them
( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen $206 /$; unrestrained (to go at pleasure), $i$.e. (as a citizen) not a slave (whether freeborn or manumitted), or (genitive case) exempt (from obligation or liability): --free (man, woman), at liberty.
$1660+$ of the coming +/ . eleusis $\{$ el'-yoo-sis\}; from the alternate of $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh $+I$ came $+I$ come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came $+I$ will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came +He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if $I$ come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them. And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen $206 /$; an advent: --coming .

1679 + but I trust 1679- but I trust 1679- hope + trust + hoped + I hope + hope s + ye hope + trusted + we hope + He hoped + and hope + ye trust + we trust + trusteth + and I trust + for I trust + but I trust + But I trust + things hopeth + But we trusted + doth he yet hope + to you for I trust + I unto thee hoping + things of him ; and he hoped + And this they did not as we hoped +/ . elpizo \{el-pid'-zo\}; from 1680 + hope + in hope + by hope + In hope + of hope + but hope + the hope + And hope + and hope + is not hope + is our hope + of the hope + is the hope + and my hope + of his hope + to the hope + And our hope + for the hope + For the hope + of our faith + upon the hope + from the hope + that the hope + in you the hope + the same in hope + that for the hope $+/$; to expect or confide: --(have, thing) hope(-d) (for), trust .

1680 + hope + in hope + by hope + In hope + of hope + but hope + the hope + And hope + and hope + is not hope + is our hope + of the hope + is the hope + and my hope + of his hope + to the hope + And our hope + for the hope + For the hope + of our faith + upon the hope + from the hope + that the hope + in you the hope + the same in hope + that for the hope +/ . elpis \{el-pece'\}; from a primary elpo (to anticipate, ususally with pleasure); expectation (abstractly or concretely) or confidence: --faith, hope .

1685 + to cast +/ . emballo \{em-bal'-lo\}; from $1722+a t+0 n+o n+A t+o v e r+u s e d+i n t o+s a k e+A m o n g$ + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put $+I$ will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured + ; to throw on, i .e . (figuratively) subject to (eternal punishment): --cast into
$1704+$ in them and walk +/ . emperipateo \{em-per-ee-pat-eh'-o\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he walk + we walk + And walk + not walk + and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk + and walketh + not walking + should walk + up and walk + For we walk + that walketh + let him walk + as he walked + and walkedst + that ye walk + of you walked + in us who walk + past ye walked + with you . Walk + them which walk + as thou walkest + That ye may walk + Now as he walked + with him and walk + me shall not walk + unto them walking +

That ye might walk + That ye would walk + For though we walk + that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they walked + them that have been occupied + upon you for he that walketh +/ ; to perambulate on a place, i .e . (figuratively) to be occupied among persons: --walk in .

1741 + a glorious + the glorious + ye are honourable + they which are gorgeously +/ . endoxos \{en'-dox-os\};
 + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory $+i t$ is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious $+\boldsymbol{o f}$ the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory $+/$; in glory, $i$.e. splendid, (figuratively) noble: --glorious, gorgeous[-ly], honourable .

1752 + sake + cause + causes + by reason + for my sake + For thy sake + not wherefore + for his cause + is upon me because + unto you I did it not for his cause +/ . heneka \{hen'-ek-ah\}; or heneken \{hen'-ek-en\}; or heineken \{hi'-nek-en\}; of uncertain affinity; on account of: --because, for (cause, sake), (where-)fore, by reason of, that .

1757 + be blessed +/ . eneulogeo \{en-yoo-log-eh'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among +in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2127 + Bless + bless + blessed + Blessed + we bless + is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessing + I will bless + and he blessed + thou shalt bless + is with thee blessed + upon
them and blessed + of Abraham 11 and blessed +/ ; to confer a benefit on: --bless .
1781 + gave + charge + charged + command + I command + commanded + hath enjoined + had commanded + and commanded + me commandment + things I command $+I$ have commanded + and gave commandment + had given commandments +/. entellomai \{en-tel'-lom-ahee\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass; but the end + needs be ; but the end + upon them to the uttermost + ; to enjoin: --(give) charge, (give) command(-ments), injoin .

1786 + we and they of that place +/ . entopios \{en-top'-ee-os\}; from $1722+a t+\mathbf{O n}+\mathrm{on}+\mathrm{At}+\mathrm{over}+\mathrm{used}+$ into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5117 + room + place + where + places + a place + licence + the room + quarters + our place + The place + her place + and place + his place + the place + man place + upon rocks + in a place + is the place + in the place + unto a place + to the place + of that place + there is room + by the coasts + for the place + in that place + unto the place + was their place + out of his place + in divers places + him unto the place + out of their places + but was in that place + still in the same place + to pass that in the place + shall be in divers places $+/$; a resident: --of that place.

1810 + suddenly + And suddenly + and suddenly + him and he suddenly +/ . exaiphnes \{ex-ah'-eef-nace\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among $+/$ and the base of $0160+$ sudden + upon you unawares $+/$; of a sudden (unexpectedly): --suddenly . Compare 1819 + And suddenly +/.

1819 + And suddenly +/ . exapina \{ex-ap'-ee-nah\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among $+/$ and a derivative of the same as $\mathbf{0 1 6 0}+$ sudden + upon you unawares +/ ; of a sudden, $i . e$. unexpectedly: --suddenly . Compare 1810 +
suddenly + And suddenly + and suddenly + him and he suddenly $+/$.
1831 + Go + go + went + came + gone + come + away + Come + forth + ye go + to go + coming + depart + I came + abroad + cometh + spread + Depart + and get + to come + he went + is gone $+I$ forth + he came + proceed + we went + are gone + and come + and came + departed + And came + had gone + and went + was gone + ye depart + departing + They went + they come + they came + Let us go + thee come + that came + is spread + not forth + they went + there went + which went + proceedeth + have to go + there came + shall come + I departed + And he came + that $I$ came + and he went + of him went + we departed + ye needs $g o+$ Are ye come + he was gone + he departed + And he went + But he went + and departed + And she went + that he went + unto him Get + when he came + As they went + And shall go + and they come + And they went + words he went + upon him went + were departed + and they went + them and went + unto him Come + And there came + trees and went + of them I went + when ye depart + and there came + sake they went + them to depart + and there went + things he went + And there went + and he departed + that there went + and he shall go + of us they came + And he departed + of it they went + himself and went + And as they came + that thou camest + And when he went + And when he came + when he departed + there he departed + them and departed + an hymn they went + to him Be ye come + And they departed + him but he escaped + him for there went + me for I proceeded + when they were come + and that he was come + unto him and he went + And when he was come + And when he was gone + with thee. They went + unto them Are ye come + And when they were come + out of her. And he came + for out of thee shall come + thee thou shalt not depart + But they when they were departed +/ . exerchomai \{ex-er'-khom-ahee\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and $I$ come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when I come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came $+I$ will come + him to come + will I come + he was come + to you came + and to come $+i t$ and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh $+I$ had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall $I$ come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came $+I$ pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he
would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to issue (literally or figuratively): --come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad .
$1847+$ at + nought + things and be set +/ . exoudenoo \{ex-oo-den-o'-o\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among $+/$ and a derivative of the neuter of $3762+a t+n o+N o+m a n+a l l+a n y+m a n+n o n e+m e n o+t o n o+m e ~ a t ~+~$ ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none +me ; and none + But unto none $+i$ it nothing + there be none + unto them ; $\mathrm{No}+$ that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no + ; to make utterly nothing of, $i$.e . despise: --set at nought. See also $1848+$ at + set + him at + nought + was set + despise + Despise + esteemed + ye despised + contemptible + and despised $+\boldsymbol{w h o}$ are least + dost thou set + and things which are despised + +

1861 + made + promise + promised + was made + professing + the promise + he promised + and promised + hath promised + that promised + he had promised + who had promised + he hath promised + While they promise + that he hath promised +/. epaggello \{ep-ang-el'-lo\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and the base of $0032+$ angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel $+m e$ as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels $+i t$ by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel $s+$ And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels +He shall give his angels $+/$; to announce upon (reflexively), $i$.e . (by implication) to engage to do something, to assert something respecting oneself: --profess, (make) promise .

1873 + I have heard +/ . epakouo \{ep-ak-oo'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on +
before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0191 + hear + come + ears + Hear + heard $+I$ hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear $+I$ heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard +He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and $I$ have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard $+/$; to hearken (favorably) to: --hear .

1900 + beyond +/ . epekeina \{ep-ek'-i-nah\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on $+\boldsymbol{o f}$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on +
not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and (the accusative case plural neuter of) $1565+$ this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those + ; upon those parts of, i .e . on the further side of: --beyond .
$1902+$ but clothed + to be clothed +/ . ependuomai \{ep-en-doo'-om-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1746+$ on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed + ; to invest upon oneself: --be clothed upon .

1904 + on + come + is come + to come + thither + that come + shall come + shall it come + And there came + that shall come + than he shall come + things which are coming +/ . eperchomai \{ep-er'-khom-ahee\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on $+\boldsymbol{o f}$ it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on +in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $2064+$ to come 2064 - to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and $I$ come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come $+i t$ and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not
come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh $+I$ had not come + And there came + bread and came + when he cometh + that if $I$ come + of him and came $+i$ for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came $+I$ pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them. And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 /; to supervene, $i$.e . arrive, occur, impend, attack, (figuratively) influence: --come (in, upon) .
$1905+$ ask + asked + askest + to ask + desired + not ask + he asked + demanded + and asked + forth ask + not after + they asked + thou me ask + And he asked + he questioned + them questions + and they asked + And they asked + them and asking + to him and asked + upon him he asked + thing let them ask + the letter he asked + unto them I will ask + unto them that asked + And when he was demanded + were with him and he asked +/ . eperotao \{ep-er-o-tah'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $2065+$ I beseech 2065-I beseech 2065- ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day ) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that I will pray +/ ; to ask for, i .e . inquire, seek: --ask (after, questions), demand, desire, question .

1906 + but the answer +/ . eperotema \{ep-er-o'-tay-mah\}; from $1905+$ ask + asked + askest + to ask + desired + not ask + he asked + demanded + and asked + forth ask + not after + they asked + thou me ask + And he asked + he questioned + them questions + and they asked + And they asked + them and asking + to him and asked + upon him he asked + thing let them ask + the letter he asked + unto them I will ask + unto them that asked + And when he was demanded + were with him and he asked $+/$; an inquiry: --answer .

1911 + on + laid + beat + forth + to lay + thereon + putteth + and cast + And laid + and laid + stretched + having put + that falleth + they and laid + And they laid + they shall lay + And when he thought + not that I
may cast +/ . epiballo \{ep-ee-bal'-lo\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured $+/$; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with $1438+$ own + one + home + to yourselves 1438- to yourselves 1438 - itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself $+i$ among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/ implied) to reflect; impersonally, to belong to: --beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on .

1919 + earthly + our earthly + terrestrial + but is earthly + of the terrestrial + and things in earth +/ . epigeios \{ep-ig'-i-os\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $1093+$ land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the
earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth $+/$; worldly (physically or morally): --earthly, in earth, terrestrial .

1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived $+I$ am known + acknowledge + and yet well + shall $I$ know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived +/ . epiginosko \{ep-ig-in-oce'-ko\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1097+$ knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know upon some mark, i .e . recognize; by implication, to become fully
acquainted with, to acknowledge: --(ac-, have, take)know(-ledge, well), perceive .
1940 + and they set +/ . epikathizo \{ep-ee-kath-id'-zo\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $2523+$ sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit $+/$; to seat upon: --set on .

1941 + on + call + I call + called + ye call + calling + surname + surnamed + to appeal + that call + is called + shall call + to be called + had appealed + was surnamed + hath appealed + ye are called + shall they call + Hast thou appealed + he had not appealed + with them that call + me unto them . I appeal +/ . epikaleomai \{ep-ee-kal-eh'-om-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called $+i$ is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have $I$ called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called +He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc .): -appeal (unto), call (on, upon), surname .
$1945+$ on + lay + laid + is laid + imposed + thereon + pressed + And they were instant +/ . epikeimai \{ep-ik'-i-mahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being

+ among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed $+/$; to rest upon (literally or figuratively): --impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon .

1949 + on + lay + took + hold + not on + he took + not take + and took + and caught + they caught + but he took + when I took + And he took + And they took + and they took + they laid hold + that they may lay + men that they might take $+/$. epilambanomai \{ep-ee-lam-ban'-om-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with $m e$ on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $2983+$ receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth $+I$ receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive $+I$ that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten $+m e$ for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to seize (for help, injury,
attainment, or any other purpose; literally or figuratively): --catch, lay hold (up-)on, take (by, hold of, on) .
1951 + chose + is called +/ . epilegomai \{ep-ee-leg'-om-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $3004+$ bid 3004- bid 3004say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say +it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But $I$ tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say $+I$ have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee. He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken + ; to surname, select: --call, choose .

1952 + would fail +/ . epileipo \{ep-ee-li'-po\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting $+/$; to leave upon, i .e. (figuratively) to be insufficient for: --fail .

1959 + care + and took + shall he take care + unto him Take care +/ . epimeleomai \{ep-ee-mel-eh'-om-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and the same as 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/ ; to care for (physically or otherwise): --take care of .

1977 + Casting + and they cast +/ . epirrhipto \{ep-ir-hrip'-to\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $4496+$ off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered $+/$; to throw upon (literally or figuratively): --cast upon .

1996 + together + gathereth + was gathered + I have gathered + and shall gather + and they shall gather + In the mean time when there were gathered $+/$. episunago \{ep-ee-soon-ag'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in
the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $4863+$ came + gather + Gather + together + and took + day came + gathered + resorted + to gather + to bestow + assembled + and gather + and ye took + be gathered + and gathered + are gathered + were gathered + and gathering + them together + they gathered + will I bestow + and gathereth + were assembled + they assembled + and men gather + not and gather + and will gather + He that leadeth + And he gathered + them but gather + he should gather + and had gathered + they were gathered + themselves together + they were assembled + when ye are gathered + him shall be gathered + and there was gathered + when they were gathered + And when he had gathered + me and he that gathereth + me ; and he that gathereth + and when they had gathered + And when they were assembled + ; to collect upon the same place: --gather (together) .

1998 + came + running + together +/ . episuntrecho \{ep-ee-soon-trekh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on $+\boldsymbol{o f}$ it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $4936+$ ran + that ye run + him and ran $+/$; to hasten together upon one place (or a particular occasion): --come running together .

2007 + on + Lay + laid + it on + I lay + and on + to put + and lay + that on + and put + And set + and laid + had laid + they put + they laid + shall add + shall set + him to put + they laded + and putting + And he laid + but setteth + that he put + that he laid + it he layeth + him they laid + man shall add + in and putting + and to us to lay + unto them He put + and not to be set + that he should put + them ; they shall lay + And when they had laid + them unto him ; and he laid + him of his raiment and wounded +/ . epitithemi \{ep-ee-tith'-ay-mee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put $+I$ have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that $I$ laid + thou hast laid + they have laid $+I$ am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + ; to impose (in a friendly or hostile sense): --add unto, lade, lay upon, put (up) on, set on (up), + surname, $X$
wound.
2018 + taketh + to add + against + not bring + were brought + up they brought +/ . epiphero \{ep-ee-fer'-o\}; from $1909+a t+o n+$ into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on +in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to bear upon (or further), $i$.. . adduce (personally or judicially [accuse, inflict]), superinduce: --add, bring (against), take .

2021 + took + about + in hand + have taken + but they went +/ . epicheireo \{ep-ee-khi-reh'-o\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of $m y$ hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands $+/$; to put the hand upon, i .e . undertake: --go about, take in hand (upon) .

2026 + thereon + to build + building + buildeth + man build + thereupon + and built + he buildeth + And are built + he hath built +/ . epoikodomeo \{ep-oy-kod-om-eh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as
long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $3618+$ built +I build + edifieth + edifying + to build + ye build + and build + and built + and edify + are built + was built + in building + they builded + I will build + and to build + things edify + and buildest + the builders + will ye build + be emboldened $+I$ should build + is not edified + in it and built + of you builders + and were edified + them and ye build + and he hath built + which the builders + unto you for ye build +/ ; to build upon, i.e . (figuratively) to rear up: --build thereon (thereupon, on, upon) .

2027 + aground + met they ran +/ . epokello \{ep-ok-el'-lo\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and okello (to urge); to drive upon the shore, $i$ .e . to beach a vessel: --run aground .

2028 + thou art called +/ . eponomazo \{ep-on-om-ad'-zo\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $3687+$ named + is named + as named + he named + was named + that is named + one that nameth + upon them to call + man that is called $+/$; to name further, $i$.e . denominate: --call .
2031. epos \{ep'-os\}; from 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him
and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us. And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself. They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; a word: --X say .

2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us. And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ . epo \{ep'-o\}; a primary verb (used only in the definite past tense, the others being borrowed from $2046+$ say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said +
for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken $+/, 4483+$ said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/, and $5346+$ say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/); to speak or say (by word or writing): --answer, bid, bring word, call, command, grant, say (on), speak, tell . Compare $3004+$ bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee. He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him. And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken $+/$.

2045 + Search + Searching + searcheth + And he that searcheth +/ . ereunao \{er-yoo-nah'-o\}; apparently from 2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall
we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/ (through the idea of inquiry); to seek, i e . (figuratively) to investigate: -search .

2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/ . ereo \{er-eh'-o\}; probably a fuller form of 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ ; an alternate for $2036+$ bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that $I$ said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things $I$ said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us. And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ in cert . tenses; to utter, i .e . speak or say: --call, say, speak (of), tell .

2060 + Hermes + Mercurius +/ . Hermes \{her-mace'\}; perhaps from $2046+$ say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and
will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken $+/$; Hermes, the name of the messenger of the Greek deities; also of a Christian: --Hermes, Mercury .

2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064-go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came +He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when $I$ come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh $+I$ had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall $I$ come + him that cometh + of it they came + is he that came + that $I$ may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them. And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen $206 /$. erchomai \{er'-khom-ahee\}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai \{el-yoo'-thom-ahee\}; or [active] eltho \{el'-tho\}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): --accompany, appear, bring, come, enter, fall out, go, grow, $X$ light, $X$ next, pass, resort, be set .

2065 + I beseech 2065-I beseech 2065- ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day ) besought + for them I pray + And I
will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that $I$ will pray +/ . erotao \{er-o-tah'-o\}; apparently from $2046+$ say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken + [compare $2045+$ Search + Searching + searcheth + And he that searcheth +/ ]; to interrogate; by implication, to request: --ask, beseech, desire, intreat, pray . Compare $4441+$ enquire + enquired + for I ask + and asked + they asked + he demanded + by he asked + and demanded + to him that he should ask + he was . And when he understood +/ .

2111 + fit + meet + is fit +/ . euthetos \{yoo'-thet-os\}; from $2095+$ well + ye well + them good + unto him Well + That it may be well +/ and a derivative of $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + ; well placed, $i$.. (figuratively) appropriate: --fit, meet .

2117 + and anon + straight + Straight + the right + immediately + is not right + and forthwith + up straightway + And immediately + and shall straightway $+/$. euthus $\{$ yoo-thoos'\}; perhaps from $2095+$ well + ye well + them good + unto him Well + That it may be well +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and $I$ lay + to be put + which put + they laid + hath made $+I$ will put $+I$ may make $+I$ will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$; straight, $i$.e . (literally) level, or (figuratively) true; adverbially (of time) at once: --anon, by and by, forthwith, immediately, straightway .

2126 + devout + And devout + and devout +/ . eulabes \{yoo-lab-ace'\}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained $+I$ caught + they took + had taken + receiveth + accepteth $+I$ receive + that take + acceptest + to receive + And $I$ took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken $+I$ have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive +
me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive $+I$ that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; taking well (carefully), i .e . circumspect (religiously, pious): --devout .

2127 + Bless + bless + blessed + Blessed + we bless + is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessing $+I$ will bless + and he blessed + thou shalt bless + is with thee blessed + upon them and blessed + of Abraham 11 and blessed +/ . eulogeo \{yoo-log-eh'-o\}; from a compound of $2095+$ well + ye well + them good + unto him Well + That it may be well +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words $+m y$ sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word $s+$ not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word $+/$; to speak well of, i .e . (religiously) to bless (thank or invoke a benediction upon, prosper): -bless, praise .

2128 + Blessed + blessed + is blessed + of the Blessed +/ . eulogetos \{yoo-log-ay-tos'\}; from 2127 + Bless + bless + blessed + Blessed + we bless + is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessing + I will bless + and he blessed + thou shalt bless + is with thee blessed + upon them and blessed + of Abraham 11 and blessed +/ ; adorable: -blessed .

2129 + bounty + blessing + Blessing + and fair + speeches + blessings + a blessing + bountifully + of blessing + and blessing + the blessing + of the blessing + That the blessing + as a matter of bounty +/ . eulogia \{yoo-log-ee'-ah\}; from the same as 2127 + Bless + bless + blessed + Blessed + we bless + is blessed + he
blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessing $+I$ will bless + and he blessed + thou shalt bless + is with thee blessed + upon them and blessed + of Abraham 11 and blessed +/ ; fine speaking, i .e . elegance of language; commendation ('eulogy"), i .e . (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: --blessing (a matter of) bounty ( X -tifully), fair speech .

2146 + shew + a fair + to make +/ . euprosopeo \{yoo-pros-o-peh'-o\}; from a compound of $2095+$ well + ye well + them good + unto him Well + That it may be well +/ and $4383+$ face + person + before + a face + by face + to face +my face + persons + thy face + his face + the face + their face + appearance + their faces +in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave $I$ it in the person $+/$; to be of good countenance, $i . e$. (figuratively) to make a display: --make a fair show .

2156 + decently + honestly +/ . euschemonos \{yoo-skhay-mon'-ose\}; adverb from $2158+$ an honourable + of honourable + For our comely + and honourable + upon you but for that which is comely +/ ; decorously: -decently, honestly .

2157 + comeliness +/ . eushemosune \{yoo-skhay-mos-oo'-nay\}; from $2158+$ an honourable + of honourable + For our comely + and honourable + upon you but for that which is comely +/ ; decorousness: --comeliness

2158 + an honourable + of honourable + For our comely + and honourable + upon you but for that which is comely $+/$. euschemon \{yoo-skhay'-mone\}; from $2095+$ well + ye well + them good + unto him Well + That it may be well +/ and 4976 + in fashion + it for the fashion +/ ; well-formed, i .e . (figuratively) decorous, noble (in rank): --comely, honourable .

2174 + place having obtained + may be of good comfort +/ . eupsucheo \{yoo-psoo-kheh'-o\}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves; for his life + unto them and $I$ saw the souls + ; to be in good spirits, $i$.e . feel encouraged: --be of good comfort .

2176 + my left + the left + thy left + his left + and his left + it on the left +/ . euonumos \{yoo-o'-noo-mos\}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name $s+o f$ them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name $s+$ upon him the name + and for my name $s+I$ thee In the name + unto them thy name + shame for his name + that for his name $s+$ and in them the names + unto you for my name $s+$ one of you in the name + of him ; (for his name + in thee and that my name $+/$; properly, well-named (good-omened), $i$.e. the left (which was the lucky side among the pagen Greeks); neuter as adverbial, at the left hand: --(on the) left .

2178 + at + once + for all + in once +/ . ephapax \{ef-ap'-ax\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on $+i n$ and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0530 + once + was once + hath once + who were once + though ye once + which was once $+/$; upon one occasion (only): --(at) once (for all) .

2184 + of daily +/. ephemeros \{ef-ay'-mer-os\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day $s+$ and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day $+I$ was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days $+/$; for a day ('ephemeral"), i .e . diurnal: --daily .

2198 + live + alive + liveth + livest + living + I live + we live + I lived + to live + ye live + of life + is quick + of quick + and live + ye lived + a living + but live + but alive + her alive + as lively + are alive + the quick + As I live + of living + man alive + he liveth + the living + the lively + and living + shall live + should live + thee living + not to live + to be alive + and is alive + as he liveth + of us liveth + which liveth + and did live + and had lived + ye the living + he shall live + in the living + As the living + ye shall live + me and I live + of the living + we shall live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live + and they lived + For I was alive + unto the living + them shall live + from the living + him that liveth + as though living + them unto living + thou that living + as unto a living + while she liveth + that thou livest + things shall live + For to me to live + that he was alive + yet shall he live + that I might live + but in the living + but of the living + by him that liveth + For in him we live + and she shall live + that we might live + thee by the living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he liveth + but in that he liveth + as those that are alive +in him but we shall live + upon her and she shall live +/ . zao \{dzah'-o\}; a primary verb; to live (literally or figuratively): --life(-time),
(a-)live(-ly), quick .
2222 + life + of life + of life + is life + in life + him life + not life + unto life + up of life + by his life + of our life + of the life + him to life + it unto life + For the life + for the life + for his life + and the life + from the life + it be by life + that the life + in us but life $+\boldsymbol{w h o}$ is our life + In him was life + and they are life + sake that the life + of them be but life + was ordained to life + that thou in thy lifetime + things that pertain unto life +/ . zoe \{dzo-ay'\}; from 2198 + live + alive + liveth + livest + living + I live + we live + I lived + to live + ye live + of life + is quick + of quick + and live + ye lived $+a$ living + but live + but alive + her alive + as lively + are alive + the quick + As I live + of living + man alive + he liveth + the living + the lively + and living + shall live + should live + thee living + not to live + to be alive + and is alive + as he liveth + of us liveth + which liveth + and did live + and had lived + ye the living + he shall live + in the living + As the living + ye shall live $+\boldsymbol{m e}$ and $I$ live + of the living + we shall live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live + and they lived + For I was alive + unto the living + them shall live + from the living + him that liveth + as though living + them unto living + thou that living + as unto a living + while she liveth + that thou livest + things shall live + For to me to live + that he was alive + yet shall he live + that I might live + but in the living + but of the living + by him that liveth + For in him we live + and she shall live + that we might live + thee by the living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he liveth + but in that he liveth + as those that are alive + in him but we shall live + upon her and she shall live $+/$; life (literally or figuratively): --life(-time) . Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man slife + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves; for his life + unto them and I saw the souls +/.

2226 + beast + beasts + and the beasts +/ . zoon \{dzo'-on\}; neuter of a derivative of 2198 + live + alive + liveth + livest + living + I live + we live + I lived + to live + ye live + of life + is quick + of quick + and live + ye lived + a living + but live + but alive + her alive + as lively + are alive + the quick + As I live + of living + man alive + he liveth + the living + the lively + and living + shall live + should live + thee living + not to live + to be alive + and is alive + as he liveth + of us liveth + which liveth + and did live + and had lived + ye the living + he shall live + in the living + As the living + ye shall live + me and I live + of the living + we shall live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live + and they lived + For I was alive + unto the living + them shall live + from the living + him that liveth + as though living + them unto living + thou that living + as unto a living + while she liveth + that thou livest + things shall live + For to me to live + that he was alive + yet shall he live + that I might live + but in the living + but of the living + by him that liveth + For in him we live + and she shall live + that we might live + thee by the living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he liveth + but in that he liveth + as those that are alive + in him but we shall live + upon her and she shall live +/ ; a live thing, i .e . an animal: --beast .
$\mathbf{2 2 2 9}+$ Surely +/ . e \{ay\}; an adverb of confirmation; perhaps intensive of $2228+$ or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ ; used only (in the N.T .) before $3303+\mathrm{So}+$ one + One + some + then + truly + Truly + verily + indeed + Partly + and one + The one + I indeed + And truly + For to one + For indeed + Who verily + To the one + And verily + And unto one + For I verily + unto you even + And we indeed + things indeed + their ways one + And they truly + For thou verily + for that indeed + for they indeed + For they verily + For there is verily + unto them Ye shall indeed + things to you to me indeed +/ ; assuredly: --surely . *** . he . See 3588 + who 3588- who 3588- ever 3588- ever 3588who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine +
whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which $+\boldsymbol{b y}$ that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ . *** . he . See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which +
things from which + not those things which 3739 - not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which $3739-$ ye not that to whom + have mercy and whom + unto thee but that which 3739 - For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ . *** . ei . See 5600 + may appear +/.

2246 + sun + his sun + The sun + the sun + in the sun + as the sun + of the sun + And the sun + For the sun + and the sun + when the sun + upon the sun + with the sun + shall the sun + was as the sun + part of the sun + But when the sun + And when the sun + not let not the sun + was as it were the sun $+/$. helios \{hay'-lee-os\}; from hele (a ray; perhaps akin to the alternate of $0138+$ chosen + Choosing $+I$ shall choose $+/$ ); the sun; by implication, light: --+ east, sun .

2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day $s+$ and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days $+i t$ is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day $+I$ was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days $+/$. hemera $\{$ hay-mer'-ah\}; feminine (with 5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/ implied) of a derivative of hemai (to sit; akin to the base of $1476+$ stedfast + and settled + be ye stedfast +/ ) meaning tame, i .e . gentle; day, i .e . (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): --age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years .

2251 + And let ours + and not for ours +/ . hemeteros $\{$ hay-met'-er-os\}; from 2349 + mortal + in our mortal + upon that mortality + ; our: --our, your [by a different reading] .

2281 + sea + by sea + the sea + the Red + by the sea + to the sea + of the sea + in the sea + and the sea + And the sea + upon the sea + unto the sea + into the sea + is by the sea + was by the sea + and in the Red + and of the sea + and in the sea + thou to the sea + part of the sea + are and the sea + there was a sea + were in the sea + which is the sea + as it were a sea + up out of the sea + as it were to the sea + themselves unto the sea + and such as are in the sea $+/$. thalassa $\{$ thal'-as-sah\}; probably prolonged from $0251+$ with salt $+/$; the sea
(genitive case or specially): --sea .
2310 + foundation + foundations + a foundation + the foundation + upon the foundation + And the foundations + that the foundations +/ themelios \{them-el'-ee-os\}; from derivative of $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + ; something put down, i e . a substruction (of a building, etc .), (literally or figuratively): --foundation .

2311 + settle + grounded + and grounded + it for it was founded + not for it was founded + hast laid the foundation $+/$. themelioo $\left\{\right.$ them-el-ee- $\left.\boldsymbol{o}^{\prime}-\mathbf{o}\right\}$; from $2310+$ foundation + foundations + a foundation + the foundation + upon the foundation + And the foundations + that the foundations $+/$; to lay a basis for, $i . e$. (literally) erect, or (figuratively) consolidate: --(lay the) found(-ation), ground, settle .

2323 + heal + Heal + to heal + not cure + and heal + And heal + he cured + be healed + was cured + had healed + and healed + was healed + were healed + and healing + and to cure + and he healed + and be healed + And he healed + he would heal + is worshipped + him and healed + and were healed + folk and healed + which was healed + and to be healed + For he had healed + him and he healed + them and he healed + of them and healed + him ; and he healed + and they were healed + them out and to heal + unto him that was cured $+/$. therapeuo \{ther-ap-yoo'- 0 \}; from the same as $2324+$ as a servant $+/$; to wait upon menially, i .e . (figuratively) to adore (God), or (specially) to relieve (of disease): --cure, heal, worship .

2334 + see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see $+/$. theoreo \{theh-o-reh'-o\}; from a derivative of $\mathbf{2 3 0 0}+$ saw + I saw + to see + and saw + and look + hath seen + in to see + and beheld + for to see + to be seen + and had seen + when they saw + we have looked + for to be seen + as ye have seen + And we have seen + and had been seen + us ( and we beheld + up himself and saw + not them which had seen + And they that were with me saw +/ (perhaps by add . of $3708+\mathrm{See}+$ see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen $+/$ ); to be a spectator of, i .e . discern, (literally, figuratively [experience] or intensively [acknowledge]): --behold, consider, look on, perceive, see . Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ .

2335 + to that sight +/ . theoria \{theh-o-ree'-ah\}; from the same as $2334+$ see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider +

Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see $+/$; spectatorship, $i$.e . (concretely) a spectacle: --sight .

2336 + the sheath +/ . theke \{thay'-kay\}; from $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made $+I$ will put $+I$ may make $+I$ will lay + and he set + him he put $+I$ have laid + him and put + he hath put + he was laid + and appoint $+I$ have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + ; a receptacle, i .e . scabbard: --sheath .

2341 + with beasts $+I$ have fought $+/$. theriomacheo $\{$ thay-ree-om-akh-eh'-o\}; from a compound of $\mathbf{2 3 4 2}+$ beast + beasts + a beast + and wild + of beasts + The beast + the beast + as a beast + to the beast + of the beast + And the beast + with the beast + coloured beast + unto the beast + upon the beast + and of the beast + the venomous beast + and with the beasts + and was with the wild +/ and $3164+$ strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge $+/$; to be a beast-fighter (in the gladiatorial show), i .e . (figuratively) to encounter (furious men): --fight with wild beasts .

2342 + beast + beasts + a beast + and wild + of beasts + The beast + the beast + as a beast + to the beast + of the beast + And the beast + with the beast + coloured beast + unto the beast + upon the beast + and of the beast + the venomous beast + and with the beasts + and was with the wild +/ . therion \{thay-ree'-on\}; diminutive from the same as 2339 + and a trap +/ ; a dangerous animal: --(venomous, wild) beast .

2344 + treasure + treasures + a treasure + unto treasure + the treasures + their treasures + than the treasures + out of his treasure +/ . thesauros \{thay-sow-ros'\}; from $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made $+I$ will put $+I$ may make $+I$ will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$; a deposit, $i . e$. wealth (literally or figuratively): --treasure .

2347 + trouble + affliction + tribulation + afflictions + Tribulation + the anguish + of affliction + in afflictions + our affliction + in tribulation + of our trouble $+m y$ tribulations + our tribulation + when affliction + and ye burdened + and afflictions + and tribulation + in tribulations + the tribulation + his afflictions + that tribulation + and tribulations + shall tribulation + with my affliction + of the afflictions + in their affliction + shall be affliction + for when tribulation + upon the persecution + by reproaches 3680 + his reproach 3680 . his reproach 3680 . reproach 3680 and the snare + the reproach 3680 of Christ + by reproaches 3680 and afflictions + by reproaches 3680 and afflictions +/ and afflictions + by reproaches 3680 + his reproach 3680 . his reproach 3680 . reproach 3680 and the snare + the reproach 3680 of Christ + by reproaches 3680 and afflictions + by reproaches 3680 and afflictions +/ and afflictions +/ . thlipsis \{thlip'-sis\}; from 2346 + afflicted + and narrow + the afflicted + We are troubled + we be afflicted + suffer tribulation + they should throng + but we were troubled + to them that trouble + And to you who are troubled + ; pressure (literally or figuratively): --afflicted(-tion), anguish, burdened, persecution,
tribulation, trouble .
2349 + mortal + in our mortal + upon that mortality +/ . thnetos \{thnay-tos'\}; from 2348 + dead + is dead + the dead + had been dead + which was dead + he had been dead + there was a dead + that he was dead + for they are dead + And he that was dead + of him that was dead +/ ; liable to die: --mortal(-ity) .

2362 + seat + seats + throne + thrones + a throne + his throne + the throne + their seats + and his seat + is my throne + in the throne + upon the seat + by the throne + of the throne + in his throne + but the throne + they be thrones + upon the throne + unto the throne + from the throne + from their seats + and to his throne + out of the throne + hand of the throne + and upon the seats + he saith Thy throne + unto him the throne + with me in my throne + And out of the throne +/ . thronos \{thron'-os\}; from thrao (to sit); a stately seat ('throne"); by implication, power or (concretely) a potentate: --seat, throne .

2378 + Sacrifice + sacrifice + sacrifices + a sacrifice + up sacrifice + the sacrifice + and sacrifices + and a sacrifice + by the sacrifice + of the sacrifices + and not sacrifice + upon the sacrifice + with their sacrifices +/ . thusia \{thoo-see'-ah\}; from 2380 + slay + kill + and kill + be killed + sacrifice + are killed + and to kill + they killed + hath killed + is sacrificed + they sacrifice + thou hast killed + have done sacrifice + that they had not done sacrifice + ; sacrifice (the act or the victim, literally or figuratively): --sacrifice .

2379 + altar + altars + an altar + the altar + of the altar + to the altar + at the altar + by the altar + and the altar + upon the altar + with the altar + out of the altar + out from the altar $+/$. thusiasterion
\{thoo-see-as-tay'-ree-on\}; from a derivative of $2378+$ Sacrifice + sacrifice + sacrifices + a sacrifice + up sacrifice + the sacrifice + and sacrifices + and a sacrifice + by the sacrifice + of the sacrifices + and not sacrifice + upon the sacrifice + with their sacrifices +/ ; a place of sacrifice, i .e . an altar (special or genitive case, literal or figurative): --altar .

2395 + physician + Physician + physicians + upon physicians + not a physician + of the physician +/ . iatros \{ee-at-ros'\}; from 2390 + maketh + was made + and heal + be healed + me to heal + thee whole + was healed + and healed + and healing + and to heal + she was healed + him and healed + ye were healed + shall be healed + had been healed + and I should heal + that he was healed + that she was healed + was present to heal + man which was healed + him and to be healed + that ye may be healed + out of him and healed + And he that was healed $+/$; a physician: --physician .

2424 + Jesus 2424- Jesus 2424- JESUS + Jesus + not that Jesus 2424- not that Jesus 2424- I Jesus + on Jesus + as Jesus + up Jesus + IS JESUS + is Jesus + to Jesus + of Jesus + in Jesus + by Jesus + and Jesus + man Jesus + one Jesus + out Jesus + But Jesus + And Jesus + For Jesus + him Jesus + was Jesus + was JESUS + for Jesus + When Jesus + even Jesus + when Jesus + with Jesus + unto Jesus + that Jesus + thou Jesus + they Jesus + upon Jesus + is in Jesus + are by Jesus + but by Jesus + thee. Jesus + him to Jesus + And to Jesus + and of Jesus + Though Jesus + And as Jesus + things Jesus + For in Jesus + him but Jesus + in with Jesus + not for Jesus + one and Jesus + thou me Jesus + Howbeit Jesus + him that Jesus + and that Jesus + not that Jesus + thou But Jesus + they for Jesus + how that Jesus + And when Jesus + And from Jesus + thou And Jesus + unto him Jesus + But when Jesus + unto them Jesus + not. For Jesus + him . But Jesus + things by Jesus + him. And Jesus + time that Jesus + Which when Jesus + it was for Jesus + to him and Jesus + to pass as Jesus + that he was Jesus + that it was Jesus + in him. But Jesus + sent them to Jesus + to pass that Jesus + not that it was Jesus + to pass that as Jesus + have I to do with thee Jesus + of them which were with Jesus + have we to do with thee Jesus + have we to do with thee thou Jesus + him that he might be with him but Jesus + their own not the things which are Jesus +/ . Iesous \{ee-ay-sooce'\}; of Hebrew origin [ 3091 + Lot + of Lot + that Lot +/ ]; Jesus (i .e . Jehoshua), the name of our Lord and two (three) other Israelites: --Jesus .

2441 + array + apparel + apparelled + and his raiment + among them and for my vesture + among them and upon my vesture +/ . himatismos $\{$ him-at-is-mos'\}; from 2439 + clothed + and clothed +/ ; clothing: -apparel ( X -led), array, raiment, vesture .
$2443+s o+m u s t+i t$ albeit + them because + to the intent + To the intent +/ . hina \{hin'-ah\}; probably from
the same as the former part of $1438+$ own + one + home + to yourselves 1438- to yourselves 1438 - itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself $+i$ among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves $+\boldsymbol{w h e n}$ he offered up himself $+/$ (through the demonstrative idea; compare $3588+$ who 3588- who 3588- ever 3588ever 3588 - who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588 - sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ ); in order that (denoting the purpose or the result): --albeit, because, to the intent (that), lest, so as, (so) that, (for) to . Compare 3363 . *** . hina me . See 3363 .

2444 + Why + why +/ . hinati $\{$ hin-at-ee'\}; from $2443+$ so + must + it albeit + them because + to the intent + To the intent +/ and $5101+$ Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which $+I$ what + it $W h y+i t w h y+u p$ who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us. What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of
whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that $I$ am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/; for what reason?, i .e . why?: -wherefore, why .

2449 + Jewry + Judaea + in Jewry + in Judaea + of Judaea + and Judaea + into Judaea + from Judaea + out of Judaea + and in Judaea + and from Judaea + country of Judaea + that were in Judaea + him and from Judaea + let them that be in Judaea + let them which be in Judaea + let them which are in Judaea +/ . Ioudaia \{ee-oo-dah'-yah\}; feminine of 2453 + Jew + Jews + a Jew + of Jews + I a Jew + the Jews + as a Jew + The Jews + O ye Jews + of Judaea + we be Jews + of the Jew + to the Jew + to the Jews + Of the Jews + OF THE JEWS + of the Jews + hath the Jew + certain Jews + But the Jews + for the Jews + did the Jews + For the Jews + And the Jews + and the Jews + unto the Jews + with the Jews + that is a Jew + they are Jews + is of the Jews + which am a Jew + words the Jews + shall the Jews + not of the Jews + between the Jew + We who are Jews + But he is a Jew + him but the Jews + but unto the Jews + But when the Jews + And unto the Jews + And when the Jews + that he was a Jew + which was a Jewess + neither to the Jews + For he is not a Jew + and also of the Jews + me how that the Jews + as they have of the Jews +/ (with $1093+$ land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged $3736+$ and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth + and digged $3736+$ and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth +/ implied); the Judaean land (i .e . Judaea), a region of Palestine: --Judaea .

2460 + the horsemen + and horsemen +/ . hippeus \{hip-yooce' $\}$; from 2462 + horse + horses + of horses + the horse + the horses + and horses + unto horses + in the horses + of the horses + upon the horse + even unto the horse + ; an equestrian, $i$.e . member of a cavalry corps .: --horseman .

2461 + of the horsemen +/ . hippikon \{hip-pee-kon'\}; neuter of a derivative of $2462+$ horse + horses $\boldsymbol{+}$ of horses + the horse + the horses + and horses + unto horses + in the horses + of the horses + upon the horse + even unto the horse + ; the cavalry force: --horse(-men) .

2462 + horse + horses + of horses + the horse + the horses + and horses + unto horses + in the horses + of the horses + upon the horse + even unto the horse $+/$. hippos $\{h i p '-p o s\} ;$ of uncertain affinity; a horse: -horse .

2463 + and a rainbow + and there was a rainbow +/ . iris \{ee'-ris\}; perhaps from $2046+$ say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said

+ Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken $+/$ (as a symbol of the female messenger of the pagan deities); a rainbow ('iris'): --rainbow .

2473 + likeminded +/ . isopsuchos \{ee-sop'-soo-khos\}; from $2470+$ agree + equal + agreed + as much + them equal + to be equal + them the like + of it are equal $+/$ and $5590+$ life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves; for his life + unto them and I saw the souls $+/$; of similar spirit: --likeminded .

2474 + Israel + O Israel + of Israel + to Israel + in Israel + for Israel + But Israel + unto Israel + are of Israel + But to Israel + not in Israel + were in Israel + Did not Israel + and upon the Israel +/ . Israel \{is-rah-ale'\}; of Hebrew origin [ 3478 + Nazareth + to Nazareth + OF NAZARETH + of Nazareth + from Nazareth + out of Nazareth +/ ]; Israel (i .e . Jisrael), the adopted name of Jacob, including his descendants (literally or figuratively): --Israel .

2475 + of Israel + an Israelite + are Israelites + am I . Are they Israelites +/ . Israelites \{is-rah-ale-ee'-tace\}; from 2474 + Israel + O Israel + of Israel + to Israel + in Israel + for Israel + But Israel + unto Israel + are of Israel + But to Israel + not in Israel + were in Israel + Did not Israel + and upon the Israel +/ ; an 'Israelite", i .e . descendant of Israel (literally or figuratively): --Israelite .

2489 + and Joanna + And Joanna + him out ; and they could + Which was the son of Joanna +/ . Ioanna \{ee-o-an'-nah\}; feminine of the same as 2491 + John + I John + of John + as John + is John + on John + up John + and John + But John + For John + And John + was John + when John + than John + that John + upon John + When John + unto John + That John + It is John + And I John + And as John + Unto John s + with them John + some of John s + things that John + than that of John + unto them of John + say that thou art John + his eyes upon him with John +/ ; Joanna, a Christian: --Joanna .

2490 . Ioannas \{ee-o-an-nas'\}; a form of 2491 + John + I John + of John + as John + is John + on John + up John + and John + But John + For John + And John + was John + when John + than John + that John + upon John + When John + unto John + That John + It is John + And I John + And as John + Unto John s + with them John + some of John s + things that John + than that of John + unto them of John + say that thou art John + his eyes upon him with John $+/$; Joannas, an Israelite: --Joannas .

2491 + John + I John + of John + as John + is John + on John + up John + and John + But John + For John + And John + was John + when John + than John + that John + upon John + When John + unto John + That John + It is John + And I John + And as John + Unto John s + with them John + some of John s + things that John + than that of John + unto them of John + say that thou art John + his eyes upon him with John +/ . Ioannes \{ee-o-an'-nace\}; of Hebrew origin [ 3110 + a Macedonian + of Macedonia + men of Macedonia + they of Macedonia + of you to them of Macedonia +/ ]; Joannes (i .e . Jochanan), the name of four Israelites: --John .

2494 + which was the son of Jonan +/ . Ionan \{ee-o-nan'\}; probably for $2491+$ John + I John + of John + as John + is John + on John + up John + and John + But John + For John + And John + was John + when John + than John + that John + upon John + When John + unto John + That John + It is John + And I John + And as John + Unto John s + with them John + some of John s + things that John + than that of John + unto them of John + say that thou art John + his eyes upon him with John +/ or 2495 + Jonas + of Jona + of Jonas + than Jonas + son of Jonas + For as Jonas +/ ; Jonan, an Israelite: --Jonan .
2505. katha \{kath-ah'\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered +
through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the neuter plural of $3739+$ whom 3739 - whom $3739-$ who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose $+b y$ which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739 - For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence

+ shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom $+/$; according to which things, $i . e$. just as: --as .

2507 + down + Casting + it down + to take + him down + and took + And he took + I will pull + He hath put + be destroyed + of him they took + And when he had destroyed +/ . kathaireo \{kath-ahee-reh'-o\}; from $\mathbf{2 5 9 6}+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+\mathbf{m y}$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly $+i t$ according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $0138+$ chosen + Choosing $+I$ shall choose $+/$ (including its alternate); to lower (or with violence) demolish (literally or figuratively): --cast (pull, put, take) down, destroy .

2510 + on + and fastened +/ . kathapto \{kath-ap'-to\}; from $2596+$ after 2596-after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $0680+$ touch + Touch + touched + to touch + and touch + as touched $+I$ may touch + and touched + not to touch + one toucheth + hath touched + him to touch + And he touched + unto her Touch + him and touched + I may but touch + she had touched + is that toucheth + that he would touch + on them and touched + upon him for to touch + him that they might touch + to him that he should touch + ; to sieze upon: --fasten on .

2515 + seat + and the seats +/. kathedra \{kath-ed'-rah\}; from $2596+$ after 2596-after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not
according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the same as 1476 + stedfast + and settled + be ye stedfast +/ ; a bench (literally or figuratively): --seat .

2516 + sat + sitting + that sat + me I sat +/ . kathezomai \{kath-ed'-zom-ahee\}; from 2596 + after 2596-after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i t$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of $1476+$ stedfast + and settled + be ye stedfast + ; to sit down: --sit .
$2517+$ after + in order + that follow + it by order + to pass afterward + unto thee in order +/ . kathexes \{kath-ex-ace'\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every $+m e$ after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $1836+$ after + the next + the morrow + and the day following $+/$; thereafter, $i$.e . consecutively; as a noun (by ellipsis of noun) a subsequent person or time: --after(-ward), by (in) order .

2518 + slept + sleep + sleepest + and slept + them asleep + but sleepeth + them sleeping + unto them Sleep + let us not sleep + And should sleep + but he was asleep + thou that sleepest + For they that sleep + part of the ship asleep +/ . katheudo \{kath-yoo'-do\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every $+\boldsymbol{m e}$ after $+\boldsymbol{m y}$ state + touching + us after + is after + But
after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and heudo (to sleep); to lie down to rest, $\mathrm{i} . \mathrm{e}$. (by implication) to fall asleep (literally or figuratively): --(be a-)sleep .

2519 + Master + masters +/ . kathegetes \{kath-ayg-ay-tace'\}; from a compound of $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $2233+$ count + chief + esteem + thought + I think $+I$ counted + Esteeming + men count $+I$ thought $+I$ supposed + a Governor + she judged + And account + and $I$ count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule + ; a guide, $i$.e. (figuratively) a teacher: --master .
$\mathbf{2 5 2 0}+$ for it is not fit + things which are not convenient +/ . katheko \{kath-ay'-ko\}; from 2596 + after 2596after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $2240+$ come $+I$ come + is come + was
come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come $+/\}$; to reach to, $i$ .e . (neuter of present active participle, figuratively as adjective) becoming: --convenient, fit .

2521 + sit + sat + Sit + down + I sit + he sat + one sat + man sat + sitteth + and sat + sitting + that sat + in and sat + and one sat + And sitting + men sitting + for sittest + he that sat + and sitting + him that sat + unto him Sit + that sitteth + And as he sat + him as he sat + And there sat + and he that sat + to him that sat + And he that sat + them that dwell + of him that sat + When he was set + to them that sit + and him that sat + they were sitting + and them that sat + of him that sitteth + and he that sitteth + and of them that sit + hand of him that sat + and by him that sitteth + be unto him that sitteth +/ . kathemai \{kath'-ay-mahee\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every $+m e$ after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$; and hemai (to sit; akin to the base of $\mathbf{1 4 7 6}+$ stedfast + and settled + be ye stedfast +/ ); to sit down; figuratively, to remain, reside: --dwell, sit (by, down) .

2522 + in the daily +/ . kathemerinos \{kath-ay-mer-ee-nos'\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i t$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day $s+$ and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day $+I$ was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day +
to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with $m e$ in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; quotidian: --daily .

2523 + sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit +/ . kathizo \{kath-id'-zo\}; another (active) form for $2516+$ sat + sitting + that sat + me I sat +/ ; to seat down, i .e . set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): --continue, set, sit (down), tarry .

2524 + let + down + and let + him down +/ . kathiemi \{kath-ee'-ay-mee\}; from 2596 + after 2596-after 2596at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i t$ not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and hiemi (to send); to lower: --let down .

2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things I will make + And they that conducted + unto you that he will make + unto you That he shall make +/ . kathistemi $\{$ kath-is'-tay-mee $\}$; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are
standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while $I$ stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to place down (permanently), i .e . (figuratively) to designate, constitute, convoy: --appoint, be, conduct, make, ordain, set .

2526 + inasmuch + inasmuch + according + according + and not according + and not according +/ . katho \{kath-o'\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $3739+$ whom 3739whom $3739-$ who + Who + who + one + whom + whom $+\mathrm{Whom}+$ when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not
those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739 - ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom + ; according to which thing, $\mathrm{i} . \mathrm{e}$. precisely as, in proportion as: --according to that, (inasmuch) as .
$2527+$ at + all + not at +/. katholou $\{$ kath-ol'-oo\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $3650+$ all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole $+u s$ in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether + ; on the whole, $i$.e . entirely: --at all .

2528 + him also + man armed +/ . kathoplizo \{kath-op-lid'-zo\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is
against + him not for he that is not against $+/$; and $3695+$ arm $+/$; to equip fully with armor: --arm .
$2529+$ seen + are clearly +/ . kathorao \{kath-or-ah'-o\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $3708+$ See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen $+/$; to behold fully, i .e . (figuratively) distinctly apprehend: --clearly see .
$\mathbf{2 5 3 0}+$ because + forsomuch + man according +/ . kathoti $\{$ kath-ot'-ee\}; from 2596 + after 2596- after 2596at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$; and $3739+$ whom 3739 - whom $3739-$ who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose +
whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and $5100+$ no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man $s+$ ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man $s$ + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man $s+$ and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain $+I$ have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some $+/$; according to which certain thing, $\mathbf{i}$.e . as far (or inasmuch) as: --(according, forasmuch) as, because (that) .

2531 + how + Even + even + And even + But when + and even + according + According + of me even + man
according + unto them even + That according + that is in thee even +/ . kathos \{kath-oce'\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $5613+$ so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after $+/$; just (or inasmuch) as, that: --according to, (according, even) as, how, when .

2537 + a new 2537-a new 2537-new + A new + a new + it new + is new + the new + for new + of a new + with new + but a new + and a new + is the new + of the new + things new + he is a new + as it were a new + it in his own new + that was taken out of the new + and $I$ will write upon him my new +/ . kainos \{kahee-nos'\}; of uncertain affinity; new (especially in freshness; while $3501+$ new + Young + but new + But new + the new + the young + of the new + ye younger + the younger + And the young + and the younger + But the younger + And the younger + that the younger + that ye may be a new +/ is properly so with respect to age: --new .

2538 + in newness +/ . kainotes \{kahee-not'-ace\}; from 2537 + a new 2537- a new 2537- new + A new + a new + it new + is new + the new + for new + of a new + with new + but a new + and a new + is the new + of the new + things new + he is a new + as it were a new $+i$ in his own new + that was taken out of the new + and $I$ will write upon him my new $+/$; renewal (figuratively): --newness .

2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called $+i$ it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called $+/$. kaleo \{kal-eh'-o\}; akin to the base of $\mathbf{2 7 5 3}$ + Command + commanded + Commanding + I commanded + commandment + him he gave + he commanded + and commanded + and commandest + it be thou bid + And he commanded + him
and commanded + of them commanded + meat he commanded + But when they had commanded +/ ; to "call" (properly, aloud, but used in a variety of applications, dir . or otherwise): --bid, call (forth), (whose, whose sur-)name (was [called]) .

2576 + have they closed + they have closed +/ . kammuo \{kam-moo'-o\}; from a compound of $\mathbf{2 5 9 6}+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of $3466+$ mystery + MYSTERY + mysteries + The mystery + the mystery + in a mystery + the mysteries + in the mystery + is the mystery + of the mystery + For the mystery + thee the mystery + of the mysteries + Even the mystery + unto me the mystery + unto us the mystery + ; to shut down, i .e . close the eyes: --close .

2579 + If + if + yet + And if + and if + though + that at + but also + the least + in me though + And if so much + unto him Though + unto them Though +/ . kan \{kan\}; from $2532+$ both 2532 - both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet $+I$ also + And so + either + is even $+i t$ even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also $+I$ am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that $I$ also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there
are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and $I$ in thee that they also +/ and $1437+$ if + If + so + when + ye if + be if + but $I f+$ For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not. And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/ ; and (or even) if: --and (also) if (so much as), if but, at the least, though, yet .
$\mathbf{2 5 8 8}$ + heart + hearts + in heart + of heart + an heart + his heart + our heart + thy heart + own heart + the heart + our hearts + my heart $s+$ the hearts + and hearts + their heart + in my heart + in the heart + of the heart + did my heart + of his heart + not in heart + in her heart + in his heart + to the heart + their hearts + of the hearts + for thy heart + in our hearts + For the heart + in their heart + from the heart + than our heart + of their heart + but their heart + of their hearts + for their heart + in their hearts + out of the heart + and in thy heart + and not in heart + with their heart + them in her heart + That their hearts + were of one heart + Did not our heart + the brokenhearted + having our hearts + For with the heart + unto you our heart + is upon their heart + out of their hearts + of their own hearts + them in their hearts + For out of the heart + thing that the heart + is that of the heart + them up in their hearts + that ye are in our hearts + him from them and in their hearts $+/$. kardia \{kar-dee'-ah\}; prolonged from a primary kar (Latin, cor, 'heart"); the heart, i .e . (figuratively) the thoughts or feelings (mind); also (by analogy) the middle: --(+ broken-)heart(-ed) .

2589 + the hearts + which knoweth + which knowest +/ . kardiognostes \{kar-dee-og-noce'-tace\}; from 2588 + heart + hearts + in heart + of heart + an heart + his heart + our heart + thy heart + own heart + the heart + our hearts + my heart $s+$ the hearts + and hearts + their heart + in my heart + in the heart + of the heart + did my heart + of his heart + not in heart + in her heart + in his heart + to the heart + their hearts + of the hearts + for thy heart + in our hearts + For the heart + in their heart + from the heart + than our heart + of their heart + but their heart + of their hearts + for their heart + in their hearts + out of the heart + and in thy heart + and not in heart + with their heart + them in her heart + That their hearts + were of one heart + Did not our heart + the brokenhearted + having our hearts + For with the heart + unto you our heart + is upon their heart + out of their hearts + of their own hearts + them in their hearts + For out of the heart + thing that the heart + is that of the heart + them up in their hearts + that ye are in our hearts + him from them and in their hearts +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have
known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; a heart-knower: --which knowest the hearts .

2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according +it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ . kata \{kat-ah'\}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): --about, according as (to), after, against, (when they were) $X$ alone, among, and, $X$ apart, (even, like) as (concerning, pertaining to touching), $X$ aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, $X$ more excellent, for, from . . .to, godly, in(-asmuch, divers, every, -to, respect of), . . by, after the manner of, + by any means, beyond (out of) measure, $X$ mightily, more, $X$ natural, of (up-)on ( $X$ part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), $X$ uttermost, where(-by), with . In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity .

2597 + come + down + went + came + to go + going + coming + cometh + I came + not go + descend + to come + falling + and get + is come + he went + man went + and come + was come + and came + are come + not come + steppeth + thee down + they went + descended + which came + that goeth + descending + there came + shall come + For I came + and am come + And he came + And he went + and they went + shall descend + and there came + And there fell + and descending + And as they came + but he that came + let him not come + When he was come + He that descended + when they were come + him that he would come +/ . katabaino \{kat-ab-ah'-ee-no\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly +
it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 0939 + his feet $+/$; to descend (literally or figuratively): --come (get, go, step) down, fall (down) .

2598 + cast + down + is cast + not laying +/ . kataballo \{kat-ab-al'-lo\}; from $2596+$ after 2596- after 2596- at $+\mathbf{o n}+A t+$ yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according $+\boldsymbol{w h i c h}$ are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put $+I$ will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast +it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured + ; to throw down: --cast down, lay .

2599 + But be it so I did not burden + or us. 26 Greet +/ . katabareo \{kat-ab-ar-eh'-o\}; from 2596 + after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is
not with me is against + him not for he that is not against +/ and 0916 + be charged + were heavy + being burdened + that we were pressed + and they that were with him were heavy + ; to impose upon: --burden .

2601 + down + shalt be thrust + shalt be brought +/ . katabibazo \{kat-ab-ib-ad'-zo\}; from $2596+$ after 2596after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of the base of $0939+$ his feet +/ ; to cause to go down, i .e . precipitate: --bring (thrust) down .

2603 + beguile +/ . katabrabeuo \{kat-ab-rab-yoo'-o\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $1018+$ rule $+/$ (in its original sense); to award the price against, $i . e$. (figuratively) to defraud (of salvation): --beguile of reward .

2605 + shew + preach + I preach + we preach + declaring + is spoken + And teach + ye do shew + him declare + is preached + and preached + was preached + they preached + man is preached + and should shew + we have preached + that they which preach +/ . kataggello \{kat-ang-gel'-lo\}; from $2596+$ after 2596after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+\boldsymbol{i t}$ not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according

+ but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels $+o f$ an angel + For an angel $+m y$ messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel $s+$ And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels +He shall give his angels $+/$; to proclaim, promulgate: --declare, preach, shew, speak of, teach .

2607 + condemn + he was to be blamed +/ . kataginosko \{kat-ag-in-o'-sko\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that
ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But $I$ would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to note against, i .e . find fault with: --blame, condemn .

2608 + and brake + they brake + might be broken + shall he not break +/ . katagnumi \{kat-ag'-noo-mee \}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every $+m e$ after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of $4486+$ forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; to rend in pieces, i .e . crack apart: --break.

2609 + down + him down + him forth + and landed + And landing + and brought + they brought + him I brought + that he bring + day we touched + that is to bring + And when they had brought + thee that thou wouldest bring +/ . katago \{kat-ag'-o\}; from $2596+$ after 2596-after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $0071+$ go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring $+/$; to lead down; specially, to moor a vessel: --bring (down, forth), (bring to) land, touch .

2610 + subdued +/ . katagonizomai \{kat-ag-o-nid'-zom-ahee \}; from $2596+$ after 2596- after 2596- at + on +

At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and 0075 + fight + Fight + Strive + striving + labouring + I have fought + man that striveth + ; to struggle against, $i$.e . (by implication) to overcome: --subdue .

2611 + to him and bound +/ . katadeo \{kat-ad-eh'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; to tie down, i .e . bandage (a wound): -bind up.

2612 + evident +/ . katadelos \{kat-ad'-ay-los\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according +

For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ intensive and 1212 + bewrayeth +it is evident + and it is certain + him it is manifest +/ ; manifest: --far more evident .

2613 + condemn + Ye have condemned + thou shalt be condemned + ye would not have condemned + not and ye shall not be condemned +/ . katadikazo \{kat-ad-ik-ad'-zo\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i t$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of $\mathbf{1 3 4 9}+$ the vengeance + yet vengeance + to have judgment + ; to adjudge against, $i$.e . pronounce guilty: --condemn .

2614 + after + and they that were with him followed +/ . katadioko \{kat-ad-ee-o'-ko\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $1377+$ after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted $+/$; to hunt down, $i$.e . search for: --follow after .

2615 + bring + us into bondage + that they might bring +/ . katadouloo \{kat-ad-oo-lo'-o\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according

+ as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $1402+$ servant + servants + not given + ye became + in bondage + and become + the servants + is he brought + were in bondage + them into bondage + men yet have I made + is not under bondage + and that they should bring +/ ; to enslave utterly: --bring into bondage .

2616 + men oppress + that were oppressed +/ . katadunasteuo \{kat-ad-oo-nas-tyoo'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and a derivative of $1413+$ Potentate + the mighty + of great authority $+/$; to exercise dominion against, i .e . oppress: --oppress .

2617 + maketh + and shame + to confound + not ashamed + were ashamed + dishonoureth + they may be ashamed + him shall not be ashamed + not ye ) should be ashamed + him shall not be confounded + thing to him of you I am not ashamed +/ . kataischuno \{kat-ahee-skhoo'-no\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $0153+I$ am ashamed + and not be ashamed $+I$ shall be ashamed + let him not be ashamed $+I$ should not be ashamed + ; to shame down, $i$.e . disgrace or (by implication) put to the blush: --confound, dishonour, (be a-, make a-)shame(-d) .

2618 + burn + burned + to burn + and burn + was burnt + and burned + are burned + he will burn + shall
be burned + and she shall be utterly +/ . katakaio \{kat-ak-ah'-ee-o\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i t$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2545 + burn + burneth + burning + do men light + to be burned + and that burned + He was a burning + and they are burned + ; to burn down (to the ground), $i$.e . consume wholly: --burn (up, utterly) .

2619 + not to cover + be not covered + let her be covered +/ . katakalupto \{kat-ak-al-oop'-to\}; from 2596 + after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/ ; to cover wholly, i .e . veil: --cover, hide .

2620 + Boast + glory + against + rejoiceth + not against +/ . katakauchaomai \{kat-ak-ow-khah'-om-ahee\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him
according + He that is not with me is against + him not for he that is not against +/ and $2744+$ joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory $+I$ will glory + Not boasting + let him glory $+I$ have boasted $+I$ should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth $+I$ will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/ ; to exult against (i .e . over): -boast (against), glory, rejoice against .

2621 + at + sat + lay + sit + down + he lay + him lie + that sat + as he sat + which had kept +/ . katakeimai \{kat-ak'-i-mahee\}; from $2596+$ after 2596-after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that $I$ am set + there was set + And there were set + that we are appointed $+/$; to lie down, $i$.e . (by implication) be sick; specially, to recline at a meal: --keep, lie, sit at meat (down).

2622 + and brake + them and brake +/ . kataklao \{kat-ak-lah'-o\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according $+\boldsymbol{w h i c h}$ are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $2806+$ to break + we break + he brake + is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had broken + ; to break down, i .e . divide: --break .

2623 + did I shut + that he shut +/ . katakleio \{kat-ak-li'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you
on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $2808+$ shut + to shut + we shut + was shut + shutteth + were shut + being shut + for ye shut + pit and shut + and shutteth + of it shall not be shut + and when thou hast shut $+/$; to shut down (in a dungeon), i .e . incarcerate: --shut up .

2624 + he divided + to them by lot +/ . kataklerodoteo \{kat-ak-lay-rod-ot-eh'-o\}; from $2596+$ after 2596after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and a derivative of a compound of $2819+$ lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/ and $1325+$ put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give $+I$ will put $+I$ have set + to receive + and granted + and brought + And he gave $+I$ will make + will $I$ give $+I$ will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give $+i$ is given $+i$ be given + and to give $+i$ and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power $+I$ have given + will $I$ grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given $+\boldsymbol{w h i c h}$ is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For $I$ have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and
there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure $+/$; to be a giver of lots to each, $i$.e . (by implication) to apportion an estate: --divide by lot.
$2625+$ at + sit + Make + down + them sit + not down + to pass as he sat +/ . kataklino \{kat-ak-lee'-no\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according +it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $2827+$ to lay + turned + to wear + and bowed + and he bowed + is far spent + ; to recline down, $i . e$. (specially) to take a place at table: -(make) sit down (at meat) .

2626 + was being overflowed +/ . katakluzo \{kat-ak-lood'-zo\}; from $2596+$ after 2596-after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and the base of $2830+$ a wave + and the raging $+/$; to dash (wash) down, i.e. (by implication) to deluge: --overflow .
$2628+$ after + followed +/ . katakoloutheo \{kat-ak-ol-oo-theh'-o\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning

+ upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $0190+$ Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed $+I$ will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow $+/$; to accompany closely: --follow (after) .

2629 + and cutting +/ . katakopto \{kat-ak-op'-to\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $2875+$ cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented + ; to chop down, $i$.e . mangle: --cut .

2630 + headlong + him down + that they might cast +/ . katakremnizo \{kat-ak-rame-nid'-zo\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is
not with me is against + him not for he that is not against +/ and a derivative of $2911+$ a steep +/ ; to precipitate down: --cast down headlong .

2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned +/ . katakrino \{kat-ak-ree'-no\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $2919+$ sue + judge + Judge + judged $+I$ judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge $+I$ am called + and judgeth + not $I$ judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But $I$ determined + thou that judgest $+I$ have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for $I$ have determined + it from you and judge + have $I$ to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged $+/$; to judge against, $i$.e . sentence: --condemn, damn .

2634 + over + lordship + exercise + dominion + as being lords + them and overcame +/ . katakurieuo \{kat-ak-oo-ree-yoo'-o\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2961 + of lords + lordship + exercise + dominion + hath dominion + that he might be Lord +
shall not have dominion + Not for that we have dominion +/ ; to lord against, i e . control, subjugate: -exercise dominion over (lordship), be lord over, overcome .

2637 + Backbiters +/ . katalalos \{kat-al'-al-os\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of $2980+$ Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken $+I$ have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that $I$ have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak $+I$ shall be unto him that speaketh + unto the things which were spoken +/ ; talkative against, i .e . a slanderer: --backbiter .

2638 + come + taken + he taketh + was taken + I perceive + comprehended + and perceived + to comprehend + have attained + should overtake + I am apprehended + But when I found + that ye may obtain + that I may apprehend + not myself to have apprehended +/ . katalambano \{kat-al-am-ban'-o\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is
according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against + / and $2983+$ receive 2983receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth $+I$ receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But $I$ receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken $+I$ have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten $+m e$ for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received $+m e$; and he that receiveth + unto them Have ye received + unto you He that receiveth + me; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive $+/$; to take eagerly, $i . e$. seize, possess, etc . (literally or figuratively): --apprehend, attain, come upon, comprehend, find, obtain, perceive, (over-)take .

2639 + be taken + into the number +/ . katalego \{kat-al-eg'-o\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is
against + him not for he that is not against +/ and $3004+$ bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee. He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say $+i t$. And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken + (in its orig . meaning); to lay down, i .e . (figuratively) to enrol: --take into the number .

2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/ . kataleipo \{kat-al-i'-po\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be
against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $3007+$ saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting $+/$; to leave down, i .e . behind; by implication, to abandon, have remaining: --forsake, leave, reserve .

2642 + will stone +/ . katalithazo \{kat-al-ith-ad'-zo\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $3034+$ we stone + to stone + do ye stone + was I stoned + They were stoned + and having stoned + they should have been stoned $+/$; to stone down, $i$.e . to death: --stone .

2644 + reconciling + be reconciled + hath reconciled + be ye reconciled + being reconciled + we were reconciled +/ . katallasso \{kat-al-las'-so\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $0236+$ be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed + ; to change mutually, $i$.e . (figuratively) to compound a difference: --reconcile .

2645 + That the residue +/ . kataloipos \{kat-al'-oy-pos\}; from $2596+$ after 2596-after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you
on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3062 + other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain + ; left down (behind), $i$.e remaining (plural the rest): --residue .

2646 + for them in the inn + is the guestchamber +/ . kataluma \{kat-al'-oo-mah\}; from 2647 + down + destroy + to nought + overthrow + and lodge + to destroy + to be guest $+\boldsymbol{I}$ destroyed + it will come + shall destroy + I will destroy + were dissolved + Thou that destroyest + thou that destroyest + upon another that shall not be thrown $+/$; properly, a dissolution (breaking up of a journey), i .e . (by implication) a lodging-place: --guestchamber, inn .

2647 + down + destroy + to nought + overthrow + and lodge + to destroy + to be guest + I destroyed + it will come + shall destroy + I will destroy + were dissolved + Thou that destroyest + thou that destroyest + upon another that shall not be thrown $+/$. kataluo $\{$ kat-al-oo'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $3089+$ off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to loosen down (disintegrate), i .e . (by implication) to demolish (literally or figuratively); specially [compare $2646+$ for them in the inn + is the guestchamber +/ ] to halt for the night: --destroy, dissolve, be guest, lodge, come to nought, overthrow, throw down.

2648 + Consider +/ . katamanthano \{kat-am-an-than'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is
after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for $I$ have learned + upon you and learn + him having understood + sakes; that ye might learn +/ ; to learn thoroughly, i .e . (by implication) to note carefully: --consider .

2649 + against + witness + things they witness +/ . katamartureo \{kat-am-ar-too-reh'-o\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear $+I$ testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed + ; to testify against: --witness against .

2650 + abode +/ . katameno \{kat-am-en'-o\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not
according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $3306+$ dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306 - and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued + ; to stay fully, i .e . reside: --abide .

2651 + he was alone + to pass as he was alone +/ . katamonas \{kat-am-on'-as\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and accusative case plural feminine of $3441+$ only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + $o$ the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/ (with 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ implied); according to sole places, i .e . (adverbially) separately: --alone .
$2652+$ curse +/ . katanathema $\{$ kat-an-ath'-em-ah $\}$; from $2596+$ after 2596-after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in
every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and $0331+$ accursed + were accursed + let him be Anathema + let him be accursed + unto you let him be accursed + ; an imprecation: --curse .

2653 + he to curse +/ . katanathematizo \{kat-an-ath-em-at-id'-zo\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and $0332+$ under + a curse + to curse + and bound + have bound + with an oath + We have bound + a great curse $+/$; to imprecate: --curse .

2654 + is a consuming +/ . katanalisko \{kat-an-al-is'-ko\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $0355+$ and consume + shall consume + that ye be not consumed +/ ; to consume utterly: --consume .

2655 + I was chargeable + I was chargeable + to you ; and I will not be burdensome + it be that I myself was not burdensome +/ . katanarkao \{kat-an-ar-kah'-o\}; from $2596+$ after 2596-after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but
after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and narkao (to be numb); to grow utterly torpid, i .e . (by implication) slothful (figuratively, expensive): --be burdensome (chargeable) .

2656 + And they beckoned +/ . kataneuo \{kat-an-yoo'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3506 + beckoned + had beckoned +/; to nod down (towards), $i$.e . (by analogy) to make signs to: --beckon .

2657 + consider + Consider + to behold + beholding + not behold + he considered + but perceivest + but considerest + For he beholdeth + But he perceived + And let us consider + but they discovered + mine eyes I considered +/ . katanoeo \{kat-an-o-eh'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $3539+$ think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/ ; to observe fully: --behold, consider, discover, perceive .

2658 + came + come + attain + we came + to come + and came + are come + day we came + And he came + I might attain +/ . katantao \{kat-an-tah'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of $0473+$ in the room + ; to meet against, $i$.e . arrive at (literally or figuratively): --attain, come .

2660 + this they were pricked +/ . katanusso \{kat-an-oos'-so\}; from $2596+$ after 2596-after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $3572+$ pierced +/ ; to pierce thoroughly, $i$.e .
(figuratively) to agitate violently ('sting to the quick'): --prick .
2661 + worthy + that they were counted + that ye may be counted + that ye may be accounted + But they which shall be accounted +/ . kataxioo \{kat-ax-ee-o'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after $+i s$ after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according +it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after

+ him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $0515+$ worthy + you worthy + be counted + would count + But we desire + man was counted + thought not good + ye shall he be thought worthy $+/$; to deem entirely deserving: --(ac-)count worthy .

2662 + foot + down + under + they trample + hath trodden + that they trode + and it was trodden + out and to be trodden +/ . katapateo \{kat-ap-at-eh'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $3961+$ to tread + was trodden + and he treadeth + shall be trodden + shall they tread + ; to trample down; figuratively, to reject with disdain: --trample, tread (down, underfoot) .

2664 + did rest + restrained + hath ceased + had given them rest +/ . katapauo \{kat-ap-ow'-o\}; from 2596 + after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3973 + Cease + ceaseth + I ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/ ; to settle down, $i$.e. (literally) to colonize, or (figuratively) to (cause to) desist: --cease, (give) rest(-rain) .

2665 + veil + the veil + and the veil +/ . katapetasma \{kat-ap-et'-as-mah\}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according

+ as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a congener of 4072 + fly + flying + that fly + a flying + that she might fly + ; something spread thoroughly, $i$.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple: --vail .

2666 + and swallow + is swallowed + and swallowed + he may devour + might be swallowed + to do were drowned + a one should be swallowed +/ . katapino \{kat-ap-ee'-no\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according $+\boldsymbol{w h i c h}$ are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ ; to drink down, i .e . gulp entire (literally or figuratively): --devour, drown, swallow (up) .[ knowledge .

2667 + down + fallen +/ . katapipto \{kat-ap-ip'-to\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according +it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $4098+$ Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell +
are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell $+i t$ shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/; to fall down: --fall (down)

2668 + And they arrived +/ . katapleo \{kat-ap-leh'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/ ; to sail down upon a place, $i$.e . to land at: --arrive .

2669 + vexed + him that was oppressed +/ . kataponeo \{kat-ap-on-eh'-o\}; from $2596+$ after 2596-after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i t$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of $4192+$ pain + for pain + of their pains $+/$; to labor down, $i$.e . wear with toil (figuratively, harrass): --oppress, vex .

2670 + to sink + and that he were drowned +/ . katapontizo \{kat-ap-on-tid'-zo\}; from $2596+$ after 2596after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according +
to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of the same as 4195 + in Pontus + throughout Pontus + ; to plunge down, $i$.e . submerge: --drown, sink .

2671 + a curse + the curse + and cursing + unto cursing + us from the curse + practices ; cursed +/ . katara \{kat-ar'-ah\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against + (intensive) and $0685+$ of cursing $+/$; imprecation, execration: --curse(-d, ing) .

2673 + make + down + void + made + away + of no + I put + ceased + effect + of none + without + that come + cumbereth + is become + to nought + she is loosed + shall be done + shall destroy + it shall vanish + they shall fail + Having abolished + we are delivered + are not to bring + he might destroy + he shall have put + and shall destroy + that which is done + who hath abolished + might be destroyed + that it should make + that shall be destroyed + of that which is abolished +/ . katargeo \{kat-arg-eh'-o\}; from $2596+$ after 2596after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $0691+$ lingereth $+/$; to be (render) entirely idle (useless), literally or figuratively: --abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void .

2674 + For he was numbered +/ . katarithmeo \{kat-ar-ith-meh'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that
through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according $+\boldsymbol{w h i c h}$ are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $0705+$ number + numbered +/ ; to reckon among: -number with .

2675 + make + Make + fitted + joined + mending + restore + together + Be perfect + were framed + and might perfect + hast thou prepared + one that is perfect + thou hast perfected +/ . katartizo \{kat-ar-tid'-zo\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according +He that is not with me is against + him not for he that is not against +/ and a derivative of 0739 + may be perfect +/ ; to complete thoroughly, i .e . repair (literally or figuratively) or adjust: --fit, frame, mend, (make) perfect(-ly join together), prepare, restore .

2678 + beckoned + and beckoned + up and beckoning + But he beckoning +/ . kataseio \{kat-as-i'-o\}; from $\mathbf{2 5 9 6}+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+\boldsymbol{m y}$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according +He that is not with me is against + him not for he that is not against $+/$ and $4579+$ did quake + was moved + did shake + more $I$ shake + when she is shaken $+/$; to sway downward, $i$.e . make a signal: --beckon .

2679 + down + the ruins + and digged +/ . kataskapto \{kat-as-kap'-to\}; from $2596+$ after 2596- after 2596at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at +
before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $4626+\operatorname{dig}+$ and digged +I shall dig +/ ; to undermine, i .e . (by implication) destroy: --dig down, ruin .

2680 + made + prepared + ordained + is builded + shall prepare + was a preparing + as he who hath builded + man ; but he that built +/ . kataskeuazo \{kat-ask-yoo-ad'-zo\}; from $2596+$ after 2596- after 2596at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of $4632+$ sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/ ; to prepare thoroughly (properly, by external equipment; whereas 2090 + make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare + and prepare + and prepared + unto him Make + hath prepared + were prepared + it is prepared $+I$ have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast provided + thou that we prepare + them ; and they made + for he hath prepared + unto them and they made +/ refers rather to internal fitness); by implication, to construct, create: --build, make, ordain, prepare .

2681 + lodge + lodged + and lodge + shall rest +/ . kataskenoo \{kat-as-kay-no'-o\}; from 2596 + after 2596after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done
through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4637 + and dwelt + shall dwell + and ye that dwell + and he will dwell + and them that dwell +/ ; to camp down, i .e . haunt; figuratively, to remain: --lodge, rest .

2683 + shadowing +/ . kataskiazo \{kat-as-kee-ad'-zo\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and a derivative of $4639+$ a shadow + the shadow + and shadow + are a shadow + and in the shadow + ; ; to overshade, $i$.e . cover: --shadow .

2685 + the spies +/ . kataskopos $\{$ kat-as'-kop-os $\}$; from $2596+$ after 2596-after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according +it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 4649 + the mark +/ (in the sense of a watcher); a reconnoiterer: -spy .

2686 + dealt + subtilly +/ . katasophizomai \{kat-as-of-id'-zom-ahee\}; middle voice from 2596 + after 2596after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according

+ as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4679 + to make + thee wise + cunningly devised +/ ; to be crafty against, i .e . circumvent: --deal subtilly with .

2687 + to be quiet + had appeased +/ . katastello \{kat-as-tel'-lo\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according $+\boldsymbol{w h i c h}$ are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4724 + Avoiding + that ye withdraw +/ ; to put down, $i$.e . quell: --appease, quiet .

2690 + and overthrew +/ . katastrepho \{kat-as-tref'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/ ; to turn upside down, i .e . upset: --overthrow .

2691 + wanton + to wax + against + they have begun +/ . katastreniao \{kat-as-tray-nee-ah'-o\}; from 2596 + after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after

+ throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4763 + and lived deliciously +/ ; to become voluptuous against: --begin to wax wanton against .

2693 + for they were overthrown +/ . katastronnumi \{kat-as-trone'-noo-mee\}; from $2596+$ after 2596-after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $4766+$ spread + thy bed + and make + furnished + and strawed + room furnished +/ ; to strew down, i .e . (by implication) to prostrate (slay): -overthrow.

2694 + he hale +/ . katasuro \{kat-as-oo'-ro\}; from 2596 + after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4951 + drew + dragging + and haling + them not they drew +/ ; to drag down, i .e. arrest judicially: --hale .
$2695+$ and slay +/ . katasphatto \{kat-as-fat'-to\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward +
matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4969 + slew + slain + one and slew + that was slain + that were slain + as it were wounded + for thou wast slain + as it had been slain + of them that were slain + and that they should kill +/ ; to kill down, i .e . slaughter: --slay .

2696 + sealed +/ . katasphragizo \{kat-as-frag-id'-zo\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $4972+$ a seal + sealed + sealing + hath set + were sealed + to his seal + unto me Seal + ye are sealed + him up and set + ye were sealed + we have sealed + and have sealed + and there were sealed + of them which were sealed $+/$; to seal closely: --seal .

2698 + to do + to shew + and laid +/ . katatithemi \{kat-at-ith'-ay-mee\}; from $2596+$ after 2596- after 2596at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5087 + set + lay + put + laid + sink + I lay +
aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + ; to place down, i .e . deposit (literally or figuratively): --do, lay, shew .
$\mathbf{2 6 9 9}+$ of the concision +/ . katatome \{kat-at-om-ay'\}; from a compound of $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and temno (to cut); a cutting down (off), $i$.e . mutilation (ironically): --concision . Compare $0609+$ off + cut + it off + and cut + thee cut +/ .

2700 + thrust + through +/ . katatoxeuo \{kat-at-ox-yoo'-o\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of $5115+$ a bow + ; to shoot down with an arrow or other missile: --thrust through .

2701 + down + and ran + shall we have +/ . katatrecho \{kat-at-rekh'-o\}; from 2596 + after 2596- after 2596at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him
against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran $+Y e$ did run + of them ran + and did run + she runneth $+I$ should run + us and let us run + of him that runneth + that $I$ have not run + may have free course + ye not that they which run $+/$; to run down, i .e . hasten from a tower: --run down . ${ }^{* * *}$. kataphago. See $2719+$ devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured +/ .

2702 + I gave + against + he sunk + being fallen +/ . kataphero \{kat-af-er'-o\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i t$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring +it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure + / (including its alternate); to bear down, i .e. (figuratively) overcome (with drowsiness); specially, to cast a vote: --fall, give, sink down .

2703 + have fled + for refuge + of it and fled +/ . katapheugo \{kat-af-yoo'-go\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be
against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $5343+$ fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape + ; to flee down (away): --flee .

2704 + perish + of corrupt + not ; and shall utterly +/ . katphtheiro \{kat-af-thi'-ro\}; from $2596+$ after 2596after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $5351+$ corrupt + destroy + man defile + is corrupt + did corrupt + we have corrupted + things they corrupt + should be corrupted +/ ; to spoil entirely, i .e . (literally) to destroy; or (figuratively) to deprave; --corrupt, utterly perish .

2706 + despise + despising + despisest + and despise + that ye despise + let them not despise +/. kataphroneo \{kat-af-ron-eh'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every $+m e$ after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest + ; to think against, i .e . disesteem: --despise .

2708 + and poured +/ . katacheo \{kat-akh-eh'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is
after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and cheo (to pour); to pour down (out): --pour .

2709 + the earth + and things under +/ . katachthonios \{kat-akh-thon'-ee-os\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and chthon (the ground); subterranean, i .e . infernal (belonging to the world of departed spirits): --under the earth .

2710 + that I abuse + as not abusing +/ . katachraomai \{kat-akh-rah'-om-ahee \}; from $2596+$ after 2596after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/ ; to overuse, i .e . misuse: --abuse .

2711 + and cool +/ . katapsucho \{kat-ap-soo'-kho\}; from $2596+$ after 2596- after 2596-at + on + At + yet +
own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5594 + cold + shall wax +/ ; to cool down (off), i .e . refresh: --cool .

2712 + wholly given to idolatry +/ . kateidolos \{kat-i'-do-los\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and $1497+$ idols + of idols + and idols + from idols + with idols + of the idol + that an idol + that the idol + unto the idol +/ ; utterly idolatrous: --wholly given to idolatry . ${ }^{* * *}$. kateleutho . See 2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed + / .

2713 + over + before + against +/ . katenanti \{kat-en'-an-tee\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is
against + him not for he that is not against +/ and 1725 + before + And were continually +/ ; directly opposite: --before, over against . *** . katenegko . See 2702 + I gave + against + he sunk + being fallen +/ .

2714 + before + in the sight + in his sight + the presence +/ . katenopion \{kat-en-o'-pee-on\}; from 2596 + after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+\mathbf{m y}$ state + touching + us after + is after + But after + According + men after + not after $+\boldsymbol{i t}$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $1799+$ before +my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight $+/$; directly in front of: --before (the presence of), in the sight of .

2715 + exercise + authority + ones exercise +/ . katexousiazo \{kat-ex-oo-see-ad'-zo\}; from 2596 + after 2596after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1850 + authority + the power + hath not power + for me but I will not be brought + over them ; and they that exercise $+/$; to have (wield) full privilege over: --exercise authority .

2716 + done + work + I do + wrought + causeth + working + worketh + I that do + it wrought + were wrought + and having done + hath not wrought + us to have wrought + he that hath wrought + is present 3873 + is present 3873 with me. is present 3873 with me. is present 3873 with me; but how to perform + is present 3873 with me; but how to perform +/ with me; but how to perform + is present $3873+$ is present 3873 with me . is present 3873 with me. is present 3873 with me; but how to perform + is present 3873 with me ; but how to perform +/ with me ; but how to perform +/ . katergazomai \{kat-er-gad'-zom-ahee\}; from $\mathbf{2 5 9 6}+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs +
that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according +it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $2038+$ do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/ ; do work fully, i .e . accomplish; by implication, to finish, fashion: --cause, to (deed), perform, work (out).

2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed $+/$. katerchomai \{kat-er'-khom-ahee\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and $I$ come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come $+i t$ and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For $I$ am come + and he cometh + them and came + unto him Come + will not
come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh $+I$ had not come + And there came + bread and came + when he cometh + that if $I$ come + of him and came $+i$ for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came $+I$ pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them. And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come (or go) down (literally or figuratively): --come (down), depart, descend, go down, land .

2719 + devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured $+/$. katesthio \{kat-es-thee'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $2068+$ eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it. He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/ (including its alternate); to eat down, i .e . devour (literally or figuratively): --devour .

2720 + direct + to guide +/ . kateuthuno \{kat-yoo-thoo'-no\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through +
unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2116 + Make + straight + the governor +/ ; to straighten fully, $i$.e . (figuratively) direct: --guide, direct .

2721 + made + insurrection +/ . katephistemi \{kat-ef-is'-tay-mee\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $2186+$ came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood $+/$; to stand over against, $i . e$. rush upon (assault): --make insurrection against .

2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things ; hold + things and keep + and yet possessing + unto him and stayed + him and let us seize $+I$ would have retained + as though they possessed $+/$. katecho \{kat-ekh'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every $+m e$ after $+m y$ state + touching $+u s$ after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $2192+$ hath 2192hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye
had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that $I$ have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that $I$ might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had +it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to hold down (fast), in various applications (literally or figuratively): --have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold .

2725 + accused + accusers + the accusers + his accusers + to his accusers + when the accusers +/ . kategoros \{kat-ay'-gor-os\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge +
but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $0058+$ in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market $+/$; against one in the assembly, i e . a complaintant at law; specially, Satan: --accuser .

2726 + to heaviness +/ . katepheia \{kat-ay'-fi-ah\}; from a compound of $\mathbf{2 5 9 6}+$ after 2596 - after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according $+\boldsymbol{w h i c h}$ are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and perhaps a derivative of the base of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ (meaning downcast in look); demureness, i .e . (by implication) sadness: -heaviness .

2727 + being instructed + man was instructed + And they are informed + Let him that is taught + unto him that teacheth + thou hast been instructed + that by my voice I might teach + that those things whereof they were informed +/ . katecheo \{kat-ay-kheh'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every $+m e$ after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $2279+$ a sound + And the fame + And the sound +/ ; to sound down into the ears, i .e . (by implication) to indoctrinate ('catechize") or (genitive case) to apprise of: --inform, instruct, teach .
$2728+$ is cankered +/ . katioo \{kat-ee-o'-o\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in
respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 2447 + poison + the poison + and the rust +/ ; to rust down, $i . e$. corrode: --canker .

2729 + against + in secret + prevailed + is in secret + shall not prevail +/ . katischuo \{kat-is-khoo'-o\}; from $\mathbf{2 5 9 6}+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according +it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $2480+$ do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole + ; to overpower: --prevail (against) .

2730 + dwell + dwelt + dwelling + dwelleth + he dwelt + may dwell + and dwelt + man dwell + that dwelt + that dwell + which dwelt + in and dwell + in and dwell + for to dwell + the dwellers + ye that dwell + that dwelleth + thou dwellest + them that dwelt + them that dwell + country dwelling + they which dwelt + and the dwellers + to the inhabiters + to them that dwell + and the inhabitants + For in him dwelleth + For they that dwell + and they that dwell + And they that dwell + and them which dwell + unto them that dwell + And there were dwelling + by it and by him that dwelleth +/ . katoikeo \{kat-oy-keh'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according +
to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/ ; to house permanently, i .e . reside (literally or figuratively): --dwell(-er), inhabitant(-ter).

2734 + beholding + as in a glass +/ . katoptrizomai \{kat-op-trid'-zom-ahee\}; middle voice from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against +my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of $\mathbf{3 7 0 0}$ + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ [compare 2072 + a glass + in a glass +/ ]; to mirror oneself, i .e . to see reflected (figuratively): --behold as in a glass .

2735 + deeds + worthy + and that very +/ . katorthoma \{kat-or'-tho-mah\}; from a compound of $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of $3717+$ upright + straight +/ [compare 1357 + of reformation +/ ]; something made fully upright, i .e . (figuratively) rectification (specially, good public administration): --very worthy deed .

2736 + down + beneath + and under + was beneath + to the bottom + unto them Ye are from beneath +/. kato \{kat'-o\}; also (compare) katotero \{kat-o-ter'-o\}; [compare 2737 + the lower +/ ]; adverb from 2596 +
after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; downwards: --beneath, bottom, down, under .

2755 + glory + of vain + Let us not be desirous +/ . kenodoxos \{ken-od'-ox-os\}; from 2756 + vain + empty + $O$ vain + in vain + and vain + be in vain + is not in vain + in unto you that it was not in vain + which was bestowed upon me was not in vain +/ and $1391+$ glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory + ; vainly glorifying, $i$.e. self-conceited: --desirous of vain-glory .

2756 + vain + empty + $O$ vain + in vain + and vain + be in vain + is not in vain + in unto you that it was not in vain + which was bestowed upon me was not in vain $+/$. kenos $\{$ ken-os'\}; apparently a primary word; empty (literally or figuratively): --empty, (in) vain .

2757 + and vain + babblings +/ . kenophonia \{ken-of-o-nee'-ah\}; from a presumed compound of 2756 + vain + empty + $O$ vain + in vain + and vain + be in vain + is not in vain + in unto you that it was not in vain + which was bestowed upon me was not in vain $+/$ and $5456+$ voice + sound + voices + abroad + a voice $+\mathbf{m y}$ voice + his voice + the voice + The voice + of voices + the sound + and voices + And a voice + their voices + as the voice + up her voice + as the sound + of the voice + up his voice + it the voice + not the voice + there a voice + And the voice + and the sound + and his voice + and the voice + But the voice + And the voices $+I$ am the voice + with the voice + up their voice + yet the voices + up their voices + was as the sound + them and a voice + and as the voice + was there a voice + as soon as the voice + as it were the voice + as it were the noise + upon him and a voice + and there were voices + And there were voices + saying It is the voice + in thee ; and the sound + in thee ; and the voice $+/$; empty sounding, $i$.e . fruitless discussion: --vain .

2758 + void + effect + is made + of none + reputation + should be made + man should make +/ . kenoo $\{$ ken-o'-o\}; from 2756 + vain + empty + $O$ vain + in vain + and vain + be in vain + is not in vain + in unto you that it was not in vain + which was bestowed upon me was not in vain $+/$; to make empty, $i$.e . (figuratively) to abase, neutralize, falsify: --make (of none effect, of no reputation, void), be in vain .

2761 + in vain +/ . kenos \{ken-oce'\}; adverb from 2756 + vain + empty + $O$ vain + in vain + and vain + be in vain + is not in vain + in unto you that it was not in vain + which was bestowed upon me was not in vain $+/$;
vainly, i .e . to no purpose: --in vain .
2762 + tittle +/ . keraia \{ker-ah'-yah\}; feminine of a presumed derivative of the base of 2768 + horns + up an horn + and upon his horns +/ ; something horn-like, i e. . (specially) the apex of a Hebrew letter (figuratively, the least particle): --tittle .

2768 + horns + up an horn + and upon his horns +/ . keras \{ker'-as\}; from a primary kar (the hair of the head); a horn (literally or figuratively): --horn .

2769 + with the husks +/ . keration \{ker-at'-ee-on\}; neuter of a presumed derivative of 2768 + horns + up an horn + and upon his horns +/ ; something horned, i .e . (specially) the pod of the carob-tree: --husk . *** . kerao. See $2767+$ fill + is poured + she hath filled +/ .

2774 + sum + this is the sum +/ . kephalaion \{kef-al'-ah-yon\}; neuter of a derivative of 2776 + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head +/ ; a principal thing, i .e . main point; specially, an amount (of money): --sum .

2776 + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head +/. kephale \{kef-al-ay'\}; from the primary kapto (in the sense of seizing); the head (as the part most readily taken hold of), literally or figuratively: --head .

2777 + in the volume +/ . kephalis \{kef-al-is'\}; from 2776 + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head +/ ; properly, a knob, i ee . (by implication) a roll (by extension from the end of a stick on which the MS . was rolled): --volume .

2811 + glory +/ . kleos \{kleh'-os\}; from a shorter form of 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called $+I$ will call + were bidden + not to call + and calleth + hath called + be ye called + he is called $+i$ it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called +He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called $+/$; renown (as if being called): --glory .

2821 + calling + and calling + of his calling + of the vocation +/ . klesis $\left\{\right.$ klay' $^{\prime}$-sis $\}$; from a shorter form of

2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called $+i$ it called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/; an invitation (figuratively): --calling.

2825 + bed + beds + parts + a bed + in a bed + up thy bed + the regions + upon the bed + in the regions + vessels and of tables +/ . kline \{klee'-nay\}; from $2827+$ to lay + turned + to wear + and bowed + and he bowed + is far spent $+/$; a couch (for sleep, sickness, sitting or eating): --bed, table .

2826 + up thy couch + with his couch +/ . klinidion \{klin-id'-ee-on\}; neuter of a presumed derivative of 2825 + bed + beds + parts + a bed + in a bed + up thy bed + the regions + upon the bed + in the regions + vessels and of tables $+/$; a pallet or little couch: --bed .

2842 + communion + fellowship + contribution + distribution + and fellowship + our fellowship + is the fellowship + and the communion + and to communicate + and the fellowship + unto the fellowship + hands of fellowship + That the communication + is it not the communion + and take upon us the fellowship $+/$. koinonia \{koy-nohn-ee'-ah\}; from 2844 + partakers + a partner + a partaker + companions + were partners + he is my partner + ye might be partakers + that as ye are partakers + not that ye should have fellowship +/ ; partnership, i.e. (literally) participation, or (social) intercourse, or (pecuniary) benefaction: --(to) communicate(-ation), communion, (contri-)distribution, fellowship .

2847 + and scarlet + him a scarlet + upon a scarlet +/ . kokkinos \{kok'-kee-nos\}; from 2848 + grain + a corn + a grain + as a grain + to a grain +/ (from the kernel-shape of the insect); crimson-colored: --scarlet (colour, coloured) .

2872 + labour + bestowed + laboured + labouring + they toil + And labour + ye bestowed + men laboured + being wearied + that laboureth + but I laboured + let him labour + ye that labour + they who labour + upon you labour + I have bestowed + sake hast laboured + with us and laboureth +/ . kopiao \{kop-ee-ah'-o\}; from a derivative of 2873 + labour + Trouble + troubleth + and labour + our labour + in labours + with labour + In weariness + their labours + men $s$ labours + for labouring + and thy labour + we have toiled + from their labours $+/$; to feel fatigue; by implication, to work hard: --(bestow) labour, toil, be wearied .

2885 + adorn + adorned + and trimmed + and garnish + and garnished + it was adorned + were garnished + that they may adorn +/ . kosmeo \{kos-meh'-o\}; from 2889 + the world 2889- the world 2889- world + world $s+a$ world + adorning + The world + the world $+i$ is the world + In the world + of the world + to the world + in the world + And the world + not the world + but the world + and the world + upon the world + with the world + from the world + unto the world + on in the world + are in the world + was in the world + not of the world + out of the world + not for the world + they of the world + were in the world + and that the world + but that the world + is it in the world + But that the world + but is of the world + He was in the world + while and the world + things of the world + me out of the world + in us that the world + that is in the world + by him and the world + ye were of the world + them out of the world + They are of the world +
that are in the world + ye are not of the world + he that is in the world + unto you not as the world + they are not of the world + They are not of the world + for the things of the world + I was with them in the world + unto me and $I$ unto the world + unto us and not unto the world + the things that are in the world + for the things that are of the world $+/$; to put in proper order, $i$.e . decorate (literally or figuratively); specially, to snuff (a wick): --adorn, garnish, trim .

2886 + and worldly + and a worldly +/ . kosmikos \{kos-mee-kos'\}; from 2889 + the world 2889 - the world 2889- world + world $s+$ a world + adorning + The world + the world + is the world + In the world + of the world + to the world + in the world + And the world + not the world + but the world + and the world + upon the world + with the world + from the world + unto the world + on in the world + are in the world + was in the world + not of the world + out of the world + not for the world + they of the world + were in the world + and that the world + but that the world + is it in the world + But that the world + but is of the world + He was in the world + while and the world + things of the world + me out of the world + in us that the world + that is in the world + by him and the world + ye were of the world + them out of the world + They are of the world + that are in the world + ye are not of the world + he that is in the world + unto you not as the world + they are not of the world + They are not of the world + for the things of the world + I was with them in the world + unto me and $I$ unto the world + unto us and not unto the world + the things that are in the world + for the things that are of the world +/ (in its secondary sense); terrene ('cosmic"), literally (mundane) or figuratively (corrupt): --worldly .

2887 + in modest + of good behaviour +/ . kosmios \{kos'-mee-os\}; from 2889 + the world 2889 - the world 2889- world + world $s+$ a world + adorning + The world + the world + is the world + In the world + of the world + to the world + in the world + And the world + not the world + but the world + and the world + upon the world + with the world + from the world + unto the world + on in the world + are in the world + was in the world + not of the world + out of the world + not for the world + they of the world + were in the world + and that the world + but that the world + is it in the world + But that the world + but is of the world + He was in the world + while and the world + things of the world + me out of the world + in us that the world + that is in the world + by him and the world + ye were of the world + them out of the world + They are of the world + that are in the world + ye are not of the world + he that is in the world + unto you not as the world + they are not of the world + They are not of the world + for the things of the world + I was with them in the world + unto me and I unto the world + unto us and not unto the world + the things that are in the world + for the things that are of the world +/ (in its primary sense); orderly, i e . decorous: --of good behaviour, modest.

2888 + the rulers +/ . kosmokrator \{kos-mok-fat'-ore\}; from 2889 + the world 2889- the world 2889- world + world $s+$ a world + adorning + The world + the world + is the world + In the world + of the world + to the world + in the world + And the world + not the world + but the world + and the world + upon the world + with the world + from the world + unto the world + on in the world + are in the world + was in the world + not of the world + out of the world + not for the world + they of the world + were in the world + and that the world + but that the world + is it in the world + But that the world + but is of the world + He was in the world + while and the world + things of the world + me out of the world + in us that the world + that is in the world + by him and the world + ye were of the world + them out of the world + They are of the world + that are in the world + ye are not of the world + he that is in the world + unto you not as the world + they are not of the world + They are not of the world + for the things of the world + I was with them in the world + unto me and $I$ unto the world + unto us and not unto the world + the things that are in the world + for the things that are of the world +/ and $2902+$ took + hold + held + holding + to hold + we took + ye hold + and held + and took + laid hold + is he hold + in and took + let us hold + to lay hold + not holding + and ye took + And he took + were holden + to lay hands + already hold + out and took + him and took + is he ; take + let him take + fast and hold + and laid hold + And they kept + had laid hold + them that hold + sins ye retain + And not holding + they might take + on him and took + out to lay hold + he that holdeth + And he laid hold + they are retained + and he laid hands $+i$ is and thou holdest + that they might take + that they had obtained + that he should be holden + day will he not lay hold + And they that had laid hold +/ ; a world-ruler, an epithet of Satan: --ruler .

2889 + the world 2889 - the world $2889-$ world + world $s+$ a world + adorning + The world + the world + is
the world + In the world + of the world + to the world + in the world + And the world + not the world + but the world + and the world + upon the world + with the world + from the world + unto the world + on in the world + are in the world + was in the world + not of the world + out of the world + not for the world + they of the world + were in the world + and that the world + but that the world + is it in the world + But that the world + but is of the world +He was in the world + while and the world + things of the world + me out of the world + in us that the world + that is in the world + by him and the world + ye were of the world + them out of the world + They are of the world + that are in the world + ye are not of the world + he that is in the world + unto you not as the world + they are not of the world + They are not of the world + for the things of the world $+I$ was with them in the world + unto $m e$ and $I$ unto the world + unto us and not unto the world + the things that are in the world + for the things that are of the world +/ . kosmos \{kos'-mos\}; probably from the base of 2865 + brought + received + Receiving + he received + shall receive + one may receive + ye might receive + ye shall receive + shall he receive + And shall receive $+I$ should have received +/; orderly arrangement, $i$.e . decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]): --adorning, world .

2898 + Calvary + of a skull +/ . kranion \{kran-ee'-on\}; diminutive of a derivative of the base of 2768 + horns + up an horn + and upon his horns +/ ; a skull ('cranium'): --Calvary, skull .
2908. kreisson \{krice'-son\}; neuter of an alternate form of $2909+$ better + a better + the best + upon better + with better + of a better + of the better + in of a better + For it is better + for it is better + not for the better +/ ; (as noun) better, i .e . greater advantage: --better .

2909 + better + a better + the best + upon better + with better + of a better + of the better + in of a better + For it is better + for it is better + not for the better +/ . kreitton \{krite'-tohn\}; comparative of a derivative of 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power + ; stronger, i.e. (figuratively) better, i ee . nobler: --best, better .

2917 + judgment + damnation + and judgment + the judgment + For judgment + condemnation + ye go to law + his judgment + hath avenged + the condemnation + for the judgment + are his judgments + unto condemnation + that the judgment + him to be condemned + is come that judgment + upon them and judgment + unto thee the judgment $+/$. krima $\left\{k r e e^{\prime}-m a h\right\}$; from $2919+$ sue + judge + Judge + judged $+I$ judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge $+I$ am called + and judgeth + not $I$ judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For $I$ determined + But I determined + thou that judgest $+I$ have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for $I$ have determined + it from you and judge + have $I$ to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged $+/$; a decision (the function or the effect, for or against ['crime"]): --avenge, condemned, condemnation, damnation, + go to law, judgment .

2959 + lady 2959- lady 2959- thee lady 2959- thee lady 2959- / . Kuria \{koo-ree'-ah\}; feminine of $2962+$ Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord +
her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord $+/$; Cyria, a Christian woman: --lady .

2960 + the Lord s +/ . kuriakos \{koo-ree-ak-os'\}; from $2962+$ Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord $s+$ is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord $s+$ And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/ ; belonging to the Lord (Jehovah or Jesus): --Lord's .

2961 + of lords + lordship + exercise + dominion + hath dominion + that he might be Lord + shall not have dominion + Not for that we have dominion +/ . kurieuo \{ko-ree-yoo'-o\}; from $2962+$ Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord $s+$ is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our

Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/ ; to rule: --have dominion over, lord, be lord of, exercise lordship over .

2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord $s+$ is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord $s+$ by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/ . kurios \{koo'-ree-os\}; from kuros (supremacy); supreme in authority, i .e . (as noun) controller; by implication, Mr . (as a respectful title): --God, Lord, master, Sir .

2963 + dominion + dominions + government + and dominion +/ . kuriotes \{koo-ree-ot'-ace\}; from 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our

Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord $+I$ am here Lord $+I$ not the Lord + for the Lord $s+$ was the Lord $s+$ from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord $s+$ And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not $I$ but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord + ; mastery, $\mathbf{i}$.e . (concretely and collectively) rulers: --dominion, government .

2964 + yet if it be confirmed +/ . kuroo \{koo-ro'-o\}; from the same as $2962+\operatorname{Sir}+$ sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord $s+$ is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord $s+$ unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord $s+$ And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord $+/$; to make authoritative, $i$.e . ratify: --confirm .

2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained $+I$ caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And $I$ took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive $+\boldsymbol{w e}$ have taken + have received +
might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken $+I$ have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive $+I$ that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received $+\boldsymbol{o f f}$ and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ . lambano \{lam-ban'-o\}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted + / is rather subjective or passive, to have offered to one; while $0138+$ chosen + Choosing + I shall choose +/ is more violent, to seize or remove]): --accept, + be amazed, assay, attain, bring, $X$ when I call, catch, come on ( $X$ unto), + forget, have, hold, obtain, receive ( $X$ after), take (away, up) .

3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith +it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith $+I$ do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him
but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ . lego \{leg'-o\}; a primary verb; properly, to "lay" forth, i .e . (figuratively) relate (in words [usually of systematic or set discourse; whereas $2036+$ bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that $I$ said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things $I$ said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us. And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee. And he saith +/ generally refer to an individual expression or speech respectively; while 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ is properly, to break silence merely, and $2980+$ Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but
speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + 3005 + there is a remnant +/ . leimma \{lime'-mah\}; from 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting $+/$; a remainder: --remnant .

3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/ . leipo \{li'-po\}; a primary verb; to leave, $i$.e . (intransitively or passively) to fail or be absent: --be destitute (wanting), lack .

3021 + white + and made + them white +/ . leukaino \{lyoo-kah'-ee-no\}; from $3022+$ white + a white + as white + in white + was white + And white + and white + were white + with white + him a white + him upon white + in a long white + with me in white + by them in white + for they are white + ; to whiten: --make white, whiten .

3022 + white + a white + as white + in white + was white + And white + and white + were white + with white + him a white + him upon white + in a long white + with me in white + by them in white + for they are white +/ . leukos \{lyoo-kos'\}; from luke ('light'); white: --white .

3028 + and receiving +/ . lepsis \{lape'-sis\}; from 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained $+I$ caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken $+I$ have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten $+m e$ for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive + ; receipt (the act): --receiving .

3034 + we stone + to stone + do ye stone + was I stoned + They were stoned + and having stoned + they should have been stoned $+/$. lithazo $\{$ lith-ad'-zo\}; from $3037+$ stone + stones + a stone + in stones + the stone + of stones + a stone $s+u p$ stones + one stone + The stone + up a stone + the stones + and a stone + him a stone + And a stone + with stones + unto a stone + away the stone + they up stones + that the stone +
upon that stone + in thee one stone + ye away the stone + This is the stone + ; to lapidate: --stone.
$3035+$ of stone + and stone $+/$. lithinos $\{$ lith-ee'-nos $\}$; from $3037+$ stone + stones + a stone + in stones + the stone + of stones + a stone $s+$ up stones + one stone + The stone + up a stone + the stones + and a stone + him a stone + And a stone + with stones + unto a stone + away the stone + they up stones + that the stone + upon that stone + in thee one stone + ye away the stone + This is the stone + ; stony, $\mathbf{i}$.e . made of stone: --of stone .

3036 + stones + and stoned + and stonest + and to stone + And they stoned + should be stoned + it shall be stoned + and at him they cast $+/$. lithoboleo $\{l i t h-o b-o l-e h '-o\} ;$ from a compound of $3037+$ stone + stones + a stone + in stones + the stone + of stones + a stone $s+u p$ stones + one stone + The stone + up a stone + the stones + and a stone + him a stone + And a stone + with stones + unto a stone + away the stone + they up stones + that the stone + upon that stone + in thee one stone + ye away the stone + This is the stone $+/$ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast $+i$ it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured + ; to throw stones, $i$.e l lapidate: --stone, cast stones .
$3037+$ stone + stones + a stone + in stones + the stone + of stones + a stone $s+u p$ stones + one stone + The stone + up a stone + the stones + and a stone + him a stone + And a stone + with stones + unto a stone + away the stone + they up stones + that the stone + upon that stone + in thee one stone + ye away the stone + This is the stone +/ . lithos \{lee'-thos\}; apparently a primary word; a stone (literally or figuratively): --(mill-, stumbling-)stone.

3038 + the Pavement +/ . lithostrotos $\{$ lith-os'-tro-tos $\} ;$ from $3037+$ stone + stones + a stone + in stones + the stone + of stones + a stone $s+$ up stones + one stone + The stone + up a stone + the stones + and a stone + him a stone + And a stone + with stones + unto a stone + away the stone + they up stones + that the stone + upon that stone + in thee one stone + ye away the stone + This is the stone $+/$ and a derivative of $4766+$ spread + thy bed + and make + furnished + and strawed + room furnished +/ ; stone-strewed, i e . a tessellated mosaic on which the Roman tribunal was placed: --Pavement .

3042 + dearth + famine + a dearth + in hunger + and famine + with hunger + and famines + and with hunger + and there shall be famines +/ . limos \{lee-mos'\}; probably from 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/ (through the idea of destitution); a scarcity of food: --dearth, famine, hunger .

3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word +a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words $+m y$ sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not $m y$ words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words +

And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word $s+$ not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ . logos \{log'-os\}; from 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee. He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken $+/$; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i .e . Christ): --account, cause, communication, $X$ concerning, doctrine, fame, $X$ have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work .

3062 + other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain +/ . loipoy \{loy-poy'\}; masculine plural of a derivative of 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting $+/$; remaining ones: --other, which remain, remnant, residue, rest .
$3074+$ wolves + the wolf + of wolves + and the wolf +/ . lukos $\{l o o '-k o s\} ;$ perhaps akin to the base of $3022+$ white + a white + as white + in white + was white + And white + and white + were white + with white + him a white + him upon white + in a long white + with me in white + by them in white + for they are white +/ (from the whitish hair); a wolf: --wolf .

3076 + grief + sorry + I made + I make + grieved + was sorry + hath made + you sorry + sorrowful + And grieve + be grieved + was grieved + have caused + As sorrowful + that ye sorrow + to be sorrowful + for ye were made + he hath not grieved + but that ye sorrowed + not that ye were made + be ye are in heaviness + thing that ye sorrowed + and ye shall be sorrowful + but the same which is made + not that ye should be grieved +/ . lupeo \{loo-peh'-o\}; from 3077 + grief + sorrow + heaviness + for sorrow + upon sorrow + but grievous + of but the sorrow + to you in heaviness + things unto you sorrow + so let him give ; not grudgingly + ; to distress; reflexively or passively, to be sad: --cause grief, grieve, be in heaviness, (be) sorrow(-ful), be (make) sorry .

3077 + grief + sorrow + heaviness + for sorrow + upon sorrow + but grievous + of but the sorrow + to you in heaviness + things unto you sorrow + so let him give ; not grudgingly +/ . lupe \{loo'-pay\}; apparently a primary word; sadness: --grief, grievous, + grudgingly, heaviness, sorrow .

3081 + It were better +/ . lusitelei \{loo-sit-el-i'\}; third person singular present indicative active of a derivative of a compound of $\mathbf{3 0 8 0}+$ Art thou loosed +/ and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost $+/$; impersonally, it answers the purpose, $i$.e . is advantageous: --it is better .

3088 + light + candle + lights + a candle + of light + The light + of a candle + is the light + as unto a light + unto them Is a candle $+/$. luchnos \{lookh'-nos\}; from the base of $3022+$ white + a white + as white + in white + was white + And white + and white + were white + with white + him a white + him upon white + in a long white + with me in white + by them in white + for they are white $+/$; a portable lamp or other illuminator (literally or figuratively): --candle, light .

3101 + disciple + disciples + a disciple + the disciple + his disciple + The disciple + thy disciples + his disciples + His disciples + the disciples + that disciple + be my disciple + is the disciple + to his disciples + do thy disciples + to the disciples + do the disciples + of his disciples + to thy disciples + and the disciple + for the disciple + ye His disciples + be his disciples + he his disciples + of the disciples + on his disciples + and his disciples + For his disciples + not thy disciples + not his disciples + and the disciples + with my disciples + but the disciples + And the disciples + And his disciples + but thy disciples + were the disciples + unto his disciples + unto the disciples + with the disciples + with his disciples + that thy disciples + that that disciple + he to the disciple + that his disciples + When his disciples + when the disciples + while his disciples + spent his disciples + it to the disciples + he to his disciples + bread the disciples + to him the disciples + him to thy disciples + and to his disciples + one of his disciples + some of his disciples + them to his disciples + not but his disciples + he unto his disciples + he unto the disciples + out and his disciples + not with his disciples + unto him his disciples + But when his disciples + them and his disciples + And when the disciples + him unto his disciples + unto him the disciples + but that his disciples + And when his disciples + day ; and his disciples + things to his disciples + that ye are my disciples + certain of the disciples + Howbeit as the disciples + then are ye my disciples + shall ye be my disciples + himself to his disciples + himself to the
disciples + not that he was a disciple + himself with his disciples + with him and his disciples + fields ; and his disciples + them but when his disciples + thy house with my disciples + unto him with his disciples + out unto him their disciples + him and so did his disciples + when the number of the disciples $+/$. mathetes \{math-ay-tes'\}; from 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for $I$ have learned + upon you and learn + him having understood + sakes ; that ye might learn +/ ; a learner, i .e . pupil: -disciple.

3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for $I$ have learned + upon you and learn + him having understood + sakes; that ye might learn +/ . manthano \{man-than'-o\}; prolongation from a primary verb, another form of which, matheo, is used as an alternate in certain tenses; to learn (in any way): --learn, understand .

3139 + and marble +/ . marmaros \{mar'-mar-os\}; from marmairo (to glisten); marble (as sparkling white): --marble . ${ }^{* * *}$. martur . See 3144 + martyr + witness + witnesses + is witness + for a record + of witnesses + is my record + and a witness + is my witness + of thy martyr + are witnesses + of the martyrs + to be a witness + we of witnesses + Ye are witnesses + we are witnesses + are his witnesses + but unto witnesses + And we are witnesses + And ye are witnesses + him and the witnesses + And we are his witnesses + For thou shalt be his witness + upon you and ye shall be witnesses $+/$.

3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for $I$ bear + and they are they which testify + he receiveth them of whom it is witnessed +/ . martureo \{mar-too-reh'-o\}; from $3144+$ martyr + witness + witnesses + is witness + for a record + of witnesses + is $m y$ record + and a witness $+i s m y$ witness + of thy martyr + are witnesses + of the martyrs + to be a witness + we of witnesses + Ye are witnesses + we are witnesses + are his witnesses + but unto witnesses + And we are witnesses + And ye are witnesses + him and the witnesses + And we are his witnesses + For thou shalt be his witness + upon you and ye shall be witnesses $+/$; to be witness, $i$.e . testify (literally or figuratively): --charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness .

3141 + report + witness + my witness + thy record + the witness + for witness + thy testimony + is the record + yet my record + his testimony + the testimony + not testimony + for a witness + and his record + is the witness + not the record + not our witness + their testimony + for the witness + that our record + that the witness + did their witness + for the testimony + that the testimony + that his testimony + of their testimony + and of the testimony + and for the testimony + him but their witness $+/$. marturia \{mar-too-ree'-ah\}; from $3144+$ martyr + witness + witnesses + is witness + for a record + of witnesses + is my record + and a witness + is my witness + of thy martyr + are witnesses + of the martyrs + to be a witness + we of witnesses + Ye are witnesses + we are witnesses + are his witnesses + but unto witnesses + And we are witnesses + And ye are witnesses + him and the witnesses + And we are his witnesses + For thou shalt be his witness + upon you and ye shall be witnesses $+/$; evidence given (judicially or genitive case): --record, report, testimony, witness .

3142 + witness + of witness + for a witness + the testimony + to be testified + for a testimony + of the testimony + as the testimony + because our testimony + unto you the testimony + to you for a testimony + of them shall be a witness +/ . marturion \{mar-too'-ree-on\}; neuter of a presumed derivative of 3144 + martyr

+ witness + witnesses + is witness + for a record + of witnesses + is my record + and a witness + is my witness + of thy martyr + are witnesses + of the martyrs + to be a witness + we of witnesses +Ye are witnesses + we are witnesses + are his witnesses + but unto witnesses + And we are witnesses + And ye are witnesses + him and the witnesses + And we are his witnesses + For thou shalt be his witness + upon you and ye shall be witnesses $+/$; something evidential, $i$.e. (genitive case) evidence given or (specifically) the Decalogue (in the sacred Tabernacle): --to be testified, testimony, witness .

3143 + and testify + For I testify + I take you to record +/ . marturomai \{mar-too'-rom-ahee\}; middle voice from $3144+$ martyr + witness + witnesses + is witness + for a record + of witnesses $+i$ is my record + and a witness + is my witness + of thy martyr + are witnesses + of the martyrs + to be a witness + we of witnesses + Ye are witnesses + we are witnesses + are his witnesses + but unto witnesses + And we are witnesses + And ye are witnesses + him and the witnesses + And we are his witnesses + For thou shalt be his witness + upon you and ye shall be witnesses $+/$; to be adduced as a witness, $i$.e . (figuratively) to obtest (in affirmation or exhortation): --take to record, testify .

3144 + martyr + witness + witnesses + is witness + for a record + of witnesses + is my record + and a witness + is my witness + of thy martyr + are witnesses + of the martyrs + to be a witness + we of witnesses +Ye are witnesses + we are witnesses + are his witnesses + but unto witnesses + And we are witnesses + And ye are witnesses + him and the witnesses + And we are his witnesses + For thou shalt be his witness + upon you and ye shall be witnesses +/ . martus \{mar'-toos\}; of uncertain affinity; a witness (literally [judicially] or figuratively [genitive case]); by analogy, a 'martyr': --martyr, record, witness .

3151 + talkers + and vain +/ . mataiologos \{mat-ah-yol-og'-os\}; from 3152 + vain + is vain + vanities + and vain + that they are vain +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee. He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him
and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken + ; an idle (i .e . senseless or mischievous) talker, $i$ .e . a wrangler: --vain talker .

3159 + and Matthias + upon Matthias +/ . Matthias \{mat-thee'-as\}; apparently a shortened form of 3161 + Which was the son of Mattathias + which was the son of Mattathias +/ ; Matthias (i e. . Mattithjah), an Israelite: --Matthias .
$3166+$ great + and boasteth +/ . megalaucheo \{meg-al-ow-kheh'-o\}; from a compound of $3173+$ Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/ and aucheo (to boast; akin to 0837 + grew + groweth + may grow + increase + But grow + increased + they grow + increaseth $+i$ is grown + and it grew + is increased + and increasing + up and increased + that ye may grow + gave the increase + sown and increase + that giveth the increase +/ and 2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory + I will glory + Not boasting + let him glory + I have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/ ); to talk big, i.e . be grandiloquent (arrogant, egotistic): --boast great things .

3167 + to me great + the wonderful +/ . megaleios \{meg-al-i'-os\}; from $3173+$ Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/ ; magnificent, i .e . (neut, plural as noun) a conspicuous favor, or (subjectively) perfection: --great things, wonderful works .

3169 + to him from the excellent +/ . megaloprepes \{meg-al-op-rep-ace'\}; from $3173+$ Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a
great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great +He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great $+/$ and 4241 + become + became + it becometh + is it comely + For it became +/ ; befitting greatness or magnificence (majestic): --excellent .

3170 + great + magnified + had shewed + and enlarge + and magnify + doth magnify + was magnified + shall be magnified + that we shall be enlarged +/ . megaluno \{meg-al-oo'-no\}; from 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great +in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/ ; to make (or declare) great,i .e . increase or (figuratively) extol: --enlarge, magnify, shew great .

3171 + greatly + over them and they that are great +/ . megalos \{meg-al'-oce\}; adverb from 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great $+/$; much: --greatly .

3172 + and majesty + of the Majesty + hand of the Majesty +/ . megalosune \{meg-al-o-soo'-nay\}; from 3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great + ; greatness, $i$.e . (figuratively) divinity (often God himself): --majesty .

3173 + Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great $+/$. megas $\left\{\right.$ meg' $^{\prime}$-as $\}$; [including the prolonged forms, feminine megale, plural megaloi, etc .; compare also $3176+$ unto us exceeding great $+/, 3187+$ more + Greater + greater + a greater + is greater + for greater + is greatest + the greater + and greater + him greater + by a greater + the greatest + thou greater + is one greater + is not greater + by the greater + is the greatest + but the greatest + which are greater + unto her The elder + it is the greatest + them $m e$ is greater + should be the greatest + there is not a greater + but he that is greatest + But he that is greatest + of them should be greatest +/ ]; big (literally or figuratively, in a very wide application): --(+ fear) exceedingly, great(-est), high, large, loud, mighty, + (be) sore (afraid), strong, $X$ to years .

3174 + greatness +/ . megethos \{meg'-eth-os\}; from $3173+$ Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great +He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great $+/$; magnitude (figuratively): --greatness .
 great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great +/; greatest or very great: --exceeding great .

3187 + more + Greater + greater + a greater + is greater + for greater + is greatest + the greater + and greater + him greater + by a greater + the greatest + thou greater + is one greater + is not greater + by the greater + is the greatest + but the greatest + which are greater + unto her The elder + it is the greatest + them me is greater + should be the greatest + there is not a greater + but he that is greatest + But he that is greatest + of them should be greatest $+/$. meizon \{mide'-zone\}; irregular comparative of $3173+$ Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a
great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great $+/$; larger (literally or figuratively, specifically in age): --elder, greater(-est), more .

3191 + imagine + Meditate + do ye premeditate +/ . meletao \{mel-et-ah'-o\}; from a presumed derivative of 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth $+/$; to take care of, $i$.e . (by implication) revolve in the mind: --imagine, (pre-)meditate .

3195 + will + would + after + about + I will + should + to come + are yet + minding + meaning + he will + he would + him will + tarriest + the time + the point + ye intend + was ready + hereafter + and would + intending + he should + and ready + and should + him should + that after + but he will + things will $+I$ was about + and he will + that should + one to come + were almost + which should + things should + me and I will + for he was at + things to come + not then after + when he should + he shall begin + that are ready + that we should + that they would + unto them ready + he which should + that they should + of things to come + that there should + when he was about + as though ye would + as though they would + to them which should + in the world to come + of him that was to come + for him as he was about + in that which is to come + for he it was that should + of them it was that should + is and of that which is to come $+/$. mello \{mel'-lo\}; a strengthened form of 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/ (through the idea of expectation); to attend, i .e . be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): --about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet .

3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/ . melo \{mel'-o\}; a primary verb; to be of interest to, i .e . to concern (only third person singular present indicative used impersonally, it matters): --(take) care .

3314 + noon + the south +/ . mesembria \{mes-ame-bree'-ah\}; from 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day $s+$ and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day $+I$ was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days $+/$; midday; by implication the south: --noon, south .

3318 + forth + in Mesopotamia + when he was in Mesopotamia + when he was in Mesopotamia +/ . Mesopotamia \{mes-op-ot-am-ee'-ah\}; from 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way $+I$ in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/ and $4215+$ river + rivers + of waters + as a flood + by a river + the stream + up the flood + of the river + and the floods + upon the rivers + part of the rivers + of him in the river $+/$; Mesopotamia (as lying between the Euphrates and the Tigris; compare 0763 + ungodly + ungodliness + their ungodly + that are ungodly +/ ), a region of Asia: --Mesopotamia .

3328 + to him they changed +/ . metaballo \{met-ab-al'-lo\}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw over, i .e . (middle voice figuratively) to turn about in opinion: --change mind .

3333 + hither + and call + and called + I will call +/ . metakaleo \{met-ak-al-eh'-o\}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called $+i$ it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to call elsewhere, i.e . summon: --call (for, hither) .

3335 + did eat + to take + partaker + receiveth + when I have + that we might be partakers +/ . metalambano \{met-al-am-ban'-o\}; from $3326+$ on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he
took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth $+I$ receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive + ; to participate; genitive case to accept (and use): --eat, have, be partaker, receive, take .

3338 + repented + he repented + it repented $+I$ did repent $+I$ do not repent + and will not repent $+/$. metamellomai \{met-am-el'-lom-ahee\}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and the middle voice of $\mathbf{3 1 9 9}+$ care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth $+/$; to care afterwards, $i$.e . regret: --repent (self) .

3346 + over + removed + men turning + being changed + had translated + was translated + And were carried +/ . metatithemi \{met-at-ith'-ay-mee\}; from $3326+$ on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + ; to transfer, $i$.e . (literally) transport, (by implication) exchange (reflexively) change sides, or (figuratively) pervert: --carry over, change, remove, translate, turn .

3359 + in his forehead + in their foreheads + upon their foreheads + And upon her forehead + shall be in their foreheads +/ . metopon \{met'-o-pon \}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with
them after + him which after + to us for after + to pass that after +/ and ops (the face); the forehead (as opposite the countenance): --forehead .

3362 + any + except + Except + I except + ye except + but except + to me except + can ye except + from me except + unto me except + and said Except + unto him Except + unto you Except + unto them Except + unto thee Except + unto you That except +/ . ean me \{eh-an' may\}; i.e . $1437+$ if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not. And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me; and to whomsoever + me on my journey whithersoever +/ and $3361+$ or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no $+/$; if not, i .e . unless: --X before, but, except, if, no, (if, + whosoever) not .

3366 + neither 3366- neither 3366- nor + much + Neither + neither + you nor + not neither + them no not so + let it not be once + not himself neither +/ . mede \{may-deh'\}; from $3361+$ or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and $1161+$ or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me; yea + And they also + it and them. Now + with us and truly +/ ; but not, not even; in a continued negation, nor: --neither, nor (yet), (no) not (once, so much as) .

3367 + no + any + all + man + none + in no + of no + to no + let no + Let no + in any + to any + not at + that no + That no + to none + nothing + unto it No + you by any + of nothing + upon you no + Let nothing + for nothing + there was no + that nothing + upon you none + And in nothing + and was nothing + for me that none + by us in nothing + I was not a whit + Have thou nothing + with them nothing + when he is nothing +/ . medeis \{may-dice'\}; including the irregular feminine medemia \{may-dem-ee'-ah\}; and the neuter meden \{may-den'\}; from $3361+$ or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and $1520+$ One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was
one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one + ; not even one (man, woman, thing): --any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay .

3370 + no + more + and Medes + unto it Let no +/ . Medos \{may'-dos\}; of foreign origin [compare 4074 + Peter + A stone + Peter s + to Peter + as Peter + in Peter + of Peter + is Peter + and Peter + how Peter + And Peter + But Peter + unto Peter + that Peter + thee Peter + upon Peter + with Peter + While Peter + And as Peter + thou me Peter + from him Peter + was unto Peter + And when Peter + with him Peter + unto them Peter + of them . And Peter + themselves and Peter +/ ]; a Median, or inhabitant of Media: -Mede.

3372 + and length + The length + and the length +/ . mekos \{may'-kos\}; probably akin to $3173+$ Great + great + a loud + a great + to years + is great + be great + of great + out great + And great + was great + THE GREAT + with loud + out Great + the great + and great + to a great + of a great + that great + me a great + is a great + with great + exceedingly + of a mighty + with a loud + him a great + you a large + For a great + in the great + of the great + with a great + That a great + out of great + is the great + For the great + And the great + of that great + me that great + with a strong + is that great + shall be great + upon the great + And with great + But in a great + day was an high + out with a loud + unto this great + pit and a great + to the greatest + and with a loud + unto him a great + shall that great + man is the great + to thee thy great + was there a great + there was a great + He shall be great + And having an high + And there was great + him and with a loud + things is it a great + and there were great + by reason of a great + For he shall be great + and there was a great + as it had been a great + and as it were a great + them and they were sore + for there shall be great + over them ; and their great + us and you there is a great + unto him as it had been a great $+/$; length (literally or figuratively) --length .

3385 + nothing +/ . meti \{may'-tee\}; from $3361+$ or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and the neuter of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man $s+$ ye any + divers + of one + of any + is any + to any + in one + by any $+I s$ any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man $s$ + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man $s+$ and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him
. And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain $+I$ have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some + ; whether at all: --not [the particle usually not expressed, except by the form of the question].
$3387+$ any + ye any + Hath any + Have any + But let none +/ . metis \{may'-tis\}; or me tis \{may tis\}; from $3361+$ or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and $5100+$ no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any $+I s$ any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man $s+$ of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man $s+$ and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some + ; whether any: --any [sometimes unexpressed except by the simple interrogative form of the sentence] .

3391 + one + One + of one + in one + as one + the one + for one + and one + but one + with one + The first + the first + For in one + and of one + men in one + for in one + For by one + with me one + shall be one + with them one + thing that one + Upon the first + upon the first + on through one + he shall be one + being the first + for thee and one + And upon the first + and there shall be one + in the morning the first +/. mia \{mee'-ah\}; irregular feminine of 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every $+i$ is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain +it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that
one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ ; one or first: --a (certain), + agree, first, one, $X$ other .

3442 + eye + with one +/ . monophthalmos \{mon-of'-thal-mos\}; from $3441+$ only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/ and $3788+$ eye + Eye + eyes + An eye + own eye + of eyes + The eyes + the eyes + His eyes + his eyes + her eyes + own eyes + of an eye + for an eye + is the eye + their eyes + in our eyes + up his eyes + of the eyes + not the eye + as his eyes + And the eye + were an eye + are the eyes + For the eyes + and his eyes + And the eyes + from his eyes + unto the eyes + with our eyes + that our eyes + he their eyes + upon his eyes + up their eyes + And their eyes + for their eyes + But their eyes + and their eyes + Let their eyes + with their eyes + from their eyes + and when his eyes + him out of their sight + ; one-eyed: --with one eye .
$3444+$ form + in the form + upon him the form +/ . morphe \{mor-fay'\}; perhaps from the base of $3313+$ sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/ (through the idea of adjustment of parts); shape; figuratively, nature: --form .

3445 + be formed +/ . morphoo \{mor-fo'-o\}; from the same as $3444+$ form + in the form + upon him the form $+/$; to fashion (figuratively): --form .

3450 + mine + in mine + of mine + not mine + For mine + thou mine + upon mine + me of mine + but in mine + have I to do with thee mine +/ . mou \{moo\}; the simpler form of $1700+$ and mine $+/$; of me: --I, me, mine (own), my .

3473 + foolish + talking +/ . morologia \{mo-rol-og-ee'-ah\}; from a compound of $3474+$ a fool + foolish + Ye fools + Thou fool + the foolish + But foolish + We are fools + were foolish + unto a foolish + the foolishness + And the foolish + They that were foolish +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and $I$ say + for he saith $+I$ do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and
to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee. He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say +it. And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken + ; silly talk, i .e. buffoonery: --foolish talking .

3507 + cloud + clouds + a cloud + the cloud + in a cloud + with clouds + with a cloud + in the cloud + in the clouds + out of the cloud + up ; and a cloud + and upon the cloud + And there was a cloud + with them in the clouds +/ . nephele \{nef-el'-ay\}; from 3509 + a cloud +/ ; properly, cloudiness, i .e . (concretely) a cloud: --cloud.

3527 + and Nicanor +/ . Nikanor \{nik-an'-ore\}; probably from 3528 + overcame + conquering + overcometh + but overcome + shall overcome + hath prevailed + and to conquer + and to overcome + I have overcome + Be not overcome + that overcometh + ye have overcome + And they overcame + and have overcome + He that overcometh + Him that overcometh + is he that overcometh + upon him and overcome + and mightest overcome + And he that overcometh + To him that overcometh + them and shall overcome + in you and ye have overcome + and them that had gotten the victory + ; victorious; Nicanor, a Christian: --Nicanor .

3528 + overcame + conquering + overcometh + but overcome + shall overcome + hath prevailed + and to conquer + and to overcome $+I$ have overcome + Be not overcome + that overcometh + ye have overcome + And they overcame + and have overcome + He that overcometh + Him that overcometh + is he that overcometh + upon him and overcome + and mightest overcome + And he that overcometh + To him that overcometh + them and shall overcome + in you and ye have overcome + and them that had gotten the victory $+/$. nikao \{nik-ah'-o\}; from $3529+$ is the victory $+/$; to subdue (literally or figuratively): --conquer, overcome, prevail, get the victory .

3550 + lawgiver +/ . nomothetes \{nom-oth-et'-ace\}; from 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put $+I$ have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that $I$ laid + thou hast laid + they have laid $+I$ am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying

I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/; a legislator: --lawgiver .

3559 + admonition + and admonition + for our admonition +/ . nouthesia \{noo-thes-ee'-ah\}; from 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ and a derivative of $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$; calling attention to, $i$.e . (by implication) mild rebuke or warning: --admonition .

3561 + moon + of the new +/ . noumenia \{noo-may-nee'-ah\}; feminine of a compound of $3501+$ new + Young + but new + But new + the new + the young + of the new + ye younger + the younger + And the young + and the younger + But the younger + And the younger + that the younger + that ye may be a new +/ and 3376 + month + months + and months + and a month +/ (as noun by implication of 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day $s+$ and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day $+I$ was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with $m e$ in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days $+/$ ); the festival of new moon: --new moon .

3574 + a night + and a day +/ . nuchthemeron \{nookh-thay'-mer-on\}; from 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/; a day-and-night, i .e . full day of twenty-four hours: --night and day .

3592 + such + Thus + These + manner + letters by them after this +/ . hode \{hod'-eh\}; including the feminine hede \{hay'-deh\}; and the neuter tode \{tod'-e\}; from $3588+$ who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588 - sake which 3588 - by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee $\mathbf{W h o}+$ unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 1161 $+\mathrm{or}+\mathrm{ow}+\mathrm{So}+\mathrm{Or}+\mathrm{et}+\mathrm{Yea}+$ now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then +He also +He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you. Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them. Now + with us and truly $+/$; the same, $i$.e . this or that one (plural these or those); often used as person pronoun: --he, she, such, these, thus .
3603. ho esti \{ho es-tee'\}; from the neuter of $3739+$ whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to
whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which $3739-$ ye not that to whom + have mercy and whom + unto thee but that which 3739 - For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom $+/$ and the third person singular present ind . of $1510+$ you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but $I$ am + unto her $I$ am + unto you $I$ am + not that $I$ am + unto them $I$ am + thee that $I$ am + as long as I am + of me; for I am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; which is: --called, which is (make), that is (to say).

3606 + where + whence + whereby + wherefore + Wherefore + Whereupon + from whence + And from thence +/ . hothen \{hoth'-en\}; from $3739+$ whom $3739-$ whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose $+b y$ which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing
whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739 - not those things which 3739unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739 - For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ with the directive enclitic of source; from which place or source or cause (adverb or conjunction): --from thence, (from) whence, where(-by, fore, -upon) .

3613 + habitation + upon with our house +/ . oiketerion \{oy-kay-tay'-ree-on\}; neuter of a presumed derivative of 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/ (equivalent to 3612 + in the prison $+/$ ); a residence (literally or figuratively): --habitation, house .

3614 + home + house + houses + a house + an house + to house + household + the house + his house + from house + that house + man s house + in any house + of the house + in the house + to the house + of that house + and the house + ye not houses + from the house + unto the house + not from house + upon that house + And in the house + in his own house + not in the house + out of the house + meat in the house + meat in his house + out of that house + and in his own house + that are in the house + that were in his house + thing out of his house + were with her in the house +/ . oikia \{oy-kee'-ah\}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house + ; properly, residence (abstractly), but usually (concretely) an abode (literally or figuratively); by implication a family (especially domestics): --home, house(-hold) .

3615 + shall be they of his own household + shall they call them of his household +/ . oikiakos
\{oy-kee-ak-os'\}; from 3614 + home + house + houses + a house + an house + to house + household + the house + his house + from house + that house + man $s$ house $+i n$ any house + of the house + in the house + to the house + of that house + and the house + ye not houses + from the house + unto the house + not from house + upon that house + And in the house + in his own house + not in the house + out of the house + meat in the house + meat in his house + out of that house + and in his own house + that are in the house + that were in his house + thing out of his house + were with her in the house +/ ; familiar, i.e. (as noun) relatives: --they (them) of (his own) household .

3619 + building + edifying + may edify + buildings + a building + of edifying + the building + unto edifying + to edification + to the edifying + for the edifying + unto the edifying + me to edification + him the buildings + us for edification +/ . oikodome \{oy-kod-om-ay'\}; feminine (abstract) of a compound of $3624+$ home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + $\mathbf{O}$ ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house + / and the base of 1430 + the housetop + upon the housetop + upon the housetops + up upon the housetop + ye upon the housetops + shall be upon the housetop $+/$; architecture, $i . e$. (concretely) a structure; figuratively, confirmation: --building, edify(-ication, -ing) .

3637 + the eighth $+/$. oktaemeros $\{0 k-$ tah-ay'-mer-os $\} ;$ from $3638+$ eight + eighteen + an eight + and eight + that is eight + these eighteen +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day $s+$ and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days $+i t$ is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day $+I$ was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days $+/$; an eight-day old person or act: --the eighth day .

3640 + faith + O ye of little + unto them $O$ ye of little + clothe you $O$ ye of little + unto him $\mathbf{O}$ thou of little + will he clothe you O ye of little +/ . oligopistos $\{0 \mathrm{l}$-ig-op'-is-tos $\}$; from $3641+$ few + long + a few + small + in few + almost + little + Almost + a short + a while + briefly + but few + and few + are few + with few + a little + and a few + not a few + for a few + upon a few + but a short + out a little + for a season + for a little + are there few + and he that had gathered little +/ and $4102+$ faith + fidelity + in faith + my faith + by faith + to faith + of faith + By faith + our faith + thy faith + was faith + Thy faith + the faith + and faith + his faith + but faith + assurance + and belief + thou faith + from faith + with faith + that faith + is of faith + their faith + is in faith + of thy faith + is thy faith + of our faith + to the faith + by the faith + for by faith + and of faith + not of faith + in the faith + of the faith + me thy faith + of that faith + not the faith + thee my faith + for the faith + and the faith + Through faith + of me in faith + even our faith + thing in faith + from the faith + it is of faith + us in the faith + is not of faith + it not by faith + but by the faith + and not by faith + which is of faith + fast in the faith + which is by faith + up unto the faith + thy way thy faith + ye be in the faith + men have not faith + thy way ; thy faith + But after that faith + which is of the faith + of him which believeth + for thee that thy faith + but of them that believe + then they which be of faith + that they which are of faith $+/$; incredulous, $i$.e . lacking confidence (in Christ): --of little faith .

3641 + few + long + a few + small + in few + almost + little + Almost + a short + a while + briefly + but few + and few + are few + with few + a little + and a few + not a few + for a few + upon a few + but a short + out a little + for a season + for a little + are there few + and he that had gathered little +/ . oligos \{ol-ee'-gos\}; of uncertain affinity; puny (in extent, degree, number, duration or value); especially neuter (adverbial) somewhat: --+ almost, brief[-ly], few, (a) little, + long, a season, short, small, a while .

3642 + the feebleminded +/ . oligopsuchos \{ol-ig-op'-soo-khos $\}$; from $3641+$ few + long + a few + small + in few + almost + little + Almost + a short + a while + briefly + but few + and few + are few + with few +a little + and a few + not a few + for a few + upon a few + but a short + out a little + for a season + for a little + are there few + and he that had gathered little $+/$ and 6590 ; little-spirited, $i$.e . faint-hearted: --feebleminded .

3643 + despise +/ . oligoreo \{ol-ig-o-reh'-o\}; from a compound of $\mathbf{3 6 4 1}+$ few + long + a few + small + in few + almost + little + Almost + a short + a while + briefly + but few + and few + are few + with few + a little + and a few + not a few + for a few + upon a few + but a short + out a little + for a season + for a little + are there few + and he that had gathered little +/ and ora ('care"); to have little regard for, $i$.e . to disesteem: -despise.

3646 + whole + burnt + In burnt + offerings + and burnt +/ . holokautoma \{hol-ok-ow'-to-mah\}; from a derivative of a compound of 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole $+u s$ in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/ and a derivative of $2545+$ burn + burneth + burning + do men light + to be burned + and that burned +He was a burning + and they are burned +/ ; a wholly-consumed sacrifice ('holocaust'"): --(whole) burnt offering .

3648 + whole + and entire +/ . holokleros \{hol'-ok'-lay-ros\}; from 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether $+/$ and $2819+\operatorname{lot}+$ lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance $+/$; complete in every part, i.e . perfectly sound (in body): --entire, whole .

3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether $+/$. holos \{hol'-os\}; a primary word; "whole" or 'all', i .e . complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: --all, altogether, every whit, + throughout, whole .

3651 +/ . holoteles \{hol-ot-el-ace'\}; from 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/ and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost $+/$; complete to the end, i .e . absolutely perfect: --wholly .
$3654+$ all + not at + commonly + there is utterly +/ . holos \{hol'-oce\}; adverb from 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/ ; completely, i .e . altogether;
(by analogy,) everywhere; (negatively) not by any means: --at all, commonly, utterly .
3661 + mind + accord + with one + upon him with one + That ye may with one +/ . homothumadon \{hom-oth-oo-mad-on'\}; adverb from a compound of the base of $3674+$ together + There were together +/ and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness + ; unanimously: --with one accord (mind) .

3662 + agreeth +/ . homoiazo \{hom-oy-ad'-zo\}; from $3664+$ like + is like + was like + one like + are like + upon like + were like + he is like +He is like +It is like + not is like + them in like + are they like + They are like + said He is like + we shall be like + And ye yourselves like +/ ; to resemble: --agree .

3663 + to like + subject + of like + passions +/ . homoiopathes \{hom-oy-op-ath-ace'\}; from $3664+$ like + is like + was like + one like + are like + upon like + were like + he is like + He is like + It is like + not is like + them in like + are they like + They are like + said He is like + we shall be like + And ye yourselves like +/ and the alternate of $3958+$ vexed + suffer $+I$ suffer + and felt + suffered + to suffer + he suffer + suffering + and suffer + his passion + he suffered + they suffered + of you suffer + hath suffered + have suffered + should suffer + And had suffered + Have ye suffered + when he suffered + to have suffered + thou shalt suffer + needs have suffered + that he must suffer + let them that suffer + But and if ye suffer + be so that ye suffer + man for $I$ have suffered + for he that hath suffered + after that ye have suffered +/ ; similarly affected: --of (subject to) like passions .

3664 + like + is like + was like + one like + are like + upon like + were like + he is like + He is like + It is like + not is like + them in like + are they like + They are like + said He is like + we shall be like + And ye yourselves like +/ . homoios \{hom'-oy-os\}; from the base of 3674 + together + There were together +/; similar (in appearance or character): --like, + manner .

3665 + like + the similitude +/ . homoiotes \{hom-oy-ot'-ace\}; from $3664+$ like + is like + was like + one like + are like + upon like + were like + he is like +He is like +It is like + not $^{\text {is }}$ like + them in like + are they like + They are like + said He is like + we shall be like + And ye yourselves like +/ ; resemblance: --like as, similitude .

3666 + like + is like + likened + is likened + be likened + shall I liken + and been made + him to be made + shall we liken + shall I resemble + them I will liken + to us in the likeness + them not shall be likened $+/$. homoioo \{hom-oy-o'-o\}; from $3664+$ like + is like + was like + one like + are like + upon like + were like + he is like +He is like +It is like + not is like + them in like + are they like + They are like + said He is like + we shall be like + And ye yourselves like +/ ; to assimilate, i .e . compare; passively, to become similar: --be (make) like, (in the) liken(-ess), resemble .

3668 + And so + Likewise + likewise + and likewise + And likewise + thou likewise + it and likewise + thee . Likewise + to them likewise + let him likewise + are they likewise + things and likewise $+/$. homoios \{hom-oy'-oce\}; adverb from 3664 + like + is like + was like + one like + are like + upon like + were like + he is like +He is like +It is like + not is like + them in like + are they like + They are like + said He is like + we shall be like + And ye yourselves like +/ ; similarly: --likewise, so .

3678 + ass + a young +/ . onarion \{on-ar'-ee-on\}; neuter of a presumed derivative of 3688 + an ass + his ass + the ass + an ass $s+$ upon an ass + of you shall have an ass $+/$; a little donkey: --young ass . ${ }^{* * *}$. onao . See 3685 + let me have joy $+/$.
$3681+$ my reproach +/ . oneidos \{on'-i-dos\}; probably akin to the base of 3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name +
upon the name + that the name + unto thy name + for my name $s+$ of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name $s+$ upon him the name + and for my name $s+I$ thee In the name + unto them thy name + shame for his name + that for his name $s+$ and in them the names + unto you for my name $s+$ one of you in the name + of him ; ( for his name + in thee and that my name +/ ; notoriety, i .e . a taunt (disgrace): --reproach .
$3684+$ for him that a millstone $+/$. onikos \{on-ik-os'\}; from $3688+$ an ass + his ass + the ass + an ass $s+$ upon an ass + of you shall have an ass + ; belonging to a donkey, $i$.e . large (so as to be turned by a donkey): --millstone .

3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name $s+$ of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name $s+$ upon him the name + and for my name $s+I$ thee In the name + unto them thy name + shame for his name + that for his name $s+$ and in them the names + unto you for my name $s+o n e$ of you in the name + of him ; ( for his name + in thee and that my name + . onoma \{on'-om-ah\}; from a presumed derivative of the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ (compare $3685+$ let me have joy +/ ); a "name" (literally or figuratively) [authority, character]: --called, (+ sur-)name(-d) .

3687 + named + is named + as named + he named + was named + that is named + one that nameth + upon them to call + man that is called +/ . onomazo \{on-om-ad'-zo\}; from 3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the
name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name $+i n$ thy name + he surnamed $+i n$ his name $+i s$ his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name $s+$ of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name $s+$ upon him the name + and for my name $s+I$ thee In the name + unto them thy name + shame for his name + that for his name $s+$ and in them the names + unto you for my name $s+o n e$ of you in the name + of him ; (for his name + in thee and that my name $+/$; to name, $i$.e . assign an appellation; by extension, to utter, mention, profess: --call, name .
$3688+$ an ass + his ass + the ass + an ass $s+$ upon an ass + of you shall have an ass $+/$. onos $\{o n '-o s\} ;$ apparently a primary word; a donkey: --an ass .

3697 + what + sort + manner + of what + of us what +/ . hopoios \{hop-oy'-os\}; from 3739 + whom 3739whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground $;$ who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since +I not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739 - unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which +it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which +
things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and $4169+$ what + which + manner + of what + by what + in what + By what + not what + you what + For what + with what + for which + him Which + us by what + to you what + you by what + I you by what + unto him Which + unto them What + up and with what + unto him By what $+/$; of what kind that, $i$.e . how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent $5108+$ such + in such + to such + of such + of like + Of such + And such + For such + with such + that such + from such + us that such + not for with such + them that are such + unto me for of such + that he that is such + them not for of such + ye them that are such + For they that are such +/ of quality): --what manner (sort) of, such as whatsoever .

3698 + when +/ . hopote \{hop-ot'-eh\}; from $3739+$ whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of
those things in the which + but it shall be given to them for whom +/ and $4218+$ at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime $+/$; what(-ever) then, $i$.e . (of time) as soon as: --when .
$3699+$ where + place + Where + Whither + Whereas + whither + up where + in where + and where + not where + you where + For where + not where + that where + even where + for whereas + him Whither + And whither + me and where + ground where + thee whither + places where + me ; and where + unto them In what + me be with me where + unto them Wheresoever +/ . hopou \{hop' - oo\}; from $3739+$ whom 3739whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when $+\mathrm{me} ;$ of whom + than $I$ whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739 - unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and $4225+$ in a certain + when he was about $+/$; what(-ever) where, $i$.e. at whichever spot: --in what place, where(-as, -soever), whither (+ soever) .

3704 + so + how + because + him how + And how + out when +/ . hopos \{hop'-oce\}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739 - ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and $4459+$ How + how + what + after + means + us how + and how + man how + And how + but how + not how + But how + him how + else how + them how + of us how + and see how + But by what + them by what + unto him How + for then how + unto them How + unto them how + with ; and how + he to thee how + to him and how + things ; and how + unto you and how + they unto him How + of compassion from him how $+/$; what(-ever) how, $i$.e . in the manner that (as adverb or conjunction of coincidence, intentional or actual): --because, how, (so) that, to, when .

3713 + desire + coveted + they desire +/ . oregomai \{or-eg'-om-ahee\}; middle voice of apparently a prolonged form of an obsolete primary [compare $3735+$ mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the
mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains $+/$ ]; to stretch oneself, i .e . reach out after (long for): --covet after, desire .

3714 + the hill +/ . oreinos \{or-i-nos\}; from 3735 + mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains +/ ; mountainous, i .e. (feminine by implication of 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/) the Highlands (of Judaea): --hill country .

3716 + not uprightly + that they walked +/ . orthopodeo \{or-thop-od-eh'-o\}; from a compound of $3717+$ upright + straight +/ and $4228+$ feet + foot + my feet + thy foot + her feet + the foot + thy feet + his feet + and feet + and foot + the feet + our feet + his foot + Their feet + their feet + in his feet + and $m y$ feet + to the feet + of his feet + for $m y$ feet + not my feet + and his feet + are the feet + And his feet + from thy feet + of their feet + upon thy feet + upon their feet + him by the feet + were as the feet + ; to be straight-footed, $\mathrm{i} . e$. (figuratively) to go directly forward: --walk uprightly .
$3717+$ upright + straight +/ . orthos $\{0 r-t h o s '\} ;$ probably from the base of $3735+$ mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains $+/$; right (as rising), i .e . (perpendicularly) erect (figuratively, honest), or (horizontally) level or direct: --straight, upright .

3722 + early + And early + very early +/ . orthros \{or'-thros\}; from the same as $3735+$ mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains +/ ; dawn (as sun-rise, rising of light); by extension, morn: --early in the morning .

3733 + as a hen +/ . ornis \{or'-nis\}; probably from a prolonged form of the base of $3735+$ mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains $+/$; a bird (as rising in the air), i e . (specifically) a hen (or female domestic fowl): --hen .

3734 + and the bounds +/ . horothesia \{hor-oth-es-ee'-ah\}; from a compound of the base of $3725+$ coasts + the coasts + of the coasts + in the borders + from the coasts + out of their coasts + them out of their coasts +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set +
up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; a limit-placing, i .e . (concretely) boundary-line: --bound .

3735 + mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains $+/$. oros \{or'-os\}; probably from an obsolete oro (to rise or 'rear'; perhaps akin to 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; compare 3733 + as a hen +/ ); a mountain (as lifting itself above the plain): --hill, mount(-ain) .

3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me $;$ of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which $3739-$ ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it
should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom $+/$. hos $\{$ hos \}; including feminine he \{hay\}; and neuter ho $\{$ ho\}; probably a primary word (or perhaps a form of the article $3588+$ who 3588 - who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588 - sake which 3588 - by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee $\mathbf{W h o}+$ unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ ); the relatively (sometimes demonstrative) pronoun, who, which, what, that: --one, (an-, the) other, some, that, what, which, who(-m, -se), etc. See also 3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where $+/$.

3740 + as often + ye as oft + For as often +/ . hosakis \{hos-ak'-is\}; multiple adverb from 3739 + whom 3739whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from
which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739 - unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739 - ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/; how (i.e . with 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever $+/$, so) many times as: --as oft(-en) as .

3745 + all + how + How + what + much + many + great + which + by how + For all + him how + as many + as much + As many + him all + them who + inasmuch + of those + and what + them how + that ever + that what + wherewith + and in how + and of all + whatsoever + Let as many + and as many + For as many + But as many + him as many + And as many + him as many + for as many + things which + And inasmuch + even as many + that as many + but the more + not but what + unto you What + For whatsoever + ye not that so + and for as many + things that ever + off even as many + things whatsoever + unto you Inasmuch + unto him whatsoever +/ . hosos \{hos'-os\}; by reduplication from $3739+$ whom 3739- whom 3739- who + $\mathrm{Who}+$ who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With
whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when $+m e$; of whom + than $I$ whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; as (much, great, long, etc .) as: --all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, $X$ while, who(-soever) .

3746 + whomsoever +/ . hosper \{hos'-per\}; from $3739+$ whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto $;$ whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by
the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which $3739-$ ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4007; who especially: -whomsoever .

3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it. And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/ . hote \{hot'-eh\}; from $3739+$ whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to $w h o m+$ and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than $I$ whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things
another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739 - not those things which 3739 - unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which $3739-$ ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and $5037+$ or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both $+/$; at which (thing) too, $i$.e . when: --after (that), as soon as, that, when, while . ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article $3588+$ who 3588who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588 - by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ followed by $5037+$ or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both + ; so written (in some editions) to distinguish them from $3752+$ till + When + when + me when + as when + he when + As long + as soon + ye when + but when + And when + For when + for when + and when + But when + him When + For while + that when + that when + but as soon + are ye when + for her when + Howbeit when + But thou when + unto you when + sake for when + in him . When + and whensoever + unto them When + unto them when + he is but when + to pass that when + in him ; that
when + will there be when +/ and 5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things. Then + unto him then + with him then + From that time + And from that time + from them and then $+/$.

3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where $+/$. hou $\{$ hoo \}; genitive case of $3739+$ whom $3739-$ whom $3739-$ who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ as adverb; at which place, i .e . where: --where(-in), whither([-soever]) .
3760. oudamos \{oo-dam-oce'\}; adverb from (the feminine) of $\mathbf{3 7 6 2}+\mathbf{a t}+\mathbf{n o}+\mathbf{N o}+$ man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + mans + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that
none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing $+I$ be nothing + thou for any + there is none + me ; and none + But unto none $+i$ is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/ ; by no means: --not .

3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ . oude \{oo-deh'\}; from $3756+\mathbf{N o}+$ no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they $\mathrm{No}+$ There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and $1161+$ or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then $+W e$ then +He also +He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them. Now + with us and truly + ; not however, i .e . neither, nor, not even: --neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as .
$3762+$ at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man $s+$ to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing $+I$ be nothing + thou for any + there is none + me ; and none + But unto none $+i$ it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/ . oudeis \{oo-dice'\}; including feminine oudemia \{oo-dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from $3761+$ no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ and 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one $+i$ unto one + and let one + of that one + unto you one + him to never + unto
him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain $+i$ it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ ; not even one (man, woman or thing), i ee . none, nobody, nothing: --any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought .

3772 + heaven + Heaven + heavens + heavenly + by heaven + of heaven + to heaven + in heaven + for heaven + the heaven + of the sky + of the air + ye heavens + unto heaven + From heaven + of heaven $s+$ the heavens + from heaven + for the sky + as in heaven + up to heaven + is in heaven + are in heaven + art in heaven + out of heaven + And the heaven + of the heavens + and the heaven + part of heaven + is from heaven + were in heaven + in the heavens + But the heavens + him from heaven + and the heavens + her thou heaven + down from heaven + things in heaven + into the heavens + than the heavens + unto me in heaven + was it from heaven + was it from heaven + shall be in heaven + as it is in heaven + that are in heaven + up for you in heaven + unto him from heaven + unto you That in heaven + of things in the heavens + shall there be from heaven + from him that speaketh from heaven $+/$. ouranos $\{00-r a n-o s '\} ;$ perhaps from the same as $3735+$ mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains +/(through the idea of elevation); the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specifically, the Gospel (Christianity): --air, heaven([-ly]), sky .

3781 + must + debtor + our debtors + we are debtors + and their debtors + unto him which owed + that he is a debtor + ye that they were sinners $+/$. opheiletes $\{o f-i-l e t '$-ace $\}$; from 3784 + due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for $I$ ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty $+/$; an ower, $i$.e . person indebted; figuratively, a delinquent; morally, a transgressor (against God): --debtor, which owed, sinner .

3782 + that debt + their dues +/ . opheile \{of-i-lay'\}; from $3784+$ due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty +We are bound + me for $I$ ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty + ; indebtedness, $i$.e . (concretely) a sum owed; figuratively, obligation, $i$.e . (conjugal) duty: --debt, due .

3783 + but of debt + us our debts +/ . opheilema \{of-i'-lay-mah\}; from (the alternate of) 3784 + due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound $+m e$ for $I$ ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty $+/$; something owed, $i$.e . (figuratively) a due; morally, a fault: -debt .

3784 + due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for $I$ ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty $+/$. opheilo $\{o f-i$-lo\}; or (in certain tenses) its prolonged form opheileo \{of-i-leh'-o\}; probably from the base of 3786 + advantageth + doth it profit +/ (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: --behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted),
(must) need(-s), ought, owe, should . See also 3785 + Would + I would + us and I would +/ .
3785 + Would + I would + us and I would +/ . ophelon \{of'-el-on\}; first person singular of a past tense of 3784 + due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for $I$ ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty $+/$; I ought (wish), i .e . (interjection) oh that!: -would (to God.)

3787 + Not with eyeservice + not with eyeservice +/ . ophthalmodouleia \{of-thal-mod-oo-li'-ah\}; from 3788 + eye + Eye + eyes + An eye + own eye + of eyes + The eyes + the eyes + His eyes + his eyes + her eyes + own eyes + of an eye + for an eye + is the eye + their eyes + in our eyes + up his eyes + of the eyes + not the eye + as his eyes + And the eye + were an eye + are the eyes + For the eyes + and his eyes + And the eyes + from his eyes + unto the eyes + with our eyes + that our eyes + he their eyes + upon his eyes + up their eyes + And their eyes + for their eyes + But their eyes + and their eyes + Let their eyes + with their eyes + from their eyes + and when his eyes + him out of their sight $+/$ and $1397+$ to bondage + of bondage + from the bondage +/ ; sight-labor, i .e . that needs watching (remissness): --eye-service .
$3788+$ eye + Eye + eyes + An eye + own eye + of eyes + The eyes + the eyes + His eyes + his eyes + her eyes + own eyes + of an eye + for an eye + is the eye + their eyes + in our eyes + up his eyes + of the eyes + not the eye + as his eyes + And the eye + were an eye + are the eyes + For the eyes + and his eyes + And the eyes + from his eyes + unto the eyes + with our eyes + that our eyes + he their eyes + upon his eyes + up their eyes + And their eyes + for their eyes + But their eyes + and their eyes + Let their eyes + with their eyes + from their eyes + and when his eyes + him out of their sight $+/$. ophthalmos \{of-thal-mos'\}; from $3700+$ seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear + ; the eye (literally or figuratively); by implication, vision; figuratively, envy (from the jealous side-glance): --eye, sight .

3801 . ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588 - sake which $3588-$ by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me
in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with the present participle and imperfect of $1510+$ you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while $I$ am + state $I$ am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that $I$ am + unto him I am + meat but $I$ am + unto her I am + unto you $I$ am + not that $I$ am + unto them $I$ am + thee that $I$ am + as long as $I$ am + of me; for $I$ am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ and the present participle of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh $+I$ came $+I$ come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when I come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come +He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall $I$ come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them. And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to $m e ;$ and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / by means of $2532+$ both 2532 - both $2532-\mathrm{So}+\mathrm{Or}+\mathrm{or}+\mathrm{so}+$ but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he
also + As also + is also + in also + Provide + as also + us also +He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then $+I t$ is also + do ye also + For indeed + For $I$ also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that $I$ also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with $3802+$ they might entangle $+/$. pagideuo $\{$ pag-id-yoo'-o\}; from $3803+$ a snare + and a snare + For as a snare + themselves out of the snare + reproach 3680 and the snare $+/$; to ensnare (figuratively): --entangle .

3820 + old + an old + and old + The old + the old + of the old + unto an old + upon an old + from the old + not with old + that our old + not with the old + unto you but an old +/ . palaios \{pal-ah-yos'\}; from $3819+$ ago + past + long + of old + in time + while ago + from his old + he had been any while + in you they had a great + ; antique, i e . not recent, worn out: --old .
$3821+$ and not in the oldness +/ . palaiotes \{pal-ah-yot'-ace\}; from 3820 + old + an old + and old + The old + the old + of the old + unto an old + upon an old + from the old + not with old + that our old + not with the old + unto you but an old $+/$; antiquatedness: --oldness .

3822 + old + not old + which wax + shall wax + that which decayeth + covenant he hath made +/ . palaioo \{pal-ah-yo'-o\}; from $3820+$ old + an old + and old + The old + the old + of the old + unto an old + upon an old + from the old + not with old + that our old + not with the old + unto you but an old +/ ; to make (passively, become) worn out, or declare obsolete: --decay, make (wax) old .

3823 + For we wrestle +/ . pale \{pal'-ay\}; from pallo (to vibrate; another form for 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ); wrestling: --+ wrestle .
$3826+$ at + once $+/$. pamplethei \{pam-play-thi'\}; dative case (adverb) of a compound of $3956+$ all 3956 - all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all $+I$ in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any +
them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his. And Let every + unto Abraham 11 saying In thee shall all +/ and 4128 + company + a bundle + multitude + multitudes + a multitude + in multitude + the multitude + and the multitude + But the multitude + For the multitude + And the multitude + it for the multitude + ; in full multitude, $i$.e . concertedly or simultaneously: --all at once .

3827 + very + great +/ . pampolus \{pam-pol-ooce\}; from $3956+$ all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all $+i t$ all + us all + me all + to all + we all $+i t$ all + do all $+i t$ any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every +me
that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he $Y e$ are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his. And Let every + unto Abraham 11 saying In thee shall all +/ and 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many $+I$ greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not. And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many + ; full many, i .e . immense: --very great .

3828 + in Pamphylia + to Pamphylia + and Pamphylia + from them from Pamphylia +/ . Pamphulia \{pam-fool-ee'-ah\}; from a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all +it all + do all + it any +in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all $+I$ in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all +Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever +
whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his. And Let every + unto Abraham 11 saying In thee shall all +/ and $4443+$ a fire + the fire +/ ; every-tribal, i .e . heterogeneous ( $5561+$ fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ being implied); Pamphylia, a region of Asia Minor: --Pamphylia .

3829 + out all + him to an inn +/ . pandocheion \{pan-dokk-i'-on\}; neuter of a presumed compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all +Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and
from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all $+i t$ to them and they all + men that $I$ might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and a derivative of $1209+$ took + receive + received + And take + receiveth $+I$ received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; all-receptive, i.e . a public lodging-place (caravanserai or khan): --inn .

3831 + To the general assembly +/ . paneguris \{pan-ay'-goo-ris\}; from 3956 + all 3956- all 3956- no + man + $\mathrm{All}+\mathrm{all}+$ one + any + where + Every + every +In all +is all +it all + us all + me all + to all + we all +it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all $+I$ in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every +
me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his. And Let every + unto Abraham 11 saying In thee shall all $+/$ and a derivative of $0058+$ in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ ; a mass-meeting, i.e. (figuratively) universal companionship: --general assembly .

3832 + with all + his house +/ . panoiki \{pan-oy-kee'\}; adverb from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all $+i t$ all + us all + me all + to all + we all $+i t$ all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all $+I$ in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all +

Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he $Y e$ are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his. And Let every + unto Abraham 11 saying In thee shall all +/ and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house + ; with the whole family: --with all his house .

3833 + his armour + from him all + the whole armour + unto you the whole armour +/ . panoplia
\{pan-op-lee'-ah\}; from a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all $+i t$ all + do all $+i$ it any $+i n$ all $+u s$ all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all $+I$ in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all +in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all +
among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his. And Let every + unto Abraham 11 saying In thee shall all +/ and 3696 + the armour + and weapons + by the armour + as instruments + For the weapons +/ ; full armor ('panoply"): --all (whole) armour .

3835 + crafty +/ . panougos \{pan-oor'-gos\}; from $3956+$ all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all $+i t$ all + us all + me all + to all + we all + it all + do all + it any +in all + us all +To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all $+I$ in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his. And Let every + unto Abraham 11 saying In thee shall all +/ and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works +
his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work $s+$ not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works $+/$; all-working, $i . e$. adroit (shrewd): --crafty .

3837 + every + where + places + men every + and in all + that every +/ . pantachou \{pan-takh-oo'\}; genitive case (as adverb of place) of a presumed derivative of 3956 + all 3956- all 3956-no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all +Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his. And Let every + unto Abraham 11 saying In thee shall all +/ ; universally: --in all places, everywhere .

3838 + wise + them to the uttermost +/ . panteles \{pan-tel-ace'\}; from $3956+$ all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his. And Let every + unto Abraham 11 saying In thee shall all +/ and $5056+$ end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass; but the end + needs be; but the end + upon them to the uttermost $+/$; full-ended, $i$.e. entire (neuter as noun, completion): --+ in [no] wise, uttermost .

3839 + it always +/ . pante \{pan'-tay\}; adverb (of manner) from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all $+I$ in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every

+ thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every +me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his. And Let every + unto Abraham 11 saying In thee shall all +/; wholly: --always .

3840 + side + about + every + round + round + about + thee in on +/ . pantothen \{pan-toth'-en\}; adverb (of source) from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all +it any +in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every $+u p$ and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me $\mathbf{W h e n}$ all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou
and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that $I$ might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; from (i .e . on) all sides: --on every side, round about.

3841 + Almighty + omnipotent + of Almighty + the Almighty + the Almighty +/ . pantokrator \{pan-tok-rat'-ore\}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all $+i$ all + us all + me all + to all + we all $+i t$ all + do all $+i t$ any $+i n$ all $+u s$ all +To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto
every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his. And Let every + unto Abraham 11 saying In thee shall all +/ and $2904+$ power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/ ; the all-ruling, i.e . God (as absolute and universal sovereign): --Almighty, Omnipotent .

3842 + Ever + ever + I ever + Always + always + is alway + evermore + me always + as always + not always + of us always + which always + we are always + shall we ever + of you always + man ; but ever + of thee always + with you always + as ye have always + by him seeing he ever +/ . pantote \{pan'-tot-eh\}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all $+u s$ all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with
you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all $+i t$ to them and they all + men that $I$ might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when $+i t$. And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when + ; every when, i.e . at all times: --alway(-s), ever(-more) .

3843 + all + wise + means + needs + in no + by all + No doubt + was not at + not altogether + he it altogether + unto them Ye will surely +/ . pantos \{pan'-toce\}; adverb from $3956+$ all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all $+I$ in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every +me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every +
unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his. And Let every + unto Abraham 11 saying In thee shall all $+/$; entirely; specifically, at all events, (with negative, following) in no event: --by all means, altogether, at all, needs, no doubt, in [no] wise, surely .

3846 + day we arrived + shall we compare +/ . paraballo \{par-ab-al'-lo\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast $+i$ hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured $+/$; to throw alongside, $\mathrm{i} . e$. (reflexively) to reach a place, or (figuratively) to liken: --arrive, compare .

3861 + strange +/ . paradoxos \{par-ad'-ox-os\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $1391+$ glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory + (in the sense of seeming); contrary to expectation, $i$.e . extraordinary ('paradox"): --strange.

3864 + coast + is upon the sea +/ . parathalassios \{par-ath-al-as'-see-os\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2281 + sea + by sea + the sea + the Red + by the sea + to the sea + of the sea + in the sea + and the sea + And the sea + upon the sea + unto the sea + into the sea + is by the sea + was by the sea + and in the Red + and of the sea + and in the sea + thou to the sea + part of the sea + are and the sea + there was a sea + were in the sea + which is the sea + as it were a sea + up out of the sea + as it were to the sea + themselves unto the sea + and such as are in the sea $+/$; along the sea, $i$.e . maritime (lacustrine): --upon the sea coast .

3865 + were neglected +/ . paratheoreo \{par-ath-eh-o-reh'-o\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $2334+$ see + seeth +I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see +
when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/ ; to overlook or disregard: --neglect .

3869 + sat +/ . parakathizo \{par-ak-ath-id'-zo\}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $2523+$ sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit $+/$; to sit down near: --sit .

3870 + pray + exhort + prayed + I pray + Comfort + beseech + desired + comfort + to pray + exhorted + I exhort + desiring + besought + I beseech + I desired + exhorting + to exhort + we exhort + comforted + we intreat + comforteth + beseeching + to comfort + But exhort + and prayed + and exhort + and comfort + did beseech + but intreat + and beseech + exhortation + And besought + and exhorted + and besought + she besought + But I beseech + As I besought + have I called + and exhorting + they besought + And I beseech + but we beseech + thou desiredst + they comforted + myself beseech + he is comforted + that comforteth + that we desired + him and comfort + we be comforted + And he besought + may be comforted + not be comforted + unto thee I pray + and were desired + and they beseech + with him beseech + thing I besought + he was comforted + he that exhorteth + unto him desiring + him they besought + me And he desired + And they besought + to him beseeching + and they besought + out and intreated + we were comforted + might be comforted + be of good comfort + is ; but exhorting + unto you and exhort + man unto him and besought + things in his exhortation + and that he might comfort + we ourselves are comforted + for they shall be comforted +/ . parakaleo \{par-ak-al-eh'-o\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $2564+$ bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called +it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to call near, i .e . invite, invoke (by imploration, hortation or consolation): --beseech, call for, (be of good) comfort, desire, (give) exhort(-ation), intreat, pray .

3878 + to hear + he neglect + he shall neglect +/ . parakouo \{par-ak-oo'-o\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard

+ as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth $+I$ had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and $I$ have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to mishear, i .e . (by implication) to disobey: --neglect to hear .

3880 + took + taketh + he took + received + and take + and took + they took + Them take + and receive + And he took + he received + not to take + him and took + we receiving + and received + out he taketh + And he taketh + And they took + he and taketh + shall be taken + thee then take + ye have received + when ye received + thou hast received + they have received + For I have received + that ye have received + that as ye have received + unto his own and his own received +/ . paralambano \{par-al-am-ban'-o\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained $+I$ caught + they took + had taken + receiveth + accepteth $+I$ receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken $+I$ have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I
might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive $+I$ that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received $+\boldsymbol{o f f}$ and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive + ; ; to receive near, $i$.e . associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: --receive, take (unto, with) .

3881 + passing + thence they sailed +/ . paralegomai \{par-al-eg'-om-ahee\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give $+/$ and the middle voice of 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith $+i$ it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and $I$ say + for he saith $+I$ do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee. He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet $I$ say + to pass
as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense); (specifically) to lay one's course near, i .e . sail past: --pass, sail by .

3908 + put + to set + commit + before + he set + is set + I commit + he forth + I commend + them before + and alleging + they commended + men have committed + such things as are set + them ; and they did set $+/$ . paratithemi \{par-at-ith'-ay-mee\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$; to place alongside, $i$.e . present (food, truth); by implication, to deposit (as a trust or for protection): --allege, commend, commit (the keeping of), put forth, set before .

3928 + Go + over + away + pass + past + came + forth + passeth + to pass + and pass + not pass + wise pass + shall pass + might pass + were passed + have passed + transgressed + he shall pass + shall not pass + And they passing + things are passed + to meat and will come +/ . parerchomai \{par-er'-khom-ahee\}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh $+I$ came $+I$ come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and $I$ come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come $+i t$ and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if $I$ come + of him and came $+i$ for she came + was for to come + and art to come + him in and came + and then cometh + ye shall $I$ come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came $+I$ pray thee come + but he will come + them not to come + that
he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to come near or aside, $i$.e . to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus .) avert: --come (forth), go, pass (away, by, over), past, transgress .

3946 + like +/ . paromoios \{par-om'-oy-os \}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and $3664+$ like + is like + was like + one like + are like + upon like + were like + he is like + He is like +It is like + not is like + them in like + are they like + They are like + said He is like + we shall be like + And ye yourselves like +/ ; alike nearly, i .e . similar: --like .

3954 + bold + openly + boldly + boldness + me freely + plainness + us plainly + confidence + the boldness + thou plainly + with boldness + we confidence + the confidence + is my boldness + of them openly + he had preached + is the confidence + unto them plainly + to be known openly $+/$. parrhesia \{par-rhay-see'-ah\}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all +it all + us all + me all + to all + we all $+i$ all + do all $+i t$ any $+i n$ all $+u s$ all + To all + of all $+m e$ all $+u p$ all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all

+ for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that $I$ might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and a derivative of 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/; all out-spokenness, i.e . frankness, bluntness, publicity; by implication, assurance: --bold ( $X$-ly, -ness, -ness of speech), confidence, $X$ freely, $X$ openly, $X$ plainly(-ness) .

3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all +it any + in all + us all + To all + of all + me all +up all +ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every $+u p$ and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me $\mathbf{W h e n}$ all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they
were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that $I$ might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ . pas \{pas\}; including all the forms of declension; apparently a primary word; all, any, every, the whole: --all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever .

3976 + of balances + with fetters + and in fetters + by him and the fetters +/ . pede \{ped'-ay\}; ultimately from 4228 + feet + foot + my feet + thy foot + her feet + the foot + thy feet + his feet + and feet + and foot + the feet + our feet + his foot + Their feet + their feet + in his feet + and my feet + to the feet + of his feet + for my feet + not my feet + and his feet + are the feet + And his feet + from thy feet + of their feet + upon thy feet + upon their feet + him by the feet + were as the feet + ; ; shackle for the feet: --fetter .
$3977+$ in the plain +/ . pedinos \{ped-ee-nos'\}; from a derivative of $\mathbf{4 2 2 8}+$ feet + foot + my feet + thy foot + her feet + the foot + thy feet + his feet + and feet + and foot + the feet + our feet + his foot + Their feet + their feet + in his feet + and $m y$ feet + to the feet $+\boldsymbol{o f}$ his feet + for $m y$ feet + not $m y$ feet + and his feet + are the feet + And his feet + from thy feet + of their feet + upon thy feet + upon their feet + him by the feet + were as the feet $+/$ (meaning the ground); level (as easy for the feet): --plain .

3979 + foot + afoot + him on +/ . peze \{ped-zay'\}; dative case feminine of a derivative of $\mathbf{4 2 2 8}+$ feet + foot + my feet + thy foot + her feet + the foot + thy feet + his feet + and feet + and foot + the feet + our feet + his foot + Their feet + their feet + in his feet + and my feet + to the feet + of his feet + for my feet + not my feet + and his feet + are the feet + And his feet + from thy feet + of their feet + upon thy feet + upon their feet + him by the feet + were as the feet + (as adverb); foot-wise, $i$.e. by walking: --a- (on) foot .
$4005+$ Pentecost + of Pentecost $+/$. pentekoste \{pen-tay-kos-tay'\}; feminine of the ord . of $4004+$ fifty + and fifty + by fifties + and by fifties +/ ; fiftieth ( 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day $s+$ and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day $+i t$ was day + is the day + of the day $+I$ was daily + In that day + and the day + as in a day + not the day $+i n$ the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ being implied) from Passover, i .e . the festival of 'Pentecost': --Pentecost .

4016 + on + cast + about + clothed + shall cast + was arrayed + and clothed + are arrayed + and they put + unto him Cast + and ye clothed + him and arrayed + was not arrayed + shall be clothed + that was clothed + And he was clothed + shall we be clothed + that she should be arrayed + that thou mayest be clothed +/ . periballo \{per-ee-bal'-lo\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things
concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put $+I$ will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured + ; to throw all around, $i$.e . invest (with a palisade or with clothing): --array, cast about, clothe(-d me), put on .
$4022+$ about + wandering + they wandered + of the vagabond + we fetched a compass +/ . perierchomai \{per-ee-er'-khom-ahee\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and $I$ come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came $+I$ will come + him to come + will $I$ come + he was come + to you came + and to come $+i$ and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh $+I$ had not come + And there came + bread and came + when he cometh + that if $I$ come + of him and came $+i$ for she came + was for to come + and art to come + him in and came + and then cometh + ye shall $I$ come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came $+I$ pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came +
and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come all around, i e . stroll, vacillate, veer: --fetch a compass, vagabond, wandering about .

4030 + the helmet + and for an helmet +/ . perikephalaia \{per-ee-kef-al-ah'-yah\}; feminine of a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2776 + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head +/ ; encirclement of the head, i .e . a helmet: --helmet .

4035 + and remain +/ . perileipo \{per-ee-li'-po\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them
Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and $3007+$ saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting $+/$; to leave all around, i .e . (passively) survive: --remain .
$4036+$ sorry + sorrowful + is exceeding + was exceeding + that he was very +/ . perilupos \{per-il'-oo-pos\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 3077 + grief + sorrow + heaviness + for sorrow + upon sorrow + but grievous + of but the sorrow + to you in heaviness + things unto you sorrow + so let him give; not grudgingly + ; grieved all around, i .e . intensely sad: --exceeding (very) sorry(-owful) .

4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he walk + we walk + And walk + not walk + and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk + and walketh + not walking + should walk + up and walk + For we walk + that walketh + let him walk + as
he walked + and walkedst + that ye walk + of you walked + in us who walk + past ye walked + with you . Walk + them which walk + as thou walkest + That ye may walk + Now as he walked + with him and walk + me shall not walk + unto them walking + That ye might walk + That ye would walk + For though we walk + that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they walked + them that have been occupied + upon you for he that walketh $+/$. peripateo \{per-ee-pat-eh'-o\}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and 3961 + to tread + was trodden + and he treadeth + shall be trodden + shall they tread $+/$; to tread all around, i e . walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): --go, be occupied with, walk (about) .

4060 + on + it on + and set + and put + it about + we bestow + and hedged + him and put + it round about $+/$. peritithemi $\{$ per-ee-tith'-ay-mee\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and $5087+$ set + lay + put + laid + sink $+I$ lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put $+I$ have laid + him and put + he hath put + he was laid + and appoint $+I$ have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + ; to place around; by implication, to present: --bestow upon, hedge round about, put about (on, upon), set about .

4061 + Circumcised + circumcision + Circumcision + of circumcision + the circumcision + the Circumcision + thy circumcision + and circumcision + For circumcision + for circumcision + Not in circumcision + by the circumcision + of the circumcision + is that circumcision + upon the circumcision + unto you circumcision + with the circumcision + are of the circumcision + is there of circumcision + they of the circumcision + when he was in circumcision + For we are the circumcision + are not of the circumcision + And they of the circumcision + and they unto the circumcision + they that were of the circumcision + them which were of the circumcision + unto me as the gospel of the circumcision +/ . peritome \{per-it-om-ay'\}; from $4059+$ to circumcise + day circumcise + and circumcised + to be circumcised + ye be circumcised + being circumcised + ye are circumcised + that is circumcised + who are circumcised + for the circumcising + Ye must be circumcised + to have you circumcised + let him not be circumcised + that they ought not to circumcise + ; circumcision (the rite, the condition or the people, literally or figuratively): --X circumcised, circumcision .

4073 + rock + Rock + a rock + the rock + and rock + and rocks + and a rock + upon a rock + and the rocks + out of a rock + out in the rock + and in the rocks + them and that Rock +/ . petra \{pet'-ra\}; feminine of the same as $\mathbf{4 0 7 4}+$ Peter + A stone + Peter s + to Peter + as Peter + in Peter + of Peter + is Peter + and Peter + how Peter + And Peter + But Peter + unto Peter + that Peter + thee Peter + upon Peter + with Peter + While Peter + And as Peter + thou me Peter + from him Peter + was unto Peter + And when Peter + with
him Peter + unto them Peter + of them . And Peter + themselves and Peter +/ ; a (mass of) rock (literally or figuratively): --rock .

4074 + Peter + A stone + Peter s + to Peter + as Peter + in Peter + of Peter + is Peter + and Peter + how Peter + And Peter + But Peter + unto Peter + that Peter + thee Peter + upon Peter + with Peter + While Peter + And as Peter + thou me Peter + from him Peter + was unto Peter + And when Peter + with him Peter + unto them Peter + of them . And Peter + themselves and Peter +/ . Petros \{pet'-ros\}; apparently a primary word; a (piece of) rock (larger than $3037+$ stone + stones + a stone + in stones + the stone + of stones + a stone $s+$ up stones + one stone + The stone + up a stone + the stones + and a stone + him a stone + And a stone + with stones + unto a stone + away the stone + they up stones + that the stone + upon that stone + in thee one stone + ye away the stone + This is the stone $+/$ ); as a name, Petrus, an apostle: --Peter, rock. Compare 2786 + Cephas + of Cephas + and Cephas + and I of Cephas +/ .

4075 + stony + upon stony +/ . petrodes \{pet-ro'-dace\}; from 4073 + rock + Rock + a rock + the rock + and rock + and rocks + and a rock + upon a rock + and the rocks + out of a rock + out in the rock + and in the rocks + them and that Rock +/ and 1491 + shape + his shape + appearance + the fashion + not by sight +/ ; rock-like, i.e . rocky: --stony .

4077 + well + fountain + the well + are wells + fountains + the fountain + and fountains + of the fountain + of the fountain + Doth a fountain + and the fountains + and upon the fountains + him shall be in him a well +/ . pege \{pay-gay'\}; probably from 4078 + pitched +/ (through the idea of gushing plumply); a fount (literally or figuratively), i .e . source or supply (of water, blood, enjoyment) (not necessarily the original spring): --fountain, well .
$4105+$ err + went + going + astray + deceive + deceived + deceiveth + deceiving + we deceive + Do not err + not astray + man deceive + he deceived + and are gone + that deceived + of you do err + and to seduce + they wandered + And deceiveth + is gone astray + out to deceive + of them be gone + Be not deceived + them that seduce + but he deceiveth + and shall deceive + they shall deceive + and being deceived + unto them Ye do err + that ye be not deceived + Christ ; and shall deceive + upon him that he should deceive + and on them that are out of the way $+/$. planao \{plan-ah'-o\}; from $4106+$ error + of error + delusion + in error + to deceive + from the error + of their error + with the error + after the error + was not of deceit +/ ; to (properly, cause to) roam (from safety, truth, or virtue): --go astray, deceive, err, seduce, wander, be out of the way .

4118 + most + great + And a very +/ . pleistos \{plice'-tos\}; irregular superlative of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many $+i t$ much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not. And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in agreat + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with
great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many $+/$; the largest number or very large: --very great, most .

4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many $+/$. pleion \{pli-own\}; neuter pleion \{pli'-on\}; or pleon \{pleh'-on\}; comparative of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many $+I$ greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many $+/$; more in quantity, number, or quality; also (in plural) the major portion: --X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but.
$4158+$ with a garment + down to the foot + that by the space $+/$. poderes \{pod-ay'-race\}; from $4228+$ feet + foot + my feet + thy foot + her feet + the foot + thy feet + his feet + and feet + and foot + the feet + our feet + his foot + Their feet + their feet + in his feet + and my feet + to the feet + of his feet + for my feet + not $\mathbf{m y}$ feet + and his feet + are the feet + And his feet + from thy feet + of their feet + upon thy feet + upon their feet + him by the feet + were as the feet $+/$ and another element of uncertain affinity; a dress ( 2066 + robe + apparel + raiment + clothing +/implied) reaching the ankles: --garment down to the foot .

4178 + oft + often + and oft + them oft + he often + ofttimes + for he oft + oftentimes + And ofttimes + for ofttimes + that oftentimes + we have oftentimes + that he had been often $+/$. pollakis $\{$ pol-lak'-is\}; multiplicative adverb from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many +it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many +
us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not. And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many + ; many times, $i$.e . frequently: --oft(-en, -entimes, -times) .

4179 + more + manifold +/ . pollaplasion \{pol-lap-las-ee'-ohn\}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not. And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many + / and probably a derivative of 4120 + platted + and platted + And when they had platted +/ ; manifold, i .e . (neuter as noun) very much more: --manifold more .

4180 + speaking + for their much +/ . polulogia \{pol-oo-log-ee'-ah\}; from a compound of 4183 + many 4183many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many +I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto
him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and $3056+$ work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word $+m y$ saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word $s+$ not my sayings + of his own word + of the doctrine + That the saying + of these things $+\boldsymbol{o f}$ those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; loquacity, i .e . prolixity: --much speaking.

4181 + who at sundry +/ . polumeros \{pol-oo-mer'-oce\}; adverb from a compound of 4183 + many 4183many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not. And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and $3313+$ sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in
respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part $+/$; in many portions, $i$.e . variously as to time and agency (piecemeal): --at sundry times .

4182 + the manifold +/ . polupoikilos \{pol-oo-poy'-kil-os\}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 4164 + divers + manifold + of divers + into divers + with divers + and with divers + of the manifold + away with divers +/ ; much variegated, i .e . multifarious: --manifold.

4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many $+/$. polus \{pol-oos'\}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly,
largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly . Compare 4118 + most + great + And a very +/, 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many $+/$.

4184 + is very + pitiful +/ . polusplagchnos \{pol-oo'-splankh-nos\}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not. And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many $+/$ and $4698+$ bowels + my bowels + affection + the tender + the bowels + own bowels + his bowels + up his bowels + in the bowels + And his inward +/ (figuratively); extremely compassionate: --very pitiful .

4185 + very + price + costly + precious + of great +/ . poluteles \{pol-oo-tel-ace'\}; from 4183 + many 4183many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many $+i t$ much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many $+I$ greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with
great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and $5056+$ end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass; but the end + needs be ; but the end + upon them to the uttermost $+/$; extremely expensive: --costly, very precious, of great price.

4186 + very + price + costly + of great +/ . polutimos \{pol-oot'-ee-mos\}; from 4183 + many 4183- many 4183For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not. And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and $5092+$ honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price + ; extremely valuable: --very costly, of great price .

4187 + manners + times and in divers +/ . polutropos \{pol-oot-rop'-oce\}; adverb from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not. And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto
him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and $5158+$ way + even + means + manner + conversation +/ ; in many ways, $i$.e . variously as to method or form: --in divers manners.

4215 + river + rivers + of waters + as a flood + by a river + the stream + up the flood + of the river + and the floods + upon the rivers + part of the rivers + of him in the river $+/$. potamos \{pot-am-os'\}; probably from a derivative of the alternate of 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that $I$ shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ (compare 4224 + banquetings +/ ); a current, brook or freshet (as drinkable), i .e . running water: --flood, river, stream, water .

4216 + her to be carried + away of the flood +/ . potamophoretos \{pot-am-of-or'-ay-tos\}; from 4215 + river + rivers + of waters + as a flood + by a river + the stream + up the flood + of the river + and the floods + upon the rivers + part of the rivers + of him in the river +/ and a derivative of $\mathbf{5 4 0 9}+$ bear + wearing + they that wear + for he beareth + to him that weareth + And as we have borne +/ ; river-borne, i .e . overwhelmed by a stream: --carried away of the flood .

4228 + feet + foot + my feet + thy foot + her feet + the foot + thy feet + his feet + and feet + and foot + the feet + our feet + his foot + Their feet + their feet + in his feet + and my feet + to the feet + of his feet + for my feet + not my feet + and his feet + are the feet + And his feet + from thy feet + of their feet + upon thy feet + upon their feet + him by the feet + were as the feet +/ . pous \{pooce\}; a primary word; a "foot" (figuratively or literally): --foot(-stool) .

4229 + work + thing + things + matter + a matter + business + of things + in any matter + of the things +. pragma $\{$ prag'-mah\}; from $4238+$ do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do +in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done $+I$ might have required + that he had committed + that they which commit + and they that have done +/ ; a deed; by implication, an affair; by extension, an object (material): --business, matter, thing, work .

4233 + and the officer + thee to the officer +/ . praktor \{prak'-tor\}; from a derivative of $4238+$ do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done $+I$ might have required + that he had committed + that they which commit + and they that have done +/; a practiser, i.e . (specifically) an official collector: --officer .

4234 + office + and deed + the deeds + their deeds + to his works + with his deeds +/ . praxis \{prax'-is\}; from 4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done $+/$; practice, $i$.e . (concretely) an act; by extension, a function: --deed, office, work .

4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them
which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done +/ . prasso \{pras'-so\}; a primary verb; to 'practise", i .e . perform repeatedly or habitually (thus differing from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made $+I$ have done + let us make + which doeth + had wrought $+I$ have been + ye would do $+I$ have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as $I$ have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done +He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done +me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest $+/$, which properly refers to a single act); by implication, to execute, accomplish, etc .; specifically, to collect (dues), fare (personally): --commit, deeds, do, exact, keep, require, use arts .

4243 + I am an ambassador + Now then we are ambassadors +/ . presbeuo \{pres-byoo'-o\}; from the base of 4245 + he elder 4245- The elder 4245- The elder 4245- old + elders + an elder + The elder + his elder + the eldest + and elders + the elders + The elders + them elders + not an elder + of the elders + for the elders + Let the elders + and the elders + with the elders + it to the elders + unto him the elders + things of the elders + For by it the elders + and about the elders + upon him with the elders +/ ; to be a senior, i e. (by
implication) act as a representative (figuratively, preacher): --be an ambassador .
4244 + the elders + of the presbytery + the estate of the elders +/ . presbuterion \{pres-boo-ter'-ee-on\}; neuter of a presumed derivative of 4245 + he elder 4245- The elder 4245- The elder 4245- old + elders + an elder + The elder + his elder + the eldest + and elders + the elders + The elders + them elders + not an elder + of the elders + for the elders + Let the elders + and the elders + with the elders + it to the elders + unto him the elders + things of the elders + For by it the elders + and about the elders + upon him with the elders +/ ; the order of elders, i .e. (specifically) Israelite Sanhedrin or Christian 'presbytery": --(estate of) elder(-s), presbytery .

4245 + he elder 4245- The elder 4245- The elder 4245- old + elders + an elder + The elder + his elder + the eldest + and elders + the elders + The elders + them elders + not an elder + of the elders + for the elders + Let the elders + and the elders + with the elders + it to the elders + unto him the elders + things of the elders + For by it the elders + and about the elders + upon him with the elders +/ . presbuteros \{pres-boo'-ter-os\}; comparative of presbus (elderly); older; as noun, a senior; specifically, an Israelite Sanhedrist (also figuratively, member of the celestial council) or Christian 'presbyter': --elder(-est), old .

4246 + the aged + That the aged + for I am an old +/ . presbutes \{pres-boo'-tace\}; from the same as 4245 + he elder 4245- The elder 4245- The elder 4245- old + elders + an elder + The elder + his elder + the eldest + and elders + the elders + The elders + them elders + not an elder + of the elders + for the elders + Let the elders + and the elders + with the elders + it to the elders + unto him the elders + things of the elders + For by it the elders + and about the elders + upon him with the elders +/ ; an old man: --aged (man), old man .

4257 + before + ye heard +/ . proakouo \{pro-ak-oo'-o\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and $I$ heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that $I$ hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things
that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard $+/$; to hear already, i.e . anticipate: --hear before .

4261 + forth + shoot + putting + him forward +/ . proballo \{prob-al'-lo\}; from $4253+$ ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and $0906+$ put $+\mathrm{Put}+$ laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put $+I$ will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured + ; to throw forward, i e . push to the front, germinate: --put forward, shoot forth .

4277 + told + spake + before + have forewarned +/ . proepo \{pro-ep'-o\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and $2036+$ bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that $I$ said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us. And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that
they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; to say already, to predict: --forewarn, say (speak, tell) before . Compare 4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken $+/$.

4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken +/ . proereo \{pro-er-eh'-o\}; from $4253+$ ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and $2046+$ say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken $+/$; used as alternate of 4277 + told + spake + before + have forewarned +/ ; to say already, pedict: --foretell, say (speak, tell) before .

4281 + went + going + before + further + forward + And he went + and outwent + And we went + out and passed + And he shall go + that they would go +/ . proerchomai \{pro-er'-khom-ahee\}; from $4253+$ ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064-go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and $I$ come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when $I$ come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came $+I$ will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh $+I$ had not come + And there came + bread and came + when he cometh + that if I come + of $\mathbf{h i m}$ and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall $I$ come + him that cometh + of it they came + is he that came + that $I$ may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that
it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to go onward, preceed (in place or time): --go before (farther, forward), outgo, pass on .

4287 + the time + appointed +/ . prothesmios \{proth-es'-mee-os\}; from $4253+$ ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$; fixed beforehand, $i . e$. (feminine with 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day $s+$ and day + the day + of days + one day + thy day $+G o d$ day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days $+i$ it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day $+I$ was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days $+/$ implied) a designated day: --time appointed .

4292 + provoking +/ . prokaleomai \{prok-al-eh'-om-ahee\}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and $2564+$ bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called +

But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to call forth to oneself (challenge), i .e. (by implication) to irritate: --provoke .

4301 + before + aforehand + one taketh + she is come + be overtaken +/ . prolambano \{prol-am-ban'-o\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2983 + receive 2983- receive 2983 - had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken $+I$ have received + And they caught + have $I$ received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive $+I$ that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive + ; to take in advance, $i$.e . (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: --come aforehand, overtake, take before .

4302 + I tell + you before + and foretell + we were with you we told +/ . prolego \{prol-eg'-o\}; from $4253+$ ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are
spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and $I$ say + for he saith $+I$ do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee. He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; to say beforehand, i .e . predict, forewarn: --foretell, tell before.

4315 + among + the sabbath + that is the day before +/ . prosabbaton \{pros-ab'-bat-on\}; from $4253+$ ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and 4521 + sabbath + a sabbath + of the week + in the week + the sabbath + on the sabbath + of the sabbath + not the sabbath + and the sabbath + day of the week + was the sabbath + for the sabbath + upon the sabbath + It is the sabbath + And on the sabbath + him on the sabbath + And when the sabbath + unto them The sabbath + day ( for that sabbath + And it was the sabbath + and not on the sabbath + how that on the sabbath + one of you on the sabbath + ; a fore-sabbath, $i$.e . the Sabbath-eve: --day before the sabbath . Compare 3904 + preparation + was the preparation + it was the preparation + the day of the preparation + And it was the preparation $+/$.

4324 + when they had further threatened +/ . prosapeileo \{pros-ap-i-leh'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 0546 + threaten + be upon your + he threatened + unto them Your +/ ; to menace additionally: -i . $\mathbf{e}$. threaten further .

4334 + Go + come + Came + came + went + near + coming + he came + men came + And went + and came + a coming + he goeth + that come + thereunto + There came + there came + him coming + the comers + money came + and consent + and he came + Let us draw + And he came + that he went + And they came +
and as he drew + But ye are come + For ye are not come + him for he that cometh +/ . proserchomai \{pros-er'-khom-ahee\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward $+/$ and $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh $+I$ came $+I$ come + coming + passing + is come $+i t$ came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came $+I$ will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For $I$ am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh $+I$ had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for $I$ am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you $I$ will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them. And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though $I$ would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to approach, i .e . (literally) come near, visit, or (figuratively) worship, assent to: -(as soon as he) come (unto), come thereunto, consent, draw near, go (near, to, unto) .

4341 + called + calling + he called + shall call + had called + and calling + and calleth + I have called + And he called + And when he had called + after that he had called + and when they had called +/ . proskaleomai \{pros-kal-eh'-om-ahee\}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $2564+$ bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called +it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and
called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called $+/$; to call toward oneself, i .e . summon, invite: --call (for, to, unto) .
$4344+$ He went + a pillow + man went $+/$. proskephalaion \{pros-kef-al'-ahee-on\}; neuter of a presumed compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2776 + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head +/ ; something for the head, i.e . a cushion: --pillow .

4352 + worship + worshipped + Ye worship + we worship + to worship + and worship + man worship + worshipping + shall worship + up to worship + for to worship + and worshipped + down to worship + he will worship + And he worshipped + she and worshipped + Thou shalt worship + had not worshipped + down and worshipped + And they worshipped + down and worshipped + him they worshipped + and they worshipped + as would not worship + and they that worship + and them that worship + and them that worshipped + that they should not worship + and upon them which worshipped +/ . proskuneo \{pros-koo-neh'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward $+/$ and a probable derivative of $2965+$ of dogs + The dog + are dogs + the dogs + unto the dogs + (meaning to kiss, like a dog licking his master's hand); to fawn or crouch to, $i$.e . (literally or figuratively) prostrate oneself in homage (do reverence to, adore): --worship .

4353 + worshippers +/ . proskunetes \{pros-koo-nay-tace'\}; from 4352 + worship + worshipped + Ye worship + we worship + to worship + and worship + man worship + worshipping + shall worship + up to worship + for to worship + and worshipped + down to worship + he will worship + And he worshipped + she and worshipped + Thou shalt worship + had not worshipped + down and worshipped + And they worshipped + down and worshipped + him they worshipped + and they worshipped + as would not worship + and they that worship + and them that worship + and them that worshipped + that they should not worship + and upon them which worshipped + ; an adorer: --worshipper .

4355 + took + receive + received + they took + and received + having taken + hath received + thou therefore receive +/ . proslambano \{pros-lam-ban'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $2983+$ receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained $+I$ caught + they took + had taken + receiveth + accepteth $+I$ receive + that take + acceptest + to receive + And I took + he receive +
and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken $+I$ have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive $+m e$ and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive $+I$ that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive + ; to take to oneself, i .e . use (food), lead (aside), admit (to friendship or hospitality): --receive, take (unto).

4359 + besides + thou owest +/ . prosopheilo \{pros-of-i'-lo\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $3784+$ due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty $+W e$ are bound + me for $I$ ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty $+/$; to be indebted additionally: --over besides .

4369 + add + more + Added + added + be given + Increase + was added + shall more + It was added + and was laid + he proceeded + things he added + there were added + should not be spoken + things shall be added +/ . prostithemi $\{$ pros-tith'-ay-mee $\}$; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$; to place additionally, $i$.e . lay beside, annex, repeat: --add, again, give more, increase, lay unto, proceed further, speak to any more .

4381 + respecter + of persons +/ . prosopoleptes \{pros-o-pol-ape'-tace\}; from $4383+$ face + person + before $+\mathbf{a}$ face + by face + to face +my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the
person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave $I$ it in the person $+/$ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained $+I$ caught + they took + had taken + receiveth + accepteth $+I$ receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken $+I$ have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive $+I$ that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received +me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive + ; an accepter of a face (individual), i .e . (specifically) one exhibiting partiality: --respecter of persons .

4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave $I$ it in the person +/ . prosopon \{pros'-o-pon\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward $+/$ and ops (the visage, from $3700+$ seen + look + appeared + shall see + he shewed $+I$ will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear $+/$ ); the front (as being towards view, i .e . the countenance, aspect, appearance, surface; by implication, presence, person: -(outward) appearance, $X$ before, contenance, face, fashion, (men's) person, presence .

4388 + forth + hath set + And again + I purposed + he hath purposed +/ . protithemai \{prot-ith'-em-ahee\}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make

+ Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place before, i .e . (for oneself) to exhibit; (to oneself) to propose (determine): --purpose, set forth .

4400 + hath chosen + purpose to make +/ . procheirizomai \{prokh-i-rid'-zom-ahee\}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and a derivative of 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands + ; to handle for oneself in advance, $i$.e . (figuratively) to purpose: --choose, make .

4416 + begotten + the firstborn + her firstborn + and the first + of the firstborn + in the firstbegotten + that he might be the firstborn +/ . prototokos \{pro-tot-ok'-os\}; from $4413+$ First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ and the alternate of 5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/ ; first-born (usually as noun, literally or figuratively): --firstbegotten(-born) .

4454 + colt + a colt + the colt + and a colt + ye the colt + and the colt + upon the colt +/ . polos \{po'-los\}; apparently a primary word; a "foal" or "filly", i .e . (specifically) a young ass: --colt .

4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ . rheo \{hreh'-o\}; for certain tenses of which a prolonged form ereo \{er-eh'-o\}; is used; and both as alternate for 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have
said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us. And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said $+/$; perhaps akin (or ident .) with $4482+$ shall flow $+/$ (through the idea of pouring forth); to utter, $i$.e . speak or say: --command, make, say, speak (of). Compare $3004+$ bid 3004bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say $+I$ have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she
saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say +it. And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken + /.

4520 + a rest +/ . sabbatismos \{sab-bat-is-mos'\}; from a derivative of $4521+$ sabbath + a sabbath + of the week + in the week + the sabbath + on the sabbath + of the sabbath + not the sabbath + and the sabbath + day of the week + was the sabbath + for the sabbath + upon the sabbath +It is the sabbath + And on the sabbath + him on the sabbath + And when the sabbath + unto them The sabbath + day ( for that sabbath + And it was the sabbath + and not on the sabbath + how that on the sabbath + one of you on the sabbath +/; a "sabbatism", $i$.e . (figuratively) the repose of Christianity (as a type of heaven): --rest .

4521 + sabbath + a sabbath + of the week + in the week + the sabbath + on the sabbath + of the sabbath + not the sabbath + and the sabbath + day of the week + was the sabbath + for the sabbath + upon the sabbath + It is the sabbath + And on the sabbath + him on the sabbath + And when the sabbath + unto them The sabbath + day ( for that sabbath + And it was the sabbath + and not on the sabbath + how that on the sabbath + one of you on the sabbath +/ . sabbaton \{sab'-bat-on\}; of Hebrew origin [7676]; the Sabbath (i .e . Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, $i$.e . the interval between two Sabbaths; likewise the plural in all the above applications: --sabbath (day), week .

4555 + and a sardine +/ . sardinos \{sar'-dee-nos\}; from the same as $4556+$ sardius +/; sardine ( 3037 + stone + stones + a stone + in stones + the stone + of stones + a stone $s+u p$ stones + one stone + The stone + up a stone + the stones + and a stone + him a stone + And a stone + with stones + unto a stone + away the stone + they up stones + that the stone + upon that stone + in thee one stone + ye away the stone + This is the stone + being implied), i .e . a gem, so called: --sardine .

4594 + day + This + this + day $s+$ to day + To day + us this + me this + we this + for this + are this + unto this + for to day + and to day + things this + by you this + which to day + unto him This + things to day + unto them This + for myself this + which is to day + unto thee To day + unto thee That this +/ . semeron \{say'-mer-on\}; neuter (as adverb) of a presumed compound of the art $.3588+$ who 3588 - who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588 - by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee $\mathbf{W h o}+$ unto us which + and whosoever + to them which + that he which + from him which + not them
which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them $Y e$ are they which + sake and for their sakes which +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day $s+$ and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day $+I$ was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days + ; on the (i.e . this) day (or night current or just passed); generally, now (i .e . at present, hitherto): --this (to-)day .

4641 + heart + hearts + of heart + and hardness + of the hardness + unto them For the hardness + . . sklerokardia \{sklay-rok-ar-dee'-ah\}; feminine of a compound of $4642+$ an hard + of fierce + is an hard + their hard + it is hard + thou me it is hard +/ and 2588 + heart + hearts + in heart + of heart + an heart + his heart + our heart + thy heart + own heart + the heart + our hearts + my heart $s+$ the hearts + and hearts + their heart + in my heart + in the heart + of the heart + did my heart + of his heart + not in heart + in her heart + in his heart + to the heart + their hearts + of the hearts + for thy heart + in our hearts + For the heart + in their heart + from the heart + than our heart + of their heart + but their heart + of their hearts + for their heart + in their hearts + out of the heart + and in thy heart + and not in heart + with their heart + them in her heart + That their hearts + were of one heart + Did not our heart + the brokenhearted + having our hearts + For with the heart + unto you our heart + is upon their heart + out of their hearts + of their own hearts + them in their hearts + For out of the heart + thing that the heart + is that of the heart + them up in their hearts + that ye are in our hearts + him from them and in their hearts +/; hard-heartedness, i .e. (specifically) destitution of (spiritual) perception: --hardness of heart .
$4644+$ Ye stiffnecked +/ . sklerotrachelos \{sklay-rot-rakh'-ay-los\}; from $4642+$ an hard + of fierce + is an hard + their hard + it is hard + thou me it is hard +/ and $5137+$ neck + necks + his neck + upon the neck +/ ; hardnaped, i .e . (figuratively) obstinate: --stiffnecked .

4675 + thine + to thine + he thine + in thine + of thine + and thine + For thine + from thine + were thine + unto thine + with thine + That thine + is in thine + own Is thine + not in thine + out of thine + sake and thine + shall be thine + that is in thine + upon thee that thine + unto him Out of thine $+/$. sou \{soo\}; genitive case of 4771; of thee, thy: --X home, thee, thine (own), thou, thy .

4691 + babbler +/ . spermologos $\{$ sper-mol-og'-os $\}$; from 4690 + seed + seeds + issue + up seed + the seed + the seeds + us a seed + man s seed + he any seed + to his seed + of the seed + of her seed + and his seed + for the seed + him the seed + for his seed + That his seed + shall thy seed + and to his seed + And to thy seed + and to his seed + not And to seeds + they are the seed + am I. Are they the seed + to Abraham 11 and to his seed + unto Abraham 11 And in thy seed +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said +
ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and $I$ say + for he saith $+I$ do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it. And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken $+/ ;$ a seed-picker (as the crow), i .e . (figuratively) a sponger, loafer (specifically, a gossip or trifler in talk): -babbler .

4692 + make + haste + with haste + And he made + unto me Make + for he hasted + for and hasting +/ . speudo \{spyoo'-do\}; probably strengthened from $4228+$ feet + foot + my feet + thy foot + her feet + the foot + thy feet + his feet + and feet + and foot + the feet + our feet + his foot + Their feet + their feet + in his feet + and my feet + to the feet + of his feet + for my feet + not my feet + and his feet + are the feet + And his feet + from thy feet + of their feet + upon thy feet + upon their feet + him by the feet + were as the feet $+/$; to "speed" ("study"), i .e . urge on (diligently or earnestly); by implication, to await eagerly: --(make, with) haste unto .

4716 + his cross + the cross + up his cross + by the cross + of his cross + of the cross + in the cross + up the cross + for the cross + not his cross + from the cross + upon the cross + it to his cross +/ . stauros \{stow-ros'\}; from the base of $\mathbf{2 4 7 6}+$ lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to
establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; a stake or post (as set upright), i e. (specifically) a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, i .e . self-denial; by implication, the atonement of Christ: --cross .

4717 + Crucify + crucified + to crucify + and crucify + him crucify + is crucified + ye crucified + was crucified + have crucified + and to crucify + they crucified + to be crucified + with him crucify + and be crucified + he was crucified + ye have crucified + and him crucified + they had crucified + ye him and crucify + and they crucified + him out to crucify + and have crucified + And they crucified + him to be crucified + him to be crucified + Let him be crucified + unto them Shall I crucify + And with him they crucify + unto them to be crucified + that he might be crucified + And when they had crucified + unto him Let him be crucified + it they would not have crucified +/ . stauroo \{stow-ro'-o\}; from 4716 + his cross + the cross + up his cross + by the cross + of his cross + of the cross + in the cross + up the cross + for the cross + not his cross + from the cross + upon the cross + it to his cross $+/$; to impale on the cross; figuratively, to extinguish (subdue) passion or selfishness: --crucify .

4738 + breast + his breast + their breasts + upon his breast +/ . stethos \{stay'-thos\}; from 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood $+I$ continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted $+/$ (as standing prominently); the (entire extern .) bosom, i .e . chest: --breast .

4758 + him to be a soldier + him who hath chosen +/ . stratologeo \{strat-ol-og-eh'-o\}; from a compound of the base of 4756 + host + the host +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He
said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee. He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him. And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken + (in its original sense); to gather (or select) as a warrior, $i$.e . enlist in the army: --choose to be a soldier .

4776 + down + us sit + together + and made + and were set +/ . sugkathizo \{soong-kath-id'-zo\}; from 4862 + and beside + accompanied +/ and $2523+$ sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit + ; to give (or take) a seat in company with: --(make) sit (down) together .

4779 + called + together + he called + he calleth + and they call + it she calleth + when he had called + for them and had called + and they that were with him and called $+/$. sugkaleo \{soong-kal-eh'-o\}; from $4862+$ and beside + accompanied +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called $+I$ will call + were bidden + not to call + and calleth + hath called + be ye called + he is called $+i$ is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called + ; to convoke: --call together .

4785 + and he was numbered +/ . sugkatapsephizo \{soong-kat-aps-ay-fid'-zo\}; from $4862+$ and beside + accompanied +/ and a compound of $\mathbf{2 5 9 6}+$ after 2596 - after 2596 - at + on $+A t+$ yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every $+m e$ after $+m y$ state + touching + us after + is after + But after +

According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5585 + count + and counteth +/ ; to count down in company with, i e . enroll among: -number with .

4795 + And by chance +/ . sugkuria \{soong-koo-ree'-ah\}; from a comparative of 4862 + and beside + accompanied $+/$ and kureo (to light or happen; from the base of $2962+$ Sir + sir + Sirs + Lord + master +O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord $s+$ is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord $s+$ unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord $+/$ ); concurrence, $i$.e . accident: --chance .

4796 + rejoice + Rejoice + and rejoice + but rejoiceth + unto them Rejoice + upon her ; and they rejoiced +/ . sugchairo \{soong-khah'-ee-ro\}; from 4862 + and beside + accompanied +/ and 5463 + I rejoiced 5463- I rejoiced 5463- glad + Hail + joyed + him God speed 5463-I joy + him God speed 5463- joying + we joy + rejoice + Rejoice + greeting + All hail + him Hail + farewell + rejoiced + was glad + rejoicing + do ye joy + Rejoicing + I rejoice + I am glad + Rejoiceth + to rejoice + do rejoice + and be glad + may rejoice + But rejoice + him joyfully + they rejoiced + And I am glad + shall rejoice + him rejoiceth + send greeting + ye may rejoice + For I rejoiced + ye may be glad + But I rejoiced + Let us be glad + that I rejoiced + men . I am glad + it and was glad + For we are glad + sendeth greeting + and will rejoice + it they were glad + And they were glad + me ye would rejoice + this they were glad + unto you he rejoiceth + as though they rejoiced + with them that do rejoice + not ; and they that rejoice +/ ; to sympathize in gladness, congratulate: -rejoice in (with) .

4800 + live + and live +/ . suzao \{sood-zah'-o\}; from $4862+$ and beside + accompanied +/ and $2198+$ live + alive + liveth + livest + living + I live + we live + I lived + to live + ye live + of life + is quick + of quick + and live + ye lived + a living + but live + but alive + her alive + as lively + are alive + the quick + As I live + of living + man alive + he liveth + the living + the lively + and living + shall live + should live + thee living + not to live + to be alive + and is alive + as he liveth + of us liveth + which liveth + and did live + and had lived + ye the living + he shall live + in the living + As the living + ye shall live $+m e$ and $I$ live + of the living + we shall live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live + and they lived + For $I$ was alive + unto the living + them shall live + from the living + him that liveth + as though living + them unto living + thou that living + as unto a living + while she liveth + that thou livest + things shall live + For to me to live + that he was alive + yet shall he live + that I might live + but in the living + but of the living + by him that liveth + For in him we live + and she shall live + that we might live + thee by the living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he liveth + but in that he liveth + as those that are alive + in him but we shall live + upon her and she shall live $+/$; to continue to live in common with, i .e . co-survive (literally or figuratively): --live with .

4815 + took + help + caught + to take + and help + conceived + was taken + for to take + hath conceived + they had taken + further to take + he was conceived + to them that took + thou shalt conceive $+/$. sullambano \{sool-lam-ban'-o\}; from $4862+$ and beside + accompanied +/ and $2983+$ receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth $+I$ receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive $+I$ that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to clasp, i .e . seize (arrest, capture); specifically, to conceive (literally or figuratively); by implication, to aid: --catch, conceive, help, take.[wl

4816 + Gather + and gather + ye together + and gathered + are gathered + Do men gather + while ye gather + men do not gather + and they shall gather +/ . sullego \{sool-leg'-o\}; from $4862+$ and beside + accompanied +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named $+I$ say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh +

And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and $I$ say + for he saith $+I$ do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ in its original sense; to collect: --gather (together, up) .

4820 + helped + he met + to make + encountered + and pondered + they conferred +/ . sumballo \{soom-bal'-lo\}; from $4862+$ and beside + accompanied +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to combine, i.e. (in speaking) to converse, consult, dispute, (mentally) to consider, (by implication) to aid, (personally to join, attack: --confer, encounter, help, make, meet with, ponder .

4827 + unto his fellowdisciples $+/$. summathetes \{soom-math-ay-tace'\}; from a compound of $4862+$ and beside + accompanied +/ and 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for $I$
have learned + upon you and learn + him having understood + sakes; that ye might learn +/ ; a co-learner (of Christianity): --fellow disciple .

4832 + like + being made + conformable + to be conformed + that it may be fashioned +/ . summorphos \{soom-mor-fos'\}; from 4862 + and beside + accompanied +/ and $\mathbf{3 4 4 4}+$ form + in the form + upon him the form $+/$; jointly formed, i .e . (figuratively) similar: --conformed to, fashioned like unto .

4843 + him and embracing +/ . sumperilambano \{soom-per-ee-lam-ban'-o\}; from 4862 + and beside + accompanied +/ and a compound of $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and $2983+$ receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained $+I$ caught + they took + had taken + receiveth + accepteth $+I$ receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken $+I$ have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive + ; to take by enclosing altogether, $i$.e . earnestly throw the arms about one: --embrace .

4850 + an elder +/ . sumpresbuteros \{soom-pres-boo'-ter-os\}; from $4862+$ and beside + accompanied +/ and 4245 + he elder 4245- The elder 4245- The elder 4245- old + elders + an elder + The elder + his elder + the eldest + and elders + the elders + The elders + them elders + not an elder + of the elders + for the elders + Let the elders + and the elders + with the elders + it to the elders + unto him the elders + things of the elders + For by it the elders + and about the elders + upon him with the elders +/ ; a co-presbyter: --presbyter, also an elder . ${ }^{* * *}$. sumphago. See 4906 + did eat + he did eat + and eateth + and didst eat + an one no not to eat $+/$.
$4859+$ it be with consent $+/$. sumphonos $\{$ soom'-fo-nos $\}$; from $4862+$ and beside + accompanied $+/$ and 5456 + voice + sound + voices + abroad + a voice + my voice + his voice + the voice + The voice + of voices +
the sound + and voices + And a voice + their voices + as the voice + up her voice + as the sound + of the voice + up his voice + it the voice + not the voice + there a voice + And the voice + and the sound + and his voice + and the voice + But the voice + And the voices $+I$ am the voice + with the voice + up their voice + yet the voices + up their voices + was as the sound + them and a voice + and as the voice + was there a voice + as soon as the voice + as it were the voice + as it were the noise + upon him and a voice + and there were voices + And there were voices + saying It is the voice + in thee ; and the sound + in thee ; and the voice $+/$; sounding together (alike), i .e. (figuratively) accordant (neuter as noun, agreement): --consent .

4861 + accord + being of one +/ . sumpsuchos \{soom'-psoo-khos\}; from $4862+$ and beside + accompanied +/ and 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to $\mathbf{m y}$ soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and I saw the souls +/ ; co-spirited, i .e . similar in sentiment: --like-minded.

4883 + fitly + joined + framed + together +/ . sunarmologeo \{soon-ar-mol-og-eh'-o\}; from 4862 + and beside + accompanied +/ and a derivative of a compound of $0719+$ and of the joints +/ and $3004+$ bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say $+I$ have told + up and said + For $I$ speak + and $I$ speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee. He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest +
their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense of laying); to render close-jointed together, i .e . organize compactly: -be fitly framed (joined) together .

4884 + was caught + it had caught + and having caught + upon him and caught +/ . sunarpazo \{soon-ar-pad'-zo\}; from 4862 + and beside + accompanied +/ and 0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught $+i$ it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught + ; to snatch together, $i$.e . seize: -catch .

4905 + come + came + me go + resort + cometh + be come + ye come + as came + and come + and went + together + were come + they came + There came + which came + There went + accompanied + that ye come + When ye come + not together + when ye come + them and came + which resorted + that were come + they were come + when they were come + of all when ye come + and when they were come + men which have companied + and with him were assembled +/ . sunerchomai \{soon-er'-khom-ahee\}; from $4862+$ and beside + accompanied +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come $+i t$ and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh $+I$ had not come + And there came + bread and came + when he cometh + that if $I$ come + of him and came $+i$ for she came + was for to come + and art to come + him in and came + and then cometh + ye shall $I$ come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came $+I$ pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come +
to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 /; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): --accompany, assemble (with), come (together), come (company, go) with, resort .

4934 + assented + had agreed + have agreed + and covenanted +/ . suntithemai \{soon-tith'-em-ahee\}; middle voice from 4862 + and beside + accompanied +/ and $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put $+I$ have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + ; to place jointly, $i$.e . (figuratively) to consent (bargain, stipulate), concur: -agree, assent, covenant .

5002 + And upon a set +/ . taktos $\{$ tak-tos'\}; from $5021+$ set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/ ; arranged, i .e . appointed or stated: --set .

5023 + such + this + thus + these + Those + These + those + things + I these + for such + Of these + of these + on these + me these + the same + And such + ye these + to these + had thus + but these + and these + Are these + not these + For these + And these + hereafter + But these + Afterward + are these + you these + man these + for these + from these + upon these + thee these + that these + thou these + unto these + shall these + to me those + be hereafter + For if these + As for these + and afterward + but afterward + While he thus + unto you these + And with these + And as he thus + they that these + And when he thus + When he had thus + And as they thus + that should follow + shall be hereafter + And when she had so + And when he had thus + And when she had thus + I to thee ; and these + then would he not afterward +/ . tauta \{tow'-tah\}; nominative or accusative case neuter plural of $3778+$ This 3778 - this 3778 - this 3778 - This 3778 - who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and $I$ in him the same $+/$; these things: --+ afterward, follow, + hereafter, $X$ him, the same, so, such, that, then, these, they, this, those, thus .

5026 + not this 5026- not this 5026- this + This + same + hereof + I this + me this + in this + of this + For this + not this + you this + the same + And this + when this + thee this + than this + that this + with this + unto this + upon this + thou this + by me this + be to this + of me this + up in this + us in this + And in this + ye not this $+I$ unto this + in the same + for thereby + you in this + me from this + even in this + unto us this + unto me this + that by this + and upon this + that the same +it be for this + are not of this + ye up unto this + unto thee That this + is with us unto this + that is to say not of this +/ . taute \{tow'-tay\}; and tauten \{tow'-tane\}; and tautes \{tow'-tace\}; dative case, accusative case and genitive case respectively of the feminine singular of 3778 + This 3778 - this 3778 - this 3778 - This 3778 - who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh
this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this +in me and $I$ in him the same + ; (towards or of) this: --her, + hereof, it, that, + thereby, the (same), this (same) .

5038 + a wall + the wall + the walls + of the wall + by the wall + and the wall + And the wall + + teichos $\left\{\mathrm{ti}^{\prime}-\mathrm{khos}\right\}$; akin to the base of $5088+$ forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered $+/$; a wall (as formative of a house): --wall .

5046 + age + be men + perfect + be perfect + is perfect + the perfect + and perfect + her perfect + but perfect + is a perfect + as be perfect + unto a perfect + and more perfect + that which is perfect + them that are perfect + that ye may be perfect + to them that are of full +/ . teleios \{tel'-i-os\}; from $\mathbf{5 0 5 6}+$ end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass; but the end + needs be ; but the end + upon them to the uttermost $+/$; complete (in various applications of labor, growth, mental and moral character, etc .); neuter (as noun, with 3588 + who 3588- who 3588- ever 3588- ever 3588who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee $\mathbf{W h o}+$ unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ ) completeness: --of full age, man, perfect .

5052 + publicans + of publicans + to perfection + the publicans + with publicans + him and the publicans + him not but the publicans + unto you That the publicans +/ . telesphoreo \{tel-es-for-eh'-o\}; from a compound of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to
pass; but the end + needs be ; but the end + upon them to the uttermost +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure + ; to be a bearer to completion (maturity), $i$.e. to ripen fruit (figuratively): --bring fruit to perfection .

5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished $+I t$ is finished + were fulfilled $+I$ have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/ . teleo \{tel-eh'-o\}; from $5056+$ end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost $+/$; to end, ie . complete, execute, conclude, discharge (a debt): --accomplish, make an end, expire, fill up, finish, go over, pay, perform .

5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ . telos \{tel'-os\}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i .e . (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): --+ continual, custom, end(-ing), finally, uttermost . Compare 5411 + tribute + ye tribute +/.

5057 + publican + a publican + the publican + And the publican + man and a publican +/ . telones \{tel-o'-nace\}; from 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ and $5608+$ bought $+/$; a tax-farmer, $i$.e . collector of public revenue: --publican .

5074 + beasts + fourfooted + of fourfooted + and fourfooted +/ . tetrapous \{tet-rap'-ooce\}; from $5064+$ four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four $+/$ and $4228+$ feet + foot + my feet + thy foot + her feet + the foot + thy feet + his feet + and feet + and foot + the feet + our feet + his foot + Their feet + their feet + in his feet + and my feet + to the feet + of his feet + for my feet + not my feet + and his feet + are the feet + And his feet + from thy feet + of their feet + upon thy feet + upon their feet + him by the feet + were as the feet $+/$; a quadruped: --fourfooted beast .

5078 + craft + by art + for by their occupation +/ . techne \{tekh'-nay\}; from the base of 5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/ ; art (as productive), i .e . (specifically) a trade, or (generally) skill: --art, craft, occupation .

5081 + man clearly +/ . telaugos \{tay-low-goce'\}; adverb from a compound of a derivative of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for
the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost $+/$ and $0827+$ break + of day $+/$; in a far-shining manner, $i . e$ . plainly: --clearly .

5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved $+I$ have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/. tereo \{tay-reh'-o\}; from teros (a watch; perhaps akin to $2334+$ see + seeth $+I$ see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see $+I$ perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/ ); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from $5442+$ keep + beware + to keep + keepeth + keeping + and keep + and kept + but saved + that kept + shall keep + and beware + and keepest + have I kept + for to keep + be thou ware + him to be kept + unto thee keep + me I have kept + have I observed + that thou observe + and have not kept + things have I kept + him and he was kept + only that they keep $+/$, which is properly to prevent escaping; and from $2892+$ a watch + of the watch $+/$, which implies a fortress or full military lines of apparatus), i .e . to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): --hold fast, keep(-er), (pre-, re-)serve, watch .

5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing +it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$. tithemi \{tith'-ay-mee\}; a prolonged form of a primary theo \{theh'-o\} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from $2476+$ lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/, which properly denotes an upright and active position, while 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set +
that we are appointed +/ is properly reflexive and utterly prostrate): --+ advise, appoint, bow, commit, conceive, give, $X$ kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down

5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/ . tikto \{tik'-to\}; a strengthened form of a primary teko \{tek'-o\} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc .), literally or figuratively: -bear, be born, bring forth, be delivered, be in travail .

5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man $s+$ ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man $s+o f$ some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man $s+$ and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain $+I$ have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some $+/$. tis $\{t i s\}$; an enclitic indefinite pronoun; some or any person or object: --a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), $\mathbf{X}$ wherewith, whom[-soever], whose([-soever]) .
$5101+$ Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what $+/$. tis $\{$ tis $\} ;$ probably emphat . of $5100+$ no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man $s$ + ye any + divers + of one + of any + is any + to any + in one + by any $+I s$ any + nothing + and one + And
one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any +it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man $s+$ and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain $+I$ have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some $+/$; an interrogative pronoun, who, which or what (in direct or indirect questions): --every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why .
$5107+$ such +/ . toiosde \{toy-os'-deh\}; (including the other inflections); from a derivative of 5104 and $1161+$ or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me $;$ yea + And they also + it and them . Now + with us and truly +/ ; such-like then, i .e . so great: --such .

5110 + own with usury +/. tokos \{tok'-os\}; from the base of $5088+$ forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered $+/$; interest on money loaned (as a produce): --usury .

5111 + Dare + bold + durst + is bold + I am bold + and durst + in boldly + that durst + to be bold + For we dare + would even dare + that they durst + For I will not dare +/ . tolmao \{tol-mah'-o\}; from tolma (boldness; probably itself from the base of $\mathbf{5 0 5 6}+$ end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ through the idea of extreme conduct); to venture (objectively or in act; while $2292+$ am bold + confident + We are confident + that we may boldly + therefore that I have confidence $+/$ is rather subjective or in feeling); by implication, to be courageous: --be bold, boldly, dare, durst .

5115 + a bow +/ . toxon \{tox'-on\}; from the base of $5088+$ forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/ ; a bow (apparently as the simplest fabric): --bow .

5117 + room + place + where + places + a place + licence + the room + quarters + our place + The place + her place + and place + his place + the place + man place + upon rocks + in a place + is the place + in the place + unto a place + to the place + of that place + there is room + by the coasts + for the place + in that place + unto the place + was their place + out of his place + in divers places + him unto the place + out of
their places + but was in that place + still in the same place + to pass that in the place + shall be in divers places +/ . topos \{top'-os\}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ is a large but participle locality), i .e . location (as a position, home, tract, etc .); figuratively, condition, opportunity; specifically, a scabbard: --coast, licence, place, $X$ plain, quarter, + rock, room, where .

5118 + so + long + much + many + great + By so + these + for so + with so + is as large + should we have so + one another and so + There are it may be so + and for all there were so +/ . tosoutos \{tos-oo'-tos\}; from tosos (so much; apparently from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588 - sake which 3588 - by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and $3739+$ whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the
which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ) and 3778 + This 3778 - this 3778 - this 3778 - This 3778 - who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this $+m e$ is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ (including its variations); so vast as this, i .e . such (in quantity, amount, number of space): --as large, so great (long, many, much), these many .

5122 . tounoma \{too'-no-mah\}; contraction for the neuter of $3588+$ who 3588 - who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while

+ And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee $\mathbf{W h o}+$ unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name $s+$ of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name $s+$ upon him the name + and for my name $s+I$ thee In the name + unto them thy name + shame for his name + that for his name $s+$ and in them the names + unto you for my name $s+$ one of you in the name + of him ; ( for his name + in thee and that my name + ; the name (is): --named .

5123 . toutesti \{toot-es'-tee\}; contraction for $5124+$ so + this + This + cause + is this + To this + ye this + of this + to this + as this + be this + in this + be thus + me this + the same + For this + was thus + and this + But this + for this + Let this + And this + let this + for in so + therefore + thou this + upon this + thereunto + Therefore + that this + Wherefore + shall this + and hath so + For to this + not at this + for you this + was not this + he therefore + and for this + but for this + For for this + And for this + Howbeit this + ye therefore + unto you This + for therefore + Even for this + and therefore + For therefore + And therefore + unto them This + things and this + is it therefore + things for this + And having this + him ; therefore + not us. Hereby + For even hereunto + with us with this + And when he had so + unto thee for this + unto you that this + them out therefore + unto them Doth this + us for the selfsame + from him ; for this + And when he had thus + us ; because we thus + we were with you this + that ye are thereunto + he unto them Therefore + And when they had this + unto them Do ye not therefore +/ and 2076 + have + which + called + I have + ye have + We have + we have + Thou hast + but dureth + consisteth + That I have + that owneth + should mean + But ye have + that meaneth + this meaneth + and so endure + thee for $I$ have + for he hath been + that it had been $+/$; that is: --that is (to say) .

5124 + so + this + This + cause + is this + To this + ye this + of this + to this + as this + be this + in this + be thus + me this + the same + For this + was thus + and this + But this + for this + Let this + And this + let this + for in so + therefore + thou this + upon this + thereunto + Therefore + that this + Wherefore + shall this + and hath so + For to this + not at this + for you this + was not this + he therefore + and for this + but for this + For for this + And for this + Howbeit this + ye therefore + unto you This + for therefore + Even for this + and therefore + For therefore + And therefore + unto them This + things and this + is it therefore + things for this + And having this + him ; therefore + not us. Hereby + For even hereunto + with us with this + And when he had so + unto thee for this + unto you that this + them out therefore + unto them Doth this + us for the selfsame + from him ; for this + And when he had thus + us ; because we thus + we were with you this + that ye are thereunto + he unto them Therefore + And when they had this + unto them Do ye not therefore +/ . touto \{too'-to\}; neuter singular nominative or accusative case of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these +
shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and $I$ in him the same $+/$; that thing: -here [-unto], it, partly, self[-same], so, that (intent), the same, there[-fore, -unto], this, thus, where[-fore] .

5125 + this + these + therein + and such + to these + in these + of these + in those + therewith + upon these + with these + And in these + let us be therewith + For he that in these $+/$. toutois \{too'-toice\}; dative case plural masculine or neuter of 3778 + This 3778 - this 3778 - this 3778 - This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and $I$ in him the same $+/$; to (for, in, with or by) these (persons or things): --such, them, there[-in, -with], these, this, those .

5126 + this + This + in this + of this + us this + Not this + him this + and this + the same + not this + unto this + upon this + that same + that this + as for this + to them this + not have this + Away with this + unto her For this + is it that ye do not discern this $+/$. touton \{too'-ton\}; accusative case singular masculine of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same $+/$; this (person, as objective of verb or preposition): --him, the same, that, this .

5129 + this + hereby + herein + Hereby + Herein + In this + of this + by this + therein + in this + By this + to this + unto one + hath this + upon this + unto this + be to this + me in this + And herein + And hereby + you in this + And to this + For in this + And in this + thee by this + And the same + And upon this + and $I$ therein + are we in this + am I not hereby + thyself to this + according to this +in him and he in him . And hereby +/ . toutoi \{too'-to\}; dative case singular masculine or neuter of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same + ; ; (in, with or by) this (person or thing): --here[-by, -in], him, one, the same, there[-in], this .

5136 + and opened +/ . trachelizo \{trakh-ay-lid'-zo\}; from 5137 + neck + necks + his neck + upon the neck $+/$; to seize by the throat or neck, $i$.e . to expose the gullet of a victim for killing (generally, to lay bare): -opened.

5137 + neck + necks + his neck + upon the neck +/ . trachelos \{trakh'-ay-los\}; probably from 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth $+I$ should run + us and let us run + of him that runneth + that $I$ have not run + may have free course + ye not that they which run +/ (through the idea of mobility); the throat (neck), i .e . (figuratively) life: --neck .

5154 + thirdly + a third + the third + in the third + up the third + is the third + as the third + was the third + And the third + and the third + upon the third + up to the third + not for a third + him and the third + him and the third + unto him the third $+i$ is but the third + unto them the third + And it was the third +/ . tritos \{tree'-tos\}; ord. from $5140+$ three + be three + me three + by three + us three + up three + in three + of three + was three + and three + it in three + there three + these three + of the three + and in three + and The three + with me three + it up in three + And he was three + there were three + And there are three + For there are three + by the space of three + in unto them and three $+/$; third; neuter (as noun) a third part, or (as adverb) a (or the) third time, thirdly: --third(-ly) . *** . triches, etc. See 2359 + hair + hairs + the hair + as the hair + with her hair + and his hairs + them with the hairs + But there shall not an hair + for there shall not an hair + / .

5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy $+/$. tugchano \{toong-khan'-o\}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of $\mathbf{5 0 8 8}+$ forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/ through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i .e . (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with $1487+$ If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are. For if + unto him Although + unto them Whether + again unto you. If + unto you There shall no + out from us but they were not of us; for if $+/$ ), i.e . perchance; or (present participle) as adjective, usual (as if commonly met with, with $3756+\mathrm{No}+\mathrm{no}+\mathrm{Nay}+$ nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): --be, chance, enjoy, little, obtain, $X$ refresh . . .self, + special . Compare 5180 + smote + beating + to beat + and beat + to smite + and wound + but smote + and smote + shall smite + And they smote + him they struck + by him to smite + me to be smitten + And unto him that smiteth + /
$5181+$ Tyrannus +/ . Turannos \{too'-ran-nos\}; a provincial form of the derivative of the base of $2962+$ Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF

LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord $s+$ is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/ ; a "tyrant'; Tyrannus, an Ephesian: --Tyrannus .

5185 + blind + a blind + Ye blind + and blind + The blind + was blind + the blind + Thou blind + of the blind + to the blind + And the blind + ye were blind + folk of blind + and the blind + they be blind + that was blind + unto the blind + that the blind + that were blind + things is blind + which was blind + unto you ye blind + unto thee The blind + unto him Are we blind + him that he was blind + that whereas I was blind + is upon thee and thou shalt be blind $+/$. tuphlos $\{$ toof-los'\}; from, $5187+$ highminded +He is proud + and smoking + up with pride + ; opaque (as if smoky), i e . (by analogy) blind (physically or mentally): --blind .

5186 + hath blinded + He hath blinded +/ . tuphloo \{toof-lo'-o\}; from $\mathbf{5 1 8 5}+$ blind + a blind + Ye blind + and blind + The blind + was blind + the blind + Thou blind + of the blind + to the blind + And the blind + ye were blind + folk of blind + and the blind + they be blind + that was blind + unto the blind + that the blind + that were blind + things is blind + which was blind + unto you ye blind + unto thee The blind + unto him Are we blind + him that he was blind + that whereas I was blind + is upon thee and thou shalt be blind +/ ; to make blind, i .e . (figuratively) to obscure: --blind .

5206 + of sons + of adoption + of children + the adoption + for the adoption + us unto the adoption + pertaineth the adoption $+/$. huiothesia \{hwee-oth-es-ee'-ah\}; from a presumed compound of $5207+$ the Son 5207- the Son 5207- Son + son + sons + and the Son 5207- and the Son 5207- a son + child + My son + my Son + my son + The son + The Son + his son + his Son + the son + thy son + the Son + thy Son + as a son + children + If a son + thou Son + the sons + is a son + the foal + thou son + Thou Son + but a son + on my son + of his Son + thou child + to the Son + of the Son + thee a son + to his son + up the Son + in the Son + as the Son + is the Son + is our son + not the Son + for his Son + for the Son + and the son + and her son + And the son + for his son + for the son + upon my son + ye are sons + was the Son + of the sons + For the Son + but the Son + but the son + is The sons + not his Son + and the $\operatorname{Son}+$ unto the $^{\text {Son }+I \text { am the Son }+ \text { even the }}$ Son + thou the Son + upon the Son + with the son + that thy Son + that the Son + when the Son + and not sons + the children + thou The Son + to be the Son + he were a Son + is in his Son + deal Thou Son + he is the Son + shall the Son + with her sons + unto the sons + is he his son + and of the Son + more the child + that I the Son + maketh the Son + is but the Son + purpose the Son + in the children + of the children + even in his Son + thou be the Son + are the children + and with his Son + and the children + unto him Thy son + for the children + and his children + But unto the Son + But the children + unto thee my son + unto you The Son + thou art the Son + they are the sons + them that the Son + unto them The Son + thy way ;
thy son + him shall the Son + unto them his son + unto the children + that the children + upon the children + concerning the Son + is he then his son + unto us by his Son + that he is the $S o n+Y e$ are the children + of him shall the Son + and are the children + they of the children + of their own children + with you as with sons + unto them That the Son + unto them The children + and he shall be my son + that ye are the children + they that are of the sons + and he shall be to me a Son + that ye may be the children + That ye may be the children + and ye shall be the children + unto you and ye shall be my sons +/ and a derivative of $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint $+I$ have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid $+I$ am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + ; the placing as a son, $i$.e . adoption (figuratively, Christian sonship in respect to God): --adoption (of children, of sons) .

5207 + the Son 5207- the Son 5207- Son + son + sons + and the Son 5207- and the Son 5207- a son + child + My son + my Son + my son + The son + The Son + his son + his Son + the son + thy son + the Son + thy Son + as a son + children + If a son + thou Son + the sons + is a son + the foal + thou son + Thou Son + but a son + on my son + of his Son + thou child + to the $S o n+$ of the $S o n+$ thee a son + to his son + up the $S o n+i n$ the Son + as the Son + is the Son + is our son + not the Son + for his Son + for the Son + and the son + and her son + And the son + for his son + for the son + upon my son + ye are sons + was the Son + of the sons + For the Son + but the Son + but the son + is The sons + not his Son + and the Son + unto the Son + I am the Son + even the Son + thou the Son + upon the Son + with the son + that thy Son + that the Son + when the Son + and not sons + the children + thou The Son + to be the Son + he were a Son + is in his Son + deal Thou Son + he is the Son + shall the Son + with her sons + unto the sons + is he his son + and of the Son + more the child + that I the Son + maketh the Son + is but the Son + purpose the Son + in the children + of the children + even in his Son + thou be the Son + are the children + and with his Son + and the children + unto him Thy son + for the children + and his children + But unto the Son + But the children + unto thee my son + unto you The Son + thou art the Son + they are the sons + them that the Son + unto them The Son + thy way ; thy son + him shall the Son + unto them his son + unto the children + that the children + upon the children + concerning the Son + is he then his son + unto us by his Son + that he is the Son +Ye are the children + of him shall the Son + and are the children + they of the children + of their own children + with you as with sons + unto them That the Son + unto them The children + and he shall be my son + that ye are the children + they that are of the sons + and he shall be to me a Son + that ye may be the children + That ye may be the children + and ye shall be the children + unto you and ye shall be my sons +/ . huios \{hwee-os'\}; apparently a primary word; a "son" (sometimes of animals), used very widely of immediate, remote or figuratively, kinship: --child, foal, son .
$\mathbf{5 2 1 6}+\mathrm{Your}+$ to your + in your + by your + In your + us your + up your + on your + do your + as your + of your + is your + am your + ye your + For your + and your + not your + out your + let your + yet your + for your + of yours + you your + are your + man your + Let your + but your + from your + unto your + not yours + upon your + with your + even your + That your + down your + one among + and yours + over your + were your + when your + are yours + that your + will your + shall your + ye in your + us of your + not as your + and in your + out of your + having your + ye from your + be with your + ye that your + yet for your + it upon your + But let your + through your + Let not your + unto us your + even of your + and for your + but let your + and that your + have not your + Doth not your + which is your + for it is your + it is for your + things in your + than yourselves + that he is your + ye not that your + things are yours + that we are your + and not for your + they shall be your + unto them for your + shall they be your + up unto you of your + and ye are not your + in you and that your + we unto you that your + among you shall be your + and declaration of your + is unto you and to your + may be a supply for your $+I$ unto you . Let not your + and that not of yourselves + received by tradition from your $+/$. humon \{hoo-mone'\}; genitive case of 5210; of (from or concerning) you: --ye, you, your (own, -selves) .

5219 + obey + obeyed + ye obey + man obey + to hearken + be obedient + and that obey + were obedient + and they obey + them that obey + and they do obey + but ye have obeyed + and it should obey + that ye should obey +/ . hupakouo \{hoop-ak-oo'-o\}; from $5259+$ into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear $+I$ heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear $+I$ have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that $I$ hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard $+/$; to hear under (as a subordinate), i .e . to listen attentively; by implication, to heed or conform to a command or authority: -hearken, be obedient to, obey .

5235 + the exceeding + which passeth + that excelleth + is the exceeding +/ . huperballo \{hoop-er-bal'-lo\}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put $+I$ will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast +
upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw beyod the usual mark, i.e . (figuratively) to surpass (only active participle supereminent): -exceeding, excel, pass .

5245 + than + conquerors + things we are more +/ . hupernikao \{hoop-er-nik-ah'-o\}; from $5228+$ on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead $+/$ and $3528+$ overcame + conquering + overcometh + but overcome + shall overcome + hath prevailed + and to conquer + and to overcome $+I$ have overcome + Be not overcome + that overcometh + ye have overcome + And they overcame + and have overcome + He that overcometh + Him that overcometh + is he that overcometh + upon him and overcome + and mightest overcome + And he that overcometh + To him that overcometh + them and shall overcome + in you and ye have overcome + and them that had gotten the victory $+/$; to vanquish beyond, i.e . gain a decisive victory: --more than conquer .

5260 + they suborned +/ . hupoballo \{hoop-ob-al'-lo\}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put $+I$ will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured + ; to throw in stealthily, i .e . introduce by collusion: --suborn .

5274 + received + answering + I suppose + as ye suppose +/ . hupolambano \{hoop-ol-am-ban'-o\}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained $+I$ caught + they took + had taken + receiveth + accepteth $+I$ receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken $+I$ have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive $+I$ that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive +

He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive $+/$; to take from below, i .e . carry upward; figuratively, to take up, i e . continue a discourse or topic; mentally, to assume (presume): --answer, receive, suppose .

5275 + and I am left +/ . hupoleipo \{hoop-ol-i'-po\}; from 5295 + under + And running +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting + ; to leave under (behind), $i$.e . (passively) to remain (survive): --be left .

5286 + my footstool + his footstool + thy footstool + is my footstool + for it is his footstool +/ . hupopodion \{hoop-op-od'-ee-on\}; neuter of a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under $+/$ and $4228+$ feet + foot + my feet + thy foot + her feet + the foot + thy feet + his feet + and feet + and foot + the feet + our feet + his foot + Their feet + their feet + in his feet + and my feet + to the feet + of his feet + for my feet + not my feet + and his feet + are the feet + And his feet + from thy feet + of their feet + upon thy feet + upon their feet + him by the feet + were as the feet $+/$; something under the feet, $\mathrm{i} . \mathrm{e}$. a foot-rest (figuratively): --footstool .

5294 + laid + down + If thou put + in remembrance +/ . hupotithemi \{hoop-ot-ith'-ay-mee\}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make $+I$ will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + ; to place underneath, $i$.e . (figuratively) to hazard, (reflexively) to suggest: --lay down, put in remembrance.

5301 + and hyssop + it upon hyssop +/ . hussopos \{hoos'-so-pos\}; of foreign origin [ 0231 + fishers + but the fishermen + for they were fishers +/ ]; 'hyssop": --hyssop .

5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear $+/$. phaino \{fah'-ee-no\}; prolongation for the base of $5457+$ light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light $+/$; to lighten (shine), i e . show (transitive or intransitive, literal or figurative): --appear, seem, be seen, shine, $X$ think .

5338 + the light + her light +/ . pheggos \{feng'-gos\}; probably akin to the base of $5457+$ light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light

+ him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light + / [compare 5350 + speaking + them not to speak + For when they speak $+/$ ]; brilliancy: --light .

5364 + courteously +/ . philanthropos \{fil-an-thro'-poce\}; adverb from a compound of $5384+$ friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee. Our friends +/ and $0444+$ men + Men + Man + man + Men $s+\mathbf{O}$ man + a man + A man + man $s+\operatorname{men} s+i s$ man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man $s+o f$ a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but $O$ man + for a man + was a man + and man $s+$ be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men $s+$ with man $s+$ when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man $s+$ But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man $+A$ certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man $s+$ state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man $+/$; fondly to man ('philanthropically"), i .e . humanely: -courteously .

5376 + Philip + Philippi + Philip s + me Philip + to Philip + of Philip + And Philip + and Philip + But Philip + unto Philip + with Philip + that Philip + things which Philip +/ . Philippos \{fil'-ip-pos\}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee. Our friends +/ and $2462+$ horse + horses + of horses + the horse + the horses + and horses + unto horses + in the horses + of the horses + upon the horse + even unto the horse $+/$; fond of horses; Philippus, the name of four Israelites: --Philip .

5402 + unto you Phebe +/ . Phoibe \{foy'-bay\}; feminine of phoibos (bright; probably akin to the base of $5457+$ light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light $+/$ ); Phoebe, a Christian woman: --Phebe .

5455 + call + crew + crow + cried + called + Ye call + he called + and cried + had cried + and called + And called + he calleth + they called + man calleth + and calleth + And he cried + to be called + And he called + And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called + her up and when he had called +/ . phoneo \{fo-neh'-o\}; from 5456 + voice + sound + voices + abroad + a voice + my voice + his voice + the voice + The voice + of voices + the sound + and voices + And a voice + their voices + as the voice + up her voice + as the sound + of the voice + up his voice + it the voice + not the voice + there a voice + And the voice + and the sound + and his voice + and the voice + But the voice + And the voices $+I$ am the voice + with the voice $+u p$ their voice + yet the voices $+u p$ their voices + was as the
sound + them and a voice + and as the voice + was there a voice + as soon as the voice + as it were the voice + as it were the noise + upon him and a voice + and there were voices + And there were voices + saying It is the voice + in thee ; and the sound + in thee ; and the voice $+/$; to emit a sound (animal, human or instrumental); by implication, to address in words or by name, also in imitation: --call (for), crow, cry .

5456 + voice + sound + voices + abroad + a voice + my voice + his voice + the voice + The voice + of voices + the sound + and voices + And a voice + their voices + as the voice + up her voice + as the sound + of the voice + up his voice + it the voice + not the voice + there a voice + And the voice + and the sound + and his voice + and the voice + But the voice + And the voices + I am the voice + with the voice + up their voice + yet the voices + up their voices + was as the sound + them and a voice + and as the voice + was there a voice + as soon as the voice + as it were the voice + as it were the noise + upon him and a voice + and there were voices + And there were voices + saying It is the voice + in thee ; and the sound + in thee ; and the voice $+/$. phone \{fo-nay'\}; probably akin to 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ through the idea of disclosure; a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language: --noise, sound, voice .
$5457+$ light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light $+/$. phos \{foce\}; from an obsolete phao (to shine or make manifest, especially by rays; compare 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/, 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/ ); luminousness (in the widest application, nat . or artificial, abstract or concrete, literal or figurative): --fire, light .

5458 + as lights + and her light +/ . phoster \{foce-tare'\}; from 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light $+/$; an illuminator, $i$.e . (concretely) a luminary, or (abstractly) brilliancy: --light .
$5459+$ star + and the day +/ . phosphoros \{foce-for'-os $\}$; from $5457+$ light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light $+/$ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring +it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure $+/$;
light-bearing ('phosphorus'), i .e . (specifically) the morning-star (figuratively): --day star .
5460 + be full + is full + of light + a bright + The light + shall be full +/ . photeinos \{fo-ti-nos'\}; from 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light +He was not that Light $+/$; lustrous, $i$.e . transparent or well-illuminated (figuratively): --bright, full of light .

5461 + men see + to light + lighteth + doth give + will bring + thee light + did lighten + enlightened + And to make + was lightened + and hath brought + giveth them light + being enlightened + after ye were illuminated $+/$. photizo $\{f 0-$ tid'-zo $\}$; from $5457+$ light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light + ; to shed rays, $i$.e . to shine or (transitively) to brighten up (literally or figuratively): -enlighten, illuminate, (bring to, give) light, make to see .

5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ . cheir $\{k h i r e\} ;$ perhaps from the base of $5494+$ winter + tempest + weather + It will be foul + and it was winter + be not in the winter $+/$ in the sense of its congener the base of $\mathbf{5 4 9 0}+$ gulf $+/$ (through the idea of hollowness for grasping); the hand (literally or figuratively [power]; especially [by Hebraism] a means or instrument): --hand.

5497 + some to lead + him by the hand +/ . cheiragogos \{khi-rag-o-gos'\}; from $\mathbf{5 4 9 5}+$ hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands $+/$ and a reduplicated form of $0071+$ go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had
brought + for that intent that he might bring +/ ; a hand-leader, i .e . personal conductor (of a blind person): --some to lead by the hand .

5498 + out the handwriting +/ . cheirographon \{khi-rog'-raf-on\}; neuter of a compound of 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands $+i t$ out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ and $1125+$ write + Write + wrote + write + things to write 1125 - things to write 1125 - I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did $I$ write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote $1125-$ not as though I wrote 1125- one. I write + it is written + unto me Write + It is written + thing to write $+I$ have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that $I$ write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and $I$ will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that $I$ write + things neither have $I$ written + and from the things which are written $+/$; something hand-written ('chirograph'), i .e . a manuscript (specifically, a legal document or bond [figuratively]): --handwriting .

5499 + made + not made + by hands + with hands + places made + that is made +/ . cheiropoietos \{khi-rop-oy'-ay-tos\}; from 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ and a derivative of $4160+\mathrm{do}+\mathrm{Do}+$ did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for $I$ do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do +
committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought $+I$ have been + ye would do $+I$ have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to $d o+$ for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that $I$ shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made +He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; manufactured, i .e . of human construction: --made by (make with) hands .

5500 + chosen + And when they had ordained +/ . cheirotoneo \{khi-rot-on-eh'-o\}; from a comparative of 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ and teino (to stretch); to be a hand-reacher or voter (by raising the hand), i .e . (generally) to select or appoint: --choose, ordain .

5515 + green + a pale + upon the green +/ . chloros \{khlo-ros'\}; from the same as 5514 + by them which are of the house of Chloe + ; greenish, i .e . verdant, dun-colored: --green, pale .

5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/ . chraomai \{khrah'-om-ahee\}; middle voice of a primary verb (perhaps rather from 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her
hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands $+/$, to handle); to furnish what is needed; (give an oracle, "graze" [touch slightly], light upon, etc .), i .e . (by implication) to employ or (by extension) to act towards one in a given manner: --entreat, use . Compare 5531 + lend +/; 5534 + things ought +/ .

5542 + words + and by good +/ . chrestologia \{khrase-tol-og-ee'-ah\}; from a compound of $5543+$ good + is easy + is better + is gracious + for he is kind + And be ye kind + that the goodness +/ and $3004+$ bid 3004 bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee. He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say +it. And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them
that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken + ; fair speech, $i$.e . plausibility: --good words .

5552 + golden + of gold + a golden + the golden + and golden + the golden + with golden + of the golden + with a golden + was the golden + was the golden + upon the golden $+/$. chruseos $\{$ khroo'-seh-os\}; from 5557 + gold + of gold + the gold + with gold + unto gold + by the gold +/; made of gold: --of gold, golden .

5555 + chrysolite +/ . chrusolithos \{khroo-sol'-ee-thos\}; from 5557 + gold + of gold + the gold + with gold + unto gold + by the gold +/ and $3037+$ stone + stones + a stone +in stones + the stone + of stones + a stone $s$ + up stones + one stone + The stone + up a stone + the stones + and a stone + him a stone + And a stone + with stones + unto a stone + away the stone + they up stones + that the stone + upon that stone + in thee one stone + ye away the stone + This is the stone +/ ; gold-stone, i .e . a yellow gem ("chrysolite"): --chrysolite .

5573 + lies + Speaking +/ . pseudologos \{psyoo-dol-og'-os\}; from $5571+$ liars + up false + them liars +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee. He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you $I$ say + with them and saith + us unto thee saying + not ; and yet $I$ say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken $+/$; mendacious, $i . e$. promulgating erroneous Christian
doctrine: --speaking lies .
5575 + false + witnesses +/ . pseudomartur \{psyoo-dom-ar'-toor\}; from 5571 + liars + up false + them liars $+/$ and a kindred form of $3144+$ martyr + witness + witnesses + is witness + for a record + of witnesses $+i s$ my record + and a witness + is my witness + of thy martyr + are witnesses + of the martyrs + to be a witness + we of witnesses +Ye are witnesses + we are witnesses + are his witnesses + but unto witnesses + And we are witnesses + And ye are witnesses + him and the witnesses + And we are his witnesses + For thou shalt be his witness + upon you and ye shall be witnesses + ; a spurious witness, $i$.e . bearer of untrue testimony: -false witness.

5581 + falsely + so called +/ . pseudonumos \{psyoo-do'-noo-mos\}; from $5571+$ liars + up false + them liars +/ and 3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s+of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name $s+$ upon him the name + and for my name $s+I$ thee In the name + unto them thy name + shame for his name + that for his name $s+$ and in them the names + unto you for my name $s+$ one of you in the name + of him ; ( for his name + in thee and that my name +/ ; untruly named: --falsely so called .
$5590+$ life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves; for his life + unto them and I saw the souls +/ . psuche \{psoo-khay'\}; from 5594 + cold + shall wax + ; breath, i e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151 + life + Ghost + spirit + Spirit + spirits + Spirits + a spirit + The wind + my spirit + in spirit + of spirit + is spirit + by spirit + of spirits + The spirit + and spirit + The Spirit + the Spirit + his spirit + the spirit + the spirits + is a Spirit + up the ghost + in my spirit + of my Spirit + for a spirit + of spiritual + and in spirit + ye the Spirit + and my spirit + to the Spirit + And my spirit + he the Spirit + to the spirit + is the spirit + in the spirit + we the spirit + with a spirit + by his Spirit + of the spirit + of the Spirit + as the Spirit + by the Spirit + in the Spirit + us the spirit + in his spirit + him in spirit + And the Spirit + and the spirit + not the Spirit + but the Spirit + but the spirit + for the Spirit + is that Spirit + with my spirit + and the Spirit + And her spirit + not the spirit + with our spirit + them the spirit + out the spirits + even the Spirit + that the spirit + unto the Spirit + with the spirit + And the spirits + Even the Spirit + with the Spirit + us of his Spirit + unto the spirits + he of the Spirit + up of the Spirit + out of my Spirit + It is the spirit + but in the Spirit + him in the spirit + to you the Spirit + and of the Spirit + but of the spirit + and in the spirit + and by the Spirit + be with thy spirit + and to the spirits + unto you the spirit + and that the Spirit + in us by the Spirit + I was in the spirit + but with the Spirit + I was in the Spirit + shall of the Spirit + not that the spirits + an one in the spirit + And it is the Spirit + ye through the Spirit + even as by the Spirit + but to be spiritually + so be that the Spirit + against the Holy Ghost + are ye ; for the spirit + unto you they are spirit + the things of the Spirit + I with you in the spirit + For they are the spirits + For we through the Spirit + them unto us by his Spirit + him ; howbeit in the spirit + not the things of the Spirit $+/$, which is the rational and immortal soul; and on the other from $2222+$ life + of life + of life + is life + in life + him life + not life + unto life + up of life + by his life + of our life + of the life + him to life + it unto life + For the life + for the life + for his life + and the life + from the life + it be by life + that the life + in us but life + who is our life + In him was life + and they are life + sake that the life + of them be but life + was ordained to life + that thou in thy lifetime + things that pertain unto life $+/$, which is mere
vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat $+I$ will eat + ye did eat + her to eat $+I$ shall eat + them to eat + and did eat + shall we eat + they did eat $+I$ have eaten + ye shall eat + We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it ; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat +/, 7307 and $2416+$ sacrilege + dost thou commit +/ ): --heart (+ -ily), life, mind, soul, + us, + you .

5591 + sensual + a natural + But the natural + There is a natural + but that which is natural +/ . psuchikos \{psoo-khee-kos'\}; from 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man slife + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves; for his life + unto them and I saw the souls +/ ; sensitive, i .e . animate (in distinction on the one hand from $4152+$ spiritual + a spiritual + is spiritual + up spiritual + and spiritual + are spiritual + up a spiritual + of that spiritual + which is spiritual + of their spiritual + unto you spiritual + things with spiritual + that which is spiritual + and there is a spiritual + But he that is spiritual + unto you as unto spiritual $+/$, which is the higher or renovated nature; and on the other from $5446+$ as natural + the natural +/, which is the lower or bestial nature): --natural, sensual .

5604 + the pains + of sorrows + upon them as travail +/ . odin \{o-deen'\}; akin to $3601+$ sorrow + sorrows +/ ; a pang or throe, especially of childbirth: --pain, sorrow, travail .

5605 + being + in birth + I travail + travailing + thou that travailest +/ . odino \{o-dee'-no\}; from 5604 + the pains + of sorrows + upon them as travail + ; to experience the pains of parturition (literally or figuratively): --travail in (birth) .
$5613+$ so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after $+/$. hos \{hoce\}; probably adverb of comparative from $3739+$ whom $3739-$ whom $3739-$ who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when $+m e ;$ of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and
with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which +it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom $+/$; which how, $i$.e. in that manner (very variously used, as follows): -about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, $X$ with all speed .

Root Words and their word stems. This helps you see all related words in the English.

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

thereupon 2026 ** epoikodomeo ** build thereon (\{thereupon\}, on, upon).
upon 0270 -- /achaz -- + be affrighted, bar, (catch, lay, take) hold (back), come\{upon\}, fasten, handle, portion, (get, have or take) possess(-ion).
upon 0413 -- /el -- about, according to ,after, against, among, as for, at,because(-fore, -side), both...and, by, concerning, for, from, $X$ hath, in(-to), near, (out) of, over, through, to(-ward), under, unto, \{upon\}, whether, with(-in).
upon 0575 ** apo ** (X here-)after, ago, at, because of, before, by (the spaceof), for(-th), from, in, (out) of, off, (\{up-)on\}(-ce), since, with.
upon 0857 -- /athah -- (be-, things to) come (\{upon\}), bring.
upon 0935 -- bow/ -- abide, apply, attain, $X$ be, befall, + besiege, bring (forth, in, into, to pass), call, carry, $X$ certainly, (cause, let, thing for) tocome (against, in, out, \{upon\}, to pass), depart, $X$ doubtless again, + eat,+ employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen,fetch, + follow, get, give, go (down, in, to war), grant, + have, $X$ indeed,[in-]vade, lead, lift [up], mention, pull in, put, resort, run (down),send, set, $X$ (well) stricken [in age], $X$ surely, take (in), way.
upon 1519 ** eis ** [abundant-]ly, against, among, as, at, [back-]ward, before,by, concerning, + continual, + far more exceeding, for [intent, purpose],fore, + forth, in (among, at, unto, -so much that, -to), to the intentthat, + of one mind, + never, of, (\{up-)on\}, + perish, + set at one again,(so) that, therefore(-unto), throughout, til, to (be, the end, -ward),(here-)until(-to), ...ward, [where-]fore, with.
upon 1656 -- goshem -- rained \{upon\}.
upon 1689 ** emblepo ** behold, gaze up, look \{upon\}, (could) see.
upon 1716 ** emptuo ** spit (\{upon\}).
upon 1722 ** en ** about, after, against, + almost, $X$ altogether, among, $X$ as, at, before, between, (here-)by (+ all means), for (...sake of), + give selfwholly to, (here-)in(-to, -wardly), X mightily, (because) of, (\{up-)on\},[open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, Xthere(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in).
upon 1850 ** exousiazo ** exercise authority \{upon\}, bring under the (have) power of.
upon 1863 ** epago ** bring \{upon\}.
upon 1879 ** epanapauomai ** rest in (\{upon\}).
upon 1883 ** epano ** above, more than, ( $\{$ up-)on\}, over.
upon 1896 ** epeidon ** behold, look \{upon\}.
upon 1902 ** ependuomai ** be clothed \{upon\}.
upon 1904 ** eperchomai ** come (in, \{upon\}).
upon 1909 ** epi ** about (the times), above, after, against, among, as long as(touching), at, beside, X have charge of, (be-, [where-])fore, in (a place,as much as, the time of, -to), (because) of, (\{up-)on\} (behalf of), over,(by, for) the space of, through(-out), (un-)to(-ward), with.
upon 1910 ** epibaino ** come (into), enter into, go abroad, sit \{upon\}, take ship.
upon 1911 ** epiballo ** beat into, cast (\{up-)on\}, fall, lay (on), put (unto),stretch forth, think on.
upon 1914 ** epiblepo ** look \{upon\}, regard, have respect to.
upon 1941 ** epikaleomai ** appeal (unto), call (on, \{upon\}), surname.
upon 1945 ** epikeimai ** impose, be instant, (be) laid (there-, up-)on, (when) lay(on), lie (on), press \{upon\}.
upon 1945 ** epikeimai ** impose, be instant, (be) laid (there-, \{up-)on\}, (when) lay(on), lie (on), press upon.
upon 1949 ** epilambanomai ** catch, lay hold (\{up-)on\}, take (by, hold of, on).
upon 1968 ** epipipto ** fall into (on, upon) lie on, press \{upon\}.
upon 1968 ** epipipto ** fall into (on, \{upon\}) lie on, press upon.
upon 1977 ** epirrhipto ** cast \{upon\}.
upon 1981 ** episkenoo ** rest \{upon\}.
upon 1999 ** episustasis ** that which cometh \{upon\}, + raising up.
upon 2007 ** epitithemi ** add unto, lade, lay \{upon\}, put (up) on, set on (up), +surname, $X$ wound.
upon 2021 ** epicheireo ** go about, take in hand (\{upon\}).
upon 2022 ** epicheo ** to pour \{upon\}: ** pour in.
upon 2026 ** epoikodomeo ** build thereon (thereupon, on, \{upon\}).
upon 2145 ** euprosedros ** $\mathbf{X}$ attend \{upon\}.
upon 2186 ** ephistemi ** assault, come (in, to, unto, \{upon\}), be at hand (instant), present, stand (before, by, over).
upon 2300 ** theaomai ** behold, look (\{upon\}), see.
upon 2596 ** kata ${ }^{* *}$ about, according as (to), after, against, (when they were) Xalone, among, and, $X$ apart, (even, like) as (concerning, pertaining totouching), $X$ aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, $X$ more excellent, for, from...to, godly, in(-asmuch, divers,every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, $X$ mightily, more, $X$ natural, of (\{up-)on\} (X part), out(of every), over against, (+ your) $X$ own, + particularly, so,through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), Xuttermost, where(-by), with.
upon 2603 -- chanan -- beseech, X fair, (be, find, shew) favour(-able), be (deal,give, grant (gracious(-ly),
intreat, (be) merciful, have (shew) mercy (on,upon), have pity \{upon\}, pray, make supplication, $X$ very.
upon 2603 -- chanan -- beseech, $X$ fair, (be, find, shew) favour(-able), be (deal,give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on,\{upon\}), have pity upon, pray, make supplication, $X$ very.
upon 2638 ** katalambano ** apprehend, attain, come \{upon\}, comprehend, find, obtain, perceive, (over-)take.
upon 2974 -- ya/al -- assay, begin, be content, please, take \{upon\}, X willingly,would.
upon 3326 ** meta ${ }^{* *}$ after(-ward), $X$ that he again, against, among, $X$ and, +follow, hence, hereafter, in, of, (\{up-)on\}, + our, $X$ and setting, since,(un-)to, + together, when, with (+ -out).
upon 3423 -- yarash -- cast out, consume, destroy, disinherit, dispossess,drive(-ing) out, enjoy, expel, $X$ without fail, (give to, leave for) inheritance, -- or) + magistrate, be (make) poor, come to poverty, (giveto, make to) possess, get (have) in (take) possession, seize \{upon\},succeed, $X$ utterly.
upon 3606 ** hothen $* *$ from thence, (from) whence, where(-by, -fore, $\{$-upon $\}$ ).
upon 3847 -- labash -- (in) apparel, arm, array (self), clothe (self), come upon, put(on, \{upon\}), wear.
upon 3847 -- labash -- (in) apparel, arm, array (self), clothe (self), come \{upon\}, put (on, upon), wear.
upon 3864 ** parathalassios ** \{upon\} the sea coast.
upon 3926 -- 1@mow -- at, for, to, \{upon\}.
upon 4060 ** peritithemi ** bestow upon, hedge round about, put about (on, \{upon\}), setabout.
upon 4060 ** peritithemi ** bestow \{upon\}, hedge round about, put about (on, upon), setabout.
upon 4305 -- matar -- (cause to) rain (\{upon\}).
upon 4342 ** proskartereo ** attend (give self) continually (\{upon\}), continue (in, instantin, with), wait on (continually).
upon 4350 ** proskopto ** beat $\{u p o n\}$, dash, stumble (at).
upon 4363 ** prospipto ** beat \{upon\}, fall (down) at (before).
upon 4366 ** prosregnumi ** beat vehemently against (\{upon\}).
upon 4481 -- min -- according, after, + because, + before, by, for, from, X him, Xmore than, (out) of, part, since, $X$ these, to, $\{$ upon \}, + when.
upon 4672 -- matsa/ -- + be able, befall, being, catch, $X$ certainly, (cause to) come(on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold \{upon\}), $X$ have (here), be here, hit, be left, light (up-)on,meet (with), X occasion serve, (be) present, ready, speed, suffice, takehold on.
upon 4672 -- matsa/ -- + be able, befall, being, catch, $X$ certainly, (cause to)come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion,out), get (hold upon), $X$ have (here), be here, hit, be left, light(\{up-)on\}, meet (with), $X$ occasion serve, (be) present, ready, speed,suffice, take hold on.
upon 4894 -- mishtowach -- (to) spread (forth, -ing, \{upon\}).
upon 5381 -- nasag -- ability, be able, attain (unto), (be able to, can) get, layat, put, reach, remove, wax rich, X surely, (over-)take (hold of, on,\{upon\}).
upon 5391 -- nashak -- bite, lend \{upon\} usury.
upon 5692 -- luggah -- cake (\{upon\} the hearth).
upon 5921 -- \al -- above, according to(-ly), after, (as) against, among, and, Xas, at, because of, beside (the rest of), between, beyond the time, $X$ bothand, by (reason of), $X$ had the charge of, concerning for, in (that),(forth, out) of, (from) (off), (\{up-)on\}, over, than, through(-out), to,touching, $X$ with.
upon 5922 -- \al -- about, against, concerning, for, [there-]fore, from, in, Xmore, of, (there-, \{up-)on\}, (in-)to, + why with.
upon 5978 -- limmad -- against, by, from, + me, + mine, of, + that I take, unto,\{upon\}, with(-in.)
upon 6293 -- pagal -- come (betwixt), cause to entreat, fall (upon), makeintercession, intercessor, intreat, lay, light [\{upon\}], meet (together),pray, reach, run.
upon 6293 -- paga\ -- come (betwixt), cause to entreat, fall (\{upon\}), makeintercession, intercessor, intreat, lay, light [upon], meet (together),pray, reach, run.
upon 6315 -- puwach -- blow (\{upon\}), break, puff, bring into a snare, speak, utter.
upon 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, $X$ as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, $X$ him(-self), + honourable, +impudent, +in, it, look[-eth] (-s), $X$ me, + meet, $X$ more than, mouth, of,off, (of) old (time), $X$ on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, Xthee, $X$ them(-selves), through (+ -out), till, time(-s) past,(un-)to(-ward), + \{upon\}, upside (+ down), with(-in, +-stand), $X$ ye, Xyou.
upon 6584 -- pashat -- fall upon, flay, invade, make an invasion, pull off, put off,make a road, run \{upon\}, rush, set, spoil, spread selves (abroad), strip(off, self).
upon 6584 -- pashat -- fall \{upon\}, flay, invade, make an invasion, pull off, putoff, make a road, run upon, rush, set, spoil, spread selves (abroad), strip(off, self).
upon 6633 -- tsaba/ -- assemble, fight, perform, muster, wait \{upon\}, war.
upon 6635 -- tsaba/ -- appointed time, (+) army, (+) battle, company, host, service,soldiers, waiting \{upon\}, war(-fare).
upon 6780 -- tsemach -- branch, bud, that which (where) grew (\{upon\}), spring(-ing).
upon 6960 -- qavah -- gather (together), look, patiently, tarry, wait (for, on,\{upon\}).
upon 6999 -- qatar -- burn (incense, sacrifice) (\{upon\}), (altar for) incense,kindle, offer (incense, a sacrifice).
upon 7121 qara/ -- -- bewray [self], that are bidden, call (for, forth, self,\{upon\}), cry (unto), (be) famous, guest, invite, mention, (give) name,preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say.
upon 7122 qara/ -- -- befall, (by) chance, (cause to) come (\{upon\}), fall out,happen, meet.
upon $7200 \mathrm{ra} / \mathrm{ah}--$-- advise self, appear, approve, behold, $X$ certainly, consider,discern, (make to) enjoy, have experience, gaze, take heed, $X$ indeed, Xjoyfully, lo, look (on, one another, one on another, one upon another, out, up, \{upon\}), mark, meet, $X$ be near, perceive, present, provide, regard,(have) respect, (fore-, cause to, let) see(-r, -m, one another), shew(self), $X$ sight of others, (e-)spy, stare, $X$ surely, $X$ think, view, visions.
upon $7200 \mathrm{ra} / \mathrm{ah}--$-- advise self, appear, approve, behold, $X$ certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, $X$ indeed, Xjoyfully, lo, look (on, one another, one on another, one \{upon\} another,out, up, upon), mark, meet, $X$ be near, perceive, present, provide, regard,(have) respect, (fore-, cause to, let) see(-r, -m, one another), shew(self), $X$ sight of others, (e-)spy, stare, $X$ surely, $X$ think, view, visions.
upon 7355 racham -- -- have compassion (on, upon), love, (find, have, obtain, shew)mercy(-iful, on, \{upon\}), (have) pity, Ruhamah, X surely.
upon 7355 racham -- -- have compassion (on, \{upon\}), love, (find, have, obtain, shew)mercy(-iful, on, upon), (have) pity, Ruhamah, X surely.
upon 7429 ramac -- -- oppressor, stamp upon, trample (under feet), tread (down,\{upon\}).
upon 7429 ramac -- -- oppressor, stamp \{upon\}, trample (under feet), tread (down,upon).

## Greek Cross References that shows all the ways the Greek is translated from the English word.

antitupon 0407 andrizomai * like, $\{0407$ andrizomai \}, 0499 \{antitupon\}, 0871 aphomoioo, 1381 dokimazo , 1503 eiko , 2470 isos , 2472 isotimos , 2504 kago, 2532 kai , 3663 homoiopathes, 3664 homoios, 3665 homoiotes , 3666 homoioo, 3667 homoioma, 3779 houto, 3945 paromoiazo, 3946 paromoios, 4832 summorphos, 5024 tauta , 5108 toioutos, 5613 hos , 5615 hosautos, 5616 hosei ,
antitupon 0499 antitupon * figure , $\{0499$ \{antitupon\} \}, 3345 metaschematizo , $\mathbf{3 8 5 0}$ parabole ,
antitupon 0499 antitupon * figures, $\{0499$ \{antitupon\} \}, 5179 tupos,
antitupon 0499 antitupon * like , 0407 andrizomai , $\{0499$ \{antitupon\} \}, 0871 aphomoioo , 1381 dokimazo , 1503 eiko, 2470 isos, 2472 isotimos, 2504 kago, 2532 kai , 3663 homoiopathes, $\mathbf{3 6 6 4}$ homoios, 3665 homoiotes, 3666 homoioo, 3667 homoioma, 3779 houto , 3945 paromoiazo, 3946 paromoios, 4832 summorphos , 5024 tauta , 5108 toioutos , $\mathbf{5 6 1 3}$ hos , 5615 hosautos, 5616 hosei ,
antitupon 0499 \{antitupon\} * figure , $\{0499$ antitupon \}, 3345 metaschematizo , $\mathbf{3 8 5 0}$ parabole ,
antitupon 0499 \{antitupon\} * figures, \{0499 antitupon \}, 5179 tupos,
antitupon 0499 \{antitupon\} * like, 0407 andrizomai , 0499 antitupon \}, 0871 aphomoioo , 1381 dokimazo, 1503 eiko, 2470 isos, 2472 isotimos, 2504 kago, 2532 kai , 3663 homoiopathes, 3664 homoios, 3665 homoiotes , 3666 homoioo , 3667 homoioma , 3779 houto, 3945 paromoiazo, 3946 paromoios , 4832 summorphos , 5024 tauta , 5108 toioutos , 5613 hos , 5615 hosautos, 5616 hosei ,
antitupon 0871 aphomoioo * like, 0407 andrizomai , 0499 \{antitupon\}, $\{0871$ aphomoioo \}, 1381 dokimazo , 1503 eiko , 2470 isos , 2472 isotimos, 2504 kago, 2532 kai , 3663 homoiopathes, 3664 homoios, 3665 homoiotes , 3666 homoioo , 3667 homoioma, 3779 houto , 3945 paromoiazo, 3946 paromoios, 4832 summorphos, 5024 tauta , 5108 toioutos, 5613 hos, 5615 hosautos, 5616 hosei ,
antitupon 1381 dokimazo * like, 0407 andrizomai , 0499 \{antitupon\}, 0871 aphomoioo , $\{1381$ dokimazo \}, 1503 eiko, 2470 isos, 2472 isotimos, $\mathbf{2 5 0 4}$ kago, 2532 kai , $\mathbf{3 6 6 3}$ homoiopathes, $\mathbf{3 6 6 4}$ homoios, 3665 homoiotes, 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo, 3946 paromoios , 4832 summorphos, 5024 tauta , 5108 toioutos , 5613 hos , 5615 hosautos, 5616 hosei ,
antitupon 1503 eiko * like, 0407 andrizomai , 0499 \{antitupon\}, 0871 aphomoioo, 1381 dokimazo , \{1503 eiko \}, 2470 isos, 2472 isotimos , 2504 kago, 2532 kai , 3663 homoiopathes, 3664 homoios , 3665 homoiotes , 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios , 4832 summorphos , 5024 tauta , 5108 toioutos, 5613 hos, 5615 hosautos , 5616 hosei ,
antitupon 2470 isos * like, 0407 andrizomai , 0499 \{antitupon\}, 0871 aphomoioo, 1381 dokimazo, 1503 eiko, $\{2470$ isos \}, 2472 isotimos, 2504 kago, 2532 kai , 3663 homoiopathes, 3664 homoios, 3665 homoiotes , 3666 homoioo, 3667 homoioma, 3779 houto , 3945 paromoiazo, 3946 paromoios, 4832 summorphos , 5024 tauta, 5108 toioutos , 5613 hos , 5615 hosautos, 5616 hosei ,
antitupon 2472 isotimos * like, 0407 andrizomai , 0499 \{antitupon\}, 0871 aphomoioo , 1381 dokimazo, 1503 eiko, 2470 isos , $\{2472$ isotimos \}, 2504 kago, 2532 kai , 3663 homoiopathes, $\mathbf{3 6 6 4}$ homoios, 3665 homoiotes , 3666 homoioo, 3667 homoioma, 3779 houto, 3945 paromoiazo, 3946 paromoios, 4832 summorphos , 5024 tauta , 5108 toioutos, 5613 hos , 5615 hosautos, 5616 hosei ,
antitupon 2504 kago * like, 0407 andrizomai , 0499 \{antitupon\}, 0871 aphomoioo , 1381 dokimazo, 1503
eiko, 2470 isos , 2472 isotimos , $\{2504$ kago \}, 2532 kai , $\mathbf{3 6 6 3}$ homoiopathes, $\mathbf{3 6 6 4}$ homoios, $\mathbf{3 6 6 5}$ homoiotes , 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios , 4832 summorphos , 5024 tauta, 5108 toioutos, 5613 hos , 5615 hosautos, 5616 hosei ,
antitupon 2532 kai * like, 0407 andrizomai , 0499 \{antitupon\}, 0871 aphomoioo, 1381 dokimazo , 1503 eiko, 2470 isos, 2472 isotimos , 2504 kago , $\{2532$ kai $\}, \mathbf{3 6 6 3}$ homoiopathes, $\mathbf{3 6 6 4}$ homoios, $\mathbf{3 6 6 5}$ homoiotes, 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo, 3946 paromoios, 4832 summorphos , 5024 tauta, 5108 toioutos, 5613 hos , 5615 hosautos, 5616 hosei ,
antitupon 3345 metaschematizo * figure, $\mathbf{0 4 9 9}$ \{antitupon\}, \{3345 metaschematizo \}, 3850 parabole ,
antitupon 3663 homoiopathes * like, 0407 andrizomai , 0499 \{antitupon\}, 0871 aphomoioo, 1381 dokimazo , $\mathbf{1 5 0 3}$ eiko , 2470 isos, 2472 isotimos, 2504 kago, 2532 kai , \{3663 homoiopathes \}, $\mathbf{3 6 6 4}$ homoios, 3665 homoiotes, $\mathbf{3 6 6 6}$ homoioo , 3667 homoioma, 3779 houto , 3945 paromoiazo, 3946 paromoios , 4832 summorphos , 5024 tauta, 5108 toioutos, 5613 hos , 5615 hosautos, 5616 hosei ,
antitupon 3664 homoios * like, 0407 andrizomai , 0499 \{antitupon\} , 0871 aphomoioo , 1381 dokimazo , 1503 eiko, 2470 isos, 2472 isotimos, 2504 kago, 2532 kai, $\mathbf{3 6 6 3}$ homoiopathes, $\{3664$ homoios \}, 3665 homoiotes, 3666 homoioo , 3667 homoioma, 3779 houto , 3945 paromoiazo, 3946 paromoios, 4832 summorphos , 5024 tauta , 5108 toioutos, 5613 hos , 5615 hosautos, 5616 hosei ,
antitupon 3665 homoiotes * like, 0407 andrizomai , 0499 \{antitupon\}, 0871 aphomoioo , 1381 dokimazo , 1503 eiko, 2470 isos, 2472 isotimos, 2504 kago, 2532 kai, 3663 homoiopathes, $\mathbf{3 6 6 4}$ homoios, $\{3665$ homoiotes \}, 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios , 4832 summorphos , 5024 tauta , 5108 toioutos , 5613 hos , 5615 hosautos, 5616 hosei ,
antitupon 3666 homoioo * like, 0407 andrizomai, 0499 \{antitupon\}, 0871 aphomoioo, 1381 dokimazo , 1503 eiko, 2470 isos , 2472 isotimos, 2504 kago, 2532 kai , 3663 homoiopathes, $\mathbf{3 6 6 4}$ homoios , 3665 homoiotes , \{3666 homoioo \}, $\mathbf{3 6 6 7}$ homoioma, $\mathbf{3 7 7 9}$ houto , 3945 paromoiazo, $\mathbf{3 9 4 6}$ paromoios, 4832 summorphos , 5024 tauta , 5108 toioutos, 5613 hos , 5615 hosautos, 5616 hosei ,
antitupon 3667 homoioma * like, 0407 andrizomai , 0499 \{antitupon\}, 0871 aphomoioo, 1381 dokimazo , 1503 eiko, 2470 isos, 2472 isotimos, 2504 kago, 2532 kai , 3663 homoiopathes, $\mathbf{3 6 6 4}$ homoios , 3665 homoiotes , 3666 homoioo , $\{3667$ homoioma \}, 3779 houto , 3945 paromoiazo , 3946 paromoios , 4832 summorphos, 5024 tauta , 5108 toioutos, 5613 hos, 5615 hosautos, 5616 hosei ,
antitupon 3779 houto * like, 0407 andrizomai , 0499 \{antitupon\}, 0871 aphomoioo, 1381 dokimazo , 1503 eiko, 2470 isos, 2472 isotimos, 2504 kago, 2532 kai , 3663 homoiopathes, $\mathbf{3 6 6 4}$ homoios, 3665 homoiotes , 3666 homoioo , 3667 homoioma , $\{3779$ houto \}, 3945 paromoiazo , 3946 paromoios , 4832 summorphos , 5024 tauta , 5108 toioutos, 5613 hos, 5615 hosautos , 5616 hosei ,
antitupon 3850 parabole * figure, $\mathbf{0 4 9 9}$ \{antitupon\}, 3345 metaschematizo, $\{\mathbf{3 8 5 0}$ parabole \},
antitupon 3945 paromoiazo * like, 0407 andrizomai , 0499 \{antitupon\}, 0871 aphomoioo , 1381 dokimazo, 1503 eiko, 2470 isos, 2472 isotimos, 2504 kago, 2532 kai , 3663 homoiopathes, $\mathbf{3 6 6 4}$ homoios , 3665 homoiotes , $\mathbf{3 6 6 6}$ homoioo , $\mathbf{3 6 6 7}$ homoioma , $\mathbf{3 7 7 9}$ houto , $\mathbf{3 9 4 5}$ paromoiazo \}, $\mathbf{3 9 4 6}$ paromoios, 4832 summorphos, 5024 tauta, 5108 toioutos, 5613 hos, 5615 hosautos, 5616 hosei ,
antitupon 3946 paromoios * like, 0407 andrizomai , 0499 \{antitupon\}, 0871 aphomoioo, 1381 dokimazo , 1503 eiko, 2470 isos, 2472 isotimos , 2504 kago , 2532 kai , 3663 homoiopathes, $\mathbf{3 6 6 4}$ homoios, 3665 homoiotes , $\mathbf{3 6 6 6}$ homoioo , $\mathbf{3 6 6 7}$ homoioma , $\mathbf{3 7 7 9}$ houto , 3945 paromoiazo , $\{3946$ paromoios \}, 4832 summorphos , 5024 tauta , 5108 toioutos , 5613 hos , 5615 hosautos, 5616 hosei ,
antitupon 4832 summorphos * like, 0407 andrizomai , 0499 \{antitupon\}, 0871 aphomoioo , 1381 dokimazo , 1503 eiko , 2470 isos, 2472 isotimos , 2504 kago, 2532 kai , 3663 homoiopathes, 3664 homoios , 3665
homoiotes , $\mathbf{3 6 6 6}$ homoioo , $\mathbf{3 6 6 7}$ homoioma, $\mathbf{3 7 7 9}$ houto , $\mathbf{3 9 4 5}$ paromoiazo, $\mathbf{3 9 4 6}$ paromoios, $\{\mathbf{4 8 3 2}$ summorphos \}, 5024 tauta , 5108 toioutos , 5613 hos , 5615 hosautos , 5616 hosei ,
antitupon 5024 tauta * like, 0407 andrizomai, 0499 \{antitupon\}, 0871 aphomoioo, 1381 dokimazo , 1503 eiko, 2470 isos , 2472 isotimos, 2504 kago, 2532 kai , 3663 homoiopathes, $\mathbf{3 6 6 4}$ homoios, $\mathbf{3 6 6 5}$ homoiotes, 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios , 4832 summorphos , \{5024 tauta \}, 5108 toioutos, 5613 hos, 5615 hosautos, 5616 hosei ,
antitupon 5108 toioutos * like, 0407 andrizomai, 0499 \{antitupon\}, 0871 aphomoioo , 1381 dokimazo , 1503 eiko, 2470 isos, 2472 isotimos, $\mathbf{2 5 0 4}$ kago, 2532 kai , 3663 homoiopathes, 3664 homoios , 3665 homoiotes , 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo, 3946 paromoios, 4832 summorphos , 5024 tauta , $\{5108$ toioutos \}, 5613 hos , 5615 hosautos, 5616 hosei ,
antitupon 5179 tupos * figures, 0499 \{antitupon\}, \{5179 tupos \},
antitupon 5613 hos * like, 0407 andrizomai , 0499 \{antitupon\} , 0871 aphomoioo, 1381 dokimazo, 1503 eiko, 2470 isos , 2472 isotimos, 2504 kago, 2532 kai , 3663 homoiopathes, $\mathbf{3 6 6 4}$ homoios, 3665 homoiotes , 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios , 4832 summorphos , 5024 tauta , 5108 toioutos, $\{5613$ hos $\}, 5615$ hosautos, 5616 hosei ,
antitupon 5615 hosautos * like, 0407 andrizomai, 0499 \{antitupon\}, 0871 aphomoioo , 1381 dokimazo , 1503 eiko, 2470 isos, 2472 isotimos, 2504 kago, 2532 kai , 3663 homoiopathes, 3664 homoios , 3665 homoiotes, 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo, 3946 paromoios , 4832 summorphos, 5024 tauta, 5108 toioutos, 5613 hos , $\{5615$ hosautos $\}, 5616$ hosei ,
antitupon 5616 hosei * like, 0407 andrizomai , 0499 \{antitupon\}, 0871 aphomoioo, 1381 dokimazo , 1503 eiko, 2470 isos, 2472 isotimos, 2504 kago, 2532 kai , 3663 homoiopathes, 3664 homoios, 3665 homoiotes , 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios , 4832 summorphos , 5024 tauta, 5108 toioutos, $\mathbf{5 6 1 3}$ hos , 5615 hosautos, $\{5616$ hosei \},
huponoeo 1380 dokeo * supposed, $\{1380$ dokeo \}, 2233 hegeomai , 3543 nomizo , 5282 \{huponoeo\},
huponoeo 1380 dokeo * think , \{1380 dokeo \}, 1760 enthumeomai , 2233 hegeomai , 3049 logizomai , 3539 noieo , $\mathbf{3 5 4 3}$ nomizo , 3633 oiomai , 5282 \{huponoeo\}, 5316 phaino , 5426 phroneo ,
huponoeo 1760 enthumeomai * think, 1380 dokeo , 1760 enthumeomai \}, 2233 hegeomai , 3049 logizomai , 3539 noieo , 3543 nomizo , 3633 oiomai , 5282 \{huponoeo\}, 5316 phaino, 5426 phroneo ,
huponoeo 2233 hegeomai * supposed, 1380 dokeo , $\{2233$ hegeomai \}, 3543 nomizo , 5282 \{huponoeo\},
huponoeo 2233 hegeomai * think, 1380 dokeo, 1760 enthumeomai , 2233 hegeomai \}, 3049 logizomai , 3539 noieo , 3543 nomizo , 3633 oiomai , 5282 \{huponoeo\}, 5316 phaino, 5426 phroneo ,
huponoeo 3049 logizomai * think, 1380 dokeo , 1760 enthumeomai , 2233 hegeomai , \{3049 logizomai \}, 3539 noieo , 3543 nomizo , 3633 oiomai , 5282 \{huponoeo\}, 5316 phaino , 5426 phroneo ,
huponoeo 3539 noieo * think, 1380 dokeo, 1760 enthumeomai , 2233 hegeomai , 3049 logizomai , \{3539 noieo \} , 3543 nomizo , 3633 oiomai , 5282 \{huponoeo\} , 5316 phaino , 5426 phroneo ,
huponoeo 3543 nomizo * supposed, 1380 dokeo, 2233 hegeomai , $\{3543$ nomizo \}, 5282 \{huponoeo\},
huponoeo 3543 nomizo * think, 1380 dokeo , 1760 enthumeomai , 2233 hegeomai , 3049 logizomai , 3539 noieo , \{3543 nomizo \}, 3633 oiomai , 5282 \{huponoeo\}, 5316 phaino , 5426 phroneo ,
huponoeo 3633 oiomai * think, 1380 dokeo, 1760 enthumeomai , 2233 hegeomai , 3049 logizomai , 3539
noieo , 3543 nomizo , $\{3633$ oiomai \}, 5282 \{huponoeo $\}, 5316$ phaino , 5426 phroneo ,
huponoeo 5282 huponoeo * deemed, $\{5282\{$ huponoeo $\}\}$,
huponoeo 5282 huponoeo * supposed, 1380 dokeo, 2233 hegeomai , 3543 nomizo , $\{5282$ \{huponoeo \} \},
huponoeo 5282 huponoeo * think, 1380 dokeo , 1760 enthumeomai , 2233 hegeomai , 3049 logizomai , 3539 noieo , 3543 nomizo , 3633 oiomai , $\mathbf{5 2 8 2}$ \{huponoeo\} \}, 5316 phaino , 5426 phroneo ,
huponoeo 5282 \{huponoeo\} * deemed, \{5282 huponoeo \},
huponoeo 5282 \{huponoeo $\}$ * supposed, 1380 dokeo , 2233 hegeomai , 3543 nomizo , \{5282 huponoeo \},
huponoeo 5282 \{huponoeo\} * think, 1380 dokeo , 1760 enthumeomai, 2233 hegeomai , 3049 logizomai , 3539 noieo , 3543 nomizo , 3633 oiomai , $\{5282$ huponoeo \}, 5316 phaino, 5426 phroneo ,
huponoeo 5316 phaino * think, 1380 dokeo , 1760 enthumeomai, 2233 hegeomai , 3049 logizomai , 3539 noieo , 3543 nomizo , 3633 oiomai , 5282 \{huponoeo\}, \{ 5316 phaino \}, 5426 phroneo ,
huponoeo 5426 phroneo * think , 1380 dokeo , 1760 enthumeomai , 2233 hegeomai , 3049 logizomai , 3539 noieo , 3543 nomizo , 3633 oiomai , 5282 \{huponoeo\}, 5316 phaino , \{5426 phroneo \},
huponoia 5283 huponoia * surmisings , $\{5283$ \{huponoia\} \},
huponoia 5283 \{huponoia\} * surmisings, $\{5283$ huponoia \},
thereupon 2026 epoikodomeo * \{thereupon\}, \{2026 epoikodomeo \},
whereupon 3606 hothen * \{whereupon\}, \{3606 hothen \}, 3739 hos ,
whereupon 3739 hos * $\{$ whereupon $\}, 3606$ hothen , $\{3739$ hos \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* thereupon, 2026,
- whereupon , 0413, 5921,
* whereupon, 3606, 3739,


## English Synonyms with Greek Strong's Number.

thereupon - 2026 build, buildeth, building, built, thereon, \{thereupon\},
whereupon - 3606 thence, whence, where, whereby, wherefore, \{whereupon\},
whereupon - 3739 another, because, one, other, others, since, this, what, whatsoever, when, whence, where, whereby, wherefore, wherein, whereinto, whereof, whereon, whereto, whereunto, \{whereupon\}, wherewith, which, while, whither, who, whom, whose, whosoever,

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upon, GEN_01_02, GEN_01_02, GEN_01_11, GEN_01_15, GEN_01_17, GEN_01_25, GEN_01_26, GEN_01_28, GEN_01_29, GEN_01_30, GEN_02_05, GEN_02_21, GEN_03_14, GEN_04_15, GEN_04_26, GEN_06_12, GEN_06_12, GEN_06_17, GEN_07_03, GEN_07_04, GEN_07_06, GEN_07_08, GEN_07_10, GEN_07_12, GEN_07_14, GEN_07_17, GEN_07_18, GEN_07_18, GEN_07_19, GEN_07_21, GEN_07_21, GEN_07_23, GEN_07_24, GEN_08_04, GEN_08_17, GEN_08_17, GEN_08_19, GEN_09_02, GEN_09_02, GEN_09_02, GEN_09_02, GEN_09_02 , GEN_09_16, GEN_09_16, GEN_09_17, GEN_09_23, GEN_11_04, GEN_11_08, GEN_11_09, GEN_12_08, GEN_12_11, GEN_15_11, GEN_15_12, GEN_15_12, GEN_16_05, GEN_17_17, GE _18_06, GEN_18_19, GEN_18_27, GEN_18_31, GEN_19_03, GEN_19_09, GEN_19_16, GEN_19_16, GEN_19_16, GEN_19_23, GEN_19_24, GEN_19_24, GEN_19_25, GEN_22_02, GEN_22_06, GEN_22_09, GEN_22_12, GEN_22_17, GEN_24_15, GEN_24_16, GEN_24_18, GEN_24_30, GEN_24_47, GEN_24_47, GEN_24_61, GEN_26_07, GEN_26_10, GEN_26_25, GEN_27_12, GEN_27_13, GEN_27_15, GEN_27_16, GEN_27_16, GEN_28_11, GEN_28_18, GEN_29_02, GEN_29_03, GEN_29_32, GEN_30_03, GEN_31_10, GEN_31_12, GEN_31_17, GEN_31_34, GEN_31_35, GEN_31_46, GEN_31_54, GEN_32_31, GEN_32_31, GEN_32_32, GEN_34_25, GEN_34_27, GEN_35_5, GEN_35_20, GEN_37_22, GEN_37_27, GEN_37_34, GEN_38_28, GEN_38_29, GEN_38_30, GEN_39_05, GEN_39_07, GEN_40_06, GEN_40_17, GEN_41_03, GEN_41_05, GEN_41_17, GEN_41_42, GEN_42_01, GEN_42_21, GEN_43_18, GEN_43_30, GEN_44_21, GEN_45_14, GEN_45_14, GEN_45_15, GEN_46_04, GEN_47_31, GEN_48_02, GEN_48_14, GEN_48_14, GEN_48_17, GEN_48_18, GEN_50_01, GEN_50_01, GEN_50_23,
upon, EXO_01_16, EXO_02_25, EXO_03_06, EXO_03_12, EXO_03_22, EXO_03_22, EXO_04_09, EXO_04_09, EXO_04_20, EXO_04_31, EXO_05_03, EXO_05_08, EXO_05_09, EXO_05_21, EXO_07_04, EXO_07_05, EXO_07_17, EXO_07_19, EXO_07_19, EXO_07_19, EXO_07_19, EXO_07_19, EXO_08_03, EXO_08_03, EXO_08_04, EXO_08_04, EXO_08_05, EXO_08_07, EXO_08_14, EXO_08_18, EXO_08_18, EXO_08_21, EXO_08_21, EXO_08_21, EXO_09_03, EXO_09_03, EXO_09_03, EXO_09_03, EXO_09_03, EXO_09_03, EXO_09_09, EXO_09_09, EXO_09_10, EXO_09_10, EXO_09_11, EXO_09_11,EXO_09_14, EXO_09_14, EXO_09_14, EXO_09_19, EXO_09_19, EXO_09_22, EXO_09_22, EXO_09_22, EXO_09_23, EXO_09_23, EXO_09_33, EXO_10_06, EXO_10_12, EXO_10_13, EXO_11_01, EXO_11_01, EXO_11_05,

EXO_12_13, EXO_12_13, EXO_12_23, EXO_12_33, EXO_12_34, EXO_13_09, EXO_13_16, EXO_14_04, EXO_14_04, EXO_14_17, EXO_14_17, EXO_14_17, EXO_14_17, EXO_14_18, EXO_14_18, EXO_14_18, EXO_14_22, EXO_14_26, EXO_14_26, EXO_14_26, EXO_14_29, EXO_14_30, EXO_14_31, EXO_15_09, EXO_15_15, EXO_15_16, EXO_15_19, EXO_15_26, EXO_15_26, EXO_16_14, EXO_17_06, EXO_18_08, EXO_19_11,EXO_19_16, EXO_19_18, EXO_19_20, EXO_19_22, EXO_19_24, EXO_20_05, EXO_20_12, EXO_20_25, EXO_21_14, EXO_21_19, EXO_21_22, EXO_21_30, EXO_22_03, EXO _22_25, EXO_24_11, EXO_24_16, EXO_25_11, EXO_25_21, EXO_25_22, EXO_25_30, EXO_26_04, EXO_26_07, EXO_26_32, EXO_26_32, EXO_26_34, EXO_27_02, EXO_27_04, EXO_27_07, EXO_28_08, EXO_28_12, EXO_28_12, EXO_28_22, EXO_28_23, EXO_28_26, EXO_28_29, EXO_28_30, EXO_28_30, EXO_28_33, EXO_28_34, EXO_28_35, EXO_28_36, EXO_28_37, EXO_28_37, EXO_28_38, EXO_28_38, EXO_28_41, EXO_28_43, EXO_28_43, EXO_29_05, EXO_29_06, EXO_29_06, EXO_29_07, EXO_29_08, EXO_29_10, EXO_29_12, EXO_29_13, EXO_29_13, EXO_29_15, EXO_29_16, EXO_29_18, EXO_29_19, EXO_29_20, EXO_29_20, EXO_29_20, EXO_29_02_0, EXO_29_20, EXO_29_21, EXO_29_21, EXO_29_21, EXO_29_21, EXO_29_21, EXO_29_22, EXO_29_25, EXO_29_38, EXO_30_01, EXO_30_04, EXO_30_07, EXO_30_08, EXO_30_10, EXO_30_10, EXO_30_32, EXO_30_33, EXO_31_18, EXO_32_16, EXO_32_20, EXO_32_21, EXO_32_29, EXO_32_29, EXO_32_29, EXO_32_34, EXO_33_16, EXO_33_21, EXO_34_01, EXO_34_07, EXO_34_07, EXO_34_28, EXO_34_35, EXO_35_03, EXO_36_17, EXO_36_17, EXO_37_03, EXO_37_03, EXO_37_13, EXO_37_16, EXO_37_27, EXO_39_05, EXO_39_15, EXO_39_19, EXO_39_24, EXO_39_25, EXO_39_30, EXO_39_31, EXO_39_43, EXO_40_04, EXO_40_13, EXO_40_19, EX _40_20, EXO_40_22, EXO_40_23, EXO_40_29, EXO_40_38,
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upon, DEU_01_36, DEU_02_25, DEU_04_07, DEU_04_10, DEU_04_13, DEU_04_26, DEU_04_30, DEU_04_32, DEU_04_36, DEU_04_39, DEU_04_40,DEU_05_09, DEU_06_08,DEU_06_09, DEU_06_22, DEU_06_22, DEU_06_22, DEU_07_06, DEU_07_07, DEU_07_15, DEU_07_15, DEU_07_16, DEU_07_22, DEU_08_04, DEU_11_12, DEU_11_18, DEU_11_20, DEU_11_20, DEU_11_21 , DEU_11_25,DEU_11_25,DEU_11_29,DEU_11_29,DEU_12_01,DEU_12_02, DEU_12_02, DEU_12_16, DEU_12_19, DEU_12_24, DEU_12_27, DEU_12_27, DEU_13_09, DEU_13_17, DEU_14_02, DEU_15_23, DEU_17_07, DEU_17_18, DEU_19_05, DEU_19_10, DEU_21_23, DEU_22_06, DEU_22_06, DEU_22_08, DEU_22_12, DEU_22_14, DEU_22_19, DEU_23_13, DEU_23_19, DEU_23_19, DEU_23_20, DEU_23_20, DEU_24_15, DEU_24_15, DEU_26_06, DEU_27_03, DEU_27_05, DEU_27_08, DEU_27_12, DEU_27_13, DEU_28_08, DEU_28_15, DEU_28_20, DEU_28_24, DEU_28_45, DEU_28_46, DEU_28_46, DEU_28_48, DEU_28_56, DEU_28_60,DEU_28_61,DEU_29_05,DEU_29_05,DEU_29_20, DEU_29_22, DEU_29_27, DEU_30_01, DEU_30_03, DEU_30_07, DEU_30_18, DEU_31_17, DEU_32_02, DEU_32_02, DEU_32_23, DEU_32_23, DEU_32_24, DEU_32_35, DEU_32_42, DEU_33_10, DEU_33_16, DEU_33_16, DEU_33_26, DEU_33_28, DEU_33_29, DEU_34_09,
upon , JOS_01_03, JOS_02_06, JOS_02_08, JOS_02_09, JOS_02_15, JOS_02_15, JOS_02_19, JOS_02_19, JOS_03_13, JOS_03_16, JOS_04_05, JOS_07_06, JOS_07_06, JOS_07_10, JOS_08_07, JOS_08_20, JOS_08_32, JOS_09_04, JOS_09_05, JOS_09_05, JOS_09_20, JOS_10_11, JOS_10_12, JOS_10_13, JOS_10_18, JOS_10_24, JOS_10_24, JOS_10_26, JOS_11_04, JOS_11_07, JOS_12_02, JOS_13_09, JOS_19_34, JOS_20_08, JOS_23_15, JOS_23_15, JOS_24_07,
upon, JUD_03_10, JUD_03_16, JUD_03_22, JUD_03_23, JUD_04_16, JUD_06_14, JUD_06_20, JUD_06_26, JUD_06_28, JUD_06_34, JUD_06_37, JUD_06_39, JUD_06_39, JUD_06_40, JUD_07_05, JUD_07_06, JUD_07_25, JUD_08_21, JUD_09_05, JUD_09_18, JUD_09_24, JUD_09_24, JUD_09_33, JUD_09_44, JUD_09_49, JUD_09_53, JUD_09_57, JUD_09_57, JUD_11_29, JUD_11_37, JUD_11_38, JUD_12_01, JUD_13_19, JUD_14_06, JUD_14_17, JUD_14_19, JUD_15_12, JUD_15_14, JUD_15_14, JUD_15_16, JUD_16_03, JUD_16_09, JUD_16_12, JUD_16_14, JUD_16_17, JUD_16_19, JUD_16_20, JUD_16_26, JUD_16_27, JUD_16_29, JUD_16_30, JUD_16_30, JUD_18_19, JUD_18_25, JUD_19_14, JUD_19_20, JUD_19_27, JUD_19_28, JUD_20_05, JUD_20_37, JUD_20_41, JUD_20_48,
upon , RUT_03_03, RUT_03_15, RUT_04_05, RUT_04_10,
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upon, EZR_03_03, EZR_03_03, EZR_05_05, EZR_06_19, EZR_07_06, EZR_07_09, EZR_07_09, EZR_07_17, EZR_07_24, EZR_07_26,EZR_07_28, EZR_08_18,EZR_08_22, EZR_08_31, EZR_09_05 , EZR_09_13,
upon, NEH_02_08, NEH_02_12, NEH_02_18, NEH_04_04, NEH_04_12, NEH_04_19, NEH_05_04, NEH_05_18, NEH_05_19, NEH_06_01, NEH_06_14, NEH_08_02, NEH_08_04, NEH_08_16, NEH_09_01, NEH_09_04, NEH_09_10, NEH_09_13, NEH_09_32, NEH_09_33, NEH_10_34, NEH_12_31, NEH_12_31, NEH_12_38, NEH_13_18, NEH_13_18, NEH_13_18,
upon, EST_01_06, EST_02_15, EST_02_17, EST_03_13, EST_04_05, EST_05_01, EST_06_08, EST_06_08, EST_07_08, EST_08_07, EST_08_07, EST_08_12, EST_08_12, EST_08_14, EST_08_17, EST_09_02, EST_09_03, EST_09_13, EST_09_25, EST_09_27, EST_09_27, EST_09_27, EST_10_01, EST_10_01,
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upon , SON_01_06, SON_01_06, SON_02_08, SON_02_08, SON_02_17, SON_03_08, SON_04_16, SON_05_05, SON_05_15, SON_06_13, SON_07_05, SON_08_05, SON_08_06, SON_08_06 , SON_08_09 ,SON_08_14,
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upon, EZE_01_03, EZE_01_15, EZE_01_17, EZE_01_22, EZE_01_26, EZE_01_26, EZE_01_28, EZE_02_01, EZE_02_02, EZE_03_14, EZE_03_22, EZE_03_24, EZE_03_25, EZE_04_01, EZE_04_04, EZE_04_04, EZE_04_04, EZE_04_05, EZE_04_08, EZE_04_09, EZE_05_01, EZE_05_01, EZE_05_13, EZE_05_16, EZE_05_16, EZE_05_17, EZE_05_17, EZE_06_03, EZE_06_12, EZE_06_13, EZE_06_14, EZE_07_02, EZE_07_03, EZE_07_03, EZE_07_03, EZE_07_04, EZE_07_08, EZE_07_08, EZE_07_12, EZE_07_14, EZE_07_18, EZE_07_18, EZE_07_26, EZE_07_26, EZE_08_01, EZE_08_10, EZE_09_04, EZE_09_06, EZE_09_08, EZE_09_08, EZE_09_10, EZE_10_11, EZE _11_05, EZE_11_08, EZE_11_13, EZE_11_21, EZE_11_23, EZE_12_06, EZE_12_07, EZE_12_12, EZE_12_13, EZE_13_09, EZE_13_15, EZE_13_15, EZE_13_18, EZE_14_09, EZE_14_13, EZE_14_13, EZE_14_17, EZE_14_19, EZE_14_21, EZE_14_22, EZE_14_22, EZE_16_05, EZE_16_08, EZE_16_11, EZE_16_12, EZE_16_14, EZE_16_41, EZE_16_43, EZE_17_19, EZE_17_20, EZE_17_22, EZE_18_06, EZE_18_08, EZE_18_11, EZE_18_13, EZE_18_13, EZE_18_15, EZE_18_20, EZE_18_20, EZE_19_09, EZE_20_08, EZE_20_13, EZE_20_21, EZE_21_12, EZE_21_12, EZE_21_12, EZE_21_12, EZ E_21_29, EZE_21_31, EZE_22_09, EZE_22_20 , EZE_22_21, EZE_22_22, EZE_22_24, EZE_22_31, EZE_22_31, EZE_23_06, EZE_23_08, EZE_23_09 , EZE_23_10, EZE_23_12, EZE_23_12, EZE_23_14, EZE_23_15, EZE_23_15, EZE_23_16, EZE_23_20 , EZE_23_23, EZE_23_41, EZE_23_42, EZE_23_42, EZE_23_46, EZE_23_49, EZE_24_06, EZE_24_07 , EZE_24_07, EZE_24_08, EZE_24_11, EZE_24_13, EZE_24_17, EZE_24_17, EZE_24_23, EZE_24_23 , EZE_25_07, EZE_25_11, EZE_25_12, EZE_25_13, EZE_25_14, EZE_25_16, EZE_25_17, EZE_25_17 , EZE_26_07, EZE_26_14, EZE_26_16, EZE_26_19, EZE_27_11, EZE_27_11, EZE_27_29, EZE_27_30 , EZE_28_07, EZE_28_12, EZE_28_14, EZE_28_18, EZE_28_23, EZE_28_26, EZE_29_05, EZE_29_07 , EZE_29_08, EZE_30_04, EZE_30_09, EZE_30_15, EZE_30_25, EZE_31_12, EZE_31_13, EZE_31_13 , EZE_32_04, EZE_32_04, EZE_32_04, EZE_32_05, EZE_32_08, EZE_32_11, EZE_32_27, EZE_33_02 , EZE_33_03, EZE_33_04, EZE_33_05, EZE_33_10, EZE_33_22, EZE_33_26, EZE_34_06, EZE_34_06 , EZE_34_13, EZE_34_14, EZE_34_14, EZE_36_10, EZE_36_11,EZE_36_12, EZE_36_18, EZE_36_18 , EZE_36_25, EZE_36_29, EZE _37_01, EZE_37_04, EZE_37_06, EZE_37_06, EZE_37_08,
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## One Word English Phrase Index to the KJV Bible.

thereupon 1Co_03_10 \# According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.
thereupon 1Co_03_14 \# If any man's work abide which he hath built thereupon, he shall receive a reward.
thereupon Exo_31_07 \# The tabernacle of the congregation, and the ark of the testimony, and the mercy seat that [is] thereupon, and all the furniture of the tabernacle,
thereupon Eze_16_16 \# And of thy garments thou didst take, and deckedst thy high places with divers colours, and playedst the harlot thereupon: [the like things] shall not come, neither shall it be [so].
thereupon Zep_02_07 \# And the coast shall be for the remnant of the house of Judah; they shall feed thereupon: in the houses of Ashkelon shall they lie down in the evening: for the LORD their God shall visit them, and turn away their captivity.
upon 1Ch_01_10 \# And Cush begat Nimrod: he began to be mighty upon the earth.
upon 1Ch_05_16 \# And they dwelt in Gilead in Bashan, and in her towns, and in all the suburbs of Sharon, upon their borders.
upon 1Ch_06_49 \# But Aaron and his sons offered upon the altar of the burnt offering, and on the altar of incense, [and were appointed] for all the work of the [place] most holy, and to make an atonement for Israel, according to all that Moses the servant of God had commanded.
upon 1Ch_09_27 \# And they lodged round about the house of God, because the charge [was] upon them, and the opening thereof every morning [pertained] to them.
upon 1Ch_10_04 \# Then said Saul to his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it.
upon 1Ch_12_08 \# And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, [and] men of war [fit] for the battle, that could handle shield and buckler, whose faces [were like] the faces of lions, and [were] as swift as the roes upon the mountains;
upon 1Ch_12_18 \# Then the spirit came upon Amasai, [who was] chief of the captains, [and he said], Thine [are we], David, and on thy side, thou son of Jesse: peace, peace [be] unto thee, and peace [be] to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band.
upon 1Ch_12_19 \# And there fell [some] of Manasseh to David, when he came with the Philistines against Saul to battle: but they helped them not: for the lords of the Philistines upon advisement sent him away, saying, He will fall to his master Saul to [the jeopardy of] our heads.
upon 1Ch_13_11 \# And David was displeased, because the LORD had made a breach upon Uzza: wherefore that place is called Perezuzza to this day.
upon 1Ch_14_11 \# So they came up to Baalperazim; and David smote them there. Then David said, God hath broken in upon mine enemies by mine hand like the breaking forth of waters: therefore they called the name of that place Baalperazim.
upon 1Ch_14_14 \# Therefore David inquired again of God; and God said unto him, Go not up after them; turn away from them, and come upon them over against the mulberry trees.
upon 1Ch_14_17 \# And the fame of David went out into all lands; and the LORD brought the fear of him upon all nations.
upon 1Ch_15_13 \# For because ye [did it] not at the first, the LORD our God made a breach upon us, for that we sought him not after the due order.
upon 1Ch_15_15 \# And the children of the Levites bare the ark of God upon their shoulders with the staves thereon, as Moses commanded according to the word of the LORD.
upon 1Ch_15_27 \# And David [was] clothed with a robe of fine linen, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the song with the singers: David also [had] upon him an ephod of linen.
upon 1Ch_16_08 \# Give thanks unto the LORD, call upon his name, make known his deeds among the people.
upon 1Ch_16_40 \# To offer burnt offerings unto the LORD upon the altar of the burnt offering continually morning and evening, and [to do] according to all that is written in the law of the LORD, which he commanded Israel;
upon 1Ch_19_17 \# And it was told David; and he gathered all Israel, and passed over Jordan, and came upon them, and set [the battle] in array against them. So when David had put the battle in array against the Syrians, they fought with him.
upon 1Ch_20_02 \# And David took the crown of their king from off his head, and found it to weigh a talent of gold, and [there were] precious stones in it; and it was set upon David's head: and he brought also exceeding much spoil out of the city.
upon 1Ch_21_14 \# So the LORD sent pestilence upon Israel: and there fell of Israel seventy thousand men.
upon 1Ch_21_16 \# And David lifted up his eyes, and saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders [of Israel, who were] clothed in sackcloth, fell upon their faces.
upon 1Ch_21_26 \# And David built there an altar unto the LORD, and offered burnt offerings and peace offerings, and called upon the LORD; and he answered him from heaven by fire upon the altar of burnt offering.
upon 1Ch_21_26 \# And David built there an altar unto the LORD, and offered burnt offerings and peace offerings, and called upon the LORD; and he answered him from heaven by fire upon the altar of burnt offering.
upon 1Ch_22_08 \# But the word of the LORD came to me, saying, Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight.
upon 1Ch_28_02 \# Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: [As for me], I [had] in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had made ready for the building:
upon 1Ch_28_05 \# And of all my sons, [for the LORD hath given me many sons,] he hath chosen Solomon my son to sit upon the throne of the kingdom of the LORD over Israel.
upon 1Ch_28_19 \# All [this, said David], the LORD made me understand in writing by [his] hand upon me, [even] all the works of this pattern.
upon 1Ch_29_25 \# And the LORD magnified Solomon exceedingly in the sight of all Israel, and bestowed upon him [such] royal majesty as had not been on any king before him in Israel.
upon 1Co_01_02 \# Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called [to be] saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours:
upon 1Co_03_12 \# Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble;
upon 1Co_07_35 \# And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction.
upon 1Co_07_35 \# And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction.
upon 1Co_09_16 \# For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!
upon 1Co_10_11 \# Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.
upon 1Co_12_23 \# And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.
upon 1Co_15_10 \# But by the grace of God I am what I am: and his grace which [was bestowed] upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

Upon 1Co_16_02 \# Upon the first [day] of the week let every one of you lay by him in store, as [God] hath prospered him, that there be no gatherings when I come.
upon 1Jo_01_01 \# That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;
upon 1Jo_03_01 \# Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.
upon 1Ki_01_13 \# Go and get thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign?
upon 1Ki_01_17 \# And she said unto him, My lord, thou swarest by the LORD thy God unto thine handmaid, [saying], Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne.
upon 1Ki_01_20 \# And thou, my lord, O king, the eyes of all Israel [are] upon thee, that thou shouldest tell them who shall sit on the throne of my lord the king after him.
upon 1Ki_01_24 \# And Nathan said, My lord, $O$ king, hast thou said, Adonijah shall reign after me, and he shall sit upon my throne?
upon 1Ki_01_30 \# Even as I sware unto thee by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day.
upon 1Ki_01_33 \# The king also said unto them, Take with you the servants of your lord, and cause Solomon my son to ride upon mine own mule, and bring him down to Gihon:
upon 1Ki_01_35 \# Then ye shall come up after him, that he may come and sit upon my throne; for he shall be king in my stead: and $I$ have appointed him to be ruler over Israel and over Judah.
upon 1Ki_01_38 \# So Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, went down, and caused Solomon to ride upon king David's mule, and brought him to Gihon.
upon 1Ki_01_44 \# And the king hath sent with him Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, and they have caused him to ride upon the king's mule:
upon 1Ki_01_47 \# And moreover the king's servants came to bless our lord king David, saying, God make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king bowed himself upon the bed.
upon 1Ki_02_05 \# Moreover thou knowest also what Joab the son of Zeruiah did to me, [and] what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet.
upon 1Ki_02_12 \# Then sat Solomon upon the throne of David his father; and his kingdom was established greatly.
upon 1Ki_02_25 \# And king Solomon sent by the hand of Benaiah the son of Jehoiada; and he fell upon him that he died.
upon 1Ki_02_29 \# And it was told king Solomon that Joab was fled unto the tabernacle of the LORD; and, behold, [he is] by the altar. Then Solomon sent Benaiah the son of Jehoiada, saying, Go, fall upon him.
upon 1Ki_02_31 \# And the king said unto him, Do as he hath said, and fall upon him, and bury him; that thou mayest take away the innocent blood, which Joab shed, from me, and from the house of my father.
upon 1Ki_02_32 \# And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.
upon 1Ki_02_32 \# And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.
upon 1Ki_02_33 \# Their blood shall therefore return upon the head of Joab, and upon the head of his seed for ever: but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD.
upon 1Ki_02_33 \# Their blood shall therefore return upon the head of Joab, and upon the head of his seed for ever: but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD.
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upon 1Ki_02_33 \# Their blood shall therefore return upon the head of Joab, and upon the head of his seed for ever: but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD.
upon 1Ki_02_34 \# So Benaiah the son of Jehoiada went up, and fell upon him, and slew him: and he was buried in his own house in the wilderness.
upon 1Ki_02_37 \# For it shall be, [that] on the day thou goest out, and passest over the brook Kidron, thou shalt know for certain that thou shalt surely die: thy blood shall be upon thine own head.
upon 1Ki_02_44 \# The king said moreover to Shimei, Thou knowest all the wickedness which thine heart is privy to, that thou didst to David my father: therefore the LORD shall return thy wickedness upon thine own head;
upon 1Ki_02_46 \# So the king commanded Benaiah the son of Jehoiada; which went out, and fell upon him, that he died. And the kingdom was established in the hand of Solomon.
upon 1Ki_03_04 \# And the king went to Gibeon to sacrifice there; for that [was] the great high place: a thousand burnt offerings did Solomon offer upon that altar.
upon 1Ki_03_26 \# Then spake the woman whose the living child [was] unto the king, for her bowels yearned upon her son, and she said, $O$ my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, [but] divide [it].
upon 1Ki_05_05 \# And, behold, I purpose to build an house unto the name of the LORD my God, as the LORD spake unto David my father, saying, Thy son, whom I will set upon thy throne in thy room, he shall build an house unto my name.
upon 1Ki_06_32 \# The two doors also [were of] olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees.
upon 1Ki_06_32 \# The two doors also [were of] olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees.
upon 1Ki_06_32 \# The two doors also [were of] olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees.
upon 1Ki_06_35 \# And he carved [thereon] cherubims and palm trees and open flowers: and covered [them] with gold fitted upon the carved work.
upon 1Ki_07_02 \# He built also the house of the forest of Lebanon; the length thereof [was] an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars.
upon 1Ki_07_02 \# He built also the house of the forest of Lebanon; the length thereof [was] an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars.
upon 1Ki_07_03 \# And [it was] covered with cedar above upon the beams, that [lay] on forty five pillars, fifteen [in] a row.
upon 1Ki_07_16 \# And he made two chapiters [of] molten brass, to set upon the tops of the pillars: the height of the one chapiter [was] five cubits, and the height of the other chapiter [was] five cubits:
upon 1Ki_07_17 \# [And] nets of checker work, and wreaths of chain work, for the chapiters which [were] upon the top of the pillars; seven for the one chapiter, and seven for the other chapiter.
upon 1Ki_07_18 \# And he made the pillars, and two rows round about upon the one network, to cover the chapiters that [were] upon the top, with pomegranates: and so did he for the other chapiter.
upon 1Ki_07_18 \# And he made the pillars, and two rows round about upon the one network, to cover the chapiters that [were] upon the top, with pomegranates: and so did he for the other chapiter.
upon 1Ki_07_19 \# And the chapiters that [were] upon the top of the pillars [were] of lily work in the porch, four cubits.
upon 1Ki_07_20 \# And the chapiters upon the two pillars [had pomegranates] also above, over against the belly which [was] by the network: and the pomegranates [were] two hundred in rows round about upon the other chapiter.
upon 1Ki_07_20 \# And the chapiters upon the two pillars [had pomegranates] also above, over against the belly which [was] by the network: and the pomegranates [were] two hundred in rows round about upon the other chapiter.
upon 1Ki_07_22 \# And upon the top of the pillars [was] lily work: so was the work of the pillars finished.
upon 1Ki_07_25 \# It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
upon 1Ki_07_25 \# It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
upon 1Ki_07_29 \# And on the borders that [were] between the ledges [were] lions, oxen, and cherubims: and upon the ledges [there was] a base above: and beneath the lions and oxen [were] certain additions made of thin work.
upon 1Ki_07_31 \# And the mouth of it within the chapiter and above [was] a cubit: but the mouth thereof [was] round [after] the work of the base, a cubit and an half: and also upon the mouth of it [were] gravings with their borders, foursquare, not round.
upon 1Ki_07_38 \# Then made he ten lavers of brass: one laver contained forty baths: [and] every laver was four cubits: [and] upon every one of the ten bases one laver.
upon 1Ki_07_41 \# The two pillars, and the [two] bowls of the chapiters that [were] on the top of the two pillars; and the two networks, to cover the two bowls of the chapiters which [were] upon the top of the pillars;
upon 1Ki_07_42 \# And four hundred pomegranates for the two networks, [even] two rows of pomegranates for one network, to cover the two bowls of the chapiters that [were] upon the pillars;
upon 1Ki_08_31 \# If any man trespass against his neighbour, and an oath be laid upon him to cause him to swear, and the oath come before thine altar in this house:
upon 1Ki_08_32 \# Then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his way upon his head; and justifying the righteous, to give him according to his righteousness.
upon 1Ki_08_36 \# Then hear thou in heaven, and forgive the sin of thy servants, and of thy people Israel, that thou teach them the good way wherein they should walk, and give rain upon thy land, which thou hast given to thy people for an inheritance.
upon 1Ki_09_05 \# Then I will establish the throne of thy kingdom upon Israel for ever, as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel.
upon 1Ki_09_05 \# Then I will establish the throne of thy kingdom upon Israel for ever, as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel.
upon 1Ki_09_09 \# And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil.
upon 1Ki_09_09 \# And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil.
upon 1Ki_09_21 \# Their children that were left after them in the land, whom the children of Israel also were not able utterly to destroy, upon those did Solomon levy a tribute of bondservice unto this day.
upon 1Ki_09_25 \# And three times in a year did Solomon offer burnt offerings and peace offerings upon the altar which he built unto the LORD, and he burnt incense upon the altar that [was] before the LORD. So he finished the house.
upon 1Ki_09_25 \# And three times in a year did Solomon offer burnt offerings and peace offerings upon the altar which he built unto the LORD, and he burnt incense upon the altar that [was] before the LORD. So he finished the house.
upon 1Ki_10_20 \# And twelve lions stood there on the one side and on the other upon the six steps: there was not the like made in any kingdom.
upon 1Ki_12_04 \# Thy father made our yoke grievous: now therefore make thou the grievous service of thy father, and his heavy yoke which he put upon us, lighter, and we will serve thee.
upon 1Ki_12_09 \# And he said unto them, What counsel give ye that we may answer this people, who have spoken to me, saying, Make the yoke which thy father did put upon us lighter?
upon 1Ki_12_32 \# And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that [is] in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he placed in Bethel the priests of the high places which he had made.
upon 1Ki_12_33 \# So he offered upon the altar which he had made in Bethel the fifteenth day of the eighth month, [even] in the month which he had devised of his own heart; and ordained a feast unto the children of Israel: and he offered upon the altar, and burnt incense.
upon 1Ki_12_33 \# So he offered upon the altar which he had made in Bethel the fifteenth day of the eighth month, [even] in the month which he had devised of his own heart; and ordained a feast unto the children of Israel: and he offered upon the altar, and burnt incense.
upon 1Ki_13_02 \# And he cried against the altar in the word of the LORD, and said, 0 altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee.
upon 1Ki_13_02 \# And he cried against the altar in the word of the LORD, and said, 0 altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee.
upon 1Ki_13_02 \# And he cried against the altar in the word of the LORD, and said, 0 altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee.
upon 1Ki_13_03 \# And he gave a sign the same day, saying, This [is] the sign which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that [are] upon it shall be poured out.
upon 1Ki_13_29 \# And the prophet took up the carcase of the man of God, and laid it upon the ass, and brought it back: and the old prophet came to the city, to mourn and to bury him.
upon 1Ki_14_10 \# Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.
upon 1Ki_17_14 \# For thus saith the LORD God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day [that] the LORD sendeth rain upon the earth.
upon 1Ki_17_19 \# And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into a loft, where he abode, and laid him upon his own bed.
upon 1Ki_17_20 \# And he cried unto the LORD, and said, O LORD my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son?
upon 1Ki_17_21 \# And he stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come into him again.
upon 1Ki_18_01 \# And it came to pass [after] many days, that the word of the LORD came to Elijah in the third year, saying, Go, show thyself unto Ahab; and I will send rain upon the earth.
upon 1Ki_18_26 \# And they took the bullock which was given them, and they dressed [it], and called on the name of Baal from morning even until noon, saying, $O$ Baal, hear us. But [there was] no voice, nor any that answered. And they leaped upon the altar which was made.
upon 1Ki_18_28 \# And they cried aloud, and cut themselves after their manner with knives and lancets, till the blood gushed out upon them.
upon 1Ki_18_42 \# So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he cast himself down upon the earth, and put his face between his knees,
upon 1Ki_19_11 \# And he said, Go forth, and stand upon the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; [but] the LORD [was] not in the wind: and after the wind an earthquake; [but] the LORD [was] not in the earthquake:
upon 1Ki_19_19 \# So he departed thence, and found Elisha the son of Shaphat, who [was] plowing [with] twelve yoke [of oxen] before him, and he with the twelfth: and Elijah passed by him, and cast his mantle upon him.
upon 1Ki_20_30 \# But the rest fled to Aphek, into the city; and [there] a wall fell upon twenty and seven thousand of the men [that were] left. And Benhadad fled, and came into the city, into an inner chamber.
upon 1Ki_20_31 \# And his servants said unto him, Behold now, we have heard that the kings of the house of Israel [are] merciful kings: let us, I pray thee, put sackcloth on our loins, and ropes upon our heads, and go out to the king of Israel: peradventure he will save thy life.
upon 1Ki_20_38 \# So the prophet departed, and waited for the king by the way, and disguised himself with ashes upon his face.
upon 1Ki_21_04 \# And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.
upon 1Ki_21_21 \# Behold, I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel,
upon 1Ki_21_27 \# And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly.
upon 1Ki_21_29 \# Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house.
upon 1Ki_22_17 \# And he said, I saw all Israel scattered upon the hills, as sheep that have not a shepherd: and the LORD said, These have no master: let them return every man to his house in peace.
upon 1Pe_04_14 \# If ye be reproached for the name of Christ, happy [are ye]; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.
upon 1Pe_05_07 \# Casting all your care upon him; for he careth for you.
upon 1Sa_01_09 \# So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD.
upon 1Sa_01_11 \# And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.
upon 1Sa_02_08 \# He raiseth up the poor out of the dust, [and] lifteth up the beggar from the dunghill, to set [them] among princes, and to make them inherit the throne of glory: for the pillars of the earth [are] the LORD's, and he hath set the world upon them.
upon 1Sa_02_10 \# The adversaries of the LORD shall be broken to pieces; out of heaven shall he thunder upon them: the LORD shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed.
upon 1Sa_02_28 \# And did I choose him out of all the tribes of Israel [to be] my priest, to offer upon mine altar, to burn incense, to wear an ephod before me? and did I give unto the house of thy father all the offerings made by fire of the children of Israel?
upon 1Sa_02_34 \# And this [shall be] a sign unto thee, that shall come upon thy two sons, on Hophni and Phinehas; in one day they shall die both of them.
upon 1Sa_04_12 \# And there ran a man of Benjamin out of the army, and came to Shiloh the same day with his clothes rent, and with earth upon his head.
upon 1Sa_04_13 \# And when he came, lo, Eli sat upon a seat by the wayside watching: for his heart trembled for the ark of God. And when the man came into the city, and told [it], all the city cried out.
upon 1Sa_04_19 \# And his daughter in law, Phinehas' wife, was with child, [near] to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her.
upon 1Sa_05_03 \# And when they of Ashdod arose early on the morrow, behold, Dagon [was] fallen upon his face to the earth before the ark of the LORD. And they took Dagon, and set him in his place again.
upon 1Sa_05_04 \# And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him.
upon 1Sa_05_04 \# And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him.
upon 1Sa_05_06 \# But the hand of the LORD was heavy upon them of Ashdod, and he destroyed them, and smote them with emerods, [even] Ashdod and the coasts thereof.
upon 1Sa_05_07 \# And when the men of Ashdod saw that [it was] so, they said, The ark of the God of Israel shall not abide with us: for his hand is sore upon us, and upon Dagon our god.
upon 1Sa_05_07 \# And when the men of Ashdod saw that [it was] so, they said, The ark of the God of Israel shall not abide with us: for his hand is sore upon us, and upon Dagon our god.
upon 1Sa_06_08 \# And take the ark of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return him [for] a trespass offering, in a coffer by the side thereof; and send it away, that it may go.
upon 1Sa_06_11 \# And they laid the ark of the LORD upon the cart, and the coffer with the mice of gold and the images of their emerods.
upon 1Sa_07_10 \# And as Samuel was offering up the burnt offering, the Philistines drew near to battle against Israel: but the LORD thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten before Israel.
upon 1Sa_09_16 \# To morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him [to be] captain over my people Israel, that he may save my people out of the hand of the

Philistines: for I have looked upon my people, because their cry is come unto me.
upon 1Sa_09_24 \# And the cook took up the shoulder, and [that] which [was] upon it, and set [it] before Saul. And [Samuel] said, Behold that which is left! set [it] before thee, [and] eat: for unto this time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day.
upon 1Sa_09_25 \# And when they were come down from the high place into the city, [Samuel] communed with Saul upon the top of the house.
upon 1Sa_10_01 \# Then Samuel took a vial of oil, and poured [it] upon his head, and kissed him, and said, [Is it] not because the LORD hath anointed thee [to be] captain over his inheritance?
upon 1Sa_10_06 \# And the spirit of the LORD will come upon thee, and thou shalt prophesy with them, and shalt be turned into another man.
upon 1Sa_10_10 \# And when they came thither to the hill, behold, a company of prophets met him; and the spirit of God came upon him, and he prophesied among them.
upon 1Sa_11_02 \# And Nahash the Ammonite answered them, On this [condition] will I make [a covenant] with you, that I may thrust out all your right eyes, and lay it [for] a reproach upon all Israel.
upon 1Sa_11_06 \# And the spirit of God came upon Saul when he heard those tidings, and his anger was kindled greatly.
upon 1Sa_13_12 \# Therefore said I, The Philistines will come down now upon me to Gilgal, and I have not made supplication unto the LORD: I forced myself therefore, and offered a burnt offering.
upon 1Sa_13_13 \# And Samuel said to Saul, Thou hast done foolishly: thou hast not kept the commandment of the LORD thy God, which he commanded thee: for now would the LORD have established thy kingdom upon Israel for ever.
upon 1Sa_14_01 \# Now it came to pass upon a day, that Jonathan the son of Saul said unto the young man that bare his armour, Come, and let us go over to the Philistines' garrison, that [is] on the other side. But he told not his father.
upon 1Sa_14_13 \# And Jonathan climbed up upon his hands and upon his feet, and his armourbearer after him: and they fell before Jonathan; and his armourbearer slew after him.
upon 1Sa_14_13 \# And Jonathan climbed up upon his hands and upon his feet, and his armourbearer after him: and they fell before Jonathan; and his armourbearer slew after him.
upon 1Sa_14_25 \# And all [they of] the land came to a wood; and there was honey upon the ground.
upon 1Sa_14_32 \# And the people flew upon the spoil, and took sheep, and oxen, and calves, and slew [them] on the ground: and the people did eat [them] with the blood.
upon 1Sa_15_19 \# Wherefore then didst thou not obey the voice of the LORD, but didst fly upon the spoil, and didst evil in the sight of the LORD?
upon 1Sa_15_27 \# And as Samuel turned about to go away, he laid hold upon the skirt of his mantle, and it rent.
upon 1Sa_16_13 \# Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the spirit of the LORD came upon David from that day forward. So Samuel rose up, and went to Ramah.
upon 1Sa_16_16 \# Let our lord now command thy servants, [which are] before thee, to seek out a man, [who is] a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well.
upon 1Sa_16_23 \# And it came to pass, when the [evil] spirit from God was upon Saul, that David took an harp, and played with his hand: so Saul was refreshed, and was well, and the evil spirit departed from him.
upon 1Sa_17_05 \# And [he had] an helmet of brass upon his head, and he [was] armed with a coat of mail; and the weight of the coat [was] five thousand shekels of brass.
upon 1Sa_17_06 \# And [he had] greaves of brass upon his legs, and a target of brass between his shoulders.
upon 1Sa_17_38 \# And Saul armed David with his armour, and he put an helmet of brass upon his head; also he armed him with a coat of mail.
upon 1Sa_17_39 \# And David girded his sword upon his armour, and he assayed to go; for he had not proved [it]. And David said unto Saul, I cannot go with these; for I have not proved [them]. And David put them off him.
upon 1Sa_17_49 \# And David put his hand in his bag, and took thence a stone, and slang [it], and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth.
upon 1Sa_17_51 \# Therefore David ran, and stood upon the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion was dead, they fled.
upon 1Sa_18_04 \# And Jonathan stripped himself of the robe that [was] upon him, and gave it to David, and his garments, even to his sword, and to his bow, and to his girdle.
upon 1Sa_18_10 \# And it came to pass on the morrow, that the evil spirit from God came upon Saul, and he prophesied in the midst of the house: and David played with his hand, as at other times: and [there was] a javelin in Saul's hand.
upon 1Sa_18_17 \# And Saul said to David, Behold my elder daughter Merab, her will I give thee to wife: only be thou valiant for me, and fight the LORD'S battles. For Saul said, Let not mine hand be upon him, but let the hand of the Philistines be upon him.
upon 1Sa_18_17 \# And Saul said to David, Behold my elder daughter Merab, her will I give thee to wife: only be thou valiant for me, and fight the LORD'S battles. For Saul said, Let not mine hand be upon him, but let the hand of the Philistines be upon him.
upon 1Sa_19_09 \# And the evil spirit from the LORD was upon Saul, as he sat in his house with his javelin in his hand: and David played with [his] hand.
upon 1Sa_19_20 \# And Saul sent messengers to take David: and when they saw the company of the prophets prophesying, and Samuel standing [as] appointed over them, the spirit of God was upon the messengers of Saul, and they also prophesied.
upon 1Sa_19_23 \# And he went thither to Naioth in Ramah: and the spirit of God was upon him also, and he went on, and prophesied, until he came to Naioth in Ramah.
upon 1Sa_20_09 \# And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, then would not I tell it thee?
upon 1Sa_20_25 \# And the king sat upon his seat, as at other times, [even] upon a seat by the wall: and

Jonathan arose, and Abner sat by Saul's side, and David's place was empty.
upon 1Sa_20_25 \# And the king sat upon his seat, as at other times, [even] upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.
upon 1Sa_20_31 \# For as long as the son of Jesse liveth upon the ground, thou shalt not be established, nor thy kingdom. Wherefore now send and fetch him unto me, for he shall surely die.
upon 1Sa_21_13 \# And he changed his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard.
upon 1Sa_22_17 \# And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.
upon 1Sa_22_18 \# And the king said to Doeg, Turn thou, and fall upon the priests. And Doeg the Edomite turned, and he fell upon the priests, and slew on that day fourscore and five persons that did wear a linen ephod.
upon 1Sa_22_18 \# And the king said to Doeg, Turn thou, and fall upon the priests. And Doeg the Edomite turned, and he fell upon the priests, and slew on that day fourscore and five persons that did wear a linen ephod.
upon 1Sa_24_02 \# Then Saul took three thousand chosen men out of all Israel, and went to seek David and his men upon the rocks of the wild goats.
upon 1Sa_24_12 \# The LORD judge between me and thee, and the LORD avenge me of thee: but mine hand shall not be upon thee.
upon 1Sa_24_13 \# As saith the proverb of the ancients, Wickedness proceedeth from the wicked: but mine hand shall not be upon thee.

Upon 1Sa_25_24 \# And fell at his feet, and said, Upon me, my lord, [upon] me [let this] iniquity [be]: and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid.
upon 1Sa_25_24 \# And fell at his feet, and said, Upon me, my lord, [upon] me [let this] iniquity [be]: and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid.
upon 1Sa_25_39 \# And when David heard that Nabal was dead, he said, Blessed [be] the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife.
upon 1Sa_25_42 \# And Abigail hasted, and arose, and rode upon an ass, with five damsels of hers that went after her; and she went after the messengers of David, and became his wife.
upon 1Sa_26_12 \# So David took the spear and the cruse of water from Saul's bolster; and they gat them away, and no man saw [it], nor knew [it], neither awaked: for they [were] all asleep; because a deep sleep from the LORD was fallen upon them.
upon 1Sa_28_18 \# Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day.
upon 1Sa_28_23 \# But he refused, and said, I will not eat. But his servants, together with the woman, compelled him; and he hearkened unto their voice. So he arose from the earth, and sat upon the bed.
upon 1Sa_30_14 \# We made an invasion [upon] the south of the Cherethites, and upon [the coast] which [belongeth] to Judah, and upon the south of Caleb; and we burned Ziklag with fire.
upon 1Sa_30_14 \# We made an invasion [upon] the south of the Cherethites, and upon [the coast] which [belongeth] to Judah, and upon the south of Caleb; and we burned Ziklag with fire.
upon 1Sa_30_14 \# We made an invasion [upon] the south of the Cherethites, and upon [the coast] which [belongeth] to Judah, and upon the south of Caleb; and we burned Ziklag with fire.
upon 1Sa_30_16 \# And when he had brought him down, behold, [they were] spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.
upon 1Sa_30_17 \# And David smote them from the twilight even unto the evening of the next day: and there escaped not a man of them, save four hundred young men, which rode upon camels, and fled.
upon 1Sa_31_02 \# And the Philistines followed hard upon Saul and upon his sons; and the Philistines slew Jonathan, and Abinadab, and Melchishua, Saul's sons.
upon 1Sa_31_02 \# And the Philistines followed hard upon Saul and upon his sons; and the Philistines slew Jonathan, and Abinadab, and Melchishua, Saul's sons.
upon 1Sa_31_04 \# Then said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it.
upon 1Sa_31_05 \# And when his armourbearer saw that Saul was dead, he fell likewise upon his sword, and died with him.
upon 1Th_02_16 \# Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost.
upon 1Th_05_03 \# For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.
upon 1Th_05_03 \# For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.
upon 1Ti_04_15 \# Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all.
upon 2Ch_01_06 \# And Solomon went up thither to the brazen altar before the LORD, which [was] at the tabernacle of the congregation, and offered a thousand burnt offerings upon it.
upon 2Ch_04_04 \# It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
upon 2Ch_04_04 \# It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
upon 2Ch_04_13 \# And four hundred pomegranates on the two wreaths; two rows of pomegranates on each wreath, to cover the two pommels of the chapiters which [were] upon the pillars.
upon 2Ch_04_14 \# He made also bases, and lavers made he upon the bases;
upon 2Ch_06_13 \# For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,
upon 2Ch_06_13 \# For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,
upon 2Ch_06_16 \# Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me.
upon 2Ch_06_20 \# That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.
upon 2Ch_06_20 \# That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.
upon 2Ch_06_22 \# If a man sin against his neighbour, and an oath be laid upon him to make him swear, and the oath come before thine altar in this house;
upon 2Ch_06_23 \# Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness.
upon 2Ch_06_27 \# Then hear thou from heaven, and forgive the sin of thy servants, and of thy people Israel, when thou hast taught them the good way, wherein they should walk; and send rain upon thy land, which thou hast given unto thy people for an inheritance.
upon 2Ch_07_03 \# And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever.
upon 2Ch_07_03 \# And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever.
upon 2Ch_07_22 \# And it shall be answered, Because they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this evil upon them.
upon 2Ch_09_19 \# And twelve lions stood there on the one side and on the other upon the six steps. There was not the like made in any kingdom.
upon 2Ch_10_04 \# Thy father made our yoke grievous: now therefore ease thou somewhat the grievous servitude of thy father, and his heavy yoke that he put upon us, and we will serve thee.
upon 2Ch_10_09 \# And he said unto them, What advice give ye that we may return answer to this people, which have spoken to me, saying, Ease somewhat the yoke that thy father did put upon us?
upon 2Ch_10_11 \# For whereas my father put a heavy yoke upon you, I will put more to your yoke: my father chastised you with whips, but I [will chastise you] with scorpions.
upon 2Ch_12_07 \# And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, saying, They have humbled themselves; [therefore] I will not destroy them, but I will grant them some deliverance; and my wrath shall not be poured out upon Jerusalem by the hand of Shishak.
upon 2Ch_13_04 \# And Abijah stood up upon mount Zemaraim, which [is] in mount Ephraim, and said, Hear me, thou Jeroboam, and all Israel;
upon 2Ch_13_10 \# But as for us, the LORD [is] our God, and we have not forsaken him; and the priests, which minister unto the LORD, [are] the sons of Aaron, and the Levites [wait] upon [their] business:
upon 2Ch_13_11 \# And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the showbread also [set they in order] upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.
upon 2Ch_13_18 \# Thus the children of Israel were brought under at that time, and the children of Judah prevailed, because they relied upon the LORD God of their fathers.
upon 2Ch_14_14 \# And they smote all the cities round about Gerar; for the fear of the LORD came upon them: and they spoiled all the cities; for there was exceeding much spoil in them.
upon 2Ch_15_01 \# And the Spirit of God came upon Azariah the son of Oded:
upon 2Ch_15_05 \# And in those times [there was] no peace to him that went out, nor to him that came in, but great vexations [were] upon all the inhabitants of the countries.
upon 2Ch_17_10 \# And the fear of the LORD fell upon all the kingdoms of the lands that [were] round about Judah, so that they made no war against Jehoshaphat.
upon 2Ch_18_16 \# Then he said, I did see all Israel scattered upon the mountains, as sheep that have no shepherd: and the LORD said, These have no master; let them return [therefore] every man to his house in peace.
upon 2Ch_18_18 \# Again he said, Therefore hear the word of the LORD; I saw the LORD sitting upon his throne, and all the host of heaven standing on his right hand and [on] his left.
upon 2Ch_18_23 \# Then Zedekiah the son of Chenaanah came near, and smote Micaiah upon the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee?
upon 2Ch_19_02 \# And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and love them that hate the LORD? therefore [is] wrath upon thee from before the LORD.
upon 2Ch_19_07 \# Wherefore now let the fear of the LORD be upon you; take heed and do [it]: for [there is] no iniquity with the LORD our God, nor respect of persons, nor taking of gifts.
upon 2Ch_19_10 \# And what cause soever shall come to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and [so] wrath come upon you, and upon your brethren: this do, and ye shall not trespass.
upon 2Ch_19_10 \# And what cause soever shall come to you of your brethren that dwell in their cities,
between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and [so] wrath come upon you, and upon your brethren: this do, and ye shall not trespass.
upon 2Ch_20_09 \# If, [when] evil cometh upon us, [as] the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, [for thy name [is] in this house,] and cry unto thee in our affliction, then thou wilt hear and help.
upon 2Ch_20_12 \# O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes [are] upon thee.
upon 2Ch_20_14 \# Then upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, came the Spirit of the LORD in the midst of the congregation;
upon 2Ch_22_08 \# And it came to pass, that, when Jehu was executing judgment upon the house of Ahab, and found the princes of Judah, and the sons of the brethren of Ahaziah, that ministered to Ahaziah, he slew them.
upon 2Ch_23_11 \# Then they brought out the king's son, and put upon him the crown, and [gave him] the testimony, and made him king. And Jehoiada and his sons anointed him, and said, God save the king.
upon 2Ch_23_20 \# And he took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of the LORD: and they came through the high gate into the king's house, and set the king upon the throne of the kingdom.
upon 2Ch_24_07 \# For the sons of Athaliah, that wicked woman, had broken up the house of God; and also all the dedicated things of the house of the LORD did they bestow upon Baalim.
upon 2Ch_24_09 \# And they made a proclamation through Judah and Jerusalem, to bring in to the LORD the collection [that] Moses the servant of God [laid] upon Israel in the wilderness.
upon 2Ch_24_18 \# And they left the house of the LORD God of their fathers, and served groves and idols: and wrath came upon Judah and Jerusalem for this their trespass.
upon 2Ch_24_20 \# And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you.
upon 2Ch_24_22 \# Thus Joash the king remembered not the kindness which Jehoiada his father had done to him, but slew his son. And when he died, he said, The LORD look upon [it], and require [it].
upon 2Ch_24_27 \# Now [concerning] his sons, and the greatness of the burdens [laid] upon him, and the repairing of the house of God, behold, they [are] written in the story of the book of the kings. And Amaziah his son reigned in his stead.
upon 2Ch_25_13 \# But the soldiers of the army which Amaziah sent back, that they should not go with him to battle, fell upon the cities of Judah, from Samaria even unto Bethhoron, and smote three thousand of them, and took much spoil.
upon 2Ch_25_28 \# And they brought him upon horses, and buried him with his fathers in the city of Judah.
upon 2Ch_26_15 \# And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong.
upon 2Ch_26_16 \# But when he was strong, his heart was lifted up to [his] destruction: for he transgressed against the LORD his God, and went into the temple of the LORD to burn incense upon the altar of incense.
upon 2Ch_26_20 \# And Azariah the chief priest, and all the priests, looked upon him, and, behold, he [was] leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had smitten him.
upon 2Ch_28_11 \# Now hear me therefore, and deliver the captives again, which ye have taken captive of your brethren: for the fierce wrath of the LORD [is] upon you.
upon 2Ch_28_15 \# And the men which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, to their brethren: then they returned to Samaria.
upon 2Ch_29_08 \# Wherefore the wrath of the LORD was upon Judah and Jerusalem, and he hath delivered them to trouble, to astonishment, and to hissing, as ye see with your eyes.
upon 2Ch_29_22 \# So they killed the bullocks, and the priests received the blood, and sprinkled [it] on the altar: likewise, when they had killed the rams, they sprinkled the blood upon the altar: they killed also the lambs, and they sprinkled the blood upon the altar.
upon 2Ch_29_22 \# So they killed the bullocks, and the priests received the blood, and sprinkled [it] on the altar: likewise, when they had killed the rams, they sprinkled the blood upon the altar: they killed also the lambs, and they sprinkled the blood upon the altar.
upon 2Ch_29_23 \# And they brought forth the he goats [for] the sin offering before the king and the congregation; and they laid their hands upon them:
upon 2Ch_29_24 \# And the priests killed them, and they made reconciliation with their blood upon the altar, to make an atonement for all Israel: for the king commanded [that] the burnt offering and the sin offering [should be made] for all Israel.
upon 2Ch_29_27 \# And Hezekiah commanded to offer the burnt offering upon the altar. And when the burnt offering began, the song of the LORD began [also] with the trumpets, and with the instruments [ordained] by David king of Israel.
upon 2Ch_32_08 \# With him [is] an arm of flesh; but with us [is] the LORD our God to help us, and to fight our battles. And the people rested themselves upon the words of Hezekiah king of Judah.
upon 2Ch_32_12 \# Hath not the same Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?
upon 2Ch_32_25 \# But Hezekiah rendered not again according to the benefit [done] unto him; for his heart was lifted up: therefore there was wrath upon him, and upon Judah and Jerusalem.
upon 2Ch_32_25 \# But Hezekiah rendered not again according to the benefit [done] unto him; for his heart was lifted up: therefore there was wrath upon him, and upon Judah and Jerusalem.
upon 2Ch_32_26 \# Notwithstanding Hezekiah humbled himself for the pride of his heart, [both] he and the inhabitants of Jerusalem, so that the wrath of the LORD came not upon them in the days of Hezekiah.
upon 2Ch_33_11 \# Wherefore the LORD brought upon them the captains of the host of the king of Assyria, which took Manasseh among the thorns, and bound him with fetters, and carried him to Babylon.
upon 2Ch_34_04 \# And they brake down the altars of Baalim in his presence; and the images, that [were] on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust [of them], and strowed [it] upon the graves of them that had sacrificed unto them.
upon 2Ch_34_05 \# And he burnt the bones of the priests upon their altars, and cleansed Judah and Jerusalem.
upon 2Ch_34_21 \# Go, inquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great [is] the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book.
upon 2Ch_34_24 \# Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the curses that are written in the book which they have read before the king of Judah:
upon 2Ch_34_24 \# Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the curses that are written in the book which they have read before the king of Judah:
upon 2Ch_34_25 \# Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be poured out upon this place, and shall not be quenched.
upon 2Ch_34_28 \# Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again.
upon 2Ch_34_28 \# Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again.
upon 2Ch_35_03 \# And said unto the Levites that taught all Israel, which were holy unto the LORD, Put the holy ark in the house which Solomon the son of David king of Israel did build; [it shall] not [be] a burden upon [your] shoulders: serve now the LORD your God, and his people Israel,
upon 2Ch_35_16 \# So all the service of the LORD was prepared the same day, to keep the passover, and to offer burnt offerings upon the altar of the LORD, according to the commandment of king Josiah.
upon 2Ch_36_17 \# Therefore he brought upon them the king of the Chaldees, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for age: he gave [them] all into his hand.
upon 2Ch_36_17 \# Therefore he brought upon them the king of the Chaldees, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for age: he gave [them] all into his hand.
upon 2Co_01_11 \# Ye also helping together by prayer for us, that for the gift [bestowed] upon us by the means of many persons thanks may be given by many on our behalf.
upon 2Co_01_23 \# Moreover I call God for a record upon my soul, that to spare you I came not as yet unto Corinth.
upon 2Co_03_15 \# But even unto this day, when Moses is read, the veil is upon their heart.
upon 2Co_05_02 \# For in this we groan, earnestly desiring to be clothed upon with our house which is from

## heaven:

upon 2Co_05_04 \# For we that are in [this] tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.
upon 2Co_08_04 \# Praying us with much entreaty that we would receive the gift, and [take upon us] the fellowship of the ministering to the saints.
upon 2Co_08_22 \# And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which [I have] in you.
upon 2Co_11_28 \# Beside those things that are without, that which cometh upon me daily, the care of all the churches.
upon 2Co_12_09 \# And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.
upon 2Ki_02_09 \# And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.
upon 2Ki_02_16 \# And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send.
upon 2Ki_03_15 \# But now bring me a minstrel. And it came to pass, when the minstrel played, that the hand of the LORD came upon him.
upon 2Ki_03_22 \# And they rose up early in the morning, and the sun shone upon the water, and the Moabites saw the water on the other side [as] red as blood:
upon 2Ki_03_27 \# Then he took his eldest son that should have reigned in his stead, and offered him [for] a burnt offering upon the wall. And there was great indignation against Israel: and they departed from him, and returned to [their own] land.
upon 2Ki_04_04 \# And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full.
upon 2Ki_04_04 \# And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full.
upon 2Ki_04_05 \# So she went from him, and shut the door upon her and upon her sons, who brought [the vessels] to her; and she poured out.
upon 2Ki_04_05 \# So she went from him, and shut the door upon her and upon her sons, who brought [the vessels] to her; and she poured out.
upon 2Ki_04_21 \# And she went up, and laid him on the bed of the man of God, and shut [the door] upon him, and went out.
upon 2Ki_04_29 \# Then he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child.
upon 2Ki_04_31 \# And Gehazi passed on before them, and laid the staff upon the face of the child; but [there was] neither voice, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked.
upon 2Ki_04_32 \# And when Elisha was come into the house, behold, the child was dead, [and] laid upon his bed.
upon 2Ki_04_33 \# He went in therefore, and shut the door upon them twain, and prayed unto the LORD.
upon 2Ki_04_34 \# And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm.
upon 2Ki_04_34 \# And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm.
upon 2Ki_04_34 \# And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm.
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upon 2Ki_04_34 \# And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm.
upon 2Ki_04_35 \# Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes.
upon 2Ki_05_23 \# And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid [them] upon two of his servants; and they bare [them] before him.
upon 2Ki_06_26 \# And as the king of Israel was passing by upon the wall, there cried a woman unto him, saying, Help, my lord, $O$ king.
upon 2Ki_06_30 \# And it came to pass, when the king heard the words of the woman, that he rent his clothes; and he passed by upon the wall, and the people looked, and, behold, [he had] sackcloth within upon his flesh.
upon 2Ki_06_30 \# And it came to pass, when the king heard the words of the woman, that he rent his clothes; and he passed by upon the wall, and the people looked, and, behold, [he had] sackcloth within upon his flesh.
upon 2Ki_07_06 \# For the Lord had made the host of the Syrians to hear a noise of chariots, and a noise of horses, [even] the noise of a great host: and they said one to another, Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us.
upon 2Ki_07_09 \# Then they said one to another, We do not well: this day [is] a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household.
upon 2Ki_07_17 \# And the king appointed the lord on whose hand he leaned to have the charge of the gate: and the people trode upon him in the gate, and he died, as the man of God had said, who spake when the king came down to him.
upon 2Ki_07_20 \# And so it fell out unto him: for the people trode upon him in the gate, and he died.
upon 2Ki_08_01 \# Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years.
upon 2Ki_09_25 \# Then said [Jehu] to Bidkar his captain, Take up, [and] cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him;
upon 2Ki_09_37 \# And the carcase of Jezebel shall be as dung upon the face of the field in the portion of Jezreel; [so] that they shall not say, This [is] Jezebel.
upon 2Ki_11_12 \# And he brought forth the king's son, and put the crown upon him, and [gave him] the testimony; and they made him king, and anointed him; and they clapped their hands, and said, God save the king.
upon 2Ki_12_11 \# And they gave the money, being told, into the hands of them that did the work, that had the oversight of the house of the LORD: and they laid it out to the carpenters and builders, that wrought upon the house of the LORD,
upon 2Ki_13_13 \# And Joash slept with his fathers; and Jeroboam sat upon his throne: and Joash was buried in Samaria with the kings of Israel.
upon 2Ki_13_16 \# And he said to the king of Israel, Put thine hand upon the bow. And he put his hand [upon it]: and Elisha put his hands upon the king's hands.
upon 2Ki_13_16 \# And he said to the king of Israel, Put thine hand upon the bow. And he put his hand [upon it]: and Elisha put his hands upon the king's hands.
upon 2Ki_13_16 \# And he said to the king of Israel, Put thine hand upon the bow. And he put his hand [upon it]: and Elisha put his hands upon the king's hands.
upon 2Ki_13_18 \# And he said, Take the arrows. And he took [them]. And he said unto the king of Israel, Smite upon the ground. And he smote thrice, and stayed.
upon 2Ki_16_13 \# And he burnt his burnt offering and his meat offering, and poured his drink offering, and sprinkled the blood of his peace offerings, upon the altar.

Upon 2Ki_16_15 \# And king Ahaz commanded Urijah the priest, saying, Upon the great altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brazen altar shall be for me to inquire [by].
upon 2Ki_16_15 \# And king Ahaz commanded Urijah the priest, saying, Upon the great altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brazen altar shall be for me to inquire [by].
upon 2Ki_16_17 \# And king Ahaz cut off the borders of the bases, and removed the laver from off them; and took down the sea from off the brazen oxen that [were] under it, and put it upon a pavement of stones.
upon 2Ki_18_21 \# Now, behold, thou trustest upon the staff of this bruised reed, [even] upon Egypt, on which if a man lean, it will go into his hand, and pierce it: so [is] Pharaoh king of Egypt unto all that trust on him.
upon 2Ki_18_21 \# Now, behold, thou trustest upon the staff of this bruised reed, [even] upon Egypt, on which if a man lean, it will go into his hand, and pierce it: so [is] Pharaoh king of Egypt unto all that trust on him.
upon 2Ki_18_23 \# Now therefore, I pray thee, give pledges to my lord the king of Assyria, and I will deliver thee two thousand horses, if thou be able on thy part to set riders upon them.
upon 2Ki_19_07 \# Behold, I will send a blast upon him, and he shall hear a rumour, and shall return to his own land; and I will cause him to fall by the sword in his own land.
upon 2Ki_21_12 \# Therefore thus saith the LORD God of Israel, Behold, I [am] bringing [such] evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle.
upon 2Ki_22_16 \# Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the words of the book which the king of Judah hath read:
upon 2Ki_22_16 \# Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the words of the book which the king of Judah hath read:
upon 2Ki_22_20 \# Behold therefore, I will gather thee unto thy fathers, and thou shalt be gathered into thy grave in peace; and thine eyes shall not see all the evil which I will bring upon this place. And they brought the king word again.
upon 2Ki_23_06 \# And he brought out the grove from the house of the LORD, without Jerusalem, unto the brook Kidron, and burned it at the brook Kidron, and stamped [it] small to powder, and cast the powder thereof upon the graves of the children of the people.
upon 2Ki_23_16 \# And as Josiah turned himself, he spied the sepulchres that [were] there in the mount, and sent, and took the bones out of the sepulchres, and burned [them] upon the altar, and polluted it, according to the word of the LORD which the man of God proclaimed, who proclaimed these words.
upon 2Ki_23_20 \# And he slew all the priests of the high places that [were] there upon the altars, and burned men's bones upon them, and returned to Jerusalem.
upon 2Ki_23_20 \# And he slew all the priests of the high places that [were] there upon the altars, and burned men's bones upon them, and returned to Jerusalem.
upon 2Ki_24_03 \# Surely at the commandment of the LORD came [this] upon Judah, to remove [them] out of his sight, for the sins of Manasseh, according to all that he did;
upon 2Ki_25_06 \# So they took the king, and brought him up to the king of Babylon to Riblah; and they gave judgment upon him.
upon 2Ki_25_17 \# The height of the one pillar [was] eighteen cubits, and the chapiter upon it [was] brass: and the height of the chapiter three cubits; and the wreathen work, and pomegranates upon the chapiter round about, all of brass: and like unto these had the second pillar with wreathen work.
upon 2Ki_25_17 \# The height of the one pillar [was] eighteen cubits, and the chapiter upon it [was] brass:
and the height of the chapiter three cubits; and the wreathen work, and pomegranates upon the chapiter round about, all of brass: and like unto these had the second pillar with wreathen work.
upon 2Pe_02_01 \# But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.
upon 2Pe_02_05 \# And spared not the old world, but saved Noah the eighth [person], a preacher of righteousness, bringing in the flood upon the world of the ungodly;
upon 2Sa_01_02 \# It came even to pass on the third day, that, behold, a man came out of the camp from Saul with his clothes rent, and earth upon his head: and [so] it was, when he came to David, that he fell to the earth, and did obeisance.
upon 2Sa_01_06 \# And the young man that told him said, As I happened by chance upon mount Gilboa, behold, Saul leaned upon his spear; and, lo, the chariots and horsemen followed hard after him.
upon 2Sa_01_06 \# And the young man that told him said, As I happened by chance upon mount Gilboa, behold, Saul leaned upon his spear; and, lo, the chariots and horsemen followed hard after him.
upon 2Sa_01_09 \# He said unto me again, Stand, I pray thee, upon me, and slay me: for anguish is come upon me, because my life [is] yet whole in me.
upon 2Sa_01_09 \# He said unto me again, Stand, I pray thee, upon me, and slay me: for anguish is come upon me, because my life [is] yet whole in me.
upon 2Sa_01_10 \# So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that [was] upon his head, and the bracelet that [was] on his arm, and have brought them hither unto my lord.
upon 2Sa_01_10 \# So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that [was] upon his head, and the bracelet that [was] on his arm, and have brought them hither unto my lord.
upon 2Sa_01_15 \# And David called one of the young men, and said, Go near, [and] fall upon him. And he smote him that he died.
upon 2Sa_01_16 \# And David said unto him, Thy blood [be] upon thy head; for thy mouth hath testified against thee, saying, I have slain the LORD'S anointed.
upon 2Sa_01_19 \# The beauty of Israel is slain upon thy high places: how are the mighty fallen!
upon 2Sa_01_21 \# Ye mountains of Gilboa, [let there be] no dew, neither [let there be] rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, [as though he had] not [been] anointed with oil.
upon 2Sa_01_24 \# Ye daughters of Israel, weep over Saul, who clothed you in scarlet, with [other] delights, who put on ornaments of gold upon your apparel.
upon 2Sa_04_11 \# How much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?
upon 2Sa_05_20 \# And David came to Baalperazim, and David smote them there, and said, The LORD hath broken forth upon mine enemies before me, as the breach of waters. Therefore he called the name of that place Baalperazim.
upon 2Sa_05_23 \# And when David inquired of the LORD, he said, Thou shalt not go up; [but] fetch a compass behind them, and come upon them over against the mulberry trees.
upon 2Sa_06_03 \# And they set the ark of God upon a new cart, and brought it out of the house of Abinadab that [was] in Gibeah: and Uzzah and Ahio, the sons of Abinadab, drave the new cart.
upon 2Sa_06_08 \# And David was displeased, because the LORD had made a breach upon Uzzah: and he called the name of the place Perezuzzah to this day.
upon 2Sa_09_08 \# And he bowed himself, and said, What [is] thy servant, that thou shouldest look upon such a dead dog as $I[\mathrm{am}]$ ?
upon 2Sa_11_02 \# And it came to pass in an eveningtide, that David arose from off his bed, and walked upon the roof of the king's house: and from the roof he saw a woman washing herself; and the woman [was] very beautiful to look upon.
upon 2Sa_11_02 \# And it came to pass in an eveningtide, that David arose from off his bed, and walked upon the roof of the king's house: and from the roof he saw a woman washing herself; and the woman [was] very beautiful to look upon.
upon 2Sa_11_21 \# Who smote Abimelech the son of Jerubbesheth? did not a woman cast a piece of a millstone upon him from the wall, that he died in Thebez? why went ye nigh the wall? then say thou, Thy servant Uriah the Hittite is dead also.
upon 2Sa_11_23 \# And the messenger said unto David, Surely the men prevailed against us, and came out unto us into the field, and we were upon them even unto the entering of the gate.
upon 2Sa_11_24 \# And the shooters shot from off the wall upon thy servants; and [some] of the king's servants be dead, and thy servant Uriah the Hittite is dead also.
upon 2Sa_12_16 \# David therefore besought God for the child; and David fasted, and went in, and lay all night upon the earth.
upon 2Sa_13_18 \# And [she had] a garment of divers colours upon her: for with such robes were the king's daughters [that were] virgins apparelled. Then his servant brought her out, and bolted the door after her.
upon 2Sa_13_29 \# And the servants of Absalom did unto Amnon as Absalom had commanded. Then all the king's sons arose, and every man gat him up upon his mule, and fled.
upon 2Sa_14_07 \# And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband [neither] name nor remainder upon the earth.
upon 2Sa_15_14 \# And David said unto all his servants that [were] with him at Jerusalem, Arise, and let us flee; for we shall not [else] escape from Absalom: make speed to depart, lest he overtake us suddenly, and bring evil upon us, and smite the city with the edge of the sword.
upon 2Sa_15_32 \# And it came to pass, that [when] David was come to the top [of the mount], where he worshipped God, behold, Hushai the Archite came to meet him with his coat rent, and earth upon his head:
upon 2Sa_16_01 \# And when David was a little past the top [of the hill], behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred [loaves] of bread, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine.
upon 2Sa_16_08 \# The LORD hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou [art taken] in thy mischief, because thou [art] a bloody man.
upon 2Sa_16_22 \# So they spread Absalom a tent upon the top of the house; and Absalom went in unto his father's concubines in the sight of all Israel.
upon 2Sa_17_02 \# And I will come upon him while he [is] weary and weak handed, and will make him afraid: and all the people that [are] with him shall flee; and I will smite the king only:
upon 2Sa_17_12 \# So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that [are] with him there shall not be left so much as one.
upon 2Sa_17_12 \# So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that [are] with him there shall not be left so much as one.
upon 2Sa_17_14 \# And Absalom and all the men of Israel said, The counsel of Hushai the Archite [is] better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom.
upon 2Sa_18_09 \# And Absalom met the servants of David. And Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that [was] under him went away.
upon 2Sa_18_17 \# And they took Absalom, and cast him into a great pit in the wood, and laid a very great heap of stones upon him: and all Israel fled every one to his tent.
upon 2Sa_18_28 \# And Ahimaaz called, and said unto the king, All is well. And he fell down to the earth upon his face before the king, and said, Blessed [be] the LORD thy God, which hath delivered up the men that lifted up their hand against my lord the king.
upon 2Sa_20_08 \# When they [were] at the great stone which [is] in Gibeon, Amasa went before them. And Joab's garment that he had put on was girded unto him, and upon it a girdle [with] a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out.
upon 2Sa_20_08 \# When they [were] at the great stone which [is] in Gibeon, Amasa went before them. And Joab's garment that he had put on was girded unto him, and upon it a girdle [with] a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out.
upon 2Sa_20_12 \# And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.
upon 2Sa_21_10 \# And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.
upon 2Sa_21_10 \# And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.
upon 2Sa_22_07 \# In my distress I called upon the LORD, and cried to my God: and he did hear my voice
out of his temple, and my cry [did enter] into his ears.
upon 2Sa_22_11 \# And he rode upon a cherub, and did fly: and he was seen upon the wings of the wind. upon 2Sa_22_11 \# And he rode upon a cherub, and did fly: and he was seen upon the wings of the wind.
upon 2Sa_22_28 \# And the afflicted people thou wilt save: but thine eyes [are] upon the haughty, [that] thou mayest bring [them] down.
upon 2Sa_22_34 \# He maketh my feet like hinds' [feet]: and setteth me upon my high places.
upon 2Sa_24_15 \# So the LORD sent a pestilence upon Israel from the morning even to the time appointed: and there died of the people from Dan even to Beersheba seventy thousand men.
upon 2Sa_24_16 \# And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite.
upon 2Sa_24_20 \# And Araunah looked, and saw the king and his servants coming on toward him: and Araunah went out, and bowed himself before the king on his face upon the ground.
upon Act_01_08 \# But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.
upon Act_01_26 \# And they gave forth their lots; and the lot fell upon Matthias; and he was numbered with the eleven apostles.
upon Act_02_03 \# And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.
upon Act_02_17 \# And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:
upon Act_02_43 \# And fear came upon every soul: and many wonders and signs were done by the apostles.
upon Act_03_04 \# And Peter, fastening his eyes upon him with John, said, Look on us.
upon Act_04_01 \# And as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them,
upon Act_04_33 \# And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.
upon Act_05_11 \# And great fear came upon all the church, and upon as many as heard these things.
upon Act_05_11 \# And great fear came upon all the church, and upon as many as heard these things.
upon Act_05_28 \# Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.
upon Act_06_12 \# And they stirred up the people, and the elders, and the scribes, and came upon [him], and caught him, and brought [him] to the council,
upon Act_07_57 \# Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord,
upon Act_07_59 \# And they stoned Stephen, calling upon [God], and saying, Lord Jesus, receive my spirit. upon Act_08_16 \# [For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.]
upon Act_08_24 \# Then answered Simon, and said, Pray ye to the Lord for me, that none of these things which ye have spoken come upon me.
upon Act_10_09 \# On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour:

Upon Act_11_06 \# Upon the which when I had fastened mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.
upon Act_11_19 \# Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.
upon Act_12_07 \# And, behold, the angel of the Lord came upon [him], and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from [his] hands.
upon Act_12_21 \# And upon a set day Herod, arrayed in royal apparel, sat upon his throne, and made an oration unto them.
upon Act_12_21 \# And upon a set day Herod, arrayed in royal apparel, sat upon his throne, and made an oration unto them.
upon Act_13_11 \# And now, behold, the hand of the Lord [is] upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.
upon Act_13_40 \# Beware therefore, lest that come upon you, which is spoken of in the prophets;
upon Act_15_10 \# Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?
upon Act_15_17 \# That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.
upon Act_15_28 \# For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;
upon Act_16_23 \# And when they had laid many stripes upon them, they cast [them] into prison, charging the jailor to keep them safely:
upon Act_18_06 \# And when they opposed themselves, and blasphemed, he shook [his] raiment, and said unto them, Your blood [be] upon your own heads; I [am] clean: from henceforth I will go unto the Gentiles.
upon Act_19_06 \# And when Paul had laid [his] hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.
upon Act_19_13 \# Then certain of the vagabond Jews, exorcists, took upon them to call over them which
had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.
upon Act_20_07 \# And upon the first [day] of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.
upon Act_21_35 \# And when he came upon the stairs, so it was, that he was borne of the soldiers for the violence of the people.
upon Act_22_13 \# Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him.
upon Act_24_07 \# But the chief captain Lysias came [upon us], and with great violence took [him] away out of our hands,
upon Act_26_16 \# But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;
upon Act_27_26 \# Howbeit we must be cast upon a certain island.
upon Act_27_29 \# Then fearing lest we should have fallen upon rocks, they cast four anchors out of the stern, and wished for the day.
upon Amo_01_12 \# But I will send a fire upon Teman, which shall devour the palaces of Bozrah.
upon Amo_02_02 \# But I will send a fire upon Moab, and it shall devour the palaces of Kirioth: and Moab shall die with tumult, with shouting, [and] with the sound of the trumpet:
upon Amo_02_05 \# But I will send a fire upon Judah, and it shall devour the palaces of Jerusalem.
upon Amo_02_08 \# And they lay [themselves] down upon clothes laid to pledge by every altar, and they drink the wine of the condemned [in] the house of their god.
upon Amo_03_05 \# Can a bird fall in a snare upon the earth, where no gin [is] for him? shall [one] take up a snare from the earth, and have taken nothing at all?
upon Amo_03_09 \# Publish in the palaces at Ashdod, and in the palaces in the land of Egypt, and say, Assemble yourselves upon the mountains of Samaria, and behold the great tumults in the midst thereof, and the oppressed in the midst thereof.
upon Amo_03_14 \# That in the day that I shall visit the transgressions of Israel upon him I will also visit the altars of Bethel: and the horns of the altar shall be cut off, and fall to the ground.
upon Amo_04_02 \# The Lord GOD hath sworn by his holiness, that, lo, the days shall come upon you, that he will take you away with hooks, and your posterity with fishhooks.
upon Amo_04_07 \# And also I have withholden the rain from you, when [there were] yet three months to the harvest: and I caused it to rain upon one city, and caused it not to rain upon another city: one piece was rained upon, and the piece whereupon it rained not withered.
upon Amo_04_07 \# And also I have withholden the rain from you, when [there were] yet three months to the harvest: and I caused it to rain upon one city, and caused it not to rain upon another city: one piece was rained upon, and the piece whereupon it rained not withered.
upon Amo_04_07 \# And also I have withholden the rain from you, when [there were] yet three months to
the harvest: and I caused it to rain upon one city, and caused it not to rain upon another city: one piece was rained upon, and the piece whereupon it rained not withered.
upon Amo_04_13 \# For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what [is] his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, [is] his name.
upon Amo_05_02 \# The virgin of Israel is fallen; she shall no more rise: she is forsaken upon her land; [there is] none to raise her up.
upon Amo_05_08 \# [Seek him] that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD [is] his name:
upon Amo_05_11 \# Forasmuch therefore as your treading [is] upon the poor, and ye take from him burdens of wheat: ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted pleasant vineyards, but ye shall not drink wine of them.
upon Amo_06_04 \# That lie upon beds of ivory, and stretch themselves upon their couches, and eat the lambs out of the flock, and the calves out of the midst of the stall;
upon Amo_06_04 \# That lie upon beds of ivory, and stretch themselves upon their couches, and eat the lambs out of the flock, and the calves out of the midst of the stall;
upon Amo_06_12 \# Shall horses run upon the rock? will [one] plow [there] with oxen? for ye have turned judgment into gall, and the fruit of righteousness into hemlock:
upon Amo_07_07 \# Thus he showed me: and, behold, the Lord stood upon a wall [made] by a plumbline, with a plumbline in his hand.
upon Amo_08_02 \# And he said, Amos, what seest thou? And I said, A basket of summer fruit. Then said the LORD unto me, The end is come upon my people of Israel; I will not again pass by them any more.
upon Amo_08_10 \# And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only [son], and the end thereof as a bitter day.
upon Amo_08_10 \# And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only [son], and the end thereof as a bitter day.
upon Amo_09_01 \# I saw the Lord standing upon the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered.
upon Amo_09_04 \# And though they go into captivity before their enemies, thence will I command the sword, and it shall slay them: and I will set mine eyes upon them for evil, and not for good.
upon Amo_09_06 \# [It is] he that buildeth his stories in the heaven, and hath founded his troop in the earth; he that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD [is] his name.
upon Amo_09_08 \# Behold, the eyes of the Lord GOD [are] upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith the LORD.
upon Amo_09_09 \# For, lo, I will command, and I will sift the house of Israel among all nations, like as [corn] is sifted in a sieve, yet shall not the least grain fall upon the earth.
upon Amo_09_15 \# And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the LORD thy God.
upon Col_03_05 \# Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:
upon Dan_01_13 \# Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants.
upon Dan_02_10 \# The Chaldeans answered before the king, and said, There is not a man upon the earth that can show the king's matter: therefore [there is] no king, lord, nor ruler, [that] asked such things at any magician, or astrologer, or Chaldean.
upon Dan_02_28 \# But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;
upon Dan_02_29 \# As for thee, $O$ king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.
upon Dan_02_34 \# Thou sawest till that a stone was cut out without hands, which smote the image upon his feet [that were] of iron and clay, and brake them to pieces.
upon Dan_02_46 \# Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they should offer an oblation and sweet odours unto him.
upon Dan_03_27 \# And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.
upon Dan_04_05 \# I saw a dream which made me afraid, and the thoughts upon my bed and the visions of my head troubled me.
upon Dan_04_13 \# I saw in the visions of my head upon my bed, and, behold, a watcher and an holy one came down from heaven;
upon Dan_04_21 \# Whose leaves [were] fair, and the fruit thereof much, and in it [was] meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:
upon Dan_04_24 \# This [is] the interpretation, $O$ king, and this [is] the decree of the most High, which is come upon my lord the king:
upon Dan_04_28 \# All this came upon the king Nebuchadnezzar.
upon Dan_04_33 \# The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails like birds' [claws].
upon Dan_05_05 \# In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace: and the king saw the part of the hand that wrote.
upon Dan_06_10 \# Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.
upon Dan_06_17 \# And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.
upon Dan_06_23 \# Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.
upon Dan_07_01 \# In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters.
upon Dan_07_02 \# Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea.
upon Dan_07_04 \# The first [was] like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.
upon Dan_07_06 \# After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.
upon Dan_07_23 \# Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.
upon Dan_08_07 \# And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.
upon Dan_08_10 \# And it waxed great, [even] to the host of heaven; and it cast down [some] of the host and of the stars to the ground, and stamped upon them.
upon Dan_08_17 \# So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, $O$ son of man: for at the time of the end [shall be] the vision.
upon Dan_09_11 \# Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned against him.
upon Dan_09_12 \# And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.
upon Dan_09_12 \# And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.
upon Dan_09_13 \# As [it is] written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.
upon Dan_09_14 \# Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD
our God [is] righteous in all his works which he doeth: for we obeyed not his voice.
upon Dan_09_14 \# Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD our God [is] righteous in all his works which he doeth: for we obeyed not his voice.
upon Dan_09_17 \# Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake.
upon Dan_09_24 \# Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.
upon Dan_09_24 \# Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.
upon Dan_09_27 \# And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate.
upon Dan_10_07 \# And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves.
upon Dan_10_10 \# And, behold, an hand touched me, which set me upon my knees and [upon] the palms of my hands.
upon Dan_10_10 \# And, behold, an hand touched me, which set me upon my knees and [upon] the palms of my hands.
upon Dan_10_16 \# And, behold, [one] like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, $O$ my lord, by the vision my sorrows are turned upon me, and I have retained no strength.
upon Dan_11_18 \# After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause [it] to turn upon him.
upon Dan_11_24 \# He shall enter peaceably even upon the fattest places of the province; and he shall do [that] which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: [yea], and he shall forecast his devices against the strong holds, even for a time.
upon Dan_11_42 \# He shall stretch forth his hand also upon the countries: and the land of Egypt shall not escape.
upon Dan_12_06 \# And [one] said to the man clothed in linen, which [was] upon the waters of the river, How long [shall it be to] the end of these wonders?
upon Dan_12_07 \# And I heard the man clothed in linen, which [was] upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that [it shall be] for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.
upon Deu_01_36 \# Save Caleb the son of Jephunneh; he shall see it, and to him will I give the land that he hath trodden upon, and to his children, because he hath wholly followed the LORD.
upon Deu_02_25 \# This day will I begin to put the dread of thee and the fear of thee upon the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.
upon Deu_04_07 \# For what nation [is there so] great, who [hath] God [so] nigh unto them, as the LORD our God [is] in all [things that] we call upon him [for]?
upon Deu_04_10 \# [Specially] the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and [that] they may teach their children.
upon Deu_04_13 \# And he declared unto you his covenant, which he commanded you to perform, [even] ten commandments; and he wrote them upon two tables of stone.
upon Deu_04_26 \# I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong [your] days upon it, but shall utterly be destroyed.
upon Deu_04_30 \# When thou art in tribulation, and all these things are come upon thee, [even] in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice;
upon Deu_04_32 \# For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?
upon Deu_04_36 \# Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he showed thee his great fire; and thou heardest his words out of the midst of the fire.
upon Deu_04_39 \# Know therefore this day, and consider [it] in thine heart, that the LORD he [is] God in heaven above, and upon the earth beneath: [there is] none else.
upon Deu_04_40 \# Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong [thy] days upon the earth, which the LORD thy God giveth thee, for ever.
upon Deu_05_09 \# Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me,
upon Deu_06_08 \# And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.
upon Deu_06_09 \# And thou shalt write them upon the posts of thy house, and on thy gates.
upon Deu_06_22 \# And the LORD showed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his household, before our eyes:
upon Deu_06_22 \# And the LORD showed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his household, before our eyes:
upon Deu_06_22 \# And the LORD showed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his household, before our eyes:
upon Deu_07_06 \# For thou [art] an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that [are] upon the face of the earth.
upon Deu_07_07 \# The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye [were] the fewest of all people:
upon Deu_07_15 \# And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all [them] that hate thee.
upon Deu_07_15 \# And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all [them] that hate thee.
upon Deu_07_16 \# And thou shalt consume all the people which the LORD thy God shall deliver thee; thine eye shall have no pity upon them: neither shalt thou serve their gods; for that [will be] a snare unto thee.
upon Deu_07_22 \# And the LORD thy God will put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee.
upon Deu_08_04 \# Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years.
upon Deu_11_12 \# A land which the LORD thy God careth for: the eyes of the LORD thy God [are] always upon it, from the beginning of the year even unto the end of the year.
upon Deu_11_18 \# Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes.
upon Deu_11_20 \# And thou shalt write them upon the door posts of thine house, and upon thy gates:
upon Deu_11_20 \# And thou shalt write them upon the door posts of thine house, and upon thy gates:
upon Deu_11_21 \# That your days may be multiplied, and the days of your children, in the land which the LORD sware unto your fathers to give them, as the days of heaven upon the earth.
upon Deu_11_25 \# There shall no man be able to stand before you: [for] the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as he hath said unto you.
upon Deu_11_25 \# There shall no man be able to stand before you: [for] the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as he hath said unto you.
upon Deu_11_29 \# And it shall come to pass, when the LORD thy God hath brought thee in unto the land whither thou goest to possess it, that thou shalt put the blessing upon mount Gerizim, and the curse upon mount Ebal.
upon Deu_11_29 \# And it shall come to pass, when the LORD thy God hath brought thee in unto the land whither thou goest to possess it, that thou shalt put the blessing upon mount Gerizim, and the curse upon mount Ebal.
upon Deu_12_01 \# These [are] the statutes and judgments, which ye shall observe to do in the land, which the LORD God of thy fathers giveth thee to possess it, all the days that ye live upon the earth.
upon Deu_12_02 \# Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and upon the hills, and under every green tree:
upon Deu_12_02 \# Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and upon the hills, and under every green tree:
upon Deu_12_16 \# Only ye shall not eat the blood; ye shall pour it upon the earth as water.
upon Deu_12_19 \# Take heed to thyself that thou forsake not the Levite as long as thou livest upon the earth.
upon Deu_12_24 \# Thou shalt not eat it; thou shalt pour it upon the earth as water.
upon Deu_12_27 \# And thou shalt offer thy burnt offerings, the flesh and the blood, upon the altar of the LORD thy God: and the blood of thy sacrifices shall be poured out upon the altar of the LORD thy God, and thou shalt eat the flesh.
upon Deu_12_27 \# And thou shalt offer thy burnt offerings, the flesh and the blood, upon the altar of the LORD thy God: and the blood of thy sacrifices shall be poured out upon the altar of the LORD thy God, and thou shalt eat the flesh.
upon Deu_13_09 \# But thou shalt surely kill him; thine hand shall be first upon him to put him to death, and afterwards the hand of all the people.
upon Deu_13_17 \# And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and show thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;
upon Deu_14_02 \# For thou [art] an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, above all the nations that [are] upon the earth.
upon Deu_15_23 \# Only thou shalt not eat the blood thereof; thou shalt pour it upon the ground as water.
upon Deu_17_07 \# The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt put the evil away from among you.
upon Deu_17_18 \# And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of [that which is] before the priests the Levites:
upon Deu_19_05 \# As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the ax to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live:
upon Deu_19_10 \# That innocent blood be not shed in thy land, which the LORD thy God giveth thee [for] an inheritance, and [so] blood be upon thee.
upon Deu_21_23 \# His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; [for he that is hanged [is] accursed of God;] that thy land be not defiled, which the LORD thy God giveth thee [for] an inheritance.
upon Deu_22_06 \# If a bird's nest chance to be before thee in the way in any tree, or on the ground, [whether they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:
upon Deu_22_06 \# If a bird's nest chance to be before thee in the way in any tree, or on the ground, [whether they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:
upon Deu_22_08 \# When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence.
upon Deu_22_12 \# Thou shalt make thee fringes upon the four quarters of thy vesture, wherewith thou
coverest [thyself].
upon Deu_22_14 \# And give occasions of speech against her, and bring up an evil name upon her, and say, I took this woman, and when I came to her, I found her not a maid:
upon Deu_22_19 \# And they shall amerce him in an hundred [shekels] of silver, and give [them] unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days.
upon Deu_23_13 \# And thou shalt have a paddle upon thy weapon; and it shall be, when thou wilt ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee:
upon Deu_23_19 \# Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of any thing that is lent upon usury:
upon Deu_23_19 \# Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of any thing that is lent upon usury:
upon Deu_23_20 \# Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it.
upon Deu_23_20 \# Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it.
upon Deu_24_15 \# At his day thou shalt give [him] his hire, neither shall the sun go down upon it; for he [is] poor, and setteth his heart upon it: lest he cry against thee unto the LORD, and it be sin unto thee.
upon Deu_24_15 \# At his day thou shalt give [him] his hire, neither shall the sun go down upon it; for he [is] poor, and setteth his heart upon it: lest he cry against thee unto the LORD, and it be sin unto thee.
upon Deu_26_06 \# And the Egyptians evil entreated us, and afflicted us, and laid upon us hard bondage:
upon Deu_27_03 \# And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee.
upon Deu_27_05 \# And there shalt thou build an altar unto the LORD thy God, an altar of stones: thou shalt not lift up [any] iron [tool] upon them.
upon Deu_27_08 \# And thou shalt write upon the stones all the words of this law very plainly.
upon Deu_27_12 \# These shall stand upon mount Gerizim to bless the people, when ye are come over Jordan; Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin:
upon Deu_27_13 \# And these shall stand upon mount Ebal to curse; Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali.
upon Deu_28_08 \# The LORD shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto; and he shall bless thee in the land which the LORD thy God giveth thee.
upon Deu_28_15 \# But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:
upon Deu_28_20 \# The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.
upon Deu_28_24 \# The LORD shall make the rain of thy land powder and dust: from heaven shall it come down upon thee, until thou be destroyed.
upon Deu_28_45 \# Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:
upon Deu_28_46 \# And they shall be upon thee for a sign and for a wonder, and upon thy seed for ever.
upon Deu_28_46 \# And they shall be upon thee for a sign and for a wonder, and upon thy seed for ever.
upon Deu_28_48 \# Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all [things]: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.
upon Deu_28_56 \# The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,
upon Deu_28_60 \# Moreover he will bring upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee.
upon Deu_28_61 \# Also every sickness, and every plague, which [is] not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.
upon Deu_29_05 \# And I have led you forty years in the wilderness: your clothes are not waxen old upon you, and thy shoe is not waxen old upon thy foot.
upon Deu_29_05 \# And I have led you forty years in the wilderness: your clothes are not waxen old upon you, and thy shoe is not waxen old upon thy foot.
upon Deu_29_20 \# The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven.
upon Deu_29_22 \# So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it;
upon Deu_29_27 \# And the anger of the LORD was kindled against this land, to bring upon it all the curses that are written in this book:
upon Deu_30_01 \# And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath driven thee,
upon Deu_30_03 \# That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.
upon Deu_30_07 \# And the LORD thy God will put all these curses upon thine enemies, and on them that
hate thee, which persecuted thee.
upon Deu_30_18 \# I denounce unto you this day, that ye shall surely perish, [and that] ye shall not prolong [your] days upon the land, whither thou passest over Jordan to go to possess it.
upon Deu_31_17 \# Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God [is] not among us?
upon Deu_32_02 \# My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass:
upon Deu_32_02 \# My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass:
upon Deu_32_23 \# I will heap mischiefs upon them; I will spend mine arrows upon them.
upon Deu_32_23 \# I will heap mischiefs upon them; I will spend mine arrows upon them.
upon Deu_32_24 \# [They shall be] burnt with hunger, and devoured with burning heat, and with bitter destruction: I will also send the teeth of beasts upon them, with the poison of serpents of the dust.
upon Deu_32_35 \# To me [belongeth] vengeance, and recompense; their foot shall slide in [due] time: for the day of their calamity [is] at hand, and the things that shall come upon them make haste.
upon Deu_32_42 \# I will make mine arrows drunk with blood, and my sword shall devour flesh; [and that] with the blood of the slain and of the captives, from the beginning of revengers upon the enemy.
upon Deu_33_10 \# They shall teach Jacob thy judgments, and Israel thy law: they shall put incense before thee, and whole burnt sacrifice upon thine altar.
upon Deu_33_16 \# And for the precious things of the earth and fulness thereof, and [for] the good will of him that dwelt in the bush: let [the blessing] come upon the head of Joseph, and upon the top of the head of him [that was] separated from his brethren.
upon Deu_33_16 \# And for the precious things of the earth and fulness thereof, and [for] the good will of him that dwelt in the bush: let [the blessing] come upon the head of Joseph, and upon the top of the head of him [that was] separated from his brethren.
upon Deu_33_26 \# [There is] none like unto the God of Jeshurun, [who] rideth upon the heaven in thy help, and in his excellency on the sky.
upon Deu_33_28 \# Israel then shall dwell in safety alone: the fountain of Jacob [shall be] upon a land of corn and wine; also his heavens shall drop down dew.
upon Deu_33_29 \# Happy [art] thou, O Israel: who [is] like unto thee, O people saved by the LORD, the shield of thy help, and who [is] the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.
upon Deu_34_09 \# And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses.
upon Ecc_05_02 \# Be not rash with thy mouth, and let not thine heart be hasty to utter [any] thing before God: for God [is] in heaven, and thou upon earth: therefore let thy words be few.
upon Ecc_07_20 \# For [there is] not a just man upon earth, that doeth good, and sinneth not.
upon Ecc_08_06 \# Because to every purpose there is time and judgment, therefore the misery of man [is] great upon him.
upon Ecc_08_14 \# There is a vanity which is done upon the earth; that there be just [men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that this also [is] vanity.
upon Ecc_08_16 \# When I applied mine heart to know wisdom, and to see the business that is done upon the earth: [for also [there is that] neither day nor night seeth sleep with his eyes:]
upon Ecc_09_12 \# For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so [are] the sons of men snared in an evil time, when it falleth suddenly upon them.
upon Ecc_10_07 \# I have seen servants upon horses, and princes walking as servants upon the earth.
upon Ecc_10_07 \# I have seen servants upon horses, and princes walking as servants upon the earth.
upon Ecc_11_01 \# Cast thy bread upon the waters: for thou shalt find it after many days.
upon Ecc_11_02 \# Give a portion to seven, and also to eight; for thou knowest not what evil shall be upon the earth.
upon Ecc_11_03 \# If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.
upon Eph_02_20 \# And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner [stone];
upon Eph_04_26 \# Be ye angry, and sin not: let not the sun go down upon your wrath:
upon Eph_05_06 \# Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.
upon Est_01_06 \# [Where were] white, green, and blue, [hangings], fastened with cords of fine linen and purple to silver rings and pillars of marble: the beds [were of] gold and silver, upon a pavement of red, and blue, and white, and black, marble.
upon Est_02_15 \# Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.
upon Est_02_17 \# And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.
upon Est_03_13 \# And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, [even] upon the thirteenth [day] of the twelfth month, which is the month Adar, and [to take] the spoil of them for a prey.
upon Est_04_05 \# Then called Esther for Hatach, [one] of the king's chamberlains, whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it [was], and why it [was].
upon Est_05_01 \# Now it came to pass on the third day, that Esther put on [her] royal [apparel], and stood in the inner court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house.
upon Est_06_08 \# Let the royal apparel be brought which the king [useth] to wear, and the horse that the king rideth upon, and the crown royal which is set upon his head:
upon Est_06_08 \# Let the royal apparel be brought which the king [useth] to wear, and the horse that the king rideth upon, and the crown royal which is set upon his head:
upon Est_07_08 \# Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther [was]. Then said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's face.
upon Est_08_07 \# Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews.
upon Est_08_07 \# Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews.

Upon Est_08_12 \# Upon one day in all the provinces of king Ahasuerus, [namely], upon the thirteenth [day] of the twelfth month, which [is] the month Adar.
upon Est_08_12 \# Upon one day in all the provinces of king Ahasuerus, [namely], upon the thirteenth [day] of the twelfth month, which [is] the month Adar.
upon Est_08_14 \# [So] the posts that rode upon mules [and] camels went out, being hastened and pressed on by the king's commandment. And the decree was given at Shushan the palace.
upon Est_08_17 \# And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them.
upon Est_09_02 \# The Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people.
upon Est_09_03 \# And all the rulers of the provinces, and the lieutenants, and the deputies, and officers of the king, helped the Jews; because the fear of Mordecai fell upon them.
upon Est_09_13 \# Then said Esther, If it please the king, let it be granted to the Jews which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows.
upon Est_09_25 \# But when [Esther] came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows.
upon Est_09_27 \# The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] time every year;
upon Est_09_27 \# The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] time every year;
upon Est_09_27 \# The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] time every year;
upon Est_10_01 \# And the king Ahasuerus laid a tribute upon the land, and [upon] the isles of the sea.
upon Est_10_01 \# And the king Ahasuerus laid a tribute upon the land, and [upon] the isles of the sea.
upon Exo_01_16 \# And he said, When ye do the office of a midwife to the Hebrew women, and see [them] upon the stools; if it [be] a son, then ye shall kill him: but if it [be] a daughter, then she shall live.
upon Exo_02_25 \# And God looked upon the children of Israel, and God had respect unto [them].
upon Exo_03_06 \# Moreover he said, I [am] the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.
upon Exo_03_12 \# And he said, Certainly I will be with thee; and this [shall be] a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.
upon Exo_03_22 \# But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put [them] upon your sons, and upon your daughters; and ye shall spoil the Egyptians.
upon Exo_03_22 \# But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put [them] upon your sons, and upon your daughters; and ye shall spoil the Egyptians.
upon Exo_04_09 \# And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the river shall become blood upon the dry [land].
upon Exo_04_09 \# And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the river shall become blood upon the dry [land].
upon Exo_04_20 \# And Moses took his wife and his sons, and set them upon an ass, and he returned to the land of Egypt: and Moses took the rod of God in his hand.
upon Exo_04_31 \# And the people believed: and when they heard that the LORD had visited the children of Israel, and that he had looked upon their affliction, then they bowed their heads and worshipped.
upon Exo_05_03 \# And they said, The God of the Hebrews hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword.
upon Exo_05_08 \# And the tale of the bricks, which they did make heretofore, ye shall lay upon them; ye shall not diminish [ought] thereof: for they [be] idle; therefore they cry, saying, Let us go [and] sacrifice to our God.
upon Exo_05_09 \# Let there more work be laid upon the men, that they may labour therein; and let them
not regard vain words.
upon Exo_05_21 \# And they said unto them, The LORD look upon you, and judge; because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us.
upon Exo_07_04 \# But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine armies, [and] my people the children of Israel, out of the land of Egypt by great judgments.
upon Exo_07_05 \# And the Egyptians shall know that I [am] the LORD, when I stretch forth mine hand upon Egypt, and bring out the children of Israel from among them.
upon Exo_07_17 \# Thus saith the LORD, In this thou shalt know that I [am] the LORD: behold, I will smite with the rod that [is] in mine hand upon the waters which [are] in the river, and they shall be turned to blood.
upon Exo_07_19 \# And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.
upon Exo_07_19 \# And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.
upon Exo_07_19 \# And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.
upon Exo_07_19 \# And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.
upon Exo_07_19 \# And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.
upon Exo_08_03 \# And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs:
upon Exo_08_03 \# And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs:
upon Exo_08_04 \# And the frogs shall come up both on thee, and upon thy people, and upon all thy servants.
upon Exo_08_04 \# And the frogs shall come up both on thee, and upon thy people, and upon all thy servants.
upon Exo_08_05 \# And the LORD spake unto Moses, Say unto Aaron, Stretch forth thine hand with thy rod over the streams, over the rivers, and over the ponds, and cause frogs to come up upon the land of Egypt.
upon Exo_08_07 \# And the magicians did so with their enchantments, and brought up frogs upon the land of Egypt.
upon Exo_08_14 \# And they gathered them together upon heaps: and the land stank.
upon Exo_08_18 \# And the magicians did so with their enchantments to bring forth lice, but they could not: so there were lice upon man, and upon beast.
upon Exo_08_18 \# And the magicians did so with their enchantments to bring forth lice, but they could not: so there were lice upon man, and upon beast.
upon Exo_08_21 \# Else, if thou wilt not let my people go, behold, I will send swarms [of flies] upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms [of flies], and also the ground whereon they [are].
upon Exo_08_21 \# Else, if thou wilt not let my people go, behold, I will send swarms [of flies] upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms [of flies], and also the ground whereon they [are].
upon Exo_08_21 \# Else, if thou wilt not let my people go, behold, I will send swarms [of flies] upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms [of flies], and also the ground whereon they [are].
upon Exo_09_03 \# Behold, the hand of the LORD is upon thy cattle which [is] in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: [there shall be] a very grievous murrain.
upon Exo_09_03 \# Behold, the hand of the LORD is upon thy cattle which [is] in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: [there shall be] a very grievous murrain.
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upon Exo_09_03 \# Behold, the hand of the LORD is upon thy cattle which [is] in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: [there shall be] a very grievous murrain.
upon Exo_09_03 \# Behold, the hand of the LORD is upon thy cattle which [is] in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: [there shall be] a very grievous murrain.
upon Exo_09_09 \# And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth [with] blains upon man, and upon beast, throughout all the land of Egypt.
upon Exo_09_09 \# And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth
[with] blains upon man, and upon beast, throughout all the land of Egypt.
upon Exo_09_10 \# And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven; and it became a boil breaking forth [with] blains upon man, and upon beast.
upon Exo_09_10 \# And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven; and it became a boil breaking forth [with] blains upon man, and upon beast.
upon Exo_09_11 \# And the magicians could not stand before Moses because of the boils; for the boil was upon the magicians, and upon all the Egyptians.
upon Exo_09_11 \# And the magicians could not stand before Moses because of the boils; for the boil was upon the magicians, and upon all the Egyptians.
upon Exo_09_14 \# For I will at this time send all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that [there is] none like me in all the earth.
upon Exo_09_14 \# For I will at this time send all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that [there is] none like me in all the earth.
upon Exo_09_14 \# For I will at this time send all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that [there is] none like me in all the earth.
upon Exo_09_19 \# Send therefore now, [and] gather thy cattle, and all that thou hast in the field; [for upon] every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.
upon Exo_09_19 \# Send therefore now, [and] gather thy cattle, and all that thou hast in the field; [for upon] every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.
upon Exo_09_22 \# And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.
upon Exo_09_22 \# And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.
upon Exo_09_22 \# And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.
upon Exo_09_23 \# And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.
upon Exo_09_23 \# And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.
upon Exo_09_33 \# And Moses went out of the city from Pharaoh, and spread abroad his hands unto the LORD: and the thunders and hail ceased, and the rain was not poured upon the earth.
upon Exo_10_06 \# And they shall fill thy houses, and the houses of all thy servants, and the houses of all the Egyptians; which neither thy fathers, nor thy fathers' fathers have seen, since the day that they were upon the earth unto this day. And he turned himself, and went out from Pharaoh.
upon Exo_10_12 \# And the LORD said unto Moses, Stretch out thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, [even] all that the hail hath left.
upon Exo_10_13 \# And Moses stretched forth his rod over the land of Egypt, and the LORD brought an east wind upon the land all that day, and all [that] night; [and] when it was morning, the east wind brought the locusts.
upon Exo_11_01 \# And the LORD said unto Moses, Yet will I bring one plague [more] upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence altogether.
upon Exo_11_01 \# And the LORD said unto Moses, Yet will I bring one plague [more] upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence altogether.
upon Exo_11_05 \# And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that [is] behind the mill; and all the firstborn of beasts.
upon Exo_12_13 \# And the blood shall be to you for a token upon the houses where ye [are]: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy [you], when I smite the land of Egypt.
upon Exo_12_13 \# And the blood shall be to you for a token upon the houses where ye [are]: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy [you], when I smite the land of Egypt.
upon Exo_12_23 \# For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite [you].
upon Exo_12_33 \# And the Egyptians were urgent upon the people, that they might send them out of the land in haste; for they said, We [be] all dead [men].
upon Exo_12_34 \# And the people took their dough before it was leavened, their kneadingtroughs being bound up in their clothes upon their shoulders.
upon Exo_13_09 \# And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.
upon Exo_13_16 \# And it shall be for a token upon thine hand, and for frontlets between thine eyes: for by strength of hand the LORD brought us forth out of Egypt.
upon Exo_14_04 \# And I will harden Pharaoh's heart, that he shall follow after them; and I will be honoured upon Pharaoh, and upon all his host; that the Egyptians may know that I [am] the LORD. And they did so.
upon Exo_14_04 \# And I will harden Pharaoh's heart, that he shall follow after them; and I will be honoured upon Pharaoh, and upon all his host; that the Egyptians may know that I [am] the LORD. And they did so.
upon Exo_14_17 \# And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and

I will get me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen.
upon Exo_14_17 \# And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will get me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen.
upon Exo_14_17 \# And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will get me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen.
upon Exo_14_17 \# And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will get me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen.
upon Exo_14_18 \# And the Egyptians shall know that I [am] the LORD, when I have gotten me honour upon Pharaoh, upon his chariots, and upon his horsemen.
upon Exo_14_18 \# And the Egyptians shall know that I [am] the LORD, when I have gotten me honour upon Pharaoh, upon his chariots, and upon his horsemen.
upon Exo_14_18 \# And the Egyptians shall know that I [am] the LORD, when I have gotten me honour upon Pharaoh, upon his chariots, and upon his horsemen.
upon Exo_14_22 \# And the children of Israel went into the midst of the sea upon the dry [ground]: and the waters [were] a wall unto them on their right hand, and on their left.
upon Exo_14_26 \# And the LORD said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen.
upon Exo_14_26 \# And the LORD said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen.
upon Exo_14_26 \# And the LORD said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen.
upon Exo_14_29 \# But the children of Israel walked upon dry [land] in the midst of the sea; and the waters [were] a wall unto them on their right hand, and on their left.
upon Exo_14_30 \# Thus the LORD saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea shore.
upon Exo_14_31 \# And Israel saw that great work which the LORD did upon the Egyptians: and the people feared the LORD, and believed the LORD, and his servant Moses.
upon Exo_15_09 \# The enemy said, I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them.
upon Exo_15_15 \# Then the dukes of Edom shall be amazed; the mighty men of Moab, trembling shall take hold upon them; all the inhabitants of Canaan shall melt away.
upon Exo_15_16 \# Fear and dread shall fall upon them; by the greatness of thine arm they shall be [as] still as a stone; till thy people pass over, O LORD, till the people pass over, [which] thou hast purchased.
upon Exo_15_19 \# For the horse of Pharaoh went in with his chariots and with his horsemen into the sea, and the LORD brought again the waters of the sea upon them; but the children of Israel went on dry [land] in the midst of the sea.
upon Exo_15_26 \# And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do
that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee.
upon Exo_15_26 \# And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee.
upon Exo_16_14 \# And when the dew that lay was gone up, behold, upon the face of the wilderness [there lay] a small round thing, [as] small as the hoar frost on the ground.
upon Exo_17_06 \# Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.
upon Exo_18_08 \# And Moses told his father in law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, [and] all the travail that had come upon them by the way, and [how] the LORD delivered them.
upon Exo_19_11 \# And be ready against the third day: for the third day the LORD will come down in the sight of all the people upon mount Sinai.
upon Exo_19_16 \# And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that [was] in the camp trembled.
upon Exo_19_18 \# And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.
upon Exo_19_20 \# And the LORD came down upon mount Sinai, on the top of the mount: and the LORD called Moses [up] to the top of the mount; and Moses went up.
upon Exo_19_22 \# And let the priests also, which come near to the LORD, sanctify themselves, lest the LORD break forth upon them.
upon Exo_19_24 \# And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them.
upon Exo_20_05 \# Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me;
upon Exo_20_12 \# Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.
upon Exo_20_25 \# And if thou wilt make me an altar of stone, thou shalt not build it of hewn stone: for if thou lift up thy tool upon it, thou hast polluted it.
upon Exo_21_14 \# But if a man come presumptuously upon his neighbour, to slay him with guile; thou shalt take him from mine altar, that he may die.
upon Exo_21_19 \# If he rise again, and walk abroad upon his staff, then shall he that smote [him] be quit: only he shall pay [for] the loss of his time, and shall cause [him] to be thoroughly healed.
upon Exo_21_22 \# If men strive, and hurt a woman with child, so that her fruit depart [from her], and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges [determine].
upon Exo_21_30 \# If there be laid on him a sum of money, then he shall give for the ransom of his life whatsoever is laid upon him.
upon Exo_22_03 \# If the sun be risen upon him, [there shall be] blood [shed] for him; [for] he should make full restitution; if he have nothing, then he shall be sold for his theft.
upon Exo_22_25 \# If thou lend money to [any of] my people [that is] poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury.
upon Exo_24_11 \# And upon the nobles of the children of Israel he laid not his hand: also they saw God, and did eat and drink.
upon Exo_24_16 \# And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud.
upon Exo_25_11 \# And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a crown of gold round about.
upon Exo_25_21 \# And thou shalt put the mercy seat above upon the ark; and in the ark thou shalt put the testimony that I shall give thee.
upon Exo_25_22 \# And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which [are] upon the ark of the testimony, of all [things] which I will give thee in commandment unto the children of Israel.
upon Exo_25_30 \# And thou shalt set upon the table showbread before me alway.
upon Exo_26_04 \# And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the uttermost edge of [another] curtain, in the coupling of the second.
upon Exo_26_07 \# And thou shalt make curtains [of] goats' [hair] to be a covering upon the tabernacle: eleven curtains shalt thou make.
upon Exo_26_32 \# And thou shalt hang it upon four pillars of shittim [wood] overlaid with gold: their hooks [shall be of] gold, upon the four sockets of silver.
upon Exo_26_32 \# And thou shalt hang it upon four pillars of shittim [wood] overlaid with gold: their hooks [shall be of] gold, upon the four sockets of silver.
upon Exo_26_34 \# And thou shalt put the mercy seat upon the ark of the testimony in the most holy [place].
upon Exo_27_02 \# And thou shalt make the horns of it upon the four corners thereof: his horns shall be of the same: and thou shalt overlay it with brass.
upon Exo_27_04 \# And thou shalt make for it a grate of network [of] brass; and upon the net shalt thou make four brazen rings in the four corners thereof.
upon Exo_27_07 \# And the staves shall be put into the rings, and the staves shall be upon the two sides of the altar, to bear it.
upon Exo_28_08 \# And the curious girdle of the ephod, which [is] upon it, shall be of the same, according to the work thereof; [even of] gold, [of] blue, and purple, and scarlet, and fine twined linen.
upon Exo_28_12 \# And thou shalt put the two stones upon the shoulders of the ephod [for] stones of memorial unto the children of Israel: and Aaron shall bear their names before the LORD upon his two shoulders for a memorial.
upon Exo_28_12 \# And thou shalt put the two stones upon the shoulders of the ephod [for] stones of memorial unto the children of Israel: and Aaron shall bear their names before the LORD upon his two shoulders for a memorial.
upon Exo_28_22 \# And thou shalt make upon the breastplate chains at the ends [of] wreathen work [of] pure gold.
upon Exo_28_23 \# And thou shalt make upon the breastplate two rings of gold, and shalt put the two rings on the two ends of the breastplate.
upon Exo_28_26 \# And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate in the border thereof, which [is] in the side of the ephod inward.
upon Exo_28_29 \# And Aaron shall bear the names of the children of Israel in the breastplate of judgment upon his heart, when he goeth in unto the holy [place], for a memorial before the LORD continually.
upon Exo_28_30 \# And thou shalt put in the breastplate of judgment the Urim and the Thummim; and they shall be upon Aaron's heart, when he goeth in before the LORD: and Aaron shall bear the judgment of the children of Israel upon his heart before the LORD continually.
upon Exo_28_30 \# And thou shalt put in the breastplate of judgment the Urim and the Thummim; and they shall be upon Aaron's heart, when he goeth in before the LORD: and Aaron shall bear the judgment of the children of Israel upon his heart before the LORD continually.
upon Exo_28_33 \# And [beneath] upon the hem of it thou shalt make pomegranates [of] blue, and [of] purple, and [of] scarlet, round about the hem thereof; and bells of gold between them round about:
upon Exo_28_34 \# A golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe round about.
upon Exo_28_35 \# And it shall be upon Aaron to minister: and his sound shall be heard when he goeth in unto the holy [place] before the LORD, and when he cometh out, that he die not.
upon Exo_28_36 \# And thou shalt make a plate [of] pure gold, and grave upon it, [like] the engravings of a signet, HOLINESS TO THE LORD.
upon Exo_28_37 \# And thou shalt put it on a blue lace, that it may be upon the mitre; upon the forefront of the mitre it shall be.
upon Exo_28_37 \# And thou shalt put it on a blue lace, that it may be upon the mitre; upon the forefront of the mitre it shall be.
upon Exo_28_38 \# And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.
upon Exo_28_38 \# And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy
things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.
upon Exo_28_41 \# And thou shalt put them upon Aaron thy brother, and his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto me in the priest's office.
upon Exo_28_43 \# And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy [place]; that they bear not iniquity, and die: [it shall be] a statute for ever unto him and his seed after him.
upon Exo_28_43 \# And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy [place]; that they bear not iniquity, and die: [it shall be] a statute for ever unto him and his seed after him.
upon Exo_29_05 \# And thou shalt take the garments, and put upon Aaron the coat, and the robe of the ephod, and the ephod, and the breastplate, and gird him with the curious girdle of the ephod:
upon Exo_29_06 \# And thou shalt put the mitre upon his head, and put the holy crown upon the mitre.
upon Exo_29_06 \# And thou shalt put the mitre upon his head, and put the holy crown upon the mitre.
upon Exo_29_07 \# Then shalt thou take the anointing oil, and pour [it] upon his head, and anoint him.
upon Exo_29_08 \# And thou shalt bring his sons, and put coats upon them.
upon Exo_29_10 \# And thou shalt cause a bullock to be brought before the tabernacle of the congregation: and Aaron and his sons shall put their hands upon the head of the bullock.
upon Exo_29_12 \# And thou shalt take of the blood of the bullock, and put [it] upon the horns of the altar with thy finger, and pour all the blood beside the bottom of the altar.
upon Exo_29_13 \# And thou shalt take all the fat that covereth the inwards, and the caul [that is] above the liver, and the two kidneys, and the fat that [is] upon them, and burn [them] upon the altar.
upon Exo_29_13 \# And thou shalt take all the fat that covereth the inwards, and the caul [that is] above the liver, and the two kidneys, and the fat that [is] upon them, and burn [them] upon the altar.
upon Exo_29_15 \# Thou shalt also take one ram; and Aaron and his sons shall put their hands upon the head of the ram.
upon Exo_29_16 \# And thou shalt slay the ram, and thou shalt take his blood, and sprinkle [it] round about upon the altar.
upon Exo_29_18 \# And thou shalt burn the whole ram upon the altar: it [is] a burnt offering unto the LORD: it [is] a sweet savour, an offering made by fire unto the LORD.
upon Exo_29_19 \# And thou shalt take the other ram; and Aaron and his sons shall put their hands upon the head of the ram.
upon Exo_29_20 \# Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.
upon Exo_29_20 \# Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and
upon the great toe of their right foot, and sprinkle the blood upon the altar round about.
upon Exo_29_20 \# Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.
upon Exo_29_20 \# Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.
upon Exo_29_20 \# Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.
upon Exo_29_21 \# And thou shalt take of the blood that [is] upon the altar, and of the anointing oil, and sprinkle [it] upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons' garments with him.
upon Exo_29_21 \# And thou shalt take of the blood that [is] upon the altar, and of the anointing oil, and sprinkle [it] upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons' garments with him.
upon Exo_29_21 \# And thou shalt take of the blood that [is] upon the altar, and of the anointing oil, and sprinkle [it] upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons' garments with him.
upon Exo_29_21 \# And thou shalt take of the blood that [is] upon the altar, and of the anointing oil, and sprinkle [it] upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons' garments with him.
upon Exo_29_21 \# And thou shalt take of the blood that [is] upon the altar, and of the anointing oil, and sprinkle [it] upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons' garments with him.
upon Exo_29_22 \# Also thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul [above] the liver, and the two kidneys, and the fat that [is] upon them, and the right shoulder; for it [is] a ram of consecration:
upon Exo_29_25 \# And thou shalt receive them of their hands, and burn [them] upon the altar for a burnt offering, for a sweet savour before the LORD: it [is] an offering made by fire unto the LORD.
upon Exo_29_38 \# Now this [is that] which thou shalt offer upon the altar; two lambs of the first year day by day continually.
upon Exo_30_01 \# And thou shalt make an altar to burn incense upon: [of] shittim wood shalt thou make it.
upon Exo_30_04 \# And two golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the two sides of it shalt thou make [it]; and they shall be for places for the staves to bear it withal.
upon Exo_30_07 \# And Aaron shall burn thereon sweet incense every morning: when he dresseth the lamps, he shall burn incense upon it.
upon Exo_30_08 \# And when Aaron lighteth the lamps at even, he shall burn incense upon it, a perpetual incense before the LORD throughout your generations.
upon Exo_30_10 \# And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout your generations: it [is] most holy unto the LORD.
upon Exo_30_10 \# And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout your generations: it [is] most holy unto the LORD.

Upon Exo_30_32 \# Upon man's flesh shall it not be poured, neither shall ye make [any other] like it, after the composition of it: it [is] holy, [and] it shall be holy unto you.
upon Exo_30_33 \# Whosoever compoundeth [any] like it, or whosoever putteth [any] of it upon a stranger, shall even be cut off from his people.
upon Exo_31_18 \# And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God.
upon Exo_32_16 \# And the tables [were] the work of God, and the writing [was] the writing of God, graven upon the tables.
upon Exo_32_20 \# And he took the calf which they had made, and burnt [it] in the fire, and ground [it] to powder, and strowed [it] upon the water, and made the children of Israel drink [of it].
upon Exo_32_21 \# And Moses said unto Aaron, What did this people unto thee, that thou hast brought so great a sin upon them?
upon Exo_32_29 \# For Moses had said, Consecrate yourselves to day to the LORD, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day.
upon Exo_32_29 \# For Moses had said, Consecrate yourselves to day to the LORD, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day.
upon Exo_32_29 \# For Moses had said, Consecrate yourselves to day to the LORD, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day.
upon Exo_32_34 \# Therefore now go, lead the people unto [the place] of which I have spoken unto thee: behold, mine Angel shall go before thee: nevertheless in the day when I visit I will visit their sin upon them.
upon Exo_33_16 \# For wherein shall it be known here that I and thy people have found grace in thy sight? [is it] not in that thou goest with us? so shall we be separated, I and thy people, from all the people that [are] upon the face of the earth.
upon Exo_33_21 \# And the LORD said, Behold, [there is] a place by me, and thou shalt stand upon a rock:
upon Exo_34_01 \# And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon [these] tables the words that were in the first tables, which thou brakest.
upon Exo_34_07 \# Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear [the guilty]; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth [generation].
upon Exo_34_07 \# Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear [the guilty]; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth [generation].
upon Exo_34_28 \# And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments.
upon Exo_34_35 \# And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the veil upon his face again, until he went in to speak with him.
upon Exo_35_03 \# Ye shall kindle no fire throughout your habitations upon the sabbath day.
upon Exo_36_17 \# And he made fifty loops upon the uttermost edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupleth the second.
upon Exo_36_17 \# And he made fifty loops upon the uttermost edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupleth the second.
upon Exo_37_03 \# And he cast for it four rings of gold, [to be set] by the four corners of it; even two rings upon the one side of $i$, and two rings upon the other side of it.
upon Exo_37_03 \# And he cast for it four rings of gold, [to be set] by the four corners of it; even two rings upon the one side of it, and two rings upon the other side of it.
upon Exo_37_13 \# And he cast for it four rings of gold, and put the rings upon the four corners that [were] in the four feet thereof.
upon Exo_37_16 \# And he made the vessels which [were] upon the table, his dishes, and his spoons, and his bowls, and his covers to cover withal, [of] pure gold.
upon Exo_37_27 \# And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal.
upon Exo_39_05 \# And the curious girdle of his ephod, that [was] upon it, [was] of the same, according to the work thereof; [of] gold, blue, and purple, and scarlet, and fine twined linen; as the LORD commanded Moses.
upon Exo_39_15 \# And they made upon the breastplate chains at the ends, [of] wreathen work [of] pure gold.
upon Exo_39_19 \# And they made two rings of gold, and put [them] on the two ends of the breastplate, upon the border of it, which [was] on the side of the ephod inward.
upon Exo_39_24 \# And they made upon the hems of the robe pomegranates [of] blue, and purple, and scarlet, [and] twined [linen].
upon Exo_39_25 \# And they made bells [of] pure gold, and put the bells between the pomegranates upon the hem of the robe, round about between the pomegranates;
upon Exo_39_30 \# And they made the plate of the holy crown [of] pure gold, and wrote upon it a writing, [like to] the engravings of a signet, HOLINESS TO THE LORD.
upon Exo_39_31 \# And they tied unto it a lace of blue, to fasten [it] on high upon the mitre; as the LORD commanded Moses.
upon Exo_39_43 \# And Moses did look upon all the work, and, behold, they had done it as the LORD had commanded, even so had they done it: and Moses blessed them.
upon Exo_40_04 \# And thou shalt bring in the table, and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.
upon Exo_40_13 \# And thou shalt put upon Aaron the holy garments, and anoint him, and sanctify him; that he may minister unto me in the priest's office.
upon Exo_40_19 \# And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses.
upon Exo_40_20 \# And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy seat above upon the ark:
upon Exo_40_22 \# And he put the table in the tent of the congregation, upon the side of the tabernacle northward, without the veil.
upon Exo_40_23 \# And he set the bread in order upon it before the LORD; as the LORD had commanded Moses.
upon Exo_40_29 \# And he put the altar of burnt offering [by] the door of the tabernacle of the tent of the congregation, and offered upon it the burnt offering and the meat offering; as the LORD commanded Moses.
upon Exo_40_38 \# For the cloud of the LORD [was] upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys.
upon Eze_01_03 \# The word of the LORD came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there upon him.
upon Eze_01_15 \# Now as I beheld the living creatures, behold one wheel upon the earth by the living creatures, with his four faces.
upon Eze_01_17 \# When they went, they went upon their four sides: [and] they turned not when they went.
upon Eze_01_22 \# And the likeness of the firmament upon the heads of the living creature [was] as the colour of the terrible crystal, stretched forth over their heads above.
upon Eze_01_26 \# And above the firmament that [was] over their heads [was] the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne [was] the likeness as the appearance of a man above upon it.
upon Eze_01_26 \# And above the firmament that [was] over their heads [was] the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne [was] the likeness as the appearance of a man above upon it.
upon Eze_01_28 \# As the appearance of the bow that is in the cloud in the day of rain, so [was] the appearance of the brightness round about. This [was] the appearance of the likeness of the glory of the LORD. And when I saw [it], I fell upon my face, and I heard a voice of one that spake.
upon Eze_02_01 \# And he said unto me, Son of man, stand upon thy feet, and I will speak unto thee.
upon Eze_02_02 \# And the spirit entered into me when he spake unto me, and set me upon my feet, that I heard him that spake unto me.
upon Eze_03_14 \# So the spirit lifted me up, and took me away, and I went in bitterness, in the heat of my spirit; but the hand of the LORD was strong upon me.
upon Eze_03_22 \# And the hand of the LORD was there upon me; and he said unto me, Arise, go forth into the plain, and I will there talk with thee.
upon Eze_03_24 \# Then the spirit entered into me, and set me upon my feet, and spake with me, and said unto me, Go, shut thyself within thine house.
upon Eze_03_25 \# But thou, $\mathbf{O}$ son of man, behold, they shall put bands upon thee, and shall bind thee with them, and thou shalt not go out among them:
upon Eze_04_01 \# Thou also, son of man, take thee a tile, and lay it before thee, and portray upon it the city, [even] Jerusalem:
upon Eze_04_04 \# Lie thou also upon thy left side, and lay the iniquity of the house of Israel upon it: [according] to the number of the days that thou shalt lie upon it thou shalt bear their iniquity.
upon Eze_04_04 \# Lie thou also upon thy left side, and lay the iniquity of the house of Israel upon it: [according] to the number of the days that thou shalt lie upon it thou shalt bear their iniquity.
upon Eze_04_04 \# Lie thou also upon thy left side, and lay the iniquity of the house of Israel upon it: [according] to the number of the days that thou shalt lie upon it thou shalt bear their iniquity.
upon Eze_04_05 \# For I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel.
upon Eze_04_08 \# And, behold, I will lay bands upon thee, and thou shalt not turn thee from one side to another, till thou hast ended the days of thy siege.
upon Eze_04_09 \# Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, [according] to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.
upon Eze_05_01 \# And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause [it] to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the [hair].
upon Eze_05_01 \# And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause [it] to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the [hair].
upon Eze_05_13 \# Thus shall mine anger be accomplished, and I will cause my fury to rest upon them, and I will be comforted: and they shall know that I the LORD have spoken [it] in my zeal, when I have accomplished my fury in them.
upon Eze_05_16 \# When I shall send upon them the evil arrows of famine, which shall be for [their] destruction, [and] which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread:
upon Eze_05_16 \# When I shall send upon them the evil arrows of famine, which shall be for [their] destruction, [and] which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread:
upon Eze_05_17 \# So will I send upon you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken [it].
upon Eze_05_17 \# So will I send upon you famine and evil beasts, and they shall bereave thee; and
pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken [it].
upon Eze_06_03 \# And say, Ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys; Behold, I, [even] I, will bring a sword upon you, and I will destroy your high places.
upon Eze_06_12 \# He that is far off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury upon them.
upon Eze_06_13 \# Then shall ye know that I [am] the LORD, when their slain [men] shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.
upon Eze_06_14 \# So will I stretch out my hand upon them, and make the land desolate, yea, more desolate than the wilderness toward Diblath, in all their habitations: and they shall know that I [am] the LORD.
upon Eze_07_02 \# Also, thou son of man, thus saith the Lord GOD unto the land of Israel; An end, the end is come upon the four corners of the land.
upon Eze_07_03 \# Now [is] the end [come] upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations.
upon Eze_07_03 \# Now [is] the end [come] upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations.
upon Eze_07_03 \# Now [is] the end [come] upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations.
upon Eze_07_04 \# And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I [am] the LORD.
upon Eze_07_08 \# Now will I shortly pour out my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations.
upon Eze_07_08 \# Now will I shortly pour out my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations.
upon Eze_07_12 \# The time is come, the day draweth near: let not the buyer rejoice, nor the seller mourn: for wrath [is] upon all the multitude thereof.
upon Eze_07_14 \# They have blown the trumpet, even to make all ready; but none goeth to the battle: for my wrath [is] upon all the multitude thereof.
upon Eze_07_18 \# They shall also gird [themselves] with sackcloth, and horror shall cover them; and shame [shall be] upon all faces, and baldness upon all their heads.
upon Eze_07_18 \# They shall also gird [themselves] with sackcloth, and horror shall cover them; and shame [shall be] upon all faces, and baldness upon all their heads.
upon Eze_07_26 \# Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.
upon Eze_07_26 \# Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they
seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.
upon Eze_08_01 \# And it came to pass in the sixth year, in the sixth [month], in the fifth [day] of the month, [as] I sat in mine house, and the elders of Judah sat before me, that the hand of the Lord GOD fell there upon me.
upon Eze_08_10 \# So I went in and saw; and behold every form of creeping things, and abominable beasts, and all the idols of the house of Israel, portrayed upon the wall round about.
upon Eze_09_04 \# And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.
upon Eze_09_06 \# Slay utterly old [and] young, both maids, and little children, and women: but come not near any man upon whom [is] the mark; and begin at my sanctuary. Then they began at the ancient men which [were] before the house.
upon Eze_09_08 \# And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem?
upon Eze_09_08 \# And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem?
upon Eze_09_10 \# And as for me also, mine eye shall not spare, neither will I have pity, [but] I will recompense their way upon their head.
upon Eze_10_11 \# When they went, they went upon their four sides; they turned not as they went, but to the place whither the head looked they followed it; they turned not as they went.
upon Eze_11_05 \# And the Spirit of the LORD fell upon me, and said unto me, Speak; Thus saith the LORD; Thus have ye said, $O$ house of Israel: for I know the things that come into your mind, [every one of] them.
upon Eze_11_08 \# Ye have feared the sword; and I will bring a sword upon you, saith the Lord GOD.
upon Eze_11_13 \# And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel?
upon Eze_11_21 \# But [as for them] whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Lord GOD.
upon Eze_11_23 \# And the glory of the LORD went up from the midst of the city, and stood upon the mountain which [is] on the east side of the city.
upon Eze_12_06 \# In their sight shalt thou bear [it] upon [thy] shoulders, [and] carry [it] forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have set thee [for] a sign unto the house of Israel.
upon Eze_12_07 \# And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I digged through the wall with mine hand; I brought [it] forth in the twilight, [and] I bare [it] upon [my] shoulder in their sight.
upon Eze_12_12 \# And the prince that [is] among them shall bear upon [his] shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with [his] eyes.
upon Eze_12_13 \# My net also will I spread upon him, and he shall be taken in my snare: and I will bring him to Babylon [to] the land of the Chaldeans; yet shall he not see it, though he shall die there.
upon Eze_13_09 \# And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I [am] the Lord GOD.
upon Eze_13_15 \# Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered [mortar], and will say unto you, The wall [is] no [more], neither they that daubed it;
upon Eze_13_15 \# Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered [mortar], and will say unto you, The wall [is] no [more], neither they that daubed it;
upon Eze_13_18 \# And say, Thus saith the Lord GOD; Woe to the [women] that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive [that come] unto you?
upon Eze_14_09 \# And if the prophet be deceived when he hath spoken a thing, I the LORD have deceived that prophet, and I will stretch out my hand upon him, and will destroy him from the midst of my people Israel.
upon Eze_14_13 \# Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it:
upon Eze_14_13 \# Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it:
upon Eze_14_17 \# Or [if] I bring a sword upon that land, and say, Sword, go through the land; so that I cut off man and beast from it:
upon Eze_14_19 \# Or [if] I send a pestilence into that land, and pour out my fury upon it in blood, to cut off from it man and beast:
upon Eze_14_21 \# For thus saith the Lord GOD; How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?
upon Eze_14_22 \# Yet, behold, therein shall be left a remnant that shall be brought forth, [both] sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that $I$ have brought upon Jerusalem, [even] concerning all that $I$ have brought upon it.
upon Eze_14_22 \# Yet, behold, therein shall be left a remnant that shall be brought forth, [both] sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, [even] concerning all that I have brought upon it.
upon Eze_16_05 \# None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.
upon Eze_16_08 \# Now when I passed by thee, and looked upon thee, behold, thy time [was] the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I sware unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.
upon Eze_16_11 \# I decked thee also with ornaments, and I put bracelets upon thy hands, and a chain on thy neck.
upon Eze_16_12 \# And I put a jewel on thy forehead, and earrings in thine ears, and a beautiful crown upon thine head.
upon Eze_16_14 \# And thy renown went forth among the heathen for thy beauty: for it [was] perfect through my comeliness, which I had put upon thee, saith the Lord GOD.
upon Eze_16_41 \# And they shall burn thine houses with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more.
upon Eze_16_43 \# Because thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.
upon Eze_17_19 \# Therefore thus saith the Lord GOD; [As] I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head.
upon Eze_17_20 \# And I will spread my net upon him, and he shall be taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against me.
upon Eze_17_22 \# Thus saith the Lord GOD; I will also take of the highest branch of the high cedar, and will set [it]; I will crop off from the top of his young twigs a tender one, and will plant [it] upon an high mountain and eminent:
upon Eze_18_06 \# [And] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman,
upon Eze_18_08 \# He [that] hath not given forth upon usury, neither hath taken any increase, [that] hath withdrawn his hand from iniquity, hath executed true judgment between man and man,
upon Eze_18_11 \# And that doeth not any of those [duties], but even hath eaten upon the mountains, and defiled his neighbour's wife,
upon Eze_18_13 \# Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him.
upon Eze_18_13 \# Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him.
upon Eze_18_15 \# [That] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife,
upon Eze_18_20 \# The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.
upon Eze_18_20 \# The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.
upon Eze_19_09 \# And they put him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon the mountains of Israel.
upon Eze_20_08 \# But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.
upon Eze_20_13 \# But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which [if] a man do, he shall even live in them; and my sabbaths they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them.
upon Eze_20_21 \# Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which [if] a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness.
upon Eze_21_12 \# Cry and howl, son of man: for it shall be upon my people, it [shall be] upon all the princes of Israel: terrors by reason of the sword shall be upon my people: smite therefore upon [thy] thigh.
upon Eze_21_12 \# Cry and howl, son of man: for it shall be upon my people, it [shall be] upon all the princes of Israel: terrors by reason of the sword shall be upon my people: smite therefore upon [thy] thigh.
upon Eze_21_12 \# Cry and howl, son of man: for it shall be upon my people, it [shall be] upon all the princes of Israel: terrors by reason of the sword shall be upon my people: smite therefore upon [thy] thigh.
upon Eze_21_12 \# Cry and howl, son of man: for it shall be upon my people, it [shall be] upon all the princes of Israel: terrors by reason of the sword shall be upon my people: smite therefore upon [thy] thigh.
upon Eze_21_29 \# Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.
upon Eze_21_31 \# And I will pour out mine indignation upon thee, I will blow against thee in the fire of my wrath, and deliver thee into the hand of brutish men, [and] skilful to destroy.
upon Eze_22_09 \# In thee are men that carry tales to shed blood: and in thee they eat upon the mountains: in the midst of thee they commit lewdness.
upon Eze_22_20 \# [As] they gather silver, and brass, and iron, and lead, and tin, into the midst of the furnace, to blow the fire upon it, to melt [it]; so will I gather [you] in mine anger and in my fury, and I will leave [you there], and melt you.
upon Eze_22_21 \# Yea, I will gather you, and blow upon you in the fire of my wrath, and ye shall be melted in the midst thereof.
upon Eze_22_22 \# As silver is melted in the midst of the furnace, so shall ye be melted in the midst thereof; and ye shall know that $I$ the LORD have poured out my fury upon you.
upon Eze_22_24 \# Son of man, say unto her, Thou [art] the land that is not cleansed, nor rained upon in the day of indignation.
upon Eze_22_31 \# Therefore have I poured out mine indignation upon them; I have consumed them with
the fire of my wrath: their own way have I recompensed upon their heads, saith the Lord GOD.
upon Eze_22_31 \# Therefore have I poured out mine indignation upon them; I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads, saith the Lord GOD.
upon Eze_23_06 \# [Which were] clothed with blue, captains and rulers, all of them desirable young men, horsemen riding upon horses.
upon Eze_23_08 \# Neither left she her whoredoms [brought] from Egypt: for in her youth they lay with her, and they bruised the breasts of her virginity, and poured their whoredom upon her.
upon Eze_23_09 \# Wherefore I have delivered her into the hand of her lovers, into the hand of the Assyrians, upon whom she doted.
upon Eze_23_10 \# These discovered her nakedness: they took her sons and her daughters, and slew her with the sword: and she became famous among women; for they had executed judgment upon her.
upon Eze_23_12 \# She doted upon the Assyrians [her] neighbours, captains and rulers clothed most gorgeously, horsemen riding upon horses, all of them desirable young men.
upon Eze_23_12 \# She doted upon the Assyrians [her] neighbours, captains and rulers clothed most gorgeously, horsemen riding upon horses, all of them desirable young men.
upon Eze_23_14 \# And [that] she increased her whoredoms: for when she saw men portrayed upon the wall, the images of the Chaldeans portrayed with vermilion,
upon Eze_23_15 \# Girded with girdles upon their loins, exceeding in dyed attire upon their heads, all of them princes to look to, after the manner of the Babylonians of Chaldea, the land of their nativity:
upon Eze_23_15 \# Girded with girdles upon their loins, exceeding in dyed attire upon their heads, all of them princes to look to, after the manner of the Babylonians of Chaldea, the land of their nativity:
upon Eze_23_16 \# And as soon as she saw them with her eyes, she doted upon them, and sent messengers unto them into Chaldea.
upon Eze_23_20 \# For she doted upon their paramours, whose flesh [is as] the flesh of asses, and whose issue [is like] the issue of horses.
upon Eze_23_23 \# The Babylonians, and all the Chaldeans, Pekod, and Shoa, and Koa, [and] all the Assyrians with them: all of them desirable young men, captains and rulers, great lords and renowned, all of them riding upon horses.
upon Eze_23_41 \# And satest upon a stately bed, and a table prepared before it, whereupon thou hast set mine incense and mine oil.
upon Eze_23_42 \# And a voice of a multitude being at ease [was] with her: and with the men of the common sort [were] brought Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads.
upon Eze_23_42 \# And a voice of a multitude being at ease [was] with her: and with the men of the common sort [were] brought Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads.
upon Eze_23_46 \# For thus saith the Lord GOD; I will bring up a company upon them, and will give them to be removed and spoiled.
upon Eze_23_49 \# And they shall recompense your lewdness upon you, and ye shall bear the sins of your idols: and ye shall know that I [am] the Lord GOD.
upon Eze_24_06 \# Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum [is] therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.
upon Eze_24_07 \# For her blood is in the midst of her; she set it upon the top of a rock; she poured it not upon the ground, to cover it with dust;
upon Eze_24_07 \# For her blood is in the midst of her; she set it upon the top of a rock; she poured it not upon the ground, to cover it with dust;
upon Eze_24_08 \# That it might cause fury to come up to take vengeance; I have set her blood upon the top of a rock, that it should not be covered.
upon Eze_24_11 \# Then set it empty upon the coals thereof, that the brass of it may be hot, and may burn, and [that] the filthiness of it may be molten in it, [that] the scum of it may be consumed.
upon Eze_24_13 \# In thy filthiness [is] lewdness: because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have caused my fury to rest upon thee.
upon Eze_24_17 \# Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not [thy] lips, and eat not the bread of men.
upon Eze_24_17 \# Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not [thy] lips, and eat not the bread of men.
upon Eze_24_23 \# And your tires [shall be] upon your heads, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine away for your iniquities, and mourn one toward another.
upon Eze_24_23 \# And your tires [shall be] upon your heads, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine away for your iniquities, and mourn one toward another.
upon Eze_25_07 \# Behold, therefore I will stretch out mine hand upon thee, and will deliver thee for a spoil to the heathen; and I will cut thee off from the people, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know that I [am] the LORD.
upon Eze_25_11 \# And I will execute judgments upon Moab; and they shall know that I [am] the LORD.
upon Eze_25_12 \# Thus saith the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;
upon Eze_25_13 \# Therefore thus saith the Lord GOD; I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword.
upon Eze_25_14 \# And I will lay my vengeance upon Edom by the hand of my people Israel: and they shall do in Edom according to mine anger and according to my fury; and they shall know my vengeance, saith the Lord GOD.
upon Eze_25_16 \# Therefore thus saith the Lord GOD; Behold, I will stretch out mine hand upon the Philistines, and I will cut off the Cherethims, and destroy the remnant of the sea coast.
upon Eze_25_17 \# And I will execute great vengeance upon them with furious rebukes; and they shall know
that I [am] the LORD, when I shall lay my vengeance upon them.
upon Eze_25_17 \# And I will execute great vengeance upon them with furious rebukes; and they shall know that I [am] the LORD, when I shall lay my vengeance upon them.
upon Eze_26_07 \# For thus saith the Lord GOD; Behold, I will bring upon Tyrus Nebuchadrezzar king of Babylon, a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and much people.
upon Eze_26_14 \# And I will make thee like the top of a rock: thou shalt be [a place] to spread nets upon; thou shalt be built no more: for I the LORD have spoken [it], saith the Lord GOD.
upon Eze_26_16 \# Then all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their broidered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble at [every] moment, and be astonished at thee.
upon Eze_26_19 \# For thus saith the Lord GOD; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;
upon Eze_27_11 \# The men of Arvad with thine army [were] upon thy walls round about, and the Gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made thy beauty perfect.
upon Eze_27_11 \# The men of Arvad with thine army [were] upon thy walls round about, and the Gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made thy beauty perfect.
upon Eze_27_29 \# And all that handle the oar, the mariners, [and] all the pilots of the sea, shall come down from their ships, they shall stand upon the land;
upon Eze_27_30 \# And shall cause their voice to be heard against thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall wallow themselves in the ashes:
upon Eze_28_07 \# Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.
upon Eze_28_12 \# Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.
upon Eze_28_14 \# Thou [art] the anointed cherub that covereth; and I have set thee [so]: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.
upon Eze_28_18 \# Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffic; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.
upon Eze_28_23 \# For I will send into her pestilence, and blood into her streets; and the wounded shall be judged in the midst of her by the sword upon her on every side; and they shall know that $I$ [am] the LORD.
upon Eze_28_26 \# And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I [am] the LORD their God.
upon Eze_29_05 \# And I will leave thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat
to the beasts of the field and to the fowls of the heaven.
upon Eze_29_07 \# When they took hold of thee by thy hand, thou didst break, and rend all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand.
upon Eze_29_08 \# Therefore thus saith the Lord GOD; Behold, I will bring a sword upon thee, and cut off man and beast out of thee.
upon Eze_30_04 \# And the sword shall come upon Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down.
upon Eze_30_09 \# In that day shall messengers go forth from me in ships to make the careless Ethiopians afraid, and great pain shall come upon them, as in the day of Egypt: for, lo, it cometh.
upon Eze_30_15 \# And I will pour my fury upon Sin, the strength of Egypt; and I will cut off the multitude of No.
upon Eze_30_25 \# But I will strengthen the arms of the king of Babylon, and the arms of Pharaoh shall fall down; and they shall know that I [am] the LORD, when I shall put my sword into the hand of the king of Babylon, and he shall stretch it out upon the land of Egypt.
upon Eze_31_12 \# And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.

Upon Eze_31_13 \# Upon his ruin shall all the fowls of the heaven remain, and all the beasts of the field shall be upon his branches:
upon Eze_31_13 \# Upon his ruin shall all the fowls of the heaven remain, and all the beasts of the field shall be upon his branches:
upon Eze_32_04 \# Then will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.
upon Eze_32_04 \# Then will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.
upon Eze_32_04 \# Then will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.
upon Eze_32_05 \# And I will lay thy flesh upon the mountains, and fill the valleys with thy height.
upon Eze_32_08 \# All the bright lights of heaven will I make dark over thee, and set darkness upon thy land, saith the Lord GOD.
upon Eze_32_11 \# For thus saith the Lord GOD; The sword of the king of Babylon shall come upon thee.
upon Eze_32_27 \# And they shall not lie with the mighty [that are] fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though [they were] the terror of the mighty in the land of the living.
upon Eze_33_02 \# Son of man, speak to the children of thy people, and say unto them, When I bring the sword upon a land, if the people of the land take a man of their coasts, and set him for their watchman:
upon Eze_33_03 \# If when he seeth the sword come upon the land, he blow the trumpet, and warn the
people;
upon Eze_33_04 \# Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head.
upon Eze_33_05 \# He heard the sound of the trumpet, and took not warning; his blood shall be upon him. But he that taketh warning shall deliver his soul.
upon Eze_33_10 \# Therefore, $\mathbf{O}$ thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our sins [be] upon us, and we pine away in them, how should we then live?
upon Eze_33_22 \# Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb.
upon Eze_33_26 \# Ye stand upon your sword, ye work abomination, and ye defile every one his neighbour's wife: and shall ye possess the land?
upon Eze_34_06 \# My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek [after them].
upon Eze_34_06 \# My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek [after them].
upon Eze_34_13 \# And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country.
upon Eze_34_14 \# I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and [in] a fat pasture shall they feed upon the mountains of Israel.
upon Eze_34_14 \# I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and [in] a fat pasture shall they feed upon the mountains of Israel.
upon Eze_36_10 \# And I will multiply men upon you, all the house of Israel, [even] all of it: and the cities shall be inhabited, and the wastes shall be builded:
upon Eze_36_11 \# And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will do better [unto you] than at your beginnings: and ye shall know that I [am] the LORD.
upon Eze_36_12 \# Yea, I will cause men to walk upon you, [even] my people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth bereave them [of men].
upon Eze_36_18 \# Wherefore I poured my fury upon them for the blood that they had shed upon the land, and for their idols [wherewith] they had polluted it:
upon Eze_36_18 \# Wherefore I poured my fury upon them for the blood that they had shed upon the land, and for their idols [wherewith] they had polluted it:
upon Eze_36_25 \# Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.
upon Eze_36_29 \# I will also save you from all your uncleannesses: and I will call for the corn, and will increase it, and lay no famine upon you.
upon Eze_37_01 \# The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which [was] full of bones,
upon Eze_37_04 \# Again he said unto me, Prophesy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD.
upon Eze_37_06 \# And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I [am] the LORD.
upon Eze_37_06 \# And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I [am] the LORD.
upon Eze_37_08 \# And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but [there was] no breath in them.
upon Eze_37_09 \# Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, $O$ breath, and breathe upon these slain, that they may live.
upon Eze_37_10 \# So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.
upon Eze_37_16 \# Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and [for] all the house of Israel his companions:
upon Eze_37_16 \# Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and [for] all the house of Israel his companions:
upon Eze_37_22 \# And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:
upon Eze_38_12 \# To take a spoil, and to take a prey; to turn thine hand upon the desolate places [that are now] inhabited, and upon the people [that are] gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.
upon Eze_38_12 \# To take a spoil, and to take a prey; to turn thine hand upon the desolate places [that are now] inhabited, and upon the people [that are] gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.
upon Eze_38_15 \# And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:
upon Eze_38_20 \# So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that [are] upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.
upon Eze_38_20 \# So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that [are] upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.
upon Eze_38_22 \# And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that [are] with him, an overflowing rain, and great hailstones, fire, and brimstone.
upon Eze_38_22 \# And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that [are] with him, an overflowing rain, and great hailstones, fire, and brimstone.
upon Eze_38_22 \# And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that [are] with him, an overflowing rain, and great hailstones, fire, and brimstone.
upon Eze_39_02 \# And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel:
upon Eze_39_04 \# Thou shalt fall upon the mountains of Israel, thou, and all thy bands, and the people that [is] with thee: I will give thee unto the ravenous birds of every sort, and [to] the beasts of the field to be devoured.
upon Eze_39_05 \# Thou shalt fall upon the open field: for I have spoken [it], saith the Lord GOD.
upon Eze_39_14 \# And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search.
upon Eze_39_17 \# And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, [even] a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.
upon Eze_39_21 \# And I will set my glory among the heathen, and all the heathen shall see my judgment that I have executed, and my hand that I have laid upon them.
upon Eze_39_25 \# Therefore thus saith the Lord GOD; Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name;
upon Eze_39_29 \# Neither will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, saith the Lord GOD.
upon Eze_40_01 \# In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.
upon Eze_40_02 \# In the visions of God brought he me into the land of Israel, and set me upon a very high mountain, by which [was] as the frame of a city on the south.
upon Eze_40_04 \# And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall show thee; for to the intent that I might show [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel.
upon Eze_40_16 \# And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees.
upon Eze_40_17 \# Then brought he me into the outward court, and, lo, [there were] chambers, and a pavement made for the court round about: thirty chambers [were] upon the pavement.
upon Eze_40_26 \# And [there were] seven steps to go up to it, and the arches thereof [were] before them: and it had palm trees, one on this side, and another on that side, upon the posts thereof.
upon Eze_40_31 \# And the arches thereof [were] toward the utter court; and palm trees [were] upon the posts thereof: and the going up to it [had] eight steps.
upon Eze_40_34 \# And the arches thereof [were] toward the outward court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.
upon Eze_40_37 \# And the posts thereof [were] toward the utter court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.
upon Eze_40_43 \# And within [were] hooks, an hand broad, fastened round about: and upon the tables [was] the flesh of the offering.
upon Eze_41_25 \# And [there were] made on them, on the doors of the temple, cherubims and palm trees, like as [were] made upon the walls; and [there were] thick planks upon the face of the porch without.
upon Eze_41_25 \# And [there were] made on them, on the doors of the temple, cherubims and palm trees, like as [were] made upon the walls; and [there were] thick planks upon the face of the porch without.
upon Eze_41_26 \# And [there were] narrow windows and palm trees on the one side and on the other side, on the sides of the porch, and [upon] the side chambers of the house, and thick planks.
upon Eze_43_03 \# And [it was] according to the appearance of the vision which I saw, [even] according to the vision that I saw when I came to destroy the city: and the visions [were] like the vision that I saw by the river Chebar; and I fell upon my face.

Upon Eze_43_12 \# This [is] the law of the house; Upon the top of the mountain the whole limit thereof round about [shall be] most holy. Behold, this [is] the law of the house.
upon Eze_43_14 \# And from the bottom [upon] the ground [even] to the lower settle [shall be] two cubits, and the breadth one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and the breadth [one] cubit.
upon Eze_43_20 \# And thou shalt take of the blood thereof, and put [it] on the four horns of it, and on the four corners of the settle, and upon the border round about: thus shalt thou cleanse and purge it.
upon Eze_43_24 \# And thou shalt offer them before the LORD, and the priests shall cast salt upon them, and they shall offer them up [for] a burnt offering unto the LORD.
upon Eze_43_27 \# And when these days are expired, it shall be, [that] upon the eighth day, and [so] forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD.
upon Eze_43_27 \# And when these days are expired, it shall be, [that] upon the eighth day, and [so] forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD.
upon Eze_44_04 \# Then brought he me the way of the north gate before the house: and I looked, and, behold, the glory of the LORD filled the house of the LORD: and I fell upon my face.
upon Eze_44_17 \# And it shall come to pass, [that] when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within.
upon Eze_44_18 \# They shall have linen bonnets upon their heads, and shall have linen breeches upon their loins; they shall not gird [themselves] with any thing that causeth sweat.
upon Eze_44_18 \# They shall have linen bonnets upon their heads, and shall have linen breeches upon their loins; they shall not gird [themselves] with any thing that causeth sweat.
upon Eze_45_19 \# And the priest shall take of the blood of the sin offering, and put [it] upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court.
upon Eze_45_19 \# And the priest shall take of the blood of the sin offering, and put [it] upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court.
upon Eze_45_19 \# And the priest shall take of the blood of the sin offering, and put [it] upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court.
upon Eze_45_22 \# And upon that day shall the prince prepare for himself and for all the people of the land a bullock [for] a sin offering.
upon Eze_47_10 \# And it shall come to pass, [that] the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a [place] to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many.
upon Eze_47_12 \# And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.
upon Ezr_03_03 \# And they set the altar upon his bases; for fear [was] upon them because of the people of those countries: and they offered burnt offerings thereon unto the LORD, [even] burnt offerings morning and evening.
upon Ezr_03_03 \# And they set the altar upon his bases; for fear [was] upon them because of the people of those countries: and they offered burnt offerings thereon unto the LORD, [even] burnt offerings morning and evening.
upon Ezr_05_05 \# But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this [matter].
upon Ezr_06_19 \# And the children of the captivity kept the passover upon the fourteenth [day] of the first month.
upon Ezr_07_06 \# This Ezra went up from Babylon; and he [was] a ready scribe in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God upon him.
upon Ezr_07_09 \# For upon the first [day] of the first month began he to go up from Babylon, and on the first [day] of the fifth month came he to Jerusalem, according to the good hand of his God upon him.
upon Ezr_07_09 \# For upon the first [day] of the first month began he to go up from Babylon, and on the first [day] of the fifth month came he to Jerusalem, according to the good hand of his God upon him.
upon Ezr_07_17 \# That thou mayest buy speedily with this money bullocks, rams, lambs, with their meat offerings and their drink offerings, and offer them upon the altar of the house of your God which [is] in Jerusalem.
upon Ezr_07_24 \# Also we certify you, that touching any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them.
upon Ezr_07_26 \# And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.
upon Ezr_07_28 \# And hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God [was] upon me, and I gathered together out of Israel chief men to go up with me.
upon Ezr_08_18 \# And by the good hand of our God upon us they brought us a man of understanding, of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen;
upon Ezr_08_22 \# For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God [is] upon all them for good that seek him; but his power and his wrath [is] against all them that forsake him.
upon Ezr_08_31 \# Then we departed from the river of Ahava on the twelfth [day] of the first month, to go unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way.
upon Ezr_09_05 \# And at the evening sacrifice $I$ arose up from my heaviness; and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the LORD my God,
upon Ezr_09_13 \# And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities [deserve], and hast given us [such] deliverance as this;
upon Gal_04_11 \# I am afraid of you, lest I have bestowed upon you labour in vain.
upon Gal_06_16 \# And as many as walk according to this rule, peace [be] on them, and mercy, and upon the Israel of God.
upon Gen_01_02 \# And the earth was without form, and void; and darkness [was] upon the face of the deep. And the Spirit of God moved upon the face of the waters.
upon Gen_01_02 \# And the earth was without form, and void; and darkness [was] upon the face of the deep. And the Spirit of God moved upon the face of the waters.
upon Gen_01_11 \# And God said, Let the earth bring forth grass, the herb yielding seed, [and] the fruit tree yielding fruit after his kind, whose seed [is] in itself, upon the earth: and it was so.
upon Gen_01_15 \# And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.
upon Gen_01_17 \# And God set them in the firmament of the heaven to give light upon the earth,
upon Gen_01_25 \# And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that [it was] good.
upon Gen_01_26 \# And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.
upon Gen_01_28 \# And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.
upon Gen_01_29 \# And God said, Behold, I have given you every herb bearing seed, which [is] upon the face of all the earth, and every tree, in the which [is] the fruit of a tree yielding seed; to you it shall be for meat.
upon Gen_01_30 \# And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein [there is] life, [I have given] every green herb for meat: and it was so.
upon Gen_02_05 \# And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and [there was] not a man to till the ground.
upon Gen_02_21 \# And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;
upon Gen_03_14 \# And the LORD God said unto the serpent, Because thou hast done this, thou [art] cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:
upon Gen_04_15 \# And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.
upon Gen_04_26 \# And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the LORD.
upon Gen_06_12 \# And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth.
upon Gen_06_12 \# And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth.
upon Gen_06_17 \# And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein [is] the breath of life, from under heaven; [and] every thing that [is] in the earth shall die.
upon Gen_07_03 \# Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth.
upon Gen_07_04 \# For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that $I$ have made will I destroy from off the face of the earth.
upon Gen_07_06 \# And Noah [was] six hundred years old when the flood of waters was upon the earth.
upon Gen_07_08 \# Of clean beasts, and of beasts that [are] not clean, and of fowls, and of every thing that creepeth upon the earth,
upon Gen_07_10 \# And it came to pass after seven days, that the waters of the flood were upon the earth.
upon Gen_07_12 \# And the rain was upon the earth forty days and forty nights.
upon Gen_07_14 \# They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort.
upon Gen_07_17 \# And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth.
upon Gen_07_18 \# And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters.
upon Gen_07_18 \# And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters.
upon Gen_07_19 \# And the waters prevailed exceedingly upon the earth; and all the high hills, that [were] under the whole heaven, were covered.
upon Gen_07_21 \# And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:
upon Gen_07_21 \# And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:
upon Gen_07_23 \# And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained [alive], and they that [were] with him in the ark.
upon Gen_07_24 \# And the waters prevailed upon the earth an hundred and fifty days.
upon Gen_08_04 \# And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.
upon Gen_08_17 \# Bring forth with thee every living thing that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.
upon Gen_08_17 \# Bring forth with thee every living thing that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.
upon Gen_08_19 \# Every beast, every creeping thing, and every fowl, [and] whatsoever creepeth upon the earth, after their kinds, went forth out of the ark.
upon Gen_09_02 \# And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth [upon] the earth, and upon all the fishes of the sea; into your hand are they delivered.
upon Gen_09_02 \# And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth [upon] the earth, and upon all the fishes of the sea; into your hand are they delivered.
upon Gen_09_02 \# And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth [upon] the earth, and upon all the fishes of the sea; into your hand are they delivered.
upon Gen_09_02 \# And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth [upon] the earth, and upon all the fishes of the sea; into your hand are they delivered.
upon Gen_09_02 \# And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth [upon] the earth, and upon all the fishes of the sea; into your hand are they delivered.
upon Gen_09_16 \# And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that [is] upon the earth.
upon Gen_09_16 \# And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that [is] upon the earth.
upon Gen_09_17 \# And God said unto Noah, This [is] the token of the covenant, which I have established between me and all flesh that [is] upon the earth.
upon Gen_09_23 \# And Shem and Japheth took a garment, and laid [it] upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces [were] backward, and they saw not their father's nakedness.
upon Gen_11_04 \# And they said, Go to, let us build us a city and a tower, whose top [may reach] unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.
upon Gen_11_08 \# So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city.
upon Gen_11_09 \# Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.
upon Gen_12_08 \# And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, [having] Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD.
upon Gen_12_11 \# And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that thou [art] a fair woman to look upon:
upon Gen_15_11 \# And when the fowls came down upon the carcases, Abram drove them away.
upon Gen_15_12 \# And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him.
upon Gen_15_12 \# And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him.
upon Gen_16_05 \# And Sarai said unto Abram, My wrong [be] upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee.
upon Gen_17_17 \# Then Abraham fell upon his face, and laughed, and said in his heart, Shall [a child] be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?
upon Gen_18_06 \# And Abraham hastened into the tent unto Sarah, and said, Make ready quickly three measures of fine meal, knead [it], and make cakes upon the hearth.
upon Gen_18_19 \# For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him.
upon Gen_18_27 \# And Abraham answered and said, Behold now, I have taken upon me to speak unto the Lord, which [am but] dust and ashes:
upon Gen_18_31 \# And he said, Behold now, I have taken upon me to speak unto the Lord: Peradventure there shall be twenty found there. And he said, I will not destroy [it] for twenty's sake.
upon Gen_19_03 \# And he pressed upon them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat.
upon Gen_19_09 \# And they said, Stand back. And they said [again], This one [fellow] came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, [even] Lot, and came near to break the door.
upon Gen_19_16 \# And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city.
upon Gen_19_16 \# And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city.
upon Gen_19_16 \# And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city.
upon Gen_19_23 \# The sun was risen upon the earth when Lot entered into Zoar.
upon Gen_19_24 \# Then the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven;
upon Gen_19_24 \# Then the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven;
upon Gen_19_25 \# And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground.
upon Gen_22_02 \# And he said, Take now thy son, thine only [son] Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.
upon Gen_22_06 \# And Abraham took the wood of the burnt offering, and laid [it] upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together.
upon Gen_22_09 \# And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood.
upon Gen_22_12 \# And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only [son] from me.
upon Gen_22_17 \# That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars
of the heaven, and as the sand which [is] upon the sea shore; and thy seed shall possess the gate of his enemies;
upon Gen_24_15 \# And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder.
upon Gen_24_16 \# And the damsel [was] very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.
upon Gen_24_18 \# And she said, Drink, my lord: and she hasted, and let down her pitcher upon her hand, and gave him drink.
upon Gen_24_30 \# And it came to pass, when he saw the earring and bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well.
upon Gen_24_47 \# And I asked her, and said, Whose daughter [art] thou? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I put the earring upon her face, and the bracelets upon her hands.
upon Gen_24_47 \# And I asked her, and said, Whose daughter [art] thou? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I put the earring upon her face, and the bracelets upon her hands.
upon Gen_24_61 \# And Rebekah arose, and her damsels, and they rode upon the camels, and followed the man: and the servant took Rebekah, and went his way.
upon Gen_26_07 \# And the men of the place asked [him] of his wife; and he said, She [is] my sister: for he feared to say, [She is] my wife; lest, [said he], the men of the place should kill me for Rebekah; because she [was] fair to look upon.
upon Gen_26_10 \# And Abimelech said, What [is] this thou hast done unto us? one of the people might lightly have lien with thy wife, and thou shouldest have brought guiltiness upon us.
upon Gen_26_25 \# And he builded an altar there, and called upon the name of the LORD, and pitched his tent there: and there Isaac's servants digged a well.
upon Gen_27_12 \# My father peradventure will feel me, and I shall seem to him as a deceiver; and I shall bring a curse upon me, and not a blessing.

Upon Gen_27_13 \# And his mother said unto him, Upon me [be] thy curse, my son: only obey my voice, and go fetch me [them].
upon Gen_27_15 \# And Rebekah took goodly raiment of her eldest son Esau, which [were] with her in the house, and put them upon Jacob her younger son:
upon Gen_27_16 \# And she put the skins of the kids of the goats upon his hands, and upon the smooth of his neck:
upon Gen_27_16 \# And she put the skins of the kids of the goats upon his hands, and upon the smooth of his neck:
upon Gen_28_11 \# And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put [them for] his pillows, and lay down in that place to sleep.
upon Gen_28_18 \# And Jacob rose up early in the morning, and took the stone that he had put [for] his pillows, and set it up [for] a pillar, and poured oil upon the top of it.
upon Gen_29_02 \# And he looked, and behold a well in the field, and, lo, there [were] three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone [was] upon the well's mouth.
upon Gen_29_03 \# And thither were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's mouth in his place.
upon Gen_29_32 \# And Leah conceived, and bare a son, and she called his name Reuben: for she said, Surely the LORD hath looked upon my affliction; now therefore my husband will love me.
upon Gen_30_03 \# And she said, Behold my maid Bilhah, go in unto her; and she shall bear upon my knees, that I may also have children by her.
upon Gen_31_10 \# And it came to pass at the time that the cattle conceived, that I lifted up mine eyes, and saw in a dream, and, behold, the rams which leaped upon the cattle [were] ringstreaked, speckled, and grisled.
upon Gen_31_12 \# And he said, Lift up now thine eyes, and see, all the rams which leap upon the cattle [are] ringstreaked, speckled, and grisled: for I have seen all that Laban doeth unto thee.
upon Gen_31_17 \# Then Jacob rose up, and set his sons and his wives upon camels;
upon Gen_31_34 \# Now Rachel had taken the images, and put them in the camel's furniture, and sat upon them. And Laban searched all the tent, but found [them] not.
upon Gen_31_35 \# And she said to her father, Let it not displease my lord that I cannot rise up before thee; for the custom of women [is] upon me. And he searched, but found not the images.
upon Gen_31_46 \# And Jacob said unto his brethren, Gather stones; and they took stones, and made an heap: and they did eat there upon the heap.
upon Gen_31_54 \# Then Jacob offered sacrifice upon the mount, and called his brethren to eat bread: and they did eat bread, and tarried all night in the mount.
upon Gen_32_31 \# And as he passed over Penuel the sun rose upon him, and he halted upon his thigh.
upon Gen_32_31 \# And as he passed over Penuel the sun rose upon him, and he halted upon his thigh.
upon Gen_32_32 \# Therefore the children of Israel eat not [of] the sinew which shrank, which [is] upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank.
upon Gen_34_25 \# And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city boldly, and slew all the males.
upon Gen_34_27 \# The sons of Jacob came upon the slain, and spoiled the city, because they had defiled their sister.
upon Gen_35_05 \# And they journeyed: and the terror of God was upon the cities that [were] round about them, and they did not pursue after the sons of Jacob.
upon Gen_35_20 \# And Jacob set a pillar upon her grave: that [is] the pillar of Rachel's grave unto this
day.
upon Gen_37_22 \# And Reuben said unto them, Shed no blood, [but] cast him into this pit that [is] in the wilderness, and lay no hand upon him; that he might rid him out of their hands, to deliver him to his father again.
upon Gen_37_27 \# Come, and let us sell him to the Ishmeelites, and let not our hand be upon him; for he [is] our brother [and] our flesh. And his brethren were content.
upon Gen_37_34 \# And Jacob rent his clothes, and put sackcloth upon his loins, and mourned for his son many days.
upon Gen_38_28 \# And it came to pass, when she travailed, that [the one] put out [his] hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out first.
upon Gen_38_29 \# And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, How hast thou broken forth? [this] breach [be] upon thee: therefore his name was called Pharez.
upon Gen_38_30 \# And afterward came out his brother, that had the scarlet thread upon his hand: and his name was called Zarah.
upon Gen_39_05 \# And it came to pass from the time [that] he had made him overseer in his house, and over all that he had, that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had in the house, and in the field.
upon Gen_39_07 \# And it came to pass after these things, that his master's wife cast her eyes upon Joseph; and she said, Lie with me.
upon Gen_40_06 \# And Joseph came in unto them in the morning, and looked upon them, and, behold, they [were] sad.
upon Gen_40_17 \# And in the uppermost basket [there was] of all manner of bakemeats for Pharaoh; and the birds did eat them out of the basket upon my head.
upon Gen_41_03 \# And, behold, seven other kine came up after them out of the river, ill favoured and leanfleshed; and stood by the [other] kine upon the brink of the river.
upon Gen_41_05 \# And he slept and dreamed the second time: and, behold, seven ears of corn came up upon one stalk, rank and good.
upon Gen_41_17 \# And Pharaoh said unto Joseph, In my dream, behold, I stood upon the bank of the river:
upon Gen_41_42 \# And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck;
upon Gen_42_01 \# Now when Jacob saw that there was corn in Egypt, Jacob said unto his sons, Why do ye look one upon another?
upon Gen_42_21 \# And they said one to another, We [are] verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us.
upon Gen_43_18 \# And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.
upon Gen_43_30 \# And Joseph made haste; for his bowels did yearn upon his brother: and he sought [where] to weep; and he entered into [his] chamber, and wept there.
upon Gen_44_21 \# And thou saidst unto thy servants, Bring him down unto me, that I may set mine eyes upon him.
upon Gen_45_14 \# And he fell upon his brother Benjamin's neck, and wept; and Benjamin wept upon his neck.
upon Gen_45_14 \# And he fell upon his brother Benjamin's neck, and wept; and Benjamin wept upon his neck.
upon Gen_45_15 \# Moreover he kissed all his brethren, and wept upon them: and after that his brethren talked with him.
upon Gen_46_04 \# I will go down with thee into Egypt; and I will also surely bring thee up [again]: and Joseph shall put his hand upon thine eyes.
upon Gen_47_31 \# And he said, Swear unto me. And he sware unto him. And Israel bowed himself upon the bed's head.
upon Gen_48_02 \# And [one] told Jacob, and said, Behold, thy son Joseph cometh unto thee: and Israel strengthened himself, and sat upon the bed.
upon Gen_48_14 \# And Israel stretched out his right hand, and laid [it] upon Ephraim's head, who [was] the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh [was] the firstborn.
upon Gen_48_14 \# And Israel stretched out his right hand, and laid [it] upon Ephraim's head, who [was] the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh [was] the firstborn.
upon Gen_48_17 \# And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.
upon Gen_48_18 \# And Joseph said unto his father, Not so, my father: for this [is] the firstborn; put thy right hand upon his head.
upon Gen_50_01 \# And Joseph fell upon his father's face, and wept upon him, and kissed him.
upon Gen_50_01 \# And Joseph fell upon his father's face, and wept upon him, and kissed him.
upon Gen_50_23 \# And Joseph saw Ephraim's children of the third [generation]: the children also of Machir the son of Manasseh were brought up upon Joseph's knees.
upon Hab_01_13 \# [Thou art] of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more righteous than he?
upon Hab_02_01 \# I will stand upon my watch, and set me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am reproved.
upon Hab_02_01 \# I will stand upon my watch, and set me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am reproved.
upon Hab_02_02 \# And the LORD answered me, and said, Write the vision, and make [it] plain upon tables, that he may run that readeth it.
upon Hab_03_01 \# A prayer of Habakkuk the prophet upon Shigionoth.
upon Hab_03_08 \# Was the LORD displeased against the rivers? [was] thine anger against the rivers? [was] thy wrath against the sea, that thou didst ride upon thine horses [and] thy chariots of salvation?
upon Hab_03_19 \# The LORD God [is] my strength, and he will make my feet like hinds' [feet], and he will make me to walk upon mine high places. To the chief singer on my stringed instruments.
upon Hag_01_09 \# Ye looked for much, and, lo, [it came] to little; and when ye brought [it] home, I did blow upon it. Why? saith the LORD of hosts. Because of mine house that [is] waste, and ye run every man unto his own house.
upon Hag_01_11 \# And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon [that] which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.
upon Hag_01_11 \# And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon [that] which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.
upon Hag_01_11 \# And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon [that] which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.
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upon Hag_01_11 \# And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon [that] which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.
upon Hag_01_11 \# And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon [that] which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.
upon Hag_01_11 \# And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon [that] which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.
upon Hag_01_11 \# And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon [that] which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.
upon Hag_02_15 \# And now, I pray you, consider from this day and upward, from before a stone was laid upon a stone in the temple of the LORD:
upon Heb_06_07 \# For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:
upon Heb_06_18 \# That by two immutable things, in which [it was] impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:
upon Heb_08_06 \# But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.
upon Heb_11_21 \# By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, [leaning] upon the top of his staff.
upon Hos_01_04 \# And the LORD said unto him, Call his name Jezreel; for yet a little [while], and I will avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Israel.
upon Hos_01_06 \# And she conceived again, and bare a daughter. And [God] said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away.
upon Hos_01_07 \# But I will have mercy upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen.
upon Hos_02_04 \# And I will not have mercy upon her children; for they [be] the children of whoredoms.
upon Hos_02_13 \# And I will visit upon her the days of Baalim, wherein she burned incense to them, and she decked herself with her earrings and her jewels, and she went after her lovers, and forgat me, saith the LORD.
upon Hos_02_23 \# And I will sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy; and I will say to [them which were] not my people, Thou [art] my people; and they shall say, [Thou art] my God.
upon Hos_04_13 \# They sacrifice upon the tops of the mountains, and burn incense upon the hills, under oaks and poplars and elms, because the shadow thereof [is] good: therefore your daughters shall commit whoredom, and your spouses shall commit adultery.
upon Hos_04_13 \# They sacrifice upon the tops of the mountains, and burn incense upon the hills, under oaks and poplars and elms, because the shadow thereof [is] good: therefore your daughters shall commit whoredom, and your spouses shall commit adultery.
upon Hos_05_01 \# Hear ye this, $O$ priests; and hearken, ye house of Israel; and give ye ear, $O$ house of the king; for judgment [is] toward you, because ye have been a snare on Mizpah, and a net spread upon Tabor.
upon Hos_05_10 \# The princes of Judah were like them that remove the bound: [therefore] I will pour out my wrath upon them like water.
upon Hos_07_09 \# Strangers have devoured his strength, and he knoweth [it] not: yea, gray hairs are here and there upon him, yet he knoweth not.
upon Hos_07_12 \# When they shall go, I will spread my net upon them; I will bring them down as the fowls of the heaven; $I$ will chastise them, as their congregation hath heard.
upon Hos_07_14 \# And they have not cried unto me with their heart, when they howled upon their beds: they assemble themselves for corn and wine, [and] they rebel against me.
upon Hos_08_14 \# For Israel hath forgotten his Maker, and buildeth temples; and Judah hath multiplied fenced cities: but I will send a fire upon his cities, and it shall devour the palaces thereof.
upon Hos_09_01 \# Rejoice not, O Israel, for joy, as [other] people: for thou hast gone a whoring from thy God, thou hast loved a reward upon every cornfloor.
upon Hos_10_07 \# [As for] Samaria, her king is cut off as the foam upon the water.
upon Hos_10_11 \# And Ephraim [is as] an heifer [that is] taught, [and] loveth to tread out [the corn]; but I passed over upon her fair neck: I will make Ephraim to ride; Judah shall plow, [and] Jacob shall break his clods.
upon Hos_10_12 \# Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for [it is] time to seek the LORD, till he come and rain righteousness upon you.
upon Hos_10_14 \# Therefore shall a tumult arise among thy people, and all thy fortresses shall be spoiled, as Shalman spoiled Betharbel in the day of battle: the mother was dashed in pieces upon [her] children.
upon Hos_12_14 \# Ephraim provoked [him] to anger most bitterly: therefore shall he leave his blood upon him, and his reproach shall his Lord return unto him.
upon Hos_13_13 \# The sorrows of a travailing woman shall come upon him: he [is] an unwise son; for he should not stay long in [the place of] the breaking forth of children.
upon Hos_14_03 \# Asshur shall not save us; we will not ride upon horses: neither will we say any more to the work of our hands, [Ye are] our gods: for in thee the fatherless findeth mercy.
upon Isa_01_25 \# And I will turn my hand upon thee, and purely purge away thy dross, and take away all thy tin:
upon Isa_02_12 \# For the day of the LORD of hosts [shall be] upon every [one that is] proud and lofty, and upon every [one that is] lifted up; and he shall be brought low:
upon Isa_02_12 \# For the day of the LORD of hosts [shall be] upon every [one that is] proud and lofty, and upon every [one that is] lifted up; and he shall be brought low:
upon Isa_02_13 \# And upon all the cedars of Lebanon, [that are] high and lifted up, and upon all the oaks of Bashan,
upon Isa_02_13 \# And upon all the cedars of Lebanon, [that are] high and lifted up, and upon all the oaks of Bashan,
upon Isa_02_14 \# And upon all the high mountains, and upon all the hills [that are] lifted up,
upon Isa_02_14 \# And upon all the high mountains, and upon all the hills [that are] lifted up,
upon Isa_02_15 \# And upon every high tower, and upon every fenced wall,
upon Isa_02_15 \# And upon every high tower, and upon every fenced wall,
upon Isa_02_16 \# And upon all the ships of Tarshish, and upon all pleasant pictures.
upon Isa_02_16 \# And upon all the ships of Tarshish, and upon all pleasant pictures.
upon Isa_03_26 \# And her gates shall lament and mourn; and she [being] desolate shall sit upon the
ground.
upon Isa_04_05 \# And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory [shall be] a defence.
upon Isa_04_05 \# And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory [shall be] a defence.
upon Isa_04_05 \# And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory [shall be] a defence.
upon Isa_05_06 \# And I will lay it waste: it shall not be pruned, nor digged; but there shall come up briers and thorns: I will also command the clouds that they rain no rain upon it.
upon Isa_06_01 \# In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple.
upon Isa_06_07 \# And he laid [it] upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.
upon Isa_07_17 \# The LORD shall bring upon thee, and upon thy people, and upon thy father's house, days that have not come from the day that Ephraim departed from Judah; [even] the king of Assyria.
upon Isa_07_17 \# The LORD shall bring upon thee, and upon thy people, and upon thy father's house, days that have not come from the day that Ephraim departed from Judah; [even] the king of Assyria.
upon Isa_07_17 \# The LORD shall bring upon thee, and upon thy people, and upon thy father's house, days that have not come from the day that Ephraim departed from Judah; [even] the king of Assyria.
upon Isa_07_19 \# And they shall come, and shall rest all of them in the desolate valleys, and in the holes of the rocks, and upon all thorns, and upon all bushes.
upon Isa_07_19 \# And they shall come, and shall rest all of them in the desolate valleys, and in the holes of the rocks, and upon all thorns, and upon all bushes.
upon Isa_08_07 \# Now therefore, behold, the Lord bringeth up upon them the waters of the river, strong and many, [even] the king of Assyria, and all his glory: and he shall come up over all his channels, and go over all his banks:
upon Isa_08_17 \# And I will wait upon the LORD, that hideth his face from the house of Jacob, and I will look for him.
upon Isa_09_02 \# The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.
upon Isa_09_06 \# For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.
upon Isa_09_07 \# Of the increase of [his] government and peace [there shall be] no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.
upon Isa_09_07 \# Of the increase of [his] government and peace [there shall be] no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.
upon Isa_09_08 \# The Lord sent a word into Jacob, and it hath lighted upon Israel.
upon Isa_10_12 \# Wherefore it shall come to pass, [that] when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.
upon Isa_10_20 \# And it shall come to pass in that day, [that] the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the LORD, the Holy One of Israel, in truth.
upon Isa_10_20 \# And it shall come to pass in that day, [that] the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the LORD, the Holy One of Israel, in truth.
upon Isa_10_26 \# And the LORD of hosts shall stir up a scourge for him according to the slaughter of Midian at the rock of Oreb: and [as] his rod [was] upon the sea, so shall he lift it up after the manner of Egypt.
upon Isa_11_02 \# And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;
upon Isa_11_14 \# But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them.
upon Isa_11_14 \# But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them.
upon Isa_12_04 \# And in that day shall ye say, Praise the LORD, call upon his name, declare his doings among the people, make mention that his name is exalted.
upon Isa_13_02 \# Lift ye up a banner upon the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles.
upon Isa_14_13 \# For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:
upon Isa_14_16 \# They that see thee shall narrowly look upon thee, [and] consider thee, [saying, Is] this the man that made the earth to tremble, that did shake kingdoms;
upon Isa_14_25 \# That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders.
upon Isa_14_26 \# This [is] the purpose that is purposed upon the whole earth: and this [is] the hand that is stretched out upon all the nations.
upon Isa_14_26 \# This [is] the purpose that is purposed upon the whole earth: and this [is] the hand that is stretched out upon all the nations.
upon Isa_15_09 \# For the waters of Dimon shall be full of blood: for I will bring more upon Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land.
upon Isa_15_09 \# For the waters of Dimon shall be full of blood: for I will bring more upon Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land.
upon Isa_15_09 \# For the waters of Dimon shall be full of blood: for I will bring more upon Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land.
upon Isa_16_05 \# And in mercy shall the throne be established: and he shall sit upon it in truth in the tabernacle of David, judging, and seeking judgment, and hasting righteousness.
upon Isa_18_02 \# That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!
upon Isa_18_04 \# For so the LORD said unto me, I will take my rest, and I will consider in my dwelling place like a clear heat upon herbs, [and] like a cloud of dew in the heat of harvest.
upon Isa_18_06 \# They shall be left together unto the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them.
upon Isa_18_06 \# They shall be left together unto the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them.
upon Isa_19_01 \# The burden of Egypt. Behold, the LORD rideth upon a swift cloud, and shall come into Egypt: and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst of it.
upon Isa_19_08 \# The fishers also shall mourn, and all they that cast angle into the brooks shall lament, and they that spread nets upon the waters shall languish.
upon Isa_19_12 \# Where [are] they? where [are] thy wise [men]? and let them tell thee now, and let them know what the LORD of hosts hath purposed upon Egypt.
upon Isa_20_03 \# And the LORD said, Like as my servant Isaiah hath walked naked and barefoot three years [for] a sign and wonder upon Egypt and upon Ethiopia;
upon Isa_20_03 \# And the LORD said, Like as my servant Isaiah hath walked naked and barefoot three years [for] a sign and wonder upon Egypt and upon Ethiopia;
upon Isa_21_03 \# Therefore are my loins filled with pain: pangs have taken hold upon me, as the pangs of a woman that travaileth: I was bowed down at the hearing [of it]; I was dismayed at the seeing [of it].
upon Isa_21_08 \# And he cried, A lion: My lord, I stand continually upon the watchtower in the daytime, and $I$ am set in my ward whole nights:
upon Isa_21_13 \# The burden upon Arabia. In the forest in Arabia shall ye lodge, $\mathbf{O}$ ye travelling companies of Dedanim.
upon Isa_22_22 \# And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open.
upon Isa_22_24 \# And they shall hang upon him all the glory of his father's house, the offspring and the issue, all vessels of small quantity, from the vessels of cups, even to all the vessels of flagons.
upon Isa_22_25 \# In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that [was] upon it shall be cut off: for the LORD hath spoken [it].
upon Isa_23_17 \# And it shall come to pass after the end of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth.
upon Isa_24_17 \# Fear, and the pit, and the snare, [are] upon thee, $O$ inhabitant of the earth.
upon Isa_24_20 \# The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.
upon Isa_24_21 \# And it shall come to pass in that day, [that] the LORD shall punish the host of the high ones [that are] on high, and the kings of the earth upon the earth.
upon Isa_26_16 \# LORD, in trouble have they visited thee, they poured out a prayer [when] thy chastening [was] upon them.
upon Isa_28_04 \# And the glorious beauty, which [is] on the head of the fat valley, shall be a fading flower, [and] as the hasty fruit before the summer; which [when] he that looketh upon it seeth, while it is yet in his hand he eateth it up.
upon Isa_28_10 \# For precept [must be] upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little:
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upon Isa_28_10 \# For precept [must be] upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little:
upon Isa_28_13 \# But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken.
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upon Isa_28_22 \# Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined upon the whole earth.
upon Isa_28_27 \# For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod.
upon Isa_29_10 \# For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered.
upon Isa_30_06 \# The burden of the beasts of the south: into the land of trouble and anguish, from whence [come] the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people [that] shall not profit [them].
upon Isa_30_06 \# The burden of the beasts of the south: into the land of trouble and anguish, from whence [come] the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people [that] shall not profit [them].
upon Isa_30_16 \# But ye said, No; for we will flee upon horses; therefore shall ye flee: and, We will ride upon the swift; therefore shall they that pursue you be swift.
upon Isa_30_16 \# But ye said, No; for we will flee upon horses; therefore shall ye flee: and, We will ride upon the swift; therefore shall they that pursue you be swift.
upon Isa_30_17 \# One thousand [shall flee] at the rebuke of one; at the rebuke of five shall ye flee: till ye be left as a beacon upon the top of a mountain, and as an ensign on an hill.
upon Isa_30_18 \# And therefore will the LORD wait, that he may be gracious unto you, and therefore will he be exalted, that he may have mercy upon you: for the LORD [is] a God of judgment: blessed [are] all they that wait for him.
upon Isa_30_25 \# And there shall be upon every high mountain, and upon every high hill, rivers [and] streams of waters in the day of the great slaughter, when the towers fall.
upon Isa_30_25 \# And there shall be upon every high mountain, and upon every high hill, rivers [and] streams of waters in the day of the great slaughter, when the towers fall.
upon Isa_30_32 \# And [in] every place where the grounded staff shall pass, which the LORD shall lay upon him, [it] shall be with tabrets and harps: and in battles of shaking will he fight with it.
upon Isa_32_11 \# Tremble, ye women that are at ease; be troubled, ye careless ones: strip you, and make you bare, and gird [sackcloth] upon [your] loins.

Upon Isa_32_13 \# Upon the land of my people shall come up thorns [and] briers; yea, upon all the houses of joy [in] the joyous city:
upon Isa_32_13 \# Upon the land of my people shall come up thorns [and] briers; yea, upon all the houses of joy [in] the joyous city:
upon Isa_32_15 \# Until the spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest.
upon Isa_33_04 \# And your spoil shall be gathered [like] the gathering of the caterpillar: as the running to and fro of locusts shall he run upon them.
upon Isa_33_20 \# Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle [that] shall not be taken down; not one of the stakes thereof shall ever be removed,
neither shall any of the cords thereof be broken.
upon Isa_34_02 \# For the indignation of the LORD [is] upon all nations, and [his] fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter.
upon Isa_34_02 \# For the indignation of the LORD [is] upon all nations, and [his] fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter.
upon Isa_34_05 \# For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment.
upon Isa_34_05 \# For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment.
upon Isa_34_11 \# But the cormorant and the bittern shall possess it; the owl also and the raven shall dwell in it: and he shall stretch out upon it the line of confusion, and the stones of emptiness.
upon Isa_35_10 \# And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.
upon Isa_36_08 \# Now therefore give pledges, I pray thee, to my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy part to set riders upon them.
upon Isa_36_12 \# But Rabshakeh said, Hath my master sent me to thy master and to thee to speak these words? [hath he] not [sent me] to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you?
upon Isa_37_07 \# Behold, I will send a blast upon him, and he shall hear a rumour, and return to his own land; and I will cause him to fall by the sword in his own land.
upon Isa_38_21 \# For Isaiah had said, Let them take a lump of figs, and lay [it] for a plaster upon the boil, and he shall recover.
upon Isa_40_07 \# The grass withereth, the flower fadeth: because the spirit of the LORD bloweth upon it: surely the people [is] grass.
upon Isa_40_22 \# [It is] he that sitteth upon the circle of the earth, and the inhabitants thereof [are] as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:
upon Isa_40_24 \# Yea, they shall not be planted; yea, they shall not be sown: yea, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble.
upon Isa_40_31 \# But they that wait upon the LORD shall renew [their] strength; they shall mount up with wings as eagles; they shall run, and not be weary; [and] they shall walk, and not faint.
upon Isa_41_25 \# I have raised up [one] from the north, and he shall come: from the rising of the sun shall he call upon my name: and he shall come upon princes as [upon] mortar, and as the potter treadeth clay.
upon Isa_41_25 \# I have raised up [one] from the north, and he shall come: from the rising of the sun shall he call upon my name: and he shall come upon princes as [upon] mortar, and as the potter treadeth clay.
upon Isa_41_25 \# I have raised up [one] from the north, and he shall come: from the rising of the sun shall he call upon my name: and he shall come upon princes as [upon] mortar, and as the potter treadeth clay.
upon Isa_42_01 \# Behold my servant, whom I uphold; mine elect, [in whom] my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.
upon Isa_42_05 \# Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:
upon Isa_42_25 \# Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid [it] not to heart.
upon Isa_43_02 \# When thou passest through the waters, I [will be] with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.
upon Isa_43_22 \# But thou hast not called upon me, $O$ Jacob; but thou hast been weary of me, $O$ Israel.
upon Isa_44_03 \# For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring:
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upon Isa_44_03 \# For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring:
upon Isa_44_19 \# And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?
upon Isa_45_12 \# I have made the earth, and created man upon it: I, [even] my hands, have stretched out the heavens, and all their host have I commanded.
upon Isa_46_01 \# Bel boweth down, Nebo stoopeth, their idols were upon the beasts, and upon the cattle: your carriages [were] heavy loaden; [they are] a burden to the weary [beast].
upon Isa_46_01 \# Bel boweth down, Nebo stoopeth, their idols were upon the beasts, and upon the cattle: your carriages [were] heavy loaden; [they are] a burden to the weary [beast].
upon Isa_46_07 \# They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, [one] shall cry unto him, yet can he not answer, nor save him out of his trouble.
upon Isa_47_06 \# I was wroth with my people, I have polluted mine inheritance, and given them into thine hand: thou didst show them no mercy; upon the ancient hast thou very heavily laid thy yoke.
upon Isa_47_09 \# But these two [things] shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, [and] for the great abundance of thine enchantments.
upon Isa_47_11 \# Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know.
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upon Isa_47_13 \# Thou art wearied in the multitude of thy counsels. Let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from [these things] that shall come upon thee.
upon Isa_48_02 \# For they call themselves of the holy city, and stay themselves upon the God of Israel; The LORD of hosts [is] his name.
upon Isa_49_13 \# Sing, $O$ heavens; and be joyful, $O$ earth; and break forth into singing, $O$ mountains: for the LORD hath comforted his people, and will have mercy upon his afflicted.
upon Isa_49_16 \# Behold, I have graven thee upon the palms of [my] hands; thy walls [are] continually before me.
upon Isa_49_22 \# Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in [their] arms, and thy daughters shall be carried upon [their] shoulders.
upon Isa_50_10 \# Who [is] among you that feareth the LORD, that obeyeth the voice of his servant, that walketh [in] darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God.
upon Isa_51_05 \# My righteousness [is] near; my salvation is gone forth, and mine arms shall judge the people; the isles shall wait upon me, and on mine arm shall they trust.
upon Isa_51_06 \# Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.
upon Isa_51_11 \# Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy [shall be] upon their head: they shall obtain gladness and joy; [and] sorrow and mourning shall flee away.
upon Isa_52_07 \# How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!
upon Isa_53_05 \# But he [was] wounded for our transgressions, [he was] bruised for our iniquities: the chastisement of our peace [was] upon him; and with his stripes we are healed.
upon Isa_55_06 \# Seek ye the LORD while he may be found, call ye upon him while he is near:
upon Isa_55_07 \# Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.
upon Isa_56_07 \# Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices [shall be] accepted upon mine altar; for mine house shall be called an house of prayer for all people.

Upon Isa_57_07 \# Upon a lofty and high mountain hast thou set thy bed: even thither wentest thou up to offer sacrifice.
upon Isa_58_14 \# Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken [it].
upon Isa_59_17 \# For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance [for] clothing, and was clad with zeal as a cloak.
upon Isa_59_21 \# As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.
upon Isa_60_01 \# Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee.
upon Isa_60_02 \# For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.
upon Isa_60_02 \# For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.
upon Isa_61_01 \# The spirit of the Lord GOD [is] upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] bound;
upon Isa_62_06 \# I have set watchmen upon thy walls, $O$ Jerusalem, [which] shall never hold their peace day nor night: ye that make mention of the LORD, keep not silence.
upon Isa_63_03 \# I have trodden the winepress alone; and of the people [there was] none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.
upon Isa_64_07 \# And [there is] none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities.
upon Isa_65_03 \# A people that provoketh me to anger continually to my face; that sacrificeth in gardens, and burneth incense upon altars of brick;
upon Isa_65_07 \# Your iniquities, and the iniquities of your fathers together, saith the LORD, which have burned incense upon the mountains, and blasphemed me upon the hills: therefore will I measure their former work into their bosom.
upon Isa_65_07 \# Your iniquities, and the iniquities of your fathers together, saith the LORD, which have burned incense upon the mountains, and blasphemed me upon the hills: therefore will I measure their former work into their bosom.
upon Isa_66_04 \# I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose [that] in which I delighted not.
upon Isa_66_12 \# For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees.
upon Isa_66_12 \# For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees.
upon Isa_66_20 \# And they shall bring all your brethren [for] an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD.
upon Isa_66_20 \# And they shall bring all your brethren [for] an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD.
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upon Isa_66_24 \# And they shall go forth, and look upon the carcases of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh.
upon Jam_02_21 \# Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?
upon Jam_04_03 \# Ye ask, and receive not, because ye ask amiss, that ye may consume [it] upon your lusts. upon Jam_05_01 \# Go to now, [ye] rich men, weep and howl for your miseries that shall come upon [you].
upon Jde_01_15 \# To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard [speeches] which ungodly sinners have spoken against him.
upon Jer_01_14 \# Then the LORD said unto me, Out of the north an evil shall break forth upon all the inhabitants of the land.
upon Jer_02_03 \# Israel [was] holiness unto the LORD, [and] the firstfruits of his increase: all that devour him shall offend; evil shall come upon them, saith the LORD.
upon Jer_02_15 \# The young lions roared upon him, [and] yelled, and they made his land waste: his cities are burned without inhabitant.
upon Jer_02_20 \# For of old time I have broken thy yoke, [and] burst thy bands; and thou saidst, I will not transgress; when upon every high hill and under every green tree thou wanderest, playing the harlot.
upon Jer_02_34 \# Also in thy skirts is found the blood of the souls of the poor innocents: I have not found it by secret search, but upon all these.
upon Jer_02_37 \# Yea, thou shalt go forth from him, and thine hands upon thine head: for the LORD hath rejected thy confidences, and thou shalt not prosper in them.
upon Jer_03_06 \# The LORD said also unto me in the days of Josiah the king, Hast thou seen [that] which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and
there hath played the harlot.
upon Jer_03_12 \# Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; [and] I will not cause mine anger to fall upon you: for I [am] merciful, saith the LORD, [and] I will not keep [anger] for ever.
upon Jer_03_21 \# A voice was heard upon the high places, weeping [and] supplications of the children of Israel: for they have perverted their way, [and] they have forgotten the LORD their God.
upon Jer_04_20 \# Destruction upon destruction is cried; for the whole land is spoiled: suddenly are my tents spoiled, [and] my curtains in a moment.
upon Jer_04_29 \# The whole city shall flee for the noise of the horsemen and bowmen; they shall go into thickets, and climb up upon the rocks: every city [shall be] forsaken, and not a man dwell therein.
upon Jer_05_03 \# O LORD, [are] not thine eyes upon the truth? thou hast stricken them, but they have not grieved; thou hast consumed them, [but] they have refused to receive correction: they have made their faces harder than a rock; they have refused to return.
upon Jer_05_10 \# Go ye up upon her walls, and destroy; but make not a full end: take away her battlements; for they [are] not the LORD'S.
upon Jer_05_12 \# They have belied the LORD, and said, [It is] not he; neither shall evil come upon us; neither shall we see sword nor famine:
upon Jer_05_15 \# Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou knowest not, neither understandest what they say.
upon Jer_06_11 \# Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with [him that is] full of days.
upon Jer_06_11 \# Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with [him that is] full of days.
upon Jer_06_12 \# And their houses shall be turned unto others, [with their] fields and wives together: for I will stretch out my hand upon the inhabitants of the land, saith the LORD.
upon Jer_06_19 \# Hear, O earth: behold, I will bring evil upon this people, [even] the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.
upon Jer_06_21 \# Therefore thus saith the LORD, Behold, I will lay stumblingblocks before this people, and the fathers and the sons together shall fall upon them; the neighbour and his friend shall perish.
upon Jer_06_23 \# They shall lay hold on bow and spear; they [are] cruel, and have no mercy; their voice roareth like the sea; and they ride upon horses, set in array as men for war against thee, $O$ daughter of Zion.
upon Jer_06_26 \# O daughter of my people, gird [thee] with sackcloth, and wallow thyself in ashes: make thee mourning, [as for] an only son, most bitter lamentation: for the spoiler shall suddenly come upon us.
upon Jer_07_20 \# Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the
ground; and it shall burn, and shall not be quenched.
upon Jer_07_20 \# Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.
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upon Jer_07_20 \# Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.
upon Jer_08_02 \# And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth.
upon Jer_09_03 \# And they bend their tongues [like] their bow [for] lies: but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, saith the LORD.
upon Jer_09_22 \# Speak, Thus saith the LORD, Even the carcases of men shall fall as dung upon the open field, and as the handful after the harvestman, and none shall gather [them].
upon Jer_10_25 \# Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate.
upon Jer_10_25 \# Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate.
upon Jer_11_08 \# Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded [them] to do; but they did [them] not.
upon Jer_11_11 \#Therefore thus saith the LORD, Behold, I will bring evil upon them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them.
upon Jer_11_16 \# The LORD called thy name, A green olive tree, fair, [and] of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken.
upon Jer_11_23 \# And there shall be no remnant of them: for I will bring evil upon the men of Anathoth, [even] the year of their visitation.
upon Jer_12_12 \# The spoilers are come upon all high places through the wilderness: for the sword of the LORD shall devour from the [one] end of the land even to the [other] end of the land: no flesh shall have peace.
upon Jer_13_01 \# Thus saith the LORD unto me, Go and get thee a linen girdle, and put it upon thy loins,
and put it not in water.
upon Jer_13_04 \# Take the girdle that thou hast got, which [is] upon thy loins, and arise, go to Euphrates, and hide it there in a hole of the rock.
upon Jer_13_13 \# Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness.
upon Jer_13_16 \# Give glory to the LORD your God, before he cause darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, he turn it into the shadow of death, [and] make [it] gross darkness.
upon Jer_13_22 \# And if thou say in thine heart, Wherefore come these things upon me? For the greatness of thine iniquity are thy skirts discovered, [and] thy heels made bare.
upon Jer_13_26 \# Therefore will I discover thy skirts upon thy face, that thy shame may appear.
upon Jer_14_16 \# And the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them.
upon Jer_14_22 \# Are there [any] among the vanities of the Gentiles that can cause rain? or can the heavens give showers? [art] not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these [things].
upon Jer_15_05 \# For who shall have pity upon thee, O Jerusalem? or who shall bemoan thee? or who shall go aside to ask how thou doest?
upon Jer_15_08 \# Their widows are increased to me above the sand of the seas: I have brought upon them against the mother of the young men a spoiler at noonday: I have caused [him] to fall upon it suddenly, and terrors upon the city.
upon Jer_15_08 \# Their widows are increased to me above the sand of the seas: $I$ have brought upon them against the mother of the young men a spoiler at noonday: I have caused [him] to fall upon it suddenly, and terrors upon the city.
upon Jer_15_08 \# Their widows are increased to me above the sand of the seas: $I$ have brought upon them against the mother of the young men a spoiler at noonday: I have caused [him] to fall upon it suddenly, and terrors upon the city.
upon Jer_15_14 \# And I will make [thee] to pass with thine enemies into a land [which] thou knowest not: for a fire is kindled in mine anger, [which] shall burn upon you.
upon Jer_16_04 \# They shall die of grievous deaths; they shall not be lamented; neither shall they be buried; [but] they shall be as dung upon the face of the earth: and they shall be consumed by the sword, and by famine; and their carcases shall be meat for the fowls of heaven, and for the beasts of the earth.
upon Jer_16_17 \# For mine eyes [are] upon all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes.
upon Jer_17_01 \# The sin of Judah [is] written with a pen of iron, [and] with the point of a diamond: [it is] graven upon the table of their heart, and upon the horns of your altars;
upon Jer_17_01 \# The sin of Judah [is] written with a pen of iron, [and] with the point of a diamond: [it is]
graven upon the table of their heart, and upon the horns of your altars;
upon Jer_17_02 \# Whilst their children remember their altars and their groves by the green trees upon the high hills.
upon Jer_17_18 \# Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction.
upon Jer_17_25 \# Then shall there enter into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever.
upon Jer_18_22 \# Let a cry be heard from their houses, when thou shalt bring a troop suddenly upon them: for they have digged a pit to take me, and hid snares for my feet.
upon Jer_19_03 \# And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle.
upon Jer_19_13 \# And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, because of all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods.
upon Jer_19_15 \# Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words.
upon Jer_19_15 \# Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words.
upon Jer_22_02 \# And say, Hear the word of the LORD, O king of Judah, that sittest upon the throne of David, thou, and thy servants, and thy people that enter in by these gates:
upon Jer_22_04 \# For if ye do this thing indeed, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people.
upon Jer_22_23 \# O inhabitant of Lebanon, that makest thy nest in the cedars, how gracious shalt thou be when pangs come upon thee, the pain as of a woman in travail!
upon Jer_22_24 \# [As] I live, saith the LORD, though Coniah the son of Jehoiakim king of Judah were the signet upon my right hand, yet would I pluck thee thence;
upon Jer_22_30 \# Thus saith the LORD, Write ye this man childless, a man [that] shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah.
upon Jer_23_02 \# Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD.
upon Jer_23_12 \# Wherefore their way shall be unto them as slippery [ways] in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, [even] the year of their visitation, saith the LORD.
upon Jer_23_17 \# They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you.
upon Jer_23_19 \# Behold, a whirlwind of the LORD is gone forth in fury, even a grievous whirlwind: it shall fall grievously upon the head of the wicked.
upon Jer_23_40 \# And I will bring an everlasting reproach upon you, and a perpetual shame, which shall not be forgotten.
upon Jer_24_06 \# For I will set mine eyes upon them for good, and I will bring them again to this land: and I will build them, and not pull [them] down; and I will plant them, and not pluck [them] up.
upon Jer_25_13 \# And I will bring upon that land all my words which I have pronounced against it, [even] all that is written in this book, which Jeremiah hath prophesied against all the nations.
upon Jer_25_26 \# And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which [are] upon the face of the earth: and the king of Sheshach shall drink after them.
upon Jer_25_29 \# For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for $I$ will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.
upon Jer_25_30 \# Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread [the grapes], against all the inhabitants of the earth.
upon Jer_25_33 \# And the slain of the LORD shall be at that day from [one] end of the earth even unto the [other] end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground.
upon Jer_26_15 \# But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears.
upon Jer_26_15 \# But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears.
upon Jer_26_15 \# But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears.
upon Jer_27_02 \# Thus saith the LORD to me; Make thee bonds and yokes, and put them upon thy neck,
upon Jer_27_05 \# I have made the earth, the man and the beast that [are] upon the ground, by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me.
upon Jer_28_14 \# For thus saith the LORD of hosts, the God of Israel; I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field also.
upon Jer_29_12 \# Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you.
upon Jer_29_16 \# [Know] that thus saith the LORD of the king that sitteth upon the throne of David, and
of all the people that dwelleth in this city, [and] of your brethren that are not gone forth with you into captivity;
upon Jer_29_17 \# Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so evil.
upon Jer_30_16 \# Therefore all they that devour thee shall be devoured; and all thine adversaries, every one of them, shall go into captivity; and they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey.
upon Jer_30_18 \# Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof.
upon Jer_30_23 \# Behold, the whirlwind of the LORD goeth forth with fury, a continuing whirlwind: it shall fall with pain upon the head of the wicked.
upon Jer_31_05 \# Thou shalt yet plant vines upon the mountains of Samaria: the planters shall plant, and shall eat [them] as common things.
upon Jer_31_06 \# For there shall be a day, [that] the watchmen upon the mount Ephraim shall cry, Arise ye, and let us go up to Zion unto the LORD our God.
upon Jer_31_19 \# Surely after that I was turned, I repented; and after that I was instructed, I smote upon [my] thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth.
upon Jer_31_20 \# [Is] Ephraim my dear son? [is he] a pleasant child? for since I spake against him, I do earnestly remember him still: therefore my bowels are troubled for him; I will surely have mercy upon him, saith the LORD.

Upon Jer_31_26 \# Upon this I awaked, and beheld; and my sleep was sweet unto me.
upon Jer_31_39 \# And the measuring line shall yet go forth over against it upon the hill Gareb, and shall compass about to Goath.
upon Jer_32_19 \# Great in counsel, and mighty in work: for thine eyes [are] open upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings:
upon Jer_32_23 \# And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:
upon Jer_32_29 \# And the Chaldeans, that fight against this city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.
upon Jer_32_42 \# For thus saith the LORD; Like as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them.
upon Jer_32_42 \# For thus saith the LORD; Like as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them.
upon Jer_33_17 \# For thus saith the LORD; David shall never want a man to sit upon the throne of the house of Israel;
upon Jer_33_21 \# [Then] may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers.
upon Jer_35_17 \# Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered.
upon Jer_35_17 \# Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered.
upon Jer_36_04 \# Then Jeremiah called Baruch the son of Neriah: and Baruch wrote from the mouth of Jeremiah all the words of the LORD, which he had spoken unto him, upon a roll of a book.
upon Jer_36_06 \# Therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD'S house upon the fasting day: and also thou shalt read them in the ears of all Judah that come out of their cities.
upon Jer_36_30 \# Therefore thus saith the LORD of Jehoiakim king of Judah; He shall have none to sit upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost.
upon Jer_36_31 \# And I will punish him and his seed and his servants for their iniquity; and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil that $I$ have pronounced against them; but they hearkened not.
upon Jer_36_31 \# And I will punish him and his seed and his servants for their iniquity; and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil that $I$ have pronounced against them; but they hearkened not.
upon Jer_36_31 \# And I will punish him and his seed and his servants for their iniquity; and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil that $I$ have pronounced against them; but they hearkened not.
upon Jer_39_05 \# But the Chaldeans' army pursued after them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him.
upon Jer_39_16 \# Go and speak to Ebedmelech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they shall be [accomplished] in that day before thee.
upon Jer_40_02 \# And the captain of the guard took Jeremiah, and said unto him, The LORD thy God hath pronounced this evil upon this place.
upon Jer_40_03 \# Now the LORD hath brought [it], and done according as he hath said: because ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you.
upon Jer_40_04 \# And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.
upon Jer_42_12 \# And I will show mercies unto you, that he may have mercy upon you, and cause you to return to your own land.
upon Jer_42_17 \# So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the evil that $I$ will bring upon them.
upon Jer_42_18 \# For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.
upon Jer_42_18 \# For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.
upon Jer_43_10 \# And say unto them, Thus saith the LORD of hosts, the God of Israel; Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them.
upon Jer_44_02 \# Thus saith the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they [are] a desolation, and no man dwelleth therein,
upon Jer_44_02 \# Thus saith the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they [are] a desolation, and no man dwelleth therein,
upon Jer_45_05 \# And seekest thou great things for thyself? seek [them] not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest.
upon Jer_46_16 \# He made many to fall, yea, one fell upon another: and they said, Arise, and let us go again to our own people, and to the land of our nativity, from the oppressing sword.
upon Jer_46_21 \# Also her hired men [are] in the midst of her like fatted bullocks; for they also are turned back, [and] are fled away together: they did not stand, because the day of their calamity was come upon them, [and] the time of their visitation.
upon Jer_47_05 \# Baldness is come upon Gaza; Ashkelon is cut off [with] the remnant of their valley: how long wilt thou cut thyself?
upon Jer_48_08 \# And the spoiler shall come upon every city, and no city shall escape: the valley also shall perish, and the plain shall be destroyed, as the LORD hath spoken.
upon Jer_48_18 \# Thou daughter that dost inhabit Dibon, come down from [thy] glory, and sit in thirst; for the spoiler of Moab shall come upon thee, [and] he shall destroy thy strong holds.
upon Jer_48_21 \# And judgment is come upon the plain country; upon Holon, and upon Jahazah, and upon Mephaath,
upon Jer_48_21 \# And judgment is come upon the plain country; upon Holon, and upon Jahazah, and upon Mephaath,
upon Jer_48_21 \# And judgment is come upon the plain country; upon Holon, and upon Jahazah, and upon Mephaath,
upon Jer_48_21 \# And judgment is come upon the plain country; upon Holon, and upon Jahazah, and upon Mephaath,
upon Jer_48_22 \# And upon Dibon, and upon Nebo, and upon Bethdiblathaim, upon Jer_48_22 \# And upon Dibon, and upon Nebo, and upon Bethdiblathaim, upon Jer_48_22 \# And upon Dibon, and upon Nebo, and upon Bethdiblathaim, upon Jer_48_23 \# And upon Kiriathaim, and upon Bethgamul, and upon Bethmeon, upon Jer_48_23 \# And upon Kiriathaim, and upon Bethgamul, and upon Bethmeon, upon Jer_48_23 \# And upon Kiriathaim, and upon Bethgamul, and upon Bethmeon,
upon Jer_48_24 \# And upon Kerioth, and upon Bozrah, and upon all the cities of the land of Moab, far or near.
upon Jer_48_24 \# And upon Kerioth, and upon Bozrah, and upon all the cities of the land of Moab, far or near.
upon Jer_48_24 \# And upon Kerioth, and upon Bozrah, and upon all the cities of the land of Moab, far or near.
upon Jer_48_32 \# O vine of Sibmah, I will weep for thee with the weeping of Jazer: thy plants are gone over the sea, they reach [even] to the sea of Jazer: the spoiler is fallen upon thy summer fruits and upon thy vintage.
upon Jer_48_32 \# O vine of Sibmah, I will weep for thee with the weeping of Jazer: thy plants are gone over the sea, they reach [even] to the sea of Jazer: the spoiler is fallen upon thy summer fruits and upon thy vintage.
upon Jer_48_37 \# For every head [shall be] bald, and every beard clipped: upon all the hands [shall be] cuttings, and upon the loins sackcloth.
upon Jer_48_37 \# For every head [shall be] bald, and every beard clipped: upon all the hands [shall be] cuttings, and upon the loins sackcloth.
upon Jer_48_38 \# [There shall be] lamentation generally upon all the housetops of Moab, and in the streets thereof: for I have broken Moab like a vessel wherein [is] no pleasure, saith the LORD.
upon Jer_48_43 \# Fear, and the pit, and the snare, [shall be] upon thee, $O$ inhabitant of Moab, saith the LORD.
upon Jer_48_44 \# He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be taken in the snare: for I will bring upon it, [even] upon Moab, the year of their visitation, saith the LORD.
upon Jer_48_44 \# He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be taken in the snare: for I will bring upon it, [even] upon Moab, the year of their visitation, saith the LORD.
upon Jer_49_05 \# Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth.
upon Jer_49_08 \# Flee ye, turn back, dwell deep, O inhabitants of Dedan; for I will bring the calamity of Esau upon him, the time [that] I will visit him.
upon Jer_49_36 \# And upon Elam will I bring the four winds from the four quarters of heaven, and will scatter them toward all those winds; and there shall be no nation whither the outcasts of Elam shall not come.
upon Jer_49_37 \# For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, [even] my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them:
upon Jer_50_15 \# Shout against her round about: she hath given her hand: her foundations are fallen, her walls are thrown down: for it [is] the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her.
upon Jer_50_19 \# And I will bring Israel again to his habitation, and he shall feed on Carmel and Bashan, and his soul shall be satisfied upon mount Ephraim and Gilead.
upon Jer_50_35 \# A sword [is] upon the Chaldeans, saith the LORD, and upon the inhabitants of Babylon, and upon her princes, and upon her wise [men].
upon Jer_50_35 \# A sword [is] upon the Chaldeans, saith the LORD, and upon the inhabitants of Babylon, and upon her princes, and upon her wise [men].
upon Jer_50_35 \# A sword [is] upon the Chaldeans, saith the LORD, and upon the inhabitants of Babylon, and upon her princes, and upon her wise [men].
upon Jer_50_35 \# A sword [is] upon the Chaldeans, saith the LORD, and upon the inhabitants of Babylon, and upon her princes, and upon her wise [men].
upon Jer_50_36 \# A sword [is] upon the liars; and they shall dote: a sword [is] upon her mighty men; and they shall be dismayed.
upon Jer_50_36 \# A sword [is] upon the liars; and they shall dote: a sword [is] upon her mighty men; and they shall be dismayed.
upon Jer_50_37 \# A sword [is] upon their horses, and upon their chariots, and upon all the mingled people that [are] in the midst of her; and they shall become as women: a sword [is] upon her treasures; and they shall be robbed.
upon Jer_50_37 \# A sword [is] upon their horses, and upon their chariots, and upon all the mingled people that [are] in the midst of her; and they shall become as women: a sword [is] upon her treasures; and they shall be robbed.
upon Jer_50_37 \# A sword [is] upon their horses, and upon their chariots, and upon all the mingled people that [are] in the midst of her; and they shall become as women: a sword [is] upon her treasures; and they shall be robbed.
upon Jer_50_37 \# A sword [is] upon their horses, and upon their chariots, and upon all the mingled people that [are] in the midst of her; and they shall become as women: a sword [is] upon her treasures; and they shall be robbed.
upon Jer_50_38 \# A drought [is] upon her waters; and they shall be dried up: for it [is] the land of graven images, and they are mad upon [their] idols.
upon Jer_50_38 \# A drought [is] upon her waters; and they shall be dried up: for it [is] the land of graven images, and they are mad upon [their] idols.
upon Jer_50_42 \# They shall hold the bow and the lance: they [are] cruel, and will not show mercy: their voice shall roar like the sea, and they shall ride upon horses, [every one] put in array, like a man to the battle, against thee, $\mathbf{O}$ daughter of Babylon.
upon Jer_51_12 \# Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon.
upon Jer_51_13 \# O thou that dwellest upon many waters, abundant in treasures, thine end is come, [and] the measure of thy covetousness.
upon Jer_51_25 \# Behold, I [am] against thee, O destroying mountain, saith the LORD, which destroyest all the earth: and I will stretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain.
upon Jer_51_35 \# The violence done to me and to my flesh [be] upon Babylon, shall the inhabitant of Zion say; and my blood upon the inhabitants of Chaldea, shall Jerusalem say.
upon Jer_51_35 \# The violence done to me and to my flesh [be] upon Babylon, shall the inhabitant of Zion say; and my blood upon the inhabitants of Chaldea, shall Jerusalem say.
upon Jer_51_42 \# The sea is come up upon Babylon: she is covered with the multitude of the waves thereof.
upon Jer_51_47 \# Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her.
upon Jer_51_52 \# Wherefore, behold, the days come, saith the LORD, that I will do judgment upon her graven images: and through all her land the wounded shall groan.
upon Jer_51_56 \# Because the spoiler is come upon her, [even] upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompenses shall surely requite.
upon Jer_51_56 \# Because the spoiler is come upon her, [even] upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompenses shall surely requite.
upon Jer_51_60 \# So Jeremiah wrote in a book all the evil that should come upon Babylon, [even] all these words that are written against Babylon.
upon Jer_51_64 \# And thou shalt say, Thus shall Babylon sink, and shall not rise from the evil that I will bring upon her: and they shall be weary. Thus far [are] the words of Jeremiah.
upon Jer_52_09 \# Then they took the king, and carried him up unto the king of Babylon to Riblah in the land of Hamath; where he gave judgment upon him.
upon Jer_52_22 \# And a chapiter of brass [was] upon it; and the height of one chapiter [was] five cubits, with network and pomegranates upon the chapiters round about, all [of] brass. The second pillar also and the pomegranates [were] like unto these.
upon Jer_52_22 \# And a chapiter of brass [was] upon it; and the height of one chapiter [was] five cubits, with network and pomegranates upon the chapiters round about, all [of] brass. The second pillar also and the pomegranates [were] like unto these.
upon Jer_52_23 \# And there were ninety and six pomegranates on a side; [and] all the pomegranates upon the network [were] an hundred round about.
upon Job_01_12 \# And the LORD said unto Satan, Behold, all that he hath [is] in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.
upon Job_01_15 \# And the Sabeans fell [upon them], and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.
upon Job_01_17 \# While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.
upon Job_01_19 \# And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee.
upon Job_01_20 \# Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped,
upon Job_02_11 \# Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.
upon Job_02_12 \# And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven.
upon Job_02_13 \# So they sat down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that [his] grief was very great.
upon Job_03_04 \# Let that day be darkness; let not God regard it from above, neither let the light shine upon it.
upon Job_03_05 \# Let darkness and the shadow of death stain it; let a cloud dwell upon it; let the blackness of the day terrify it.
upon Job_03_06 \# As [for] that night, let darkness seize upon it; let it not be joined unto the days of the year, let it not come into the number of the months.
upon Job_03_25 \# For the thing which I greatly feared is come upon me, and that which I was afraid of is come unto me.
upon Job_04_05 \# But now it is come upon thee, and thou faintest; it toucheth thee, and thou art troubled.
upon Job_04_14 \# Fear came upon me, and trembling, which made all my bones to shake.
upon Job_05_10 \# Who giveth rain upon the earth, and sendeth waters upon the fields:
upon Job_05_10 \# Who giveth rain upon the earth, and sendeth waters upon the fields:
upon Job_06_28 \# Now therefore be content, look upon me; for [it is] evident unto you if I lie.
upon Job_07_01 \# [Is there] not an appointed time to man upon earth? [are not] his days also like the days of an hireling?
upon Job_07_08 \# The eye of him that hath seen me shall see me no [more]: thine eyes [are] upon me, and I
[am] not.
upon Job_07_17 \# What [is] man, that thou shouldest magnify him? and that thou shouldest set thine heart upon him?
upon Job_08_09 \# [For we [are but of] yesterday, and know nothing, because our days upon earth [are] a shadow:]
upon Job_08_15 \# He shall lean upon his house, but it shall not stand: he shall hold it fast, but it shall not endure.
upon Job_09_08 \# Which alone spreadeth out the heavens, and treadeth upon the waves of the sea. upon Job_09_33 \# Neither is there any daysman betwixt us, [that] might lay his hand upon us both.
upon Job_10_01 \# My soul is weary of my life; I will leave my complaint upon myself; I will speak in the bitterness of my soul.
upon Job_10_03 \# [Is it] good unto thee that thou shouldest oppress, that thou shouldest despise the work of thine hands, and shine upon the counsel of the wicked?
upon Job_10_16 \# For it increaseth. Thou huntest me as a fierce lion: and again thou showest thyself marvellous upon me.
upon Job_10_17 \# Thou renewest thy witnesses against me, and increasest thine indignation upon me; changes and war [are] against me.
upon Job_12_04 \# I am [as] one mocked of his neighbour, who calleth upon God, and he answereth him: the just upright [man is] laughed to scorn.
upon Job_12_21 \# He poureth contempt upon princes, and weakeneth the strength of the mighty.
upon Job_13_11 \# Shall not his excellency make you afraid? and his dread fall upon you?
upon Job_13_27 \# Thou puttest my feet also in the stocks, and lookest narrowly unto all my paths; thou settest a print upon the heels of my feet.
upon Job_14_03 \# And dost thou open thine eyes upon such an one, and bringest me into judgment with thee?
upon Job_14_22 \# But his flesh upon him shall have pain, and his soul within him shall mourn.
upon Job_15_21 \# A dreadful sound [is] in his ears: in prosperity the destroyer shall come upon him.
upon Job_15_26 \# He runneth upon him, [even] on [his] neck, upon the thick bosses of his bucklers:
upon Job_15_26 \# He runneth upon him, [even] on [his] neck, upon the thick bosses of his bucklers:
upon Job_15_29 \# He shall not be rich, neither shall his substance continue, neither shall he prolong the perfection thereof upon the earth.
upon Job_16_09 \# He teareth [me] in his wrath, who hateth me: he gnasheth upon me with his teeth; mine enemy sharpeneth his eyes upon me.
upon Job_16_09 \# He teareth [me] in his wrath, who hateth me: he gnasheth upon me with his teeth; mine
enemy sharpeneth his eyes upon me.
upon Job_16_10 \# They have gaped upon me with their mouth; they have smitten me upon the cheek reproachfully; they have gathered themselves together against me.
upon Job_16_10 \# They have gaped upon me with their mouth; they have smitten me upon the cheek reproachfully; they have gathered themselves together against me.
upon Job_16_13 \# His archers compass me round about, he cleaveth my reins asunder, and doth not spare; he poureth out my gall upon the ground.
upon Job_16_14 \# He breaketh me with breach upon breach, he runneth upon me like a giant.
upon Job_16_14 \# He breaketh me with breach upon breach, he runneth upon me like a giant.
upon Job_16_15 \# I have sewed sackcloth upon my skin, and defiled my horn in the dust.
upon Job_18_08 \# For he is cast into a net by his own feet, and he walketh upon a snare.
upon Job_18_15 \# It shall dwell in his tabernacle, because [it is] none of his: brimstone shall be scattered upon his habitation.
upon Job_19_21 \# Have pity upon me, have pity upon me, O ye my friends; for the hand of God hath touched me.
upon Job_19_21 \# Have pity upon me, have pity upon me, O ye my friends; for the hand of God hath touched me.
upon Job_19_25 \# For I know [that] my redeemer liveth, and [that] he shall stand at the latter [day] upon the earth:
upon Job_20_04 \# Knowest thou [not] this of old, since man was placed upon earth,
upon Job_20_22 \# In the fulness of his sufficiency he shall be in straits: every hand of the wicked shall come upon him.
upon Job_20_23 \# [When] he is about to fill his belly, [God] shall cast the fury of his wrath upon him, and shall rain [it] upon him while he is eating.
upon Job_20_23 \# [When] he is about to fill his belly, [God] shall cast the fury of his wrath upon him, and shall rain [it] upon him while he is eating.
upon Job_20_25 \# It is drawn, and cometh out of the body; yea, the glittering sword cometh out of his gall: terrors [are] upon him.
upon Job_21_05 \# Mark me, and be astonished, and lay [your] hand upon [your] mouth.
upon Job_21_09 \# Their houses [are] safe from fear, neither [is] the rod of God upon them.
upon Job_21_17 \# How oft is the candle of the wicked put out! and [how oft] cometh their destruction upon them! [God] distributeth sorrows in his anger.
upon Job_22_28 \# Thou shalt also decree a thing, and it shall be established unto thee: and the light shall shine upon thy ways.
upon Job_24_23 \# [Though] it be given him [to be] in safety, whereon he resteth; yet his eyes [are] upon their ways.
upon Job_25_03 \# Is there any number of his armies? and upon whom doth not his light arise?
upon Job_26_07 \# He stretcheth out the north over the empty place, [and] hangeth the earth upon nothing.
upon Job_26_09 \# He holdeth back the face of his throne, [and] spreadeth his cloud upon it.
upon Job_27_09 \# Will God hear his cry when trouble cometh upon him?
upon Job_27_10 \# Will he delight himself in the Almighty? will he always call upon God?
upon Job_27_22 \# For [God] shall cast upon him, and not spare: he would fain flee out of his hand.
upon Job_28_09 \# He putteth forth his hand upon the rock; he overturneth the mountains by the roots.
upon Job_29_03 \# When his candle shined upon my head, [and when] by his light I walked [through] darkness;
upon Job_29_04 \# As I was in the days of my youth, when the secret of God [was] upon my tabernacle;
upon Job_29_13 \# The blessing of him that was ready to perish came upon me: and I caused the widow's heart to sing for joy.
upon Job_29_19 \# My root [was] spread out by the waters, and the dew lay all night upon my branch.
upon Job_29_22 \# After my words they spake not again; and my speech dropped upon them.
Upon Job_30_12 \# Upon [my] right [hand] rise the youth; they push away my feet, and they raise up against me the ways of their destruction.
upon Job_30_14 \# They came [upon me] as a wide breaking in [of waters]: in the desolation they rolled themselves [upon me].
upon Job_30_14 \# They came [upon me] as a wide breaking in [of waters]: in the desolation they rolled themselves [upon me].
upon Job_30_15 \# Terrors are turned upon me: they pursue my soul as the wind: and my welfare passeth away as a cloud.
upon Job_30_16 \# And now my soul is poured out upon me; the days of affliction have taken hold upon me.
upon Job_30_16 \# And now my soul is poured out upon me; the days of affliction have taken hold upon me.
upon Job_30_22 \# Thou liftest me up to the wind; thou causest me to ride [upon it], and dissolvest my substance.
upon Job_30_30 \# My skin is black upon me, and my bones are burned with heat.
upon Job_31_01 \# I made a covenant with mine eyes; why then should I think upon a maid?
upon Job_31_10 \# [Then] let my wife grind unto another, and let others bow down upon her.
upon Job_31_36 \# Surely I would take it upon my shoulder, [and] bind it [as] a crown to me.
upon Job_33_07 \# Behold, my terror shall not make thee afraid, neither shall my hand be heavy upon thee.
upon Job_33_15 \# In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed;
upon Job_33_15 \# In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed;
upon Job_33_19 \# He is chastened also with pain upon his bed, and the multitude of his bones with strong [pain]:
upon Job_33_27 \# He looketh upon men, and [if any] say, I have sinned, and perverted [that which was] right, and it profited me not;
upon Job_34_14 \# If he set his heart upon man, [if] he gather unto himself his spirit and his breath; upon Job_34_21 \# For his eyes [are] upon the ways of man, and he seeth all his goings.
upon Job_34_23 \# For he will not lay upon man more [than right]; that he should enter into judgment with God.
upon Job_36_28 \# Which the clouds do drop [and] distil upon man abundantly.
upon Job_36_30 \# Behold, he spreadeth his light upon it, and covereth the bottom of the sea.
upon Job_37_12 \# And it is turned round about by his counsels: that they may do whatsoever he commandeth them upon the face of the world in the earth.
upon Job_38_05 \# Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it?
upon Job_38_24 \# By what way is the light parted, [which] scattereth the east wind upon the earth?
upon Job_39_28 \# She dwelleth and abideth on the rock, upon the crag of the rock, and the strong place.
upon Job_40_04 \# Behold, I am vile; what shall I answer thee? I will lay mine hand upon my mouth.
upon Job_41_08 \# Lay thine hand upon him, remember the battle, do no more.
upon Job_41_30 \# Sharp stones [are] under him: he spreadeth sharp pointed things upon the mire.
Upon Job_41_33 \# Upon earth there is not his like, who is made without fear.
upon Job_42_11 \# Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold.
upon Joe_01_06 \# For a nation is come up upon my land, strong, and without number, whose teeth [are] the teeth of a lion, and he hath the cheek teeth of a great lion.
upon Joe_02_02 \# A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, [even] to the years of many generations.
upon Joe_02_08 \# Neither shall one thrust another; they shall walk every one in his path: and [when] they fall upon the sword, they shall not be wounded.
upon Joe_02_09 \# They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief.
upon Joe_02_09 \# They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief.
upon Joe_02_28 \# And it shall come to pass afterward, [that] I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:
upon Joe_02_29 \# And also upon the servants and upon the handmaids in those days will I pour out my spirit.
upon Joe_02_29 \# And also upon the servants and upon the handmaids in those days will I pour out my spirit.
upon Joe_03_04 \# Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompense? and if ye recompense me, swiftly [and] speedily will I return your recompense upon your own head;
upon Joe_03_07 \# Behold, I will raise them out of the place whither ye have sold them, and will return your recompense upon your own head:
upon Joh_01_32 \# And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.

Upon Joh_01_33 \# And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.
upon Joh_01_36 \# And looking upon Jesus as he walked, he saith, Behold the Lamb of God!
upon Joh_01_51 \# And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.
upon Joh_04_27 \# And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her?
upon Joh_09_15 \# Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.
upon Joh_11_38 \# Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it.
upon Joh_12_35 \# Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.
upon Joh_18_04 \# Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?
upon Joh_19_29 \# Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put
[it] upon hyssop, and put [it] to his mouth.
upon Joh_19_31 \# The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, [for that sabbath day was an high day,] besought Pilate that their legs might be broken, and [that] they might be taken away.
upon Jon_01_06 \# So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not.
upon Jon_01_06 \# So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not.
upon Jon_01_07 \# And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil [is] upon us. So they cast lots, and the lot fell upon Jonah.
upon Jon_01_07 \# And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil [is] upon us. So they cast lots, and the lot fell upon Jonah.
upon Jon_01_08 \# Then said they unto him, Tell us, we pray thee, for whose cause this evil [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou?
upon Jon_01_12 \# And he said unto them, Take me up, and cast me forth into the sea; so shall the sea be calm unto you: for $I$ know that for my sake this great tempest [is] upon you.
upon Jon_01_14 \# Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee.
upon Jon_02_10 \# And the LORD spake unto the fish, and it vomited out Jonah upon the dry [land].
upon Jon_04_08 \# And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, [It is] better for me to die than to live.
upon Jos_01_03 \# Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses.
upon Jos_02_06 \# But she had brought them up to the roof of the house, and hid them with the stalks of flax, which she had laid in order upon the roof.
upon Jos_02_08 \# And before they were laid down, she came up unto them upon the roof;
upon Jos_02_09 \# And she said unto the men, I know that the LORD hath given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you.
upon Jos_02_15 \# Then she let them down by a cord through the window: for her house [was] upon the town wall, and she dwelt upon the wall.
upon Jos_02_15 \# Then she let them down by a cord through the window: for her house [was] upon the town wall, and she dwelt upon the wall.
upon Jos_02_19 \# And it shall be, [that] whosoever shall go out of the doors of thy house into the street, his blood [shall be] upon his head, and we [will be] guiltless: and whosoever shall be with thee in the house, his blood [shall be] on our head, if [any] hand be upon him.
upon Jos_02_19 \# And it shall be, [that] whosoever shall go out of the doors of thy house into the street, his blood [shall be] upon his head, and we [will be] guiltless: and whosoever shall be with thee in the house, his blood [shall be] on our head, if [any] hand be upon him.
upon Jos_03_13 \# And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of Jordan, [that] the waters of Jordan shall be cut off [from] the waters that come down from above; and they shall stand upon an heap.
upon Jos_03_16 \# That the waters which came down from above stood [and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.
upon Jos_04_05 \# And Joshua said unto them, Pass over before the ark of the LORD your God into the midst of Jordan, and take you up every man of you a stone upon his shoulder, according unto the number of the tribes of the children of Israel:
upon Jos_07_06 \# And Joshua rent his clothes, and fell to the earth upon his face before the ark of the LORD until the eventide, he and the elders of Israel, and put dust upon their heads.
upon Jos_07_06 \# And Joshua rent his clothes, and fell to the earth upon his face before the ark of the LORD until the eventide, he and the elders of Israel, and put dust upon their heads.
upon Jos_07_10 \# And the LORD said unto Joshua, Get thee up; wherefore liest thou thus upon thy face?
upon Jos_08_07 \# Then ye shall rise up from the ambush, and seize upon the city: for the LORD your God will deliver it into your hand.
upon Jos_08_20 \# And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers.
upon Jos_08_32 \# And he wrote there upon the stones a copy of the law of Moses, which he wrote in the presence of the children of Israel.
upon Jos_09_04 \# They did work wilily, and went and made as if they had been ambassadors, and took old sacks upon their asses, and wine bottles, old, and rent, and bound up;
upon Jos_09_05 \# And old shoes and clouted upon their feet, and old garments upon them; and all the bread of their provision was dry [and] mouldy.
upon Jos_09_05 \# And old shoes and clouted upon their feet, and old garments upon them; and all the bread of their provision was dry [and] mouldy.
upon Jos_09_20 \# This we will do to them; we will even let them live, lest wrath be upon us, because of the oath which we sware unto them.
upon Jos_10_11 \# And it came to pass, as they fled from before Israel, [and] were in the going down to Bethhoron, that the LORD cast down great stones from heaven upon them unto Azekah, and they died: [they were] more which died with hailstones than [they] whom the children of Israel slew with the sword.
upon Jos_10_12 \# Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon.
upon Jos_10_13 \# And the sun stood still, and the moon stayed, until the people had avenged themselves
upon their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.
upon Jos_10_18 \# And Joshua said, Roll great stones upon the mouth of the cave, and set men by it for to keep them:
upon Jos_10_24 \# And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them.
upon Jos_10_24 \# And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them.
upon Jos_10_26 \# And afterward Joshua smote them, and slew them, and hanged them on five trees: and they were hanging upon the trees until the evening.
upon Jos_11_04 \# And they went out, they and all their hosts with them, much people, even as the sand that [is] upon the sea shore in multitude, with horses and chariots very many.
upon Jos_11_07 \# So Joshua came, and all the people of war with him, against them by the waters of Merom suddenly; and they fell upon them.
upon Jos_12_02 \# Sihon king of the Amorites, who dwelt in Heshbon, [and] ruled from Aroer, which [is] upon the bank of the river Arnon, and from the middle of the river, and from half Gilead, even unto the river Jabbok, [which is] the border of the children of Ammon;
upon Jos_13_09 \# From Aroer, that [is] upon the bank of the river Arnon, and the city that [is] in the midst of the river, and all the plain of Medeba unto Dibon;
upon Jos_19_34 \# And [then] the coast turneth westward to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.
upon Jos_20_08 \# And on the other side Jordan by Jericho eastward, they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.
upon Jos_23_15 \# Therefore it shall come to pass, [that] as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you.
upon Jos_23_15 \# Therefore it shall come to pass, [that] as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you.
upon Jos_24_07 \# And when they cried unto the LORD, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what I have done in Egypt: and ye dwelt in the wilderness a long season.
upon Jud_03_10 \# And the spirit of the LORD came upon him, and he judged Israel, and went out to war: and the LORD delivered Chushanrishathaim king of Mesopotamia into his hand; and his hand prevailed against Chushanrishathaim.
upon Jud_03_16 \# But Ehud made him a dagger which had two edges, of a cubit length; and he did gird it
under his raiment upon his right thigh.
upon Jud_03_22 \# And the haft also went in after the blade; and the fat closed upon the blade, so that he could not draw the dagger out of his belly; and the dirt came out.
upon Jud_03_23 \# Then Ehud went forth through the porch, and shut the doors of the parlour upon him, and locked them.
upon Jud_04_16 \# But Barak pursued after the chariots, and after the host, unto Harosheth of the Gentiles: and all the host of Sisera fell upon the edge of the sword; [and] there was not a man left.
upon Jud_06_14 \# And the LORD looked upon him, and said, Go in this thy might, and thou shalt save Israel from the hand of the Midianites: have not I sent thee?
upon Jud_06_20 \# And the angel of God said unto him, Take the flesh and the unleavened cakes, and lay [them] upon this rock, and pour out the broth. And he did so.
upon Jud_06_26 \# And build an altar unto the LORD thy God upon the top of this rock, in the ordered place, and take the second bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down.
upon Jud_06_28 \# And when the men of the city arose early in the morning, behold, the altar of Baal was cast down, and the grove was cut down that [was] by it, and the second bullock was offered upon the altar [that was] built.
upon Jud_06_34 \# But the spirit of the LORD came upon Gideon, and he blew a trumpet; and Abiezer was gathered after him.
upon Jud_06_37 \# Behold, I will put a fleece of wool in the floor; [and] if the dew be on the fleece only, and [it be] dry upon all the earth [beside], then shall I know that thou wilt save Israel by mine hand, as thou hast said.
upon Jud_06_39 \# And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.
upon Jud_06_39 \# And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.
upon Jud_06_40 \# And God did so that night: for it was dry upon the fleece only, and there was dew on all the ground.
upon Jud_07_05 \# So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink.
upon Jud_07_06 \# And the number of them that lapped, [putting] their hand to their mouth, were three hundred men: but all the rest of the people bowed down upon their knees to drink water.
upon Jud_07_25 \# And they took two princes of the Midianites, Oreb and Zeeb; and they slew Oreb upon the rock Oreb, and Zeeb they slew at the winepress of Zeeb, and pursued Midian, and brought the heads of Oreb and Zeeb to Gideon on the other side Jordan.
upon Jud_08_21 \# Then Zebah and Zalmunna said, Rise thou, and fall upon us: for as the man [is, so is] his
strength. And Gideon arose, and slew Zebah and Zalmunna, and took away the ornaments that [were] on their camels' necks.
upon Jud_09_05 \# And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, [being] threescore and ten persons, upon one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was left; for he hid himself.
upon Jud_09_18 \# And ye are risen up against my father's house this day, and have slain his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he [is] your brother;]
upon Jud_09_24 \# That the cruelty [done] to the threescore and ten sons of Jerubbaal might come, and their blood be laid upon Abimelech their brother, which slew them; and upon the men of Shechem, which aided him in the killing of his brethren.
upon Jud_09_24 \# That the cruelty [done] to the threescore and ten sons of Jerubbaal might come, and their blood be laid upon Abimelech their brother, which slew them; and upon the men of Shechem, which aided him in the killing of his brethren.
upon Jud_09_33 \# And it shall be, [that] in the morning, as soon as the sun is up, thou shalt rise early, and set upon the city: and, behold, [when] he and the people that [is] with him come out against thee, then mayest thou do to them as thou shalt find occasion.
upon Jud_09_44 \# And Abimelech, and the company that [was] with him, rushed forward, and stood in the entering of the gate of the city: and the two [other] companies ran upon all [the people] that [were] in the fields, and slew them.
upon Jud_09_49 \# And all the people likewise cut down every man his bough, and followed Abimelech, and put [them] to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women.
upon Jud_09_53 \# And a certain woman cast a piece of a millstone upon Abimelech's head, and all to brake his skull.
upon Jud_09_57 \# And all the evil of the men of Shechem did God render upon their heads: and upon them came the curse of Jotham the son of Jerubbaal.
upon Jud_09_57 \# And all the evil of the men of Shechem did God render upon their heads: and upon them came the curse of Jotham the son of Jerubbaal.
upon Jud_11_29 \# Then the spirit of the LORD came upon Jephthah, and he passed over Gilead, and Manasseh, and passed over Mizpeh of Gilead, and from Mizpeh of Gilead he passed over [unto] the children of Ammon.
upon Jud_11_37 \# And she said unto her father, Let this thing be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows.
upon Jud_11_38 \# And he said, Go. And he sent her away [for] two months: and she went with her companions, and bewailed her virginity upon the mountains.
upon Jud_12_01 \# And the men of Ephraim gathered themselves together, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire.
upon Jud_13_19 \# So Manoah took a kid with a meat offering, and offered [it] upon a rock unto the LORD:
and [the angel] did wonderously; and Manoah and his wife looked on.
upon Jud_14_06 \# And the spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and [he had] nothing in his hand: but he told not his father or his mother what he had done.
upon Jud_14_17 \# And she wept before him the seven days, while their feast lasted: and it came to pass on the seventh day, that he told her, because she lay sore upon him: and she told the riddle to the children of her people.
upon Jud_14_19 \# And the spirit of the LORD came upon him, and he went down to Ashkelon, and slew thirty men of them, and took their spoil, and gave change of garments unto them which expounded the riddle. And his anger was kindled, and he went up to his father's house.
upon Jud_15_12 \# And they said unto him, We are come down to bind thee, that we may deliver thee into the hand of the Philistines. And Samson said unto them, Swear unto me, that ye will not fall upon me yourselves.
upon Jud_15_14 \# [And] when he came unto Lehi, the Philistines shouted against him: and the spirit of the LORD came mightily upon him, and the cords that [were] upon his arms became as flax that was burnt with fire, and his bands loosed from off his hands.
upon Jud_15_14 \# [And] when he came unto Lehi, the Philistines shouted against him: and the spirit of the LORD came mightily upon him, and the cords that [were] upon his arms became as flax that was burnt with fire, and his bands loosed from off his hands.
upon Jud_15_16 \# And Samson said, With the jawbone of an ass, heaps upon heaps, with the jaw of an ass have I slain a thousand men.
upon Jud_16_03 \# And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put [them] upon his shoulders, and carried them up to the top of an hill that [is] before Hebron.
upon Jud_16_09 \# Now [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known.
upon Jud_16_12 \# Delilah therefore took new ropes, and bound him therewith, and said unto him, The Philistines [be] upon thee, Samson. And [there were] liers in wait abiding in the chamber. And he brake them from off his arms like a thread.
upon Jud_16_14 \# And she fastened [it] with the pin, and said unto him, The Philistines [be] upon thee, Samson. And he awaked out of his sleep, and went away with the pin of the beam, and with the web.
upon Jud_16_17 \# That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I [have been] a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any [other] man.
upon Jud_16_19 \# And she made him sleep upon her knees; and she called for a man, and she caused him to shave off the seven locks of his head; and she began to afflict him, and his strength went from him.
upon Jud_16_20 \# And she said, The Philistines [be] upon thee, Samson. And he awoke out of his sleep, and said, I will go out as at other times before, and shake myself. And he wist not that the LORD was departed from him.
upon Jud_16_26 \# And Samson said unto the lad that held him by the hand, Suffer me that I may feel the
pillars whereupon the house standeth, that I may lean upon them.
upon Jud_16_27 \# Now the house was full of men and women; and all the lords of the Philistines [were] there; and [there were] upon the roof about three thousand men and women, that beheld while Samson made sport.
upon Jud_16_29 \# And Samson took hold of the two middle pillars upon which the house stood, and on which it was borne up, of the one with his right hand, and of the other with his left.
upon Jud_16_30 \# And Samson said, Let me die with the Philistines. And he bowed himself with [all his] might; and the house fell upon the lords, and upon all the people that [were] therein. So the dead which he slew at his death were more than [they] which he slew in his life.
upon Jud_16_30 \# And Samson said, Let me die with the Philistines. And he bowed himself with [all his] might; and the house fell upon the lords, and upon all the people that [were] therein. So the dead which he slew at his death were more than [they] which he slew in his life.
upon Jud_18_19 \# And they said unto him, Hold thy peace, lay thine hand upon thy mouth, and go with us, and be to us a father and a priest: [is it] better for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a family in Israel?
upon Jud_18_25 \# And the children of Dan said unto him, Let not thy voice be heard among us, lest angry fellows run upon thee, and thou lose thy life, with the lives of thy household.
upon Jud_19_14 \# And they passed on and went their way; and the sun went down upon them [when they were] by Gibeah, which [belongeth] to Benjamin.
upon Jud_19_20 \# And the old man said, Peace [be] with thee; howsoever [let] all thy wants [lie] upon me; only lodge not in the street.
upon Jud_19_27 \# And her lord rose up in the morning, and opened the doors of the house, and went out to go his way: and, behold, the woman his concubine was fallen down [at] the door of the house, and her hands [were] upon the threshold.
upon Jud_19_28 \# And he said unto her, Up, and let us be going. But none answered. Then the man took her [up] upon an ass, and the man rose up, and gat him unto his place.
upon Jud_20_05 \# And the men of Gibeah rose against me, and beset the house round about upon me by night, [and] thought to have slain me: and my concubine have they forced, that she is dead.
upon Jud_20_37 \# And the liers in wait hasted, and rushed upon Gibeah; and the liers in wait drew [themselves] along, and smote all the city with the edge of the sword.
upon Jud_20_41 \# And when the men of Israel turned again, the men of Benjamin were amazed: for they saw that evil was come upon them.
upon Jud_20_48 \# And the men of Israel turned again upon the children of Benjamin, and smote them with the edge of the sword, as well the men of [every] city, as the beast, and all that came to hand: also they set on fire all the cities that they came to.
upon Lam_01_10 \# The adversary hath spread out his hand upon all her pleasant things: for she hath seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation.
upon Lam_01_14 \# The yoke of my transgressions is bound by his hand: they are wreathed, [and] come up
upon my neck: he hath made my strength to fall, the Lord hath delivered me into [their] hands, [from whom] I am not able to rise up.
upon Lam_02_10 \# The elders of the daughter of Zion sit upon the ground, [and] keep silence: they have cast up dust upon their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground.
upon Lam_02_10 \# The elders of the daughter of Zion sit upon the ground, [and] keep silence: they have cast up dust upon their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground.
upon Lam_02_11 \# Mine eyes do fail with tears, my bowels are troubled, my liver is poured upon the earth, for the destruction of the daughter of my people; because the children and the sucklings swoon in the streets of the city.
upon Lam_03_28 \# He sitteth alone and keepeth silence, because he hath borne [it] upon him.
upon Lam_03_47 \# Fear and a snare is come upon us, desolation and destruction.
upon Lam_03_53 \# They have cut off my life in the dungeon, and cast a stone upon me.
upon Lam_03_55 \# I called upon thy name, O LORD, out of the low dungeon.
upon Lam_03_57 \# Thou drewest near in the day [that] I called upon thee: thou saidst, Fear not.
upon Lam_04_19 \# Our persecutors are swifter than the eagles of the heaven: they pursued us upon the mountains, they laid wait for us in the wilderness.
upon Lam_05_01 \# Remember, O LORD, what is come upon us: consider, and behold our reproach.
upon Lam_05_18 \# Because of the mountain of Zion, which is desolate, the foxes walk upon it.
upon Lev_01_04 \# And he shall put his hand upon the head of the burnt offering; and it shall be accepted for him to make atonement for him.
upon Lev_01_05 \# And he shall kill the bullock before the LORD: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood round about upon the altar that [is by] the door of the tabernacle of the congregation.
upon Lev_01_07 \# And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in order upon the fire:
upon Lev_01_07 \# And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in order upon the fire:
upon Lev_01_08 \# And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that [is] on the fire which [is] upon the altar:
upon Lev_01_08 \# And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that [is] on the fire which [is] upon the altar:
upon Lev_01_11 \# And he shall kill it on the side of the altar northward before the LORD: and the priests, Aaron's sons, shall sprinkle his blood round about upon the altar.
upon Lev_01_12 \# And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them
in order on the wood that [is] on the fire which [is] upon the altar:
upon Lev_01_13 \# But he shall wash the inwards and the legs with water: and the priest shall bring [it] all, and burn [it] upon the altar: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.
upon Lev_01_17 \# And he shall cleave it with the wings thereof, [but] shall not divide [it] asunder: and the priest shall burn it upon the altar, upon the wood that [is] upon the fire: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.
upon Lev_01_17 \# And he shall cleave it with the wings thereof, [but] shall not divide [it] asunder: and the priest shall burn it upon the altar, upon the wood that [is] upon the fire: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.
upon Lev_01_17 \# And he shall cleave it with the wings thereof, [but] shall not divide [it] asunder: and the priest shall burn it upon the altar, upon the wood that [is] upon the fire: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.
upon Lev_02_01 \# And when any will offer a meat offering unto the LORD, his offering shall be [of] fine flour; and he shall pour oil upon it, and put frankincense thereon:
upon Lev_02_02 \# And he shall bring it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, [to be] an offering made by fire, of a sweet savour unto the LORD:
upon Lev_02_09 \# And the priest shall take from the meat offering a memorial thereof, and shall burn [it] upon the altar: [it is] an offering made by fire, of a sweet savour unto the LORD.
upon Lev_02_15 \# And thou shalt put oil upon it, and lay frankincense thereon: it [is] a meat offering.
upon Lev_03_02 \# And he shall lay his hand upon the head of his offering, and kill it [at] the door of the tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood upon the altar round about.
upon Lev_03_02 \# And he shall lay his hand upon the head of his offering, and kill it [at] the door of the tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood upon the altar round about.
upon Lev_03_03 \# And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards,
upon Lev_03_05 \# And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which [is] upon the wood that [is] on the fire: [it is] an offering made by fire, of a sweet savour unto the LORD.
upon Lev_03_05 \# And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which [is] upon the wood that [is] on the fire: [it is] an offering made by fire, of a sweet savour unto the LORD.
upon Lev_03_08 \# And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood thereof round about upon the altar.
upon Lev_03_08 \# And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood thereof round about upon the altar.
upon Lev_03_09 \# And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, [and] the whole rump, it shall he take off hard by the backbone; and the fat that
covereth the inwards, and all the fat that [is] upon the inwards,
upon Lev_03_10 \# And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away.
upon Lev_03_11 \# And the priest shall burn it upon the altar: [it is] the food of the offering made by fire unto the LORD.
upon Lev_03_13 \# And he shall lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof upon the altar round about.
upon Lev_03_13 \# And he shall lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof upon the altar round about.
upon Lev_03_14 \# And he shall offer thereof his offering, [even] an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards,
upon Lev_03_15 \# And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away.
upon Lev_03_16 \# And the priest shall burn them upon the altar: [it is] the food of the offering made by fire for a sweet savour: all the fat [is] the LORD'S.
upon Lev_04_04 \# And he shall bring the bullock unto the door of the tabernacle of the congregation before the LORD; and shall lay his hand upon the bullock's head, and kill the bullock before the LORD.
upon Lev_04_07 \# And the priest shall put [some] of the blood upon the horns of the altar of sweet incense before the LORD, which [is] in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering, which [is at] the door of the tabernacle of the congregation.
upon Lev_04_08 \# And he shall take off from it all the fat of the bullock for the sin offering; the fat that covereth the inwards, and all the fat that [is] upon the inwards,
upon Lev_04_09 \# And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away,
upon Lev_04_10 \# As it was taken off from the bullock of the sacrifice of peace offerings: and the priest shall burn them upon the altar of the burnt offering.
upon Lev_04_15 \# And the elders of the congregation shall lay their hands upon the head of the bullock before the LORD: and the bullock shall be killed before the LORD.
upon Lev_04_18 \# And he shall put [some] of the blood upon the horns of the altar which [is] before the LORD, that [is] in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt offering, which [is at] the door of the tabernacle of the congregation.
upon Lev_04_19 \# And he shall take all his fat from him, and burn [it] upon the altar.
upon Lev_04_24 \# And he shall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt offering before the LORD: it [is] a sin offering.
upon Lev_04_25 \# And the priest shall take of the blood of the sin offering with his finger, and put [it] upon the horns of the altar of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering.
upon Lev_04_26 \# And he shall burn all his fat upon the altar, as the fat of the sacrifice of peace offerings: and the priest shall make an atonement for him as concerning his sin, and it shall be forgiven him.
upon Lev_04_29 \# And he shall lay his hand upon the head of the sin offering, and slay the sin offering in the place of the burnt offering.
upon Lev_04_30 \# And the priest shall take of the blood thereof with his finger, and put [it] upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar.
upon Lev_04_31 \# And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn [it] upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him.
upon Lev_04_33 \# And he shall lay his hand upon the head of the sin offering, and slay it for a sin offering in the place where they kill the burnt offering.
upon Lev_04_34 \# And the priest shall take of the blood of the sin offering with his finger, and put [it] upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar:
upon Lev_04_35 \# And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.
upon Lev_05_09 \# And he shall sprinkle of the blood of the sin offering upon the side of the altar; and the rest of the blood shall be wrung out at the bottom of the altar: it [is] a sin offering.
upon Lev_05_11 \# But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put [any] frankincense thereon: for it [is] a sin offering.
upon Lev_06_09 \# Command Aaron and his sons, saying, This [is] the law of the burnt offering: It [is] the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.
upon Lev_06_10 \# And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar.
upon Lev_06_12 \# And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings.
upon Lev_06_12 \# And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings.
upon Lev_06_13 \# The fire shall ever be burning upon the altar; it shall never go out.
upon Lev_06_15 \# And he shall take of it his handful, of the flour of the meat offering, and of the oil thereof, and all the frankincense which [is] upon the meat offering, and shall burn [it] upon the altar [for] a sweet savour, [even] the memorial of it, unto the LORD.
upon Lev_06_15 \# And he shall take of it his handful, of the flour of the meat offering, and of the oil
thereof, and all the frankincense which [is] upon the meat offering, and shall burn [it] upon the altar [for] a sweet savour, [even] the memorial of it, unto the LORD.
upon Lev_06_27 \# Whatsoever shall touch the flesh thereof shall be holy: and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in the holy place.
upon Lev_07_02 \# In the place where they kill the burnt offering shall they kill the trespass offering: and the blood thereof shall he sprinkle round about upon the altar.
upon Lev_07_05 \# And the priest shall burn them upon the altar [for] an offering made by fire unto the LORD: it [is] a trespass offering.
upon Lev_07_20 \# But the soul that eateth [of] the flesh of the sacrifice of peace offerings, that [pertain] unto the LORD, having his uncleanness upon him, even that soul shall be cut off from his people.
upon Lev_07_31 \# And the priest shall burn the fat upon the altar: but the breast shall be Aaron's and his sons'.
upon Lev_08_07 \# And he put upon him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound [it] unto him therewith.
upon Lev_08_07 \# And he put upon him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound [it] unto him therewith.
upon Lev_08_08 \# And he put the breastplate upon him: also he put in the breastplate the Urim and the Thummim.
upon Lev_08_09 \# And he put the mitre upon his head; also upon the mitre, [even] upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses.
upon Lev_08_09 \# And he put the mitre upon his head; also upon the mitre, [even] upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses.
upon Lev_08_09 \# And he put the mitre upon his head; also upon the mitre, [even] upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses.
upon Lev_08_11 \# And he sprinkled thereof upon the altar seven times, and anointed the altar and all his vessels, both the laver and his foot, to sanctify them.
upon Lev_08_12 \# And he poured of the anointing oil upon Aaron's head, and anointed him, to sanctify him.
upon Lev_08_13 \# And Moses brought Aaron's sons, and put coats upon them, and girded them with girdles, and put bonnets upon them; as the LORD commanded Moses.
upon Lev_08_13 \# And Moses brought Aaron's sons, and put coats upon them, and girded them with girdles, and put bonnets upon them; as the LORD commanded Moses.
upon Lev_08_14 \# And he brought the bullock for the sin offering: and Aaron and his sons laid their hands upon the head of the bullock for the $\sin$ offering.
upon Lev_08_15 \# And he slew [it]; and Moses took the blood, and put [it] upon the horns of the altar round about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and
sanctified it, to make reconciliation upon it.
upon Lev_08_15 \# And he slew [it]; and Moses took the blood, and put [it] upon the horns of the altar round about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it.
upon Lev_08_16 \# And he took all the fat that [was] upon the inwards, and the caul [above] the liver, and the two kidneys, and their fat, and Moses burned [it] upon the altar.
upon Lev_08_16 \# And he took all the fat that [was] upon the inwards, and the caul [above] the liver, and the two kidneys, and their fat, and Moses burned [it] upon the altar.
upon Lev_08_18 \# And he brought the ram for the burnt offering: and Aaron and his sons laid their hands upon the head of the ram.
upon Lev_08_19 \# And he killed [it]; and Moses sprinkled the blood upon the altar round about.
upon Lev_08_21 \# And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it [was] a burnt sacrifice for a sweet savour, [and] an offering made by fire unto the LORD; as the LORD commanded Moses.
upon Lev_08_22 \# And he brought the other ram, the ram of consecration: and Aaron and his sons laid their hands upon the head of the ram.
upon Lev_08_23 \# And he slew [it]; and Moses took of the blood of it, and put [it] upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot.
upon Lev_08_23 \# And he slew [it]; and Moses took of the blood of it, and put [it] upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot.
upon Lev_08_23 \# And he slew [it]; and Moses took of the blood of it, and put [it] upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot.
upon Lev_08_24 \# And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about.
upon Lev_08_24 \# And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about.
upon Lev_08_24 \# And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about.
upon Lev_08_24 \# And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about.
upon Lev_08_25 \# And he took the fat, and the rump, and all the fat that [was] upon the inwards, and the caul [above] the liver, and the two kidneys, and their fat, and the right shoulder:
upon Lev_08_26 \# And out of the basket of unleavened bread, that [was] before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put [them] on the fat, and upon the right shoulder:
upon Lev_08_27 \# And he put all upon Aaron's hands, and upon his sons' hands, and waved them [for] a wave offering before the LORD.
upon Lev_08_27 \# And he put all upon Aaron's hands, and upon his sons' hands, and waved them [for] a wave offering before the LORD.
upon Lev_08_28 \# And Moses took them from off their hands, and burnt [them] on the altar upon the burnt offering: they [were] consecrations for a sweet savour: it [is] an offering made by fire unto the LORD.
upon Lev_08_30 \# And Moses took of the anointing oil, and of the blood which [was] upon the altar, and sprinkled [it] upon Aaron, [and] upon his garments, and upon his sons, and upon his sons' garments with him; and sanctified Aaron, [and] his garments, and his sons, and his sons' garments with him.
upon Lev_08_30 \# And Moses took of the anointing oil, and of the blood which [was] upon the altar, and sprinkled [it] upon Aaron, [and] upon his garments, and upon his sons, and upon his sons' garments with him; and sanctified Aaron, [and] his garments, and his sons, and his sons' garments with him.
upon Lev_08_30 \# And Moses took of the anointing oil, and of the blood which [was] upon the altar, and sprinkled [it] upon Aaron, [and] upon his garments, and upon his sons, and upon his sons' garments with him; and sanctified Aaron, [and] his garments, and his sons, and his sons' garments with him.
upon Lev_08_30 \# And Moses took of the anointing oil, and of the blood which [was] upon the altar, and sprinkled [it] upon Aaron, [and] upon his garments, and upon his sons, and upon his sons' garments with him; and sanctified Aaron, [and] his garments, and his sons, and his sons' garments with him.
upon Lev_08_30 \# And Moses took of the anointing oil, and of the blood which [was] upon the altar, and sprinkled [it] upon Aaron, [and] upon his garments, and upon his sons, and upon his sons' garments with him; and sanctified Aaron, [and] his garments, and his sons, and his sons' garments with him.
upon Lev_09_09 \# And the sons of Aaron brought the blood unto him: and he dipped his finger in the blood, and put [it] upon the horns of the altar, and poured out the blood at the bottom of the altar:
upon Lev_09_10 \# But the fat, and the kidneys, and the caul above the liver of the sin offering, he burnt upon the altar; as the LORD commanded Moses.
upon Lev_09_12 \# And he slew the burnt offering; and Aaron's sons presented unto him the blood, which he sprinkled round about upon the altar.
upon Lev_09_13 \# And they presented the burnt offering unto him, with the pieces thereof, and the head: and he burnt [them] upon the altar.
upon Lev_09_14 \# And he did wash the inwards and the legs, and burnt [them] upon the burnt offering on the altar.
upon Lev_09_17 \# And he brought the meat offering, and took an handful thereof, and burnt [it] upon the altar, beside the burnt sacrifice of the morning.
upon Lev_09_18 \# He slew also the bullock and the ram [for] a sacrifice of peace offerings, which [was] for the people: and Aaron's sons presented unto him the blood, which he sprinkled upon the altar round about,
upon Lev_09_20 \# And they put the fat upon the breasts, and he burnt the fat upon the altar:
upon Lev_09_20 \# And they put the fat upon the breasts, and he burnt the fat upon the altar:
upon Lev_09_24 \# And there came a fire out from before the LORD, and consumed upon the altar the burnt offering and the fat: [which] when all the people saw, they shouted, and fell on their faces.
upon Lev_10_06 \# And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.
upon Lev_10_07 \# And ye shall not go out from the door of the tabernacle of the congregation, lest ye die: for the anointing oil of the LORD [is] upon you. And they did according to the word of Moses.
upon Lev_11_20 \# All fowls that creep, going upon [all] four, [shall be] an abomination unto you.
upon Lev_11_21 \# Yet these may ye eat of every flying creeping thing that goeth upon [all] four, which have legs above their feet, to leap withal upon the earth;
upon Lev_11_21 \# Yet these may ye eat of every flying creeping thing that goeth upon [all] four, which have legs above their feet, to leap withal upon the earth;
upon Lev_11_27 \# And whatsoever goeth upon his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: whoso toucheth their carcase shall be unclean until the even.
upon Lev_11_29 \# These also [shall be] unclean unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind,
upon Lev_11_32 \# And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.
upon Lev_11_37 \# And if [any part] of their carcase fall upon any sowing seed which is to be sown, it [shall be] clean.
upon Lev_11_38 \# But if [any] water be put upon the seed, and [any part] of their carcase fall thereon, it [shall be] unclean unto you.
upon Lev_11_41 \# And every creeping thing that creepeth upon the earth [shall be] an abomination; it shall not be eaten.
upon Lev_11_42 \# Whatsoever goeth upon the belly, and whatsoever goeth upon [all] four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination.
upon Lev_11_42 \# Whatsoever goeth upon the belly, and whatsoever goeth upon [all] four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination.
upon Lev_11_42 \# Whatsoever goeth upon the belly, and whatsoever goeth upon [all] four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination.
upon Lev_11_44 \# For I [am] the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I [am] holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth.
upon Lev_11_46 \# This [is] the law of the beasts, and of the fowl, and of every living creature that moveth in
the waters, and of every creature that creepeth upon the earth:
upon Lev_13_25 \# Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy.
upon Lev_13_27 \# And the priest shall look upon him the seventh day: [and] if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it [is] the plague of leprosy.
upon Lev_13_29 \# If a man or woman have a plague upon the head or the beard;
upon Lev_13_30 \# Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.
upon Lev_13_43 \# Then the priest shall look upon it: and, behold, [if] the rising of the sore [be] white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh;
upon Lev_13_45 \# And the leper in whom the plague [is], his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.
upon Lev_13_50 \# And the priest shall look upon the plague, and shut up [it that hath] the plague seven days:
upon Lev_14_07 \# And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field.
upon Lev_14_14 \# And the priest shall take [some] of the blood of the trespass offering, and the priest shall put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:
upon Lev_14_14 \# And the priest shall take [some] of the blood of the trespass offering, and the priest shall put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:
upon Lev_14_14 \# And the priest shall take [some] of the blood of the trespass offering, and the priest shall put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:
upon Lev_14_17 \# And of the rest of the oil that [is] in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering:
upon Lev_14_17 \# And of the rest of the oil that [is] in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering:
upon Lev_14_17 \# And of the rest of the oil that [is] in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering:
upon Lev_14_17 \# And of the rest of the oil that [is] in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering:
upon Lev_14_18 \# And the remnant of the oil that [is] in the priest's hand he shall pour upon the head of him that is to be cleansed: and the priest shall make an atonement for him before the LORD.
upon Lev_14_20 \# And the priest shall offer the burnt offering and the meat offering upon the altar: and the priest shall make an atonement for him, and he shall be clean.
upon Lev_14_25 \# And he shall kill the lamb of the trespass offering, and the priest shall take [some] of the blood of the trespass offering, and put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:
upon Lev_14_25 \# And he shall kill the lamb of the trespass offering, and the priest shall take [some] of the blood of the trespass offering, and put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:
upon Lev_14_25 \# And he shall kill the lamb of the trespass offering, and the priest shall take [some] of the blood of the trespass offering, and put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:
upon Lev_14_28 \# And the priest shall put of the oil that [is] in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering:
upon Lev_14_28 \# And the priest shall put of the oil that [is] in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering:
upon Lev_14_28 \# And the priest shall put of the oil that [is] in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering:
upon Lev_14_28 \# And the priest shall put of the oil that [is] in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering:
upon Lev_14_29\# And the rest of the oil that [is] in the priest's hand he shall put upon the head of him that is to be cleansed, to make an atonement for him before the LORD.
upon Lev_14_48 \# And if the priest shall come in, and look [upon it], and, behold, the plague hath not spread in the house, after the house was plastered: then the priest shall pronounce the house clean, because the plague is healed.
upon Lev_15_08 \# And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
upon Lev_15_09 \# And what saddle soever he rideth upon that hath the issue shall be unclean.
upon Lev_15_20 \# And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean.
upon Lev_15_20 \# And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean.
upon Lev_15_22 \# And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
upon Lev_15_24 \# And if any man lie with her at all, and her flowers be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean.
upon Lev_15_26 \# Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation.
upon Lev_16_02 \# And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy [place] within the veil before the mercy seat, which [is] upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.
upon Lev_16_02 \# And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy [place] within the veil before the mercy seat, which [is] upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.
upon Lev_16_04 \# He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these [are] holy garments; therefore shall he wash his flesh in water, and [so] put them on.
upon Lev_16_08 \# And Aaron shall cast lots upon the two goats; one lot for the LORD, and the other lot for the scapegoat.
upon Lev_16_09 \# And Aaron shall bring the goat upon which the LORD'S lot fell, and offer him [for] a sin offering.
upon Lev_16_13 \# And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that [is] upon the testimony, that he die not:
upon Lev_16_13 \# And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that [is] upon the testimony, that he die not:
upon Lev_16_14 \# And he shall take of the blood of the bullock, and sprinkle [it] with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.
upon Lev_16_15 \# Then shall he kill the goat of the sin offering, that [is] for the people, and bring his blood within the veil, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:
upon Lev_16_18 \# And he shall go out unto the altar that [is] before the LORD, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put [it] upon the horns of the altar round about.
upon Lev_16_19 \# And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel.
upon Lev_16_21 \# And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send [him] away by the hand of a fit man into the wilderness:
upon Lev_16_21 \# And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send [him] away by the hand of a fit man into the wilderness:
upon Lev_16_22 \# And the goat shall bear upon him all their iniquities unto a land not inhabited: and he shall let go the goat in the wilderness.
upon Lev_16_25 \# And the fat of the sin offering shall he burn upon the altar.
upon Lev_17_06 \# And the priest shall sprinkle the blood upon the altar of the LORD [at] the door of the tabernacle of the congregation, and burn the fat for a sweet savour unto the LORD.
upon Lev_17_11 \# For the life of the flesh [is] in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it [is] the blood [that] maketh an atonement for the soul.
upon Lev_18_25 \# And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants.
upon Lev_19_17 \# Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him.
upon Lev_19_19\# Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee.
upon Lev_19_28 \# Ye shall not make any cuttings in your flesh for the dead, nor print any marks upon you: I [am] the LORD.
upon Lev_20_09 \# For every one that curseth his father or his mother shall be surely put to death: he hath cursed his father or his mother; his blood [shall be] upon him.
upon Lev_20_11 \# And the man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall surely be put to death; their blood [shall be] upon them.
upon Lev_20_12 \# And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought confusion; their blood [shall be] upon them.
upon Lev_20_13 \# If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood [shall be] upon them.
upon Lev_20_16 \# And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood [shall be] upon them.
upon Lev_20_27 \# A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood [shall be] upon them.
upon Lev_21_05 \# They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh.
upon Lev_21_10 \# And [he that is] the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;
upon Lev_21_12 \# Neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oil of his God [is] upon him: I [am] the LORD.
upon Lev_22_03 \# Say unto them, Whosoever [he be] of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD.
upon Lev_22_22 \# Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD.
upon Lev_23_37 \# These [are] the feasts of the LORD, which ye shall proclaim [to be] holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:
upon Lev_24_04 \# He shall order the lamps upon the pure candlestick before the LORD continually. upon Lev_24_06 \# And thou shalt set them in two rows, six on a row, upon the pure table before the LORD.
upon Lev_24_07 \# And thou shalt put pure frankincense upon [each] row, that it may be on the bread for a memorial, [even] an offering made by fire unto the LORD.
upon Lev_24_14 \# Bring forth him that hath cursed without the camp; and let all that heard [him] lay their hands upon his head, and let all the congregation stone him.
upon Lev_25_21 \# Then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for three years.
upon Lev_25_37 \# Thou shalt not give him thy money upon usury, nor lend him thy victuals for increase.
upon Lev_26_21 \# And if ye walk contrary unto me, and will not hearken unto me; I will bring seven times more plagues upon you according to your sins.
upon Lev_26_25 \# And I will bring a sword upon you, that shall avenge the quarrel of [my] covenant: and when ye are gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.
upon Lev_26_30 \# And I will destroy your high places, and cut down your images, and cast your carcases upon the carcases of your idols, and my soul shall abhor you.
upon Lev_26_35 \# As long as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it.
upon Lev_26_36 \# And upon them that are left [alive] of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth.
upon Lev_26_37 \# And they shall fall one upon another, as it were before a sword, when none pursueth: and ye shall have no power to stand before your enemies.
upon Luk_01_12 \# And when Zacharias saw [him], he was troubled, and fear fell upon him.
upon Luk_01_35 \# And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.
upon Luk_01_58 \# And her neighbours and her cousins heard how the Lord had showed great mercy upon her; and they rejoiced with her.
upon Luk_02_09 \# And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.
upon Luk_02_25 \# And, behold, there was a man in Jerusalem, whose name [was] Simeon; and the same man [was] just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.
upon Luk_02_40 \# And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.
upon Luk_03_22 \# And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.
upon Luk_04_18 \# The Spirit of the Lord [is] upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,
upon Luk_05_01 \# And it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret,
upon Luk_05_19 \# And when they could not find by what [way] they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with [his] couch into the midst before Jesus.
upon Luk_05_24 \# But that ye may know that the Son of man hath power upon earth to forgive sins, [he said unto the sick of the palsy,] I say unto thee, Arise, and take up thy couch, and go into thine house.
upon Luk_05_36 \# And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was [taken] out of the new agreeth not with the old.
upon Luk_06_10 \# And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.
upon Luk_06_48 \# He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.
upon Luk_06_48 \# He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.
upon Luk_06_49 \# But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.
upon Luk_08_06 \# And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture.
upon Luk_08_43 \# And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,
upon Luk_09_38 \# And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child.
upon Luk_10_06 \# And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again.
upon Luk_11_20 \# But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.
upon Luk_11_22 \# But when a stronger than he shall come upon him, and overcome him, he taketh from
him all his armour wherein he trusted, and divideth his spoils.
upon Luk_12_01 \# In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.
upon Luk_12_03 \# Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.
upon Luk_13_04 \# Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?
upon Luk_17_31 \# In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.
upon Luk_18_13 \# And the publican, standing afar off, would not lift up so much as [his] eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.
upon Luk_19_35 \# And they brought him to Jesus: and they cast their garments upon the colt, and they set Jesus thereon.
upon Luk_19_43 \# For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,
upon Luk_19_44 \# And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.
upon Luk_20_01 \# And it came to pass, [that] on one of those days, as he taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon [him] with the elders,
upon Luk_20_18 \# Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.
upon Luk_21_06 \# [As for] these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down.
upon Luk_21_23 \# But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.
upon Luk_21_25 \# And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;
upon Luk_21_34 \# And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and [so] that day come upon you unawares.
upon Luk_22_25 \# And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors.
upon Luk_22_56 \# But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him.
upon Luk_22_61 \# And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice.
upon Luk_23_26 \# And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the
country, and on him they laid the cross, that he might bear [it] after Jesus.
upon Luk_24_01 \# Now upon the first [day] of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain [others] with them.
upon Luk_24_49 \# And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.
upon Mal_01_07 \# Ye offer polluted bread upon mine altar; and ye say, Wherein have we polluted thee? In that ye say, The table of the LORD [is] contemptible.
upon Mal_02_02 \# If ye will not hear, and if ye will not lay [it] to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay [it] to heart.
upon Mal_02_03 \# Behold, I will corrupt your seed, and spread dung upon your faces, [even] the dung of your solemn feasts; and [one] shall take you away with it.
upon Mal_03_16 \# Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard [it], and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.
upon Mar_01_10 \# And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him:
upon Mar_03_10 \# For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues.
upon Mar_06_05 \# And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed [them].
upon Mar_06_17 \# For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her.
upon Mar_06_39\# And he commanded them to make all sit down by companies upon the green grass.
upon Mar_06_48 \# And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them.
upon Mar_06_49 \# But when they saw him walking upon the sea, they supposed it had been a spirit, and cried out:
upon Mar_07_30 \# And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.
upon Mar_07_32 \# And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him.
upon Mar_08_23 \# And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought.
upon Mar_08_25 \# After that he put [his] hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.
upon Mar_10_16 \# And he took them up in his arms, put [his] hands upon them, and blessed them.
upon Mar_10_27 \# And Jesus looking upon them saith, With men [it is] impossible, but not with God: for with God all things are possible.
upon Mar_10_34 \# And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.
upon Mar_10_42 \# But Jesus called them [to him], and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.
upon Mar_11_07 \# And they brought the colt to Jesus, and cast their garments on him; and he sat upon him.
upon Mar_11_11 \# And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.
upon Mar_13_02 \# And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down.
upon Mar_13_03 \# And as he sat upon the mount of Olives over against the temple, Peter and James and John and Andrew asked him privately,
upon Mar_14_67 \# And when she saw Peter warming himself, she looked upon him, and said, And thou also wast with Jesus of Nazareth.
upon Mar_15_19 \# And they smote him on the head with a reed, and did spit upon him, and bowing [their] knees worshipped him.
upon Mar_15_24 \# And when they had crucified him, they parted his garments, casting lots upon them, what every man should take.
upon Mat_03_16 \# And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:
upon Mat_04_13 \# And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim:
upon Mat_06_19 \# Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:
upon Mat_07_24 \# Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:
upon Mat_07_25 \# And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.
upon Mat_07_25 \# And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.
upon Mat_07_26 \# And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:
upon Mat_07_27 \# And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.
upon Mat_09_18 \# While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.
upon Mat_10_13 \# And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.
upon Mat_10_27 \# What I tell you in darkness, [that] speak ye in light: and what ye hear in the ear, [that] preach ye upon the housetops.
upon Mat_11_29 \# Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.
upon Mat_12_02 \# But when the Pharisees saw [it], they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day.
upon Mat_12_18 \# Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall show judgment to the Gentiles.
upon Mat_13_05 \# Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:
upon Mat_16_18 \# And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.
upon Mat_19_28 \# And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the $S o n$ of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.
upon Mat_20_25 \# But Jesus called them [unto him], and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them.
upon Mat_21_05 \# Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.
upon Mat_23_09 \# And call no [man] your father upon the earth: for one is your Father, which is in heaven.
upon Mat_23_18 \# And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.
upon Mat_23_35 \# That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.
upon Mat_23_35 \# That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.
upon Mat_23_36 \# Verily I say unto you, All these things shall come upon this generation.
upon Mat_24_02 \# And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.
upon Mat_24_03 \# And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what [shall be] the sign of thy coming, and of the end of the world?
upon Mat_25_31 \# When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:
upon Mat_26_10 \# When Jesus understood [it], he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me.
upon Mat_27_29 \# And when they had platted a crown of thorns, they put [it] upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!
upon Mat_27_30 \# And they spit upon him, and took the reed, and smote him on the head.
upon Mat_27_35 \# And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.
upon Mat_28_02 \# And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.
upon Mic_01_03 \# For, behold, the LORD cometh forth out of his place, and will come down, and tread upon the high places of the earth.
upon Mic_02_01 \# Woe to them that devise iniquity, and work evil upon their beds! when the morning is light, they practice it, because it is in the power of their hand.
upon Mic_03_11 \# The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none evil can come upon us.
upon Mic_03_11 \# The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none evil can come upon us.
upon Mic_04_11 \# Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion.
upon Mic_05_01 \# Now gather thyself in troops, $\mathbf{O}$ daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek.
upon Mic_05_07 \# And the remnant of Jacob shall be in the midst of many people as a dew from the LORD, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men.
upon Mic_05_09 \# Thine hand shall be lifted up upon thine adversaries, and all thine enemies shall be cut off.
upon Mic_05_15 \# And I will execute vengeance in anger and fury upon the heathen, such as they have not heard.
upon Mic_07_16 \# The nations shall see and be confounded at all their might: they shall lay [their] hand upon [their] mouth, their ears shall be deaf.
upon Mic_07_19 \# He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea.
upon Nah_01_15 \# Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off.
upon Nah_02_07 \# And Huzzab shall be led away captive, she shall be brought up, and her maids shall lead [her] as with the voice of doves, tabering upon their breasts.
upon Nah_03_03 \# The horseman lifteth up both the bright sword and the glittering spear: and [there is] a multitude of slain, and a great number of carcases; and [there is] none end of [their] corpses; they stumble upon their corpses:
upon Nah_03_05 \# Behold, I [am] against thee, saith the LORD of hosts; and I will discover thy skirts upon thy face, and I will show the nations thy nakedness, and the kingdoms thy shame.
upon Nah_03_06 \# And I will cast abominable filth upon thee, and make thee vile, and will set thee as a gazingstock.
upon Nah_03_07 \# And it shall come to pass, [that] all they that look upon thee shall flee from thee, and say, Nineveh is laid waste: who will bemoan her? whence shall I seek comforters for thee?
upon Nah_03_18 \# Thy shepherds slumber, O king of Assyria: thy nobles shall dwell [in the dust]: thy people is scattered upon the mountains, and no man gathereth [them].
upon Nah_03_19 \# [There is] no healing of thy bruise; thy wound is grievous: all that hear the bruit of thee shall clap the hands over thee: for upon whom hath not thy wickedness passed continually?
upon Neh_02_08 \# And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which [appertained] to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me.
upon Neh_02_12 \# And I arose in the night, I and some few men with me; neither told I [any] man what my God had put in my heart to do at Jerusalem: neither [was there any] beast with me, save the beast that I rode upon.
upon Neh_02_18 \# Then I told them of the hand of my God which was good upon me; as also the king's words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for [this] good [work].
upon Neh_04_04 \# Hear, $\mathbf{O}$ our God; for we are despised: and turn their reproach upon their own head, and give them for a prey in the land of captivity:
upon Neh_04_12 \# And it came to pass, that when the Jews which dwelt by them came, they said unto us ten times, From all places whence ye shall return unto us [they will be upon you].
upon Neh_04_19 \# And I said unto the nobles, and to the rulers, and to the rest of the people, The work [is] great and large, and we are separated upon the wall, one far from another.
upon Neh_05_04 \# There were also that said, We have borrowed money for the king's tribute, [and that upon] our lands and vineyards.
upon Neh_05_18 \# Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me , and once in ten days store of all sorts of wine: yet for all this required not $I$ the bread of the governor, because the bondage was heavy upon this people.
upon Neh_05_19 \# Think upon me, my God, for good, [according] to all that I have done for this people.
upon Neh_06_01 \# Now it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and [that] there was no breach left therein; [though at that time I had not set up the doors upon the gates;]
upon Neh_06_14 \# My God, think thou upon Tobiah and Sanballat according to these their works, and on the prophetess Noadiah, and the rest of the prophets, that would have put me in fear.
upon Neh_08_02 \# And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month.
upon Neh_08_04 \# And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, [and] Meshullam.
upon Neh_08_16 \# So the people went forth, and brought [them], and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the water gate, and in the street of the gate of Ephraim.
upon Neh_09_01 \# Now in the twenty and fourth day of this month the children of Israel were assembled with fasting, and with sackclothes, and earth upon them.
upon Neh_09_04 \# Then stood up upon the stairs, of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, [and] Chenani, and cried with a loud voice unto the LORD their God.
upon Neh_09_10 \# And showedst signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land: for thou knewest that they dealt proudly against them. So didst thou get thee a name, as [it is] this day.
upon Neh_09_13 \# Thou camest down also upon mount Sinai, and spakest with them from heaven, and gavest them right judgments, and true laws, good statutes and commandments:
upon Neh_09_32 \# Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.
upon Neh_09_33 \# Howbeit thou [art] just in all that is brought upon us; for thou hast done right, but we have done wickedly:
upon Neh_10_34 \# And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring [it] into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as [it is] written in the law:
upon Neh_12_31 \# Then I brought up the princes of Judah upon the wall, and appointed two great [companies of them that gave] thanks, [whereof one] went on the right hand upon the wall toward the dung gate:
upon Neh_12_31 \# Then I brought up the princes of Judah upon the wall, and appointed two great [companies of them that gave] thanks, [whereof one] went on the right hand upon the wall toward the dung gate:
upon Neh_12_38 \# And the other [company of them that gave] thanks went over against [them], and I after them, and the half of the people upon the wall, from beyond the tower of the furnaces even unto the broad wall;
upon Neh_13_18 \# Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.
upon Neh_13_18 \# Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.
upon Neh_13_18 \# Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.
upon Num_01_53 \# But the Levites shall pitch round about the tabernacle of testimony, that there be no wrath upon the congregation of the children of Israel: and the Levites shall keep the charge of the tabernacle of testimony.
upon Num_04_07 \# And upon the table of showbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:
upon Num_04_08 \# And they shall spread upon them a cloth of scarlet, and cover the same with a covering of badgers' skins, and shall put in the staves thereof.
upon Num_04_10 \# And they shall put it and all the vessels thereof within a covering of badgers' skins, and shall put [it] upon a bar.
upon Num_04_11 \# And upon the golden altar they shall spread a cloth of blue, and cover it with a covering of badgers' skins, and shall put to the staves thereof:
upon Num_04_14 \# And they shall put upon it all the vessels thereof, wherewith they minister about it, [even] the censers, the fleshhooks, and the shovels, and the basins, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it.
upon Num_04_14 \# And they shall put upon it all the vessels thereof, wherewith they minister about it, [even] the censers, the fleshhooks, and the shovels, and the basins, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it.
upon Num_04_25 \# And they shall bear the curtains of the tabernacle, and the tabernacle of the congregation, his covering, and the covering of the badgers' skins that [is] above upon it, and the hanging for the door of the tabernacle of the congregation,
upon Num_05_14 \# And the spirit of jealousy come upon him, and he be jealous of his wife, and she be defiled: or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled:
upon Num_05_14 \# And the spirit of jealousy come upon him, and he be jealous of his wife, and she be defiled: or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled:
upon Num_05_15 \# Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth [part] of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.
upon Num_05_25 \# Then the priest shall take the jealousy offering out of the woman's hand, and shall wave the offering before the LORD, and offer it upon the altar:
upon Num_05_26 \# And the priest shall take an handful of the offering, [even] the memorial thereof, and
burn [it] upon the altar, and afterward shall cause the woman to drink the water.
upon Num_05_30 \# Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all this law.
upon Num_05_30 \# Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all this law.
upon Num_06_05 \# All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow.
upon Num_06_07 \# He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God [is] upon his head.
upon Num_06_19 \# And the priest shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put [them] upon the hands of the Nazarite, after [the hair of] his separation is shaven:
upon Num_06_25 \# The LORD make his face shine upon thee, and be gracious unto thee:
upon Num_06_26 \# The LORD lift up his countenance upon thee, and give thee peace.
upon Num_06_27 \# And they shall put my name upon the children of Israel; and I will bless them.
upon Num_07_09 \# But unto the sons of Kohath he gave none: because the service of the sanctuary belonging unto them [was that] they should bear upon their shoulders.
upon Num_07_89 \# And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that [was] upon the ark of testimony, from between the two cherubims: and he spake unto him.
upon Num_08_07 \# And thus shalt thou do unto them, to cleanse them: Sprinkle water of purifying upon them, and let them shave all their flesh, and let them wash their clothes, and [so] make themselves clean.
upon Num_08_10 \# And thou shalt bring the Levites before the LORD: and the children of Israel shall put their hands upon the Levites:
upon Num_08_12 \# And the Levites shall lay their hands upon the heads of the bullocks: and thou shalt offer the one [for] a sin offering, and the other [for] a burnt offering, unto the LORD, to make an atonement for the Levites.
upon Num_08_24 \# This [is it] that [belongeth] unto the Levites: from twenty and five years old and upward they shall go in to wait upon the service of the tabernacle of the congregation:
upon Num_08_25 \# And from the age of fifty years they shall cease waiting upon the service [thereof], and shall serve no more:
upon Num_09_15 \# And on the day that the tabernacle was reared up the cloud covered the tabernacle, [namely], the tent of the testimony: and at even there was upon the tabernacle as it were the appearance of fire, until the morning.
upon Num_09_18 \# At the commandment of the LORD the children of Israel journeyed, and at the commandment of the LORD they pitched: as long as the cloud abode upon the tabernacle they rested in their tents.
upon Num_09_19 \# And when the cloud tarried long upon the tabernacle many days, then the children of Israel kept the charge of the LORD, and journeyed not.
upon Num_09_20 \# And [so] it was, when the cloud was a few days upon the tabernacle; according to the commandment of the LORD they abode in their tents, and according to the commandment of the LORD they journeyed.
upon Num_09_22 \# Or [whether it were] two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed.
upon Num_10_34 \# And the cloud of the LORD [was] upon them by day, when they went out of the camp.
upon Num_11_09 \# And when the dew fell upon the camp in the night, the manna fell upon it.
upon Num_11_09 \# And when the dew fell upon the camp in the night, the manna fell upon it.
upon Num_11_11 \# And Moses said unto the LORD, Wherefore hast thou afflicted thy servant? and wherefore have I not found favour in thy sight, that thou layest the burden of all this people upon me?
upon Num_11_17 \# And I will come down and talk with thee there: and I will take of the spirit which [is] upon thee, and will put [it] upon them; and they shall bear the burden of the people with thee, that thou bear [it] not thyself alone.
upon Num_11_17 \# And I will come down and talk with thee there: and I will take of the spirit which [is] upon thee, and will put [it] upon them; and they shall bear the burden of the people with thee, that thou bear [it] not thyself alone.
upon Num_11_25 \# And the LORD came down in a cloud, and spake unto him, and took of the spirit that [was] upon him, and gave [it] unto the seventy elders: and it came to pass, [that], when the spirit rested upon them, they prophesied, and did not cease.
upon Num_11_25 \# And the LORD came down in a cloud, and spake unto him, and took of the spirit that [was] upon him, and gave [it] unto the seventy elders: and it came to pass, [that], when the spirit rested upon them, they prophesied, and did not cease.
upon Num_11_26 \# But there remained two [of the] men in the camp, the name of the one [was] Eldad, and the name of the other Medad: and the spirit rested upon them; and they [were] of them that were written, but went not out unto the tabernacle: and they prophesied in the camp.
upon Num_11_29 \# And Moses said unto him, Enviest thou for my sake? would God that all the LORD'S people were prophets, [and] that the LORD would put his spirit upon them!
upon Num_11_31 \# And there went forth a wind from the LORD, and brought quails from the sea, and let [them] fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits [high] upon the face of the earth.
upon Num_12_03 \# [Now the man Moses [was] very meek, above all the men which [were] upon the face of the earth.]
upon Num_12_10 \# And the cloud departed from off the tabernacle; and, behold, Miriam [became] leprous, [white] as snow: and Aaron looked upon Miriam, and, behold, [she was] leprous.
upon Num_12_11 \# And Aaron said unto Moses, Alas, my lord, I beseech thee, lay not the sin upon us,
wherein we have done foolishly, and wherein we have sinned.
upon Num_13_23 \# And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and [they brought] of the pomegranates, and of the figs.
upon Num_14_18 \# The LORD [is] longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing [the guilty], visiting the iniquity of the fathers upon the children unto the third and fourth [generation].
upon Num_14_36 \# And the men, which Moses sent to search the land, who returned, and made all the congregation to murmur against him, by bringing up a slander upon the land,
upon Num_14_37 \# Even those men that did bring up the evil report upon the land, died by the plague before the LORD.
upon Num_15_31 \# Because he hath despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his iniquity [shall be] upon him.
upon Num_15_32 \# And while the children of Israel were in the wilderness, they found a man that gathered sticks upon the sabbath day.
upon Num_15_38 \# Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue:
upon Num_15_39 \# And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring:
upon Num_16_03 \# And they gathered themselves together against Moses and against Aaron, and said unto them, [Ye take] too much upon you, seeing all the congregation [are] holy, every one of them, and the LORD [is] among them: wherefore then lift ye up yourselves above the congregation of the LORD?
upon Num_16_04 \# And when Moses heard [it], he fell upon his face:
upon Num_16_07 \# And put fire therein, and put incense in them before the LORD to morrow: and it shall be [that] the man whom the LORD doth choose, he [shall be] holy: [ye take] too much upon you, ye sons of Levi.
upon Num_16_22 \# And they fell upon their faces, and said, O God, the God of the spirits of all flesh, shall one man sin, and wilt thou be wroth with all the congregation?
upon Num_16_33 \# They, and all that [appertained] to them, went down alive into the pit, and the earth closed upon them: and they perished from among the congregation.
upon Num_16_45 \# Get you up from among this congregation, that I may consume them as in a moment. And they fell upon their faces.
upon Num_17_02 \# Speak unto the children of Israel, and take of every one of them a rod according to the house of [their] fathers, of all their princes according to the house of their fathers twelve rods: write thou every man's name upon his rod.
upon Num_17_03 \# And thou shalt write Aaron's name upon the rod of Levi: for one rod [shall be] for the head of the house of their fathers.
upon Num_18_05 \# And ye shall keep the charge of the sanctuary, and the charge of the altar: that there be no wrath any more upon the children of Israel.
upon Num_18_17 \# But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they [are] holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat [for] an offering made by fire, for a sweet savour unto the LORD.
upon Num_19_02 \# This [is] the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein [is] no blemish, [and] upon which never came yoke:
upon Num_19_13 \# Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.
upon Num_19_13 \# Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.
upon Num_19_15 \# And every open vessel, which hath no covering bound upon it, [is] unclean.
upon Num_19_18 \# And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:
upon Num_19_18 \# And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:
upon Num_19_18 \# And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:
upon Num_19_18 \# And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:
upon Num_19_19 \# And the clean [person] shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.
upon Num_19_20 \# But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean.
upon Num_20_06 \# And Moses and Aaron went from the presence of the assembly unto the door of the tabernacle of the congregation, and they fell upon their faces: and the glory of the LORD appeared unto them.
upon Num_20_26 \# And strip Aaron of his garments, and put them upon Eleazar his son: and Aaron shall be gathered [unto his people], and shall die there.
upon Num_20_28 \# And Moses stripped Aaron of his garments, and put them upon Eleazar his son; and Aaron died there in the top of the mount: and Moses and Eleazar came down from the mount.
upon Num_21_08 \# And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live.
upon Num_21_08 \# And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live.
upon Num_21_09 \# And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.
upon Num_21_15 \# And at the stream of the brooks that goeth down to the dwelling of Ar, and lieth upon the border of Moab.
upon Num_22_22 \# And God's anger was kindled because he went: and the angel of the LORD stood in the way for an adversary against him. Now he was riding upon his ass, and his two servants [were] with him.
upon Num_22_30 \# And the ass said unto Balaam, [Am] not I thine ass, upon which thou hast ridden ever since [I was] thine unto this day? was I ever wont to do so unto thee? And he said, Nay.
upon Num_23_04 \# And God met Balaam: and he said unto him, I have prepared seven altars, and I have offered upon [every] altar a bullock and a ram.
upon Num_24_02 \# And Balaam lifted up his eyes, and he saw Israel abiding [in his tents] according to their tribes; and the spirit of God came upon him.
upon Num_27_18 \# And the LORD said unto Moses, Take thee Joshua the son of Nun, a man in whom [is] the spirit, and lay thine hand upon him;
upon Num_27_20 \# And thou shalt put [some] of thine honour upon him, that all the congregation of the children of Israel may be obedient.
upon Num_27_23 \# And he laid his hands upon him, and gave him a charge, as the LORD commanded by the hand of Moses.
upon Num_30_14 \# But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which [are] upon her: he confirmeth them, because he held his peace at her in the day that he heard [them].
upon Num_31_27 \# And divide the prey into two parts; between them that took the war upon them, who went out to battle, and between all the congregation:
upon Num_33_04 \# For the Egyptians buried all [their] firstborn, which the LORD had smitten among them: upon their gods also the LORD executed judgments.
upon Num_35_22 \# But if he thrust him suddenly without enmity, or have cast upon him any thing without laying of wait,
upon Num_35_23 \# Or with any stone, wherewith a man may die, seeing [him] not, and cast [it] upon him, that he die, and [was] not his enemy, neither sought his harm:
upon Oba_01_11 \# In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou [wast] as one of them.
upon Oba_01_15 \# For the day of the LORD [is] near upon all the heathen: as thou hast done, it shall be
done unto thee: thy reward shall return upon thine own head.
upon Oba_01_15 \# For the day of the LORD [is] near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.
upon Oba_01_16 \# For as ye have drunk upon my holy mountain, [so] shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been.
upon Oba_01_17 \# But upon mount Zion shall be deliverance, and there shall be holiness; and the house of Jacob shall possess their possessions.
upon Php_01_03 \# I thank my God upon every remembrance of you,
upon Php_02_07 \# But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:
upon Php_02_17 \# Yea, and if $I$ be offered upon the sacrifice and service of your faith, I joy, and rejoice with you all.
upon Php_02_27 \# For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.
upon Pro_01_27 \# When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you.
upon Pro_01_28 \# Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me:
upon Pro_03_03 \# Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart:
upon Pro_03_18 \# She [is] a tree of life to them that lay hold upon her: and happy [is every one] that retaineth her.
upon Pro_06_21 \# Bind them continually upon thine heart, [and] tie them about thy neck.
upon Pro_06_28 \# Can one go upon hot coals, and his feet not be burned?
upon Pro_07_03 \# Bind them upon thy fingers, write them upon the table of thine heart.
upon Pro_07_03 \# Bind them upon thy fingers, write them upon the table of thine heart.
upon Pro_08_27 \# When he prepared the heavens, I [was] there: when he set a compass upon the face of the depth:
upon Pro_09_03 \# She hath sent forth her maidens: she crieth upon the highest places of the city, upon Pro_10_06 \# Blessings [are] upon the head of the just: but violence covereth the mouth of the wicked.
upon Pro_10_24 \# The fear of the wicked, it shall come upon him: but the desire of the righteous shall be granted.
upon Pro_11_26 \# He that withholdeth corn, the people shall curse him: but blessing [shall be] upon the head of him that selleth [it].
upon Pro_19_12 \# The king's wrath [is] as the roaring of a lion; but his favour [is] as dew upon the grass. upon Pro_19_17 \# He that hath pity upon the poor lendeth unto the LORD; and that which he hath given will he pay him again.
upon Pro_23_05 \# Wilt thou set thine eyes upon that which is not? for [riches] certainly make themselves wings; they fly away as an eagle toward heaven.
upon Pro_23_31 \# Look not thou upon the wine when it is red, when it giveth his colour in the cup, [when] it moveth itself aright.
upon Pro_23_34 \# Yea, thou shalt be as he that lieth down in the midst of the sea, or as he that lieth upon the top of a mast.
upon Pro_24_25 \# But to them that rebuke [him] shall be delight, and a good blessing shall come upon them.
upon Pro_24_32 \# Then I saw, [and] considered [it] well: I looked upon [it, and] received instruction.
upon Pro_25_12 \# [As] an earring of gold, and an ornament of fine gold, [so is] a wise reprover upon an obedient ear.
upon Pro_25_20 \# [As] he that taketh away a garment in cold weather, [and as] vinegar upon nitre, so [is] he that singeth songs to an heavy heart.
upon Pro_25_22 \# For thou shalt heap coals of fire upon his head, and the LORD shall reward thee.
upon Pro_26_14 \# [As] the door turneth upon his hinges, so [doth] the slothful upon his bed.
upon Pro_26_14 \# [As] the door turneth upon his hinges, so [doth] the slothful upon his bed.
upon Pro_26_27 \# Whoso diggeth a pit shall fall therein: and he that rolleth a stone, it will return upon him.
upon Pro_28_22 \# He that hasteth to be rich [hath] an evil eye, and considereth not that poverty shall come upon him.
upon Pro_30_19 \# The way of an eagle in the air; the way of a serpent upon a rock; the way of a ship in the midst of the sea; and the way of a man with a maid.
upon Pro_30_24 \# There be four [things which are] little upon the earth, but they [are] exceeding wise:
upon Pro_30_32 \# If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, [lay] thine hand upon thy mouth.
upon Psa_02_06 \# Yet have I set my king upon my holy hill of Zion.
upon Psa_03_07 \# Arise, O LORD; save me, O my God: for thou hast smitten all mine enemies [upon] the cheek bone; thou hast broken the teeth of the ungodly.
upon Psa_03_08 \# Salvation [belongeth] unto the LORD: thy blessing [is] upon thy people. Selah.
upon Psa_04_01 \# To the chief Musician on Neginoth, A Psalm of David. Hear me when I call, O God of my righteousness: thou hast enlarged me [when I was] in distress; have mercy upon me, and hear my prayer.
upon Psa_04_04 \# Stand in awe, and sin not: commune with your own heart upon your bed, and be still. Selah.
upon Psa_04_06 \# [There be] many that say, Who will show us [any] good? LORD, lift thou up the light of thy countenance upon us.
upon Psa_05_01 \# To the chief Musician upon Nehiloth, A Psalm of David. Give ear to my words, O LORD, consider my meditation.
upon Psa_06_01 \# To the chief Musician on Neginoth upon Sheminith, A Psalm of David. O LORD, rebuke me not in thine anger, neither chasten me in thy hot displeasure.
upon Psa_06_02 \# Have mercy upon me, O LORD; for I [am] weak: O LORD, heal me; for my bones are vexed.
upon Psa_07_05 \# Let the enemy persecute my soul, and take [it]; yea, let him tread down my life upon the earth, and lay mine honour in the dust. Selah.
upon Psa_07_16 \# His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate.
upon Psa_07_16 \# His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate.
upon Psa_08_01 \# To the chief Musician upon Gittith, A Psalm of David. O LORD our Lord, how excellent [is] thy name in all the earth! who hast set thy glory above the heavens.
upon Psa_09_01 \# To the chief Musician upon Muthlabben, A Psalm of David. I will praise [thee], O LORD, with my whole heart; I will show forth all thy marvellous works.
upon Psa_09_13 \# Have mercy upon me, O LORD; consider my trouble [which I suffer] of them that hate me, thou that liftest me up from the gates of death:
upon Psa_101_06 \# Mine eyes [shall be] upon the faithful of the land, that they may dwell with me: he that walketh in a perfect way, he shall serve me.
upon Psa_102_07 \# I watch, and am as a sparrow alone upon the house top.
upon Psa_102_13 \# Thou shalt arise, [and] have mercy upon Zion: for the time to favour her, yea, the set time, is come.
upon Psa_103_17 \# But the mercy of the LORD [is] from everlasting to everlasting upon them that fear him, and his righteousness unto children's children;
upon Psa_104_03 \# Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh upon the wings of the wind:
upon Psa_104_27 \# These wait all upon thee; that thou mayest give [them] their meat in due season.
upon Psa_105_01 \# O give thanks unto the LORD; call upon his name: make known his deeds among the people.
upon Psa_105_16 \# Moreover he called for a famine upon the land: he brake the whole staff of bread.
upon Psa_105_38 \# Egypt was glad when they departed: for the fear of them fell upon them.
upon Psa_106_29 \# Thus they provoked [him] to anger with their inventions: and the plague brake in upon them.
upon Psa_107_40 \# He poureth contempt upon princes, and causeth them to wander in the wilderness, [where there is] no way.
upon Psa_109_25 \# I became also a reproach unto them: [when] they looked upon me they shaked their heads.
upon Psa_112_02 \# His seed shall be mighty upon earth: the generation of the upright shall be blessed.
upon Psa_112_08 \# His heart [is] established, he shall not be afraid, until he see [his desire] upon his enemies.
upon Psa_116_02 \# Because he hath inclined his ear unto me, therefore will I call upon [him] as long as I live.
upon Psa_116_03 \# The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow.
upon Psa_116_04 \# Then called I upon the name of the LORD; O LORD, I beseech thee, deliver my soul. upon Psa_116_13 \# I will take the cup of salvation, and call upon the name of the LORD.
upon Psa_116_17 \# I will offer to thee the sacrifice of thanksgiving, and will call upon the name of the LORD.
upon Psa_118_05 \# I called upon the LORD in distress: the LORD answered me, [and set me] in a large place.
upon Psa_118_07 \# The LORD taketh my part with them that help me: therefore shall I see [my desire] upon them that hate me.
upon Psa_119_132 \# Look thou upon me, and be merciful unto me, as thou usest to do unto those that love thy name.
upon Psa_119_135 \# Make thy face to shine upon thy servant; and teach me thy statutes.
upon Psa_119_49 \# ZAIN. Remember the word unto thy servant, upon which thou hast caused me to hope. upon Psa_119_53 \# Horror hath taken hold upon me because of the wicked that forsake thy law.
upon Psa_119_87 \# They had almost consumed me upon earth; but I forsook not thy precepts.
upon Psa_11_02 \# For, lo, the wicked bend [their] bow, they make ready their arrow upon the string, that they may privily shoot at the upright in heart.

Upon Psa_11_06 \# Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: [this shall be] the portion of their cup.
upon Psa_121_05 \# The LORD [is] thy keeper: the LORD [is] thy shade upon thy right hand.
upon Psa_123_02 \# Behold, as the eyes of servants [look] unto the hand of their masters, [and] as the eyes of a maiden unto the hand of her mistress; so our eyes [wait] upon the LORD our God, until that he have
mercy upon us.
upon Psa_123_02 \# Behold, as the eyes of servants [look] unto the hand of their masters, [and] as the eyes of a maiden unto the hand of her mistress; so our eyes [wait] upon the LORD our God, until that he have mercy upon us.
upon Psa_123_03 \# Have mercy upon us, O LORD, have mercy upon us: for we are exceedingly filled with contempt.
upon Psa_123_03 \# Have mercy upon us, O LORD, have mercy upon us: for we are exceedingly filled with contempt.
upon Psa_125_03 \# For the rod of the wicked shall not rest upon the lot of the righteous; lest the righteous put forth their hands unto iniquity.
upon Psa_125_05 \# As for such as turn aside unto their crooked ways, the LORD shall lead them forth with the workers of iniquity: [but] peace [shall be] upon Israel.
upon Psa_128_06 \# Yea, thou shalt see thy children's children, [and] peace upon Israel.
upon Psa_129_03 \# The plowers plowed upon my back: they made long their furrows.
upon Psa_129_06 \# Let them be as the grass [upon] the housetops, which withereth afore it groweth up:
upon Psa_129_08 \# Neither do they which go by say, The blessing of the LORD [be] upon you: we bless you in the name of the LORD.
upon Psa_12_01 \# To the chief Musician upon Sheminith, A Psalm of David. Help, LORD; for the godly man ceaseth; for the faithful fail from among the children of men.
upon Psa_132_11 \# The LORD hath sworn [in] truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne.
upon Psa_132_12 \# If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore.
upon Psa_132_18 \# His enemies will I clothe with shame: but upon himself shall his crown flourish.
upon Psa_133_02 \# [It is] like the precious ointment upon the head, that ran down upon the beard, [even] Aaron's beard: that went down to the skirts of his garments;
upon Psa_133_02 \# [It is] like the precious ointment upon the head, that ran down upon the beard, [even] Aaron's beard: that went down to the skirts of his garments;
upon Psa_133_03 \# As the dew of Hermon, [and as the dew] that descended upon the mountains of Zion: for there the LORD commanded the blessing, [even] life for evermore.
upon Psa_135_09 \# [Who] sent tokens and wonders into the midst of thee, O Egypt, upon Pharaoh, and upon all his servants.
upon Psa_135_09 \# [Who] sent tokens and wonders into the midst of thee, O Egypt, upon Pharaoh, and upon all his servants.
upon Psa_137_02 \# We hanged our harps upon the willows in the midst thereof.
upon Psa_139_05 \# Thou hast beset me behind and before, and laid thine hand upon me.
upon Psa_140_10 \# Let burning coals fall upon them: let them be cast into the fire; into deep pits, that they rise not up again.
upon Psa_141_07 \# Our bones are scattered at the grave's mouth, as when one cutteth and cleaveth [wood] upon the earth.
upon Psa_144_09 \# I will sing a new song unto thee, $\mathbf{O}$ God: upon a psaltery [and] an instrument of ten strings will I sing praises unto thee.
upon Psa_145_15 \# The eyes of all wait upon thee; and thou givest them their meat in due season.
upon Psa_145_18 \# The LORD [is] nigh unto all them that call upon him, to all that call upon him in truth. upon Psa_145_18 \# The LORD [is] nigh unto all them that call upon him, to all that call upon him in truth. upon Psa_147_07 \# Sing unto the LORD with thanksgiving; sing praise upon the harp unto our God:
upon Psa_147_08 \# Who covereth the heaven with clouds, who prepareth rain for the earth, who maketh grass to grow upon the mountains.
upon Psa_147_15 \# He sendeth forth his commandment [upon] earth: his word runneth very swiftly. upon Psa_149_05 \# Let the saints be joyful in glory: let them sing aloud upon their beds.
upon Psa_149_07 \# To execute vengeance upon the heathen, [and] punishments upon the people; upon Psa_149_07 \# To execute vengeance upon the heathen, [and] punishments upon the people;
upon Psa_149_09 \# To execute upon them the judgment written: this honour have all his saints. Praise ye the LORD.
upon Psa_14_02 \# The LORD looked down from heaven upon the children of men, to see if there were any that did understand, [and] seek God.
upon Psa_14_04 \# Have all the workers of iniquity no knowledge? who eat up my people [as] they eat bread, and call not upon the LORD.
upon Psa_150_05 \# Praise him upon the loud cymbals: praise him upon the high sounding cymbals. upon Psa_150_05 \# Praise him upon the loud cymbals: praise him upon the high sounding cymbals.
upon Psa_17_06 \# I have called upon thee, for thou wilt hear me, O God: incline thine ear unto me, [and hear] my speech.
upon Psa_18_03 \# I will call upon the LORD, [who is worthy] to be praised: so shall I be saved from mine enemies.
upon Psa_18_06 \# In my distress I called upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, [even] into his ears.
upon Psa_18_10 \# And he rode upon a cherub, and did fly: yea, he did fly upon the wings of the wind.
upon Psa_18_10 \# And he rode upon a cherub, and did fly: yea, he did fly upon the wings of the wind.
upon Psa_18_33 \# He maketh my feet like hinds' [feet], and setteth me upon my high places. upon Psa_21_05 \# His glory [is] great in thy salvation: honour and majesty hast thou laid upon him.
upon Psa_21_12 \# Therefore shalt thou make them turn their back, [when] thou shalt make ready [thine arrows] upon thy strings against the face of them.
upon Psa_22_01 \# To the chief Musician upon Aijeleth Shahar, A Psalm of David. My God, my God, why hast thou forsaken me? [why art thou so] far from helping me, [and from] the words of my roaring?
upon Psa_22_09 \# But thou [art] he that took me out of the womb: thou didst make me hope [when I was] upon my mother's breasts.
upon Psa_22_10 \# I was cast upon thee from the womb: thou [art] my God from my mother's belly. upon Psa_22_13 \# They gaped upon me [with] their mouths, [as] a ravening and a roaring lion.
upon Psa_22_17 \# I may tell all my bones: they look [and] stare upon me.
upon Psa_22_18 \# They part my garments among them, and cast lots upon my vesture.
upon Psa_22_29 \# All [they that be] fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul.
upon Psa_24_02 \# For he hath founded it upon the seas, and established it upon the floods. upon Psa_24_02 \# For he hath founded it upon the seas, and established it upon the floods. upon Psa_25_16 \# Turn thee unto me, and have mercy upon me; for I [am] desolate and afflicted. upon Psa_25_18 \# Look upon mine affliction and my pain; and forgive all my sins.
upon Psa_27_02 \# When the wicked, [even] mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.
upon Psa_27_05 \# For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.
upon Psa_27_07 \# Hear, O LORD, [when] I cry with my voice: have mercy also upon me, and answer me.
upon Psa_29_03 \# The voice of the LORD [is] upon the waters: the God of glory thundereth: the LORD [is] upon many waters.
upon Psa_29_03 \# The voice of the LORD [is] upon the waters: the God of glory thundereth: the LORD [is] upon many waters.
upon Psa_29_10 \# The LORD sitteth upon the flood; yea, the LORD sitteth King for ever.
upon Psa_30_10 \# Hear, O LORD, and have mercy upon me: LORD, be thou my helper.
upon Psa_31_09 \# Have mercy upon me, O LORD, for I am in trouble: mine eye is consumed with grief, [yea], my soul and my belly.
upon Psa_31_16 \# Make thy face to shine upon thy servant: save me for thy mercies' sake.
upon Psa_31_17 \# Let me not be ashamed, O LORD; for I have called upon thee: let the wicked be ashamed, [and] let them be silent in the grave.
upon Psa_32_04 \# For day and night thy hand was heavy upon me: my moisture is turned into the drought of summer. Selah.
upon Psa_33_14 \# From the place of his habitation he looketh upon all the inhabitants of the earth.
upon Psa_33_18 \# Behold, the eye of the LORD [is] upon them that fear him, upon them that hope in his mercy;
upon Psa_33_18 \# Behold, the eye of the LORD [is] upon them that fear him, upon them that hope in his mercy;
upon Psa_33_22 \# Let thy mercy, O LORD, be upon us, according as we hope in thee.
upon Psa_34_15 \# The eyes of the LORD [are] upon the righteous, and his ears [are open] unto their cry.
upon Psa_35_08 \# Let destruction come upon him at unawares; and let his net that he hath hid catch himself: into that very destruction let him fall.
upon Psa_35_16 \# With hypocritical mockers in feasts, they gnashed upon me with their teeth.
upon Psa_36_04 \# He deviseth mischief upon his bed; he setteth himself in a way [that is] not good; he abhorreth not evil.
upon Psa_37_09 \# For evildoers shall be cut off: but those that wait upon the LORD, they shall inherit the earth.
upon Psa_37_12 \# The wicked plotteth against the just, and gnasheth upon him with his teeth.
upon Psa_40_02 \# He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, [and] established my goings.
upon Psa_40_12 \# For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.
upon Psa_40_17 \# But I [am] poor and needy; [yet] the Lord thinketh upon me: thou [art] my help and my deliverer; make no tarrying, $O$ my God.
upon Psa_41_02 \# The LORD will preserve him, and keep him alive; [and] he shall be blessed upon the earth: and thou wilt not deliver him unto the will of his enemies.
upon Psa_41_03 \# The LORD will strengthen him upon the bed of languishing: thou wilt make all his bed in his sickness.
upon Psa_43_04 \# Then will I go unto the altar of God, unto God my exceeding joy: yea, upon the harp will I praise thee, $\mathbf{O}$ God my God.
upon Psa_44_17 \# All this is come upon us; yet have we not forgotten thee, neither have we dealt falsely in thy covenant.
upon Psa_45_01 \# To the chief Musician upon Shoshannim, for the sons of Korah, Maschil, A Song of loves.

My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue [is] the pen of a ready writer.
upon Psa_45_03 \# Gird thy sword upon [thy] thigh, $O$ [most] mighty, with thy glory and thy majesty.
upon Psa_45_09 \# Kings' daughters [were] among thy honourable women: upon thy right hand did stand the queen in gold of Ophir.
upon Psa_46_01 \# To the chief Musician for the sons of Korah, A Song upon Alamoth. God [is] our refuge and strength, a very present help in trouble.
upon Psa_47_08 \# God reigneth over the heathen: God sitteth upon the throne of his holiness.
upon Psa_48_06 \# Fear took hold upon them there, [and] pain, as of a woman in travail.
upon Psa_49_04 \# I will incline mine ear to a parable: I will open my dark saying upon the harp.
upon Psa_50_10 \# For every beast of the forest [is] mine, [and] the cattle upon a thousand hills.
upon Psa_50_15 \# And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me.
upon Psa_51_01 \# To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bathsheba. Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot outmy transgressions.
upon Psa_51_19 \# Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.
upon Psa_53_01 \# To the chief Musician upon Mahalath, Maschil, [A Psalm] of David. The fool hath said in his heart, [There is] no God. Corrupt are they, and have done abominable iniquity: [there is] none that doeth good.
upon Psa_53_02 \# God looked down from heaven upon the children of men, to see if there were [any] that did understand, that did seek God.
upon Psa_53_04 \# Have the workers of iniquity no knowledge? who eat up my people [as] they eat bread: they have not called upon God.
upon Psa_54_07 \# For he hath delivered me out of all trouble: and mine eye hath seen [his desire] upon mine enemies.
upon Psa_55_03 \# Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me.
upon Psa_55_04 \# My heart is sore pained within me: and the terrors of death are fallen upon me.
upon Psa_55_05 \# Fearfulness and trembling are come upon me, and horror hath overwhelmed me.
upon Psa_55_10 \# Day and night they go about it upon the walls thereof: mischief also and sorrow [are] in the midst of it.
upon Psa_55_15 \# Let death seize upon them, [and] let them go down quick into hell: for wickedness [is] in their dwellings, [and] among them.
upon Psa_55_16 \# As for me, I will call upon God; and the LORD shall save me.
upon Psa_55_22 \# Cast thy burden upon the LORD, and he shall sustain thee: he shall never suffer the righteous to be moved.
upon Psa_56_01 \# To the chief Musician upon Jonathelemrechokim, Michtam of David, when the Philistines took him in Gath. Be merciful unto me, $O$ God: for man would swallow me up; he fighting daily oppresseth me.
upon Psa_56_12 \# Thy vows [are] upon me, O God: I will render praises unto thee.
upon Psa_59_09 \# [Because of] his strength will I wait upon thee: for God [is] my defence.
upon Psa_59_10 \# The God of my mercy shall prevent me: God shall let me see [my desire] upon mine enemies.
upon Psa_60_01 \# To the chief Musician upon Shushaneduth, Michtam of David, to teach; when he strove with Aramnaharaim and with Aramzobah, when Joab returned, and smote of Edom in the valley of salt twelve thousand. $\mathbf{O}$ God, thou hast cast us off, thou hast scattered us, thou hast been displeased; $\mathbf{O}$ turn thyself to us again.
upon Psa_61_01 \# To the chief Musician upon Neginah, [A Psalm] of David. Hear my cry, O God; attend unto my prayer.
upon Psa_62_01 \# To the chief Musician, to Jeduthun, A Psalm of David. Truly my soul waiteth upon God: from him [cometh] my salvation.
upon Psa_62_05 \# My soul, wait thou only upon God; for my expectation [is] from him.
upon Psa_62_10 \# Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart [upon them].
upon Psa_63_06 \# When I remember thee upon my bed, [and] meditate on thee in the [night] watches.
upon Psa_64_08 \# So they shall make their own tongue to fall upon themselves: all that see them shall flee away.
upon Psa_65_05 \# [By] terrible things in righteousness wilt thou answer us, O God of our salvation; [who art] the confidence of all the ends of the earth, and of them that are afar off [upon] the sea:
upon Psa_65_12 \# They drop [upon] the pastures of the wilderness: and the little hills rejoice on every side. upon Psa_66_11 \# Thou broughtest us into the net; thou laidst affliction upon our loins.
upon Psa_67_01 \# To the chief Musician on Neginoth, A Psalm [or] Song. God be merciful unto us, and bless us; [and] cause his face to shine upon us; Selah.
upon Psa_67_02 \# That thy way may be known upon earth, thy saving health among all nations.
upon Psa_67_04 \# O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Selah.
upon Psa_68_04 \# Sing unto God, sing praises to his name: extol him that rideth upon the heavens by his name JAH, and rejoice before him.
upon Psa_68_33 \# To him that rideth upon the heavens of heavens, [which were] of old; lo, he doth send out
his voice, [and that] a mighty voice.
upon Psa_69_01 \# To the chief Musician upon Shoshannim, [A Psalm] of David. Save me, O God; for the waters are come in unto [my] soul.
upon Psa_69_09 \# For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me.
upon Psa_69_15 \# Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me.
upon Psa_69_24 \# Pour out thine indignation upon them, and let thy wrathful anger take hold of them.
upon Psa_72_06 \# He shall come down like rain upon the mown grass: as showers [that] water the earth.
upon Psa_72_16 \# There shall be an handful of corn in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon: and [they] of the city shall flourish like grass of the earth.
upon Psa_73_25 \# Whom have I in heaven [but thee]? and [there is] none upon earth [that] I desire beside thee.
upon Psa_74_05 \# [A man] was famous according as he had lifted up axes upon the thick trees.
upon Psa_78_24 \# And had rained down manna upon them to eat, and had given them of the corn of heaven.
upon Psa_78_27 \# He rained flesh also upon them as dust, and feathered fowls like as the sand of the sea:
upon Psa_78_31 \# The wrath of God came upon them, and slew the fattest of them, and smote down the chosen [men] of Israel.
upon Psa_78_49 \# He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending evil angels [among them].
upon Psa_79_06 \# Pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy name.
upon Psa_79_06 \# Pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy name.
upon Psa_79_06 \# Pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy name.
upon Psa_80_01 \# To the chief Musician upon Shoshannimeduth, A Psalm of Asaph. Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest [between] the cherubims, shine forth.
upon Psa_80_17 \# Let thy hand be upon the man of thy right hand, upon the son of man [whom] thou madest strong for thyself.
upon Psa_80_17 \# Let thy hand be upon the man of thy right hand, upon the son of man [whom] thou madest strong for thyself.
upon Psa_80_18 \# So will not we go back from thee: quicken us, and we will call upon thy name.
upon Psa_81_01 \# To the chief Musician upon Gittith, [A Psalm] of Asaph. Sing aloud unto God our
strength: make a joyful noise unto the God of Jacob.
upon Psa_84_01 \# To the chief Musician upon Gittith, A Psalm for the sons of Korah. How amiable [are] thy tabernacles, O LORD of hosts!
upon Psa_84_09 \# Behold, O God our shield, and look upon the face of thine anointed.
upon Psa_86_05 \# For thou, Lord, [art] good, and ready to forgive; and plenteous in mercy unto all them that call upon thee.
upon Psa_86_07 \# In the day of my trouble I will call upon thee: for thou wilt answer me.
upon Psa_86_16 \# O turn unto me, and have mercy upon me; give thy strength unto thy servant, and save the son of thine handmaid.
upon Psa_88_01 \# A Song [or] Psalm for the sons of Korah, to the chief Musician upon Mahalath Leannoth, Maschil of Heman the Ezrahite. O LORD God of my salvation, I have cried day [and] night before thee:
upon Psa_88_07 \# Thy wrath lieth hard upon me, and thou hast afflicted [me] with all thy waves. Selah. upon Psa_88_09 \# Mine eye mourneth by reason of affliction: LORD, I have called daily upon thee, I have stretched out my hands unto thee.
upon Psa_89_19 \# Then thou spakest in vision to thy holy one, and saidst, I have laid help upon [one that is] mighty; I have exalted [one] chosen out of the people.
upon Psa_89_22 \# The enemy shall not exact upon him; nor the son of wickedness afflict him.
upon Psa_90_17 \# And let the beauty of the LORD our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it.
upon Psa_90_17 \# And let the beauty of the LORD our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it.
upon Psa_91_13 \# Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.
upon Psa_91_14 \# Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.
upon Psa_91_15 \# He shall call upon me, and I will answer him: I [will be] with him in trouble; I will deliver him, and honour him.

Upon Psa_92_03 \# Upon an instrument of ten strings, and upon the psaltery; upon the harp with a solemn sound.
upon Psa_92_03 \# Upon an instrument of ten strings, and upon the psaltery; upon the harp with a solemn sound.
upon Psa_92_03 \# Upon an instrument of ten strings, and upon the psaltery; upon the harp with a solemn sound.
upon Psa_94_23 \# And he shall bring upon them their own iniquity, and shall cut them off in their own wickedness; [yea], the LORD our God shall cut them off.
upon Psa_99_06 \# Moses and Aaron among his priests, and Samuel among them that call upon his name; they called upon the LORD, and he answered them.
upon Psa_99_06 \# Moses and Aaron among his priests, and Samuel among them that call upon his name; they called upon the LORD, and he answered them.
upon Rev_01_17 \# And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:
upon Rev_02_24 \# But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.
upon Rev_03_03 \# Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.
upon Rev_03_10 \# Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.
upon Rev_03_10 \# Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.
upon Rev_03_12 \# Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, [which is] new Jerusalem, which cometh down out of heaven from my God: and [I will write upon him] my new name.
upon Rev_03_12 \# Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, [which is] new Jerusalem, which cometh down out of heaven from my God: and [I will write upon him] my new name.
upon Rev_04_03 \# And he that sat was to look upon like a jasper and a sardine stone: and [there was] a rainbow round about the throne, in sight like unto an emerald.
upon Rev_04_04 \# And round about the throne [were] four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.
upon Rev_05_07 \# And he came and took the book out of the right hand of him that sat upon the throne.
upon Rev_05_13 \# And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, [be] unto him that sitteth upon the throne, and unto the Lamb for ever and ever.
upon Rev_07_10 \# And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.
upon Rev_08_03 \# And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer [it] with the prayers of all saints upon the golden altar which was before the throne.
upon Rev_08_07 \# The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.
upon Rev_08_10 \# And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;
upon Rev_08_10 \# And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;
upon Rev_09_03 \# And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power.
upon Rev_10_01 \# And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow [was] upon his head, and his face [was] as it were the sun, and his feet as pillars of fire:
upon Rev_10_02 \# And he had in his hand a little book open: and he set his right foot upon the sea, and [his] left [foot] on the earth,
upon Rev_10_05 \# And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,
upon Rev_10_05 \# And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,
upon Rev_10_08 \# And the voice which I heard from heaven spake unto me again, and said, Go [and] take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.
upon Rev_10_08 \# And the voice which I heard from heaven spake unto me again, and said, Go [and] take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.
upon Rev_11_10 \# And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.
upon Rev_11_11 \# And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.
upon Rev_11_11 \# And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.
upon Rev_11_16 \# And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God,
upon Rev_12_01 \# And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:
upon Rev_12_03 \# And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.
upon Rev_13_01 \# And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.
upon Rev_13_01 \# And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.
upon Rev_13_01 \# And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.
upon Rev_13_08 \# And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.
upon Rev_14_14 \# And I looked, and behold a white cloud, and upon the cloud [one] sat like unto the Son of
man, having on his head a golden crown, and in his hand a sharp sickle.
upon Rev_16_01 \# And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.
upon Rev_16_02 \# And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and [upon] them which worshipped his image.
upon Rev_16_02 \# And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and [upon] them which worshipped his image.
upon Rev_16_02 \# And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and [upon] them which worshipped his image.
upon Rev_16_03 \# And the second angel poured out his vial upon the sea; and it became as the blood of a dead [man]; and every living soul died in the sea.
upon Rev_16_04 \# And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood.
upon Rev_16_08 \# And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire.
upon Rev_16_10 \# And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,
upon Rev_16_12 \# And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.
upon Rev_16_18 \# And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, [and] so great.
upon Rev_16_21 \# And there fell upon men a great hail out of heaven, [every stone] about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.
upon Rev_17_01 \# And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will show unto thee the judgment of the great whore that sitteth upon many waters:
upon Rev_17_03 \# So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.
upon Rev_17_05 \# And upon her forehead [was] a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.
upon Rev_17_16 \# And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.
upon Rev_18_24 \# And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.
upon Rev_19_11 \# And I saw heaven opened, and behold a white horse; and he that sat upon him [was] called Faithful and True, and in righteousness he doth judge and make war.
upon Rev_19_14 \# And the armies [which were] in heaven followed him upon white horses, clothed in fine linen, white and clean.
upon Rev_19_21 \# And the remnant were slain with the sword of him that sat upon the horse, which [sword] proceeded out of his mouth: and all the fowls were filled with their flesh.
upon Rev_20_03 \# And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.
upon Rev_20_04 \# And I saw thrones, and they sat upon them, and judgment was given unto them: and [I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received [his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.
upon Rev_20_04 \# And I saw thrones, and they sat upon them, and judgment was given unto them: and [I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received [his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.
upon Rev_21_05 \# And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.
upon Rom_02_09 \# Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;
upon Rom_03_22 \# Even the righteousness of God [which is] by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:
upon Rom_04_09 \# [Cometh] this blessedness then upon the circumcision [only], or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.
upon Rom_04_09 \# [Cometh] this blessedness then upon the circumcision [only], or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.
upon Rom_05_12 \# Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:
upon Rom_05_18 \# Therefore as by the offence of one [judgment came] upon all men to condemnation; even so by the righteousness of one [the free gift came] upon all men unto justification of life.
upon Rom_05_18 \# Therefore as by the offence of one [judgment came] upon all men to condemnation; even so by the righteousness of one [the free gift came] upon all men unto justification of life.
upon Rom_09_28 \# For he will finish the work, and cut [it] short in righteousness: because a short work will the Lord make upon the earth.
upon Rom_10_12 \# For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.
upon Rom_10_13 \# For whosoever shall call upon the name of the Lord shall be saved.
upon Rom_11_32 \# For God hath concluded them all in unbelief, that he might have mercy upon all.
upon Rom_13_04 \# For he is the minister of God to thee for good. But if thou do that which is evil, be
afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to [execute] wrath upon him that doeth evil.
upon Rom_13_06 \# For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing.
upon Rom_15_20 \# Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation:
upon Rut_03_03 \# Wash thy self therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: [but] make not thyself known unto the man, until he shall have done eating and drinking.
upon Rut_03_15 \# Also he said, Bring the veil that [thou hast] upon thee, and hold it. And when she held it, he measured six [measures] of barley, and laid [it] on her: and she went into the city.
upon Rut_04_05 \# Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy [it] also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance.
upon Rut_04_10 \# Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye [are] witnesses this day.
upon Son_01_06 \# Look not upon me, because I [am] black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; [but] mine own vineyard have I not kept.
upon Son_01_06 \# Look not upon me, because I [am] black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; [but] mine own vineyard have I not kept.
upon Son_02_08 \# The voice of my beloved! behold, he cometh leaping upon the mountains, skipping upon the hills.
upon Son_02_08 \# The voice of my beloved! behold, he cometh leaping upon the mountains, skipping upon the hills.
upon Son_02_17 \# Until the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether.
upon Son_03_08 \# They all hold swords, [being] expert in war: every man [hath] his sword upon his thigh because of fear in the night.
upon Son_04_16 \# Awake, O north wind; and come, thou south; blow upon my garden, [that] the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.
upon Son_05_05 \# I rose up to open to my beloved; and my hands dropped [with] myrrh, and my fingers [with] sweet smelling myrrh, upon the handles of the lock.
upon Son_05_15 \# His legs [are as] pillars of marble, set upon sockets of fine gold: his countenance [is] as Lebanon, excellent as the cedars.
upon Son_06_13 \# Return, return, O Shulamite; return, return, that we may look upon thee. What will ye see in the Shulamite? As it were the company of two armies.
upon Son_07_05 \# Thine head upon thee [is] like Carmel, and the hair of thine head like purple; the king
[is] held in the galleries.
upon Son_08_05 \# Who [is] this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth [that] bare thee.
upon Son_08_06 \# Set me as a seal upon thine heart, as a seal upon thine arm: for love [is] strong as death; jealousy [is] cruel as the grave: the coals thereof [are] coals of fire, [which hath a] most vehement flame.
upon Son_08_06 \# Set me as a seal upon thine heart, as a seal upon thine arm: for love [is] strong as death; jealousy [is] cruel as the grave: the coals thereof [are] coals of fire, [which hath a] most vehement flame.
upon Son_08_09 \# If she [be] a wall, we will build upon her a palace of silver: and if she [be] a door, we will enclose her with boards of cedar.
upon Son_08_14 \# Make haste, my beloved, and be thou like to a roe or to a young hart upon the mountains of spices.

Upon Zec_01_07 \# Upon the four and twentieth day of the eleventh month, which [is] the month Sebat, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,
upon Zec_01_08 \# I saw by night, and behold a man riding upon a red horse, and he stood among the myrtle trees that [were] in the bottom; and behind him [were there] red horses, speckled, and white.
upon Zec_01_16 \# Therefore thus saith the LORD; I am returned to Jerusalem with mercies: my house shall be built in it, saith the LORD of hosts, and a line shall be stretched forth upon Jerusalem.
upon Zec_02_09 \# For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts hath sent me.
upon Zec_03_05 \# And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by.
upon Zec_03_05 \# And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by.
upon Zec_03_09 \# For behold the stone that I have laid before Joshua; upon one stone [shall be] seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day.
upon Zec_04_02 \# And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all [of] gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which [are] upon the top thereof:
upon Zec_04_02 \# And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all [of] gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which [are] upon the top thereof:
upon Zec_04_03 \# And two olive trees by it, one upon the right [side] of the bowl, and the other upon the left [side] thereof.
upon Zec_04_03 \# And two olive trees by it, one upon the right [side] of the bowl, and the other upon the left [side] thereof.
upon Zec_04_11 \# Then answered I, and said unto him, What [are] these two olive trees upon the right [side] of the candlestick and upon the left [side] thereof?
upon Zec_04_11 \# Then answered $I$, and said unto him, What [are] these two olive trees upon the right [side] of the candlestick and upon the left [side] thereof?
upon Zec_05_08 \# And he said, This [is] wickedness. And he cast it into the midst of the ephah; and he cast the weight of lead upon the mouth thereof.
upon Zec_05_11 \# And he said unto me, To build it an house in the land of Shinar: and it shall be established, and set there upon her own base.
upon Zec_06_08 \# Then cried he upon me, and spake unto me, saying, Behold, these that go toward the north country have quieted my spirit in the north country.
upon Zec_06_11 \# Then take silver and gold, and make crowns, and set [them] upon the head of Joshua the son of Josedech, the high priest;
upon Zec_06_13 \# Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.
upon Zec_06_13 \# Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.
upon Zec_09_09 \# Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he [is] just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.
upon Zec_09_09 \# Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he [is] just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.
upon Zec_09_16 \# And the LORD their God shall save them in that day as the flock of his people: for they [shall be as] the stones of a crown, lifted up as an ensign upon his land.
upon Zec_10_06 \# And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to place them; for I have mercy upon them: and they shall be as though I had not cast them off: for I [am] the LORD their God, and will hear them.
upon Zec_11_11 \# And it was broken in that day: and so the poor of the flock that waited upon me knew that it [was] the word of the LORD.
upon Zec_11_17 \# Woe to the idol shepherd that leaveth the flock! the sword [shall be] upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.
upon Zec_11_17 \# Woe to the idol shepherd that leaveth the flock! the sword [shall be] upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.
upon Zec_12_04 \# In that day, saith the LORD, I will smite every horse with astonishment, and his rider with madness: and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness.
upon Zec_12_10 \# And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the
spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for [his] only [son], and shall be in bitterness for him, as one that is in bitterness for [his] firstborn.
upon Zec_12_10 \# And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for [his] only [son], and shall be in bitterness for him, as one that is in bitterness for [his] firstborn.
upon Zec_12_10 \# And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for [his] only [son], and shall be in bitterness for him, as one that is in bitterness for [his] firstborn.
upon Zec_13_07 \# Awake, $\mathbf{O}$ sword, against my shepherd, and against the man [that is] my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones.
upon Zec_14_04 \# And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.
upon Zec_14_12 \# And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.
upon Zec_14_17 \# And it shall be, [that] whoso will not come up of [all] the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain.
upon Zec_14_20 \# In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD'S house shall be like the bowls before the altar.
upon Zep_01_04 \# I will also stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from this place, [and] the name of the Chemarims with the priests;
upon Zep_01_04 \# I will also stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from this place, [and] the name of the Chemarims with the priests;
upon Zep_01_05 \# And them that worship the host of heaven upon the housetops; and them that worship [and] that swear by the LORD, and that swear by Malcham;
upon Zep_01_17 \# And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung.
upon Zep_02_02 \# Before the decree bring forth, [before] the day pass as the chaff, before the fierce anger of the LORD come upon you, before the day of the LORD'S anger come upon you.
upon Zep_02_02 \# Before the decree bring forth, [before] the day pass as the chaff, before the fierce anger of the LORD come upon you, before the day of the LORD'S anger come upon you.
upon Zep_03_08 \# Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination [is] to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, [even] all my fierce anger: for all the earth shall be devoured with the fire of my jealousy.
upon Zep_03_08 \# Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination [is] to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, [even] all my fierce anger: for all the earth shall be devoured with the fire of my jealousy.
upon Zep_03_09 \# For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent.
whereupon 1Ki_07_48 \# And Solomon made all the vessels that [pertained] unto the house of the LORD: the altar of gold, and the table of gold, whereupon the showbread [was],

Whereupon 1Ki_12_28 \# Whereupon the king took counsel, and made two calves [of] gold, and said unto them, It is too much for you to go up to Jerusalem: behold thy gods, O Israel, which brought thee up out of the land of Egypt.

Whereupon 2Ch_12_06 \# Whereupon the princes of Israel and the king humbled themselves; and they said, The LORD [is] righteous.

Whereupon Act_24_18 \# Whereupon certain Jews from Asia found me purified in the temple, neither with multitude, nor with tumult.

Whereupon Act_26_12 \# Whereupon as I went to Damascus with authority and commission from the chief priests,

Whereupon Act_26_19 \# Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision:
whereupon Amo_04_07 \# And also I have withholden the rain from you, when [there were] yet three months to the harvest: and I caused it to rain upon one city, and caused it not to rain upon another city: one piece was rained upon, and the piece whereupon it rained not withered.
whereupon Eze_09_03 \# And the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which [had] the writer's inkhorn by his side;
whereupon Eze_23_41 \# And satest upon a stately bed, and a table prepared before it, whereupon thou hast set mine incense and mine oil.
whereupon Eze_24_25 \# Also, thou son of man, [shall it] not [be] in the day when I take from them their strength, the joy of their glory, the desire of their eyes, and that whereupon they set their minds, their sons and their daughters,
whereupon Eze_40_41 \# Four tables [were] on this side, and four tables on that side, by the side of the gate; eight tables, whereupon they slew [their sacrifices].
whereupon Eze_40_42 \# And the four tables [were] of hewn stone for the burnt offering, of a cubit and an half long, and a cubit and an half broad, and one cubit high: whereupon also they laid the instruments wherewith they slew the burnt offering and the sacrifice.

Whereupon Heb_09_18 \# Whereupon neither the first [testament] was dedicated without blood.
Whereupon Job_38_06 \# Whereupon are the foundations thereof fastened? or who laid the corner stone thereof;
whereupon Jud_16_26 \# And Samson said unto the lad that held him by the hand, Suffer me that I may feel the pillars whereupon the house standeth, that I may lean upon them.
whereupon Lev_11_35 \# And every [thing] whereupon [any part] of their carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you.

Whereupon Mat_14_07 \# Whereupon he promised with an oath to give her whatsoever she would ask.

## Three Word English Phrase Index to the KJV Bible.

thereupon and all Exo_31_07 \# The tabernacle of the congregation, and the ark of the testimony, and the mercy seat that [is] thereupon, and all the furniture of the tabernacle,
thereupon he shall 1Co_03_14 \# If any man's work abide which he hath built thereupon, he shall receive a reward.
thereupon in the Zep_02_07 \# And the coast shall be for the remnant of the house of Judah; they shall feed thereupon: in the houses of Ashkelon shall they lie down in the evening: for the LORD their God shall visit them, and turn away their captivity.
thereupon the like Eze_16_16 \# And of thy garments thou didst take, and deckedst thy high places with divers colours, and playedst the harlot thereupon: [the like things] shall not come, neither shall it be [so].
thereupon 1Co_03_10 \# According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.
upon a bar Num_04_10 \# And they shall put it and all the vessels thereof within a covering of badgers' skins, and shall put [it] upon a bar.
upon a certain Act_27_26 \# Howbeit we must be cast upon a certain island.
upon a certain Gen_28_11 \# And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put [them for] his pillows, and lay down in that place to sleep.
upon a cherub 2Sa_22_11 \# And he rode upon a cherub, and did fly: and he was seen upon the wings of the wind.
upon a cherub Psa_18_10 \# And he rode upon a cherub, and did fly: yea, he did fly upon the wings of the wind.
upon a colt Zec_09_09 \# Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he [is] just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.
upon a day 1Sa_14_01 \# Now it came to pass upon a day, that Jonathan the son of Saul said unto the young man that bare his armour, Come, and let us go over to the Philistines' garrison, that [is] on the other side. But he told not his father.
upon a few Mar_06_05 \# And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed [them].
upon a land Deu_33_28 \# Israel then shall dwell in safety alone: the fountain of Jacob [shall be] upon a land of corn and wine; also his heavens shall drop down dew.
upon a land Eze_33_02 \# Son of man, speak to the children of thy people, and say unto them, When I bring the sword upon a land, if the people of the land take a man of their coasts, and set him for their watchman:

Upon a lofty Isa_57_07 \# Upon a lofty and high mountain hast thou set thy bed: even thither wentest thou up to offer sacrifice.
upon a maid Job_31_01 \# I made a covenant with mine eyes; why then should I think upon a maid?
upon a mule 2Sa_18_09 \# And Absalom met the servants of David. And Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that [was] under him went away.
upon a new 2Sa_06_03 \# And they set the ark of God upon a new cart, and brought it out of the house of Abinadab that [was] in Gibeah: and Uzzah and Ahio, the sons of Abinadab, drave the new cart.
upon a pavement 2Ki_16_17 \# And king Ahaz cut off the borders of the bases, and removed the laver from off them; and took down the sea from off the brazen oxen that [were] under it, and put it upon a pavement of stones.
upon a pavement Est_01_06 \# [Where were] white, green, and blue, [hangings], fastened with cords of fine linen and purple to silver rings and pillars of marble: the beds [were of] gold and silver, upon a pavement of red, and blue, and white, and black, marble.
upon a pole Num_21_08 \# And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live.
upon a pole Num_21_09 \# And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.
upon a psaltery Psa_144_09 \# I will sing a new song unto thee, O God: upon a psaltery [and] an instrument of ten strings will I sing praises unto thee.
upon a pulpit Neh_08_04 \# And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, [and] Meshullam.
upon a red Zec_01_08 \# I saw by night, and behold a man riding upon a red horse, and he stood among the myrtle trees that [were] in the bottom; and behind him [were there] red horses, speckled, and white.
upon a rock Exo_33_21 \# And the LORD said, Behold, [there is] a place by me, and thou shalt stand upon a rock:
upon a rock Jud_13_19 \# So Manoah took a kid with a meat offering, and offered [it] upon a rock unto the LORD: and [the angel] did wonderously; and Manoah and his wife looked on.
upon a rock Luk_06_48 \# He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.
upon a rock Luk_08_06 \# And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture.
upon a rock Mat_07_24 \# Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:
upon a rock Mat_07_25 \# And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.
upon a rock Pro_30_19 \# The way of an eagle in the air; the way of a serpent upon a rock; the way of a ship
in the midst of the sea; and the way of a man with a maid.
upon a rock Psa_27_05 \# For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.
upon a rock Psa_40_02 \# He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, [and] established my goings.
upon a roll Jer_36_04 \# Then Jeremiah called Baruch the son of Neriah: and Baruch wrote from the mouth of Jeremiah all the words of the LORD, which he had spoken unto him, upon a roll of a book.
upon a scarlet Rev_17_03 \# So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.
upon a seat 1Sa_01_09 \# So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD.
upon a seat 1Sa_04_13 \# And when he came, lo, Eli sat upon a seat by the wayside watching: for his heart trembled for the ark of God. And when the man came into the city, and told [it], all the city cried out.
upon a seat 1Sa_20_25 \# And the king sat upon his seat, as at other times, [even] upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.
upon a set Act_12_21 \# And upon a set day Herod, arrayed in royal apparel, sat upon his throne, and made an oration unto them.
upon a snare Job_18_08 \# For he is cast into a net by his own feet, and he walketh upon a snare.
upon a staff Num_13_23 \# And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and [they brought] of the pomegranates, and of the figs.
upon a stately Eze_23_41 \# And satest upon a stately bed, and a table prepared before it, whereupon thou hast set mine incense and mine oil.
upon a stone Hag_02_15 \# And now, I pray you, consider from this day and upward, from before a stone was laid upon a stone in the temple of the LORD:
upon a stranger Exo_30_33 \# Whosoever compoundeth [any] like it, or whosoever putteth [any] of it upon a stranger, shall even be cut off from his people.
upon a swift Isa_19_01 \# The burden of Egypt. Behold, the LORD rideth upon a swift cloud, and shall come into Egypt: and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst of it.
upon a thousand Psa_50_10 \# For every beast of the forest [is] mine, [and] the cattle upon a thousand hills.
upon a throne Isa_06_01 \# In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple.
upon a very Eze_40_02 \# In the visions of God brought he me into the land of Israel, and set me upon a very high mountain, by which [was] as the frame of a city on the south.
upon a virgin Deu_22_19 \# And they shall amerce him in an hundred [shekels] of silver, and give [them] unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she
shall be his wife; he may not put her away all his days.
upon a virgin Gen_24_16 \# And the damsel [was] very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.
upon a wall Amo_07_07 \# Thus he showed me: and, behold, the Lord stood upon a wall [made] by a plumbline, with a plumbline in his hand.
upon a woman 1Th_05_03 \# For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.
upon Aaron and Exo_28_43 \# And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy [place]; that they bear not iniquity, and die: [it shall be] a statute for ever unto him and his seed after him.
upon Aaron and Exo_29_21 \# And thou shalt take of the blood that [is] upon the altar, and of the anointing oil, and sprinkle [it] upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons' garments with him.
upon Aaron and Lev_08_30 \# And Moses took of the anointing oil, and of the blood which [was] upon the altar, and sprinkled [it] upon Aaron, [and] upon his garments, and upon his sons, and upon his sons' garments with him; and sanctified Aaron, [and] his garments, and his sons, and his sons' garments with him.
upon Aaron the Exo_29_05 \# And thou shalt take the garments, and put upon Aaron the coat, and the robe of the ephod, and the ephod, and the breastplate, and gird him with the curious girdle of the ephod:
upon Aaron the Exo_40_13 \# And thou shalt put upon Aaron the holy garments, and anoint him, and sanctify him; that he may minister unto me in the priest's office.
upon Aaron thy Exo_28_41 \# And thou shalt put them upon Aaron thy brother, and his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto me in the priest's office.
upon Aaron to Exo_28_35 \# And it shall be upon Aaron to minister: and his sound shall be heard when he goeth in unto the holy [place] before the LORD, and when he cometh out, that he die not.
upon Aaron's forehead Exo_28_38 \# And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.
upon Aaron's hands Lev_08_27 \# And he put all upon Aaron's hands, and upon his sons' hands, and waved them [for] a wave offering before the LORD.
upon Aaron's head Lev_08_12 \# And he poured of the anointing oil upon Aaron's head, and anointed him, to sanctify him.
upon Aaron's heart Exo_28_30 \# And thou shalt put in the breastplate of judgment the Urim and the Thummim; and they shall be upon Aaron's heart, when he goeth in before the LORD: and Aaron shall bear the judgment of the children of Israel upon his heart before the LORD continually.
upon Abimelech their Jud_09_24 \# That the cruelty [done] to the threescore and ten sons of Jerubbaal might come, and their blood be laid upon Abimelech their brother, which slew them; and upon the men of Shechem, which aided him in the killing of his brethren.
upon Abimelech's head Jud_09_53 \# And a certain woman cast a piece of a millstone upon Abimelech's head, and all to brake his skull.
upon Abraham that Gen_18_19 \# For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him.
upon Abram and Gen_15_12 \# And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him.
upon Absalom 2Sa_17_14 \# And Absalom and all the men of Israel said, The counsel of Hushai the Archite [is] better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom.
upon Adam and Gen_02_21 \# And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;
upon advisement sent 1Ch_12_19 \# And there fell [some] of Manasseh to David, when he came with the Philistines against Saul to battle: but they helped them not: for the lords of the Philistines upon advisement sent him away, saying, He will fall to his master Saul to [the jeopardy of] our heads.
upon Aijeleth Shahar Psa_22_01 \# To the chief Musician upon Aijeleth Shahar, A Psalm of David. My God, my God, why hast thou forsaken me? [why art thou so] far from helping me, [and from] the words of my roaring?
upon Alamoth God Psa_46_01 \# To the chief Musician for the sons of Korah, A Song upon Alamoth. God [is] our refuge and strength, a very present help in trouble.
upon all and Jde_01_15 \# To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard [speeches] which ungodly sinners have spoken against him.
upon all bushes Isa_07_19 \# And they shall come, and shall rest all of them in the desolate valleys, and in the holes of the rocks, and upon all thorns, and upon all bushes.
upon all faces Eze_07_18 \# They shall also gird [themselves] with sackcloth, and horror shall cover them; and shame [shall be] upon all faces, and baldness upon all their heads.
upon all flesh Act_02_17 \# And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:
upon all flesh Jer_45_05 \# And seekest thou great things for thyself? seek [them] not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest.
upon all flesh Joe_02_28 \# And it shall come to pass afterward, [that] I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:
upon all four Lev_11_20 \# All fowls that creep, going upon [all] four, [shall be] an abomination unto you.
upon all four Lev_11_21 \# Yet these may ye eat of every flying creeping thing that goeth upon [all] four, which have legs above their feet, to leap withal upon the earth;
upon all four Lev_11_42 \# Whatsoever goeth upon the belly, and whatsoever goeth upon [all] four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination.
upon all her Jer_19_15 \# Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words.
upon all her Lam_01_10 \# The adversary hath spread out his hand upon all her pleasant things: for she hath seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation.
upon all high Jer_12_12 \# The spoilers are come upon all high places through the wilderness: for the sword of the LORD shall devour from the [one] end of the land even to the [other] end of the land: no flesh shall have peace.
upon all his Deu_06_22 \# And the LORD showed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his household, before our eyes:
upon all his Exo_14_04 \# And I will harden Pharaoh's heart, that he shall follow after them; and I will be honoured upon Pharaoh, and upon all his host; that the Egyptians may know that I [am] the LORD. And they did so.
upon all his Exo_14_17 \# And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will get me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen.
upon all his Psa_135_09 \# [Who] sent tokens and wonders into the midst of thee, O Egypt, upon Pharaoh, and upon all his servants.
upon all Israel 1Sa_11_02 \# And Nahash the Ammonite answered them, On this [condition] will I make [a covenant] with you, that I may thrust out all your right eyes, and lay it [for] a reproach upon all Israel.
upon all loins Amo_08_10 \# And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only [son], and the end thereof as a bitter day.
upon all men Rom_05_12 \# Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:
upon all men Rom_05_18 \# Therefore as by the offence of one [judgment came] upon all men to condemnation; even so by the righteousness of one [the free gift came] upon all men unto justification of life.
upon all men Rom_05_18 \# Therefore as by the offence of one [judgment came] upon all men to condemnation; even so by the righteousness of one [the free gift came] upon all men unto justification of life.
upon all nations 1Ch_14_17 \# And the fame of David went out into all lands; and the LORD brought the fear of him upon all nations.
upon all nations Isa_34_02 \# For the indignation of the LORD [is] upon all nations, and [his] fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter.
upon all people Est_09_02 \# The Jews gathered themselves together in their cities throughout all the
provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people.
upon all pleasant Isa_02_16 \# And upon all the ships of Tarshish, and upon all pleasant pictures.
upon all such Est_09_27 \# The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] time every year;
upon all that Eze_40_04 \# And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall show thee; for to the intent that I might show [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel.
upon all that Gen_09_02 \# And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth [upon] the earth, and upon all the fishes of the sea; into your hand are they delivered.
upon all that Gen_39_05 \# And it came to pass from the time [that] he had made him overseer in his house, and over all that he had, that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had in the house, and in the field.
upon all the 1Sa_30_16 \# And when he had brought him down, behold, [they were] spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.
upon all the 2Ch_15_05 \# And in those times [there was] no peace to him that went out, nor to him that came in, but great vexations [were] upon all the inhabitants of the countries.
upon all the 2Ch_17_10 \# And the fear of the LORD fell upon all the kingdoms of the lands that [were] round about Judah, so that they made no war against Jehoshaphat.
upon all the Act_05_11 \# And great fear came upon all the church, and upon as many as heard these things.
upon all the Deu_11_25 \# There shall no man be able to stand before you: [for] the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as he hath said unto you.
upon all the Exo_09_11 \# And the magicians could not stand before Moses because of the boils; for the boil was upon the magicians, and upon all the Egyptians.
upon all the Exo_39_43 \# And Moses did look upon all the work, and, behold, they had done it as the LORD had commanded, even so had they done it: and Moses blessed them.
upon all the Eze_07_12 \# The time is come, the day draweth near: let not the buyer rejoice, nor the seller mourn: for wrath [is] upon all the multitude thereof.
upon all the Eze_07_14 \# They have blown the trumpet, even to make all ready; but none goeth to the battle: for my wrath [is] upon all the multitude thereof.
upon all the Eze_21_12 \# Cry and howl, son of man: for it shall be upon my people, it [shall be] upon all the princes of Israel: terrors by reason of the sword shall be upon my people: smite therefore upon [thy] thigh.
upon all the Eze_34_06 \# My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek [after them].
upon all the Gen_09_02 \# And the fear of you and the dread of you shall be upon every beast of the earth,
and upon every fowl of the air, upon all that moveth [upon] the earth, and upon all the fishes of the sea; into your hand are they delivered.
upon all the Hag_01_11 \# And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon [that] which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.
upon all the Isa_02_13 \# And upon all the cedars of Lebanon, [that are] high and lifted up, and upon all the oaks of Bashan,
upon all the Isa_02_13 \# And upon all the cedars of Lebanon, [that are] high and lifted up, and upon all the oaks of Bashan,
upon all the Isa_02_14 \# And upon all the high mountains, and upon all the hills [that are] lifted up, upon all the Isa_02_14 \# And upon all the high mountains, and upon all the hills [that are] lifted up, upon all the Isa_02_16 \# And upon all the ships of Tarshish, and upon all pleasant pictures.
upon all the Isa_04_05 \# And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory [shall be] a defence.
upon all the Isa_14_26 \# This [is] the purpose that is purposed upon the whole earth: and this [is] the hand that is stretched out upon all the nations.
upon all the Isa_32_13 \# Upon the land of my people shall come up thorns [and] briers; yea, upon all the houses of joy [in] the joyous city:
upon all the Jer_01_14 \# Then the LORD said unto me, Out of the north an evil shall break forth upon all the inhabitants of the land.
upon all the Jer_25_29 \# For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for $I$ will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.
upon all the Jer_32_19 \# Great in counsel, and mighty in work: for thine eyes [are] open upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings:
upon all the Jer_35_17 \# Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that $I$ have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered.
upon all the Jer_44_02 \# Thus saith the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they [are] a desolation, and no man dwelleth therein,
upon all the Jer_48_24 \# And upon Kerioth, and upon Bozrah, and upon all the cities of the land of Moab, far or near.
upon all the Jer_48_37 \# For every head [shall be] bald, and every beard clipped: upon all the hands [shall be] cuttings, and upon the loins sackcloth.
upon all the Jer_48_38 \# [There shall be] lamentation generally upon all the housetops of Moab, and in the
streets thereof: for I have broken Moab like a vessel wherein [is] no pleasure, saith the LORD.
upon all the Jer_50_37 \# A sword [is] upon their horses, and upon their chariots, and upon all the mingled people that [are] in the midst of her; and they shall become as women: a sword [is] upon her treasures; and they shall be robbed.
upon all the Jud_06_37 \# Behold, I will put a fleece of wool in the floor; [and] if the dew be on the fleece only, and [it be] dry upon all the earth [beside], then shall I know that thou wilt save Israel by mine hand, as thou hast said.
upon all the Jud_06_39 \# And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.
upon all the Jud_09_44 \# And Abimelech, and the company that [was] with him, rushed forward, and stood in the entering of the gate of the city: and the two [other] companies ran upon all [the people] that [were] in the fields, and slew them.
upon all the Jud_16_30 \# And Samson said, Let me die with the Philistines. And he bowed himself with [all his] might; and the house fell upon the lords, and upon all the people that [were] therein. So the dead which he slew at his death were more than [they] which he slew in his life.
upon all the Lev_10_06 \# And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.
upon all the Num_19_18 \# And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:
upon all the Oba_01_15 \# For the day of the LORD [is] near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.
upon all the Psa_33_14 \# From the place of his habitation he looketh upon all the inhabitants of the earth.
upon all the Rev_03_10 \# Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.
upon all the Zep_01_04 \# I will also stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from this place, [and] the name of the Chemarims with the priests;
upon all their Exo_07_19 \# And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.
upon all their Eze_07_18 \# They shall also gird [themselves] with sackcloth, and horror shall cover them; and shame [shall be] upon all faces, and baldness upon all their heads.
upon all their Isa_34_02 \# For the indignation of the LORD [is] upon all nations, and [his] fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter.
upon all their Jer_16_17 \# For mine eyes [are] upon all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes.
upon all them Deu_07_15 \# And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all [them] that hate thee.
upon all them Ezr_08_22 \# For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God [is] upon all them for good that seek him; but his power and his wrath [is] against all them that forsake him.
upon all them Rom_03_22 \# Even the righteousness of God [which is] by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:
upon all these Jer_02_34 \# Also in thy skirts is found the blood of the souls of the poor innocents: I have not found it by secret search, but upon all these.
upon all things Mar_11_11 \# And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.
upon all thorns Isa_07_19 \# And they shall come, and shall rest all of them in the desolate valleys, and in the holes of the rocks, and upon all thorns, and upon all bushes.
upon all those Eze_28_26 \# And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I [am] the LORD their God.
upon all thy Exo_08_04 \# And the frogs shall come up both on thee, and upon thy people, and upon all thy servants.
upon all Rom_11_32 \# For God hath concluded them all in unbelief, that he might have mercy upon all.
upon altars of Isa_65_03 \# A people that provoketh me to anger continually to my face; that sacrificeth in gardens, and burneth incense upon altars of brick;
upon Amalek therefore 1Sa_28_18 \# Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day.
upon Amasai who 1Ch_12_18 \# Then the spirit came upon Amasai, [who was] chief of the captains, [and he said], Thine [are we], David, and on thy side, thou son of Jesse: peace, peace [be] unto thee, and peace [be] to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band.
upon an ass 1Sa_25_42 \# And Abigail hasted, and arose, and rode upon an ass, with five damsels of hers that went after her; and she went after the messengers of David, and became his wife.
upon an ass Exo_04_20 \# And Moses took his wife and his sons, and set them upon an ass, and he returned to the land of Egypt: and Moses took the rod of God in his hand.
upon an ass Jud_19_28 \# And he said unto her, Up, and let us be going. But none answered. Then the man took her [up] upon an ass, and the man rose up, and gat him unto his place.
upon an ass Mat_21_05 \# Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.
upon an ass Zec_09_09 \# Rejoice greatly, $\mathbf{O}$ daughter of Zion; shout, $\mathbf{O}$ daughter of Jerusalem: behold, thy King cometh unto thee: he [is] just, and having salvation; lowly, and riding upon an ass, and upon a colt the
upon an heap Jos_03_13 \# And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of Jordan, [that] the waters of Jordan shall be cut off [from] the waters that come down from above; and they shall stand upon an heap.
upon an heap Jos_03_16 \# That the waters which came down from above stood [and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.
upon an high Eze_17_22 \# Thus saith the Lord GOD; I will also take of the highest branch of the high cedar, and will set [it]; I will crop off from the top of his young twigs a tender one, and will plant [it] upon an high mountain and eminent:

Upon an instrument Psa_92_03 \# Upon an instrument of ten strings, and upon the psaltery; upon the harp with a solemn sound.
upon an obedient Pro_25_12 \# [As] an earring of gold, and an ornament of fine gold, [so is] a wise reprover upon an obedient ear.
upon an old Luk_05_36 \# And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was [taken] out of the new agreeth not with the old.
upon and our 1Jo_01_01 \# That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;
upon and the Amo_04_07 \# And also I have withholden the rain from you, when [there were] yet three months to the harvest: and I caused it to rain upon one city, and caused it not to rain upon another city: one piece was rained upon, and the piece whereupon it rained not withered.
upon and the Est_06_08 \# Let the royal apparel be brought which the king [useth] to wear, and the horse that the king rideth upon, and the crown royal which is set upon his head:
upon and to Deu_01_36 \# Save Caleb the son of Jephunneh; he shall see it, and to him will I give the land that he hath trodden upon, and to his children, because he hath wholly followed the LORD.
upon another and Jer_46_16 \# He made many to fall, yea, one fell upon another: and they said, Arise, and let us go again to our own people, and to the land of our nativity, from the oppressing sword.
upon another as Lev_26_37 \# And they shall fall one upon another, as it were before a sword, when none pursueth: and ye shall have no power to stand before your enemies.
upon another because Luk_19_44 \# And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.
upon another city Amo_04_07 \# And also I have withholden the rain from you, when [there were] yet three months to the harvest: and I caused it to rain upon one city, and caused it not to rain upon another city: one piece was rained upon, and the piece whereupon it rained not withered.
upon another he Luk_12_01 \# In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.
upon another man's Rom_15_20 \# Yea, so have I strived to preach the gospel, not where Christ was named,
lest I should build upon another man's foundation:
upon another that Luk_21_06 \# [As for] these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down.
upon another that Mar_13_02 \# And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down.
upon another that Mat_24_02 \# And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.
upon another Gen_42_01 \# Now when Jacob saw that there was corn in Egypt, Jacob said unto his sons, Why do ye look one upon another?
upon any garment Lev_06_27 \# Whatsoever shall touch the flesh thereof shall be holy: and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in the holy place.
upon any sowing Lev_11_37 \# And if [any part] of their carcase fall upon any sowing seed which is to be sown, it [shall be] clean.
upon Arabia In Isa_21_13 \# The burden upon Arabia. In the forest in Arabia shall ye lodge, $\mathbf{O}$ ye travelling companies of Dedanim.
upon as he Deu_11_25 \# There shall no man be able to stand before you: [for] the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as he hath said unto you.
upon as many Act_05_11 \# And great fear came upon all the church, and upon as many as heard these things.
upon asses and 2Ch_28_15 \# And the men which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, to their brethren: then they returned to Samaria.
upon Azariah the 2Ch_15_01 \# And the Spirit of God came upon Azariah the son of Oded:
upon Baalim 2Ch_24_07 \# For the sons of Athaliah, that wicked woman, had broken up the house of God; and also all the dedicated things of the house of the LORD did they bestow upon Baalim.
upon Babylon and Jer_51_56 \# Because the spoiler is come upon her, [even] upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompenses shall surely requite.
upon Babylon even Jer_51_60 \# So Jeremiah wrote in a book all the evil that should come upon Babylon, [even] all these words that are written against Babylon.
upon Babylon shall Jer_51_35 \# The violence done to me and to my flesh [be] upon Babylon, shall the inhabitant of Zion say; and my blood upon the inhabitants of Chaldea, shall Jerusalem say.
upon Babylon she Jer_51_42 \# The sea is come up upon Babylon: she is covered with the multitude of the waves thereof.
upon beast and Exo_09_22 \# And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.
upon beast and Jer_07_20 \# Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.
upon beast throughout Exo_09_09 \# And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth [with] blains upon man, and upon beast, throughout all the land of Egypt.
upon beast Exo_08_18 \# And the magicians did so with their enchantments to bring forth lice, but they could not: so there were lice upon man, and upon beast.
upon beast Exo_09_10 \# And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven; and it became a boil breaking forth [with] blains upon man, and upon beast.
upon beds of Amo_06_04 \# That lie upon beds of ivory, and stretch themselves upon their couches, and eat the lambs out of the flock, and the calves out of the midst of the stall;
upon before thee Dan_01_13 \# Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants.
upon Bethdiblathaim Jer_48_22 \# And upon Dibon, and upon Nebo, and upon Bethdiblathaim, upon Bethgamul and Jer_48_23 \# And upon Kiriathaim, and upon Bethgamul, and upon Bethmeon, upon Bethmeon Jer_48_23 \# And upon Kiriathaim, and upon Bethgamul, and upon Bethmeon,
upon better promises Heb_08_06 \# But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.
upon both their Gen_09_23 \# And Shem and Japheth took a garment, and laid [it] upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces [were] backward, and they saw not their father's nakedness.
upon Bozrah and Jer_48_24 \# And upon Kerioth, and upon Bozrah, and upon all the cities of the land of Moab, far or near.
upon breach he Job_16_14 \# He breaketh me with breach upon breach, he runneth upon me like a giant.
upon Cain lest Gen_04_15 \# And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.
upon camels and 1Sa_30_17 \# And David smote them from the twilight even unto the evening of the next day: and there escaped not a man of them, save four hundred young men, which rode upon camels, and fled.
upon camels Gen_31_17 \# Then Jacob rose up, and set his sons and his wives upon camels;
upon cattle and Hag_01_11 \# And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon [that] which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.
upon clothes laid Amo_02_08 \# And they lay [themselves] down upon clothes laid to pledge by every altar, and they drink the wine of the condemned [in] the house of their god.
upon Dagon our 1Sa_05_07 \# And when the men of Ashdod saw that [it was] so, they said, The ark of the

God of Israel shall not abide with us: for his hand is sore upon us, and upon Dagon our god.
upon David and 1Ki_02_33 \# Their blood shall therefore return upon the head of Joab, and upon the head of his seed for ever: but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD.
upon David from 1Sa_16_13 \# Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the spirit of the LORD came upon David from that day forward. So Samuel rose up, and went to Ramah.
upon David's head 1Ch_20_02 \# And David took the crown of their king from off his head, and found it to weigh a talent of gold, and [there were] precious stones in it; and it was set upon David's head: and he brought also exceeding much spoil out of the city.
upon David's throne Jer_13_13 \# Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness.
upon destruction is Jer_04_20 \# Destruction upon destruction is cried; for the whole land is spoiled: suddenly are my tents spoiled, [and] my curtains in a moment.
upon Dibon and Jer_48_22 \# And upon Dibon, and upon Nebo, and upon Bethdiblathaim,
upon Dimon lions Isa_15_09 \# For the waters of Dimon shall be full of blood: for I will bring more upon Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land.
upon dry land Exo_14_29 \# But the children of Israel walked upon dry [land] in the midst of the sea; and the waters [were] a wall unto them on their right hand, and on their left.
upon each of Act_02_03 \# And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.
upon each post Eze_40_16 \# And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees.
upon each row Lev_24_07 \# And thou shalt put pure frankincense upon [each] row, that it may be on the bread for a memorial, [even] an offering made by fire unto the LORD.
upon earth are Job_07_01 \# [Is there] not an appointed time to man upon earth? [are not] his days also like the days of an hireling?
upon earth are Job_08_09 \# [For we [are but of] yesterday, and know nothing, because our days upon earth [are] a shadow:]
upon earth but Psa_119_87 \# They had almost consumed me upon earth; but I forsook not thy precepts.
upon earth he Deu_04_36 \# Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he showed thee his great fire; and thou heardest his words out of the midst of the fire.
upon earth his Psa_147_15 \# He sendeth forth his commandment [upon] earth: his word runneth very swiftly.
upon earth Selah Psa_67_04 \# O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Selah.
upon earth shall Psa_22_29 \# All [they that be] fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul.
upon earth that Ecc_07_20 \# For [there is] not a just man upon earth, that doeth good, and sinneth not.
upon earth that Psa_73_25 \# Whom have I in heaven [but thee]? and [there is] none upon earth [that] I desire beside thee.
upon earth the Psa_112_02 \# His seed shall be mighty upon earth: the generation of the upright shall be blessed.

Upon earth there Job_41_33 \# Upon earth there is not his like, who is made without fear.
upon earth therefore Ecc_05_02 \# Be not rash with thy mouth, and let not thine heart be hasty to utter [any] thing before God: for God [is] in heaven, and thou upon earth: therefore let thy words be few.
upon earth thy Psa_67_02 \# That thy way may be known upon earth, thy saving health among all nations.
upon earth to Luk_05_24 \# But that ye may know that the Son of man hath power upon earth to forgive sins, [he said unto the sick of the palsy,] I say unto thee, Arise, and take up thy couch, and go into thine house.
upon earth where Mat_06_19 \# Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:
upon earth which Dan_07_23 \# Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.
upon earth Job_20_04 \# Knowest thou [not] this of old, since man was placed upon earth,
upon Edom and Eze_25_13 \# Therefore thus saith the Lord GOD; I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword.
upon Edom and Isa_11_14 \# But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them.
upon Edom by Eze_25_14 \# And I will lay my vengeance upon Edom by the hand of my people Israel: and they shall do in Edom according to mine anger and according to my fury; and they shall know my vengeance, saith the Lord GOD.
upon Egypt afterwards Exo_11_01 \# And the LORD said unto Moses, Yet will I bring one plague [more] upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence altogether.
upon Egypt and Exo_07_04 \# But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine armies, [and] my people the children of Israel, out of the land of Egypt by great judgments.
upon Egypt and Exo_07_05 \# And the Egyptians shall know that I [am] the LORD, when I stretch forth mine hand upon Egypt, and bring out the children of Israel from among them.
upon Egypt and Eze_30_04 \# And the sword shall come upon Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down.
upon Egypt and Isa_20_03 \# And the LORD said, Like as my servant Isaiah hath walked naked and barefoot three years [for] a sign and wonder upon Egypt and upon Ethiopia;
upon Egypt on 2Ki_18_21 \# Now, behold, thou trustest upon the staff of this bruised reed, [even] upon Egypt, on which if a man lean, it will go into his hand, and pierce it: so [is] Pharaoh king of Egypt unto all that trust on him.
upon Egypt upon Deu_06_22 \# And the LORD showed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his household, before our eyes:
upon Egypt Isa_19_12 \# Where [are] they? where [are] thy wise [men]? and let them tell thee now, and let them know what the LORD of hosts hath purposed upon Egypt.
upon Elam will Jer_49_36 \# And upon Elam will I bring the four winds from the four quarters of heaven, and will scatter them toward all those winds; and there shall be no nation whither the outcasts of Elam shall not come.
upon Eleazar his Num_20_26 \# And strip Aaron of his garments, and put them upon Eleazar his son: and Aaron shall be gathered [unto his people], and shall die there.
upon Eleazar his Num_20_28 \# And Moses stripped Aaron of his garments, and put them upon Eleazar his son; and Aaron died there in the top of the mount: and Moses and Eleazar came down from the mount.
upon Ephraim's head Gen_48_14 \# And Israel stretched out his right hand, and laid [it] upon Ephraim's head, who [was] the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh [was] the firstborn.
upon Ethiopia Isa_20_03 \# And the LORD said, Like as my servant Isaiah hath walked naked and barefoot three years [for] a sign and wonder upon Egypt and upon Ethiopia;
upon every altar Num_23_04 \# And God met Balaam: and he said unto him, I have prepared seven altars, and I have offered upon [every] altar a bullock and a ram.
upon every beast Gen_09_02 \# And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth [upon] the earth, and upon all the fishes of the sea; into your hand are they delivered.
upon every city Jer_48_08 \# And the spoiler shall come upon every city, and no city shall escape: the valley also shall perish, and the plain shall be destroyed, as the LORD hath spoken.
upon every cornfloor Hos_09_01 \# Rejoice not, O Israel, for joy, as [other] people: for thou hast gone a whoring from thy God, thou hast loved a reward upon every cornfloor.
upon every dwelling Isa_04_05 \# And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory [shall be] a defence.
upon every fenced Isa_02_15 \# And upon every high tower, and upon every fenced wall,
upon every fowl Gen_09_02 \# And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth [upon] the earth, and upon all the fishes of the
sea; into your hand are they delivered.
upon every head Amo_08_10 \# And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only [son], and the end thereof as a bitter day.
upon every herb Exo_09_22 \# And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.
upon every high Eze_06_13 \# Then shall ye know that I [am] the LORD, when their slain [men] shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.
upon every high Eze_34_06 \# My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek [after them].
upon every high Isa_02_15 \# And upon every high tower, and upon every fenced wall,
upon every high Isa_30_25 \# And there shall be upon every high mountain, and upon every high hill, rivers [and] streams of waters in the day of the great slaughter, when the towers fall.
upon every high Isa_30_25 \# And there shall be upon every high mountain, and upon every high hill, rivers [and] streams of waters in the day of the great slaughter, when the towers fall.
upon every high Jer_02_20 \# For of old time I have broken thy yoke, [and] burst thy bands; and thou saidst, I will not transgress; when upon every high hill and under every green tree thou wanderest, playing the harlot.
upon every high Jer_03_06 \# The LORD said also unto me in the days of Josiah the king, Hast thou seen [that] which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot.
upon every man Exo_09_19 \# Send therefore now, [and] gather thy cattle, and all that thou hast in the field; [for upon] every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.
upon every one 1Ki_07_38 \# Then made he ten lavers of brass: one laver contained forty baths: [and] every laver was four cubits: [and] upon every one of the ten bases one laver.
upon every one Isa_02_12 \# For the day of the LORD of hosts [shall be] upon every [one that is] proud and lofty, and upon every [one that is] lifted up; and he shall be brought low:
upon every one Isa_02_12 \# For the day of the LORD of hosts [shall be] upon every [one that is] proud and lofty, and upon every [one that is] lifted up; and he shall be brought low:
upon every remembrance Php_01_03 \# I thank my God upon every remembrance of you,
upon every soul Act_02_43 \# And fear came upon every soul: and many wonders and signs were done by the apostles.
upon every soul Rom_02_09 \# Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;
upon four pillars Exo_26_32 \# And thou shalt hang it upon four pillars of shittim [wood] overlaid with
gold: their hooks [shall be of] gold, upon the four sockets of silver.
upon four rows 1Ki_07_02 \# He built also the house of the forest of Lebanon; the length thereof [was] an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars.
upon Gaza Ashkelon Jer_47_05 \# Baldness is come upon Gaza; Ashkelon is cut off [with] the remnant of their valley: how long wilt thou cut thyself?
upon Gibeah and Jud_20_37 \# And the liers in wait hasted, and rushed upon Gibeah; and the liers in wait drew [themselves] along, and smote all the city with the edge of the sword.
upon Gibeon and Jos_10_12 \# Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon.
upon Gideon and Jud_06_34 \# But the spirit of the LORD came upon Gideon, and he blew a trumpet; and Abiezer was gathered after him.
upon Gittith A Psa_08_01 \# To the chief Musician upon Gittith, A Psalm of David. O LORD our Lord, how excellent [is] thy name in all the earth! who hast set thy glory above the heavens.
upon Gittith A Psa_81_01 \# To the chief Musician upon Gittith, [A Psalm] of Asaph. Sing aloud unto God our strength: make a joyful noise unto the God of Jacob.
upon Gittith A Psa_84_01 \# To the chief Musician upon Gittith, A Psalm for the sons of Korah. How amiable [are] thy tabernacles, $O$ LORD of hosts!
upon God and Act_07_59 \# And they stoned Stephen, calling upon [God], and saying, Lord Jesus, receive my spirit.
upon God and Job_12_04 \# I am [as] one mocked of his neighbour, who calleth upon God, and he answereth him: the just upright [man is] laughed to scorn.
upon God and Psa_55_16 \# As for me, I will call upon God; and the LORD shall save me.
upon God for Psa_62_05 \# My soul, wait thou only upon God; for my expectation [is] from him.
upon God from Psa_62_01 \# To the chief Musician, to Jeduthun, A Psalm of David. Truly my soul waiteth upon God: from him [cometh] my salvation.
upon God Exo_03_06 \# Moreover he said, I [am] the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.
upon God Job_27_10 \# Will he delight himself in the Almighty? will he always call upon God?
upon God Psa_53_04 \# Have the workers of iniquity no knowledge? who eat up my people [as] they eat bread: they have not called upon God.
upon Gomorrah brimstone Gen_19_24 \# Then the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven;
upon heaps and Exo_08_14 \# And they gathered them together upon heaps: and the land stank.
upon heaps with Jud_15_16 \# And Samson said, With the jawbone of an ass, heaps upon heaps, with the
jaw of an ass have I slain a thousand men.
upon her a Son_08_09 \# If she [be] a wall, we will build upon her a palace of silver: and if she [be] a door, we will enclose her with boards of cedar.
upon her all Num_05_30 \# Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all this law.
upon her and 2Ki_04_05 \# So she went from him, and shut the door upon her and upon her sons, who brought [the vessels] to her; and she poured out.
upon her and Deu_22_14 \# And give occasions of speech against her, and bring up an evil name upon her, and say, I took this woman, and when I came to her, I found her not a maid:
upon her and Est_04_05 \# Then called Esther for Hatach, [one] of the king's chamberlains, whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it [was], and why it [was].
upon her and Jer_51_64 \# And thou shalt say, Thus shall Babylon sink, and shall not rise from the evil that I will bring upon her: and they shall be weary. Thus far [are] the words of Jeremiah.
upon her and Luk_01_58 \# And her neighbours and her cousins heard how the Lord had showed great mercy upon her; and they rejoiced with her.
upon her and Mat_09_18 \# While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.
upon her and Pro_03_18 \# She [is] a tree of life to them that lay hold upon her: and happy [is every one] that retaineth her.
upon her as Jer_50_15 \# Shout against her round about: she hath given her hand: her foundations are fallen, her walls are thrown down: for it [is] the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her.
upon her assemblies Isa_04_05 \# And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory [shall be] a defence.
upon her beloved Son_08_05 \# Who [is] this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth [that] bare thee.
upon her children Hos_02_04 \# And I will not have mercy upon her children; for they [be] the children of whoredoms.
upon her children Hos_10_14 \# Therefore shall a tumult arise among thy people, and all thy fortresses shall be spoiled, as Shalman spoiled Betharbel in the day of battle: the mother was dashed in pieces upon [her] children.
upon her even Jer_51_56 \# Because the spoiler is come upon her, [even] upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompenses shall surely requite.
upon her face Gen_24_47 \# And I asked her, and said, Whose daughter [art] thou? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I put the earring upon her face, and
the bracelets upon her hands.
upon her fair Hos_10_11 \# And Ephraim [is as] an heifer [that is] taught, [and] loveth to tread out [the corn]; but I passed over upon her fair neck: I will make Ephraim to ride; Judah shall plow, [and] Jacob shall break his clods.
upon her for 2Sa_13_18 \# And [she had] a garment of divers colours upon her: for with such robes were the king's daughters [that were] virgins apparelled. Then his servant brought her out, and bolted the door after her.
upon her forehead Rev_17_05 \# And upon her forehead [was] a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.
upon her grave Gen_35_20 \# And Jacob set a pillar upon her grave: that [is] the pillar of Rachel's grave unto this day.
upon her graven Jer_51_52 \# Wherefore, behold, the days come, saith the LORD, that I will do judgment upon her graven images: and through all her land the wounded shall groan.
upon her hand Gen_24_18 \# And she said, Drink, my lord: and she hasted, and let down her pitcher upon her hand, and gave him drink.
upon her hands Gen_24_47 \# And I asked her, and said, Whose daughter [art] thou? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I put the earring upon her face, and the bracelets upon her hands.
upon her he Num_30_14 \# But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which [are] upon her: he confirmeth them, because he held his peace at her in the day that he heard [them].
upon her head Est_02_17 \# And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.
upon her head Rev_12_01 \# And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:
upon her knees Isa_66_12 \# For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees.
upon her knees Jud_16_19 \# And she made him sleep upon her knees; and she called for a man, and she caused him to shave off the seven locks of his head; and she began to afflict him, and his strength went from him.
upon her land Amo_05_02 \# The virgin of Israel is fallen; she shall no more rise: she is forsaken upon her land; [there is] none to raise her up.
upon her mighty Jer_50_36 \# A sword [is] upon the liars; and they shall dote: a sword [is] upon her mighty men; and they shall be dismayed.
upon her on Eze_28_23 \# For I will send into her pestilence, and blood into her streets; and the wounded shall be judged in the midst of her by the sword upon her on every side; and they shall know that I [am] the LORD.
upon her own Jer_30_18 \# Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof.
upon her own Zec_05_11 \# And he said unto me, To build it an house in the land of Shinar: and it shall be established, and set there upon her own base.
upon her princes Jer_50_35 \# A sword [is] upon the Chaldeans, saith the LORD, and upon the inhabitants of Babylon, and upon her princes, and upon her wise [men].
upon her shoulder Gen_24_15 \# And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder.
upon her sides Isa_66_12 \# For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees.
upon her son 1Ki_03_26 \# Then spake the woman whose the living child [was] unto the king, for her bowels yearned upon her son, and she said, $O$ my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, [but] divide [it].
upon her sons 2Ki_04_05 \# So she went from him, and shut the door upon her and upon her sons, who brought [the vessels] to her; and she poured out.
upon her that Hos_02_23 \# And I will sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy; and I will say to [them which were] not my people, Thou [art] my people; and they shall say, [Thou art] my God.
upon her the Hos_02_13 \# And I will visit upon her the days of Baalim, wherein she burned incense to them, and she decked herself with her earrings and her jewels, and she went after her lovers, and forgat me, saith the LORD.
upon her treasures Jer_50_37 \# A sword [is] upon their horses, and upon their chariots, and upon all the mingled people that [are] in the midst of her; and they shall become as women: a sword [is] upon her treasures; and they shall be robbed.
upon her walls Jer_05_10 \# Go ye up upon her walls, and destroy; but make not a full end: take away her battlements; for they [are] not the LORD'S.
upon her waters Jer_50_38 \# A drought [is] upon her waters; and they shall be dried up: for it [is] the land of graven images, and they are mad upon [their] idols.
upon her wise Jer_50_35 \# A sword [is] upon the Chaldeans, saith the LORD, and upon the inhabitants of Babylon, and upon her princes, and upon her wise [men].
upon her 1Sa_04_19 \# And his daughter in law, Phinehas' wife, was with child, [near] to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her.
upon her Est_02_15 \# Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.
upon her Eze_23_08 \# Neither left she her whoredoms [brought] from Egypt: for in her youth they lay with her, and they bruised the breasts of her virginity, and poured their whoredom upon her.
upon her Eze_23_10 \# These discovered her nakedness: they took her sons and her daughters, and slew her with the sword: and she became famous among women; for they had executed judgment upon her.
upon her Job_31_10 \# [Then] let my wife grind unto another, and let others bow down upon her.
upon herbs and Isa_18_04 \# For so the LORD said unto me, I will take my rest, and I will consider in my dwelling place like a clear heat upon herbs, [and] like a cloud of dew in the heat of harvest.
upon him all Isa_22_24 \# And they shall hang upon him all the glory of his father's house, the offspring and the issue, all vessels of small quantity, from the vessels of cups, even to all the vessels of flagons.
upon him all Lev_16_22 \# And the goat shall bear upon him all their iniquities unto a land not inhabited: and he shall let go the goat in the wilderness.
upon him also 1Sa_19_23 \# And he went thither to Naioth in Ramah: and the spirit of God was upon him also, and he went on, and prophesied, until he came to Naioth in Ramah.
upon him also Lev_08_08 \# And he put the breastplate upon him: also he put in the breastplate the Urim and the Thummim.
upon him an 1Ch_15_27 \# And David [was] clothed with a robe of fine linen, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the song with the singers: David also [had] upon him an ephod of linen.
upon him and 1Ki_02_31 \# And the king said unto him, Do as he hath said, and fall upon him, and bury him; that thou mayest take away the innocent blood, which Joab shed, from me, and from the house of my father.
upon him and 1Ki_02_34 \# So Benaiah the son of Jehoiada went up, and fell upon him, and slew him: and he was buried in his own house in the wilderness.
upon him and 1Sa_10_10 \# And when they came thither to the hill, behold, a company of prophets met him; and the spirit of God came upon him, and he prophesied among them.
upon him and 1Sa_18_04 \# And Jonathan stripped himself of the robe that [was] upon him, and gave it to David, and his garments, even to his sword, and to his bow, and to his girdle.
upon him and 2Ch_24_27 \# Now [concerning] his sons, and the greatness of the burdens [laid] upon him, and the repairing of the house of God, behold, they [are] written in the story of the book of the kings. And Amaziah his son reigned in his stead.
upon him and 2Ch_26_20 \# And Azariah the chief priest, and all the priests, looked upon him, and, behold, he [was] leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had smitten him.
upon him and 2Ch_32_25 \# But Hezekiah rendered not again according to the benefit [done] unto him; for his heart was lifted up: therefore there was wrath upon him, and upon Judah and Jerusalem.
upon him and 2Ki_04_21 \# And she went up, and laid him on the bed of the man of God, and shut [the door] upon him, and went out.
upon him and 2Ki_04_35 \# Then he returned, and walked in the house to and fro; and went up, and
stretched himself upon him: and the child sneezed seven times, and the child opened his eyes.
upon him and 2Ki_11_12 \# And he brought forth the king's son, and put the crown upon him, and [gave him] the testimony; and they made him king, and anointed him; and they clapped their hands, and said, God save the king.
upon him and 2Ki_19_07 \# Behold, I will send a blast upon him, and he shall hear a rumour, and shall return to his own land; and I will cause him to fall by the sword in his own land.
upon him and 2Sa_01_10 \# So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that [was] upon his head, and the bracelet that [was] on his arm, and have brought them hither unto my lord.
upon him And 2Sa_01_15 \# And David called one of the young men, and said, Go near, [and] fall upon him. And he smote him that he died.
upon him and 2Sa_18_17 \# And they took Absalom, and cast him into a great pit in the wood, and laid a very great heap of stones upon him: and all Israel fled every one to his tent.
upon him and Act_06_12 \# And they stirred up the people, and the elders, and the scribes, and came upon [him], and caught him, and brought [him] to the council,
upon him and Act_12_07 \# And, behold, the angel of the Lord came upon [him], and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from [his] hands.
upon him and Dan_08_07 \# And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.
upon him and Deu_29_20 \# The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven.
upon him and Deu_34_09 \# And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses.
upon him and Exo_21_22 \# If men strive, and hurt a woman with child, so that her fruit depart [from her], and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges [determine].
upon him and Eze_12_13 \# My net also will I spread upon him, and he shall be taken in my snare: and I will bring him to Babylon [to] the land of the Chaldeans; yet shall he not see it, though he shall die there.
upon him and Eze_14_09 \# And if the prophet be deceived when he hath spoken a thing, I the LORD have deceived that prophet, and I will stretch out my hand upon him, and will destroy him from the midst of my people Israel.
upon him and Eze_17_20 \# And I will spread my net upon him, and he shall be taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against me.
upon him and Eze_18_20 \# The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon
him, and the wickedness of the wicked shall be upon him.
upon him and Eze_38_22 \# And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that [are] with him, an overflowing rain, and great hailstones, fire, and brimstone.
upon him and Gen_32_31 \# And as he passed over Penuel the sun rose upon him, and he halted upon his thigh.
upon him and Gen_50_01 \# And Joseph fell upon his father's face, and wept upon him, and kissed him.
upon him and Hos_12_14 \# Ephraim provoked [him] to anger most bitterly: therefore shall he leave his blood upon him, and his reproach shall his Lord return unto him.
upon him and Isa_37_07 \# Behold, I will send a blast upon him, and he shall hear a rumour, and return to his own land; and I will cause him to fall by the sword in his own land.
upon him and Isa_53_05 \# But he [was] wounded for our transgressions, [he was] bruised for our iniquities: the chastisement of our peace [was] upon him; and with his stripes we are healed.
upon him and Isa_55_07 \# Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.
upon him and Jer_02_15 \# The young lions roared upon him, [and] yelled, and they made his land waste: his cities are burned without inhabitant.
upon him and Job_20_23 \# [When] he is about to fill his belly, [God] shall cast the fury of his wrath upon him, and shall rain [it] upon him while he is eating.
upon him and Job_27_22 \# For [God] shall cast upon him, and not spare: he would fain flee out of his hand.
upon him and Jud_03_10 \# And the spirit of the LORD came upon him, and he judged Israel, and went out to war: and the LORD delivered Chushanrishathaim king of Mesopotamia into his hand; and his hand prevailed against Chushanrishathaim.
upon him and Jud_03_23 \# Then Ehud went forth through the porch, and shut the doors of the parlour upon him, and locked them.
upon him and Jud_06_14 \# And the LORD looked upon him, and said, Go in this thy might, and thou shalt save Israel from the hand of the Midianites: have not I sent thee?
upon him and Jud_14_06 \# And the spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and [he had] nothing in his hand: but he told not his father or his mother what he had done.
upon him and Jud_14_17 \# And she wept before him the seven days, while their feast lasted: and it came to pass on the seventh day, that he told her, because she lay sore upon him: and she told the riddle to the children of her people.
upon him and Jud_14_19 \# And the spirit of the LORD came upon him, and he went down to Ashkelon, and slew thirty men of them, and took their spoil, and gave change of garments unto them which expounded the riddle. And his anger was kindled, and he went up to his father's house.
upon him and Jud_15_14 \# [And] when he came unto Lehi, the Philistines shouted against him: and the
spirit of the LORD came mightily upon him, and the cords that [were] upon his arms became as flax that was burnt with fire, and his bands loosed from off his hands.
upon him and Lev_08_07 \# And he put upon him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound [it] unto him therewith.
upon him and Luk_03_22 \# And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.
upon him and Luk_11_22 \# But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils.
upon him and Luk_22_56 \# But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him.
upon him and Mar_10_34 \# And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.
upon him and Mar_14_67 \# And when she saw Peter warming himself, she looked upon him, and said, And thou also wast with Jesus of Nazareth.
upon him and Mar_15_19 \# And they smote him on the head with a reed, and did spit upon him, and bowing [their] knees worshipped him.
upon him and Mat_12_18 \# Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall show judgment to the Gentiles.
upon him and Mat_27_30 \# And they spit upon him, and took the reed, and smote him on the head.
upon him and Num_05_14 \# And the spirit of jealousy come upon him, and he be jealous of his wife, and she be defiled: or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled:
upon him and Num_05_14 \# And the spirit of jealousy come upon him, and he be jealous of his wife, and she be defiled: or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled:
upon him and Num_05_30 \# Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all this law.
upon him and Num_11_25 \# And the LORD came down in a cloud, and spake unto him, and took of the spirit that [was] upon him, and gave [it] unto the seventy elders: and it came to pass, [that], when the spirit rested upon them, they prophesied, and did not cease.
upon him and Num_27_23 \# And he laid his hands upon him, and gave him a charge, as the LORD commanded by the hand of Moses.
upon him any Num_35_22 \# But if he thrust him suddenly without enmity, or have cast upon him any thing without laying of wait,
upon him as 2Sa_17_12 \# So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that [are] with him there shall not be left so much as one.
upon him as Psa_116_02 \# Because he hath inclined his ear unto me, therefore will I call upon [him] as long as I live.
upon him at Psa_35_08 \# Let destruction come upon him at unawares; and let his net that he hath hid catch himself: into that very destruction let him fall.
upon him because Dan_06_23 \# Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.
upon him but 1Sa_18_17 \# And Saul said to David, Behold my elder daughter Merab, her will I give thee to wife: only be thou valiant for me, and fight the LORD'S battles. For Saul said, Let not mine hand be upon him, but let the hand of the Philistines be upon him.
upon him But Eze_33_05 \# He heard the sound of the trumpet, and took not warning; his blood shall be upon him. But he that taketh warning shall deliver his soul.
upon him but Pro_10_24 \# The fear of the wicked, it shall come upon him: but the desire of the righteous shall be granted.
upon him even Job_15_26 \# He runneth upon him, [even] on [his] neck, upon the thick bosses of his bucklers:
upon him even Lev_07_20 \# But the soul that eateth [of] the flesh of the sacrifice of peace offerings, that [pertain] unto the LORD, having his uncleanness upon him, even that soul shall be cut off from his people.
upon him every Job_42_11 \# Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold.
upon him for 1Pe_05_07 \# Casting all your care upon him; for he careth for you.
upon him for Deu_04_07 \# For what nation [is there so] great, who [hath] God [so] nigh unto them, as the LORD our God [is] in all [things that] we call upon him [for]?
upon him for Gen_37_27 \# Come, and let us sell him to the Ishmeelites, and let not our hand be upon him; for he [is] our brother [and] our flesh. And his brethren were content.
upon him for Mar_03_10 \# For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues.
upon him from 2Sa_11_21 \# Who smote Abimelech the son of Jerubbesheth? did not a woman cast a piece of a millstone upon him from the wall, that he died in Thebez? why went ye nigh the wall? then say thou, Thy servant Uriah the Hittite is dead also.
upon him he Hos_13_13 \# The sorrows of a travailing woman shall come upon him: he [is] an unwise son; for he should not stay long in [the place of] the breaking forth of children.
upon him he Isa_42_01 \# Behold my servant, whom I uphold; mine elect, [in whom] my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.
upon him he Lev_15_24 \# And if any man lie with her at all, and her flowers be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean.
upon him he Mar_08_23 \# And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought.
upon him he Num_19_13 \# Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.
upon him he Num_19_20 \# But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean.
upon him I Amo_03_14 \# That in the day that I shall visit the transgressions of Israel upon him I will also visit the altars of Bethel: and the horns of the altar shall be cut off, and fall to the ground.
upon him I Lev_21_12 \# Neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oil of his God [is] upon him: $I$ [am] the LORD.
upon him in 2Ki_07_17 \# And the king appointed the lord on whose hand he leaned to have the charge of the gate: and the people trode upon him in the gate, and he died, as the man of God had said, who spake when the king came down to him.
upon him in 2Ki_07_20 \# And so it fell out unto him: for the people trode upon him in the gate, and he died.
upon him in 2Sa_17_12 \# So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that [are] with him there shall not be left so much as one.
upon him in Psa_145_18 \# The LORD [is] nigh unto all them that call upon him, to all that call upon him in truth.
upon him it Isa_30_32 \# And [in] every place where the grounded staff shall pass, which the LORD shall lay upon him, [it] shall be with tabrets and harps: and in battles of shaking will he fight with it.
upon him my Rev_03_12 \# Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, [which is] new Jerusalem, which cometh down out of heaven from my God: and [I will write upon him] my new name.
upon him nor Psa_89_22 \# The enemy shall not exact upon him; nor the son of wickedness afflict him.
upon him remember Job_41_08 \# Lay thine hand upon him, remember the battle, do no more.
upon him saith Jer_31_20 \# [Is] Ephraim my dear son? [is he] a pleasant child? for since I spake against him, I do earnestly remember him still: therefore my bowels are troubled for him; I will surely have mercy upon him, saith the LORD.
upon him shall Job_14_22 \# But his flesh upon him shall have pain, and his soul within him shall mourn.
upon him such 1Ch_29_25 \# And the LORD magnified Solomon exceedingly in the sight of all Israel, and bestowed upon him [such] royal majesty as had not been on any king before him in Israel.
upon him that 1Ki_02_25 \# And king Solomon sent by the hand of Benaiah the son of Jehoiada; and he fell upon him that he died.
upon him that 1Ki_02_46 \# So the king commanded Benaiah the son of Jehoiada; which went out, and fell
upon him, that he died. And the kingdom was established in the hand of Solomon.
upon him that Gen_37_22 \# And Reuben said unto them, Shed no blood, [but] cast him into this pit that [is] in the wilderness, and lay no hand upon him; that he might rid him out of their hands, to deliver him to his father again.
upon him that Isa_10_20 \# And it shall come to pass in that day, [that] the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the LORD, the Holy One of Israel, in truth.
upon him that Isa_15_09 \# For the waters of Dimon shall be full of blood: for I will bring more upon Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land.
upon him that Isa_44_03 \# For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring:
upon him that Lev_14_07 \# And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field.
upon him that Lev_15_08 \# And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
upon him that Lev_22_03 \# Say unto them, Whosoever [he be] of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD.
upon him that Num_19_18 \# And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:
upon him that Num_27_20 \# And thou shalt put [some] of thine honour upon him, that all the congregation of the children of Israel may be obedient.
upon him that Num_35_23 \# Or with any stone, wherewith a man may die, seeing [him] not, and cast [it] upon him, that he die, and [was] not his enemy, neither sought his harm:
upon him that Rev_20_03 \# And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.
upon him that Rom_13_04 \# For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to [execute] wrath upon him that doeth evil.
upon him the 2Ch_23_11 \# Then they brought out the king's son, and put upon him the crown, and [gave him] the testimony, and made him king. And Jehoiada and his sons anointed him, and said, God save the king.
upon him the Isa_11_02 \# And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;
upon him the Isa_42_25 \# Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid [it] not to heart.
upon him the Jer_49_08 \# Flee ye, turn back, dwell deep, O inhabitants of Dedan; for I will bring the calamity of Esau upon him, the time [that] I will visit him.
upon him the Lev_08_07 \# And he put upon him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound [it] unto him therewith.
upon him the Lev_13_27 \# And the priest shall look upon him the seventh day: [and] if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it [is] the plague of leprosy.
upon him the Php_02_07 \# But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:
upon him the Rev_03_12 \# Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, [which is] new Jerusalem, which cometh down out of heaven from my God: and [I will write upon him] my new name.
upon him there Exo_22_03 \# If the sun be risen upon him, [there shall be] blood [shed] for him; [for] he should make full restitution; if he have nothing, then he shall be sold for his theft.
upon him they Job_02_11 \# Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.
upon him to 1Ki_08_31 \# If any man trespass against his neighbour, and an oath be laid upon him to cause him to swear, and the oath come before thine altar in this house:
upon him to 2Ch_06_22 \# If a man sin against his neighbour, and an oath be laid upon him to make him swear, and the oath come before thine altar in this house;
upon him to Deu_13_09 \# But thou shalt surely kill him; thine hand shall be first upon him to put him to death, and afterwards the hand of all the people.
upon him to Deu_17_07 \# The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt put the evil away from among you.
upon him to Luk_05_01 \# And it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret,
upon him to Psa_145_18 \# The LORD [is] nigh unto all them that call upon him, to all that call upon him in truth.
upon him usury Exo_22_25 \# If thou lend money to [any of] my people [that is] poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury.
upon him was Rev_19_11 \# And I saw heaven opened, and behold a white horse; and he that sat upon him [was] called Faithful and True, and in righteousness he doth judge and make war.
upon him went Joh_18_04 \# Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?
upon him when 2Sa_20_12 \# And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.
upon him whether Ezr_07_26 \# And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.
upon him while 2Sa_17_02 \# And I will come upon him while he [is] weary and weak handed, and will make him afraid: and all the people that [are] with him shall flee; and I will smite the king only:
upon him while Isa_55_06 \# Seek ye the LORD while he may be found, call ye upon him while he is near:
upon him while Job_20_23 \# [When] he is about to fill his belly, [God] shall cast the fury of his wrath upon him, and shall rain [it] upon him while he is eating.
upon him with Act_03_04 \# And Peter, fastening his eyes upon him with John, said, Look on us.
upon him with Act_07_57 \# Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord,
upon him with Luk_20_01 \# And it came to pass, [that] on one of those days, as he taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon [him] with the elders,
upon him with Psa_37_12 \# The wicked plotteth against the just, and gnasheth upon him with his teeth.
upon him yet Hos_07_09 \# Strangers have devoured his strength, and he knoweth [it] not: yea, gray hairs are here and there upon him, yet he knoweth not.
upon him 1Ki_02_29 \# And it was told king Solomon that Joab was fled unto the tabernacle of the LORD; and, behold, [he is] by the altar. Then Solomon sent Benaiah the son of Jehoiada, saying, Go, fall upon him.
upon him 1Ki_19_19 \# So he departed thence, and found Elisha the son of Shaphat, who [was] plowing [with] twelve yoke [of oxen] before him, and he with the twelfth: and Elijah passed by him, and cast his mantle upon him.
upon him 1Sa_18_17 \# And Saul said to David, Behold my elder daughter Merab, her will I give thee to wife: only be thou valiant for me, and fight the LORD'S battles. For Saul said, Let not mine hand be upon him, but let the hand of the Philistines be upon him.
upon him 2Ki_03_15 \# But now bring me a minstrel. And it came to pass, when the minstrel played, that the hand of the LORD came upon him.
upon him 2Ki_09_25 \# Then said [Jehu] to Bidkar his captain, Take up, [and] cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him;
upon him 2Ki_25_06 \# So they took the king, and brought him up to the king of Babylon to Riblah; and they gave judgment upon him.
upon him Act_22_13 \# Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him.
upon him Dan_11_18 \# After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause [it] to turn upon him.
upon him Ecc_08_06 \# Because to every purpose there is time and judgment, therefore the misery of man
[is] great upon him.
upon him Exo_21_30 \# If there be laid on him a sum of money, then he shall give for the ransom of his life whatsoever is laid upon him.
upon him Eze_01_03 \# The word of the LORD came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there upon him.
upon him Eze_18_13 \# Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him.
upon him Eze_18_20 \# The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.
upon him Ezr_07_06 \# This Ezra went up from Babylon; and he [was] a ready scribe in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God upon him.
upon him Ezr_07_09 \# For upon the first [day] of the first month began he to go up from Babylon, and on the first [day] of the fifth month came he to Jerusalem, according to the good hand of his God upon him.
upon him Gen_15_12 \# And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him.
upon him Gen_44_21 \# And thou saidst unto thy servants, Bring him down unto me, that I may set mine eyes upon him.
upon him Jer_39_05 \# But the Chaldeans' army pursued after them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him.
upon him Jer_52_09 \# Then they took the king, and carried him up unto the king of Babylon to Riblah in the land of Hamath; where he gave judgment upon him.
upon him Job_07_17 \# What [is] man, that thou shouldest magnify him? and that thou shouldest set thine heart upon him?
upon him Job_15_21 \# A dreadful sound [is] in his ears: in prosperity the destroyer shall come upon him.
upon him Job_20_22 \# In the fulness of his sufficiency he shall be in straits: every hand of the wicked shall come upon him.
upon him Job_20_25 \# It is drawn, and cometh out of the body; yea, the glittering sword cometh out of his gall: terrors [are] upon him.
upon him Job_27_09 \# Will God hear his cry when trouble cometh upon him?
upon him Joh_01_32 \# And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.
upon him Jos_02_19 \# And it shall be, [that] whosoever shall go out of the doors of thy house into the street, his blood [shall be] upon his head, and we [will be] guiltless: and whosoever shall be with thee in the house, his blood [shall be] on our head, if [any] hand be upon him.
upon him Lam_03_28 \# He sitteth alone and keepeth silence, because he hath borne [it] upon him.
upon him Lev_19_17 \# Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him.
upon him Lev_20_09 \# For every one that curseth his father or his mother shall be surely put to death: he hath cursed his father or his mother; his blood [shall be] upon him.
upon him Luk_01_12 \# And when Zacharias saw [him], he was troubled, and fear fell upon him.
upon him Luk_02_25 \# And, behold, there was a man in Jerusalem, whose name [was] Simeon; and the same man [was] just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.
upon him Luk_02_40 \# And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.
upon him Mar_01_10 \# And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him:
upon him Mar_07_32 \# And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him.
upon him Mar_11_07 \# And they brought the colt to Jesus, and cast their garments on him; and he sat upon him.
upon him Mat_03_16 \# And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:
upon him Num_15_31 \# Because he hath despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his iniquity [shall be] upon him.
upon him Num_19_13 \# Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.
upon him Num_24_02 \# And Balaam lifted up his eyes, and he saw Israel abiding [in his tents] according to their tribes; and the spirit of God came upon him.
upon him Num_27_18 \# And the LORD said unto Moses, Take thee Joshua the son of Nun, a man in whom [is] the spirit, and lay thine hand upon him;
upon him Pro_26_27 \# Whoso diggeth a pit shall fall therein: and he that rolleth a stone, it will return upon him.
upon him Pro_28_22 \# He that hasteth to be rich [hath] an evil eye, and considereth not that poverty shall come upon him.
upon him Psa_21_05 \# His glory [is] great in thy salvation: honour and majesty hast thou laid upon him.
upon him Rom_10_12 \# For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.
upon himself put Job_01_12 \# And the LORD said unto Satan, Behold, all that he hath [is] in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.
upon himself shall Psa_132_18 \# His enemies will I clothe with shame: but upon himself shall his crown flourish.
upon his afflicted Isa_49_13 \# Sing, $O$ heavens; and be joyful, $O$ earth; and break forth into singing, $O$ mountains: for the LORD hath comforted his people, and will have mercy upon his afflicted.
upon his arm Zec_11_17 \# Woe to the idol shepherd that leaveth the flock! the sword [shall be] upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.
upon his armour 1Sa_17_39 \# And David girded his sword upon his armour, and he assayed to go; for he had not proved [it]. And David said unto Saul, I cannot go with these; for I have not proved [them]. And David put them off him.
upon his arms Jud_15_14 \# [And] when he came unto Lehi, the Philistines shouted against him: and the spirit of the LORD came mightily upon him, and the cords that [were] upon his arms became as flax that was burnt with fire, and his bands loosed from off his hands.
upon his ass Num_22_22 \# And God's anger was kindled because he went: and the angel of the LORD stood in the way for an adversary against him. Now he was riding upon his ass, and his two servants [were] with him.
upon his bands Eze_38_22 \# And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that [are] with him, an overflowing rain, and great hailstones, fire, and brimstone.
upon his bases Ezr_03_03 \# And they set the altar upon his bases; for fear [was] upon them because of the people of those countries: and they offered burnt offerings thereon unto the LORD, [even] burnt offerings morning and evening.
upon his beard 1Sa_21_13 \# And he changed his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard.
upon his bed 1Ki_21_04 \# And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.
upon his bed 2Ki_04_32 \# And when Elisha was come into the house, behold, the child was dead, [and] laid upon his bed.
upon his bed 2Sa_04_11 \# How much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?
upon his bed Dan_07_01 \# In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters.
upon his bed Job_33_19 \# He is chastened also with pain upon his bed, and the multitude of his bones with strong [pain]:
upon his bed Pro_26_14 \# [As] the door turneth upon his hinges, so [doth] the slothful upon his bed.
upon his bed Psa_36_04 \# He deviseth mischief upon his bed; he setteth himself in a way [that is] not good; he abhorreth not evil.
upon his branches Eze_31_13 \# Upon his ruin shall all the fowls of the heaven remain, and all the beasts of
the field shall be upon his branches:
upon his breast Luk_18_13 \# And the publican, standing afar off, would not lift up so much as [his] eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.
upon his brother Exo_32_29 \# For Moses had said, Consecrate yourselves to day to the LORD, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day.
upon his brother Gen_43_30 \# And Joseph made haste; for his bowels did yearn upon his brother: and he sought [where] to weep; and he entered into [his] chamber, and wept there.
upon his brother Gen_45_14 \# And he fell upon his brother Benjamin's neck, and wept; and Benjamin wept upon his neck.
upon his chariots Exo_14_17 \# And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will get me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen.
upon his chariots Exo_14_18 \# And the Egyptians shall know that I [am] the LORD, when I have gotten me honour upon Pharaoh, upon his chariots, and upon his horsemen.
upon his cities Hos_08_14 \# For Israel hath forgotten his Maker, and buildeth temples; and Judah hath multiplied fenced cities: but I will send a fire upon his cities, and it shall devour the palaces thereof.
upon his day Lev_23_37 \# These [are] the feasts of the LORD, which ye shall proclaim [to be] holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:
upon his enemies Psa_112_08 \# His heart [is] established, he shall not be afraid, until he see [his desire] upon his enemies.
upon his eyes $2 K i \_04 \_34$ \# And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm.
upon his eyes Mar_08_25 \# After that he put [his] hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.
upon his face $1 \mathrm{Ki} \_20 \_38$ \# So the prophet departed, and waited for the king by the way, and disguised himself with ashes upon his face.
upon his face 1Sa_05_03 \# And when they of Ashdod arose early on the morrow, behold, Dagon [was] fallen upon his face to the earth before the ark of the LORD. And they took Dagon, and set him in his place again.
upon his face 1Sa_05_04 \# And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him.
upon his face 1Sa_17_49 \# And David put his hand in his bag, and took thence a stone, and slang [it], and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth.
upon his face 2Sa_18_28 \# And Ahimaaz called, and said unto the king, All is well. And he fell down to the earth upon his face before the king, and said, Blessed [be] the LORD thy God, which hath delivered up the men that lifted up their hand against my lord the king.
upon his face Dan_02_46 \# Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they should offer an oblation and sweet odours unto him.
upon his face Exo_34_35 \# And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the veil upon his face again, until he went in to speak with him.
upon his face Gen_17_17 \# Then Abraham fell upon his face, and laughed, and said in his heart, Shall [a child] be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?
upon his face Jos_07_06 \# And Joshua rent his clothes, and fell to the earth upon his face before the ark of the LORD until the eventide, he and the elders of Israel, and put dust upon their heads.
upon his face Num_16_04 \# And when Moses heard [it], he fell upon his face:
upon his father's Gen_50_01 \# And Joseph fell upon his father's face, and wept upon him, and kissed him.
upon his feet 1Ch_28_02 \# Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: [As for me], I [had] in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had made ready for the building:
upon his feet 1Sa_14_13 \# And Jonathan climbed up upon his hands and upon his feet, and his armourbearer after him: and they fell before Jonathan; and his armourbearer slew after him.
upon his feet Dan_02_34 \# Thou sawest till that a stone was cut out without hands, which smote the image upon his feet [that were] of iron and clay, and brake them to pieces.
upon his flesh 1Ki_21_27 \# And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly.
upon his flesh 2Ki_06_30 \# And it came to pass, when the king heard the words of the woman, that he rent his clothes; and he passed by upon the wall, and the people looked, and, behold, [he had] sackcloth within upon his flesh.
upon his flesh Lev_06_10 \# And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar.
upon his flesh Lev_16_04 \# He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these [are] holy garments; therefore shall he wash his flesh in water, and [so] put them on.
upon his forefront Lev_08_09 \# And he put the mitre upon his head; also upon the mitre, [even] upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses.
upon his forehead Exo_28_38 \# And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.
upon his garments Exo_29_21 \# And thou shalt take of the blood that [is] upon the altar, and of the anointing oil, and sprinkle [it] upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons' garments with him.
upon his garments Lev_08_30 \# And Moses took of the anointing oil, and of the blood which [was] upon the
altar, and sprinkled [it] upon Aaron, [and] upon his garments, and upon his sons, and upon his sons' garments with him; and sanctified Aaron, [and] his garments, and his sons, and his sons' garments with him.
upon his girdle 1Ki_02_05 \# Moreover thou knowest also what Joab the son of Zeruiah did to me, [and] what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet.
upon his God Isa_50_10 \# Who [is] among you that feareth the LORD, that obeyeth the voice of his servant, that walketh [in] darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God.
upon his habitation Jer_25_30 \# Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread [the grapes], against all the inhabitants of the earth.
upon his habitation Job_18_15 \# It shall dwell in his tabernacle, because [it is] none of his: brimstone shall be scattered upon his habitation.
upon his hand Gen_19_16 \# And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city.
upon his hand Gen_38_28 \# And it came to pass, when she travailed, that [the one] put out [his] hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out first.
upon his hand Gen_38_30 \# And afterward came out his brother, that had the scarlet thread upon his hand: and his name was called Zarah.
upon his hands 1Sa_14_13 \# And Jonathan climbed up upon his hands and upon his feet, and his armourbearer after him: and they fell before Jonathan; and his armourbearer slew after him.
upon his hands 2Ki_04_34 \# And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm.
upon his hands Gen_27_16 \# And she put the skins of the kids of the goats upon his hands, and upon the smooth of his neck:
upon his head $1 \mathrm{Ki} \_08 \_32$ \# Then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his way upon his head; and justifying the righteous, to give him according to his righteousness.
upon his head 1Sa_01_11 \# And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.
upon his head 1Sa_04_12 \# And there ran a man of Benjamin out of the army, and came to Shiloh the same day with his clothes rent, and with earth upon his head.
upon his head 1Sa_10_01 \# Then Samuel took a vial of oil, and poured [it] upon his head, and kissed him, and said, [Is it] not because the LORD hath anointed thee [to be] captain over his inheritance?
upon his head 1Sa_17_05 \# And [he had] an helmet of brass upon his head, and he [was] armed with a coat of mail; and the weight of the coat [was] five thousand shekels of brass.
upon his head 1Sa_17_38 \# And Saul armed David with his armour, and he put an helmet of brass upon his head; also he armed him with a coat of mail.
upon his head 2Sa_01_02 \# It came even to pass on the third day, that, behold, a man came out of the camp from Saul with his clothes rent, and earth upon his head: and [so] it was, when he came to David, that he fell to the earth, and did obeisance.
upon his head 2Sa_01_10 \# So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that [was] upon his head, and the bracelet that [was] on his arm, and have brought them hither unto my lord.
upon his head 2Sa_15_32 \# And it came to pass, that [when] David was come to the top [of the mount], where he worshipped God, behold, Hushai the Archite came to meet him with his coat rent, and earth upon his head:
upon his head Est_06_08 \# Let the royal apparel be brought which the king [useth] to wear, and the horse that the king rideth upon, and the crown royal which is set upon his head:
upon his head Exo_29_06 \# And thou shalt put the mitre upon his head, and put the holy crown upon the mitre.
upon his head Exo_29_07 \# Then shalt thou take the anointing oil, and pour [it] upon his head, and anoint him.
upon his head Gen_48_18 \# And Joseph said unto his father, Not so, my father: for this [is] the firstborn; put thy right hand upon his head.
upon his head Isa_59_17 \# For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance [for] clothing, and was clad with zeal as a cloak.
upon his head Jos_02_19 \# And it shall be, [that] whosoever shall go out of the doors of thy house into the street, his blood [shall be] upon his head, and we [will be] guiltless: and whosoever shall be with thee in the house, his blood [shall be] on our head, if [any] hand be upon him.
upon his head Lev_08_09 \# And he put the mitre upon his head; also upon the mitre, [even] upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses.
upon his head Lev_24_14 \# Bring forth him that hath cursed without the camp; and let all that heard [him] lay their hands upon his head, and let all the congregation stone him.
upon his head Mat_27_29 \# And when they had platted a crown of thorns, they put [it] upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!
upon his head Num_06_05 \# All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow.
upon his head Num_06_07 \# He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God [is] upon his head.
upon his head Pro_25_22 \# For thou shalt heap coals of fire upon his head, and the LORD shall reward thee.
upon his head Rev_10_01 \# And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow [was] upon his head, and his face [was] as it were the sun, and his feet as pillars of fire:
upon his head Zec_03_05 \# And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by.
upon his head Zec_03_05 \# And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by.
upon his heads Rev_12_03 \# And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.
upon his heads Rev_13_01 \# And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.
upon his heart Exo_28_29 \# And Aaron shall bear the names of the children of Israel in the breastplate of judgment upon his heart, when he goeth in unto the holy [place], for a memorial before the LORD continually.
upon his heart Exo_28_30 \# And thou shalt put in the breastplate of judgment the Urim and the Thummim; and they shall be upon Aaron's heart, when he goeth in before the LORD: and Aaron shall bear the judgment of the children of Israel upon his heart before the LORD continually.
upon his hinges Pro_26_14 \# [As] the door turneth upon his hinges, so [doth] the slothful upon his bed.
upon his horns Rev_13_01 \# And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.
upon his horsemen Exo_14_17 \# And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will get me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen.
upon his horsemen Exo_14_18 \# And the Egyptians shall know that I [am] the LORD, when I have gotten me honour upon Pharaoh, upon his chariots, and upon his horsemen.
upon his house 1Ki_02_33 \# Their blood shall therefore return upon the head of Joab, and upon the head of his seed for ever: but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD.
upon his house 1Ki_21_29 \# Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house.
upon his house Job_08_15 \# He shall lean upon his house, but it shall not stand: he shall hold it fast, but it shall not endure.
upon his inheritance Rut_04_05 \# Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy [it] also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance.
upon his inheritance Rut_04_10 \# Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye [are] witnesses this day.
upon his kingdom Isa_09_07 \# Of the increase of [his] government and peace [there shall be] no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.
upon his knees 2Ch_06_13 \# For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,
upon his knees Dan_06_10 \# Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.
upon his knees Jud_07_05 \# So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink.
upon his land Zec_09_16 \# And the LORD their God shall save them in that day as the flock of his people: for they [shall be as] the stones of a crown, lifted up as an ensign upon his land.
upon his legs 1Sa_17_06 \# And [he had] greaves of brass upon his legs, and a target of brass between his shoulders.
upon his loins 2Sa_20_08 \# When they [were] at the great stone which [is] in Gibeon, Amasa went before them. And Joab's garment that he had put on was girded unto him, and upon it a girdle [with] a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out.
upon his loins Gen_37_34 \# And Jacob rent his clothes, and put sackcloth upon his loins, and mourned for his son many days.
upon his mouth 2Ki_04_34 \# And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm.
upon his mule 2Sa_13_29 \# And the servants of Absalom did unto Amnon as Absalom had commanded. Then all the king's sons arose, and every man gat him up upon his mule, and fled.
upon his name 1Ch_16_08 \# Give thanks unto the LORD, call upon his name, make known his deeds among the people.
upon his name Isa_12_04 \# And in that day shall ye say, Praise the LORD, call upon his name, declare his doings among the people, make mention that his name is exalted.
upon his name Mal_03_16 \# Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard [it], and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.
upon his name Psa_105_01 \# O give thanks unto the LORD; call upon his name: make known his deeds among the people.
upon his name Psa_99_06 \# Moses and Aaron among his priests, and Samuel among them that call upon his name; they called upon the LORD, and he answered them.
upon his neck Gen_45_14 \# And he fell upon his brother Benjamin's neck, and wept; and Benjamin wept upon his neck.
upon his neighbour Deu_19_05 \# As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the ax to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live:
upon his neighbour Exo_21_14 \# But if a man come presumptuously upon his neighbour, to slay him with guile; thou shalt take him from mine altar, that he may die.
upon his own 1Ki_02_32 \# And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.
upon his own 1Ki_17_19 \# And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into a loft, where he abode, and laid him upon his own bed.
upon his own 1Sa_25_39 \# And when David heard that Nabal was dead, he said, Blessed [be] the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife.
upon his own 2Ch_06_23 \# Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness.
upon his own Est_09_25 \# But when [Esther] came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows.
upon his own Eze_17_19 \# Therefore thus saith the Lord GOD; [As] I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head.
upon his own Eze_33_04 \# Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head.
upon his own Psa_07_16 \# His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate.
upon his own Psa_07_16 \# His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate.
upon his paws Lev_11_27 \# And whatsoever goeth upon his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: whoso toucheth their carcase shall be unclean until the even.
upon his right Jud_03_16 \# But Ehud made him a dagger which had two edges, of a cubit length; and he did gird it under his raiment upon his right thigh.
upon his right Zec_11_17 \# Woe to the idol shepherd that leaveth the flock! the sword [shall be] upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.
upon his rod Num_17_02 \# Speak unto the children of Israel, and take of every one of them a rod according to the house of [their] fathers, of all their princes according to the house of their fathers twelve rods: write
thou every man's name upon his rod.
upon his royal Est_05_01 \# Now it came to pass on the third day, that Esther put on [her] royal [apparel], and stood in the inner court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house.

Upon his ruin Eze_31_13 \# Upon his ruin shall all the fowls of the heaven remain, and all the beasts of the field shall be upon his branches:
upon his seat 1Sa_20_25 \# And the king sat upon his seat, as at other times, [even] upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.
upon his seed 1Ki_02_33 \# Their blood shall therefore return upon the head of Joab, and upon the head of his seed for ever: but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD.
upon his shoulder Eze_12_12 \# And the prince that [is] among them shall bear upon [his] shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with [his] eyes.
upon his shoulder Isa_09_06 \# For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.
upon his shoulder Isa_22_22 \# And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open.
upon his shoulder Jos_04_05 \# And Joshua said unto them, Pass over before the ark of the LORD your God into the midst of Jordan, and take you up every man of you a stone upon his shoulder, according unto the number of the tribes of the children of Israel:
upon his shoulders Jud_16_03 \# And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put [them] upon his shoulders, and carried them up to the top of an hill that [is] before Hebron.
upon his sister's Gen_24_30 \# And it came to pass, when he saw the earring and bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well.
upon his son Exo_32_29 \# For Moses had said, Consecrate yourselves to day to the LORD, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day.
upon his sons 1Sa_31_02 \# And the Philistines followed hard upon Saul and upon his sons; and the Philistines slew Jonathan, and Abinadab, and Melchishua, Saul's sons.
upon his sons Exo_28_43 \# And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy [place]; that they bear not iniquity, and die: [it shall be] a statute for ever unto him and his seed after him.
upon his sons Exo_29_21 \# And thou shalt take of the blood that [is] upon the altar, and of the anointing oil, and sprinkle [it] upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons' garments with him.
upon his sons Lev_08_30 \# And Moses took of the anointing oil, and of the blood which [was] upon the altar, and sprinkled [it] upon Aaron, [and] upon his garments, and upon his sons, and upon his sons'
garments with him; and sanctified Aaron, [and] his garments, and his sons, and his sons' garments with him.
upon his sons' Lev_08_27 \# And he put all upon Aaron's hands, and upon his sons' hands, and waved them [for] a wave offering before the LORD.
upon his sons' Lev_08_30 \# And Moses took of the anointing oil, and of the blood which [was] upon the altar, and sprinkled [it] upon Aaron, [and] upon his garments, and upon his sons, and upon his sons' garments with him; and sanctified Aaron, [and] his garments, and his sons, and his sons' garments with him.
upon his spear 2Sa_01_06 \# And the young man that told him said, As I happened by chance upon mount Gilboa, behold, Saul leaned upon his spear; and, lo, the chariots and horsemen followed hard after him.
upon his staff Exo_21_19 \# If he rise again, and walk abroad upon his staff, then shall he that smote [him] be quit: only he shall pay [for] the loss of his time, and shall cause [him] to be thoroughly healed.
upon his sword 1Sa_31_05 \# And when his armourbearer saw that Saul was dead, he fell likewise upon his sword, and died with him.
upon his thigh Gen_32_31 \# And as he passed over Penuel the sun rose upon him, and he halted upon his thigh.
upon his thigh Son_03_08 \# They all hold swords, [being] expert in war: every man [hath] his sword upon his thigh because of fear in the night.
upon his throne 1Ki_02_33 \# Their blood shall therefore return upon the head of Joab, and upon the head of his seed for ever: but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD.
upon his throne 2Ch_18_18 \# Again he said, Therefore hear the word of the LORD; I saw the LORD sitting upon his throne, and all the host of heaven standing on his right hand and [on] his left.
upon his throne 2Ki_13_13 \# And Joash slept with his fathers; and Jeroboam sat upon his throne: and Joash was buried in Samaria with the kings of Israel.
upon his throne Act_12_21 \# And upon a set day Herod, arrayed in royal apparel, sat upon his throne, and made an oration unto them.
upon his throne Exo_11_05 \# And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that [is] behind the mill; and all the firstborn of beasts.
upon his throne Jer_33_21 \# [Then] may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers.
upon his throne Zec_06_13 \# Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.
upon his throne Zec_06_13 \# Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.
upon his two Exo_28_12 \# And thou shalt put the two stones upon the shoulders of the ephod [for] stones of
memorial unto the children of Israel: and Aaron shall bear their names before the LORD upon his two shoulders for a memorial.
upon his upper Lev_13_45 \# And the leper in whom the plague [is], his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.
upon Holon and Jer_48_21 \# And judgment is come upon the plain country; upon Holon, and upon Jahazah, and upon Mephaath,
upon horses a Eze_38_15 \# And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:
upon horses all Eze_23_12 \# She doted upon the Assyrians [her] neighbours, captains and rulers clothed most gorgeously, horsemen riding upon horses, all of them desirable young men.
upon horses and 2Ch_25_28 \# And they brought him upon horses, and buried him with his fathers in the city of Judah.
upon horses and Ecc_10_07 \# I have seen servants upon horses, and princes walking as servants upon the earth.
upon horses and Isa_66_20 \# And they shall bring all your brethren [for] an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD.
upon horses every Jer_50_42 \# They shall hold the bow and the lance: they [are] cruel, and will not show mercy: their voice shall roar like the sea, and they shall ride upon horses, [every one] put in array, like a man to the battle, against thee, $O$ daughter of Babylon.
upon horses neither Hos_14_03 \# Asshur shall not save us; we will not ride upon horses: neither will we say any more to the work of our hands, [Ye are] our gods: for in thee the fatherless findeth mercy.
upon horses set Jer_06_23 \# They shall lay hold on bow and spear; they [are] cruel, and have no mercy; their voice roareth like the sea; and they ride upon horses, set in array as men for war against thee, $O$ daughter of Zion.
upon horses therefore Isa_30_16 \# But ye said, No; for we will flee upon horses; therefore shall ye flee: and, We will ride upon the swift; therefore shall they that pursue you be swift.
upon horses Eze_23_06 \# [Which were] clothed with blue, captains and rulers, all of them desirable young men, horsemen riding upon horses.
upon horses Eze_23_23 \# The Babylonians, and all the Chaldeans, Pekod, and Shoa, and Koa, [and] all the Assyrians with them: all of them desirable young men, captains and rulers, great lords and renowned, all of them riding upon horses.
upon hot coals Pro_06_28 \# Can one go upon hot coals, and his feet not be burned?
upon hyssop and Joh_19_29 \# Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put [it] upon hyssop, and put [it] to his mouth.
upon Idumea and Isa_34_05 \# For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment.
upon in her Lev_15_20 \# And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean.
upon in the Eze_22_24 \# Son of man, say unto her, Thou [art] the land that is not cleansed, nor rained upon in the day of indignation.
upon Isaac his Gen_22_06 \# And Abraham took the wood of the burnt offering, and laid [it] upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together.
upon Israel and 1Ch_21_14 \# So the LORD sent pestilence upon Israel: and there fell of Israel seventy thousand men.
upon Israel by Neh_13_18 \# Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.
upon Israel for 1Ki_09_05 \# Then I will establish the throne of thy kingdom upon Israel for ever, as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel.
upon Israel for 1Sa_13_13 \# And Samuel said to Saul, Thou hast done foolishly: thou hast not kept the commandment of the LORD thy God, which he commanded thee: for now would the LORD have established thy kingdom upon Israel for ever.
upon Israel from 2Sa_24_15 \# So the LORD sent a pestilence upon Israel from the morning even to the time appointed: and there died of the people from Dan even to Beersheba seventy thousand men.
upon Israel in 2Ch_24_09 \# And they made a proclamation through Judah and Jerusalem, to bring in to the LORD the collection [that] Moses the servant of God [laid] upon Israel in the wilderness.
upon Israel Isa_09_08 \# The Lord sent a word into Jacob, and it hath lighted upon Israel.
upon Israel Psa_125_05 \# As for such as turn aside unto their crooked ways, the LORD shall lead them forth with the workers of iniquity: [but] peace [shall be] upon Israel.
upon Israel Psa_128_06 \# Yea, thou shalt see thy children's children, [and] peace upon Israel.
upon it a 2 Sa_20_08 \# When they [were] at the great stone which [is] in Gibeon, Amasa went before them. And Joab's garment that he had put on was girded unto him, and upon it a girdle [with] a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out.
upon it a Exo_25_11 \# And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a crown of gold round about.
upon it a Exo_30_08 \# And when Aaron lighteth the lamps at even, he shall burn incense upon it, a perpetual incense before the LORD throughout your generations.
upon it a Exo_39_30 \# And they made the plate of the holy crown [of] pure gold, and wrote upon it a writing, [like to] the engravings of a signet, HOLINESS TO THE LORD.
upon it a Num_04_14 \# And they shall put upon it all the vessels thereof, wherewith they minister about it, [even] the censers, the fleshhooks, and the shovels, and the basins, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it.
upon it according Eze_04_04 \# Lie thou also upon thy left side, and lay the iniquity of the house of Israel upon it: [according] to the number of the days that thou shalt lie upon it thou shalt bear their iniquity.
upon it all 2Ki_16_15 \# And king Ahaz commanded Urijah the priest, saying, Upon the great altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brazen altar shall be for me to inquire [by].
upon it all Deu_29_27 \# And the anger of the LORD was kindled against this land, to bring upon it all the curses that are written in this book:
upon it all Num_04_14 \# And they shall put upon it all the vessels thereof, wherewith they minister about it, [even] the censers, the fleshhooks, and the shovels, and the basins, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it.
upon it and 1Sa_09_24 \# And the cook took up the shoulder, and [that] which [was] upon it, and set [it] before Saul. And [Samuel] said, Behold that which is left! set [it] before thee, [and] eat: for unto this time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day.
upon it and 2Ch_24_22 \# Thus Joash the king remembered not the kindness which Jehoiada his father had done to him, but slew his son. And when he died, he said, The LORD look upon [it], and require [it].
upon it and 2Ki_13_16 \# And he said to the king of Israel, Put thine hand upon the bow. And he put his hand [upon it]: and Elisha put his hands upon the king's hands.
upon it and Exo_40_04 \# And thou shalt bring in the table, and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.
upon it and Eze_14_13 \# Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it:
upon it and Eze_14_13 \# Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it:
upon it and Heb_06_07 \# For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:
upon it and Isa_24_20 \# The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.
upon it and Isa_42_05 \# Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:
upon it and Jer_11_16 \# The LORD called thy name, A green olive tree, fair, [and] of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken.
upon it and Jer_52_22 \# And a chapiter of brass [was] upon it; and the height of one chapiter [was] five cubits, with network and pomegranates upon the chapiters round about, all [of] brass. The second pillar also and the pomegranates [were] like unto these.
upon it and Job_30_22 \# Thou liftest me up to the wind; thou causest me to ride [upon it], and dissolvest my substance.
upon it and Job_36_30 \# Behold, he spreadeth his light upon it, and covereth the bottom of the sea.
upon it and Lev_02_01 \# And when any will offer a meat offering unto the LORD, his offering shall be [of] fine flour; and he shall pour oil upon it, and put frankincense thereon:
upon it and Lev_02_15 \# And thou shalt put oil upon it, and lay frankincense thereon: it [is] a meat offering.
upon it and Lev_06_12 \# And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings.
upon it and Lev_13_25 \# Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy.
upon it and Lev_13_43 \# Then the priest shall look upon it: and, behold, [if] the rising of the sore [be] white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh;
upon it and Lev_14_48 \# And if the priest shall come in, and look [upon it], and, behold, the plague hath not spread in the house, after the house was plastered: then the priest shall pronounce the house clean, because the plague is healed.
upon it and Lev_18_25 \# And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants.
upon it and Num_04_25 \# And they shall bear the curtains of the tabernacle, and the tabernacle of the congregation, his covering, and the covering of the badgers' skins that [is] above upon it, and the hanging for the door of the tabernacle of the congregation,
upon it and Num_15_39 \# And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring:
upon it and Pro_24_32 \# Then I saw, [and] considered [it] well: I looked upon [it, and] received instruction.
upon it as Exo_40_19 \# And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses.
upon it before Exo_40_23 \# And he set the bread in order upon it before the LORD; as the LORD had commanded Moses.
upon it but Deu_04_26 \# I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong [your] days upon it, but shall utterly be destroyed.
upon it but Mat_10_13 \# And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.
upon it even Jer_48_44 \# He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be taken in the snare: for I will bring upon it, [even] upon Moab, the year of their visitation, saith the LORD.
upon it for Deu_24_15 \# At his day thou shalt give [him] his hire, neither shall the sun go down upon it; for he [is] poor, and setteth his heart upon it: lest he cry against thee unto the LORD, and it be sin unto thee.
upon it For Eze_37_16 \# Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and [for] all the house of Israel his companions:
upon it For Eze_37_16 \# Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and [for] all the house of Israel his companions:
upon it from Deu_11_12 \# A land which the LORD thy God careth for: the eyes of the LORD thy God [are] always upon it, from the beginning of the year even unto the end of the year.
upon it from Eze_47_10 \# And it shall come to pass, [that] the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a [place] to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many.
upon it he 2Ch_06_13 \# For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,
upon it he Mat_23_18 \# And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.
upon it I Isa_45_12 \# I have made the earth, and created man upon it: I, [even] my hands, have stretched out the heavens, and all their host have I commanded.
upon it if Luk_10_06 \# And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again.
upon it in Exo_19_18 \# And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.
upon it in Eze_14_19 \# Or [if] I send a pestilence into that land, and pour out my fury upon it in blood, to cut off from it man and beast:
upon it in Isa_16_05 \# And in mercy shall the throne be established: and he shall sit upon it in truth in the tabernacle of David, judging, and seeking judgment, and hasting righteousness.
upon it is Num_19_15 \# And every open vessel, which hath no covering bound upon it, [is] unclean.
upon it lest Deu_24_15 \# At his day thou shalt give [him] his hire, neither shall the sun go down upon it; for he [is] poor, and setteth his heart upon it: lest he cry against thee unto the LORD, and it be sin unto thee.
upon it let Job_03_05 \# Let darkness and the shadow of death stain it; let a cloud dwell upon it; let the blackness of the day terrify it.
upon it let Job_03_06 \# As [for] that night, let darkness seize upon it; let it not be joined unto the days of the year, let it not come into the number of the months.
upon it like Exo_28_36 \# And thou shalt make a plate [of] pure gold, and grave upon it, [like] the engravings of a signet, HOLINESS TO THE LORD.
upon it neither Lev_05_11 \# But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put [any] frankincense thereon: for it [is] a sin offering.
upon it nor Num_05_15 \# Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth [part] of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.
upon it seeth Isa_28_04 \# And the glorious beauty, which [is] on the head of the fat valley, shall be a fading flower, [and] as the hasty fruit before the summer; which [when] he that looketh upon it seeth, while it is yet in his hand he eateth it up.
upon it shall 1Ki_13_03 \# And he gave a sign the same day, saying, This [is] the sign which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that [are] upon it shall be poured out.
upon it shall Exo_28_08 \# And the curious girdle of the ephod, which [is] upon it, shall be of the same, according to the work thereof; [even of] gold, [of] blue, and purple, and scarlet, and fine twined linen.
upon it shall Isa_22_25 \# In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that [was] upon it shall be cut off: for the LORD hath spoken [it].
upon it shall Num_21_08 \# And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live.
upon it suddenly Jer_15_08 \# Their widows are increased to me above the sand of the seas: I have brought upon them against the mother of the young men a spoiler at noonday: I have caused [him] to fall upon it suddenly, and terrors upon the city.
upon it surely Isa_40_07 \# The grass withereth, the flower fadeth: because the spirit of the LORD bloweth upon it: surely the people [is] grass.
upon it that Gen_09_16 \# And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that [is] upon the earth.
upon it the Exo_40_29 \# And he put the altar of burnt offering [by] the door of the tabernacle of the tent of the congregation, and offered upon it the burnt offering and the meat offering; as the LORD commanded Moses.
upon it the Eze_04_01 \# Thou also, son of man, take thee a tile, and lay it before thee, and portray upon it the city, [even] Jerusalem:
upon it the Isa_34_11 \# But the cormorant and the bittern shall possess it; the owl also and the raven shall dwell in it: and he shall stretch out upon it the line of confusion, and the stones of emptiness.
upon it thou Exo_20_25 \# And if thou wilt make me an altar of stone, thou shalt not build it of hewn stone: for if thou lift up thy tool upon it, thou hast polluted it.
upon it thou Eze_04_04 \# Lie thou also upon thy left side, and lay the iniquity of the house of Israel upon it: [according] to the number of the days that thou shalt lie upon it thou shalt bear their iniquity.
upon it throughout Exo_30_10 \# And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout your generations: it [is] most holy unto the LORD.
upon it to Eze_22_20 \# [As] they gather silver, and brass, and iron, and lead, and tin, into the midst of the furnace, to blow the fire upon it, to melt [it]; so will I gather [you] in mine anger and in my fury, and I will leave [you there], and melt you.
upon it was 2Ki_25_17 \# The height of the one pillar [was] eighteen cubits, and the chapiter upon it [was] brass: and the height of the chapiter three cubits; and the wreathen work, and pomegranates upon the chapiter round about, all of brass: and like unto these had the second pillar with wreathen work.
upon it was Exo_39_05 \# And the curious girdle of his ephod, that [was] upon it, [was] of the same, according to the work thereof; [of] gold, blue, and purple, and scarlet, and fine twined linen; as the LORD commanded Moses.
upon it Why Hag_01_09 \# Ye looked for much, and, lo, [it came] to little; and when ye brought [it] home, I did blow upon it. Why? saith the LORD of hosts. Because of mine house that [is] waste, and ye run every man unto his own house.
upon it with Lev_16_19 \# And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel.
upon it 1Ch_10_04 \# Then said Saul to his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it.
upon it 1Sa_31_04 \# Then said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it.
upon it 2Ch_01_06 \# And Solomon went up thither to the brazen altar before the LORD, which [was] at the tabernacle of the congregation, and offered a thousand burnt offerings upon it.
upon it 2Ch_32_12 \# Hath not the same Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?
upon it Deu_29_22 \# So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it;
upon it Exo_30_07 \# And Aaron shall burn thereon sweet incense every morning: when he dresseth the lamps, he shall burn incense upon it.
upon it Eze_01_26 \# And above the firmament that [was] over their heads [was] the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne [was] the likeness as the appearance of a man above upon it.
upon it Eze_14_22 \# Yet, behold, therein shall be left a remnant that shall be brought forth, [both] sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that $I$ have brought upon Jerusalem, [even] concerning all that $I$ have brought upon it.
upon it Eze_24_06 \# Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum [is] therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it.
upon it Isa_05_06 \# And I will lay it waste: it shall not be pruned, nor digged; but there shall come up briers and thorns: I will also command the clouds that they rain no rain upon it.
upon it Job_03_04 \# Let that day be darkness; let not God regard it from above, neither let the light shine upon it.
upon it Job_26_09 \# He holdeth back the face of his throne, [and] spreadeth his cloud upon it.
upon it Job_38_05 \# Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it?
upon it Joh_11_38 \# Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it.
upon it Lam_05_18 \# Because of the mountain of Zion, which is desolate, the foxes walk upon it.
upon it Lev_08_15 \# And he slew [it]; and Moses took the blood, and put [it] upon the horns of the altar round about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it.
upon it Lev_26_35 \# As long as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it.
upon it Mat_28_02 \# And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.
upon it Num_11_09 \# And when the dew fell upon the camp in the night, the manna fell upon it.
upon Jacob her Gen_27_15 \# And Rebekah took goodly raiment of her eldest son Esau, which [were] with her in the house, and put them upon Jacob her younger son:
upon Jahazah and Jer_48_21 \# And judgment is come upon the plain country; upon Holon, and upon Jahazah, and upon Mephaath,
upon Jahaziel the 2Ch_20_14 \# Then upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, came the Spirit of the LORD in the midst of the congregation;
upon Jephthah and Jud_11_29 \# Then the spirit of the LORD came upon Jephthah, and he passed over Gilead, and Manasseh, and passed over Mizpeh of Gilead, and from Mizpeh of Gilead he passed over [unto] the children of Ammon.
upon Jerusalem and 2Ki_21_12 \# Therefore thus saith the LORD God of Israel, Behold, I [am] bringing [such] evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle.
upon Jerusalem and Jer_44_02 \# Thus saith the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they [are] a desolation, and no man dwelleth therein,
upon Jerusalem by 2Ch_12_07 \# And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, saying, They have humbled themselves; [therefore] I will not destroy them, but I will grant them some deliverance; and my wrath shall not be poured out upon Jerusalem by the hand of Shishak.
upon Jerusalem even Eze_14_22 \# Yet, behold, therein shall be left a remnant that shall be brought forth, [both] sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, [even] concerning all that $I$ have brought upon it.
upon Jerusalem even Oba_01_11 \# In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou [wast] as one of them.
upon Jerusalem the Eze_14_21 \# For thus saith the Lord GOD; How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?
upon Jerusalem to 2Sa_24_16 \# And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite.
upon Jerusalem Dan_09_12 \# And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.
upon Jerusalem Eze_09_08 \# And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem?
upon Jerusalem Zec_01_16 \# Therefore thus saith the LORD; I am returned to Jerusalem with mercies: my house shall be built in it, saith the LORD of hosts, and a line shall be stretched forth upon Jerusalem.
upon Jesus as Joh_01_36 \# And looking upon Jesus as he walked, he saith, Behold the Lamb of God!
upon John and Mar_06_17 \# For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her.
upon Jonah Jon_01_07 \# And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil [is] upon us. So they cast lots, and the lot fell upon Jonah.
upon Jonathelemrechokim Michtam Psa_56_01 \# To the chief Musician upon Jonathelemrechokim, Michtam of David, when the Philistines took him in Gath. Be merciful unto me, O God: for man would swallow me up; he fighting daily oppresseth me.
upon Jordan toward Jos_19_34 \# And [then] the coast turneth westward to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.
upon Joseph and Gen_39_07 \# And it came to pass after these things, that his master's wife cast her eyes upon Joseph; and she said, Lie with me.
upon Joseph's hand Gen_41_42 \# And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck;
upon Joseph's knees Gen_50_23 \# And Joseph saw Ephraim's children of the third [generation]: the children also of Machir the son of Manasseh were brought up upon Joseph's knees.
upon Judah and 2Ch_24_18 \# And they left the house of the LORD God of their fathers, and served groves and idols: and wrath came upon Judah and Jerusalem for this their trespass.
upon Judah and 2Ch_29_08 \# Wherefore the wrath of the LORD was upon Judah and Jerusalem, and he hath delivered them to trouble, to astonishment, and to hissing, as ye see with your eyes.
upon Judah and 2Ch_32_25 \# But Hezekiah rendered not again according to the benefit [done] unto him; for his heart was lifted up: therefore there was wrath upon him, and upon Judah and Jerusalem.
upon Judah and Amo_02_05 \# But I will send a fire upon Judah, and it shall devour the palaces of

## Jerusalem.

upon Judah and Jer_35_17 \# Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered.
upon Judah and Zep_01_04 \# I will also stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from this place, [and] the name of the Chemarims with the priests;
upon Judah to 2Ki_24_03 \# Surely at the commandment of the LORD came [this] upon Judah, to remove [them] out of his sight, for the sins of Manasseh, according to all that he did;
upon Kerioth and Jer_48_24 \# And upon Kerioth, and upon Bozrah, and upon all the cities of the land of Moab, far or near.
upon king David's 1Ki_01_38 \# So Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, went down, and caused Solomon to ride upon king David's mule, and brought him to Gihon.
upon Kiriathaim and Jer_48_23 \# And upon Kiriathaim, and upon Bethgamul, and upon Bethmeon, upon like a Rev_04_03 \# And he that sat was to look upon like a jasper and a sardine stone: and [there was] a rainbow round about the throne, in sight like unto an emerald.
upon line here Isa_28_10 \# For precept [must be] upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little:
upon line here Isa_28_13 \# But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken.
upon line line Isa_28_10 \# For precept [must be] upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little:
upon line line Isa_28_13 \# But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken.
upon Mahalath Leannoth Psa_88_01 \# A Song [or] Psalm for the sons of Korah, to the chief Musician upon Mahalath Leannoth, Maschil of Heman the Ezrahite. O LORD God of my salvation, I have cried day [and] night before thee:
upon Mahalath Maschil Psa_53_01 \# To the chief Musician upon Mahalath, Maschil, [A Psalm] of David. The fool hath said in his heart, [There is] no God. Corrupt are they, and have done abominable iniquity: [there is] none that doeth good.
upon man abundantly Job_36_28 \# Which the clouds do drop [and] distil upon man abundantly.
upon man and Exo_08_18 \# And the magicians did so with their enchantments to bring forth lice, but they could not: so there were lice upon man, and upon beast.
upon man and Exo_09_09 \# And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth [with] blains upon man, and upon beast, throughout all the land of Egypt.
upon man and Exo_09_10 \# And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven; and it became a boil breaking forth [with] blains upon man, and upon beast.
upon man and Exo_09_22 \# And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.
upon man and Jer_07_20 \# Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.
upon man if Job_34_14 \# If he set his heart upon man, [if] he gather unto himself his spirit and his breath;
upon man more Job_34_23 \# For he will not lay upon man more [than right]; that he should enter into judgment with God.

Upon man's flesh Exo_30_32 \# Upon man's flesh shall it not be poured, neither shall ye make [any other] like it, after the composition of it: it [is] holy, [and] it shall be holy unto you.
upon Manasseh's head Gen_48_14 \# And Israel stretched out his right hand, and laid [it] upon Ephraim's head, who [was] the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh [was] the firstborn.
upon many waters Jer_51_13 \# O thou that dwellest upon many waters, abundant in treasures, thine end is come, [and] the measure of thy covetousness.
upon many waters Psa_29_03 \# The voice of the LORD [is] upon the waters: the God of glory thundereth: the LORD [is] upon many waters.
upon many waters Rev_17_01 \# And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will show unto thee the judgment of the great whore that sitteth upon many waters:
upon Matthias and Act_01_26 \# And they gave forth their lots; and the lot fell upon Matthias; and he was numbered with the eleven apostles.
upon me and 2Sa_01_09 \# He said unto me again, Stand, I pray thee, upon me, and slay me: for anguish is come upon me, because my life [is] yet whole in me.
upon me and Dan_10_16 \# And, behold, [one] like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, $O$ my lord, by the vision my sorrows are turned upon me, and I have retained no strength.
upon me and Eze_03_22 \# And the hand of the LORD was there upon me; and he said unto me, Arise, go forth into the plain, and I will there talk with thee.
upon me and Eze_11_05 \# And the Spirit of the LORD fell upon me, and said unto me, Speak; Thus saith the LORD; Thus have ye said, $O$ house of Israel: for $I$ know the things that come into your mind, [every one of] them.
upon me and Eze_37_01 \# The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which [was] full of bones,
upon me and Eze_40_01 \# In the five and twentieth year of our captivity, in the beginning of the year, in the
tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.
upon me and Ezr_07_28 \# And hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God [was] upon me, and I gathered together out of Israel chief men to go up with me.
upon me and Gen_27_12 \# My father peradventure will feel me, and I shall seem to him as a deceiver; and I shall bring a curse upon me, and not a blessing.
upon me And Gen_31_35 \# And she said to her father, Let it not displease my lord that I cannot rise up before thee; for the custom of women [is] upon me. And he searched, but found not the images.
upon me and Isa_51_05 \# My righteousness [is] near; my salvation is gone forth, and mine arms shall judge the people; the isles shall wait upon me, and on mine arm shall they trust.
upon me and Jer_29_12 \# Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you.
upon me and Job_03_25 \# For the thing which I greatly feared is come upon me, and that which I was afraid of is come unto me.
upon me and Job_04_14 \# Fear came upon me, and trembling, which made all my bones to shake.
upon me and Job_07_08 \# The eye of him that hath seen me shall see me no [more]: thine eyes [are] upon me, and I [am] not.
upon me and Job_29_13 \# The blessing of him that was ready to perish came upon me: and I caused the widow's heart to sing for joy.
upon me and Job_30_30 \# My skin is black upon me, and my bones are burned with heat.
upon me and Psa_04_01 \# To the chief Musician on Neginoth, A Psalm of David. Hear me when I call, O God of my righteousness: thou hast enlarged me [when I was] in distress; have mercy upon me, and hear my prayer.
upon me and Psa_119_132 \# Look thou upon me, and be merciful unto me, as thou usest to do unto those that love thy name.
upon me and Psa_27_07 \# Hear, O LORD, [when] I cry with my voice: have mercy also upon me, and answer me.
upon me and Psa_55_03 \# Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me.
upon me and Psa_55_05 \# Fearfulness and trembling are come upon me, and horror hath overwhelmed me.
upon me and Psa_88_07 \# Thy wrath lieth hard upon me, and thou hast afflicted [me] with all thy waves. Selah.
upon me and Psa_91_15 \# He shall call upon me, and I will answer him: I [will be] with him in trouble; I will deliver him, and honour him.
upon me and Zec_06_08 \# Then cried he upon me, and spake unto me, saying, Behold, these that go toward the north country have quieted my spirit in the north country.
upon me as Isa_21_03 \# Therefore are my loins filled with pain: pangs have taken hold upon me, as the pangs of a woman that travaileth: I was bowed down at the hearing [of it]; I was dismayed at the seeing [of it].
upon me as Job_30_14 \# They came [upon me] as a wide breaking in [of waters]: in the desolation they rolled themselves [upon me].
upon me as Neh_02_18 \# Then I told them of the hand of my God which was good upon me; as also the king's words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for [this] good [work].

Upon me be Gen_27_13 \# And his mother said unto him, Upon me [be] thy curse, my son: only obey my voice, and go fetch me [them].
upon me because 2Sa_01_09 \# He said unto me again, Stand, I pray thee, upon me, and slay me: for anguish is come upon me, because my life [is] yet whole in me.
upon me because Isa_61_01 \# The spirit of the Lord GOD [is] upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] bound;
upon me because Luk_04_18 \# The Spirit of the Lord [is] upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,
upon me because Psa_119_53 \# Horror hath taken hold upon me because of the wicked that forsake thy law.
upon me because Son_01_06 \# Look not upon me, because I [am] black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; [but] mine own vineyard have I not kept.
upon me but Pro_01_28 \# Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me:
upon me by Jud_20_05 \# And the men of Gibeah rose against me, and beset the house round about upon me by night, [and] thought to have slain me: and my concubine have they forced, that she is dead.
upon me changes Job_10_17 \# Thou renewest thy witnesses against me, and increasest thine indignation upon me; changes and war [are] against me.
upon me daily 2Co_11_28 \# Beside those things that are without, that which cometh upon me daily, the care of all the churches.
upon me even 1Ch_28_19 \# All [this, said David], the LORD made me understand in writing by [his] hand upon me, [even] all the works of this pattern.
upon me For Jer_13_22 \# And if thou say in thine heart, Wherefore come these things upon me? For the greatness of thine iniquity are thy skirts discovered, [and] thy heels made bare.
upon me for Job_06_28 \# Now therefore be content, look upon me; for [it is] evident unto you if I lie.
upon me for Psa_25_16 \# Turn thee unto me, and have mercy upon me; for I [am] desolate and afflicted.
upon me give Psa_86_16 \# O turn unto me, and have mercy upon me; give thy strength unto thy servant, and save the son of thine handmaid.
upon me have Job_19_21 \# Have pity upon me, have pity upon me, O ye my friends; for the hand of God hath touched me.
upon me I Psa_116_03 \# The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow.
upon me in Eze_33_22 \# Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb.
upon me in Psa_50_15 \# And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me.
upon me knew Zec_11_11 \# And it was broken in that day: and so the poor of the flock that waited upon me knew that it [was] the word of the LORD.
upon me let 1Sa_25_24 \# And fell at his feet, and said, Upon me, my lord, [upon] me [let this] iniquity [be]: and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid.
upon me like Job_16_14 \# He breaketh me with breach upon breach, he runneth upon me like a giant.
upon me LORD Psa_30_10 \# Hear, O LORD, and have mercy upon me: LORD, be thou my helper.
Upon me my 1Sa_25_24 \# And fell at his feet, and said, Upon me, my lord, [upon] me [let this] iniquity [be]: and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid.
upon me my Neh_05_19 \# Think upon me, my God, for good, [according] to all that I have done for this people.
upon me my Psa_32_04 \# For day and night thy hand was heavy upon me: my moisture is turned into the drought of summer. Selah.
upon me my Son_01_06 \# Look not upon me, because I [am] black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; [but] mine own vineyard have I not kept.
upon me O Isa_43_22 \# But thou hast not called upon me, $O$ Jacob; but thou hast been weary of me, $O$ Israel.
upon me O Job_19_21 \# Have pity upon me, have pity upon me, O ye my friends; for the hand of God hath touched me.
upon me O Psa_06_02 \# Have mercy upon me, O LORD; for I [am] weak: O LORD, heal me; for my bones are vexed.
upon me O Psa_09_13 \# Have mercy upon me, O LORD; consider my trouble [which I suffer] of them that hate me, thou that liftest me up from the gates of death:
upon me O Psa_31_09 \# Have mercy upon me, O LORD, for I am in trouble: mine eye is consumed with grief, [yea], my soul and my belly.
upon me O Psa_51_01 \# To the chief Musician, A Psalm of David, when Nathan the prophet came unto him,
after he had gone in to Bathsheba. Have mercy upon me, $O$ God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot outmy transgressions.
upon me O Psa_56_12 \# Thy vows [are] upon me, O God: I will render praises unto thee.
upon me only Jud_19_20 \# And the old man said, Peace [be] with thee; howsoever [let] all thy wants [lie] upon me; only lodge not in the street.
upon me saith Zep_03_08 \# Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination [is] to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, [even] all my fierce anger: for all the earth shall be devoured with the fire of my jealousy.
upon me saying Rev_01_17 \# And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:
upon me so Psa_40_12 \# For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.
upon me the Job_30_16 \# And now my soul is poured out upon me; the days of affliction have taken hold upon me.
upon me therefore Psa_91_14 \# Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.
upon me they Job_30_15 \# Terrors are turned upon me: they pursue my soul as the wind: and my welfare passeth away as a cloud.
upon me they Psa_109_25 \# I became also a reproach unto them: [when] they looked upon me they shaked their heads.
upon me thou Psa_40_17 \# But I [am] poor and needy; [yet] the Lord thinketh upon me: thou [art] my help and my deliverer; make no tarrying, $O$ my God.
upon me to 1Sa_13_12 \# Therefore said I, The Philistines will come down now upon me to Gilgal, and I have not made supplication unto the LORD: I forced myself therefore, and offered a burnt offering.
upon me to Gen_18_27 \# And Abraham answered and said, Behold now, I have taken upon me to speak unto the Lord, which [am but] dust and ashes:
upon me to Gen_18_31 \# And he said, Behold now, I have taken upon me to speak unto the Lord: Peradventure there shall be twenty found there. And he said, I will not destroy [it] for twenty's sake.
upon me to Psa_27_02 \# When the wicked, [even] mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.
upon me was 1Co_15_10 \# But by the grace of God I am what I am: and his grace which [was bestowed] upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.
upon me whom Zec_12_10 \# And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for [his] only [son], and shall be in bitterness for him, as one that is in bitterness for [his] firstborn.
upon me with Job_16_09 \# He teareth [me] in his wrath, who hateth me: he gnasheth upon me with his teeth; mine enemy sharpeneth his eyes upon me.
upon me with Job_16_10 \# They have gaped upon me with their mouth; they have smitten me upon the cheek reproachfully; they have gathered themselves together against me.
upon me with Psa_22_13 \# They gaped upon me [with] their mouths, [as] a ravening and a roaring lion.
upon me with Psa_35_16 \# With hypocritical mockers in feasts, they gnashed upon me with their teeth.
upon me yea 1Co_09_16 \# For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!
upon me yourselves Jud_15_12 \# And they said unto him, We are come down to bind thee, that we may deliver thee into the hand of the Philistines. And Samson said unto them, Swear unto me, that ye will not fall upon me yourselves.
upon me 2Co_12_09 \# And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.
upon me 2Ki_02_09 \# And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.
upon me Act_08_24 \# Then answered Simon, and said, Pray ye to the Lord for me, that none of these things which ye have spoken come upon me.
upon me Eze_03_14 \# So the spirit lifted me up, and took me away, and I went in bitterness, in the heat of my spirit; but the hand of the LORD was strong upon me.
upon me Eze_08_01 \# And it came to pass in the sixth year, in the sixth [month], in the fifth [day] of the month, [as] I sat in mine house, and the elders of Judah sat before me, that the hand of the Lord GOD fell there upon me.
upon me Job_10_16 \# For it increaseth. Thou huntest me as a fierce lion: and again thou showest thyself marvellous upon me.
upon me Job_16_09 \# He teareth [me] in his wrath, who hateth me: he gnasheth upon me with his teeth; mine enemy sharpeneth his eyes upon me.
upon me Job_30_14 \# They came [upon me] as a wide breaking in [of waters]: in the desolation they rolled themselves [upon me].
upon me Job_30_16 \# And now my soul is poured out upon me; the days of affliction have taken hold upon me.
upon me Lam_03_53 \# They have cut off my life in the dungeon, and cast a stone upon me.
upon me Mat_26_10 \# When Jesus understood [it], he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me.
upon me Neh_02_08 \# And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which [appertained] to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon
me.
upon me Num_11_11 \# And Moses said unto the LORD, Wherefore hast thou afflicted thy servant? and wherefore have I not found favour in thy sight, that thou layest the burden of all this people upon me?
upon me Psa_139_05 \# Thou hast beset me behind and before, and laid thine hand upon me.
upon me Psa_22_17 \# I may tell all my bones: they look [and] stare upon me.
upon me Psa_55_04 \# My heart is sore pained within me: and the terrors of death are fallen upon me.
upon me Psa_69_09 \# For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me.
upon me Psa_69_15 \# Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me.
upon men a Rev_16_21 \# And there fell upon men a great hail out of heaven, [every stone] about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.
upon men and Hag_01_11 \# And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon [that] which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.
upon men and Job_33_27 \# He looketh upon men, and [if any] say, I have sinned, and perverted [that which was] right, and it profited me not;
upon men in Job_33_15 \# In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed;
upon men that Zep_01_17 \# And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung.
upon Mephaath Jer_48_21 \# And judgment is come upon the plain country; upon Holon, and upon Jahazah, and upon Mephaath,
upon mine affliction Psa_25_18 \# Look upon mine affliction and my pain; and forgive all my sins.
upon mine altar 1Sa_02_28 \# And did I choose him out of all the tribes of Israel [to be] my priest, to offer upon mine altar, to burn incense, to wear an ephod before me? and did I give unto the house of thy father all the offerings made by fire of the children of Israel?
upon mine altar Isa_56_07 \# Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices [shall be] accepted upon mine altar; for mine house shall be called an house of prayer for all people.
upon mine altar Mal_01_07 \# Ye offer polluted bread upon mine altar; and ye say, Wherein have we polluted thee? In that ye say, The table of the LORD [is] contemptible.
upon mine enemies $1 \mathrm{Ch} \_14 \_11$ \# So they came up to Baalperazim; and David smote them there. Then David said, God hath broken in upon mine enemies by mine hand like the breaking forth of waters: therefore they called the name of that place Baalperazim.
upon mine enemies 2Sa_05_20 \# And David came to Baalperazim, and David smote them there, and said, The LORD hath broken forth upon mine enemies before me, as the breach of waters. Therefore he called the name of that place Baalperazim.
upon mine enemies Psa_54_07 \# For he hath delivered me out of all trouble: and mine eye hath seen [his desire] upon mine enemies.
upon mine enemies Psa_59_10 \# The God of my mercy shall prevent me: God shall let me see [my desire] upon mine enemies.
upon mine eyes Joh_09_15 \# Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.
upon mine head Jud_16_17 \# That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I [have been] a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any [other] man.
upon mine high Hab_03_19 \# The LORD God [is] my strength, and he will make my feet like hinds' [feet], and he will make me to walk upon mine high places. To the chief singer on my stringed instruments.
upon mine own 1Ki_01_33 \# The king also said unto them, Take with you the servants of your lord, and cause Solomon my son to ride upon mine own mule, and bring him down to Gihon:
upon Miriam and Num_12_10 \# And the cloud departed from off the tabernacle; and, behold, Miriam [became] leprous, [white] as snow: and Aaron looked upon Miriam, and, behold, [she was] leprous.
upon mischief and Eze_07_26 \# Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.
upon Moab and Amo_02_02 \# But I will send a fire upon Moab, and it shall devour the palaces of Kirioth: and Moab shall die with tumult, with shouting, [and] with the sound of the trumpet:
upon Moab and Eze_25_11 \# And I will execute judgments upon Moab; and they shall know that I [am] the LORD.
upon Moab the Jer_48_44 \# He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be taken in the snare: for I will bring upon it, [even] upon Moab, the year of their visitation, saith the LORD.
upon mortar and Isa_41_25 \# I have raised up [one] from the north, and he shall come: from the rising of the sun shall he call upon my name: and he shall come upon princes as [upon] mortar, and as the potter treadeth clay.
upon mount Ebal Deu_11_29 \# And it shall come to pass, when the LORD thy God hath brought thee in unto the land whither thou goest to possess it, that thou shalt put the blessing upon mount Gerizim, and the curse upon mount Ebal.
upon mount Ebal Deu_27_13 \# And these shall stand upon mount Ebal to curse; Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali.
upon mount Ephraim Jer_50_19 \# And I will bring Israel again to his habitation, and he shall feed on Carmel and Bashan, and his soul shall be satisfied upon mount Ephraim and Gilead.
upon mount Gerizim Deu_11_29 \# And it shall come to pass, when the LORD thy God hath brought thee in
unto the land whither thou goest to possess it, that thou shalt put the blessing upon mount Gerizim, and the curse upon mount Ebal.
upon mount Gerizim Deu_27_12 \# These shall stand upon mount Gerizim to bless the people, when ye are come over Jordan; Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin:
upon mount Gilboa 2Sa_01_06 \# And the young man that told him said, As I happened by chance upon mount Gilboa, behold, Saul leaned upon his spear; and, lo, the chariots and horsemen followed hard after him.
upon mount Sinai Exo_19_11 \# And be ready against the third day: for the third day the LORD will come down in the sight of all the people upon mount Sinai.
upon mount Sinai Exo_19_20 \# And the LORD came down upon mount Sinai, on the top of the mount: and the LORD called Moses [up] to the top of the mount; and Moses went up.
upon mount Sinai Exo_24_16 \# And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud.
upon mount Sinai Exo_31_18 \# And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God.
upon mount Sinai Neh_09_13 \# Thou camest down also upon mount Sinai, and spakest with them from heaven, and gavest them right judgments, and true laws, good statutes and commandments:
upon mount Zemaraim 2Ch_13_04 \# And Abijah stood up upon mount Zemaraim, which [is] in mount Ephraim, and said, Hear me, thou Jeroboam, and all Israel;
upon mount Zion Isa_10_12 \# Wherefore it shall come to pass, [that] when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.
upon mount Zion Oba_01_17 \# But upon mount Zion shall be deliverance, and there shall be holiness; and the house of Jacob shall possess their possessions.
upon mules and Est_08_14 \# [So] the posts that rode upon mules [and] camels went out, being hastened and pressed on by the king's commandment. And the decree was given at Shushan the palace.
upon mules and Isa_66_20 \# And they shall bring all your brethren [for] an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD.
upon Muthlabben A Psa_09_01 \# To the chief Musician upon Muthlabben, A Psalm of David. I will praise [thee], O LORD, with my whole heart; I will show forth all thy marvellous works.
upon my affliction Gen_29_32 \# And Leah conceived, and bare a son, and she called his name Reuben: for she said, Surely the LORD hath looked upon my affliction; now therefore my husband will love me.
upon my back Psa_129_03 \# The plowers plowed upon my back: they made long their furrows.
upon my bed Dan_04_05 \# I saw a dream which made me afraid, and the thoughts upon my bed and the visions of my head troubled me.
upon my bed Dan_04_13 \# I saw in the visions of my head upon my bed, and, behold, a watcher and an holy
one came down from heaven;
upon my bed Psa_63_06 \# When I remember thee upon my bed, [and] meditate on thee in the [night] watches.
upon my branch Job_29_19 \# My root [was] spread out by the waters, and the dew lay all night upon my branch.
upon my face Dan_08_17 \# So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, $O$ son of man: for at the time of the end [shall be] the vision.
upon my face Eze_01_28 \# As the appearance of the bow that is in the cloud in the day of rain, so [was] the appearance of the brightness round about. This [was] the appearance of the likeness of the glory of the LORD. And when I saw [it], I fell upon my face, and I heard a voice of one that spake.
upon my face Eze_09_08 \# And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem?
upon my face Eze_11_13 \# And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel?
upon my face Eze_43_03 \# And [it was] according to the appearance of the vision which I saw, [even] according to the vision that I saw when I came to destroy the city: and the visions [were] like the vision that I saw by the river Chebar; and I fell upon my face.
upon my face Eze_44_04 \# Then brought he me the way of the north gate before the house: and I looked, and, behold, the glory of the LORD filled the house of the LORD: and I fell upon my face.
upon my feet Eze_02_02 \# And the spirit entered into me when he spake unto me, and set me upon my feet, that $I$ heard him that spake unto me.
upon my feet Eze_03_24 \# Then the spirit entered into me, and set me upon my feet, and spake with me, and said unto me, Go, shut thyself within thine house.
upon my garden Son_04_16 \# Awake, O north wind; and come, thou south; blow upon my garden, [that] the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.
upon my garments Isa_63_03 \# I have trodden the winepress alone; and of the people [there was] none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.
upon my head Gen_40_17 \# And in the uppermost basket [there was] of all manner of bakemeats for Pharaoh; and the birds did eat them out of the basket upon my head.
upon my head Job_29_03 \# When his candle shined upon my head, [and when] by his light I walked [through] darkness;
upon my high 2Sa_22_34 \# He maketh my feet like hinds' [feet]: and setteth me upon my high places. upon my high Psa_18_33 \# He maketh my feet like hinds' [feet], and setteth me upon my high places.
upon my holy Oba_01_16 \# For as ye have drunk upon my holy mountain, [so] shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not
been.
upon my holy Psa_02_06 \# Yet have I set my king upon my holy hill of Zion.
upon my knees Dan_10_10 \# And, behold, an hand touched me, which set me upon my knees and [upon] the palms of my hands.
upon my knees Ezr_09_05 \# And at the evening sacrifice I arose up from my heaviness; and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the LORD my God,
upon my knees Gen_30_03 \# And she said, Behold my maid Bilhah, go in unto her; and she shall bear upon my knees, that I may also have children by her.
upon my land Joe_01_06 \# For a nation is come up upon my land, strong, and without number, whose teeth [are] the teeth of a lion, and he hath the cheek teeth of a great lion.
upon my lord Dan_04_24 \# This [is] the interpretation, O king, and this [is] the decree of the most High, which is come upon my lord the king:
upon my mother's Psa_22_09 \# But thou [art] he that took me out of the womb: thou didst make me hope [when I was] upon my mother's breasts.
upon my mountains Isa_14_25 \# That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders.
upon my mouth Isa_06_07 \# And he laid [it] upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy $\sin$ purged.
upon my mouth Job_40_04 \# Behold, I am vile; what shall I answer thee? I will lay mine hand upon my mouth.
upon my name Isa_41_25 \# I have raised up [one] from the north, and he shall come: from the rising of the sun shall he call upon my name: and he shall come upon princes as [upon] mortar, and as the potter treadeth clay.
upon my neck Lam_01_14 \# The yoke of my transgressions is bound by his hand: they are wreathed, [and] come up upon my neck: he hath made my strength to fall, the Lord hath delivered me into [their] hands, [from whom] I am not able to rise up.
upon my people 1Sa_09_16 \# To morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him [to be] captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me.
upon my people Amo_08_02 \# And he said, Amos, what seest thou? And I said, A basket of summer fruit. Then said the LORD unto me, The end is come upon my people of Israel; I will not again pass by them any more.
upon my people Eze_21_12 \# Cry and howl, son of man: for it shall be upon my people, it [shall be] upon all the princes of Israel: terrors by reason of the sword shall be upon my people: smite therefore upon [thy] thigh.
upon my people Eze_21_12 \# Cry and howl, son of man: for it shall be upon my people, it [shall be] upon all the princes of Israel: terrors by reason of the sword shall be upon my people: smite therefore upon [thy] thigh.
upon my right Jer_22_24 \# [As] I live, saith the LORD, though Coniah the son of Jehoiakim king of Judah were the signet upon my right hand, yet would I pluck thee thence;

Upon my right Job_30_12 \# Upon [my] right [hand] rise the youth; they push away my feet, and they raise up against me the ways of their destruction.
upon my shoulder Eze_12_07 \# And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I digged through the wall with mine hand; I brought [it] forth in the twilight, [and] I bare [it] upon [my] shoulder in their sight.
upon my shoulder Job_31_36 \# Surely I would take it upon my shoulder, [and] bind it [as] a crown to me.
upon my skin Job_16_15 \# I have sewed sackcloth upon my skin, and defiled my horn in the dust.
upon my son Luk_09_38 \# And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child.
upon my soul 2Co_01_23 \# Moreover I call God for a record upon my soul, that to spare you I came not as yet unto Corinth.
upon my tabernacle Job_29_04 \# As I was in the days of my youth, when the secret of God [was] upon my tabernacle;
upon my thigh Jer_31_19 \# Surely after that I was turned, I repented; and after that I was instructed, I smote upon [my] thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth.
upon my throne 1Ki_01_13 \# Go and get thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign?
upon my throne 1Ki_01_17 \# And she said unto him, My lord, thou swarest by the LORD thy God unto thine handmaid, [saying], Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne.
upon my throne 1Ki_01_24 \# And Nathan said, My lord, O king, hast thou said, Adonijah shall reign after me , and he shall sit upon my throne?
upon my throne 1Ki_01_30 \# Even as I sware unto thee by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day.
upon my throne 1Ki_01_35 \# Then ye shall come up after him, that he may come and sit upon my throne; for he shall be king in my stead: and I have appointed him to be ruler over Israel and over Judah.
upon my vesture Mat_27_35 \# And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.
upon my vesture Psa_22_18 \# They part my garments among them, and cast lots upon my vesture.
upon my watch Hab_02_01 \# I will stand upon my watch, and set me upon the tower, and will watch to see what he will say unto me, and what $I$ shall answer when I am reproved.
upon myself I Job_10_01 \# My soul is weary of my life; I will leave my complaint upon myself; I will speak in the bitterness of my soul.
upon Nebo and Jer_48_22 \# And upon Dibon, and upon Nebo, and upon Bethdiblathaim,
upon Nebuchadnezzar and Dan_04_33 \# The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails like birds' [claws].
upon Neginah A Psa_61_01 \# To the chief Musician upon Neginah, [A Psalm] of David. Hear my cry, O God; attend unto my prayer.
upon Nehiloth A Psa_05_01 \# To the chief Musician upon Nehiloth, A Psalm of David. Give ear to my words, O LORD, consider my meditation.
upon nitre so Pro_25_20 \# [As] he that taketh away a garment in cold weather, [and as] vinegar upon nitre, so [is] he that singeth songs to an heavy heart.
upon none of Act_08_16 \# [For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.]
upon nothing Job_26_07 \# He stretcheth out the north over the empty place, [and] hangeth the earth upon nothing.
upon of shittim Exo_30_01 \# And thou shalt make an altar to burn incense upon: [of] shittim wood shalt thou make it.
upon one city Amo_04_07 \# And also I have withholden the rain from you, when [there were] yet three months to the harvest: and I caused it to rain upon one city, and caused it not to rain upon another city: one piece was rained upon, and the piece whereupon it rained not withered.

Upon one day Est_08_12 \# Upon one day in all the provinces of king Ahasuerus, [namely], upon the thirteenth [day] of the twelfth month, which [is] the month Adar.
upon one of Gen_22_02 \# And he said, Take now thy son, thine only [son] Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.
upon one Simon Luk_23_26 \# And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear [it] after Jesus.
upon one stalk Gen_41_05 \# And he slept and dreamed the second time: and, behold, seven ears of corn came up upon one stalk, rank and good.
upon one stone Jud_09_05 \# And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, [being] threescore and ten persons, upon one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was left; for he hid himself.
upon one stone Jud_09_18 \# And ye are risen up against my father's house this day, and have slain his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he [is] your brother;]
upon one stone Zec_03_09 \# For behold the stone that I have laid before Joshua; upon one stone [shall be] seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day.
upon one that Psa_89_19\# Then thou spakest in vision to thy holy one, and saidst, I have laid help upon [one that is] mighty; I have exalted [one] chosen out of the people.
upon other gods 1Ki_09_09 \# And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil.
upon our heads 1Ki_20_31 \# And his servants said unto him, Behold now, we have heard that the kings of the house of Israel [are] merciful kings: let us, I pray thee, put sackcloth on our loins, and ropes upon our heads, and go out to the king of Israel: peradventure he will save thy life.
upon our lands Neh_05_04 \# There were also that said, We have borrowed money for the king's tribute, [and that upon] our lands and vineyards.
upon our loins Psa_66_11 \# Thou broughtest us into the net; thou laidst affliction upon our loins.
upon Peter And Luk_22_61 \# And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice.
upon Pharaoh and Deu_06_22 \# And the LORD showed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his household, before our eyes:
upon Pharaoh and Exo_11_01 \# And the LORD said unto Moses, Yet will I bring one plague [more] upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence altogether.
upon Pharaoh and Exo_14_04 \# And I will harden Pharaoh's heart, that he shall follow after them; and I will be honoured upon Pharaoh, and upon all his host; that the Egyptians may know that I [am] the LORD. And they did so.
upon Pharaoh and Exo_14_17 \# And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will get me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen.
upon Pharaoh and Neh_09_10 \# And showedst signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land: for thou knewest that they dealt proudly against them. So didst thou get thee a name, as [it is] this day.
upon Pharaoh and Psa_135_09 \# [Who] sent tokens and wonders into the midst of thee, O Egypt, upon Pharaoh, and upon all his servants.
upon Pharaoh upon Exo_14_18 \# And the Egyptians shall know that I [am] the LORD, when I have gotten me honour upon Pharaoh, upon his chariots, and upon his horsemen.
upon physicians neither Luk_08_43 \# And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,
upon precept line Isa_28_10 \# For precept [must be] upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little:
upon precept line Isa_28_13 \# But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken.
upon precept precept Isa_28_10 \# For precept [must be] upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little:
upon precept precept Isa_28_13 \# But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken.
upon princes and Job_12_21 \# He poureth contempt upon princes, and weakeneth the strength of the mighty.
upon princes and Psa_107_40 \# He poureth contempt upon princes, and causeth them to wander in the wilderness, [where there is] no way.
upon princes as Isa_41_25 \# I have raised up [one] from the north, and he shall come: from the rising of the sun shall he call upon my name: and he shall come upon princes as [upon] mortar, and as the potter treadeth clay.
upon rocks they Act_27_29 \# Then fearing lest we should have fallen upon rocks, they cast four anchors out of the stern, and wished for the day.
upon rumour then Eze_07_26 \# Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.
upon Saul and 1Sa_18_10 \# And it came to pass on the morrow, that the evil spirit from God came upon Saul, and he prophesied in the midst of the house: and David played with his hand, as at other times: and [there was] a javelin in Saul's hand.
upon Saul and 1Sa_31_02 \# And the Philistines followed hard upon Saul and upon his sons; and the Philistines slew Jonathan, and Abinadab, and Melchishua, Saul's sons.
upon Saul as 1Sa_19_09 \# And the evil spirit from the LORD was upon Saul, as he sat in his house with his javelin in his hand: and David played with [his] hand.
upon Saul that 1Sa_16_23 \# And it came to pass, when the [evil] spirit from God was upon Saul, that David took an harp, and played with his hand: so Saul was refreshed, and was well, and the evil spirit departed from him.
upon Saul when 1Sa_11_06 \# And the spirit of God came upon Saul when he heard those tidings, and his anger was kindled greatly.
upon shall be Lev_15_20 \# And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean.
upon shall be Lev_15_26 \# Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation.
upon shall wash Lev_15_22 \# And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
upon Sheminith A Psa_06_01 \# To the chief Musician on Neginoth upon Sheminith, A Psalm of David. O LORD, rebuke me not in thine anger, neither chasten me in thy hot displeasure.
upon Sheminith A Psa_12_01 \# To the chief Musician upon Sheminith, A Psalm of David. Help, LORD; for the godly man ceaseth; for the faithful fail from among the children of men.
upon Shigionoth Hab_03_01 \# A prayer of Habakkuk the prophet upon Shigionoth.
upon Shoshannim A Psa_69_01 \# To the chief Musician upon Shoshannim, [A Psalm] of David. Save me, O God; for the waters are come in unto [my] soul.
upon Shoshannim for Psa_45_01 \# To the chief Musician upon Shoshannim, for the sons of Korah, Maschil, A Song of loves. My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue [is] the pen of a ready writer.
upon Shoshannimeduth A Psa_80_01 \# To the chief Musician upon Shoshannimeduth, A Psalm of Asaph. Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest [between] the cherubims, shine forth.
upon Shushaneduth Michtam Psa_60_01 \# To the chief Musician upon Shushaneduth, Michtam of David, to teach; when he strove with Aramnaharaim and with Aramzobah, when Joab returned, and smote of Edom in the valley of salt twelve thousand. O God, thou hast cast us off, thou hast scattered us, thou hast been displeased; $O$ turn thyself to us again.
upon Sin the Eze_30_15 \# And I will pour my fury upon Sin, the strength of Egypt; and I will cut off the multitude of No.
upon sockets of Son_05_15 \# His legs [are as] pillars of marble, set upon sockets of fine gold: his countenance [is] as Lebanon, excellent as the cedars.
upon Sodom and Gen_19_24 \# Then the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven;
upon some mountain 2Ki_02_16 \# And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send.
upon sorrow Php_02_27 \# For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.
upon stony places Mat_13_05 \# Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:
upon such a 2 Sa_09_08 \# And he bowed himself, and said, What [is] thy servant, that thou shouldest look upon such a dead dog as I [am]?
upon such an Job_14_03 \# And dost thou open thine eyes upon such an one, and bringest me into judgment with thee?
upon swift beasts Isa_66_20 \# And they shall bring all your brethren [for] an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD.
upon tables that Hab_02_02 \# And the LORD answered me, and said, Write the vision, and make [it] plain upon tables, that he may run that readeth it.
upon Tabor Hos_05_01 \# Hear ye this, $O$ priests; and hearken, ye house of Israel; and give ye ear, $O$ house of the king; for judgment [is] toward you, because ye have been a snare on Mizpah, and a net spread upon Tabor.
upon Teman which Amo_01_12 \# But I will send a fire upon Teman, which shall devour the palaces of Bozrah.
upon that altar 1Ki_03_04 \# And the king went to Gibeon to sacrifice there; for that [was] the great high place: a thousand burnt offerings did Solomon offer upon that altar.
upon that day Eze_45_22 \# And upon that day shall the prince prepare for himself and for all the people of the land a bullock [for] a sin offering.
upon that hath Lev_15_09 \# And what saddle soever he rideth upon that hath the issue shall be unclean.
upon that have Jos_01_03 \# Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses.
upon that house Luk_06_48 \# He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.
upon that house Mat_07_25 \# And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.
upon that house Mat_07_27 \# And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.
upon that land Eze_14_17 \# Or [if] I bring a sword upon that land, and say, Sword, go through the land; so that $I$ cut off man and beast from it:
upon that land Jer_25_13 \# And I will bring upon that land all my words which I have pronounced against it, [even] all that is written in this book, which Jeremiah hath prophesied against all the nations.
upon that mortality 2Co_05_04 \# For we that are in [this] tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.
upon that stone Luk_20_18 \# Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.
upon that which Hag_01_11 \# And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon [that] which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.
upon that which Pro_23_05 \# Wilt thou set thine eyes upon that which is not? for [riches] certainly make themselves wings; they fly away as an eagle toward heaven.
upon the altar 1Ch_06_49 \# But Aaron and his sons offered upon the altar of the burnt offering, and on the altar of incense, [and were appointed] for all the work of the [place] most holy, and to make an atonement for Israel, according to all that Moses the servant of God had commanded.
upon the altar 1Ch_16_40 \# To offer burnt offerings unto the LORD upon the altar of the burnt offering continually morning and evening, and [to do] according to all that is written in the law of the LORD, which he commanded Israel;
upon the altar 1Ch_21_26 \# And David built there an altar unto the LORD, and offered burnt offerings and peace offerings, and called upon the LORD; and he answered him from heaven by fire upon the altar of burnt offering.
upon the altar 1Ki_09_25 \# And three times in a year did Solomon offer burnt offerings and peace offerings upon the altar which he built unto the LORD, and he burnt incense upon the altar that [was] before the

LORD. So he finished the house.
upon the altar 1Ki_09_25 \# And three times in a year did Solomon offer burnt offerings and peace offerings upon the altar which he built unto the LORD, and he burnt incense upon the altar that [was] before the LORD. So he finished the house.
upon the altar 1Ki_12_32 \# And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that [is] in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he placed in Bethel the priests of the high places which he had made.
upon the altar 1Ki_12_33 \# So he offered upon the altar which he had made in Bethel the fifteenth day of the eighth month, [even] in the month which he had devised of his own heart; and ordained a feast unto the children of Israel: and he offered upon the altar, and burnt incense.
upon the altar 1Ki_12_33 \# So he offered upon the altar which he had made in Bethel the fifteenth day of the eighth month, [even] in the month which he had devised of his own heart; and ordained a feast unto the children of Israel: and he offered upon the altar, and burnt incense.
upon the altar 1Ki_18_26 \# And they took the bullock which was given them, and they dressed [it], and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But [there was] no voice, nor any that answered. And they leaped upon the altar which was made.
upon the altar 2Ch_26_16 \# But when he was strong, his heart was lifted up to [his] destruction: for he transgressed against the LORD his God, and went into the temple of the LORD to burn incense upon the altar of incense.
upon the altar 2Ch_29_22 \# So they killed the bullocks, and the priests received the blood, and sprinkled [it] on the altar: likewise, when they had killed the rams, they sprinkled the blood upon the altar: they killed also the lambs, and they sprinkled the blood upon the altar.
upon the altar 2Ch_29_22 \# So they killed the bullocks, and the priests received the blood, and sprinkled [it] on the altar: likewise, when they had killed the rams, they sprinkled the blood upon the altar: they killed also the lambs, and they sprinkled the blood upon the altar.
upon the altar 2Ch_29_24 \# And the priests killed them, and they made reconciliation with their blood upon the altar, to make an atonement for all Israel: for the king commanded [that] the burnt offering and the sin offering [should be made] for all Israel.
upon the altar 2Ch_29_27 \# And Hezekiah commanded to offer the burnt offering upon the altar. And when the burnt offering began, the song of the LORD began [also] with the trumpets, and with the instruments [ordained] by David king of Israel.
upon the altar 2Ch_35_16 \# So all the service of the LORD was prepared the same day, to keep the passover, and to offer burnt offerings upon the altar of the LORD, according to the commandment of king Josiah.
upon the altar 2Ki_16_13 \# And he burnt his burnt offering and his meat offering, and poured his drink offering, and sprinkled the blood of his peace offerings, upon the altar.
upon the altar 2Ki_23_16 \# And as Josiah turned himself, he spied the sepulchres that [were] there in the mount, and sent, and took the bones out of the sepulchres, and burned [them] upon the altar, and polluted it, according to the word of the LORD which the man of God proclaimed, who proclaimed these words.
upon the altar Amo_09_01 \# I saw the Lord standing upon the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will slay the last of them with
the sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered.
upon the altar Deu_12_27 \# And thou shalt offer thy burnt offerings, the flesh and the blood, upon the altar of the LORD thy God: and the blood of thy sacrifices shall be poured out upon the altar of the LORD thy God, and thou shalt eat the flesh.
upon the altar Deu_12_27 \# And thou shalt offer thy burnt offerings, the flesh and the blood, upon the altar of the LORD thy God: and the blood of thy sacrifices shall be poured out upon the altar of the LORD thy God, and thou shalt eat the flesh.
upon the altar Exo_29_13 \# And thou shalt take all the fat that covereth the inwards, and the caul [that is] above the liver, and the two kidneys, and the fat that [is] upon them, and burn [them] upon the altar.
upon the altar Exo_29_16 \# And thou shalt slay the ram, and thou shalt take his blood, and sprinkle [it] round about upon the altar.
upon the altar Exo_29_18 \# And thou shalt burn the whole ram upon the altar: it [is] a burnt offering unto the LORD: it [is] a sweet savour, an offering made by fire unto the LORD.
upon the altar Exo_29_20 \# Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.
upon the altar Exo_29_21 \# And thou shalt take of the blood that [is] upon the altar, and of the anointing oil, and sprinkle [it] upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons' garments with him.
upon the altar Exo_29_25 \# And thou shalt receive them of their hands, and burn [them] upon the altar for a burnt offering, for a sweet savour before the LORD: it [is] an offering made by fire unto the LORD.
upon the altar Exo_29_38 \# Now this [is that] which thou shalt offer upon the altar; two lambs of the first year day by day continually.
upon the altar Eze_43_27 \# And when these days are expired, it shall be, [that] upon the eighth day, and [so] forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD.
upon the altar Ezr_07_17 \# That thou mayest buy speedily with this money bullocks, rams, lambs, with their meat offerings and their drink offerings, and offer them upon the altar of the house of your God which [is] in Jerusalem.
upon the altar Jam_02_21 \# Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?
upon the altar Jud_06_28 \# And when the men of the city arose early in the morning, behold, the altar of Baal was cast down, and the grove was cut down that [was] by it, and the second bullock was offered upon the altar [that was] built.
upon the altar Lev_01_05 \# And he shall kill the bullock before the LORD: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood round about upon the altar that [is by] the door of the tabernacle of the congregation.
upon the altar Lev_01_07 \# And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in order upon the fire:
upon the altar Lev_01_08 \# And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that [is] on the fire which [is] upon the altar:
upon the altar Lev_01_11 \# And he shall kill it on the side of the altar northward before the LORD: and the priests, Aaron's sons, shall sprinkle his blood round about upon the altar.
upon the altar Lev_01_12 \# And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in order on the wood that [is] on the fire which [is] upon the altar:
upon the altar Lev_01_13 \# But he shall wash the inwards and the legs with water: and the priest shall bring [it] all, and burn [it] upon the altar: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.
upon the altar Lev_01_17 \# And he shall cleave it with the wings thereof, [but] shall not divide [it] asunder: and the priest shall burn it upon the altar, upon the wood that [is] upon the fire: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.
upon the altar Lev_02_02 \# And he shall bring it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, [to be] an offering made by fire, of a sweet savour unto the LORD:
upon the altar Lev_02_09 \# And the priest shall take from the meat offering a memorial thereof, and shall burn [it] upon the altar: [it is] an offering made by fire, of a sweet savour unto the LORD.
upon the altar Lev_03_02 \# And he shall lay his hand upon the head of his offering, and kill it [at] the door of the tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood upon the altar round about.
upon the altar Lev_03_08 \# And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood thereof round about upon the altar.
upon the altar Lev_03_11 \# And the priest shall burn it upon the altar: [it is] the food of the offering made by fire unto the LORD.
upon the altar Lev_03_13 \# And he shall lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof upon the altar round about.
upon the altar Lev_03_16 \# And the priest shall burn them upon the altar: [it is] the food of the offering made by fire for a sweet savour: all the fat [is] the LORD'S.
upon the altar Lev_04_10 \# As it was taken off from the bullock of the sacrifice of peace offerings: and the priest shall burn them upon the altar of the burnt offering.
upon the altar Lev_04_19 \# And he shall take all his fat from him, and burn [it] upon the altar.
upon the altar Lev_04_26 \# And he shall burn all his fat upon the altar, as the fat of the sacrifice of peace offerings: and the priest shall make an atonement for him as concerning his sin, and it shall be forgiven him.
upon the altar Lev_04_31 \# And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn [it] upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him.
upon the altar Lev_04_35 \# And he shall take away all the fat thereof, as the fat of the lamb is taken away
from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.
upon the altar Lev_06_09 \# Command Aaron and his sons, saying, This [is] the law of the burnt offering: It [is] the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it.
upon the altar Lev_06_12 \# And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings.
upon the altar Lev_06_13 \# The fire shall ever be burning upon the altar; it shall never go out.
upon the altar Lev_06_15 \# And he shall take of it his handful, of the flour of the meat offering, and of the oil thereof, and all the frankincense which [is] upon the meat offering, and shall burn [it] upon the altar [for] a sweet savour, [even] the memorial of it, unto the LORD.
upon the altar Lev_07_02 \# In the place where they kill the burnt offering shall they kill the trespass offering: and the blood thereof shall he sprinkle round about upon the altar.
upon the altar Lev_07_05 \# And the priest shall burn them upon the altar [for] an offering made by fire unto the LORD: it [is] a trespass offering.
upon the altar Lev_07_31 \# And the priest shall burn the fat upon the altar: but the breast shall be Aaron's and his sons'.
upon the altar Lev_08_11 \# And he sprinkled thereof upon the altar seven times, and anointed the altar and all his vessels, both the laver and his foot, to sanctify them.
upon the altar Lev_08_16 \# And he took all the fat that [was] upon the inwards, and the caul [above] the liver, and the two kidneys, and their fat, and Moses burned [it] upon the altar.
upon the altar Lev_08_19 \# And he killed [it]; and Moses sprinkled the blood upon the altar round about.
upon the altar Lev_08_21 \# And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it [was] a burnt sacrifice for a sweet savour, [and] an offering made by fire unto the LORD; as the LORD commanded Moses.
upon the altar Lev_08_24 \# And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about.
upon the altar Lev_08_30 \# And Moses took of the anointing oil, and of the blood which [was] upon the altar, and sprinkled [it] upon Aaron, [and] upon his garments, and upon his sons, and upon his sons' garments with him; and sanctified Aaron, [and] his garments, and his sons, and his sons' garments with him.
upon the altar Lev_09_10 \# But the fat, and the kidneys, and the caul above the liver of the sin offering, he burnt upon the altar; as the LORD commanded Moses.
upon the altar Lev_09_12 \# And he slew the burnt offering; and Aaron's sons presented unto him the blood, which he sprinkled round about upon the altar.
upon the altar Lev_09_13 \# And they presented the burnt offering unto him, with the pieces thereof, and
the head: and he burnt [them] upon the altar.
upon the altar Lev_09_17 \# And he brought the meat offering, and took an handful thereof, and burnt [it] upon the altar, beside the burnt sacrifice of the morning.
upon the altar Lev_09_18 \# He slew also the bullock and the ram [for] a sacrifice of peace offerings, which [was] for the people: and Aaron's sons presented unto him the blood, which he sprinkled upon the altar round about,
upon the altar Lev_09_20 \# And they put the fat upon the breasts, and he burnt the fat upon the altar:
upon the altar Lev_09_24 \# And there came a fire out from before the LORD, and consumed upon the altar the burnt offering and the fat: [which] when all the people saw, they shouted, and fell on their faces.
upon the altar Lev_14_20 \# And the priest shall offer the burnt offering and the meat offering upon the altar: and the priest shall make an atonement for him, and he shall be clean.
upon the altar Lev_16_25 \# And the fat of the sin offering shall he burn upon the altar.
upon the altar Lev_17_06 \# And the priest shall sprinkle the blood upon the altar of the LORD [at] the door of the tabernacle of the congregation, and burn the fat for a sweet savour unto the LORD.
upon the altar Lev_17_11 \# For the life of the flesh [is] in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it [is] the blood [that] maketh an atonement for the soul.
upon the altar Lev_22_22 \# Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD.
upon the altar Neh_10_34 \# And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring [it] into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as [it is] written in the law:
upon the altar Num_05_25 \# Then the priest shall take the jealousy offering out of the woman's hand, and shall wave the offering before the LORD, and offer it upon the altar:
upon the altar Num_05_26 \# And the priest shall take an handful of the offering, [even] the memorial thereof, and burn [it] upon the altar, and afterward shall cause the woman to drink the water.
upon the altar Num_18_17 \# But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they [are] holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat [for] an offering made by fire, for a sweet savour unto the LORD.
upon the altars 2Ki_23_20 \# And he slew all the priests of the high places that [were] there upon the altars, and burned men's bones upon them, and returned to Jerusalem.
upon the ancient Isa_47_06 \# I was wroth with my people, I have polluted mine inheritance, and given them into thine hand: thou didst show them no mercy; upon the ancient hast thou very heavily laid thy yoke.
upon the ark Exo_25_21 \# And thou shalt put the mercy seat above upon the ark; and in the ark thou shalt put the testimony that I shall give thee.
upon the ark Exo_25_22 \# And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which [are] upon the ark of the testimony, of all [things] which I will give thee in commandment unto the children of Israel.
upon the ark Exo_26_34 \# And thou shalt put the mercy seat upon the ark of the testimony in the most holy [place].
upon the ark Exo_40_20 \# And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy seat above upon the ark:
upon the ark Lev_16_02 \# And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy [place] within the veil before the mercy seat, which [is] upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.
upon the ark Num_07_89 \# And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that [was] upon the ark of testimony, from between the two cherubims: and he spake unto him.
upon the ass 1Ki_13_29 \# And the prophet took up the carcase of the man of God, and laid it upon the ass, and brought it back: and the old prophet came to the city, to mourn and to bury him.
upon the assembly Jer_06_11 \# Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with [him that is] full of days.
upon the asses Exo_09_03 \# Behold, the hand of the LORD is upon thy cattle which [is] in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: [there shall be] a very grievous murrain.
upon the Assyrians Eze_23_12 \# She doted upon the Assyrians [her] neighbours, captains and rulers clothed most gorgeously, horsemen riding upon horses, all of them desirable young men.
upon the back Dan_07_06 \# After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.
upon the bank Eze_47_12 \# And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.
upon the bank Gen_41_17 \# And Pharaoh said unto Joseph, In my dream, behold, I stood upon the bank of the river:
upon the bank Jos_12_02 \# Sihon king of the Amorites, who dwelt in Heshbon, [and] ruled from Aroer, which [is] upon the bank of the river Arnon, and from the middle of the river, and from half Gilead, even unto the river Jabbok, [which is] the border of the children of Ammon;
upon the bank Jos_13_09 \# From Aroer, that [is] upon the bank of the river Arnon, and the city that [is] in the midst of the river, and all the plain of Medeba unto Dibon;
upon the bases 2Ch_04_14 \# He made also bases, and lavers made he upon the bases;
upon the beams 1Ki_07_03 \# And [it was] covered with cedar above upon the beams, that [lay] on forty five pillars, fifteen [in] a row.
upon the beard Psa_133_02 \# [It is] like the precious ointment upon the head, that ran down upon the beard, [even] Aaron's beard: that went down to the skirts of his garments;
upon the beast Rev_17_16 \# And the ten horns which thou sawest upon the beast, these shall hate the
whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.
upon the beasts Isa_46_01 \# Bel boweth down, Nebo stoopeth, their idols were upon the beasts, and upon the cattle: your carriages [were] heavy loaden; [they are] a burden to the weary [beast].
upon the bed 1Ki_01_47 \# And moreover the king's servants came to bless our lord king David, saying, God make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king bowed himself upon the bed.
upon the bed 1Sa_28_23 \# But he refused, and said, I will not eat. But his servants, together with the woman, compelled him; and he hearkened unto their voice. So he arose from the earth, and sat upon the bed.
upon the bed Est_07_08 \# Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther [was]. Then said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's face.
upon the bed Gen_48_02 \# And [one] told Jacob, and said, Behold, thy son Joseph cometh unto thee: and Israel strengthened himself, and sat upon the bed.
upon the bed Job_33_15 \# In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed;
upon the bed Mar_07_30 \# And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.
upon the bed Psa_41_03 \# The LORD will strengthen him upon the bed of languishing: thou wilt make all his bed in his sickness.
upon the bed's Gen_47_31 \# And he said, Swear unto me. And he sware unto him. And Israel bowed himself upon the bed's head.
upon the bells Zec_14_20 \# In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD'S house shall be like the bowls before the altar.
upon the belly Lev_11_42 \# Whatsoever goeth upon the belly, and whatsoever goeth upon [all] four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination.
upon the blade Jud_03_22 \# And the haft also went in after the blade; and the fat closed upon the blade, so that he could not draw the dagger out of his belly; and the dirt came out.
upon the blood Lev_14_17 \# And of the rest of the oil that [is] in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering:
upon the boil Isa_38_21 \# For Isaiah had said, Let them take a lump of figs, and lay [it] for a plaster upon the boil, and he shall recover.
upon the border Exo_39_19\# And they made two rings of gold, and put [them] on the two ends of the breastplate, upon the border of it, which [was] on the side of the ephod inward.
upon the border Eze_43_20 \# And thou shalt take of the blood thereof, and put [it] on the four horns of it, and on the four corners of the settle, and upon the border round about: thus shalt thou cleanse and purge it.
upon the border Num_21_15 \# And at the stream of the brooks that goeth down to the dwelling of Ar, and lieth upon the border of Moab.
upon the bow 2Ki_13_16 \# And he said to the king of Israel, Put thine hand upon the bow. And he put his hand [upon it]: and Elisha put his hands upon the king's hands.
upon the breastplate Exo_28_22 \# And thou shalt make upon the breastplate chains at the ends [of] wreathen work [of] pure gold.
upon the breastplate Exo_28_23 \# And thou shalt make upon the breastplate two rings of gold, and shalt put the two rings on the two ends of the breastplate.
upon the breastplate Exo_39_15 \# And they made upon the breastplate chains at the ends, [of] wreathen work [of] pure gold.
upon the breasts Lev_09_20 \# And they put the fat upon the breasts, and he burnt the fat upon the altar:
upon the brink Gen_41_03 \# And, behold, seven other kine came up after them out of the river, ill favoured and leanfleshed; and stood by the [other] kine upon the brink of the river.
upon the bullock's Lev_04_04 \# And he shall bring the bullock unto the door of the tabernacle of the congregation before the LORD; and shall lay his hand upon the bullock's head, and kill the bullock before the LORD.
upon the bulwarks 2Ch_26_15 \# And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong.
upon the bunches Isa_30_06 \# The burden of the beasts of the south: into the land of trouble and anguish, from whence [come] the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people [that] shall not profit [them].
upon the burnt Lev_03_05 \# And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which [is] upon the wood that [is] on the fire: [it is] an offering made by fire, of a sweet savour unto the LORD.
upon the burnt Lev_08_28 \# And Moses took them from off their hands, and burnt [them] on the altar upon the burnt offering: they [were] consecrations for a sweet savour: it [is] an offering made by fire unto the LORD.
upon the burnt Lev_09_14 \# And he did wash the inwards and the legs, and burnt [them] upon the burnt offering on the altar.
upon the camels Exo_09_03 \# Behold, the hand of the LORD is upon thy cattle which [is] in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: [there shall be] a very grievous murrain.
upon the camels Gen_24_61 \# And Rebekah arose, and her damsels, and they rode upon the camels, and followed the man: and the servant took Rebekah, and went his way.
upon the camels Job_01_17 \# While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.
upon the camp Num_11_09 \# And when the dew fell upon the camp in the night, the manna fell upon it.
upon the carcases Gen_15_11 \# And when the fowls came down upon the carcases, Abram drove them away.
upon the carcases Isa_66_24 \# And they shall go forth, and look upon the carcases of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh.
upon the carcases Lev_26_30 \# And I will destroy your high places, and cut down your images, and cast your carcases upon the carcases of your idols, and my soul shall abhor you.
upon the cart 1Sa_06_08 \# And take the ark of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return him [for] a trespass offering, in a coffer by the side thereof; and send it away, that it may go.
upon the cart 1Sa_06_11 \# And they laid the ark of the LORD upon the cart, and the coffer with the mice of gold and the images of their emerods.
upon the carved 1Ki_06_35 \# And he carved [thereon] cherubims and palm trees and open flowers: and covered [them] with gold fitted upon the carved work.
upon the cattle Gen_31_10 \# And it came to pass at the time that the cattle conceived, that I lifted up mine eyes, and saw in a dream, and, behold, the rams which leaped upon the cattle [were] ringstreaked, speckled, and grisled.
upon the cattle Gen_31_12 \# And he said, Lift up now thine eyes, and see, all the rams which leap upon the cattle [are] ringstreaked, speckled, and grisled: for I have seen all that Laban doeth unto thee.
upon the cattle Isa_46_01 \# Bel boweth down, Nebo stoopeth, their idols were upon the beasts, and upon the cattle: your carriages [were] heavy loaden; [they are] a burden to the weary [beast].
upon the Chaldeans Jer_50_35 \# A sword [is] upon the Chaldeans, saith the LORD, and upon the inhabitants of Babylon, and upon her princes, and upon her wise [men].
upon the chapiter 2Ki_25_17 \# The height of the one pillar [was] eighteen cubits, and the chapiter upon it [was] brass: and the height of the chapiter three cubits; and the wreathen work, and pomegranates upon the chapiter round about, all of brass: and like unto these had the second pillar with wreathen work.
upon the chapiters Jer_52_22 \# And a chapiter of brass [was] upon it; and the height of one chapiter [was] five cubits, with network and pomegranates upon the chapiters round about, all [of] brass. The second pillar also and the pomegranates [were] like unto these.
upon the cheek 2Ch_18_23 \# Then Zedekiah the son of Chenaanah came near, and smote Micaiah upon the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee?
upon the cheek Job_16_10 \# They have gaped upon me with their mouth; they have smitten me upon the cheek reproachfully; they have gathered themselves together against me.
upon the cheek Mic_05_01 \# Now gather thyself in troops, $O$ daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek.
upon the cheek Psa_03_07 \# Arise, O LORD; save me, O my God: for thou hast smitten all mine enemies [upon] the cheek bone; thou hast broken the teeth of the ungodly.
upon the cherubims 1 Ki_06_32 \# The two doors also [were of] olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees.
upon the child 1Ki_17_21 \# And he stretched himself upon the child three times, and cried unto the LORD, and said, $O$ LORD my God, I pray thee, let this child's soul come into him again.
upon the child 2Ki_04_34 \# And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm.
upon the child $2 \mathrm{Ki}_{1} 04 \_34$ \# And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm.
upon the children Deu_05_09 \# Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me,
upon the children Eph_05_06 \# Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.
upon the children Exo_02_25 \# And God looked upon the children of Israel, and God had respect unto [them].
upon the children Exo_20_05 \# Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me;
upon the children Exo_34_07 \# Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear [the guilty]; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth [generation].
upon the children Jer_06_11 \# Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with [him that is] full of days.
upon the children Jud_20_48 \# And the men of Israel turned again upon the children of Benjamin, and smote them with the edge of the sword, as well the men of [every] city, as the beast, and all that came to hand: also they set on fire all the cities that they came to.
upon the children Num_06_27 \# And they shall put my name upon the children of Israel; and I will bless them.
upon the children Num_14_18 \# The LORD [is] longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing [the guilty], visiting the iniquity of the fathers upon the children unto the third and fourth [generation].
upon the children Num_18_05 \# And ye shall keep the charge of the sanctuary, and the charge of the altar: that there be no wrath any more upon the children of Israel.
upon the children Psa_14_02 \# The LORD looked down from heaven upon the children of men, to see if there were any that did understand, [and] seek God.
upon the children Psa_53_02 \# God looked down from heaven upon the children of men, to see if there were
[any] that did understand, that did seek God.
upon the children's Exo_34_07 \# Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear [the guilty]; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth [generation].
upon the circle Isa_40_22 \# [It is] he that sitteth upon the circle of the earth, and the inhabitants thereof [are] as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:
upon the circumcision Rom_04_09 \# [Cometh] this blessedness then upon the circumcision [only], or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.
upon the cities 2Ch_25_13 \# But the soldiers of the army which Amaziah sent back, that they should not go with him to battle, fell upon the cities of Judah, from Samaria even unto Bethhoron, and smote three thousand of them, and took much spoil.
upon the cities Gen_35_05 \# And they journeyed: and the terror of God was upon the cities that [were] round about them, and they did not pursue after the sons of Jacob.
upon the city Gen_34_25 \# And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city boldly, and slew all the males.
upon the city Jer_15_08 \# Their widows are increased to me above the sand of the seas: I have brought upon them against the mother of the young men a spoiler at noonday: I have caused [him] to fall upon it suddenly, and terrors upon the city.
upon the city Jos_08_07 \# Then ye shall rise up from the ambush, and seize upon the city: for the LORD your God will deliver it into your hand.
upon the city Jud_09_33 \# And it shall be, [that] in the morning, as soon as the sun is up, thou shalt rise early, and set upon the city: and, behold, [when] he and the people that [is] with him come out against thee, then mayest thou do to them as thou shalt find occasion.
upon the cloud Rev_14_14 \# And I looked, and behold a white cloud, and upon the cloud [one] sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.
upon the coals Eze_24_11 \# Then set it empty upon the coals thereof, that the brass of it may be hot, and may burn, and [that] the filthiness of it may be molten in it, [that] the scum of it may be consumed.
upon the coals Isa_44_19\# And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?
upon the coast 1Sa_30_14 \# We made an invasion [upon] the south of the Cherethites, and upon [the coast] which [belongeth] to Judah, and upon the south of Caleb; and we burned Ziklag with fire.
upon the colt Luk_19_35 \# And they brought him to Jesus: and they cast their garments upon the colt, and they set Jesus thereon.
upon the congregation Num_01_53 \# But the Levites shall pitch round about the tabernacle of testimony, that there be no wrath upon the congregation of the children of Israel: and the Levites shall keep the charge of the tabernacle of testimony.
upon the corn Hag_01_11 \# And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon [that] which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.
upon the counsel Job_10_03 \# [Is it] good unto thee that thou shouldest oppress, that thou shouldest despise the work of thine hands, and shine upon the counsel of the wicked?
upon the countries Dan_11_42 \# He shall stretch forth his hand also upon the countries: and the land of Egypt shall not escape.
upon the crag Job_39_28 \# She dwelleth and abideth on the rock, upon the crag of the rock, and the strong place.
upon the cross Joh_19_31 \# The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, [for that sabbath day was an high day,] besought Pilate that their legs might be broken, and [that] they might be taken away.
upon the cummin Isa_28_27 \# For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod.
upon the dark Jer_13_16 \# Give glory to the LORD your God, before he cause darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, he turn it into the shadow of death, [and] make [it] gross darkness.
upon the desolate Dan_09_27 \# And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate.
upon the desolate Eze_38_12 \# To take a spoil, and to take a prey; to turn thine hand upon the desolate places [that are now] inhabited, and upon the people [that are] gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.
upon the door Deu_11_20 \# And thou shalt write them upon the door posts of thine house, and upon thy gates:
upon the dry Exo_04_09 \# And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the river shall become blood upon the dry [land].
upon the dry Exo_04_09 \# And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the river shall become blood upon the dry [land].
upon the dry Exo_14_22 \# And the children of Israel went into the midst of the sea upon the dry [ground]: and the waters [were] a wall unto them on their right hand, and on their left.
upon the dry Isa_44_03 \# For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring:
upon the dry Jon_02_10 \# And the LORD spake unto the fish, and it vomited out Jonah upon the dry [land].
upon the earth 1Ch_01_10 \# And Cush begat Nimrod: he began to be mighty upon the earth.
upon the earth 1Ch_22_08 \# But the word of the LORD came to me, saying, Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight.
upon the earth 1Ki_17_14 \# For thus saith the LORD God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day [that] the LORD sendeth rain upon the earth.
upon the earth 1Ki_18_01 \# And it came to pass [after] many days, that the word of the LORD came to Elijah in the third year, saying, Go, show thyself unto Ahab; and I will send rain upon the earth.
upon the earth 1Ki_18_42 \# So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he cast himself down upon the earth, and put his face between his knees,
upon the earth 2Sa_12_16 \# David therefore besought God for the child; and David fasted, and went in, and lay all night upon the earth.
upon the earth 2Sa_14_07 \# And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband [neither] name nor remainder upon the earth.
upon the earth Amo_03_05 \# Can a bird fall in a snare upon the earth, where no gin [is] for him? shall [one] take up a snare from the earth, and have taken nothing at all?
upon the earth Amo_09_09 \# For, lo, I will command, and I will sift the house of Israel among all nations, like as [corn] is sifted in a sieve, yet shall not the least grain fall upon the earth.
upon the earth Col_03_05 \# Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:
upon the earth Dan_02_10 \# The Chaldeans answered before the king, and said, There is not a man upon the earth that can show the king's matter: therefore [there is] no king, lord, nor ruler, [that] asked such things at any magician, or astrologer, or Chaldean.
upon the earth Deu_04_10 \# [Specially] the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and [that] they may teach their children.
upon the earth Deu_04_32 \# For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?
upon the earth Deu_04_39 \# Know therefore this day, and consider [it] in thine heart, that the LORD he [is] God in heaven above, and upon the earth beneath: [there is] none else.
upon the earth Deu_04_40 \# Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong [thy] days upon the earth, which the LORD thy God giveth thee, for ever.
upon the earth Deu_11_21 \# That your days may be multiplied, and the days of your children, in the land which the LORD sware unto your fathers to give them, as the days of heaven upon the earth.
upon the earth Deu_12_01 \# These [are] the statutes and judgments, which ye shall observe to do in the land, which the LORD God of thy fathers giveth thee to possess it, all the days that ye live upon the earth.
upon the earth Deu_12_16 \# Only ye shall not eat the blood; ye shall pour it upon the earth as water.
upon the earth Deu_12_19 \# Take heed to thyself that thou forsake not the Levite as long as thou livest upon the earth.
upon the earth Deu_12_24 \# Thou shalt not eat it; thou shalt pour it upon the earth as water.
upon the earth Deu_14_02 \# For thou [art] an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, above all the nations that [are] upon the earth.
upon the earth Ecc_08_14 \# There is a vanity which is done upon the earth; that there be just [men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that this also [is] vanity.
upon the earth Ecc_08_16 \# When I applied mine heart to know wisdom, and to see the business that is done upon the earth: [for also [there is that] neither day nor night seeth sleep with his eyes:]
upon the earth Ecc_10_07 \# I have seen servants upon horses, and princes walking as servants upon the earth.
upon the earth Ecc_11_02 \# Give a portion to seven, and also to eight; for thou knowest not what evil shall be upon the earth.
upon the earth Ecc_11_03 \# If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.
upon the earth Exo_09_33 \# And Moses went out of the city from Pharaoh, and spread abroad his hands unto the LORD: and the thunders and hail ceased, and the rain was not poured upon the earth.
upon the earth Exo_10_06 \# And they shall fill thy houses, and the houses of all thy servants, and the houses of all the Egyptians; which neither thy fathers, nor thy fathers' fathers have seen, since the day that they were upon the earth unto this day. And he turned himself, and went out from Pharaoh.
upon the earth Eze_01_15 \# Now as I beheld the living creatures, behold one wheel upon the earth by the living creatures, with his four faces.
upon the earth Eze_28_18 \# Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffic; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.
upon the earth Eze_38_20 \# So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that [are] upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.
upon the earth Gen_01_11 \# And God said, Let the earth bring forth grass, the herb yielding seed, [and] the fruit tree yielding fruit after his kind, whose seed [is] in itself, upon the earth: and it was so.
upon the earth Gen_01_15 \# And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.
upon the earth Gen_01_17 \# And God set them in the firmament of the heaven to give light upon the earth,
upon the earth Gen_01_25 \# And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that [it was] good.
upon the earth Gen_01_26 \# And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.
upon the earth Gen_01_28 \# And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.
upon the earth Gen_01_30 \# And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein [there is] life, [I have given] every green herb for meat: and it was so.
upon the earth Gen_02_05 \# And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and [there was] not a man to till the ground.
upon the earth Gen_06_12 \# And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth.
upon the earth Gen_06_12 \# And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth.
upon the earth Gen_06_17 \# And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein [is] the breath of life, from under heaven; [and] every thing that [is] in the earth shall die.
upon the earth Gen_07_04 \# For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth.
upon the earth Gen_07_06 \# And Noah [was] six hundred years old when the flood of waters was upon the earth.
upon the earth Gen_07_08 \# Of clean beasts, and of beasts that [are] not clean, and of fowls, and of every thing that creepeth upon the earth,
upon the earth Gen_07_10 \# And it came to pass after seven days, that the waters of the flood were upon the earth.
upon the earth Gen_07_12 \# And the rain was upon the earth forty days and forty nights.
upon the earth Gen_07_14 \# They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort.
upon the earth Gen_07_17 \# And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth.
upon the earth Gen_07_18 \# And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters.
upon the earth Gen_07_19 \# And the waters prevailed exceedingly upon the earth; and all the high hills, that [were] under the whole heaven, were covered.
upon the earth Gen_07_21 \# And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:
upon the earth Gen_07_21 \# And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:
upon the earth Gen_07_24 \# And the waters prevailed upon the earth an hundred and fifty days.
upon the earth Gen_08_17 \# Bring forth with thee every living thing that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.
upon the earth Gen_08_17 \# Bring forth with thee every living thing that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.
upon the earth Gen_08_19 \# Every beast, every creeping thing, and every fowl, [and] whatsoever creepeth upon the earth, after their kinds, went forth out of the ark.
upon the earth Gen_09_02 \# And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth [upon] the earth, and upon all the fishes of the sea; into your hand are they delivered.
upon the earth Gen_09_16 \# And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that [is] upon the earth.
upon the earth Gen_09_17 \# And God said unto Noah, This [is] the token of the covenant, which I have established between me and all flesh that [is] upon the earth.
upon the earth Gen_19_23 \# The sun was risen upon the earth when Lot entered into Zoar.
upon the earth Isa_24_21 \# And it shall come to pass in that day, [that] the LORD shall punish the host of the high ones [that are] on high, and the kings of the earth upon the earth.
upon the earth Isa_51_06 \# Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.
upon the earth Jer_09_03 \# And they bend their tongues [like] their bow [for] lies: but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, saith the LORD.
upon the earth Job_05_10 \# Who giveth rain upon the earth, and sendeth waters upon the fields:
upon the earth Job_15_29 \# He shall not be rich, neither shall his substance continue, neither shall he prolong the perfection thereof upon the earth.
upon the earth Job_19_25 \# For I know [that] my redeemer liveth, and [that] he shall stand at the latter [day] upon the earth:
upon the earth Job_38_24 \# By what way is the light parted, [which] scattereth the east wind upon the earth?
upon the earth Lam_02_11 \# Mine eyes do fail with tears, my bowels are troubled, my liver is poured upon
the earth, for the destruction of the daughter of my people; because the children and the sucklings swoon in the streets of the city.
upon the earth Lev_11_21 \# Yet these may ye eat of every flying creeping thing that goeth upon [all] four, which have legs above their feet, to leap withal upon the earth;
upon the earth Lev_11_29 \# These also [shall be] unclean unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind,
upon the earth Lev_11_41 \# And every creeping thing that creepeth upon the earth [shall be] an abomination; it shall not be eaten.
upon the earth Lev_11_42 \# Whatsoever goeth upon the belly, and whatsoever goeth upon [all] four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination.
upon the earth Lev_11_44 \# For I [am] the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I [am] holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth.
upon the earth Lev_11_46 \# This [is] the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth:
upon the earth Luk_06_49 \# But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.
upon the earth Luk_21_25 \# And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;
upon the earth Mat_23_09 \# And call no [man] your father upon the earth: for one is your Father, which is in heaven.
upon the earth Mat_23_35 \# That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.
upon the earth Pro_30_24 \# There be four [things which are] little upon the earth, but they [are] exceeding wise:
upon the earth Psa_07_05 \# Let the enemy persecute my soul, and take [it]; yea, let him tread down my life upon the earth, and lay mine honour in the dust. Selah.
upon the earth Psa_141_07 \# Our bones are scattered at the grave's mouth, as when one cutteth and cleaveth [wood] upon the earth.
upon the earth Psa_41_02 \# The LORD will preserve him, and keep him alive; [and] he shall be blessed upon the earth: and thou wilt not deliver him unto the will of his enemies.
upon the earth Rev_03_10 \# Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.
upon the earth Rev_08_07 \# The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.
upon the earth Rev_09_03 \# And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power.
upon the earth Rev_10_05 \# And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,
upon the earth Rev_10_08 \# And the voice which I heard from heaven spake unto me again, and said, Go [and] take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.
upon the earth Rev_11_10 \# And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.
upon the earth Rev_13_08 \# And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.
upon the earth Rev_16_01 \# And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.
upon the earth Rev_16_02 \# And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and [upon] them which worshipped his image.
upon the earth Rev_16_18 \# And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, [and] so great.
upon the earth Rev_18_24 \# And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.
upon the earth Rom_09_28 \# For he will finish the work, and cut [it] short in righteousness: because a short work will the Lord make upon the earth.
upon the edge Exo_26_04 \# And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the uttermost edge of [another] curtain, in the coupling of the second.
upon the edge Exo_36_17 \# And he made fifty loops upon the uttermost edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupleth the second.
upon the edge Jud_04_16 \# But Barak pursued after the chariots, and after the host, unto Harosheth of the Gentiles: and all the host of Sisera fell upon the edge of the sword; [and] there was not a man left.
upon the eggs Deu_22_06 \# If a bird's nest chance to be before thee in the way in any tree, or on the ground, [whether they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:
upon the Egyptians Exo_14_26 \# And the LORD said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen.
upon the Egyptians Exo_14_31 \# And Israel saw that great work which the LORD did upon the Egyptians: and the people feared the LORD, and believed the LORD, and his servant Moses.
upon the Egyptians Exo_15_26 \# And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his
statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee.
upon the eighth Eze_43_27 \# And when these days are expired, it shall be, [that] upon the eighth day, and [so] forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD.
upon the elders Ezr_05_05 \# But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this [matter].
upon the enemy Deu_32_42 \# I will make mine arrows drunk with blood, and my sword shall devour flesh; [and that] with the blood of the slain and of the captives, from the beginning of revengers upon the enemy.
upon the evil Dan_09_14 \# Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD our God [is] righteous in all his works which he doeth: for we obeyed not his voice.
upon the face 2Ki_04_29 \# Then he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child.
upon the face 2Ki_04_31 \# And Gehazi passed on before them, and laid the staff upon the face of the child; but [there was] neither voice, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked.
upon the face 2Ki_09_37 \# And the carcase of Jezebel shall be as dung upon the face of the field in the portion of Jezreel; [so] that they shall not say, This [is] Jezebel.
upon the face Amo_05_08 \# [Seek him] that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD [is] his name:
upon the face Amo_09_06 \# [It is] he that buildeth his stories in the heaven, and hath founded his troop in the earth; he that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD [is] his name.
upon the face Deu_07_06 \# For thou [art] an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that [are] upon the face of the earth.
upon the face Exo_16_14 \# And when the dew that lay was gone up, behold, upon the face of the wilderness [there lay] a small round thing, [as] small as the hoar frost on the ground.
upon the face Exo_33_16 \# For wherein shall it be known here that I and thy people have found grace in thy sight? [is it] not in that thou goest with us? so shall we be separated, I and thy people, from all the people that [are] upon the face of the earth.
upon the face Eze_38_20 \# So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that [are] upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.
upon the face Eze_39_14 \# And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search.
upon the face Eze_41_25 \# And [there were] made on them, on the doors of the temple, cherubims and palm trees, like as [were] made upon the walls; and [there were] thick planks upon the face of the porch without.
upon the face Gen_01_02 \# And the earth was without form, and void; and darkness [was] upon the face of the deep. And the Spirit of God moved upon the face of the waters.
upon the face Gen_01_02 \# And the earth was without form, and void; and darkness [was] upon the face of the deep. And the Spirit of God moved upon the face of the waters.
upon the face Gen_01_29 \# And God said, Behold, I have given you every herb bearing seed, which [is] upon the face of all the earth, and every tree, in the which [is] the fruit of a tree yielding seed; to you it shall be for meat.
upon the face Gen_07_03 \# Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth.
upon the face Gen_07_18 \# And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters.
upon the face Gen_07_23 \# And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained [alive], and they that [were] with him in the ark.
upon the face Gen_11_04 \# And they said, Go to, let us build us a city and a tower, whose top [may reach] unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.
upon the face Gen_11_08 \# So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city.
upon the face Gen_11_09 \# Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.
upon the face Isa_23_17 \# And it shall come to pass after the end of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth.
upon the face Jer_08_02 \# And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth.
upon the face Jer_16_04 \# They shall die of grievous deaths; they shall not be lamented; neither shall they be buried; [but] they shall be as dung upon the face of the earth: and they shall be consumed by the sword, and by famine; and their carcases shall be meat for the fowls of heaven, and for the beasts of the earth.
upon the face Jer_25_26 \# And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which [are] upon the face of the earth: and the king of Sheshach shall drink after them.
upon the face Job_37_12 \# And it is turned round about by his counsels: that they may do whatsoever he commandeth them upon the face of the world in the earth.
upon the face Num_11_31 \# And there went forth a wind from the LORD, and brought quails from the sea, and let [them] fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the
other side, round about the camp, and as it were two cubits [high] upon the face of the earth.
upon the face Num_12_03 \# [Now the man Moses [was] very meek, above all the men which [were] upon the face of the earth.]
upon the face Pro_08_27 \# When he prepared the heavens, I [was] there: when he set a compass upon the face of the depth:
upon the face Psa_84_09 \# Behold, O God our shield, and look upon the face of thine anointed.
upon the faithful Psa_101_06 \# Mine eyes [shall be] upon the faithful of the land, that they may dwell with me: he that walketh in a perfect way, he shall serve me.
upon the families Jer_10_25 \# Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate.
upon the fasting Jer_36_06 \# Therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD'S house upon the fasting day: and also thou shalt read them in the ears of all Judah that come out of their cities.
upon the fattest Dan_11_24 \# He shall enter peaceably even upon the fattest places of the province; and he shall do [that] which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: [yea], and he shall forecast his devices against the strong holds, even for a time.
upon the feet Dan_07_04 \# The first [was] like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.
upon the fields Job_05_10 \# Who giveth rain upon the earth, and sendeth waters upon the fields:
upon the fire Lev_01_07 \# And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in order upon the fire:
upon the fire Lev_01_17 \# And he shall cleave it with the wings thereof, [but] shall not divide [it] asunder: and the priest shall burn it upon the altar, upon the wood that [is] upon the fire: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.
upon the fire Lev_16_13 \# And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that [is] upon the testimony, that he die not:

Upon the first 1Co_16_02 \# Upon the first [day] of the week let every one of you lay by him in store, as [God] hath prospered him, that there be no gatherings when I come.
upon the first Act_20_07 \# And upon the first [day] of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.
upon the first Ezr_07_09 \# For upon the first [day] of the first month began he to go up from Babylon, and on the first [day] of the fifth month came he to Jerusalem, according to the good hand of his God upon him.
upon the first Luk_24_01 \# Now upon the first [day] of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain [others] with them.
upon the first Neh_08_02 \# And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month.
upon the fleece Jud_06_39 \# And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.
upon the fleece Jud_06_40 \# And God did so that night: for it was dry upon the fleece only, and there was dew on all the ground.
upon the flood Psa_29_10 \# The LORD sitteth upon the flood; yea, the LORD sitteth King for ever. upon the floods Psa_24_02 \# For he hath founded it upon the seas, and established it upon the floods.
upon the forefront Exo_28_37 \# And thou shalt put it on a blue lace, that it may be upon the mitre; upon the forefront of the mitre it shall be.
upon the foreheads Eze_09_04 \# And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.
upon the foundation Eph_02_20 \# And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner [stone];
upon the fountains Rev_08_10 \# And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;
upon the four Deu_22_12 \# Thou shalt make thee fringes upon the four quarters of thy vesture, wherewith thou coverest [thyself].
upon the four Exo_26_32 \# And thou shalt hang it upon four pillars of shittim [wood] overlaid with gold: their hooks [shall be of] gold, upon the four sockets of silver.
upon the four Exo_27_02 \# And thou shalt make the horns of it upon the four corners thereof: his horns shall be of the same: and thou shalt overlay it with brass.
upon the four Exo_37_13 \# And he cast for it four rings of gold, and put the rings upon the four corners that [were] in the four feet thereof.
upon the four Eze_07_02 \# Also, thou son of man, thus saith the Lord GOD unto the land of Israel; An end, the end is come upon the four corners of the land.
upon the four Eze_45_19 \# And the priest shall take of the blood of the sin offering, and put [it] upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court.

Upon the four Zec_01_07 \# Upon the four and twentieth day of the eleventh month, which [is] the month Sebat, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,
upon the fourteenth Ezr_06_19 \# And the children of the captivity kept the passover upon the fourteenth [day] of the first month.
upon the fringe Num_15_38 \# Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue:
upon the fruit Jer_07_20 \# Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.
upon the gallows Est_08_07 \# Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews.
upon the gallows Est_09_13 \# Then said Esther, If it please the king, let it be granted to the Jews which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows.
upon the garments Exo_29_21 \# And thou shalt take of the blood that [is] upon the altar, and of the anointing oil, and sprinkle [it] upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons' garments with him.
upon the gates Neh_06_01 \# Now it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that $I$ had builded the wall, and [that] there was no breach left therein; [though at that time I had not set up the doors upon the gates;]
upon the God Isa_48_02 \# For they call themselves of the holy city, and stay themselves upon the God of Israel; The LORD of hosts [is] his name.
upon the golden Num_04_11 \# And upon the golden altar they shall spread a cloth of blue, and cover it with a covering of badgers' skins, and shall put to the staves thereof:
upon the golden Rev_08_03 \# And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer [it] with the prayers of all saints upon the golden altar which was before the throne.
upon the grass Deu_32_02 \# My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass:
upon the grass Mic_05_07 \# And the remnant of Jacob shall be in the midst of many people as a dew from the LORD, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men.
upon the grass Pro_19_12 \# The king's wrath [is] as the roaring of a lion; but his favour [is] as dew upon the grass.
upon the graven Jer_51_47 \# Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her.
upon the graves 2Ch_34_04 \# And they brake down the altars of Baalim in his presence; and the images, that [were] on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust [of them], and strowed [it] upon the graves of them that had sacrificed unto them.
upon the graves 2Ki_23_06 \# And he brought out the grove from the house of the LORD, without Jerusalem, unto the brook Kidron, and burned it at the brook Kidron, and stamped [it] small to powder, and cast the powder thereof upon the graves of the children of the people.
upon the great 2Co_08_22 \# And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which [I have] in you.

Upon the great 2Ki_16_15 \# And king Ahaz commanded Urijah the priest, saying, Upon the great altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brazen altar shall be for me to inquire [by].
upon the great Dan_07_02 \# Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea.
upon the great Exo_29_20 \# Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.
upon the great Lev_08_23 \# And he slew [it]; and Moses took of the blood of it, and put [it] upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot.
upon the great Lev_08_24 \# And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about.
upon the great Lev_14_14 \# And the priest shall take [some] of the blood of the trespass offering, and the priest shall put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:
upon the great Lev_14_17 \# And of the rest of the oil that [is] in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering:
upon the great Lev_14_25 \# And he shall kill the lamb of the trespass offering, and the priest shall take [some] of the blood of the trespass offering, and put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:
upon the great Lev_14_28 \# And the priest shall put of the oil that [is] in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering:
upon the great Rev_16_12 \# And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.
upon the green Mar_06_39 \# And he commanded them to make all sit down by companies upon the green grass.
upon the ground 1Sa_14_25 \# And all [they of] the land came to a wood; and there was honey upon the ground.
upon the ground 1Sa_20_31 \# For as long as the son of Jesse liveth upon the ground, thou shalt not be established, nor thy kingdom. Wherefore now send and fetch him unto me, for he shall surely die.
upon the ground 2Ki_13_18 \# And he said, Take the arrows. And he took [them]. And he said unto the king of Israel, Smite upon the ground. And he smote thrice, and stayed.
upon the ground 2Sa_24_20 \# And Araunah looked, and saw the king and his servants coming on toward him: and Araunah went out, and bowed himself before the king on his face upon the ground.
upon the ground Deu_15_23 \# Only thou shalt not eat the blood thereof; thou shalt pour it upon the ground
as water.
upon the ground Deu_28_56 \# The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,
upon the ground Exo_09_23 \# And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.
upon the ground Eze_24_07 \# For her blood is in the midst of her; she set it upon the top of a rock; she poured it not upon the ground, to cover it with dust;
upon the ground Eze_26_16 \# Then all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their broidered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble at [every] moment, and be astonished at thee.
upon the ground Eze_43_14 \# And from the bottom [upon] the ground [even] to the lower settle [shall be] two cubits, and the breadth one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and the breadth [one] cubit.
upon the ground Gen_19_25 \# And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground.
upon the ground Isa_03_26 \# And her gates shall lament and mourn; and she [being] desolate shall sit upon the ground.
upon the ground Jer_25_33 \# And the slain of the LORD shall be at that day from [one] end of the earth even unto the [other] end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground.
upon the ground Jer_27_05 \# I have made the earth, the man and the beast that [are] upon the ground, by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me.
upon the ground Job_01_20 \# Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped,
upon the ground Job_02_13 \# So they sat down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that [his] grief was very great.
upon the ground Job_16_13 \# His archers compass me round about, he cleaveth my reins asunder, and doth not spare; he poureth out my gall upon the ground.
upon the ground Lam_02_10 \# The elders of the daughter of Zion sit upon the ground, [and] keep silence: they have cast up dust upon their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground.
upon the hand Gen_19_16 \# And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city.
upon the hand Gen_19_16 \# And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city.
upon the handles Son_05_05 \# I rose up to open to my beloved; and my hands dropped [with] myrrh, and my fingers [with] sweet smelling myrrh, upon the handles of the lock.
upon the handmaids Joe_02_29 \# And also upon the servants and upon the handmaids in those days will I pour out my spirit.
upon the hands Num_06_19 \# And the priest shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put [them] upon the hands of the Nazarite, after [the hair of] his separation is shaven:
upon the harp Psa_147_07 \# Sing unto the LORD with thanksgiving; sing praise upon the harp unto our God:
upon the harp Psa_43_04 \# Then will I go unto the altar of God, unto God my exceeding joy: yea, upon the harp will I praise thee, $\mathbf{O}$ God my God.
upon the harp Psa_49_04 \# I will incline mine ear to a parable: I will open my dark saying upon the harp.
upon the harp Psa_92_03 \# Upon an instrument of ten strings, and upon the psaltery; upon the harp with a solemn sound.
upon the haughty 2Sa_22_28 \# And the afflicted people thou wilt save: but thine eyes [are] upon the haughty, [that] thou mayest bring [them] down.
upon the head 1Ki_02_33 \# Their blood shall therefore return upon the head of Joab, and upon the head of his seed for ever: but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD.
upon the head 1Ki_02_33 \# Their blood shall therefore return upon the head of Joab, and upon the head of his seed for ever: but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD.
upon the head Deu_33_16 \# And for the precious things of the earth and fulness thereof, and [for] the good will of him that dwelt in the bush: let [the blessing] come upon the head of Joseph, and upon the top of the head of him [that was] separated from his brethren.
upon the head Exo_29_10 \# And thou shalt cause a bullock to be brought before the tabernacle of the congregation: and Aaron and his sons shall put their hands upon the head of the bullock.
upon the head Exo_29_15 \# Thou shalt also take one ram; and Aaron and his sons shall put their hands upon the head of the ram.
upon the head Exo_29_19 \# And thou shalt take the other ram; and Aaron and his sons shall put their hands upon the head of the ram.
upon the head Eze_13_18 \# And say, Thus saith the Lord GOD; Woe to the [women] that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive [that come] unto you?
upon the head Gen_48_17 \# And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.
upon the head Jer_23_19 \# Behold, a whirlwind of the LORD is gone forth in fury, even a grievous whirlwind: it shall fall grievously upon the head of the wicked.
upon the head Jer_30_23 \# Behold, the whirlwind of the LORD goeth forth with fury, a continuing whirlwind: it shall fall with pain upon the head of the wicked.
upon the head Jon_04_08 \# And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, [It is] better for me to die than to live.
upon the head Lev_01_04 \# And he shall put his hand upon the head of the burnt offering; and it shall be accepted for him to make atonement for him.
upon the head Lev_03_02 \# And he shall lay his hand upon the head of his offering, and kill it [at] the door of the tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood upon the altar round about.
upon the head Lev_03_08 \# And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood thereof round about upon the altar.
upon the head Lev_03_13 \# And he shall lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof upon the altar round about.
upon the head Lev_04_15 \# And the elders of the congregation shall lay their hands upon the head of the bullock before the LORD: and the bullock shall be killed before the LORD.
upon the head Lev_04_24 \# And he shall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt offering before the LORD: it [is] a sin offering.
upon the head Lev_04_29 \# And he shall lay his hand upon the head of the sin offering, and slay the sin offering in the place of the burnt offering.
upon the head Lev_04_33 \# And he shall lay his hand upon the head of the sin offering, and slay it for a sin offering in the place where they kill the burnt offering.
upon the head Lev_08_14 \# And he brought the bullock for the sin offering: and Aaron and his sons laid their hands upon the head of the bullock for the sin offering.
upon the head Lev_08_18 \# And he brought the ram for the burnt offering: and Aaron and his sons laid their hands upon the head of the ram.
upon the head Lev_08_22 \# And he brought the other ram, the ram of consecration: and Aaron and his sons laid their hands upon the head of the ram.
upon the head Lev_13_29 \# If a man or woman have a plague upon the head or the beard;
upon the head Lev_13_30 \# Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.
upon the head Lev_14_18 \# And the remnant of the oil that [is] in the priest's hand he shall pour upon the head of him that is to be cleansed: and the priest shall make an atonement for him before the LORD.
upon the head Lev_14_29 \# And the rest of the oil that [is] in the priest's hand he shall put upon the head of him that is to be cleansed, to make an atonement for him before the LORD.
upon the head Lev_16_21 \# And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send [him] away by the hand of a fit man into the wilderness:
upon the head Lev_16_21 \# And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send [him] away by the hand of a fit man into the wilderness:
upon the head Pro_10_06 \# Blessings [are] upon the head of the just: but violence covereth the mouth of the wicked.
upon the head Pro_11_26 \# He that withholdeth corn, the people shall curse him: but blessing [shall be] upon the head of him that selleth [it].
upon the head Psa_133_02 \# [It is] like the precious ointment upon the head, that ran down upon the beard, [even] Aaron's beard: that went down to the skirts of his garments;
upon the head Zec_06_11 \# Then take silver and gold, and make crowns, and set [them] upon the head of Joshua the son of Josedech, the high priest;
upon the heads Eze_01_22 \# And the likeness of the firmament upon the heads of the living creature [was] as the colour of the terrible crystal, stretched forth over their heads above.
upon the heads Num_08_12 \# And the Levites shall lay their hands upon the heads of the bullocks: and thou shalt offer the one [for] a sin offering, and the other [for] a burnt offering, unto the LORD, to make an atonement for the Levites.
upon the heap Gen_31_46 \# And Jacob said unto his brethren, Gather stones; and they took stones, and made an heap: and they did eat there upon the heap.
upon the hearth Gen_18_06 \# And Abraham hastened into the tent unto Sarah, and said, Make ready quickly three measures of fine meal, knead [it], and make cakes upon the hearth.
upon the heathen Jer_10_25 \# Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate.
upon the heathen Mic_05_15 \# And I will execute vengeance in anger and fury upon the heathen, such as they have not heard.
upon the heathen Psa_149_07 \# To execute vengeance upon the heathen, [and] punishments upon the people;
upon the heathen Psa_79_06 \# Pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy name.
upon the heaven Deu_33_26 \# [There is] none like unto the God of Jeshurun, [who] rideth upon the heaven in thy help, and in his excellency on the sky.
upon the heavens Psa_68_04 \# Sing unto God, sing praises to his name: extol him that rideth upon the heavens by his name JAH, and rejoice before him.
upon the heavens Psa_68_33 \# To him that rideth upon the heavens of heavens, [which were] of old; lo, he doth send out his voice, [and that] a mighty voice.
upon the heels Job_13_27 \# Thou puttest my feet also in the stocks, and lookest narrowly unto all my paths; thou settest a print upon the heels of my feet.
upon the hem Exo_28_33 \# And [beneath] upon the hem of it thou shalt make pomegranates [of] blue, and [of] purple, and [of] scarlet, round about the hem thereof; and bells of gold between them round about:
upon the hem Exo_28_34 \# A golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe round about.
upon the hem Exo_39_25 \# And they made bells [of] pure gold, and put the bells between the pomegranates upon the hem of the robe, round about between the pomegranates;
upon the hems Exo_39_24 \# And they made upon the hems of the robe pomegranates [of] blue, and purple, and scarlet, [and] twined [linen].
upon the high Amo_04_13 \# For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what [is] his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, [is] his name.
upon the high Deu_12_02 \# Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and upon the hills, and under every green tree:
upon the high Eze_34_14 \# I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and [in] a fat pasture shall they feed upon the mountains of Israel.
upon the high Isa_13_02 \# Lift ye up a banner upon the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles.
upon the high Isa_58_14 \# Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken [it].
upon the high Jer_03_21 \# A voice was heard upon the high places, weeping [and] supplications of the children of Israel: for they have perverted their way, [and] they have forgotten the LORD their God.
upon the high Jer_17_02 \# Whilst their children remember their altars and their groves by the green trees upon the high hills.
upon the high Mic_01_03 \# For, behold, the LORD cometh forth out of his place, and will come down, and tread upon the high places of the earth.
upon the high Psa_150_05 \# Praise him upon the loud cymbals: praise him upon the high sounding cymbals.
upon the highest Pro_09_03 \# She hath sent forth her maidens: she crieth upon the highest places of the city,
upon the hill Jer_31_39 \# And the measuring line shall yet go forth over against it upon the hill Gareb, and shall compass about to Goath.
upon the hills 1Ki_22_17 \# And he said, I saw all Israel scattered upon the hills, as sheep that have not a shepherd: and the LORD said, These have no master: let them return every man to his house in peace.
upon the hills Deu_12_02 \# Ye shall utterly destroy all the places, wherein the nations which ye shall possess
served their gods, upon the high mountains, and upon the hills, and under every green tree:
upon the hills Hos_04_13 \# They sacrifice upon the tops of the mountains, and burn incense upon the hills, under oaks and poplars and elms, because the shadow thereof [is] good: therefore your daughters shall commit whoredom, and your spouses shall commit adultery.
upon the hills Isa_65_07 \# Your iniquities, and the iniquities of your fathers together, saith the LORD, which have burned incense upon the mountains, and blasphemed me upon the hills: therefore will I measure their former work into their bosom.
upon the hills Son_02_08 \# The voice of my beloved! behold, he cometh leaping upon the mountains, skipping upon the hills.
upon the hollow Gen_32_32 \# Therefore the children of Israel eat not [of] the sinew which shrank, which [is] upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank.
upon the holy Eze_28_14 \# Thou [art] the anointed cherub that covereth; and I have set thee [so]: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.
upon the hope Heb_06_18 \# That by two immutable things, in which [it was] impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:
upon the horns Exo_29_12 \# And thou shalt take of the blood of the bullock, and put [it] upon the horns of the altar with thy finger, and pour all the blood beside the bottom of the altar.
upon the horns Exo_30_10 \# And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout your generations: it [is] most holy unto the LORD.
upon the horns Jer_17_01 \# The sin of Judah [is] written with a pen of iron, [and] with the point of a diamond: [it is] graven upon the table of their heart, and upon the horns of your altars;
upon the horns Lev_04_07 \# And the priest shall put [some] of the blood upon the horns of the altar of sweet incense before the LORD, which [is] in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering, which [is at] the door of the tabernacle of the congregation.
upon the horns Lev_04_18 \# And he shall put [some] of the blood upon the horns of the altar which [is] before the LORD, that [is] in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt offering, which [is at] the door of the tabernacle of the congregation.
upon the horns Lev_04_25 \# And the priest shall take of the blood of the sin offering with his finger, and put [it] upon the horns of the altar of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering.
upon the horns Lev_04_30 \# And the priest shall take of the blood thereof with his finger, and put [it] upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar.
upon the horns Lev_04_34 \# And the priest shall take of the blood of the sin offering with his finger, and put [it] upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar:
upon the horns Lev_08_15 \# And he slew [it]; and Moses took the blood, and put [it] upon the horns of the altar round about with his finger, and purified the altar, and poured the blood at the bottom of the altar,
and sanctified it, to make reconciliation upon it.
upon the horns Lev_09_09 \# And the sons of Aaron brought the blood unto him: and he dipped his finger in the blood, and put [it] upon the horns of the altar, and poured out the blood at the bottom of the altar:
upon the horns Lev_16_18 \# And he shall go out unto the altar that [is] before the LORD, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put [it] upon the horns of the altar round about.
upon the horse Rev_19_21 \# And the remnant were slain with the sword of him that sat upon the horse, which [sword] proceeded out of his mouth: and all the fowls were filled with their flesh.
upon the horses Exo_09_03 \# Behold, the hand of the LORD is upon thy cattle which [is] in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: [there shall be] a very grievous murrain.
upon the house 1Ki_14_10 \# Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.
upon the house 2Ch_07_03 \# And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever.
upon the house 2Ch_22_08 \# And it came to pass, that, when Jehu was executing judgment upon the house of Ahab, and found the princes of Judah, and the sons of the brethren of Ahaziah, that ministered to Ahaziah, he slew them.
upon the house 2Ki_12_11 \# And they gave the money, being told, into the hands of them that did the work, that had the oversight of the house of the LORD: and they laid it out to the carpenters and builders, that wrought upon the house of the LORD,
upon the house Eze_39_29 \# Neither will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, saith the Lord GOD.
upon the house Hos_01_04 \# And the LORD said unto him, Call his name Jezreel; for yet a little [while], and I will avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Israel.
upon the house Hos_01_06 \# And she conceived again, and bare a daughter. And [God] said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away.
upon the house Hos_01_07 \# But I will have mercy upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen.
upon the house Psa_102_07 \# I watch, and am as a sparrow alone upon the house top.
upon the house Zec_12_04 \# In that day, saith the LORD, I will smite every horse with astonishment, and his rider with madness: and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness.
upon the house Zec_12_10 \# And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for [his] only [son], and shall be in bitterness for him, as
one that is in bitterness for [his] firstborn.
upon the houses Exo_12_13 \# And the blood shall be to you for a token upon the houses where ye [are]: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy [you], when I smite the land of Egypt.
upon the houses Joe_02_09 \# They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief.
upon the housetop Act_10_09 \# On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour:
upon the housetop Luk_05_19 \# And when they could not find by what [way] they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with [his] couch into the midst before Jesus.
upon the housetop Luk_17_31 \# In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.
upon the housetops Luk_12_03 \# Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.
upon the housetops Mat_10_27 \# What I tell you in darkness, [that] speak ye in light: and what ye hear in the ear, [that] preach ye upon the housetops.
upon the housetops Psa_129_06 \# Let them be as the grass [upon] the housetops, which withereth afore it groweth up:
upon the housetops Zep_01_05 \# And them that worship the host of heaven upon the housetops; and them that worship [and] that swear by the LORD, and that swear by Malcham;
upon the inhabitants 2Ch_34_24 \# Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the curses that are written in the book which they have read before the king of Judah:
upon the inhabitants 2 Ch 334 _28 \# Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again.
upon the inhabitants 2Ki_22_16 \# Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the words of the book which the king of Judah hath read:
upon the inhabitants Jer_06_12 \# And their houses shall be turned unto others, [with their] fields and wives together: for I will stretch out my hand upon the inhabitants of the land, saith the LORD.
upon the inhabitants Jer_26_15 \# But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears.
upon the inhabitants Jer_36_31 \# And I will punish him and his seed and his servants for their iniquity; and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil that I have pronounced against them; but they hearkened not.
upon the inhabitants Jer_42_18 \# For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon
you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.
upon the inhabitants Jer_50_35 \# A sword [is] upon the Chaldeans, saith the LORD, and upon the inhabitants of Babylon, and upon her princes, and upon her wise [men].
upon the inhabitants Jer_51_35 \# The violence done to me and to my flesh [be] upon Babylon, shall the inhabitant of Zion say; and my blood upon the inhabitants of Chaldea, shall Jerusalem say.
upon the inhabitants Zec_12_10 \# And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for [his] only [son], and shall be in bitterness for him, as one that is in bitterness for [his] firstborn.
upon the inwards Lev_03_03 \# And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards,
upon the inwards Lev_03_09 \# And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, [and] the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that [is] upon the inwards,
upon the inwards Lev_03_14 \# And he shall offer thereof his offering, [even] an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] upon the inwards,
upon the inwards Lev_04_08 \# And he shall take off from it all the fat of the bullock for the sin offering; the fat that covereth the inwards, and all the fat that [is] upon the inwards,
upon the inwards Lev_08_16 \# And he took all the fat that [was] upon the inwards, and the caul [above] the liver, and the two kidneys, and their fat, and Moses burned [it] upon the altar.
upon the inwards Lev_08_25 \# And he took the fat, and the rump, and all the fat that [was] upon the inwards, and the caul [above] the liver, and the two kidneys, and their fat, and the right shoulder:
upon the isles Est_10_01 \# And the king Ahasuerus laid a tribute upon the land, and [upon] the isles of the sea.
upon the Israel Gal_06_16 \# And as many as walk according to this rule, peace [be] on them, and mercy, and upon the Israel of God.
upon the Jews Est_08_07 \# Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews.
upon the king Dan_04_28 \# All this came upon the king Nebuchadnezzar.
upon the king Eze_28_12 \# Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.
upon the king's 1Ki_01_44 \# And the king hath sent with him Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, and they have caused him to ride upon the king's mule:
upon the king's 2Ki_13_16 \# And he said to the king of Israel, Put thine hand upon the bow. And he put his hand [upon it]: and Elisha put his hands upon the king's hands.
upon the kingdoms Psa_79_06 \# Pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy name.
upon the lad Gen_22_12 \# And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only [son] from me.
upon the land 2Ki_08_01 \# Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years.
upon the land Deu_30_18 \# I denounce unto you this day, that ye shall surely perish, [and that] ye shall not prolong [your] days upon the land, whither thou passest over Jordan to go to possess it.
upon the land Est_10_01 \# And the king Ahasuerus laid a tribute upon the land, and [upon] the isles of the sea.
upon the land Exo_08_05 \# And the LORD spake unto Moses, Say unto Aaron, Stretch forth thine hand with thy rod over the streams, over the rivers, and over the ponds, and cause frogs to come up upon the land of Egypt.
upon the land Exo_08_07 \# And the magicians did so with their enchantments, and brought up frogs upon the land of Egypt.
upon the land Exo_09_23 \# And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.
upon the land Exo_10_12 \# And the LORD said unto Moses, Stretch out thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, [even] all that the hail hath left.
upon the land Exo_10_13 \# And Moses stretched forth his rod over the land of Egypt, and the LORD brought an east wind upon the land all that day, and all [that] night; [and] when it was morning, the east wind brought the locusts.
upon the land Exo_20_12 \# Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.
upon the land Eze_27_29 \# And all that handle the oar, the mariners, [and] all the pilots of the sea, shall come down from their ships, they shall stand upon the land;
upon the land Eze_30_25 \# But I will strengthen the arms of the king of Babylon, and the arms of Pharaoh shall fall down; and they shall know that I [am] the LORD, when I shall put my sword into the hand of the king of Babylon, and he shall stretch it out upon the land of Egypt.
upon the land Eze_32_04 \# Then will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.
upon the land Eze_33_03 \# If when he seeth the sword come upon the land, he blow the trumpet, and warn the people;
upon the land Eze_36_18 \# Wherefore I poured my fury upon them for the blood that they had shed upon the land, and for their idols [wherewith] they had polluted it:
upon the land Hag_01_11 \# And I called for a drought upon the land, and upon the mountains, and upon
the corn, and upon the new wine, and upon the oil, and upon [that] which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.

Upon the land Isa_32_13 \# Upon the land of my people shall come up thorns [and] briers; yea, upon all the houses of joy [in] the joyous city:
upon the land Num_14_36 \# And the men, which Moses sent to search the land, who returned, and made all the congregation to murmur against him, by bringing up a slander upon the land,
upon the land Num_14_37 \# Even those men that did bring up the evil report upon the land, died by the plague before the LORD.
upon the land Psa_105_16 \# Moreover he called for a famine upon the land: he brake the whole staff of bread.
upon the ledges 1Ki_07_29 \# And on the borders that [were] between the ledges [were] lions, oxen, and cherubims: and upon the ledges [there was] a base above: and beneath the lions and oxen [were] certain additions made of thin work.
upon the left Zec_04_03 \# And two olive trees by it, one upon the right [side] of the bowl, and the other upon the left [side] thereof.
upon the left Zec_04_11 \# Then answered I, and said unto him, What [are] these two olive trees upon the right [side] of the candlestick and upon the left [side] thereof?
upon the Levites Num_08_10 \# And thou shalt bring the Levites before the LORD: and the children of Israel shall put their hands upon the Levites:
upon the liars Jer_50_36 \# A sword [is] upon the liars; and they shall dote: a sword [is] upon her mighty men; and they shall be dismayed.
upon the likeness Eze_01_26 \# And above the firmament that [was] over their heads [was] the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne [was] the likeness as the appearance of a man above upon it.
upon the lintel Exo_12_23 \# For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite [you].
upon the lion Psa_91_13 \# Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.
upon the little Zec_13_07 \# Awake, O sword, against my shepherd, and against the man [that is] my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones.
upon the loins Jer_48_37 \# For every head [shall be] bald, and every beard clipped: upon all the hands [shall be] cuttings, and upon the loins sackcloth.
upon the LORD 1Ch_21_26 \# And David built there an altar unto the LORD, and offered burnt offerings and peace offerings, and called upon the LORD; and he answered him from heaven by fire upon the altar of burnt offering.
upon the Lord 1Co_07_35 \# And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction.
upon the LORD 2Ch_13_18 \# Thus the children of Israel were brought under at that time, and the children of Judah prevailed, because they relied upon the LORD God of their fathers.
upon the LORD 2Sa_22_07 \# In my distress I called upon the LORD, and cried to my God: and he did hear my voice out of his temple, and my cry [did enter] into his ears.
upon the LORD Isa_08_17 \# And I will wait upon the LORD, that hideth his face from the house of Jacob, and I will look for him.
upon the LORD Isa_10_20 \# And it shall come to pass in that day, [that] the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the LORD, the Holy One of Israel, in truth.
upon the LORD Isa_40_31 \# But they that wait upon the LORD shall renew [their] strength; they shall mount up with wings as eagles; they shall run, and not be weary; [and] they shall walk, and not faint.
upon the LORD Mic_03_11 \# The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none evil can come upon us.
upon the LORD Psa_118_05 \# I called upon the LORD in distress: the LORD answered me, [and set me] in a large place.
upon the LORD Psa_123_02 \# Behold, as the eyes of servants [look] unto the hand of their masters, [and] as the eyes of a maiden unto the hand of her mistress; so our eyes [wait] upon the LORD our God, until that he have mercy upon us.
upon the LORD Psa_14_04 \# Have all the workers of iniquity no knowledge? who eat up my people [as] they eat bread, and call not upon the LORD.
upon the LORD Psa_18_03 \# I will call upon the LORD, [who is worthy] to be praised: so shall I be saved from mine enemies.
upon the LORD Psa_18_06 \# In my distress I called upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, [even] into his ears.
upon the LORD Psa_37_09 \# For evildoers shall be cut off: but those that wait upon the LORD, they shall inherit the earth.
upon the LORD Psa_55_22 \# Cast thy burden upon the LORD, and he shall sustain thee: he shall never suffer the righteous to be moved.
upon the LORD Psa_99_06 \# Moses and Aaron among his priests, and Samuel among them that call upon his name; they called upon the LORD, and he answered them.
upon the lords Jud_16_30 \# And Samson said, Let me die with the Philistines. And he bowed himself with [all his] might; and the house fell upon the lords, and upon all the people that [were] therein. So the dead which he slew at his death were more than [they] which he slew in his life.
upon the lot Psa_125_03 \# For the rod of the wicked shall not rest upon the lot of the righteous; lest the righteous put forth their hands unto iniquity.
upon the loud Psa_150_05 \# Praise him upon the loud cymbals: praise him upon the high sounding cymbals.
upon the magicians Exo_09_11 \# And the magicians could not stand before Moses because of the boils; for the boil was upon the magicians, and upon all the Egyptians.
upon the man Gen_19_09 \# And they said, Stand back. And they said [again], This one [fellow] came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, [even] Lot, and came near to break the door.
upon the man Psa_80_17 \# Let thy hand be upon the man of thy right hand, upon the son of man [whom] thou madest strong for thyself.
upon the many Eze_38_22 \# And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that [are] with him, an overflowing rain, and great hailstones, fire, and brimstone.
upon the meat Lev_06_15 \# And he shall take of it his handful, of the flour of the meat offering, and of the oil thereof, and all the frankincense which [is] upon the meat offering, and shall burn [it] upon the altar [for] a sweet savour, [even] the memorial of it, unto the LORD.
upon the men Exo_05_09 \# Let there more work be laid upon the men, that they may labour therein; and let them not regard vain words.
upon the men Jer_11_23 \# And there shall be no remnant of them: for I will bring evil upon the men of Anathoth, [even] the year of their visitation.
upon the men Jer_36_31 \# And I will punish him and his seed and his servants for their iniquity; and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil that I have pronounced against them; but they hearkened not.
upon the men Jud_09_24 \# That the cruelty [done] to the threescore and ten sons of Jerubbaal might come, and their blood be laid upon Abimelech their brother, which slew them; and upon the men of Shechem, which aided him in the killing of his brethren.
upon the men Rev_16_02 \# And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and [upon] them which worshipped his image.
upon the mercy Lev_16_02 \# And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy [place] within the veil before the mercy seat, which [is] upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.
upon the mercy Lev_16_14 \# And he shall take of the blood of the bullock, and sprinkle [it] with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.
upon the mercy Lev_16_15 \# Then shall he kill the goat of the sin offering, that [is] for the people, and bring his blood within the veil, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:
upon the messengers 1Sa_19_20 \# And Saul sent messengers to take David: and when they saw the company of the prophets prophesying, and Samuel standing [as] appointed over them, the spirit of God was upon the messengers of Saul, and they also prophesied.
upon the mire Job_41_30 \# Sharp stones [are] under him: he spreadeth sharp pointed things upon the mire.
upon the mitre Exo_28_37 \# And thou shalt put it on a blue lace, that it may be upon the mitre; upon the forefront of the mitre it shall be.
upon the mitre Exo_29_06 \# And thou shalt put the mitre upon his head, and put the holy crown upon the mitre.
upon the mitre Exo_39_31 \# And they tied unto it a lace of blue, to fasten [it] on high upon the mitre; as the LORD commanded Moses.
upon the mitre Lev_08_09 \# And he put the mitre upon his head; also upon the mitre, [even] upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses.
upon the mount 1Ki_19_11 \# And he said, Go forth, and stand upon the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; [but] the LORD [was] not in the wind: and after the wind an earthquake; [but] the LORD [was] not in the earthquake:
upon the mount Exo_19_16 \# And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that [was] in the camp trembled.
upon the mount Gen_31_54 \# Then Jacob offered sacrifice upon the mount, and called his brethren to eat bread: and they did eat bread, and tarried all night in the mount.
upon the mount Isa_14_13 \# For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:
upon the mount Jer_31_06 \# For there shall be a day, [that] the watchmen upon the mount Ephraim shall cry, Arise ye, and let us go up to Zion unto the LORD our God.
upon the mount Mar_13_03 \# And as he sat upon the mount of Olives over against the temple, Peter and James and John and Andrew asked him privately,
upon the mount Mat_24_03 \# And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what [shall be] the sign of thy coming, and of the end of the world?
upon the mount Zec_14_04 \# And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.
upon the mountain Eze_11_23 \# And the glory of the LORD went up from the midst of the city, and stood upon the mountain which [is] on the east side of the city.
upon the mountains 1 Ch _12_08 \# And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, [and] men of war [fit] for the battle, that could handle shield and buckler, whose faces [were like] the faces of lions, and [were] as swift as the roes upon the mountains;
upon the mountains 2Ch_18_16 \# Then he said, I did see all Israel scattered upon the mountains, as sheep that have no shepherd: and the LORD said, These have no master; let them return [therefore] every man to his house in peace.
upon the mountains Amo_03_09 \# Publish in the palaces at Ashdod, and in the palaces in the land of Egypt, and say, Assemble yourselves upon the mountains of Samaria, and behold the great tumults in the midst
thereof, and the oppressed in the midst thereof.
upon the mountains Eze_18_06 \# [And] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman,
upon the mountains Eze_18_11 \# And that doeth not any of those [duties], but even hath eaten upon the mountains, and defiled his neighbour's wife,
upon the mountains Eze_18_15 \# [That] hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife,
upon the mountains Eze_19_09 \# And they put him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon the mountains of Israel.
upon the mountains Eze_22_09 \# In thee are men that carry tales to shed blood: and in thee they eat upon the mountains: in the midst of thee they commit lewdness.
upon the mountains Eze_31_12 \# And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.
upon the mountains Eze_32_05 \# And I will lay thy flesh upon the mountains, and fill the valleys with thy height.
upon the mountains Eze_34_13 \# And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country.
upon the mountains Eze_34_14 \# I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and [in] a fat pasture shall they feed upon the mountains of Israel.
upon the mountains Eze_37_22 \# And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:
upon the mountains Eze_39_02 \# And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel:
upon the mountains Eze_39_04 \# Thou shalt fall upon the mountains of Israel, thou, and all thy bands, and the people that [is] with thee: I will give thee unto the ravenous birds of every sort, and [to] the beasts of the field to be devoured.
upon the mountains Eze_39_17 \# And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, [even] a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.
upon the mountains Gen_08_04 \# And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.
upon the mountains Hag_01_11 \# And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon [that] which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.
upon the mountains Isa_52_07 \# How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!
upon the mountains Isa_65_07 \# Your iniquities, and the iniquities of your fathers together, saith the LORD, which have burned incense upon the mountains, and blasphemed me upon the hills: therefore will I measure their former work into their bosom.
upon the mountains Jer_31_05 \# Thou shalt yet plant vines upon the mountains of Samaria: the planters shall plant, and shall eat [them] as common things.
upon the mountains Joe_02_02 \# A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, [even] to the years of many generations.
upon the mountains Jud_11_37 \# And she said unto her father, Let this thing be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows.
upon the mountains Jud_11_38 \# And he said, Go. And he sent her away [for] two months: and she went with her companions, and bewailed her virginity upon the mountains.
upon the mountains Lam_04_19 \# Our persecutors are swifter than the eagles of the heaven: they pursued us upon the mountains, they laid wait for us in the wilderness.
upon the mountains Nah_01_15 \# Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off.
upon the mountains Nah_03_18 \# Thy shepherds slumber, $\mathbf{O}$ king of Assyria: thy nobles shall dwell [in the dust]: thy people is scattered upon the mountains, and no man gathereth [them].
upon the mountains Psa_133_03 \# As the dew of Hermon, [and as the dew] that descended upon the mountains of Zion: for there the LORD commanded the blessing, [even] life for evermore.
upon the mountains Psa_147_08 \# Who covereth the heaven with clouds, who prepareth rain for the earth, who maketh grass to grow upon the mountains.
upon the mountains Son_02_08 \# The voice of my beloved! behold, he cometh leaping upon the mountains, skipping upon the hills.
upon the mountains Son_02_17 \# Until the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether.
upon the mountains Son_08_14 \# Make haste, my beloved, and be thou like to a roe or to a young hart upon the mountains of spices.
upon the mouth 1Ki_07_31 \# And the mouth of it within the chapiter and above [was] a cubit: but the mouth thereof [was] round [after] the work of the base, a cubit and an half: and also upon the mouth of it [were] gravings with their borders, foursquare, not round.
upon the mouth Dan_06_17 \# And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.
upon the mouth Jos_10_18 \# And Joshua said, Roll great stones upon the mouth of the cave, and set men by it for to keep them:
upon the mouth Zec_05_08 \# And he said, This [is] wickedness. And he cast it into the midst of the ephah; and he cast the weight of lead upon the mouth thereof.
upon the mown Psa_72_06 \# He shall come down like rain upon the mown grass: as showers [that] water the earth.
upon the name 1Co_01_02 \# Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called [to be] saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours:
upon the name Gen_04_26 \# And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the LORD.
upon the name Gen_12_08 \# And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, [having] Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD.
upon the name Gen_26_25 \# And he builded an altar there, and called upon the name of the LORD, and pitched his tent there: and there Isaac's servants digged a well.
upon the name Psa_116_04 \# Then called I upon the name of the LORD; O LORD, I beseech thee, deliver my soul.
upon the name Psa_116_13 \# I will take the cup of salvation, and call upon the name of the LORD.
upon the name Psa_116_17 \# I will offer to thee the sacrifice of thanksgiving, and will call upon the name of the LORD.
upon the name Rom_10_13 \# For whosoever shall call upon the name of the Lord shall be saved.
upon the name Zep_03_09 \# For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent.
upon the nations Deu_02_25 \# This day will I begin to put the dread of thee and the fear of thee upon the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.
upon the neck Act_15_10 \# Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?
upon the neck Jer_28_14 \# For thus saith the LORD of hosts, the God of Israel; I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field also.
upon the necks Eze_21_29 \# Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.
upon the necks Jos_10_24 \# And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them.
upon the necks Jos_10_24 \# And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them.
upon the net Exo_27_04 \# And thou shalt make for it a grate of network [of] brass; and upon the net shalt thou make four brazen rings in the four corners thereof.
upon the network Jer_52_23 \# And there were ninety and six pomegranates on a side; [and] all the pomegranates upon the network [were] an hundred round about.
upon the new Hag_01_11 \# And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon [that] which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.
upon the nobles Exo_24_11 \# And upon the nobles of the children of Israel he laid not his hand: also they saw God, and did eat and drink.
upon the oil Hag_01_11 \# And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon [that] which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.
upon the one 1Ki_07_18 \# And he made the pillars, and two rows round about upon the one network, to cover the chapiters that [were] upon the top, with pomegranates: and so did he for the other chapiter.
upon the one Exo_37_03 \# And he cast for it four rings of gold, [to be set] by the four corners of it; even two rings upon the one side of it, and two rings upon the other side of it.
upon the open Eze_29_05 \# And I will leave thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.
upon the open Eze_32_04 \# Then will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.
upon the open Eze_39_05 \# Thou shalt fall upon the open field: for I have spoken [it], saith the Lord GOD.
upon the open Jer_09_22 \# Speak, Thus saith the LORD, Even the carcases of men shall fall as dung upon the open field, and as the handful after the harvestman, and none shall gather [them].
upon the other 1Ki_07_20 \# And the chapiters upon the two pillars [had pomegranates] also above, over against the belly which [was] by the network: and the pomegranates [were] two hundred in rows round about upon the other chapiter.
upon the other Exo_37_03 \# And he cast for it four rings of gold, [to be set] by the four corners of it; even two rings upon the one side of $i t$, and two rings upon the other side of $i$.
upon the oxen Exo_09_03 \# Behold, the hand of the LORD is upon thy cattle which [is] in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: [there shall be] a very grievous murrain.
upon the palm 1Ki_06_32 \# The two doors also [were of] olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and spread gold upon the
cherubims, and upon the palm trees.
upon the palms Dan_10_10 \# And, behold, an hand touched me, which set me upon my knees and [upon] the palms of my hands.
upon the palms Isa_49_16 \# Behold, I have graven thee upon the palms of [my] hands; thy walls [are] continually before me.
upon the pastures Psa_65_12 \# They drop [upon] the pastures of the wilderness: and the little hills rejoice on every side.
upon the pavement 2Ch_07_03 \# And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever.
upon the pavement Eze_40_17 \# Then brought he me into the outward court, and, lo, [there were] chambers, and a pavement made for the court round about: thirty chambers [were] upon the pavement.
upon the people Exo_12_33 \# And the Egyptians were urgent upon the people, that they might send them out of the land in haste; for they said, We [be] all dead [men].
upon the people Eze_38_12 \# To take a spoil, and to take a prey; to turn thine hand upon the desolate places [that are now] inhabited, and upon the people [that are] gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.
upon the people Isa_34_05 \# For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment.
upon the people Psa_149_07 \# To execute vengeance upon the heathen, [and] punishments upon the people;
upon the persecution Act_11_19 \# Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.
upon the persons Num_19_18 \# And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:
upon the Philistine 1Sa_17_51 \# Therefore David ran, and stood upon the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion was dead, they fled.
upon the Philistines 1Sa_07_10 \# And as Samuel was offering up the burnt offering, the Philistines drew near to battle against Israel: but the LORD thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten before Israel.
upon the Philistines Eze_25_16 \# Therefore thus saith the Lord GOD; Behold, I will stretch out mine hand upon the Philistines, and I will cut off the Cherethims, and destroy the remnant of the sea coast.
upon the pillars 1Ki_07_02 \# He built also the house of the forest of Lebanon; the length thereof [was] an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars.
upon the pillars 1Ki_07_42 \# And four hundred pomegranates for the two networks, [even] two rows of
pomegranates for one network, to cover the two bowls of the chapiters that [were] upon the pillars;
upon the pillars 2Ch_04_13 \# And four hundred pomegranates on the two wreaths; two rows of pomegranates on each wreath, to cover the two pommels of the chapiters which [were] upon the pillars.
upon the place 2Ch_06_20 \# That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.
upon the place Lev_14_28 \# And the priest shall put of the oil that [is] in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering:
upon the plague Lev_13_50 \# And the priest shall look upon the plague, and shut up [it that hath] the plague seven days:
upon the plain Jer_48_21 \# And judgment is come upon the plain country; upon Holon, and upon Jahazah, and upon Mephaath,
upon the plain Jos_20_08 \# And on the other side Jordan by Jericho eastward, they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.
upon the plaster Dan_05_05 \# In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace: and the king saw the part of the hand that wrote.
upon the poor Amo_05_11 \# Forasmuch therefore as your treading [is] upon the poor, and ye take from him burdens of wheat: ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted pleasant vineyards, but ye shall not drink wine of them.
upon the poor Pro_19_17 \# He that hath pity upon the poor lendeth unto the LORD; and that which he hath given will he pay him again.
upon the posts Deu_06_09 \# And thou shalt write them upon the posts of thy house, and on thy gates.
upon the posts Eze_40_26 \# And [there were] seven steps to go up to it, and the arches thereof [were] before them: and it had palm trees, one on this side, and another on that side, upon the posts thereof.
upon the posts Eze_40_31 \# And the arches thereof [were] toward the utter court; and palm trees [were] upon the posts thereof: and the going up to it [had] eight steps.
upon the posts Eze_40_34 \# And the arches thereof [were] toward the outward court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.
upon the posts Eze_40_37 \# And the posts thereof [were] toward the utter court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.
upon the posts Eze_45_19 \# And the priest shall take of the blood of the sin offering, and put [it] upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court.
upon the posts Eze_45_19 \# And the priest shall take of the blood of the sin offering, and put [it] upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court.
upon the priests 1Sa_22_17 \# And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD.
upon the priests 1Sa_22_18 \# And the king said to Doeg, Turn thou, and fall upon the priests. And Doeg the Edomite turned, and he fell upon the priests, and slew on that day fourscore and five persons that did wear a linen ephod.
upon the priests 1Sa_22_18 \# And the king said to Doeg, Turn thou, and fall upon the priests. And Doeg the Edomite turned, and he fell upon the priests, and slew on that day fourscore and five persons that did wear a linen ephod.
upon the prophets Eze_13_09 \# And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I [am] the Lord GOD.
upon the psaltery Psa_92_03 \# Upon an instrument of ten strings, and upon the psaltery; upon the harp with a solemn sound.
upon the pure 2Ch_13_11 \# And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the showbread also [set they in order] upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.
upon the pure Lev_24_04 \# He shall order the lamps upon the pure candlestick before the LORD continually.
upon the pure Lev_24_06 \# And thou shalt set them in two rows, six on a row, upon the pure table before the LORD.
upon the pursuers Jos_08_20 \# And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers.
upon the remnant Isa_15_09 \# For the waters of Dimon shall be full of blood: for I will bring more upon Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land.
upon the right Lev_08_26 \# And out of the basket of unleavened bread, that [was] before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put [them] on the fat, and upon the right shoulder:
upon the right Zec_04_03 \# And two olive trees by it, one upon the right [side] of the bowl, and the other upon the left [side] thereof.
upon the right Zec_04_11 \# Then answered I, and said unto him, What [are] these two olive trees upon the right [side] of the candlestick and upon the left [side] thereof?
upon the righteous Psa_34_15 \# The eyes of the LORD [are] upon the righteous, and his ears [are open] unto their cry.
upon the rivers Rev_16_04 \# And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood.
upon the rock 2Sa_21_10 \# And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.
upon the rock Amo_06_12 \# Shall horses run upon the rock? will [one] plow [there] with oxen? for ye have turned judgment into gall, and the fruit of righteousness into hemlock:
upon the rock Exo_17_06 \# Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.
upon the rock Job_28_09 \# He putteth forth his hand upon the rock; he overturneth the mountains by the roots.
upon the rock Jud_07_25 \# And they took two princes of the Midianites, Oreb and Zeeb; and they slew Oreb upon the rock Oreb, and Zeeb they slew at the winepress of Zeeb, and pursued Midian, and brought the heads of Oreb and Zeeb to Gideon on the other side Jordan.
upon the rocks 1Sa_24_02 \# Then Saul took three thousand chosen men out of all Israel, and went to seek David and his men upon the rocks of the wild goats.
upon the rocks Jer_04_29 \# The whole city shall flee for the noise of the horsemen and bowmen; they shall go into thickets, and climb up upon the rocks: every city [shall be] forsaken, and not a man dwell therein.
upon the rod Num_17_03 \# And thou shalt write Aaron's name upon the rod of Levi: for one rod [shall be] for the head of the house of their fathers.
upon the roof 2Sa_11_02 \# And it came to pass in an eveningtide, that David arose from off his bed, and walked upon the roof of the king's house: and from the roof he saw a woman washing herself; and the woman [was] very beautiful to look upon.
upon the roof Jos_02_06 \# But she had brought them up to the roof of the house, and hid them with the stalks of flax, which she had laid in order upon the roof.
upon the roof Jos_02_08 \# And before they were laid down, she came up unto them upon the roof;
upon the roof Jud_16_27 \# Now the house was full of men and women; and all the lords of the Philistines [were] there; and [there were] upon the roof about three thousand men and women, that beheld while Samson made sport.
upon the roof Neh_08_16 \# So the people went forth, and brought [them], and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the water gate, and in the street of the gate of Ephraim.
upon the sabbath Exo_35_03 \# Ye shall kindle no fire throughout your habitations upon the sabbath day.
upon the sabbath Mat_12_02 \# But when the Pharisees saw [it], they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day.
upon the sabbath Num_15_32 \# And while the children of Israel were in the wilderness, they found a man that gathered sticks upon the sabbath day.
upon the sacrifice Php_02_17 \# Yea, and if I be offered upon the sacrifice and service of your faith, I joy, and rejoice with you all.
upon the sand Mat_07_26 \# And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:
upon the sand Rev_13_01 \# And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.
upon the sea Exo_14_30 \# Thus the LORD saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea shore.
upon the sea Gen_22_17 \# That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which [is] upon the sea shore; and thy seed shall possess the gate of his enemies;
upon the sea Isa_10_26 \# And the LORD of hosts shall stir up a scourge for him according to the slaughter of Midian at the rock of Oreb: and [as] his rod [was] upon the sea, so shall he lift it up after the manner of Egypt.
upon the sea Jos_11_04 \# And they went out, they and all their hosts with them, much people, even as the sand that [is] upon the sea shore in multitude, with horses and chariots very many.
upon the sea Mar_06_48 \# And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them.
upon the sea Mar_06_49 \# But when they saw him walking upon the sea, they supposed it had been a spirit, and cried out:
upon the sea Mat_04_13 \# And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim:
upon the sea Psa_65_05 \# [By] terrible things in righteousness wilt thou answer us, O God of our salvation; [who art] the confidence of all the ends of the earth, and of them that are afar off [upon] the sea:
upon the sea Rev_10_02 \# And he had in his hand a little book open: and he set his right foot upon the sea, and [his] left [foot] on the earth,
upon the sea Rev_10_05 \# And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,
upon the sea Rev_10_08 \# And the voice which I heard from heaven spake unto me again, and said, Go [and] take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.
upon the sea Rev_16_03 \# And the second angel poured out his vial upon the sea; and it became as the blood of a dead [man]; and every living soul died in the sea.
upon the seas Psa_24_02 \# For he hath founded it upon the seas, and established it upon the floods.
upon the seat Rev_16_10 \# And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,
upon the seats Rev_04_04 \# And round about the throne [were] four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.
upon the seed Lev_11_38 \# But if [any] water be put upon the seed, and [any part] of their carcase fall thereon, it [shall be] unclean unto you.
upon the servants Joe_02_29 \# And also upon the servants and upon the handmaids in those days will I pour out my spirit.
upon the service Num_08_24 \# This [is it] that [belongeth] unto the Levites: from twenty and five years old and upward they shall go in to wait upon the service of the tabernacle of the congregation:
upon the service Num_08_25 \# And from the age of fifty years they shall cease waiting upon the service [thereof], and shall serve no more:
upon the sheep Exo_09_03 \# Behold, the hand of the LORD is upon thy cattle which [is] in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: [there shall be] a very grievous murrain.
upon the shoulder Isa_46_07 \# They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, [one] shall cry unto him, yet can he not answer, nor save him out of his trouble.
upon the shoulders Exo_28_12 \# And thou shalt put the two stones upon the shoulders of the ephod [for] stones of memorial unto the children of Israel: and Aaron shall bear their names before the LORD upon his two shoulders for a memorial.
upon the shoulders Isa_11_14 \# But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them.
upon the shoulders Isa_30_06 \# The burden of the beasts of the south: into the land of trouble and anguish, from whence [come] the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people [that] shall not profit [them].
upon the side Exo_40_22 \# And he put the table in the tent of the congregation, upon the side of the tabernacle northward, without the veil.
upon the side Eze_41_26 \# And [there were] narrow windows and palm trees on the one side and on the other side, on the sides of the porch, and [upon] the side chambers of the house, and thick planks.
upon the side Lev_05_09 \# And he shall sprinkle of the blood of the sin offering upon the side of the altar; and the rest of the blood shall be wrung out at the bottom of the altar: it [is] a sin offering.
upon the sinful Amo_09_08 \# Behold, the eyes of the Lord GOD [are] upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith the LORD.
upon the six 1Ki_10_20 \# And twelve lions stood there on the one side and on the other upon the six steps: there was not the like made in any kingdom.
upon the six 2Ch_09_19 \# And twelve lions stood there on the one side and on the other upon the six steps. There was not the like made in any kingdom.
upon the skirt 1Sa_15_27 \# And as Samuel turned about to go away, he laid hold upon the skirt of his mantle, and it rent.
upon the slain Gen_34_27 \# The sons of Jacob came upon the slain, and spoiled the city, because they had defiled their sister.
upon the smooth Gen_27_16 \# And she put the skins of the kids of the goats upon his hands, and upon the smooth of his neck:
upon the Son Joh_01_51 \# And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.
upon the son Psa_80_17 \# Let thy hand be upon the man of thy right hand, upon the son of man [whom] thou madest strong for thyself.
upon the south 1Sa_30_14 \# We made an invasion [upon] the south of the Cherethites, and upon [the coast] which [belongeth] to Judah, and upon the south of Caleb; and we burned Ziklag with fire.
upon the south 1Sa_30_14 \# We made an invasion [upon] the south of the Cherethites, and upon [the coast] which [belongeth] to Judah, and upon the south of Caleb; and we burned Ziklag with fire.
upon the spoil 1Sa_14_32 \# And the people flew upon the spoil, and took sheep, and oxen, and calves, and slew [them] on the ground: and the people did eat [them] with the blood.
upon the spoil 1Sa_15_19 \# Wherefore then didst thou not obey the voice of the LORD, but didst fly upon the spoil, and didst evil in the sight of the LORD?
upon the staff 2Ki_18_21 \# Now, behold, thou trustest upon the staff of this bruised reed, [even] upon Egypt, on which if a man lean, it will go into his hand, and pierce it: so [is] Pharaoh king of Egypt unto all that trust on him.
upon the stairs Act_21_35 \# And when he came upon the stairs, so it was, that he was borne of the soldiers for the violence of the people.
upon the stairs Neh_09_04 \# Then stood up upon the stairs, of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, [and] Chenani, and cried with a loud voice unto the LORD their God.
upon the stones Deu_27_08 \# And thou shalt write upon the stones all the words of this law very plainly.
upon the stones Jos_08_32 \# And he wrote there upon the stones a copy of the law of Moses, which he wrote in the presence of the children of Israel.
upon the stools Exo_01_16 \# And he said, When ye do the office of a midwife to the Hebrew women, and see [them] upon the stools; if it [be] a son, then ye shall kill him: but if it [be] a daughter, then she shall live.
upon the string Psa_11_02 \# For, lo, the wicked bend [their] bow, they make ready their arrow upon the string, that they may privily shoot at the upright in heart.
upon the sun Rev_16_08 \# And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire.
upon the swift Isa_30_16 \# But ye said, No; for we will flee upon horses; therefore shall ye flee: and, We will ride upon the swift; therefore shall they that pursue you be swift.
upon the sword Joe_02_08 \# Neither shall one thrust another; they shall walk every one in his path: and [when] they fall upon the sword, they shall not be wounded.
upon the tabernacle Exo_26_07 \# And thou shalt make curtains [of] goats' [hair] to be a covering upon the
tabernacle: eleven curtains shalt thou make.
upon the tabernacle Exo_40_38 \# For the cloud of the LORD [was] upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys.
upon the tabernacle Num_09_15 \# And on the day that the tabernacle was reared up the cloud covered the tabernacle, [namely], the tent of the testimony: and at even there was upon the tabernacle as it were the appearance of fire, until the morning.
upon the tabernacle Num_09_18 \# At the commandment of the LORD the children of Israel journeyed, and at the commandment of the LORD they pitched: as long as the cloud abode upon the tabernacle they rested in their tents.
upon the tabernacle Num_09_19 \# And when the cloud tarried long upon the tabernacle many days, then the children of Israel kept the charge of the LORD, and journeyed not.
upon the tabernacle Num_09_20 \# And [so] it was, when the cloud was a few days upon the tabernacle; according to the commandment of the LORD they abode in their tents, and according to the commandment of the LORD they journeyed.
upon the tabernacle Num_09_22 \# Or [whether it were] two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed.
upon the table Exo_25_30 \# And thou shalt set upon the table showbread before me alway.
upon the table Exo_37_16 \# And he made the vessels which [were] upon the table, his dishes, and his spoons, and his bowls, and his covers to cover withal, [of] pure gold.
upon the table Jer_17_01 \# The sin of Judah [is] written with a pen of iron, [and] with the point of a diamond: [it is] graven upon the table of their heart, and upon the horns of your altars;
upon the table Num_04_07 \# And upon the table of showbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:
upon the table Pro_03_03 \# Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart:
upon the table Pro_07_03 \# Bind them upon thy fingers, write them upon the table of thine heart.
upon the tables Exo_32_16 \# And the tables [were] the work of God, and the writing [was] the writing of God, graven upon the tables.
upon the tables Exo_34_28 \# And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments.
upon the tables Eze_40_43 \# And within [were] hooks, an hand broad, fastened round about: and upon the tables [was] the flesh of the offering.
upon the tender Deu_32_02 \# My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass:
upon the tent Num_19_18 \# And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it]
upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:
upon the testimony Lev_16_13 \# And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that [is] upon the testimony, that he die not:
upon the thick Job_15_26 \# He runneth upon him, [even] on [his] neck, upon the thick bosses of his bucklers:
upon the thick Psa_74_05 \# [A man] was famous according as he had lifted up axes upon the thick trees.
upon the third Rev_08_10 \# And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;
upon the thirteenth Est_03_13 \# And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, [even] upon the thirteenth [day] of the twelfth month, which is the month Adar, and [to take] the spoil of them for a prey.
upon the thirteenth Est_08_12 \# Upon one day in all the provinces of king Ahasuerus, [namely], upon the thirteenth [day] of the twelfth month, which [is] the month Adar.
upon the threshold 1Sa_05_04 \# And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him.
upon the threshold Jud_19_27 \# And her lord rose up in the morning, and opened the doors of the house, and went out to go his way: and, behold, the woman his concubine was fallen down [at] the door of the house, and her hands [were] upon the threshold.
upon the throne 1Ch_28_05 \# And of all my sons, [for the LORD hath given me many sons,] he hath chosen Solomon my son to sit upon the throne of the kingdom of the LORD over Israel.
upon the throne 1Ki_02_12 \# Then sat Solomon upon the throne of David his father; and his kingdom was established greatly.
upon the throne 1Ki_09_05 \# Then I will establish the throne of thy kingdom upon Israel for ever, as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel.
upon the throne 2Ch_06_16 \# Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me.
upon the throne 2Ch_23_20 \# And he took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of the LORD: and they came through the high gate into the king's house, and set the king upon the throne of the kingdom.
upon the throne Deu_17_18 \# And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of [that which is] before the priests the Levites:
upon the throne Isa_09_07 \# Of the increase of [his] government and peace [there shall be] no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.
upon the throne Jer_17_25 \# Then shall there enter into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever.
upon the throne Jer_22_02 \# And say, Hear the word of the LORD, O king of Judah, that sittest upon the throne of David, thou, and thy servants, and thy people that enter in by these gates:
upon the throne Jer_22_04 \# For if ye do this thing indeed, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people.
upon the throne Jer_22_30 \# Thus saith the LORD, Write ye this man childless, a man [that] shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah.
upon the throne Jer_29_16 \# [Know] that thus saith the LORD of the king that sitteth upon the throne of David, and of all the people that dwelleth in this city, [and] of your brethren that are not gone forth with you into captivity;
upon the throne Jer_33_17 \# For thus saith the LORD; David shall never want a man to sit upon the throne of the house of Israel;
upon the throne Jer_36_30 \# Therefore thus saith the LORD of Jehoiakim king of Judah; He shall have none to sit upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost.
upon the throne Mat_25_31 \# When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:
upon the throne Psa_47_08 \# God reigneth over the heathen: God sitteth upon the throne of his holiness.
upon the throne Rev_05_07 \# And he came and took the book out of the right hand of him that sat upon the throne.
upon the throne Rev_05_13 \# And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, [be] unto him that sitteth upon the throne, and unto the Lamb for ever and ever.
upon the throne Rev_07_10 \# And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.
upon the throne Rev_21_05 \# And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.
upon the thumb Exo_29_20 \# Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.
upon the thumb Lev_08_23 \# And he slew [it]; and Moses took of the blood of it, and put [it] upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot.
upon the thumb Lev_14_14 \# And the priest shall take [some] of the blood of the trespass offering, and the priest shall put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:
upon the thumb Lev_14_17 \# And of the rest of the oil that [is] in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering:
upon the thumb Lev_14_25 \# And he shall kill the lamb of the trespass offering, and the priest shall take [some] of the blood of the trespass offering, and put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:
upon the thumb Lev_14_28 \# And the priest shall put of the oil that [is] in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering:
upon the thumbs Lev_08_24 \# And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about.
upon the tip Exo_29_20 \# Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.
upon the tip Exo_29_20 \# Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.
upon the tip Lev_08_23 \# And he slew [it]; and Moses took of the blood of it, and put [it] upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot.
upon the tip Lev_08_24 \# And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about.
upon the tip Lev_14_14 \# And the priest shall take [some] of the blood of the trespass offering, and the priest shall put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:
upon the tip Lev_14_17 \# And of the rest of the oil that [is] in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering:
upon the tip Lev_14_25 \# And he shall kill the lamb of the trespass offering, and the priest shall take [some] of the blood of the trespass offering, and put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:
upon the tip Lev_14_28 \# And the priest shall put of the oil that [is] in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering:
upon the top 1Ki_07_17 \# [And] nets of checker work, and wreaths of chain work, for the chapiters which [were] upon the top of the pillars; seven for the one chapiter, and seven for the other chapiter.
upon the top 1Ki_07_18 \# And he made the pillars, and two rows round about upon the one network, to cover the chapiters that [were] upon the top, with pomegranates: and so did he for the other chapiter.
upon the top 1Ki_07_19 \# And the chapiters that [were] upon the top of the pillars [were] of lily work in the porch, four cubits.
upon the top 1Ki_07_22 \# And upon the top of the pillars [was] lily work: so was the work of the pillars finished.
upon the top 1Ki_07_41 \# The two pillars, and the [two] bowls of the chapiters that [were] on the top of the two pillars; and the two networks, to cover the two bowls of the chapiters which [were] upon the top of the pillars;
upon the top 1Sa_09_25 \# And when they were come down from the high place into the city, [Samuel] communed with Saul upon the top of the house.
upon the top 2Sa_16_22 \# So they spread Absalom a tent upon the top of the house; and Absalom went in unto his father's concubines in the sight of all Israel.
upon the top Deu_33_16 \# And for the precious things of the earth and fulness thereof, and [for] the good will of him that dwelt in the bush: let [the blessing] come upon the head of Joseph, and upon the top of the head of him [that was] separated from his brethren.
upon the top Eze_24_07 \# For her blood is in the midst of her; she set it upon the top of a rock; she poured it not upon the ground, to cover it with dust;
upon the top Eze_24_08 \# That it might cause fury to come up to take vengeance; I have set her blood upon the top of a rock, that it should not be covered.

Upon the top Eze_43_12 \# This [is] the law of the house; Upon the top of the mountain the whole limit thereof round about [shall be] most holy. Behold, this [is] the law of the house.
upon the top Gen_28_18 \# And Jacob rose up early in the morning, and took the stone that he had put [for] his pillows, and set it up [for] a pillar, and poured oil upon the top of it.
upon the top Heb_11_21 \# By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, [leaning] upon the top of his staff.
upon the top Isa_30_17 \# One thousand [shall flee] at the rebuke of one; at the rebuke of five shall ye flee: till ye be left as a beacon upon the top of a mountain, and as an ensign on an hill.
upon the top Jud_06_26 \# And build an altar unto the LORD thy God upon the top of this rock, in the ordered place, and take the second bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down.
upon the top Pro_23_34 \# Yea, thou shalt be as he that lieth down in the midst of the sea, or as he that lieth upon the top of a mast.
upon the top Psa_72_16 \# There shall be an handful of corn in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon: and [they] of the city shall flourish like grass of the earth.
upon the top Zec_04_02 \# And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all [of] gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which [are] upon the top thereof:
upon the top Zec_04_02 \# And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all [of] gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which [are] upon the top thereof:
upon the tops 1Ki_07_16 \# And he made two chapiters [of] molten brass, to set upon the tops of the pillars:
the height of the one chapiter [was] five cubits, and the height of the other chapiter [was] five cubits:
upon the tops Hos_04_13 \# They sacrifice upon the tops of the mountains, and burn incense upon the hills, under oaks and poplars and elms, because the shadow thereof [is] good: therefore your daughters shall commit whoredom, and your spouses shall commit adultery.
upon the tower Hab_02_01 \# I will stand upon my watch, and set me upon the tower, and will watch to see what he will say unto me , and what $I$ shall answer when $I$ am reproved.
upon the town Jos_02_15 \# Then she let them down by a cord through the window: for her house [was] upon the town wall, and she dwelt upon the wall.
upon the tree Deu_21_23 \# His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; [for he that is hanged [is] accursed of God;] that thy land be not defiled, which the LORD thy God giveth thee [for] an inheritance.
upon the trees Jer_07_20 \# Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.
upon the trees Jos_10_26 \# And afterward Joshua smote them, and slew them, and hanged them on five trees: and they were hanging upon the trees until the evening.
upon the truth Jer_05_03 \# O LORD, [are] not thine eyes upon the truth? thou hast stricken them, but they have not grieved; thou hast consumed them, [but] they have refused to receive correction: they have made their faces harder than a rock; they have refused to return.
upon the two 1Ki_07_20 \# And the chapiters upon the two pillars [had pomegranates] also above, over against the belly which [was] by the network: and the pomegranates [were] two hundred in rows round about upon the other chapiter.
upon the two Exo_27_07 \# And the staves shall be put into the rings, and the staves shall be upon the two sides of the altar, to bear it.
upon the two Exo_28_26 \# And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate in the border thereof, which [is] in the side of the ephod inward.
upon the two Exo_30_04 \# And two golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the two sides of it shalt thou make [it]; and they shall be for places for the staves to bear it withal.
upon the two Exo_37_27 \# And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal.
upon the two Lev_16_08 \# And Aaron shall cast lots upon the two goats; one lot for the LORD, and the other lot for the scapegoat.
upon the uncircumcision Rom_04_09 \# [Cometh] this blessedness then upon the circumcision [only], or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.
upon the unclean Num_19_19\# And the clean [person] shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.
upon the uttermost Exo_36_17 \# And he made fifty loops upon the uttermost edge of the curtain in the
coupling, and fifty loops made he upon the edge of the curtain which coupleth the second.
upon the wall 2Ki_03_27 \# Then he took his eldest son that should have reigned in his stead, and offered him [for] a burnt offering upon the wall. And there was great indignation against Israel: and they departed from him, and returned to [their own] land.
upon the wall 2Ki_06_26 \# And as the king of Israel was passing by upon the wall, there cried a woman unto him, saying, Help, my lord, $O$ king.
upon the wall 2Ki_06_30 \# And it came to pass, when the king heard the words of the woman, that he rent his clothes; and he passed by upon the wall, and the people looked, and, behold, [he had] sackcloth within upon his flesh.
upon the wall Eze_08_10 \# So I went in and saw; and behold every form of creeping things, and abominable beasts, and all the idols of the house of Israel, portrayed upon the wall round about.
upon the wall Eze_13_15 \# Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered [mortar], and will say unto you, The wall [is] no [more], neither they that daubed it;
upon the wall Eze_23_14 \# And [that] she increased her whoredoms: for when she saw men portrayed upon the wall, the images of the Chaldeans portrayed with vermilion,
upon the wall Isa_36_12 \# But Rabshakeh said, Hath my master sent me to thy master and to thee to speak these words? [hath he] not [sent me] to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you?
upon the wall Joe_02_09 \# They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief.
upon the wall Jos_02_15 \# Then she let them down by a cord through the window: for her house [was] upon the town wall, and she dwelt upon the wall.
upon the wall Neh_04_19 \# And I said unto the nobles, and to the rulers, and to the rest of the people, The work [is] great and large, and we are separated upon the wall, one far from another.
upon the wall Neh_12_31 \# Then I brought up the princes of Judah upon the wall, and appointed two great [companies of them that gave] thanks, [whereof one] went on the right hand upon the wall toward the dung gate:
upon the wall Neh_12_31 \# Then I brought up the princes of Judah upon the wall, and appointed two great [companies of them that gave] thanks, [whereof one] went on the right hand upon the wall toward the dung gate:
upon the wall Neh_12_38 \# And the other [company of them that gave] thanks went over against [them], and $I$ after them, and the half of the people upon the wall, from beyond the tower of the furnaces even unto the broad wall;
upon the walls Eze_41_25 \# And [there were] made on them, on the doors of the temple, cherubims and palm trees, like as [were] made upon the walls; and [there were] thick planks upon the face of the porch without.
upon the walls Jer_51_12 \# Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon.
upon the walls Psa_55_10 \# Day and night they go about it upon the walls thereof: mischief also and sorrow [are] in the midst of it.
upon the watchtower Isa_21_08 \# And he cried, A lion: My lord, I stand continually upon the watchtower in the daytime, and $I$ am set in my ward whole nights:
upon the water 2Ki_03_22 \# And they rose up early in the morning, and the sun shone upon the water, and the Moabites saw the water on the other side [as] red as blood:
upon the water Exo_32_20 \# And he took the calf which they had made, and burnt [it] in the fire, and ground [it] to powder, and strowed [it] upon the water, and made the children of Israel drink [of it].
upon the water Hos_10_07 \# [As for] Samaria, her king is cut off as the foam upon the water.
upon the waters Dan_12_06 \# And [one] said to the man clothed in linen, which [was] upon the waters of the river, How long [shall it be to] the end of these wonders?
upon the waters Dan_12_07 \# And I heard the man clothed in linen, which [was] upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that [it shall be] for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.
upon the waters Ecc_11_01 \# Cast thy bread upon the waters: for thou shalt find it after many days.
upon the waters Exo_07_17 \# Thus saith the LORD, In this thou shalt know that I [am] the LORD: behold, I will smite with the rod that [is] in mine hand upon the waters which [are] in the river, and they shall be turned to blood.
upon the waters Exo_07_19 \# And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.
upon the waters Isa_18_02 \# That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!
upon the waters Isa_19_08 \# The fishers also shall mourn, and all they that cast angle into the brooks shall lament, and they that spread nets upon the waters shall languish.
upon the waters Psa_29_03 \# The voice of the LORD [is] upon the waters: the God of glory thundereth: the LORD [is] upon many waters.
upon the waves Job_09_08 \# Which alone spreadeth out the heavens, and treadeth upon the waves of the sea.
upon the ways Job_34_21 \# For his eyes [are] upon the ways of man, and he seeth all his goings.
upon the well's Gen_29_02 \# And he looked, and behold a well in the field, and, lo, there [were] three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone [was] upon the well's mouth.
upon the well's Gen_29_03 \# And thither were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's mouth in his place.

Upon the which Act_11_06 \# Upon the which when I had fastened mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.
upon the whole Eze_39_25 \# Therefore thus saith the Lord GOD; Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name;
upon the whole Isa_14_26 \# This [is] the purpose that is purposed upon the whole earth: and this [is] the hand that is stretched out upon all the nations.
upon the whole Isa_28_22 \# Now therefore be ye not mockers, lest your bands be made strong: for $I$ have heard from the Lord GOD of hosts a consumption, even determined upon the whole earth.

Upon the wicked Psa_11_06 \# Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: [this shall be] the portion of their cup.
upon the widow 1Ki_17_20 \# And he cried unto the LORD, and said, O LORD my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son?
upon the willows Psa_137_02 \# We hanged our harps upon the willows in the midst thereof.
upon the wine Pro_23_31 \# Look not thou upon the wine when it is red, when it giveth his colour in the cup, [when] it moveth itself aright.
upon the wings 2Sa_22_11 \# And he rode upon a cherub, and did fly: and he was seen upon the wings of the wind.
upon the wings Psa_104_03 \# Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh upon the wings of the wind:
upon the wings Psa_18_10 \# And he rode upon a cherub, and did fly: yea, he did fly upon the wings of the wind.
upon the wood Gen_22_09 \# And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood.
upon the wood Lev_01_08 \# And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that [is] on the fire which [is] upon the altar:
upon the wood Lev_01_17 \# And he shall cleave it with the wings thereof, [but] shall not divide [it] asunder: and the priest shall burn it upon the altar, upon the wood that [is] upon the fire: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.
upon the wood Lev_03_05 \# And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which [is] upon the wood that [is] on the fire: [it is] an offering made by fire, of a sweet savour unto the LORD.
upon the words 2 Ch _32_08 \# With him [is] an arm of flesh; but with us [is] the LORD our God to help us, and to fight our battles. And the people rested themselves upon the words of Hezekiah king of Judah.
upon the world 2Pe_02_05 \# And spared not the old world, but saved Noah the eighth [person], a preacher of righteousness, bringing in the flood upon the world of the ungodly;
upon the young Deu_22_06 \# If a bird's nest chance to be before thee in the way in any tree, or on the ground, [whether they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:
upon the young Job_01_19 \# And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee.
upon thee all 2Sa_16_08 \# The LORD hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou [art taken] in thy mischief, because thou [art] a bloody man.
upon thee all Deu_28_60 \# Moreover he will bring upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee.
upon thee all Eze_07_03 \# Now [is] the end [come] upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations.
upon thee and 1Ki_13_02 \# And he cried against the altar in the word of the LORD, and said, 0 altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee.
upon thee and 1Ki_21_21 \# Behold, I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel,
upon thee and 1Sa_10_06 \# And the spirit of the LORD will come upon thee, and thou shalt prophesy with them, and shalt be turned into another man.
upon thee and 2Ki_04_04 \# And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full.
upon thee and Act_13_11 \# And now, behold, the hand of the Lord [is] upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.
upon thee and Deu_13_17 \# And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and show thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;
upon thee and Deu_28_15 \# But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:
upon thee and Deu_28_45 \# Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:
upon thee and Deu_30_03 \# That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.
upon thee and Exo_08_21 \# Else, if thou wilt not let my people go, behold, I will send swarms [of flies] upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms [of flies], and also the ground whereon they [are].
upon thee and Eze_03_25 \# But thou, O son of man, behold, they shall put bands upon thee, and shall bind thee with them, and thou shalt not go out among them:
upon thee and Eze_04_08 \# And, behold, I will lay bands upon thee, and thou shalt not turn thee from one side to another, till thou hast ended the days of thy siege.
upon thee and Eze_07_03 \# Now [is] the end [come] upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations.
upon thee and Eze_07_03 \# Now [is] the end [come] upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations.
upon thee and Eze_07_04 \# And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I [am] the LORD.
upon thee and Eze_07_08 \# Now will I shortly pour out my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations.
upon thee and Eze_07_08 \# Now will I shortly pour out my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations.
upon thee and Eze_24_17 \# Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not [thy] lips, and eat not the bread of men.
upon thee and Eze_25_07 \# Behold, therefore I will stretch out mine hand upon thee, and will deliver thee for a spoil to the heathen; and I will cut thee off from the people, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know that I [am] the LORD.
upon thee and Eze_26_19 \# For thus saith the Lord GOD; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;
upon thee and Eze_29_08 \# Therefore thus saith the Lord GOD; Behold, I will bring a sword upon thee, and cut off man and beast out of thee.
upon thee and Eze_32_04 \# Then will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.
upon thee and Isa_01_25 \# And I will turn my hand upon thee, and purely purge away thy dross, and take away all thy tin:
upon thee and Isa_07_17 \# The LORD shall bring upon thee, and upon thy people, and upon thy father's house, days that have not come from the day that Ephraim departed from Judah; [even] the king of Assyria.
upon thee and Isa_14_16 \# They that see thee shall narrowly look upon thee, [and] consider thee, [saying, Is] this the man that made the earth to tremble, that did shake kingdoms;
upon thee and Isa_59_21 \# As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.
upon thee and Isa_60_02 \# For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.
upon thee and Jer_48_18 \# Thou daughter that dost inhabit Dibon, come down from [thy] glory, and sit in
thirst; for the spoiler of Moab shall come upon thee, [and] he shall destroy thy strong holds.
upon thee and Jer_51_25 \# Behold, I [am] against thee, O destroying mountain, saith the LORD, which destroyest all the earth: and I will stretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain.
upon thee and Job_04_05 \# But now it is come upon thee, and thou faintest; it toucheth thee, and thou art troubled.
upon thee and Jud_18_25 \# And the children of Dan said unto him, Let not thy voice be heard among us, lest angry fellows run upon thee, and thou lose thy life, with the lives of thy household.
upon thee and Luk_01_35 \# And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.
upon thee and Nah_03_06 \# And I will cast abominable filth upon thee, and make thee vile, and will set thee as a gazingstock.
upon thee and Num_06_25 \# The LORD make his face shine upon thee, and be gracious unto thee:
upon thee and Num_06_26 \# The LORD lift up his countenance upon thee, and give thee peace.
upon thee and Num_11_17 \# And I will come down and talk with thee there: and I will take of the spirit which [is] upon thee, and will put [it] upon them; and they shall bear the burden of the people with thee, that thou bear [it] not thyself alone.
upon thee and Psa_145_15 \# The eyes of all wait upon thee; and thou givest them their meat in due season.
upon thee and Rut_03_03 \# Wash thy self therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: [but] make not thyself known unto the man, until he shall have done eating and drinking.
upon thee and Rut_03_15 \# Also he said, Bring the veil that [thou hast] upon thee, and hold it. And when she held it, he measured six [measures] of barley, and laid [it] on her: and she went into the city.
upon thee behold Eze_16_08 \# Now when I passed by thee, and looked upon thee, behold, thy time [was] the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I sware unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.
upon thee but Deu_07_15 \# And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all [them] that hate thee.
upon thee but Eze_16_05 \# None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.
upon thee cursing Deu_28_20 \# The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.
upon thee even Deu_04_30 \# When thou art in tribulation, and all these things are come upon thee, [even] in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice;
upon thee for Deu_28_46 \# And they shall be upon thee for a sign and for a wonder, and upon thy seed for ever.
upon thee for Jer_14_22 \# Are there [any] among the vanities of the Gentiles that can cause rain? or can the heavens give showers? [art] not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these [things].
upon thee for Psa_17_06 \# I have called upon thee, for thou wilt hear me, O God: incline thine ear unto me, [and hear] my speech.
upon thee for Psa_59_09 \# [Because of] his strength will I wait upon thee: for God [is] my defence.
upon thee for Psa_86_07 \# In the day of my trouble I will call upon thee: for thou wilt answer me.
upon thee from 2Ch_19_02 \# And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and love them that hate the LORD? therefore [is] wrath upon thee from before the LORD.
upon thee from Psa_22_10 \# I was cast upon thee from the womb: thou [art] my God from my mother's belly.
upon thee I Eze_05_17 \# So will I send upon you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken [it].
upon thee I Eze_21_31 \# And I will pour out mine indignation upon thee, I will blow against thee in the fire of my wrath, and deliver thee into the hand of brutish men, [and] skilful to destroy.
upon thee I Gen_16_05 \# And Sarai said unto Abram, My wrong [be] upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee.
upon thee I Psa_88_09 \# Mine eye mourneth by reason of affliction: LORD, I have called daily upon thee, I have stretched out my hands unto thee.
upon thee in Deu_28_08 \# The LORD shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto; and he shall bless thee in the land which the LORD thy God giveth thee.
upon thee in Eze_16_41 \# And they shall burn thine houses with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more.
upon thee in Isa_47_09 \# But these two [things] shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, [and] for the great abundance of thine enchantments.
upon thee is Son_07_05 \# Thine head upon thee [is] like Carmel, and the hair of thine head like purple; the king [is] held in the galleries.
upon thee let Psa_31_17 \# Let me not be ashamed, O LORD; for I have called upon thee: let the wicked be ashamed, [and] let them be silent in the grave.
upon thee neither Deu_08_04 \# Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years.
upon thee O Isa_24_17 \# Fear, and the pit, and the snare, [are] upon thee, $O$ inhabitant of the earth.
upon thee O Jer_15_05 \# For who shall have pity upon thee, O Jerusalem? or who shall bemoan thee? or who shall go aside to ask how thou doest?
upon thee O Jer_48_43 \# Fear, and the pit, and the snare, [shall be] upon thee, O inhabitant of Moab, saith the LORD.
upon thee saith Eze_16_14 \# And thy renown went forth among the heathen for thy beauty: for it [was] perfect through my comeliness, which I had put upon thee, saith the Lord GOD.
upon thee saith Jer_49_05 \# Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth.
upon thee Samson Jud_16_09 \# Now [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known.
upon thee Samson Jud_16_12 \# Delilah therefore took new ropes, and bound him therewith, and said unto him, The Philistines [be] upon thee, Samson. And [there were] liers in wait abiding in the chamber. And he brake them from off his arms like a thread.
upon thee Samson Jud_16_14 \# And she fastened [it] with the pin, and said unto him, The Philistines [be] upon thee, Samson. And he awaked out of his sleep, and went away with the pin of the beam, and with the web.
upon thee Samson Jud_16_20 \# And she said, The Philistines [be] upon thee, Samson. And he awoke out of his sleep, and said, I will go out as at other times before, and shake myself. And he wist not that the LORD was departed from him.
upon thee shall 1Ki_13_02 \# And he cried against the altar in the word of the LORD, and said, 0 altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee.
upon thee shall Nah_03_07 \# And it shall come to pass, [that] all they that look upon thee shall flee from thee, and say, Nineveh is laid waste: who will bemoan her? whence shall I seek comforters for thee?
upon thee suddenly Isa_47_11 \# Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know.
upon thee that 1Ki_01_20 \# And thou, my lord, $O$ king, the eyes of all Israel [are] upon thee, that thou shouldest tell them who shall sit on the throne of my lord the king after him.
upon thee that 1Sa_16_16 \# Let our lord now command thy servants, [which are] before thee, to seek out a man, [who is] a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well.
upon thee that Luk_19_43 \# For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,
upon thee that Psa_104_27 \# These wait all upon thee; that thou mayest give [them] their meat in due season.
upon thee the Deu_30_01 \# And it shall come to pass, when all these things are come upon thee, the blessing
and the curse, which I have set before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath driven thee,
upon thee the Eze_04_05 \# For I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel.
upon thee the Eze_28_07 \# Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.
upon thee the Jer_22_23 \# O inhabitant of Lebanon, that makest thy nest in the cedars, how gracious shalt thou be when pangs come upon thee, the pain as of a woman in travail!
upon thee then 1Sa_20_09 \# And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, then would not I tell it thee?
upon thee therefore Gen_38_29 \# And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, How hast thou broken forth? [this] breach [be] upon thee: therefore his name was called Pharez.
upon thee thou Eze_29_07 \# When they took hold of thee by thy hand, thou didst break, and rend all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand.
upon thee thou Isa_47_11 \# Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know.
upon thee thou Isa_47_11 \# Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know.
upon thee thou Lam_03_57 \# Thou drewest near in the day [that] I called upon thee: thou saidst, Fear not.
upon thee until Deu_28_24 \# The LORD shall make the rain of thy land powder and dust: from heaven shall it come down upon thee, until thou be destroyed.
upon thee until Deu_28_61 \# Also every sickness, and every plague, which [is] not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.
upon thee What Son_06_13 \# Return, return, O Shulamite; return, return, that we may look upon thee. What will ye see in the Shulamite? As it were the company of two armies.
upon thee which Exo_15_26 \# And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee.
upon thee will Jer_30_16 \# Therefore all they that devour thee shall be devoured; and all thine adversaries, every one of them, shall go into captivity; and they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey.
upon thee with Jud_12_01 \# And the men of Ephraim gathered themselves together, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire.
upon thee 1Ki_13_02 \# And he cried against the altar in the word of the LORD, and said, 0 altar, altar,
thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee.
upon thee 1Sa_24_12 \# The LORD judge between me and thee, and the LORD avenge me of thee: but mine hand shall not be upon thee.
upon thee 1Sa_24_13 \# As saith the proverb of the ancients, Wickedness proceedeth from the wicked: but mine hand shall not be upon thee.
upon thee 2Ch_20_12 \# O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes [are] upon thee.
upon thee Deu_07_22 \# And the LORD thy God will put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee.
upon thee Deu_19_10 \# That innocent blood be not shed in thy land, which the LORD thy God giveth thee [for] an inheritance, and [so] blood be upon thee.
upon thee Eze_24_13 \# In thy filthiness [is] lewdness: because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have caused my fury to rest upon thee.
upon thee Eze_32_11 \# For thus saith the Lord GOD; The sword of the king of Babylon shall come upon thee.
upon thee Isa_43_02 \# When thou passest through the waters, I [will be] with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.
upon thee Isa_47_13 \# Thou art wearied in the multitude of thy counsels. Let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from [these things] that shall come upon thee.
upon thee Isa_60_01 \# Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee.
upon thee Isa_60_02 \# For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.
upon thee Job_33_07 \# Behold, my terror shall not make thee afraid, neither shall my hand be heavy upon thee.
upon thee Lev_19_19 \# Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee.
upon thee Psa_86_05 \# For thou, Lord, [art] good, and ready to forgive; and plenteous in mercy unto all them that call upon thee.
upon thee Rev_03_03 \# Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.
upon their affliction Exo_04_31 \# And the people believed: and when they heard that the LORD had visited the children of Israel, and that he had looked upon their affliction, then they bowed their heads and worshipped.
upon their altars 2Ch_34_05 \# And he burnt the bones of the priests upon their altars, and cleansed Judah and Jerusalem.
upon their asses Jos_09_04 \# They did work wilily, and went and made as if they had been ambassadors, and took old sacks upon their asses, and wine bottles, old, and rent, and bound up;
upon their beds Hos_07_14 \# And they have not cried unto me with their heart, when they howled upon their beds: they assemble themselves for corn and wine, [and] they rebel against me.
upon their beds Mic_02_01 \# Woe to them that devise iniquity, and work evil upon their beds! when the morning is light, they practice it, because it is in the power of their hand.
upon their beds Psa_149_05 \# Let the saints be joyful in glory: let them sing aloud upon their beds.
upon their bones Eze_32_27 \# And they shall not lie with the mighty [that are] fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though [they were] the terror of the mighty in the land of the living.
upon their borders 1Ch_05_16 \# And they dwelt in Gilead in Bashan, and in her towns, and in all the suburbs of Sharon, upon their borders.
upon their breasts Nah_02_07 \# And Huzzab shall be led away captive, she shall be brought up, and her maids shall lead [her] as with the voice of doves, tabering upon their breasts.
upon their business 2Ch_13_10 \# But as for us, the LORD [is] our God, and we have not forsaken him; and the priests, which minister unto the LORD, [are] the sons of Aaron, and the Levites [wait] upon [their] business:
upon their chariots Exo_14_26 \# And the LORD said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen.
upon their chariots Jer_50_37 \# A sword [is] upon their horses, and upon their chariots, and upon all the mingled people that [are] in the midst of her; and they shall become as women: a sword [is] upon her treasures; and they shall be robbed.
upon their corpses Nah_03_03 \# The horseman lifteth up both the bright sword and the glittering spear: and [there is] a multitude of slain, and a great number of carcases; and [there is] none end of [their] corpses; they stumble upon their corpses:
upon their couches Amo_06_04 \# That lie upon beds of ivory, and stretch themselves upon their couches, and eat the lambs out of the flock, and the calves out of the midst of the stall;
upon their enemies Jos_10_13 \# And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.
upon their faces 1Ch_21_16 \# And David lifted up his eyes, and saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders [of Israel, who were] clothed in sackcloth, fell upon their faces.
upon their faces Num_16_22 \# And they fell upon their faces, and said, O God, the God of the spirits of all flesh, shall one man sin, and wilt thou be wroth with all the congregation?
upon their faces Num_16_45 \# Get you up from among this congregation, that I may consume them as in a moment. And they fell upon their faces.
upon their faces Num_20_06 \# And Moses and Aaron went from the presence of the assembly unto the door of the tabernacle of the congregation, and they fell upon their faces: and the glory of the LORD appeared unto them.
upon their faces Rev_11_16 \# And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God,
upon their feet Eze_37_10 \# So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.
upon their feet Jos_09_05 \# And old shoes and clouted upon their feet, and old garments upon them; and all the bread of their provision was dry [and] mouldy.
upon their feet Rev_11_11 \# And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.
upon their feet Zec_14_12 \# And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.
upon their foreheads Rev_20_04 \# And I saw thrones, and they sat upon them, and judgment was given unto them: and [I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received [his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.
upon their four Eze_01_17 \# When they went, they went upon their four sides: [and] they turned not when they went.
upon their four Eze_10_11 \# When they went, they went upon their four sides; they turned not as they went, but to the place whither the head looked they followed it; they turned not as they went.
upon their gods Num_33_04 \# For the Egyptians buried all [their] firstborn, which the LORD had smitten among them: upon their gods also the LORD executed judgments.
upon their hands Eze_23_42 \# And a voice of a multitude being at ease [was] with her: and with the men of the common sort [were] brought Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads.
upon their head Eze_09_10 \# And as for me also, mine eye shall not spare, neither will I have pity, [but] I will recompense their way upon their head.
upon their head Isa_51_11 \# Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy [shall be] upon their head: they shall obtain gladness and joy; [and] sorrow and mourning shall flee away.
upon their head Lev_21_05 \# They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh.
upon their heads Eze_22_31 \# Therefore have I poured out mine indignation upon them; I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads, saith the Lord GOD.
upon their heads Eze_23_15 \# Girded with girdles upon their loins, exceeding in dyed attire upon their
heads, all of them princes to look to, after the manner of the Babylonians of Chaldea, the land of their nativity:
upon their heads Eze_23_42 \# And a voice of a multitude being at ease [was] with her: and with the men of the common sort [were] brought Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads.
upon their heads Eze_27_30 \# And shall cause their voice to be heard against thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall wallow themselves in the ashes:
upon their heads Eze_44_18 \# They shall have linen bonnets upon their heads, and shall have linen breeches upon their loins; they shall not gird [themselves] with any thing that causeth sweat.
upon their heads Isa_35_10 \# And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.
upon their heads Job_02_12 \# And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven.
upon their heads Jos_07_06 \# And Joshua rent his clothes, and fell to the earth upon his face before the ark of the LORD until the eventide, he and the elders of Israel, and put dust upon their heads.
upon their heads Jud_09_57 \# And all the evil of the men of Shechem did God render upon their heads: and upon them came the curse of Jotham the son of Jerubbaal.
upon their heads Lam_02_10 \# The elders of the daughter of Zion sit upon the ground, [and] keep silence: they have cast up dust upon their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground.
upon their heart 2Co_03_15 \# But even unto this day, when Moses is read, the veil is upon their heart.
upon their high Deu_33_29 \# Happy [art] thou, O Israel: who [is] like unto thee, O people saved by the LORD, the shield of thy help, and who [is] the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.
upon their horsemen Exo_14_26 \# And the LORD said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen.
upon their horses Jer_50_37 \# A sword [is] upon their horses, and upon their chariots, and upon all the mingled people that [are] in the midst of her; and they shall become as women: a sword [is] upon her treasures; and they shall be robbed.
upon their idols Jer_50_38 \# A drought [is] upon her waters; and they shall be dried up: for it [is] the land of graven images, and they are mad upon [their] idols.
upon their knees Jud_07_06 \# And the number of them that lapped, [putting] their hand to their mouth, were three hundred men: but all the rest of the people bowed down upon their knees to drink water.
upon their land Amo_09_15 \# And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the LORD thy God.
upon their loins Eze_23_15 \# Girded with girdles upon their loins, exceeding in dyed attire upon their heads, all of them princes to look to, after the manner of the Babylonians of Chaldea, the land of their
nativity:
upon their loins Eze_44_18 \# They shall have linen bonnets upon their heads, and shall have linen breeches upon their loins; they shall not gird [themselves] with any thing that causeth sweat.
upon their mouth Mic_07_16 \# The nations shall see and be confounded at all their might: they shall lay [their] hand upon [their] mouth, their ears shall be deaf.
upon their own Eze_11_21 \# But [as for them] whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Lord GOD.
upon their own Neh_04_04 \# Hear, O our God; for we are despised: and turn their reproach upon their own head, and give them for a prey in the land of captivity:
upon their paramours Eze_23_20 \# For she doted upon their paramours, whose flesh [is as] the flesh of asses, and whose issue [is like] the issue of horses.
upon their ponds Exo_07_19 \# And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.
upon their rivers Exo_07_19 \# And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.
upon their seed Est_09_27 \# The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] time every year;
upon their shoulders 1Ch_15_15 \# And the children of the Levites bare the ark of God upon their shoulders with the staves thereon, as Moses commanded according to the word of the LORD.
upon their shoulders Exo_12_34 \# And the people took their dough before it was leavened, their kneadingtroughs being bound up in their clothes upon their shoulders.
upon their shoulders Isa_49_22 \# Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in [their] arms, and thy daughters shall be carried upon [their] shoulders.
upon their shoulders Num_07_09 \# But unto the sons of Kohath he gave none: because the service of the sanctuary belonging unto them [was that] they should bear upon their shoulders.
upon their streams Exo_07_19 \# And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.
upon their ways Job_24_23 \# [Though] it be given him [to be] in safety, whereon he resteth; yet his eyes [are] upon their ways.
upon them a Num_04_08 \# And they shall spread upon them a cloth of scarlet, and cover the same with a covering of badgers' skins, and shall put in the staves thereof.
upon them against Jer_15_08 \# Their widows are increased to me above the sand of the seas: I have brought upon them against the mother of the young men a spoiler at noonday: $I$ have caused [him] to fall upon it suddenly, and terrors upon the city.
upon them all 1Ki_09_09 \# And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil.
upon them all Act_04_33 \# And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.
upon them all Deu_27_03 \# And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee.
upon them all Exo_15_15 \# Then the dukes of Edom shall be amazed; the mighty men of Moab, trembling shall take hold upon them; all the inhabitants of Canaan shall melt away.
upon them all Jer_11_08 \# Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded [them] to do; but they did [them] not.
upon them all Jer_32_42 \# For thus saith the LORD; Like as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them.
upon them all Luk_06_10 \# And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.
upon them and 1Ch_09_27 \# And they lodged round about the house of God, because the charge [was] upon them, and the opening thereof every morning [pertained] to them.
upon them and 1Ch_19_17 \# And it was told David; and he gathered all Israel, and passed over Jordan, and came upon them, and set [the battle] in array against them. So when David had put the battle in array against the Syrians, they fought with him.
upon them and 1Ki_07_25 \# It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
upon them and 2Ch_04_04 \# It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
upon them and 2Ch_14_14 \# And they smote all the cities round about Gerar; for the fear of the LORD came upon them: and they spoiled all the cities; for there was exceeding much spoil in them.
upon them and 2Ki_23_20 \# And he slew all the priests of the high places that [were] there upon the altars, and burned men's bones upon them, and returned to Jerusalem.
upon them and Est_09_27 \# The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] time every year;
upon them and Exo_09_19 \# Send therefore now, [and] gather thy cattle, and all that thou hast in the field; [for upon] every man and beast which shall be found in the field, and shall not be brought home, the hail
shall come down upon them, and they shall die.
upon them and Exo_29_13 \# And thou shalt take all the fat that covereth the inwards, and the caul [that is] above the liver, and the two kidneys, and the fat that [is] upon them, and burn [them] upon the altar.
upon them and Exo_29_22 \# Also thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul [above] the liver, and the two kidneys, and the fat that [is] upon them, and the right shoulder; for it [is] a ram of consecration:
upon them and Eze_05_13 \# Thus shall mine anger be accomplished, and I will cause my fury to rest upon them, and I will be comforted: and they shall know that I the LORD have spoken [it] in my zeal, when I have accomplished my fury in them.
upon them and Eze_06_14 \# So will I stretch out my hand upon them, and make the land desolate, yea, more desolate than the wilderness toward Diblath, in all their habitations: and they shall know that I [am] the LORD.
upon them and Eze_23_16 \# And as soon as she saw them with her eyes, she doted upon them, and sent messengers unto them into Chaldea.
upon them and Eze_23_46 \# For thus saith the Lord GOD; I will bring up a company upon them, and will give them to be removed and spoiled.
upon them and Eze_37_08 \# And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but [there was] no breath in them.
upon them and Eze_43_24 \# And thou shalt offer them before the LORD, and the priests shall cast salt upon them, and they shall offer them up [for] a burnt offering unto the LORD.
upon them And Gen_31_34 \# Now Rachel had taken the images, and put them in the camel's furniture, and sat upon them. And Laban searched all the tent, but found [them] not.
upon them and Gen_40_06 \# And Joseph came in unto them in the morning, and looked upon them, and, behold, they [were] sad.
upon them and Gen_45_15 \# Moreover he kissed all his brethren, and wept upon them: and after that his brethren talked with him.
upon them and Isa_18_06 \# They shall be left together unto the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them.
upon them and Isa_40_24 \# Yea, they shall not be planted; yea, they shall not be sown: yea, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble.
upon them and Jer_36_31 \# And I will punish him and his seed and his servants for their iniquity; and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil that I have pronounced against them; but they hearkened not.
upon them and Jer_46_21 \# Also her hired men [are] in the midst of her like fatted bullocks; for they also are turned back, [and] are fled away together: they did not stand, because the day of their calamity was come upon them, [and] the time of their visitation.
upon them and Job_01_15 \# And the Sabeans fell [upon them], and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.
upon them and Jos_09_05 \# And old shoes and clouted upon their feet, and old garments upon them; and all the bread of their provision was dry [and] mouldy.
upon them and Jos_24_07 \# And when they cried unto the LORD, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what $I$ have done in Egypt: and ye dwelt in the wilderness a long season.
upon them and Lev_08_13 \# And Moses brought Aaron's sons, and put coats upon them, and girded them with girdles, and put bonnets upon them; as the LORD commanded Moses.
upon them and Luk_02_09 \# And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.
upon them and Mar_10_16 \# And he took them up in his arms, put [his] hands upon them, and blessed them.
upon them and Num_08_07 \# And thus shalt thou do unto them, to cleanse them: Sprinkle water of purifying upon them, and let them shave all their flesh, and let them wash their clothes, and [so] make themselves clean.
upon them and Num_11_17 \# And I will come down and talk with thee there: and I will take of the spirit which [is] upon thee, and will put [it] upon them; and they shall bear the burden of the people with thee, that thou bear [it] not thyself alone.
upon them and Num_11_26 \# But there remained two [of the] men in the camp, the name of the one [was] Eldad, and the name of the other Medad: and the spirit rested upon them; and they [were] of them that were written, but went not out unto the tabernacle: and they prophesied in the camp.
upon them and Num_16_33 \# They, and all that [appertained] to them, went down alive into the pit, and the earth closed upon them: and they perished from among the congregation.
upon them and Psa_55_15 \# Let death seize upon them, [and] let them go down quick into hell: for wickedness [is] in their dwellings, [and] among them.
upon them and Psa_69_24 \# Pour out thine indignation upon them, and let thy wrathful anger take hold of them.
upon them and Psa_78_31 \# The wrath of God came upon them, and slew the fattest of them, and smote down the chosen [men] of Israel.
upon them and Rev_20_04 \# And I saw thrones, and they sat upon them, and judgment was given unto them: and [I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received [his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.
upon them and Zec_02_09 \# For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts hath sent me.
upon them and Zec_10_06 \# And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to place them; for I have mercy upon them: and they shall be as though I had not cast them off: for $I$ [am] the LORD their God, and will hear them.
upon them are Luk_22_25 \# And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors.
upon them as 1Th_05_03 \# For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.
upon them as Eze_30_09 \# In that day shall messengers go forth from me in ships to make the careless Ethiopians afraid, and great pain shall come upon them, as in the day of Egypt: for, lo, it cometh.
upon them as Lev_08_13 \# And Moses brought Aaron's sons, and put coats upon them, and girded them with girdles, and put bonnets upon them; as the LORD commanded Moses.
upon them as Psa_78_27 \# He rained flesh also upon them as dust, and feathered fowls like as the sand of the sea:
upon them because Ezr_03_03 \# And they set the altar upon his bases; for fear [was] upon them because of the people of those countries: and they offered burnt offerings thereon unto the LORD, [even] burnt offerings morning and evening.
upon them because Isa_66_04 \# I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose [that] in which I delighted not.
upon them but Exo_15_19 \# For the horse of Pharaoh went in with his chariots and with his horsemen into the sea, and the LORD brought again the waters of the sea upon them; but the children of Israel went on dry [land] in the midst of the sea.
upon them by Exo_15_16 \# Fear and dread shall fall upon them; by the greatness of thine arm they shall be [as] still as a stone; till thy people pass over, O LORD, till the people pass over, [which] thou hast purchased.
upon them by Exo_18_08 \# And Moses told his father in law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, [and] all the travail that had come upon them by the way, and [how] the LORD delivered them.
upon them by Num_10_34 \# And the cloud of the LORD [was] upon them by day, when they went out of the camp.
upon them came Jud_09_57 \# And all the evil of the men of Shechem did God render upon their heads: and upon them came the curse of Jotham the son of Jerubbaal.
upon them carvings 1Ki_06_32 \# The two doors also [were of] olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees.
upon them even 2Sa_11_23 \# And the messenger said unto David, Surely the men prevailed against us, and came out unto us into the field, and we were upon them even unto the entering of the gate.
upon them even Jer_23_12 \# Wherefore their way shall be unto them as slippery [ways] in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, [even] the year of their visitation, saith the LORD.
upon them even Jer_49_37 \# For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, [even] my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them:
upon them for Amo_09_04 \# And though they go into captivity before their enemies, thence will I command
the sword, and it shall slay them: and I will set mine eyes upon them for evil, and not for good.
upon them for Eze_36_18 \# Wherefore I poured my fury upon them for the blood that they had shed upon the land, and for their idols [wherewith] they had polluted it:
upon them for Jer_18_22 \# Let a cry be heard from their houses, when thou shalt bring a troop suddenly upon them: for they have digged a pit to take me, and hid snares for my feet.
upon them for Jer_24_06 \# For I will set mine eyes upon them for good, and I will bring them again to this land: and I will build them, and not pull [them] down; and I will plant them, and not pluck [them] up.
upon them God Job_21_17 \# How oft is the candle of the wicked put out! and [how oft] cometh their destruction upon them! [God] distributeth sorrows in his anger.
upon them greatly Gen_19_03 \# And he pressed upon them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat.
upon them hath Isa_09_02 \# The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.
upon them I Deu_32_23 \# I will heap mischiefs upon them; I will spend mine arrows upon them.
upon them I Exo_15_09 \# The enemy said, I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them.
upon them I Eze_22_31 \# Therefore have I poured out mine indignation upon them; I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads, saith the Lord GOD.
upon them I Hos_07_12 \# When they shall go, I will spread my net upon them; I will bring them down as the fowls of the heaven; I will chastise them, as their congregation hath heard.
upon them in 2Ch_32_26 \# Notwithstanding Hezekiah humbled himself for the pride of his heart, [both] he and the inhabitants of Jerusalem, so that the wrath of the LORD came not upon them in the days of Hezekiah.
upon them in Eze_20_13 \# But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which [if] a man do, he shall even live in them; and my sabbaths they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them.
upon them let Psa_140_10 \# Let burning coals fall upon them: let them be cast into the fire; into deep pits, that they rise not up again.
upon them like Hos_05_10 \# The princes of Judah were like them that remove the bound: [therefore] I will pour out my wrath upon them like water.
upon them make Deu_32_35 \# To me [belongeth] vengeance, and recompense; their foot shall slide in [due] time: for the day of their calamity [is] at hand, and the things that shall come upon them make haste.
upon them mine Zep_03_08 \# Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination [is] to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, [even] all my fierce anger: for all the earth shall be devoured with the fire of my jealousy.
upon them neither Deu_07_16 \# And thou shalt consume all the people which the LORD thy God shall deliver thee; thine eye shall have no pity upon them: neither shalt thou serve their gods; for that [will be] a
snare unto thee.
upon them of $1 \mathrm{Sa} \_05 \_06$ \# But the hand of the LORD was heavy upon them of Ashdod, and he destroyed them, and smote them with emerods, [even] Ashdod and the coasts thereof.
upon them out 2Sa_21_10 \# And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.
upon them over 1Ch_14_14 \# Therefore David inquired again of God; and God said unto him, Go not up after them; turn away from them, and come upon them over against the mulberry trees.
upon them over 2Sa_05_23 \# And when David inquired of the LORD, he said, Thou shalt not go up; [but] fetch a compass behind them, and come upon them over against the mulberry trees.
upon them saith Jer_02_03 \# Israel [was] holiness unto the LORD, [and] the firstfruits of his increase: all that devour him shall offend; evil shall come upon them, saith the LORD.
upon them saith Mar_10_27 \# And Jesus looking upon them saith, With men [it is] impossible, but not with God: for with God all things are possible.
upon them shall Zec_14_17 \# And it shall be, [that] whoso will not come up of [all] the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain.
upon them so Dan_10_07 \# And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves.
upon them so Jud_09_49 \# And all the people likewise cut down every man his bough, and followed Abimelech, and put [them] to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women.
upon them that Eze_13_15 \# Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered [mortar], and will say unto you, The wall [is] no [more], neither they that daubed it;
upon them that Hab_01_13 \# [Thou art] of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more righteous than he?
upon them that Lev_26_36 \# And upon them that are left [alive] of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth.
upon them that Psa_103_17 \# But the mercy of the LORD [is] from everlasting to everlasting upon them that fear him, and his righteousness unto children's children;
upon them that Psa_118_07 \# The LORD taketh my part with them that help me: therefore shall I see [my desire] upon them that hate me.
upon them that Psa_33_18 \# Behold, the eye of the LORD [is] upon them that fear him, upon them that hope in his mercy;
upon them that Psa_33_18 \# Behold, the eye of the LORD [is] upon them that fear him, upon them that hope in his mercy;
upon them the 1Sa_02_10 \# The adversaries of the LORD shall be broken to pieces; out of heaven shall he thunder upon them: the LORD shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed.
upon them the 2Ch_33_11 \# Wherefore the LORD brought upon them the captains of the host of the king of Assyria, which took Manasseh among the thorns, and bound him with fetters, and carried him to Babylon.
upon them the 2Ch_36_17 \# Therefore he brought upon them the king of the Chaldees, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for age: he gave [them] all into his hand.
upon them the Act_19_06 \# And when Paul had laid [his] hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.
upon them the Eze_05_16 \# When I shall send upon them the evil arrows of famine, which shall be for [their] destruction, [and] which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread:
upon them the Isa_08_07 \# Now therefore, behold, the Lord bringeth up upon them the waters of the river, strong and many, [even] the king of Assyria, and all his glory: and he shall come up over all his channels, and go over all his banks:
upon them the Jer_06_21 \# Therefore thus saith the LORD, Behold, I will lay stumblingblocks before this people, and the fathers and the sons together shall fall upon them; the neighbour and his friend shall perish.
upon them the Jer_17_18 \# Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction.
upon them the Jer_29_17 \# Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so evil.
upon them the Psa_149_09 \# To execute upon them the judgment written: this honour have all his saints. Praise ye the LORD.
upon them the Psa_78_49 \# He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending evil angels [among them].
upon them their Psa_94_23 \# And he shall bring upon them their own iniquity, and shall cut them off in their own wickedness; [yea], the LORD our God shall cut them off.
upon them there Psa_48_06 \# Fear took hold upon them there, [and] pain, as of a woman in travail.
upon them they Act_16_23 \# And when they had laid many stripes upon them, they cast [them] into prison, charging the jailor to keep them safely:
upon them they Num_11_25 \# And the LORD came down in a cloud, and spake unto him, and took of the spirit that [was] upon him, and gave [it] unto the seventy elders: and it came to pass, [that], when the spirit rested upon them, they prophesied, and did not cease.
upon them to 1Th_02_16 \# Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost.
upon them to Act_19_13 \# Then certain of the vagabond Jews, exorcists, took upon them to call over them
which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.
upon them to Eze_20_08 \# But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.
upon them to Eze_20_21 \# Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which [if] a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness.
upon them to Psa_78_24 \# And had rained down manna upon them to eat, and had given them of the corn of heaven.
upon them twain 2Ki_04_33 \# He went in therefore, and shut the door upon them twain, and prayed unto the LORD.
upon them two 2Sa_16_01 \# And when David was a little past the top [of the hill], behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred [loaves] of bread, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine.
upon them unto Jos_10_11 \# And it came to pass, as they fled from before Israel, [and] were in the going down to Bethhoron, that the LORD cast down great stones from heaven upon them unto Azekah, and they died: [they were] more which died with hailstones than [they] whom the children of Israel slew with the sword.
upon them what Mar_15_24 \# And when they had crucified him, they parted his garments, casting lots upon them, what every man should take.
upon them when Jud_19_14 \# And they passed on and went their way; and the sun went down upon them [when they were] by Gibeah, which [belongeth] to Benjamin.
upon them which Jer_11_11 \# Therefore thus saith the LORD, Behold, I will bring evil upon them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them.
upon them which Lev_03_10 \# And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away.
upon them which Lev_03_15 \# And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away.
upon them which Lev_04_09 \# And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away,
upon them which Rev_11_11 \# And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.
upon them which Rev_16_02 \# And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and [upon] them which worshipped his image.
upon them whiles Eze_44_17 \# And it shall come to pass, [that] when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within.
upon them who Num_31_27 \# And divide the prey into two parts; between them that took the war upon them, who went out to battle, and between all the congregation:
upon them with Deu_32_24 \# [They shall be] burnt with hunger, and devoured with burning heat, and with bitter destruction: I will also send the teeth of beasts upon them, with the poison of serpents of the dust.
upon them with Eze_25_17 \# And I will execute great vengeance upon them with furious rebukes; and they shall know that I [am] the LORD, when I shall lay my vengeance upon them.
upon them ye Exo_05_08 \# And the tale of the bricks, which they did make heretofore, ye shall lay upon them; ye shall not diminish [ought] thereof: for they [be] idle; therefore they cry, saying, Let us go [and] sacrifice to our God.
upon them 1Ki_18_28 \# And they cried aloud, and cut themselves after their manner with knives and lancets, till the blood gushed out upon them.
upon them 1Sa_02_08 \# He raiseth up the poor out of the dust, [and] lifteth up the beggar from the dunghill, to set [them] among princes, and to make them inherit the throne of glory: for the pillars of the earth [are] the LORD's, and he hath set the world upon them.
upon them 1Sa_26_12 \# So David took the spear and the cruse of water from Saul's bolster; and they gat them away, and no man saw [it], nor knew [it], neither awaked: for they [were] all asleep; because a deep sleep from the LORD was fallen upon them.
upon them 2Ch_07_22 \# And it shall be answered, Because they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this evil upon them.
upon them 2Ch_29_23 \# And they brought forth the he goats [for] the sin offering before the king and the congregation; and they laid their hands upon them:
upon them 2Ki_18_23 \# Now therefore, I pray thee, give pledges to my lord the king of Assyria, and I will deliver thee two thousand horses, if thou be able on thy part to set riders upon them.
upon them Act_04_01 \# And as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them,
upon them Dan_08_10 \# And it waxed great, [even] to the host of heaven; and it cast down [some] of the host and of the stars to the ground, and stamped upon them.
upon them Deu_27_05 \# And there shalt thou build an altar unto the LORD thy God, an altar of stones: thou shalt not lift up [any] iron [tool] upon them.
upon them Deu_32_23 \# I will heap mischiefs upon them; I will spend mine arrows upon them.
upon them Ecc_09_12 \# For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so [are] the sons of men snared in an evil time, when it falleth suddenly upon them.
upon them Est_08_17 \# And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them.
upon them Est_09_03 \# And all the rulers of the provinces, and the lieutenants, and the deputies, and officers of the king, helped the Jews; because the fear of Mordecai fell upon them.
upon them Exo_19_22 \# And let the priests also, which come near to the LORD, sanctify themselves, lest the LORD break forth upon them.
upon them Exo_19_24 \# And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them.
upon them Exo_29_08 \# And thou shalt bring his sons, and put coats upon them.
upon them Exo_32_21 \# And Moses said unto Aaron, What did this people unto thee, that thou hast brought so great a sin upon them?
upon them Exo_32_34 \# Therefore now go, lead the people unto [the place] of which I have spoken unto thee: behold, mine Angel shall go before thee: nevertheless in the day when I visit I will visit their sin upon them.
upon them Eze_06_12 \# He that is far off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury upon them.
upon them Eze_25_12 \# Thus saith the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;
upon them Eze_25_17 \# And I will execute great vengeance upon them with furious rebukes; and they shall know that I [am] the LORD, when I shall lay my vengeance upon them.
upon them Eze_39_21 \# And I will set my glory among the heathen, and all the heathen shall see my judgment that $I$ have executed, and my hand that $I$ have laid upon them.
upon them Ezr_07_24 \# Also we certify you, that touching any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them.
upon them Isa_18_06 \# They shall be left together unto the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them.
upon them Isa_26_16 \# LORD, in trouble have they visited thee, they poured out a prayer [when] thy chastening [was] upon them.
upon them Isa_33_04 \# And your spoil shall be gathered [like] the gathering of the caterpillar: as the running to and fro of locusts shall he run upon them.
upon them Isa_36_08 \# Now therefore give pledges, I pray thee, to my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy part to set riders upon them.
upon them Jer_14_16 \# And the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them.
upon them Jer_32_23 \# And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:
upon them Jer_42_17 \# So shall it be with all the men that set their faces to go into Egypt to sojourn there;
they shall die by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the evil that I will bring upon them.
upon them Job_21_09 \# Their houses [are] safe from fear, neither [is] the rod of God upon them.
upon them Job_29_22 \# After my words they spake not again; and my speech dropped upon them.
upon them Jos_11_07 \# So Joshua came, and all the people of war with him, against them by the waters of Merom suddenly; and they fell upon them.
upon them Jud_16_26 \# And Samson said unto the lad that held him by the hand, Suffer me that I may feel the pillars whereupon the house standeth, that I may lean upon them.
upon them Jud_20_41 \# And when the men of Israel turned again, the men of Benjamin were amazed: for they saw that evil was come upon them.
upon them Lev_20_11 \# And the man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall surely be put to death; their blood [shall be] upon them.
upon them Lev_20_12 \# And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought confusion; their blood [shall be] upon them.
upon them Lev_20_13 \# If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood [shall be] upon them.
upon them Lev_20_16 \# And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood [shall be] upon them.
upon them Lev_20_27 \# A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood [shall be] upon them.
upon them Mar_10_42 \# But Jesus called them [to him], and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.
upon them Mat_20_25 \# But Jesus called them [unto him], and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them.
upon them Neh_09_01 \# Now in the twenty and fourth day of this month the children of Israel were assembled with fasting, and with sackclothes, and earth upon them.
upon them Num_11_29 \# And Moses said unto him, Enviest thou for my sake? would God that all the LORD'S people were prophets, [and] that the LORD would put his spirit upon them!
upon them Pro_24_25 \# But to them that rebuke [him] shall be delight, and a good blessing shall come upon them.
upon them Psa_105_38 \# Egypt was glad when they departed: for the fear of them fell upon them.
upon them Psa_106_29 \# Thus they provoked [him] to anger with their inventions: and the plague brake in upon them.
upon them Psa_62_10 \# Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart [upon them].
upon themselves all Psa_64_08 \# So they shall make their own tongue to fall upon themselves: all that see them shall flee away.
upon themselves swift 2Pe_02_01 \# But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.
upon these bones Eze_37_04 \# Again he said unto me, Prophesy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD.
upon these slain Eze_37_09 \# Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, $O$ breath, and breathe upon these slain, that they may live.
upon these stones Jer_43_10 \# And say unto them, Thus saith the LORD of hosts, the God of Israel; Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them.
upon these tables Exo_34_01 \# And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon [these] tables the words that were in the first tables, which thou brakest.
upon these things 1Ti_04_15 \# Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all.
upon these we 1Co_12_23 \# And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.
upon thine adversaries Mic_05_09 \# Thine hand shall be lifted up upon thine adversaries, and all thine enemies shall be cut off.
upon thine altar Deu_33_10 \# They shall teach Jacob thy judgments, and Israel thy law: they shall put incense before thee, and whole burnt sacrifice upon thine altar.
upon thine altar Psa_51_19 \# Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.
upon thine arm Son_08_06 \# Set me as a seal upon thine heart, as a seal upon thine arm: for love [is] strong as death; jealousy [is] cruel as the grave: the coals thereof [are] coals of fire, [which hath a] most vehement flame.
upon thine enemies Deu_30_07 \# And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee.
upon thine eyes Gen_46_04 \# I will go down with thee into Egypt; and I will also surely bring thee up [again]: and Joseph shall put his hand upon thine eyes.
upon thine hand Deu_06_08 \# And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.
upon thine hand Exo_13_09 \# And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.
upon thine hand Exo_13_16 \# And it shall be for a token upon thine hand, and for frontlets between thine eyes: for by strength of hand the LORD brought us forth out of Egypt.
upon thine hand Jer_40_04 \# And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.
upon thine head Eze_05_01 \# And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause [it] to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the [hair].
upon thine head Eze_16_12 \# And I put a jewel on thy forehead, and earrings in thine ears, and a beautiful crown upon thine head.
upon thine head Eze_16_43 \# Because thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way upon [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.
upon thine head Jer_02_37 \# Yea, thou shalt go forth from him, and thine hands upon thine head: for the LORD hath rejected thy confidences, and thou shalt not prosper in them.
upon thine heart Exo_09_14 \# For I will at this time send all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that [there is] none like me in all the earth.
upon thine heart Pro_06_21 \# Bind them continually upon thine heart, [and] tie them about thy neck.
upon thine heart Son_08_06 \# Set me as a seal upon thine heart, as a seal upon thine arm: for love [is] strong as death; jealousy [is] cruel as the grave: the coals thereof [are] coals of fire, [which hath a] most vehement flame.
upon thine horses Hab_03_08 \# Was the LORD displeased against the rivers? [was] thine anger against the rivers? [was] thy wrath against the sea, that thou didst ride upon thine horses [and] thy chariots of salvation?
upon thine house Deu_22_08 \# When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence.
upon thine offspring Isa_44_03 \# For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring:
upon thine own 1Ki_02_37 \# For it shall be, [that] on the day thou goest out, and passest over the brook Kidron, thou shalt know for certain that thou shalt surely die: thy blood shall be upon thine own head.
upon thine own 1Ki_02_44 \# The king said moreover to Shimei, Thou knowest all the wickedness which thine heart is privy to, that thou didst to David my father: therefore the LORD shall return thy wickedness upon thine own head;
upon thine own Oba_01_15 \# For the day of the LORD [is] near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.
upon this came Joh_04_27 \# And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her?
upon this city Jer_19_15 \# Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words.
upon this city Jer_26_15 \# But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears.
upon this city Jer_39_16 \# Go and speak to Ebedmelech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they shall be [accomplished] in that day before thee.
upon this city Neh_13_18 \# Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.
upon this foundation 1Co_03_12 \# Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble;
upon this generation Mat_23_36 \# Verily I say unto you, All these things shall come upon this generation.
upon this house 2Ch_06_20 \# That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.

Upon this I Jer_31_26 \# Upon this I awaked, and beheld; and my sleep was sweet unto me.
upon this mountain Exo_03_12 \# And he said, Certainly I will be with thee; and this [shall be] a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.
upon this people Jer_06_19 \# Hear, O earth: behold, I will bring evil upon this people, [even] the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.
upon this people Jer_32_42 \# For thus saith the LORD; Like as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them.
upon this people Luk_21_23 \# But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.
upon this people Neh_05_18 \# Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.
upon this place 2Ch_34_24 \# Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the curses that are written in the book which they have read before the king of Judah:
upon this place 2Ch_34_25 \# Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be poured out upon this place, and shall not be quenched.
upon this place 2Ch_34_28 \# Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again.
upon this place 2Ki_22_16 \# Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, [even] all the words of the book which the king of Judah hath read:
upon this place 2Ki_22_20 \# Behold therefore, I will gather thee unto thy fathers, and thou shalt be gathered into thy grave in peace; and thine eyes shall not see all the evil which I will bring upon this place. And they brought the king word again.
upon this place Jer_07_20 \# Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.
upon this place Jer_19_03 \# And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle.
upon this place Jer_40_02 \# And the captain of the guard took Jeremiah, and said unto him, The LORD thy God hath pronounced this evil upon this place.
upon this rock Jud_06_20 \# And the angel of God said unto him, Take the flesh and the unleavened cakes, and lay [them] upon this rock, and pour out the broth. And he did so.
upon this rock Mat_16_18 \# And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.
upon this very Rom_13_06 \# For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing.
upon those did 1Ki_09_21 \# Their children that were left after them in the land, whom the children of Israel also were not able utterly to destroy, upon those did Solomon levy a tribute of bondservice unto this day.
upon thou shalt Eze_26_14 \# And I will make thee like the top of a rock: thou shalt be [a place] to spread nets upon; thou shalt be built no more: for I the LORD have spoken [it], saith the Lord GOD.
upon thy beard Eze_05_01 \# And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause [it] to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the [hair].
upon thy bed Dan_02_28 \# But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;
upon thy bed Dan_02_29 \# As for thee, $O$ king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.
upon thy bed Exo_08_03 \# And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs:
upon thy belly Gen_03_14 \# And the LORD God said unto the serpent, Because thou hast done this, thou [art] cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:
upon thy cattle Exo_09_03 \# Behold, the hand of the LORD is upon thy cattle which [is] in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: [there shall be] a very grievous murrain.
upon thy face Jer_13_26 \# Therefore will I discover thy skirts upon thy face, that thy shame may appear.
upon thy face Jos_07_10 \# And the LORD said unto Joshua, Get thee up; wherefore liest thou thus upon thy face?
upon thy face Nah_03_05 \# Behold, I [am] against thee, saith the LORD of hosts; and I will discover thy skirts upon thy face, and I will show the nations thy nakedness, and the kingdoms thy shame.
upon thy father's Isa_07_17 \# The LORD shall bring upon thee, and upon thy people, and upon thy father's house, days that have not come from the day that Ephraim departed from Judah; [even] the king of Assyria.
upon thy feet Act_26_16 \# But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;
upon thy feet Eze_02_01 \# And he said unto me, Son of man, stand upon thy feet, and I will speak unto thee.
upon thy feet Eze_24_17 \# Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not [thy] lips, and eat not the bread of men.
upon thy fingers Pro_07_03 \# Bind them upon thy fingers, write them upon the table of thine heart.
upon thy foot Deu_29_05 \# And I have led you forty years in the wilderness: your clothes are not waxen old upon you, and thy shoe is not waxen old upon thy foot.
upon thy gates Deu_11_20 \# And thou shalt write them upon the door posts of thine house, and upon thy gates:
upon thy God Jon_01_06 \# So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not.
upon thy hands Eze_16_11 \# I decked thee also with ornaments, and I put bracelets upon thy hands, and a chain on thy neck.
upon thy head 2Sa_01_16 \# And David said unto him, Thy blood [be] upon thy head; for thy mouth hath testified against thee, saying, I have slain the LORD'S anointed.
upon thy high 2Sa_01_19\# The beauty of Israel is slain upon thy high places: how are the mighty fallen!
upon thy holy Dan_09_24 \# Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.
upon thy land 1Ki_08_36 \# Then hear thou in heaven, and forgive the sin of thy servants, and of thy people Israel, that thou teach them the good way wherein they should walk, and give rain upon thy land, which thou hast given to thy people for an inheritance.
upon thy land 2Ch_06_27 \# Then hear thou from heaven, and forgive the sin of thy servants, and of thy people Israel, when thou hast taught them the good way, wherein they should walk; and send rain upon thy land, which thou hast given unto thy people for an inheritance.
upon thy land Eze_32_08 \# All the bright lights of heaven will I make dark over thee, and set darkness upon thy land, saith the Lord GOD.
upon thy left Eze_04_04 \# Lie thou also upon thy left side, and lay the iniquity of the house of Israel upon it: [according] to the number of the days that thou shalt lie upon it thou shalt bear their iniquity.
upon thy loins Jer_13_01 \# Thus saith the LORD unto me, Go and get thee a linen girdle, and put it upon thy loins, and put it not in water.
upon thy loins Jer_13_04 \# Take the girdle that thou hast got, which [is] upon thy loins, and arise, go to Euphrates, and hide it there in a hole of the rock.
upon thy mouth Jud_18_19 \# And they said unto him, Hold thy peace, lay thine hand upon thy mouth, and go with us, and be to us a father and a priest: [is it] better for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a family in Israel?
upon thy mouth Pro_30_32 \# If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, [lay] thine hand upon thy mouth.
upon thy name Isa_64_07 \# And [there is] none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities.
upon thy name Lam_03_55 \# I called upon thy name, O LORD, out of the low dungeon.
upon thy name Psa_79_06 \# Pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy name.
upon thy name Psa_80_18 \# So will not we go back from thee: quicken us, and we will call upon thy name.
upon thy neck Deu_28_48 \# Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all [things]: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.
upon thy neck Jer_27_02 \# Thus saith the LORD to me; Make thee bonds and yokes, and put them upon thy neck,
upon thy people Dan_09_24 \# Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.
upon thy people Exo_08_03 \# And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs:
upon thy people Exo_08_04 \# And the frogs shall come up both on thee, and upon thy people, and upon all thy servants.
upon thy people Exo_08_21 \# Else, if thou wilt not let my people go, behold, I will send swarms [of flies] upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms [of flies], and also the ground whereon they [are].
upon thy people Exo_09_14 \# For I will at this time send all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that [there is] none like me in all the earth.
upon thy people Isa_07_17 \# The LORD shall bring upon thee, and upon thy people, and upon thy father's house, days that have not come from the day that Ephraim departed from Judah; [even] the king of Assyria.
upon thy people Psa_03_08 \# Salvation [belongeth] unto the LORD: thy blessing [is] upon thy people. Selah.
upon thy right Psa_121_05 \# The LORD [is] thy keeper: the LORD [is] thy shade upon thy right hand.
upon thy right Psa_45_09 \# Kings' daughters [were] among thy honourable women: upon thy right hand did stand the queen in gold of Ophir.
upon thy sanctuary Dan_09_17 \# Now therefore, $\mathbf{O}$ our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake.
upon thy seed Deu_28_46 \# And they shall be upon thee for a sign and for a wonder, and upon thy seed for ever.
upon thy seed Isa_44_03 \# For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring:
upon thy servant Psa_119_135 \# Make thy face to shine upon thy servant; and teach me thy statutes.
upon thy servant Psa_31_16 \# Make thy face to shine upon thy servant: save me for thy mercies' sake.
upon thy servants 2Sa_11_24 \# And the shooters shot from off the wall upon thy servants; and [some] of the king's servants be dead, and thy servant Uriah the Hittite is dead also.
upon thy servants Exo_08_21 \# Else, if thou wilt not let my people go, behold, I will send swarms [of flies] upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms [of flies], and also the ground whereon they [are].
upon thy servants Exo_09_14 \# For I will at this time send all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that [there is] none like me in all the earth.
upon thy shoulders Eze_12_06 \# In their sight shalt thou bear [it] upon [thy] shoulders, [and] carry [it] forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have set thee [for] a sign unto the house of Israel.
upon thy side Eze_04_09 \# Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, [according] to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.
upon thy sons 2Ki_04_04 \# And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full.
upon thy strings Psa_21_12 \# Therefore shalt thou make them turn their back, [when] thou shalt make ready [thine arrows] upon thy strings against the face of them.
upon thy summer Jer_48_32 \# O vine of Sibmah, I will weep for thee with the weeping of Jazer: thy plants are gone over the sea, they reach [even] to the sea of Jazer: the spoiler is fallen upon thy summer fruits and upon thy vintage.
upon thy thigh Eze_21_12 \# Cry and howl, son of man: for it shall be upon my people, it [shall be] upon all the princes of Israel: terrors by reason of the sword shall be upon my people: smite therefore upon [thy] thigh.
upon thy thigh Psa_45_03 \# Gird thy sword upon [thy] thigh, $O$ [most] mighty, with thy glory and thy majesty.
upon thy throne 1Ki_05_05 \# And, behold, I purpose to build an house unto the name of the LORD my God, as the LORD spake unto David my father, saying, Thy son, whom I will set upon thy throne in thy room, he shall build an house unto my name.
upon thy throne Psa_132_11 \# The LORD hath sworn [in] truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne.
upon thy throne Psa_132_12 \# If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore.
upon thy two 1Sa_02_34 \# And this [shall be] a sign unto thee, that shall come upon thy two sons, on Hophni and Phinehas; in one day they shall die both of them.
upon thy vintage Jer_48_32 \# $O$ vine of Sibmah, I will weep for thee with the weeping of Jazer: thy plants are gone over the sea, they reach [even] to the sea of Jazer: the spoiler is fallen upon thy summer fruits and upon thy vintage.
upon thy walls Eze_27_11 \# The men of Arvad with thine army [were] upon thy walls round about, and the Gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made thy beauty perfect.
upon thy walls Eze_27_11 \# The men of Arvad with thine army [were] upon thy walls round about, and the Gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made thy beauty perfect.
upon thy walls Isa_62_06 \# I have set watchmen upon thy walls, O Jerusalem, [which] shall never hold their peace day nor night: ye that make mention of the LORD, keep not silence.
upon thy ways Job_22_28 \# Thou shalt also decree a thing, and it shall be established unto thee: and the light shall shine upon thy ways.
upon thy weapon Deu_23_13 \# And thou shalt have a paddle upon thy weapon; and it shall be, when thou wilt ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee:
upon Tobiah and Neh_06_14 \# My God, think thou upon Tobiah and Sanballat according to these their works, and on the prophetess Noadiah, and the rest of the prophets, that would have put me in fear.
upon twelve oxen 1Ki_07_25 \# It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
upon twelve oxen 2Ch_04_04 \# It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
upon twelve thrones Mat_19_28 \# And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.
upon twenty and 1Ki_20_30 \# But the rest fled to Aphek, into the city; and [there] a wall fell upon twenty and seven thousand of the men [that were] left. And Benhadad fled, and came into the city, into an inner chamber.
upon two men 1Ki_02_32 \# And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.
upon two of 2Ki_05_23 \# And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid [them] upon two of his servants; and they bare [them] before him.
upon two tables Deu_04_13 \# And he declared unto you his covenant, which he commanded you to perform, [even] ten commandments; and he wrote them upon two tables of stone.
upon Tyrus Nebuchadrezzar Eze_26_07 \# For thus saith the Lord GOD; Behold, I will bring upon Tyrus Nebuchadrezzar king of Babylon, a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and much people.
upon us a Dan_09_12 \# And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.
upon us according Psa_33_22 \# Let thy mercy, $\mathbf{O}$ LORD, be upon us, according as we hope in thee.
upon us and 1Sa_05_07 \# And when the men of Ashdod saw that [it was] so, they said, The ark of the God of Israel shall not abide with us: for his hand is sore upon us, and upon Dagon our god.
upon us and 2Ch_10_04 \# Thy father made our yoke grievous: now therefore ease thou somewhat the grievous servitude of thy father, and his heavy yoke that he put upon us, and we will serve thee.
upon us and 2Sa_15_14 \# And David said unto all his servants that [were] with him at Jerusalem, Arise, and let us flee; for we shall not [else] escape from Absalom: make speed to depart, lest he overtake us suddenly, and bring evil upon us, and smite the city with the edge of the sword.
upon us and Act_24_07 \# But the chief captain Lysias came [upon us], and with great violence took [him] away out of our hands,
upon us and Dan_09_11 \# Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned against him.
upon us and Eze_33_10 \# Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our sins [be] upon us, and we pine away in them, how should we then live?
upon us and Ezr_08_31 \# Then we departed from the river of Ahava on the twelfth [day] of the first month, to go unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way.
upon us and Gen_43_18 \# And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.
upon us and Jos_02_09 \# And she said unto the men, I know that the LORD hath given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you.
upon us and Neh_13_18 \# Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.
upon us and Psa_90_17 \# And let the beauty of the LORD our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it.
upon us as 2Ch_20_09 \# If, [when] evil cometh upon us, [as] the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, [for thy name [is] in this house,] and cry unto thee in our affliction, then thou wilt hear and help.
upon us because 2Ch_34_21 \# Go, inquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great [is] the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book.
upon us because Deu_31_17 \# Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God [is] not among us?
upon us because Jos_09_20 \# This we will do to them; we will even let them live, lest wrath be upon us, because of the oath which we sware unto them.
upon us both Job_09_33 \# Neither is there any daysman betwixt us, [that] might lay his hand upon us both.
upon us by 2Co_01_11 \# Ye also helping together by prayer for us, that for the gift [bestowed] upon us by the means of many persons thanks may be given by many on our behalf.
upon us consider Lam_05_01 \# Remember, $\mathbf{O}$ LORD, what is come upon us: consider, and behold our reproach.
upon us desolation Lam_03_47 \# Fear and a snare is come upon us, desolation and destruction.
upon us for 1Ch_15_13 \# For because ye [did it] not at the first, the LORD our God made a breach upon us, for that we sought him not after the due order.
upon us for Dan_09_14 \# Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD our God [is] righteous in all his works which he doeth: for we obeyed not his voice.
upon us for Ezr_09_13 \# And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities [deserve], and hast given us [such] deliverance as this;
upon us for Jud_08_21 \# Then Zebah and Zalmunna said, Rise thou, and fall upon us: for as the man [is, so is] his strength. And Gideon arose, and slew Zebah and Zalmunna, and took away the ornaments that [were] on their camels' necks.
upon us for Neh_09_33 \# Howbeit thou [art] just in all that is brought upon us; for thou hast done right, but we have done wickedly:
upon us for Psa_123_03 \# Have mercy upon us, O LORD, have mercy upon us: for we are exceedingly filled with contempt.
upon us from Isa_32_15 \# Until the spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest.
upon us hard Deu_26_06 \# And the Egyptians evil entreated us, and afflicted us, and laid upon us hard
bondage:
upon us he Mic_07_19 \# He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea.
upon us innocent Jon_01_14 \# Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee.
upon us lighter 1Ki_12_04 \# Thy father made our yoke grievous: now therefore make thou the grievous service of thy father, and his heavy yoke which he put upon us, lighter, and we will serve thee.
upon us lighter 1Ki_12_09 \# And he said unto them, What counsel give ye that we may answer this people, who have spoken to me, saying, Make the yoke which thy father did put upon us lighter?
upon us neither Jer_05_12 \# They have belied the LORD, and said, [It is] not he; neither shall evil come upon us; neither shall we see sword nor famine:
upon us now 2Ki_07_09 \# Then they said one to another, We do not well: this day [is] a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household.
upon us O Psa_123_03 \# Have mercy upon us, O LORD, have mercy upon us: for we are exceedingly filled with contempt.
upon us on Neh_09_32 \# Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.
upon us Selah Psa_67_01 \# To the chief Musician on Neginoth, A Psalm [or] Song. God be merciful unto us, and bless us; [and] cause his face to shine upon us; Selah.
upon us So Jon_01_07 \# And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil [is] upon us. So they cast lots, and the lot fell upon Jonah.
upon us that 1Jo_03_01 \# Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.
upon us that Jon_01_06 \# So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not.
upon us the 2Co_08_04 \# Praying us with much entreaty that we would receive the gift, and [take upon us] the fellowship of the ministering to the saints.
upon us they Ezr_08_18 \# And by the good hand of our God upon us they brought us a man of understanding, of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen;
upon us What Jon_01_08 \# Then said they unto him, Tell us, we pray thee, for whose cause this evil [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou?
upon us wherein Num_12_11 \# And Aaron said unto Moses, Alas, my lord, I beseech thee, lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned.
upon us with Exo_05_03 \# And they said, The God of the Hebrews hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword.
upon us yea Psa_90_17 \# And let the beauty of the LORD our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it.
upon us yet Dan_09_13 \# As [it is] written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.
upon us yet Psa_44_17 \# All this is come upon us; yet have we not forgotten thee, neither have we dealt falsely in thy covenant.
upon us 2Ch_10_09 \# And he said unto them, What advice give ye that we may return answer to this people, which have spoken to me, saying, Ease somewhat the yoke that thy father did put upon us?
upon us 2Ki_07_06 \# For the Lord had made the host of the Syrians to hear a noise of chariots, and a noise of horses, [even] the noise of a great host: and they said one to another, Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us.
upon us Act_05_28 \# Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.
upon us Gen_26_10 \# And Abimelech said, What [is] this thou hast done unto us? one of the people might lightly have lien with thy wife, and thou shouldest have brought guiltiness upon us.
upon us Gen_42_21 \# And they said one to another, We [are] verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us.
upon us Jer_06_26 \# O daughter of my people, gird [thee] with sackcloth, and wallow thyself in ashes: make thee mourning, [as for] an only son, most bitter lamentation: for the spoiler shall suddenly come upon us.
upon us Mic_03_11 \# The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none evil can come upon us.
upon us Psa_04_06 \# [There be] many that say, Who will show us [any] good? LORD, lift thou up the light of thy countenance upon us.
upon us Psa_123_02 \# Behold, as the eyes of servants [look] unto the hand of their masters, [and] as the eyes of a maiden unto the hand of her mistress; so our eyes [wait] upon the LORD our God, until that he have mercy upon us.
upon usury and Eze_18_13 \# Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him.
upon usury but Deu_23_20 \# Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it.
upon usury neither Eze_18_08 \# He [that] hath not given forth upon usury, neither hath taken any increase, [that] hath withdrawn his hand from iniquity, hath executed true judgment between man and man,
upon usury nor Lev_25_37 \# Thou shalt not give him thy money upon usury, nor lend him thy victuals for increase.
upon usury that Deu_23_20 \# Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it.
upon usury to Deu_23_19 \# Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of any thing that is lent upon usury:
upon usury Deu_23_19 \# Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of any thing that is lent upon usury:
upon Uzza wherefore 1Ch_13_11 \# And David was displeased, because the LORD had made a breach upon Uzza: wherefore that place is called Perezuzza to this day.
upon Uzzah and 2Sa_06_08 \# And David was displeased, because the LORD had made a breach upon Uzzah: and he called the name of the place Perezuzzah to this day.
upon whatsoever any Lev_11_32 \# And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.
upon which never Num_19_02 \# This [is] the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein [is] no blemish, [and] upon which never came yoke:
upon which the Jud_16_29 \# And Samson took hold of the two middle pillars upon which the house stood, and on which it was borne up, of the one with his right hand, and of the other with his left.
upon which the Lev_16_09 \# And Aaron shall bring the goat upon which the LORD'S lot fell, and offer him [for] a sin offering.
upon which thou Num_22_30 \# And the ass said unto Balaam, [Am] not I thine ass, upon which thou hast ridden ever since [I was] thine unto this day? was I ever wont to do so unto thee? And he said, Nay.
upon which thou Psa_119_49 \# ZAIN. Remember the word unto thy servant, upon which thou hast caused me to hope.
upon white horses Rev_19_14 \# And the armies [which were] in heaven followed him upon white horses, clothed in fine linen, white and clean.
upon whom doth Job_25_03 \# Is there any number of his armies? and upon whom doth not his light arise?
upon whom hath Nah_03_19 \# [There is] no healing of thy bruise; thy wound is grievous: all that hear the bruit of thee shall clap the hands over thee: for upon whom hath not thy wickedness passed continually?
upon whom is Eze_09_06 \# Slay utterly old [and] young, both maids, and little children, and women: but come not near any man upon whom [is] the mark; and begin at my sanctuary. Then they began at the ancient men which [were] before the house.
upon whom my Act_15_17 \# That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.
upon whom she Eze_23_09 \# Wherefore I have delivered her into the hand of her lovers, into the hand of the Assyrians, upon whom she doted.
upon whom the 1Co_10_11 \# Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.
upon whom the Luk_13_04 \# Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?

Upon whom thou Joh_01_33 \# And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.
upon whose bodies Dan_03_27 \# And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.
upon whose branches Dan_04_21 \# Whose leaves [were] fair, and the fruit thereof much, and in it [was] meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:
upon whose head Lev_21_10 \# And [he that is] the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;
upon whose roofs Jer_19_13 \# And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, because of all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods.
upon whose roofs Jer_32_29 \# And the Chaldeans, that fight against this city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.
upon with our 2Co_05_02 \# For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven:
upon you a Exo_32_29 \# For Moses had said, Consecrate yourselves to day to the LORD, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day.
upon you according Lev_26_21 \# And if ye walk contrary unto me, and will not hearken unto me; I will bring seven times more plagues upon you according to your sins.
upon you all Eze_36_10 \# And I will multiply men upon you, all the house of Israel, [even] all of it: and the cities shall be inhabited, and the wastes shall be builded:
upon you all Jos_23_15 \# Therefore it shall come to pass, [that] as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you.
upon you and 2Ch_19_10 \# And what cause soever shall come to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and [so] wrath come upon you, and upon your brethren: this do, and ye shall not trespass.
upon you and Act_01_08 \# But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.
upon you and Deu_29_05 \# And I have led you forty years in the wilderness: your clothes are not waxen old upon you, and thy shoe is not waxen old upon thy foot.
upon you and Exo_05_21 \# And they said unto them, The LORD look upon you, and judge; because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us.
upon you and Eze_05_16 \# When I shall send upon them the evil arrows of famine, which shall be for [their] destruction, [and] which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread:
upon you and Eze_06_03 \# And say, Ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys; Behold, I, [even] I, will bring a sword upon you, and I will destroy your high places.
upon you and Eze_23_49 \# And they shall recompense your lewdness upon you, and ye shall bear the sins of your idols: and ye shall know that I [am] the Lord GOD.
upon you and Eze_36_25 \# Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.
upon you and Eze_37_06 \# And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I [am] the LORD.
upon you and Eze_37_06 \# And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that $I$ [am] the LORD.
upon you and Jer_23_40 \# And I will bring an everlasting reproach upon you, and a perpetual shame, which shall not be forgotten.
upon you and Jer_42_12 \# And I will show mercies unto you, that he may have mercy upon you, and cause you to return to your own land.
upon you And Lev_10_07 \# And ye shall not go out from the door of the tabernacle of the congregation, lest ye die: for the anointing oil of the LORD [is] upon you. And they did according to the word of Moses.
upon you and Mal_02_02 \# If ye will not hear, and if ye will not lay [it] to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay [it] to heart.
upon you and Mat_11_29 \# Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.
upon you before Zep_02_02 \# Before the decree bring forth, [before] the day pass as the chaff, before the fierce anger of the LORD come upon you, before the day of the LORD'S anger come upon you.
upon you but 1Co_07_35 \# And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction.
upon you but Luk_24_49 \# And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.
upon you even Eze_36_12 \# Yea, I will cause men to walk upon you, [even] my people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth bereave them [of men].
upon you famine Eze_05_17 \# So will I send upon you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken [it].
upon you for Isa_30_18 \# And therefore will the LORD wait, that he may be gracious unto you, and therefore will he be exalted, that he may have mercy upon you: for the LORD [is] a God of judgment: blessed [are] all they that wait for him.
upon you for Jer_03_12 \# Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; [and] I will not cause mine anger to fall upon you: for I [am] merciful, saith the LORD, [and] I will not keep [anger] for ever.
upon you for Joh_12_35 \# Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.
upon you from Jer_05_15 \# Lo, I will bring a nation upon you from far, $\mathbf{O}$ house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou knowest not, neither understandest what they say.
upon you I 2Ch_10_11 \# For whereas my father put a heavy yoke upon you, I will put more to your yoke: my father chastised you with whips, but I [will chastise you] with scorpions.
upon you I Lev_19_28 \# Ye shall not make any cuttings in your flesh for the dead, nor print any marks upon you: $I$ [am] the LORD.
upon you in Eze_22_21 \# Yea, I will gather you, and blow upon you in the fire of my wrath, and ye shall be melted in the midst thereof.
upon you in Lev_25_21 \# Then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for three years.
upon you labour Gal_04_11 \# I am afraid of you, lest I have bestowed upon you labour in vain.
upon you man Eze_36_11 \# And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will do better [unto you] than at your beginnings: and ye shall know that I [am] the LORD.
upon you may Mat_23_35 \# That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.
upon you no Act_15_28 \# For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;
upon you none Rev_02_24 \# But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.
upon you nor 2Sa_01_21 \# Ye mountains of Gilboa, [let there be] no dew, neither [let there be] rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, [as though he had] not [been] anointed with oil.
upon you nor Deu_07_07 \# The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye [were] the fewest of all people:
upon you on 1Pe_04_14 \# If ye be reproached for the name of Christ, happy [are ye]; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.
upon you saith Eze_11_08 \# Ye have feared the sword; and I will bring a sword upon you, saith the Lord GOD.
upon you seeing Num_16_03 \# And they gathered themselves together against Moses and against Aaron, and said unto them, [Ye take] too much upon you, seeing all the congregation [are] holy, every one of them, and the LORD [is] among them: wherefore then lift ye up yourselves above the congregation of the LORD?
upon you take 2Ch_19_07 \# Wherefore now let the fear of the LORD be upon you; take heed and do [it]: for [there is] no iniquity with the LORD our God, nor respect of persons, nor taking of gifts.
upon you that Amo_04_02 \# The Lord GOD hath sworn by his holiness, that, lo, the days shall come upon you, that he will take you away with hooks, and your posterity with fishhooks.
upon you that Lev_26_25 \# And I will bring a sword upon you, that shall avenge the quarrel of [my] covenant: and when ye are gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.
upon you the Isa_29_10 \# For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered.
upon you the Jer_23_02 \# Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD.
upon you to Exo_12_13 \# And the blood shall be to you for a token upon the houses where ye [are]: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy [you], when I smite the land of Egypt.
upon you unawares Luk_21_34 \# And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and [so] that day come upon you unawares.
upon you we Psa_129_08 \# Neither do they which go by say, The blessing of the LORD [be] upon you: we bless you in the name of the LORD.
upon you when Jer_42_18 \# For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.
upon you which Act_13_40 \# Beware therefore, lest that come upon you, which is spoken of in the prophets;
upon you which Jos_23_15 \# Therefore it shall come to pass, [that] as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you.
upon you ye Num_16_07 \# And put fire therein, and put incense in them before the LORD to morrow: and it shall be [that] the man whom the LORD doth choose, he [shall be] holy: [ye take] too much upon you, ye sons of Levi.
upon you 2Ch_28_11 \# Now hear me therefore, and deliver the captives again, which ye have taken captive of your brethren: for the fierce wrath of the LORD [is] upon you.
upon you Eze_22_22 \# As silver is melted in the midst of the furnace, so shall ye be melted in the midst thereof; and ye shall know that I the LORD have poured out my fury upon you.
upon you Eze_36_29 \# I will also save you from all your uncleannesses: and I will call for the corn, and will increase it, and lay no famine upon you.
upon you Hos_10_12 \# Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for [it is] time to seek the LORD, till he come and rain righteousness upon you.
upon you Jam_05_01 \# Go to now, [ye] rich men, weep and howl for your miseries that shall come upon [you].
upon you Jer_15_14 \# And I will make [thee] to pass with thine enemies into a land [which] thou knowest not: for a fire is kindled in mine anger, [which] shall burn upon you.
upon you Jer_23_17 \# They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you.
upon you Jer_40_03 \# Now the LORD hath brought [it], and done according as he hath said: because ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you.
upon you Job_13_11 \# Shall not his excellency make you afraid? and his dread fall upon you?
upon you Jon_01_12 \# And he said unto them, Take me up, and cast me forth into the sea; so shall the sea be calm unto you: for $I$ know that for my sake this great tempest [is] upon you.
upon you Luk_11_20 \# But if $I$ with the finger of God cast out devils, no doubt the kingdom of God is come upon you.
upon you Neh_04_12 \# And it came to pass, that when the Jews which dwelt by them came, they said unto us ten times, From all places whence ye shall return unto us [they will be upon you].
upon you Pro_01_27 \# When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you.
upon you Zep_02_02 \# Before the decree bring forth, [before] the day pass as the chaff, before the fierce anger of the LORD come upon you, before the day of the LORD'S anger come upon you.
upon young man 2Ch_36_17 \# Therefore he brought upon them the king of the Chaldees, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for age: he gave [them] all into his hand.
upon your apparel 2Sa_01_24 \# Ye daughters of Israel, weep over Saul, who clothed you in scarlet, with [other] delights, who put on ornaments of gold upon your apparel.
upon your bed Psa_04_04 \# Stand in awe, and sin not: commune with your own heart upon your bed, and be still. Selah.
upon your brethren 2Ch_19_10 \# And what cause soever shall come to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall
even warn them that they trespass not against the LORD, and [so] wrath come upon you, and upon your brethren: this do, and ye shall not trespass.
upon your daughters Exo_03_22 \# But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put [them] upon your sons, and upon your daughters; and ye shall spoil the Egyptians.
upon your faces Mal_02_03 \# Behold, I will corrupt your seed, and spread dung upon your faces, [even] the dung of your solemn feasts; and [one] shall take you away with it.
upon your feet Eze_24_23 \# And your tires [shall be] upon your heads, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine away for your iniquities, and mourn one toward another.
upon your hand Deu_11_18 \# Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes.
upon your heads Eze_24_23 \# And your tires [shall be] upon your heads, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine away for your iniquities, and mourn one toward another.
upon your loins Isa_32_11 \# Tremble, ye women that are at ease; be troubled, ye careless ones: strip you, and make you bare, and gird [sackcloth] upon [your] loins.
upon your lusts Jam_04_03 \# Ye ask, and receive not, because ye ask amiss, that ye may consume [it] upon your lusts.
upon your mouth Job_21_05 \# Mark me, and be astonished, and lay [your] hand upon [your] mouth.
upon your own Act_18_06 \# And when they opposed themselves, and blasphemed, he shook [his] raiment, and said unto them, Your blood [be] upon your own heads; I [am] clean: from henceforth I will go unto the Gentiles.
upon your own Joe_03_04 \# Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompense? and if ye recompense me, swiftly [and] speedily will I return your recompense upon your own head;
upon your own Joe_03_07 \# Behold, I will raise them out of the place whither ye have sold them, and will return your recompense upon your own head:
upon your shoulders 2Ch_35_03 \# And said unto the Levites that taught all Israel, which were holy unto the LORD, Put the holy ark in the house which Solomon the son of David king of Israel did build; [it shall] not [be] a burden upon [your] shoulders: serve now the LORD your God, and his people Israel,
upon your sons Exo_03_22 \# But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put [them] upon your sons, and upon your daughters; and ye shall spoil the Egyptians.
upon your sword Eze_33_26 \# Ye stand upon your sword, ye work abomination, and ye defile every one his neighbour's wife: and shall ye possess the land?
upon your wrath Eph_04_26 \# Be ye angry, and sin not: let not the sun go down upon your wrath:
upon yourselves and Jer_26_15 \# But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears.
upon Zechariah the 2Ch_24_20 \# And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you.
upon Zion for Psa_102_13 \# Thou shalt arise, [and] have mercy upon Zion: for the time to favour her, yea, the set time, is come.
upon Zion the Isa_33_20 \# Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle [that] shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.
upon Zion Mic_04_11 \# Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion.
upon 2Sa_11_02 \# And it came to pass in an eveningtide, that David arose from off his bed, and walked upon the roof of the king's house: and from the roof he saw a woman washing herself; and the woman [was] very beautiful to look upon.
upon Gen_12_11 \# And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that thou [art] a fair woman to look upon:
upon Gen_26_07 \# And the men of the place asked [him] of his wife; and he said, She [is] my sister: for he feared to say, [She is] my wife; lest, [said he], the men of the place should kill me for Rebekah; because she [was] fair to look upon.
upon Neh_02_12 \# And I arose in the night, I and some few men with me; neither told I [any] man what my God had put in my heart to do at Jerusalem: neither [was there any] beast with me, save the beast that I rode upon.
whereupon also they Eze_40_42 \# And the four tables [were] of hewn stone for the burnt offering, of a cubit and an half long, and a cubit and an half broad, and one cubit high: whereupon also they laid the instruments wherewith they slew the burnt offering and the sacrifice.
whereupon any part Lev_11_35 \# And every [thing] whereupon [any part] of their carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you.

Whereupon are the Job_38_06 \# Whereupon are the foundations thereof fastened? or who laid the corner stone thereof;

Whereupon as I Act_26_12 \# Whereupon as I went to Damascus with authority and commission from the chief priests,

Whereupon certain Jews Act_24_18 \# Whereupon certain Jews from Asia found me purified in the temple, neither with multitude, nor with tumult.

Whereupon he promised Mat_14_07 \# Whereupon he promised with an oath to give her whatsoever she would ask.
whereupon he was Eze_09_03 \# And the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which [had] the writer's inkhorn by his side;
whereupon it rained Amo_04_07 \# And also I have withholden the rain from you, when [there were] yet
three months to the harvest: and I caused it to rain upon one city, and caused it not to rain upon another city: one piece was rained upon, and the piece whereupon it rained not withered.

Whereupon neither the Heb_09_18 \# Whereupon neither the first [testament] was dedicated without blood.
Whereupon O king Act_26_19 \# Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision:
whereupon the house Jud_16_26 \# And Samson said unto the lad that held him by the hand, Suffer me that I may feel the pillars whereupon the house standeth, that I may lean upon them.

Whereupon the king 1Ki_12_28 \# Whereupon the king took counsel, and made two calves [of] gold, and said unto them, It is too much for you to go up to Jerusalem: behold thy gods, O Israel, which brought thee up out of the land of Egypt.

Whereupon the princes 2Ch_12_06 \# Whereupon the princes of Israel and the king humbled themselves; and they said, The LORD [is] righteous.
whereupon the showbread 1Ki_07_48 \# And Solomon made all the vessels that [pertained] unto the house of the LORD: the altar of gold, and the table of gold, whereupon the showbread [was],
whereupon they set Eze_24_25 \# Also, thou son of man, [shall it] not [be] in the day when I take from them their strength, the joy of their glory, the desire of their eyes, and that whereupon they set their minds, their sons and their daughters,
whereupon they slew Eze_40_41 \# Four tables [were] on this side, and four tables on that side, by the side of the gate; eight tables, whereupon they slew [their sacrifices].
whereupon thou hast Eze_23_41 \# And satest upon a stately bed, and a table prepared before it, whereupon thou hast set mine incense and mine oil.

## Bible Phrases for Individual word studies

upon aaron Exo_29_21
upon aaron Lev_08_30
upon all 2Ch_15_05
upon all Exo_09_11
upon all Eze_21_12
upon all Eze_07_12
upon all Eze_07_14
upon all Gen_09_02
upon all Gen_09_02
upon all Hag_01_11
upon all Isa_02_13
upon all Isa_02_13
upon all Isa_02_14
upon all Isa_32_13
upon all Jer_35_17
upon all Jer_44_02
upon all Jer_48_24
upon all Jer_48_37
upon all Jer_50_37
upon all Jud_16_30
upon all Jud_06_39
upon all Num_19_18
upon all Zep_01_04
upon all bushes Isa_07_19
upon all faces Eze_07_18
upon all her towns all Jer_19_15
upon all his host Exo_14_17
upon all his host Exo_14_04
upon all his household Deu_06_22
upon all his servants Psa_135_09
upon all men Rom_05_18
upon all men unto justification Rom_05_18
upon all nations Isa_34_02
upon all such as joined themselves unto them Est_09_27
upon all their pools Exo_07_19
upon all their ways Jer_16_17
upon all them Rom_03_22
upon all them for good Ezr_08_22
upon all thorns Isa_07_19
upon all thy servants Exo_08_04
upon an ass Jud_19_28
upon an high mountain Eze_17_22
upon an instrument Psa_92_03
upon as many as heard these things Act_05_11
upon babylon Jer_51_35
upon babylon Jer_51_56
upon beast Exo_08_18
upon beast Exo_09_10
upon beast Exo_09_22
upon beast Exo_09_09
upon beast Jer_07_20
upon bethdiblathaim Jer_48_22
upon bethgamul Jer_48_23
upon bethmeon Jer_48_23
upon both their shoulders Gen_09_23
upon bozrah Jer_48_24
upon cattle Hag_01_11
upon dagon our god 1Sa_05_07
upon dibon Jer_48_22
upon earth he showed thee his great fire Deu_04_36
upon earth there is not his like Job_41_33
upon egypt 2Ki_18_21
upon egypt Exo_11_01
upon elam will Jer_49_36
upon ephraim's head Gen_48_14
upon ethiopia Isa_20_03
upon every Isa_02_12
upon every Isa_02_12
upon every fowl Gen_09_02
upon every herb Exo_09_22
upon every high hill Eze_34_06
upon every high hill Eze_06_13
upon every high hill Isa_30_25
upon every one 1Ki_07_38
upon every soul Rom_02_09
upon four rows 1Ki_07_02
upon gomorrah brimstone Gen_19_24
upon her Num_30_14
upon her assemblies Isa_04_05
upon her forehead Rev_17_05
upon her head Rev_12_01
upon her mighty men Jer_50_36
upon her princes Jer_50_35
upon her sons 2Ki_04_05
upon her treasures Jer_50_37
upon her waters Jer_50_38
upon her wise Jer_50_35
upon him 1Sa_18_04
upon him 2Ch_24_27
upon him 2Ki_04_21
upon him Isa_53_05
upon him Job_20_25
upon him Lam_03_28
upon him Lev_20_09
upon him Lev_21_12
upon him Num_11_25
upon him Num_15_31
upon him Num_19_18
upon him Num_35_23
upon him an ephod 1Ch_15_27
upon him while he is eating Job_20_23
upon his arm Zec_11_17
upon his arms became as flax Jud_15_14
upon his bands Eze_38_22
upon his brother Exo_32_29
upon his chariots Exo_14_17
upon his chariots Exo_14_18
upon his enemies Psa_112_08
upon his feet 1Sa_14_13
upon his forefront Lev_08_09
upon his garments Exo_29_21
upon his garments Lev_08_30
upon his head 1Sa_10_01
upon his head 2Sa_01_10
upon his head Exo_29_07
upon his head Jos_02_19
upon his head Mat_27_29
upon his head Num_06_07
upon his head Rev_10_01
upon his heads Rev_13_01
upon his horns ten crowns Rev_13_01
upon his horsemen Exo_14_17
upon his horsemen Exo_14_18
upon his house 1Ki_02_33
upon his kingdom Isa_09_07
upon his right eye Zec_11_17
upon his ruin shall all Eze_31_13
upon his seed 1Ki_02_33
upon his shoulders Jud_16_03
upon his sons 1Sa_31_02
upon his sons Exo_28_43
upon his sons Exo_29_21
upon his sons Lev_08_30
upon his sons' garments with him Lev_08_30
upon his sons' hands Lev_08_27
upon his throne 1Ki_02_33
upon holon Jer_48_21
upon hyssop Joh_19_29
upon isaac his son Gen_22_06
upon israel 2Ch_24_09
upon israel Psa_125_05
upon it 1Sa_09_24
upon it 2Ki_13_16
upon it 2Sa_20_08
upon it Exo_28_08
upon it Exo_39_05
upon it Jer_52_22
upon it Job_30_22
upon it Lev_14_48
upon it he stood 2Ch_06_13
upon it shall be cut off Isa_22_25
upon it shall be poured out 1Ki_13_03
upon jahazah Jer_48_21
upon judah 2Ch_32_25
upon judah 2Ki_24_03
upon kerioth Jer_48_24
upon kiriathaim Jer_48_23
upon man Exo_09_22
upon man Jer_07_20
upon man's flesh shall it not be poured Exo_30_32
upon many waters Psa_29_03
upon me 1Sa_25_24
upon me Ezr_07_28
upon me Gen_27_13
upon me Gen_31_35
upon me Isa_61_01
upon me Job_30_14
upon me Job_30_14
upon me Job_07_08
upon me Jud_19_20
upon me Luk_04_18
upon me Psa_56_12
upon me was not 1Co_15_10
upon men Hag_01_11
upon mephaath Jer_48_21
upon mine enemies Psa_54_07
upon mine enemies Psa_59_10
upon mine enemies by mine hand like 1Ch_14_11
upon moab Jer_48_44
upon mules Isa_66_20
upon my mother's breasts Psa_22_09
upon my mountains tread him under foot Isa_14_25
upon my mouth Isa_06_07
upon my tabernacle Job_29_04
upon my vesture did they cast lots Mat_27_35
upon nebo Jer_48_22
upon one day Est_08_12
upon one stone Jud_09_18
upon one stone Jud_09_05
upon one stone Zec_03_09
upon pharaoh Exo_11_01
upon pharaoh Psa_135_09
upon precept Isa_28_10
upon swift beasts Isa_66_20
upon thee 1Ki_01_20
upon thee 2Ch_20_12
upon thee Act_13_11
upon thee Deu_07_15
upon thee Exo_08_21
upon thee Eze_07_03
upon thee Gen_16_05
upon thee Gen_38_29
upon thee Isa_24_17
upon thee Isa_59_21
upon thee Jer_48_43
upon thee Jud_16_12
upon thee Jud_16_14
upon thee Jud_16_20
upon thee Jud_16_09
upon thee Num_11_17
upon thee Rut_03_15
upon thee shall he offer 1Ki_13_02
upon their borders 1Ch_05_16
upon their chariots Exo_14_26
upon their chariots Jer_50_37
upon their gods also Num_33_04
upon their head Isa_51_11
upon their horsemen Exo_14_26
upon their horses Jer_50_37
upon their ponds Exo_07_19
upon their rivers Exo_07_19
upon their seed Est_09_27
upon their streams Exo_07_19
upon their ways Job_24_23
upon them 1Ch_09_27
upon them Deu_27_05
upon them Exo_29_13
upon them Exo_29_22
upon them Eze_13_15
upon them Ezr_07_24
upon them Isa_26_16
upon them Job_01_15
upon them Lev_20_11
upon them Lev_20_12
upon them Lev_20_13
upon them Lev_20_16
upon them Lev_20_27
upon them Lev_26_36
upon them Lev_03_10
upon them Lev_03_15
upon them Lev_04_09
upon them Num_11_17
upon them Psa_106_29
upon them Psa_118_07
upon them Psa_33_18
upon them Psa_33_18
upon them Psa_62_10
upon them because Ezr_03_03
upon them by day Num_10_34
upon them came Jud_09_57
upon them hath Isa_09_02
upon them two hundred 2Sa_16_01
upon these we bestow more abundant honour 1Co_12_23
upon thine hand Jer_40_04
upon this Jer_31_26
upon this came his disciples Joh_04_27
upon this city Jer_26_15
upon this city Neh_13_18
upon this rock Jud_06_20
upon this rock Mat_16_18
upon those did solomon levy 1Ki_09_21
upon thy beard Eze_05_01
upon thy bed Dan_02_29
upon thy bed Exo_08_03
upon thy belly shalt thou go Gen_03_14
upon thy father's house Isa_07_17
upon thy gates Deu_11_20
upon thy head 2Sa_01_16
upon thy holy city Dan_09_24
upon thy loins Jer_13_04
upon thy people Exo_08_21
upon thy people Exo_08_03
upon thy people Exo_08_04
upon thy people Exo_09_14
upon thy people Isa_07_17
upon thy people Psa_03_08
upon thy right hand did stand Psa_45_09
upon thy seed for ever Deu_28_46
upon thy servants Exo_08_21
upon thy servants Exo_09_14
upon thy sons 2Ki_04_04
upon thy strings against Psa_21_12
upon thy vintage Jer_48_32
upon thy walls round about Eze_27_11
upon two 2Ki_05_23
upon us Act_24_07
upon us Eze_33_10
upon us Jon_01_07
upon us Jon_01_08
upon us by 2Co_01_11
upon whatsoever Lev_11_32
upon which never came yoke Num_19_02
upon which thou hast caused me PSA119-:49
upon which thou hast ridden ever since Num_22_30
upon whom 1Co_10_11
upon whom Luk_13_04
upon whom doth not his light arise Job_25_03
upon whom my name is called Act_15_17
upon whom she doted Eze_23_09
upon whom thou shalt see Joh_01_33
upon whose bodies Dan_03_27
upon whose branches Dan_04_21
upon whose head Lev_21_10
upon whose roofs they have offered incense unto baal Jer_32_29
upon you 2Ch_28_11
upon you 2Sa_01_21
upon you Jon_01_12
upon you Lev_10_07
upon you Psa_129_08
upon you may come all Mat_23_35
upon your daughters Exo_03_22
upon your heads Eze_24_23
upon your lusts Jam_04_03
upon your own heads Act_18_06
upon your sons Exo_03_22
whereupon also they laid Eze_40_42
whereupon are Job_38_06
whereupon as Act_26_12
whereupon certain jews from asia found me purified Act_24_18
whereupon he promised with an oath Mat_14_07
whereupon he was Eze_09_03
whereupon neither Heb_09_18
whereupon they set their minds Eze_24_25
whereupon they slew Eze_40_41
whereupon thou hast set mine incense Eze_23_41
thereupon EXO 031007 The tabernacle <00168 +>ohel > of the congregation <04150 +mow, and the ark <00727 $+>$ arown > of the testimony <5715>, and the mercy <03727 +kapporeth > seat that [is ] \{thereupon\}, and all $<03605+\mathrm{kol}>$ the furniture <03627+k@liy > of the tabernacle <00168 +> ohel > , upon GEN 001002 And the earth <00776 +>erets > was without <08414 +tohuw > form <08414 +tohuw > , and void <00922 +bohuw > ; and darkness $<02822+$ choshek > [ was ] upon the face $<06440+$ paniym > of the deep $<08415+\mathrm{t} @$ howm $>$. And the Spirit <07307 +ruwach > of God <00430 +> elohiym > moved < $7363>$ \{upon\} the face < 06440 +paniym > of the waters <04325 +mayim > . upon GEN 001002 And the earth <00776 +>erets > was without <08414 +tohuw > form <08414 +tohuw > , and void <00922 +bohuw > ; and darkness <02822 +choshek > [ was ] \{upon\} the face $<06440$ +paniym > of the deep <08415 +t@howm > . And the Spirit <07307 +ruwach > of God <00430 +>elohiym > moved <7363> upon the face <06440 +paniym > of the waters <04325 +mayim > . upon GEN 001 011 And God <00430 +>elohiym > said <00559 +> amar > , Let the earth <00776 +>erets > bring <01876 +dasha $>$ forth <01876 +dasha > grass <01877 +deshe>> , the herb <06212 + yielding <02232 +zara<> seed <02233 + zera<> , [ and ] the fruit <06529 +p@riy > tree <06086 + yielding <06213 + fruit <06529 +p@riy > after his kind <04327 +miyn > , whose <00834 +> aher > seed <02233 +zera< > [ is ] in itself, \{upon\} the earth <00776 $+>$ erets > : and it was so <03651 +ken > . upon GEN 001015 And let them be for lights <03974 +ma>owr > in the firmament <07549 +raqiya < > of the heaven <08064 +shamayim > to give light <00216 +>owr > \{upon\} the earth <00776 +>erets > : and it was so <03651 +ken > . upon GEN 001017 And God < 00430 +>elohiym > set $<05414$ +nathan > them in the firmament <07549 +raqiya<> of the heaven <08064 +shamayim > to give light <00216 +>owr > \{upon\} the earth <00776 +>erets > , upon GEN 001025 And God <00430 +>elohiym > made $<06213+$ the beast <02416 +chay > of the earth <00776 +> erets > after his kind <04327 +miyn > , and cattle $<00929+b$ @hemah > after their kind <04327 +miyn > , and every <03605 +kol> thing that creepeth <07431 +remes > \{upon\} the earth <00127 +>adamah > after his kind <04327 +miyn > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [ it was ] good <02896 +towb > . upon GEN 001026 . And God <00430 +>elohiym > said <00559 +> amar > , Let us make <06213 + man <00120 +>adam > in our image <06754 +tselem > , after our likeness <01823 +d@muwth > : and let them have dominion <07287 +radah > over the fish <01710 +dagah > of the sea <03220 +yam > , and over the fowl <05775 + of the air <08064 + shamayim > , and over the cattle <00929 $+\mathrm{b} @$ hemah > , and over all <03605 +kol > the earth <00776 +>erets > , and over every <03605 +kol > creeping $<07431$ +remes > thing that creepeth <07430 +ramas > \{upon\} the earth <00776 +> erets > . upon GEN 001028 And God <00430 +>elohiym > blessed <01288 + barak > them, and God <00430 +>elohiym > said <00559 +>amar > unto them, Be fruitful <06509 +parah >, and multiply <07235 +rabah >, and replenish <04390 +male>> the earth <00776 +>erets >, and subdue <03533 +kabash > it : and have dominion <07287 +radah > over the fish <01710 +dagah > of the sea <03220 +yam > , and over the fowl <05775 + of the air <08064 + shamayim > , and over every <03605 +kol > living <02416 +chay > thing that moveth <07430 +ramas > \{upon\} the earth <00776 +>erets > . upon GEN 001029 . And God <00430 +>elohiym > said <00559 +> amar > , Behold $<02009$ +hinneh > , I have given <05414 +nathan > you every <03605 +kol> herb <06212 + bearing <02232 +zara<> seed <02233 +zera<>, which <00834 +>aher > [ is] \{upon\} the face <06440 +paniym > of all <03605 + kol > the earth $\langle 00776+>$ erets $\rangle$, and every $\langle 03605+$ kol $>$ tree $<06086+$, in the which $\langle 00834+>$ aher $>$ [ is ] the fruit <06529 +p@riy > of a tree <06086 + yielding <02232 +zara< > seed <02233 +zera<> ; to you it shall be for meat <00402 +>oklah > . upon GEN 001030 And to every <03605 +kol > beast <02416 +chay > of the earth $<00776+>$ erets > , and to every <03605 +kol > fowl <05775 + of the air <08064 +shamayim > , and to every $<03605+\mathrm{kol}>$ thing that creepeth <07430 +ramas > \{upon\} the earth <00776 +>erets >, wherein <00834 +>aher $>$ [ there is ] life <02416 +chay >, [ I have given ] every <03605 +kol > green <03418 +yereq > herb <06212 + for meat <00402 +>oklah > : and it was so <03651 +ken > . upon GEN 002005 And every <03605 +kol > plant $<07880+$ siyach > of the field <07704 +sadeh > before <02962 +terem > it was in the earth <00776 +>erets > , and every $<03605+\mathrm{kol}>$ herb $<06212+$ of the field $<07704+$ sadeh > before <02962 +terem > it grew <06779 +tsamach > : for the LORD <03068 + Y @hovah > God <00430 +> elohiym > had not caused it to rain <04305 + matar > \{upon\} the earth <00776 +>erets > , and [ there was ] not a man <00120 +> adam > to till <05647 + the ground <00127 +>adamah > . upon GEN 002021 . And the LORD <03068 + Y @ hovah > God <00430 +>elohiym $>$ caused a deep <08639 +tardemah > sleep <03462 +yashen > to fall <05307 +naphal > \{upon\} Adam <00121 +>Adam > , and he slept <03462 +yashen > : and he took <03947 +laqach > one <00259 +>echad > of his ribs $<06763$ +tsela < > , and closed <05462 +cagar > up the flesh <01320 +basar > instead <08478 +tachath > thereof ; upon GEN 003014 . And the LORD <03068 + Y @hovah > God <00430 +> elohiym > said <00559 +> amar > unto the serpent $<05175$ +nachash $>$, Because $<03588+$ kiy $>$ thou hast done $<06213+$ this $<02063+$ zo $>$ th $>$, thou [ art ] cursed <00779 +> arar > above all <03605 +kol > cattle <00929 +b@hemah > , and above every <03605 +kol $>$ beast $<02416+$ chay $>$ of the field $<07704+$ sadeh > ; \{upon\} thy belly $<01512+$ gachown > shalt thou go
<03212 +yalak > , and dust <06083 + shalt thou eat <00398 +>akal > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : upon GEN 004015 And the LORD <03068 + Y @ hovah > said <00559 +> amar > unto him , Therefore <03767 +kara< > whosoever <03605 +kol > slayeth <02026 +harag > Cain <07014 +Qayin $>$, vengeance <05358 +naqam > shall be taken on him sevenfold <07659 +shib. And the LORD <03068 + Y @ hovah > set <07760 +suwm > a mark <00226 +>owth > \{upon\} Cain <07014 +Qayin > , lest <01115 +biltiy $>$ any <03605 +kol > finding <04672 +matsa\gg him should kill <05221 +nakah > him . upon GEN 004026 And to Seth <08352 +Sheth > , to him also <01571 + gam > there was born <03205 +yalad > a son <01121 +ben > ; and he called <07121 +qara>> his name <08034 +shem > Enos <00583 +>Enowsh > : then <00227 +>az > began $<02490$ +chalal > men <00582 +>enowsh > to call <07121 +qara>> \{upon\} the name <08034 +shem > of the LORD <03068 +Y @ hovah > . upon GEN 006012 And God <00430 +> elohiym > looked <07200 +ra>ah > upon the earth <00776 +>erets >, and, behold <02009 +hinneh > , it was corrupt <07843 +shachath > ; for all <03605 +kol > flesh <01320 +basar> had corrupted <07843 +shachath > his way \{upon\} the earth <00776 +>erets > . upon GEN 006012 And God <00430 +> elohiym > looked <07200 +ra>ah > \{upon\} the earth <00776 +>erets > , and , behold <02009 +hinneh > , it was corrupt <07843 +shachath > ; for all <03605 +kol > flesh <01320 +basar > had corrupted <07843 + shachath > his way upon the earth <00776 +>erets > . upon GEN 006017 And, behold <02005 +hen > , I, even I , do bring <00935 +bow\gg a flood <03999 +mabbuwl > of waters <04325 +mayim > \{upon\} the earth <00776 +>erets >, to destroy <07843 +shachath > all <03605 +kol> flesh <01320 +basar > , wherein <00834 +>aher > [ is ] the breath <07307 +ruwach > of life <02416 +chay > , from under <08478 + tachath > heaven <08064 +shamayim > ; [ and ] every <03605 +kol > thing that [ is ] in the earth <00776 $+>$ erets > shall die <01478 +gava<> . upon GEN 007003 Of fowls <05775 + also <01571 +gam > of the air $<08064+$ shamayim > by sevens <07651 +sheba < > , the male <02145 +zakar > and the female <05347 $+\mathrm{n} @$ qebah > ; to keep seed <02233 +zera<> alive <02421 +chayah > \{upon\} the face <06440 +paniym > of all $<03605+\mathrm{kol}>$ the earth <00776 +>erets > . upon GEN 007004 For yet <05750 + seven <07651 + sheba < > days <03117 +yowm > , and I will cause it to rain <04305 +matar > \{upon\} the earth <00776 +>erets > forty <00705 +> arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > ; and every <03605 + kol > living substance <03351+y@quwm > that I have made <06213 + will I destroy <04229 +machah > from off <05921 + the face <06440 +paniym > of the earth <00127 +>adamah > . upon GEN 007006 And Noah <05146 +Noach > [ was ] six <08337 +shesh > hundred <03967 +me>ah > years <08141 +shaneh > old <01121 +ben > when the flood <03999 + mabbuwl > of waters <04325 +mayim > was \{upon\} the earth <00776 +>erets > . upon GEN 007 008 Of clean <02889 +tahowr > beasts <00929 +b@hemah > , and of beasts <00929 +b@hemah > that [ are ] not clean $<02889+$ tahowr > , and of fowls <05775 + , and of every <03605 +kol > thing that creepeth <07430 +ramas $>$ \{upon\} the earth <00127 +> adamah > , upon GEN 007010 And it came <01961 +hayah > to pass after seven $<07651+$ sheba < > days <03117 +yowm > , that the waters <04325 +mayim > of the flood <03999 +mabbuwl > were $\{$ upon\} the earth <00776 +>erets > . upon GEN 007012 And the rain <01653 +geshem > was \{upon\} the earth <00776 +>erets > forty <00705 +> arba days <03117 +yowm > and forty <00705 +> arba nights <03915 +layil > . upon GEN 007014 They, and every <03605 +kol > beast <02416 +chay > after his kind <04327 +miyn $>$, and all <03605+kol> the cattle <00929 +b@hemah > after their kind <04327+miyn > , and every <03605 + kol > creeping <07431 +remes > thing that creepeth <07430 +ramas > \{upon\} the earth <00776 +>erets > after his kind <04327 +miyn > , and every <03605 +kol > fowl <05775 + after his kind <04327 +miyn > , every <03605 +kol > bird <06833 +tsippowr > of every <03605 +kol > sort <03671 +kanaph > . upon GEN 007017 . And the flood <03999 + mabbuwl > was forty <00705 +>arba days <03117 +yowm > \{upon\} the earth <00776 +>erets > ; and the waters <04325 +mayim > increased <07235 +rabah > , and bare <05375 +nasa>> up the ark $<08392$ +tebah >, and it was lift <07311 +ruwm > up above <05921 + the earth <00776 +>erets > . upon GEN 007018 And the waters <04325 +mayim > prevailed <01396 + gabar > , and were increased <07235 +rabah > greatly <03966 +m@ upon the earth <00776 +>erets > ; and the ark <08392 +tebah > went <03212 +yalak > \{upon\} the face <06440 +paniym > of the waters <04325 +mayim > . upon GEN 007018 And the waters <04325 + mayim > prevailed <01396 + gabar>, and were increased <07235 +rabah > greatly <03966 + m@ \{upon\} the earth <00776 +>erets > ; and the ark <08392 +tebah > went <03212 +yalak > upon the face <06440 +paniym > of the waters <04325 +mayim > . upon GEN 007019 And the waters <04325 +mayim > prevailed <01396 +gabar > exceedingly <03966 +m@ \{upon\} the earth <00776 +>erets > ; and all <03605 +kol > the high <01364 +gaboahh $>$ hills <02022 +har > , that [ were ] under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim >, were covered <03680 +kacah > . upon GEN 007021 . And all <03605 +kol > flesh <01320 +basar $>$ died $<01478+$ gava $<>$ that moved $<07430+$ ramas $>$ upon the earth $<00776+>$ erets $>$, both of fowl $<05775+$, and of cattle <00929 +b@hemah > , and of beast <02416 +chay > , and of every <03605 +kol > creeping <08318 + sherets > thing that creepeth <08317 +sharats > \{upon\} the earth <00776 +>erets > , and every <03605 +kol>
man <00120 +> adam > : upon GEN 007021 . And all <03605 + kol> flesh <01320 +basar > died <01478 + gava< $>$ that moved <07430 +ramas > \{upon\} the earth <00776 +>erets > , both of fowl <05775 + , and of cattle <00929 $+\mathrm{b} @$ hemah > , and of beast <02416 +chay > , and of every <03605 +kol > creeping <08318 +sherets > thing that creepeth <08317 +sharats > upon the earth <00776 +>erets > , and every <03605 +kol > man <00120 +>adam > : upon GEN 007023 And every <03605 +kol > living substance <03351 +y @quwm > was destroyed <04229 +machah > which <00834 +>aher> was \{upon\} the face <06440 +paniym > of the ground <00127 +>adamah > , both man <00120 +>adam > , and cattle <00929 +b@hemah > , and the creeping <07431 +remes > things, and the fowl <05775 + of the heaven <08064 +shamayim > ; and they were destroyed <04229 +machah > from the earth <00776 +>erets > : and Noah <05146 +Noach > only <00389 +>ak > remained <07604 +sha>ar > [ alive ], and they that [ were ] with him in the ark < 08392 +tebah > . upon GEN 007024 And the waters < 04325 +mayim $>$ prevailed <01396 + gabar > \{upon\} the earth <00776 +>erets > an hundred <03967 +me>ah > and fifty <02572 +chamishshiym > days <03117 +yowm > . upon GEN 008004 . And the ark <08392 +tebah > rested <05117 +nuwach > in the seventh <07637 +sh@biy month <02320 +chodesh > , on the seventeenth <07651 +sheba<> day <03117 +yowm > of the month <02320 +chodesh > , \{upon\} the mountains <02022 +har > of Ararat <00780 +>Ararat > . upon GEN 008017 Bring <03318 +yatsa\gg forth <03318 +yatsa\gg with thee every <03605 +kol > living $<02416+$ chay > thing that [ is ] with thee, of all <03605 +kol > flesh <01320 +basar > , [ both ] of fowl $<05775+$, and of cattle <00929 +b@ hemah > , and of every <03605 +kol > creeping <07431 +remes > thing that creepeth $<07430+$ ramas $>$ upon the earth $<00776+>$ erets > ; that they may breed $<08317+$ sharats $>$ abundantly $<08317$ +sharats > in the earth <00776 +>erets > , and be fruitful <06509 + parah >, and multiply <07235 +rabah > \{upon\} the earth <00776 +>erets > . upon GEN 008017 Bring <03318 +yatsa>> forth <03318 +yatsa\gg with thee every $<03605+\mathrm{kol}>$ living $<02416+$ chay $>$ thing that [is ] with thee, of all $<03605+\mathrm{kol}>$ flesh $<01320$ +basar > , [ both ] of fowl <05775 + , and of cattle <00929 +b@hemah > , and of every <03605 +kol > creeping $<07431$ +remes > thing that creepeth <07430 +ramas > \{upon\} the earth <00776 +>erets > ; that they may breed $<08317$ +sharats > abundantly <08317 +sharats > in the earth <00776 +>erets > , and be fruitful <06509 +parah > , and multiply <07235 +rabah > upon the earth <00776 +>erets > . upon GEN 008019 Every <03605 +kol > beast <02416 +chay > , every <03605 +kol> creeping <07431 +remes > thing, and every <03605 +kol > fowl <05775 + , [ and ] whatsoever <03605 +kol> creepeth <07430 +ramas > \{upon\} the earth <00776 +>erets >, after their kinds <04940 + mishpachah > , went <03318 +yatsa>> forth <03318 +yatsa>> out of the ark <08392 +tebah > . upon GEN 009002 And the fear < 04172 +mowra>> of you and the dread <02844 +chath > of you shall be upon every <03605 +kol > beast <02416 +chay > of the earth <00776 +>erets >, and upon every fowl <05775 + of the air <08064 +shamayim > , upon all <03605 +kol > that moveth <07430 +ramas > [ upon ] the earth <00127 $+>$ adamah $>$, and $\{$ upon $\}$ all $<03605+$ kol $>$ the fishes $<01709+$ dag $>$ of the sea $<03220+$ yam $>$; into your hand $<03027+y a d>$ are they delivered <05414 +nathan > . upon GEN 009002 And the fear <04172 +mowra\gg of you and the dread <02844 +chath > of you shall be upon every <03605 +kol > beast <02416 +chay > of the earth $<00776$ +>erets >, and upon every fowl <05775 + of the air <08064 + shamayim >, upon all <03605 +kol > that moveth $<07430+$ ramas $>[$ \{upon \} ] the earth $<00127+>$ adamah $>$, and upon all $<03605+$ kol $>$ the fishes $<01709+$ dag > of the sea <03220 +yam > ; into your hand <03027 +yad> are they delivered <05414 +nathan > . upon GEN 009002 And the fear <04172 +mowra\gg of you and the dread <02844 +chath > of you shall be upon every <03605 +kol > beast <02416 +chay > of the earth <00776 +>erets >, and upon every fowl <05775 + of the air <08064 +shamayim > , \{upon\} all <03605 +kol > that moveth <07430 +ramas > [ upon ] the earth <00127 $+>$ adamah > , and upon all <03605 +kol> the fishes $<01709+$ dag $>$ of the sea $<03220+$ yam > ; into your hand $<03027+y a d>$ are they delivered <05414 +nathan > . upon GEN 009002 And the fear <04172 +mowra\gg of you and the dread <02844 +chath > of you shall be upon every $<03605+\mathrm{kol}>$ beast $<02416+$ chay $>$ of the earth $<00776+>$ erets > , and \{upon\} every fowl <05775 + of the air <08064 + shamayim > , upon all <03605 +kol > that moveth <07430 +ramas > [ upon ] the earth <00127 +>adamah >, and upon all <03605 +kol > the fishes $<01709+$ dag > of the sea <03220 +yam > ; into your hand <03027+yad > are they delivered <05414 +nathan > . upon GEN 009002 And the fear <04172 +mowra>> of you and the dread <02844 +chath > of you shall be \{upon\} every <03605 +kol > beast <02416 +chay > of the earth <00776 +>erets > , and upon every fowl <05775 + of the air <08064 +shamayim > , upon all <03605 +kol > that moveth <07430 +ramas > [ upon ] the earth $<00127+>$ adamah >, and upon all <03605 +kol> the fishes $<01709+$ dag > of the sea $<03220+$ yam > ; into your hand <03027 +yad > are they delivered <05414 + nathan > . upon GEN 009016 And the bow <07198 +qesheth > shall be in the cloud <06051 + ; and I will look <07200 +ra>ah > upon it , that I may remember <02142 +zakar > the everlasting <05769 + covenant <01285 +b@riyth > between <00996 +beyn > God <00430 +>elohiym > and every $<03605+$ kol > living <02416 +chay > creature <05315 +nephesh > of all <03605 +kol > flesh <01320 +basar > that [ is ] \{upon\} the earth <00776 +>erets > . upon GEN 009016 And the bow <07198 +qesheth > shall
be in the cloud <06051 + ; and I will look <07200 $+\mathrm{ra}>$ ah > \{upon \} it, that I may remember <02142 + zakar $>$ the everlasting <05769 + covenant <01285 +b@riyth > between <00996 +beyn > God <00430 +>elohiym > and every $<03605+$ kol > living <02416 +chay > creature <05315 +nephesh > of all <03605 +kol > flesh <01320 +basar > that [ is ] upon the earth <00776 +>erets > . upon GEN 009017 And God <00430 +>elohiym > said $<00559+>$ amar > unto Noah <05146 +Noach > , This [ is ] the token <00226 +>owth > of the covenant <01285 $+\mathrm{b} @$ riyth > , which <00834 +>aher > I have established <06965 +quwm > between <00996 +beyn > me and all $<03605+\mathrm{kol}>$ flesh <01320 +basar > that [ is ] \{upon\} the earth <00776 +>erets > . upon GEN 009023 And Shem <08035 +Shem > and Japheth <03315 +Yepheth > took <03947 +laqach > a garment <08071 +simlah > , and laid <07760 + suwm > [ it ] \{upon\} both <08147 + sh @ nayim > their shoulders <07926 + sh @kem > , and went <03212 +yalak > backward <00322 +> achoranniyth > , and covered <03680 +kacah > the nakedness $<06172+$ of their father <1> ; and their faces <06440 +paniym > [ were ] backward <00322 +> achoranniyth > , and they saw <07200 $+\mathrm{ra}>\mathrm{ah}>$ not their father s < $1>$ nakedness < $06172+$. upon GEN 011004 And they said $<00559+>$ amar > , Go <03051 +yahab > to, let us build <01129 +banah > us a city <05892 + and a tower <04026 +migdal >, whose top <07218 +ro>sh > [ may reach ] unto heaven <08064 +shamayim > ; and let us make <06213 + us a name <08034 +shem >, lest <06435 +pen > we be scattered <06327 +puwts > abroad $<06527+$ parat > \{upon\} the face <06440 +paniym > of the whole <03605 +kol > earth <00776 +>erets > . upon GEN 011008 So the LORD <03068 +Y @ hovah > scattered <06327 + puwts > them abroad <06527 +parat > from thence $<08033+$ sham > \{upon\} the face $<06440+$ paniym > of all <03605 + kol > the earth <00776 $+>$ erets > : and they left <02308 +chadal > off to build <01129 +banah > the city <05892 + . upon GEN 011009 Therefore is the name <08034 +shem > of it called <07121 +qara>> Babel <00894 +Babel > ; because <03588 +kiy > the LORD $<03068+$ Y @ hovah > did there < $08033+$ sham > confound <01101 +balal > the language <08193 +saphah $>$ of all <03605 +kol > the earth <00776 +>erets > : and from thence <08033 +sham > did the LORD <03068 + Y @ hovah > scatter <06327 +puwts> them abroad <06527 +parat> \{upon\} the face < $06440+$ paniym > of all $<03605+\mathrm{kol}>$ the earth <00776 +>erets > . upon GEN 012008 And he removed <06275 + from thence <08033 + sham > unto a mountain <02022 +har > on the east <06924 +qedem > of Bethel <01008 +Beyth ->El > , and pitched <05186 +natah > his tent <00168 +>ohel > , [ having ] Bethel <01008 +Beyth ->El > on the west <03220 +yam > , and Hai <05857 + on the east <06924 +qedem > : and there <08033 +sham > he builded <01129 +banah $>$ an altar <04196 +mizbeach > unto the LORD <03068 +Y @hovah > , and called <07121 +qara>> \{upon\} the name <08034 +shem > of the LORD <03068 + Y @hovah > . upon GEN 012011 And it came <01961 +hayah > to pass, when <00834 +> aher > he was come <07126 +qarab > near <07126 +qarab > to enter <00935 +bow \gg into $<00935$ +bow\gg Egypt <04714 +Mitsrayim > , that he said <00559 +>amar > unto Sarai <08297 + Saray > his wife <00802 +>ishshah > , Behold <02009 +hinneh > now <04994 +na>>, I know <03045 +yada<> that thou [ art ] a fair <03303 +yapheh > woman <00802 +>ishshah > to look <04258 +Machalath > \{upon\} : upon GEN 015 011 And when the fowls <05861 + came <03381 +yarad> down <03381 +yarad> \{upon\} the carcases <06297 +peger > , Abram <87> drove <05380 +nashab > them away. upon GEN 015012 . And when <01961 +hayah > the sun <08121 +shemesh > was going <00935 +bow>> down <00935 +bow>>, a deep <08639 +tardemah > sleep <08639 +tardemah > fell <05307 +naphal > upon Abram <87> ; and, lo <02009 +hinneh > , an horror $<00367$ +>eymah > of great <01419 + gadowl> darkness <02825 +chashekah > fell <05307 +naphal > \{upon\} him . upon GEN 015012 . And when <01961 +hayah > the sun <08121 + shemesh > was going <00935 +bow>> down <00935 +bow>>, a deep <08639 +tardemah > sleep <08639 +tardemah > fell <05307 +naphal > \{upon\} Abram <87> ; and, lo <02009 +hinneh > , an horror <00367 +>eymah > of great <01419 +gadowl > darkness <02825 +chashekah > fell <05307 +naphal > upon him . upon GEN 016005 And Sarai <08297 +Saray > said <00559 +>amar > unto Abram <87>, My wrong <02555 +chamac > [ be ] \{upon\} thee : I have given <05414 +nathan > my maid <08198 +shiphchah > into thy bosom <02436 +cheyq > ; and when she saw <07200 +ra>ah > that she had conceived <02030 +hareh > , I was despised <07043 +qalal > in her eyes <05869 + : the LORD <03068 +Y @ hovah > judge <08199 +shaphat > between <00996 +beyn > me and thee . upon GEN 017017 Then Abraham <85> fell <05307 + naphal > \{upon\} his face <06440 +paniym > , and laughed <06711 +tsachaq > , and said <00559 +> amar > in his heart <03820 +leb > , Shall [ a child ] be born <03205 +yalad > unto him that is an hundred <03967 +me>ah > years <08141 +shaneh > old <01121 +ben > ? and shall Sarah <08283 +Sarah > , that is ninety <08673 +tish years <08141 + shaneh > old <01323 +bath > , bear < $03205+$ yalad > ? upon GEN 018006 And Abraham <85> hastened <04116 +mahar > into the tent <00168 +>ohel > unto Sarah <08283 +Sarah > , and said <00559 +>amar > , Make ready <04116 +mahar > quickly <04116 +mahar > three <07969 +shalowsh > measures <05429 +c@>ah > of fine meal, knead <03888 +luwsh > [ it ] , and make <06213 + cakes <05692 + \{upon\} the hearth . upon GEN 018019 For I know <03045 +yada < > him , that he will command <06680 +tsavah $>$ his children <01121 +ben > and his household <01004 +bayith > after <00310 +>achar > him, and they shall
keep <08104 +shamar > the way <01870 +derek > of the LORD <03068 +Y @ hovah > , to do <06213 + justice <06666 +ts@daqah > and judgment <04941 +mishpat > ; that the LORD <03068 +Y @ hovah > may bring <00935 +bow>> \{upon\} Abraham <85> that which <00834 +> aher > he hath spoken <01696 +dabar > of him . upon GEN 018027 And Abraham <85> answered <06030 + and said <00559 +>amar > , Behold <02009 +hinneh > now <04994 +na>>, I have taken <02974 +ya>al>\{upon\} me to speak <01696 +dabar> unto the Lord <00136 +>Adonay >, which <00595 +>anokiy > [ am but ] dust <06083 + and ashes <00665 +>epher > : upon GEN 018 031 And he said <00559 +>amar >, Behold <02009 +hinneh > now <04994 +na>>, I have taken <02974 +ya>al > \{upon\} me to speak <01696 +dabar > unto the Lord <00136 +>Adonay > : Peradventure <00194 +>uwlay > there <08033 +sham > shall be twenty <06242 + found <04672 +matsa\gg there <08033 +sham > . And he said $<00559+>$ amar > , I will not destroy <07843 +shachath > [ it ] for twenty s <06242 + sake < $05668+$. upon GEN 019003 And he pressed <06484 +patsar > \{upon\} them greatly <03966 +m @ ; and they turned <05493 +cuwr > in unto him , and entered <00935 +bow>> into <00413 +>el > his house <01004 +bayith > ; and he made <06213 + them a feast <04960 + mishteh > , and did bake <00644 +>aphah > unleavened <04682 +matstsah > bread, and they did eat <00398 +>akal > . upon GEN 019009 And they said <00559 +>amar > , Stand <05066 +nagash > back <01973 +hal@ah > . And they said <00559 +>amar > [ again ] , This one <00259 +>echad > [ fellow $<07453$ +rea<> ] came <00935 +bow>> in to sojourn <01481 +guwr > , and he will needs be a judge <08199 +shaphat > : now <06288 + p @ >orah > will we deal worse <07489 +ra \{upon\} the man <00376 +>iysh > , [ even ] Lot <03876 +Lowt > , and came <05066 +nagash > near <05066 +nagash > to break <07665 +shabar > the door <01817 + deleth > . upon GEN 019016 And while he lingered <04102 +mahahh > , the men <00582 +> enowsh > laid hold <02388 +chazaq > upon his hand <03027 +yad > , and upon the hand <03027 +yad > of his wife <00802 $+>$ ishshah > , and \{upon\} the hand <03027 +yad > of his two <08147 +sh@nayim > daughters <01363 +gobahh > ; the LORD <03068 + Y @hovah > being merciful <02551 +chemlah > unto him : and they brought <03318 +yatsa>> him forth <03318 +yatsa>> , and set <03240 +yanach > him without <02351 +chuwts > the city $<05892+$. upon GEN 019016 And while he lingered <04102 + mahahh > , the men <00582 +> enowsh > laid hold <02388 +chazaq > upon his hand <03027 +yad > , and \{upon\} the hand <03027 +yad > of his wife <00802 +> ishshah > , and upon the hand <03027 +yad > of his two <08147 +sh@nayim > daughters <01363 +gobahh > ; the LORD <03068 + Y @ hovah > being merciful <02551 +chemlah > unto him : and they brought <03318 +yatsa> $>$ him forth <03318 +yatsa>>, and set <03240 +yanach > him without <02351 +chuwts > the city <05892 + . upon GEN 019016 And while he lingered <04102 + mahahh > , the men <00582 +>enowsh > laid hold <02388 +chazaq > \{upon\} his hand <03027 +yad > , and upon the hand <03027 +yad > of his wife <00802 +>ishshah > , and upon the hand <03027 +yad > of his two <08147 + sh@ nayim > daughters <01363 +gobahh > ; the LORD $<03068+$ Y @ hovah > being merciful <02551 +chemlah > unto him : and they brought <03318 +yatsa>> him forth <03318 +yatsa>>, and set <03240 +yanach > him without <02351 +chuwts > the city <05892 + . upon GEN 019023 The sun <08121 + shemesh > was risen <03318 +yatsa\gg \{upon\} the earth <00776 +> erets > when Lot <03876 +Lowt > entered <00935 +bow>> into Zoar <06820 +Tso . upon GEN 019024 . Then the LORD $<03068+$ Y @ hovah > rained <04305 +matar> upon Sodom [5467C@dom](mailto:5467C@dom) and \{upon\} Gomorrah <06017 + brimstone <01614 +gophriyth > and fire <00784 +>esh > from the LORD <03068 +Y@hovah > out of heaven <08064 +shamayim > ; upon GEN 019024 . Then the LORD <03068 + Y @hovah > rained <04305 +matar > \{upon\} Sodom <5467C@dom > and upon Gomorrah <06017 + brimstone <01614 + gophriyth > and fire <00784 +>esh > from the LORD <03068 +Y @hovah > out of heaven <08064 +shamayim > ; upon GEN 019025 And he overthrew <02015 +haphak > those <00411 +>el > cities <05892 + , and all <03605 +kol > the plain <03603 + kikkar > , and all <03605 $+\mathrm{kol}>$ the inhabitants $<03427+$ yashab $>$ of the cities <05892 + , and that which grew <06780 +tsemach > \{upon\} the ground <00127 +>adamah > . upon GEN 022002 And he said <00559 +>amar > Take <03947 +laqach > now <04994 +na>> thy son <01121 +ben > , thine only <03173 +yachiyd > [ son ] Isaac <03327 + Yitschaq >, whom <00834 +> aher > thou lovest <00157 +>ahab > , and get <03212 +yalak > thee into $<00413+>$ el > the land <00776 +>erets > of Moriah <04179 +Mowriyah > ; and offer <05927 + him there $<08033+$ sham > for a burnt <05930 + offering \{upon\} one <00259 +>echad > of the mountains <02022 +har > which <00834 +> aher > I will tell <00559 +>amar > thee of . upon GEN 022006 And Abraham <85> took $<03947+$ laqach > the wood <06086 + of the burnt < $05930+$ offering, and laid <07760 +suwm > [it ] \{upon\} Isaac <03327 +Yitschaq > his son <01121 +ben > ; and he took <03947 +laqach > the fire <00784 +>esh > in his hand <03027 +yad > , and a knife <03979 +ma>akeleth > ; and they went <03212 +yalak > both <08147 +sh@nayim > of them together <03162 +yachad > . upon GEN 022009 And they came <00935 +bow\gg to the place <04725 +maqowm > which <00834 +>aher > God <00430 +>elohiym > had told <00559 +>amar > him of ; and Abraham <85> built <01129 +banah > an altar <04196 +mizbeach > there <08033 +sham > , and laid the wood $<06086+$ in order, and bound $<06123+$ Isaac $<03327+$ Yitschaq $>$ his son $<01121+$ ben $>$, and laid
$<07760+$ suwm > him on <05921 + the altar < $04196+$ mizbeach > \{upon\} the wood < $06086+$. upon GEN 022 012 And he said <00559 +>amar > , Lay <07971 + shalach > not thine hand <03027 +yad > \{upon\} the lad $<05288+$ na , neither $<00408+>$ al $>$ do $<06213+$ thou any $<03972+$ m@uwmah $>$ thing unto him : for now $<06258+$ I know <03045 +yada<> that thou fearest <03373 +yare>> God <00430 +>elohiym > , seeing <07200 $+\mathrm{ra}>$ ah > thou hast not withheld <02820 +chasak > thy son <01121 +ben > , thine only <03162 +yachad > [ son ] from me . upon GEN 022017 That in blessing <01288 +barak > I will bless <01288 +barak > thee, and in multiplying <07235 +rabah > I will multiply <07235 +rabah > thy seed <02233 +zera<> as the stars <03556 +kowkab > of the heaven <08064 +shamayim > , and as the sand <02344 +chowl> which <00834 +>aher > [ is ] \{upon\} the sea <03220 +yam > shore <08193 +saphah > ; and thy seed <02233 +zera<> shall possess <03423 +yarash > the gate <08179 +sha of his enemies <00341 +>oyeb > ; upon GEN 024015 And it came <01961 +hayah > to pass, before <06440 +paniym > he had done <03615 +kalah > speaking <01696 +dabar > , that , behold <02009 +hinneh > , Rebekah <07259 + Ribqah > came <03318 +yatsa\gg out, who <00834 +>aher > was born <03205 +yalad > to Bethuel <01328 +B @thuw>el > , son <01121 +ben > of Milcah <04435 +Milkah > , the wife <00802 +>ishshah > of Nahor <005152 + +Q@ $>$, with her pitcher <03537 +kad > \{upon\} her shoulder <07926 +sh@kem > . upon GEN 024016 And the damsel <05291 +na [ was ] very <03966 +m@ fair <02896 +towb > to look <04758 +mar>eh > \{upon\} , a virgin $<01330+$ b @ thuwlah > , neither <03808 +lo\gg had any man <00376 +>iysh > known <03045 +yada < > her : and she went <03381 +yarad > down <03381 +yarad > to the well <05869 + , and filled <04390 + male>> her pitcher $<03537+\mathrm{kad}>$, and came <05927 + up . upon GEN 024018 And she said <00559 +> amar > , Drink <08354 +shathah > , my lord <00113 +>adown > : and she hasted <04116 +mahar > , and let <03381 +yarad > down <03381 +yarad> her pitcher <03537 +kad > \{upon\} her hand <03027 +yad>, and gave him drink <08248 +shaqah > . upon GEN 024030 And it came <01961 +hayah > to pass, when <03588 +kiy > he saw <07200 $+\mathrm{ra}>$ ah > the earring <05141 +nexem > and bracelets <06781 +tsamiyd > \{upon\} his sister s <00269 +>achowth $>$ hands <03027 +yad > , and when <03588 + kiy > he heard <08085 +shama < > the words <01697 +dabar > of Rebekah <07259 + Ribqah > his sister <00269 +>achowth > , saying <00559 +>amar > , Thus <03541 +koh > spake <01696 +dabar > the man <00376 +>iysh > unto me ; that he came <00935 +bow\gg unto the man <00376 $+>$ iysh > ; and , behold <02009 +hinneh > , he stood <05975 + by the camels <01581 +gamal > at <05921 + the well <05869 + . upon GEN 024047 And I asked <07592 +sha>al > her, and said <00559 +> amar > , Whose daughter <01323 +bath > [ art ] thou? And she said <00559 +>amar > , The daughter <01323 +bath > of Bethuel $<01328+$ B @thuw>el > , Nahor s <005152 + +Q@riyowth Nachowr > son <01121 +ben > , whom <00834 +> aher > Milcah <04435 +Milkah > bare <03205 +yalad > unto him : and I put <07760 +suwm > the earring $<05141+$ nexem > upon her face <00639 +> aph > , and the bracelets <06781 +tsamiyd > \{upon\} her hands <03027 +yad > . upon GEN 024047 And I asked <07592 +sha>al > her, and said <00559 +>amar > , Whose daughter <01323 +bath > [ art ] thou ? And she said <00559 +>amar > , The daughter <01323 +bath > of Bethuel $<01328+$ B @thuw>el > , Nahor s <005152 + + Q @riyowth Nachowr > son <01121 +ben > , whom <00834 +>aher > Milcah <04435 +Milkah > bare <03205 +yalad > unto him : and I put <07760 +suwm > the earring $<05141$ +nexem > \{upon\} her face <00639 +>aph > , and the bracelets <06781 +tsamiyd > upon her hands <03027 +yad > . upon GEN 024061 And Rebekah <07259 +Ribqah > arose <06965 +quwm > , and her damsels $<05291+$ na, and they rode <07392 +rakab > \{upon\} the camels <01581 + gamal > , and followed the man $<00376$ +>iysh > : and the servant <05650 + took <03947 +laqach > Rebekah <07259 + Ribqah > , and went $<03212$ +yalak > his way <03212 +yalak > . upon GEN 026007 And the men <00582 +>enowsh > of the place $<04725+$ maqowm > asked <07592 +sha>al > [ him ] of his wife <00802 +>ishshah > ; and he said <00559 +>amar > , She [ is ] my sister <00269 +>achowth > : for he feared <03372 +yare>> to say <00559 +>amar > , [ She is ] my wife <00802 +>ishshah > ; lest <06435 +pen > , [ said <00559 +> amar > he ] , the men <00582 +>enowsh > of the place < 04725 +maqowm > should kill <02026 +harag > me for Rebekah <07259 +Ribqah > ; because <03588 +kiy > she [ was ] fair <02896 +towb > to look <04758 +mar>eh > \{upon\} . upon GEN 026010 And Abimelech <40> said <00559 +> amar >, What <04100 +mah > [ is ] this <02063 +zo>th > thou hast done $<06213+$ unto us ? one $<00259+>$ echad $>$ of the people $<05971+$ might lightly $<04592+$ m@ have lien $<07901$ +shakab > with thy wife <00802 +>ishshah > , and thou shouldest have brought <00935 +bow>> guiltiness $<00817$ +>asham > \{upon\} us . upon GEN 026025 And he builded <01129 +banah > an altar <04196 +mizbeach $>$ there <08033 +sham > , and called <07121 +qara>> \{upon\} the name <08034 +shem > of the LORD <03068 + Y @hovah > , and pitched <05186 +natah > his tent <00168 +>ohel > there <08033 +sham > : and there <08033 +sham > Isaac s <03327 + Yitschaq > servants <05650 + digged <03738 +karah > a well <00875 + @>er > . upon GEN 027012 My father < \gg peradventure <00194 +>uwlay > will feel <04959 +mashash > me, and I shall seem to him as a deceiver <08591 +ta, which <00834 +>aher > [ were ] with her in the house <01004 +bayith > , and
put <03847 +labash > them \{upon\} Jacob <03290 + Ya her younger <06996 + qatan > son <01121 +ben > : upon GEN 027016 And she put <03847 +labash > the skins <05785 + of the kids <01423 +g @ diy > of the goats $<05795+$ upon his hands <03027 +yad > , and \{upon\} the smooth <02513 +chelqah > of his neck <06677 +tsavva>r > : upon GEN 027016 And she put <03847 +labash > the skins <05785 + of the kids <01423 +g @ diy $>$ of the goats <05795 + \{upon\} his hands <03027+yad > , and upon the smooth <02513 +chelqah > of his neck <06677 +tsavva>r>: upon GEN 028011 And he lighted <06293 + paga<> \{upon\} a certain place <04725 +maqowm > , and tarried <03885 +luwn > there <08033 +sham > all <03885 +luwn > night, because <03588 +kiy > the sun <08121 +shemesh > was set <00935 +bow>> ; and he took <03947 +laqach > of the stones <68> of that place <04725 +maqowm > , and put <07760 +suwm > [ them for ] his pillows <04763 +m@ra>ashah > , and lay $<07901+$ shakab > down in that place <04725 +maqowm > to sleep <07901 +shakab > . upon GEN 028 018 And Jacob <03290 + Ya rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer $>$, and took <03947 +laqach > the stone <68> that he had put <07760 +suwm > [ for ] his pillows <04763 $+\mathrm{m} @ \mathrm{ra}>$ ashah > , and set <07760 +suwm > it up [ for ] a pillar <04676 +matstsebah > , and poured <03332 +yatsaq > oil <08081 +shemen > \{upon\} the top <07218 +ro>sh > of it. upon GEN 029002 And he looked $<07200+\mathrm{ra}>\mathrm{ah}>$, and behold <02009 +hinneh > a well <00875 + @ >er > in the field <07704 + sadeh > , and , lo $<02009$ +hinneh > , there <08033 +sham > [ were ] three <07969 +shalowsh > flocks <05739 + of sheep <06629 +tso>n>lying <07257 +rabats > by it; for out of that well <00875 + @>er > they watered <08248 +shaqah > the flocks $<05739+$ : and a great $<01419+$ gadowl $>$ stone $<68>$ [ was ] \{upon\} the well s <00875 + @ >er > mouth $<06310+$ peh > . upon GEN 029003 And thither <08033 +sham > were all <03605 +kol > the flocks <05739 + gathered <00622 +> acaph > : and they rolled <01556 + galal > the stone <68> from the well s <00875 +@ >er > mouth <06310 +peh > , and watered <08248 +shaqah > the sheep <06629 +tso>n > , and put <07725 +shuwb > the stone <68> again <07725 +shuwb > \{upon\} the well s <00875 + @ >er > mouth <06310 +peh > in his place <04725 +maqowm > . upon GEN 029032 And Leah <03812 +Le>ah > conceived <02030 +hareh > , and bare $<03205+$ yalad > a son <01121 +ben > , and she called <07121 +qara\gg his name <08034 +shem > Reuben <07205 +R @ >uwben > : for she said <00559 +>amar > , Surely <03588 +kiy > the LORD <03068 +Y @ hovah > hath looked $<07200+$ ra>ah > \{upon \} my affliction <06040 + ; now <06258 + therefore <03588 +kiy > my husband <00376 +>iysh > will love <00157 +>ahab > me . upon GEN 030003 And she said <00559 +>amar > , Behold <02009 +hinneh > my maid <00519 +>amah > Bilhah <01090 +Bilhah > , go <00935 +bow>> in unto her ; and she shall bear <03205 +yalad > \{upon\} my knees <01290 +berek > , that I may also <01571 +gam > have children <01129 +banah > by her . upon GEN 031010 And it came <01961 +hayah > to pass at the time $<06256+$ that the cattle $<06629+$ tso $>\mathrm{n}>$ conceived $<03179+$ yacham > , that I lifted $<05375+$ nasa $\gg$ up mine eyes $<05869+$, and saw $<07200+\mathrm{ra}>$ ah > in a dream <02472 +chalowm >, and, behold <02009 +hinneh > , the rams $<06260+$ which leaped $<05927+$ \{upon \} the cattle $<06629+$ tso $>\mathrm{n}>$ [ were ] ringstraked $<06124+$, speckled <05348 +naqod > , and grisled <01261 +barod > . upon GEN 031012 And he said <00559 +>amar > , Lift <05375 +nasa>> up now <04994 +na>> thine eyes <05869 + , and see <07200 +ra>ah > , all <03605 +kol > the rams $<06260+$ which leap $<05927+\{$ upon \} the cattle $<06629+$ tso $>\mathrm{n}>$ [ are ] ringstraked $<06124+$, speckled $<05348+$ naqod > , and grisled <01261 +barod > : for I have seen <07200 +ra>ah > all <03605 +kol > that Laban <03837 +Laban > doeth <06213 + unto thee . upon GEN 031017 . Then Jacob <03290 +Ya rose <06965 +quwm > up , and set < 05375 +nasa>> his sons <01121 +ben > and his wives <00802 +>ishshah > \{upon\} camels <01581 + gamal > ; upon GEN 031034 Now Rachel <07354 + Rachel > had taken <03947 +laqach $>$ the images <08655 +t @ raphiym > , and put <07760 + suwm > them in the camel s <01581 +gamal > furniture $<03733+$ kar > , and sat <03427 +yashab> \{upon\} them. And Laban <03837 +Laban > searched <04959 +mashash > all <03605 +kol > the tent <00168 +>ohel > , but found <04672 +matsa>> [ them ] not . upon GEN 031035 And she said <00559 +>amar > to her father <1> , Let it not displease <02734 +charah > my lord <00113 +>adown > that I cannot rise <06965 +quwm > up before <06440 +paniym > thee ; for the custom <01870 +derek $>$ of women <00802 +>ishshah > [is ] \{upon\} me. And he searched <02664 +chaphas > , but found <04672 +matsa>> not the images <08655 +t@raphiym > . upon GEN 031046 And Jacob <03290 +Ya said <00559 +>amar > unto his brethren <00251 +>ach >, Gather <03950 +laqat > stones <68> ; and they took <03947 +laqach > stones <68>, and made <06213 + an heap <01530 +gal > : and they did eat <00398 +> akal > there $<08033$ +sham > \{upon\} the heap <01530 +gal > upon GEN 031054 Then Jacob <03290 + Ya offered <02076 +zabach > sacrifice <02077 +zebach > \{upon\} the mount <02022 +har > , and called <07121 +qara>> his brethren <00251 +> ach > to eat <00398 +> akal > bread <03899 +lechem > : and they did eat <00398 +>akal > bread <03899 +lechem > , and tarried <03885 +luwn > all <03885 +luwn > night in the mount <02022 +har > . upon GEN 032031 And as he passed <05674 + over <05674 + Penuel <06439 +P@nuw>el > the sun <08121 + shemesh > rose <02224 +zarach > upon him , and he halted <06761 +tsela < > \{upon\} his thigh <03409 + yarek >
. upon GEN 032031 And as he passed <05674 + over < $05674+$ Penuel <06439 +P@nuw>el > the sun <08121 + shemesh > rose <02224 +zarach > \{upon\} him , and he halted < $06761+$ tsela < > upon his thigh <03409 +yarek > . upon GEN 032032 Therefore the children <01121 +ben > of Israel <03478 +Yisra>el > eat <00398 +>akal > not [ of ] the sinew <01517 + giyd > which shrank <05384 +nasheh >, which <00834 +>aher > [ is ] \{upon\} the hollow <03709 + kaph > of the thigh <03409 +yarek > , unto this <02088 +zeh > day <03117 +yowm > : because $<03588+$ kiy > he touched <05060 +naga<> the hollow <03709 +kaph > of Jacob s <03290 + Ya thigh <03409 +yarek > in the sinew <01517 +giyd> that shrank <05384 +nasheh > . upon GEN 034025 . And it came <01961 +hayah > to pass on the third <07992 + sh @liyshiy > day <03117 +yowm > , when they were sore < $03510+\mathrm{ka}>\mathrm{ab}$ $>$, that two <08147 +sh@nayim > of the sons <01121 +ben > of Jacob <03290 +Ya, Simeon <08095 +Shim and Levi <03878 +Leviy > , Dinah s <01783 + Diynah > brethren <00251 +> ach >, took <03947 +laqach > each man <00376 +>iysh > his sword <02719 +chereb >, and came <00935 +bow>> \{upon\} the city <05892 + boldly $<00983$ +betach > , and slew <02026 +harag > all <03605 +kol> the males <02145 +zakar >. upon GEN 034027 The sons <01121 +ben > of Jacob <03290 + Ya came <00935 +bow>> \{upon\} the slain <02491 +chalal > , and spoiled <00962 +bazaz > the city <05892 + , because <00834 +> aher > they had defiled <02930 +tame\gg their sister <00269 +> achowth > . upon GEN 035005 And they journeyed <05265 +naca< > : and the terror <02847 +chittah > of God <00430 +>elohiym > was \{upon\} the cities <05892 + that [ were ] round <05439 +cabiyb > about them , and they did not pursue <07291 +radaph > after <00310 +> achar > the sons <01121 +ben > of Jacob $<03290+$ Ya. upon GEN 035020 And Jacob <03290 + Ya set <05324 +natsab > a pillar <04676 +matstsebah > \{upon\} her grave <06900 $+\mathrm{q} @$ buwrah > : that [ is ] the pillar <04678 +matstsebeth > of Rachel s <07354 +Rachel $>$ grave <06900 +q@buwrah > unto this day <03117 +yowm > . upon GEN 037022 And Reuben <07205 +R @ > uwben > said <00559 +> amar > unto them, Shed <08210 +shaphak > no <03808 +lo>> blood <01818 + dam > , [ but ] cast <07993 +shalak > him into <00413 +>el > this <02088 +zeh > pit <00953 +bowr > that [ is ] in the wilderness < $04057+$ midbar > , and lay <07971 + shalach > no <03808 +lo>> hand <03027 +yad > \{upon\} him ; that he might rid <05337 +natsal > him out of their hands <03027 +yad > , to deliver <07725 +shuwb > him to his father <1> again <07725 +shuwb > . upon GEN 037027 Come <03212 +yalak > , and let us sell <04376 +makar > him to the Ishmeelites <03459 + Yishmaliy > , and let not our hand <03027 +yad > be \{upon\} him ; for he [ is ] our brother <00251 +>ach > [ and ] our flesh <01320 +basar >. And his brethren <00251 +>ach > were content <08085 +shama< > . upon GEN 037034 And Jacob <03290 +Ya rent <07167 + qara< > his clothes $<08071+$ simlah > , and put <07760 +suwm > sackcloth <08242 + saq > \{upon\} his loins <04975 +mothen > , and mourned 〈56> for his son <01121 +ben > many <07227 +rab > days <03117 +yowm > . upon GEN 038028 And it came <01961 +hayah > to pass, when she travailed <03205+yalad > , that [ the one ] put <05414 +nathan > out [ his ] hand <03027 +yad > : and the midwife <03205 +yalad > took <03947 +laqach > and bound <07194 +qashar > \{upon\} his hand <03027 +yad > a scarlet <08144 +shaniy > thread, saying <00559 +> amar > , This <02088 +zeh > came <03318 +yatsa\gg out first <07223 +ri>shown > . upon GEN 038029 And it came <01961 +hayah > to pass, as he drew <07725 +shuwb > back <07725 +shuwb > his hand <03027 +yad > , that, behold $<02009$ +hinneh > , his brother <00251 +> ach > came <03318 +yatsa>> out : and she said <00559 +>amar > , How <04100 +mah > hast thou broken <06555 +parats > forth <06556 +perets > ? [ this ] breach <06556 +perets $>$ [ be ] \{upon\} thee : therefore his name <08034 +shem > was called <07121 +qara>> Pharez <06557 +Perets > . upon GEN 038030 And afterward <00310 +> achar > came <03318 +yatsa\gg out his brother <00251 +> ach > , that had the scarlet <08144 +shaniy > thread \{upon\} his hand <03027+yad > : and his name <08034 +shem > was called <07121 +qara\gg Zarah <02226 +Zerach > . upon GEN 039005 And it came <01961 +hayah > to pass from the time [ that ] he had <03426 +yesh > made him overseer < $06485+$ paqad > in his house <01004 +bayith > , and over <05921 + all <03605 +kol> that he had <03426 +yesh > , that the LORD <03068 +Y@hovah > blessed $<01288$ +barak > the Egyptian s <04713 +Mitsriy > house <01004 +bayith > for Joseph s <03130 +Yowceph > sake <01558 + galal > ; and the blessing <01293 +B @ rakah > of the LORD <03068 +Y@hovah > was \{upon\} all $<03605+\mathrm{kol}>$ that he had <03426 +yesh > in the house <01004 +bayith > , and in the field <07704 +sadeh > . upon GEN 039007 . And it came <01961 +hayah > to pass after <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar >, that his master s <00113 +>adown > wife <00802 +> ishshah > cast <05375 +nasa\gg her eyes $<05869+$ \{upon \} Joseph <03130 +Yowceph > ; and she said <00559 +>amar > , Lie <07901 +shakab > with me . upon GEN 040006 And Joseph <03130 + Yowceph > came <00935 +bow>> in unto them in the morning <01242 +boqer > , and looked <07200 +ra >ah > \{upon\} them, and, behold <02009 +hinneh > , they [ were ] sad <02196 +za . upon GEN 040017 And in the uppermost <05945 +>elyown > basket <05536 +cal > [ there was ] of all <03605 +kol> manner of bakemeats for Pharaoh <06547 +Par; and the birds <05775 + did eat $<00398+>$ akal > them out of the basket <05536 +cal > \{upon\} my head <07218 +ro>sh > . upon GEN 041003 And, behold <02009 +hinneh > , seven <07651 + sheba < > other <00312 +> acher > kine <06510 + parah > came
$<05927+$ up after <00310 +> achar > them out of the river <02975 +y @ , ill <07451 +ra< > favoured <04758 + mar>eh > and leanfleshed; and stood <05975 + by the [ other ] kine <06510 +parah > \{upon\} the brink <08193 +saphah > of the river <02975 +y @ . upon GEN 041005 And he slept <03462 +yashen > and dreamed <02492 +chalam > the second <08145 +sheniy > time : and, behold <02009 +hinneh > , seven <07651 +sheba < > ears $<07641+$ shibbol > of corn came <05927 + up \{upon\} one <00259 +>echad > stalk <07070 +qaneh > , rank $<01277$ +bariy>> and good <02896 +towb>. upon GEN 041017 . And Pharaoh <06547 +Par said <01696 +dabar > unto Joseph <03130 + Yowceph > , In my dream <02472 +chalowm > , behold <02009 +hinneh > , I stood <05975 + \{upon\} the bank <08193 +saphah > of the river <02975 +y@ : upon GEN 041042 And Pharaoh <06547 +Par took <05493 +cuwr > off his ring <02885 +tabba from his hand <03027 +yad > , and put <05414 +nathan > it \{upon\} Joseph s <03130 +Yowceph > hand <03027 +yad > , and arrayed <03847 +labash > him in vestures <00899 +beged > of fine linen <08336 + shesh > , and put <07760 +suwm > a gold <02091 +zahab > chain <07242 +rabiyd > about <05921 + his neck <06677 +tsavva>r >; upon GEN 042001 . Now when Jacob $<03290+$ Ya saw <07200 +ra>ah > that there was corn <07668 +sheber > in Egypt <04714 +Mitsrayim > , Jacob $<03290+$ Ya said <00559 +>amar > unto his sons <01121 +ben >, Why <04100 +mah > do ye look <07200 $+\mathrm{ra}>$ ah > one \{upon\} another? upon GEN 042021 . And they said <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy > , We [ are ] verily <61> guilty <00816 +>asham > concerning <05921 + our brother $<00251+>$ ach > , in that we saw <07200 +ra>ah > the anguish <06869 + tsarah > of his soul <05315 +nephesh > , when he besought <02603 +chanan > us, and we would not hear <08085 +shama < > ; therefore is this <02063 +zo>th > distress <06869 +tsarah > come <00935 +bow>> \{upon\} us . upon GEN 043018 And the men <00582 +>enowsh > were afraid <03372 +yare\gg , because <03588 +kiy > they were brought <00935 +bow\gg into Joseph s <03130 + Yowceph > house <01004 +bayith > ; and they said <00559 +>amar > , Because of the money $<03701+$ keceph > that was returned <07725 +shuwb > in our sacks <00572 +>amtachath > at the first <08462 $+\mathrm{t} @$ chillah > time < $08462+\mathrm{t} @$ chillah > are we brought <00935 +bow $\gg$ in ; that he may seek <01556 +galal > occasion $<01556+$ galal $>$ against $<05921+$ us , and fall <05307 +naphal $>$ \{upon \} us , and take <03947 +laqach $>$ us for bondmen <05650 + , and our asses <02543 +chamowr > . upon GEN 043030 And Joseph <03130 +Yowceph > made haste <04116 +mahar > ; for his bowels <07358 +rechem > did yearn <03648 +kamar > \{upon\} his brother <00251 +> ach > : and he sought <01245 +baqash > [ where ] to weep <01058 +bakah > ; and he entered <00935 +bow>> into [ his ] chamber <02315 +cheder > , and wept <01058 +bakah > there <08033 +sham > . upon GEN 044021 And thou saidst <00559 +>amar > unto thy servants <05650 + , Bring <03381 +yarad > him down <03381 +yarad> unto me, that I may set <07760 + suwm > mine eyes < $05869+\{$ upon $\}$ him . upon GEN 045014 And he fell <05307 +naphal > upon his brother <00251 +> ach > Benjamin s <01144 +Binyamiyn > neck <06677 +tsavva>r > , and wept <01058 +bakah > ; and Benjamin <01144 +Binyamiyn > wept <01058 + bakah > \{upon\} his neck <06677 +tsavva>r > . upon GEN 045014 And he fell <05307 +naphal > \{upon\} his brother <00251 +>ach > Benjamin s <01144 +Binyamiyn > neck <06677 +tsavva>r > , and wept $<01058$ +bakah > ; and Benjamin <01144 +Binyamiyn > wept <01058 +bakah > upon his neck <06677 +tsavva>r $>$. upon GEN 045015 Moreover he kissed <05401 + nashaq > all <03605 +kol > his brethren <00251 +>ach > , and wept <01058 +bakah > \{upon\} them : and after <00310 +> achar > that his brethren <00251 +> ach > talked $<01696$ +dabar > with him . upon GEN 046004 I will go <03381 +yarad > down <03381 +yarad > with thee into Egypt <04714 +Mitsrayim > ; and I will also <01571 +gam > surely bring <05927 + thee up [ again ] : and Joseph $<03130+$ Yowceph > shall put <07896 + shiyth > his hand <03027 +yad> \{upon\} thine eyes <05869 + . upon GEN 047031 And he said <00559 +>amar > , Swear <07650 + shaba< > unto me. And he sware < 07650 +shaba< $>$ unto him . And Israel <03478 +Yisra>el > bowed <07812 + shachah > himself \{upon\} the bed s <04296 + mittah $>$ head <07218 +ro>sh > . upon GEN 048002 And [ one ] told <05046 +nagad > Jacob <03290 +Ya, and said $<00559$ +>amar > , Behold <02009 +hinneh > , thy son <01121 +ben > Joseph <03130 +Yowceph > cometh $<00935+$ bow $\gg$ unto thee : and Israel <03478 +Yisra>el > strengthened <02388 +chazaq > himself, and sat <03427 +yashab > \{upon\} the bed <04296 +mittah > . upon GEN 048014 And Israel <03478 +Yisra>el > stretched <07971 +shalach > out his right <03225 +yamiyn > hand <03225 +yamiyn > , and laid <07896 +shiyth > [ it ] upon Ephraim s <00669 +>Ephrayim > head <07218 +ro>sh > , who <01931 +huw>> [ was ] the younger $<06810+$ tsa , and his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > \{upon\} Manasseh s <04519 +M@ nashsheh > head <07218 +ro>sh > , guiding his hands <03027 +yad > wittingly <07919 +sakal > ; for Manasseh <04519 +M@ nashsheh > [ was ] the firstborn <01060 +b@ kowr > . upon GEN 048014 And Israel $<03478+$ Yisra>el > stretched <07971 + shalach > out his right <03225 +yamiyn > hand <03225 +yamiyn > , and laid <07896 +shiyth > [ it ] \{upon\} Ephraim s <00669 +>Ephrayim > head <07218 +ro>sh > , who <01931 +huw \gg [ was ] the younger <06810 +tsa, and his left < $08040+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ hand <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ upon Manasseh s <04519 +M@ nashsheh > head <07218 +ro>sh > , guiding his hands <03027 +yad > wittingly <07919
+sakal > ; for Manasseh < $04519+$ M@ nashsheh > [ was ] the firstborn <01060 +b@kowr > . upon GEN 048017 And when Joseph <03130 + Yowceph > saw <07200 +ra>ah > that his father < $>$ laid <07896 +shiyth > his right <03225 +yamiyn > hand <03027 +yad > \{upon\} the head <07218 +ro>sh > of Ephraim <00669 +>Ephrayim > , it displeased him : and he held <08557 +temec > up his father s <1> hand <03027 +yad > , to remove <05493 +cuwr $>$ it from Ephraim s <00669 +>Ephrayim > head <07218 +ro>sh > unto Manasseh s <04519 +M@nashsheh > head <07218 +ro>sh > . upon GEN 048018 And Joseph <03130 + Yowceph > said <00559 +>amar > unto his father <1>, Not so <03651 +ken >, my father <1> : for this <02088 +zeh > [ is ] the firstborn <01060 +b@kowr $>$; put <07760 + suwm > thy right <03225 +yamiyn > hand <03225 +yamiyn > \{upon\} his head <07218 +ro>sh > . upon GEN 050001 . And Joseph <03130 + Yowceph > fell <05307 +naphal> upon his father s <1> face <06440 +paniym > , and wept <01058 +bakah > \{upon\} him, and kissed <05401 +nashaq > him . upon GEN 050001 . And Joseph <03130 + Yowceph > fell <05307 +naphal > \{upon\} his father s < $1>$ face <06440 +paniym > , and wept <01058 +bakah > upon him , and kissed <05401 +nashaq > him . upon GEN 050023 And Joseph <03130 +Yowceph > saw <07200 +ra>ah > Ephraim s <00669 +>Ephrayim > children <01121 +ben > of the third <08029 +shillesh > [ generation ] : the children <01121 +ben > also <01571 +gam > of Machir <04353 +Makiyr > the son $<01121$ +ben > of Manasseh <04519 +M@ nashsheh > were brought <03205 +yalad > up \{upon\} Joseph s <03130 +Yowceph > knees <01290 +berek > . upon EXO 001016 And he said <00559 +>amar > , When ye do the office of a midwife <03205 +yalad> to the Hebrew <05680 + women, and see $<07200+$ ra> ah > [ them ] \{upon\} the stools 〈 70$\rangle$; if it [ be ] a son <01121 +ben > , then ye shall kill <04191 +muwth > him : but if it [ be ] a daughter <01323 +bath > , then she shall live <02425 +chayay > . upon EXO 002025 And God <00430 +>elohiym > looked <07200 + ra> ah > \{upon\} the children <01121 +ben > of Israel <03478 +Yisra>el > , and God <00430 +>elohiym > had respect <03045 +yada< > unto [ them ] . upon EXO 003006 Moreover he said <00559 +> amar > , I [ am ] the God <00430 +>elohiym > of thy father <1> , the God <00430 +>elohiym > of Abraham <85> , the God <00430 +>elohiym > of Isaac < $03327+$ Yitschaq > , and the God <00430 +>elohiym > of Jacob <03290 +Ya . And Moses <04872 +Mosheh > hid <05641 +cathar > his face <06440 + paniym > ; for he was afraid <03372 +yare>> to look <05027 +nabat > \{upon\} God <00430 +>elohiym > . upon EXO 003012 And he said <00559 $+>$ amar > , Certainly <03588 +kiy > I will be with thee ; and this [ shall be ] a token <00226 +>owth > unto thee , that I have sent <07971 +shalach > thee : When thou hast brought <03318 +yatsa>> forth <03318 +yatsa\gg the people <05971 + out of Egypt <04714 +Mitsrayim > , ye shall serve <05647 + God <00430 +>elohiym > \{upon\} this mountain <02022 +har > . upon EXO 003022 But every woman <00802 +>ishshah > shall borrow <07592 + sha>al > of her neighbour <07934 +shaken > , and of her that sojourneth <01481 +guwr > in her house <01004 +bayith > , jewels <03627 +k@liy > of silver <03701 +keceph > , and jewels <03627 +k@liy > of gold <02091 +zahab > , and raiment <08071 +simlah > : and ye shall put <07760 +suwm > [ them ] upon your sons <01121 +ben > , and \{upon\} your daughters <01121 +ben > ; and ye shall spoil <05337 +natsal > the Egyptians <04714 +Mitsrayim > . upon EXO 003022 But every woman <00802 +>ishshah > shall borrow <07592 +sha>al > of her neighbour <07934 +shaken >, and of her that sojourneth <01481 +guwr > in her house <01004 +bayith > , jewels $<03627+\mathrm{k} @$ liy $>$ of silver <03701 +keceph > , and jewels <03627 +k@liy > of gold <02091 +zahab > , and raiment <08071 +simlah > : and ye shall put <07760 +suwm > [ them ] \{upon\} your sons <01121 +ben > , and upon your daughters <01121 +ben > ; and ye shall spoil <05337 +natsal > the Egyptians <04714 +Mitsrayim > . upon EXO 004009 And it shall come <01961 +hayah > to pass, if <00518 +>im > they will not believe <00539 +>aman > also <01571 +gam > these <00428 +>el - leh > two <08147 +sh@nayim > signs <00226 +>owth > , neither <03808 +lo>> hearken <08085 +shama < > unto thy voice <06963 +qowl > , that thou shalt take <03947 +laqach > of the water <04325 +mayim > of the river <02975 +y @, and pour <08210 +shaphak > [ it ] upon the dry <03004 +yabbashah > [ land ] : and the water <04325 +mayim > which <00834 +> aher > thou takest <03947 +laqach > out of the river <02975 +y @ shall become <01961 +hayah > blood <01818 +dam > \{upon\} the dry <03006 +yabbesheth > [ land ] . upon EXO 004009 And it shall come <01961 +hayah > to pass, if <00518 +>im $>$ they will not believe <00539 +>aman > also <01571 +gam > these <00428 +>el-leh > two <08147 +sh@ nayim > signs <00226 +>owth > , neither <03808 +lo>> hearken <08085 +shama< > unto thy voice <06963 +qowl > , that thou shalt take <03947 +laqach > of the water < $04325+$ mayim > of the river <02975 +y @ , and pour <08210 +shaphak > [ it ] \{upon\} the dry <03004 +yabbashah > [ land ] : and the water <04325 +mayim $>$ which <00834 +> aher > thou takest <03947 +laqach > out of the river <02975 +y @ shall become <01961 +hayah > blood <01818 +dam > upon the dry <03006 + yabbesheth > [ land ] . upon EXO 004020 And Moses $<04872+$ Mosheh > took <03947 +laqach > his wife <00802 +>ishshah > and his sons <01121 +ben > , and set $<07392$ +rakab > them \{upon\} an ass <02543 +chamowr > , and he returned <07725 +shuwb > to the land $<00776$ +> erets > of Egypt <04714 +Mitsrayim > : and Moses <04872 +Mosheh > took <03947 +laqach > the rod $<04294$ +matteh > of God <00430 +>elohiym > in his hand <03027 +yad > . upon EXO 004031 And the people
$<05971+$ believed <00539 +>aman > : and when they heard <08085 +shama< > that the LORD <03068 + Y @ hovah > had visited <06485 +paqad > the children <01121 +ben > of Israel < $03478+$ Yisra>el > , and that he had looked $<07200+\mathrm{ra}>$ ah $>\{$ upon \} their affliction $<06040+$, then they bowed $<06915+$ qadad $>$ their heads and worshipped <07812 + shachah > . upon EXO 005003 . And they said <00559 +>amar >, The God <00430 +>elohiym > of the Hebrews <05680 + hath met <07122 +qara\gg with us: let us go < $03212+$ yalak > , we pray $<04994+$ na\gg thee, three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > into the desert $<04057$ +midbar > , and sacrifice <02076 +zabach > unto the LORD <03068 + Y @ hovah > our God <00430 +>elohiym > ; lest <06435 +pen > he fall <06293 + paga < > \{upon\} us with pestilence <01698 + deber > , or <00176 +>ow > with the sword <02719 +chereb > . upon EXO 005008 And the tale <04971 +mathkoneth > of the bricks <03843 +1@ benah > , which <00834 +> aher > they did make <06213 + heretofore <08543 +t@mowl > , ye shall lay <07760 + suwm > \{upon\} them ; ye shall not diminish <01639 + gara<> [ ought ] thereof : for they [ be ] idle <07504 +rapheh > ; therefore they cry <06817 +tsa, saying <00559 +>amar > , Let us go <03212 +yalak $>$ [ and ] sacrifice <02076 +zabach > to our God <00430 +>elohiym > . upon EXO 005009 Let there more work $<05656+$ be laid <03515 + kabed > \{upon\} the men <00582 +> enowsh > , that they may labour <06213 + therein ; and let them not regard <08159 +sha vain <08267 +sheqer > words <01697 +dabar > . upon EXO 005021 And they said <00559 +>amar > unto them , The LORD <03068 +Y @hovah > look <07200 +ra>ah > \{upon\} you , and judge <08199 +shaphat > ; because <00834 +> aher > ye have made our savour <07381 +reyach > to be abhorred < $00887+$ ba $>$ ash $>$ in the eyes $<05869+$ of Pharaoh $<06547+$ Par , and in the eyes $<05869+$ of his servants $<05650+$, to put $<05414+$ nathan $>$ a sword $<02719+$ chereb $>$ in their hand $<03027+$ yad $>$ to slay $<02026$ +harag > us . upon EXO 007004 But Pharaoh <06547 +Par shall not hearken <08085 +shama< > unto you, that I may lay <05414 +nathan > my hand <03027 +yad > \{upon\} Egypt <04714 +Mitsrayim > , and bring <03318 +yatsa>> forth <03318 +yatsa>> mine armies <06635 +tsaba>>, [ and ] my people <05971 + the children <01121 +ben > of Israel <03478 + Yisra>el > , out of the land <00776 +>erets > of Egypt <04714 + Mitsrayim > by great <01419 + gadowl > judgments <08201 +shephet > . upon EXO 007005 And the Egyptians $<04714$ +Mitsrayim > shall know <03045 +yada<> that I [ am ] the LORD <03068 +Y @ hovah > , when I stretch $<05186$ +natah > forth mine hand <03027 +yad > \{upon\} Egypt <04714 +Mitsrayim > , and bring <03318 +yatsa>> out the children <01121 +ben > of Israel <03478 + Yisra>el > from among <08432 +tavek > them . upon EXO 007017 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y @hovah > , In this <02063 +zo>th > thou shalt know <03045 +yada < > that I [ am ] the LORD <03068 +Y @ hovah > : behold $<02009$ +hinneh > , I will smite <05221 + nakah > with the rod <04294 + matteh > that [ is ] in mine hand <03027 + yad > \{upon\} the waters <04325 +mayim > which <00834 +>aher > [ are ] in the river <02975 +y @ , and they shall be turned <02015 +haphak > to blood <01818 +dam > . upon EXO 007019 And the LORD <03068 +Y @hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto Aaron <00175 +> Aharown > , Take <03947 +laqach > thy rod <04294 +matteh > , and stretch <05186 +natah > out thine hand <03027 +yad > upon the waters <04325 +mayim > of Egypt <04714 +Mitsrayim > , upon their streams <05104 +nahar>, upon their rivers <02975 +y @ , and upon their ponds <98>, and \{upon\} all <03605 +kol > their pools <04723 +miqveh > of water <04325 +mayim > , that they may become <01961 +hayah > blood $<01818+$ dam > ; and [ that ] there may be blood <01818 +dam > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both <08147 +sh@ nayim > in [ vessels of ] wood <06086 + , and in [ vessels of ] stone <68> . upon EXO 007019 And the LORD <03068 +Y @ hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh >, Say <00559 +>amar > unto Aaron <00175 +>Aharown >, Take <03947 +laqach > thy rod <04294 +matteh > , and stretch <05186 + natah > out thine hand <03027 +yad> upon the waters <04325 +mayim > of Egypt <04714 +Mitsrayim > , upon their streams <05104 +nahar > , upon their rivers <02975 +y @, and \{upon\} their ponds <98>, and upon all <03605 $+\mathrm{kol}>$ their pools <04723 +miqveh > of water <04325 +mayim > , that they may become <01961 +hayah > blood <01818 +dam > ; and [ that ] there may be blood $<01818+$ dam > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both $<08147+$ sh @ nayim > in [ vessels of ] wood <06086 + , and in [ vessels of ] stone <68> . upon EXO 007019 And the LORD <03068 + Y @hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto Aaron <00175 +> Aharown > , Take <03947 +laqach > thy rod <04294 +matteh > , and stretch <05186 +natah > out thine hand <03027 +yad > upon the waters <04325 +mayim > of Egypt <04714 +Mitsrayim > , upon their streams <05104 +nahar >, \{upon\} their rivers <02975 +y @ , and upon their ponds <98>, and upon all $<03605+\mathrm{kol}>$ their pools $<04723+$ miqveh > of water <04325 +mayim > , that they may become <01961 +hayah $>$ blood <01818 +dam > ; and [ that ] there may be blood <01818 +dam > throughout all <03605 +kol > the land $<00776$ +>erets > of Egypt <04714 +Mitsrayim > , both <08147 +sh @ nayim > in [ vessels of ] wood <06086 + , and in [ vessels of ] stone <68> . upon EXO 007019 And the LORD <03068 +Y @hovah > spake <00559 +>amar
> unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto Aaron <00175 +>Aharown >, Take <03947 +laqach > thy rod <04294 +matteh > , and stretch <05186 +natah > out thine hand <03027 +yad > upon the waters <04325 +mayim > of Egypt <04714 +Mitsrayim > , \{upon\} their streams <05104 +nahar > , upon their rivers $<02975+y$ @ , and upon their ponds <98>, and upon all <03605 +kol > their pools <04723 +miqveh > of water $<04325+$ mayim > , that they may become <01961 +hayah > blood <01818 +dam > ; and [ that ] there may be blood $<01818+$ dam > throughout all <03605 +kol> the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both <08147 +sh@nayim > in [ vessels of ] wood < $06086+$, and in [ vessels of ] stone <68> . upon EXO 007019 And the LORD <03068 + Y @hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto Aaron <00175 +>Aharown > , Take <03947 +laqach > thy rod <04294 +matteh > , and stretch <05186 +natah > out thine hand <03027 +yad > \{upon\} the waters <04325 +mayim > of Egypt <04714 +Mitsrayim > , upon their streams <05104 +nahar>, upon their rivers <02975 +y @ , and upon their ponds <98> , and upon all $<03605+$ kol $>$ their pools $<04723+$ miqveh $>$ of water $<04325+$ mayim > , that they may become <01961 +hayah > blood <01818 +dam > ; and [ that ] there may be blood <01818 +dam > throughout all <03605 + kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both <08147 +sh@nayim > in [ vessels of ] wood <06086 + , and in [ vessels of ] stone <68> . upon EXO 008003 And the river <02975 +y@ shall bring $<08317+$ sharats > forth <08317 +sharats > frogs <06854 +ts@ phardea<> abundantly <08317 +sharats > , which shall go <05927 + up and come <00935 +bow>> into thine house <01004 +bayith > , and into thy bedchamber , and upon thy bed <04296 + mittah > , and into the house <01004 +bayith > of thy servants <05650 + , and \{upon\} thy people <05971 + , and into thine ovens <08574 +tannuwr > , and into thy kneadingtroughs <04863 +mish>ereth > : upon EXO 008003 And the river <02975 +y @ shall bring <08317 +sharats > forth <08317 +sharats > frogs <06854 +ts@phardea<> abundantly <08317 +sharats >, which shall go <05927 + up and come $<00935$ +bow>> into thine house <01004 +bayith > , and into thy bedchamber, and \{upon\} thy bed <04296 + mittah > , and into the house <01004 +bayith > of thy servants <05650 + , and upon thy people <05971 + , and into thine ovens <08574 +tannuwr > , and into thy kneadingtroughs <04863 +mish>ereth > : upon EXO 008004 And the frogs <06854 +ts @phardea < > shall come < $05927+$ up both on thee, and upon thy people <05971 + , and \{upon\} all <03605 + kol > thy servants <05650 + . upon EXO 008004 And the frogs <06854 +ts@ phardea< > shall come $<05927+$ up both on thee , and \{upon\} thy people <05971 + , and upon all <03605 $+\mathrm{kol}>$ thy servants $<05650$ + . upon EXO 008005 And the LORD <03068 +Y @hovah > spake <00559 +> amar > unto Moses $<04872$ +Mosheh >, Say <00559 +>amar > unto Aaron <00175 +>Aharown >, Stretch <05186 +natah > forth thine hand <03027+yad > with thy rod <04294 +matteh > over <05921 + the streams <05104 +nahar > , over $<05921+$ the rivers <02975 +y @ , and over <05921 + the ponds <98> , and cause frogs <06854 +ts @ phardea<> to come <05927 + up \{upon\} the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . upon EXO 008007 And the magicians <02748 +chartom > did <06213 + so with their enchantments <03909 +lat > , and brought <05927 + up frogs <06854 +ts@phardea<> \{upon\} the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . upon EXO 008014 And they gathered <06651 +tsabar > them together \{upon\} heaps <02563 +chomer > : and the land <00776 +>erets > stank <00887 +ba>ash > . upon EXO 008018 And the magicians <02748 +chartom > did $<06213+$ so with their enchantments <03909 +lat > to bring <03318 +yatsa\gg forth <03318 +yatsa>> lice $<03654+$ ken > , but they could <03201 +yakol > not : so there were lice <03654 +ken > upon man <00120 +>adam > , and \{upon\} beast <00929 +b@hemah > . upon EXO 008018 And the magicians <02748 +chartom > did <06213 + so with their enchantments <03909 +lat > to bring <03318 +yatsa>> forth <03318 +yatsa\gg lice $<03654+$ ken > , but they could <03201 +yakol > not : so there were lice < $03654+$ ken > \{upon\} man <00120 +>adam > , and upon beast <00929 +b@hemah > . upon EXO 008021 Else <03588 +kiy > , if <00518 +>im > thou wilt not let my people <05971 + go <07971 + shalach > , behold <02005 +hen > , I will send <07971 + shalach > swarms <06157 + [ of flies ] upon thee, and upon thy servants <05650 + , and \{upon\} thy people $<05971+$, and into thy houses <01004 +bayith > : and the houses <01004 +bayith > of the Egyptians <04714 + Mitsrayim > shall be full <04390 +male\gg of swarms <06157 + [ of flies ] , and also <01571 +gam > the ground <00127 +>adamah > whereon they [ are ] . upon EXO 008021 Else <03588 +kiy > , if <00518 +>im > thou wilt not let my people $<05971+$ go $<07971+$ shalach $>$, behold $<02005+$ hen $>$, I will send $<07971$ + shalach > swarms <06157 + [ of flies ] upon thee, and \{upon\} thy servants <05650 + , and upon thy people $<05971+$, and into thy houses <01004 +bayith > : and the houses <01004 +bayith > of the Egyptians <04714 +Mitsrayim > shall be full <04390 +male>> of swarms <06157 + [ of flies ] , and also <01571 +gam > the ground <00127 +>adamah > whereon they [ are ] . upon EXO 008021 Else <03588 +kiy > , if <00518 +>im > thou wilt not let my people <05971 + go <07971 + shalach > , behold <02005 +hen > , I will send <07971 + shalach > swarms <06157 + [ of flies ] \{upon\} thee, and upon thy servants <05650 + , and upon thy people $<05971+$, and into thy houses <01004 +bayith > : and the houses <01004 +bayith > of the Egyptians <04714
+Mitsrayim > shall be full <04390 +male\gg of swarms < $06157+$ [ of flies ] , and also < $01571+$ gam > the ground <00127 +>adamah > whereon they [ are ] . upon EXO 009003 Behold <02009 +hinneh > , the hand $<03027+y a d>$ of the LORD <03068 + Y @ hovah > is upon thy cattle <04735 +miqneh > which <00834 +>aher > [ is ] in the field <07704 + sadeh > , upon the horses <05483 +cuwc >, upon the asses <02543 +chamowr > , upon the camels $\langle 01581+$ gamal >, upon the oxen <01241 +baqar >, and \{upon\} the sheep <06629 + tso $>\mathrm{n}$ > : [ there shall be ] a very <03966 +m @ grievous <03515 +kabed > murrain <01698 +deber > . upon EXO 009003 Behold $<02009$ +hinneh > , the hand <03027 +yad > of the LORD <03068 +Y @hovah > is upon thy cattle <04735 + miqneh > which <00834 +> aher > [ is ] in the field <07704 +sadeh >, upon the horses <05483 +cuwc > , upon the asses <02543 +chamowr >, upon the camels <01581 +gamal >, \{upon\} the oxen <01241 +baqar > , and upon the sheep <06629 +tso>n>: [ there shall be ] a very <03966+m@ grievous <03515 +kabed > murrain <01698 +deber > . upon EXO 009003 Behold <02009 +hinneh > , the hand <03027 +yad > of the LORD <03068 $+\mathrm{Y} @$ hovah > is upon thy cattle <04735 + miqneh > which <00834 +>aher > [ is ] in the field <07704 +sadeh > , upon the horses <05483 +cuwc >, upon the asses <02543 +chamowr > , \{upon\} the camels <01581 +gamal >, upon the oxen <01241 +baqar > , and upon the sheep <06629 +tso>n > : [ there shall be ] a very <03966 +m@ grievous <03515 +kabed > murrain <01698 +deber > . upon EXO 009003 Behold <02009 +hinneh > , the hand $<03027+y a d>$ of the LORD <03068 + Y @ hovah > is upon thy cattle <04735 +miqneh > which <00834 +> aher > [ is ] in the field <07704 + sadeh > , upon the horses <05483 +cuwc >, \{upon\} the asses <02543 +chamowr > , upon the camels <01581+gamal >, upon the oxen <01241 +baqar>, and upon the sheep <06629 + tso $>\mathrm{n}>$ : [ there shall be ] a very <03966 +m@ grievous <03515 +kabed > murrain <01698 +deber > . upon EXO 009003 Behold <02009 +hinneh > , the hand <03027 +yad > of the LORD <03068 +Y@hovah > is upon thy cattle $<04735+$ miqneh > which <00834 +> aher > [ is ] in the field <07704 +sadeh >, \{upon\} the horses <05483 +cuwc $>$, upon the asses <02543 +chamowr > , upon the camels <01581 +gamal > , upon the oxen <01241 +baqar > , and upon the sheep <06629 + tso>n > : [ there shall be ] a very <03966 +m@ grievous <03515 +kabed > murrain $<01698+$ deber > . upon EXO 009003 Behold <02009 +hinneh > , the hand <03027 +yad > of the LORD <03068 $+\mathrm{Y} @$ hovah > is $\{$ upon \} thy cattle <04735 +miqneh > which <00834 +> aher > [ is ] in the field <07704 +sadeh > , upon the horses <05483 +cuwc >, upon the asses <02543 +chamowr >, upon the camels <01581 +gamal > , upon the oxen <01241 +baqar >, and upon the sheep <06629 + tso>n > : [ there shall be ] a very <03966 +m@ grievous $<03515+$ kabed > murrain <01698 +deber > . upon EXO 009009 And it shall become <01961 +hayah > small dust <80> in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and shall be a boil $<07822+$ sh @ chiyn > breaking <06524 + parach > forth [ with ] blains <76> upon man <00120 +>adam > , and \{upon\} beast <00929 $+\mathrm{b} @$ hemah > , throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . upon EXO 009009 And it shall become <01961 +hayah > small dust <80> in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and shall be a boil <07822 +sh@chiyn > breaking <06524 + parach > forth [ with ] blains <76> \{upon\} man <00120 +>adam >, and upon beast <00929 +b @ hemah $>$, throughout all <03605 +kol> the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . upon EXO 009010 And they took <03947 +laqach > ashes <06368 + piyach > of the furnace <03536 +kibshan > , and stood <05975 + before <06440 + paniym > Pharaoh < $06547+$ Par ; and Moses < $04872+$ Mosheh > sprinkled <02236 +zaraq > it up toward heaven <08064 +shamayim > ; and it became <01961 +hayah > a boil <07822 +sh@chiyn > breaking <06524 + parach > forth [ with ] blains <76> upon man <00120 +>adam > , and \{upon\} beast <00929 +b @ hemah $>$. upon EXO 009010 And they took <03947 +laqach > ashes <06368 + piyach > of the furnace <03536 +kibshan $>$, and stood <05975 + before <06440 +paniym > Pharaoh <06547 +Par ; and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > it up toward heaven <08064 +shamayim > ; and it became <01961 +hayah > a boil $<07822+$ sh @ chiyn > breaking <06524 + parach > forth [ with ] blains <76> \{upon\} man <00120 +>adam > , and upon beast <00929 +b @ hemah > . upon EXO 009011 And the magicians <02748 +chartom > could <03201 +yakol > not stand <05975 + before <06440 +paniym > Moses <04872 +Mosheh > because <06440 +paniym > of the boils <07822 +sh@chiyn > ; for the boil <07822 +sh@chiyn > was upon the magicians <02748 +chartom > , and \{upon\} all <03605 +kol > the Egyptians <04714 +Mitsrayim > . upon EXO 009011 And the magicians $<02748+$ chartom > could <03201 +yakol > not stand <05975 + before <06440 +paniym > Moses <04872 + Mosheh > because < 06440 +paniym > of the boils < $07822+$ sh@chiyn > ; for the boil <07822 +sh@chiyn > was \{upon\} the magicians <02748 +chartom > , and upon all <03605 +kol> the Egyptians <04714 +Mitsrayim > . upon EXO 009014 For I will at this <02063 +zo>th > time <06471 +pa send <07971 +shalach >all <03605 +kol $>$ my plagues <04046 +maggephah > upon thine heart <03820 +leb > , and upon thy servants <05650 + , and \{upon\} thy people <05971 + ; that thou mayest know <03045 +yada<> that [ there is ] none <00369 +>ayin > like $<03644+\mathrm{k} @$ mow $>$ me in all <03605 +kol > the earth <00776 +>erets > . upon EXO 009014 For I will at this <02063 +zo>th > time <06471 +pa send <07971 +shalach >all <03605 +kol> my plagues <04046
+maggephah > upon thine heart <03820 +leb > , and \{upon\} thy servants <05650 + , and upon thy people <05971 + ; that thou mayest know <03045 +yada< > that [ there is ] none <00369 +>ayin > like <03644 +k @ mow > me in all <03605 +kol > the earth <00776 +>erets > . upon EXO 009014 For I will at this <02063 +zo>th > time $<06471+$ pa send <07971 + shalach >all <03605 +kol > my plagues <04046 +maggephah > \{upon\} thine heart $<03820+$ leb > , and upon thy servants $<05650+$, and upon thy people $<05971+$; that thou mayest know <03045 + yada < > that [ there is ] none <00369 +> ayin > like <03644 +k @ mow > me in all <03605 +kol > the earth $<00776$ +>erets > . upon EXO 009019 Send <07971 +shalach > therefore now <06258 + , [ and ] gather <05756 + thy cattle <04735 +miqneh >, and all <03605 +kol > that thou hast in the field <07704 +sadeh > ; [ for upon ] every <03605 +kol > man <00120 +>adam > and beast <00929 +b@hemah > which <00834 +> aher > shall be found <04672 +matsa>> in the field <07704 +sadeh > , and shall not be brought <00622 +> acaph > home $<01004$ +bayith > , the hail <01259 +barad > shall come <03381 +yarad > down <03381 +yarad> \{upon\} them , and they shall die <04191 +muwth > . upon EXO 009019 Send <07971 +shalach > therefore now <06258 +, [ and ] gather <05756 + thy cattle <04735 + miqneh > , and all <03605 +kol > that thou hast in the field <07704 +sadeh > ; [ for \{upon\} ] every <03605 +kol > man <00120 +> adam > and beast <00929 +b@hemah > which $<00834$ +> aher > shall be found <04672 +matsa\gg in the field <07704 +sadeh > , and shall not be brought $<00622+$ - acaph > home <01004 +bayith > , the hail <01259 +barad > shall come <03381 +yarad > down <03381 +yarad > upon them, and they shall die <04191 +muwth > . upon EXO 009022 . And the LORD <03068 +Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah > forth thine hand $<03027+$ yad > toward heaven <08064 +shamayim > , that there may be hail <01259 +barad> in all <03605 +kol $>$ the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , upon man <00120 +> adam > , and upon beast $<00929+b$ @ hemah > , and \{upon\} every <03605 +kol> herb <06212 + of the field <07704 +sadeh > , throughout the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . upon EXO 009022 . And the LORD $<03068+$ Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah > forth thine hand <03027 +yad > toward heaven <08064 +shamayim > , that there may be hail <01259 +barad > in all $<03605+\mathrm{kol}>$ the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , upon man <00120 +> adam > , and \{upon\} beast <00929 +b@hemah > , and upon every <03605 +kol > herb <06212 + of the field <07704 +sadeh > , throughout the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . upon EXO 009022 . And the LORD $<03068+$ Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch < 05186 +natah > forth thine hand <03027 +yad > toward heaven <08064 +shamayim > , that there may be hail <01259 +barad > in all $<03605+$ kol > the land <00776 +>erets > of Egypt <04714 + Mitsrayim >, \{upon\} man <00120 +>adam > , and upon beast <00929 +b@hemah > , and upon every <03605 +kol > herb <06212 + of the field <07704 +sadeh > , throughout the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . upon EXO 009023 And Moses <04872 + Mosheh > stretched <05186 +natah > forth his rod <04294 +matteh > toward heaven <08064 +shamayim > : and the LORD <03068 +Y @ hovah > sent <05414 +nathan > thunder <06963 +qowl > and hail <01259 +barad > , and the fire <00784 +>esh > ran <01980 +halak > along upon the ground <00776 +>erets > ; and the LORD <03068 + Y @hovah > rained <04305 +matar > hail <01259 +barad > \{upon\} the land <00776 +> erets > of Egypt <04714 +Mitsrayim > . upon EXO 009023 And Moses <04872 +Mosheh > stretched <05186 +natah > forth his rod $<04294+$ matteh > toward heaven <08064 +shamayim > : and the LORD <03068 + Y @hovah > sent <05414 +nathan > thunder <06963 +qowl> and hail <01259 +barad > , and the fire <00784 +>esh > ran <01980 +halak > along \{upon\} the ground <00776 +>erets > ; and the LORD <03068 + Y @ hovah > rained <04305 +matar > hail $<01259+$ barad > upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . upon EXO 009033 And Moses <04872 +Mosheh > went <03318 +yatsa>> out of the city <05892 + from Pharaoh <06547 +Par , and spread <06566 +paras > abroad <06566 +paras > his hands <03709 +kaph > unto the LORD <03068 +Y @hovah $>$ : and the thunders <06963 +qowl > and hail <01259 +barad > ceased <02308 +chadal > , and the rain <04306 + matar > was not poured <05413 +nathak > \{upon\} the earth <00776 +>erets > . upon EXO 010006 And they shall fill <04390 +male\gg thy houses <01004 +bayith > , and the houses <01004 +bayith > of all <03605 +kol > thy servants $<05650+$, and the houses $<01004+$ bayith $>$ of all $<03605+$ kol $>$ the Egyptians $<04714+$ Mitsrayim > ; which <00834 +> aher > neither <03808 +lo>> thy fathers <1>, nor <03808 +lo>> thy fathers <1> fathers $<1\rangle$ have seen $<07200+$ ra>ah > , since $<04480+$ min $>$ the day $<03117+$ yowm $>$ that they were $\{$ upon \} the earth $<00127$ +>adamah > unto this <02088 +zeh > day <03117 +yowm >. And he turned <06437 +panah > himself , and went <03318 +yatsa\gg out from Pharaoh <06547 +Par . upon EXO 010012 . And the LORD <03068 + Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 + natah > out thine hand $<03027+$ yad > over <05921 + the land <00776 +>erets > of Egypt <04714 +Mitsrayim > for the locusts <00697 $+>$ arbeh > , that they may come <05927 + up \{upon\} the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and eat <00398 +>akal > every <03605 +kol > herb <06212 + of the land <00776 +>erets >, [ even <00853 +>eth
> ] all <03605 +kol > that the hail <01259 +barad > hath left <07604 + sha>ar > . upon EXO 010013 And Moses $<04872+$ Mosheh > stretched <05186 +natah > forth his rod <04294 +matteh > over <05921 + the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and the LORD <03068 +Y @hovah > brought <05090 +nahag > an east <06921 +qadiym > wind <07307 +ruwach > \{upon\} the land <00776 +>erets > all <03605 +kol > that day <03117 +yowm >, and all <03605 +kol > [ that ] night <03915 +layil > ; [ and ] when it was morning <01242 +boqer > , the east <06921 +qadiym > wind <07307 +ruwach > brought <05375 +nasa>> the locusts <00697 +>arbeh > . upon EXO 011001 . And the LORD <03068 +Y @ hovah > said <00559 +> amar > unto Moses $<04872+$ Mosheh > , Yet <05750 + will I bring <00935 +bow>> one <00259 +>echad > plague <05061 +nega< $>$ [ more ] upon Pharaoh <06547 +Par, and \{upon\} Egypt <04714 +Mitsrayim > ; afterwards he will let you go $<07971$ +shalach > hence <02088 +zeh > : when he shall let [ you ] go <07971 +shalach > , he shall surely thrust $<01644$ +garash > you out hence <02088 +zeh > altogether <03617 +kalah > . upon EXO 011001 . And the LORD <03068 + Y @ hovah > said <00559 +>amar> unto Moses <04872 +Mosheh >, Yet <05750 + will I bring $<00935+$ bow \gg one <00259 +>echad > plague <05061 +nega < > [ more ] \{upon\} Pharaoh <06547 +Par, and upon Egypt <04714 +Mitsrayim > ; afterwards he will let you go <07971 +shalach > hence <02088 +zeh > : when he shall let [ you ] go <07971 + shalach > , he shall surely thrust <01644 + garash > you out hence <02088 +zeh > altogether <03617 +kalah > . upon EXO 011005 And all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +> erets > of Egypt <04714 +Mitsrayim > shall die <04191 +muwth > , from the firstborn <01060 $+\mathrm{b} @$ kowr > of Pharaoh < $06547+$ Par that sitteth <03427 +yashab > \{upon\} his throne <03678 +kicce>> , even unto the firstborn <01060 $+\mathrm{b} @$ kowr > of the maidservant <08198 +shiphchah > that [ is ] behind <00310 +>achar $>$ the mill <07347 +recheh > ; and all <03605 +kol> the firstborn <01060 +b@kowr > of beasts <00929 +b@hemah > . upon EXO 012013 And the blood <01818 +dam > shall be to you for a token <00226 +>owth > upon the houses <01004 +bayith > where <00834 +>aher > ye [ are ] : and when I see <07200 +ra>ah > the blood $<01818+$ dam > , I will pass <06452 + pacach > over <05921 + you, and the plague <05063 + negeph > shall not be \{upon\} you to destroy <04889 +mashchiyth > [ you ] , when I smite <05221 + nakah > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . upon EXO 012013 And the blood <01818 +dam > shall be to you for a token <00226 +>owth > \{upon\} the houses <01004 +bayith > where <00834 +> aher > ye [ are ] : and when I see $<07200+\mathrm{ra}>$ ah $>$ the blood <01818 + dam > , I will pass $<06452+$ pacach $>$ over $<05921+$ you , and the plague $<05063$ +negeph > shall not be upon you to destroy <04889 +mashchiyth > [ you ] , when I smite <05221 + nakah $>$ the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . upon EXO 012023 For the LORD <03068 $+\mathrm{Y} @$ hovah $>$ will pass <05674 + through to smite <05062 + nagaph > the Egyptians <04714 +Mitsrayim > ; and when he seeth $<07200+\mathrm{ra}>$ ah $>$ the blood <01818 +dam > \{upon\} the lintel <04947 +mashqowph > , and on $<05921+$ the two <08147 +sh@ nayim > side posts <04201 +m@zuwzah > , the LORD <03068 +Y @hovah > will pass <06452 + pacach > over <05921 + the door <06607 + pethach > , and will not suffer <05414 +nathan > the destroyer <07843 + shachath > to come <00935 +bow\gg in unto your houses <01004 +bayith > to smite $<05062$ +nagaph > [ you ] . upon EXO 012033 And the Egyptians <04714 +Mitsrayim > were urgent <02388 +chazaq > \{upon\} the people <05971 + , that they might send <07971 +shalach > them out of the land <00776 +>erets > in haste <04116 +mahar> ; for they said <00559 +>amar > , We [ be ] all <03605 +kol > dead <04191 +muwth > [ men ] . upon EXO 012034 And the people <05971 + took <05375 +nasa\gg their dough <01217 +batseq > before <02962 +terem > it was leavened <02557 +chametz > , their kneadingtroughs <04863 + mish>ereth > being bound <06887 +tsarar > up in their clothes <08071 +simlah > \{upon\} their shoulders $<07926+$ sh @ kem > . upon EXO 013009 And it shall be for a sign <00226 +>owth > unto thee \{upon\} thine hand <03027 +yad>, and for a memorial <02146 +zikrown > between <00996 +beyn > thine eyes <05869 + , that the LORD S <03068 + Y @hovah > law <08451 +towrah > may be in thy mouth <06310 +peh > : for with a strong <02389 +chazaq > hand <03027 +yad > hath the LORD <03068 +Y @ hovah > brought <03318 +yatsa\gg thee out of Egypt <04714 +Mitsrayim > . upon EXO 013016 And it shall be for a token <00226 +>owth > \{upon\} thine hand <03027 +yad>, and for frontlets <02903 +towphaphah > between <00996 +beyn > thine eyes $<05869+$ : for by strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 +Y @hovah > brought <03318 +yatsa>> us forth <03318 +yatsa>> out of Egypt <04714 + Mitsrayim > . upon EXO 014004 And I will harden <02388 +chazaq > Pharaoh s <06547 +Par heart <03820 +leb > , that he shall follow <07291 +radaph > after <00310 +>achar > them ; and I will be honoured <03513 +kabad > upon Pharaoh <06547 +Par , and \{upon\} all <03605 +kol > his host <02428 + chayil > ; that the Egyptians <04714 +Mitsrayim > may know <03045 +yada < > that I [ am ] the LORD <03068 + Y @hovah > . And they did <06213 + so <03651 +ken > . upon EXO 014004 And I will harden <02388 +chazaq > Pharaoh s <06547 +Par heart <03820 +leb > , that he shall follow <07291 +radaph > after <00310 +> achar > them ; and I will be honoured <03513 +kabad> \{upon\} Pharaoh $<06547+$ Par , and upon all <03605 +kol > his host <02428 +chayil > ; that the Egyptians <04714 +Mitsrayim >
may know <03045 +yada< > that I [ am ] the LORD <03068 +Y @hovah >. And they did <06213 + so <03651 +ken > . upon EXO 014017 And I, behold <02005 +hen > , I will harden <02388 +chazaq > the hearts <03820 + leb > of the Egyptians <04714 +Mitsrayim > , and they shall follow <00310 +>achar > them : and I will get $<03513+\mathrm{kabad}>$ me honour <03513 +kabad > upon Pharaoh <06547 +Par, and upon all <03605 +kol > his host $<02428$ +chayil >, upon his chariots <07393 +rekeb > , and \{upon\} his horsemen <06571 + parash > . upon EXO 014017 And I , behold <02005 +hen > , I will harden <02388 +chazaq > the hearts <03820 +leb > of the Egyptians <04714 +Mitsrayim > , and they shall follow <00310 +>achar > them : and I will get <03513 +kabad > me honour <03513 +kabad > upon Pharaoh <06547 +Par, and upon all <03605 +kol > his host <02428 +chayil > , \{upon\} his chariots <07393 +rekeb > , and upon his horsemen <06571 + parash > . upon EXO 014017 And I, behold <02005 +hen > , I will harden <02388 +chazaq > the hearts <03820 +leb > of the Egyptians <04714 + Mitsrayim > , and they shall follow <00310 +>achar > them : and I will get <03513 +kabad > me honour <03513 + kabad > upon Pharaoh <06547 +Par, and \{upon\} all <03605 +kol> his host <02428 +chayil > , upon his chariots <07393 +rekeb > , and upon his horsemen <06571 +parash > . upon EXO 014017 And I, behold <02005 +hen > , I will harden <02388 +chazaq > the hearts <03820 +leb > of the Egyptians <04714 +Mitsrayim > , and they shall follow <00310 +>achar > them : and I will get <03513 + kabad > me honour <03513 +kabad > \{upon\} Pharaoh <06547 +Par, and upon all <03605 +kol > his host <02428 +chayil >, upon his chariots <07393 +rekeb $>$, and upon his horsemen <06571 + parash > . upon EXO 014018 And the Egyptians <04714 +Mitsrayim > shall know <03045 +yada<> that I [ am ] the LORD <03068 + Y @hovah > , when I have gotten me honour <03513 + kabad > upon Pharaoh <06547 +Par, upon his chariots <07393 +rekeb > , and \{upon\} his horsemen <06571 +parash > . upon EXO 014018 And the Egyptians < 04714 +Mitsrayim > shall know <03045 +yada<> that I [ am ] the LORD <03068 + Y @hovah > , when I have gotten me honour <03513 +kabad > upon Pharaoh <06547 +Par, \{upon\} his chariots <07393 +rekeb >, and upon his horsemen <06571 +parash >. upon EXO 014018 And the Egyptians <04714 +Mitsrayim > shall know <03045 +yada<> that I [ am ] the LORD <03068 +Y @hovah > , when I have gotten me honour <03513 + kabad > \{upon\} Pharaoh <06547 +Par, upon his chariots <07393 +rekeb $>$, and upon his horsemen <06571 + parash > . upon EXO 014022 And the children <01121 +ben > of Israel $<03478+$ Yisra>el > went <00935 +bow\gg into the midst <08432 +tavek> of the sea <03220 +yam > \{upon\} the dry <03004 +yabbashah > [ ground ] : and the waters <04325 +mayim > [ were ] a wall <02346 +chowmah > unto them on their right <03225 +yamiyn > hand <03225 +yamiyn > , and on their left <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$. upon EXO 014026 And the LORD <03068 +Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 + natah > out thine hand <03027 + yad > over <05921 + the sea <03220 +yam > , that the waters $<04325$ +mayim > may come < 07725 +shuwb > again <07725 +shuwb > upon the Egyptians <04714 +Mitsrayim $>$, upon their chariots <07393 +rekeb >, and \{upon\} their horsemen <06571 + parash > . upon EXO 014026 And the LORD <03068 + Y @hovah > said <00559 +> amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah $>$ out thine hand <03027 +yad > over <05921 + the sea <03220 +yam > , that the waters <04325 +mayim > may come <07725 +shuwb > again <07725 +shuwb > upon the Egyptians <04714 +Mitsrayim >, \{upon\} their chariots <07393 +rekeb > , and upon their horsemen <06571 +parash > . upon EXO 014026 And the LORD <03068 +Y @ hovah > said <00559 +> amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah > out thine hand $<03027+$ yad > over <05921 + the sea <03220 +yam > , that the waters $<04325+$ mayim > may come $<07725+$ shuwb > again <07725 +shuwb > \{upon\} the Egyptians <04714 +Mitsrayim > , upon their chariots <07393 +rekeb > , and upon their horsemen <06571 + parash > . upon EXO 014029 But the children <01121 +ben $>$ of Israel <03478 +Yisra>el > walked <01980 +halak > \{upon\} dry <03004 +yabbashah > [ land ] in the midst $<08432+$ tavek > of the sea <03220 +yam > ; and the waters <04325 +mayim > [ were ] a wall <02346 +chowmah $>$ unto them on their right <03225 +yamiyn > hand <03225 +yamiyn > , and on their left <08040 +s@mo>wl > . upon EXO 014030 Thus the LORD <03068 + Y @hovah > saved < $03467+$ yasha< > Israel <03478 +Yisra>el > that day <03117 +yowm > out of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > ; and Israel <03478 +Yisra>el> saw <07200 +ra>ah > the Egyptians <04714 +Mitsrayim > dead <04191 +muwth > \{upon\} the sea <03220 +yam > shore <08193 + saphah > . upon EXO 014031 And Israel <03478 +Yisra>el > saw $<07200+\mathrm{ra}>$ ah > that great <01419 +gadowl > work <03027 +yad > which <00834 +>aher> the LORD <03068 + Y @ hovah > did <06313 + puwg > \{upon\} the Egyptians <04714 +Mitsrayim > : and the people <05971 + feared <03372 +yare>> the LORD <03068 +Y @hovah > , and believed <00539 +> aman > the LORD <03068 +Y@hovah > , and his servant <05650 + Moses <04872 +Mosheh > . upon EXO 015009 The enemy <00341 +>oyeb > said <00559 +> amar > , I will pursue <07291 +radaph > , I will overtake <05381 +nasag > , I will divide <02505 +chalaq > the spoil <07998 + shalal > ; my lust <05315 + nephesh > shall be satisfied <04390 +male\gg \{upon\} them ; I will draw <07324 +ruwq > my sword <02719 +chereb > , my hand <03027 +yad > shall destroy <03423 +yarash > them . upon EXO 015015 Then <00227 +>az > the dukes <00441 +>alluwph >
of Edom <00123 +>Edom > shall be amazed <00926 +bahal > ; the mighty <00352 +> ayil > men of Moab <04124 +Mow>ab>, trembling <7460> shall take <00270 +>achaz > hold <00270 +>achaz > \{upon\} them ; all $<03605+\mathrm{kol}>$ the inhabitants <03427 +yashab > of Canaan <03667+K @ na shall melt <04127 +muwg > away . upon EXO 015016 Fear <00367 +>eymah > and dread <06343 +pachad > shall fall <05307 +naphal > \{upon\} them ; by the greatness <01419 + gadowl > of thine arm <02220 +z @rowa< > they shall be [ as ] still <01826 + damam > as a stone <68> ; till <05704 + thy people <05971 + pass <05674 + over <05764 +, O LORD <03068 + Y @hovah > , till <05704 + the people <05971 + pass <05674 + over <05764 +, [ which <02098 +zuw > ] thou hast purchased <07069 +qanah > . upon EXO 015019 For the horse <05483 +cuwc > of Pharaoh <06547 +Par went <00935 +bow>> in with his chariots <07393 +rekeb > and with his horsemen <06571 +parash > into the sea $<03220$ +yam > , and the LORD <03068 + Y @hovah > brought <07725 +shuwb > again <07725 +shuwb > the waters $<04325$ +mayim > of the sea <03220 +yam > \{upon\} them ; but the children <01121 +ben > of Israel $<03478+$ Yisra>el > went <01980 +halak > on dry <03004 +yabbashah > [ land ] in the midst <08432 +tavek > of the sea <03220 +yam > . upon EXO 015026 And said <00559 +>amar > , If <00518 +>im > thou wilt diligently hearken <08085 +shama<> to the voice <06963 +qowl > of the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , and wilt do <06213 + that which is right <03477 +yashar > in his sight <05869 + , and wilt give ear <00238 +>azan > to his commandments <04687 +mitsvah > , and keep <08104 +shamar > all <03605 +kol > his statutes $<02706+$ choq > , I will put <07760 +suwm > none <03808 +lo>> of these diseases <04245 +machaleh > upon thee, which <00834 +>aher > I have brought <07760 +suwm > \{upon\} the Egyptians <04714 +Mitsrayim > : for I [ am ] the LORD <03068 +Y @hovah > that healeth <07495 +rapha>> thee . upon EXO 015026 And said $<00559$ +>amar > , If <00518 +>im > thou wilt diligently hearken <08085 +shama < > to the voice <06963 +qowl $>$ of the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > , and wilt do <06213 + that which is right $<03477$ +yashar > in his sight <05869 + , and wilt give ear <00238 +>azan > to his commandments <04687 +mitsvah > , and keep <08104 +shamar > all <03605 +kol> his statutes <02706 +choq > , I will put <07760 +suwm > none <03808 +lo>> of these diseases <04245 +machaleh > \{upon\} thee, which <00834 +>aher > I have brought <07760 +suwm > upon the Egyptians <04714 +Mitsrayim > : for I [ am ] the LORD <03068 + Y @ hovah > that healeth <07495 +rapha\gg thee . upon EXO 016014 And when the dew <02919 +tal > that lay $<07902+$ sh @ kabah > was gone <05927 + up, behold <02009 +hinneh >, \{upon\} the face <06440 +paniym > of the wilderness <04057 +midbar > [ there lay ] a small <01851 +daq > round <02636 +chacpac > thing , [ as ] small <01851 +daq > as the hoar <03713 +k@phowr > frost <03713 +k@phowr > on <05921 + the ground <00776 +>erets > . upon EXO 017006 Behold <02005 +hen > , I will stand <05975 + before <06440 +paniym > thee there <08033 +sham > \{upon\} the rock <06697 +tsuwr > in Horeb <02722 +Choreb > ; and thou shalt smite <05221 +nakah > the rock <06697 +tsuwr > , and there shall come <03318 +yatsa\gg water <04325 +mayim > out of it , that the people <05971 + may drink <08354 +shathah >. And Moses <04872 +Mosheh > did <06213 + so $<03651+$ ken > in the sight $<05869+$ of the elders $<02205+$ zaqen > of Israel <03478 +Yisra>el > . upon EXO 018008 And Moses <04872 + Mosheh > told < $05608+$ caphar > his father < 02859 +chathan > in law <02859 +chathan > all <03605 +kol> that the LORD <03068 +Y @hovah > had done <06213 + unto Pharaoh <06547 + Par and to the Egyptians <04714 +Mitsrayim > for Israel s <03478 +Yisra>el > sake <00182 +>owdowth > , [ and ] all <03605 + kol > the travail <08513 +t @la>ah > that had come <04672 +matsa\gg \{upon\} them by the way $<01870+$ derek > , and [ how ] the LORD <03068 + Y @ hovah > delivered <05337 +natsal > them . upon EXO 019011 And be ready <03559 +kuwn > against the third <07992 +sh@liyshiy > day <03117 +yowm > : for the third <07992 +sh@liyshiy > day <03117 +yowm > the LORD <03068 + Y @ hovah > will come <03381 +yarad > down $<03381+$ yarad > in the sight $<05869+$ of all $<03605+$ kol $>$ the people $<05971+\{$ upon \} mount $<02022$ +har > Sinai <05514 +Ciynay > . upon EXO 019016 . And it came <01961 +hayah > to pass on the third <07992 +sh@liyshiy > day <03117 +yowm > in the morning <01242 +boqer > , that there were thunders <06963 +qowl > and lightnings <01300 +baraq > , and a thick <03515 +kabed > cloud <06051 + \{upon\} the mount <02022 +har > , and the voice <06963 +qowl> of the trumpet <07782 +showphar > exceeding <03966+m@ loud <02389 + chazaq > ; so that all <03605 +kol > the people <05971 + that [ was ] in the camp <04264 +machaneh > trembled <02729 +charad> . upon EXO 019018 And mount <02022 +har > Sinai <05514 +Ciynay > was altogether $<03605+\mathrm{kol}>$ on a smoke <06225 + , because the LORD <03068 + Y @hovah > descended <03381 +yarad > \{upon\} it in fire <00784 +>esh > : and the smoke <06227 + thereof ascended <05927 + as the smoke $<06227+$ of a furnace <03536 +kibshan > , and the whole <03605 +kol > mount <02022 +har > quaked <02729 +charad > greatly <03966 +m@ . upon EXO 019020 And the LORD <03068 + Y @hovah > came <03381 +yarad > down <03381 +yarad> \{upon\} mount <02022 +har > Sinai <05514 +Ciynay > , on <00413 +>el > the top $<07218+$ ro>sh > of the mount <02022 +har > : and the LORD <03068 + Y @hovah > called <07121 +qara\gg Moses <04872 +Mosheh > [ up ] to the top <07218 +ro>sh > of the mount <02022 +har > ; and Moses <04872
+Mosheh > went <05927 + up . upon EXO 022025 . If <00518 +>im > thou lend <03867 +lavah > money $<03701+$ keceph > to [ any of ] my people <05971 + [ that is ] poor <06041 + by thee, thou shalt not be to him as an usurer <05383 +nashah > , neither <03808 +lo>> shalt thou lay <07760 +suwm > \{upon\} him usury <05392 +neshek > . upon EXO 024011 And \{upon\} the nobles <00678 +>atsiyl > of the children <01121 +ben > of Israel $<03478+$ Yisra $>$ el > he laid <07971 + shalach > not his hand <03027 +yad > : also they saw <02372 +chazah > God <00430 +> elohiym > , and did eat <00398 +>akal > and drink <08354 +shathah > . upon EXO 024016 And the glory <03519 +kabowd > of the LORD <03068 + Y @hovah > abode <07931 + shakan > \{upon\} mount <02022 +har > Sinai <05514 +Ciynay > , and the cloud <06051 + covered <03680 +kacah > it six <08337 +shesh > days $<03117+$ yowm > : and the seventh <07637 +sh@biy day <03117 +yowm > he called <07121 +qara\gg unto Moses <04872 +Mosheh > out of the midst <08432 +tavek > of the cloud <06051 + . upon EXO 025011 And thou shalt overlay <06823 +tsaphah > it with pure <02889 + tahowr > gold <02091 + zahab > , within <01004 +bayith > and without <02351 +chuwts > shalt thou overlay <06823 +tsaphah > it, and shalt make <06213 + \{upon\} it a crown <02213 +zer>of gold <02091 +zahab > round <05439 + cabiyb > about . upon EXO 025021 And thou shalt put <05414 +nathan > the mercy <03727 +kapporeth > seat above <04605 +ma \{upon\} the ark <00727 +>arown > ; and in the ark <00727 +>arown > thou shalt put <05414 +nathan > the testimony <5715> that I shall give <05414 + nathan > thee . upon EXO 025022 And there I will meet <03259 + ya with thee, and I will commune <01696 +dabar > with thee from above <05921 + the mercy <03727 +kapporeth > seat , from between <00996 +beyn > the two <08147 +sh@ nayim > cherubims <03742 +k@ruwb > which <00834 +>aher > [ are ] \{upon\} the ark <00727 +>arown > of the testimony <5715>, of all <03605 +kol> [ things ] which <00834 $+>$ aher > I will give thee in commandment <06680 +tsavah > unto the children <01121 +ben > of Israel <03478 +Yisra>el > . upon EXO 025030 And thou shalt set <05414 +nathan > \{upon\} the table <07979 +shulchan > shewbread before <06440 +paniym > me alway <08548 +tamiyd > . upon EXO 026004 And thou shalt make $<06213+$ loops <06924 +qedem > of blue <08504 +t @ keleth > \{upon\} the edge <08193 +saphah > of the one $<00259+>$ echad > curtain <03407 +y @riy from the selvedge <07098 +qatsah > in the coupling <02279 +chobereth > ; and likewise <03651 +ken > shalt thou make <06213 + in the uttermost < 07020 +qiytsown > edge $<08193+$ saphah > of [ another ] curtain <03407 +y @riy , in the coupling <04225 +machbereth > of the second $<08145+$ sheniy > . upon EXO 026007 . And thou shalt make <06213 + curtains <03407 +y @riy [ of ] goats $<05795+$ [ hair ] to be a covering <00168 +>ohel > \{upon\} the tabernacle <04908 +mishkan > : eleven curtains $<03407+y @$ riy shalt thou make <06213 + . upon EXO 026032 And thou shalt hang <05414 +nathan > it upon four <00702 $+>$ arba < > pillars <05982 + of shittim < $07848+$ shittah > [ wood ] overlaid <06823 +tsaphah > with gold <02091 +zahab > : their hooks <02053 +vav > [ shall be of ] gold <02091 +zahab > , \{upon\} the four <00702 +> arba<> sockets <00134 +>eden > of silver <03701 +keceph > . upon EXO 026032 And thou shalt hang <05414 +nathan > it \{upon\} four <00702 +>arba<> pillars <05982 + of shittim <07848 +shittah > [ wood ] overlaid <06823 +tsaphah > with gold <02091 +zahab > : their hooks <02053 +vav > [ shall be of ] gold <02091 +zahab > , upon the four <00702 +>arba<> sockets <00134 +>eden > of silver <03701 + keceph > . upon EXO 026034 And thou shalt put <05414 +nathan > the mercy <03727 + kapporeth > seat \{upon\} the ark <00727 +>arown > of the testimony <5715> in the most <06944 +qodesh > holy <06944 +qodesh > [ place ] . upon EXO 027002 And thou shalt make <06213 + the horns < $07161+$ qeren > of it $\{$ upon\} the four <00702 +>arba< > corners <06438 + pinnah > thereof : his horns <07161 +qeren > shall be of the same <01931 +huw>> : and thou shalt overlay <06823 +tsaphah > it with brass <05178 +n@chosheth > . upon EXO 027004 And thou shalt make $<06213+$ for it a grate <04345 +makber > of network [ of ] brass <05178 +n@chosheth > ; and \{upon\} the net $<07568$ +resheth > shalt thou make <06213 + four <00702 +>arba<> brasen <05178 +n@chosheth > rings $<02885$ +tabba in the four <00702 +>arba<> corners <07098 +qatsah > thereof . upon EXO 027007 And the staves <00905 +bad > shall be put <00935 +bow>> into the rings <02885 +tabba, and the staves <00905 +bad > shall be \{upon\} the two <08147 + sh@ nayim > sides <06763 +tsela < > of the altar < $04196+$ mizbeach > , to bear <05375 +nasa>> it . upon EXO 028008 And the curious girdle <02805 +chesheb > of the ephod <00642 +>ephuddah > , which <00834 +>aher > [ is ] \{upon\} it, shall be of the same, according to the work <04639 +ma thereof ; [ even of ] gold <02091 +zahab > , [ of ] blue <08504 +t@keleth > , and purple <00713 +>argaman $>$, and scarlet, and fine twined <07806 +shazar > linen <08336 +shesh > . upon EXO 028012 And thou shalt put $<07760+$ suwm > the two <08147 +sh@ nayim > stones <68> upon the shoulders <03802 +katheph > of the ephod <00646 +> ephowd > [ for ] stones <68> of memorial <02146 +zikrown > unto the children <01121 +ben > of Israel <03478 +Yisra>el > : and Aaron <00175 +>Aharown > shall bear <05375 +nasa\gg their names <08034 +shem > before <06440 + paniym > the LORD <03068 + Y @hovah > \{upon\} his two < $08147+$ sh @ nayim > shoulders <03802 +katheph > for a memorial <02146 +zikrown > . upon EXO 028012 And thou shalt put <07760 + suwm > the two <08147 + sh@ nayim > stones <68> \{upon\} the shoulders <03802 + katheph > of the ephod
<00646 +> ephowd > [ for ] stones <68> of memorial <02146 +zikrown > unto the children <01121 +ben > of Israel <03478 +Yisra>el > : and Aaron <00175 +>Aharown > shall bear <05375 +nasa>> their names <08034 +shem > before < 06440 +paniym > the LORD < $03068+$ Y @hovah > upon his two <08147 +sh @ nayim > shoulders <03802 +katheph > for a memorial <02146 +zikrown > . upon EXO 028022 And thou shalt make $<06213+$ \{upon \} the breastplate <02833 +choshen > chains <08337 +shesh > at the ends <01383 +gabluth > [ of ] wreathen <05688 + work <04639 +ma [ of ] pure <02889 +tahowr > gold <02091 +zahab > . upon EXO 028023 And thou shalt make <06213 + \{upon\} the breastplate $<02833+$ choshen $>$ two $<08147+$ sh @ nayim $>$ rings $<02885+$ tabba of gold <02091 +zahab > , and shalt put <05414 +nathan > the two <08147 +sh@nayim > rings $<02885+$ tabba on <05921 + the two <08147 +sh @ nayim > ends <07098 +qatsah > of the breastplate <02833 +choshen > . upon EXO 028026 And thou shalt make <06213 + two <08147 +sh@ nayim > rings <02885 +tabba of gold <02091 +zahab > , and thou shalt put <07760 +suwm > them \{upon\} the two <08147 +sh@ nayim > ends $<07098+$ qatsah > of the breastplate <02833 +choshen > in the border <08193 +saphah > thereof, which <00834 $+>$ aher > [ is ] in the side < $05676+$ of the ephod <00646 +> ephowd > inward <01004 +bayith > . upon EXO 028 029 And Aaron <00175 +>Aharown > shall bear <05375 +nasa>> the names <08034 +shem > of the children $<01121+$ ben > of Israel <03478 +Yisra>el > in the breastplate <02833 +choshen > of judgment <04941 +mishpat $>$ \{upon\} his heart <03820 +leb > , when he goeth <00935 +bow>> in unto the holy <06944 +qodesh > [ place ], for a memorial <02146 +zikrown > before < 06440 +paniym > the LORD < $03068+$ Y @hovah > continually $<08548$ +tamiyd > . upon EXO 028030 And thou shalt put <05414 +nathan > in the breastplate <02833 +choshen > of judgment <04941 +mishpat > the Urim <00224 +>Uwriym > and the Thummim <08550 +Tummiym > ; and they shall be upon Aaron s <00175 +>Aharown > heart <03820 +leb >, when he goeth <00935 +bow>> in before <06440 + paniym > the LORD <03068 +Y @ hovah > : and Aaron <00175 +> Aharown > shall bear <05375 +nasa>> the judgment <04941 +mishpat > of the children <01121 +ben > of Israel <03478 +Yisra>el > \{upon\} his heart <03820 +leb > before <06440 + paniym > the LORD <03068 + Y @hovah > continually <08548 +tamiyd $>$. upon EXO 028030 And thou shalt put <05414 +nathan > in the breastplate <02833 +choshen > of judgment <04941 +mishpat > the Urim <00224 +>Uwriym > and the Thummim <08550 +Tummiym > ; and they shall be \{upon\} Aaron s <00175 +> Aharown > heart <03820 +leb > , when he goeth <00935 +bow>> in before <06440 +paniym > the LORD <03068 + Y @ hovah > : and Aaron <00175 +>Aharown > shall bear <05375 +nasa\gg the judgment <04941 +mishpat > of the children <01121 +ben > of Israel <03478 +Yisra>el > upon his heart <03820 +leb > before <06440 + paniym > the LORD <03068 + Y @hovah > continually <08548 +tamiyd > . upon EXO 028033 And [ beneath ] \{upon\} the hem <07757 +shuwl > of it thou shalt make <06213 + pomegranates <07416 +rimmown > [ of ] blue <08504 +t @keleth > , and [ of ] purple <00713 +>argaman > , and [ of ] scarlet, round <05439 + cabiyb > about the hem <07757 +shuwl > thereof ; and bells <06472 +pa of gold <02091 +zahab > between <08432 +tavek > them round <05439 +cabiyb > about : upon EXO 028034 A golden <02091 + zahab > bell <06472 +pa and a pomegranate <07416 +rimmown > , a golden <02091 +zahab > bell <06472 +pa and a pomegranate <07416 +rimmown > , \{upon\} the hem <07757 +shuwl>of the robe <04598 +m@ round <05439 +cabiyb > about . upon EXO 028035 And it shall be \{upon\} Aaron <00175 +> Aharown > to minister <08334 +sharath > : and his sound <06963 +qowl > shall be heard <08085 +shama < > when he goeth <00935 +bow>> in unto the holy <06944 +qodesh > [ place ] before <06440 +paniym > the LORD <03068 +Y @hovah > , and when he cometh <03318 +yatsa\gg out, that he die <04191 +muwth > not . upon EXO 028036 And thou shalt make $<06213+$ a plate $<06731+$ tsiyts $>$ [ of ] pure <02889 + tahowr > gold <02091 +zahab > , and grave <06605 +pathach > \{upon\} it, [ like ] the engravings <06603 + pittuwach > of a signet <02368 +chowtham > , HOLINESS <06944 +qodesh > TO THE LORD <03068 +Y @hovah >. upon EXO 028037 And thou shalt put $<07760+$ suwm > it on <05921 + a blue <08504 +t @ keleth > lace < $06616+$ pathiyl > , that it may be upon the mitre $<04701+$ mitsnepheth $>$; \{upon\} the forefront of the mitre $<04701+$ mitsnepheth $>$ it shall be . upon EXO 028037 And thou shalt put <07760 +suwm > it on <05921 + a blue <08504 +t @ keleth > lace <06616 + pathiyl > , that it may be \{upon\} the mitre <04701 + mitsnepheth > ; upon the forefront of the mitre <04701 +mitsnepheth > it shall be . upon EXO 028038 And it shall be upon Aaron s <00175 +>Aharown > forehead <04696 +metsach > , that Aaron <00175 +> Aharown > may bear <05375 +nasa>> the iniquity <05771 + of the holy <06944 +qodesh $>$ things, which <00834 +> aher > the children <01121 +ben > of Israel <03478 +Yisra>el > shall hallow <06942 +qadash > in all <03605 +kol> their holy <06944 +qodesh > gifts <04979 +mattanah > ; and it shall be always <08548 +tamiyd > \{upon\} his forehead <04696 +metsach > , that they may be accepted <07522 +ratsown > before <06440 + paniym > the LORD <03068 + Y @hovah > . upon EXO 028038 And it shall be \{upon\} Aaron s <00175 +> Aharown > forehead <04696 +metsach > , that Aaron <00175 +>Aharown > may bear <05375 +nasa> $>$ the iniquity $<05771+$ of the holy $<06944+$ qodesh $>$ things, which $<00834+>$ aher $>$ the children $<01121+$ ben $>$ of Israel <03478 +Yisra>el > shall hallow <06942 +qadash > in all <03605 +kol> their holy <06944 +qodesh >
gifts <04979 +mattanah > ; and it shall be always <08548 +tamiyd > upon his forehead <04696 +metsach > , that they may be accepted <07522 +ratsown > before <06440 +paniym > the LORD <03068 +Y @ hovah > . upon EXO 028041 And thou shalt put <03847 +labash > them \{upon\} Aaron <00175 +> Aharown > thy brother $<00251+>$ ach > , and his sons <01121 +ben > with him ; and shalt anoint <04886 +mashach > them , and consecrate them , and sanctify <06942 +qadash > them, that they may minister unto me in the priest s <03547 +kahan > office . upon EXO 028043 And they shall be upon Aaron <00175 +>Aharown > , and \{upon\} his sons $<01121$ +ben > , when they come <00935 +bow \gg in unto the tabernacle <00168 +>ohel > of the congregation $<04150+$ mow, or <00176 +>ow > when they come <05066 +nagash > near <05066 +nagash > unto the altar $<04196$ +mizbeach > to minister <08334 +sharath > in the holy <06944 +qodesh > [ place ] ; that they bear $<05375$ +nasa>> not iniquity <05771 + , and die <04191 +muwth > : [ it shall be ] a statute <02708 +chuqqah > for ever <05769 + unto him and his seed <02233 +zera< > after <00310 +> achar > him . upon EXO 028043 And they shall be \{upon\} Aaron <00175 +> Aharown > , and upon his sons <01121 +ben > , when they come <00935 +bow \gg in unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow, or <00176 +>ow > when they come <05066 +nagash > near <05066 +nagash > unto the altar <04196 +mizbeach > to minister <08334 +sharath > in the holy <06944 +qodesh > [ place ] ; that they bear <05375 +nasa>> not iniquity <05771 + , and die $<04191+$ muwth $>$ : [ it shall be ] a statute $<02708+$ chuqqah $>$ for ever $<05769+$ unto him and his seed $<02233+$ zera < > after <00310 +>achar > him . upon EXO 029005 And thou shalt take < 03947 +laqach > the garments <00899 +beged >, and put <03847 +labash > \{upon\} Aaron <00175 +> Aharown > the coat <03801 $+\mathrm{k} @$ thoneth > , and the robe <04598 $+\mathrm{m} @$ of the ephod <00646 +> ephowd > , and the ephod <00646 +>ephowd $>$, and the breastplate <02833 +choshen > , and gird <00640 +> aphad > him with the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > : upon EXO 029006 And thou shalt put <07760 +suwm > the mitre <04701 +mitsnepheth > upon his head <07218 +ro>sh > , and put <05414 +nathan > the holy <06944 +qodesh > crown <05145 +nezer > \{upon\} the mitre <04701 + mitsnepheth > . upon EXO 029006 And thou shalt put $<07760+$ suwm > the mitre <04701 + mitsnepheth > \{upon\} his head <07218 +ro>sh > , and put <05414 +nathan $>$ the holy <06944 +qodesh > crown <05145 +nezer > upon the mitre <04701 +mitsnepheth > . upon EXO 029 007 Then shalt thou take <03947 +laqach > the anointing <04888 + mishchah > oil <08081 +shemen > , and pour $<03332$ +yatsaq > [ it ] \{upon\} his head <07218 +ro>sh >, and anoint <04886 +mashach > him . upon EXO 029 008 And thou shalt bring <07126 + qarab > his sons <01121 +ben > , and put <03847 +labash > coats <03801 +k @thoneth > \{upon\} them . upon EXO 029010 And thou shalt cause a bullock <06499 +par > to be brought $<07126+$ qarab $>$ before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and Aaron <00175 +> Aharown > and his sons <01121 +ben > shall put <05564 +camak > their hands <03027 +yad > \{upon\} the head <07218 +ro>sh > of the bullock <06499 +par > . upon EXO 029012 And thou shalt take <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 +par > , and put <05414 +nathan > [ it ] \{upon\} the horns $<07161+$ qeren > of the altar <04196 +mizbeach > with thy finger <00676 +>etsba< > , and pour <08210 +shaphak > all <03605 + kol > the blood <01818 +dam > beside <00413 +>el > the bottom <03247 $+y @$ cowd > of the altar < 04196 +mizbeach > . upon EXO 029013 And thou shalt take <03947 +laqach > all $<03605+\mathrm{kol}>$ the fat $<02459+$ cheleb > that covereth $<03680+$ kacah > the inwards $<07130+$ qereb $>$, and the caul <03508 +yothereth > [ that is ] above <05921 + the liver <03516 + kabed > , and the two <08147 + sh@nayim > kidneys <03629 + kilyah > , and the fat <02459 +cheleb > that [ is ] upon them, and burn <06999 +qatar > [ them ] \{upon\} the altar <04196 +mizbeach > . upon EXO 029013 And thou shalt take <03947 +laqach > all $<03605+\mathrm{kol}>$ the fat $<02459+$ cheleb > that covereth $<03680+$ kacah > the inwards $<07130+$ qereb $>$, and the caul <03508 +yothereth > [ that is ] above <05921 + the liver <03516 + kabed > , and the two <08147 + sh @ nayim > kidneys <03629 + kilyah > , and the fat <02459 +cheleb > that [is] \{upon\} them, and burn <06999 +qatar > [ them ] upon the altar <04196 +mizbeach > . upon EXO 029015 Thou shalt also take <03947 +laqach > one $<00259$ +>echad > ram <00352 +>ayil > ; and Aaron <00175 +>Aharown > and his sons <01121 +ben > shall put $<05564+$ camak > their hands <03027 +yad > \{upon\} the head <07218 +ro>sh > of the ram <00352 +>ayil > . upon EXO 029016 And thou shalt slay <07819 +shachat > the ram <00352 +>ayil >, and thou shalttake <03947 +laqach > his blood <01818 +dam >, and sprinkle <02236 +zaraq > [ it ] round <05439 +cabiyb > about \{upon\} the altar <04196 +mizbeach > . upon EXO 029018 And thou shalt burn <06999 +qatar > the whole ram <00352 $+>$ ayil > \{upon\} the altar <04196 + mizbeach > : it [ is ] a burnt <05930 + offering unto the LORD <03068 $+\mathrm{Y} @$ hovah > : it [ is ] a sweet <05207 + nichowach > savour <07381 +reyach > , an offering made by fire unto the LORD <03068 +Y @ hovah > . upon EXO 029019 And thou shalt take <03947 +laqach > the other <08145 +sheniy > ram <00352 +>ayil > ; and Aaron <00175 +> Aharown > and his sons <01121 +ben > shall put <05564 +camak > their hands <03027 +yad > \{upon\} the head <07218 +ro>sh > of the ram <00352 +> ayil > . upon EXO 029020 Then shalt thou kill <07819 +shachat > the ram <00352 +> ayil > , and take <03947 +laqach >of his
blood <01818 +dam >, and put <05414 +nathan > [ it ] upon the tip <08571 +t @ nuwk > of the right ear <00241 +>ozen > of Aaron <00175 +> Aharown > , and upon the tip <08571 +t@nuwk > of the right <03233 +y @ maniy $>$ ear <00241 +>ozen > of his sons <01121 +ben > , and upon the thumb <00931 +bohen > of their right <03233 $+\mathrm{y} @$ maniy > hand <03027 +yad> , and upon the great toe <00931 +bohen > of their right <03233 +y @maniy > foot <07272 +regel > , and sprinkle <02236 +zaraq > the blood <01818 +dam > \{upon\} the altar <04196 +mizbeach > round <05439 +cabiyb > about . upon EXO 029020 Then shalt thou kill <07819 +shachat > the ram $<00352+>$ ayil > , and take <03947 +laqach > of his blood <01818 +dam > , and put <05414 +nathan > [ it ] upon the tip <08571 +t@nuwk > of the right ear <00241 +>ozen > of Aaron <00175 +>Aharown > , and upon the tip $<08571+\mathrm{t} @$ nuwk > of the right <03233 +y @maniy > ear <00241 +>ozen > of his sons <01121 +ben > , and upon the thumb <00931 +bohen > of their right <03233 +y@maniy > hand <03027 +yad > , and \{upon\} the great toe $<00931$ +bohen > of their right <03233 +y @ maniy > foot <07272 +regel > , and sprinkle <02236 +zaraq > the blood <01818 + dam > upon the altar <04196 + mizbeach > round <05439 + cabiyb > about . upon EXO 029020 Then shalt thou kill <07819 +shachat > the ram <00352 +>ayil > , and take <03947 +laqach > of his blood <01818 +dam > , and put <05414 +nathan > [ it ] upon the tip <08571 +t @ nuwk > of the right ear <00241 +>ozen > of Aaron <00175 +>Aharown > , and upon the tip <08571 +t @ nuwk > of the right <03233 +y @maniy > ear $<00241+>$ ozen > of his sons <01121 +ben > , and \{upon\} the thumb <00931 +bohen > of their right <03233 $+y @ m a n i y>h a n d<03027+y a d>$, and upon the great toe <00931 +bohen > of their right <03233 +y @ maniy > foot $<07272+$ regel $>$, and sprinkle $<02236+$ zaraq $>$ the blood $<01818+$ dam $>$ upon the altar $<04196+$ mizbeach > round <05439 + cabiyb > about . upon EXO 029020 Then shalt thou kill <07819 +shachat > the ram <00352 +>ayil > , and take <03947 +laqach > of his blood <01818 +dam > , and put <05414 +nathan > [ it ] upon the tip $<08571+t @$ nuwk > of the right ear <00241 +> ozen > of Aaron <00175 +> Aharown > , and \{upon\} the tip $<08571+\mathrm{t} @$ nuwk > of the right <03233 +y @maniy > ear <00241 +>ozen > of his sons <01121 +ben > , and upon the thumb <00931 +bohen > of their right <03233 +y @ maniy > hand <03027 +yad > , and upon the great toe $<00931$ +bohen > of their right <03233 +y @ maniy > foot <07272 +regel > , and sprinkle <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 + mizbeach > round <05439 + cabiyb > about . upon EXO 029020 Then shalt thou kill <07819 +shachat > the ram <00352 +> ayil > , and take <03947 +laqach > of his blood $<01818+$ dam > , and put <05414 +nathan > [ it ] \{upon\} the tip <08571 +t@nuwk > of the right ear <00241 +>ozen > of Aaron <00175 +>Aharown > , and upon the tip <08571 +t@nuwk > of the right <03233 +y @ maniy $>$ ear <00241 +>ozen > of his sons <01121 +ben > , and upon the thumb <00931 +bohen > of their right <03233 $+y @$ maniy > hand < $03027+y$ ad > , and upon the great toe < $00931+$ bohen > of their right < $03233+y @$ maniy > foot <07272 +regel > , and sprinkle <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach $>$ round <05439 + cabiyb > about . upon EXO 029021 And thou shalt take <03947 +laqach > of the blood <01818 + dam > that [ is ] upon the altar <04196 + mizbeach > , and of the anointing <04888 + mishchah > oil <08081 +shemen > , and sprinkle <05137 +nazah > [ it ] upon Aaron <00175 +>Aharown > , and upon his garments $<00899$ +beged >, and upon his sons <01121 +ben > , and \{upon\} the garments <00899 +beged > of his sons $<01121$ +ben > with him : and he shall be hallowed <06942 +qadash >, and his garments <00899 +beged > , and his sons <01121 +ben > , and his sons <01121 +ben > garments <00899 +beged > with him . upon EXO 029021 And thou shalt take <03947 +laqach > of the blood <01818 +dam > that [ is ] upon the altar <04196 +mizbeach > , and of the anointing <04888 +mishchah > oil <08081 +shemen > , and sprinkle <05137 +nazah > [ it ] upon Aaron <00175 +>Aharown > , and upon his garments <00899 +beged > , and \{upon\} his sons <01121 +ben > , and upon the garments <00899 +beged > of his sons <01121 +ben > with him : and he shall be hallowed <06942 +qadash > , and his garments <00899 +beged >, and his sons <01121 +ben > , and his sons <01121 +ben > garments <00899 +beged > with him . upon EXO 029021 And thou shalt take <03947 +laqach > of the blood $<01818+$ dam > that [ is ] upon the altar <04196 +mizbeach > , and of the anointing <04888 +mishchah > oil <08081 +shemen > , and sprinkle <05137 +nazah > [ it ] upon Aaron <00175 +>Aharown > , and \{upon\} his garments <00899 +beged > , and upon his sons <01121 +ben > , and upon the garments <00899 +beged > of his sons <01121 +ben > with him : and he shall be hallowed <06942 + qadash > , and his garments <00899 +beged > , and his sons <01121 +ben > , and his sons <01121 +ben > garments <00899 + beged > with him . upon EXO 029 021 And thou shalt take <03947 +laqach > of the blood <01818 +dam > that [ is ] upon the altar <04196 + mizbeach > , and of the anointing <04888 + mishchah > oil <08081 +shemen > , and sprinkle <05137 +nazah > [ it ] \{upon\} Aaron <00175 +> Aharown > , and upon his garments <00899 +beged >, and upon his sons <01121 +ben > , and upon the garments <00899 +beged > of his sons <01121 +ben > with him : and he shall be hallowed $<06942$ +qadash > , and his garments <00899 +beged > , and his sons <01121 +ben > , and his sons <01121 +ben $>$ garments <00899 +beged > with him . upon EXO 029021 And thou shalt take < 03947 +laqach > of the blood $<01818+$ dam > that [ is ] \{upon\} the altar <04196 + mizbeach > , and of the anointing <04888 +mishchah > oil
<08081 + shemen > , and sprinkle <05137 +nazah > [ it ] upon Aaron <00175 +>Aharown > , and upon his garments <00899 +beged >, and upon his sons <01121 +ben >, and upon the garments <00899 +beged > of his sons <01121 +ben > with him : and he shall be hallowed <06942 + qadash > , and his garments <00899 +beged > , and his sons <01121 +ben > , and his sons <01121 +ben > garments <00899 +beged > with him . upon EXO 029 022 Also thou shalt take <03947 +laqach > of the ram <00352 +>ayil> the fat <02459 +cheleb > and the rump $<00451+>$ alyah > , and the fat <02459 +cheleb > that covereth $<03680+$ kacah $>$ the inwards $\langle 07130+$ qereb > , and the caul <03508 +yothereth > [ above ] the liver <03516 +kabed > , and the two <08147 +sh@nayim > kidneys <03629 + kilyah > , and the fat <02459 +cheleb > that [ is ] \{upon\} them, and the right <03233 $+y @$ maniy > shoulder <07785 +showq > ; for it [ is ] a ram <00352 +> ayil > of consecration <04394 +millu\gg : upon EXO 029025 And thou shalt receive <03947 +laqach > them of their hands <03027 +yad > , and burn $<06999+$ qatar > [ them ] \{upon\} the altar <04196 +mizbeach > for a burnt <05930 + offering, for a sweet <05207 + nichowach > savour <07381 +reyach > before < 06440 + paniym > the LORD < $03068+$ Y @hovah > : it [ is ] an offering made by fire unto the LORD <03068 + Y @hovah > . upon EXO 029038 . Now this <02088 +zeh $>$ [ is that ] which <00834 +> aher > thou shalt offer <06213 + \{upon\} the altar <04196 +mizbeach > ; two <08147 +sh @ nayim > lambs <03532 + kebes > of the first <01121 +ben > year <08141 +shaneh > day <03117 +yowm > by day <03117 +yowm > continually <08548 +tamiyd > . upon EXO 030001 . And thou shalt make <06213 + an altar <04196 +mizbeach > to burn <04729 +miqtar> incense <07004 +q@toreth > \{upon\}: [ of ] shittim <07848 + shittah > wood <06086 + shalt thou make < $06213+$ it . upon EXO 030004 And two <08147 +sh@nayim > golden $<02091+$ zahab $>$ rings $<02885+$ tabba shalt thou make $<06213+$ to it under $<08478+$ tachath $>$ the crown $<02213+$ zer > of it , by the two <08147 +sh@nayim > corners <06763 +tsela<> thereof, $\{$ upon \} the two <08147 + sh @ nayim > sides <06654 +tsad > of it shalt thou make <06213 + [ it ] ; and they shall be for places <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa>> it withal <01992 +hem > . upon EXO 030007 And Aaron <00175 +>Aharown > shall burn <06999 +qatar > thereon < $05921+$ sweet < $05561+$ cam > incense $<07004+q$ @ toreth > every morning <01242 +boqer > : when he dresseth <03190 +yatab > the lamps <05216 +niyr > , he shall burn <06999 +qatar > incense \{upon\} it . upon EXO 030008 And when Aaron <00175 +>Aharown > lighteth <05927 + the lamps <05216 +niyr > at <00996 +beyn > even <06153 + , he shall burn <06999 +qatar > incense <06999 +qatar > \{upon\} it , a perpetual <08548 +tamiyd > incense <07004 +q@ toreth > before < 06440 +paniym > the LORD <03068 +Y @ hovah > throughout your generations <01755 +dowr > . upon EXO 030010 And Aaron <00175 +>Aharown > shall make an atonement <03722 +kaphar > upon the horns $<07161+$ qeren > of it once < $00259+>$ echad > in a year < $08141+$ shaneh > with the blood <01818 +dam > of the sin <02403 +chatta>ah > offering of atonements <03725 +kippur > : once <00259 +> echad > in the year <08141 + shaneh > shall he make atonement <03722 +kaphar > \{upon\} it throughout your generations <01755 +dowr> : it [ is ] most <06944 +qodesh > holy <06944 +qodesh > unto the LORD <03068 + Y @hovah > . upon EXO 030010 And Aaron <00175 +>Aharown > shall make an atonement <03722 +kaphar > \{upon\} the horns <07161 +qeren > of it once <00259 +>echad > in a year <08141 +shaneh > with the blood <01818 +dam > of the sin <02403 +chatta>ah >offering of atonements <03725 +kippur > : once <00259 +>echad > in the year <08141 +shaneh > shall he make atonement <03722 + kaphar > upon it throughout your generations <01755 +dowr > : it [ is ] most <06944 +qodesh > holy <06944 +qodesh > unto the LORD <03068 + Y @ hovah > . Upon EXO 030032 \{Upon\} man s <00120 +>adam > flesh <01320 +basar > shall it not be poured <03251 +yacak >, neither <03808 +lo\gg shall ye make $<06213+$ [ any other ] like $<03644+\mathrm{k}$ @ mow $>$ it , after the composition <04971 +mathkoneth > of it : it [ is ] holy <06944 +qodesh > , [ and ] it shall be holy <06944 +qodesh > unto you . upon EXO 030033 Whosoever <00376 +>iysh > compoundeth <07543 +raqach > [ any ] like <03644 +k @ mow > it, or whosoever <00834 +> aher > putteth <05414 +nathan > [ any ] of it \{upon\} a stranger <02114 +zuwr > , shall even be cut $<03772$ +karath > off from his people <05971 + . upon EXO 031018 And he gave <05414 +nathan > unto Moses $<04872+$ Mosheh > , when he had made an end <03615 +kalah > of communing <01696 +dabar > with him \{upon\} mount <02022 +har > Sinai <05514 +Ciynay >, two <08147 +sh@nayim > tables <03871 +luwach > of testimony <5715>, tables <03871 +luwach > of stone <68>, written <03789 +kathab > with the finger <00676 +>etsba<> of God <00430 +>elohiym > . upon EXO 032016 And the tables < 03871 +luwach > [ were ] the work $<04639+$ ma of God <00430 +>elohiym > , and the writing <04385 +miktab > [ was ] the writing <04385 + miktab > of God <00430 +>elohiym > , graven <02801 +charath > \{upon\} the tables <03871 +luwach > . upon EXO 032020 And he took <03947 +laqach > the calf <05695 + which <00834 +>aher > they had made <06213 + , and burnt <08313 +saraph > [ it ] in the fire <00784 +>esh >, and ground <02912 +tachan > [ it ] to powder $<01854+$ daqaq > , and strawed <02219 +zarah > [ it ] \{upon\} the water <04325 +mayim > , and made the children <01121 +ben > of Israel <03478 + Yisra>el >drink <08248 +shaqah > [ of it ] . upon EXO 032 021. And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown >, What <04100 +mah > did
$<06213+$ this $<02088+$ zeh $>$ people $<05971+$ unto thee , that thou hast brought $<00935+$ bow $\gg$ so great <01419 + gadowl > a sin <02401 +chata>ah > \{upon\} them ? upon EXO 032029 For Moses <04872 +Mosheh > had said <00559 +>amar > , Consecrate yourselves <03027 +yad > to day to the LORD <03068 + Y @hovah > , even <03588 +kiy > every man <00376 +>iysh > upon his son <01121 +ben > , and upon his brother <00251 $+>$ ach > ; that he may bestow <05414 +nathan > \{upon\} you a blessing <01293 +B @rakah > this day <03117 +yowm > . upon EXO 032029 For Moses <04872 +Mosheh > had said <00559 +>amar > , Consecrate yourselves <03027 +yad > to day to the LORD <03068 + Y @hovah > , even <03588 + kiy > every man <00376 +>iysh > upon his son <01121 +ben > , and \{upon\} his brother < $00251+>$ ach > ; that he may bestow <05414 +nathan > upon you a blessing <01293 +B @rakah > this day <03117 +yowm > . upon EXO 032029 For Moses <04872 +Mosheh > had said <00559 +>amar > , Consecrate yourselves <03027 +yad > to day to the LORD <03068 + Y @hovah > , even <03588 +kiy > every man <00376 +>iysh > \{upon\} his son <01121 +ben > , and upon his brother <00251 +>ach > ; that he may bestow <05414 +nathan > upon you a blessing <01293 +B@rakah > this day <03117 +yowm > . upon EXO 032034 Therefore now <06258 + go <03212 +yalak > , lead <05148 + nachah $>$ the people <05971 + unto [ the place ] of which <00834 +>aher > I have spoken <01696 +dabar > unto thee : behold <02009 +hinneh > , mine Angel <04397 +mal>ak > shall go <03212 +yalak > before <06440 +paniym > thee : nevertheless in the day <03117 +yowm > when I visit <06485 + paqad > I will visit <06485 +paqad > their $\sin <02403+$ chatta>ah > \{upon\} them . upon EXO 033016 For wherein $<04100+$ mah $>$ shall it be known $<03045+$ yada < > here <00645 +>ephow > that I and thy people <05971 + have found < $04672+$ matsa \gg grace $<02580+$ chen > in thy sight <05869 + ? [ is it ] not in that thou goest <03212 +yalak > with us ? so shall we be separated <06395 +palah > , I and thy people <05971 + , from all <03605 +kol > the people <05971 + that [ are ] \{upon\} the face <06440 + paniym > of the earth <00127 +>adamah > . upon EXO 033021 And the LORD $<03068+$ Y @ hovah > said <00559 +>amar > , Behold <02009 +hinneh > , [ there is ] a place <04725 +maqowm $>$ by me, and thou shalt stand <05324 +natsab > \{upon\} a rock <06697 +tsuwr > : upon EXO 034001 . And the LORD < 03068 + Y @ hovah > said <00559 +>amar> unto Moses <04872 +Mosheh > , Hew <06458 + pacal > thee two <08147 +sh@ nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > : and I will write <03789 +kathab > \{upon\} [ these ] tables <03871 +luwach > the words <01697 +dabar > that were in the first <07223 +ri>shown > tables <03871 +luwach > , which <00834 +> aher > thou brakest <07665 +shabar > . upon EXO 034007 Keeping <05341 +natsar > mercy <02617 +checed > for thousands <00505 +>eleph > , forgiving <05375 +nasa>> iniquity <05771 + and transgression <06588 + pesha<> and sin <02402 +chatta>ah > , and that will by no < $03808+\mathrm{lo} \gg$ means clear < $05352+$ naqah > [ the guilty ] ; visiting < $06485+$ paqad > the iniquity $<05771+$ of the fathers $\langle 1>$ upon the children <01121 +ben > , and \{upon\} the children s <01121 +ben > children , unto the third <08029 +shillesh > and to the fourth <07256 +ribbea< > [ generation ] . upon EXO 034 007 Keeping <05341 +natsar > mercy <02617 +checed > for thousands <00505 +>eleph > , forgiving <05375 +nasa>> iniquity <05771 + and transgression <06588 +pesha<> and $\sin <02402+$ chatta>ah > , and that will by no <03808 +lo>> means clear <05352 +naqah > [ the guilty ] ; visiting <06485 +paqad > the iniquity <05771 + of the fathers $\langle 1\rangle$ \{upon\} the children <01121 +ben >, and upon the children s <01121 +ben > children, unto the third <08029 +shillesh > and to the fourth <07256 +ribbea<> [ generation ] . upon EXO 034028 . And he was there $<08033$ +sham > with the LORD <03068 +Y @ hovah > forty <00705 +> arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > ; he did neither <03808 +lo>> eat <00398 +> akal > bread <03899 +lechem > , nor <03808 +lo>> drink <08354 +shathah > water <04325 +mayim >. And he wrote <03789 +kathab > \{upon\} the tables <03871 +luwach > the words <01697 +dabar > of the covenant <01285 +b@riyth > , the ten <06235 + commandments <01697 +dabar > . upon EXO 034035 And the children <01121 +ben > of Israel <03478 +Yisra>el > saw <07200 +ra>ah > the face < $06440+$ paniym > of Moses <04872 +Mosheh > , that the skin <05785 + of Moses <04872 +Mosheh > face < $06440+$ paniym > shone <07160 +qaran > : and Moses $<04872+$ Mosheh > put <07725 +shuwb > the vail <04533 +macveh > \{upon\} his face < 06440 +paniym > again <07725 +shuwb > , until <05704 + he went <00935 +bow>> in to speak <01696 +dabar > with him . upon EXO 035003 Ye shall kindle <01197 +ba no <03808 +lo>> fire <00784 +> esh > throughout your habitations <04186 +mowshab > \{upon\} the sabbath <07676 +shabbath > day <03117 +yowm > . upon EXO 036017 And he made $<06213+$ fifty $<02572+$ chamishshiym > loops <06924 +qedem > upon the uttermost <07020 +qiytsown > edge $<07097+$ qatseh > of the curtain <03407 +y @riy in the coupling <04225 + machbereth > , and fifty <02572 +chamishshiym > loops <06924 +qedem > made <06213 + he \{upon\} the edge <07097 +qatseh > of the curtain $<03407+y @$ riy which coupleth <02279 +chobereth > the second <08145 +sheniy > . upon EXO 036017 And he made <06213 + fifty <02572 +chamishshiym > loops < 06924 +qedem > \{upon\} the uttermost <07020 +qiytsown $>$ edge <07097 +qatseh > of the curtain <03407+y@riy in the coupling <04225 +machbereth > , and fifty <02572 +chamishshiym > loops <06924 +qedem > made <06213 + he upon the edge <07097 +qatseh > of the curtain
$<03407+y @$ riy which coupleth <02279 +chobereth > the second <08145 +sheniy >. upon EXO 037003 And he cast <03332 +yatsaq > for it four <00702 +>arba<> rings <02885 +tabba of gold <02091 +zahab > , [ to be set ] by the four <00702 +> arba < > corners < $06471+$ pa of it ; even two <08147 +sh@nayim > rings <02885 +tabba upon the one <00259 +>echad > side <06763 +tsela < > of it , and two <08147 +sh@nayim > rings <02885 +tabba \{upon\} the other <08145 +sheniy > side <06763 +tsela< > of it . upon EXO 037003 And he cast <03332 +yatsaq > for it four <00702 +>arba < > rings <02885 + tabba of gold <02091 +zahab > , [ to be set ] by the four $<00702+>$ arba < > corners < $06471+$ pa of it; even two <08147 + sh @ nayim > rings <02885 +tabba $\{$ upon $\}$ the one <00259 +>echad > side <06763 +tsela<> of it , and two <08147 +sh@nayim > rings <02885 +tabba upon the other $<08145+$ sheniy $>$ side $<06763+$ tsela < > of it . upon EXO 037013 And he cast <03332 + yatsaq > for it four $<00702+>$ arba < > rings <02885 +tabba of gold <02091 +zahab > , and put <05414 +nathan > the rings <02885 + tabba $\{$ upon\} the four <00702 $+>$ arba < > corners < $06285+$ pe>ah > that [ were] in the four <00702 + >arba< > feet $<07272$ +regel > thereof . upon EXO 037016 And he made <06213 + the vessels <03627 +k @liy > which $<00834+>$ aher > [ were ] \{upon\} the table <07979 +shulchan > , his dishes <07086 +q@ , and his spoons <03709 + kaph > , and his bowls <04518 +m@ naqqiyth > , and his covers <07184 +qasah > to cover <05258 +nacak > withal <02004 +hen > , [ of ] pure <02889 +tahowr > gold <02091 +zahab > . upon EXO 037027 And he made $<06213+$ two $<08147+$ sh @ nayim > rings <02885 +tabba of gold <02091 +zahab > for it under <08478 +tachath $>$ the crown <02213 +zer > thereof, by the two <08147 +sh@ nayim > corners <06763 +tsela<> of it , \{upon\} the two <08147 + sh@ nayim > sides <06654 +tsad> thereof, to be places <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa>> it withal . upon EXO 039005 And the curious girdle <02805 +chesheb > of his ephod <00642 +>ephuddah > , that [ was ] \{upon\} it, [ was ] of the same, according to the work <04639 +ma thereof ; [ of ] gold <02091 +zahab >, blue <08504 +t @ keleth > , and purple <00713 +>argaman > , and scarlet , and fine twined <07806 +shazar > linen <08336 + shesh > ; as the LORD <03068 + Y @hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . upon EXO 039015 And they made <06213 + \{upon\} the breastplate <02833 +choshen > chains <08333 +sharah @ rah > at the ends <01383 + gabluth > , [ of ] wreathen $<05688+$ work $<04639+$ ma [ of ] pure <02889 +tahowr > gold <02091 +zahab > . upon EXO 039019 And they made <06213 + two <08147 +sh@ nayim > rings <02885 +tabba of gold <02091 +zahab > , and put <07760 +suwm > [ them ] on <05921 + the two <08147 +sh @ nayim > ends <07098 +qatsah > of the breastplate <02833 + choshen > , \{upon\} the border <08193 +saphah > of it, which <00834 +>aher > [ was ] on <00413 +>el > the side <05676 + of the ephod <00646 +> ephowd > inward <01004 +bayith > . upon EXO 039024 And they made $<06213+\{$ upon $\}$ the hems $<07757+$ shuwl $>$ of the robe $<04598+\mathrm{m} @$ pomegranates $<07416+$ rimmown $>$ [ of ] blue <08504 + t @keleth > , and purple <00713 +>argaman > , and scarlet, [ and ] twined <07806 +shazar > [ linen ] . upon EXO 039025 And they made <06213 + bells <06472 +pa [ of ] pure <02889 +tahowr > gold $<02091+$ zahab > , and put <05414 +nathan > the bells <06472 +pa between <08432 +tavek > the pomegranates $<07416+$ rimmown > \{upon\} the hem <07757 +shuwl > of the robe < $04598+$ m@, round <05439 +cabiyb > about between <08432 +tavek > the pomegranates <07416 +rimmown > ; upon EXO 039030 And they made $<06213+$ the plate $<06731+$ tsiyts > of the holy $<06944+$ qodesh > crown <05145 +nezer > [ of ] pure <02889 +tahowr > gold <02091 +zahab > , and wrote <03789 + kathab > \{upon\} it a writing <04385 +miktab > , [ like to ] the engravings <06603 + pittuwach > of a signet <02368 +chowtham > , HOLINESS <06944 +qodesh > TO THE LORD <03068 +Y @ hovah > . upon EXO 039031 And they tied <05414 +nathan > unto it a lace <06616 +pathiyl $>$ of blue <08504 +t@keleth > , to fasten <05414 +nathan > [it ] on high <04605 +ma \{upon\} the mitre <04701 +mitsnepheth > ; as the LORD <03068 + Y @hovah > commanded <06680 +tsavah > Moses < $04872+$ Mosheh > . upon EXO 039043 And Moses <04872 +Mosheh > did look <07200 +ra>ah > \{upon\} all <03605 +kol> the work <04399 +m@la>kah >, and, behold <02009 +hinneh > , they had done < $06213+$ it as the LORD <03068 $+\mathrm{Y} @$ hovah > had commanded <06680 +tsavah > , even so <03651 + ken > had they done <06213 + it : and Moses <04872 +Mosheh > blessed <01288 +barak > them . upon EXO 040004 And thou shalt bring <00935 +bow>> in the table <07979 +shulchan > , and set in order <06186 + the things that are to be set in order <06187 + \{upon\} it ; and thou shalt bring <00935 +bow>> in the candlestick <04501 +m@ nowrah >, and light <05927 + the lamps $<05216+$ niyr > thereof . upon EXO 040013 And thou shalt put <03847 +labash > \{upon\} Aaron <00175 +>Aharown > the holy <06944 +qodesh > garments <00899 +beged > , and anoint <04886 +mashach > him , and sanctify <06942 +qadash > him ; that he may minister unto me in the priest s <03547 + kahan > office . upon EXO 040019 And he spread <06566 +paras > abroad <06566 +paras > the tent <00168 +>ohel > over <05921 + the tabernacle <04908 + mishkan > , and put <07760 +suwm > the covering <04372 +mikceh > of the tent <00168 $+>$ ohel > above < $04605+$ ma $\{$ upon $\}$ it ; as the LORD <03068 +Y @hovah > commanded < $06680+$ tsavah > Moses <04872 +Mosheh > . upon EXO 040020 And he took <03947 +laqach > and put <05114 +Nowdab > the testimony <5715> into <00413 +>el> the ark <00727 +>arown >, and set <07760 +suwm > the staves <00905
+bad > on <05921 + the ark <00727 +> arown > , and put <05114 +Nowdab > the mercy <03727 +kapporeth > seat above <04605 +ma \{upon\} the ark <00727 +>arown > : upon EXO 040022 And he put <05114 +Nowdab > the table $<07979+$ shulchan $>$ in the tent $<00168+>$ ohel $>$ of the congregation $<04150+$ mow, $\{$ upon \} the side $<03409+$ yarek > of the tabernacle <04908 +mishkan > northward <06828 +tsaphown > , without <02351 +chuwts > the vail <06532 +poreketh > . upon EXO 040023 And he set <06186 + the bread <03899 +lechem > in order < $06186+\{$ upon \} it before < $06440+$ paniym > the LORD <03068 + Y @hovah > ; as the LORD <03068 +Y @ hovah > had commanded <06680 +tsavah > Moses <04872 +Mosheh > . upon EXO 040029 And he put $<07760+$ suwm > the altar <04196 + mizbeach > of burnt <05930 + offering [ by ] the door <06607 +pethach > of the tabernacle $<04908+$ mishkan > of the tent $<00168+>$ ohel > of the congregation $<04150+$ mow , and offered $<05927+\{$ upon \} it the burnt <05930 + offering and the meat offering <04503 +minchah > ; as the LORD <03068 $+\mathrm{Y} @$ hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . upon EXO 040038 For the cloud $<06051+$ of the LORD <03068 + Y @ hovah > [ was ] \{upon\} the tabernacle <04908 +mishkan > by day <03119 +yowmam > , and fire <00784 +>esh > was on it by night <03915 +layil>, in the sight <05869 + of all <03605 $+\mathrm{kol}>$ the house $<01004+$ bayith > of Israel <03478 +Yisra>el > , throughout all <03605 +kol > their journeys <04550 +macca< > upon LEV 001004 And he shall put <05564 +camak > his hand <03027 +yad > \{upon\} the head $<07218+$ ro>sh > of the burnt $<05930+$ offering ; and it shall be accepted $<07521+$ ratsah > for him to make atonement $<03722+$ kaphar $>$ for him . upon LEV 001005 And he shall kill <07819 +shachat > the bullock before $<06440$ +paniym > the LORD <03068 +Y @ hovah > : and the priests <03548 +kohen >, Aaron s <00175 $+>$ Aharown > sons <01121 +ben >, shall bring <07126 +qarab > the blood <01818 + dam > , and sprinkle <02236 +zaraq > the blood <01818 + dam > round <05439 + cabiyb > about \{upon\} the altar < $04196+$ mizbeach > that [ is by ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . upon LEV 001007 And the sons <01121 +ben > of Aaron <00175 +> Aharown > the priest <03548 +kohen > shall put $<05414$ +nathan > fire <00784 +>esh > upon the altar <04196 +mizbeach > , and lay the wood <06086 + in order $<06186+$ \{upon $\}$ the fire <00784 +>esh > : upon LEV 001007 And the sons <01121 +ben > of Aaron <00175 $+>$ Aharown > the priest <03548 + kohen > shall put <05414 +nathan > fire < $00784+>$ esh > \{upon\} the altar $<04196+$ mizbeach > , and lay the wood <06086 + in order <06186 + upon the fire <00784 +>esh > : upon LEV 001008 And the priests <03548 +kohen >, Aaron s <00175 +> Aharown > sons <01121 +ben >, shall lay the parts <05409 +nethach > , the head <07218 +ro>sh >, and the fat <06309 + peder > , in order <06186 + upon the wood <06086 + that [ is ] on <05921 + the fire <00784 +>esh > which <00834 +>aher > [ is ] \{upon\} the altar $<04196+$ mizbeach > : upon LEV 001008 And the priests <03548 + kohen >, Aaron s <00175 +>Aharown > sons $<01121+$ ben > , shall lay the parts <05409 +nethach > , the head <07218 +ro>sh > , and the fat <06309 +peder > , in order $<06186+\{$ upon \} the wood $<06086+$ that $[$ is ] on $<05921+$ the fire $<00784+>$ esh $>$ which $<00834$ $+>$ aher > [ is ] upon the altar <04196 +mizbeach > : upon LEV 001011 And he shall kill <07819 + shachat > it on $<05921+$ the side $<03409+$ yarek > of the altar <04196 +mizbeach > northward <06828 +tsaphown > before $<06440$ +paniym > the LORD <03068 +Y @ hovah > : and the priests <03548 +kohen > , Aaron s <00175 $+>$ Aharown > sons <01121 +ben >, shall sprinkle <02236 +zaraq > his blood <01818 +dam > round <05439 +cabiyb > about \{upon\} the altar <04196 +mizbeach > . upon LEV 001012 And he shall cut <05408 + nathach > it into his pieces <05409 +nethach > , with his head <07218 +ro>sh > and his fat <06309 + peder > : and the priest $<03548+$ kohen > shall lay them in order <06186 + on <05921 + the wood <06086 + that [ is ] on <05921 + the fire <00784 +>esh > which <00834 +>aher > [ is ] \{upon\} the altar <04196 +mizbeach > : upon LEV 001013 But he shall wash <07364 +rachats > the inwards <07130 +qereb > and the legs <03767 +kara<> with water <04325 +mayim > : and the priest <03548 +kohen > shall bring <07126 +qarab > [ it ] all <03605 +kol > , and burn $<06999+$ qatar > [ it ] \{upon\} the altar <04196 +mizbeach > : it [ is ] a burnt <05930 + sacrifice, an offering made by fire , of a sweet <05207 + nichowach > savour < 07381 +reyach > unto the LORD <03068 + Y @hovah > . upon LEV 001017 And he shall cleave < $08156+$ shaca < > it with the wings <03671 +kanaph > thereof , [ but ] shall not divide <00914 +badal > [ it ] asunder : and the priest <03548 +kohen > shall burn <06999 +qatar > it upon the altar <04196 + mizbeach > , upon the wood <06086 + that [ is ] \{upon\} the fire <00784 +>esh > : it [ is ] a burnt < $05930+$ sacrifice, an offering made by fire, of a sweet <05207 + nichowach > savour <07381 +reyach > unto the LORD <03068 + Y @hovah > . upon LEV 001017 And he shall cleave <08156 +shaca<> it with the wings <03671 +kanaph > thereof, [ but ] shall not divide <00914 +badal > [ it ] asunder : and the priest <03548 + kohen > shall burn <06999 +qatar > it upon the altar <04196 +mizbeach > , \{upon\} the wood <06086 + that [ is ] upon the fire <00784 +>esh > : it [ is ] a burnt <05930 + sacrifice, an offering made by fire, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 + Y @hovah > . upon LEV 001017 And he shall cleave $<08156+$ shaca < > it with the wings < $03671+$ kanaph > thereof, [ but ] shall not divide <00914 +badal > [ it ] asunder : and the priest <03548 + kohen > shall burn <06999 + qatar > it \{upon\} the altar <04196 +mizbeach >
, upon the wood $<06086+$ that [ is ] upon the fire $<00784+>$ esh $>$ : it [ is ] a burnt $<05930+$ sacrifice , an offering made by fire, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 + Y @ hovah > . upon LEV 002001 . And when any <05315 +nephesh > will offer <07126 +qarab > a meat offering <07133 +qorban > unto the LORD <03068 +Y @hovah > , his offering <07133 +qorban > shall be [ of ] fine flour <05560 +coleth > ; and he shall pour <03332 +yatsaq > oil <08081+shemen > \{upon\} it , and put $<05414$ +nathan > frankincense <03828+1@bownah > thereon <05921 + : upon LEV 002002 And he shall bring <00935 +bow>> it to Aaron s <00175 +>Aharown > sons <01121 +ben > the priests < $03548+$ kohen > : and he shall take $<07061+$ qamats $>$ thereout $<08033+$ sham > his handful of the flour $<05560+$ coleth > thereof , and of the oil <08081 +shemen > thereof, with all <03605 + kol > the frankincense < $03828+1 @$ bownah > thereof ; and the priest <03548 +kohen > shall burn <06999 +qatar > the memorial <00234 +>azkarah > of it \{upon\} the altar $<04196+$ mizbeach > , [ to be ] an offering made by fire, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y @hovah > : upon LEV 002009 And the priest <03548 +kohen > shall take $<07311+$ ruwm > from the meat offering <04503 + minchah > a memorial <00234 +>azkarah > thereof, and shall burn <06999 +qatar > [ it ] \{upon\} the altar <04196 +mizbeach > : [ it is ] an offering made by fire, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 + Y @hovah > . upon LEV 002015 And thou shalt put <05414 +nathan > oil <08081 +shemen > \{upon\} it, and lay <07760 +suwm > frankincense $<03828+1 @$ bownah > thereon <05921 + : it [ is ] a meat offering <04503 +minchah >. upon LEV 003002 And he shall lay <05564 +camak > his hand <03027 +yad > upon the head <07218 +ro>sh > of his offering <07133 +qorban >, and kill <07819 +shachat > it [ at ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and Aaron s <00175 +>Aharown > sons <01121 +ben > the priests <03548 +kohen > shall sprinkle <02236 +zaraq > the blood <01818 +dam > \{upon\} the altar <04196 +mizbeach > round <05439 + cabiyb > about . upon LEV 003002 And he shall lay <05564 +camak > his hand <03027 +yad > \{upon\} the head <07218 + ro>sh > of his offering <07133 +qorban > , and kill <07819 + shachat > it [ at ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and Aaron s <00175 $+>$ Aharown > sons <01121 +ben > the priests <03548 +kohen > shall sprinkle <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 +cabiyb > about . upon LEV 003003 And he shall offer $<07126+$ qarab $>$ of the sacrifice $<02077+$ zebach $>$ of the peace $<08002+$ shelem $>$ offering an offering made by fire unto the LORD $<03068+\mathrm{Y} @$ hovah > ; the fat $<02459+$ cheleb $>$ that covereth $<03680+$ kacah $>$ the inwards $<07130+$ qereb $>$, and all $<03605+\mathrm{kol}>$ the fat $<02459+$ cheleb $>$ that [is] \{upon\} the inwards $<07130$ +qereb > , upon LEV 003005 And Aaron s <00175 +>Aharown > sons <01121 +ben > shall burn <06999 +qatar $>$ it on the altar $<04196+$ mizbeach $>$ upon the burnt $<05930+$ sacrifice, which $<00834+>$ aher $>$ [ is ] \{upon\} the wood $<06086+$ that [ is ] on <05921 + the fire $<00784+>$ esh > : [it is ] an offering made by fire, of a sweet $<05207$ +nichowach > savour <07381 +reyach > unto the LORD <03068 + Y @hovah > . upon LEV 003005 And Aaron s <00175 +> Aharown > sons <01121 +ben > shall burn <06999 + qatar> it on the altar <04196 +mizbeach $>$ \{upon $\}$ the burnt $<05930+$ sacrifice, which $<00834+>$ aher $>$ [ is ] upon the wood $<06086+$ that $[$ is ] on $<05921+$ the fire $<00784+>$ esh $>$ : [ it is ] an offering made by fire, of a sweet $<05207+$ nichowach $>$ savour <07381 +reyach > unto the LORD <03068 +Y @hovah > . upon LEV 003008 And he shall lay <05564 +camak > his hand <03027 +yad > upon the head <07218 +ro>sh > of his offering <07133 +qorban > , and kill <07819 +shachat > it before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and Aaron s <00175 +> Aharown > sons <01121 +ben > shall sprinkle <02236 +zaraq > the blood <01818 +dam > thereof round <05439 + cabiyb > about \{upon\} the altar <04196 + mizbeach > . upon LEV 003008 And he shall lay <05564 +camak > his hand <03027 +yad > \{upon\} the head <07218 +ro>sh > of his offering <07133 +qorban $>$, and kill <07819 +shachat > it before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation $<04150$ +mow : and Aaron s <00175 +>Aharown > sons <01121 +ben > shall sprinkle <02236 +zaraq > the blood <01818 +dam > thereof round <05439 +cabiyb > about upon the altar <04196 +mizbeach > . upon LEV 003009 And he shall offer <07126 + qarab > of the sacrifice <02077 +zebach > of the peace <08002 +shelem > offering an offering made by fire unto the LORD <03068 + Y @hovah > ; the fat <02459 +cheleb > thereof, [ and ] the whole $<08549$ +tamiym > rump <00451 +>alyah > , it shall he take <05493 +cuwr > off hard <05980 + by the backbone $<06096+$; and the fat <02459 +cheleb > that covereth <03680 + kacah > the inwards <07130 +qereb > , and all $<03605+\mathrm{kol}>$ the fat <02459 +cheleb > that [ is ] \{upon\} the inwards <07130 +qereb > , upon LEV 003010 And the two <08147 +sh@nayim > kidneys <03629 + kilyah > , and the fat <02459 +cheleb > that [is] \{upon\} them , which <00834 +> aher > [ is ] by the flanks <03689 + kecel > , and the caul <03508 +yothereth > above <05921 + the liver <03516 + kabed > , with the kidneys <03629 +kilyah > , it shall he take <05493 +cuwr > away . upon LEV 003011 And the priest <03548 +kohen > shall burn <06999 +qatar> it \{upon\} the altar<04196 +mizbeach > : [ it is ] the food <03899 +lechem > of the offering made by fire unto the LORD <03068 +Y @hovah > . upon

LEV 003013 And he shall lay <05564 + camak > his hand <03027 +yad > upon the head <07218 +ro>sh > of it , and kill <07819 +shachat > it before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation $<04150$ +mow : and the sons <01121 +ben > of Aaron <00175 +> Aharown > shall sprinkle <02236 +zaraq > the blood <01818 +dam > thereof \{upon\} the altar <04196 +mizbeach > round <05439 +cabiyb > about . upon LEV 003013 And he shall lay <05564 +camak > his hand <03027 +yad > \{upon\} the head <07218 +ro>sh > of it , and kill $<07819+$ shachat > it before $<06440+$ paniym > the tabernacle $<00168+>$ ohel > of the congregation $<04150$ +mow : and the sons <01121 +ben > of Aaron <00175 +> Aharown > shall sprinkle <02236 +zaraq > the blood <01818 +dam > thereof upon the altar <04196 +mizbeach > round <05439 + cabiyb > about . upon LEV 003014 And he shall offer <07126 +qarab > thereof his offering <07133 +qorban >, [ even ] an offering made by fire unto the LORD <03068 +Y @hovah > ; the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and all <03605 +kol> the fat <02459 +cheleb > that [is ] \{upon\} the inwards <07130 +qereb > , upon LEV 003015 And the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] \{upon\} them, which <00834 +>aher > [ is ] by the flanks <03689 + kecel > , and the caul <03508 +yothereth $>$ above <05921 + the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he take <05493 +cuwr > away . upon LEV 003016 And the priest <03548 + kohen > shall burn <06999 +qatar > them \{upon\} the altar<04196 +mizbeach > : [it is ] the food <03899 +lechem > of the offering made by fire for a sweet <05207 +nichowach > savour <07381 +reyach > : all <03605 +kol> the fat <02459 +cheleb > [ is ] the LORD S <03068 + Y @hovah > . upon LEV 004004 And he shall bring <00935 +bow>> the bullock <06499 + par > unto the door $<06607+$ pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow before <06440 + paniym > the LORD <03068 + Y @ hovah > ; and shall lay <05564 +camak > his hand <03027 +yad > \{upon\} the bullock s <06499 +par > head <07218 +ro>sh > , and kill <07819 +shachat > the bullock <06499 +par > before $<06440$ +paniym > the LORD <03068 + Y @ hovah > . upon LEV 004007 And the priest <03548 +kohen > shall put <05414 +nathan > [ some ] of the blood <01818 +dam > \{upon\} the horns <07161 +qeren > of the altar $<04196+$ mizbeach > of sweet <05561 +cam> incense <07004 +q@toreth > before < $06440+$ paniym > the LORD $<03068+\mathrm{Y} @$ hovah > , which <00834 +> aher > [ is ] in the tabernacle <00168 +>ohel > of the congregation $<04150+$ mow ; and shall pour <08210 +shaphak > all <03605 +kol > the blood <01818 +dam > of the bullock $<06499+$ par > at <00413 +>el > the bottom <03247 +y @cowd > of the altar <04196 +mizbeach > of the burnt $<05930+$ offering, which <00834 +> aher > [ is at ] the door <06607 + pethach > of the tabernacle <00168 $+>$ ohel $>$ of the congregation <04150 +mow . upon LEV 004008 And he shall take <03318 +yatsa>> off from it all $<03605+\mathrm{kol}>$ the fat <02459 +cheleb > of the bullock <06499 +par > for the $\sin <02403+$ chatta $>$ ah >offering ; the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and all <03605 +kol> the fat <02459 +cheleb > that [is ] \{upon\} the inwards <07130 +qereb > , upon LEV 004009 And the two $<08147+$ sh @ nayim > kidneys <03629 +kilyah > , and the fat <02459 + cheleb > that [ is ] \{upon\} them , which $<00834+>$ aher > [ is ] by the flanks <03689 + kecel > , and the caul <03508 +yothereth > above <05921 + the liver < $03516+$ kabed >, with the kidneys <03629 +kilyah > , it shall he take <05493 +cuwr > away, upon LEV 004010 As it was taken <07311 +ruwm > off from the bullock <07794 +showr>of thesacrifice <02077 +zebach $>$ of peace <08002 + shelem > offerings : and the priest <03548 +kohen > shall burn <06999 +qatar > them \{upon\} the altar <04196 + mizbeach > of the burnt <05930 + offering . upon LEV 004015 And the elders <02205 +zaqen > of the congregation <05712 + shall lay <05564 +camak > their hands <03027 +yad > \{upon\} the head <07218 +ro>sh > of the bullock <06499 +par > before <06440 +paniym > the LORD <03068 +Y @hovah > : and the bullock <06499 + par > shall be killed <07819 +shachat > before <06440 + paniym > the LORD <03068 $+\mathrm{Y} @$ hovah > . upon LEV 004018 And he shall put <05414 +nathan > [ some ] of the blood <01818 +dam > \{upon\} the horns <07161 +qeren > of the altar <04196 +mizbeach > which <00834 +> aher > [ is ] before <06440 +paniym > the LORD <03068 +Y @ hovah > , that [ is ] in the tabernacle <00168 +>ohel > of the congregation $<04150$ +mow , and shall pour <08210 +shaphak > out all <03605 +kol> the blood <01818 +dam > at <00413 $+>\mathrm{el}>$ the bottom <03247 +y @ cowd > of the altar <04196 +mizbeach > of the burnt <05930 + offering, which $<00834+>$ aher > [ is at ] the door <06607 + pethach > of the tabernacle <00168 $+>$ ohel > of the congregation $<04150$ +mow . upon LEV 004019 And he shall take <07311 +ruwm > all <03605 +kol > his fat <02459 +cheleb > from him, and burn <06999 + qatar > [ it ] \{upon\} the altar < 04196 +mizbeach > . upon LEV 004024 And he shall lay <05564 +camak > his hand <03027 +yad > \{upon\} the head <07218 +ro>sh > of the goat <08163 +sa, and kill <07819 +shachat > it in the place <04725 +maqowm > where <00834 +> aher > they kill <07819 +shachat $>$ the burnt <05930 + offering before <06440 +paniym > the LORD <03068 +Y@hovah > : it [ is ] a sin <02403 +chatta>ah > offering . upon LEV 004025 And the priest <03548 + kohen > shall take <03947 +laqach > of the blood <01818 +dam > of the sin <02403 +chatta>ah > offering with his finger <00676 +>etsba<> , and put $<05414$ +nathan > [ it ] \{upon\} the horns <07161 +qeren > of the altar <04196 +mizbeach > of burnt <05930 +
offering, and shall pour <08210 +shaphak > out his blood <01818 + dam > at <00413 +>el > the bottom <03247 $+y @ c o w d>$ of the altar < $04196+$ mizbeach > of burnt < $05930+$ offering . upon LEV 004026 And he shall burn $<06999+$ qatar > all <03605 +kol> his fat <02459 +cheleb > \{upon\} the altar <04196 +mizbeach > , as the fat $<02459+$ cheleb > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him as concerning his sin <02403 +chatta>ah > , and it shall be forgiven <05545 + calach > him . upon LEV 004029 And he shall lay <05564 +camak > his hand <03027 + yad > \{upon\} the head <07218 +ro>sh > of the sin <02403 +chatta>ah > offering, and slay <07819 + shachat > the $\sin <02403+$ chatta $>$ ah $>$ offering in the place $<04725+$ maqowm $>$ of the burnt $<05930+$ offering . upon LEV 004030 And the priest <03548 +kohen > shall take <03947 +laqach > of the blood <01818 +dam > thereof with his finger <00676 +>etsba< > , and put <05414 +nathan > [ it ] \{upon\} the horns <07161 +qeren > of the altar $<04196+$ mizbeach > of burnt <05930 + offering, and shall pour <08210 +shaphak > out all <03605 +kol > the blood <01818 +dam > thereof at <00413 +>el > the bottom [03247+y@cowd](mailto:03247+y@cowd)of the altar <04196 +mizbeach > . upon LEV 004031 And he shall take <05493 +cuwr > away all <03605 +kol> the fat <02459 +cheleb > thereof , as the fat $<02459+$ cheleb $>$ is taken $<07311+$ ruwm > away from off the sacrifice $<02077+$ zebach > of peace <08002 +shelem > offerings; and the priest <03548 + kohen > shall burn <06999 +qatar > [ it ] \{upon\} the altar $<04196$ +mizbeach > for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 $+\mathrm{Y} @$ hovah > ; and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him , and it shall be forgiven <05545 + calach > him . upon LEV 004033 And he shall lay <05564 +camak > his hand <03027 +yad $>$ \{upon $\}$ the head <07218 + ro $>$ sh $>$ of the $\sin <02403+$ chatta $>$ ah $>$ offering, and slay $<07819+$ shachat $>$ it for a $\sin <02403+$ chatta $>$ ah $>$ offering in the place $<04725+$ maqowm > where <00834 +>aher > they kill <07819 + shachat > the burnt <05930 + offering . upon LEV 004034 And the priest <03548 + kohen > shall take <03947 +laqach > of the blood <01818 +dam > of the sin <02403 +chatta> ah > offering with his finger <00676 +>etsba< $>$, and put <05414 +nathan > [ it ] \{upon\} the horns <07161 +qeren > of the altar <04196 +mizbeach > of burnt $<05930+$ offering, and shall pour $<08210+$ shaphak $>$ out all $<03605+\mathrm{kol}>$ the blood $<01818+$ dam $>$ thereof at $<00413+>$ el > the bottom <03247 +y @ cowd > of the altar <04196 +mizbeach > : upon LEV 004035 And he shall take <05493 +cuwr > away all <03605 +kol > the fat <02459 +cheleb > thereof, as the fat <02459 +cheleb > of the lamb <03775 +keseb > is taken <07311 +ruwm > away from the sacrifice <02077 +zebach > of the peace $<08002+$ shelem > offerings; and the priest <03548 +kohen > shall burn <06999 +qatar > them \{upon\} the altar $<04196+$ mizbeach > , according <05921 + to the offerings made by fire unto the LORD <03068 +Y @ hovah > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for his sin <02403 +chatta>ah > that he hath committed <02398 +chata>>, and it shall be forgiven <05545 +calach > him . upon LEV 005009 And he shall sprinkle <05137 +nazah > of the blood <01818 +dam > of the sin <02403 +chatta>ah >offering \{upon\} the side <07023 +qiyr > of the altar <04196 +mizbeach > ; and the rest <07604 +sha>ar > of the blood <01818 +dam $>$ shall be wrung <04680 +matsah > out at <00413 +>el > the bottom <03247 +y @cowd > of the altar <04196 + mizbeach > : it [ is ] a $\sin <02403+$ chatta $>$ ah > offering . upon LEV 005011 But if <00518 $+>$ im > he be not able $<05381$ +nasag $>$ to bring <05381 +nasag > two <08147 +sh@nayim > turtledoves <08449 +towr > , or $<00176+>$ ow $>$ two $<08147+$ sh @ nayim > young <01121 +ben > pigeons <03123 +yownah > , then he that sinned <02398 +chata>> shall bring <00935 +bow>> for his offering <07133 +qorban > the tenth <06224 + part of an ephah <00374 +>eyphah > of fine flour <05560 +coleth > for a sin <02403 +chatta>ah > offering ; he shall put <07760 +suwm > no <03808 +lo>> oil <08081 +shemen > \{upon\} it, neither <03808 +lo>> shall he put $<05414$ +nathan > [ any ] frankincense <03828+1@ bownah > thereon <05921+: for it [ is ] a $\sin <02403$ +chatta>ah > offering . upon LEV 006009 Command <06680 +tsavah > Aaron <00175 +>Aharown > and his sons <01121 +ben >, saying <00559 +>amar > , This <02063 +zo>th > [ is ] the law <08451 +towrah > of the burnt <05930 + offering : It [ is ] the burnt <05930 + offering, because $<05921+$ of the burning <04169 +mowq@dah > \{upon\} the altar <04196 +mizbeach > all <03605 +kol> night <03915 +layil > unto the morning <01242 +boqer > , and the fire <00784 +>esh > of the altar <04196 + mizbeach > shall be burning <03344 +yaqad $>$ in it . upon LEV 006010 And the priest <03548 +kohen > shall put <03847 +labash > on his linen <00906 +bad $>$ garment <04055 +mad > , and his linen <00906 +bad > breeches <04370 +miknac > shall he put <03847 +labash > \{upon\} his flesh <01320 +basar > , and take <07311 +ruwm > up the ashes <01880 +deshen > which $<00834+>$ aher > the fire <00784 +>esh > hath consumed <00398 +> akal > with the burnt <05930 + offering on $<05921+$ the altar <04196 +mizbeach > , and he shall put <07760 +suwm > them beside <00681 +>etsel > the altar <04196 +mizbeach > . upon LEV 006012 And the fire <00784 +>esh > upon the altar <04196 +mizbeach > shall be burning <03344 +yaqad > in it ; it shall not be put <03518 +kabah > out : and the priest <03548 +kohen > shall burn <01197 +ba wood <06086 + on it every morning <01242 +boqer > , and lay the burnt <06999 +qatar > offering in order <06186 + \{upon\} it ; and he shall burn <06999 +qatar > thereon <05921 + the fat <02459
+cheleb > of the peace <08002 +shelem > offerings . upon LEV 006012 And the fire <00784 +>esh > \{upon \} the altar <04196 + mizbeach > shall be burning <03344 +yaqad> in it ; it shall not be put <03518 +kabah > out : and the priest <03548 +kohen > shall burn <01197 +ba wood <06086 + on it every morning <01242 +boqer > , and lay the burnt <06999 +qatar > offering in order <06186 + upon it ; and he shall burn <06999 +qatar > thereon $<05921+$ the fat $<02459+$ cheleb $>$ of the peace $<08002+$ shelem > offerings . upon LEV 006013 The fire $<00784+>$ esh > shall ever <08548 +tamiyd > be burning <03344 +yaqad > \{upon\} the altar < $04196+$ mizbeach > ; it shall never <03808 +lo>> go <03518 + kabah > out . upon LEV 006015 And he shall take <07311 +ruwm > of it his handful <07062 +qomets > , of the flour <05560 +coleth > of the meat offering <04503 +minchah > , and of the oil <08081 +shemen > thereof, and all <03605 +kol > the frankincense <03828 +1@bownah > which <00834 +>aher > [ is ] upon the meat offering <04503 +minchah > , and shall burn <06999 +qatar > [ it ] \{upon\} the altar <04196 +mizbeach > [ for ] a sweet <05207 +nichowach > savour <07381 +reyach > , [ even ] the memorial <00234 +> azkarah > of it , unto the LORD <03068 +Y @ hovah > . upon LEV 006015 And he shall take <07311 +ruwm > of it his handful <07062 +qomets > , of the flour <05560 +coleth > of the meat offering $<04503+$ minchah > , and of the oil <08081 +shemen > thereof, and all <03605 +kol > the frankincense <03828 $+1 @$ bownah > which <00834 +>aher > [ is ] \{upon\} the meat offering <04503 +minchah > , and shall burn <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > [ for ] a sweet <05207 +nichowach > savour <07381 +reyach > , [ even ] the memorial <00234 +>azkarah > of it , unto the LORD <03068 +Y @ hovah > . upon LEV 006027 Whatsoever < $03605+\mathrm{kol}>$ shall touch <05060 +naga<> the flesh <01320 +basar > thereof shall be holy <06942 +qadash > : and when <00834 +> aher > there is sprinkled <05137 +nazah > of the blood <01818 +dam > thereof \{upon\} any garment <00899 +beged > , thou shalt wash <03526 +kabac > that whereon it was sprinkled $<05137$ +nazah > in the holy <06918 +qadowsh > place <04725 +maqowm > . upon LEV 007002 In the place $<04725+$ maqowm > where <00834 +> aher > they kill <07819 + shachat > the burnt <05930 + offering shall they kill <07819 +shachat > the trespass <00817 +>asham > offering : and the blood <01818 +dam > thereof shall he sprinkle <02236 +zaraq > round <05439 + cabiyb > about \{upon\} the altar <04196 +mizbeach > . upon LEV 007 005 And the priest <03548 +kohen > shall burn <06999 +qatar > them \{upon\} the altar <04196 +mizbeach > [ for ] an offering made by fire unto the LORD <03068 + Y @hovah > : it [ is ] a trespass <00817 +>asham > offering . upon LEV 007020 But the soul <05315 +nephesh > that eateth <00398 +>akal > [ of ] the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, that [ pertain ] unto the LORD <03068 $+\mathrm{Y} @$ hovah > , having his uncleanness <02932 +tum>ah > \{upon\} him , even that soul <05315 +nephesh > shall be cut <03772 + karath > off from his people <05971 + . upon LEV 007031 And the priest <03548 + kohen > shall burn <06999 +qatar > the fat <02459 +cheleb > \{upon\} the altar <04196 +mizbeach > : but the breast <02373 +chazeh > shall be Aaron s <00175 +>Aharown > and his sons <01121 +ben > . upon LEV 008007 And he put <05414 +nathan > upon him the coat <03801 +k @ thoneth > , and girded <02296 +chagar > him with the girdle <73> , and clothed <03847 +labash > him with the robe <04598 +m@ , and put <05414 +nathan > the ephod $<00646$ +>ephowd > \{upon\} him, and he girded <02296 + chagar > him with the curious girdle <02805 +chesheb $>$ of the ephod <00646 +>ephowd >, and bound <00640 +> aphad > [ it ] unto him therewith . upon LEV 008007 And he put <05414 +nathan > \{upon\} him the coat <03801 +k@thoneth > , and girded <02296 +chagar > him with the girdle <73> , and clothed <03847 +labash > him with the robe <04598 +m@ , and put <05414 +nathan > the ephod <00646 +>ephowd > upon him, and he girded <02296 +chagar > him with the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > , and bound <00640 +> aphad > [ it ] unto him therewith . upon LEV 008008 And he put <07760 +suwm > the breastplate <02833 +choshen > \{upon\} him : also he put <05414 +nathan > in the breastplate <02833 +choshen > the Urim <00224 +> Uwriym > and the Thummim <08550 +Tummiym > . upon LEV 008009 And he put <07760 +suwm > the mitre <04701 +mitsnepheth > upon his head $<07218+$ ro>sh > ; also upon the mitre <04701 +mitsnepheth > , [ even ] \{upon\} his forefront, did he put <07760 +suwm > the golden <02091 + zahab > plate <06731 +tsiyts > , the holy <06944 +qodesh > crown <05145 +nezer > ; as the LORD <03068 +Y @hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . upon LEV 008009 And he put <07760 + suwm > the mitre <04701 + mitsnepheth > upon his head <07218 +ro>sh > ; also \{upon\} the mitre <04701 +mitsnepheth >, [ even ] upon his forefront, did he put <07760 +suwm > the golden $<02091+$ zahab > plate <06731 +tsiyts >, the holy <06944 +qodesh > crown <05145 +nezer > ; as the LORD <03068 +Y @ hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . upon LEV 008009 And he put $<07760+$ suwm > the mitre < $04701+$ mitsnepheth > \{upon\} his head <07218 +ro>sh > ; also upon the mitre <04701 +mitsnepheth > , [ even ] upon his forefront, did he put <07760 + suwm > the golden <02091 +zahab > plate <06731 +tsiyts > , the holy <06944 +qodesh > crown <05145 +nezer > ; as the LORD <03068 +Y @hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . upon LEV 008011 And he sprinkled <05137 +nazah $>$ thereof $\{$ upon $\}$ the altar $<04196+$ mizbeach $>$ seven $<07651+$ sheba $<>$ times $<06471+$ pa , and anointed
$<04886$ +mashach > the altar <04196 +mizbeach > and all <03605 +kol > his vessels <03627 +k@liy > , both the laver <03595 +kiyowr > and his foot <03653 +ken > , to sanctify <06942 +qadash > them . upon LEV 008012 And he poured <03332 +yatsaq > of the anointing <04888 +mishchah > oil <08081 + shemen > \{upon\} Aaron s <00175 +> Aharown > head <07218 +ro>sh > , and anointed <04886 +mashach > him , to sanctify <06942 +qadash > him . upon LEV 008013 And Moses <04872 +Mosheh > brought <07126 +qarab > Aaron s <00175 $+>$ Aharown > sons <01121 +ben > , and put <03847 +labash > coats <03801 +k@thoneth > upon them , and girded <02296 +chagar > them with girdles <73> , and put <02280 +chabash > bonnets <04021 +migba \{upon\} them ; as the LORD <03068 + Y @ hovah > commanded <06680 +tsavah > Moses < $04872+$ Mosheh > . upon LEV 008013 And Moses <04872 +Mosheh > brought <07126 +qarab > Aaron s <00175 +>Aharown > sons <01121 +ben > , and put <03847 +labash > coats <03801 +k @ thoneth > \{upon\} them, and girded <02296 +chagar > them with girdles <73> , and put <02280 +chabash > bonnets <04021 +migba upon them; as the LORD <03068 $+\mathrm{Y} @$ hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . upon LEV 008014 . And he brought <05066 + nagash > the bullock <06499 + par > for the sin <02403 +chatta>ah > offering : and Aaron <00175 +>Aharown > and his sons <01121 +ben > laid <05564 +camak > their hands <03027 +yad > \{upon\} the head <07218 +ro>sh > of the bullock <06499 +par>for the sin <02403 +chatta>ah > offering . upon LEV 008015 And he slew <07819 + shachat > [ it ] ; and Moses <04872 +Mosheh > took <03947 +laqach > the blood <01818 +dam > , and put <05414 +nathan > [ it ] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > round <05439 +cabiyb > about with his finger <00676 +>etsba<> , and purified <02398 +chata>> the altar <04196 +mizbeach > , and poured <03332 +yatsaq > the blood <01818 +dam > at <00413 +>el > the bottom <03247 $+y @ c o w d>$ of the altar <04196 +mizbeach > , and sanctified <06942 +qadash > it , to make reconciliation <03722 + kaphar > \{upon\} it . upon LEV 008015 And he slew <07819 + shachat > [ it ] ; and Moses <04872 +Mosheh > took <03947 +laqach > the blood <01818 +dam > , and put <05414 +nathan > [ it ] \{upon\} the horns $<07161+$ qeren > of the altar <04196 +mizbeach > round <05439 +cabiyb > about with his finger <00676 $+>$ etsba<> , and purified <02398 +chata\gg the altar <04196 +mizbeach > , and poured <03332 +yatsaq > the blood <01818 +dam > at <00413 +>el > the bottom <03247 +y @cowd > of the altar <04196 +mizbeach > , and sanctified <06942 +qadash > it , to make reconciliation <03722 + kaphar > upon it . upon LEV 008016 And he took <03947 +laqach > all <03605 +kol> the fat <02459 +cheleb > that [ was ] upon the inwards <07130 +qereb $>$, and the caul <03508 +yothereth > [ above ] the liver <03516 + kabed > , and the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and their fat <02459 +cheleb > , and Moses <04872 +Mosheh > burned <06999 +qatar > [ it ] \{upon\} the altar <04196 +mizbeach > . upon LEV 008016 And he took <03947 +laqach > all $<03605+\mathrm{kol}>$ the fat $<02459+$ cheleb > that [ was ] \{upon\} the inwards <07130 +qereb > , and the caul <03508 +yothereth > [ above ] the liver <03516 +kabed > , and the two <08147 + sh@ nayim > kidneys <03629 +kilyah > , and their fat <02459 +cheleb > , and Moses <04872 +Mosheh > burned <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > . upon LEV 008018 And he brought <07126 +qarab > the ram <00352 +>ayil > for the burnt <05930 + offering <05930 + : and Aaron <00175 +>Aharown > and his sons <01121 +ben > laid <05564 +camak > their hands <03027 +yad > \{upon\} the head <07218 +ro>sh > of the ram <00352 +>ayil > . upon LEV 008019 And he killed <07819 +shachat > [ it ] ; and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > the blood <01818 +dam > \{upon\} the altar <04196 +mizbeach > round <05439 + cabiyb> about . upon LEV 008021 And he washed <07364 +rachats > the inwards <07130 +qereb > and the legs <03767 +kara < > in water <04325 +mayim > ; and Moses <04872 +Mosheh > burnt <06999 +qatar > the whole ram <00352 +> ayil > \{upon\} the altar $<04196+$ mizbeach $>$ : it [ was ] a burnt $<05930+$ sacrifice for a sweet $<05207+$ nichowach $>$ savour $<07381$ +reyach > , [ and ] an offering made by fire unto the LORD <03068 +Y @ hovah > ; as the LORD <03068 +Y @ hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . upon LEV 008022 And he brought $<07126+$ qarab $>$ the other <08145 +sheniy > ram <00352 +>ayil > , the ram <00352 +> ayil > of consecration <04394 +millu\gg : and Aaron <00175 +>Aharown > and his sons <01121 +ben > laid <05564 +camak > their hands <03027 +yad > \{upon\} the head <07218 +ro>sh > of the ram <00352 +>ayil> . upon LEV 008023 And he slew <07819 +shachat > [ it ] ; and Moses <04872 +Mosheh > took <03947 +laqach > of the blood <01818 +dam $>$ of it, and put <05414 +nathan > [ it ] upon the tip <08571 +t @ nuwk > of Aaron s <00175 +> Aharown > right <03233 +y @ maniy > ear <00241 +>ozen > , and upon the thumb <00931 +bohen > of his right <03233 $+y @ m a n i y>$ hand <03027 +yad > , and \{upon\} the great toe <00931 +bohen > of his right <03233 +y @ maniy > foot <07272 +regel > . upon LEV 008023 And he slew <07819 + shachat > [ it ] ; and Moses <04872 +Mosheh > took <03947 +laqach > of the blood <01818 +dam > of it, and put <05414 +nathan > [ it ] upon the tip <08571 $+t @$ nuwk > of Aaron s <00175 +>Aharown > right <03233 +y@maniy > ear <00241 +>ozen > , and \{upon\} the thumb <00931 +bohen > of his right <03233 +y @maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y @ maniy > foot <07272 +regel > . upon LEV 008023 And he slew <07819
+shachat > [ it ] ; and Moses <04872 +Mosheh > took <03947 +laqach > of the blood <01818 +dam > of it , and put <05414 +nathan > [ it ] \{upon\} the tip <08571 +t @ nuwk > of Aaron s <00175 +> Aharown > right <03233 $+y @$ maniy > ear <00241 +>ozen > , and upon the thumb <00931 +bohen > of his right <03233 +y @maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y @maniy > foot <07272 +regel > . upon LEV 008024 And he brought <07126 +qarab > Aaron s <00175 +> Aharown > sons <01121 +ben $>$, and Moses <04872 + Mosheh > put <05414 +nathan > of the blood <01818 +dam > upon the tip <08571 $+t @$ nuwk > of their right <03233 +y @ maniy > ear <00241 +>ozen > , and upon the thumbs <00931 +bohen > of their right <03233 +y@maniy > hands <03027 +yad > , and upon the great toes <00931 + bohen > of their right $<03233+y @$ maniy > feet <07272 +regel > : and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > the blood <01818 +dam > \{upon\} the altar <04196 +mizbeach > round <05439 + cabiyb > about . upon LEV 008024 And he brought <07126 +qarab > Aaron s <00175 +>Aharown > sons <01121 +ben > , and Moses <04872 +Mosheh > put <05414 +nathan > of the blood <01818 +dam > upon the tip <08571 +t@ nuwk > of their right <03233 $+y @$ maniy > ear <00241 +>ozen > , and upon the thumbs <00931 +bohen > of their right <03233 +y @maniy > hands <03027 +yad > , and \{upon\} the great toes <00931 +bohen > of their right <03233 +y@maniy > feet $<07272$ +regel > : and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round < 05439 +cabiyb > about . upon LEV 008024 And he brought <07126 +qarab > Aaron s <00175 +> Aharown > sons <01121 +ben > , and Moses <04872 +Mosheh > put <05414 +nathan > of the blood <01818 +dam > upon the tip <08571 +t@ nuwk > of their right <03233 +y @maniy > ear <00241 +>ozen > , and \{upon\} the thumbs <00931 +bohen > of their right <03233 +y @ maniy > hands <03027 +yad > , and upon the great toes <00931 +bohen > of their right <03233 +y @maniy > feet <07272 +regel > : and Moses <04872 + Mosheh > sprinkled <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 +cabiyb > about . upon LEV 008024 And he brought <07126 + qarab > Aaron s <00175 +>Aharown > sons <01121 +ben > , and Moses <04872 +Mosheh > put <05414 +nathan > of the blood <01818 +dam > \{upon\} the tip <08571 + t @ nuwk $>$ of their right <03233 +y @ maniy > ear <00241 +>ozen > , and upon the thumbs $<00931$ +bohen > of their right <03233 +y @maniy > hands <03027 +yad > , and upon the great toes <00931 +bohen > of their right <03233 +y @maniy > feet <07272 +regel > : and Moses <04872 +Mosheh > sprinkled $<02236$ +zaraq > the blood <01818 +dam > upon the altar <04196 + mizbeach > round <05439 +cabiyb > about . upon LEV 008025 And he took <03947 +laqach > the fat <02459 + cheleb > , and the rump <00451 +>alyah > , and all $<03605+\mathrm{kol}>$ the fat $<02459+$ cheleb $>$ that [ was ] \{upon\} the inwards $<07130+q e r e b>$, and the caul $<03508$ +yothereth > [ above ] the liver <03516 +kabed > , and the two <08147 +sh@ nayim > kidneys <03629 +kilyah > , and their fat <02459 +cheleb > , and the right < $03225+$ yamiyn > shoulder < $07785+$ showq > : upon LEV 008026 And out of the basket <05536 +cal > of unleavened <04682 +matstsah > bread, that [ was ] before <06440 +paniym > the LORD <03068 +Y @ hovah > , he took <03947 +laqach > one <00259 +>echad > unleavened <04682 +matstsah > cake <02471 +challah > , and a cake <02471 +challah > of oiled <08081 +shemen > bread, and one <00259 +>echad > wafer <07550 +raqiyq > , and put <07760 +suwm > [ them ] on $<05921+$ the fat $<02459+$ cheleb $>$, and $\{$ upon \} the right <03225 +yamiyn > shoulder <07785 + showq > : upon LEV 008027 And he put <05414 +nathan > all <03605 +kol> upon Aaron s <00175 +> Aharown >hands <03709 + kaph > , and \{upon\} his sons <01121 +ben > hands <03709 +kaph > , and waved <05130 +nuwph > them [ for ] a wave <08573 +t@nuwphah > offering before < 06440 +paniym > the LORD <03068 +Y @hovah > . upon LEV 008027 And he put <05414 +nathan > all <03605 +kol > \{upon\} Aaron s <00175 +>Aharown >hands <03709 + kaph > , and upon his sons <01121 +ben > hands <03709 +kaph > , and waved <05130 +nuwph > them [ for ] a wave <08573 + t @ nuwphah > offering before < $06440+$ paniym > the LORD <03068 + Y @hovah > . upon LEV 008028 And Moses <04872 +Mosheh > took <03947 +laqach > them from off <05921 + their hands <03709 + kaph > , and burnt <06999 +qatar > [ them ] on the altar <04196 +mizbeach > \{upon\} the burnt <05930 + offering : they [ were ] consecrations <04394 +millu>> for a sweet <05207 +nichowach > savour <07381 +reyach > : it [ is ] an offering made by fire unto the LORD <03068 + Y @hovah > . upon LEV 008030 And Moses <04872 +Mosheh > took <03947 +laqach > of the anointing <04888 + mishchah > oil <08081 +shemen > , and of the blood <01818 +dam > which <00834 +> aher > [ was ] upon the altar <04196 +mizbeach > , and sprinkled <05137 +nazah > [ it ] upon Aaron <00175 +>Aharown > , [ and ] upon his garments <00899 +beged > , and upon his sons <01121 +ben > , and \{upon\} his sons <01121 +ben > garments <00899 +beged > with him ; and sanctified <06942 +qadash > Aaron <00175 +>Aharown > , [ and ] his garments <00899 +beged > , and his sons <01121 +ben > , and his sons <01121 +ben > garments <00899 +beged > with him . upon LEV 008030 And Moses <04872 +Mosheh > took <03947 +laqach > of the anointing <04888 + mishchah > oil <08081 +shemen > , and of the blood <01818 +dam > which <00834 +>aher > [ was ] upon the altar <04196 +mizbeach > , and sprinkled <05137 +nazah > [ it ] upon Aaron <00175 +>Aharown > , [ and ] upon his garments <00899 +beged >
, and \{upon\} his sons <01121 +ben > , and upon his sons <01121 +ben > garments <00899 +beged > with him ; and sanctified <06942 +qadash > Aaron <00175 +>Aharown > , [ and ] his garments <00899 +beged > , and his sons <01121 +ben > , and his sons <01121 +ben > garments <00899 +beged > with him . upon LEV 008030 And Moses <04872 +Mosheh > took <03947 +laqach > of the anointing <04888 + mishchah > oil <08081 +shemen > , and of the blood <01818 +dam > which <00834 +> aher > [ was ] upon the altar <04196 +mizbeach > , and sprinkled <05137 +nazah > [ it ] upon Aaron <00175 +> Aharown > , [ and ] \{upon\} his garments <00899 +beged $>$, and upon his sons <01121 +ben > , and upon his sons <01121 +ben > garments <00899 +beged > with him ; and sanctified <06942 +qadash > Aaron <00175 +>Aharown > , [ and ] his garments <00899 +beged > , and his sons <01121 +ben > , and his sons <01121 +ben > garments <00899 +beged > with him . upon LEV 008030 And Moses <04872 +Mosheh > took <03947 +laqach > of the anointing <04888 + mishchah > oil <08081 +shemen > , and of the blood <01818 +dam > which <00834 +> aher > [ was ] upon the altar <04196 +mizbeach > , and sprinkled <05137 +nazah > [ it ] \{upon\} Aaron <00175 +>Aharown > , [ and ] upon his garments <00899 +beged $>$, and upon his sons <01121 +ben > , and upon his sons <01121 +ben > garments <00899 +beged > with him ; and sanctified <06942 +qadash > Aaron <00175 +>Aharown > , [ and ] his garments <00899 +beged > , and his sons <01121 +ben > , and his sons <01121 +ben > garments <00899 + beged > with him . upon LEV 008030 And Moses <04872 +Mosheh > took <03947 +laqach > of the anointing <04888 + mishchah > oil <08081 +shemen > , and of the blood <01818 + dam > which <00834 +> aher > [ was ] \{upon\} the altar <04196 +mizbeach > , and sprinkled <05137 +nazah > [ it ] upon Aaron <00175 +>Aharown > , [ and ] upon his garments <00899 +beged > , and upon his sons <01121 +ben >, and upon his sons <01121 +ben > garments <00899 +beged > with him ; and sanctified <06942 +qadash > Aaron <00175 +> Aharown > , [ and ] his garments <00899 +beged > , and his sons $<01121$ +ben >, and his sons <01121 +ben > garments <00899 +beged > with him . upon LEV 009009 And the sons <01121 +ben > of Aaron <00175 +>Aharown > brought <07126 +qarab > the blood <01818 +dam > unto him : and he dipped <02881 +tabal > his finger <00676 +>etsba<> in the blood <01818 +dam > , and put <05414 +nathan > [ it ] \{upon\} the horns <07161 +qeren > of the altar <04196 +mizbeach > , and poured <03332 +yatsaq $>$ out the blood <01818 +dam > at <00413 +>el > the bottom <03247 +y @cowd > of the altar <04196 +mizbeach > : upon LEV 009010 But the fat <02459 +cheleb > , and the kidneys <03629 +kilyah > , and the caul <03508 + yothereth > above <04480 +min > the liver <03516 +kabed > of the $\sin <02403+$ chatta>ah > offering, he burnt $<05930+$ \{upon \} the altar <04196 +mizbeach > ; as the LORD <03068 + Y @hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . upon LEV 009012 And he slew <07819 +shachat > the burnt <05930 + offering ; and Aaron s <00175 +>Aharown > sons <01121 +ben > presented <04672 +matsa>> unto him the blood <01818 +dam > , which he sprinkled <02236 +zaraq > round <05439 +cabiyb > about \{upon\} the altar <04196 +mizbeach > . upon LEV 009013 And they presented <04672 + matsa\gg the burnt <05930 + offering unto him, with the pieces <05409 +nethach > thereof, and the head <07218 +ro>sh > : and he burnt <06999 +qatar > [ them ] \{upon\} the altar <04196 +mizbeach > . upon LEV 009014 And he did wash <07364 +rachats > the inwards <07130 +qereb > and the legs <03767 +kara<>, and burnt <06999 +qatar > [ them ] \{upon\} the burnt < 05930 + offering on the altar < 04196 +mizbeach > . upon LEV 009017 And he brought <07126 +qarab > the meat offering <04503 +minchah > , and took an handful thereof, and burnt <06999 +qatar > [ it ] \{upon\} the altar <04196 + mizbeach > , beside <00905 +bad > the burnt <05930 + sacrifice of the morning <01242 +boqer > . upon LEV 009018 He slew <07819 +shachat > also the bullock <07794 +showr > and the ram <00352 +> ayil > [ for ] a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, which <00834 +>aher > [ was ] for the people $<05971+$ : and Aaron s <00175 +> Aharown > sons <01121 +ben > presented <04672 +matsa\gg unto him the blood <01818 +dam >, which he sprinkled <02236 +zaraq > \{upon\} the altar <04196 +mizbeach > round $<05439+$ cabiyb > about, upon LEV 009020 And they put <07760 +suwm > the fat <02459 +cheleb > upon the breasts <02373 +chazeh > , and he burnt <06999 +qatar> the fat <02459 +cheleb > \{upon\} the altar <04196 +mizbeach > : upon LEV 009020 And they put <07760 +suwm > the fat <02459 +cheleb > \{upon\} the breasts <02373 +chazeh > , and he burnt <06999 +qatar > the fat <02459 +cheleb > upon the altar <04196 +mizbeach > : upon LEV 009024 And there came <03318 +yatsa>> a fire <00784 +>esh > out from before <06440 +paniym > the LORD <03068 +Y @hovah > , and consumed <00398 +>akal > \{upon\} the altar <04196 +mizbeach > the burnt $<05930+$ offering and the fat $<02459+$ cheleb $>$ : [ which ] when all $<03605+\mathrm{kol}>$ the people $<05971+$ saw <07200 +ra>ah > , they shouted <07442 +ranan > , and fell <05307 +naphal > on <05921 + their faces <06440 +paniym > . upon LEV 010006 And Moses <04872 +Mosheh > said <00559 +> amar > unto Aaron <00175 +> Aharown >, and unto Eleazar <00499 +>El and unto Ithamar <00385 +> Iythamar > , his sons <01121 +ben > , Uncover <06544 +para<> not your heads <07218 +ro>sh > , neither <03808 +lo>> rend <06533 +param > your clothes <00899 +beged > ; lest <03808 +lo>> ye die <04191 +muwth >, and lest wrath <07107 + qatsaph $>$ come $\{$ upon $\}$ all $<03605+\mathrm{kol}>$ the people $<05712+$ : but let your brethren $<00251+>$ ach $>$, the
whole $<03605+$ kol > house <01004 +bayith > of Israel <03478 +Yisra>el > , bewail <01058 +bakah > the burning <08316 +s@rephah > which <00834 +> aher > the LORD <03068 + Y @hovah > hath kindled <08313 +saraph > . upon LEV 010007 And ye shall not go <03318 +yatsa\gg out from the door <06607 +pethach > of the tabernacle <00168 $+>$ ohel > of the congregation $<04150+$ mow, lest $<06435+$ pen $>$ ye die $<04191+$ muwth $>$ : for the anointing <04888 + mishchah > oil <08081 +shemen > of the LORD <03068 +Y @hovah > [ is ] \{upon\} you . And they did <06213 + according to the word <01697 +dabar > of Moses <04872 +Mosheh > . upon LEV 011020 . All <03605 +kol > fowls <05775 + that creep <08318 +sherets > , going <01980 +halak > \{upon\} [ all $<03605+\mathrm{kol}>$ ] four <00702 +>arba<> , [ shall be ] an abomination <08263 +sheqets > unto you . upon LEV 011021 Yet <00389 +>ak > these <02088 +zeh > may ye eat <00398 +> akal > of every <03605 +kol > flying $<05775+$ creeping <08318 +sherets > thing that goeth <01980 +halak > upon [ all ] four <00702 +>arba<> , which <00834 +> aher > have legs <03767 +kara<> above <04605 +ma their feet <07272 +regel > , to leap $<05425$ +nathar > withal <02004 +hen > \{upon\} the earth <00776 +>erets > ; upon LEV 011021 Yet <00389 $+>$ ak > these <02088 +zeh > may ye eat <00398 +>akal > of every <03605 +kol > flying <05775 + creeping $<08318+$ sherets > thing that goeth <01980 +halak > \{upon\} [ all] four <00702 +> arba<>, which <00834 +>aher > have legs <03767 +kara<> above <04605 +ma their feet <07272 +regel > , to leap <05425 +nathar > withal <02004 +hen > upon the earth <00776 +>erets > ; upon LEV 011027 And whatsoever <03605 +kol > goeth <01980 +halak > \{upon\} his paws <03709 +kaph > , among all <03605 +kol> manner of beasts <02416 +chay > that go <01980 +halak > on <05921 + [ all <03605 +kol > ] four <00702 +>arba<>, those <01992 +hem $>$ [ are ] unclean <02931 +tame>> unto you : whoso <03605 +kol> toucheth <05060 +naga<> their carcase <05038 +n@belah > shall be unclean <02930 +tame\gg until <05704 + the even <06153 + . upon LEV 011029 These <02088 +zeh > also [ shall be ] unclean <02931 +tame>> unto you among the creeping <08318 +sherets > things that creep <08317 + sharats > \{upon\} the earth <00776 +>erets > ; the weasel <02467 +choled > , and the mouse <05909 + , and the tortoise <06632 +tsab > after his kind <04327 +miyn > , upon LEV 011032 And \{upon\} whatsoever <03605 +kol> [ any ] of them, when <03588 +kiy > they are dead <04194 +maveth > , doth fall <05307 +naphal > , it shall be unclean <02930 +tame\gg ; whether [ it be ] any <03605 +kol > vessel <03627 $+\mathrm{k} @$ liy > of wood <06086 + , or <00176 +>ow > raiment <00899 +beged > , or <00176 +>ow > skin <05785 + , or <00176 +>ow > sack <08242 +saq >, whatsoever <03605 +kol > vessel <03627 +k @liy > [ it be ] , wherein $<00834+>$ aher > [ any ] work <04399 +m@la>kah > is done <06213 + , it must be put <00935 +bow \gg into water <04325 +mayim > , and it shall be unclean <02930 +tame>> until <05704 + the even <06153 + ; so it shall be cleansed <02891 +taher > . upon LEV 011037 And if <03588 +kiy > [ any part ] of their carcase <05038 $+\mathrm{n} @$ belah > fall <05307 +naphal > \{upon\} any <03605 +kol > sowing <02221 +zeruwa< > seed <02233 +zera< $>$ which <00834 +> aher > is to be sown <02232 +zara< > , it [ shall be ] clean <02889 + tahowr > . upon LEV 011 038 But if <03588 + kiy > [ any ] water <04325 +mayim > be put <05414 +nathan > \{upon\} the seed <02233 +zera<> , and [ any part ] of their carcase <05038 +n@belah > fall <05307 +naphal > thereon <05921 + , it [ shall be ] unclean <02931 +tame>> unto you . upon LEV 011041 And every <03605 +kol > creeping <08318 + sherets > thing that creepeth <08317 +sharats > \{upon\} the earth <00776 +>erets > [ shall be ] an abomination $<08263$ +sheqets > ; it shall not be eaten <00398 +>akal>. upon LEV 011042 Whatsoever <03605 +kol > goeth <01980 +halak > upon the belly <01512 +gachown > , and whatsoever <03605 +kol > goeth <01980 +halak > upon [ all ] four <00702 +>arba<>, or <05704 + whatsoever <03605 +kol> hath more <07235 +rabah > feet $<07272+$ regel > among all <03605 +kol > creeping <08318 +sherets > things that creep <08317 +sharats > \{upon\} the earth <00776 +>erets > , them ye shall not eat <00398 +> akal > ; for they [ are ] an abomination $<08263$ +sheqets > . upon LEV 011042 Whatsoever <03605 +kol > goeth <01980 +halak > upon the belly $<01512+$ gachown > , and whatsoever <03605 +kol > goeth <01980 +halak > \{upon\} [ all ] four <00702 +>arba< $>$, or $<05704+$ whatsoever $<03605+$ kol > hath more $<07235+$ rabah $>$ feet $<07272+$ regel $>$ among all $<03605$ + kol > creeping <08318 + sherets > things that creep <08317 +sharats > upon the earth <00776 +>erets > , them ye shall not eat <00398 +> akal > ; for they [ are ] an abomination <08263 +sheqets > . upon LEV 011042 Whatsoever <03605 +kol > goeth <01980 +halak > \{upon\} the belly <01512 + gachown > , and whatsoever $<03605+$ kol > goeth <01980 +halak > upon [ all ] four <00702 +>arba<>, or <05704 + whatsoever <03605 +kol $>$ hath more $<07235+$ rabah $>$ feet $<07272+$ regel > among all $<03605+$ kol > creeping $<08318+$ sherets $>$ things that creep <08317 +sharats > upon the earth <00776 +>erets > , them ye shall not eat <00398 +> akal > ; for they [ are ] an abomination <08263 +sheqets > . upon LEV 011044 For I [ am ] the LORD <03068 +Y @hovah > your God <00430 +>elohiym > : ye shall therefore sanctify <06942 +qadash > yourselves <05315 +nephesh > , and ye shall be holy <06918 +qadowsh > ; for I [ am ] holy <06918 +qadowsh > : neither <03808 +lo>> shall ye defile <02930 +tame>> yourselves <05315 +nephesh > with any < $03605+$ kol > manner of creeping <08318 +sherets > thing that creepeth <07430 +ramas > \{upon\} the earth <00776 +>erets > . upon LEV 011046 This <02063

+ zo>th > [ is ] the law <08451 +towrah > of the beasts <00929 +b@hemah > , and of the fowl <05775 + , and of every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > that moveth <07430 +ramas > in the waters <04325 +mayim > , and of every <03605 +kol > creature <05315 +nephesh > that creepeth <08317 +sharats > \{upon\} the earth <00776 +>erets > : upon LEV 013025 Then the priest <03548 +kohen > shall look $<07200+$ ra>ah > \{upon\} it : and , behold <02009 +hinneh > , [ if ] the hair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > be turned <02015 +haphak > white <03836 +laban >, and it [ be in ] sight $<04758+$ mar>eh > deeper <06013 + than $<04480+$ min $>$ the skin $<05785+$; it [ is ] a leprosy <06883 +tsara broken <06524 +parach > out of the burning <04348 +mikvah > : wherefore the priest <03548 +kohen > shall pronounce him unclean <02930 +tame>> : it [ is ] the plague <05061 +nega< > of leprosy <06883 +tsara . upon LEV 013027 And the priest <03548 + kohen > shall look <07200 +ra>ah > \{upon\} him the seventh <07637 + sh @ biy day <03117 +yowm > : [ and ] if <00518 +>im > it be spread <06581 + pasah > much <06581 +pasah > abroad <06581 +pasah > in the skin $<05785+$, then the priest $<03548+$ kohen $>$ shall pronounce him unclean <02930 +tame>> : it [ is ] the plague <05061 +nega < > of leprosy <06883 +tsara. upon LEV 013029 If <03588 +kiy > a man <00376 +>iysh > or <00176 +>ow > woman <00802 +>ishshah > have <01961 +hayah > a plague <05061 +nega<> \{upon\} the head <07218 +ro>sh > or <00176 +>ow > the beard <02206 +zaqan > ; upon LEV 013030 Then the priest <03548 + kohen > shall see $<07200+$ ra $>$ ah $>$ the plague $<05061+$ nega $<>$ : and , behold $<02009+$ hinneh > , if <03588 +kiy > it [ be ] in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin $<05785+$; [ and there be ] in it a yellow <06669 +tsahob > thin <01851 +daq > hair <08181 +se ; then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame>> : it [ is ] a dry <05424 +netheq > scall <05424 +netheq > , [ even ] a leprosy <06883 +tsara \{upon\} the head <07218 +ro>sh > or <00176 +>ow > beard <02206 +zaqan > . upon LEV 013043 Then the priest <03548 +kohen > shall look <07200 +ra>ah > \{upon\} it : and, behold <02009 +hinneh > , [ if ] the rising <07613 +s@>eth > of the sore <05061 +nega < > [ be ] white $<03836$ +laban > reddish <00125 +> adamdam > in his bald <01372 + gabbachath > head, or <00176 +>ow > in his bald <01372 +gabbachath > forehead <01372 + gabbachath > , as the leprosy <06883 +tsara appeareth <04758 +mar>eh > in the skin <05785 + of the flesh <01320 +basar > ; upon LEV 013045 And the leper <06879 +tsara< $>$ in whom <00834 +> aher > the plague <05061 +nega < > [ is ] , his clothes <00899 +beged > shall be rent $<06533+$ param > , and his head <07218 +ro>sh > bare <06544 +para< > , and he shall put a covering <05844 + \{upon\} his upper <08222 +sapham > lip <00822 +>eshnab > , and shall cry <07121 +qara>>, Unclean <02931 +tame>>, unclean <02931 +tame>> . upon LEV 013050 And the priest <03548 +kohen > shall look <07200 $+\mathrm{ra}>$ ah $>$ \{upon $\}$ the plague $<05061+$ nega $<>$, and shut $<05462+$ cagar $>$ up [ it that hath ] the plague $<05061$ +nega<> seven <07651 +sheba<> days <03117 +yowm > : upon LEV 014007 And he shall sprinkle <05137 +nazah > \{upon\} him that is to be cleansed <02891 +taher > from the leprosy <06883 +tsara seven <07651 +sheba<> times <06471 +pa, and shall pronounce him clean <02891 + taher > , and shall let the living <02416 +chay > bird <06833 +tsippowr > loose <07971 +shalach > into <05921 + the open <06440 +paniym > field $<07704+$ sadeh > . upon LEV 014014 And the priest <03548 +kohen > shall take <03947 +laqach > [ some ] of the blood <01818 +dam > of the trespass <00817 +>asham > offering, and the priest <03548 + kohen > shall put <05414 +nathan > [ it ] upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 $+y @$ maniy > hand <03027 +yad > , and \{upon\} the great toe <00931 +bohen > of his right <03233 +y @ maniy > foot <07272 +regel > : upon LEV 014014 And the priest <03548 +kohen > shall take <03947 +laqach > [ some ] of the blood <01818 +dam > of the trespass <00817 +>asham > offering, and the priest <03548 +kohen > shall put <05414 +nathan > [ it ] upon the tip <08571 +t @ nuwk > of the right <03233 +y @ maniy > ear <00241 +>ozen $>$ of him that is to be cleansed <02891 +taher > , and \{upon\} the thumb <00931 +bohen > of his right <03233 +y @ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y @ maniy > foot <07272 +regel > : upon LEV 014014 And the priest <03548 +kohen > shall take <03947 +laqach > [ some ] of the blood <01818 +dam > of the trespass <00817 +> asham > offering, and the priest <03548 +kohen > shall put <05414 +nathan > [ it ] \{upon\} the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 $+>$ ozen > of him that is to be cleansed <02891 + taher > , and upon the thumb <00931 +bohen > of his right $<03233+y @ m a n i y>h a n d<03027+y a d>$, and upon the great toe <00931 +bohen > of his right <03233 $+y @$ maniy > foot <07272 +regel > : upon LEV 014017 And of the rest <03499 +yether > of the oil <08081 + shemen > that [ is ] in his hand <03709 +kaph > shall the priest <03548 +kohen > put <05414 +nathan > upon the tip <08571 +t @ nuwk > of the right <03233 +y @maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 + taher > , and upon the thumb <00931 +bohen > of his right <03233+y@maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y @ maniy > foot <07272 +regel > , \{upon\} the blood <01818 +dam > of the trespass <00817 +>asham > offering : upon LEV 014017 And of the rest <03499
+yether > of the oil < $08081+$ shemen > that [ is ] in his hand <03709 +kaph > shall the priest <03548 +kohen > put <05414 +nathan > upon the tip <08571 +t @ nuwk > of the right <03233 +y @ maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y @ maniy $>$ hand <03027 +yad > , and \{upon\} the great toe <00931 +bohen > of his right <03233 +y @maniy > foot <07272 +regel > , upon the blood <01818 +dam > of the trespass <00817 +>asham > offering : upon LEV 014017 And of the rest $<03499+$ yether $>$ of the oil <08081 + shemen > that [ is ] in his hand <03709 +kaph > shall the priest <03548 +kohen > put <05414 +nathan > upon the tip <08571 +t@ nuwk > of the right <03233 +y @maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and \{upon\} the thumb <00931 +bohen > of his right <03233 +y @ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 $+y @$ maniy > foot <07272 +regel > , upon the blood <01818 +dam > of the trespass <00817 +> asham > offering : upon LEV 014017 And of the rest <03499 +yether > of the oil <08081 + shemen > that [ is ] in his hand <03709 + kaph > shall the priest <03548 + kohen > put <05414 +nathan > \{upon\} the tip <08571 $+\mathrm{t} @$ nuwk $>$ of the right $<03233+$ y @ maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y @ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen $>$ of his right <03233 +y @ maniy > foot <07272 +regel > , upon the blood <01818 +dam > of the trespass <00817 +>asham > offering : upon LEV 014018 And the remnant <03498 +yathar > of the oil <08081 +shemen > that [ is ] in the priest s <03548 +kohen > hand <03709 + kaph > he shall pour <05414 +nathan > \{upon\} the head $<07218+$ ro $>$ sh $>$ of him that is to be cleansed <02891 +taher > : and the priest <03548 + kohen > shall make an atonement <03722 +kaphar > for him before <06440 + paniym > the LORD <03068 +Y @hovah > . upon LEV 014020 And the priest <03548 +kohen > shall offer <05927 + the burnt <05930 + offering and the meat offering $<04503+$ minchah $>$ \{upon\} the altar <04196 +mizbeach > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him, and he shall be clean <02891 + taher > . upon LEV 014025 And he shall kill <07819 +shachat > the lamb <03532 + kebes > of the trespass <00817 +> asham > offering, and the priest $<03548+$ kohen > shall take <03947 +laqach > [ some ] of the blood <01818 +dam > of the trespass <00817 $+>$ asham > offering, and put <05414 +nathan > [ it ] upon the tip <08571 +t @ nuwk > of the right <03233 $+y @$ maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y @ maniy > hand <03027 +yad > , and \{upon\} the great toe <00931 +bohen > of his right <03233 +y @ maniy > foot <07272 +regel > : upon LEV 014025 And he shall kill <07819 + shachat > the lamb <03532 + kebes > of the trespass <00817 +> asham > offering, and the priest <03548 +kohen > shall take $<03947$ +laqach > [ some ] of the blood <01818 +dam > of the trespass < $00817+>$ asham > offering, and put <05414 +nathan > [ it ] upon the tip <08571 +t@nuwk > of the right <03233 +y @maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and \{upon\} the thumb <00931 +bohen > of his right <03233 $+y @$ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y @ maniy > foot <07272 +regel > : upon LEV 014025 And he shall kill <07819 + shachat > the lamb <03532 + kebes > of the trespass <00817 +>asham > offering, and the priest <03548 +kohen > shall take <03947 +laqach > [ some ] of the blood <01818 +dam > of the trespass < $00817+>$ asham > offering, and put <05414 +nathan > [it] \{upon\} the tip $<08571+$ t @ nuwk > of the right <03233 +y @ maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y @ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272 +regel > : upon LEV 014028 And the priest <03548 +kohen > shall put <05414 +nathan > of the oil <08081 +shemen > that [ is ] in his hand $<03709+$ kaph $>$ upon the tip <08571 +t @ nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 + taher > , and upon the thumb <00931 +bohen > of his right <03233 +y @ maniy > hand $<03027+$ yad > , and upon the great toe <00931 +bohen > of his right <03233 +y @ maniy > foot <07272 +regel > , \{upon\} the place <04725 +maqowm > of the blood <01818 +dam>of the trespass <00817 +>asham > offering : upon LEV 014028 And the priest <03548 + kohen > shall put <05414 +nathan > of the oil <08081 + shemen > that [ is ] in his hand <03709 +kaph > upon the tip <08571 +t @ nuwk > of the right <03233 +y @ maniy $>$ ear <00241 +> ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 + y @ maniy > hand <03027 +yad > , and \{upon\} the great toe <00931 +bohen > of his right $<03233+y @$ maniy > foot <07272 +regel > , upon the place < $04725+$ maqowm > of the blood <01818 +dam > of the trespass <00817 +>asham > offering : upon LEV 014028 And the priest <03548 +kohen > shall put <05414 +nathan > of the oil <08081 +shemen > that [ is ] in his hand <03709 +kaph > upon the tip <08571 +t @ nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and \{upon\} the thumb <00931 +bohen > of his right <03233 +y @ maniy > hand <03027 +yad > , and upon the great toe $<00931$ +bohen > of his right <03233 +y @maniy > foot <07272 +regel > , upon the place <04725 +maqowm > of the blood <01818 +dam > of the trespass <00817 +> asham > offering : upon LEV 014028 And the priest <03548
+kohen > shall put <05414 +nathan > of the oil <08081 +shemen > that [is ] in his hand <03709 +kaph > \{upon\} the tip <08571 +t @ nuwk > of the right <03233 +y @maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 + taher > , and upon the thumb <00931 +bohen > of his right <03233 +y @maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y @ maniy > foot <07272 +regel > , upon the place $<04725+$ maqowm > of the blood <01818 +dam > of the trespass <00817 +> asham > offering : upon LEV 014 029 And the rest <03498 +yathar > of the oil <08081 +shemen > that [ is ] in the priest s <03548 +kohen > hand $<03709+$ kaph > he shall put <05414 +nathan > \{upon\} the head <07218 + ro>sh > of him that is to be cleansed $<02891+$ taher > , to make an atonement <03722 +kaphar > for him before <06440 +paniym > the LORD <03068 + Y @hovah > . upon LEV 014048 And if <00518 +>im > the priest <03548 +kohen > shall come <00935 +bow> $>$ in, and look <07200 + ra>ah > [ \{upon\} it ], and , behold <02009 +hinneh > , the plague <05061 + nega $<>$ hath not spread <06581 + pasah > in the house <01004 +bayith > , after <00310 +> achar > the house <01004 +bayith > was plaistered <02902 +tuwach > : then the priest <03548 +kohen > shall pronounce the house <01004 +bayith > clean <02891 + taher > , because <03588 +kiy > the plague <05061 +nega<> is healed <07495 +rapha>> . upon LEV 015008 And if <03588 +kiy > he that hath the issue <02100 +zuwb > spit <07556 +raqaq > \{upon\} him that is clean <02889 +tahowr > ; then he shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame\gg until the even <06153 + . upon LEV 015009 And what <00834 +>aher > saddle <04817 +merkab > soever <00834 +>aher > he rideth $<07392+$ rakab > \{upon\} that hath the issue <02100 +zuwb > shall be unclean <02930 +tame>>. upon LEV 015 020 And every <03605 +kol > thing that she lieth <07901 + shakab > upon in her separation <05079 +niddah > shall be unclean <02930 +tame>> : every <03605 +kol> thing also that she sitteth <03427 +yashab > \{upon\} shall be unclean <02930 +tame>> . upon LEV 015020 And every <03605 +kol > thing that she lieth <07901 +shakab > \{upon\} in her separation <05079 +niddah > shall be unclean <02930 +tame>> : every <03605 +kol> thing also that she sitteth <03427 +yashab > upon shall be unclean <02930 +tame\gg . upon LEV 015022 And whosoever <03605 +kol > toucheth <05060 +naga < > any <03605 + kol > thing <03627 +k @liy > that she sat $<03427+$ yashab > \{upon \} shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats $>$ [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame\gg until <05704 + the even <06153 + . upon LEV 015024 And if <00518 +>im > any man <00376 +>iysh > lie <07901 +shakab > with her at all, and her flowers <05079 +niddah > be \{upon\} him, he shall be unclean <02930 +tame\gg seven <07651 +sheba < > days $\langle 03117$ +yowm > ; and all <03605 +kol > the bed <04904 + mishkab > whereon he lieth <07901 +shakab > shall be unclean <02930 +tame>>. upon LEV 015026 Every <03605 +kol > bed <04904 +mishkab > whereon she lieth <07901 + shakab > all <03605 +kol > the days <03117 +yowm > of her issue <02101 +zowb > shall be unto her as the bed <04904 +mishkab > of her separation <05079 +niddah > : and whatsoever she sitteth <03427 +yashab > \{upon\} shall be unclean <02931 +tame>>, as the uncleanness <02932 +tum>ah > of her separation $<05079$ +niddah > . upon LEV 016002 And the LORD <03068 + Y @hovah > said <00559 +> amar > unto Moses $<04872$ +Mosheh > , Speak <01696 +dabar > unto Aaron <00175 +>Aharown > thy brother <00251 +>ach > , that he come <00935 +bow \gg not at all <03605 +kol > times <06256 + into <00413 +>el > the holy <06944 +qodesh > [ place ] within <01004 +bayith > the vail <06532 +poreketh > before the mercy <03727 +kapporeth > seat, which <00834 +> aher > [ is ] upon the ark <00727 +>arown > ; that he die <04191 +muwth > not : for I will appear <07200 +ra>ah > in the cloud <06051 + \{upon\} the mercy <03727 +kapporeth > seat . upon LEV 016002 And the LORD <03068 + Y @hovah > said <00559 +> amar > unto Moses <04872 +Mosheh > , Speak <01696 +dabar > unto Aaron <00175 +> Aharown > thy brother <00251 +>ach > , that he come < $00935+$ bow \gg not at all $<03605+$ kol > times $<06256+$ into $<00413+>$ el $>$ the holy $<06944+$ qodesh $>$ [ place ] within $<01004$ +bayith > the vail <06532 + poreketh > before the mercy <03727 + kapporeth > seat, which <00834 +>aher > [ is ] \{upon\} the ark <00727 +>arown > ; that he die <04191 +muwth > not : for I will appear <07200 +ra>ah > in the cloud <06051 + upon the mercy <03727 +kapporeth > seat . upon LEV 016004 He shall put <03847 +labash > on the holy <06944 +qodesh > linen <00906 +bad > coat <03801 + k @ thoneth > , and he shall have <01961 +hayah > the linen <00906 +bad > breeches <04370 +miknac > \{upon\} his flesh <01320 +basar>, and shall be girded $<02296+$ chagar > with a linen <00906 +bad> girdle <73> , and with the linen <00906 +bad > mitre <04701 +mitsnepheth > shall he be attired <06801 +tsanaph > : these <01992 +hem > [ are ] holy <06944 +qodesh > garments <00899 +beged > ; therefore shall he wash <07364 +rachats > his flesh <01320 +basar> in water <04325 +mayim > , and [ so ] put <03847 +labash > them on . upon LEV 016008 And Aaron <00175 +>Aharown > shall cast <05414 +nathan > lots <01486 +gowral > \{upon\} the two <08147 +sh@nayim > goats $<08163+$ sa ; one <00259 +>echad > lot <01486 + gowral > for the LORD <03068 +Y @hovah > , and the other $<00259$ +>echad > lot <01486 +gowral > for the scapegoat <05799 +zel > . upon LEV 016009 And Aaron $<00175+>$ Aharown > shall bring <07126 +qarab > the goat <08163 +sa \{upon\} which <00834 +>aher > the

LORD S <03068 + Y @hovah > lot <01486 + gowral > fell < $05927+$, and offer < $06213+$ him [ for ] a sin <02403 +chatta>ah > offering . upon LEV 016013 And he shall put <05414 + nathan > the incense <07004 +q @ toreth > upon the fire <00784 +>esh > before <06440 +paniym > the LORD <03068 +Y @hovah > , that the cloud <06051 + of the incense $<07004+q @$ toreth > may cover <03680 +kacah > the mercy <03727 +kapporeth > seat that [is] \{upon\} the testimony <5715>, that he die <04191 +muwth > not : upon LEV 016013 And he shall put <05414 +nathan > the incense <07004 +q@toreth > \{upon\} the fire < $00784+>$ esh > before < $06440+$ paniym > the LORD $<03068+$ Y @ hovah > , that the cloud <06051 + of the incense <07004 +q@toreth > may cover <03680 +kacah > the mercy <03727+kapporeth > seat that [ is ] upon the testimony <5715>, that he die <04191 +muwth > not : upon LEV 016014 And he shall take <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 +par >, and sprinkle <05137 +nazah > [ it ] with his finger <00676 +>etsba<> \{upon\} the mercy <03727 + kapporeth $>$ seat eastward <06924 +qedem > ; and before <06440 +paniym > the mercy <03727 +kapporeth > seat shall he sprinkle <05137 +nazah > of the blood <01818 +dam > with his finger <00676 +>etsba < > seven <07651 + sheba < > times <06471 +pa . upon LEV 016015 . Then shall he kill <07819 +shachat > the goat <08163 +sa of the $\sin <02403+$ chatta $>$ ah $>$ offering, that [ is ] for the people <05971 + , and bring <00935 +bow\gg his blood $<01818+$ dam > within <01004 +bayith > the vail <06532 +poreketh > , and do <06213 + with that blood <01818 + dam > as he did <06213 + with the blood <01818 +dam > of the bullock <06499 +par > , and sprinkle <05137 +nazah > it \{upon\} the mercy <03727 +kapporeth > seat, and before <06440 +paniym > the mercy <03727 +kapporeth > seat : upon LEV 016018 And he shall go <03318 +yatsa\gg out unto the altar < $04196+$ mizbeach > that [ is ] before <06440 + paniym > the LORD <03068 $+\mathrm{Y} @$ hovah > , and make an atonement <03722 +kaphar > for it ; and shall take <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 + par > , and of the blood <01818 +dam > of the goat <08163 +sa, and put <05414 +nathan > [ it ] \{upon\} the horns <07161 +qeren $>$ of the altar <04196 + mizbeach > round <05439 + cabiyb > about . upon LEV 016019 And he shall sprinkle $<05137$ +nazah > of the blood <01818 +dam > \{upon\} it with his finger <00676 +> etsba<> seven <07651 +sheba < > times < $06471+$ pa, and cleanse < $02891+$ taher > it, and hallow $<06942$ +qadash > it from the uncleanness <02932 +tum>ah > of the children <01121 +ben > of Israel <03478 +Yisra>el > . upon LEV 016021 And Aaron <00175 +>Aharown > shall lay <05564 +camak > both <08147 +sh@nayim > his hands <03027 +yad $>$ upon the head <07218 +ro>sh > of the live <02416 +chay > goat <08163 +sa, and confess <03034 +yadah > over $<05921+$ him all $<03605+\mathrm{kol}>$ the iniquities $<05771+$ of the children $<01121+$ ben $>$ of Israel <03478 + Yisra>el > , and all <03605 +kol> their transgressions <06588 + pesha<> in all <03605 +kol > their sins <02403 + chatta>ah > , putting <05414 + nathan > them \{upon\} the head <07218 +ro>sh > of the goat <08163 +sa, and shall send <07971 +shalach > [ him ] away by the hand <03027 +yad > of a fit <06261 + man <00376 +>iysh > into the wilderness <04057 +midbar > : upon LEV 016021 And Aaron <00175 +> Aharown > shall lay <05564 +camak > both <08147 +sh@ nayim > his hands <03027 +yad > \{upon\} the head <07218 +ro>sh > of the live $<02416+$ chay > goat <08163 +sa, and confess <03034 +yadah > over <05921 + him all <03605 +kol > the iniquities <05771 + of the children <01121 +ben > of Israel <03478+Yisra>el >, and all <03605 +kol > their transgressions <06588 + pesha < > in all <03605 + kol > their sins <02403 +chatta>ah > , putting <05414 +nathan > them upon the head <07218 +ro>sh > of the goat <08163 +sa, and shall send <07971 +shalach > [ him ] away by the hand <03027 +yad > of a fit <06261 + man <00376 +>iysh > into the wilderness <04057 +midbar > : upon LEV 016022 And the goat <08163 +sa shall bear <05375 +nasa>> \{upon\} him all <03605 +kol> their iniquities $<05771+$ unto a land <00776 +>erets > not inhabited <01509 +g @zerah > : and he shall let go <07971 +shalach $>$ the goat <08163 +sa in the wilderness <04057 +midbar > . upon LEV 016025 And the fat <02459 +cheleb > of the $\sin <02403+$ chatta $>$ ah > offering shall he burn $<06999+$ qatar > \{upon\} the altar <04196 + mizbeach > . upon LEV 017006 And the priest <03548 +kohen > shall sprinkle <02236 +zaraq > the blood <01818 +dam > \{upon\} the altar <04196 +mizbeach > of the LORD <03068 +Y @hovah > [ at ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, and burn <06999 +qatar > the fat <02459 +cheleb > for a sweet <05207 + nichowach > savour <07381 +reyach > unto the LORD <03068 +Y @hovah > upon LEV 017011 For the life <05315 +nephesh > of the flesh <01320 +basar > [ is ] in the blood <01818 +dam $>$ : and I have given <05414 +nathan > it to you \{upon\} the altar <04196 + mizbeach > to make an atonement $<03722+$ kaphar > for your souls <05315 +nephesh > : for it [ is ] the blood <01818 +dam > [ that ] maketh an atonement <03722 +kaphar > for the soul <05315 +nephesh > . upon LEV 018025 And the land <00776 +>erets $>$ is defiled <02930 +tame>> : therefore I do visit <06485 +paqad > the iniquity <05771 + thereof \{upon\} it , and the land <00776 +>erets > itself vomiteth <06958 +qow\gg out her inhabitants <03427 +yashab > . upon LEV 019017 Thou shalt not hate <08130 + sane\gg thy brother <00251 +> ach > in thine heart <03824 +lebab > : thou shalt in any wise <03198 + yakach > rebuke <03198 +yakach > thy neighbour <05997 + , and not suffer <05375 +nasa>> $\sin <02399$ +chet>> \{upon\} him . upon LEV 019019 . Ye shall keep <08104 +shamar > my statutes
<02708 +chuqqah >. Thou shalt not let thy cattle <00929 +b@hemah > gender <07250 +raba< > with a diverse $<03610+$ kil>ayim > kind : thou shalt not sow <02232 +zara<> thy field <07704 +sadeh > with mingled <03610 +kil>ayim > seed : neither <03808 +lo>> shall a garment <00899 +beged> mingled <03610 +kil>ayim > of linen $<08162$ +sha and woollen $<08162$ +sha come $<05927+$ \{upon \} thee . upon LEV 019028 Ye shall not make $<05414$ +nathan > any cuttings <08296 +seret > in your flesh <01320 +basar > for the dead <05315 +nephesh > , nor $<03808+$ lo $\gg$ print $<05414$ +nathan > any marks < $07085+$ qa : both $<08147+$ sh @ nayim > of them shall surely be put to death <04191 +muwth > ; their blood <01818 +dam > [ shall be ] \{upon\} them . upon LEV 020 012 And if <00834 +> aher > a man <00376 +>iysh > lie <07901 + shakab > with his daughter <03618 + kallah > in law <03618 +kallah > , both <08147 +sh@ nayim > of them shall surely be put to death <04191 +muwth > : they have wrought <06213 + confusion <08397 +tebel > ; their blood <01818 +dam > [ shall be ] \{upon\} them . upon LEV 020013 If <00834 +> aher > a man <00376 +>iysh > also lie <07901 +shakab > with mankind <02145 +zakar>, as he lieth <04904 +mishkab > with a woman <00802 +>ishshah >, both <08147 +sh@nayim >of them have committed $<06213+$ an abomination $<08441+$ tow : they shall surely be put to death $<04191+$ muwth > ; their blood <01818 +dam > [ shall be ] \{upon\} them . upon LEV 020016 And if <00834 +>aher > a woman $<00802+>$ ishshah > approach <07126 +qarab > unto any <03605 +kol > beast <00929 +b @ hemah > , and lie $<07250+\mathrm{raba}<>$ down <07250 +raba<> thereto, thou shalt kill <02026 +harag > the woman <00802 +>ishshah $>$, and the beast <00929 +b @hemah > : they shall surely be put to death <04191 +muwth > ; their blood <01818 +dam > [ shall be ] \{upon\} them . upon LEV 020027 A man <00376 +>iysh > also or <00176 +>ow > woman $<00802$ +>ishshah > that hath <01961 +hayah > a familiar spirit <00178 +>owb > , or that is a wizard <03049 + yidd @ , shall surely be put to death <04191 +muwth > : they shall stone <07275 +ragam > them with stones <68> : their blood <01818 +dam > [ shall be ] \{upon\} them . upon LEV 021005 They shall not make baldness $<07144+$ qorchah > \{upon\} their head <07218 +ro>sh > , neither <03808 +lo>> shall they shave <01548 +galach $>$ off the corner <06285 +pe>ah > of their beard <02206 +zaqan > , nor <03808 +lo>> make any cuttings <08296 + seret > in their flesh <01320 +basar > . upon LEV 021010 . And [ he that is ] the high <01419 + gadowl > priest <03548 +kohen > among his brethren <00251 +>ach >, \{upon\} whose <00834 +>aher> head <07218 +ro>sh > the anointing <04888 + mishchah > oil <08081 +shemen > was poured <03332 +yatsaq > , and that is consecrated to put <03847 +labash > on the garments <00899 +beged > , shall not uncover <06544 +para< > his head <07218 +ro>sh > , nor <03808 +lo>> rend <06533 +param > his clothes <00899 +beged > ; upon LEV 021012 Neither <03808 +lo\gg shall he go <03318 +yatsa>> out of the sanctuary <04720 +miqdash >, nor <03808 +lo\gg profane $<02490+$ chalal > the sanctuary $<04720+$ miqdash > of his God $<00430+>$ elohiym > ; for the crown <05145 +nezer > of the anointing <04888 +mishchah > oil <08081 +shemen > of his God <00430 +>elohiym > [ is ] \{upon\} him : I [ am ] the LORD <03068 +Y @hovah > . upon LEV 022003 Say <00559 +>amar > unto them , Whosoever [ he be ] of all <03605 +kol > your seed <02233 +zera< > among your generations <01755 +dowr > , that goeth <07126 +qarab > unto the holy <06944 +qodesh > things, which <00834 +> aher > the children <01121 +ben > of Israel <03478 + Yisra>el > hallow <06942 +qadash > unto the LORD <03068 +Y @hovah > , having his uncleanness <02932+tum>ah > \{upon\} him, that soul <05315 +nephesh > shall be cut <03772 +karath >off from my presence <06440 +paniym > : I [ am ] the LORD <03068 + Y @hovah > . upon LEV 022022 Blind $<05788+$, or <00176 +>ow > broken <07665 +shabar >, or <00176 +>ow > maimed <02782 +charats >, or <00176 +>ow > having a wen <02990 +yabbel > , or <00176 +>ow > scurvy <01618 +garab >, or <00176 +>ow $>$ scabbed <03217 +yallepheth > , ye shall not offer <07126 +qarab > these <00428 +>el - leh > unto the LORD $<03068+$ Y @ hovah > , nor <03808 +lo>> make <05414 + nathan > an offering by fire of them \{upon\} the altar $<04196+$ mizbeach > unto the LORD <03068 +Y @hovah > . upon LEV 023037 These <00428 +>el - leh > [ are ] the feasts <04150 +mow of the LORD <03068 + Y @hovah > , which <00834 +>aher > ye shall proclaim <07121 +qara>> [ to be ] holy <06944 +qodesh > convocations <04744 +miqra>>, to offer <07126 +qarab > an offering made by fire unto the LORD <03068 + Y @hovah > , a burnt <05930 + offering, and a meat offering <04503 +minchah > , a sacrifice <02077 +zebach > , and drink <05262 +necek > offerings, every thing <01697 +dabar > \{upon\} his day <03117 +yowm > : upon LEV 024004 He shall order <06186 + the lamps <05216 +niyr > \{upon\} the pure <02888 +Tabbath > candlestick <04501 +m@nowrah > before < $06440+$ paniym > the LORD <03068 + Y @ hovah > continually <08548 +tamiyd > . upon LEV 024006 And thou shalt set < $07760+$ suwm > them in two <08147 +sh@nayim > rows <04634 +ma, six <08337 +shesh > on a row <04635 +ma, \{upon\} the pure $<02888+$ Tabbath > table <07979 +shulchan > before <06440 + paniym > the LORD <03068 +Y @hovah > . upon LEV 024007 And thou shalt put <05414 +nathan > pure <02134 +zak > frankincense <03828 +l@bownah > \{upon\} [ each ] row <04635 +ma, that it may be on the bread <03899+lechem > for a memorial <00234 +>azkarah > , [ even ] an offering made by fire unto the LORD <03068 + Y @hovah > . upon LEV 024014 Bring $<03318+$ yatsa\gg forth <03318 +yatsa\gg him that hath cursed <07043 +qalal > without <02351 +chuwts > the
camp <04264 +machaneh > ; and let all <03605 +kol > that heard <08085 +shama < > [ him ] lay <05564 +camak $>$ their hands <03027 +yad> \{upon\} his head <07218 +ro>sh>, and let all <03605+kol> the congregation $<05712+$ stone <07275 +ragam > him . upon LEV 025021 Then I will command <06680 +tsavah > my blessing $<01293+$ B @rakah > \{upon\} you in the sixth <08345 +shishshiy > year <08141 +shaneh > , and it shall bring $<06213+$ forth <06213 + fruit <08393 +t@buw>ah > for three <07969 +shalowsh > years <08141 +shaneh > . upon LEV 025037 Thou shalt not give <05414 +nathan > him thy money <03701 + keceph > \{upon\} usury <05392 +neshek > , nor <03808 +lo\gg lend <05414 +nathan > him thy victuals <00400 +>okel > for increase $<04768$ +marbiyth > . upon LEV 026021 And if $\langle 00518+>$ im > ye walk <03212 +yalak > contrary <07147 $+q @$ riy > unto me, and will <14> not hearken <08085 +shama< > unto me ; I will bring <03254 +yacaph > seven $<07651+$ sheba< > times more <03254 +yacaph > plagues <04347 + makkah > \{upon\} you according <05921 + to your sins <02403 +chatta>ah > . upon LEV 026025 And I will bring <00935 +bow>> a sword <02719 +chereb > \{upon\} you, that shall avenge <05358 +naqam > the quarrel <05359 +naqam > of [ my ] covenant <01285 + b@riyth > : and when ye are gathered <00622 +> acaph > together within <00413 +>el > your cities <05892 +, I will send $<07971+$ shalach > the pestilence <01698 +deber > among <08432 +tavek > you ; and ye shall be delivered <05414 +nathan > into the hand <03027 +yad > of the enemy <00341 +>oyeb > . upon LEV 026030 And I will destroy <08045 +shamad > your high <01116 +bamah > places, and cut <03772 +karath > down your images <02553 +chamman > , and cast <05414 +nathan > your carcases <06297 +peger > \{upon\} the carcases $<06297+$ peger > of your idols <01544 +gilluwl > , and my soul <05315 +nephesh > shall abhor <01602 +ga you . upon LEV 026035 As long <03117 +yowm > as it lieth desolate <08074 +shamem > it shall rest <07673 +shabath > ; because it did not rest <07673 + shabath > in your sabbaths <07676 +shabbath > , when ye dwelt <03427 +yashab > \{upon\} it . upon LEV 026036 And \{upon\} them that are left <07604 +sha> ar > [ alive ] of you I will send <00935 +bow>> a faintness <04816 +morek > into their hearts <03824 +lebab > in the lands $<00776+>$ erets > of their enemies <00341 +>oyeb > ; and the sound <06963 +qowl > of a shaken <05086 +nadaph > leaf $<05929$ + shall chase $<07291$ +radaph > them ; and they shall flee $<05127$ +nuwc > , as fleeing $<04499+$ m@ nuwcah > from a sword <02719 +chereb > ; and they shall fall <05307 +naphal > when none $<00369+>$ ayin > pursueth <07291 +radaph > . upon LEV 026037 And they shall fall <03782 +kashal > one $<00376$ +>iysh > \{upon\} another <00250 +>Ezrachiy >, as it were before <06440 +paniym > a sword <02719 +chereb > , when none <00369 +>ayin > pursueth <07291 +radaph > : and ye shall have <01961 +hayah > no <03808 +lo>> power <08617 $+\mathrm{t} @$ quwmah > to stand <08617 +t @quwmah > before <06440 +paniym > your enemies <00341 +>oyeb > . upon NUM 001053 But the Levites <03881 +Leviyiy > shall pitch <02583 +chanah > round <05439 + cabiyb > about the tabernacle <04908 + mishkan > of testimony <5715> , that there be no <03808 +lo>> wrath <07110 +qetseph > \{upon\} the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > : and the Levites <03881 +Leviyiy > shall keep <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <04908 +mishkan > of testimony <5715> . upon NUM 004007 And \{upon\} the table <07979 + shulchan > of shewbread <06440 +paniym > they shall spread <06566 +paras > a cloth <00899 +beged > of blue <08504 $+\mathrm{t} @$ keleth > , and put <05414 +nathan > thereon <05921 + the dishes <07086 +q@, and the spoons <03709 +kaph > , and the bowls <04518 +m@ naqqiyth > , and covers <07184 +qasah > to cover $<05258+$ nacak > withal : and the continual <08548 +tamiyd > bread <03899 +lechem > shall be thereon <05921 + : upon NUM 004008 And they shall spread <06566 +paras > \{upon\} them a cloth <00899 +beged > of scarlet , and cover <03680 +kacah > the same <01931 +huw\gg with a covering <04372 +mikceh > of badgers <08476 + tachash > skins <05785 + , and shall put <07760 +suwm > in the staves <00905 +bad > thereof . upon NUM 004 010 And they shall put <05414 +nathan > it and all <03605 +kol> the vessels <03627+k @liy > thereof within $<00413+>$ el > a covering <04372 +mikceh > of badgers <08476 +tachash > skins <05785 + , and shall put <05414 +nathan > [ it ] \{upon\} a bar <04132 +mowt > . upon NUM 004011 And \{upon\} the golden <02091 +zahab > altar <04196 + mizbeach > they shall spread <06566 +paras > a cloth <00899 +beged > of blue <08504 $+\mathrm{t} @$ keleth > , and cover <03680 +kacah > it with a covering <04372 +mikceh > of badgers <08476 +tachash > skins <05785 + , and shall put <07725 +shuwb > to the staves <00905 +bad > thereof : upon NUM 004014 And they shall put <05414 +nathan $>$ upon it all <03605 +kol> the vessels [03627+k@liy](mailto:03627+k@liy) thereof, wherewith $<00834+>$ aher > they minister <08334 + sharath > about <05921 + it , [ even ] the censers <04289 +machtah > , the fleshhooks <04207 +mazleg > , and the shovels <03257 +ya< > , and the basons <04219 +mizraq > , all $<03605+\mathrm{kol}>$ the vessels <03627+k@liy > of the altar <04196 +mizbeach > ; and they shall spread <06566 +paras > \{upon\} it a covering <03681 + kacuwy > of badgers <08476 +tachash > skins <05785 + , and put <07760 +suwm > to the staves <00905 +bad > of it . upon NUM 004014 And they shall put <05414 +nathan > \{upon\} it all <03605 +kol > the vessels <03627 +k @liy > thereof, wherewith <00834 +>aher > they minister <08334 +sharath > about <05921 + it , [ even ] the censers <04289 + machtah > , the fleshhooks <04207 +mazleg > , and
the shovels <03257 +ya<>, and the basons <04219 +mizraq > , all <03605 + kol > the vessels <03627 +k@liy > of the altar <04196 +mizbeach > ; and they shall spread <06566 + paras > upon it a covering <03681 +kacuwy > of badgers $<08476+$ tachash > skins $<05785+$, and put $<07760+$ suwm $>$ to the staves $<00905+$ bad $>$ of it . upon NUM 004025 And they shall bear <05375 +nasa>> the curtains <03407+y @ riy of the tabernacle <04908 +mishkan > , and the tabernacle <00168 +>ohel > of the congregation <04150 +mow, his covering <04372 + mikceh > , and the covering <04372 + mikceh > of the badgers < $08476+$ tachash > skins that [is ] above <04605 + ma \{upon\} it, and the hanging <04539 + macak > for the door <06607 +pethach > of the tabernacle <00168 $+>$ ohel > of the congregation <04150 +mow, upon NUM 005014 And the spirit <07307 +ruwach > of jealousy $<07068+$ qin $>$ ah > come <05674 + upon him, and he be jealous <07065 +qana>> of his wife <00802 +>ishshah $>$, and she be defiled <02930 +tame>> : or <00176 +>ow > if the spirit <07307 +ruwach > of jealousy <07068 +qin>ah >come < $05674+\{$ upon $\}$ him , and he be jealous < $07065+$ qana $\gg$ of his wife < $00802+>$ ishshah > , and she be not defiled <02930 +tame\gg : upon NUM 005014 And the spirit <07307 +ruwach > of jealousy $<07068+$ qin>ah >come <05674 + \{upon\} him, and he be jealous <07065 +qana>> of his wife <00802 +>ishshah > , and she be defiled <02930 +tame>> : or <00176 +>ow > if the spirit <07307 +ruwach > of jealousy $<07068+q i n>$ ah $>$ come <05674 + upon him, and he be jealous <07065 +qana>> of his wife <00802 +>ishshah $>$, and she be not defiled <02930 +tame>> : upon NUM 005015 Then shall the man <00376 +>iysh > bring $<00935$ +bow >> his wife <00802 +>ishshah > unto the priest <03548 +kohen >, and he shall bring <00935 +bow >> her offering <07133 +qorban > for her, the tenth < $06224+$ [ part ] of an ephah <00374 +>eyphah > of barley <08184 +s@ meal <07058 +qemach > ; he shall pour <03332 +yatsaq > no <03808 +lo>> oil <08081 + shemen > \{upon\} it, nor <03808 +lo>> put <05414 +nathan > frankincense <03828 +1@bownah > thereon $<05921+$; for it [ is ] an offering <04503 + minchah > of jealousy <07068 +qin>ah >, an offering <04503 +minchah > of memorial <02146 +zikrown > , bringing <02142 +zakar > iniquity <05771 + to remembrance $<02142$ +zakar > . upon NUM 005025 Then the priest <03548 +kohen > shall take <03947 +laqach > the jealousy $<07068+$ qin $>$ ah $>$ offering <04503 +minchah > out of the woman s <00802 +>ishshah > hand <03027 $+y a d>$, and shall wave <05130 +nuwph > the offering <04503 + minchah > before < 06440 +paniym > the LORD <03068 +Y @ hovah > , and offer <07126 +qarab > it \{upon\} the altar <04196 +mizbeach > : upon NUM 005026 And the priest <03548 +kohen > shall take <07061 +qamats > an handful <07061 +qamats > of the offering <04503 + minchah > , [ even ] the memorial <00234 +>azkarah > thereof, and burn <06999 +qatar > [ it ] \{upon\} the altar <04196 + mizbeach > , and afterward <00310 +> achar > shall cause the woman <00802 +>ishshah > to drink <08248 +shaqah > the water <04325 +mayim > . upon NUM $005030 \mathrm{Or}<00176+>$ ow $>$ when $<00834$ $+>$ aher > the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > cometh <05674 + upon him , and he be jealous <07065 +qana\gg over his wife <00802 +>ishshah > , and shall set <05975 + the woman <00802 $+>$ ishshah > before <06440 + paniym > the LORD <03068 +Y @ hovah > , and the priest <03548 +kohen > shall execute $<06213+$ \{upon \} her all $<03605+$ kol $>$ this $<02063+$ zo>th $>$ law $<08451+$ towrah $>$. upon NUM 005 $030 \mathrm{Or}<00176+>$ ow > when <00834 +>aher > the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > cometh <05674 + \{upon\} him, and he be jealous <07065 +qana>> over his wife <00802 +>ishshah > , and shall set <05975 + the woman <00802 +> ishshah > before <06440 + paniym > the LORD <03068 + Y @hovah > , and the priest $<03548+$ kohen $>$ shall execute $<06213+$ upon her all <03605 +kol > this <02063 +zo>th > law <08451 +towrah > . upon NUM 006005 All <03605 +kol > the days <03117 +yowm > of the vow <05088 +neder > of his separation <05145 +nezer > there shall no <03808 +lo>> razor come <05674 + \{upon\} his head <07218 +ro>sh $>$ : until <05704 + the days <03117 +yowm > be fulfilled <04390 + male\gg , in the which <00834 +>aher > he separateth <05144 +nazar > [ himself ] unto the LORD <03068 +Y @ hovah > , he shall be holy <06918 +qadowsh $>$, [ and ] shall let the locks <06545 + pera < > of the hair <08181 +se of his head <07218 +ro>sh > grow <01431 +gadal > . upon NUM 006007 He shall not make himself unclean <02930 +tame>> for his father <1>, or for his mother <00517 +>em > , for his brother <00251 +>ach > , or for his sister <00269 +> achowth >, when they die $<04194$ +maveth > : because <03588 +kiy > the consecration <05145 +nezer > of his God <00430 +>elohiym > [ is ] \{upon\} his head <07218 +ro>sh > . upon NUM 006019 And the priest <03548 +kohen > shall take <03947 +laqach > the sodden <01311 +bashel > shoulder <02220 +z@rowa<> of the ram <00352 +>ayil > , and one $<00259+>$ echad > unleavened < $04682+$ matstsah > cake < $02471+$ challah > out of the basket <05536 +cal > , and one <00259 +>echad > unleavened <04682 +matstsah > wafer <07550 +raqiyq > , and shall put <05414 + nathan $>$ [ them ] \{upon\} the hands <03709 +kaph > of the Nazarite <05139 +naziyr > , after <00310 +>achar > [ the hair of ] his separation <05145 +nezer > is shaven <01548 + galach > : upon NUM 006025 The LORD <03068 $+\mathrm{Y} @$ hovah > make his face <06440 +paniym > shine <00215 +>owr > \{upon\} thee, and be gracious <02603 +chanan > unto thee : upon NUM 006026 The LORD <03068 +Y @hovah > lift <05375 +nasa>> up his countenance <06440 +paniym > \{upon\} thee, and give <07760 +suwm > thee peace <07965 +shalowm > . upon

NUM 006027 And they shall put <07760 +suwm > my name <08034 +shem > \{upon\} the children <01121 +ben $>$ of Israel <03478 +Yisra>el > ; and I will bless <01288 +barak > them . upon NUM 007009 But unto the sons <01121 +ben > of Kohath <06955 +Q@hath > he gave <05414 +nathan > none <03808 +lo\gg : because <03588 +kiy > the service < $05656+$ of the sanctuary $<06944$ +qodesh > belonging unto them [ was that ] they should bear $<05375$ +nasa>> \{upon\} their shoulders <03802 +katheph > . upon NUM 007089 And when Moses <04872 +Mosheh > was gone <00935 +bow>> into <00413 +>el> the tabernacle <00168 +>ohel > of the congregation $<04150$ +mow to speak <01696 +dabar > with him , then he heard <08085 +shama < > the voice <06963 +qowl > of one speaking <01696 +dabar > unto him from off <05921 + the mercy <03727 +kapporeth > seat that [ was ] \{upon\} the ark <00727 +>arown> of testimony <5715>, from between <00996 +beyn> the two <08147 +sh@ nayim > cherubims <03742 + k @ ruwb > : and he spake <01696 +dabar > unto him . upon NUM 008007 And thus <03541 +koh > shalt thou do <06213 + unto them, to cleanse <02891 +taher > them : Sprinkle <05137 +nazah > water < $04325+$ mayim > of purifying <02403 +chatta>ah > \{upon\} them, and let them shave <05674 + all <03605 +kol > their flesh <01320 +basar > , and let them wash <03526 +kabac > their clothes <00899 +beged $>$, and [ so ] make themselves <01992 +hem > clean <02891 + taher > . upon NUM 008010 And thou shalt bring $<07126+q a r a b>$ the Levites <03881 +Leviyiy > before <06440 +paniym > the LORD <03068 +Y @hovah > : and the children <01121 +ben > of Israel <03478 +Yisra>el > shall put <05564 +camak > their hands <03027 + yad > \{upon\} the Levites <03881 +Leviyiy > : upon NUM 008012 And the Levites <03881 +Leviyiy > shall lay $<05564+$ camak > their hands <03027 +yad> \{upon\} the heads <07218 +ro>sh > of the bullocks <06499 + par > : and thou shalt offer <06213 + the one <00259 +>echad > [ for ] a sin <02403 +chatta>ah > offering, and the other $<00259$ +>echad > [ for ] a burnt <05930 + offering, unto the LORD <03068 +Y @hovah > , to make an atonement <03722 + kaphar > for the Levites <03881 +Leviyiy > . upon NUM 008024 This <02063 +zo>th > [ is it ] that [ belongeth ] unto the Levites <03881 +Leviyiy > : from twenty <06242 + and five <02568 +chamesh > years <08141 + shaneh > old <01121 +ben > and upward <04605 +ma they shall go <00935 +bow>> in to wait $<06633+$ tsaba >> \{upon\} the service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : upon NUM 008025 And from the age <01121 +ben > of fifty <02572 +chamishshiym > years <08141 +shaneh > they shall cease <07725 +shuwb > waiting <06635 +tsaba\gg \{upon\} the service <05656 + [ thereof ] , and shall serve <05647 + no <03808 +lo>> more <05750 + : upon NUM 009015 . And on the day <03117 +yowm > that the tabernacle <04908 +mishkan > wasreared <06965 +quwm > up the cloud <06051 + covered $<03680+$ kacah > the tabernacle <04908 +mishkan > , [ namely ] , the tent <00168 +>ohel > of the testimony <5715> : and at even <06153 + there was \{upon\} the tabernacle <04908 + mishkan > as it were the appearance $<04758+$ mar>eh > of fire <00784 +>esh > , until <05704 + the morning <01242 +boqer > . upon NUM 009018 At <05921 + the commandment <06310 + peh > of the LORD <03068 + Y @hovah > the children <01121 +ben > of Israel <03478 +Yisra>el> journeyed <05265 +naca<>, and at <05921 + the commandment <06310 +peh > of the LORD <03068 + Y @ hovah > they pitched <02583 +chanah > : as long <03117 +yowm > as the cloud <06051 + abode $<07931+$ shakan $>\{$ upon \} the tabernacle $<04908+$ mishkan $>$ they rested $<02583+$ chanah $>$ in their tents . upon NUM 009019 And when $<03588+$ kiy > the cloud <06051 + tarried <00748 +>arak > long \{upon\} the tabernacle <04908 +mishkan > many <07227 +rab > days <03117 +yowm > , then the children <01121 +ben > of Israel <03478 +Yisra>el> kept <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 + Y @ hovah > , and journeyed <05265 +naca < > not . upon NUM 009020 And [ so ] it was , when <00834 +>aher $>$ the cloud <06051 + was a few <04557 +micpar > days <03117 +yowm > \{upon\} the tabernacle <04908 +mishkan > ; according <05921 + to the commandment <06310 +peh > of the LORD <03068 +Y @hovah > they abode $<02583+$ chanah > in their tents, and according <05921 + to the commandment $<06310+$ peh $>$ of the LORD <03068 + Y @ hovah > they journeyed <05265 +naca<> . upon NUM 009022 Or [ whether <00176 +>ow $>$ it were ] two days <03117 +yowm >, or <00176 +>ow > a month <02320 +chodesh > , or <00176 +>ow > a year <03117 +yowm >, that the cloud <06051 + tarried <00748 +>arak > \{upon\} the tabernacle <04908 +mishkan > , remaining <07931 +shakan > thereon <05921 + , the children <01121 +ben > of Israel <03478 + Yisra>el > abode <02583 +chanah > in their tents , and journeyed <05265 +naca<> not : but when it was taken $<05927+$ up , they journeyed <05265 +naca<> . upon NUM 010034 And the cloud <06051 + of the LORD $<03068+$ Y @ hovah > [ was ] \{upon\} them by day <03119 +yowmam > , when they went <05265 +naca< > out of the camp <04264 +machaneh > . upon NUM 011009 And when the dew <02919 +tal > fell <03381 +yarad > upon the camp <04264 +machaneh > in the night <03915 +layil > , the manna <04478 +man > fell <03381 +yarad $>$ \{upon\} it . upon NUM 011009 And when the dew <02919 +tal > fell <03381 +yarad> \{upon\} the camp <04264 +machaneh > in the night <03915 +layil > , the manna <04478 +man > fell <03381 +yarad > upon it . upon NUM 011011 And Moses <04872 +Mosheh > said <00559 +> amar > unto the LORD <03068 + Y @hovah > Wherefore $<04100+$ mah > hast thou afflicted $<07489+$ ra ? and wherefore $<04100+$ mah > have I not found
$<04672+$ matsa>> favour <02580 +chen > in thy sight <05869 + , that thou layest <07760 +suwm > the burden $<04853+$ massa $\gg$ of all <03605 + kol > this <02088 + zeh > people <05971 + \{upon\} me ? upon NUM 011017 And I will come <03381 +yarad > down <03381 +yarad> and talk <01696 + dabar > with thee there <08033 + sham > : and I will take <00680 +>atsal > of the spirit <07307 +ruwach > which <00834 +> aher > [ is ] upon thee , and will put <07760 +suwm > [ it ] \{upon\} them ; and they shall bear <05375 +nasa>> the burden <04853 + massa\gg of the people <05971 + with thee, that thou bear <05375 +nasa\gg [ it ] not thyself alone <00905 +bad > . upon NUM 011017 And I will come <03381 +yarad > down <03381 +yarad > and talk <01696 +dabar > with thee there <08033 +sham > : and I will take <00680 +> atsal > of the spirit <07307 +ruwach > which <00834 $+>$ aher > [ is ] \{upon\} thee, and will put <07760 +suwm > [ it ] upon them ; and they shall bear <05375 +nasa\gg the burden <04853 +massa>> of the people <05971 + with thee, that thou bear <05375+nasa\gg [ it ] not thyself alone <00905 +bad > . upon NUM 011025 And the LORD <03068 +Y @hovah > came <03381 +yarad > down $<03381+$ yarad > in a cloud <06051 + , and spake <01696 +dabar > unto him, and took <00680 +>atsal > of the spirit <07307 +ruwach > that [ was ] upon him, and gave <05414 + nathan > [ it ] unto the seventy <07657 +shib elders <02205 +zaqen > : and it came <01961 +hayah > to pass, [ that ], when the spirit <07307 +ruwach > rested <05117 +nuwach > \{upon\} them, they prophesied <05012 + naba\gg , and did not cease <03254 +yacaph > . upon NUM 011025 And the LORD <03068 + Y @ hovah > came <03381 +yarad > down <03381 +yarad > in a cloud $<06051+$, and spake $<01696+$ dabar > unto him , and took <00680 +>atsal > of the spirit <07307 +ruwach $>$ that [ was ] \{upon\} him, and gave <05414 +nathan > [ it ] unto the seventy <07657 +shib elders <02205 +zaqen $>$ : and it came <01961 +hayah > to pass, [ that ], when the spirit <07307 +ruwach > rested <05117 +nuwach > upon them, they prophesied <05012 +naba>>, and did not cease <03254 +yacaph > . upon NUM 011026 But there remained <07604 +sha>ar > two <08147 +sh@nayim > [ of the ] men <00582 +>enowsh > in the camp <04264 +machaneh > , the name <08034 +shem > of the one <00259 +>echad > [ was ] Eldad <00419 +>Eldad > , and the name <08034 +shem > of the other < $08145+$ sheniy > Medad <04312 +Meydad > : and the spirit <07307 +ruwach > rested <05117 +nuwach > \{upon\} them ; and they [ were ] of them that were written <03789 +kathab $>$, but went <03318 +yatsa>> not out unto the tabernacle <00168 +>ohel > : and they prophesied <05012 +naba> > in the camp <04264 + machaneh > . upon NUM 011029 And Moses <04872 +Mosheh > said <00559 +> amar > unto him, Enviest <07065 +qana>> thou for my sake? would God that all <03605 +kol> the LORD S <03068 $+\mathrm{Y} @$ hovah > people <05971 + were prophets <05030 +nabiy\gg , [ and ] that the LORD <03068 +Y @ hovah > would put <05414 +nathan > his spirit <07307 +ruwach > \{upon\} them ! upon NUM 011031 . And there went $<05265+$ naca<> forth <05265 +naca<> a wind <07307 +ruwach >from the LORD <03068 +Y @hovah > , and brought <01468 + guwz > quails <07958 +s@lav> from the sea <03220 +yam >, and let [ them ] fall <05203 +natash > by the camp <04264 +machaneh > , as it were a day s <03117 +yowm > journey <01870 +derek > on this <03541 + koh > side <03541 +koh >, and as it were a day s <03117 +yowm > journey <01870 +derek > on the other <03541 +koh > side <03541 +koh > , round <05439 +cabiyb > about the camp <04264 +machaneh > , and as it were two cubits <00520 +>ammah > [ high ] \{upon\} the face <06440 +paniym > of the earth <00776 +>erets > . upon NUM 012003 (Now the man <00376 +>iysh > Moses <04872 +Mosheh > [ was ] very <03966 $+\mathrm{m} @$ meek <06035 + , above all the men <00120 +> adam > which <00834 +>aher > [ were ] \{upon\} the face <06440 +paniym > of the earth <00127 +>adamah > .) upon NUM 012010 . And the cloud <06051 + departed $<05493$ +cuwr > from off <05921 + the tabernacle <00168 +>ohel > ; and, behold <02009 +hinneh > , Miriam $<04813+$ Miryam > [ became ] leprous <06879 +tsara< > , [ white ] as snow <07950 +sheleg > : and Aaron <00175 +> Aharown > looked <06437 + panah > \{upon\} Miriam <04813 +Miryam > , and, behold <02009 +hinneh > , [ she was ] leprous <06879 +tsara<> . upon NUM 012011 And Aaron <00175 +> Aharown > said $<00559$ +>amar > unto Moses <04872 +Mosheh >, Alas <00994 +biy >, my lord <00113 +>adown >, I beseech $<04994$ +na>> thee, lay <07896 +shiyth > not the sin <02403 +chatta> ah > \{upon\} us, wherein <00834 +>aher > we have done foolishly <02973 +ya>al > , and wherein <00834 +> aher > we have sinned <02398 +chata\gg . upon NUM 013023 And they came <00935 +bow\gg unto the brook <05158 + nachal > of Eshcol <00812 $+>$ Eshkol > , and cut <03772 + karath > down from thence <08033 +sham > a branch <02156 +z@ mowrah > with one <00259 +>echad > cluster <00811 +>eshkowl > of grapes <06025 + , and they bare <05375 +nasa\gg it between <00996 +beyn > two <08147 +sh@ nayim > \{upon\} a staff <04132 +mowt > ; and [ they brought ] of the pomegranates <07416 +rimmown > , and of the figs <08384 +t@>en > . upon NUM 014018 The LORD <03068 $+Y @$ hovah > [ is ] longsuffering, and of great <07227 +rab > mercy <02617 +checed > , forgiving <05375 +nasa\gg iniquity <05771 + and transgression <06588 +pesha< > , and by no <03808 +lo>> means clearing $<05352$ +naqah > [ the guilty ], visiting <06485 +paqad> the iniquity <05771 + of the fathers <1> \{upon\} the children <01121 +ben > unto the third <08029 + shillesh > and fourth <07256 +ribbea<> [ generation ] . upon NUM 014036 . And the men <00582 +>enowsh > , which <00834 +>aher > Moses <04872 +Mosheh > sent
<07971 + shalach > to search <08446 +tuwr > the land <00776 +>erets > , who returned <07725 +shuwb > , and made all $<03605+$ kol > the congregation <05712 + to murmur <03885 +luwn > against <05921 + him , by bringing <03318 +yatsa>> up a slander <01681 +dibbah > \{upon\} the land <00776 +>erets > , upon NUM 014 037 Even those <00582 +>enowsh > men <00582 +>enowsh > that did bring <03318 +yatsa>> up the evil $<07451+$ ra< > report <01681 +dibbah > \{upon\} the land <00776 +>erets > , died <04191 +muwth > by the plague <04046 +maggephah > before <06440 +paniym > the LORD <03068 + Y @hovah > . upon NUM 015031 Because <03588 +kiy > he hath despised <00959 +bazah > the word <01697 +dabar > of the LORD <03068 $+\mathrm{Y} @$ hovah > , and hath broken <06565 +parar > his commandment <04687 +mitsvah > , that soul <05315 +nephesh > shall utterly be cut <03772 + karath > off ; his iniquity <05771 + [ shall be ] \{upon\} him . upon NUM 015032 And while the children <01121 +ben > of Israel <03478 + Yisra>el > were in the wilderness <04057 +midbar > , they found <04672 +matsa>> a man <00376 +>iysh > that gathered <07197 +qashash > sticks $<06086+$ \{upon \} the sabbath <07676 +shabbath > day <03117 +yowm > . upon NUM 015038 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and bid <00559 +>amar > them that they make <06213 + them fringes <06734 +tsiytsith > in the borders <03671 +kanaph > of their garments <00899 +beged > throughout their generations <01755 +dowr>, and that they put <05414 +nathan > \{upon\} the fringe $<06734+$ tsiytsith > of the borders <03671 +kanaph > a ribband <06616 +pathiyl > of blue <08504 + t $@$ keleth > : upon NUM 015039 And it shall be unto you for a fringe <06734 +tsiytsith > , that ye may look <07200 + ra>ah > \{upon\} it, and remember <02142 +zakar> all <03605 +kol> the commandments <04687 +mitsvah >of the LORD <03068 + Y @ hovah > , and do <06213 + them ; and that ye seek <08446 +tuwr > not after <00310 +>achar > your own heart <03824 +lebab > and your own eyes <05869 + , after <00310 +> achar > which <00834 $+>$ aher > ye use to go a whoring <02181 +zanah > : upon NUM 016003 And they gathered <06950 +qahal > themselves together against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown > , and said <00559 +> amar > unto them, [ Ye take] too much <07227 +rab > \{upon\} you, seeing $<03588+$ kiy > all <03605 + kol > the congregation <05712 + [ are ] holy <06918 +qadowsh > , every <03605 $+\mathrm{kol}>$ one of them, and the LORD <03068 +Y @ hovah > [ is ] among <08432 +tavek > them : wherefore <04069 +madduwa< > then lift < 05375 +nasa\gg ye up yourselves above < $05921+$ the congregation <06951 +qahal > of the LORD <03068 + Y @ hovah > ? upon NUM 016004 And when Moses <04872 +Mosheh > heard <08085 +shama<> [ it ], he fell <05307 +naphal > \{upon\} his face <06440 +paniym > : upon NUM 016007 And put $<05414$ +nathan > fire <00784 +>esh > therein <02004 +hen > , and put <07760 +suwm > incense <07004 $+\mathrm{q} @$ toreth > in them before < 06440 +paniym > the LORD < $03068+$ Y @hovah > to morrow <04279 +machar > : and it shall be [ that ] the man <00376 +>iysh > whom <00834 +>aher > the LORD <03068 +Y @hovah > doth choose <00977 +bachar > , he [ shall be ] holy <06918 +qadowsh > : [ ye take ] too much <07227 +rab > \{upon\} you, ye sons <01121 +ben > of Levi <03878 +Leviy > . upon NUM 016022 And they fell <05307 +naphal > \{upon\} their faces <06440 + paniym >, and said <00559 +>amar >, O God <00410 +>el > , the God <00430 +>elohiym > of the spirits <07307 +ruwach > of all <03605 +kol> flesh <01320 +basar >, shall one <00259 $+>$ echad $>\operatorname{man}<00376+>$ iysh $>\sin <02398+$ chata $\gg$, and wilt thou be wroth <07107 +qatsaph > with all $<03605+\mathrm{kol}>$ the congregation <05712 + ? upon NUM 016033 They, and all <03605 +kol > that [ appertained ] to them, went <03381 +yarad > down <03381 +yarad > alive <02416 +chay > into the pit <07585 +sh@ ${ }^{\text {sowl }>\text {, }}$ and the earth <00776 +>erets > closed <03680 +kacah > \{upon\} them : and they perished <6> from among <08432 +tavek > the congregation <06951 +qahal > . upon NUM 016045 Get <07426 +ramam > you up from among <08432 +tavek > this <02063 +zo>th > congregation <05712 + , that I may consume <03615 +kalah > them as in a moment <07281+rega<>. And they fell <05307 +naphal> \{upon\} their faces <06440 +paniym > . upon NUM 017002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and take <03947 +laqach > of every one of them a rod <04294 +matteh > according to the house <01004 +bayith > of [ their ] fathers <1>, of all <03605 +kol > their princes < $05387+$ nasiy\gg according to the house <01004 +bayith $>$ of their fathers <1> twelve rods <04294 +matteh > : write <03789 +kathab > thou every man s <00376 +>iysh > name <08034 +shem > \{upon\} his rod <04294 +matteh > . upon NUM 017003 And thou shalt write <03789 +kathab > Aaron s <00175 +>Aharown > name <08034 +shem > \{upon\} the rod <04294 +matteh > of Levi $<03878+$ Leviy > : for one <00259 +>echad > rod <04294 +matteh > [ shall be ] for the head <07218 +ro>sh > of the house <01004 +bayith > of their fathers <1>. upon NUM 018005 And ye shall keep <08104 +shamar > the charge $<04931+$ mishmereth $>$ of the sanctuary $<06944$ +qodesh > , and the charge $<04931+$ mishmereth $>$ of the altar <04196 +mizbeach > : that there be no <03808 +lo>> wrath <07110 +qetseph > any more <05750 + \{upon\} the children <01121 +ben > of Israel <03478 +Yisra>el>. upon NUM 018017 But the firstling <01060 $+b @ k o w r>$ of a cow <07794 +showr > , or the firstling <01060 +b@kowr > of a sheep <03775 +keseb > , or $<00176+>$ ow $>$ the firstling <01060 +b@kowr > of a goat <05795 + , thou shalt not redeem <06299 +padah > ;
they [ are ] holy <06944 +qodesh > : thou shalt sprinkle <02236 +zaraq > their blood <01818 +dam > \{upon\} the altar <04196 +mizbeach > , and shalt burn <06999 +qatar > their fat <02459 +cheleb > [ for ] an offering made by fire, for a sweet <05207 + nichowach > savour <07381 +reyach > unto the LORD <03068 +Y @hovah > . upon NUM 019002 This <02063 +zo>th > [ is ] the ordinance <02708 +chuqqah > of the law <08451 +towrah > which $<00834$ +>aher > the LORD <03068 + Y @hovah > hath commanded <06680 +tsavah >, saying <00559 +>amar > , Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, that they bring <03947 +laqach > thee a red <00122 +>adom > heifer <06510 +parah > without <08549 +tamiym > spot <08549 + tamiym > , wherein <00834 +>aher > [ is ] no <00369 +>ayin > blemish <03971 +m>uwm > , [ and ] \{upon\} which <00834 +> aher > never <03808 +lo\gg came <05927 + yoke <05923 +
: upon NUM 019013 Whosoever <03605 +kol> toucheth < 05060 +naga< > the dead < $04191+$ muwth > body $<05315+$ nephesh $>$ of any $<03605+\mathrm{kol}>$ man $<00120+>$ adam > that is dead $<04191+$ muwth $>$, and purifieth <02398 +chata>> not himself, defileth <02930 +tame>>> the tabernacle <04908 +mishkan > of the LORD <03068 + Y @hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath >off from Israel <03478 +Yisra>el>: because <03588 +kiy> the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him, he shall be unclean <02931 +tame\gg ; his uncleanness $<02932+$ tum $>$ ah $>$ [ is ] yet <05750 + \{upon\} him . upon NUM 019013 Whosoever <03605 + kol > toucheth <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 + kol > man <00120 +> adam > that is dead <04191 +muwth > , and purifieth <02398 +chata>> not himself , defileth <02930 +tame>> the tabernacle <04908 +mishkan > of the LORD <03068+Y @hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478+Yisra>el > : because $<03588+$ kiy > the water < 04325 +mayim > of separation <05079 + niddah > was not sprinkled <02236 +zaraq > \{upon\} him , he shall be unclean <02931 +tame\gg ; his uncleanness <02932 +tum>ah > [ is ] yet $<05750+$ upon him . upon NUM 019015 And every <03605 +kol > open <06605 +pathach > vessel <03627 +k@liy >, which <00834 +>aher > hath no <00369 +>ayin > covering <06781 +tsamiyd > bound <06616 +pathiyl > \{upon\} it, [ is ] unclean <02931 +tame>> . upon NUM 019018 And a clean <02889 +tahowr > person shall take <03947 +laqach > hyssop <00231 +>ezowb >, and dip <02881 +tabal > [ it ] in the water <04325 +mayim > , and sprinkle <05137 +nazah > [ it ] upon the tent <00168 +>ohel > , and upon all <03605 +kol > the vessels <03627+k@liy >, and upon the persons <05315 +nephesh > that were there $<08033+$ sham > , and $\{$ upon\} him that touched $<05060+$ naga $<>$ a bone $<06106+$, or one slain <02491 +chalal >, or <00176 +>ow > one dead <04191 +muwth >, or <00176 +>ow > a grave <06913 +qeber > : upon NUM 019018 And a clean <02889 +tahowr > person shall take < 03947 +laqach > hyssop $<00231$ +>ezowb >, and dip <02881 +tabal > [ it ] in the water <04325 +mayim > , and sprinkle <05137 +nazah > [ it ] upon the tent <00168 +>ohel > , and upon all <03605 +kol > the vessels <03627 +k@liy > , and \{upon\} the persons <05315 +nephesh > that were there <08033 +sham > , and upon him that touched <05060 +naga< > a bone <06106 + , or one slain <02491 +chalal > , or <00176 +>ow > one dead <04191 +muwth > , or <00176 +>ow > a grave <06913 +qeber > : upon NUM 019018 And a clean <02889 +tahowr > person shall take <03947 +laqach > hyssop <00231 +>ezowb > , and dip <02881 +tabal > [it ] in the water <04325 +mayim > , and sprinkle <05137 +nazah > [ it ] upon the tent <00168 +>ohel > , and \{upon\} all <03605 +kol > the vessels [03627+k@liy](mailto:03627+k@liy), and upon the persons <05315+nephesh > that were there <08033 +sham > , and upon him that touched <05060 +naga<> a bone <06106 + , or one slain <02491 +chalal >, or <00176 +>ow > one dead <04191 +muwth >, or <00176 +>ow > a grave <06913 +qeber > : upon NUM 019018 And a clean <02889 +tahowr > person shall take <03947 +laqach > hyssop $<00231+$ ezezowb >, and dip <02881 +tabal > [ it ] in the water <04325 +mayim > , and sprinkle <05137 +nazah > [ it ] \{upon\} the tent <00168 +>ohel > , and upon all <03605 +kol > the vessels <03627 +k @liy > , and upon the persons <05315 +nephesh > that were there <08033 +sham > , and upon him that touched $<05060$ +naga < > a bone <06106 + , or one slain <02491 +chalal > , or <00176 +>ow > one dead <04191 +muwth > , or <00176 +>ow > a grave <06913 +qeber > : upon NUM 019019 And the clean <02889 +tahowr > [ person ] shall sprinkle <05137 +nazah > \{upon\} the unclean <02931 +tame>> on the third $<07992+$ sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > : and on the seventh <07637+sh@biy day <03117 +yowm > he shall purify <02398 +chata>> himself, and wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > himself in water $<04325+$ mayim >, and shall be clean <02891 +taher > at even <06153 + . upon NUM 019020 But the man <00376 +>iysh > that shall be unclean <02930 +tame>> , and shall not purify <02398 +chata>> himself, that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <08432 +tavek > the congregation <06951 +qahal > , because <03588 +kiy > he hath defiled <02930 +tame\gg the sanctuary
$<04720$ +miqdash > of the LORD < $03068+$ Y @ hovah > : the water < 04325 +mayim > of separation <05079 +niddah > hath not been <01961 +hayah > sprinkled <02236 +zaraq > \{upon\} him ; he [ is ] unclean <02931 +tame\gg . upon NUM 020006 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > went <00935 +bow\gg from the presence <06440 +paniym > of the assembly <06951 +qahal $>$ unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, and they fell <05307 +naphal > \{upon\} their faces <06440 + paniym > : and the glory < $03519+$ kabowd > of the LORD <03068 +Y @hovah > appeared <07200 +ra>ah > unto them . upon NUM 020026 And strip <06584 + pashat > Aaron <00175 +> Aharown > of his garments <00899 +beged > , and put <03847 +labash $>$ them \{upon\} Eleazar <00499 +>El his son <01121 +ben > : and Aaron <00175 +>Aharown > shall be gathered <00622 +> acaph > [ unto his people <05971 + ] , and shall die <04191 +muwth > there <08033 +sham > . upon NUM 020028 And Moses < 04872 +Mosheh > stripped <06584 +pashat > Aaron <00175 $+>$ Aharown > of his garments <00899 +beged > , and put <03847 +labash > them \{upon\} Eleazar <00499 $+>$ El his son <01121 +ben > ; and Aaron <00175 +>Aharown > died <04191 +muwth > there <08033 + sham > in the top <07218 + ro>sh > of the mount <02022 +har > : and Moses <04872 +Mosheh > and Eleazar <00499 +>El came <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > . upon NUM 021008 And the LORD <03068 + Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh $>$, Make <06213 + thee a fiery <08314 +saraph > serpent <08314 +saraph >, and set <07760 +suwm > it upon a pole $<05251+$ nec $>$ : and it shall come <01961 +hayah > to pass, that every $<03605+$ kol > one that is bitten <05391 + nashak > , when he looketh <07200 + ra>ah > \{upon\} it, shall live <02425 +chayay > . upon NUM 021008 And the LORD <03068 + Y @hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Make <06213 + thee a fiery <08314 +saraph > serpent <08314 +saraph > , and set <07760 + suwm > it \{upon\} a pole <05251 +nec > : and it shall come <01961 +hayah > to pass, that every <03605 $+\mathrm{kol}>$ one that is bitten <05391 +nashak > , when he looketh <07200 $+\mathrm{ra}>$ ah > upon it, shall live <02425 +chayay > . upon NUM 021009 And Moses <04872 +Mosheh > made <06213 + a serpent <05175 + nachash > of brass <05178 $+\mathrm{n} @$ chosheth > , and put $\langle 07760+$ suwm > it $\{$ upon \} a pole $<05251+$ nec $>$, and it came <01961 +hayah > to pass, that if $<00518+>$ im > a serpent $<05175+$ nachash $>$ had bitten <05391 +nashak > any man <00376 +>iysh > , when he beheld <05027 +nabat > the serpent <05175 +nachash > of brass <05178 +n@chosheth > , he lived <02425 +chayay > . upon NUM 021015 And at the stream <00793 +>eshed > of the brooks <05158 +nachal > that goeth <05186 +natah > down <05186 +natah > to the dwelling <03427 +yashab > of Ar <06144 + , and lieth <08172 +sha \{upon\} the border $<01366+\mathrm{g}$ @ buwl > of Moab <04124 +Mow>ab>. upon NUM 022022 . And God s <00430 +>elohiym > anger <00639 +> aph > was kindled <02734 +charah > because <03588 + kiy > he went <01980 +halak > : and the angel <04397 +mal>ak > of the LORD <03068 +Y @hovah > stood <03320 +yatsab > in the way $<01870+$ derek > for an adversary <07854 +satan > against him. Now he was riding <07392 +rakab > \{upon\} his ass <00860 +>athown >, and his two <08147 +sh@nayim > servants <05288 +na [ were ] with him . upon NUM 022030 And the ass <00860 +>athown > said <00559 +> amar > unto Balaam <01109 + Bil , [ Am ] not I thine ass <00860 +>athown > , \{upon\} which <00834 +> aher> thou hast ridden <07392 +rakab > ever <05750 + since <05750 + [ I was ] thine unto this <02088 +zeh > day <03117 +yowm > ? was I ever wont <05532 + cakan > to do <06213 + so unto thee ? And he said <00559 +>amar > , Nay <03808 +lo>> . upon NUM 023004 And God <00430 +>elohiym > met <07136 +qarah > Balaam <01109 +Bil : and he said <00559 +>amar > unto him, I have prepared <06186 + seven <07651 +sheba < > altars $<04196+$ mizbeach > , and I have offered <05927 + \{upon\} [ every ] altar <04196 +mizbeach > a bullock $<06499+$ par > and a ram <00352 +> ayil > . upon NUM 024002 And Balaam <01109 +Bil lifted <05375 +nasa>> up his eyes <05869 + , and he saw <07200 +ra>ah > Israel <03478 +Yisra>el > abiding <07931 +shakan > [ in his tents ] according to their tribes <07626 +shebet > ; and the spirit <07307 +ruwach > of God <00430 +>elohiym > came <01961 +hayah > \{upon\} him . upon NUM 027018 And the LORD <03068 +Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Take <03947 +laqach > thee Joshua <03091 +Y @howshuwa < > the son <01121 +ben > of Nun <05126 +Nuwn > , a man <00376 $+>$ iysh > in whom <00834 +>aher > [ is ] the spirit <07307 +ruwach > , and lay <05564 +camak > thine hand <03027 +yad > \{upon\} him ; upon NUM 027020 And thou shalt put <05414 +nathan > [ some ] of thine honour $<01935+$ howd $>\{$ upon $\}$ him, that all $<03605+$ kol $>$ the congregation $<05712+$ of the children <01121 +ben > of Israel <03478 +Yisra>el > may be obedient <08085 +shama< > . upon NUM 027023 And he laid <05564 +camak > his hands <03027 +yad > \{upon\} him, and gave him a charge <06680 +tsavah > , as the LORD <03068 + Y @ hovah > commanded <01696 +dabar > by the hand <03027
+yad > of Moses < 04872 +Mosheh > . upon NUM 030014 But if <00518 +>im > her husband <00376 $+>$ iysh > altogether hold <02790 +charash > his peace <02790 +charash > at her from day <03117 +yowm $>$ to day <03117 +yowm > ; then he establisheth <06965 +quwm > all <03605 +kol > her vows <05088 +neder > , or <00176 +>ow > all <03605 +kol> her bonds <00632 +>ecar>, which <00834 +>aher > [ are ] \{upon\} her : he confirmeth <06965 +quwm > them, because <03588 +kiy > he held <02790 +charash > his peace $<02790+$ charash $>$ at her in the day $<03117+$ yowm $>$ that he heard $<08085+$ shama $<>$ [ them ] . upon NUM 031027 And divide <02673 +chatsah > the prey <04455 +malqowach > into <00413 +>el > two <08147 +sh@nayim > parts; between <00996 +beyn > them that took <08610 +taphas > the war <04421 +milchamah > \{upon\} them, who went <03318 +yatsa>> out to battle <06635 +tsaba>> , and between <00996 +beyn > all <03605 +kol > the congregation <05712 + : upon NUM 033004 For the Egyptians <04714 +Mitsrayim > buried <06912 +qabar > all <03605 +kol > [ their ] firstborn <01060 +b@kowr > , which <00834 +> aher > the LORD <03068 +Y @ hovah > had smitten <05221 +nakah > among them : \{upon\} their gods <00430 +>elohiym > also the LORD <03068 +Y @hovah > executed <06213 + judgments <08201 +shephet > . upon NUM 035022 But if <00518 +>im > he thrust <01920 +Hadaph > him suddenly <06621 + petha< > without <03808 +lo>> enmity, or <00176 +>ow > have cast $<07993+$ shalak $>$ \{upon\} him any <03605 +kol> thing <03627 +k@liy> without <03808 +lo>> laying of wait <06660 +ts@diyah > , upon NUM 035023 Or <00176 +>ow > with any <03605 +kol > stone <68> , wherewith <00834 +> aher > a man may die <04191 +muwth > , seeing <07200 +ra>ah > [ him ] not , and cast <05307 + naphal > [ it ] \{upon\} him, that he die <04191 +muwth > , and [ was ] not his enemy <00341 +>oyeb > , neither <03808 +lo>> sought <01245 +baqash > his harm <07451 +ra<> : upon DEU 001036 Save <02108 +zuwlah > Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 $+\mathrm{Y} @$ phunneh > ; he shall see <07200 $+\mathrm{ra}>$ ah > it , and to him will I give <05414 +nathan > the land $<00776$ +>erets > that he hath trodden <01869 +darak > \{upon\} , and to his children <01121 +ben > , because he hath wholly <04390 +male\gg followed < 00310 +>achar > the LORD <03068 +Y @hovah > . upon DEU 002025 This <02088 +zeh > day <03117 +yowm > will I begin <02490 +chalal > to put <05414 +nathan > the dread <06343 +pachad > of thee and the fear <03374 +yir>ah > of thee \{upon\} the nations $<05971+$ [ that are ] under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > , who <00834 +> aher > shall hear <08085 +shama < > report <08088 +shema < > of thee, and shall tremble $<07264+$ ragaz > , and be in anguish <02342 +chuwl > because <06440 + paniym > of thee . upon DEU 004 007 For what $<04310+$ miy $>$ nation $<01471+$ gowy > [ is there so ] great $<01419+$ gadowl > , who <00834 $+>$ aher > [ hath ] God <00430 +>elohiym > [ so ] nigh <07126 +qarab > unto them, as the LORD <03068 $+\mathrm{Y} @$ hovah > our God <00430 +>elohiym > [ is ] in all <03605 +kol > [ things that ] we call <07121 +qara>> \{upon\} him [ for ] ? upon DEU 004010 [ Specially ] the day <03117 +yowm > that thou stoodest $<05975+$ before $<06440$ +paniym > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb > , when the LORD <03068 + Y @ hovah > said <00559 +>amar > unto me, Gather $<06950+$ qahal > me the people <05971 + together, and I will make them hear <08085 +shama < > my words <01697 +dabar >, that they may learn <03925 +lamad > to fear <03372 +yare>> me all <03605 + kol > the days <03117 +yowm > that they shall live <02416 +chay > \{upon\} the earth <00127 +>adamah $>$, and [ that ] they may teach <03925 +lamad > their children <01121 +ben > . upon DEU 004013 And he declared <05046 +nagad > unto you his covenant <01285 +b@ riyth > , which <00834 +> aher > he commanded <06680 +tsavah > you to perform <06213 + , [ even ] ten <06235 + commandments <01697 +dabar > ; and he wrote <03789 + kathab > them \{upon\} two <08147 +sh@nayim > tables <03871 +luwach $>$ of stone <68>. upon DEU 004026 I call <05749 + heaven <08064 + shamayim > and earth <00776 +>erets > to witness <05749 + against you this day <03117 +yowm > , that ye shall soon <04116 +mahar > utterly perish <6> from off <05921 + the land <00776 +>erets > whereunto <00834 +> aher > ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it ; ye shall not prolong <00748 $+>$ arak > [ your ] days <03117 +yowm > \{upon\} it, but shall utterly be destroyed <08045 +shamad > . upon DEU 004030 When thou art in tribulation <06862 +tsar > , and all <03605 +kol > these <00428 +>el - leh > things <01697 +dabar > are come <04672 +matsa>> \{upon\} thee, [ even ] in the latter <00319 +>achariyth > days <03117 +yowm > , if thou turn <07725 +shuwb > to the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , and shalt be obedient <08085 +shama< > unto his voice <06963 +qowl > ; upon DEU 004032 For ask <07592 +sha>al > now <04994 +na>> of the days <03117 +yowm > that are past <07223 +ri>shown >, which <00834 +> aher > were before <06440 + paniym > thee, since <04480 + min > the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara>> man <00120
+>adam > \{upon\} the earth <00776 +>erets > , and [ ask ] from the one side <07097 +qatseh > of heaven $<08064$ +shamayim > unto the other, whether there hath been <01961 +hayah > [ any such thing <01697 + dabar > ] as this <02088 +zeh > great <01419 +gadowl > thing <01697 +dabar > [ is ] , or <00176 +>ow > hath been heard <08085 +shama<> like <03644 +k @ mow > it ? upon DEU 004036 Out of heaven <08064 +shamayim > he made thee to hear <08085 +shama < > his voice <06963 +qowl > , that he might instruct $<03256+$ yacar > thee : and \{upon\} earth <00776 +>erets > he shewed <07200 $+\mathrm{ra}>$ ah > thee his great $<01419$ +gadowl > fire <00784 +> esh > ; and thou heardest <08085 + shama < > his words <01697 +dabar > out of the midst <08432 + tavek > of the fire <00784 +>esh > . upon DEU 004039 Know <03045 +yada < > therefore <03767 +kara<> this day <03117 +yowm > , and consider <07725 +shuwb > [ it ] in thine heart $<03824$ +lebab > , that the LORD <03068 + Y @hovah > he [ is ] God <00430 +>elohiym > in heaven $<08064+$ shamayim > above <04605 +ma , and \{upon\} the earth <00776 +>erets > beneath <08478 +tachath > : [ there is ] none <00369 +>ayin > else <05750 + . upon DEU 004040 Thou shalt keep <08104 + shamar > therefore his statutes <02706 +choq > , and his commandments <04687 +mitsvah >, which $<00834+>$ aher > I command <06680 +tsavah > thee this day <03117 +yowm > , that it may go well $<03190$ +yatab > with thee, and with thy children <01121 +ben > after <00310 +>achar > thee, and that thou mayest prolong <00748 +>arak > [ thy ] days <03117 +yowm > \{upon\} the earth <00127 +>adamah > , which <00834 +> aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee, for ever . upon DEU 005009 Thou shalt not bow <07812 +shachah > down <07812 +shachah > thyself unto them, nor <03808 +lo>> serve <05647 + them : for I the LORD <03068 $+\mathrm{Y} @$ hovah > thy God <00430 +>elohiym > [ am ] a jealous <07067 +qanna\gg God <00410 +>el > , visiting <06485 + paqad > the iniquity <05771 + of the fathers < $>$ \{upon\} the children <01121 +ben > unto the third <08029 + shillesh > and fourth <07256 +ribbea < > [ generation ] of them that hate < $08130+$ sane> > me , upon DEU 006008 And thou shalt bind <07194 +qashar > them for a sign <00226 +>owth > \{upon\} thine hand <03027 +yad > , and they shall be as frontlets <02903 +towphaphah > between <00996 +beyn > thine eyes $<05869+$. upon DEU 006009 And thou shalt write $<03789+$ kathab > them \{upon\} the posts <04201 +m@zuwzah > of thy house <01004 +bayith > , and on thy gates <08179 +sha . upon DEU 006022 And the LORD <03068 +Y @hovah > shewed <05414 +nathan > signs <00226 +>owth > and wonders <04159 +mowpheth > , great <01419 +gadowl> and sore <07451 +ra<>, upon Egypt <04714 +Mitsrayim $>$, upon Pharaoh <06547 +Par, and \{upon\} all <03605 +kol > his household <01004 +bayith > , before our eyes < 05869 + : upon DEU 006022 And the LORD <03068 + Y @ hovah > shewed <05414 +nathan > signs $<00226+>$ owth > and wonders <04159 +mowpheth > , great <01419 + gadowl > and sore <07451 +ra<> , upon Egypt <04714 +Mitsrayim > , \{upon\} Pharaoh <06547 +Par, and upon all <03605 +kol> his household <01004 +bayith > , before our eyes <05869 + : upon DEU 006022 And the LORD <03068 $+\mathrm{Y} @$ hovah > shewed <05414 +nathan > signs <00226 +>owth > and wonders <04159 +mowpheth > , great <01419 +gadowl> and sore <07451 +ra<>, \{upon\} Egypt <04714 +Mitsrayim > , upon Pharaoh <06547 + Par , and upon all <03605 +kol > his household <01004 +bayith > , before our eyes <05869 + : upon DEU 007006 For thou [ art ] an holy <06918 +qadowsh > people <05971 + unto the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > : the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > thee to be a special <05459 +c @ gullah > people <05971 + unto himself , above all $<03605+$ kol $>$ people $<05971+$ that [ are ] \{upon\} the face $<06440+$ paniym $>$ of the earth $<00127$ +>adamah > . upon DEU 007007 The LORD <03068 + Y @hovah > did <06213 + not set his love <02836 +chashaq > \{upon\} you, nor <03808 +lo>> choose <00977 +bachar> you, because ye were more <07230 + rob > in number than any <03605 +kol > people <05971 + ; for ye [ were ] the fewest <04592 +m@ of all $<03605+\mathrm{kol}>$ people <05971 + : upon DEU 007015 And the LORD <03068 + Y @hovah > will take <05493 +cuwr > away from thee all <03605 +kol > sickness <02483 +choliy > , and will put <07760 +suwm > none <03808 +lo>> of the evil <07451 +ra<> diseases <04064 +madveh > of Egypt <04714 +Mitsrayim > , which <00834 +>aher > thou knowest <03045 +yada< > , upon thee ; but will lay <05414 +nathan > them \{upon\} all <03605 +kol > [ them ] that hate <08130 + sane>> thee . upon DEU 007015 And the LORD <03068 + Y @hovah > will take <05493 +cuwr > away from thee all <03605 +kol > sickness $<02483$ +choliy > , and will put <07760 +suwm > none <03808 +lo>> of the evil <07451 +ra< > diseases $<04064$ +madveh > of Egypt <04714 +Mitsrayim > , which <00834 +> aher > thou knowest <03045 +yada< $>$, \{upon\} thee ; but will lay <05414 +nathan > them upon all <03605+kol> [ them ] that hate <08130 +sane\gg thee . upon DEU 007016 And thou shalt consume <00398 +> akal > all <03605 +kol > the people $<05971+$ which $<00834+>$ aher $>$ the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > shall
deliver <05414 +nathan > thee ; thine eye <05869 + shall have no <03808 +lo>> pity <02347 +chuwc > \{upon\} them : neither <03808 +lo>> shalt thou serve <05647 + their gods <00430 +>elohiym > ; for that [ will be ] a snare <04170 + mowqesh > unto thee . upon DEU 007022 And the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > will put <05394 +nashal > out those <00411 +>el > nations <01471 + gowy > before $<06440+$ paniym $>$ thee by little $<04592+\mathrm{m} @$ and little $<04592+\mathrm{m} @$ : thou mayest <03201 +yakol $>$ not consume <03615 +kalah > them at <04118 +maher > once <04118 +maher > , lest <06435 +pen > the beasts $<02416+$ chay $>$ of the field $<07704+$ sadeh $>$ increase $<07235+$ rabah $>\{$ upon \} thee. upon DEU 008004 Thy raiment <08071 + simlah > waxed not old < $01086+$ balah > \{upon\} thee, neither <03808 +lo> $>$ did thy foot <07272 +regel > swell <01216 +batseq > , these <02088 +zeh > forty <00705 +> arba years <08141 +shaneh > . upon DEU 011012 A land <00776 +>erets > which <00834 +> aher > the LORD $<03068+$ Y @ hovah > thy God <00430 +> elohiym > careth <01875 +darash > for : the eyes <05869 + of the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > [ are ] always <08548 +tamiyd > \{upon\} it , from the beginning <07225 +re>shiyth > of the year <08141 +shaneh > even unto the end <00319 $+>$ achariyth > of the year <08141 +shaneh > . upon DEU 011018 . Therefore shall ye lay <07760 +suwm > up these <00438 +> Allown > my words <01697 +dabar > in your heart <03824 +lebab > and in your soul $<05315$ +nephesh > , and bind <07194 +qashar > them for a sign <00226 +>owth > \{upon\} your hand $<03027+$ yad > , that they may be as frontlets <02903 +towphaphah > between <00996 +beyn > your eyes $<05869$ + . upon DEU 011020 And thou shalt write <03789 + kathab > them upon the door <04201 $+\mathrm{m} @$ zuwzah > posts <04201 +m @zuwzah > of thine house <01004 +bayith > , and \{upon\} thy gates $<08179$ +sha : upon DEU 011020 And thou shalt write <03789 +kathab > them \{upon\} the door <04201 +m@zuwzah > posts <04201 +m@zuwzah > of thine house <01004 +bayith > , and upon thy gates <08179 +sha : upon DEU 011021 That your days <03117 +yowm > may be multiplied <07235 +rabah > , and the days <03117 +yowm > of your children <01121 +ben > , in the land <00127 +> adamah > which <00834 +> aher > the LORD <03068 +Y @hovah > sware <07650 +shaba < > unto your fathers < $1>$ to give <05414 +nathan > them, as the days <03117 +yowm > of heaven <08064 + shamayim > \{upon\} the earth <00776 +>erets > . upon DEU 011025 There shall no <03808 +lo>> man <00376 +>iysh > be able <03320 +yatsab > to stand <03320 +yatsab > before <06440 + paniym > you : [ for ] the LORD <03068 +Y @ hovah $>$ your God <00430 +>elohiym > shall lay <05414 +nathan > the fear <06343 +pachad > of you and the dread $<04172+$ mowra $\gg$ of you upon all <03605 $+\mathrm{kol}>$ the land $<00776+>$ erets $>$ that ye shall tread $<01869$ +darak > \{upon\}, as he hath said <01696 +dabar > unto you . upon DEU 011025 There shall no <03808 +lo>> man <00376 +>iysh > be able <03320 +yatsab > to stand <03320 +yatsab > before <06440 +paniym > you : [ for ] the LORD <03068 + Y @hovah > your God <00430 +>elohiym > shall lay <05414 +nathan > the fear <06343 + pachad > of you and the dread <04172 + mowra\gg of you \{upon\} all <03605 $+\mathrm{kol}>$ the land <00776 +>erets > that ye shall tread <01869 +darak > upon, as he hath said <01696 +dabar > unto you . upon DEU 011029 And it shall come <01961 +hayah > to pass, when <03588 +kiy > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > hath brought <00935 +bow>> thee in unto the land <00776 +> erets > whither thou goest <00935 +bow>> to possess <03423 +yarash > it , that thou shalt put <05414 +nathan > the blessing <01293 +B @rakah > upon mount <02022 +har > Gerizim <01630 +G@riziym > , and the curse <07045 +q@lalah > \{upon\} mount <02022 +har > Ebal <05858 + . upon DEU 011029 And it shall come <01961 +hayah > to pass, when <03588 +kiy > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > hath brought <00935 +bow>> thee in unto the land <00776 +>erets > whither thou goest <00935 +bow>> to possess <03423 +yarash > it , that thou shalt put <05414 +nathan > the blessing <01293 +B@rakah > \{upon\} mount <02022 +har > Gerizim <01630 +G@riziym > , and the curse <07045 +q@lalah > upon mount <02022 +har > Ebal <05858 + . upon DEU 012001 . These $<00428$ +>el- leh > [ are ] the statutes <02706 +choq > and judgments <04941 +mishpat >, which <00834 +>aher > ye shall observe <08104 +shamar > to do <06213 + in the land <00776 +>erets >, which <00834 $+>$ aher > the LORD <03068 + Y @hovah > God <00430 +> elohiym > of thy fathers < 1> giveth <05414 +nathan > thee to possess <03423 +yarash > it , all <03605 +kol > the days <03117 +yowm > that ye live <02416 +chay > \{upon\} the earth <00127 +>adamah > . upon DEU 012002 Ye shall utterly destroy <6> all $<03605+\mathrm{kol}>$ the places <04725 +maqowm > , wherein the nations <01471 + gowy > which <00834 +>aher > ye shall possess <03423 +yarash > served <05647 + their gods <00430 +>elohiym > , upon the high <07311 +ruwm > mountains <02022 +har > , and \{upon\} the hills <01389 +gib, and under <08478 + tachath > every <03605 +kol> green <07488 +ra tree <06086 + : upon DEU 012002 Ye shall utterly destroy <6> all <03605 +kol> the places <04725 +maqowm > , wherein the nations <01471 +gowy >
which <00834 +> aher > ye shall possess <03423 +yarash > served <05647 + their gods <00430 +>elohiym $>$, \{upon\} the high <07311 +ruwm > mountains <02022 +har > , and upon the hills <01389 +gib, and under <08478 +tachath > every <03605 +kol > green <07488 +ra tree <06086 + : upon DEU 012016 Only $<07535+$ raq $>$ ye shall not eat <00398 + >akal > the blood <01818 + dam > ; yeshall pour < $08210+$ shaphak > it \{upon\} the earth <00776 +>erets > as water <04325 +mayim > . upon DEU 012019 Take heed <08104 + shamar > to thyself that thou forsake <05800 + not the Levite <03881 +Leviyiy > as long <03117 +yowm > as thou livest <03117 +yowm > \{upon\} the earth <00127 +>adamah > . upon DEU 012024 Thou shalt not eat <00398 +>akal > it ; thou shalt pour <08210 +shaphak > it \{upon\} the earth <00776 +>erets > as water <04325 +mayim > . upon DEU 012027 And thou shalt offer <06213 + thy burnt < $05930+$ offerings , the flesh <01320 +basar > and the blood <01818 +dam > , upon the altar <04196 +mizbeach > of the LORD $<03068+$ Y @hovah > thy God <00430 +>elohiym > : and the blood <01818 +dam > of thy sacrifices $<02077+$ zebach > shall be poured <08210 + shaphak > out \{upon\} the altar <04196 +mizbeach > of the LORD <03068 + Y @hovah > thy God <00430 +> elohiym > , and thou shalt eat <00398 +> akal > the flesh $<01320$ +basar > . upon DEU 012027 And thou shalt offer <06213 + thy burnt <05930 + offerings, the flesh <01320 +basar > and the blood <01818 +dam > , \{upon\} the altar <04196 +mizbeach > of the LORD $<03068+$ Y @hovah > thy God <00430 +>elohiym > : and the blood <01818 +dam > of thy sacrifices $<02077+$ zebach > shall be poured <08210 +shaphak > out upon the altar <04196 + mizbeach > of the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > , and thou shalt eat <00398 +>akal > the flesh $<01320$ +basar > . upon DEU 013009 But thou shalt surely <03588 +kiy > kill <02026 +harag > him ; thine hand <03027 +yad > shall be first <07223 +ri>shown > \{upon\} him to put him to death <04191 +muwth > , and afterwards <00314 +>acharown > the hand <03027 +yad > of all <03605 +kol > the people <05971 + . upon DEU 013017 And there shall cleave <01692 +dabaq > nought of the cursed <02764 +cherem > thing to thine hand <03027 +yad > : that the LORD <03068 + Y @hovah > may turn <07725 +shuwb > from the fierceness <02740 +charown > of his anger <00639 +> aph > , and shew <05414 +nathan > thee mercy <07356 +racham >, and have compassion <07355 +racham > \{upon\} thee, and multiply <07235 +rabah > thee, as he hath sworn <07650 +shaba < > unto thy fathers <1> ; upon DEU 014 002 For thou [ art ] an holy <06918 +qadowsh > people <05971 + unto the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , and the LORD <03068 +Y @ hovah > hath chosen <00977 +bachar > thee to be a peculiar <05459 +c@ gullah > people <05971 + unto himself, above all <03605+kol > the nations $<05971+$ that [ are ] \{upon\} the earth <00127 +>adamah > . upon DEU 015023 Only <07535 +raq > thou shalt not eat $<00398+>$ akal > the blood $<01818+$ dam > thereof ; thou shalt pour <08210 + shaphak $>$ it \{upon\} the ground <00776 +>erets > as water <04325 +mayim > . upon DEU 017007 The hands <03027 + yad > of the witnesses <05707 + shall be first <07223 +ri>shown > \{upon\} him to put him to death <04191 +muwth > , and afterward <00314 +>acharown > the hands <03027 +yad > of all <03605 +kol > the people $<05971+$. So thou shalt put $<01197+$ ba the evil $<07451+$ ra $<>$ away $<01197+$ ba from among <07130 +qereb > you . upon DEU 017018 And it shall be, when he sitteth <03427 +yashab > \{upon\} the throne <03678 +kicce>> of his kingdom <04467 +mamlakah > , that he shall write <03789 +kathab > him a copy <04932 +mishneh > of this <02063 +zo>th > law <08451 +towrah > in a book <05612 +cepher > out of [ that which is ] before <06440 +paniym > the priests <03548 + kohen > the Levites <03881 +Leviyiy > : upon DEU 019005 As when <00834 +> aher > a man goeth <00935 +bow\gg into the wood <03293 +ya with his neighbour <07453 +rea< > to hew <02404 +chatab > wood <06086 + , and his hand <03027 + yad > fetcheth <05080 + nadach > a stroke with the axe <01631 + garzen > to cut <03772 +karath > down the tree <06086 + , and the head <01270 +barzel > slippeth <05394 +nashal > from the helve <06086 + , and lighteth <04672 +matsa>> \{upon\} his neighbour <07453 +rea<>, that he die <04191 +muwth > ; he shall flee <05127 +nuwc > unto one <00259 +>echad > of those <00428 +>el - leh > cities <05892 + , and live <02425 +chayay > : upon DEU 019010 That innocent <05355 +naqiy > blood <01818 +dam > be not shed <08210 +shaphak > in thy land <00776 +>erets > , which <00834 +> aher > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > , and [ so ] blood <01818 +dam > be \{upon\} thee . upon DEU 021023 His body <05038 $+\mathrm{n} @$ belah $>$ shall not remain $<03885+$ luwn $>$ all <03605 +kol > night \{upon\} the tree <06086 + , but thou shalt in any wise bury <06912 +qabar > him that day <03117 +yowm > ; ( for he that is hanged <08518 + talah > [ is ] accursed <07045 +q@lalah > of God <00430 +>elohiym > ; ) that thy land <00127 +>adamah > be not defiled <02930 +tame\gg , which <00834 +> aher > the LORD <03068 +Y @hovah > thy God $<00430+>$ elohiym $>$ giveth $<05414$ +nathan $>$ thee [ for ] an inheritance $<05159$ +nachalah $>$.
upon DEU 022006 If <03588 +kiy > a bird s <06833 +tsippowr > nest <07064 +qen > chance <07122 +qara\gg to be before <06440 +paniym > thee in the way <01870 +derek > in any <03605 +kol > tree $<06086+$, or $\langle 00176+>$ ow $>$ on $<05921+$ the ground $<00776+>$ erets > , [ whether they be ] young <00667 +> ephroach > ones, or <00176 +>ow > eggs <01000 +beytsah > , and the dam <00517 +>em > sitting <07257 +rabats > upon the young <00667 +> ephroach > , or <00176 +>ow > \{upon\} the eggs $<01000$ +beytsah > , thou shalt not take <03947 +laqach > the dam <00517 +>em > with the young <01121 +ben > : upon DEU 022006 If <03588 + kiy > a bird s <06833 +tsippowr > nest <07064 +qen > chance $<07122+$ qara $\gg$ to be before <06440 +paniym > thee in the way <01870 +derek > in any <03605 +kol > tree $<06086+$, or $<00176+>$ ow $>$ on $<05921+$ the ground $<00776+>$ erets $>$, [ whether they be ] young <00667 +> ephroach > ones, or <00176 +>ow > eggs <01000 +beytsah > , and the dam <00517 +>em > sitting <07257 +rabats > \{upon\} the young <00667 +>ephroach > , or <00176 +>ow > upon the eggs $<01000$ +beytsah > , thou shalt not take <03947 +laqach > the dam <00517 +>em > with the young <01121 +ben > : upon DEU 022008 When <03588 +kiy > thou buildest <01129 +banah > a new <02319 +chadash $>$ house <01004 +bayith > , then thou shalt make <06213 + a battlement <04624 +ma for thy roof <01406 + gag > , that thou bring <07760 +suwm > not blood <01818 +dam> \{upon\} thine house <01004 +bayith > , if <03588 +kiy > any man fall <05307 +naphal > from thence . upon DEU 022012 Thou shalt make $<06213+$ thee fringes $<01434+\mathrm{g} @$ dil > \{upon\} the four <00702 + > arba $<>$ quarters < $03671+$ kanaph $>$ of thy vesture < $03682+\mathrm{k} @$ cuwth > , wherewith <00834 +>aher > thou coverest <03680 +kacah > [ thyself ] . upon DEU 022014 And give <07760 +suwm > occasions <05949 + of speech <01697 +dabar > against her , and bring <03318 +yatsa>> up an evil <07451 +ra<> name <08034 +shem > \{upon\} her, and say $<00559$ +>amar > , I took <03947 +laqach > this <02063 +zo>th > woman <00802 +>ishshah > , and when I came <07126 +qarab > to her, I found <04672 +matsa>> her not a maid <01331 +b @thuwliym > : upon DEU 022019 And they shall amerce <06064 + him in an hundred <03967 +me>ah > [ shekels ] of silver $<03701+$ keceph > , and give <05414 +nathan > [ them ] unto the father <1> of the damsel <05291 +na, because < 03588 +kiy > he hath brought < $03318+$ yatsa\gg up an evil < $07451+$ ra< > name < $08034+$ shem > \{upon\} a virgin <01330 +b@thuwlah > of Israel <03478 +Yisra>el > : and she shall be his wife <00802 +>ishshah > ; he may <03201 +yakol > not put <07971 +shalach > her away all <03605 +kol > his days <03117 +yowm > . upon DEU 023013 And thou shalt have <01961 +hayah > a paddle <03489 +yathed > \{upon\} thy weapon <00240 +>azen > ; and it shall be, when thou wilt ease <03427 +yashab > thyself abroad <02351 +chuwts >, thou shalt dig <02658 +chaphar > therewith , and shalt turn <07725 +shuwb > back $<07725+$ shuwb > and cover <03680 +kacah > that which <00834 +> aher > cometh <06627 +tsa> ah > from thee : upon DEU 023019 Thou shalt not lend <05391 +nashak > upon usury <05391 +nashak > to thy brother <00251 +> ach > ; usury <05392 +neshek > of money <03701 +keceph > , usury <05392 +neshek > of victuals <00400 +>okel > , usury <05392 +neshek > of any <03605 +kol > thing <01697 +dabar > that is lent <05391 +nashak > \{upon\} usury <05391 +nashak > : upon DEU 023019 Thou shalt not lend <05391 +nashak > \{upon\} usury <05391 + nashak > to thy brother <00251 +>ach > ; usury <05392 +neshek > of money <03701 + keceph > , usury <05392 +neshek > of victuals <00400 +>okel > , usury <05392 +neshek $>$ of any <03605 +kol > thing <01697 +dabar > that is lent <05391 +nashak > upon usury <05391 +nashak > : upon DEU 023020 Unto a stranger <05237 +nokriy > thou mayest lend <05391 +nashak > upon usury <05391 +nashak > ; but unto thy brother <00251 +> ach > thou shalt not lend <05391 +nashak > \{upon\} usury <05391 +nashak > : that the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > may bless $<01288+$ barak > thee in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand <03027 +yad > to in the land <00776 +>erets > whither thou goest <00935 +bow>> to possess <03423 +yarash > it . upon DEU 023020 Unto a stranger <05237 +nokriy > thou mayest lend <05391 +nashak > \{upon\} usury <05391 +nashak > ; but unto thy brother <00251 +>ach > thou shalt not lend <05391 +nashak > upon usury <05391 +nashak > : that the LORD <03068 + Y @ hovah > thy God <00430 +> elohiym > may bless <01288 +barak > thee in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand <03027 +yad > to in the land <00776 +>erets > whither thou goest <00935 +bow>> to possess <03423 +yarash > it . upon DEU 024015 At his day <03117 +yowm > thou shalt give <05414 +nathan > [ him ] his hire <07939 + sakar > , neither <03808 +lo>> shall the sun <08121 +shemesh > go <00935 +bow>> down <00935 +bow>> upon it ; for he [ is ] poor <06041 + , and setteth <05375 +nasa\gg his heart <05315 +nephesh > \{upon\} it : lest $<03808+$ lo \gg he cry <07121 + qara\gg against <05921 + thee unto the LORD <03068 +Y @hovah > , and it be sin <02399 +chet>> unto thee . upon DEU 024015 At his day <03117 +yowm > thou shalt give $<05414$ +nathan > [ him ] his hire <07939 + sakar > , neither <03808 +lo>> shall the sun <08121 +shemesh
> go <00935 +bow>> down <00935 +bow>> \{upon\} it; for he [ is ] poor <06041 + , and setteth <05375 +nasa\gg his heart <05315 +nephesh > upon it : lest <03808 +lo>> he cry <07121 +qara\gg against $<05921$ + thee unto the LORD <03068 + Y @ hovah > , and it be sin <02399 +chet>> unto thee . upon DEU 026006 And the Egyptians <04713 +Mitsriy > evil <07489 +ra
us, and laid <05414 +nathan > \{upon\} us hard <07186 +qasheh > bondage <05656 + : upon DEU 027003 And thou shalt write <03789 +kathab > \{upon\} them all <03605 +kol> the words <01697 +dabar > of this <02063 + zo $>$ th $>$ law $<08451+$ towrah > , when thou art passed <05674 + over <05674 + , that thou mayest go <00935 +bow >> in unto the land <00776 +>erets > which <00834 +>aher> the LORD <03068 +Y @hovah > thy God $<00430$ +>elohiym > giveth <05414 +nathan > thee, a land <00776 +> erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; as the LORD <03068 +Y @hovah > God <00430 +>elohiym > of thy fathers < 1> hath promised <01696 + dabar > thee . upon DEU 027005 And there <08033 +sham > shalt thou build <01129 +banah > an altar < $04196+$ mizbeach > unto the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > , an altar <04196 +mizbeach > of stones <68> : thou shalt not lift <05130 +nuwph $>$ up [ any ] iron <01270 +barzel > [ tool ] \{upon\} them . upon DEU 027008 And thou shalt write <03789 +kathab > \{upon\} the stones <68> all <03605 +kol> the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > very <03190 +yatab > plainly <00874 +ba>ar > . upon DEU 027012 These <00428 +>el - leh $>$ shall stand <05975 + \{upon\} mount <02022 +har > Gerizim <01630 +G@ riziym > to bless <01288 +barak > the people $<05971+$, when ye are come $<05674+$ over $<05674+$ Jordan $<03383+$ Yarden $>$; Simeon $<08095$ +Shim , and Levi <03878 +Leviy > , and Judah <03063 +Y @huwdah > , and Issachar <03485 +Yissaskar > , and Joseph <03130 + Yowceph > , and Benjamin <01144 +Binyamiyn > : upon DEU 027013 And these <00428 +>el leh > shall stand <05975 + \{upon \} mount <02022 +har > Ebal <05858 + to curse <07045 +q@lalah > ; Reuben <07205 +R @ >uwben >, Gad <01410 +Gad> , and Asher <00836 +>Asher > , and Zebulun <02074 +Z@buwluwn > , Dan <01835 +Dan > , and Naphtali <05321 +Naphtaliy > . upon DEU 028008 The LORD <03068 +Y @ hovah > shall command <06680 +tsavah > the blessing <01293 +B @rakah > \{upon\} thee in thy storehouses <00618 +> acam > , and in all <03605 +kol> that thou settest <04916 +mishlowach > thine hand $<03027+$ yad > unto ; and he shall bless <01288 +barak > thee in the land <00776 +>erets > which <00834 +>aher > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee . upon DEU 028015 . But it shall come <01961 +hayah > to pass , if <00518 +> im > thou wilt not hearken <08085 + shama < > unto the voice <06963 +qowl > of the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , to observe $<08104+$ shamar $>$ to do $<06213+$ all $<03605+$ kol > his commandments $<04687+$ mitsvah $>$ and his statutes <02708 +chuqqah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm $>$; that all <03605 +kol > these <00428 +>el - leh > curses <07045 +q@lalah > shall come <00935 +bow\gg \{upon\} thee, and overtake <05381 + nasag > thee : upon DEU 028020 The LORD <03068 +Y @ hovah > shall send <07971 +shalach > \{upon\} thee cursing <03994 +m@erah > , vexation <04103 +m@huwmah > , and rebuke $<04045+\mathrm{mig}$, in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand <03027 +yad > unto for to do $<06213+$, until $<05704+$ thou be destroyed $<08045+$ shamad $>$, and until <05704 + thou perish <6> quickly $<04118+$ maher $>$; because $<06440+$ paniym > of the wickedness $<07455+$ roa < > of thy doings <04611 +ma, whereby <00834 +>aher > thou hast forsaken < $05800+$ me . upon DEU 028024 The LORD <03068 $+\mathrm{Y} @$ hovah > shall make <05414 +nathan > the rain <04306 +matar > of thy land <00776 +>erets > powder <80> and dust <06083 + : from heaven <08064 + shamayim > shall it come <03381 +yarad > down <03381 +yarad > \{upon\} thee , until <05704 + thou be destroyed <08045 +shamad > . upon DEU 028045 . Moreover all <03605 $+\mathrm{kol}>$ these $<00428+>$ el - leh > curses < $07045+\mathrm{q} @$ lalah > shall come <00935 +bow>> \{upon\} thee , and shall pursue $<07291+$ radaph $>$ thee, and overtake $<05381+$ nasag $>$ thee, till <05704 + thou be destroyed <08045 +shamad > ; because <03588 + kiy > thou hearkenedst <08085 +shama<> not unto the voice <06963 +qowl > of the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > his commandments $<04687+$ mitsvah > and his statutes <02708 +chuqqah > which <00834 +> aher > he commanded <06680 +tsavah $>$ thee : upon DEU 028046 And they shall be upon thee for a sign <00226 +> owth > and for a wonder <04159 +mowpheth > , and \{upon\} thy seed <02233 +zera< > for ever < $05769+$. upon DEU 028046 And they shall be \{upon\} thee for a sign <00226 +>owth > and for a wonder <04159 +mowpheth >, and upon thy seed <02233 +zera < > for ever <05769 + . upon DEU 028048 Therefore shalt thou serve <05647 + thine enemies <00341 +>oyeb > which <00834 +> aher > the LORD <03068 +Y @ hovah > shall send <07971 + shalach > against thee , in hunger <07457 +ra, and in thirst <06772 +tsama\gg , and in nakedness <05903 + , and in want <02640 + chocer > of all <03605 +kol > [ things ] : and he shall put <05414 +nathan > a yoke <05923 +
of iron <01270 +barzel > \{upon\} thy neck <06677 +tsavva>r > , until <05704 + he have <01961 +hayah > destroyed $<08045+$ shamad > thee . upon DEU 028056 The tender <07390 +rak > and delicate <06028 + woman among you, which <00834 +>aher > would not adventure < 05254 +nacah > to set < 03322 +yatsag $>$ the sole <03709 +kaph > of her foot <07272 +regel > \{upon\} the ground <00776 +>erets > for delicateness $<06026+$ and tenderness $<07391+$ rok $>$, her eye $<05869+$ shall be evil $<07489+$ ra
\{upon\} thee, until <05704 + thou be destroyed <08045 + shamad > . upon DEU 029005 And I have led <03212 +yalak > you forty <00705 +>arba years <08141 +shaneh > in the wilderness <04057+midbar > : your clothes $<08008+$ salmah > are not waxen old <01086 +balah > upon you, and thy shoe <05275 +na is not waxen old <01086 +balah > \{upon\} thy foot <07272 +regel > . upon DEU 029005 And I have led <03212 +yalak > you forty <00705 +>arba years <08141 +shaneh > in the wilderness < $04057+$ midbar > : your clothes <08008 +salmah $>$ are not waxen old <01086 +balah > \{upon\} you, and thy shoe <05275 + na is not waxen old <01086 +balah > upon thy foot <07272 +regel > . upon DEU 029020 The LORD <03068 + Y @hovah > will not spare <05545 +calach > him, but then <00227 +>az > the anger <00639 +>aph > of the LORD <03068 +Y @hovah > and his jealousy $<07068+$ qin $>$ ah $>$ shall smoke <06225 + against that man <00376 $+>$ iysh $>$, and all <03605 + kol $>$ the curses <00423 +>alah > that are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > shall lie $<07257$ +rabats > \{upon\} him, and the LORD <03068 + Y @ hovah > shall blot <04229 + machah > out his name $<08034+$ shem > from under <08478 + tachath > heaven <08064 + shamayim >. upon DEU 029022 So that the generation <01755 +dowr > to come <00314 +> acharown > of your children <01121 +ben > that shall rise $<06965+$ quwm > up after <00310 +>achar > you, and the stranger <05237 +nokriy > that shall come <00935 +bow >> from a far <07350 +rachowq > land <00776 +>erets >, shall say <00559 +>amar > , when they see $<07200+\mathrm{ra}>$ ah > the plagues <04347 +makkah > of that land <00776 +>erets > , and the sicknesses <08463 +tachaluw \gg which <00834 +> aher > the LORD <03068 + Y @hovah > hath laid <02470 +chalah > \{upon\} it ; upon DEU 029027 And the anger <00639 +> aph > of the LORD <03068 + Y @ hovah > was kindled <02734 +charah > against this <01931 +huw>> land <00776 +>erets > , to bring <00935 +bow\gg \{upon\} it all <03605 $+\mathrm{kol}>$ the curses <07045 +q@lalah > that are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > : upon DEU 030001 . And it shall come <01961 +hayah > to pass, when <03588 +kiy > all <03605 + kol > these <00428 +>el - leh > things <01697 + dabar > are come <00935 +bow>> \{upon\} thee, the blessing <01293 +B @rakah > and the curse < 07045 +q@lalah > , which <00834 +> aher > I have set <05414 +nathan > before <06440 +paniym > thee, and thou shalt call <07725 +shuwb > [ them ] to mind <03824 +lebab > among all <03605 +kol > the nations <01471 + gowy > , whither the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > hath driven <05080 +nadach > thee, upon DEU 030003 That then the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > will turn <07725 + shuwb > thy captivity <07622 +sh@buwth > , and have compassion <07355 +racham > \{upon\} thee, and will return <07725 +shuwb > and gather <06908 +qabats > thee from all <03605 +kol> the nations <05971 + , whither the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > hath scattered <06327 +puwts > thee . upon DEU 030007 And the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > will put <05414 +nathan > all <03605 + kol > these <00428 +>el - leh > curses <00423 $+>$ alah > \{upon\} thine enemies <00341 +>oyeb > , and on $<05921+$ them that hate $<08130+$ sane $\gg$ thee , which <00834 +>aher > persecuted <07291 +radaph > thee. upon DEU 030018 I denounce <05046 +nagad > unto you this day $\langle 03117+$ yowm > , that ye shall surely $\langle 03588+$ kiy > perish <6>, [ and that ] ye shall not prolong $<00748+>$ arak > [ your ] days <03117 +yowm > \{upon\} the land <00127 +>adamah > , whither thou passest $<05674+$ over $<05674+$ Jordan $<03383+$ Yarden > to go $\langle 00935+$ bow $\gg$ to possess <03423 +yarash > it . upon DEU 031017 Then my anger <00639 +> aph > shall be kindled <02734 + charah > against them in that day $<03117+$ yowm > , and I will forsake < $05800+$ them , and I will hide < $05641+$ cathar > my face < $06440+$ paniym $>$ from them, and they shall be devoured <00398 + >akal > , and many <07227 +rab > evils <07451 +ra<> and troubles <06869 +tsarah > shall befall <04672 +matsa>> them ; so that they will say <00559 +>amar > in that day <03117 +yowm > , Are not these <00428 +>el - leh > evils <07451 +ra<> come <04672 +matsa>> \{upon\} us, because <03588 +kiy > our God <00430 +>elohiym > [ is ] not among <07130 +qereb > us ? upon DEU 032 002 My doctrine <03948 +leqach > shall drop <06201 + as the rain <04306 +matar > , my speech <00565 $+>$ imrah > shall distil <05140 +nazal > as the dew <02919 +tal > , as the small rain <08164 +sa upon the tender herb <01877 +deshe\gg , and as the showers <07241 +rabiyb > \{upon\} the grass <06212 + : upon DEU 032002 My doctrine <03948 +leqach > shall drop <06201 + as the rain <04306 + matar > , my speech <00565 +>imrah > shall distil <05140 +nazal > as the dew <02919 +tal > , as the small rain <08164 +sa \{upon\} the tender herb $<01877+$ deshe \gg , and as the showers <07241 +rabiyb > upon the grass <06212 $+:$ upon DEU 032023 I will
heap <05595 +caphah > mischiefs <07451 +ra<> upon them ; I will spend <03615 +kalah > mine arrows <02671 +chets > \{upon\} them . upon DEU 032023 I will heap <05595 +caphah > mischiefs <07451 +ra<> \{upon\} them ; I will spend <03615 +kalah > mine arrows <02671 +chets > upon them . upon DEU 032024 [ They shall be ] burnt <04198 +mazeh > with hunger <07457 +ra, and devoured <03898 +lacham > with burning heat <07565 +resheph > , and with bitter <04815 +m@riyriy > destruction <06986 +qeteb > : I will also send <07971 +shalach $>$ the teeth $<08127+$ shen > of beasts <00929 $+\mathrm{b} @$ hemah > \{upon\} them, with the poison <02534 +chemah >of serpents <02119 +zachal > of the dust <06083 + . upon DEU 032035 To me [ belongeth ] vengeance <05359 +naqam > , and recompence <08005 +shillem > ; their foot <07272 +regel > shall slide <04131 +mowt > in [ due ] time <06256 + : for the day <03117 +yowm > of their calamity <00343 +>eyd > [ is ] at <07138 +qarowb > hand $<07138+$ qarowb > , and the things that shall come <06264 + \{upon\} them make haste <02363 +chuwsh > . upon DEU 032042 I will make mine arrows <02671 +chets > drunk <07937 + shakar > with blood <01818 +dam $>$, and my sword <02719 +chereb > shall devour <00398 +>akal > flesh <01320 +basar > ; [ and that ] with the blood <01818 +dam > of the slain <02491 +chalal> and of the captives <07633 +shibyah > , from the beginning <07218 +ro>sh > of revenges <06546 +par \{upon\} the enemy <00341 +>oyeb > . upon DEU 033010 They shall teach <03384 +yarah > Jacob <03290 +Ya thy judgments <04941 +mishpat > , and Israel <03478 +Yisra>el > thy law <08451 +towrah > : they shall put <07760 +suwm > incense <07004 +q@toreth > before <00639 +> aph > thee , and whole <03632 + kaliyl > burnt <03632 + kaliyl > sacrifice \{upon\} thine altar <04196 +mizbeach > . upon DEU 033016 And for the precious <04022 + meged > things of the earth <00776 +> erets > and fulness $<04393+\mathrm{m} @ l \mathrm{lo} \gg$ thereof, and [ for ] the good < 07522 +ratsown > will <07522 +ratsown > of him that dwelt $<07931$ +shakan > in the bush <05572 +c @ nah > : let [ the blessing ] come <00935 +bow\gg upon the head $<07218+$ ro>sh > of Joseph <03130 +Yowceph > , and \{upon\} the top <06936 +qodqod > of the head <06936 +qodqod > of him [ that was ] separated <05139 +naziyr > from his brethren <00251 +>ach > . upon DEU 033 016 And for the precious <04022 +meged > things of the earth <00776 +>erets > and fulness < $04393+\mathrm{m} @ l$ lo>> thereof, and [ for ] the good <07522 +ratsown > will <07522 +ratsown > of him that dwelt <07931 +shakan > in the bush <05572+c@nah > : let [ the blessing ] come <00935 +bow>> \{upon\} the head <07218 +ro>sh > of Joseph <03130 +Yowceph > , and upon the top <06936 +qodqod > of the head <06936 +qodqod > of him [ that was ] separated <05139 +naziyr > from his brethren <00251 +>ach > . upon DEU 033026 . [ There is ] none $<00369+>$ ayin > like unto the God <00410 +>el > of Jeshurun <03484 +Y @ shuruwn > , [ who ] rideth <07392 + rakab > \{upon\} the heaven <08064 +shamayim > in thy help <05828 + , and in his excellency <01346 +ga on the sky <07834 + shachaq > . upon DEU 033028 Israel <03478 +Yisra>el > then shall dwell <07931 +shakan > in safety <00983 +betach > alone <00909 +badad > : the fountain <05869 + of Jacob <03290 + Ya [ shall be ] \{upon\} a land <00776 +>erets > of corn <01715 +dagan > and wine <08492 +tiyrowsh > ; also <00637 +> aph > his heavens <08064 +shamayim > shall drop <06201 + down <06201 + dew <02919 + tal > . upon DEU 033029 Happy <00835 +>esher > [ art ] thou, O Israel <03478 +Yisra>el > : who <04310 +miy > [ is ] like <03644 $+\mathrm{k} @$ mow > unto thee, O people <05971 + saved <03467 +yasha < > by the LORD <03068 + Y @hovah > , the shield <04043 +magen > of thy help <05828 + , and who <00834 +>aher > [ is ] the sword <02719 +chereb >of thy excellency <01346 +ga ! and thine enemies <00341 +>oyeb > shall be found liars <03584 +kachash > unto thee ; and thou shalt tread <01869 + darak > \{upon\} their high <01116 +bamah > places . upon DEU 034009. And Joshua <03091 +Y @howshuwa < > the son <01121 +ben > of Nun <05126 +Nuwn > was full <04392 +male\gg of the spirit <07307 +ruwach > of wisdom <02451 +chokmah > ; for Moses <04872 +Mosheh > had laid <05564 +camak > his hands <03027 +yad > \{upon\} him : and the children <01121 +ben > of Israel <03478 + Yisra>el > hearkened <08085 +shama<> unto him , and did <06213 + as the LORD <03068 +Y @ hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . whereupon LEV 011035 And every <03605 +kol > [ thing ] \{whereupon\} [ any part ] of their carcase <05038 +n@ belah > falleth <05307 +naphal > shall be unclean <02930 +tame\gg ; [ whether it be ] oven <08574 +tannuwr > , or ranges <03600 +kiyr > for pots, they shall be broken <05422 +nathats > down <05422 +nathats > : [ for ] they [ are ] unclean <02931 +tame\gg , and shall be unclean <02931 +tame>> unto you .

## Bible Quick Find Phrase Concordance for fast finding of phrases

thereupon ^ 1Co_03_10/thereupon /^
thereupon ${ }^{\wedge}$ Exo_31_07 / thereupon /^and all the furniture of the tabernacle,
thereupon ${ }^{\wedge} 1 \mathrm{Co} 03 \_14 /$ thereupon /^ he shall receive a reward.
thereupon ${ }^{\wedge}$ Zep_02_07 / thereupon /^in the houses of Ashkelon shall they lie down in the evening: for the LORD their God shall visit them, and turn away their captivity.
thereupon ${ }^{\wedge}$ Eze_16_16 / thereupon /^ the like things] shall not come, neither shall it be [so].
upon ${ }^{\wedge}$ 2Sa_11_02 / upon /^
upon ^ Gen_12_11/upon /^
upon ${ }^{\wedge}$ Gen_26_07/upon /^
upon ^ Neh_02_12 / upon /^
upon ${ }^{\wedge}$ Num_04_10 / upon /^a bar.
upon ^ Act_27_26 / upon /^a certain island.
upon ${ }^{\wedge}$ Gen_28_11/upon /^ a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put [them for] his pillows, and lay down in that place to sleep.
upon ${ }^{\wedge} 2 S a \_22 \_11 /$ upon $/{ }^{\wedge}$ a cherub, and did fly: and he was seen upon the wings of the wind.
upon ${ }^{\wedge}$ Psa_18_10/upon /^ a cherub, and did fly: yea, he did fly upon the wings of the wind.
upon ${ }^{\wedge}$ Zec_09_09 / upon /^a colt the foal of an ass.
upon ${ }^{\wedge} 1 S a \_14 \_01 /$ upon /^a day, that Jonathan the son of Saul said unto the young man that bare his armour, Come, and let us go over to the Philistines' garrison, that [is] on the other side. But he told not his father.
upon ^ Mar_06_05 / upon /^a few sick folk, and healed [them].
upon $\wedge$ Deu_33_28 / upon /^a land of corn and wine; also his heavens shall drop down dew.
upon ${ }^{\wedge}$ Eze_33_02 / upon / $\wedge$ a land, if the people of the land take a man of their coasts, and set him for their watchman:

Upon ^ Isa_57_07 / Upon /^a lofty and high mountain hast thou set thy bed: even thither wentest thou up to offer sacrifice.
upon ^ Job_31_01 / upon /^a maid?
upon ${ }^{\wedge} 2 S a \_18 \_09 /$ upon /^ a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that [was] under him went away.
upon ^ 2Sa_06_03 / upon /^a new cart, and brought it out of the house of Abinadab that [was] in Gibeah: and Uzzah and Ahio, the sons of Abinadab, drave the new cart.
upon ^ Est_01_06 / upon /^a pavement of red, and blue, and white, and black, marble.
upon ^ 2 Ki_16_17 / upon /^a pavement of stones.
upon ^ Num_21_09 / upon /^a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.
upon ^ Num_21_08 / upon /^a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live.
upon ^ Psa_144_09 / upon /^a psaltery [and] an instrument of ten strings will I sing praises unto thee.
upon ^ Neh_08_04 / upon /^a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, [and] Meshullam.
upon ^ Zec_01_08 / upon /^a red horse, and he stood among the myrtle trees that [were] in the bottom; and behind him [were there] red horses, speckled, and white.
upon ^ Jud_13_19 / upon /^a rock unto the LORD: and [the angel] did wonderously; and Manoah and his wife looked on.
upon ^ Psa_40_02 / upon /^a rock, [and] established my goings.
upon ${ }^{\wedge}$ Luk_06_48 / upon /^a rock.
upon ^ Mat_07_25 / upon /^a rock.
upon ^ Psa_27_05 / upon /^a rock.
upon ^ Exo_33_21 / upon /^a rock:
upon ^ Mat_07_24 / upon /^a rock:
upon ^ ${ }^{\text {Luk_08_06 / upon /^a rock; and as soon as it was sprung up, it withered away, because it lacked }}$ moisture.
upon ^ Pro_30_19 / upon /^a rock; the way of a ship in the midst of the sea; and the way of a man with a maid.
upon ^ Jer_36_04 / upon /^a roll of a book.
upon ^ Rev_17_03 / upon /^a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.
upon ^ 1Sa_01_09 / upon /^a seat by a post of the temple of the LORD.
upon ^ $1 \mathrm{Sa} \_20 \_25$ / upon /^a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.
upon ^ 1Sa_04_13 / upon /^a seat by the wayside watching: for his heart trembled for the ark of God. And when the man came into the city, and told [it], all the city cried out.
upon ^ Act_12_21 / upon /^a set day Herod, arrayed in royal apparel, sat upon his throne, and made an oration unto them.
upon ^ Job_18_08 / upon /^a snare.
upon ^ Num_13_23 / upon /^a staff; and [they brought] of the pomegranates, and of the figs.
upon ^ Eze_23_41 / upon /^a stately bed, and a table prepared before it, whereupon thou hast set mine incense and mine oil.
upon ^ Hag_02_15 / upon /^a stone in the temple of the LORD:
upon ^ Exo_30_33 / upon /^a stranger, shall even be cut off from his people.
upon ^ Isa_19_01 / upon /^a swift cloud, and shall come into Egypt: and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst of it.
upon ^ Psa_50_10 / upon /^a thousand hills.
upon ^ Isa_06_01 / upon /^a throne, high and lifted up, and his train filled the temple.
upon ^ Eze_40_02 / upon /^a very high mountain, by which [was] as the frame of a city on the south.
upon ^ Deu_22_19 / upon /^a virgin of Israel: and she shall be his wife; he may not put her away all his days.
upon ^ Gen_24_16 / upon /^a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.
upon ^ Amo_07_07 / upon /^a wall [made] by a plumbline, with a plumbline in his hand.
upon ^ 1Th_05_03 / upon /^a woman with child; and they shall not escape.
upon ^ Exo_29_05 / upon /^Aaron the coat, and the robe of the ephod, and the ephod, and the breastplate, and gird him with the curious girdle of the ephod:
upon ^ Exo_40_13 / upon /^A Aaron the holy garments, and anoint him, and sanctify him; that he may minister unto me in the priest's office.
upon ^ Exo_28_41 / upon /^Aaron thy brother, and his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto me in the priest's office.
upon ^ Exo_28_35 / upon /^Aaron to minister: and his sound shall be heard when he goeth in unto the holy [place] before the LORD, and when he cometh out, that he die not.
upon ^ Exo_28_38 / upon /^Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.
upon ^ Lev_08_27 / upon /^Aaron's hands, and upon his sons' hands, and waved them [for] a wave offering before the LORD.
upon ^ Lev_08_12 / upon /^Aaron's head, and anointed him, to sanctify him.
upon ^ Exo_28_30 / upon /^Aaron's heart, when he goeth in before the LORD: and Aaron shall bear the judgment of the children of Israel upon his heart before the LORD continually.
upon ^ Exo_29_21 / upon /^Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons' garments with him.
upon ^ Exo_28_43 / upon /^Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy [place]; that they bear not iniquity, and die: [it shall be] a statute for ever unto him and his seed after him.
upon ^ Lev_08_30 / upon /^Aaron, [and] upon his garments, and upon his sons, and upon his sons' garments with him; and sanctified Aaron, [and] his garments, and his sons, and his sons' garments with him.
upon ^ Jud_09_24 / upon /^Abimelech their brother, which slew them; and upon the men of Shechem, which aided him in the killing of his brethren.
upon ^ Jud_09_53 / upon /^Abimelech's head, and all to brake his skull.
upon ^ Gen_18_19 / upon /^Abraham that which he hath spoken of him.
upon ^ Gen_15_12 / upon /^Abram; and, lo, an horror of great darkness fell upon him.
upon ^ 2Sa_17_14 / upon /^Absalom.
upon ^ Gen_02_21 / upon /^Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;
upon ^ $1 \mathrm{Ch} \_12 \_19$ / upon /^^advisement sent him away, saying, He will fall to his master Saul to [the jeopardy of] our heads.
upon ^ Psa_22_01 / upon /^Aijeleth Shahar, A Psalm of David. My God, my God, why hast thou forsaken me ? [why art thou so] far from helping me, [and from] the words of my roaring?
upon ^ Psa_46_01 / upon /^Alamoth. God [is] our refuge and strength, a very present help in trouble.
upon ^ Isa_07_19 / upon /^all bushes.
upon ^ Eze_07_18 / upon /^all faces, and baldness upon all their heads.
upon ^ Jer_45_05 / upon /^all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest.
upon ^ Act_02_17 / upon /^all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:
upon ^ Joe_02_28 / upon /^all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:
upon ^ Lam_01_10 / upon /^all her pleasant things: for she hath seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation.
upon ^ Jer_19_15 / upon /^all her towns all the evil that I have pronounced against it, because they have
hardened their necks, that they might not hear my words.
upon ^ Jer_12_12 / upon /^all high places through the wilderness: for the sword of the LORD shall devour from the [one] end of the land even to the [other] end of the land: no flesh shall have peace.
upon ^ Exo_14_17/upon /^all his host, upon his chariots, and upon his horsemen.
upon ^ Exo_14_04 / upon /^all his host; that the Egyptians may know that I [am] the LORD. And they did so.
upon ^ Deu_06_22 / upon /^all his household, before our eyes:
upon ^ Psa_135_09 / upon /^all his servants.
upon ^ 1Sa_11_02 / upon /^all Israel.
upon ^ Amo_08_10 / upon /^all loins, and baldness upon every head; and I will make it as the mourning of an only [son], and the end thereof as a bitter day.
upon ^ Rom_05_18 / upon /^all men to condemnation; even so by the righteousness of one [the free gift came] upon all men unto justification of life.
upon ${ }^{\wedge}$ Rom_05_18/upon /^all men unto justification of life.
upon ${ }^{\wedge}$ Rom_05_12 / upon /^ all men, for that all have sinned:
upon ^ Isa_34_02 / upon /^all nations, and [his] fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter.
upon ^ 1 Ch _14_17/ upon /^all nations.
upon ^ Est_09_02 / upon /^all people.
upon ^ Isa_02_16 / upon /^all pleasant pictures.
upon ^ Est_09_27 / upon /^all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] time every year;
upon ^ Gen_39_05 / upon /^all that he had in the house, and in the field.
upon ^ Eze_40_04 / upon /^all that I shall show thee; for to the intent that I might show [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel.
upon ^ Gen_09_02 / upon /^all that moveth [upon] the earth, and upon all the fishes of the sea; into your hand are they delivered.
upon ^ Isa_02_13 / upon /^all the cedars of Lebanon, [that are] high and lifted up, and upon all the oaks of Bashan,
upon ^ Act_05_11 / upon /^all the church, and upon as many as heard these things.
upon ^ Jer_44_02 / upon /^all the cities of Judah; and, behold, this day they [are] a desolation, and no man dwelleth therein,
upon ^ Jer_48_24 / upon /^all the cities of the land of Moab, far or near.
upon ^ Jud_06_37 / upon /^all the earth [beside], then shall I know that thou wilt save Israel by mine hand, as thou hast said.
upon ^ 1 Sa_30_16 / upon /^all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.
upon ^ Exo_09_11 / upon /^all the Egyptians.
upon ^ Eze_34_06 / upon /^all the face of the earth, and none did search or seek [after them].
upon ^ Gen_09_02 / upon /^all the fishes of the sea; into your hand are they delivered.
upon ^ Isa_04_05 / upon /^all the glory [shall be] a defence.
upon ^ Jud_06_39 / upon /^all the ground let there be dew.
upon ^ Jer_48_37 / upon /^all the hands [shall be] cuttings, and upon the loins sackcloth.
upon ^ Oba_01_15 / upon /^all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.
upon ^ Isa_02_14 / upon /^all the high mountains, and upon all the hills [that are] lifted up,
upon ^ Isa_02_14 / upon /^all the hills [that are] lifted up,
upon ^ Isa_32_13 / upon /^all the houses of joy [in] the joyous city:
upon ^ Jer_48_38 / upon /^all the housetops of Moab, and in the streets thereof: for I have broken Moab like a vessel wherein [is] no pleasure, saith the LORD.
upon ^ Jer_35_17 / upon /^all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered.
upon ^ Zep_01_04 / upon /^all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from this place, [and] the name of the Chemarims with the priests;
upon ^ 2Ch_15_05 / upon /^all the inhabitants of the countries.
upon ^ Jer_25_29 / upon /^all the inhabitants of the earth, saith the LORD of hosts.
upon ^ Psa_33_14/ upon /^all the inhabitants of the earth.
upon ^ Jer_01_14 / upon /^all the inhabitants of the land.
upon ^ $2 \mathrm{Ch} \_17 \_10$ / upon /^all the kingdoms of the lands that [were] round about Judah, so that they made no war against Jehoshaphat.
upon ^ Hag_01_11 / upon /^all the labour of the hands.
upon ^ Deu_11_25 / upon /^all the land that ye shall tread upon, as he hath said unto you.
upon ^ Jer_50_37 / upon /^all the mingled people that [are] in the midst of her; and they shall become as women: a sword [is] upon her treasures; and they shall be robbed.
upon ^ Eze_07_12 / upon /^all the multitude thereof.
upon ^ Eze_07_14 / upon /^all the multitude thereof.
upon ^ Isa_14_26 / upon /^all the nations.
upon ^ Isa_02_13 / upon /^all the oaks of Bashan,
upon ^ Jud_16_30 / upon /^all the people that [were] therein. So the dead which he slew at his death were more than [they] which he slew in his life.
upon ^ Lev_10_06 / upon /^all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.
upon ^ Eze_21_12 / upon /^all the princes of Israel: terrors by reason of the sword shall be upon my people: smite therefore upon [thy] thigh.
upon ^ Isa_02_16 / upon /^all the ships of Tarshish, and upon all pleasant pictures.
upon ^ Num_19_18 / upon /^all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:
upon ^ Jer_32_19 / upon /^all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings:
upon ^ Exo_39_43 / upon /^all the work, and, behold, they had done it as the LORD had commanded, even so had they done it: and Moses blessed them.
upon ^ Rev_03_10 / upon /^all the world, to try them that dwell upon the earth.
upon ^ Isa_34_02 / upon /^all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter.
upon ${ }^{\wedge}$ Eze_07_18 / upon /^all their heads.
upon ^ Exo_07_19 / upon /^all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.
upon ^ Jer_16_17 / upon /^all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes.
upon ^ Ezr_08_22 / upon /^all them for good that seek him; but his power and his wrath [is] against all them that forsake him.
upon ^ Rom_03_22 / upon /^all them that believe: for there is no difference:
upon ^ Jer_02_34 / upon /^all these.
upon ^ Mar_11_11 / upon /^all things, and now the eventide was come, he went out unto Bethany with the twelve.
upon ^ Isa_07_19 / upon /^all thorns, and upon all bushes.
upon ^ Eze_28_26 / upon /^all those that despise them round about them; and they shall know that I [am]
the LORD their God.
upon ^ Exo_08_04 / upon /^all thy servants.
upon ^ Jud_09_44 / upon /^all [the people] that [were] in the fields, and slew them.
upon ^ Deu_07_15 / upon /^all [them] that hate thee.
upon ^ Jde_01_15 / upon /^all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard [speeches] which ungodly sinners have spoken against him.
upon ^ Rom_11_32 / upon /^all.
upon ^ Lev_11_42 / upon /^all] four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination.
upon ${ }^{\wedge}$ Lev_11_21 / upon /^all] four, which have legs above their feet, to leap withal upon the earth;
upon ^ Lev_11_20 / upon /^all] four, [shall be] an abomination unto you.
upon ^ Isa_65_03 / upon /^altars of brick;
upon ^ 1Sa_28_18 / upon /^Amalek, therefore hath the LORD done this thing unto thee this day.
upon ^ 1Ch_12_18 / upon /^Amasai, [who was] chief of the captains, [and he said], Thine [are we], David, and on thy side, thou son of Jesse: peace, peace [be] unto thee, and peace [be] to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band.
upon ^ Mat_21_05 / upon /^an ass, and a colt the foal of an ass.
upon ^ Exo_04_20 / upon /^an ass, and he returned to the land of Egypt: and Moses took the rod of God in his hand.
upon ^ Jud_19_28 / upon /^an ass, and the man rose up, and gat him unto his place.
upon ^ Zec_09_09 / upon /^an ass, and upon a colt the foal of an ass.
upon ^ 1Sa_25_42 / upon /^an ass, with five damsels of hers that went after her; and she went after the messengers of David, and became his wife.
upon ^ Jos_03_16 / upon /^an heap very far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.
upon ^ Jos_03_13 / upon /^ an heap.
upon ^ ${ }^{\text {Eze_17_22 / upon /^an high mountain and eminent: }}$
Upon ^ Psa_92_03 / Upon /^an instrument of ten strings, and upon the psaltery; upon the harp with a solemn sound.
upon ^ Pro_25_12 / upon /^an obedient ear.
upon ^ Luk_05_36 / upon /^an old; if otherwise, then both the new maketh a rent, and the piece that was
[taken] out of the new agreeth not with the old.
upon ^ 1Jo_01_01 / upon /^and our hands have handled, of the Word of life;
upon ${ }^{\wedge}$ Est_06_08 / upon /^and the crown royal which is set upon his head:
upon ${ }^{\wedge}$ Amo_04_07 / upon /^and the piece whereupon it rained not withered.
upon ${ }^{\wedge}$ Deu_01_36 / upon /^and to his children, because he hath wholly followed the LORD.
upon ^ Amo_04_07 / upon /^another city: one piece was rained upon, and the piece whereupon it rained not withered.
upon ^ Rom_15_20 / upon /^another man's foundation:
upon ^ Lev_26_37 / upon /^another, as it were before a sword, when none pursueth: and ye shall have no power to stand before your enemies.
upon ^ Luk_12_01 / upon /^another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.
upon ${ }^{\wedge}$ Luk_21_06 / upon /^another, that shall not be thrown down.
upon ${ }^{\wedge}$ Mar_13_02 / upon /^another, that shall not be thrown down.
upon ${ }^{\wedge}$ Mat_24_02 / upon /^another, that shall not be thrown down.
upon ${ }^{\wedge}$ Jer_46_16/upon /^another: and they said, Arise, and let us go again to our own people, and to the land of our nativity, from the oppressing sword.
upon ^ Luk_19_44 / upon /^another; because thou knewest not the time of thy visitation.
upon ^ Gen_42_01 / upon /^another?
upon ^ Lev_06_27 / upon /^any garment, thou shalt wash that whereon it was sprinkled in the holy place.
upon ${ }^{\wedge}$ Lev_11_37/upon /^any sowing seed which is to be sown, it [shall be] clean.
upon ${ }^{\wedge}$ Isa_21_13 / upon /^Arabia. In the forest in Arabia shall ye lodge, 0 ye travelling companies of Dedanim.
upon ${ }^{\wedge}$ Deu_11_25 / upon / ${ }^{\wedge}$ as he hath said unto you.
upon ${ }^{\wedge}$ Act_05_11/upon /^as many as heard these things.
upon ^ $2 \mathrm{Ch} 28 \_15 /$ upon /^ asses, and brought them to Jericho, the city of palm trees, to their brethren: then they returned to Samaria.
upon ^ 2Ch_15_01 / upon /^Azariah the son of Oded:
upon ^ 2Ch_24_07 / upon /^Baalim.
upon ^ Jer_51_56/upon /^Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompenses shall surely requite.
upon ^ Jer_51_35 / upon /^Babylon, shall the inhabitant of Zion say; and my blood upon the inhabitants of Chaldea, shall Jerusalem say.
upon ^ Jer_51_60 / upon /^Babylon, [even] all these words that are written against Babylon.
upon ^ Jer_51_42 / upon /^Babylon: she is covered with the multitude of the waves thereof.
upon ^ Exo_09_22 / upon /^beast, and upon every herb of the field, throughout the land of Egypt.
upon ^ Jer_07_20 / upon /^beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.
upon ^ Exo_09_09 / upon /^beast, throughout all the land of Egypt.
upon ^ Exo_08_18 / upon /^beast.
upon ^ ${ }^{\text {Exo_09_10 / upon /^beast. }}$
upon ^ Amo_06_04 / upon /^beds of ivory, and stretch themselves upon their couches, and eat the lambs out of the flock, and the calves out of the midst of the stall;
upon ^ Dan_01_13 / upon /^before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants.
upon ^ Jer_48_22 / upon /^Bethdiblathaim,
upon ^ Jer_48_23 / upon /^Bethgamul, and upon Bethmeon,
upon ^ Jer_48_23 / upon /^Bethmeon,
upon ^ Heb_08_06 / upon /^better promises.
upon ^ Gen_09_23 / upon /^both their shoulders, and went backward, and covered the nakedness of their father; and their faces [were] backward, and they saw not their father's nakedness.
upon ^ Jer_48_24 / upon /^Bozrah, and upon all the cities of the land of Moab, far or near.
upon ^ Job_16_14 / upon /^breach, he runneth upon me like a giant.
upon ^ Gen_04_15 / upon /^Cain, lest any finding him should kill him.
upon ^ 1Sa_30_17 / upon /^camels, and fled.
upon ^ Gen_31_17 / upon /^camels;
upon ^ Hag_01_11 / upon /^cattle, and upon all the labour of the hands.
upon ^ Amo_02_08 / upon /^clothes laid to pledge by every altar, and they drink the wine of the condemned [in] the house of their god.
upon ^ 1Sa_05_07 / upon /^Dagon our god.
upon ^ 1Sa_16_13 / upon /^David from that day forward. So Samuel rose up, and went to Ramah.
upon ^ $1 \mathrm{Ch} \_20 \_02$ / upon /^David's head: and he brought also exceeding much spoil out of the city.
upon ^ Jer_13_13 / upon /^David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness.
upon ^ 1Ki_02_33 / upon /^David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD.
upon ^ Jer_04_20 / upon /^destruction is cried; for the whole land is spoiled: suddenly are my tents spoiled, [and] my curtains in a moment.
upon ^ Jer_48_22 / upon /^Dibon, and upon Nebo, and upon Bethdiblathaim,
upon ^ Isa_15_09 / upon /^Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land.
upon ^ Exo_14_29 / upon /^dry [land] in the midst of the sea; and the waters [were] a wall unto them on their right hand, and on their left.
upon ^ Act_02_03 / upon /^each of them.
upon ^ Eze_40_16 / upon /^each] post [were] palm trees.
upon ^ Lev_24_07 / upon /^each] row, that it may be on the bread for a memorial, [even] an offering made by fire unto the LORD.
upon ^ Deu_04_36 / upon /^earth he showed thee his great fire; and thou heardest his words out of the midst of the fire.
upon ^ Psa_22_29 / upon /^earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul.

Upon ^ Job_41_33 / Upon /^earth there is not his like, who is made without fear.
upon ^ Luk_05_24 / upon /^earth to forgive sins, [he said unto the sick of the palsy,] I say unto thee, Arise, and take up thy couch, and go into thine house.
upon ^ Job_08_09 / upon /^earth [are] a shadow:]
upon ^ Psa_73_25 / upon /^earth [that] I desire beside thee.
upon ^ Job_20_04 / upon /^earth,
upon ^ Ecc_07_20 / upon /^earth, that doeth good, and sinneth not.
upon ^ Psa_67_02 / upon /^earth, thy saving health among all nations.
upon ^ Mat_06_19 / upon /^earth, where moth and rust doth corrupt, and where thieves break through and steal:
upon ^ Dan_07_23 / upon /^earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.
upon ^ Psa_67_04 / upon /^earth. Selah.
upon ^ Psa_147_15 / upon /^earth: his word runneth very swiftly.
upon ^ Psa_112_02 / upon /^earth: the generation of the upright shall be blessed.
upon ^ Ecc_05_02 / upon /^earth: therefore let thy words be few.
upon ^ Psa_119_87 / upon /^earth; but I forsook not thy precepts.
upon ^ Job_07_01 / upon /^earth? [are not] his days also like the days of an hireling?
upon ^ Isa_11_14 / upon /^Edom and Moab; and the children of Ammon shall obey them.
upon ^ Eze_25_14 / upon /^Edom by the hand of my people Israel: and they shall do in Edom according to mine anger and according to my fury; and they shall know my vengeance, saith the Lord GOD.
upon ^ Eze_25_13 / upon /^Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword.
upon ^ Isa_20_03 / upon /^Egypt and upon Ethiopia;
upon ^ Exo_07_04 / upon /^Egypt, and bring forth mine armies, [and] my people the children of Israel, out of the land of Egypt by great judgments.
upon ^ Exo_07_05 / upon /^Egypt, and bring out the children of Israel from among them.
upon ^ Eze_30_04 / upon /^Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down.
upon ^ 2 Ki_18_21 / upon /^Egypt, on which if a man lean, it will go into his hand, and pierce it: so [is] Pharaoh king of Egypt unto all that trust on him.
upon ^ Deu_06_22 / upon /^Egypt, upon Pharaoh, and upon all his household, before our eyes:
upon ^ $\operatorname{Isa}$ _19_12 / upon /^Egypt.
upon ^ Exo_11_01 / upon /^Egypt; afterwards he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence altogether.
upon ^ Jer_49_36 / upon /^Elam will I bring the four winds from the four quarters of heaven, and will scatter them toward all those winds; and there shall be no nation whither the outcasts of Elam shall not come.
upon ^ Num_20_26/upon /^Eleazar his son: and Aaron shall be gathered [unto his people], and shall die there.
upon ^ Num_20_28 / upon /^Eleazar his son; and Aaron died there in the top of the mount: and Moses and Eleazar came down from the mount.
upon ^ Gen_48_14 / upon /^Ephraim's head, who [was] the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh [was] the firstborn.
upon ^ Isa_20_03 / upon /^Ethiopia;
upon ^ Gen_09_02 / upon /^every beast of the earth, and upon every fowl of the air, upon all that moveth [upon] the earth, and upon all the fishes of the sea; into your hand are they delivered.
upon ^ Jer_48_08 / upon /^every city, and no city shall escape: the valley also shall perish, and the plain shall be destroyed, as the LORD hath spoken.
upon ^ Hos_09_01 / upon /^every cornfloor.
upon ^ Isa_04_05 / upon /^every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory [shall be] a defence.
upon ^ Isa_02_15 / upon /^every fenced wall,
upon ^ Gen_09_02 / upon /^every fowl of the air, upon all that moveth [upon] the earth, and upon all the fishes of the sea; into your hand are they delivered.
upon ^ Amo_08_10 / upon /^every head; and I will make it as the mourning of an only [son], and the end thereof as a bitter day.
upon ^ Exo_09_22 / upon /^every herb of the field, throughout the land of Egypt.
upon ^ Jer_02_20 / upon /^every high hill and under every green tree thou wanderest, playing the harlot.
upon ^ Eze_06_13 / upon /^every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.
upon ^ Isa_30_25 / upon /^every high hill, rivers [and] streams of waters in the day of the great slaughter, when the towers fall.
upon ^ Eze_34_06 / upon /^every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek [after them].
upon ^ Jer_03_06 / upon /^every high mountain and under every green tree, and there hath played the harlot.
upon ^ Isa_30_25 / upon /^every high mountain, and upon every high hill, rivers [and] streams of waters in the day of the great slaughter, when the towers fall.
upon ^ Isa_02_15 / upon /^every high tower, and upon every fenced wall,
upon ^ Exo_09_19 / upon /^every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.
upon ^ 1 Ki_07_38 / upon /^every one of the ten bases one laver.
upon ^ Php_01_03 / upon /^every remembrance of you,
upon ^ Rom_02_09 / upon /^every soul of man that doeth evil, of the Jew first, and also of the Gentile;
upon ^ Act_02_43 / upon /^every soul: and many wonders and signs were done by the apostles.
upon ^ Isa_02_12 / upon /^every [one that is] lifted up; and he shall be brought low:
upon ^ Isa_02_12 / upon /^every [one that is] proud and lofty, and upon every [one that is] lifted up; and he shall be brought low:
upon ^ Num_23_04 / upon /^every] altar a bullock and a ram.
upon ^ Exo_26_32 / upon /^four pillars of shittim [wood] overlaid with gold: their hooks [shall be of] gold, upon the four sockets of silver.
upon ^ 1Ki_07_02 / upon /^four rows of cedar pillars, with cedar beams upon the pillars.
upon ^ Jer_47_05 / upon /^Gaza; Ashkelon is cut off [with] the remnant of their valley: how long wilt thou cut thyself?
upon ^ Jud_20_37 / upon /^Gibeah; and the liers in wait drew [themselves] along, and smote all the city with the edge of the sword.
upon ^ Jos_10_12 / upon /^Gibeon; and thou, Moon, in the valley of Ajalon.
upon ^ Jud_06_34 / upon /^Gideon, and he blew a trumpet; and Abiezer was gathered after him.
upon ^ Psa_84_01 / upon /^Gittith, A Psalm for the sons of Korah. How amiable [are] thy tabernacles, $\mathbf{O}$ LORD of hosts!
upon ^ Psa_08_01 / upon /^Gittith, A Psalm of David. O LORD our Lord, how excellent [is] thy name in all the earth! who hast set thy glory above the heavens.
upon ^ Psa_81_01 / upon /^Gittith, [A Psalm] of Asaph. Sing aloud unto God our strength: make a joyful noise unto the God of Jacob.
upon ^ Job_12_04 / upon /^God, and he answereth him: the just upright [man is] laughed to scorn.
upon ^ Exo_03_06 / upon /^God.
upon ^ Psa_53_04 / upon /^God.
upon ^ Psa_62_01 / upon /^God: from him [cometh] my salvation.
upon ^ Psa_55_16 / upon /^God; and the LORD shall save me.
upon ^ Psa_62_05 / upon /^God; for my expectation [is] from him.
upon ^ Job_27_10 / upon /^God?
upon ^ Act_07_59 / upon /^God], and saying, Lord Jesus, receive my spirit.
upon ^ Gen_19_24 / upon /^Gomorrah brimstone and fire from the LORD out of heaven;
upon ^ Jud_15_16 / upon /^heaps, with the jaw of an ass have I slain a thousand men.
upon ^ Exo_08_14 / upon /^heaps: and the land stank.
upon ^ Son_08_09 / upon /^her a palace of silver: and if she [be] a door, we will enclose her with boards of cedar.
upon ^ Num_05_30 / upon /^her all this law.
upon ^ 2 Ki _04_05 / upon /^her and upon her sons, who brought [the vessels] to her; and she poured out.
upon ^ Isa_04_05 / upon /^her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory [shall be] a defence.
upon ^ Son_08_05 / upon /^her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth [that] bare thee.
upon ^ Hos_02_04 / upon /^her children; for they [be] the children of whoredoms.
upon ^ Gen_24_47 / upon /^her face, and the bracelets upon her hands.
upon ^ Hos_10_11 / upon /^her fair neck: I will make Ephraim to ride; Judah shall plow, [and] Jacob shall break his clods.
upon ^ Rev_17_05 / upon /^her forehead [was] a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.
upon ^ Gen_35_20 / upon /^her grave: that [is] the pillar of Rachel's grave unto this day.
upon ^ Jer_51_52 / upon /^her graven images: and through all her land the wounded shall groan.
upon ^ Gen_24_18 / upon /^her hand, and gave him drink.
upon ^ Gen_24_47 / upon /^her hands.
upon ^ Rev_12_01 / upon /^her head a crown of twelve stars:
upon ^ Est_02_17/upon /^her head, and made her queen instead of Vashti.
upon ^ Jud_16_19 / upon /^her knees; and she called for a man, and she caused him to shave off the seven locks of his head; and she began to afflict him, and his strength went from him.
upon ^ Amo_05_02 / upon /^her land; [there is] none to raise her up.
upon ^ Jer_50_36 / upon /^her mighty men; and they shall be dismayed.
upon ^ Eze_28_23 / upon /^her on every side; and they shall know that I [am] the LORD.
upon ^ Zec_05_11 / upon /^her own base.
upon ^ Jer_30_18 / upon /^her own heap, and the palace shall remain after the manner thereof.
upon ^ Jer_50_35 / upon /^her princes, and upon her wise [men].
upon ^ Gen_24_15 / upon /^her shoulder.
upon ^ 1Ki_03_26 / upon /^her son, and she said, $\mathbf{O}$ my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, [but] divide [it].
upon ^ 2Ki_04_05 / upon /^her sons, who brought [the vessels] to her; and she poured out.
upon ^ Hos_02_23 / upon /^her that had not obtained mercy; and I will say to [them which were] not my people, Thou [art] my people; and they shall say, [Thou art] my God.
upon ^ Hos_02_13 / upon /^her the days of Baalim, wherein she burned incense to them, and she decked herself with her earrings and her jewels, and she went after her lovers, and forgat me, saith the LORD.
upon ^ Jer_50_37/upon /^her treasures; and they shall be robbed.
upon ^ Jer_05_10 / upon /^her walls, and destroy; but make not a full end: take away her battlements; for they [are] not the LORD'S.
upon ^ Jer_50_38 / upon /^her waters; and they shall be dried up: for it [is] the land of graven images, and they are mad upon [their] idols.
upon ^ Jer_50_35 / upon /^her wise [men].
upon ^ Est_04_05 / upon /^her, and gave him a commandment to Mordecai, to know what it [was], and why it [was].
upon ^ Deu_22_14 / upon /^her, and say, I took this woman, and when I came to her, I found her not a maid:
upon ^ Mat_09_18 / upon /^her, and she shall live.
upon ^ Jer_51_56 / upon /^her, [even] upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompenses shall surely requite.
upon ^ 1Sa_04_19 / upon /^her.
upon ^ Est_02_15 / upon /^her.
upon ^ Eze_23_08 / upon /^her.
upon ^ Eze_23_10 / upon /^her.
upon ^ Job_31_10 / upon /^^her.
upon ^ Pro_03_18 / upon /^her: and happy [is every one] that retaineth her.
upon ^ Jer_51_64 / upon /^her: and they shall be weary. Thus far [are] the words of Jeremiah.
upon ^ 2Sa_13_18 / upon /^her: for with such robes were the king's daughters [that were] virgins apparelled. Then his servant brought her out, and bolted the door after her.
upon ^ Num_30_14 / upon /^her: he confirmeth them, because he held his peace at her in the day that he heard [them].
upon ^ Luk_01_58 / upon /^her; and they rejoiced with her.
upon ^ Jer_50_15 / upon /^her; as she hath done, do unto her.
upon ^ Isa_18_04 / upon /^herbs, [and] like a cloud of dew in the heat of harvest.
upon ^ Hos_10_14 / upon /^her] children.
upon ^ Isa_66_12 / upon /^her] knees.
upon ^ Isa_66_12 / upon /^her] sides, and be dandled upon [her] knees.
upon ^ Isa_22_24 / upon /^him all the glory of his father's house, the offspring and the issue, all vessels of small quantity, from the vessels of cups, even to all the vessels of flagons.
upon ^ Lev_16_22 / upon /^him all their iniquities unto a land not inhabited: and he shall let go the goat in the wilderness.
upon ^ 1Sa_19_23 / upon /^him also, and he went on, and prophesied, until he came to Naioth in Ramah.
upon ^ 1 Ch _15_27 / upon /^him an ephod of linen.
upon ^ Num_35_22 / upon /^him any thing without laying of wait,
upon ^ 2 Sa_17_12 / upon /^him as the dew falleth on the ground: and of him and of all the men that [are] with him there shall not be left so much as one.
upon ^ Psa_35_08 / upon /^him at unawares; and let his net that he hath hid catch himself: into that very destruction let him fall.
upon ^ Mar_03_10 / upon /^him for to touch him, as many as had plagues.
upon ^ 2Sa_11_21 / upon /^him from the wall, that he died in Thebez? why went ye nigh the wall? then say thou, Thy servant Uriah the Hittite is dead also.
upon ^ Amo_03_14 / upon /^him I will also visit the altars of Bethel: and the horns of the altar shall be cut off, and fall to the ground.
upon ^ 2 Sa_17_12 / upon /^him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that [are] with him there shall not be left so much as one.
upon ^ 2 Ki _07_17 / upon /^him in the gate, and he died, as the man of God had said, who spake when the king came down to him.
upon ^ 2Ki_07_20 / upon /^him in the gate, and he died.
upon ^ Psa_145_18 / upon /^him in truth.
upon ^ Job_14_22 / upon /^him shall have pain, and his soul within him shall mourn.
upon ^ Rom_13_04 / upon /^him that doeth evil.
upon ^ Isa_15_09 / upon /^him that escapeth of Moab, and upon the remnant of the land.
upon ^ 1Ki_02_25 / upon /^him that he died.
upon ^ Lev_15_08 / upon /^him that is clean; then he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
upon ^ Isa_44_03 / upon /^him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring:
upon ^ Lev_14_07 / upon /^him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field.
upon ^ Isa_10_20 / upon /^him that smote them; but shall stay upon the LORD, the Holy One of Israel, in truth.
upon ^ Num_19_18 / upon /^him that touched a bone, or one slain, or one dead, or a grave:
upon ^ Lev_08_07 / upon /^him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound [it] unto him therewith.
upon ^ 2Ch_23_11 / upon /^him the crown, and [gave him] the testimony, and made him king. And Jehoiada and his sons anointed him, and said, God save the king.
upon ^ Php_02_07 / upon /^him the form of a servant, and was made in the likeness of men:
upon ^ Isa_42_25 / upon /^him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid [it] not to heart.
upon ^ Rev_03_12 / upon /^him the name of my God, and the name of the city of my God, [which is] new Jerusalem, which cometh down out of heaven from my God: and [I will write upon him] my new name.
upon ^ Lev_13_27 / upon /^him the seventh day: [and] if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it [is] the plague of leprosy.
upon ^ 1 Ki_08_31 / upon /^him to cause him to swear, and the oath come before thine altar in this house:
upon ^ Luk_05_01 / upon /^him to hear the word of God, he stood by the lake of Gennesaret,
upon ^ $2 \mathrm{Ch} \_06 \_22$ / upon /^him to make him swear, and the oath come before thine altar in this house;
upon ^ Deu_17_07 / upon /^him to put him to death, and afterward the hands of all the people. So thou shalt put the evil away from among you.
upon ^ Deu_13_09 / upon /^him to put him to death, and afterwards the hand of all the people.
upon ^ ${ }^{\wedge}$ Exo_22_25 / upon /^him usury.
upon ^ Job_20_23 / upon /^him while he is eating.
upon ^ Isa_55_06 / upon /^him while he is near:
upon ^ 2Sa_17_02 / upon /^him while he [is] weary and weak handed, and will make him afraid: and all the people that [are] with him shall flee; and I will smite the king only:
upon ^ Psa_37_12 / upon /^him with his teeth.
upon ^ Act_03_04 / upon /^him with John, said, Look on us.
upon ^ Act_07_57/ upon /^him with one accord,
upon ^ Deu_04_07 / upon /^him [for]?
upon ^ 1Ch_29_25 / upon /^him [such] royal majesty as had not been on any king before him in Israel.
upon ^ Rev_19_11 / upon /^him [was] called Faithful and True, and in righteousness he doth judge and make war.
upon ^ Luk_03_22 / upon /^him, and a voice came from heaven, which said, Thou art my beloved Son; in thee $I$ am well pleased.
upon ^ Mar_15_19 / upon /^him, and bowing [their] knees worshipped him.
upon ^ 1Ki_02_31 / upon /^him, and bury him; that thou mayest take away the innocent blood, which Joab shed, from me, and from the house of my father.
upon ^ Num_27_23 / upon /^him, and gave him a charge, as the LORD commanded by the hand of Moses.
upon ^ 1Sa_18_04 / upon /^him, and gave it to David, and his garments, even to his sword, and to his bow, and to his girdle.
upon ^ Num_11_25 / upon /^him, and gave [it] unto the seventy elders: and it came to pass, [that], when the spirit rested upon them, they prophesied, and did not cease.
upon ^ Num_05_14 / upon /^him, and he be jealous of his wife, and she be defiled: or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled:
upon ^ Num_05_14 / upon /^him, and he be jealous of his wife, and she be not defiled:
upon ^ Num_05_30 / upon /^him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all this law.
upon ^ Lev_08_07 / upon /^him, and he girded him with the curious girdle of the ephod, and bound [it] unto him therewith.
upon ^ Gen_32_31 / upon /^him, and he halted upon his thigh.
upon ^ Jud_03_10 / upon /^him, and he judged Israel, and went out to war: and the LORD delivered Chushanrishathaim king of Mesopotamia into his hand; and his hand prevailed against Chushanrishathaim.
upon ^ 1 Sa_10_10 / upon /^him, and he prophesied among them.
upon ^ Jud_14_06 / upon /^him, and he rent him as he would have rent a kid, and [he had] nothing in his hand: but he told not his father or his mother what he had done.
upon ^ Eze_17_20 / upon /^him, and he shall be taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against me.
upon ^ Eze_12_13 / upon /^him, and he shall be taken in my snare: and I will bring him to Babylon [to] the land of the Chaldeans; yet shall he not see it, though he shall die there.
upon ^ Isa_37_07 / upon /^him, and he shall hear a rumour, and return to his own land; and I will cause him to fall by the sword in his own land.
upon ^ 2Ki_19_07 / upon /^him, and he shall hear a rumour, and shall return to his own land; and I will cause him to fall by the sword in his own land.
upon ^ Mat_12_18/ upon /^him, and he shall show judgment to the Gentiles.
upon ^ Jud_14_19 / upon /^him, and he went down to Ashkelon, and slew thirty men of them, and took their spoil, and gave change of garments unto them which expounded the riddle. And his anger was kindled, and he went up to his father's house.
upon ^ Hos_12_14 / upon /^him, and his reproach shall his Lord return unto him.
upon ^ Gen_50_01 / upon /^him, and kissed him.
upon ^ Jud_03_23 / upon /^him, and locked them.
upon ^ Job_27_22 / upon /^him, and not spare: he would fain flee out of his hand.
upon ^ Luk_11_22 / upon /^him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils.
upon ^ Mar_14_67 / upon /^him, and said, And thou also wast with Jesus of Nazareth.
upon ^ Jud_06_14 / upon /^him, and said, Go in this thy might, and thou shalt save Israel from the hand of the Midianites: have not I sent thee?
upon ^ Luk_22_56 / upon /^him, and said, This man was also with him.
upon ^ Mar_10_34 / upon /^him, and shall kill him: and the third day he shall rise again.
upon ^ Job_20_23 / upon /^him, and shall rain [it] upon him while he is eating.
upon ^ 2 Sa_01_10 / upon /^him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that [was] upon his head, and the bracelet that [was] on his arm, and have brought them hither unto my lord.
upon ^ 1 Ki_02_34 / upon /^him, and slew him: and he was buried in his own house in the wilderness.
upon ^ Jud_15_14 / upon /^him, and the cords that [were] upon his arms became as flax that was burnt with fire, and his bands loosed from off his hands.
upon ^ Deu_29_20 / upon /^him, and the LORD shall blot out his name from under heaven.
upon ^ $2 \mathrm{Ch} \_24 \_27$ / upon /^him, and the repairing of the house of God, behold, they [are] written in the story of the book of the kings. And Amaziah his son reigned in his stead.
upon ^ Eze_18_20 / upon /^him, and the wickedness of the wicked shall be upon him.
upon ^ Mat_27_30 / upon /^him, and took the reed, and smote him on the head.
upon ^ Eze_38_22 / upon /^him, and upon his bands, and upon the many people that [are] with him, an overflowing rain, and great hailstones, fire, and brimstone.
upon ^ $2 \mathrm{Ch} \_32 \_25 /$ upon /^him, and upon Judah and Jerusalem.
upon ^ 2Ki_04_21 / upon /^him, and went out.
upon ^ Eze_14_09 / upon /^him, and will destroy him from the midst of my people Israel.
upon ^ $2 \mathrm{Ki}_{1} 11 \_12$ / upon /^him, and [gave him] the testimony; and they made him king, and anointed him; and they clapped their hands, and said, God save the king.
upon ^ 2Ch_26_20 / upon /^him, and, behold, he [was] leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had smitten him.
upon ^ Dan_06_23 / upon /^him, because he believed in his God.
upon ^ 1Sa_18_17 / upon /^him, but let the hand of the Philistines be upon him.
upon ^ Lev_07_20 / upon /^him, even that soul shall be cut off from his people.
upon ^ Mar_08_23/upon /^him, he asked him if he saw ought.
upon ^ Lev_15_24 / upon /^him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean.
upon ^ Num_19_13 / upon /^him, he shall be unclean; his uncleanness [is] yet upon him.
upon ^ Job_41_08 / upon /^him, remember the battle, do no more.
upon ^ Jer_31_20 / upon /^him, saith the LORD.
upon ^ Num_27_20 / upon /^him, that all the congregation of the children of Israel may be obedient.
upon ^ Num_35_23 / upon /^him, that he die, and [was] not his enemy, neither sought his harm:
upon ^ 1Ki_02_46 / upon /^him, that he died. And the kingdom was established in the hand of Solomon.
upon ^ Rev_20_03 / upon /^him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.
upon ^ Lev_22_03 / upon /^him, that soul shall be cut off from my presence: I [am] the LORD.
upon ^ Isa_11_02 / upon /^him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;
upon ^ Jer_49_08 / upon /^him, the time [that] I will visit him.
upon ^ Job_02_11 / upon /^him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.
upon ^ Psa_145_18/upon /^him, to all that call upon him in truth.
upon ^ Joh_18_04 / upon /^him, went forth, and said unto them, Whom seek ye?
upon ^ 2 Sa _20_12 / upon /^him, when he saw that every one that came by him stood still.
upon ^ Ezr_07_26 / upon /^him, whether [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.
upon ^ Hos_07_09 / upon /^him, yet he knoweth not.
upon ^ Jer_02_15 / upon /^him, [and] yelled, and they made his land waste: his cities are burned without inhabitant.
upon ^ Job_15_26 / upon /^him, [even] on [his] neck, upon the thick bosses of his bucklers:
upon ^ Isa_30_32 / upon /^him, [it] shall be with tabrets and harps: and in battles of shaking will he fight with it.
if he have nothing, then he shall be sold for his theft.
upon ^ 1Ki_02_29 / upon /^him.
upon ^ 1 Ki_19_19 / upon /^him.
upon ^ 1Sa_18_17/upon /^him.
upon ^ 2 Ki_03_15 / upon /^him.
upon ^ 2 Ki_25_06 / upon /^him.
upon ^ Act_22_13/upon /^him.
upon ^ Dan_11_18 / upon /^him.
upon ^ Ecc_08_06 / upon /^him.
upon ^ Exo_21_30/upon /^him.
upon ^ Eze_01_03 / upon /^him.
upon ^ Eze_18_13/upon /^him.
upon ^ ${ }^{\wedge}$ Eze_18_20 / upon /^him.
upon ^ Ezr_07_06 / upon /^him.
upon ^ Ezr_07_09 / upon /^him.
upon ^ Gen_15_12 / upon /^him.
upon ^ Gen_44_21 / upon /^him.
upon ^ Jer_39_05 / upon /^him.
upon ^ Jer_52_09 / upon /^him.
upon ^ Job_15_21 / upon /^him.
upon ^ Job_20_22 / upon /^him.
upon ^ Job_20_25/upon /^him.
upon ^ Joh_01_32 / upon /^him.
upon ^ Jos_02_19 / upon /^him.
upon ^ Lam_03_28 / upon /^him.
upon ^ Lev_19_17 / upon /^him.
upon ^ Lev_20_09 / upon /^him.
upon ^ Luk_01_12 / upon /^him.
upon ^ Luk_02_25 / upon /^him.
upon ^ Luk_02_40 / upon /^him.
upon ^ Mar_07_32 / upon /^him.
upon ^ Mar_11_07 / upon /^him.
upon ^ Num_15_31 / upon /^him.
upon ^ Num_19_13/upon /^him.
upon ^ Num_24_02 / upon /^him.
upon ^ Pro_26_27 / upon /^him.
upon ^ Pro_28_22 / upon /^him.
upon ^ Psa_21_05 / upon /^him.
upon ^ Rom_10_12 / upon /^him.
upon ^ 2Sa_01_15 / upon /^him. And he smote him that he died.
upon ^ Eze_33_05 / upon /^him. But he that taketh warning shall deliver his soul.
upon ^ Mar_01_10 / upon /^him:
upon ^ Mat_03_16/upon /^him:
upon ^ Lev_08_08 / upon /^him: also he put in the breastplate the Urim and the Thummim.
upon ^ 2Sa_18_17 / upon /^him: and all Israel fled every one to his tent.
upon ^ Jud_14_17 / upon /^him: and she told the riddle to the children of her people.
upon ^ 2 Ki_04_35 / upon /^him: and the child sneezed seven times, and the child opened his eyes.
upon ^ Deu_34_09 / upon /^him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses.
upon ^ Dan_08_07 / upon /^him: and there was none that could deliver the ram out of his hand.
upon ^ Pro_10_24 / upon /^him: but the desire of the righteous shall be granted.
upon ^ Job_42_11 / upon /^him: every man also gave him a piece of money, and every one an earring of gold.
upon ^ Isa_42_01 / upon /^him: he shall bring forth judgment to the Gentiles.
upon ^ Hos_13_13 / upon /^him: he [is] an unwise son; for he should not stay long in [the place of] the breaking forth of children.
upon ^ Lev_21_12 / upon /^him: I [am] the LORD.
upon ^ 2Ki_09_25 / upon /^him;
upon ^ Num_27_18 / upon /^him;
upon ^ Exo_21_22 / upon /^him; and he shall pay as the judges [determine].
upon ^ Isa_55_07 / upon /^him; and to our God, for he will abundantly pardon.
upon ^ Isa_53_05 / upon /^him; and with his stripes we are healed.
upon ^ 1Pe_05_07/ upon /^him; for he careth for you.
upon ^ Gen_37_27 / upon /^him; for he [is] our brother [and] our flesh. And his brethren were content. upon ^ Num_19_20 / upon /^him; he [is] unclean.
upon ^ Psa_89_22 / upon /^him; nor the son of wickedness afflict him.
upon ^ Gen_37_22 / upon /^him; that he might rid him out of their hands, to deliver him to his father again.
upon ^ Job_07_17 / upon /^him?
upon ^ Job_27_09 / upon /^him?
upon ^ Job_01_12 / upon /^himself put not forth thine hand. So Satan went forth from the presence of the LORD.
upon ^ Psa_132_18/ upon /^himself shall his crown flourish.
upon ^ Psa_116_02 / upon /^him] as long as I live.
upon ^ Rev_03_12 / upon /^him] my new name.
upon ^ Luk_20_01 / upon /^him] with the elders,
upon ^ Act_12_07 / upon /^him], and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from [his] hands.
upon ^ Act_06_12 / upon /^him], and caught him, and brought [him] to the council,
upon ^ Isa_49_13 / upon /^his afflicted.
upon ^ Zec_11_17 / upon /^his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.
upon ^ 1Sa_17_39 / upon /^his armour, and he assayed to go; for he had not proved [it]. And David said unto Saul, I cannot go with these; for I have not proved [them]. And David put them off him.
upon ^ Jud_15_14 / upon /^his arms became as flax that was burnt with fire, and his bands loosed from off his hands.
upon ^ Num_22_22 / upon /^his ass, and his two servants [were] with him.
upon ^ Eze_38_22 / upon /^his bands, and upon the many people that [are] with him, an overflowing rain, and great hailstones, fire, and brimstone.
upon ^ Ezr_03_03 / upon /^his bases; for fear [was] upon them because of the people of those countries: and they offered burnt offerings thereon unto the LORD, [even] burnt offerings morning and evening.
upon ^ 1Sa_21_13/upon /^his beard.
upon ^ Job_33_19 / upon /^his bed, and the multitude of his bones with strong [pain]:
upon ^ $1 \mathrm{Ki}_{-} 21 \_04 /$ upon /^his bed, and turned away his face, and would eat no bread.
upon ^ 2Ki_04_32 / upon /^his bed.
upon ^ Pro_26_14 / upon /^his bed.
upon ^ Dan_07_01 / upon /^his bed: then he wrote the dream, [and] told the sum of the matters.
upon ^ Psa_36_04 / upon /^his bed; he setteth himself in a way [that is] not good; he abhorreth not evil.
upon ^ 2Sa_04_11 / upon /^his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?
upon ^ Eze_31_13/upon /^his branches:
upon ^ Luk_18_13 / upon /^his breast, saying, God be merciful to me a sinner.
upon ^ Gen_45_14 / upon /^his brother Benjamin's neck, and wept; and Benjamin wept upon his neck.
upon ^ Gen_43_30 / upon /^his brother: and he sought [where] to weep; and he entered into [his] chamber, and wept there.
upon ^ Exo_32_29 / upon /^his brother; that he may bestow upon you a blessing this day.
upon ^ Exo_14_17 / upon /^his chariots, and upon his horsemen.
upon ^ ${ }^{\wedge}$ Exo_14_18/upon /^his chariots, and upon his horsemen.
upon ^ Hos_08_14 / upon /^his cities, and it shall devour the palaces thereof.
upon ^ Lev_23_37 / upon /^his day:
upon ^ Psa_112_08 / upon /^his enemies.
upon ^ 2Ki_04_34 / upon /^his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm.
upon ^ Mar_08_25 / upon /^his eyes, and made him look up: and he was restored, and saw every man clearly.
upon ^ Exo_34_35 / upon /^his face again, until he went in to speak with him.
upon ^ Jos_07_06 / upon /^his face before the ark of the LORD until the eventide, he and the elders of Israel, and put dust upon their heads.
upon ^ 2Sa_18_28 / upon /^his face before the king, and said, Blessed [be] the LORD thy God, which hath delivered up the men that lifted up their hand against my lord the king.
upon ^ 1Sa_05_03 / upon /^his face to the earth before the ark of the LORD. And they took Dagon, and set him in his place again.
upon ^ 1Sa_17_49 / upon /^his face to the earth.
upon ^ 1Sa_05_04 / upon /^his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him.
upon ^ Gen_17_17 / upon /^his face, and laughed, and said in his heart, Shall [a child] be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?
upon ^ Dan_02_46 / upon /^his face, and worshipped Daniel, and commanded that they should offer an oblation and sweet odours unto him.
upon ^ 1 Ki_20_38 / upon /^his face.
upon ^ Num_16_04 / upon /^his face:
upon ^ Gen_50_01 / upon /^his father's face, and wept upon him, and kissed him.
upon ^ Dan_02_34 / upon /^his feet [that were] of iron and clay, and brake them to pieces.
upon ^ 1Sa_14_13/ upon /^his feet, and his armourbearer after him: and they fell before Jonathan; and his armourbearer slew after him.
upon ^ 1Ch_28_02 / upon /^his feet, and said, Hear me, my brethren, and my people: [As for me], I [had] in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had made ready for the building:
upon ^ 1Ki_21_27 / upon /^his flesh, and fasted, and lay in sackcloth, and went softly.
upon ^ Lev_16_04 / upon /^his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these [are] holy garments; therefore shall he wash his flesh in water, and [so] put them on.
upon ^ Lev_06_10 / upon /^his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar.
upon ^ 2Ki_06_30 / upon /^his flesh.
upon ^ Lev_08_09 / upon /^his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses.
upon ^ Exo_28_38 / upon /^his forehead, that they may be accepted before the LORD.
upon ^ Lev_08_30 / upon /^his garments, and upon his sons, and upon his sons' garments with him; and sanctified Aaron, [and] his garments, and his sons, and his sons' garments with him.
upon ^ Exo_29_21 / upon /^his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons' garments with him.
upon ^ 1Ki_02_05 / upon /^his girdle that [was] about his loins, and in his shoes that [were] on his feet.
upon ^ Isa_50_10 / upon /^his God.
upon ^ Job_18_15 / upon /^his habitation.
upon ^ Jer_25_30 / upon /^his habitation; he shall give a shout, as they that tread [the grapes], against all the inhabitants of the earth.
upon ^ Gen_38_28 / upon /^his hand a scarlet thread, saying, This came out first.
upon ^ Gen_19_16 / upon /^his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city.
upon ^ Gen_38_30 / upon /^his hand: and his name was called Zarah.
upon ^ 1Sa_14_13 / upon /^his hands and upon his feet, and his armourbearer after him: and they fell before Jonathan; and his armourbearer slew after him.
upon ^ Gen_27_16 / upon /^his hands, and upon the smooth of his neck:
upon ^ 2 Ki _04_34 / upon /^his hands: and he stretched himself upon the child; and the flesh of the child waxed warm.
upon ^ Mat_27_29 / upon /^his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!
upon ^ Exo_29_07 / upon /^his head, and anoint him.
upon ^ Zec_03_05 / upon /^his head, and clothed him with garments. And the angel of the LORD stood by.
upon ^ 1Sa_17_05 / upon /^his head, and he [was] armed with a coat of mail; and the weight of the coat [was] five thousand shekels of brass.
upon ^ Rev_10_01 / upon /^his head, and his face [was] as it were the sun, and his feet as pillars of fire:
upon ^ 1Sa_10_01 / upon /^his head, and kissed him, and said, [Is it] not because the LORD hath anointed thee [to be] captain over his inheritance?
upon ^ Lev_24_14 / upon /^his head, and let all the congregation stone him.
upon ^ Exo_29_06 / upon /^his head, and put the holy crown upon the mitre.
upon ^ 2Sa_01_10 / upon /^his head, and the bracelet that [was] on his arm, and have brought them hither unto my lord.
upon ^ Pro_25_22 / upon /^his head, and the LORD shall reward thee.
upon ^ Jos_02_19 / upon /^his head, and we [will be] guiltless: and whosoever shall be with thee in the house, his blood [shall be] on our head, if [any] hand be upon him.
upon ^ 1Sa_01_11 / upon /^his head.
upon ^ 1Sa_04_12 / upon /^his head.
upon ^ Gen_48_18 / upon /^his head.
upon ^ Num_06_07 / upon /^his head.
upon ^ Zec_03_05 / upon /^his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by.
upon ^ 2Sa_15_32 / upon /^his head:
upon ^ Est_06_08 / upon /^his head:
upon ^ 2Sa_01_02 / upon /^his head: and [so] it was, when he came to David, that he fell to the earth, and did obeisance.
upon ^ Num_06_05 / upon /^his head: until the days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow.
upon ^ 1 Sa_17_38 / upon /^his head; also he armed him with a coat of mail.
upon ^ Lev_08_09 / upon /^his head; also upon the mitre, [even] upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses.
upon ^ Isa_59_17 / upon /^his head; and he put on the garments of vengeance [for] clothing, and was clad with zeal as a cloak.
upon ^ 1Ki_08_32 / upon /^his head; and justifying the righteous, to give him according to his righteousness.
upon ^ Rev_13_01 / upon /^his heads the name of blasphemy.
upon ^ Rev_12_03 / upon /^his heads.
upon ^ Exo_28_30 / upon /^his heart before the LORD continually.
upon ^ Exo_28_29 / upon /^his heart, when he goeth in unto the holy [place], for a memorial before the LORD continually.
upon ^ Pro_26_14 / upon /^his hinges, so [doth] the slothful upon his bed.
upon ^ Rev_13_01 / upon /^his horns ten crowns, and upon his heads the name of blasphemy.
upon ^ Exo_14_17/upon /^his horsemen.
upon ^ Exo_14_18 / upon /^his horsemen.
upon ^ 1Ki_02_33 / upon /^his house, and upon his throne, shall there be peace for ever from the LORD. upon ^ Job_08_15 / upon /^his house, but it shall not stand: he shall hold it fast, but it shall not endure.
upon ^ 1 Ki_21_29 / upon /^his house.
upon ^ Rut_04_10 / upon /^his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye [are] witnesses this day.
upon ^ Rut_04_05 / upon /^his inheritance.
upon ^ Isa_09_07 / upon /^his kingdom, to order it, and to establish it with judgment and with justice from
henceforth even for ever. The zeal of the LORD of hosts will perform this.
upon ^ $2 \mathrm{Ch} \_06$ _13 / upon /^his knees before all the congregation of Israel, and spread forth his hands toward heaven,
upon ^ Dan_06_10 / upon /^his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.
upon ^ Jud_07_05 / upon /^his knees to drink.
upon ^ Zec_09_16 / upon /^his land.
upon ^ 1Sa_17_06 / upon /^his legs, and a target of brass between his shoulders.
upon ^ 2 Sa _20_08 / upon /^his loins in the sheath thereof; and as he went forth it fell out.
upon ^ Gen_37_34 / upon /^his loins, and mourned for his son many days.
upon ^ 2Ki_04_34 / upon /^his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm.
upon ^ 2Sa_13_29 / upon /^his mule, and fled.
upon ^ Isa_12_04 / upon /^his name, declare his doings among the people, make mention that his name is exalted.
upon ^ 1Ch_16_08 / upon /^his name, make known his deeds among the people.
upon ^ Mal_03_16/upon /^his name.
upon ^ Psa_105_01 / upon /^his name: make known his deeds among the people.
upon ^ Psa_99_06 / upon /^his name; they called upon the LORD, and he answered them.
upon ^ Gen_45_14 / upon /^his neck.
upon ^ Deu_19_05 / upon /^his neighbour, that he die; he shall flee unto one of those cities, and live:
upon ^ Exo_21_14 / upon /^his neighbour, to slay him with guile; thou shalt take him from mine altar, that he may die.
upon ^ 1Ki_17_19 / upon /^his own bed.
upon ^ Psa_07_16 / upon /^his own head, and his violent dealing shall come down upon his own pate.
upon ^ Est_09_25 / upon /^his own head, and that he and his sons should be hanged on the gallows.
upon ^ $1 \mathrm{Ki}_{\text {_ }} 02 \_32$ / upon /^his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.
upon ^ Eze_17_19 / upon /^his own head.
upon ^ Eze_33_04 / upon /^his own head.
upon ^1Sa_25_39 / upon /^his own head. And David sent and communed with Abigail, to take her to him to wife.
upon ^ $2 \mathrm{Ch} \_06$ _23 / upon /^his own head; and by justifying the righteous, by giving him according to his righteousness.
upon ^ Psa_07_16 / upon /^his own pate.
upon ^ Lev_11_27 / upon /^his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: whoso toucheth their carcase shall be unclean until the even.
upon ^ Zec_11_17 / upon /^his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.
upon ^ Jud_03_16 / upon /^his right thigh.
upon ^ Num_17_02 / upon /^his rod.
upon ^ Est_05_01 / upon /^his royal throne in the royal house, over against the gate of the house.
Upon ^ Eze_31_13 / Upon /^his ruin shall all the fowls of the heaven remain, and all the beasts of the field shall be upon his branches:
upon ^ 1 Sa _20_25 / upon /^his seat, as at other times, [even] upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.
upon ^ 1Ki_02_33 / upon /^his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD.
upon ^ Jos_04_05 / upon /^his shoulder, according unto the number of the tribes of the children of Israel:
upon ^ Isa_09_06 / upon /^his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.
upon ^ Isa_22_22 / upon /^his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open.
upon ^ Jud_16_03 / upon /^his shoulders, and carried them up to the top of an hill that [is] before Hebron.
upon ^ Gen_24_30 / upon /^his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well.
upon ^ Exo_32_29 / upon /^his son, and upon his brother; that he may bestow upon you a blessing this day.
upon ^ Lev_08_30 / upon /^his sons' garments with him; and sanctified Aaron, [and] his garments, and his sons, and his sons' garments with him.
upon ^ Lev_08_27 / upon /^his sons' hands, and waved them [for] a wave offering before the LORD.
upon ^ Lev_08_30 / upon /^his sons, and upon his sons' garments with him; and sanctified Aaron, [and] his garments, and his sons, and his sons' garments with him.
upon ^ Exo_29_21 / upon /^his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons' garments with him.
upon ^ Exo_28_43 / upon /^his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy [place]; that they bear not iniquity, and die: [it shall be] a statute for ever unto him and his seed after him.
upon ^ 1Sa_31_02 / upon /^his sons; and the Philistines slew Jonathan, and Abinadab, and Melchishua, Saul's sons.
upon ^ 2Sa_01_06 / upon /^his spear; and, lo, the chariots and horsemen followed hard after him.
upon ^ Exo_21_19 / upon /^his staff, then shall he that smote [him] be quit: only he shall pay [for] the loss of his time, and shall cause [him] to be thoroughly healed.
upon ^ 1Sa_31_05 / upon /^his sword, and died with him.
upon ^ ${ }^{\wedge}$ Son_03_08 / upon /^his thigh because of fear in the night.
upon ^ Gen_32_31 / upon /^his thigh.
upon ^ $2 \mathrm{Ch} \_18 \_18 /$ upon /^his throne, and all the host of heaven standing on his right hand and [on] his left.
upon ^ Act_12_21 / upon /^his throne, and made an oration unto them.
upon ^ Exo_11_05 / upon /^his throne, even unto the firstborn of the maidservant that [is] behind the mill; and all the firstborn of beasts.
upon ^ 1 Ki_02_33 / upon /^his throne, shall there be peace for ever from the LORD.
upon ^ 2Ki_13_13 / upon /^his throne: and Joash was buried in Samaria with the kings of Israel.
upon ^ Zec_06_13 / upon /^his throne: and the counsel of peace shall be between them both.
upon ^ Zec_06_13 / upon /^his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.
upon ^ Jer_33_21 / upon /^his throne; and with the Levites the priests, my ministers.
upon ^ Exo_28_12 / upon /^his two shoulders for a memorial.
upon ^ Lev_13_45 / upon /^his upper lip, and shall cry, Unclean, unclean.
upon ^ Eze_12_12 / upon /^his] shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with [his] eyes.
upon ^ Jer_48_21 / upon /^Holon, and upon Jahazah, and upon Mephaath,
upon ^ Eze_38_15 / upon /^horses, a great company, and a mighty army:
upon ^ Eze_23_12 / upon /^horses, all of them desirable young men.
upon ^ 2Ch_25_28 / upon /^horses, and buried him with his fathers in the city of Judah.
upon ^ Isa_66_20 / upon /^horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel
into the house of the LORD.
upon ^ Ecc_10_07 / upon /^horses, and princes walking as servants upon the earth.
upon ^ Jer_06_23 / upon /^horses, set in array as men for war against thee, $\mathbf{O}$ daughter of Zion.
upon ^ Jer_50_42 / upon /^horses, [every one] put in array, like a man to the battle, against thee, 0 daughter of Babylon.
upon ^ Eze_23_06 / upon /^horses.

upon ^ Hos_14_03 / upon /^horses: neither will we say any more to the work of our hands, [Ye are] our gods: for in thee the fatherless findeth mercy.
upon ^ Isa_30_16 / upon /^horses; therefore shall ye flee: and, We will ride upon the swift; therefore shall they that pursue you be swift.
upon ^ Pro_06_28 / upon /^hot coals, and his feet not be burned?
upon ^ Joh_19_29 / upon /^hyssop, and put [it] to his mouth.
upon ^ Isa_34_05 / upon /^Idumea, and upon the people of my curse, to judgment.
upon ^ Lev_15_20 / upon /^in her separation shall be unclean: every thing also that she sitteth upon shall be unclean.
upon ^ Eze_22_24 / upon /^in the day of indignation.
upon ^ Gen_22_06 / upon /^Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together.
upon ^ Neh_13_18 / upon /^Israel by profaning the sabbath.
upon ^ 1Ki_09_05 / upon /^Israel for ever, as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel.
upon ^ 1Sa_13_13/ upon /^Israel for ever.
upon ^ 2Sa_24_15 / upon /^Israel from the morning even to the time appointed: and there died of the people from Dan even to Beersheba seventy thousand men.
upon ^ 2Ch_24_09 / upon /^Israel in the wilderness.
upon ^ $\operatorname{Isa}$ _09_08 / upon /^Israel.
upon ^ Psa_125_05 / upon /^Israel.
upon ^ Psa_128_06 / upon /^Israel.
upon ^ $1 \mathrm{Ch} \_21 \_14$ / upon /^Israel: and there fell of Israel seventy thousand men.
upon ^ Num_04_14 / upon /^it a covering of badgers' skins, and put to the staves of it.
upon ^ Exo_25_11 / upon /^it a crown of gold round about.
upon ^ 2Sa_20_08 / upon /^it a girdle [with] a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out.
upon ^ Exo_39_30 / upon /^it a writing, [like to] the engravings of a signet, HOLINESS TO THE LORD.
upon ^ 2 Ki _16_15 / upon /^it all the blood of the burnt offering, and all the blood of the sacrifice: and the brazen altar shall be for me to inquire [by].
upon ^ Deu_29_27 / upon /^it all the curses that are written in this book:
upon ^ Num_04_14 / upon /^it all the vessels thereof, wherewith they minister about it, [even] the censers, the fleshhooks, and the shovels, and the basins, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it.
upon ^ Exo_40_23 / upon /^it before the LORD; as the LORD had commanded Moses.
upon ^ Eze_47_10 / upon /^it from Engedi even unto Eneglaim; they shall be a [place] to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many.
upon ^ $2 \mathrm{Ch} \_06 \_13$ / upon /^it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,
upon ^ Eze_14_19 / upon /^it in blood, to cut off from it man and beast:
upon ^ Exo_19_18 / upon /^it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.
upon ^ Isa_16_05 / upon /^it in truth in the tabernacle of David, judging, and seeking judgment, and hasting righteousness.
upon ^ Isa_28_04 / upon /^it seeth, while it is yet in his hand he eateth it up.
upon ^ Isa_22_25 / upon /^it shall be cut off: for the LORD hath spoken [it].
upon ^ 1 $\mathrm{Ki}_{\mathbf{\prime}} 13 \_03$ / upon /^it shall be poured out.
upon ^ Jer_15_08 / upon /^it suddenly, and terrors upon the city.
upon ^ Exo_40_29 / upon /^it the burnt offering and the meat offering; as the LORD commanded Moses.
upon ^ ${ }^{\text {Eze_04_01 / upon } / \wedge \text { it the city, [even] Jerusalem: }}$
upon ^ Isa_34_11 / upon /^it the line of confusion, and the stones of emptiness.
upon ^ Eze_04_04 / upon /^it thou shalt bear their iniquity.
upon ^ Exo_30_10 / upon /^it throughout your generations: it [is] most holy unto the LORD.
upon ^ Lev_16_19 / upon /^it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel.
upon ^ 2Ki_25_17 / upon /^it [was] brass: and the height of the chapiter three cubits; and the wreathen work, and pomegranates upon the chapiter round about, all of brass: and like unto these had the second
pillar with wreathen work.
upon ^ Exo_30_08 / upon /^it, a perpetual incense before the LORD throughout your generations.
upon ^ Heb_06_07 / upon /^it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:
upon ^ Job_36_30 / upon /^it, and covereth the bottom of the sea.
upon ^ Lev_02_15 / upon /^it, and lay frankincense thereon: it [is] a meat offering.
upon ^ Lev_02_01 / upon /^it, and put frankincense thereon:
upon ^ Num_15_39 / upon /^it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring:
upon ^ 1Sa_09_24 / upon /^it, and set [it] before Saul. And [Samuel] said, Behold that which is left! set [it] before thee, [and] eat: for unto this time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day.
upon ${ }^{\wedge}$ Isa_42_05 / upon /^it, and spirit to them that walk therein:
upon ^ Jer_11_16/upon /^it, and the branches of it are broken.
upon ^ Num_04_25 / upon /^it, and the hanging for the door of the tabernacle of the congregation, upon ^ Lev_18_25 / upon /^it, and the land itself vomiteth out her inhabitants.
upon ^ Eze_14_13/ upon /^it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it:
upon ^ Eze_14_13 / upon /^it, and will cut off man and beast from it:
upon ^ Pro_24_32 / upon /^it, and] received instruction.
upon ^ Deu_04_26 / upon /^it, but shall utterly be destroyed.
upon ^ Eze_37_16 / upon /^it, For Joseph, the stick of Ephraim, and [for] all the house of Israel his companions:
upon ^ Eze_37_16 / upon /^it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and [for] all the house of Israel his companions:
upon ^ Deu_11_12 / upon /^it, from the beginning of the year even unto the end of the year.
upon ^ Mat_23_18/upon /^it, he is guilty.
upon ^ Lev_05_11/upon /^it, neither shall he put [any] frankincense thereon: for it [is] a sin offering.
upon ^ Num_05_15 / upon /^it, nor put frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.
upon ^ Exo_28_08 / upon /^it, shall be of the same, according to the work thereof; [even of] gold, [of] blue, and purple, and scarlet, and fine twined linen.
upon ^ Num_21_08 / upon /^it, shall live.
upon ^ Gen_09_16 / upon /^it, that I may remember the everlasting covenant between God and every living creature of all flesh that [is] upon the earth.
upon ^ Exo_20_25 / upon /^it, thou hast polluted it.
upon ^ Eze_22_20 / upon /^it, to melt [it]; so will I gather [you] in mine anger and in my fury, and I will leave [you there], and melt you.
upon ^ Jer_48_44 / upon /^it, [even] upon Moab, the year of their visitation, saith the LORD.
upon ^ Num_19_15 / upon /^it, [is] unclean.
upon ^ Exo_28_36 / upon /^it, [like] the engravings of a signet, HOLINESS TO THE LORD.
upon ^ Exo_39_05 / upon /^it, [was] of the same, according to the work thereof; [of] gold, blue, and purple, and scarlet, and fine twined linen; as the LORD commanded Moses.
upon ^ 1 Ch_10_04 / upon /^it.
upon ^ 1Sa_31_04 / upon /^it.
upon ^ 2Ch_01_06 / upon /^it.
upon ^ Exo_30_07/upon /^it.
upon ^ Eze_01_26 / upon /^it.

upon ^ Eze_24_06 / upon /^it.
upon ^ Isa_05_06 / upon /^it.
upon ^ Job_03_04 / upon /^it.
upon ^ Job_26_09 / upon /^it.
upon ^ Joh_11_38/upon /^it.
upon ^ Lam_05_18/upon /^it.
upon ^ Lev_08_15 / upon /^it.
upon ^ Lev_26_35/upon /^it.
upon ^ Mat_28_02 / upon /^it.
upon ^ Num_11_09 / upon /^it.
upon ^ Hag_01_09 / upon /^it. Why? saith the LORD of hosts. Because of mine house that [is] waste, and ye run every man unto his own house.
upon ^ Lev_13_25 / upon /^it: and, behold, [if] the hair in the bright spot be turned white, and it [be in]
sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy.
upon ^ Lev_13_43 / upon /^it: and, behold, [if] the rising of the sore [be] white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh;
upon ^ Mat_10_13/upon /^it: but if it be not worthy, let your peace return to you.
upon ^ Isa_45_12 / upon /^it: I, [even] my hands, have stretched out the heavens, and all their host have I commanded.
upon ^ Luk_10_06 / upon /^it: if not, it shall turn to you again.
upon ^ Deu_24_15 / upon /^it: lest he cry against thee unto the LORD, and it be sin unto thee.
upon ^ Isa_40_07 / upon /^it: surely the people [is] grass.
upon ^ Eze_04_04 / upon /^it: [according] to the number of the days that thou shalt lie upon it thou shalt bear their iniquity.
upon ^ Deu_29_22 / upon /^it;
upon ^ Lev_06_12 / upon /^it; and he shall burn thereon the fat of the peace offerings.
upon ^ Isa_24_20 / upon /^it; and it shall fall, and not rise again.
upon ^ Jer_52_22 / upon /^it; and the height of one chapiter [was] five cubits, with network and pomegranates upon the chapiters round about, all [of] brass. The second pillar also and the pomegranates [were] like unto these.
upon ^ Exo_40_04 / upon /^it; and thou shalt bring in the candlestick, and light the lamps thereof.
upon ^ Exo_40_19 / upon /^it; as the LORD commanded Moses.
upon ^ Deu_24_15 / upon /^it; for he [is] poor, and setteth his heart upon it: lest he cry against thee unto the LORD, and it be sin unto thee.
upon ^ Job_03_06 / upon /^it; let it not be joined unto the days of the year, let it not come into the number of the months.
upon ^ Job_03_05 / upon /^it; let the blackness of the day terrify it.
upon ^ 2 Ch _32_12 / upon /^it?
upon ^ Job_38_05 / upon /^it?
upon ^ Job_30_22 / upon /^it], and dissolvest my substance.
upon ^ $2 \mathrm{Ch} \_24 \_22 /$ upon $\left./ \wedge i t\right]$, and require [it].
upon ^ Lev_14_48 / upon /^it], and, behold, the plague hath not spread in the house, after the house was plastered: then the priest shall pronounce the house clean, because the plague is healed.
upon ^ $2 \mathrm{Ki}_{-} 13 \_16 /$ upon /^it]: and Elisha put his hands upon the king's hands.
upon ^ Gen_27_15 / upon /^Jacob her younger son:
upon ^ Jer_48_21 / upon /^Jahazah, and upon Mephaath,
upon ^ 2Ch_20_14 / upon /^Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, came the Spirit of the LORD in the midst of the congregation;
upon ^ Jud_11_29 / upon /^Jephthah, and he passed over Gilead, and Manasseh, and passed over Mizpeh of Gilead, and from Mizpeh of Gilead he passed over [unto] the children of Ammon.
upon ^ $2 \mathrm{Ki}_{\mathrm{K}} 21 \_12$ / upon /^Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle.
upon ^ 2Ch_12_07 / upon /^Jerusalem by the hand of Shishak.
upon ^ 2 Sa_24_16 / upon /^Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite.
upon ^ Jer_44_02 / upon /^Jerusalem, and upon all the cities of Judah; and, behold, this day they [are] a desolation, and no man dwelleth therein,
upon ^ Oba_01_11 / upon /^Jerusalem, even thou [wast] as one of them.
upon ^ Eze_14_21 / upon /^Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?
upon ^ Eze_14_22 / upon /^Jerusalem, [even] concerning all that I have brought upon it.
upon ^ Dan_09_12 / upon /^Jerusalem.
upon ^ Zec_01_16 / upon /^Jerusalem.
upon ^ Eze_09_08 / upon /^Jerusalem?
upon ^ Joh_01_36 / upon /^Jesus as he walked, he saith, Behold the Lamb of God!
upon ^ Mar_06_17 / upon /^John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her.
upon ^ Jon_01_07 / upon /^Jonah.
upon ^ Psa_56_01 / upon /^Jonathelemrechokim, Michtam of David, when the Philistines took him in Gath. Be merciful unto me, $O$ God: for man would swallow me up; he fighting daily oppresseth me.
upon ^ Jos_19_34 / upon /^Jordan toward the sunrising.
upon ^ Gen_41_42 / upon /^Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck;
upon ^ Gen_50_23 / upon /^Joseph's knees.
upon ^ Gen_39_07 / upon /^Joseph; and she said, Lie with me.
upon ^ $2 \mathrm{Ch} \_24 \_18 /$ upon /^Judah and Jerusalem for this their trespass.
upon ^ 2Ch_29_08 / upon /^Judah and Jerusalem, and he hath delivered them to trouble, to astonishment, and to hissing, as ye see with your eyes.
upon ^ 2Ch_32_25 / upon /^Judah and Jerusalem.
upon ^ Jer_35_17 / upon /^Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered.
upon ^ Amo_02_05 / upon /^Judah, and it shall devour the palaces of Jerusalem.
upon ^ Zep_01_04 / upon /^Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from this place, [and] the name of the Chemarims with the priests;
upon ^ 2Ki_24_03 / upon /^Judah, to remove [them] out of his sight, for the sins of Manasseh, according to all that he did;
upon ^ Jer_48_24 / upon /^Kerioth, and upon Bozrah, and upon all the cities of the land of Moab, far or near.
upon ^ 1Ki_01_38 / upon /^king David's mule, and brought him to Gihon.
upon ^ Jer_48_23 / upon /^Kiriathaim, and upon Bethgamul, and upon Bethmeon,
upon ^ Rev_04_03 / upon /^like a jasper and a sardine stone: and [there was] a rainbow round about the throne, in sight like unto an emerald.
upon ^ Isa_28_10 / upon /^line, line upon line; here a little, [and] there a little:
upon ^ Isa_28_13 / upon /^line, line upon line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken.
upon ^ Isa_28_10 / upon /^line; here a little, [and] there a little:
upon ^ Isa_28_13 / upon /^line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken.
upon ^ Psa_88_01 / upon /^Mahalath Leannoth, Maschil of Heman the Ezrahite. O LORD God of my salvation, I have cried day [and] night before thee:
upon ^ Psa_53_01 / upon /^Mahalath, Maschil, [A Psalm] of David. The fool hath said in his heart, [There is] no God. Corrupt are they, and have done abominable iniquity: [there is] none that doeth good.
upon ^ Job_36_28 / upon /^man abundantly.
upon ^ Job_34_23 / upon /^man more [than right]; that he should enter into judgment with God.
Upon ^ Exo_30_32 / Upon /^man's flesh shall it not be poured, neither shall ye make [any other] like it, after the composition of it: it [is] holy, [and] it shall be holy unto you.
upon ^ Exo_09_22 / upon /^man, and upon beast, and upon every herb of the field, throughout the land of Egypt.
upon ^ Jer_07_20 / upon /^man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.
upon ^ Exo_09_09 / upon /^man, and upon beast, throughout all the land of Egypt.
upon ^ Exo_08_18 / upon /^man, and upon beast.
upon ^ Exo_09_10 / upon /^man, and upon beast.
upon ^ Job_34_14 / upon /^man, [if] he gather unto himself his spirit and his breath;
upon ^ Gen_48_14 / upon /^Manasseh's head, guiding his hands wittingly; for Manasseh [was] the firstborn.
upon ^ Jer_51_13 / upon /^many waters, abundant in treasures, thine end is come, [and] the measure of thy covetousness.
upon ^ Psa_29_03 / upon /^many waters.
upon ^ $\operatorname{Rev}^{2} 17 \_01$ / upon /^many waters:
upon ^ Act_01_26 / upon /^Matthias; and he was numbered with the eleven apostles.
upon ^ Psa_119_53 / upon /^me because of the wicked that forsake thy law.
upon ^ Jud_20_05 / upon /^me by night, [and] thought to have slain me: and my concubine have they forced, that she is dead.
upon ^ 2Co_11_28 / upon /^me daily, the care of all the churches.
upon ^ Psa_50_15 / upon /^me in the day of trouble: I will deliver thee, and thou shalt glorify me.
upon ^ Eze_33_22 / upon /^me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb.
upon ^ Zec_11_11 /upon /^me knew that it [was] the word of the LORD.
upon ^ Job_16_14/upon /^me like a giant.
upon ^ Psa_109_25 / upon /^me they shaked their heads.
upon ^ Psa_27_02 / upon /^me to eat up my flesh, they stumbled and fell.
upon ^ 1Sa_13_12 / upon /^me to Gilgal, and I have not made supplication unto the LORD: I forced myself therefore, and offered a burnt offering.
upon ^ Gen_18_27 / upon /^me to speak unto the Lord, which [am but] dust and ashes:
upon ^ Gen_18_31 / upon /^me to speak unto the Lord: Peradventure there shall be twenty found there. And he said, I will not destroy [it] for twenty's sake.
upon ^ 1Co_15_10 / upon /^me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.
upon ^ Zec_12_10/upon /^ me whom they have pierced, and they shall mourn for him, as one mourneth for [his] only [son], and shall be in bitterness for him, as one that is in bitterness for [his] firstborn.
upon ^ Job_16_09 / upon /^me with his teeth; mine enemy sharpeneth his eyes upon me.
upon ^ Job_16_10 / upon /^me with their mouth; they have smitten me upon the cheek reproachfully; they have gathered themselves together against me.
upon ^ Psa_35_16/upon /^me with their teeth.
upon ^ Jud_15_12 / upon /^me yourselves.
Upon ^ Gen_27_13 / Upon /^me [be] thy curse, my son: only obey my voice, and go fetch me [them].
upon ^ 1Sa_25_24 / upon /^me [let this] iniquity [be]: and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid.
upon ^ Psa_22_13 / upon /^me [with] their mouths, [as] a ravening and a roaring lion.
upon ^ Psa_27_07 / upon /^me, and answer me.
upon ^ Psa_119_132 / upon /^me, and be merciful unto me, as thou usest to do unto those that love thy name.
upon ^ Eze_40_01 / upon /^me, and brought me thither.
upon ^ Eze_37_01 / upon /^me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which [was] full of bones,
upon ^ Psa_04_01 / upon /^me, and hear my prayer.
upon ^ Psa_55_05 / upon /^me, and horror hath overwhelmed me.
upon ^ Ezr_07_28 / upon /^me, and I gathered together out of Israel chief men to go up with me.
upon ^ Dan_10_16 / upon /^me, and I have retained no strength.
upon ^ Psa_91_15 / upon /^me, and I will answer him: I [will be] with him in trouble; I will deliver him, and honour him.
upon ^ Job_07_08 / upon /^me, and I [am] not.
upon ^ Psa_55_03 / upon /^me, and in wrath they hate me.
upon ^ Job_30_30 / upon /^me, and my bones are burned with heat.
upon ^ Gen_27_12 / upon /^me, and not a blessing.
upon ^ $\operatorname{Isa}$ _51_05 / upon ${ }^{\wedge}$ me, and on mine arm shall they trust.
upon ^ Eze_11_05 / upon /^me, and said unto me, Speak; Thus saith the LORD; Thus have ye said, O house of Israel: for $I$ know the things that come into your mind, [every one of] them.
upon ^ 2Sa_01_09 / upon /^me, and slay me: for anguish is come upon me, because my life [is] yet whole in me.
upon ^ Zec_06_08 / upon /^me, and spake unto me, saying, Behold, these that go toward the north country have quieted my spirit in the north country.
upon ^ Job_03_25 / upon /^me, and that which I was afraid of is come unto me.
upon ^ Psa_88_07 / upon /^me, and thou hast afflicted [me] with all thy waves. Selah.
upon ^ Job_04_14 / upon /^me, and trembling, which made all my bones to shake.
upon ^ Jer_29_12 / upon /^me, and ye shall go and pray unto me, and I will hearken unto you.
upon ^ Isa_21_03 / upon /^me, as the pangs of a woman that travaileth: I was bowed down at the hearing [of it]; I was dismayed at the seeing [of it].
upon ^ Luk_04_18 / upon /^me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,
upon ^ Son_01_06 / upon /^me, because I [am] black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; [but] mine own vineyard have I not kept.
upon ^ 2Sa_01_09 / upon /^me, because my life [is] yet whole in me.
upon ^ Pro_01_28 / upon /^me, but I will not answer; they shall seek me early, but they shall not find me: upon ^ Job_19_21 / upon /^me, have pity upon me, O ye my friends; for the hand of God hath touched me. upon ^ Neh_05_19 / upon /^me, my God, for good, [according] to all that I have done for this people.

Upon ^ 1Sa_25_24 / Upon /^me, my lord, [upon] me [let this] iniquity [be]: and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid.
upon ^ Psa_51_01 / upon /^me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot outmy transgressions.
upon ^ Psa_56_12 / upon /^me, O God: I will render praises unto thee.
upon ^ Isa_43_22 / upon /^me, O Jacob; but thou hast been weary of me, $O$ Israel.
upon ^ Psa_31_09 / upon /^me, O LORD, for I am in trouble: mine eye is consumed with grief, [yea], my soul and my belly.
upon ^ Psa_09_13 / upon /^me, O LORD; consider my trouble [which I suffer] of them that hate me, thou that liftest me up from the gates of death:
upon ^ Psa_06_02 / upon /^me, O LORD; for I [am] weak: O LORD, heal me; for my bones are vexed.
upon ^ Job_19_21 / upon /^me, O ye my friends; for the hand of God hath touched me.
upon ^ Zep_03_08 / upon /^me, saith the LORD, until the day that I rise up to the prey: for my determination [is] to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, [even] all my fierce anger: for all the earth shall be devoured with the fire of my jealousy.
upon ^ Rev_01_17 / upon /^me, saying unto me, Fear not; I am the first and the last:
upon ^ Psa_40_12 / upon /^me, so that I am not able to look up; they are more than the hairs of mine head:
therefore my heart faileth me.
upon ^ Psa_91_14 / upon /^me, therefore will I deliver him: I will set him on high, because he hath known my name.
upon ${ }^{\wedge} 1 \mathrm{Ch} \_28 \_19$ / upon /^me, [even] all the works of this pattern.
upon ^ 2Co_12_09 / upon /^me.
upon ^ 2Ki_02_09 / upon /^me.
upon ^ Act_08_24 / upon /^me.
upon ^ Eze_03_14 / upon /^me.
upon ^ Eze_08_01 / upon /^me.
upon ^ Job_10_16 / upon /^me.
upon ^ Job_16_09 / upon /^me.
upon ^ Job_30_16 / upon /^me.
upon ^ Lam_03_53/upon /^me.
upon ^ Mat_26_10 / upon /^me.
upon ^ Neh_02_08 / upon /^me.
upon ^ Psa_139_05/upon /^me.
upon ^ Psa_22_17 / upon /^me.
upon ^ Psa_55_04 / upon /^me.
upon ^ Psa_69_09 / upon /^me.
upon ^ Psa_69_15 / upon /^me.
upon ^ Gen_31_35 / upon /^me. And he searched, but found not the images.
upon ^ Job_29_13 / upon /^me: and I caused the widow's heart to sing for joy.
upon ^ Psa_116_03 / upon /^me: I found trouble and sorrow.
upon ^ Psa_30_10 / upon /^me: LORD, be thou my helper.
upon ^ Psa_32_04 / upon /^me: my moisture is turned into the drought of summer. Selah.
upon ^ Son_01_06 / upon /^me: my mother's children were angry with me; they made me the keeper of the vineyards; [but] mine own vineyard have I not kept.
upon ^ Job_30_15 / upon /^me: they pursue my soul as the wind: and my welfare passeth away as a cloud.
upon ^ Psa_40_17/upon /^me: thou [art] my help and my deliverer; make no tarrying, O my God.
upon ^ Eze_03_22 / upon /^me; and he said unto me, Arise, go forth into the plain, and I will there talk with thee.
upon ^ Neh_02_18 / upon /^me; as also the king's words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for [this] good [work].
upon ^ Isa_61_01 / upon /^me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] bound;
upon ^ Job_10_17/ upon /^me; changes and war [are] against me.
upon ^ Psa_25_16 / upon /^me; for I [am] desolate and afflicted.
upon ^ Job_06_28 / upon /^me; for [it is] evident unto you if I lie.
upon ^ Psa_86_16 / upon /^me; give thy strength unto thy servant, and save the son of thine handmaid.
upon ^ Jud_19_20 / upon /^me; only lodge not in the street.
upon ^ Job_30_16/upon /^me; the days of affliction have taken hold upon me.
upon ^ $1 \mathrm{Co} \_09 \_16 /$ upon /^ me ; yea, woe is unto me, if I preach not the gospel!
upon ^ Num_11_11/upon /^me?
upon ^ Jer_13_22 / upon /^me? For the greatness of thine iniquity are thy skirts discovered, [and] thy heels made bare.
upon ^ $\operatorname{Rev}$ _16_21 / upon /^men a great hail out of heaven, [every stone] about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.
upon ^ Hag_01_11 / upon /^men, and upon cattle, and upon all the labour of the hands.
upon ^ Job_33_27 / upon /^men, and [if any] say, I have sinned, and perverted [that which was] right, and it profited me not;
upon ^ Job_33_15 / upon /^men, in slumberings upon the bed;
upon ^ Zep_01_17 / upon /^men, that they shall walk like blind men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung.
upon ^ Jer_48_21 / upon /^Mephaath,
upon ^ Job_30_14 / upon /^me] as a wide breaking in [of waters]: in the desolation they rolled themselves [upon me].
upon ^ Job_30_14 / upon /^me].
upon ^ Psa_25_18 / upon /^mine affliction and my pain; and forgive all my sins.
upon ^ 1Sa_02_28 / upon /^mine altar, to burn incense, to wear an ephod before me? and did I give unto the house of thy father all the offerings made by fire of the children of Israel?
upon ^ Mal_01_07 / upon /^mine altar; and ye say, Wherein have we polluted thee? In that ye say, The table of the LORD [is] contemptible.
upon ^ Isa_56_07 / upon /^mine altar; for mine house shall be called an house of prayer for all people.
upon ^ 2Sa_05_20 / upon /^mine enemies before me, as the breach of waters. Therefore he called the name of that place Baalperazim.
upon ^ $1 \mathrm{Ch} \_14 \_11$ / upon /^mine enemies by mine hand like the breaking forth of waters: therefore they called the name of that place Baalperazim.
upon ^ Psa_54_07 / upon /^mine enemies.
upon ^ Psa_59_10 / upon /^mine enemies.
upon ^ Joh_09_15 / upon /^mine eyes, and I washed, and do see.
upon ^ Jud_16_17 / upon /^mine head; for I [have been] a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any [other] man.
upon ^ Hab_03_19 / upon /^mine high places. To the chief singer on my stringed instruments.
upon ^ 1Ki_01_33 / upon /^mine own mule, and bring him down to Gihon:
upon ^ Num_12_10 / upon /^Miriam, and, behold, [she was] leprous.
upon ^ Eze_07_26 / upon /^mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.
upon ^ Amo_02_02 / upon /^Moab, and it shall devour the palaces of Kirioth: and Moab shall die with tumult, with shouting, [and] with the sound of the trumpet:
upon ^ Jer_48_44 / upon /^Moab, the year of their visitation, saith the LORD.
upon ^ Eze_25_11 / upon /^Moab; and they shall know that I [am] the LORD.
upon ^ Isa_41_25 / upon /^mortar, and as the potter treadeth clay.
upon ^ Deu_27_13 / upon /^mount Ebal to curse; Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali.
upon ^ Deu_11_29 / upon /^mount Ebal.
upon ^ Jer_50_19 / upon /^mount Ephraim and Gilead.
upon ^ Deu_27_12 / upon /^mount Gerizim to bless the people, when ye are come over Jordan; Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin:
upon ^ Deu_11_29 / upon /^mount Gerizim, and the curse upon mount Ebal.
upon ^ 2Sa_01_06 / upon /^mount Gilboa, behold, Saul leaned upon his spear; and, lo, the chariots and horsemen followed hard after him.
upon ^ Neh_09_13 / upon /^mount Sinai, and spakest with them from heaven, and gavest them right judgments, and true laws, good statutes and commandments:
upon ^ Exo_24_16 / upon /^mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud.
upon ^ Exo_19_20 / upon /^mount Sinai, on the top of the mount: and the LORD called Moses [up] to the top of the mount; and Moses went up.
upon ^ Exo_31_18 / upon /^mount Sinai, two tables of testimony, tables of stone, written with the finger of God.
upon ${ }^{\wedge}$ Exo_19_11/upon /^ mount Sinai.
upon ^ 2Ch_13_04 / upon /^mount Zemaraim, which [is] in mount Ephraim, and said, Hear me, thou Jeroboam, and all Israel;
upon ^ $\operatorname{Isa}$ _10_12 / upon /^${ }^{\text {mount }} \mathbf{Z i o n}$ and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.
upon ^ Oba_01_17 / upon /^mount Zion shall be deliverance, and there shall be holiness; and the house of Jacob shall possess their possessions.
upon ^ Est_08_14 / upon /^mules [and] camels went out, being hastened and pressed on by the king's commandment. And the decree was given at Shushan the palace.
upon ^ Isa_66_20 / upon /^mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD.
upon ^ Psa_09_01 / upon /^Muthlabben, A Psalm of David. I will praise [thee], O LORD, with my whole heart; I will show forth all thy marvellous works.
upon ^ Gen_29_32 / upon /^my affliction; now therefore my husband will love me.
upon ^ Psa_129_03 / upon /^my back: they made long their furrows.
upon ^ Dan_04_05 / upon /^my bed and the visions of my head troubled me.
upon ^ Dan_04_13 / upon /^my bed, and, behold, a watcher and an holy one came down from heaven;
upon ^ Psa_63_06 / upon /^my bed, [and] meditate on thee in the [night] watches.
upon ^ Job_29_19 / upon /^my branch.
upon ^ Eze_11_13/upon /^my face, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel?
upon ^ Eze_09_08 / upon /^my face, and cried, and said, Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem?
upon ^ Eze_01_28 / upon /^my face, and I heard a voice of one that spake.
upon ^ Eze_43_03 / upon /^my face.
upon ^ ${ }^{\wedge}$ Eze_44_04 / upon /^my face.
upon ^ Dan_08_17 / upon /^my face: but he said unto me, Understand, $O$ son of man: for at the time of the
end [shall be] the vision.
upon ^ Eze_03_24 / upon /^my feet, and spake with me, and said unto me, Go, shut thyself within thine house.
upon ^ Eze_02_02 / upon /^my feet, that I heard him that spake unto me.
upon ^ Son_04_16 / upon /^my garden, [that] the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.
upon ^ Isa_63_03 / upon /^my garments, and I will stain all my raiment.
upon ^ Job_29_03 / upon /^my head, [and when] by his light I walked [through] darkness;
upon ^ Gen_40_17 / upon /^my head.
upon ^ 2 Sa_22_34 / upon $/{ }^{\wedge}$ my high places.
upon ^ Psa_18_33 / upon /^my high places.
upon ^ Psa_02_06 / upon /^my holy hill of Zion.
upon ^ Oba_01_16 / upon /^my holy mountain, [so] shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been.
upon ^ Dan_10_10 / upon /^my knees and [upon] the palms of my hands.
upon ^ Ezr_09_05 / upon /^my knees, and spread out my hands unto the LORD my God,
upon ^ Gen_30_03 / upon /^my knees, that I may also have children by her.
upon ^ Joe_01_06 / upon /^my land, strong, and without number, whose teeth [are] the teeth of a lion, and he hath the cheek teeth of a great lion.
upon ^ Dan_04_24 / upon /^my lord the king:
upon ^ Psa_22_09 / upon /^my mother's breasts.
upon ^ Isa_14_25 / upon /^my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders.
upon ^ Isa_06_07 / upon /^my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.
upon ^ Job_40_04 / upon /^my mouth.
upon ^ Isa_41_25 / upon /^my name: and he shall come upon princes as [upon] mortar, and as the potter treadeth clay.
upon ^ Lam_01_14 / upon /^my neck: he hath made my strength to fall, the Lord hath delivered me into [their] hands, [from whom] I am not able to rise up.
upon ^ Amo_08_02 / upon /^my people of Israel; I will not again pass by them any more.
upon ^ 1Sa_09_16/ upon /^my people, because their cry is come unto me.
upon ^ Eze_21_12 / upon /^my people, it [shall be] upon all the princes of Israel: terrors by reason of the sword shall be upon my people: smite therefore upon [thy] thigh.
upon ^ ${ }^{\wedge}$ Eze_21_12 / upon /^my people: smite therefore upon [thy] thigh.
upon ^ Jer_22_24 / upon /^my right hand, yet would I pluck thee thence;
upon ^ Job_31_36 / upon /^my shoulder, [and] bind it [as] a crown to me.
upon ^ Job_16_15 / upon /^my skin, and defiled my horn in the dust.
upon ^ Luk_09_38 / upon /^my son: for he is mine only child.
upon ^ 2Co_01_23 / upon /^my soul, that to spare you I came not as yet unto Corinth.
upon ^ Job_29_04 / upon /^my tabernacle;
upon ^ 1Ki_01_30 / upon /^my throne in my stead; even so will I certainly do this day.
upon ^ 1Ki_01_17 / upon /^my throne.
upon ^ 1Ki_01_35 / upon /^my throne; for he shall be king in my stead: and I have appointed him to be ruler over Israel and over Judah.
upon ^ 1Ki_01_24 / upon /^my throne?
upon ^ 1 Ki_01_13 / upon /^my throne? why then doth Adonijah reign?
upon ^ Mat_27_35 / upon /^my vesture did they cast lots.
upon ^ Psa_22_18 / upon /^my vesture.
upon ^ Hab_02_01 / upon /^my watch, and set me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am reproved.
upon ^ Job_10_01 / upon /^myself; I will speak in the bitterness of my soul.
Upon ^ Job_30_12 / Upon /^my] right [hand] rise the youth; they push away my feet, and they raise up against me the ways of their destruction.
upon ^ Eze_12_07 / upon /^my] shoulder in their sight.
upon ^ Jer_31_19 / upon /^my] thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth.
upon ^ Jer_48_22 / upon /^Nebo, and upon Bethdiblathaim,
upon ^ Dan_04_33 / upon /^Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails like birds' [claws].
upon ^ Psa_61_01 / upon /^Neginah, [A Psalm] of David. Hear my cry, O God; attend unto my prayer.
upon ^ Psa_05_01 / upon /^Nehiloth, A Psalm of David. Give ear to my words, O LORD, consider my
meditation.
upon ^ Pro_25_20 / upon /^nitre, so [is] he that singeth songs to an heavy heart.
upon ^ Act_08_16 / upon /^none of them: only they were baptized in the name of the Lord Jesus.]
upon ^ Job_26_07 / upon /^nothing.
upon ^ Exo_30_01 / upon /^of] shittim wood shalt thou make it.
upon ^ Amo_04_07 / upon /^one city, and caused it not to rain upon another city: one piece was rained upon, and the piece whereupon it rained not withered.

Upon ^ Est_08_12 / Upon /^one day in all the provinces of king Ahasuerus, [namely], upon the thirteenth [day] of the twelfth month, which [is] the month Adar.
upon ^ Gen_22_02 / upon /^one of the mountains which I will tell thee of.
upon ^ Luk_23_26 / upon /^one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear [it] after Jesus.
upon ^ Gen_41_05 / upon /^one stalk, rank and good.
upon ^ Zec_03_09 / upon /^one stone [shall be] seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day.
upon ^ Jud_09_18 / upon /^one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he [is] your brother;]
upon ^ Jud_09_05 / upon /^one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was left; for he hid himself.
upon ^ Psa_89_19 / upon /^one that is] mighty; I have exalted [one] chosen out of the people.
upon ^ 1Ki_09_09 / upon /^other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil.
upon ^ 1 Ki_20_31 / upon /^our heads, and go out to the king of Israel: peradventure he will save thy life.
upon ^ Neh_05_04 / upon /^our lands and vineyards.
upon ^ Psa_66_11 / upon /^our loins.
upon ^ Luk_22_61 / upon /^Peter. And Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice.
upon ^ Neh_09_10 / upon /^Pharaoh, and on all his servants, and on all the people of his land: for thou knewest that they dealt proudly against them. So didst thou get thee a name, as [it is] this day.
upon ^ Exo_14_17 / upon /^Pharaoh, and upon all his host, upon his chariots, and upon his horsemen.
upon ^ Exo_14_04 / upon /^Pharaoh, and upon all his host; that the Egyptians may know that I [am] the LORD. And they did so.
upon ^ Deu_06_22 / upon /^Pharaoh, and upon all his household, before our eyes:
upon ^ Psa_135_09 / upon /^Pharaoh, and upon all his servants.
upon ^ Exo_11_01 / upon /^Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence altogether.
upon ^ ${ }^{\wedge}$ Exo_14_18 / upon /^Pharaoh, upon his chariots, and upon his horsemen.
upon ^ Luk_08_43 / upon /^physicians, neither could be healed of any,
upon ^ Isa_28_10 / upon /^precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little:
upon ^ Isa_28_13 / upon /^precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken.
upon ^ Isa_28_10 / upon /^precept; line upon line, line upon line; here a little, [and] there a little:
upon ^ Isa_28_13 / upon /^precept; line upon line, line upon line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken.
upon ^ Isa_41_25 / upon /^princes as [upon] mortar, and as the potter treadeth clay.
upon ^ Psa_107_40 / upon /^princes, and causeth them to wander in the wilderness, [where there is] no way.
upon ^ Job_12_21 / upon /^princes, and weakeneth the strength of the mighty.
upon ^ Act_27_29 / upon /^rocks, they cast four anchors out of the stern, and wished for the day.
upon ^ Eze_07_26 / upon /^rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.
upon ^ 1Sa_31_02 / upon /^Saul and upon his sons; and the Philistines slew Jonathan, and Abinadab, and Melchishua, Saul's sons.
upon ^ 1Sa_11_06 / upon /^Saul when he heard those tidings, and his anger was kindled greatly.
upon ^ 1Sa_18_10 / upon /^Saul, and he prophesied in the midst of the house: and David played with his hand, as at other times: and [there was] a javelin in Saul's hand.
upon ^ 1Sa_19_09 / upon /^Saul, as he sat in his house with his javelin in his hand: and David played with [his] hand.
upon ^ 1Sa_16_23 / upon /^Saul, that David took an harp, and played with his hand: so Saul was refreshed, and was well, and the evil spirit departed from him.
upon ${ }^{\wedge}$ Lev_15_26 / upon /^shall be unclean, as the uncleanness of her separation.
upon ^ Lev_15_20 / upon /^shall be unclean.
upon ^ Lev_15_22 / upon /^shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
faithful fail from among the children of men.
upon ^ Psa_06_01 / upon /^Sheminith, A Psalm of David. O LORD, rebuke me not in thine anger, neither chasten me in thy hot displeasure.
upon ^ Hab_03_01 / upon /^Shigionoth.
upon ^ Psa_45_01 / upon /^Shoshannim, for the sons of Korah, Maschil, A Song of loves. My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue [is] the pen of a ready writer.
upon ^ Psa_69_01 / upon /^Shoshannim, [A Psalm] of David. Save me, O God; for the waters are come in unto [my] soul.
upon ^ Psa_80_01 / upon /^Shoshannimeduth, A Psalm of Asaph. Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest [between] the cherubims, shine forth.
upon ^ Psa_60_01 / upon /^Shushaneduth, Michtam of David, to teach; when he strove with Aramnaharaim and with Aramzobah, when Joab returned, and smote of Edom in the valley of salt twelve thousand. $O$ God, thou hast cast us off, thou hast scattered us, thou hast been displeased; $O$ turn thyself to us again.
upon ^ Eze_30_15 / upon /^Sin, the strength of Egypt; and I will cut off the multitude of No.
upon ^ Son_05_15 / upon /^sockets of fine gold: his countenance [is] as Lebanon, excellent as the cedars. upon ^ Gen_19_24 / upon /^Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven;
upon ^ 2Ki_02_16 / upon /^some mountain, or into some valley. And he said, Ye shall not send.
upon ^ Php_02_27/upon /^sorrow.
upon ^ Mat_13_05 / upon /^stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:
upon ^ 2Sa_09_08 / upon /^such a dead dog as I [am]?
upon ^ Job_14_03 / upon /^such an one, and bringest me into judgment with thee?
upon ^ Isa_66_20 / upon /^swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD.
upon ^ Hab_02_02 / upon /^tables, that he may run that readeth it.
upon ^ Hos_05_01 / upon /^Tabor.
upon ^ Amo_01_12 / upon /^ Teman, which shall devour the palaces of Bozrah.
upon ^ 1Ki_03_04 / upon /^that altar.
upon ^ Eze_45_22 / upon /^that day shall the prince prepare for himself and for all the people of the land a bullock [for] a sin offering.
upon ^ Lev_15_09 / upon /^that hath the issue shall be unclean.
upon ^ Jos_01_03 / upon /^that have I given unto you, as I said unto Moses.
upon ^ Luk_06_48 / upon /^that house, and could not shake it: for it was founded upon a rock.
upon ^ Mat_07_25/upon /^that house; and it fell not: for it was founded upon a rock.
upon ^ Mat_07_27 / upon /^that house; and it fell: and great was the fall of it.
upon ^ Jer_25_13 / upon /^that land all my words which I have pronounced against it, [even] all that is written in this book, which Jeremiah hath prophesied against all the nations.
upon ^ Eze_14_17/ upon /^that land, and say, Sword, go through the land; so that I cut off man and beast from it:
upon ^ 2Co_05_04 / upon /^that mortality might be swallowed up of life.
upon ^ Luk_20_18 / upon /^that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.
upon ^ Pro_23_05 / upon /^that which is not? for [riches] certainly make themselves wings; they fly away as an eagle toward heaven.
upon ^ Hag_01_11 / upon /^that] which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.
upon ^ Lev_06_09 / upon /^the altar all night unto the morning, and the fire of the altar shall be burning in it.
upon ^ Exo_29_25 / upon /^the altar for a burnt offering, for a sweet savour before the LORD: it [is] an offering made by fire unto the LORD.
upon ^ Lev_04_31 / upon /^the altar for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him.
upon ^ $1 \mathrm{Ch} \_21 \_26 /$ upon /^the altar of burnt offering.
upon ^ ${ }^{2 C h} 26 \_16 /$ upon /^the altar of incense.
upon ^ $1 \mathrm{Ch} \_16 \_40$ / upon /^the altar of the burnt offering continually morning and evening, and [to do] according to all that is written in the law of the LORD, which he commanded Israel;
upon ^ $1 \mathrm{Ch} \_06 \_49$ / upon /^the altar of the burnt offering, and on the altar of incense, [and were appointed] for all the work of the [place] most holy, and to make an atonement for Israel, according to all that Moses the servant of God had commanded.
upon ^ Lev_04_10 / upon /^the altar of the burnt offering.
upon ^ Ezr_07_17 / upon /^the altar of the house of your God which [is] in Jerusalem.
upon ^ Neh_10_34 / upon /^the altar of the LORD our God, as [it is] written in the law:
upon ^ Deu_12_27 / upon /^the altar of the LORD thy God, and thou shalt eat the flesh.
upon ^ Deu_12_27 / upon /^the altar of the LORD thy God: and the blood of thy sacrifices shall be poured out upon the altar of the LORD thy God, and thou shalt eat the flesh.
upon ^ Lev_17_06 / upon /^the altar of the LORD [at] the door of the tabernacle of the congregation, and burn the fat for a sweet savour unto the LORD.
upon ^ $2 \mathrm{Ch} \_35$ _16 / upon /^the altar of the LORD, according to the commandment of king Josiah.
upon ^ Lev_09_18 / upon /^the altar round about,
upon ^ Exo_29_20 / upon /^the altar round about.
upon ^ Lev_03_02 / upon /^the altar round about.
upon ^ Lev_03_13 / upon /^the altar round about.
upon ^ Lev_08_19 / upon /^the altar round about.
upon ^ Lev_08_24 / upon /^the altar round about.
upon ^ Lev_08_11 / upon /^the altar seven times, and anointed the altar and all his vessels, both the laver and his foot, to sanctify them.
upon ^ Lev_06_12 / upon /^the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings.
upon ^ Lev_01_05 / upon /^the altar that [is by] the door of the tabernacle of the congregation.
upon ^ 1Ki_09_25 / upon /^the altar that [was] before the LORD. So he finished the house.
upon ^ Lev_09_24 / upon /^the altar the burnt offering and the fat: [which] when all the people saw, they shouted, and fell on their faces.
upon ^ Lev_17_11 / upon /^the altar to make an atonement for your souls: for it [is] the blood [that] maketh an atonement for the soul.
upon ^ ${ }^{\text {Lev_22_22 / upon /^the altar unto the LORD. }}$
upon ^ 1Ki_09_25 / upon /^the altar which he built unto the LORD, and he burnt incense upon the altar that [was] before the LORD. So he finished the house.
upon ^ 1Ki_12_33 / upon /^the altar which he had made in Bethel the fifteenth day of the eighth month, [even] in the month which he had devised of his own heart; and ordained a feast unto the children of Israel: and he offered upon the altar, and burnt incense.
upon ^ 1Ki_18_26 / upon /^the altar which was made.
upon ^ Lev_06_15 / upon /^the altar [for] a sweet savour, [even] the memorial of it, unto the LORD.
upon ^ Lev_07_05 / upon /^the altar [for] an offering made by fire unto the LORD: it [is] a trespass offering.
upon ^ Jud_06_28 / upon /^the altar [that was] built.
upon ^ Lev_04_35 / upon /^the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.
upon ^ Num_05_26 / upon /^the altar, and afterward shall cause the woman to drink the water.
upon ^ 1Ki_12_33 / upon /^the altar, and burnt incense.
upon ^ ${ }^{\text {Lev_01_07 / upon /^the altar, and lay the wood in order upon the fire: }}$
upon ^ Exo_29_21 / upon /^the altar, and of the anointing oil, and sprinkle [it] upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons' garments with him.
upon ^ 2 Ki _23_16 / upon /^the altar, and polluted it, according to the word of the LORD which the man of God proclaimed, who proclaimed these words.
upon ^ Num_18_17 / upon /^the altar, and shalt burn their fat [for] an offering made by fire, for a sweet savour unto the LORD.
upon ^ Lev_08_30 / upon /^the altar, and sprinkled [it] upon Aaron, [and] upon his garments, and upon his sons, and upon his sons' garments with him; and sanctified Aaron, [and] his garments, and his sons, and his sons' garments with him.
upon ^ Eze_43_27 / upon /^the altar, and your peace offerings; and I will accept you, saith the Lord GOD.
upon ^ Lev_04_26 / upon /^the altar, as the fat of the sacrifice of peace offerings: and the priest shall make an atonement for him as concerning his sin, and it shall be forgiven him.

upon ^ 2Ch_29_24 / upon /^the altar, to make an atonement for all Israel: for the king commanded [that] the burnt offering and the sin offering [should be made] for all Israel.
upon ^ Lev_01_17 / upon /^the altar, upon the wood that [is] upon the fire: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.
upon ^ Lev_02_02 / upon /^the altar, [to be] an offering made by fire, of a sweet savour unto the LORD:
upon ^ 2 Ch _29_22 / upon /^the altar.
upon ^ 2Ki_16_13 / upon /^the altar.
upon ^ Exo_29_13 / upon /^the altar.
upon ^ Exo_29_16 / upon /^the altar.
upon ^ Lev_01_11 / upon /^the altar.
upon ^ Lev_03_08 / upon /^the altar.
upon ^ Lev_04_19 / upon /^the altar.
upon ^ Lev_07_02 / upon /^the altar.
upon ^ Lev_08_16 / upon /^the altar.
upon ^ Lev_09_12 / upon /^the altar.
upon ^ Lev_09_13 / upon /^the altar.
upon ^ Lev_16_25 / upon /^the altar.
upon ^ 2Ch_29_27 / upon /^the altar. And when the burnt offering began, the song of the LORD began [also] with the trumpets, and with the instruments [ordained] by David king of Israel.
upon ^ 1Ki_12_32 / upon /^the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he placed in Bethel the priests of the high places which he had made.
upon ^ Lev_01_08 / upon /^the altar:
upon ^ Lev_01_12 / upon /^the altar:
upon ^ Lev_09_20 / upon /^the altar:
upon ^ Num_05_25 / upon /^the altar:
upon ^ Amo_09_01 / upon /^the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered.
upon ^ Lev_14_20 / upon /^the altar: and the priest shall make an atonement for him, and he shall be clean.
upon ^ Lev_07_31 / upon /^the altar: but the breast shall be Aaron's and his sons'.
upon ^ Exo_29_18 / upon /^the altar: it [is] a burnt offering unto the LORD: it [is] a sweet savour, an offering made by fire unto the LORD.
upon ^ Lev_01_13 / upon /^the altar: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.
upon ^ Lev_08_21 / upon /^the altar: it [was] a burnt sacrifice for a sweet savour, [and] an offering made by fire unto the LORD; as the LORD commanded Moses.
upon ^ 2Ch_29_22 / upon /^the altar: they killed also the lambs, and they sprinkled the blood upon the altar.
upon ^ Lev_02_09 / upon /^the altar: [it is] an offering made by fire, of a sweet savour unto the LORD.
upon ^ Lev_03_16 / upon /^the altar: [it is] the food of the offering made by fire for a sweet savour: all the fat [is] the LORD'S.
upon ^ Lev_03_11 / upon /^the altar: [it is] the food of the offering made by fire unto the LORD.
upon ^ Lev_09_10 / upon /^the altar; as the LORD commanded Moses.
upon ^ Lev_06_13 / upon /^the altar; it shall never go out.
upon ^ Exo_29_38 / upon /^the altar; two lambs of the first year day by day continually.
upon ^ Jam_02_21 / upon /^the altar?
upon ^ 2Ki_23_20 / upon /^the altars, and burned men's bones upon them, and returned to Jerusalem. upon ^ Isa_47_06 / upon /^the ancient hast thou very heavily laid thy yoke.
upon ^ Num_07_89 / upon /^the ark of testimony, from between the two cherubims: and he spake unto him.
upon ^ Exo_26_34 / upon /^the ark of the testimony in the most holy [place].
upon ^ Exo_25_22 / upon /^the ark of the testimony, of all [things] which I will give thee in commandment unto the children of Israel.
upon ^ ${ }^{\wedge}$ Exo_40_20 / upon /^the ark:
upon ^ Exo_25_21 / upon /^the ark; and in the ark thou shalt put the testimony that I shall give thee.
upon ^ Lev_16_02 / upon /^the ark; that he die not: for I will appear in the cloud upon the mercy seat.
upon ^ 1Ki_13_29 / upon /^the ass, and brought it back: and the old prophet came to the city, to mourn and to bury him.
upon ^ Jer_06_11 / upon /^the assembly of young men together: for even the husband with the wife shall be taken, the aged with [him that is] full of days.
upon ^ Exo_09_03 / upon /^the asses, upon the camels, upon the oxen, and upon the sheep: [there shall be] a very grievous murrain.
upon ^ Eze_23_12 / upon /^the Assyrians [her] neighbours, captains and rulers clothed most gorgeously, horsemen riding upon horses, all of them desirable young men.
upon ^ Dan_07_06 / upon /^the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.
upon ^ Jos_12_02 / upon /^the bank of the river Arnon, and from the middle of the river, and from half Gilead, even unto the river Jabbok, [which is] the border of the children of Ammon;
upon ^ Jos_13_09 / upon /^the bank of the river Arnon, and the city that [is] in the midst of the river, and all the plain of Medeba unto Dibon;
upon ^ Gen_41_17 / upon /^the bank of the river:
upon ^ Eze_47_12 / upon /^the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.
upon ^ 2Ch_04_14 / upon /^the bases;
upon ^ 1Ki_07_03 / upon /^the beams, that [lay] on forty five pillars, fifteen [in] a row.
upon ^ Psa_133_02 / upon /^the beard, [even] Aaron's beard: that went down to the skirts of his garments;
upon ^ Rev_17_16 / upon /^the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.
upon ^ Isa_46_01 / upon /^the beasts, and upon the cattle: your carriages [were] heavy loaden; [they are] a burden to the weary [beast].
upon ^ Psa_41_03 / upon /^the bed of languishing: thou wilt make all his bed in his sickness.
upon ^ Est_07_08 / upon /^the bed whereon Esther [was]. Then said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's face.
upon ^ Gen_47_31 / upon /^the bed's head.
upon ^ 1Ki_01_47 / upon /^the bed.
upon ^ 1Sa_28_23 / upon /^the bed.
upon ^ Gen_48_02 / upon /^the bed.
upon ^ Mar_07_30 / upon /^the bed.
upon ^ Job_33_15 / upon /^the bed;
upon ^ Zec_14_20 / upon /^the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD'S house shall be like the bowls before the altar.
upon ^ Lev_11_42 / upon /^the belly, and whatsoever goeth upon [all] four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination.
upon ^ Jud_03_22 / upon /^the blade, so that he could not draw the dagger out of his belly; and the dirt came out.
upon ^ Lev_14_17 / upon /^the blood of the trespass offering:
upon ^ Isa_38_21 / upon /^the boil, and he shall recover.
upon ^ Exo_39_19 / upon /^the border of it, which [was] on the side of the ephod inward.
upon ^ Num_21_15 / upon /^the border of Moab.
upon ^ Eze_43_20 / upon /^the border round about: thus shalt thou cleanse and purge it.
upon ^ 2 Ki_13_16 / upon /^the bow. And he put his hand [upon it]: and Elisha put his hands upon the king's hands.
upon ^ Exo_28_22 / upon /^the breastplate chains at the ends [of] wreathen work [of] pure gold.
upon ^ Exo_39_15 / upon /^the breastplate chains at the ends, [of] wreathen work [of] pure gold.
upon ^ Exo_28_23 / upon /^the breastplate two rings of gold, and shalt put the two rings on the two ends of the breastplate.
upon ^ Lev_09_20 / upon /^the breasts, and he burnt the fat upon the altar:
upon ^ Gen_41_03 / upon /^the brink of the river.
upon ^ Lev_04_04 / upon /^the bullock's head, and kill the bullock before the LORD.
upon ^ $2 \mathrm{Ch} 26 \_15$ / upon /^the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong.
upon ^ Isa_30_06 / upon /^the bunches of camels, to a people [that] shall not profit [them].
upon ^ Lev_09_14 / upon /^the burnt offering on the altar.
upon ^ Lev_08_28 / upon /^the burnt offering: they [were] consecrations for a sweet savour: it [is] an offering made by fire unto the LORD.
upon ^ Lev_03_05 / upon /^the burnt sacrifice, which [is] upon the wood that [is] on the fire: [it is] an offering made by fire, of a sweet savour unto the LORD.
upon ^ Gen_24_61 / upon /^the camels, and followed the man: and the servant took Rebekah, and went his way.
upon ^ Job_01_17 / upon /^the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.
upon ^ Exo_09_03 / upon /^the camels, upon the oxen, and upon the sheep: [there shall be] a very grievous murrain.
upon ^ Num_11_09 / upon /^ the camp in the night, the manna fell upon it.
upon ^ Isa_66_24 / upon /^the carcases of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh.
upon ^ Lev_26_30 / upon /^the carcases of your idols, and my soul shall abhor you.
upon ^ Gen_15_11 / upon /^the carcases, Abram drove them away.
upon ^ 1Sa_06_11 / upon /^the cart, and the coffer with the mice of gold and the images of their emerods.
upon ^ 1Sa_06_08 / upon /^the cart; and put the jewels of gold, which ye return him [for] a trespass offering, in a coffer by the side thereof; and send it away, that it may go.
upon ^ 1Ki_06_35 / upon /^the carved work.
upon ^ Gen_31_12 / upon /^the cattle [are] ringstreaked, speckled, and grisled: for I have seen all that Laban doeth unto thee.
upon ^ Gen_31_10 / upon /^the cattle [were] ringstreaked, speckled, and grisled.
upon ^ Isa_46_01 / upon /^the cattle: your carriages [were] heavy loaden; [they are] a burden to the weary [beast].
upon ^ Jer_50_35 / upon /^the Chaldeans, saith the LORD, and upon the inhabitants of Babylon, and upon her princes, and upon her wise [men].
upon ^ 2 Ki _25_17 / upon /^the chapiter round about, all of brass: and like unto these had the second pillar with wreathen work.
upon ^ Jer_52_22 / upon /^the chapiters round about, all [of] brass. The second pillar also and the pomegranates [were] like unto these.
upon ^ Psa_03_07 / upon /^the cheek bone; thou hast broken the teeth of the ungodly.
upon ^ Job_16_10 / upon /^the cheek reproachfully; they have gathered themselves together against me.
upon ^ $2 \mathrm{Ch} \_18 \_23$ / upon /^the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee?
upon ^ Mic_05_01 / upon /^the cheek.
upon ^ 1Ki_06_32 / upon /^the cherubims, and upon the palm trees.
upon ^1Ki_17_21 / upon /^the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come into him again.
upon ^ 2Ki_04_34 / upon /^the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm.
upon ^ 2 Ki _ $04 \_34$ / upon /^the child; and the flesh of the child waxed warm.
upon ^ Jer_06_11 / upon /^the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with [him that is] full of days.
upon ^ Jud_20_48 / upon /^the children of Benjamin, and smote them with the edge of the sword, as well the men of [every] city, as the beast, and all that came to hand: also they set on fire all the cities that they came to.
upon ^ Eph_05_06 / upon /^the children of disobedience.
upon ^ Exo_02_25 / upon /^the children of Israel, and God had respect unto [them].
upon ^ Num_18_05 / upon /^the children of Israel.
upon ^ Num_06_27 / upon /^the children of Israel; and I will bless them.
upon ^ Psa_14_02 / upon /^the children of men, to see if there were any that did understand, [and] seek God.
upon ^ Psa_53_02 / upon /^the children of men, to see if there were [any] that did understand, that did seek God.
upon ^ Deu_05_09 / upon /^the children unto the third and fourth [generation] of them that hate me, upon ^ ${ }^{\text {Exo_20_05 / upon /^the children unto the third and fourth [generation] of them that hate me; }}$ upon ^ Num_14_18 / upon /^the children unto the third and fourth [generation].
upon ^ Exo_34_07 / upon /^the children's children, unto the third and to the fourth [generation].
upon ^ Exo_34_07 / upon /^the children, and upon the children's children, unto the third and to the fourth [generation].
upon ^ Isa_40_22 / upon /^the circle of the earth, and the inhabitants thereof [are] as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:
upon ^ Rom_04_09 / upon /^ the circumcision [only], or upon the uncircumcision also? for we say that faith
was reckoned to Abraham for righteousness.
upon ^ 2Ch_25_13 / upon /^the cities of Judah, from Samaria even unto Bethhoron, and smote three thousand of them, and took much spoil.
upon ^ Gen_35_05 / upon /^the cities that [were] round about them, and they did not pursue after the sons of Jacob.
upon ^ Gen_34_25 / upon /^the city boldly, and slew all the males.
upon ^ Jer_15_08 / upon /^the city.
upon ^ Jud_09_33 / upon /^the city: and, behold, [when] he and the people that [is] with him come out against thee, then mayest thou do to them as thou shalt find occasion.
upon ^ Jos_08_07 / upon /^the city: for the LORD your God will deliver it into your hand.
upon ^ Rev_14_14 / upon /^the cloud [one] sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.
upon ^ Eze_24_11 / upon /^the coals thereof, that the brass of it may be hot, and may burn, and [that] the filthiness of it may be molten in it, [that] the scum of it may be consumed.
upon ^ Isa_44_19 / upon /^the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?
upon ^ 1Sa_30_14 / upon /^the coast] which [belongeth] to Judah, and upon the south of Caleb; and we burned Ziklag with fire.
upon ^ Luk_19_35 / upon /^the colt, and they set Jesus thereon.
upon ^ Num_01_53 / upon /^the congregation of the children of Israel: and the Levites shall keep the charge of the tabernacle of testimony.
upon ^ Hag_01_11 / upon /^the corn, and upon the new wine, and upon the oil, and upon [that] which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.
upon ^ Job_10_03 / upon /^the counsel of the wicked?
upon ^ Dan_11_42 / upon /^the countries: and the land of Egypt shall not escape.
upon ^ Job_39_28 / upon /^the crag of the rock, and the strong place.
upon ^ Joh_19_31 / upon /^the cross on the sabbath day, [for that sabbath day was an high day,] besought Pilate that their legs might be broken, and [that] they might be taken away.
upon ^ Isa_28_27 / upon /^the cummin; but the fitches are beaten out with a staff, and the cummin with a rod.
upon ^ Jer_13_16 / upon /^the dark mountains, and, while ye look for light, he turn it into the shadow of death, [and] make [it] gross darkness.
upon ${ }^{\wedge}$ Eze_38_12 / upon /^the desolate places [that are now] inhabited, and upon the people [that are] gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.
upon ^ Dan_09_27 / upon /^the desolate.
upon ^ Deu_11_20 / upon /^the door posts of thine house, and upon thy gates:
upon ^ Isa_44_03 / upon /^the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring:
upon ^ Exo_14_22 / upon /^the dry [ground]: and the waters [were] a wall unto them on their right hand, and on their left.
upon ^ Exo_04_09 / upon /^the dry [land].
upon ^ Jon_02_10 / upon /^the dry [land].
upon ^ Exo_04_09 / upon /^the dry [land]: and the water which thou takest out of the river shall become blood upon the dry [land].
upon ^ Gen_07_14 / upon /^the earth after his kind, and every fowl after his kind, every bird of every sort.
upon ^ Gen_01_25 / upon /^the earth after his kind: and God saw that [it was] good.
upon ^ Gen_07_24 / upon /^the earth an hundred and fifty days.
upon ^ Deu_12_16 / upon /^the earth as water.
upon ^ Deu_12_24 / upon /^the earth as water.
upon ^ Isa_51_06 / upon /^the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.
upon ^ Deu_04_39 / upon /^the earth beneath: [there is] none else.
upon ^ Eze_01_15 / upon /^the earth by the living creatures, with his four faces.
upon ^ Luk_21_25 / upon /^the earth distress of nations, with perplexity; the sea and the waves roaring;
upon ^ Gen_07_12 / upon /^the earth forty days and forty nights.
upon ^ Gen_07_04 / upon /^the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth.
upon ^ 1Ch_22_08 / upon /^the earth in my sight.
upon ^ Eze_28_18 / upon /^the earth in the sight of all them that behold thee.
upon ${ }^{\wedge} \operatorname{Rev} \_10 \_05 /$ upon /^the earth lifted up his hand to heaven,
upon ^ Rev_11_10 / upon /^the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.
upon ^ Rev_13_08 / upon /^the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.
upon ^ Dan_02_10 / upon /^the earth that can show the king's matter: therefore [there is] no king, lord, nor
ruler, [that] asked such things at any magician, or astrologer, or Chaldean.
upon ^ Exo_10_06 / upon /^the earth unto this day. And he turned himself, and went out from Pharaoh.
upon ^ Gen_19_23 / upon /^the earth when Lot entered into Zoar.
upon ${ }^{\wedge}$ Lev_11_41 / upon /^the earth [shall be] an abomination; it shall not be eaten.
upon ^ Gen_01_17 / upon /^the earth,
upon ^ Gen_07_08 / upon /^the earth,
upon ^ Gen_08_19 / upon /^the earth, after their kinds, went forth out of the ark.
upon ^ Eze_38_20 / upon /^the earth, and all the men that [are] upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.
upon ^ Gen_07_21 / upon /^the earth, and every man:
upon ^ Psa_07_05 / upon /^the earth, and lay mine honour in the dust. Selah.
upon ^ 1 Ki _18_42 / upon /^the earth, and put his face between his knees,
upon ^ Job_05_10 / upon /^the earth, and sendeth waters upon the fields:
upon ^ Gen_09_02 / upon /^the earth, and upon all the fishes of the sea; into your hand are they delivered.
upon ^ Deu_04_32 / upon /^the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?
upon ^ Deu_04_10 / upon /^the earth, and [that] they may teach their children.
upon ^ Gen_02_05 / upon /^the earth, and [there was] not a man to till the ground.
upon ^ Gen_06_12 / upon /^the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth.
upon ^ Gen_07_21 / upon /^the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:
upon ^ Pro_30_24 / upon /^the earth, but they [are] exceeding wise:
upon ^ Lam_02_11 / upon /^the earth, for the destruction of the daughter of my people; because the children and the sucklings swoon in the streets of the city.
upon ^ Mat_23_35 / upon /^the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.
upon ^ Rev_16_18 / upon /^the earth, so mighty an earthquake, [and] so great.
upon ^ Lev_11_42 / upon /^the earth, them ye shall not eat; for they [are] an abomination.
upon ^ Gen_06_17 / upon /^the earth, to destroy all flesh, wherein [is] the breath of life, from under heaven; [and] every thing that [is] in the earth shall die.
upon ${ }^{\wedge}$ Amo_03_05 / upon /^ the earth, where no gin [is] for him? shall [one] take up a snare from the earth, and have taken nothing at all?
upon ^ Gen_01_30 / upon /^the earth, wherein [there is] life, [I have given] every green herb for meat: and it was so.
upon ${ }^{\wedge}$ Deu_04_40 / upon ${ }^{\wedge}$ the earth, which the LORD thy God giveth thee, for ever.
upon ^ 1Ch_01_10/upon /^the earth.
upon ${ }^{\wedge} 1 \mathrm{Ki}$ _17_14 / upon /^the earth.
upon ${ }^{\wedge} 1 K i \_18 \_01 /$ upon $/ \wedge$ the earth.
upon ^ 2Sa_12_16/upon /^the earth.
upon ^ 2Sa_14_07 / upon /^the earth.
upon ^ Amo_09_09 / upon /^ the earth.
upon ${ }^{\wedge}$ Deu_11_21/upon /^the earth.
upon ${ }^{\wedge}$ Deu_12_01/upon /^the earth.
upon ^ ${ }^{\wedge}$ Deu_12_19 / upon /^the earth.
upon ${ }^{\wedge}$ Deu_14_02 / upon /^the earth.
upon ^ Ecc_10_07 / upon /^the earth.
upon ${ }^{\wedge}$ Ecc_11_02 / upon /^ the earth.
upon ^ Exo_09_33 / upon /^the earth. upon ${ }^{\wedge}$ Gen_01_26 / upon /^the earth.
upon ${ }^{\wedge}$ Gen_01_28 / upon /^the earth.
upon ^ Gen_06_12 / upon /^the earth. upon ^ Gen_07_06 / upon /^the earth.
upon ${ }^{\wedge}$ Gen_07_10/upon /^ the earth.
upon ^ Gen_08_17/upon /^the earth.
upon ^ Gen_09_16 / upon /^the earth.
upon ${ }^{\wedge}$ Gen_09_17/upon /^the earth.
upon ^ Isa_24_21/upon /^the earth.
upon ^ Job_15_29 / upon /^the earth.
upon ^ Lev_11_44 / upon /^the earth.
upon ^ Psa_141_07 / upon /^the earth.
upon ^ Rev_03_10 / upon /^the earth.
upon ^ Rev_10_08 / upon /^the earth.
upon ^ Rev_16_01 / upon /^the earth.
upon ${ }^{\wedge}$ Rev_18_24 / upon /^the earth.
upon ^ Rom_09_28 / upon /^the earth.
upon ^ Job_19_25 / upon /^the earth:
upon ${ }^{\wedge}$ Lev_11_46/upon /^the earth:
upon ^ Ecc_11_03 / upon /^the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.
upon ^ Gen_01_11 / upon /^the earth: and it was so.
upon ^ Gen_01_15 / upon /^the earth: and it was so.
upon ^ Rev_08_07 / upon /^the earth: and the third part of trees was burnt up, and all green grass was burnt up.
upon ^ Psa_41_02 / upon /^the earth: and thou wilt not deliver him unto the will of his enemies.
upon ^ Rev_09_03 / upon /^the earth: and unto them was given power, as the scorpions of the earth have power.
upon ^ Mat_23_09 / upon /^the earth: for one is your Father, which is in heaven.
upon ^ Ecc_08_16 / upon /^the earth: [for also [there is that] neither day nor night seeth sleep with his eyes:]
upon ^ Lev_11_21 / upon /^the earth;
upon ^ Luk_06_49 / upon /^the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.
upon ^ Gen_07_19 / upon /^the earth; and all the high hills, that [were] under the whole heaven, were covered.
upon ^ Gen_07_18 / upon /^the earth; and the ark went upon the face of the waters.
upon ^ Gen_07_17 / upon /^the earth; and the waters increased, and bare up the ark, and it was lift up above the earth.
upon ^ Rev_16_02 / upon /^the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and [upon] them which worshipped his image.
upon ^ Jer_09_03 / upon /^the earth; for they proceed from evil to evil, and they know not me, saith the

## LORD.

upon ^ Col_03_05 / upon /^the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:
upon ^ Ecc_08_14 / upon /^the earth; that there be just [men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that this also [is] vanity.
upon ^ Gen_08_17 / upon /^the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.
upon ^ Lev_11_29 / upon /^the earth; the weasel, and the mouse, and the tortoise after his kind, upon ^ Job_38_24 / upon /^the earth?
upon ^ Exo_36_17 / upon /^the edge of the curtain which coupleth the second.
upon ^ Exo_26_04 / upon /^the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the uttermost edge of [another] curtain, in the coupling of the second.
upon ^ Jud_04_16 / upon /^the edge of the sword; [and] there was not a man left.
upon ^ Deu_22_06 / upon /^the eggs, thou shalt not take the dam with the young:
upon ^ Exo_14_26 / upon /^the Egyptians, upon their chariots, and upon their horsemen.
upon ^ Exo_14_31 / upon /^the Egyptians: and the people feared the LORD, and believed the LORD, and his servant Moses.
upon ^ Exo_15_26 / upon /^the Egyptians: for I [am] the LORD that healeth thee.
upon ^ Eze_43_27 / upon /^the eighth day, and [so] forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD.
upon ^ Ezr_05_05 / upon /^the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this [matter].
upon ^ ${ }^{\text {D }}$ Deu_32_42 / upon /^the enemy.
upon ^ Dan_09_14 / upon /^the evil, and brought it upon us: for the LORD our God [is] righteous in all his works which he doeth: for we obeyed not his voice.
upon ^ Gen_01_29 / upon /^the face of all the earth, and every tree, in the which [is] the fruit of a tree yielding seed; to you it shall be for meat.
upon ^ Gen_07_03 / upon /^the face of all the earth.
upon ^ Gen_11_09 / upon /^the face of all the earth.
upon ^ Gen_11_08 / upon /^the face of all the earth: and they left off to build the city.
upon ^ $2 \mathrm{Ki}_{-} 04 \_29$ / upon /^the face of the child.
upon ^ 2Ki_04_31 / upon /^the face of the child; but [there was] neither voice, nor hearing. Wherefore he
went again to meet him, and told him, saying, The child is not awaked.
upon ^ Gen_01_02 / upon /^the face of the deep. And the Spirit of God moved upon the face of the waters. upon ^ Pro_08_27 / upon /^the face of the depth:
upon ^ Eze_38_20 / upon /^the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.
upon ^ Eze_39_14 / upon /^the face of the earth, to cleanse it: after the end of seven months shall they search.
upon ^ Deu_07_06 / upon /^the face of the earth.
upon ^ Exo_33_16 / upon /^the face of the earth.
upon ^ Isa_23_17 / upon /^the face of the earth.
upon ^ Jer_08_02 / upon /^the face of the earth.
upon ^ Num_11_31 / upon /^the face of the earth.
upon ^ Num_12_03 / upon /^the face of the earth.]
upon ^ Jer_25_26 / upon /^the face of the earth: and the king of Sheshach shall drink after them.
upon ^ Jer_16_04 / upon /^the face of the earth: and they shall be consumed by the sword, and by famine; and their carcases shall be meat for the fowls of heaven, and for the beasts of the earth.
upon ^ Amo_09_06 / upon /^the face of the earth: The LORD [is] his name.
upon ^ Amo_05_08 / upon /^the face of the earth: The LORD [is] his name:
upon ^ 2 Ki _09_37 / upon /^the face of the field in the portion of Jezreel; [so] that they shall not say, This [is] Jezebel.
upon ^ Gen_07_23 / upon /^the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained [alive], and they that [were] with him in the ark.
upon ^ ${ }^{\wedge}$ Eze_41_25 / upon /^the face of the porch without.
upon ^ Gen_01_02 / upon /^the face of the waters.
upon ^ Gen_07_18 / upon /^the face of the waters.
upon ^ Gen_11_04 / upon /^the face of the whole earth.
upon ^ Exo_16_14 / upon /^the face of the wilderness [there lay] a small round thing, [as] small as the hoar frost on the ground.
upon ^ Job_37_12 / upon /^the face of the world in the earth.
upon ^ Psa_84_09 / upon /^the face of thine anointed.
upon ^ Psa_101_06 / upon /^the faithful of the land, that they may dwell with me: he that walketh in a perfect way, he shall serve me.
upon ^ Jer_10_25 / upon /^the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate.
upon ^ Jer_36_06 / upon /^the fasting day: and also thou shalt read them in the ears of all Judah that come out of their cities.
upon ^ Dan_11_24 / upon /^the fattest places of the province; and he shall do [that] which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: [yea], and he shall forecast his devices against the strong holds, even for a time.
upon ^ Dan_07_04 / upon /^the feet as a man, and a man's heart was given to it.
upon ^ Job_05_10 / upon /^the fields:
upon ^ Lev_16_13 / upon /^the fire before the LORD, that the cloud of the incense may cover the mercy seat that [is] upon the testimony, that he die not:
upon ^ Lev_01_07 / upon /^the fire:
upon ^ Lev_01_17 / upon /^the fire: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.
upon ^ Neh_08_02 / upon /^the first day of the seventh month.
upon ^ Ezr_07_09 / upon /^the first [day] of the first month began he to go up from Babylon, and on the first [day] of the fifth month came he to Jerusalem, according to the good hand of his God upon him.

Upon ^ 1Co_16_02 / Upon /^the first [day] of the week let every one of you lay by him in store, as [God] hath prospered him, that there be no gatherings when I come.
upon ^ ${ }^{\wedge}$ Luk_24_01 / upon /^the first [day] of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain [others] with them.
upon ^ Act_20_07 / upon /^the first [day] of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.
upon ^ Jud_06_40 / upon /^the fleece only, and there was dew on all the ground.
upon ^ Jud_06_39 / upon /^the fleece, and upon all the ground let there be dew.
upon ^ Psa_29_10 / upon /^the flood; yea, the LORD sitteth King for ever.
upon ^ Psa_24_02 / upon /^the floods.
upon ^ Exo_28_37 / upon /^the forefront of the mitre it shall be.
upon ^ Eze_09_04 / upon /^the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.
upon ^ Eph_02_20 / upon /^the foundation of the apostles and prophets, Jesus Christ himself being the chief corner [stone];
upon ^ Rev_08_10 / upon /^the fountains of waters;
Upon ^ Zec_01_07 / Upon /^the four and twentieth day of the eleventh month, which [is] the month Sebat, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,
upon ^ ${ }^{\text {Eze_07_02 / upon /^the four corners of the land. }}$
upon ^ Eze_45_19 / upon /^the four corners of the settle of the altar, and upon the posts of the gate of the inner court.
upon ^ Exo_37_13 / upon /^the four corners that [were] in the four feet thereof.
upon ^ Exo_27_02 / upon /^the four corners thereof: his horns shall be of the same: and thou shalt overlay it with brass.
upon ^ Deu_22_12 / upon /^the four quarters of thy vesture, wherewith thou coverest [thyself].
upon ^ Exo_26_32 / upon /^the four sockets of silver.
upon ^ Ezr_06_19 / upon /^the fourteenth [day] of the first month.
upon ^ Num_15_38 / upon /^the fringe of the borders a ribband of blue:
upon ^ Jer_07_20 / upon /^the fruit of the ground; and it shall burn, and shall not be quenched.
upon ^ Est_08_07 / upon /^the gallows, because he laid his hand upon the Jews.
upon ^ Est_09_13 / upon /^the gallows.
upon ^ Exo_29_21 / upon /^the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons' garments with him.
upon ^ Neh_06_01 / upon /^the gates;]
upon ^ Isa_48_02 / upon /^the God of Israel; The LORD of hosts [is] his name.
upon ^ Num_04_11 / upon /^the golden altar they shall spread a cloth of blue, and cover it with a covering of badgers' skins, and shall put to the staves thereof:
upon ^ Rev_08_03 / upon /^the golden altar which was before the throne.
upon ^ Mic_05_07 / upon /^the grass, that tarrieth not for man, nor waiteth for the sons of men.
upon ^ Pro_19_12 / upon /^the grass.
upon ^ Deu_32_02 / upon /^the grass:
upon ^ Jer_51_47 / upon /^the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her.
upon ^ 2 Ki_23_06 / upon /^the graves of the children of the people.
upon ^ $2 \mathrm{Ch} \_34 \_04$ / upon /^the graves of them that had sacrificed unto them.

Upon ^ 2Ki_16_15 / Upon /^the great altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brazen altar shall be for me to inquire [by].
upon ^ 2Co_08_22 / upon /^the great confidence which [I have] in you.
upon ^ Rev_16_12 / upon /^the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.
upon ^ Dan_07_02 / upon /^the great sea.
upon ^ Lev_14_17 / upon /^the great toe of his right foot, upon the blood of the trespass offering:
upon ^ Lev_14_28 / upon /^the great toe of his right foot, upon the place of the blood of the trespass offering:
upon ^ Lev_08_23 / upon /^the great toe of his right foot.
upon ^ Lev_14_14 / upon /^the great toe of his right foot:
upon ^ Lev_14_25 / upon /^the great toe of his right foot:
upon ^ Exo_29_20 / upon /^the great toe of their right foot, and sprinkle the blood upon the altar round about.
upon ^ Lev_08_24 / upon /^the great toes of their right feet: and Moses sprinkled the blood upon the altar round about.
upon ^ Mar_06_39 / upon /^the green grass.
upon ^ Deu_15_23 / upon /^the ground as water.
upon ^ Deu_28_56 / upon /^the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,
upon ^ Job_02_13 / upon /^the ground seven days and seven nights, and none spake a word unto him: for they saw that [his] grief was very great.
upon ^ Eze_43_14 / upon /^the ground [even] to the lower settle [shall be] two cubits, and the breadth one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and the breadth [one] cubit.
upon ^ Eze_26_16 / upon /^the ground, and shall tremble at [every] moment, and be astonished at thee.
upon ^ Job_01_20 / upon /^the ground, and worshipped,
upon ^ Jer_27_05 / upon /^the ground, by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me.
upon ^ 1Sa_20_31 / upon /^the ground, thou shalt not be established, nor thy kingdom. Wherefore now send and fetch him unto me, for he shall surely die.
upon ^ Eze_24_07 / upon /^the ground, to cover it with dust;
upon ^ Lam_02_10 / upon /^the ground, [and] keep silence: they have cast up dust upon their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground.
upon ^ 1Sa_14_25 / upon /^the ground.
upon ^ 2Sa_24_20 / upon /^the ground.
upon ^ Gen_19_25 / upon /^the ground.
upon ^ Isa_03_26 / upon /^the ground.
upon ^ Jer_25_33 / upon /^the ground.
upon ^ Job_16_13 / upon /^the ground.
upon ^ 2Ki_13_18 / upon /^the ground. And he smote thrice, and stayed.
upon ^ Exo_09_23 / upon /^the ground; and the LORD rained hail upon the land of Egypt.
upon ^ Gen_19_16 / upon /^the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city.
upon ^ Gen_19_16 / upon /^the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city.
upon ^ Son_05_05 / upon /^the handles of the lock.
upon ^ Joe_02_29 / upon /^the handmaids in those days will I pour out my spirit.
upon ^ Num_06_19 / upon /^the hands of the Nazarite, after [the hair of] his separation is shaven:
upon ^ Psa_147_07 / upon /^the harp unto our God:
upon ^ Psa_43_04 / upon /^the harp will I praise thee, O God my God.
upon ^ Psa_92_03 / upon /^the harp with a solemn sound.
upon ^ Psa_49_04 / upon /^the harp.
upon ^ 2Sa_22_28 / upon /^the haughty, [that] thou mayest bring [them] down.
upon ^ Gen_48_17 / upon /^the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.
upon ^ Eze_13_18 / upon /^the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive [that come] unto you?
upon ^ Lev_14_29 / upon /^the head of him that is to be cleansed, to make an atonement for him before the LORD.
upon ^ Lev_14_18 / upon /^the head of him that is to be cleansed: and the priest shall make an atonement for him before the LORD.
upon ^ Pro_11_26/upon /^the head of him that selleth [it].
upon ^ Lev_03_08 / upon /^the head of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood thereof round about upon the altar.
upon ^ Lev_03_02 / upon /^the head of his offering, and kill it [at] the door of the tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood upon the altar round about.
upon ^ 1Ki_02_33 / upon /^the head of his seed for ever: but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD.
upon ^ Lev_03_13 / upon /^the head of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof upon the altar round about.
upon ^ 1Ki_02_33 / upon /^the head of Joab, and upon the head of his seed for ever: but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD.
upon ^ Jon_04_08 / upon /^the head of Jonah, that he fainted, and wished in himself to die, and said, [It is] better for me to die than to live.
upon ^ Deu_33_16 / upon /^the head of Joseph, and upon the top of the head of him [that was] separated from his brethren.
upon ^ Zec_06_11 / upon /^the head of Joshua the son of Josedech, the high priest;
upon ^ Lev_04_15 / upon /^the head of the bullock before the LORD: and the bullock shall be killed before the LORD.
upon ^ Lev_08_14 / upon /^the head of the bullock for the sin offering.
upon ^ Exo_29_10/upon /^the head of the bullock.
upon ^ Lev_01_04 / upon /^the head of the burnt offering; and it shall be accepted for him to make atonement for him.
upon ^ Lev_04_24 / upon /^the head of the goat, and kill it in the place where they kill the burnt offering before the LORD: it [is] a sin offering.
upon ^ Lev_16_21 / upon /^the head of the goat, and shall send [him] away by the hand of a fit man into the wilderness:
upon ^ Pro_10_06 / upon /^the head of the just: but violence covereth the mouth of the wicked.
upon ^ Lev_16_21 / upon /^the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send [him] away by the hand of a fit man into the wilderness:
upon ^ Exo_29_15 / upon /^the head of the ram.
upon ^ ${ }^{\wedge}$ Exo_29_19 / upon /^the head of the ram.
upon ^ Lev_08_18 / upon /^the head of the ram.
upon ^ ${ }^{\text {Lev_08_22 / upon /^the head of the ram. }}$
upon ^ Lev_04_33 / upon /^the head of the sin offering, and slay it for a sin offering in the place where they kill the burnt offering.
upon ^ Lev_04_29 / upon /^the head of the sin offering, and slay the sin offering in the place of the burnt offering.
upon ^ Jer_23_19 / upon /^the head of the wicked.
upon ^ Jer_30_23 / upon /^the head of the wicked.
upon ^ Lev_13_30 / upon /^the head or beard.
upon ^ Lev_13_29 / upon /^the head or the beard;
upon ^ Psa_133_02 / upon /^the head, that ran down upon the beard, [even] Aaron's beard: that went down to the skirts of his garments;
upon ^ Num_08_12 / upon /^the heads of the bullocks: and thou shalt offer the one [for] a sin offering, and the other [for] a burnt offering, unto the LORD, to make an atonement for the Levites.
upon ^ Eze_01_22 / upon /^the heads of the living creature [was] as the colour of the terrible crystal, stretched forth over their heads above.
upon ^ Gen_31_46 / upon /^the heap.
upon ^ Gen_18_06 / upon /^the hearth.
upon ^ Psa_79_06 / upon /^the heathen that have not known thee, and upon the kingdoms that have not called upon thy name.
upon ^ Jer_10_25 / upon /^the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate.
upon ^ Mic_05_15 / upon /^the heathen, such as they have not heard.
upon ^ Psa_149_07 / upon /^the heathen, [and] punishments upon the people;
upon ^ Deu_33_26 / upon /^the heaven in thy help, and in his excellency on the sky.
upon ^ Psa_68_04 / upon /^the heavens by his name JAH, and rejoice before him.
upon ^ Psa_68_33 / upon /^the heavens of heavens, [which were] of old; lo, he doth send out his voice, [and that] a mighty voice.
upon ^ Job_13_27 / upon /^the heels of my feet.
upon ^ Exo_28_33 / upon /^the hem of it thou shalt make pomegranates [of] blue, and [of] purple, and [of] scarlet, round about the hem thereof; and bells of gold between them round about:
upon ^ Exo_28_34 / upon /^the hem of the robe round about.
upon ^ Exo_39_25 / upon /^the hem of the robe, round about between the pomegranates;
upon ^ Exo_39_24 / upon /^the hems of the robe pomegranates [of] blue, and purple, and scarlet, [and] twined [linen].
upon ^ Jer_17_02 / upon /^the high hills.
upon ^ Isa_13_02 / upon /^the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles.
upon ^ Eze_34_14 / upon /^the high mountains of Israel shall their fold be: there shall they lie in a good fold, and [in] a fat pasture shall they feed upon the mountains of Israel.
upon ^ Deu_12_02 / upon /^the high mountains, and upon the hills, and under every green tree:
upon ^ Isa_58_14 / upon /^the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken [it].
upon ^ Amo_04_13 / upon /^the high places of the earth, The LORD, The God of hosts, [is] his name.
upon ^ Mic_01_03 / upon /^the high places of the earth.
upon ^ Jer_03_21 / upon /^the high places, weeping [and] supplications of the children of Israel: for they have perverted their way, [and] they have forgotten the LORD their God.
upon ^ Psa_150_05 / upon /^the high sounding cymbals.
upon ^ Pro_09_03 / upon /^the highest places of the city,
upon ^ Jer_31_39 / upon /^the hill Gareb, and shall compass about to Goath.
upon ^ Deu_12_02 / upon /^the hills, and under every green tree:
upon ^ 1 Ki _22_17 / upon /^the hills, as sheep that have not a shepherd: and the LORD said, These have no master: let them return every man to his house in peace.
upon ^ Hos_04_13 / upon /^the hills, under oaks and poplars and elms, because the shadow thereof [is] good: therefore your daughters shall commit whoredom, and your spouses shall commit adultery.
upon ^ Son_02_08 / upon /^the hills.
upon ^ Isa_65_07 / upon /^the hills: therefore will I measure their former work into their bosom.
upon ^ Gen_32_32 / upon /^the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank.
upon ^ Eze_28_14 / upon /^the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.
upon ^ Heb_06_18 / upon /^the hope set before us:
upon ^ Exo_30_10 / upon /^the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout your generations: it [is] most holy unto the LORD.
upon ^ Lev_04_30 / upon /^the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar.
upon ^ Lev_04_34 / upon /^the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar:
upon ^ Lev_04_25 / upon /^the horns of the altar of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering.
upon ^ Lev_04_07 / upon /^the horns of the altar of sweet incense before the LORD, which [is] in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering, which [is at] the door of the tabernacle of the congregation.
upon ^ Lev_08_15 / upon /^the horns of the altar round about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it.
upon ^ Lev_16_18 / upon /^the horns of the altar round about.
upon ^ Lev_04_18 / upon /^the horns of the altar which [is] before the LORD, that [is] in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt offering, which [is at] the door of the tabernacle of the congregation.
upon ^ Exo_29_12 / upon /^the horns of the altar with thy finger, and pour all the blood beside the bottom of the altar.
upon ^ Lev_09_09 / upon /^the horns of the altar, and poured out the blood at the bottom of the altar:
upon ^ Jer_17_01 / upon /^the horns of your altars;
upon ^ Rev_19_21 / upon /^the horse, which [sword] proceeded out of his mouth: and all the fowls were filled with their flesh.
upon ^ Exo_09_03 / upon /^the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: [there shall be] a very grievous murrain.
upon ^ $2 \mathrm{Ch} \_22 \_08$ / upon /^the house of Ahab, and found the princes of Judah, and the sons of the brethren of Ahaziah, that ministered to Ahaziah, he slew them.
upon ^ Zec_12_10 / upon /^the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for [his] only [son], and shall be in bitterness for him, as one that is in bitterness for [his] firstborn.
upon ^ Eze_39_29 / upon /^the house of Israel, saith the Lord GOD.
upon ^ Hos_01_06 / upon /^the house of Israel; but I will utterly take them away.
upon ^ Hos_01_04 / upon /^the house of Jehu, and will cause to cease the kingdom of the house of Israel.
upon ^ 1Ki_14_10 / upon /^the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.
upon ^ Hos_01_07 / upon /^the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen.
upon ^ Zec_12_04 / upon /^the house of Judah, and will smite every horse of the people with blindness.
upon ^ 2Ki_12_11 / upon /^the house of the LORD,
upon ^ Psa_102_07 / upon /^the house top.
upon ^ 2Ch_07_03 / upon /^the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever.
upon ^ Exo_12_13 / upon /^the houses where ye [are]: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy [you], when I smite the land of Egypt.
upon ^ Joe_02_09 / upon /^the houses; they shall enter in at the windows like a thief.
upon ^ Act_10_09 / upon /^the housetop to pray about the sixth hour:
upon ^ Luk_17_31 / upon /^the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.
upon ^ Luk_05_19 / upon /^the housetop, and let him down through the tiling with [his] couch into the midst before Jesus.
upon ^ Psa_129_06 / upon /^the housetops, which withereth afore it groweth up:
upon ^ Luk_12_03 / upon /^the housetops.
upon ^ Mat_10_27 / upon /^the housetops.
upon ^ Zep_01_05 / upon /^the housetops; and them that worship [and] that swear by the LORD, and that swear by Malcham;
upon ^ Jer_50_35 / upon /^the inhabitants of Babylon, and upon her princes, and upon her wise [men].
upon ^ Jer_51_35 / upon /^the inhabitants of Chaldea, shall Jerusalem say.
upon ^ Jer_36_31 / upon /^the inhabitants of Jerusalem, and upon the men of Judah, all the evil that I have pronounced against them; but they hearkened not.
upon ^ Zec_12_10 / upon /^the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for [his] only [son], and shall be in bitterness for him, as one that is in bitterness for [his] firstborn.
upon ^ Jer_42_18 / upon /^the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.
upon ^ Jer_06_12 / upon /^the inhabitants of the land, saith the LORD.
upon ^ $2 \mathrm{Ch} \_34 \_28$ / upon /^the inhabitants of the same. So they brought the king word again.
upon ^ $2 \mathrm{Ch}_{\mathbf{3}} \mathbf{3 4 \_ 2 4 / \text { upon /^the inhabitants thereof, [even] all the curses that are written in the book which }}$ they have read before the king of Judah:
upon ^ 2 Ki _22_16 / upon /^the inhabitants thereof, [even] all the words of the book which the king of Judah hath read:
upon ^ Jer_26_15 / upon /^the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears.
upon ^ Lev_03_03 / upon /^the inwards, upon ^ Lev_03_09 / upon /^the inwards, upon ^ ${ }^{\text {Lev_03_14 / upon /^the inwards, }}$ upon ^ Lev_04_08 / upon /^the inwards,
upon ^ Lev_08_16 / upon /^the inwards, and the caul [above] the liver, and the two kidneys, and their fat, and Moses burned [it] upon the altar.
upon ^ Lev_08_25 / upon /^the inwards, and the caul [above] the liver, and the two kidneys, and their fat, and the right shoulder:
upon ^ Est_10_01 / upon /^the isles of the sea.
upon ^ Gal_06_16 / upon /^the Israel of God.
upon ^ Est_08_07 / upon /^the Jews.
upon ^ Dan_04_28 / upon /^the king Nebuchadnezzar.
upon ^ Eze_28_12 / upon /^the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.
upon ^ 2Ki_13_16 / upon /^the king's hands.
upon ^ 1Ki_01_44 / upon /^the king's mule:
upon ^ Psa_79_06 / upon /^the kingdoms that have not called upon thy name.
upon ^ Gen_22_12 / upon /^the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only [son] from me.
upon ^ Exo_10_13 / upon /^the land all that day, and all [that] night; [and] when it was morning, the east wind brought the locusts.
upon ^ Exo_10_12 / upon /^the land of Egypt, and eat every herb of the land, [even] all that the hail hath left.
upon ^ ${ }^{\wedge}$ Exo_08_05 / upon /^the land of Egypt.
upon ^ Exo_08_07 / upon /^the land of Egypt.
upon ^ Exo_09_23 / upon /^the land of Egypt.
upon ^ Eze_30_25/ upon /^the land of Egypt.
Upon ^ Isa_32_13 / Upon /^the land of my people shall come up thorns [and] briers; yea, upon all the houses of joy [in] the joyous city:
upon ^ 2 Ki _08_01 / upon /^the land seven years.
upon ^ Exo_20_12 / upon /^the land which the LORD thy God giveth thee.
upon ^ Num_14_36 / upon /^the land,
upon ^ Eze_36_18 / upon /^the land, and for their idols [wherewith] they had polluted it:
upon ^ Hag_01_11 / upon /^the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon [that] which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.
upon ^ Est_10_01 / upon /^the land, and [upon] the isles of the sea.
upon ^ Num_14_37 / upon /^the land, died by the plague before the LORD.
upon ^ Eze_33_03 / upon /^the land, he blow the trumpet, and warn the people;
upon ^ Eze_32_04 / upon /^the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.
upon ^ Deu_30_18 / upon /^the land, whither thou passest over Jordan to go to possess it.
upon ^ Psa_105_16 / upon /^the land: he brake the whole staff of bread.
upon ^ Eze_27_29 / upon /^the land;
upon ^ 1Ki_07_29 / upon /^the ledges [there was] a base above: and beneath the lions and oxen [were] certain additions made of thin work.
upon ^ Zec_04_03 / upon /^the left [side] thereof.
upon ^ Zec_04_11 / upon /^the left [side] thereof?
upon ^ Num_08_10 / upon /^the Levites:
upon ^ Jer_50_36 / upon /^the liars; and they shall dote: a sword [is] upon her mighty men; and they shall be dismayed.
upon ^ Eze_01_26 / upon /^the likeness of the throne [was] the likeness as the appearance of a man above upon it.
upon ^ Exo_12_23 / upon /^the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite [you].
upon ^ Psa_91_13 / upon /^the lion and adder: the young lion and the dragon shalt thou trample under feet.
upon ^ Zec_13_07 / upon /^the little ones.
upon ^ Jer_48_37 / upon /^the loins sackcloth.
upon ^ 2Ch_13_18 / upon /^the LORD God of their fathers.
upon ^ Psa_118_05 / upon /^the LORD in distress: the LORD answered me, [and set me] in a large place.
upon ^ Psa_123_02 / upon /^the LORD our God, until that he have mercy upon us.
upon ^ Isa_40_31 / upon /^the LORD shall renew [their] strength; they shall mount up with wings as eagles; they shall run, and not be weary; [and] they shall walk, and not faint.
upon ^ 1Co_07_35 / upon /^the Lord without distraction.
upon ^ 2 Sa_22_07 / upon /^the LORD, and cried to my God: and he did hear my voice out of his temple, and my cry [did enter] into his ears.
upon ^ Psa_18_06 / upon /^the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, [even] into his ears.
upon ^ Psa_99_06 / upon /^the LORD, and he answered them.
upon ^ Psa_55_22 / upon /^the LORD, and he shall sustain thee: he shall never suffer the righteous to be moved.
upon ^ Mic_03_11 / upon /^the LORD, and say, [Is] not the LORD among us? none evil can come upon us. upon ^ Isa_08_17 / upon /^the LORD, that hideth his face from the house of Jacob, and I will look for him. upon ^ Isa_10_20 / upon /^the LORD, the Holy One of Israel, in truth.
upon ^ Psa_37_09 / upon /^the LORD, they shall inherit the earth.
upon ^ Psa_18_03 / upon /^the LORD, [who is worthy] to be praised: so shall I be saved from mine enemies.
upon ^ Psa_14_04 / upon /^the LORD.
upon ^ $1 \mathrm{Ch} \_21 \_26$ / upon /^the LORD; and he answered him from heaven by fire upon the altar of burnt offering.
upon ^ Jud_16_30 / upon /^the lords, and upon all the people that [were] therein. So the dead which he slew at his death were more than [they] which he slew in his life.
upon ^ Psa_125_03 / upon /^the lot of the righteous; lest the righteous put forth their hands unto iniquity.
upon ^ Psa_150_05 / upon /^the loud cymbals: praise him upon the high sounding cymbals.
upon ^ Exo_09_11 / upon /^the magicians, and upon all the Egyptians.
upon ^ Psa_80_17 / upon /^the man of thy right hand, upon the son of man [whom] thou madest strong for thyself.
upon ^ Gen_19_09 / upon /^the man, [even] Lot, and came near to break the door.
upon ^ Eze_38_22 / upon /^the many people that [are] with him, an overflowing rain, and great hailstones, fire, and brimstone.
upon ^ Lev_06_15 / upon /^the meat offering, and shall burn [it] upon the altar [for] a sweet savour, [even] the memorial of it, unto the LORD.
upon ^ Jer_11_23 / upon /^the men of Anathoth, [even] the year of their visitation.
upon ^ Jer_36_31 / upon /^the men of Judah, all the evil that I have pronounced against them; but they
hearkened not.
upon ${ }^{\wedge}$ Jud_09_24 / upon $/^{\wedge}$ the men of Shechem, which aided him in the killing of his brethren.
upon ${ }^{\wedge}$ Rev_16_02 / upon /^ the men which had the mark of the beast, and [upon] them which worshipped his image.
upon ${ }^{\wedge}$ Exo_05_09 / upon $/ \wedge$ the men, that they may labour therein; and let them not regard vain words.
upon ${ }^{\wedge}$ Lev_16_14/upon /^the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.
upon ${ }^{\wedge}$ Lev_16_15 / upon $/ \wedge$ the mercy seat, and before the mercy seat:
upon ${ }^{\wedge}$ Lev_16_02 / upon /^the mercy seat.
upon ^ $1 S a \_19 \_20 /$ upon /^the messengers of Saul, and they also prophesied.
upon ${ }^{\wedge}$ Job_41_30 / upon $/^{\wedge}$ the mire.
upon ${ }^{\wedge}$ Lev_08_09 / upon /^the mitre, [even] upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses.
upon ${ }^{\wedge}$ Exo_29_06 / upon /^the mitre.
upon ^ Exo_39_31 / upon /^the mitre; as the LORD commanded Moses.
upon ^ Exo_28_37/upon /^the mitre; upon the forefront of the mitre it shall be.
upon ${ }^{\wedge} 1 \mathrm{Ki}$ _19_11/upon /^ the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; [but] the LORD [was] not in the wind: and after the wind an earthquake; [but] the LORD [was] not in the earthquake:
upon ^ Jer_31_06 / upon /^the mount Ephraim shall cry, Arise ye, and let us go up to Zion unto the LORD our God.
upon ${ }^{\wedge}$ Mar_13_03 / upon /^ the mount of Olives over against the temple, Peter and James and John and Andrew asked him privately,
upon ^ Mat_24_03 / upon /^the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what [shall be] the sign of thy coming, and of the end of the world?
upon ${ }^{\wedge}$ Zec_14_04 / upon /^the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.
upon ${ }^{\wedge}$ Isa_14_13/upon /^the mount of the congregation, in the sides of the north:
upon ${ }^{\wedge}$ Gen_31_54 / upon /^the mount, and called his brethren to eat bread: and they did eat bread, and tarried all night in the mount.
upon $\wedge$ Exo_19_16 / upon /^the mount, and the voice of the trumpet exceeding loud; so that all the people that [was] in the camp trembled.
upon ${ }^{\wedge}$ Eze_11_23 / upon $/^{\wedge}$ the mountain which [is] on the east side of the city.
upon ^ Eze_31_12 / upon /^the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.
upon ^ Isa_52_07 / upon /^the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!
upon ^ Gen_08_04 / upon /^the mountains of Ararat.
upon ^ Son_02_17 / upon /^the mountains of Bether.
upon ^ Eze_34_13 / upon /^the mountains of Israel by the rivers, and in all the inhabited places of the country.
upon ^ Eze_39_17 / upon /^the mountains of Israel, that ye may eat flesh, and drink blood.
upon ^ Eze_39_04 / upon /^the mountains of Israel, thou, and all thy bands, and the people that [is] with thee: I will give thee unto the ravenous birds of every sort, and [to] the beasts of the field to be devoured.
upon ^ Eze_19_09 / upon /^the mountains of Israel.
upon ^ Eze_34_14 / upon /^the mountains of Israel.
upon ^ Eze_39_02 / upon /^the mountains of Israel:
upon ^ Eze_37_22 / upon /^the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:
upon ^ Amo_03_09 / upon /^the mountains of Samaria, and behold the great tumults in the midst thereof, and the oppressed in the midst thereof.
upon ^ Jer_31_05 / upon /^the mountains of Samaria: the planters shall plant, and shall eat [them] as common things.
upon ^ Son_08_14 / upon /^the mountains of spices.
upon ^ Psa_133_03 / upon /^the mountains of Zion: for there the LORD commanded the blessing, [even] life for evermore.
upon ^ Nah_01_15 / upon /^the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off.
upon ^ Jud_11_37 / upon /^the mountains, and bewail my virginity, I and my fellows.
upon ^ Isa_65_07 / upon /^the mountains, and blasphemed me upon the hills: therefore will I measure their former work into their bosom.
upon ^ Eze_18_11 / upon /^the mountains, and defiled his neighbour's wife,
upon ^ Eze_32_05 / upon /^the mountains, and fill the valleys with thy height.
upon ^ Nah_03_18 / upon /^the mountains, and no man gathereth [them].
upon ^ Hag_01_11 / upon /^the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon [that] which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.
upon ^ $2 \mathrm{Ch} \_18 \_16$ / upon /^the mountains, as sheep that have no shepherd: and the LORD said, These have no master; let them return [therefore] every man to his house in peace.
upon ^ Eze_18_15 / upon /^the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife,
upon ^ Eze_18_06 / upon /^the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman,
upon ^ Son_02_08 / upon /^the mountains, skipping upon the hills.
upon ^ Lam_04_19 / upon /^the mountains, they laid wait for us in the wilderness.
upon ^ Jud_11_38/upon /^the mountains.
upon ^ Psa_147_08 / upon /^the mountains.
upon ^ Joe_02_02 / upon /^the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, [even] to the years of many generations.
upon ^ ${ }^{\wedge}$ Eze_22_09 / upon /^the mountains: in the midst of thee they commit lewdness.
upon ^ 1Ch_12_08 / upon /^the mountains;
upon ^ 1Ki_07_31 / upon /^the mouth of it [were] gravings with their borders, foursquare, not round.
upon ^ Jos_10_18 / upon /^the mouth of the cave, and set men by it for to keep them:
upon ^ Dan_06_17 / upon /^the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.
upon ^ Zec_05_08 / upon /^the mouth thereof.
upon ^ Psa_72_06 / upon /^the mown grass: as showers [that] water the earth.
upon ^ 1Co_01_02 / upon /^the name of Jesus Christ our Lord, both theirs and ours:
upon ^ Rom_10_13 / upon /^the name of the Lord shall be saved.
upon ^ Gen_26_25 / upon /^the name of the LORD, and pitched his tent there: and there Isaac's servants digged a well.
upon ^ Zep_03_09 / upon /^the name of the LORD, to serve him with one consent.
upon ^ Gen_04_26 / upon /^the name of the LORD.
upon ^ Gen_12_08 / upon /^the name of the LORD.
upon ^ Psa_116_13 / upon /^the name of the LORD.
upon ^ Psa_116_17 / upon /^the name of the LORD.
upon ^ Psa_116_04 / upon /^the name of the LORD; O LORD, I beseech thee, deliver my soul.
upon ^ Deu_02_25 / upon /^the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.
upon ^ Jer_28_14 / upon /^the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field also.
upon ^ Act_15_10/upon /^the neck of the disciples, which neither our fathers nor we were able to bear?
upon ^ Jos_10_24 / upon /^the necks of them.
upon ^ Jos_10_24 / upon /^the necks of these kings. And they came near, and put their feet upon the necks of them.
upon ^ Eze_21_29 / upon /^the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.
upon ^ Exo_27_04 / upon /^the net shalt thou make four brazen rings in the four corners thereof.
upon ^ Jer_52_23 / upon /^the network [were] an hundred round about.
upon ^ Hag_01_11 / upon /^the new wine, and upon the oil, and upon [that] which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.
upon ^ Exo_24_11 / upon /^the nobles of the children of Israel he laid not his hand: also they saw God, and did eat and drink.
upon ^ Hag_01_11 / upon /^the oil, and upon [that] which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.
upon ^ 1Ki_07_18 / upon /^the one network, to cover the chapiters that [were] upon the top, with pomegranates: and so did he for the other chapiter.
upon ^ Exo_37_03 / upon /^the one side of it, and two rings upon the other side of it.
upon ^ Jer_09_22 / upon /^the open field, and as the handful after the harvestman, and none shall gather [them].
upon ^ Eze_32_04 / upon /^the open field, and will cause all the fowls of the heaven to remain upon thee, and $I$ will fill the beasts of the whole earth with thee.
upon ^ Eze_39_05 / upon /^the open field: for I have spoken [it], saith the Lord GOD.
upon ^ Eze_29_05 / upon /^the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.
upon ^ 1Ki_07_20 / upon /^the other chapiter.
upon ^ Exo_37_03 / upon /^the other side of it.
upon ^ Exo_09_03 / upon /^the oxen, and upon the sheep: [there shall be] a very grievous murrain.
upon ^ ${ }^{1 K i \_06 \_32 / \text { upon /^the palm trees. }}$
upon ^ Dan_10_10 / upon /^the palms of my hands.
upon ^ Isa_49_16 / upon /^the palms of [my] hands; thy walls [are] continually before me.
upon ^ Psa_65_12 / upon /^the pastures of the wilderness: and the little hills rejoice on every side.
upon ^ 2Ch_07_03 / upon /^the pavement, and worshipped, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever.
upon ^ Eze_40_17 / upon /^the pavement.
upon ^ Isa_34_05 / upon /^the people of my curse, to judgment.
upon ^ Eze_38_12 / upon /^the people [that are] gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.
upon ^ Exo_12_33 / upon /^the people, that they might send them out of the land in haste; for they said, We [be] all dead [men].
upon ^ Psa_149_07 / upon /^the people;
upon ^ Act_11_19 / upon /^the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.
upon ^ Num_19_18 / upon /^the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:
upon ^ 1Sa_17_51 / upon /^the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion was dead, they fled.
upon ^ 1Sa_07_10 / upon /^the Philistines, and discomfited them; and they were smitten before Israel.
upon ^ Eze_25_16 / upon /^the Philistines, and I will cut off the Cherethims, and destroy the remnant of the sea coast.
upon ^ 1Ki_07_02 / upon /^the pillars.
upon ^ 2 Ch _04_13 / upon /^the pillars.
upon ^ 1 $\mathbf{K i}$ _07_42 / upon /^the pillars;
upon ^ Lev_14_28 / upon /^the place of the blood of the trespass offering:
upon ^ $2 \mathrm{Ch} \_06 \_20$ / upon /^the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.
upon ^ Lev_13_50 / upon /^the plague, and shut up [it that hath] the plague seven days:
upon ^ Jer_48_21 / upon /^the plain country; upon Holon, and upon Jahazah, and upon Mephaath,
upon ^ Jos_20_08 / upon /^the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.
upon ^ Dan_05_05 / upon /^the plaster of the wall of the king's palace: and the king saw the part of the hand that wrote.
upon ^ Pro_19_17 / upon /^the poor lendeth unto the LORD; and that which he hath given will he pay him again.
upon ^ Amo_05_11 / upon /^the poor, and ye take from him burdens of wheat: ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted pleasant vineyards, but ye shall not drink wine of them.
upon ^ Eze_45_19 / upon /^the posts of the gate of the inner court.
upon ^ Eze_45_19 / upon /^the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court.
upon ^ Deu_06_09 / upon /^the posts of thy house, and on thy gates.
upon ^ Eze_40_34 / upon /^the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.
upon ^ Eze_40_37 / upon /^the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.
upon ^ Eze_40_26 / upon /^the posts thereof.
upon ^ Eze_40_31 / upon /^the posts thereof: and the going up to it [had] eight steps.
upon ^ 1Sa_22_17 / upon /^the priests of the LORD.
upon ^ 1Sa_22_18 / upon /^the priests, and slew on that day fourscore and five persons that did wear a linen ephod.
upon ^ 1Sa_22_18 / upon /^the priests. And Doeg the Edomite turned, and he fell upon the priests, and slew on that day fourscore and five persons that did wear a linen ephod.
upon ^ Eze_13_09 / upon /^the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I [am] the Lord GOD.
upon ^ Psa_92_03 / upon /^the psaltery; upon the harp with a solemn sound.
upon ^ Lev_24_04 / upon /^the pure candlestick before the LORD continually.
upon ^ Lev_24_06 / upon /^the pure table before the LORD.
upon ^ 2 Ch _13_11 / upon /^the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.
upon ^ Jos_08_20 / upon /^the pursuers.
upon ^ Isa_15_09 / upon /^the remnant of the land.
upon ^ Lev_08_26 / upon /^the right shoulder:
upon ^ Zec_04_03 / upon /^the right [side] of the bowl, and the other upon the left [side] thereof.
upon ^ Zec_04_11 / upon /^the right [side] of the candlestick and upon the left [side] thereof?
upon ^ Psa_34_15 / upon /^the righteous, and his ears [are open] unto their cry.
upon ^ Rev_16_04 / upon /^the rivers and fountains of waters; and they became blood.
upon ^ Exo_17_06 / upon /^the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.
upon ^ Jud_07_25 / upon /^the rock Oreb, and Zeeb they slew at the winepress of Zeeb, and pursued Midian, and brought the heads of Oreb and Zeeb to Gideon on the other side Jordan.
upon ^ 2Sa_21_10 / upon /^the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.
upon ^ Job_28_09 / upon /^the rock; he overturneth the mountains by the roots.
upon ^ Amo_06_12 / upon /^the rock? will [one] plow [there] with oxen? for ye have turned judgment into gall, and the fruit of righteousness into hemlock:
upon ^ 1Sa_24_02 / upon /^the rocks of the wild goats.
upon ^ Jer_04_29 / upon /^the rocks: every city [shall be] forsaken, and not a man dwell therein.
upon ^ Num_17_03 / upon /^the rod of Levi: for one rod [shall be] for the head of the house of their fathers.
upon ^ Jud_16_27 / upon /^the roof about three thousand men and women, that beheld while Samson made sport.
upon ^ Neh_08_16 / upon /^the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the water gate, and in the street of the gate of Ephraim.
upon ^ 2 Sa_11_02 / upon /^the roof of the king's house: and from the roof he saw a woman washing herself; and the woman [was] very beautiful to look upon.
upon ^ Jos_02_06 / upon /^the roof.
upon ^ Jos_02_08 / upon /^the roof;
upon ^ Exo_35_03 / upon /^the sabbath day.
upon ^ Mat_12_02 / upon /^the sabbath day.
upon ^ Num_15_32 / upon /^the sabbath day.
upon ^ Php_02_17/ upon /^the sacrifice and service of your faith, I joy, and rejoice with you all.
upon ^ Rev_13_01 / upon /^the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.
upon ^ Mat_07_26 / upon /^the sand:
upon ^ Rev_10_05 / upon /^the sea and upon the earth lifted up his hand to heaven,
upon ^ Rev_10_08 / upon /^the sea and upon the earth.
upon ^ Mat_04_13 / upon /^the sea coast, in the borders of Zabulon and Nephthalim:
upon ^ Jos_11_04 / upon /^the sea shore in multitude, with horses and chariots very many.
upon ^ Exo_14_30 / upon /^the sea shore.
upon ^ Gen_22_17 / upon /^the sea shore; and thy seed shall possess the gate of his enemies;
upon ^ Mar_06_48 / upon /^the sea, and would have passed by them.
upon ^ Rev_10_02 / upon /^the sea, and [his] left [foot] on the earth,
upon ^ Isa_10_26 / upon /^the sea, so shall he lift it up after the manner of Egypt.
upon ^ Mar_06_49 / upon /^the sea, they supposed it had been a spirit, and cried out:
upon ^ Psa_65_05 / upon /^the sea:
upon ^ Rev_16_03 / upon /^the sea; and it became as the blood of a dead [man]; and every living soul died in the sea.
upon ^ Psa_24_02 / upon /^the seas, and established it upon the floods.
upon ^ Rev_16_10 / upon /^the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,
upon ^ Rev_04_04 / upon /^the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.
upon ^ Lev_11_38 / upon /^the seed, and [any part] of their carcase fall thereon, it [shall be] unclean unto you.
upon ^ Joe_02_29 / upon /^the servants and upon the handmaids in those days will I pour out my spirit.
upon ^ Num_08_24 / upon /^the service of the tabernacle of the congregation:
upon ^ Num_08_25 / upon /^the service [thereof], and shall serve no more:
upon ^ Exo_09_03 / upon /^the sheep: [there shall be] a very grievous murrain.
upon ^ Isa_46_07 / upon /^the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, [one] shall cry unto him, yet can he not answer, nor save him out of his trouble.
upon ^ Exo_28_12 / upon /^the shoulders of the ephod [for] stones of memorial unto the children of Israel: and Aaron shall bear their names before the LORD upon his two shoulders for a memorial.
upon ^ Isa_11_14 / upon /^the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them.
upon ^ Isa_30_06 / upon /^the shoulders of young asses, and their treasures upon the bunches of camels, to a people [that] shall not profit [them].
upon ^ Eze_41_26 / upon /^the side chambers of the house, and thick planks.
upon ^ Lev_05_09 / upon /^the side of the altar; and the rest of the blood shall be wrung out at the bottom of the altar: it [is] a sin offering.
upon ^ Exo_40_22 / upon /^the side of the tabernacle northward, without the veil.
upon ^ Amo_09_08 / upon /^the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith the LORD.
upon ^ $2 \mathrm{Ch} \_09$ _19 / upon /^the six steps. There was not the like made in any kingdom.
upon ^ 1Ki_10_20 / upon /^the six steps: there was not the like made in any kingdom.
upon ^ 1Sa_15_27 / upon /^the skirt of his mantle, and it rent.
upon ^ Gen_34_27 / upon /^the slain, and spoiled the city, because they had defiled their sister.
upon ^ Gen_27_16 / upon /^the smooth of his neck:
upon ^ Psa_80_17 / upon /^the son of man [whom] thou madest strong for thyself.
upon ^ Joh_01_51 / upon /^the Son of man.
upon ^ 1Sa_30_14 / upon /^the south of Caleb; and we burned Ziklag with fire.
upon ^ 1Sa_30_14 / upon /^the south of the Cherethites, and upon [the coast] which [belongeth] to Judah, and upon the south of Caleb; and we burned Ziklag with fire.
upon ^ 1Sa_15_19 / upon /^the spoil, and didst evil in the sight of the LORD?
upon ^ 1Sa_14_32 / upon /^the spoil, and took sheep, and oxen, and calves, and slew [them] on the ground: and the people did eat [them] with the blood.
upon ^ 2Ki_18_21 / upon /^the staff of this bruised reed, [even] upon Egypt, on which if a man lean, it will go into his hand, and pierce it: so [is] Pharaoh king of Egypt unto all that trust on him.
upon ^ Neh_09_04 / upon /^the stairs, of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, [and] Chenani, and cried with a loud voice unto the LORD their God.
upon ^ Act_21_35 / upon /^the stairs, so it was, that he was borne of the soldiers for the violence of the people.
upon ^ Jos_08_32 / upon /^the stones a copy of the law of Moses, which he wrote in the presence of the children of Israel.
upon ^ Deu_27_08 / upon /^the stones all the words of this law very plainly.
upon ^ Exo_01_16 / upon /^the stools; if it [be] a son, then ye shall kill him: but if it [be] a daughter, then she shall live.
upon ^ Psa_11_02 / upon /^the string, that they may privily shoot at the upright in heart.
upon ^ Rev_16_08 / upon /^the sun; and power was given unto him to scorch men with fire.
upon ^ Isa_30_16 / upon /^the swift; therefore shall they that pursue you be swift.
upon ^ Joe_02_08 / upon /^the sword, they shall not be wounded.
upon ^ Num_09_15 / upon /^the tabernacle as it were the appearance of fire, until the morning.
upon ^ Exo_40_38 / upon /^the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys.
upon ^ Num_09_19 / upon /^the tabernacle many days, then the children of Israel kept the charge of the LORD, and journeyed not.
upon ^ Num_09_18 / upon /^the tabernacle they rested in their tents.
upon ^ Num_09_22 / upon /^the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed.
upon ^ Exo_26_07 / upon /^the tabernacle: eleven curtains shalt thou make.
upon ^ Num_09_20 / upon /^the tabernacle; according to the commandment of the LORD they abode in their tents, and according to the commandment of the LORD they journeyed.
upon ^ Num_04_07 / upon /^the table of showbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:
upon ^ Jer_17_01 / upon /^the table of their heart, and upon the horns of your altars;
upon ^ Pro_07_03 / upon /^the table of thine heart.
upon ^ Pro_03_03 / upon /^the table of thine heart:
upon ^ Exo_25_30 / upon /^the table showbread before me alway.
upon ^ Exo_37_16 / upon /^the table, his dishes, and his spoons, and his bowls, and his covers to cover withal, [of] pure gold.
upon ^ Exo_34_28 / upon /^the tables the words of the covenant, the ten commandments.
upon ^ Eze_40_43 / upon /^the tables [was] the flesh of the offering.
upon ^ Exo_32_16 / upon /^the tables.
upon ^ Deu_32_02 / upon /^the tender herb, and as the showers upon the grass:
upon ^ Num_19_18 / upon /^the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:
upon ^ Lev_16_13 / upon /^the testimony, that he die not:
upon ^ Job_15_26 / upon /^the thick bosses of his bucklers:
upon ^ Psa_74_05 / upon /^the thick trees.
upon ^ Rev_08_10 / upon /^the third part of the rivers, and upon the fountains of waters;
upon ^ Est_03_13 / upon /^the thirteenth [day] of the twelfth month, which is the month Adar, and [to take] the spoil of them for a prey.
upon ^ Est_08_12 / upon /^the thirteenth [day] of the twelfth month, which [is] the month Adar.
upon ^ Jud_19_27 / upon /^the threshold.
upon ^ 1Sa_05_04 / upon /^the threshold; only [the stump of] Dagon was left to him.
upon ^ 1Ki_02_12 / upon /^the throne of David his father; and his kingdom was established greatly.
upon ^ Jer_29_16 / upon /^the throne of David, and of all the people that dwelleth in this city, [and] of your brethren that are not gone forth with you into captivity;
upon ^ Jer_22_30 / upon /^the throne of David, and ruling any more in Judah.
upon ^ Isa_09_07 / upon /^the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.
upon ^ Jer_22_04 / upon /^the throne of David, riding in chariots and on horses, he, and his servants, and his people.
upon ^ Jer_17_25 / upon /^the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever.
upon ^ Jer_22_02 / upon /^the throne of David, thou, and thy servants, and thy people that enter in by these gates:
upon ^ Jer_36_30 / upon /^the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost.
upon ^ Mat_25_31 / upon /^the throne of his glory:
upon ^ Psa_47_08 / upon /^the throne of his holiness.
upon ^ Deu_17_18 / upon /^the throne of his kingdom, that he shall write him a copy of this law in a book out of [that which is] before the priests the Levites:
upon ^ 1Ki_09_05 / upon /^the throne of Israel.
upon ^ $2 \mathrm{Ch} \_06 \_16$ / upon /^the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me.
upon ^ Jer_33_17 / upon /^the throne of the house of Israel;
upon ^ $1 \mathrm{Ch} \_28 \_05$ / upon /^the throne of the kingdom of the LORD over Israel.
upon ^ $2 \mathrm{Ch} \_23 \_20$ / upon /^the throne of the kingdom.
upon ^ Rev_21_05 / upon /^the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.
upon ^ Rev_05_13 / upon /^the throne, and unto the Lamb for ever and ever.
upon ^ Rev_07_10 / upon /^the throne, and unto the Lamb.
upon ^ Rev_05_07 / upon /^the throne.
upon ^ Lev_14_17 / upon /^the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering:
upon ^ Lev_14_28 / upon /^the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering:
upon ^ Lev_08_23 / upon /^the thumb of his right hand, and upon the great toe of his right foot.
upon ^ ${ }^{\text {Lev_14_14 / upon /^the thumb of his right hand, and upon the great toe of his right foot: }}$
upon ^ Lev_14_25 / upon /^the thumb of his right hand, and upon the great toe of his right foot:
upon ^ Exo_29_20 / upon /^the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.
upon ^ Lev_08_24 / upon /^the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about.
upon ^ Lev_08_23 / upon /^the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot.
upon ^ Exo_29_20 / upon /^the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.
upon ^ ${ }^{\text {Lev_14_17 / upon /^the tip of the right ear of him that is to be cleansed, and upon the thumb of his }}$ right hand, and upon the great toe of his right foot, upon the blood of the trespass offering:
upon ^ ${ }^{\text {Lev_14_28 / upon /^the tip of the right ear of him that is to be cleansed, and upon the thumb of his }}$ right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering:
upon ^ ${ }^{\wedge}$ Lev_14_14 / upon /^the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:
upon ^ Lev_14_25 / upon /^the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:
upon ^ Exo_29_20 / upon /^the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.
upon ^ ${ }^{\text {Lev_08_24 / upon /^the tip of their right ear, and upon the thumbs of their right hands, and upon }}$ the great toes of their right feet: and Moses sprinkled the blood upon the altar round about.
upon ^ Pro_23_34 / upon /^the top of a mast.
upon ^ Isa_30_17 / upon /^the top of a mountain, and as an ensign on an hill.
upon ^ Eze_24_08 / upon /^the top of a rock, that it should not be covered.
upon ^ Eze_24_07 / upon /^the top of a rock; she poured it not upon the ground, to cover it with dust;
upon ^ Heb_11_21 / upon /^the top of his staff.
upon ^ Zec_04_02 / upon /^the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which [are] upon the top thereof:
upon ^ Gen_28_18 / upon /^the top of it.
upon ^ Deu_33_16 / upon /^the top of the head of him [that was] separated from his brethren.
upon ^ 1 Sa_09_25 / upon /^the top of the house.
upon ^ 2Sa_16_22 / upon /^the top of the house; and Absalom went in unto his father's concubines in the sight of all Israel.

Upon ^ Eze_43_12 / Upon /^the top of the mountain the whole limit thereof round about [shall be] most holy. Behold, this [is] the law of the house.
upon ^ Psa_72_16 / upon /^the top of the mountains; the fruit thereof shall shake like Lebanon: and [they] of the city shall flourish like grass of the earth.
upon ^ 1Ki_07_22 / upon /^the top of the pillars [was] lily work: so was the work of the pillars finished.
upon ^ 1 Ki_07_19 / upon /^the top of the pillars [were] of lily work in the porch, four cubits.
upon ^ 1Ki_07_41 / upon /^the top of the pillars;
upon ^ 1Ki_07_17 / upon /^the top of the pillars; seven for the one chapiter, and seven for the other chapiter.
upon ^ Jud_06_26 / upon /^the top of this rock, in the ordered place, and take the second bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down.
upon ^ Zec_04_02 / upon /^the top thereof:
upon ^ 1Ki_07_18 / upon /^the top, with pomegranates: and so did he for the other chapiter.
upon ^ Hos_04_13 / upon /^the tops of the mountains, and burn incense upon the hills, under oaks and poplars and elms, because the shadow thereof [is] good: therefore your daughters shall commit whoredom, and your spouses shall commit adultery.
upon ^ 1 Ki_07_16 / upon /^the tops of the pillars: the height of the one chapiter [was] five cubits, and the height of the other chapiter [was] five cubits:
upon ^ Hab_02_01 / upon /^the tower, and will watch to see what he will say unto me, and what I shall answer when I am reproved.
upon ^ Jos_02_15 / upon /^the town wall, and she dwelt upon the wall.
upon ^ Deu_21_23 / upon /^the tree, but thou shalt in any wise bury him that day; [for he that is hanged [is] accursed of God;] that thy land be not defiled, which the LORD thy God giveth thee [for] an inheritance.
upon ^ Jer_07_20 / upon /^the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.
upon ^ Jos_10_26 / upon /^the trees until the evening.
upon ^ Jer_05_03 / upon /^the truth? thou hast stricken them, but they have not grieved; thou hast consumed them, [but] they have refused to receive correction: they have made their faces harder than a rock; they have refused to return.
upon ^ Exo_28_26 / upon /^the two ends of the breastplate in the border thereof, which [is] in the side of the ephod inward.
upon ^ Lev_16_08 / upon /^the two goats; one lot for the LORD, and the other lot for the scapegoat.
upon ^ 1Ki_07_20 / upon /^the two pillars [had pomegranates] also above, over against the belly which [was] by the network: and the pomegranates [were] two hundred in rows round about upon the other chapiter.
upon ^ Exo_30_04 / upon /^the two sides of it shalt thou make [it]; and they shall be for places for the staves to bear it withal.
upon ^ Exo_27_07 / upon /^the two sides of the altar, to bear it.
upon ^ Exo_37_27 / upon /^the two sides thereof, to be places for the staves to bear it withal.
upon ^ Rom_04_09 / upon /^the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.
upon ^ Num_19_19 / upon /^the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.
upon ^ Exo_36_17 / upon /^the uttermost edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupleth the second.
upon ^ Eze_08_10 / upon /^the wall round about.
upon ^ Neh_12_31 / upon /^the wall toward the dung gate:
upon ^ Neh_12_31 / upon /^the wall, and appointed two great [companies of them that gave] thanks, [whereof one] went on the right hand upon the wall toward the dung gate:
upon ^ 2Ki_06_30 / upon /^the wall, and the people looked, and, behold, [he had] sackcloth within upon his flesh.
upon ^ Eze_13_15 / upon /^the wall, and upon them that have daubed it with untempered [mortar], and will say unto you, The wall [is] no [more], neither they that daubed it;
upon ^ Neh_12_38 / upon /^the wall, from beyond the tower of the furnaces even unto the broad wall;
upon ^ Neh_04_19 / upon /^the wall, one far from another.
upon ^ Isa_36_12 / upon /^the wall, that they may eat their own dung, and drink their own piss with you?
upon ^ Eze_23_14 / upon /^the wall, the images of the Chaldeans portrayed with vermilion,
upon ^ 2 Ki_06_26 / upon /^the wall, there cried a woman unto him, saying, Help, my lord, O king.
upon ^ Joe_02_09 / upon /^the wall, they shall climb up upon the houses; they shall enter in at the windows
like a thief.
upon ^ Jos_02_15 / upon /^the wall.
upon ^ 2 Ki _03_27 / upon /^the wall. And there was great indignation against Israel: and they departed from him, and returned to [their own] land.
upon ^ Jer_51_12 / upon /^the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon.
upon ^ Psa_55_10 / upon /^the walls thereof: mischief also and sorrow [are] in the midst of it.
upon ^ Eze_41_25 / upon /^the walls; and [there were] thick planks upon the face of the porch without.
upon ^ Isa_21_08 / upon /^the watchtower in the daytime, and I am set in my ward whole nights:
upon ^ Exo_32_20 / upon /^the water, and made the children of Israel drink [of it].
upon ^ 2 Ki _03_22 / upon /^the water, and the Moabites saw the water on the other side [as] red as blood:
upon ^ Hos_10_07 / upon /^the water.
upon ^ Exo_07_19 / upon /^the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.
upon ^ Dan_12_06 / upon /^the waters of the river, How long [shall it be to] the end of these wonders?
upon ^ Dan_12_07 / upon /^the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that [it shall be] for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.
upon ^ Isa_19_08 / upon /^the waters shall languish.
upon ^ Exo_07_17 / upon /^the waters which [are] in the river, and they shall be turned to blood.
upon ^ Isa_18_02 / upon /^the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!
upon ^ Ecc_11_01 / upon /^the waters: for thou shalt find it after many days.
upon ^ Psa_29_03 / upon /^the waters: the God of glory thundereth: the LORD [is] upon many waters. upon ^ Job_09_08 / upon /^the waves of the sea.
upon ^ Job_34_21 / upon /^the ways of man, and he seeth all his goings.
upon ^ Gen_29_03 / upon /^the well's mouth in his place.
upon ^ Gen_29_02 / upon /^the well's mouth.
Upon ^ Act_11_06 / Upon /^the which when I had fastened mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.
upon ^ Isa_28_22 / upon /^the whole earth.
upon ^ Isa_14_26 / upon /^the whole earth: and this [is] the hand that is stretched out upon all the nations. upon ^ Eze_39_25 / upon /^the whole house of Israel, and will be jealous for my holy name;

Upon ^ Psa_11_06 / Upon /^the wicked he shall rain snares, fire and brimstone, and an horrible tempest: [this shall be] the portion of their cup.
upon ^ 1Ki_17_20 / upon /^the widow with whom I sojourn, by slaying her son?
upon ^ Psa_137_02 / upon /^the willows in the midst thereof.
upon ^ Pro_23_31 / upon /^the wine when it is red, when it giveth his colour in the cup, [when] it moveth itself aright.
upon ^ 2 Sa_22_11 / upon /^the wings of the wind.
upon ^ Psa_18_10 / upon /^the wings of the wind.
upon ^ Psa_104_03 / upon /^the wings of the wind:
upon ^ ${ }^{\text {Lev_01_08 / upon /^the wood that [is] on the fire which [is] upon the altar: }}$
upon ^ Lev_03_05 / upon /^the wood that [is] on the fire: [it is] an offering made by fire, of a sweet savour unto the LORD.
upon ^ Lev_01_17 / upon /^the wood that [is] upon the fire: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.
upon ^ Gen_22_09 / upon /^the wood.
upon ^ 2Ch_32_08 / upon /^the words of Hezekiah king of Judah.
upon ^ 2 Pe_02_05 / upon /^the world of the ungodly;
upon ^ Job_01_19 / upon /^the young men, and they are dead; and I only am escaped alone to tell thee.
upon ^ Deu_22_06 / upon /^the young, or upon the eggs, thou shalt not take the dam with the young:
upon ^ 2Sa_16_08 / upon /^thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou [art taken] in thy mischief, because thou [art] a bloody man.
upon ^ Deu_28_60 / upon /^thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee.
upon ^ Eze_07_03 / upon /^thee all thine abominations.
upon ^ 2Ki_04_04 / upon /^thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full.
upon ^ Deu_28_20 / upon /^thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings,
whereby thou hast forsaken me.
upon ^ Deu_28_46 / upon /^thee for a sign and for a wonder, and upon thy seed for ever.
upon ^ 2Ch_19_02 / upon /^thee from before the LORD.
upon ^ Psa_22_10 / upon /^thee from the womb: thou [art] my God from my mother's belly.
upon ^ Eze_16_41 / upon /^thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more.
upon ^ Isa_47_09 / upon /^thee in their perfection for the multitude of thy sorceries, [and] for the great abundance of thine enchantments.
upon ^ Deu_28_08 / upon /^thee in thy storehouses, and in all that thou settest thine hand unto; and he shall bless thee in the land which the LORD thy God giveth thee.
upon ^ Nah_03_07 / upon /^thee shall flee from thee, and say, Nineveh is laid waste: who will bemoan her? whence shall I seek comforters for thee?
upon ^ 1Ki_13_02 / upon /^thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee.
upon ^ Isa_47_11 / upon /^thee suddenly, [which] thou shalt not know.
upon ^ Eze_04_05 / upon /^thee the years of their iniquity, according to the number of the days, three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel.
upon ^ Jer_30_16 / upon /^thee will I give for a prey.
upon ^ Jud_12_01 / upon /^thee with fire.
upon ^ Son_07_05 / upon /^thee [is] like Carmel, and the hair of thine head like purple; the king [is] held in the galleries.
upon ^ Eze_07_08 / upon /^thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations.
upon ^ Num_06_25 / upon /^thee, and be gracious unto thee:
upon ^ Eze_29_08 / upon /^thee, and cut off man and beast out of thee.
upon ^ Rut_03_03 / upon /^thee, and get thee down to the floor: [but] make not thyself known unto the man, until he shall have done eating and drinking.
upon ^ Num_06_26 / upon /^thee, and give thee peace.
upon ^ ${ }^{\wedge}$ Eze_26_19 / upon /^thee, and great waters shall cover thee;
upon ^ Isa_60_02 / upon /^thee, and his glory shall be seen upon thee.
upon ^ Rut_03_15 / upon /^thee, and hold it. And when she held it, he measured six [measures] of barley, and laid [it] on her: and she went into the city.
upon ^ Eze_32_04 / upon /^thee, and I will fill the beasts of the whole earth with thee.
upon ^ Eze_07_03 / upon /^thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations.
upon ^ Nah_03_06 / upon /^thee, and make thee vile, and will set thee as a gazingstock.
upon ^ 1Ki_13_02 / upon /^thee, and men's bones shall be burnt upon thee.
upon ^ Deu_13_17 / upon /^thee, and multiply thee, as he hath sworn unto thy fathers;
upon ^ Isa_59_21 / upon /^thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.
upon ^ Deu_28_15 / upon /^thee, and overtake thee:
upon ^ Isa_01_25 / upon /^thee, and purely purge away thy dross, and take away all thy tin:
upon ^ Eze_24_17/ upon /^thee, and put on thy shoes upon thy feet, and cover not [thy] lips, and eat not the bread of men.
upon ^ Jer_51_25 / upon /^thee, and roll thee down from the rocks, and will make thee a burnt mountain. upon ^ Eze_03_25 / upon /^thee, and shall bind thee with them, and thou shalt not go out among them:
upon ^ Deu_28_45 / upon /^thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:
upon ^ Luk_01_35 / upon /^thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.
upon ^ Eze_07_04 / upon /^thee, and thine abominations shall be in the midst of thee: and ye shall know that $I$ [am] the LORD.
upon ^ Job_04_05 / upon /^thee, and thou faintest; it toucheth thee, and thou art troubled.
upon ^ Jud_18_25 / upon /^thee, and thou lose thy life, with the lives of thy household.
upon ^ Act_13_11 / upon /^thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.
upon ^ Eze_04_08 / upon /^thee, and thou shalt not turn thee from one side to another, till thou hast ended the days of thy siege.
upon ^ 1Sa_10_06 / upon /^thee, and thou shalt prophesy with them, and shalt be turned into another man.
upon ^ Isa_07_17 / upon /^thee, and upon thy people, and upon thy father's house, days that have not come from the day that Ephraim departed from Judah; [even] the king of Assyria.
upon ^ Exo_08_21 / upon /^thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms [of flies], and also the ground whereon they [are].
upon ^ Eze_25_07 / upon /^thee, and will deliver thee for a spoil to the heathen; and I will cut thee off from the people, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know that

I [am] the LORD.
upon ^ Eze_07_03 / upon /^thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations.
upon ^ Num_11_17/upon /^thee, and will put [it] upon them; and they shall bear the burden of the people with thee, that thou bear [it] not thyself alone.
upon ^ Deu_30_03 / upon /^thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.
upon ^ 1Ki_21_21 / upon /^thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel,
upon ^ Eze_16_08 / upon /^thee, behold, thy time [was] the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I sware unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.
upon ^ Psa_17_06 / upon /^thee, for thou wilt hear me, O God: incline thine ear unto me, [and hear] my speech.
upon ^ Psa_88_09 / upon /^thee, I have stretched out my hands unto thee.
upon ^ ${ }^{\text {Eze_21_31 / upon /^thee, I will blow against thee in the fire of my wrath, and deliver thee into the }}$ hand of brutish men, [and] skilful to destroy.
upon ^ Deu_08_04 / upon /^thee, neither did thy foot swell, these forty years.
upon ^ Jer_48_43 / upon /^thee, O inhabitant of Moab, saith the LORD.
upon ^ Isa_24_17 / upon /^thee, $O$ inhabitant of the earth.
upon ^ Jer_15_05 / upon /^thee, O Jerusalem? or who shall bemoan thee? or who shall go aside to ask how thou doest?
upon ^ Jer_49_05 / upon /^thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth.
upon ^ Eze_16_14 / upon /^thee, saith the Lord GOD.
upon ^ Jud_16_14 / upon /^thee, Samson. And he awaked out of his sleep, and went away with the pin of the beam, and with the web.
upon ^ Jud_16_20 / upon /^thee, Samson. And he awoke out of his sleep, and said, I will go out as at other times before, and shake myself. And he wist not that the LORD was departed from him.
upon ^ Jud_16_09 / upon /^thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known.
upon ^ Jud_16_12 / upon /^thee, Samson. And [there were] liers in wait abiding in the chamber. And he brake them from off his arms like a thread.
upon ^ 1 Sa_16_16 / upon /^thee, that he shall play with his hand, and thou shalt be well.
upon ^ Luk_19_43 / upon /^thee, that thine enemies shall cast a trench about thee, and compass thee round,
and keep thee in on every side,
upon ^ 1Ki_01_20 / upon /^thee, that thou shouldest tell them who shall sit on the throne of my lord the king after him.
upon ^ Deu_30_01 / upon /^thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath driven thee,
upon ^ Jer_22_23 / upon /^thee, the pain as of a woman in travail!
upon ^ Eze_28_07 / upon /^thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.
upon ^ 1 Sa_20_09 / upon /^thee, then would not I tell it thee?
upon ^ Eze_29_07 / upon /^thee, thou brakest, and madest all their loins to be at a stand.
upon ^ Deu_28_24 / upon /^thee, until thou be destroyed.
upon ^ Deu_28_61 / upon /^thee, until thou be destroyed.
upon ^ Exo_15_26 / upon /^thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee.
upon ^ Isa_14_16/upon /^thee, [and] consider thee, [saying, Is] this the man that made the earth to tremble, that did shake kingdoms;
upon ^ Jer_48_18 / upon /^thee, [and] he shall destroy thy strong holds.
upon ^ Deu_04_30 / upon /^thee, [even] in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice;
upon ^ 1Ki_13_02 / upon /^thee.
upon ^ 1Sa_24_12 / upon /^thee.
upon ^ 1 Sa_24_13/upon /^thee.
upon ^ 2Ch_20_12 / upon /^thee.
upon ^ Deu_07_22 / upon /^thee.
upon ^ Deu_19_10/upon /^thee.
upon ^ Eze_24_13 / upon /^thee.
upon ^ Eze_32_11/upon /^thee.
upon ^ Isa_43_02 / upon /^thee.
upon ^ Isa_47_13 / upon /^thee.
upon ^ Isa_60_01 / upon /^thee.
upon ^ Isa_60_02 / upon /^thee.
upon ^ Job_33_07 / upon /^thee.
upon ^ Lev_19_19 / upon /^thee.
upon ^ Psa_86_05 / upon /^thee.
upon ^ Rev_03_03 / upon /^thee.
upon ^ Eze_05_17 / upon /^thee. I the LORD have spoken [it].
upon ^ Son_06_13 / upon /^thee. What will ye see in the Shulamite? As it were the company of two armies.
upon ^ Eze_07_08 / upon /^thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations.
upon ^ Psa_59_09 / upon /^thee: for God [is] my defence.
upon ^ Jer_14_22 / upon /^thee: for thou hast made all these [things].
upon ^ Psa_86_07 / upon /^thee: for thou wilt answer me.
upon ^ Gen_16_05 / upon /^thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee.
upon ^ Psa_31_17 / upon /^thee: let the wicked be ashamed, [and] let them be silent in the grave.
upon ^ Gen_38_29 / upon /^thee: therefore his name was called Pharez.
upon ^ Lam_03_57 / upon /^thee: thou saidst, Fear not.
upon ^ Psa_145_15 / upon /^thee; and thou givest them their meat in due season.
upon ^ Eze_16_05 / upon /^thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.
upon ^ Deu_07_15 / upon /^thee; but will lay them upon all [them] that hate thee.
upon ^ Psa_104_27 / upon /^thee; that thou mayest give [them] their meat in due season.
upon ^ Isa_47_11 / upon /^thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know.
upon ^ Isa_47_11 / upon /^thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know.
upon ^ Exo_04_31 / upon /^their affliction, then they bowed their heads and worshipped.
upon ^ 2Ch_34_05 / upon /^their altars, and cleansed Judah and Jerusalem.
upon ^ Jos_09_04 / upon /^their asses, and wine bottles, old, and rent, and bound up;
upon ^ Mic_02_01 / upon /^their beds! when the morning is light, they practice it, because it is in the power of their hand.
upon ^ Psa_149_05 / upon /^their beds.
upon ^ Hos_07_14 / upon /^their beds: they assemble themselves for corn and wine, [and] they rebel against me.
upon ^ Eze_32_27/upon /^their bones, though [they were] the terror of the mighty in the land of the living.
upon ^ 1Ch_05_16 / upon /^their borders.
upon ^ Nah_02_07 / upon /^their breasts.
upon ^ Jer_50_37 / upon /^their chariots, and upon all the mingled people that [are] in the midst of her; and they shall become as women: a sword [is] upon her treasures; and they shall be robbed.
upon ^ Exo_14_26 / upon /^their chariots, and upon their horsemen.
upon ^ Nah_03_03 / upon /^their corpses:
upon ^ Amo_06_04 / upon /^their couches, and eat the lambs out of the flock, and the calves out of the midst of the stall;
upon ^ Jos_10_13 / upon /^their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.
upon ^ Num_16_22 / upon /^their faces, and said, $\mathbf{O}$ God, the God of the spirits of all flesh, shall one man sin, and wilt thou be wroth with all the congregation?
upon ^ Rev_11_16/upon /^their faces, and worshipped God,
upon ^ 1Ch_21_16 / upon /^their faces.
upon ^ Num_16_45 / upon /^their faces.
upon ^ Num_20_06/upon /^their faces: and the glory of the LORD appeared unto them.
upon ^ Eze_37_10 / upon /^their feet, an exceeding great army.
upon ^ Jos_09_05 / upon /^their feet, and old garments upon them; and all the bread of their provision was dry [and] mouldy.
upon ^ Zec_14_12 / upon /^their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.
upon ^ Rev_11_11/upon /^their feet; and great fear fell upon them which saw them.
upon ^ Rev_20_04 / upon /^their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.
upon ^ Eze_01_17 / upon /^their four sides: [and] they turned not when they went.
upon ^ Eze_10_11 / upon /^their four sides; they turned not as they went, but to the place whither the head looked they followed it; they turned not as they went.
upon ^ Num_33_04 / upon /^their gods also the LORD executed judgments.
upon ^ Eze_23_42 / upon /^their hands, and beautiful crowns upon their heads.
upon ^ Lev_21_05 / upon /^their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh.
upon ^ Eze_09_10 / upon /^their head.
upon ^ Isa_51_11 / upon /^their head: they shall obtain gladness and joy; [and] sorrow and mourning shall flee away.
upon ^ Job_02_12 / upon /^their heads toward heaven.
upon ^ Eze_23_15 / upon /^their heads, all of them princes to look to, after the manner of the Babylonians of Chaldea, the land of their nativity:
upon ^ ${ }^{\wedge}$ Eze_44_18/ upon /^their heads, and shall have linen breeches upon their loins; they shall not gird [themselves] with any thing that causeth sweat.
upon ^ Eze_22_31 / upon /^their heads, saith the Lord GOD.
upon ^ Eze_27_30 / upon /^their heads, they shall wallow themselves in the ashes:
upon ^ Eze_23_42 / upon /^their heads.
upon ^ Jos_07_06 / upon /^their heads.
upon ^ Jud_09_57 / upon /^their heads: and upon them came the curse of Jotham the son of Jerubbaal.
upon ^ Isa_35_10 / upon /^their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.
upon ^ Lam_02_10 / upon /^their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground.
upon ^ 2Co_03_15 / upon /^their heart.
upon ^ Deu_33_29 / upon /^their high places.
upon ^ ${ }^{\wedge}$ Exo_14_26 / upon /^their horsemen.
upon ^ Jer_50_37 / upon /^their horses, and upon their chariots, and upon all the mingled people that [are] in the midst of her; and they shall become as women: a sword [is] upon her treasures; and they shall be robbed.
upon ^ Jud_07_06 / upon /^their knees to drink water.
upon ^ Amo_09_15 / upon /^their land, and they shall no more be pulled up out of their land which I have given them, saith the LORD thy God.
upon ^ Eze_23_15 / upon /^their loins, exceeding in dyed attire upon their heads, all of them princes to look to, after the manner of the Babylonians of Chaldea, the land of their nativity:
upon ^ Eze_44_18 / upon /^their loins; they shall not gird [themselves] with any thing that causeth sweat.
upon ^ Neh_04_04 / upon /^their own head, and give them for a prey in the land of captivity:
upon ^ Eze_11_21 / upon /^their own heads, saith the Lord GOD.
upon ^ Eze_23_20 / upon /^their paramours, whose flesh [is as] the flesh of asses, and whose issue [is like] the issue of horses.
upon ^ Exo_07_19 / upon /^their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.
upon ^ Exo_07_19 / upon /^their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.
upon ^ Est_09_27 / upon /^their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] time every year;
upon ^ 1Ch_15_15 / upon /^their shoulders with the staves thereon, as Moses commanded according to the word of the LORD.
upon ^ Exo_12_34 / upon /^their shoulders.
upon ^ Num_07_09 / upon /^their shoulders.
upon ^ Exo_07_19 / upon /^their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.
upon ^ Job_24_23 / upon /^their ways.
upon ^ 2Ch_13_10 / upon /^their] business:
upon ^ Jer_50_38 / upon /^their] idols.
upon ^ Mic_07_16 / upon /^their] mouth, their ears shall be deaf.
upon ^ Isa_49_22 / upon /^their] shoulders.
upon ^ Num_04_08 / upon /^them a cloth of scarlet, and cover the same with a covering of badgers' skins, and shall put in the staves thereof.
upon ^ Jer_15_08 / upon /^them against the mother of the young men a spoiler at noonday: I have caused [him] to fall upon it suddenly, and terrors upon the city.
upon ^ Jer_32_42 / upon /^them all the good that I have promised them.
upon ^ Jer_11_08 / upon /^them all the words of this covenant, which I commanded [them] to do; but they did [them] not.
upon ^ Deu_27_03 / upon /^them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee.
upon ^ 1Ki_09_09 / upon /^them all this evil.
upon ^ Luk_06_10 / upon /^them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.
upon ^ Act_04_33 / upon /^them all.
upon ^ Luk_22_25 / upon /^them are called benefactors.
upon ${ }^{\wedge}$ Psa_78_27 / upon /^them as dust, and feathered fowls like as the sand of the sea:
upon ^ Ezr_03_03 / upon /^them because of the people of those countries: and they offered burnt offerings thereon unto the LORD, [even] burnt offerings morning and evening.
upon ^ Num_10_34 / upon /^them by day, when they went out of the camp.
upon ^ Exo_18_08 / upon /^them by the way, and [how] the LORD delivered them.
upon ^ Jud_09_57 / upon /^them came the curse of Jotham the son of Jerubbaal.
upon ^ 1 Ki_06_32 / upon /^them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees.
upon ^ 2 Sa_11_23 / upon /^them even unto the entering of the gate.
upon ^ Amo_09_04 / upon /^them for evil, and not for good.
upon ^ Jer_24_06 / upon /^them for good, and I will bring them again to this land: and I will build them, and not pull [them] down; and I will plant them, and not pluck [them] up.
upon ^ Eze_36_18 / upon /^them for the blood that they had shed upon the land, and for their idols [wherewith] they had polluted it:
upon ^ Gen_19_03 / upon /^them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat.
upon ^ Isa_09_02 / upon /^them hath the light shined.
upon ^ 2Ch_32_26 / upon /^them in the days of Hezekiah.
upon ^ Eze_20_13/ upon /^them in the wilderness, to consume them.
upon ^ Hos_05_10 / upon /^them like water.
upon ^ Deu_32_35 / upon /^them make haste.
upon ^ Zep_03_08 / upon /^them mine indignation, [even] all my fierce anger: for all the earth shall be devoured with the fire of my jealousy.
upon ^ 1Sa_05_06/upon /^them of Ashdod, and he destroyed them, and smote them with emerods, [even] Ashdod and the coasts thereof.
upon ^ 2Sa_21_10 / upon /^them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.
upon ^ $1 \mathrm{Ch} \_14 \_14 /$ upon /^them over against the mulberry trees.
upon ^ 2Sa_05_23 / upon /^them over against the mulberry trees.
upon ^ Mar_10_27 / upon /^them saith, With men [it is] impossible, but not with God: for with God all things are possible.
upon ^ Zec_14_17 / upon /^them shall be no rain.
upon ^ Lev_26_36 / upon /^them that are left [alive] of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth.
upon ^ Hab_01_13 / upon /^them that deal treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more righteous than he?
upon ^ Psa_103_17 / upon /^them that fear him, and his righteousness unto children's children;
upon ^ Psa_33_18 / upon /^them that fear him, upon them that hope in his mercy;
upon ^ Psa_118_07/upon /^them that hate me.
upon ^ Eze_13_15 / upon /^them that have daubed it with untempered [mortar], and will say unto you, The wall [is] no [more], neither they that daubed it;
upon ^ Psa_33_18 / upon /^them that hope in his mercy;
upon ^ 2 Ch _33_11 / upon /^them the captains of the host of the king of Assyria, which took Manasseh among the thorns, and bound him with fetters, and carried him to Babylon.
upon ^ Jer_17_18 / upon /^them the day of evil, and destroy them with double destruction.
upon ^ Eze_05_16 / upon /^them the evil arrows of famine, which shall be for [their] destruction, [and] which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread:
upon ^ Psa_78_49 / upon /^them the fierceness of his anger, wrath, and indignation, and trouble, by sending evil angels [among them].
upon ^ Psa_149_09 / upon /^them the judgment written: this honour have all his saints. Praise ye the LORD.
upon ^ $2 \mathrm{Ch} \_36$ _17 / upon /^them the king of the Chaldees, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for age: he gave [them] all into his hand.
upon ^ Jer_29_17 / upon /^them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so evil.
upon ^ Isa_08_07 / upon /^them the waters of the river, strong and many, [even] the king of Assyria, and all his glory: and he shall come up over all his channels, and go over all his banks:
upon ^ Psa_94_23 / upon /^them their own iniquity, and shall cut them off in their own wickedness; [yea], the LORD our God shall cut them off.
upon ^ Psa_48_06 / upon /^them there, [and] pain, as of a woman in travail.
upon ^ Act_19_13 / upon /^them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.
upon ^ Psa_78_24 / upon /^them to eat, and had given them of the corn of heaven.
upon ^ 1Th_02_16 / upon /^them to the uttermost.
upon ^ 2Ki_04_33 / upon /^them twain, and prayed unto the LORD.
upon ^ 2Sa_16_01 / upon /^them two hundred [loaves] of bread, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine.
upon ^ Jos_10_11 / upon /^them unto Azekah, and they died: [they were] more which died with hailstones than [they] whom the children of Israel slew with the sword.
upon ^ Rev_11_11 /upon /^them which saw them.
upon ^ Rev_16_02 / upon /^them which worshipped his image.
upon ^ Eze_25_17 / upon /^them with furious rebukes; and they shall know that I [am] the LORD, when I shall lay my vengeance upon them.
upon ^ Jud_19_14 / upon /^them [when they were] by Gibeah, which [belongeth] to Benjamin.
upon ^ Num_11_29 / upon /^them!
upon ^ Job_21_17 / upon /^them! [God] distributeth sorrows in his anger.
upon ^ Act_04_01 / upon /^them,
upon ^ Isa_18_06 / upon /^them, and all the beasts of the earth shall winter upon them.
upon ^ 1 Ki_07_25 / upon /^them, and all their hinder parts [were] inward.
upon ^ 2Ch_04_04 / upon /^them, and all their hinder parts [were] inward.
upon ^ Mar_10_16 / upon /^them, and blessed them.
upon ^ Exo_29_13 / upon /^them, and burn [them] upon the altar.
upon ^ Jos_24_07 / upon /^them, and covered them; and your eyes have seen what I have done in Egypt: and ye dwelt in the wilderness a long season.
upon ^ Lev_08_13 / upon /^them, and girded them with girdles, and put bonnets upon them; as the LORD commanded Moses.
upon ^ Eze_05_13 / upon /^them, and I will be comforted: and they shall know that I the LORD have spoken [it] in my zeal, when I have accomplished my fury in them.
upon ^ Rev_20_04 / upon /^them, and judgment was given unto them: and [I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received [his] mark upon their foreheads, or in their hands; and they lived
and reigned with Christ a thousand years.
upon ^ Num_08_07 / upon /^them, and let them shave all their flesh, and let them wash their clothes, and [so] make themselves clean.
upon ^ Psa_69_24 / upon /^them, and let thy wrathful anger take hold of them.
upon ^ Eze_06_14 / upon /^them, and make the land desolate, yea, more desolate than the wilderness toward Diblath, in all their habitations: and they shall know that I [am] the LORD.
upon ^ 2Ki_23_20 / upon /^them, and returned to Jerusalem.
upon ^ Eze_23_16 / upon /^them, and sent messengers unto them into Chaldea.
upon ^ 1Ch_19_17 / upon /^them, and set [the battle] in array against them. So when David had put the battle in array against the Syrians, they fought with him.
upon ^ Psa_78_31 / upon /^them, and slew the fattest of them, and smote down the chosen [men] of Israel.
upon ^ Luk_02_09 / upon /^them, and the glory of the Lord shone round about them: and they were sore afraid.
upon ^ 1 Ch_09_27 / upon /^them, and the opening thereof every morning [pertained] to them.
upon ^ ${ }^{\text {Exo_29_22 / upon /^them, and the right shoulder; for it [is] a ram of consecration: }}$
upon ^ Eze_37_08 / upon /^them, and the skin covered them above: but [there was] no breath in them.
upon ^ Zec_02_09 / upon /^them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts hath sent me.
upon ^ Exo_09_19 / upon /^them, and they shall die.
upon ^ ${ }^{\wedge}$ Eze_43_24 / upon /^them, and they shall offer them up [for] a burnt offering unto the LORD. upon ^ Isa_40_24 / upon /^them, and they shall wither, and the whirlwind shall take them away as stubble.
upon ^ Jer_36_31 / upon /^them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil that I have pronounced against them; but they hearkened not.
upon ^ Est_09_27 / upon /^them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] time every year;
upon ^ Eze_23_46 / upon /^them, and will give them to be removed and spoiled.
upon ^ Gen_40_06 / upon /^them, and, behold, they [were] sad.
upon ^ Eze_30_09 / upon /^them, as in the day of Egypt: for, lo, it cometh.
upon ^ 1 Th_05_03 / upon /^them, as travail upon a woman with child; and they shall not escape.
upon ^ Jer_02_03 / upon /^them, saith the LORD.
upon ^ Dan_10_07 / upon /^them, so that they fled to hide themselves.
upon ${ }^{\wedge}$ Act_19_06 / upon /^them, the Holy Ghost came on them; and they spake with tongues, and prophesied.
upon ${ }^{\wedge}$ Act_16_23 / upon /^them, they cast [them] into prison, charging the jailor to keep them safely:
upon ${ }^{\wedge}$ Num_11_25 / upon /^ them, they prophesied, and did not cease.
upon ${ }^{\wedge}$ Eze_20_08 / upon /^them, to accomplish my anger against them in the midst of the land of Egypt.
upon ^ Eze_20_21 / upon /^them, to accomplish my anger against them in the wilderness.
upon ^ Mar_15_24 / upon /^them, what every man should take.
upon ^ Jer_11_11 / upon /^them, which they shall not be able to escape; and though they shall cry unto me, $I$ will not hearken unto them.
upon ^ Lev_04_09 / upon /^them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away,
upon ${ }^{\wedge}$ Lev_03_10 / upon /^ them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away.
upon ${ }^{\wedge}$ Lev_03_15 / upon /^ them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away.
upon ${ }^{\wedge}$ Eze_44_17/ upon /^them, whiles they minister in the gates of the inner court, and within.
upon ${ }^{\wedge}$ Num_31_27/upon /^them, who went out to battle, and between all the congregation:
upon ${ }^{\wedge}$ Deu_32_24 / upon /^them, with the poison of serpents of the dust.
upon ${ }^{\wedge}$ Psa_55_15 / upon /^them, [and] let them go down quick into hell: for wickedness [is] in their dwellings, [and] among them.
upon ${ }^{\wedge}$ Jer_46_21 / upon /^them, [and] the time of their visitation.
upon ^ Jer_49_37 / upon /^them, [even] my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them:
upon ^ Jer_23_12 / upon /^them, [even] the year of their visitation, saith the LORD.
upon ${ }^{\wedge} 1 K i \_18 \_28 /$ upon $/ \wedge$ them.
upon ^ 1Sa_02_08 / upon /^them.
upon ^ 1 Sa_26_12 / upon /^them.
upon ^ 2Ch_07_22 / upon /^them.
upon ^ 2Ki_18_23 / upon /^them.
upon ^ Dan_08_10 / upon /^them.
upon ^ Deu_27_05 / upon /^them.
upon ^ Deu_32_23 / upon /^them. upon ^ Ecc_09_12 / upon /^them. upon ^ ${ }^{\wedge}$ Est_08_17 / upon /^them. upon ^ Est_09_03 / upon /^them.
upon ^ Exo_19_22 / upon /^them. upon ^ Exo_19_24 / upon /^them.
upon ^ Exo_29_08 / upon /^them.
upon ^ Exo_32_34 / upon /^them.
upon ^ ${ }^{\wedge}$ Eze_06_12 / upon /^them.
upon ^ Eze_25_17 / upon /^them.
upon ^ Eze_39_21 / upon /^them.
upon ^ ${ }^{\wedge}$ Ezr_07_24 / upon /^them.
upon ^ Isa_18_06 / upon /^them.
upon ^ Isa_26_16 / upon /^them.
upon ^ Isa_33_04 / upon /^them.
upon ^ Isa_36_08 / upon /^them.
upon ^ Jer_14_16 / upon /^them.
upon ^ Jer_42_17 / upon /^them.
upon ^ Job_21_09 / upon /^them.
upon ^ Job_29_22 / upon /^them. upon ^ Jos_11_07 / upon /^them.
upon ^ Jud_16_26 / upon /^them.
upon ^ Jud_20_41 / upon /^them.
upon ^ Lev_20_11 / upon /^them.
upon ^ Lev_20_12 / upon /^them.
upon ^ ${ }^{\wedge}$ Lev_20_13 / upon /^them.
upon ^ ${ }^{\wedge}$ Lev_20_16/upon /^them.
upon ${ }^{\wedge}$ Lev_20_27 / upon /^them.
upon ^ Mar_10_42 / upon /^them.
upon ^ Mat_20_25 / upon /^them.
upon ^ Neh_09_01 / upon /^them.
upon ^ Pro_24_25 / upon /^them.
upon ^ Psa_105_38/upon /^them.
upon ^ Psa_106_29 / upon /^them.
upon ^ Gen_31_34 / upon /^them. And Laban searched all the tent, but found [them] not.
upon ^ 2Ch_29_23 / upon /^them:
upon ^ Jer_32_23 / upon /^them:
upon ^ Gen_45_15 / upon /^them: and after that his brethren talked with him.
upon ^ Num_16_33 / upon /^them: and they perished from among the congregation.
upon ^ Zec_10_06/ upon /^them: and they shall be as though I had not cast them off: for I [am] the LORD their God, and will hear them.
upon ^ 2 Ch _14_14 / upon /^them: and they spoiled all the cities; for there was exceeding much spoil in them.
upon ^ Jer_18_22 / upon /^them: for they have digged a pit to take me, and hid snares for my feet.
upon ^ Psa_140_10 / upon /^them: let them be cast into the fire; into deep pits, that they rise not up again.
upon ^ Deu_07_16 / upon /^them: neither shalt thou serve their gods; for that [will be] a snare unto thee.
upon ^ 1 Sa_02_10 / upon /^them: the LORD shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed.
upon ^ ${ }^{\wedge}$ Eze_25_12 / upon /^them;
upon ^ ${ }^{\wedge}$ Exo_15_15/upon /^them; all the inhabitants of Canaan shall melt away.
upon ^ Jos_09_05 / upon /^them; and all the bread of their provision was dry [and] mouldy.
upon ^ Num_11_17 / upon /^them; and they shall bear the burden of the people with thee, that thou bear [it] not thyself alone.
upon ^ Num_11_26/upon /^them; and they [were] of them that were written, but went not out unto the tabernacle: and they prophesied in the camp.
upon ^ Lev_08_13 / upon /^them; as the LORD commanded Moses.
upon ^ Isa_66_04 / upon /^them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose [that] in which I delighted not.
upon ^ Exo_15_19 / upon /^them; but the children of Israel went on dry [land] in the midst of the sea.
upon ^ Exo_15_16 / upon /^them; by the greatness of thine arm they shall be [as] still as a stone; till thy people pass over, O LORD, till the people pass over, [which] thou hast purchased.
upon ^ Eze_22_31 / upon /^them; I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads, saith the Lord GOD.
upon ^ Hos_07_12 / upon /^them; I will bring them down as the fowls of the heaven; I will chastise them, as their congregation hath heard.
upon ^ Exo_15_09 / upon /^them; I will draw my sword, my hand shall destroy them.
upon ^ Deu_32_23 / upon /^them; I will spend mine arrows upon them.
upon ^ Jud_09_49 / upon /^them; so that all the men of the tower of Shechem died also, about a thousand men and women.
upon ^ Jer_06_21 / upon /^them; the neighbour and his friend shall perish.
upon ^ Exo_05_08 / upon /^them; ye shall not diminish [ought] thereof: for they [be] idle; therefore they cry, saying, Let us go [and] sacrifice to our God.
upon ^ Exo_32_21 / upon /^them?
upon ^ 2Pe_02_01 / upon /^themselves swift destruction.
upon ^ Psa_64_08 / upon /^themselves: all that see them shall flee away.
upon ^ Job_01_15 / upon /^them], and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.
upon ^ Psa_62_10 / upon /^them].
upon ^ Eze_37_04 / upon /^these bones, and say unto them, O ye dry bones, hear the word of the LORD.
upon ^ Eze_37_09 / upon /^these slain, that they may live.
upon ^ Jer_43_10 / upon /^these stones that I have hid; and he shall spread his royal pavilion over them.
upon ^ 1 Ti_04_15 / upon /^these things; give thyself wholly to them; that thy profiting may appear to all.
upon ^ 1Co_12_23 / upon /^these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.
upon ^ Exo_34_01 / upon /^these] tables the words that were in the first tables, which thou brakest.
upon ^ Mic_05_09 / upon /^thine adversaries, and all thine enemies shall be cut off.
upon ^ Deu_33_10 / upon /^thine altar.
upon ^ Psa_51_19 / upon /^thine altar.
upon ^ Son_08_06 / upon /^thine arm: for love [is] strong as death; jealousy [is] cruel as the grave: the
coals thereof [are] coals of fire, [which hath a] most vehement flame.
upon ^ Deu_30_07 / upon /^thine enemies, and on them that hate thee, which persecuted thee.
upon ^ ${ }^{\text {Gen_46_04 / upon /^thine eyes. }}$
upon ^ Exo_13_09 / upon /^thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.
upon ^ Exo_13_16 / upon /^thine hand, and for frontlets between thine eyes: for by strength of hand the LORD brought us forth out of Egypt.
upon ^ Deu_06_08 / upon /^thine hand, and they shall be as frontlets between thine eyes.
upon ^ Jer_40_04 / upon /^thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.
upon ^ Eze_05_01 / upon /^thine head and upon thy beard: then take thee balances to weigh, and divide the [hair].
upon ^ ${ }^{\wedge}$ Eze_16_12 / upon /^thine head.
upon ^ Jer_02_37 / upon /^thine head: for the LORD hath rejected thy confidences, and thou shalt not prosper in them.
upon ^ Exo_09_14 / upon /^thine heart, and upon thy servants, and upon thy people; that thou mayest know that [there is] none like me in all the earth.
upon ^ Son_08_06 / upon /^thine heart, as a seal upon thine arm: for love [is] strong as death; jealousy [is] cruel as the grave: the coals thereof [are] coals of fire, [which hath a] most vehement flame.
upon ^ Pro_06_21 / upon /^thine heart, [and] tie them about thy neck.
upon ^ Hab_03_08 / upon /^thine horses [and] thy chariots of salvation?
upon ^ Deu_22_08 / upon /^thine house, if any man fall from thence.
upon ^ Isa_44_03 / upon /^thine offspring:
upon ^ 1Ki_02_37 / upon /^thine own head.
upon ^ Oba_01_15 / upon /^thine own head.
upon ^ 1Ki_02_44 / upon /^thine own head;
upon ^ Eze_16_43 / upon /^thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.
upon ^ Joh_04_27 / upon /^this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her?
upon ^ Jer_19_15 / upon /^this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words.
upon ^ Jer_39_16 / upon /^this city for evil, and not for good; and they shall be [accomplished] in that day before thee.
upon ^ Jer_26_15 / upon /^this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears.
upon ^ Neh_13_18 / upon /^this city? yet ye bring more wrath upon Israel by profaning the sabbath.
upon ^ 1Co_03_12 / upon /^this foundation gold, silver, precious stones, wood, hay, stubble;
upon ^ Mat_23_36 / upon /^this generation.
upon ^ 2Ch_06_20 / upon /^this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.

Upon ^ Jer_31_26 / Upon /^this I awaked, and beheld; and my sleep was sweet unto me.
upon ^ Exo_03_12 / upon /^this mountain.
upon ^ Jer_32_42 / upon /^this people, so will I bring upon them all the good that I have promised them.
upon ^ Jer_06_19 / upon /^this people, [even] the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.
upon ^ Luk_21_23 / upon /^this people.
upon ^ Neh_05_18 / upon /^this people.
upon ^ $2 \mathrm{Ch} \_34 \_25$ / upon /^this place, and shall not be quenched.
upon ^ $2 \mathrm{Ch} \_34 \_28$ / upon /^this place, and upon the inhabitants of the same. So they brought the king word again.
upon ^ $2 \mathrm{Ch} \_34 \_24$ / upon /^this place, and upon the inhabitants thereof, [even] all the curses that are written in the book which they have read before the king of Judah:
upon ^ 2Ki_22_16 / upon /^this place, and upon the inhabitants thereof, [even] all the words of the book which the king of Judah hath read:
upon ^ Jer_19_03 / upon /^this place, the which whosoever heareth, his ears shall tingle.
upon ^ Jer_07_20 / upon /^this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.
upon ^ Jer_40_02 / upon /^this place.
upon ^ 2Ki_22_20 / upon /^this place. And they brought the king word again.
upon ^ Mat_16_18 / upon /^this rock I will build my church; and the gates of hell shall not prevail against it.
upon ^ Jud_06_20 / upon /^this rock, and pour out the broth. And he did so.
upon ^ Rom_13_06 / upon /^this very thing.
upon ^ 1Ki_09_21 / upon /^those did Solomon levy a tribute of bondservice unto this day.
upon ^ Eze_26_14 / upon /^thou shalt be built no more: for I the LORD have spoken [it], saith the Lord GOD.
upon ^ Eze_05_01 / upon /^thy beard: then take thee balances to weigh, and divide the [hair].
upon ^ Exo_08_03 / upon /^thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs:
upon ^ ${ }^{\wedge}$ Dan_02_28 / upon /^thy bed, are these;
upon ^ Dan_02_29 / upon /^thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.
upon ^ Gen_03_14 / upon /^thy belly shalt thou go, and dust shalt thou eat all the days of thy life:
upon ^ Exo_09_03 / upon /^thy cattle which [is] in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: [there shall be] a very grievous murrain.
upon ^ Nah_03_05 / upon /^thy face, and I will show the nations thy nakedness, and the kingdoms thy shame.
upon ^ Jer_13_26 / upon /^thy face, that thy shame may appear.
upon ^ Jos_07_10 / upon /^thy face?
upon ^ Isa_07_17 / upon /^thy father's house, days that have not come from the day that Ephraim departed from Judah; [even] the king of Assyria.
upon ^ Eze_24_17 / upon /^thy feet, and cover not [thy] lips, and eat not the bread of men.
upon ^ Eze_02_01 / upon /^thy feet, and I will speak unto thee.
upon ^ Act_26_16 / upon /^thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;
upon ^ Pro_07_03 / upon /^thy fingers, write them upon the table of thine heart.
upon ^ Deu_29_05 / upon /^thy foot.
upon ^ Deu_11_20 / upon /^thy gates:
upon ^ Jon_01_06 / upon /^thy God, if so be that God will think upon us, that we perish not.
upon ^ Eze_16_11 / upon /^thy hands, and a chain on thy neck.
upon ^ 2Sa_01_16 / upon /^thy head; for thy mouth hath testified against thee, saying, I have slain the LORD'S anointed.
upon ^ 2Sa_01_19 / upon /^thy high places: how are the mighty fallen!
upon ^ Dan_09_24 / upon /^thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and
prophecy, and to anoint the most Holy.
upon ^ Eze_32_08 / upon /^thy land, saith the Lord GOD.
upon ^ 1Ki_08_36 / upon /^thy land, which thou hast given to thy people for an inheritance.
upon ^ $2 \mathrm{Ch} \_06 \_27$ / upon /^thy land, which thou hast given unto thy people for an inheritance.
upon ^ Eze_04_04 / upon /^thy left side, and lay the iniquity of the house of Israel upon it: [according] to the number of the days that thou shalt lie upon it thou shalt bear their iniquity.
upon ^ Jer_13_04 / upon /^thy loins, and arise, go to Euphrates, and hide it there in a hole of the rock.
upon ^ Jer_13_01 / upon /^thy loins, and put it not in water.
upon ^ Jud_18_19 / upon /^thy mouth, and go with us, and be to us a father and a priest: [is it] better for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a family in Israel?
upon ^ Pro_30_32 / upon /^thy mouth.
upon ^ Lam_03_55 / upon /^thy name, O LORD, out of the low dungeon.
upon ^ Isa_64_07 / upon /^thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities.
upon ^ Psa_79_06 / upon /^thy name.
upon ^ Psa_80_18 / upon /^thy name.
upon ^ Jer_27_02 / upon /^thy neck,
upon ^ Deu_28_48 / upon /^thy neck, until he have destroyed thee.
upon ^ Dan_09_24 / upon /^thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.
upon ^ Exo_08_03 / upon /^thy people, and into thine ovens, and into thy kneadingtroughs:
upon ^ Exo_08_21 / upon /^thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms [of flies], and also the ground whereon they [are].
upon ^ Exo_08_04 / upon /^thy people, and upon all thy servants.
upon ^ Isa_07_17 / upon /^thy people, and upon thy father's house, days that have not come from the day that Ephraim departed from Judah; [even] the king of Assyria.
upon ^ Psa_03_08 / upon /^thy people. Selah.
upon ^ Exo_09_14 / upon /^thy people; that thou mayest know that [there is] none like me in all the earth.
upon ^ Psa_45_09 / upon /^thy right hand did stand the queen in gold of Ophir.
upon ^ Psa_121_05 / upon /^thy right hand.
upon ^ Dan_09_17 / upon /^thy sanctuary that is desolate, for the Lord's sake.
upon ^ Deu_28_46 / upon /^thy seed for ever.
upon ^ Isa_44_03 / upon /^thy seed, and my blessing upon thine offspring:
upon ^ Psa_31_16 / upon /^thy servant: save me for thy mercies' sake.
upon ^ Psa_119_135 / upon /^thy servant; and teach me thy statutes.
upon ^ Exo_08_21 / upon /^thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms [of flies], and also the ground whereon they [are].
upon ^ Exo_09_14 / upon /^thy servants, and upon thy people; that thou mayest know that [there is] none like me in all the earth.
upon ^ 2Sa_11_24 / upon /^thy servants; and [some] of the king's servants be dead, and thy servant Uriah the Hittite is dead also.
upon ^ Eze_04_09 / upon /^thy side, three hundred and ninety days shalt thou eat thereof.
upon ^ 2Ki_04_04 / upon /^thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full.
upon ^ Psa_21_12 / upon /^thy strings against the face of them.
upon ^ Jer_48_32 / upon /^thy summer fruits and upon thy vintage.
upon ^ Psa_132_12 / upon /^thy throne for evermore.
upon ^ 1Ki_05_05 / upon /^thy throne in thy room, he shall build an house unto my name.
upon ^ Psa_132_11 / upon /^thy throne.
upon ^ 1Sa_02_34 / upon /^thy two sons, on Hophni and Phinehas; in one day they shall die both of them.
upon ^ Jer_48_32 / upon /^thy vintage.
upon ^ Eze_27_11 / upon /^thy walls round about, and the Gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made thy beauty perfect.
upon ^ Eze_27_11/ upon /^thy walls round about; they have made thy beauty perfect.
upon ^ Isa_62_06 / upon /^thy walls, O Jerusalem, [which] shall never hold their peace day nor night: ye that make mention of the LORD, keep not silence.
upon ^ Job_22_28/upon /^thy ways.
upon ^ Deu_23_13 / upon /^thy weapon; and it shall be, when thou wilt ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee:
upon ^ Eze_12_06 / upon /^thy] shoulders, [and] carry [it] forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have set thee [for] a sign unto the house of Israel.
upon ^ Psa_45_03 / upon /^thy] thigh, $O$ [most] mighty, with thy glory and thy majesty.
upon ^ Eze_21_12 / upon /^thy] thigh.
upon ^ Neh_06_14 / upon /^Tobiah and Sanballat according to these their works, and on the prophetess Noadiah, and the rest of the prophets, that would have put me in fear.
upon ^ 1Ki_07_25 / upon /^twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
upon ^ 2Ch_04_04 / upon /^twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
upon ^ Mat_19_28 / upon /^twelve thrones, judging the twelve tribes of Israel.
upon ^ 1Ki_20_30 / upon /^twenty and seven thousand of the men [that were] left. And Benhadad fled, and came into the city, into an inner chamber.
upon ^ 1Ki_02_32 / upon /^two men more righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.
upon ^ 2Ki_05_23 / upon /^two of his servants; and they bare [them] before him.
upon ^ Deu_04_13 / upon /^two tables of stone.
upon ^ Eze_26_07 / upon /^Tyrus Nebuchadrezzar king of Babylon, a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and much people.
upon ^ Dan_09_12 / upon /^us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.
upon ^ Job_09_33 / upon /^us both.
upon ^ 2Co_01_11/upon /^us by the means of many persons thanks may be given by many on our behalf.
upon ^ Ezr_09_13 / upon /^us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities [deserve], and hast given us [such] deliverance as this;
upon ^ Isa_32_15 / upon /^us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest.
upon ^ Deu_26_06 / upon /^us hard bondage:
upon ^ Jon_01_14 / upon /^us innocent blood: for thou, O LORD, hast done as it pleased thee.
upon ^ 1Ki_12_09 / upon /^us lighter?
upon ^ Ezr_08_18 / upon /^us they brought us a man of understanding, of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen;
upon ^ Exo_05_03 / upon /^us with pestilence, or with the sword.
upon ^ Psa_33_22 / upon /^us, according as we hope in thee.
upon ^ Ezr_08_31 / upon /^us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way.
upon ^ 2 Sa_15_14 / upon /^us, and smite the city with the edge of the sword.
upon ^ Gen_43_18 / upon /^us, and take us for bondmen, and our asses.
upon ^ Jos_02_09 / upon /^us, and that all the inhabitants of the land faint because of you.
upon ^ Dan_09_11 / upon /^us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned against him.
upon ^ 1Sa_05_07 / upon /^us, and upon Dagon our god.
upon ^ Neh_13_18 / upon /^us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.
upon ^ Eze_33_10 / upon /^us, and we pine away in them, how should we then live?
upon ^ $2 \mathrm{Ch} \_10 \_04$ / upon /^us, and we will serve thee.
upon ^ Jos_09_20 / upon /^us, because of the oath which we sware unto them.
upon ^ 2 Ch _34_21 / upon /^us, because our fathers have not kept the word of the LORD, to do after all that is written in this book.
upon ^ Deu_31_17 / upon /^us, because our God [is] not among us?
upon ^ Lam_03_47 / upon /^us, desolation and destruction.
upon ^ $1 \mathrm{Ch} \_15 \_13$ / upon /^us, for that we sought him not after the due order.
upon ^ 1Ki_12_04 / upon /^us, lighter, and we will serve thee.
upon ^ Psa_123_03 / upon /^us, O LORD, have mercy upon us: for we are exceedingly filled with contempt.
upon ^ Neh_09_32 / upon /^us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.
upon ^ Jon_01_06 / upon /^us, that we perish not.
upon ^ 1Jo_03_01 / upon /^us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.
upon ^ Num_12_11 / upon /^us, wherein we have done foolishly, and wherein we have sinned.
upon ^ 2Ch_20_09 / upon /^us, [as] the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, [for thy name [is] in this house,] and cry unto thee in our affliction, then thou wilt hear and help.
upon ^ 2Ki_07_06 / upon /^us.
upon ^ Act_05_28/upon /^us.
upon ^ Gen_26_10 / upon /^us.
upon ^ Gen_42_21 / upon /^us.
upon ^ Jer_06_26 / upon /^us.
upon ^ Mic_03_11/upon /^us.
upon ^ Psa_04_06 / upon /^us.
upon ^ Psa_123_02 / upon /^us.
upon ^ Jon_01_07 / upon /^us. So they cast lots, and the lot fell upon Jonah.
upon ^ Psa_90_17 / upon /^us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it.
upon ^ Lam_05_01 / upon /^us: consider, and behold our reproach.
upon ^ Jud_08_21 / upon /^us: for as the man [is, so is] his strength. And Gideon arose, and slew Zebah and Zalmunna, and took away the ornaments that [were] on their camels' necks.
upon ^ Dan_09_14 / upon /^us: for the LORD our God [is] righteous in all his works which he doeth: for we obeyed not his voice.
upon ^ Psa_123_03 / upon /^us: for we are exceedingly filled with contempt.
upon ^ $2 \mathrm{Ki}_{\text {_ }} 07 \_09$ / upon /^us: now therefore come, that we may go and tell the king's household.
upon ^ Dan_09_13 / upon /^us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.
upon ^ Neh_09_33 / upon /^us; for thou hast done right, but we have done wickedly:
upon ^ Mic_07_19 / upon /^us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea.
upon ^ Jer_05_12 / upon /^us; neither shall we see sword nor famine:
upon ^ Psa_67_01 / upon /^us; Selah.
upon ^ Jon_01_08 / upon /^us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou?
upon ^ Psa_90_17 / upon /^us; yea, the work of our hands establish thou it.
upon ^ Psa_44_17/upon /^us; yet have we not forgotten thee, neither have we dealt falsely in thy covenant.
upon ^ 2Ch_10_09 / upon /^us?
upon ^ Deu_23_19 / upon /^usury to thy brother; usury of money, usury of victuals, usury of any thing that is lent upon usury:
upon ^ Eze_18_13/ upon /^usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him.
upon ^ Eze_18_08 / upon /^usury, neither hath taken any increase, [that] hath withdrawn his hand from iniquity, hath executed true judgment between man and man,
upon ^ Lev_25_37 / upon /^usury, nor lend him thy victuals for increase.
upon ^ Deu_23_19 / upon /^usury:
upon ^ Deu_23_20 / upon /^usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it.
upon ^ Deu_23_20 / upon /^usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it.
upon ^ 2Co_08_04 / upon /^us] the fellowship of the ministering to the saints.
upon ^ Act_24_07 / upon /^us], and with great violence took [him] away out of our hands,
upon ^ 1Ch_13_11 / upon /^Uzza: wherefore that place is called Perezuzza to this day.
upon ^ 2 Sa_06_08 / upon /^Uzzah: and he called the name of the place Perezuzzah to this day.
upon ^ Lev_11_32 / upon /^whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.
upon ^ Num_19_02 / upon /^ which never came yoke:
upon ^ Jud_16_29 / upon /^ which the house stood, and on which it was borne up, of the one with his right hand, and of the other with his left.
upon ^ Lev_16_09 / upon /^which the LORD'S lot fell, and offer him [for] a sin offering.
upon ^ Psa_119_49 / upon /^ which thou hast caused me to hope.
upon ^ Num_22_30 / upon /^ which thou hast ridden ever since [I was] thine unto this day? was I ever wont to do so unto thee? And he said, Nay.
upon ^ Rev_19_14 / upon /^ white horses, clothed in fine linen, white and clean.
upon ^ Job_25_03 / upon /^ whom doth not his light arise?
upon ^ Nah_03_19 / upon /^whom hath not thy wickedness passed continually?
upon ${ }^{\wedge}$ Act_15_17 / upon /^ whom my name is called, saith the Lord, who doeth all these things.
upon ^ Eze_23_09 / upon /^ whom she doted.
upon ^ 1 Co_10_11 / upon /^ whom the ends of the world are come.
upon ^ Luk_13_04 / upon /^whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?

Upon ^ Joh_01_33 / Upon /^ whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.
upon ^ Eze_09_06 / upon /^whom [is] the mark; and begin at my sanctuary. Then they began at the ancient men which [were] before the house.
upon ^ Dan_03_27 / upon /^whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.
upon ^ Dan_04_21 / upon /^whose branches the fowls of the heaven had their habitation:
upon ^ Lev_21_10 / upon /^whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;
upon ^ Jer_19_13 / upon /^whose roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods.
upon ^ Jer_32_29 / upon /^ whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.
upon ^ 2Co_05_02 / upon /^ with our house which is from heaven:
upon ^ Exo_32_29 / upon /^you a blessing this day.
upon ^ Lev_26_21 / upon /^you according to your sins.
upon ^ Jos_23_15 / upon /^you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you.
upon ^ Eze_05_17/ upon /^you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken [it].
upon ^ Jer_05_15 / upon /^you from far, $\mathbf{O}$ house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou knowest not, neither understandest what they say.
upon ^ Eze_22_21 / upon /^you in the fire of my wrath, and ye shall be melted in the midst thereof.
upon ^ Lev_25_21 / upon /^you in the sixth year, and it shall bring forth fruit for three years.
upon ^ Gal_04_11 / upon /^ you labour in vain.
upon ^ Eze_36_11 / upon /^you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will do better [unto you] than at your beginnings: and ye shall know that I [am] the LORD.
upon ^ Mat_23_35 / upon /^you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.
upon ^ Act_15_28 / upon /^you no greater burden than these necessary things;
upon ^ Rev_02_24 / upon /^you none other burden.
upon ^ Jer_23_02 / upon /^you the evil of your doings, saith the LORD.
upon ^ Isa_29_10 / upon /^you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered.
upon ^ Exo_12_13 / upon /^you to destroy [you], when I smite the land of Egypt.
upon ^ Luk_21_34 / upon /^you unawares.
upon ^ Eze_36_10 / upon /^you, all the house of Israel, [even] all of it: and the cities shall be inhabited, and the wastes shall be builded:
upon ^ Jer_23_40 / upon /^you, and a perpetual shame, which shall not be forgotten.
upon ^ Jer_42_12 / upon /^you, and cause you to return to your own land.
upon ^ Eze_37_06 / upon /^you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that $I$ [am] the LORD.
upon ^ Mal_02_02 / upon /^you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay [it] to heart.
upon ^ Eze_06_03 / upon /^you, and I will destroy your high places.
upon ^ Exo_05_21 / upon /^you, and judge; because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us.
upon ^ Mat_11_29 / upon /^you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.
upon ^ Deu_29_05 / upon /^you, and thy shoe is not waxen old upon thy foot.
upon ^ $2 \mathrm{Ch} \_19 \_10 /$ upon /^you, and upon your brethren: this do, and ye shall not trespass.
upon ^ Eze_05_16 / upon /^you, and will break your staff of bread:
upon ^ Eze_37_06 / upon /^you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that $I$ [am] the LORD.
upon ^ Eze_36_25 / upon /^you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.
upon ^ Eze_23_49 / upon /^you, and ye shall bear the sins of your idols: and ye shall know that I [am] the Lord GOD.
upon ^ Zep_02_02 / upon /^you, before the day of the LORD'S anger come upon you.
upon ^ 1Co_07_35 / upon /^you, but for that which is comely, and that ye may attend upon the Lord without distraction.
upon ^ 2Ch_10_11 / upon /^you, I will put more to your yoke: my father chastised you with whips, but I [will chastise you] with scorpions.
upon ^ Deu_07_07 / upon /^you, nor choose you, because ye were more in number than any people; for ye [were] the fewest of all people:
upon ^ $2 \mathrm{Sa} \_01 \_21$ / upon /^ $^{\text {you }}$, nor fields of offerings: for there the shield of the mighty is vilely cast away,
the shield of Saul, [as though he had] not [been] anointed with oil.
upon ^ Eze_11_08 / upon /^ you, saith the Lord GOD.
upon ^ Num_16_03 / upon /^you, seeing all the congregation [are] holy, every one of them, and the LORD [is] among them: wherefore then lift ye up yourselves above the congregation of the LORD?
upon ^ Amo_04_02 / upon /^you, that he will take you away with hooks, and your posterity with fishhooks.
upon ^ ${ }^{\text {Lev_26_25 / upon /^you, that shall avenge the quarrel of [my] covenant: and when ye are gathered }}$ together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.
upon ^ Jer_42_18 / upon /^you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.
upon ^ Act_13_40 / upon /^you, which is spoken of in the prophets;
upon ^ Jos_23_15 / upon /^you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you.
upon ^ Num_16_07 / upon /^you, ye sons of Levi.
upon ^ Eze_36_12 / upon /^you, [even] my people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth bereave them [of men].
upon ^ 2 Ch _28_11/upon /^you.
upon ^ Eze_22_22 / upon /^you.
upon ^ Eze_36_29 / upon /^you.
upon ^ Hos_10_12 / upon /^you.
upon ^ Jer_15_14/upon /^you.
upon ^ Jer_23_17 / upon /^you.
upon ^ Jer_40_03 / upon /^you.
upon ^ Jon_01_12 / upon /^you.
upon ^ Luk_11_20 / upon /^you.
upon ^ Pro_01_27/upon /^you.
upon ^ Zep_02_02 / upon /^you.
upon ^ Lev_10_07 / upon /^you. And they did according to the word of Moses.
upon ^ Act_01_08 / upon /^you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.
upon ^ Luk_24_49 / upon /^you: but tarry ye in the city of Jerusalem, until ye be endued with power from
on high.
upon ^ Joh_12_35 / upon /^you: for he that walketh in darkness knoweth not whither he goeth.
upon ^ Jer_03_12 / upon /^you: for I [am] merciful, saith the LORD, [and] I will not keep [anger] for ever.
upon ^ Isa_30_18 / upon /^you: for the LORD [is] a God of judgment: blessed [are] all they that wait for him.
upon ^ Lev_19_28 / upon /^you: I [am] the LORD.
upon ^ 1 Pe _04_14/ upon /^you: on their part he is evil spoken of, but on your part he is glorified.
upon ^ Psa_129_08 / upon /^you: we bless you in the name of the LORD.
upon ^ $2 \mathrm{Ch} 19 \_07$ / upon /^you; take heed and do [it]: for [there is] no iniquity with the LORD our God, nor respect of persons, nor taking of gifts.
upon ^ Job_13_11 / upon /^ you?
upon ^ $2 \mathrm{Ch} \_36 \_17$ / upon /^young man or maiden, old man, or him that stooped for age: he gave [them] all into his hand.
upon ^ 2Sa_01_24 / upon /^your apparel.
upon ^ Psa_04_04 / upon /^your bed, and be still. Selah.
upon ^ 2Ch_19_10 / upon /^your brethren: this do, and ye shall not trespass.
upon ^ Exo_03_22 / upon /^your daughters; and ye shall spoil the Egyptians.
upon ^ Mal_02_03 / upon /^your faces, [even] the dung of your solemn feasts; and [one] shall take you away with it.
upon ^ Eze_24_23 / upon /^your feet: ye shall not mourn nor weep; but ye shall pine away for your iniquities, and mourn one toward another.
upon ^ Deu_11_18/upon /^your hand, that they may be as frontlets between your eyes.
upon ^ Eze_24_23 / upon /^your heads, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine away for your iniquities, and mourn one toward another.
upon ^ Jam_04_03 / upon /^your lusts.
upon ^ Joe_03_07 / upon /^your own head:
upon ^ Joe_03_04 / upon /^your own head;
upon ^ Act_18_06 / upon /^your own heads; I [am] clean: from henceforth I will go unto the Gentiles.
upon ^ Exo_03_22 / upon /^your sons, and upon your daughters; and ye shall spoil the Egyptians.
upon ^ Eze_33_26 / upon /^your sword, ye work abomination, and ye defile every one his neighbour's wife: and shall ye possess the land?
upon ^ Eph_04_26 / upon /^your wrath:
upon ^ Jer_26_15 / upon /^yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears.
upon ^ Isa_32_11 / upon /^your] loins.
upon ^ Job_21_05 / upon /^your] mouth.
upon ^ 2Ch_35_03 / upon /^your] shoulders: serve now the LORD your God, and his people Israel,
upon ^ Jam_05_01 / upon /^you].
upon ^ Neh_04_12 / upon /^you].
upon ^ 2Ch_24_20 / upon /^Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you.
upon ^ Isa_33_20 / upon /^Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle [that] shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.
upon ^ Mic_04_11/upon /^Zion.
upon ^ Psa_102_13 / upon /^Zion: for the time to favour her, yea, the set time, is come.
whereupon ^ Eze_40_42 / whereupon /^also they laid the instruments wherewith they slew the burnt offering and the sacrifice.
whereupon ^ Lev_11_35 / whereupon /^ any part] of their carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you.

Whereupon ^ Job_38_06 / Whereupon /^are the foundations thereof fastened? or who laid the corner stone thereof;

Whereupon ^ Act_26_12 / Whereupon /^as I went to Damascus with authority and commission from the chief priests,

Whereupon ^ Act_24_18 / Whereupon /^certain Jews from Asia found me purified in the temple, neither with multitude, nor with tumult.

Whereupon ^ Mat_14_07 / Whereupon /^he promised with an oath to give her whatsoever she would ask.
whereupon ^ Eze_09_03 / whereupon /^he was, to the threshold of the house. And he called to the man clothed with linen, which [had] the writer's inkhorn by his side;
whereupon ^ Amo_04_07/ whereupon /^it rained not withered.
Whereupon ^ Heb_09_18 / Whereupon /^neither the first [testament] was dedicated without blood.
Whereupon ^ Act_26_19 / Whereupon /^O king Agrippa, I was not disobedient unto the heavenly vision:
whereupon ^ Jud_16_26 / whereupon /^the house standeth, that I may lean upon them.

Whereupon ^ 1Ki_12_28 / Whereupon /^the king took counsel, and made two calves [of] gold, and said unto them, It is too much for you to go up to Jerusalem: behold thy gods, O Israel, which brought thee up out of the land of Egypt.

Whereupon ^ 2Ch_12_06 / Whereupon /^the princes of Israel and the king humbled themselves; and they said, The LORD [is] righteous.
whereupon ^ 1Ki_07_48 / whereupon /^the showbread [was],
whereupon ^ Eze_24_25 / whereupon /^they set their minds, their sons and their daughters,
whereupon ^ Eze_40_41 / whereupon /^they slew [their sacrifices].
whereupon ^ Eze_23_41 / whereupon /^thou hast set mine incense and mine oil.

## Bible Translation Phrases for Individual word studies

-antitupon- ......... figure 0499 -antitupon- >
-antitupon- ......... The like 0499 -antitupon- >
-antitupon- ......... which are the figures 0499 -antitupon- >
-huponoeo- $\qquad$ deemed 5282 -huponoeo- >
-huponoeo- ......... of such things as I supposed 5282 -huponoeo- >
-huponoeo- ......... think 5282 -huponoeo- >
-huponoia- $\qquad$ surmisings 5283 -huponoia- >
thereupon $\qquad$ thereupon 2026 -epoikodomeo->
upon $\qquad$ among them , and upon my vesture 2441 -himatismos->
upon $\qquad$ and I will write upon him my new 2537 -kainos->
upon $\qquad$ and take upon us the fellowship 2842 -koinonia->
upon $\qquad$ And upon a set 5002 -taktos->
upon $\qquad$ and upon all 3956 -pas->
upon $\qquad$ and upon as many as heard 0191 -akouo->
upon $\qquad$ And upon her forehead 3359 -metopon->
upon $\qquad$ and upon her head 2776 -kephale->
upon $\qquad$ and upon his heads 2776 -kephale->
upon $\qquad$ and upon his horns 2768 -keras->
upon $\qquad$ and upon the cloud 3507 -nephele->
upon $\qquad$ and upon the earth 1093 -ge->
upon $\qquad$ And upon the first 3391 -mia->
upon $\qquad$ and upon the fountains 4077 -pege->
upon $\qquad$ and upon the Israel 2474 -Israel->
upon $\qquad$ and upon the seats 2362 -thronos->
upon $\qquad$ and upon them which worshipped 4352 -proskuneo->
upon $\qquad$ and upon this 5026 -taute->
upon $\qquad$ And upon this 5129 -toutoi->
upon $\qquad$ are upon the earth 1093 -ge->
upon $\qquad$ be upon your 0546 -apeileo->
upon $\qquad$ bestowed upon us by the means of many 4183 -polus->
upon $\qquad$ him upon white 3022 -leukos->
upon ......... his eyes upon him with John 2491 -Ioannes->
upon $\qquad$ is upon me , because 1752 -heneka->
upon $\qquad$ is upon the sea 3864 -parathalassios->
upon $\qquad$ is upon thee , and thou shalt be blind 5185 -tuphlos->
upon $\qquad$ is upon their heart 2588 -kardia->
upon $\qquad$ it upon his head 2776 -kephale->
upon ......... it upon hyssop 5301 -hussopos->
upon $\qquad$ it upon your 5216 -humon->
upon $\qquad$ judgment came upon all 3956 -pas->
upon $\qquad$ leaning upon the top 0206 -akron->
upon $\qquad$ shall be upon the housetop 1430 -doma->
upon $\qquad$ that is upon it , he is guilty 3784 -opheilo->
upon $\qquad$ That upon you may come 2064 -erchomai->
upon $\qquad$ the free gift came upon all 3956 -pas->

Upon $\qquad$ unto me , Upon whom 3739 -hos->
upon $\qquad$ up upon him .
upon $\qquad$ up upon the housetop 1430 -doma->
upon $\qquad$ upon , and our hands 5495 -cheir->
upon $\qquad$ upon, that mortality 2349 -thnetos->
upon $\qquad$ upon a certain 5100 -tis->
upon $\qquad$ upon a few 3641 -oligos->
upon $\qquad$ upon a rock 4073 -petra->
upon upon a scarlet 2847 -kokkinos->
upon $\qquad$ upon a woman with child 1064 -gaster->
upon $\qquad$ upon all 3650 -holos->
upon $\qquad$ upon all 3956 -pas->
upon $\qquad$ upon an ass 3688 -onos->
upon $\qquad$ upon an old 3820 -palaios->
upon $\qquad$ upon another , that shall not be thrown 2647 -kataluo->
upon $\qquad$ upon another 0240 -allelon->
upon $\qquad$ upon another 0245 -allotrios->
upon $\qquad$ upon another ; because 3739 -hos->
upon $\qquad$ upon better 2909 -kreitton->
upon $\qquad$ upon each 1538 -hekastos->
upon $\qquad$ upon earth 1093 -ge->
upon $\qquad$ upon every 3956 -pas->
upon $\qquad$ upon God , and saying 3007 -leipo->
upon $\qquad$ upon her , and she shall live 2198 -zao->
upon $\qquad$ upon her ; and they rejoiced 4796 -sugchairo->
upon $\qquad$ upon him , and a light 5457 -phos->
upon $\qquad$ upon him , and a voice 5456 -phone->
upon $\qquad$ upon him , and bowing 5087 -tithemi->
upon $\qquad$ upon him , and caught 4884 -sunarpazo->
upon $\qquad$ upon him , and he shall shew 0518 -apaggello->
upon $\qquad$ upon him , and overcome 3528 -nikao->
upon $\qquad$ upon him, and said 2036 -epo->
upon $\qquad$ upon him , and said 3004 -lego->
upon $\qquad$ upon him , and shall kill 0615 -apokteino->
upon $\qquad$ upon him , and took 2983 -lambano->
upon $\qquad$ upon him , he asked 1905 -eperotao->
upon $\qquad$ upon him , that he should deceive 4105 -planao->
upon $\qquad$ upon him , went 1831 -exerchomai->
upon $\qquad$
upon $\qquad$ upon him :
upon $\qquad$ upon him ; for he careth 3199 -melo-> upon ......... upon him for to touch 0680 -haptomai->
upon $\qquad$ upon him that doeth 4238 -prasso->
upon $\qquad$ upon him the form 3444 -morphe->
upon $\qquad$ upon him the name 3686 -onoma->
upon $\qquad$ upon him to hear 0191 -akouo->
upon $\qquad$ upon him was called 2564 -kaleo->
upon $\qquad$ upon him with one 3661 -homothumadon->
upon $\qquad$ upon him with the elders 4245 -presbuteros->
upon $\qquad$ upon his breast 4738 -stethos->
upon $\qquad$ upon his eyes 3788 -ophthalmos->
upon $\qquad$ upon his heads 2776 -kephale->
upon $\qquad$ upon his throne 0968 -bema->
upon $\qquad$ upon it, and bringeth 5088 -tikto->
upon $\qquad$ upon it .
upon $\qquad$ upon it : but if 1437 -ean->
upon $\qquad$ upon it : if 1490 -ei de me ( ge )->
upon $\qquad$ upon Jesus 2424 -Iesous->
upon $\qquad$ upon John 2491 -Ioannes->
upon $\qquad$ upon like 3664 -homoios->
upon $\qquad$ upon many 4183 -polus->
upon $\qquad$ upon Matthias 3159 -Matthias->
upon $\qquad$ upon me , saying 3004 -lego->
upon upon me .
upon ......... upon me ; yea 1161 -de-> upon $\qquad$ upon me daily 2250 -hemera->
upon $\qquad$ upon men 0444 -anthropos->
upon $\qquad$ upon mine 3450 -mou->
upon $\qquad$ upon my son 5207 -huios->
upon $\qquad$ upon my soul 5590 -psuche->
upon $\qquad$ upon none 3762 -oudeis->
upon $\qquad$ upon one 5100 -tis->
upon $\qquad$ upon Peter 4074 -Petros->
upon $\qquad$ upon physicians 2395 -iatros->
upon $\qquad$ upon rocks 5117 -topos->
upon $\qquad$ upon sorrow 3077 -lupe->
upon $\qquad$ upon stony 4075 -petrodes->
upon $\qquad$ upon that house 3614 -oikia->
upon $\qquad$ upon that stone 3037 -lithos->
upon $\qquad$ upon the altar 2379 -thusiasterion->
upon $\qquad$ upon the beast 2342 -therion->
upon $\qquad$ upon the bed 2825 -kline->
upon $\qquad$ upon the children 5207 -huios->
upon $\qquad$ upon the circumcision 4061 -peritome->
upon $\qquad$ upon the colt 4454 -polos->
upon $\qquad$ upon the cross 4716 -stauros->
upon $\qquad$ upon the earth 1093 -ge->

Upon $\qquad$ Upon the first 3391 -mia->
upon $\qquad$ upon the first 3391 -mia->
upon $\qquad$ upon the foundation 2310 -themelios->
upon $\qquad$ upon the golden 5552 -chruseos->
upon $\qquad$ upon the great 3173 -megas->
upon $\qquad$ upon the great 4183 -polus-> upon ......... upon the green 5515 -chloros->
upon $\qquad$ upon the hope 1680 -elpis->
upon $\qquad$ upon the horse 2462 -hippos-> upon ......... upon the housetop 1430 -doma->
upon $\qquad$ upon the housetops 1430 -doma->
upon $\qquad$ upon the Lord 2962 -kurios->
upon $\qquad$ upon the men 0444 -anthropos->
upon $\qquad$ upon the mount 3735 -oros->
upon $\qquad$ upon the name 3686 -onoma->
upon $\qquad$ upon the neck 5137 -trachelos->
upon $\qquad$ upon the persecution 2347 -thlipsis->
upon $\qquad$ upon the rivers 4215 -potamos->
upon $\qquad$ upon the sabbath 4521 -sabbaton->
upon $\qquad$ upon the sacrifice 2378 -thusia->
upon $\qquad$ upon the sand 0285 -ammos->
upon $\qquad$ upon the sea 2281 -thalassa->
upon $\qquad$ upon the seat 2362 -thronos->
upon $\qquad$ upon the Son 5207 -huios->
upon $\qquad$ upon the stairs 0304 -anabathmos->
upon $\qquad$ upon the sun 2246 -helios->
upon $\qquad$ upon the third 5154 -tritos->
upon $\qquad$ upon the throne 2362 -thronos->
upon $\qquad$ upon the uncircumcision 0203 -akrobustia->

Upon $\qquad$ Upon the which 3739 -hos->
upon $\qquad$ upon the world 2889 -kosmos->
upon $\qquad$ upon thee, and the power 1411 -dunamis->
upon $\qquad$ upon thee, that thine 4675 -sou->
upon $\qquad$ upon thee .
upon $\qquad$ upon their faces 4383 -prosopon->
upon $\qquad$ upon their feet 4228 -pous->
upon $\qquad$ upon their foreheads 3359 -metopon->
upon $\qquad$ upon them ,
upon $\qquad$ upon them , and blessed 2127 -eulogeo->
upon $\qquad$ upon them , and judgment 2917 -krima->
upon $\qquad$ upon them , and the glory 1391 -doxa->
upon $\qquad$ upon them , as travail 5604 -odin->
upon $\qquad$ upon them, the Holy 0040 -hagios->
upon $\qquad$ upon them , they cast 0906 -ballo->
upon $\qquad$ upon them , what 5101 -tis->
upon $\qquad$ upon them .
upon $\qquad$ upon them all 3956 -pas->
upon $\qquad$ upon them are called 2564 -kaleo->
upon $\qquad$ upon them saith 3004 -lego->
upon $\qquad$ upon them to call 3687 -onomazo->
upon $\qquad$ upon them to the uttermost 5056 -telos->
upon $\qquad$ upon them which saw 2334 -theoreo->
upon $\qquad$ upon themselves 1438 -heautou->
upon $\qquad$ upon these 5023 -tauta->
upon $\qquad$ upon these 5125 -toutois->
upon $\qquad$ upon this 5026 -taute->
upon $\qquad$ upon this 5124 -touto->
upon $\qquad$ upon this 5126 -touton->
upon $\qquad$ upon this 5129 -toutoi->
upon $\qquad$ upon thy feet 4228 -pous->
upon $\qquad$ upon twelve 1427 -dodeka->
upon $\qquad$ upon us, and with great 4183 -polus->
upon $\qquad$ upon us , that we should be called 2564 -kaleo->
upon $\qquad$ upon us.
upon $\qquad$ upon whom 3739 -hos->
upon $\qquad$ upon with our house 3613 -oiketerion->
upon $\qquad$ upon you , and learn 3129 -manthano->
upon $\qquad$ upon you , but for that which is comely 2158 -euschemon->
upon $\qquad$ upon you , which is spoken 2046 -ereo->
upon $\qquad$ upon you .
upon $\qquad$ upon you : and ye shall be witnesses 3144 -martus->
upon $\qquad$ upon you : but tarry 2523 -kathizo->
upon $\qquad$ upon you : for he that walketh 4043 -peripateo->
upon $\qquad$ upon you : on 2596 -kata->
upon $\qquad$ upon you labour 2872 -kopiao->
upon $\qquad$ upon you no 3367 -medeis->
upon $\qquad$ upon you none 3367 -medeis->
upon $\qquad$ upon you unawares 0160 -aiphnidios->
upon $\qquad$ upon your 5216 -humon->
upon $\qquad$ was upon him .
upon $\qquad$ was upon his head 2776 -kephale->
upon $\qquad$ was upon them all 3956 -pas->
upon $\qquad$ were upon the earth 1093 -ge->
upon $\qquad$ which was bestowed upon me was not in vain 2756 -kenos->
upon $\qquad$ ye upon the housetops 1430 -doma->

Whereupon $\qquad$ Whereupon 3606 -hothen->

## Bible Word Index with the full text of each verse

Upon 1Co_16_02 \{Upon\} the first [day] of the week let every one of you lay by him in store, as [God] hath prospered him, that there be no gatherings when I come.

Upon 1Sa_25_24 And fell at his feet, and said, \{Upon\} me, my lord, [upon] me [let this] iniquity [be]: and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid.

Upon 1Sa_32_13 \{Upon\} the land of my people shall come up thorns [and] briers; yea, upon all the houses of joy [in] the joyous city:

Upon 1Sa_57_07 \{Upon\} a lofty and high mountain hast thou set thy bed: even thither wentest thou up to offer sacrifice.

Upon 2Ki_16_15 And king Ahaz commanded Urijah the priest, saying, \{Upon\} the great altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brazen altar shall be for me to inquire [by].

Upon Act_11_06 \{Upon\} the which when I had fastened mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

Upon Est_08_12 \{Upon\} one day in all the provinces of king Ahasuerus, [namely], upon the thirteenth [day] of the twelfth month, which [is] the month Adar.

Upon Exo_30_32 \{Upon\} man's flesh shall it not be poured, neither shall ye make [any other] like it, after the composition of it: it [is] holy, [and] it shall be holy unto you.

Upon Eze_31_13 \{Upon\} his ruin shall all the fowls of the heaven remain, and all the beasts of the field shall be upon his branches:

Upon Eze_43_12 This [is] the law of the house; \{Upon\} the top of the mountain the whole limit thereof round about [shall be] most holy. Behold, this [is] the law of the house.

Upon Gen_27_13 And his mother said unto him, \{Upon\} me [be] thy curse, my son: only obey my voice, and go fetch me [them].

Upon Jer_31_26 \{Upon\} this I awaked, and beheld; and my sleep was sweet unto me.
Upon Job_30_12 \{Upon\} [my] right [hand] rise the youth; they push away my feet, and they raise up against me the ways of their destruction.

Upon Job_41_33 \{Upon\} earth there is not his like, who is made without fear.
Upon Joh_01_33 And I knew him not: but he that sent me to baptize with water, the same said unto me, \{Upon\} whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

Upon Psa_11_06 \{Upon\} the wicked he shall rain snares, fire and brimstone, and an horrible tempest: [this shall be] the portion of their cup.

Upon Psa_92_03 \{Upon\} an instrument of ten strings, and upon the psaltery; upon the harp with a solemn
sound.

Upon Zec_01_07 \{Upon\} the four and twentieth day of the eleventh month, which [is] the month Sebat, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,

Whereupon Mat_14_07 \{Whereupon\} he promised with an oath to give her whatsoever she would ask.
Whereupon Job_38_06 \{Whereupon\} are the foundations thereof fastened? or who laid the corner stone thereof;

Whereupon Heb_09_18 \{Whereupon\} neither the first [testament] was dedicated without blood.
Whereupon Act_26_19 \{Whereupon\}, O king Agrippa, I was not disobedient unto the heavenly vision:
Whereupon 2Ch_12_06 \{Whereupon\} the princes of Israel and the king humbled themselves; and they said, The LORD [is] righteous.

Whereupon 1Ki_12_28 \{Whereupon\} the king took counsel, and made two calves [of] gold, and said unto them, It is too much for you to go up to Jerusalem: behold thy gods, $O$ Israel, which brought thee up out of the land of Egypt.

Whereupon Act_26_12 \{Whereupon\} as I went to Damascus with authority and commission from the chief priests,

Whereupon Act_24_18 \{Whereupon\} certain Jews from Asia found me purified in the temple, neither with multitude, nor with tumult.
thereupon Exo_31_07 The tabernacle of the congregation, and the ark of the testimony, and the mercy seat that [is] \{thereupon\}, and all the furniture of the tabernacle,
thereupon 1Co_03_14 If any man's work abide which he hath built \{thereupon\}, he shall receive a reward.
thereupon Zep_02_07 And the coast shall be for the remnant of the house of Judah; they shall feed \{thereupon\}: in the houses of Ashkelon shall they lie down in the evening: for the LORD their God shall visit them, and turn away their captivity.
thereupon Eze_16_16 And of thy garments thou didst take, and deckedst thy high places with divers colours, and playedst the harlot \{thereupon\}: [the like things] shall not come, neither shall it be [so].
thereupon 1Co_03_10 According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth \{thereupon\}.
upon 1Ch_01_10 And Cush begat Nimrod: he began to be mighty \{upon\} the earth.
upon 1Ch_05_16 And they dwelt in Gilead in Bashan, and in her towns, and in all the suburbs of Sharon, \{upon\} their borders.
upon 1Ch_06_49 But Aaron and his sons offered \{upon\} the altar of the burnt offering, and on the altar of incense, [and were appointed] for all the work of the [place] most holy, and to make an atonement for Israel, according to all that Moses the servant of God had commanded.
upon 1Ch_09_27 And they lodged round about the house of God, because the charge [was] \{upon\} them, and the opening thereof every morning [pertained] to them.
upon 1Ch_10_04 Then said Saul to his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell \{upon\} it.
upon 1Ch_12_08 And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, [and] men of war [fit] for the battle, that could handle shield and buckler, whose faces [were like] the faces of lions, and [were] as swift as the roes \{upon\} the mountains;
upon 1Ch_12_18 Then the spirit came \{upon\} Amasai, [who was] chief of the captains, [and he said], Thine [are we], David, and on thy side, thou son of Jesse: peace, peace [be] unto thee, and peace [be] to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band.
upon 1Ch_12_19 And there fell [some] of Manasseh to David, when he came with the Philistines against Saul to battle: but they helped them not: for the lords of the Philistines \{upon\} advisement sent him away, saying, He will fall to his master Saul to [the jeopardy of] our heads.
upon 1Ch_13_11 And David was displeased, because the LORD had made a breach \{upon\} Uzza: wherefore that place is called Perezuzza to this day.
upon 1Ch_14_11 So they came up to Baalperazim; and David smote them there. Then David said, God hath broken in \{upon\} mine enemies by mine hand like the breaking forth of waters: therefore they called the name of that place Baalperazim.
upon 1Ch_14_14 Therefore David inquired again of God; and God said unto him, Go not up after them; turn away from them, and come \{upon\} them over against the mulberry trees.
upon 1Ch_14_17 And the fame of David went out into all lands; and the LORD brought the fear of him \{upon\} all nations.
upon 1Ch_15_13 For because ye [did it] not at the first, the LORD our God made a breach \{upon\} us, for that we sought him not after the due order.
upon 1Ch_15_15 And the children of the Levites bare the ark of God \{upon\} their shoulders with the staves thereon, as Moses commanded according to the word of the LORD.
upon 1Ch_15_27 And David [was] clothed with a robe of fine linen, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the song with the singers: David also [had] \{upon\} him an ephod of linen.
upon 1Ch_16_08 Give thanks unto the LORD, call \{upon\} his name, make known his deeds among the people.
upon 1Ch_16_40 To offer burnt offerings unto the LORD \{upon\} the altar of the burnt offering continually morning and evening, and [to do] according to all that is written in the law of the LORD, which he commanded Israel;
upon 1Ch_19_17 And it was told David; and he gathered all Israel, and passed over Jordan, and came \{upon\} them, and set [the battle] in array against them. So when David had put the battle in array against the Syrians, they fought with him.
upon 1Ch_21_26 And David built there an altar unto the LORD, and offered burnt offerings and peace offerings, and called \{upon\} the LORD; and he answered him from heaven by fire upon the altar of burnt offering.
upon 1Ch_22_08 But the word of the LORD came to me, saying, Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood \{upon\} the earth in my sight.
upon 1Ch_28_02 Then David the king stood up \{upon\} his feet, and said, Hear me, my brethren, and my people: [As for me], I [had] in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had made ready for the building:
upon 1Ch_28_05 And of all my sons, (for the LORD hath given me many sons,) he hath chosen Solomon my son to sit \{upon\} the throne of the kingdom of the LORD over Israel.
upon 1Ch_28_19 All [this, said David], the LORD made me understand in writing by [his] hand \{upon\} me, [even] all the works of this pattern.
upon 1Ch_20_02 And David took the crown of their king from off his head, and found it to weigh a talent of gold, and [there were] precious stones in it; and it was set \{upon\} David's head: and he brought also exceeding much spoil out of the city.
upon 1Ch_21_14 So the LORD sent pestilence \{upon\} Israel: and there fell of Israel seventy thousand men.
upon 1Ch_21_16 And David lifted up his eyes, and saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders [of Israel, who were] clothed in sackcloth, fell \{upon\} their faces.
upon 1Ch_21_26 And David built there an altar unto the LORD, and offered burnt offerings and peace offerings, and called upon the LORD; and he answered him from heaven by fire \{upon\} the altar of burnt offering.
upon 1Ch_29_25 And the LORD magnified Solomon exceedingly in the sight of all Israel, and bestowed \{upon\} him [such] royal majesty as had not been on any king before him in Israel.
upon 1Co_01_02 Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called [to be] saints, with all that in every place call \{upon\} the name of Jesus Christ our Lord, both theirs and ours:
upon 1Co_03_12 Now if any man build \{upon\} this foundation gold, silver, precious stones, wood, hay, stubble;
upon 1Co_07_35 And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend \{upon\} the Lord without distraction.
upon 1Co_07_35 And this I speak for your own profit; not that I may cast a snare \{upon\} you, but for that which is comely, and that ye may attend upon the Lord without distraction.
upon 1Co_09_16 For though I preach the gospel, I have nothing to glory of: for necessity is laid \{upon\} me; yea, woe is unto me, if I preach not the gospel!
upon 1Co_10_11 Now all these things happened unto them for ensamples: and they are written for our admonition, \{upon\} whom the ends of the world are come.
upon 1Co_12_23 And those [members] of the body, which we think to be less honourable, \{upon\} these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.
upon 1Co_15_10 But by the grace of God I am what I am: and his grace which [was bestowed] \{upon\} me was not in vain; but I laboured more abundantly than they all: yet not $I$, but the grace of God which was
with me.
upon 1Jo_01_01 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked \{upon\}, and our hands have handled, of the Word of life;
upon 1Jo_03_01 Behold, what manner of love the Father hath bestowed \{upon\} us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.
upon 1Ki_01_38 So Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, went down, and caused Solomon to ride \{upon\} king David's mule, and brought him to Gihon.
upon 1Ki_01_44 And the king hath sent with him Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, and they have caused him to ride \{upon\} the king's mule:
upon 1Ki_01_47 And moreover the king's servants came to bless our lord king David, saying, God make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king bowed himself \{upon\} the bed.
upon 1Ki_02_05 Moreover thou knowest also what Joab the son of Zeruiah did to me, [and] what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war \{upon\} his girdle that [was] about his loins, and in his shoes that [were] on his feet.
upon 1Ki_02_12 Then sat Solomon \{upon\} the throne of David his father; and his kingdom was established greatly.
upon 1Ki_02_25 And king Solomon sent by the hand of Benaiah the son of Jehoiada; and he fell \{upon\} him that he died.
upon 1Ki_02_29 And it was told king Solomon that Joab was fled unto the tabernacle of the LORD; and, behold, [he is] by the altar. Then Solomon sent Benaiah the son of Jehoiada, saying, Go, fall \{upon\} him.
upon 1Ki_02_31 And the king said unto him, Do as he hath said, and fall \{upon\} him, and bury him; that thou mayest take away the innocent blood, which Joab shed, from me, and from the house of my father.
upon 1Ki_02_32 And the LORD shall return his blood upon his own head, who fell \{upon\} two men more righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.
upon 1Ki_02_32 And the LORD shall return his blood \{upon\} his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.
upon 1Ki_02_33 Their blood shall therefore return upon the head of Joab, and upon the head of his seed for ever: but upon David, and upon his seed, and upon his house, and \{upon\} his throne, shall there be peace for ever from the LORD.
upon 1Ki_02_33 Their blood shall therefore return upon the head of Joab, and upon the head of his seed for ever: but upon David, and upon his seed, and \{upon\} his house, and upon his throne, shall there be peace for ever from the LORD.
upon 1Ki_07_25 It stood \{upon\} twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
upon 1Ki_07_29 And on the borders that [were] between the ledges [were] lions, oxen, and cherubims: and \{upon\} the ledges [there was] a base above: and beneath the lions and oxen [were] certain additions made of thin work.
upon 1Ki_08_31 If any man trespass against his neighbour, and an oath be laid \{upon\} him to cause him to swear, and the oath come before thine altar in this house:
upon 1Ki_08_32 Then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his way \{upon\} his head; and justifying the righteous, to give him according to his righteousness.
upon 1Ki_01_13 Go and get thee in unto king David, and say unto him, Didst not thou, my lord, $O$ king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit \{upon\} my throne? why then doth Adonijah reign?
upon 1Ki_01_17 And she said unto him, My lord, thou swarest by the LORD thy God unto thine handmaid, [saying], Assuredly Solomon thy son shall reign after me, and he shall sit \{upon\} my throne.
upon 1Ki_01_20 And thou, my lord, $\mathbf{O}$ king, the eyes of all Israel [are] \{upon\} thee, that thou shouldest tell them who shall sit on the throne of my lord the king after him.
upon 1Ki_01_24 And Nathan said, My lord, $O$ king, hast thou said, Adonijah shall reign after me, and he shall sit \{upon\} my throne?
upon 1Ki_01_30 Even as I sware unto thee by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit \{upon\} my throne in my stead; even so will I certainly do this day.
upon 1Ki_01_33 The king also said unto them, Take with you the servants of your lord, and cause Solomon my son to ride \{upon\} mine own mule, and bring him down to Gihon:
upon 1Ki_01_35 Then ye shall come up after him, that he may come and sit \{upon\} my throne; for he shall be king in my stead: and $I$ have appointed him to be ruler over Israel and over Judah.
upon 1Ki_02_33 Their blood shall therefore return upon the head of Joab, and upon the head of his seed for ever: but upon David, and \{upon\} his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD.
upon 1Ki_02_33 Their blood shall therefore return upon the head of Joab, and upon the head of his seed for ever: but \{upon\} David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD.
upon 1Ki_02_33 Their blood shall therefore return upon the head of Joab, and \{upon\} the head of his seed for ever: but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD.
upon 1Ki_02_33 Their blood shall therefore return \{upon\} the head of Joab, and upon the head of his seed for ever: but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD.
upon 1Ki_02_34 So Benaiah the son of Jehoiada went up, and fell \{upon\} him, and slew him: and he was buried in his own house in the wilderness.
upon 1Ki_02_37 For it shall be, [that] on the day thou goest out, and passest over the brook Kidron, thou shalt know for certain that thou shalt surely die: thy blood shall be \{upon\} thine own head.
upon 1Ki_02_44 The king said moreover to Shimei, Thou knowest all the wickedness which thine heart is privy to, that thou didst to David my father: therefore the LORD shall return thy wickedness \{upon\} thine own head;
upon 1Ki_02_46 So the king commanded Benaiah the son of Jehoiada; which went out, and fell \{upon\} him, that he died. And the kingdom was established in the hand of Solomon.
upon 1Ki_03_04 And the king went to Gibeon to sacrifice there; for that [was] the great high place: a thousand burnt offerings did Solomon offer \{upon\} that altar.
upon 1Ki_03_26 Then spake the woman whose the living child [was] unto the king, for her bowels yearned \{upon\} her son, and she said, $O$ my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, [but] divide [it].
upon 1Ki_05_05 And, behold, I purpose to build an house unto the name of the LORD my God, as the LORD spake unto David my father, saying, Thy son, whom I will set \{upon\} thy throne in thy room, he shall build an house unto my name.
upon 1Ki_06_32 The two doors also [were of] olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and \{upon\} the palm trees.
upon 1Ki_06_32 The two doors also [were of] olive tree; and he carved \{upon\} them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees.
upon 1Ki_07_20 And the chapiters \{upon\} the two pillars [had pomegranates] also above, over against the belly which [was] by the network: and the pomegranates [were] two hundred in rows round about upon the other chapiter.
upon 1Ki_07_22 And \{upon\} the top of the pillars [was] lily work: so was the work of the pillars finished.
upon 1Ki_07_25 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above \{upon\} them, and all their hinder parts [were] inward.
upon 1Ki_07_38 Then made he ten lavers of brass: one laver contained forty baths: [and] every laver was four cubits: [and] \{upon\} every one of the ten bases one laver.
upon 1Ki_07_41 The two pillars, and the [two] bowls of the chapiters that [were] on the top of the two pillars; and the two networks, to cover the two bowls of the chapiters which [were] \{upon\} the top of the pillars;
upon 1Ki_07_42 And four hundred pomegranates for the two networks, [even] two rows of pomegranates for one network, to cover the two bowls of the chapiters that [were] \{upon\} the pillars;
upon 1Ki_08_36 Then hear thou in heaven, and forgive the sin of thy servants, and of thy people Israel, that thou teach them the good way wherein they should walk, and give rain \{upon\} thy land, which thou hast given to thy people for an inheritance.
upon 1Ki_09_05 Then I will establish the throne of thy kingdom upon Israel for ever, as I promised to David thy father, saying, There shall not fail thee a man \{upon\} the throne of Israel.
upon 1Ki_09_05 Then I will establish the throne of thy kingdom \{upon\} Israel for ever, as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel.
upon 1Ki_09_09 And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought \{upon\} them all this evil.
upon 1Ki_09_09 And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold \{upon\} other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil.
upon 1Ki_09_21 Their children that were left after them in the land, whom the children of Israel also were not able utterly to destroy, \{upon\} those did Solomon levy a tribute of bondservice unto this day.
upon 1Ki_09_25 And three times in a year did Solomon offer burnt offerings and peace offerings upon the altar which he built unto the LORD, and he burnt incense \{upon\} the altar that [was] before the LORD. So he finished the house.
upon 1Ki_09_25 And three times in a year did Solomon offer burnt offerings and peace offerings \{upon\} the altar which he built unto the LORD, and he burnt incense upon the altar that [was] before the LORD. So he finished the house.
upon 1Ki_06_32 The two doors also [were of] olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and spread gold \{upon\} the cherubims, and upon the palm trees.
upon 1Ki_06_35 And he carved [thereon] cherubims and palm trees and open flowers: and covered [them] with gold fitted \{upon\} the carved work.
upon 1Ki_07_02 He built also the house of the forest of Lebanon; the length thereof [was] an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams \{upon\} the pillars.
upon $1 \mathrm{Ki} \_07 \_02 \mathrm{He}$ built also the house of the forest of Lebanon; the length thereof [was] an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, \{upon\} four rows of cedar pillars, with cedar beams upon the pillars.
upon 1Ki_07_03 And [it was] covered with cedar above \{upon\} the beams, that [lay] on forty five pillars, fifteen [in] a row.
upon 1Ki_07_16 And he made two chapiters [of] molten brass, to set \{upon\} the tops of the pillars: the height of the one chapiter [was] five cubits, and the height of the other chapiter [was] five cubits:
upon 1Ki_07_17 [And] nets of checker work, and wreaths of chain work, for the chapiters which [were] \{upon\} the top of the pillars; seven for the one chapiter, and seven for the other chapiter.
upon 1Ki_07_18 And he made the pillars, and two rows round about upon the one network, to cover the chapiters that [were] \{upon\} the top, with pomegranates: and so did he for the other chapiter.
upon 1Ki_07_18 And he made the pillars, and two rows round about \{upon\} the one network, to cover the chapiters that [were] upon the top, with pomegranates: and so did he for the other chapiter.
upon 1Ki_07_19 And the chapiters that [were] \{upon\} the top of the pillars [were] of lily work in the porch, four cubits.
upon 1Ki_07_20 And the chapiters upon the two pillars [had pomegranates] also above, over against the belly which [was] by the network: and the pomegranates [were] two hundred in rows round about \{upon\} the other chapiter.
upon 1Ki_07_31 And the mouth of it within the chapiter and above [was] a cubit: but the mouth thereof [was] round [after] the work of the base, a cubit and an half: and also \{upon\} the mouth of it [were] gravings with their borders, foursquare, not round.
upon 1Ki_10_20 And twelve lions stood there on the one side and on the other \{upon\} the six steps: there was not the like made in any kingdom.
upon 1Ki_12_04 Thy father made our yoke grievous: now therefore make thou the grievous service of thy father, and his heavy yoke which he put \{upon\} us, lighter, and we will serve thee.
upon 1Ki_12_09 And he said unto them, What counsel give ye that we may answer this people, who have spoken to me, saying, Make the yoke which thy father did put \{upon\} us lighter?
upon 1Ki_12_32 And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that [is] in Judah, and he offered \{upon\} the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he placed in Bethel the priests of the high places which he had made.
upon 1Ki_12_33 So he offered upon the altar which he had made in Bethel the fifteenth day of the eighth month, [even] in the month which he had devised of his own heart; and ordained a feast unto the children of Israel: and he offered \{upon\} the altar, and burnt incense.
upon 1Ki_12_33 So he offered \{upon\} the altar which he had made in Bethel the fifteenth day of the eighth month, [even] in the month which he had devised of his own heart; and ordained a feast unto the children of Israel: and he offered upon the altar, and burnt incense.
upon 1Ki_13_02 And he cried against the altar in the word of the LORD, and said, 0 altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt \{upon\} thee.
upon 1Ki_13_02 And he cried against the altar in the word of the LORD, and said, $O$ altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense \{upon\} thee, and men's bones shall be burnt upon thee.
upon 1Ki_13_02 And he cried against the altar in the word of the LORD, and said, $O$ altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and \{upon\} thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee.
upon 1Ki_13_03 And he gave a sign the same day, saying, This [is] the sign which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that [are] \{upon\} it shall be poured out.
upon 1Ki_13_29 And the prophet took up the carcase of the man of God, and laid it \{upon\} the ass, and brought it back: and the old prophet came to the city, to mourn and to bury him.
upon 1Ki_14_10 Therefore, behold, I will bring evil \{upon\} the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.
upon 1Ki_17_14 For thus saith the LORD God of Israel, The barrel of meal shall not waste, neither shall
the cruse of oil fail, until the day [that] the LORD sendeth rain \{upon\} the earth.
upon 1Ki_17_19 And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into a loft, where he abode, and laid him \{upon\} his own bed.
upon 1Ki_17_20 And he cried unto the LORD, and said, O LORD my God, hast thou also brought evil \{upon\} the widow with whom I sojourn, by slaying her son?
upon 1Ki_17_21 And he stretched himself \{upon\} the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come into him again.
upon 1Ki_18_01 And it came to pass [after] many days, that the word of the LORD came to Elijah in the third year, saying, Go, show thyself unto Ahab; and I will send rain \{upon\} the earth.
upon 1Ki_18_26 And they took the bullock which was given them, and they dressed [it], and called on the name of Baal from morning even until noon, saying, $O$ Baal, hear us. But [there was] no voice, nor any that answered. And they leaped \{upon\} the altar which was made.
upon 1Ki_18_28 And they cried aloud, and cut themselves after their manner with knives and lancets, till the blood gushed out \{upon\} them.
upon 1Ki_18_42 So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he cast himself down \{upon\} the earth, and put his face between his knees,
upon 1Ki_19_11 And he said, Go forth, and stand \{upon\} the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; [but] the LORD [was] not in the wind: and after the wind an earthquake; [but] the LORD [was] not in the earthquake:
upon 1Ki_19_19 So he departed thence, and found Elisha the son of Shaphat, who [was] plowing [with] twelve yoke [of oxen] before him, and he with the twelfth: and Elijah passed by him, and cast his mantle \{upon\} him.
upon 1Ki_20_30 But the rest fled to Aphek, into the city; and [there] a wall fell \{upon\} twenty and seven thousand of the men [that were] left. And Benhadad fled, and came into the city, into an inner chamber.
upon 1Ki_20_31 And his servants said unto him, Behold now, we have heard that the kings of the house of Israel [are] merciful kings: let us, I pray thee, put sackcloth on our loins, and ropes \{upon\} our heads, and go out to the king of Israel: peradventure he will save thy life.
upon 1Ki_20_38 So the prophet departed, and waited for the king by the way, and disguised himself with ashes \{upon\} his face.
upon 1Ki_21_04 And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down \{upon\} his bed, and turned away his face, and would eat no bread.
upon 1Ki_21_21 Behold, I will bring evil \{upon\} thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel,
upon 1Ki_21_27 And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth \{upon\} his flesh, and fasted, and lay in sackcloth, and went softly.
upon 1Ki_21_29 Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil \{upon\} his house.
upon 1Ki_22_17 And he said, I saw all Israel scattered \{upon\} the hills, as sheep that have not a shepherd: and the LORD said, These have no master: let them return every man to his house in peace.
upon 1Pe_04_14 If ye be reproached for the name of Christ, happy [are ye]; for the spirit of glory and of God resteth \{upon\} you: on their part he is evil spoken of, but on your part he is glorified.
upon 1Pe_05_07 Casting all your care \{upon\} him; for he careth for you.
upon 1Sa_04_13 And when he came, lo, Eli sat \{upon\} a seat by the wayside watching: for his heart trembled for the ark of God. And when the man came into the city, and told [it], all the city cried out.
upon 1Sa_04_19 And his daughter in law, Phinehas' wife, was with child, [near] to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came \{upon\} her.
upon 1Sa_05_07 And when the men of Ashdod saw that [it was] so, they said, The ark of the God of Israel shall not abide with us: for his hand is sore \{upon\} us, and upon Dagon our god.
upon 1Sa_06_01 In the year that king Uzziah died I saw also the Lord sitting \{upon\} a throne, high and lifted up, and his train filled the temple.
upon 1Sa_06_07 And he laid [it] \{upon\} my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.
upon 1Sa_06_08 And take the ark of the LORD, and lay it \{upon\} the cart; and put the jewels of gold, which ye return him [for] a trespass offering, in a coffer by the side thereof; and send it away, that it may go.
upon 1Sa_06_11 And they laid the ark of the LORD \{upon\} the cart, and the coffer with the mice of gold and the images of their emerods.
upon 1Sa_07_10 And as Samuel was offering up the burnt offering, the Philistines drew near to battle against Israel: but the LORD thundered with a great thunder on that day \{upon\} the Philistines, and discomfited them; and they were smitten before Israel.
upon 1Sa_07_17 The LORD shall bring upon thee, and upon thy people, and \{upon\} thy father's house, days that have not come from the day that Ephraim departed from Judah; [even] the king of Assyria.
upon 1Sa_07_17 The LORD shall bring upon thee, and \{upon\} thy people, and upon thy father's house, days that have not come from the day that Ephraim departed from Judah; [even] the king of Assyria.
upon 1Sa_07_17 The LORD shall bring \{upon\} thee, and upon thy people, and upon thy father's house, days that have not come from the day that Ephraim departed from Judah; [even] the king of Assyria.
upon 1Sa_01_09 So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat \{upon\} a seat by a post of the temple of the LORD.
upon 1Sa_01_11 And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come \{upon\} his head.
upon 1Sa_01_25 And I will turn my hand \{upon\} thee, and purely purge away thy dross, and take away all thy tin:
upon 1Sa_02_08 He raiseth up the poor out of the dust, [and] lifteth up the beggar from the dunghill, to set [them] among princes, and to make them inherit the throne of glory: for the pillars of the earth [are] the LORD's, and he hath set the world \{upon\} them.
upon 1Sa_02_10 The adversaries of the LORD shall be broken to pieces; out of heaven shall he thunder \{upon\} them: the LORD shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed.
upon 1Sa_02_12 For the day of the LORD of hosts [shall be] upon every [one that is] proud and lofty, and \{upon\} every [one that is] lifted up; and he shall be brought low:
upon 1Sa_02_12 For the day of the LORD of hosts [shall be] \{upon\} every [one that is] proud and lofty, and upon every [one that is] lifted up; and he shall be brought low:
upon 1Sa_02_13 And upon all the cedars of Lebanon, [that are] high and lifted up, and \{upon\} all the oaks of Bashan,
upon 1Sa_02_13 And \{upon\} all the cedars of Lebanon, [that are] high and lifted up, and upon all the oaks of Bashan,
upon 1Sa_02_14 And upon all the high mountains, and \{upon\} all the hills [that are] lifted up, upon 1Sa_02_14 And \{upon\} all the high mountains, and upon all the hills [that are] lifted up, upon 1Sa_02_15 And upon every high tower, and \{upon\} every fenced wall, upon 1Sa_02_15 And \{upon\} every high tower, and upon every fenced wall, upon 1Sa_02_16 And upon all the ships of Tarshish, and \{upon\} all pleasant pictures.
upon 1Sa_02_16 And \{upon\} all the ships of Tarshish, and upon all pleasant pictures.
upon 1Sa_02_28 And did I choose him out of all the tribes of Israel [to be] my priest, to offer \{upon\} mine altar, to burn incense, to wear an ephod before me? and did I give unto the house of thy father all the offerings made by fire of the children of Israel?
upon 1Sa_02_34 And this [shall be] a sign unto thee, that shall come \{upon\} thy two sons, on Hophni and Phinehas; in one day they shall die both of them.
upon 1Sa_04_12 And there ran a man of Benjamin out of the army, and came to Shiloh the same day with his clothes rent, and with earth \{upon\} his head.
upon 1Sa_04_05 And the LORD will create \{upon\} every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory [shall be] a defence.
upon 1Sa_05_03 And when they of Ashdod arose early on the morrow, behold, Dagon [was] fallen \{upon\} his face to the earth before the ark of the LORD. And they took Dagon, and set him in his place again.
upon 1Sa_05_06 And I will lay it waste: it shall not be pruned, nor digged; but there shall come up briers and thorns: I will also command the clouds that they rain no rain \{upon\} it.
upon 1Sa_05_06 But the hand of the LORD was heavy \{upon\} them of Ashdod, and he destroyed them, and smote them with emerods, [even] Ashdod and the coasts thereof.
upon 1Sa_05_07 And when the men of Ashdod saw that [it was] so, they said, The ark of the God of Israel shall not abide with us: for his hand is sore upon us, and \{upon\} Dagon our god.
upon 1Sa_07_19 And they shall come, and shall rest all of them in the desolate valleys, and in the holes of the rocks, and upon all thorns, and \{upon\} all bushes.
upon 1Sa_07_19 And they shall come, and shall rest all of them in the desolate valleys, and in the holes of the rocks, and \{upon\} all thorns, and upon all bushes.
upon 1Sa_08_07 Now therefore, behold, the Lord bringeth up \{upon\} them the waters of the river, strong and many, [even] the king of Assyria, and all his glory: and he shall come up over all his channels, and go over all his banks:
upon 1Sa_08_17 And I will wait \{upon\} the LORD, that hideth his face from the house of Jacob, and I will look for him.
upon 1Sa_09_02 The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, \{upon\} them hath the light shined.
upon 1Sa_09_06 For unto us a child is born, unto us a son is given: and the government shall be \{upon\} his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.
upon 1Sa_09_07 Of the increase of [his] government and peace [there shall be] no end, upon the throne of David, and \{upon\} his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.
upon 1Sa_09_16 To morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him [to be] captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked \{upon\} my people, because their cry is come unto me.
upon 1Sa_09_24 And the cook took up the shoulder, and [that] which [was] \{upon\} it, and set [it] before Saul. And [Samuel] said, Behold that which is left! set [it] before thee, [and] eat: for unto this time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day.
upon 1Sa_09_07 Of the increase of [his] government and peace [there shall be] no end, \{upon\} the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.
upon 1Sa_09_08 The Lord sent a word into Jacob, and it hath lighted \{upon\} Israel.
upon 1Sa_09_25 And when they were come down from the high place into the city, [Samuel] communed with Saul \{upon\} the top of the house.
upon 1Sa_03_26 And her gates shall lament and mourn; and she [being] desolate shall sit \{upon\} the ground.
upon 1Sa_04_05 And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for \{upon\} all the glory [shall be] a defence.
upon 1Sa_04_05 And the LORD will create upon every dwelling place of mount Zion, and \{upon\} her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory [shall be] a defence.
upon 1Sa_05_04 And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off \{upon\} the threshold; only [the stump of] Dagon was left to him.
upon 1Sa_05_04 And when they arose early on the morrow morning, behold, Dagon [was] fallen \{upon\} his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him.
upon 1Sa_19_08 The fishers also shall mourn, and all they that cast angle into the brooks shall lament, and they that spread nets \{upon\} the waters shall languish.
upon 1Sa_10_20 And it shall come to pass in that day, [that] the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay \{upon\} him that smote them; but shall stay upon the LORD, the Holy One of Israel, in truth.
upon 1Sa_10_26 And the LORD of hosts shall stir up a scourge for him according to the slaughter of Midian at the rock of Oreb: and [as] his rod [was] \{upon\} the sea, so shall he lift it up after the manner of Egypt.
upon 1Sa_11_02 And Nahash the Ammonite answered them, On this [condition] will I make [a covenant] with you, that I may thrust out all your right eyes, and lay it [for] a reproach \{upon\} all Israel.
upon 1Sa_11_02 And the spirit of the LORD shall rest \{upon\} him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;
upon 1Sa_11_06 And the spirit of God came \{upon\} Saul when he heard those tidings, and his anger was kindled greatly.
upon 1Sa_11_14 But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand \{upon\} Edom and Moab; and the children of Ammon shall obey them.
upon 1Sa_11_14 But they shall fly \{upon\} the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them.
upon 1Sa_12_04 And in that day shall ye say, Praise the LORD, call \{upon\} his name, declare his doings among the people, make mention that his name is exalted.
upon 1Sa_13_02 Lift ye up a banner \{upon\} the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles.
upon 1Sa_13_12 Therefore said I, The Philistines will come down now \{upon\} me to Gilgal, and I have not made supplication unto the LORD: I forced myself therefore, and offered a burnt offering.
upon 1Sa_13_13 And Samuel said to Saul, Thou hast done foolishly: thou hast not kept the commandment of the LORD thy God, which he commanded thee: for now would the LORD have established thy kingdom \{upon\} Israel for ever.
upon 1Sa_14_01 Now it came to pass \{upon\} a day, that Jonathan the son of Saul said unto the young man that bare his armour, Come, and let us go over to the Philistines' garrison, that [is] on the other side. But he told not his father.
upon 1Sa_14_13 And Jonathan climbed up upon his hands and \{upon\} his feet, and his armourbearer after
him: and they fell before Jonathan; and his armourbearer slew after him.
upon 1Sa_14_13 And Jonathan climbed up \{upon\} his hands and upon his feet, and his armourbearer after him: and they fell before Jonathan; and his armourbearer slew after him.
upon 1Sa_14_13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also \{upon\} the mount of the congregation, in the sides of the north:
upon 1Sa_14_16 They that see thee shall narrowly look \{upon\} thee, [and] consider thee, [saying, Is] this the man that made the earth to tremble, that did shake kingdoms;
upon 1Sa_14_25 And all [they of] the land came to a wood; and there was honey \{upon\} the ground.
upon 1Sa_14_25 That I will break the Assyrian in my land, and \{upon\} my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders.
upon 1Sa_14_26 This [is] the purpose that is purposed upon the whole earth: and this [is] the hand that is stretched out \{upon\} all the nations.
upon 1Sa_14_26 This [is] the purpose that is purposed \{upon\} the whole earth: and this [is] the hand that is stretched out upon all the nations.
upon 1Sa_14_32 And the people flew \{upon\} the spoil, and took sheep, and oxen, and calves, and slew [them] on the ground: and the people did eat [them] with the blood.
upon 1Sa_15_09 For the waters of Dimon shall be full of blood: for I will bring more upon Dimon, lions upon him that escapeth of Moab, and \{upon\} the remnant of the land.
upon 1Sa_15_09 For the waters of Dimon shall be full of blood: for I will bring more upon Dimon, lions \{upon\} him that escapeth of Moab, and upon the remnant of the land.
upon 1Sa_15_09 For the waters of Dimon shall be full of blood: for I will bring more \{upon\} Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land.
upon 1Sa_15_19 Wherefore then didst thou not obey the voice of the LORD, but didst fly \{upon\} the spoil, and didst evil in the sight of the LORD?
upon 1Sa_15_27 And as Samuel turned about to go away, he laid hold \{upon\} the skirt of his mantle, and it rent.
upon 1Sa_16_05 And in mercy shall the throne be established: and he shall sit \{upon\} it in truth in the tabernacle of David, judging, and seeking judgment, and hasting righteousness.
upon 1Sa_16_13 Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the spirit of the LORD came \{upon\} David from that day forward. So Samuel rose up, and went to Ramah.
upon 1Sa_16_23 And it came to pass, when the [evil] spirit from God was \{upon\} Saul, that David took an harp, and played with his hand: so Saul was refreshed, and was well, and the evil spirit departed from him.
upon 1Sa_17_05 And [he had] an helmet of brass \{upon\} his head, and he [was] armed with a coat of mail; and the weight of the coat [was] five thousand shekels of brass.
upon 1Sa_17_06 And [he had] greaves of brass \{upon\} his legs, and a target of brass between his shoulders.
upon 1Sa_17_38 And Saul armed David with his armour, and he put an helmet of brass \{upon\} his head;
also he armed him with a coat of mail.
upon 1Sa_17_39 And David girded his sword \{upon\} his armour, and he assayed to go; for he had not proved [it]. And David said unto Saul, I cannot go with these; for I have not proved [them]. And David put them off him.
upon 1Sa_17_49 And David put his hand in his bag, and took thence a stone, and slang [it], and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell \{upon\} his face to the earth.
upon 1Sa_18_02 That sendeth ambassadors by the sea, even in vessels of bulrushes \{upon\} the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!
upon 1Sa_19_01 The burden of Egypt. Behold, the LORD rideth \{upon\} a swift cloud, and shall come into Egypt: and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst of $i$.
upon 1Sa_19_09 And the evil spirit from the LORD was \{upon\} Saul, as he sat in his house with his javelin in his hand: and David played with [his] hand.
upon 1Sa_19_12 Where [are] they? where [are] thy wise [men]? and let them tell thee now, and let them know what the LORD of hosts hath purposed \{upon\} Egypt.
upon 1Sa_19_20 And Saul sent messengers to take David: and when they saw the company of the prophets prophesying, and Samuel standing [as] appointed over them, the spirit of God was \{upon\} the messengers of Saul, and they also prophesied.
upon 1Sa_19_23 And he went thither to Naioth in Ramah: and the spirit of God was \{upon\} him also, and he went on, and prophesied, until he came to Naioth in Ramah.
upon 1Sa_10_01 Then Samuel took a vial of oil, and poured [it] \{upon\} his head, and kissed him, and said, [Is it] not because the LORD hath anointed thee [to be] captain over his inheritance?
upon 1Sa_10_06 And the spirit of the LORD will come \{upon\} thee, and thou shalt prophesy with them, and shalt be turned into another man.
upon $1 S a \_10 \_10$ And when they came thither to the hill, behold, a company of prophets met him; and the spirit of God came \{upon\} him, and he prophesied among them.
upon 1Sa_10_12 Wherefore it shall come to pass, [that] when the Lord hath performed his whole work \{upon\} mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.
upon 1Sa_10_20 And it shall come to pass in that day, [that] the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay \{upon\} the LORD, the Holy One of Israel, in truth.
upon 1Sa_16_16 Let our lord now command thy servants, [which are] before thee, to seek out a man, [who is] a cunning player on an harp: and it shall come to pass, when the evil spirit from God is \{upon\} thee, that he shall play with his hand, and thou shalt be well.
upon 1Sa_17_51 Therefore David ran, and stood \{upon\} the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion was dead, they fled.
upon 1Sa_18_04 And Jonathan stripped himself of the robe that [was] \{upon\} him, and gave it to David, and his garments, even to his sword, and to his bow, and to his girdle.
upon 1Sa_18_04 For so the LORD said unto me, I will take my rest, and I will consider in my dwelling place like a clear heat \{upon\} herbs, [and] like a cloud of dew in the heat of harvest.
upon 1Sa_18_06 They shall be left together unto the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter \{upon\} them.
upon 1Sa_18_06 They shall be left together unto the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer \{upon\} them, and all the beasts of the earth shall winter upon them.
upon 1Sa_18_10 And it came to pass on the morrow, that the evil spirit from God came \{upon\} Saul, and he prophesied in the midst of the house: and David played with his hand, as at other times: and [there was] a javelin in Saul's hand.
upon 1Sa_18_17 And Saul said to David, Behold my elder daughter Merab, her will I give thee to wife: only be thou valiant for me, and fight the LORD'S battles. For Saul said, Let not mine hand be upon him, but let the hand of the Philistines be \{upon\} him.
upon 1Sa_18_17 And Saul said to David, Behold my elder daughter Merab, her will I give thee to wife: only be thou valiant for me, and fight the LORD'S battles. For Saul said, Let not mine hand be \{upon\} him, but let the hand of the Philistines be upon him.
upon 1Sa_21_13 The burden \{upon\} Arabia. In the forest in Arabia shall ye lodge, $O$ ye travelling companies of Dedanim.
upon 1Sa_22_17 And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would not put forth their hand to fall \{upon\} the priests of the LORD.
upon 1Sa_22_18 And the king said to Doeg, Turn thou, and fall upon the priests. And Doeg the Edomite turned, and he fell \{upon\} the priests, and slew on that day fourscore and five persons that did wear a linen ephod.
upon 1Sa_22_18 And the king said to Doeg, Turn thou, and fall \{upon\} the priests. And Doeg the Edomite turned, and he fell upon the priests, and slew on that day fourscore and five persons that did wear a linen ephod.
upon 1Sa_22_22 And the key of the house of David will I lay \{upon\} his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open.
upon 1Sa_22_24 And they shall hang \{upon\} him all the glory of his father's house, the offspring and the issue, all vessels of small quantity, from the vessels of cups, even to all the vessels of flagons.
upon 1Sa_22_25 In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that [was] \{upon\} it shall be cut off: for the LORD hath spoken [it].
upon 1Sa_23_17 And it shall come to pass after the end of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world \{upon\} the face of the earth.
upon 1Sa_24_02 Then Saul took three thousand chosen men out of all Israel, and went to seek David and his men \{upon\} the rocks of the wild goats.
upon 1Sa_24_12 The LORD judge between me and thee, and the LORD avenge me of thee: but mine hand shall not be \{upon\} thee.
upon 1Sa_24_13 As saith the proverb of the ancients, Wickedness proceedeth from the wicked: but mine hand shall not be \{upon\} thee.
upon 1Sa_24_17 Fear, and the pit, and the snare, [are] \{upon\} thee, $O$ inhabitant of the earth.
upon 1Sa_24_20 The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy \{upon\} it; and it shall fall, and not rise again.
upon 1Sa_24_21 And it shall come to pass in that day, [that] the LORD shall punish the host of the high ones [that are] on high, and the kings of the earth \{upon\} the earth.
upon 1Sa_25_24 And fell at his feet, and said, Upon me, my lord, [\{upon\}] me [let this] iniquity [be]: and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid.
upon 1Sa_25_39 And when David heard that Nabal was dead, he said, Blessed [be] the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal \{upon\} his own head. And David sent and communed with Abigail, to take her to him to wife.
upon 1Sa_25_42 And Abigail hasted, and arose, and rode \{upon\} an ass, with five damsels of hers that went after her; and she went after the messengers of David, and became his wife.
upon 1Sa_26_12 So David took the spear and the cruse of water from Saul's bolster; and they gat them away, and no man saw [it], nor knew [it], neither awaked: for they [were] all asleep; because a deep sleep from the LORD was fallen \{upon\} them.
upon 1Sa_26_16 LORD, in trouble have they visited thee, they poured out a prayer [when] thy chastening [was] \{upon\} them.
upon 1Sa_28_04 And the glorious beauty, which [is] on the head of the fat valley, shall be a fading flower, [and] as the hasty fruit before the summer; which [when] he that looketh \{upon\} it seeth, while it is yet in his hand he eateth it up.
upon 1Sa_28_10 For precept [must be] upon precept, precept upon precept; line upon line, line \{upon\} line; here a little, [and] there a little:
upon 1Sa_28_10 For precept [must be] upon precept, precept upon precept; line \{upon\} line, line upon line; here a little, [and] there a little:
upon 1Sa_28_10 For precept [must be] upon precept, precept \{upon\} precept; line upon line, line upon line; here a little, [and] there a little:
upon 1Sa_28_10 For precept [must be] \{upon\} precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little:
upon 1Sa_28_13 But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line \{upon\} line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken.
upon 1Sa_28_13 But the word of the LORD was unto them precept upon precept, precept upon precept; line $\{$ upon $\}$ line, line upon line; here a little, [and] there a little; that they might go, and fall backward, and
be broken, and snared, and taken.
upon 1Sa_28_13 But the word of the LORD was unto them precept upon precept, precept \{upon\} precept; line upon line, line upon line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken.
upon 1Sa_28_13 But the word of the LORD was unto them precept \{upon\} precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken.
upon 1Sa_28_18 Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath \{upon\} Amalek, therefore hath the LORD done this thing unto thee this day.
upon 1Sa_28_22 Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined \{upon\} the whole earth.
upon 1Sa_28_23 But he refused, and said, I will not eat. But his servants, together with the woman, compelled him; and he hearkened unto their voice. So he arose from the earth, and sat \{upon\} the bed.
upon 1Sa_28_27 For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about $\{$ upon\} the cummin; but the fitches are beaten out with a staff, and the cummin with a rod.
upon 1Sa_29_10 For the LORD hath poured out \{upon\} you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered.
upon 1Sa_20_25 And the king sat \{upon\} his seat, as at other times, [even] upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.
upon 1Sa_20_31 For as long as the son of Jesse liveth \{upon\} the ground, thou shalt not be established, nor thy kingdom. Wherefore now send and fetch him unto me, for he shall surely die.
upon 1Sa_21_03 Therefore are my loins filled with pain: pangs have taken hold \{upon\} me, as the pangs of a woman that travaileth: I was bowed down at the hearing [of it]; I was dismayed at the seeing [of it].
upon 1Sa_21_08 And he cried, A lion: My lord, I stand continually \{upon\} the watchtower in the daytime, and $I$ am set in my ward whole nights:
upon 1Sa_21_13 And he changed his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down \{upon\} his beard.
upon 1Sa_20_03 And the LORD said, Like as my servant Isaiah hath walked naked and barefoot three years [for] a sign and wonder \{upon\} Egypt and upon Ethiopia;
upon 1Sa_20_09 And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined by my father to come \{upon\} thee, then would not I tell it thee?
upon 1Sa_20_25 And the king sat upon his seat, as at other times, [even] \{upon\} a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.
upon 1Sa_20_03 And the LORD said, Like as my servant Isaiah hath walked naked and barefoot three years [for] a sign and wonder upon Egypt and \{upon\} Ethiopia;
upon 1Sa_34_02 For the indignation of the LORD [is] upon all nations, and [his] fury \{upon\} all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter.
upon 1Sa_34_02 For the indignation of the LORD [is] \{upon\} all nations, and [his] fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter.
upon 1Sa_34_05 For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and \{upon\} the people of my curse, to judgment.
upon 1Sa_34_05 For my sword shall be bathed in heaven: behold, it shall come down \{upon\} Idumea, and upon the people of my curse, to judgment.
upon 1Sa_34_11 But the cormorant and the bittern shall possess it; the owl also and the raven shall dwell in it: and he shall stretch out \{upon\} it the line of confusion, and the stones of emptiness.
upon 1Sa_35_10 And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy \{upon\} their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.
upon 1Sa_36_08 Now therefore give pledges, I pray thee, to my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy part to set riders \{upon\} them.
upon 1Sa_36_12 But Rabshakeh said, Hath my master sent me to thy master and to thee to speak these words? [hath he] not [sent me] to the men that sit \{upon\} the wall, that they may eat their own dung, and drink their own piss with you?
upon 1Sa_37_07 Behold, I will send a blast \{upon\} him, and he shall hear a rumour, and return to his own land; and I will cause him to fall by the sword in his own land.
upon $1 S a \_30 \_06$ The burden of the beasts of the south: into the land of trouble and anguish, from whence [come] the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures \{upon\} the bunches of camels, to a people [that] shall not profit [them].
upon 1Sa_30_06 The burden of the beasts of the south: into the land of trouble and anguish, from whence [come] the young and old lion, the viper and fiery flying serpent, they will carry their riches \{upon\} the shoulders of young asses, and their treasures upon the bunches of camels, to a people [that] shall not profit [them].
upon 1Sa_30_14 We made an invasion [upon] the south of the Cherethites, and \{upon\} [the coast] which [belongeth] to Judah, and upon the south of Caleb; and we burned Ziklag with fire.
upon 1Sa_30_14 We made an invasion [\{upon\}] the south of the Cherethites, and upon [the coast] which [belongeth] to Judah, and upon the south of Caleb; and we burned Ziklag with fire.
upon 1Sa_30_16 And when he had brought him down, behold, [they were] spread abroad \{upon\} all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.
upon 1Sa_30_16 But ye said, No; for we will flee upon horses; therefore shall ye flee: and, We will ride \{upon\} the swift; therefore shall they that pursue you be swift.
upon 1Sa_30_16 But ye said, No; for we will flee \{upon\} horses; therefore shall ye flee: and, We will ride upon the swift; therefore shall they that pursue you be swift.
upon 1Sa_30_17 And David smote them from the twilight even unto the evening of the next day: and there escaped not a man of them, save four hundred young men, which rode \{upon\} camels, and fled.
upon 1Sa_30_25 And there shall be upon every high mountain, and \{upon\} every high hill, rivers [and]
streams of waters in the day of the great slaughter, when the towers fall.
upon 1Sa_30_25 And there shall be \{upon\} every high mountain, and upon every high hill, rivers [and] streams of waters in the day of the great slaughter, when the towers fall.
upon 1Sa_30_32 And [in] every place where the grounded staff shall pass, which the LORD shall lay \{upon\} him, [it] shall be with tabrets and harps: and in battles of shaking will he fight with it.
upon 1Sa_31_02 And the Philistines followed hard upon Saul and \{upon\} his sons; and the Philistines slew Jonathan, and Abinadab, and Melchishua, Saul's sons.
upon 1Sa_31_02 And the Philistines followed hard \{upon\} Saul and upon his sons; and the Philistines slew Jonathan, and Abinadab, and Melchishua, Saul's sons.
upon 1Sa_31_04 Then said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell \{upon\} it.
upon 1Sa_31_05 And when his armourbearer saw that Saul was dead, he fell likewise \{upon\} his sword, and died with him.
upon 1Sa_32_11 Tremble, ye women that are at ease; be troubled, ye careless ones: strip you, and make you bare, and gird [sackcloth] \{upon\} [your] loins.
upon 1Sa_32_13 Upon the land of my people shall come up thorns [and] briers; yea, \{upon\} all the houses of joy [in] the joyous city:
upon 1Sa_32_15 Until the spirit be poured \{upon\} us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest.
upon 1Sa_33_04 And your spoil shall be gathered [like] the gathering of the caterpillar: as the running to and fro of locusts shall he run \{upon\} them.
upon 1Sa_33_20 Look \{upon\} Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle [that] shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.
upon 1Sa_38_21 For Isaiah had said, Let them take a lump of figs, and lay [it] for a plaster \{upon\} the boil, and he shall recover.
upon 1Sa_30_14 We made an invasion [upon] the south of the Cherethites, and upon [the coast] which [belongeth] to Judah, and \{upon\} the south of Caleb; and we burned Ziklag with fire.
upon 1Sa_30_17 One thousand [shall flee] at the rebuke of one; at the rebuke of five shall ye flee: till ye be left as a beacon \{upon\} the top of a mountain, and as an ensign on an hill.
upon 1Sa_30_18 And therefore will the LORD wait, that he may be gracious unto you, and therefore will he be exalted, that he may have mercy \{upon\} you: for the LORD [is] a God of judgment: blessed [are] all they that wait for him.
upon 1Sa_40_31 But they that wait \{upon\} the LORD shall renew [their] strength; they shall mount up with wings as eagles; they shall run, and not be weary; [and] they shall walk, and not faint.
upon 1Sa_41_25 I have raised up [one] from the north, and he shall come: from the rising of the sun shall he call upon my name: and he shall come upon princes as [\{upon\}] mortar, and as the potter treadeth clay.
upon 1Sa_41_25 I have raised up [one] from the north, and he shall come: from the rising of the sun shall he call upon my name: and he shall come \{upon\} princes as [upon] mortar, and as the potter treadeth clay.
upon 1Sa_41_25 I have raised up [one] from the north, and he shall come: from the rising of the sun shall he call \{upon\} my name: and he shall come upon princes as [upon] mortar, and as the potter treadeth clay.
upon 1Sa_42_01 Behold my servant, whom I uphold; mine elect, [in whom] my soul delighteth; I have put my spirit \{upon\} him: he shall bring forth judgment to the Gentiles.
upon 1Sa_42_05 Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people \{upon\} it, and spirit to them that walk therein:
upon 1Sa_42_25 Therefore he hath poured \{upon\} him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid [it] not to heart.
upon 1Sa_43_02 When thou passest through the waters, I [will be] with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle \{upon\} thee.
upon 1Sa_43_22 But thou hast not called \{upon\} me, $\mathbf{O}$ Jacob; but thou hast been weary of me, $O$ Israel.
upon 1Sa_44_03 For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing \{upon\} thine offspring:
upon 1Sa_44_03 For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit \{upon\} thy seed, and my blessing upon thine offspring:
upon 1Sa_44_03 For I will pour water upon him that is thirsty, and floods \{upon\} the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring:
upon 1Sa_44_03 For I will pour water \{upon\} him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring:
upon 1Sa_44_19 And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread \{upon\} the coals thereof; $I$ have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?
upon 1Sa_45_12 I have made the earth, and created man \{upon\} it: I, [even] my hands, have stretched out the heavens, and all their host have I commanded.
upon 1Sa_46_01 Bel boweth down, Nebo stoopeth, their idols were upon the beasts, and \{upon\} the cattle: your carriages [were] heavy loaden; [they are] a burden to the weary [beast].
upon 1Sa_46_01 Bel boweth down, Nebo stoopeth, their idols were \{upon\} the beasts, and upon the cattle: your carriages [were] heavy loaden; [they are] a burden to the weary [beast].
upon 1Sa_46_07 They bear him \{upon\} the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, [one] shall cry unto him, yet can he not answer, nor save him out of his trouble.
upon 1Sa_47_06 I was wroth with my people, I have polluted mine inheritance, and given them into thine hand: thou didst show them no mercy; \{upon\} the ancient hast thou very heavily laid thy yoke.
upon 1Sa_47_09 But these two [things] shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come \{upon\} thee in their perfection for the multitude of thy sorceries, [and] for the great abundance of thine enchantments.
upon 1Sa_47_11 Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come \{upon\} thee suddenly, [which] thou shalt not know.
upon 1Sa_47_11 Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall \{upon\} thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know.
upon 1Sa_47_11 Therefore shall evil come \{upon\} thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know.
upon 1Sa_47_13 Thou art wearied in the multitude of thy counsels. Let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from [these things] that shall come \{upon\} thee.
upon 1Sa_48_02 For they call themselves of the holy city, and stay themselves \{upon\} the God of Israel; The LORD of hosts [is] his name.
upon 1Sa_49_13 Sing, $O$ heavens; and be joyful, $O$ earth; and break forth into singing, $O$ mountains: for the LORD hath comforted his people, and will have mercy \{upon\} his afflicted.
upon 1Sa_49_16 Behold, I have graven thee \{upon\} the palms of [my] hands; thy walls [are] continually before me.
upon 1Sa_49_22 Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in [their] arms, and thy daughters shall be carried \{upon\} [their] shoulders.
upon 1Sa_40_07 The grass withereth, the flower fadeth: because the spirit of the LORD bloweth \{upon\} it: surely the people [is] grass.
upon 1Sa_40_22 [It is] he that sitteth \{upon\} the circle of the earth, and the inhabitants thereof [are] as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:
upon 1Sa_40_24 Yea, they shall not be planted; yea, they shall not be sown: yea, their stock shall not take root in the earth: and he shall also blow \{upon\} them, and they shall wither, and the whirlwind shall take them away as stubble.
upon 1Sa_50_10 Who [is] among you that feareth the LORD, that obeyeth the voice of his servant, that walketh [in] darkness, and hath no light? let him trust in the name of the LORD, and stay \{upon\} his God.
upon 1Sa_51_05 My righteousness [is] near; my salvation is gone forth, and mine arms shall judge the people; the isles shall wait \{upon\} me, and on mine arm shall they trust.
upon 1Sa_51_06 Lift up your eyes to the heavens, and look \{upon\} the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.
upon 1Sa_51_11 Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy [shall be] \{upon\} their head: they shall obtain gladness and joy; [and] sorrow and mourning
shall flee away.
upon 1Sa_52_07 How beautiful \{upon\} the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!
upon 1Sa_53_05 But he [was] wounded for our transgressions, [he was] bruised for our iniquities: the chastisement of our peace [was] \{upon\} him; and with his stripes we are healed.
upon 1Sa_55_06 Seek ye the LORD while he may be found, call ye \{upon\} him while he is near:
upon 1Sa_55_07 Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy \{upon\} him; and to our God, for he will abundantly pardon.
upon 1Sa_56_07 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices [shall be] accepted \{upon\} mine altar; for mine house shall be called an house of prayer for all people.
upon 1Sa_58_14 Then shalt thou delight thyself in the LORD; and I will cause thee to ride \{upon\} the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken [it].
upon 1Sa_59_17 For he put on righteousness as a breastplate, and an helmet of salvation \{upon\} his head; and he put on the garments of vengeance [for] clothing, and was clad with zeal as a cloak.
upon 1Sa_59_21 As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] \{upon\} thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.
upon 1Sa_60_02 For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen \{upon\} thee.
upon 1Sa_60_02 For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise \{upon\} thee, and his glory shall be seen upon thee.
upon 1Sa_61_01 The spirit of the Lord GOD [is] \{upon\} me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] bound;
upon 1Sa_62_06 I have set watchmen \{upon\} thy walls, O Jerusalem, [which] shall never hold their peace day nor night: ye that make mention of the LORD, keep not silence.
upon 1Sa_63_03 I have trodden the winepress alone; and of the people [there was] none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled \{upon\} my garments, and I will stain all my raiment.
upon 1Sa_64_07 And [there is] none that calleth \{upon\} thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities.
upon 1Sa_65_03 A people that provoketh me to anger continually to my face; that sacrificeth in gardens, and burneth incense \{upon\} altars of brick;
upon 1Sa_65_07 Your iniquities, and the iniquities of your fathers together, saith the LORD, which have burned incense upon the mountains, and blasphemed me \{upon\} the hills: therefore will I measure their former work into their bosom.
upon 1Sa_65_07 Your iniquities, and the iniquities of your fathers together, saith the LORD, which have burned incense \{upon\} the mountains, and blasphemed me upon the hills: therefore will I measure their former work into their bosom.
upon 1Sa_60_01 Arise, shine; for thy light is come, and the glory of the LORD is risen \{upon\} thee.
upon 1Sa_66_04 I also will choose their delusions, and will bring their fears \{upon\} them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose [that] in which I delighted not.
upon 1Sa_66_12 For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled \{upon\} [her] knees.
upon 1Sa_66_12 For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne \{upon\} [her] sides, and be dandled upon [her] knees.
upon 1Sa_66_20 And they shall bring all your brethren [for] an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and \{upon\} swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD.
upon 1Sa_66_20 And they shall bring all your brethren [for] an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and \{upon\} mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD.
upon 1Sa_66_20 And they shall bring all your brethren [for] an offering unto the LORD out of all nations \{upon\} horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD.
upon 1Sa_66_24 And they shall go forth, and look \{upon\} the carcases of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh.
upon 1Th_02_16 Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come \{upon\} them to the uttermost.
upon 1Th_05_03 For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail \{upon\} a woman with child; and they shall not escape.
upon 1Th_05_03 For when they shall say, Peace and safety; then sudden destruction cometh \{upon\} them, as travail upon a woman with child; and they shall not escape.
upon 1Ti_04_15 Meditate \{upon\} these things; give thyself wholly to them; that thy profiting may appear to all.
upon 2Ch_09_19 And twelve lions stood there on the one side and on the other \{upon\} the six steps. There was not the like made in any kingdom.
upon 2Ch_01_06 And Solomon went up thither to the brazen altar before the LORD, which [was] at the tabernacle of the congregation, and offered a thousand burnt offerings \{upon\} it.
upon 2Ch_04_04 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above \{upon\} them, and all their hinder parts [were] inward.
upon 2Ch_04_04 It stood \{upon\} twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.
upon 2Ch_04_13 And four hundred pomegranates on the two wreaths; two rows of pomegranates on each wreath, to cover the two pommels of the chapiters which [were] \{upon\} the pillars.
upon 2Ch_04_14 He made also bases, and lavers made he \{upon\} the bases;
upon 2Ch_06_13 For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down \{upon\} his knees before all the congregation of Israel, and spread forth his hands toward heaven,
upon 2Ch_06_13 For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and \{upon\} it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,
upon 2Ch_06_16 Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit \{upon\} the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me.
upon 2Ch_06_20 That thine eyes may be open upon this house day and night, \{upon\} the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.
upon 2Ch_06_20 That thine eyes may be open \{upon\} this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.
upon 2Ch_06_22 If a man sin against his neighbour, and an oath be laid \{upon\} him to make him swear, and the oath come before thine altar in this house;
upon 2Ch_06_23 Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way \{upon\} his own head; and by justifying the righteous, by giving him according to his righteousness.
upon 2Ch_06_27 Then hear thou from heaven, and forgive the sin of thy servants, and of thy people Israel, when thou hast taught them the good way, wherein they should walk; and send rain \{upon\} thy land, which thou hast given unto thy people for an inheritance.
upon 2Ch_07_03 And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground \{upon\} the pavement, and worshipped, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever.
upon 2Ch_07_03 And when all the children of Israel saw how the fire came down, and the glory of the LORD \{upon\} the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever.
upon 2Ch_07_22 And it shall be answered, Because they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served
them: therefore hath he brought all this evil \{upon\} them.
upon 2Ch_10_04 Thy father made our yoke grievous: now therefore ease thou somewhat the grievous servitude of thy father, and his heavy yoke that he put \{upon\} us, and we will serve thee.
upon $2 \mathrm{Ch} \_10 \_09$ And he said unto them, What advice give ye that we may return answer to this people, which have spoken to me, saying, Ease somewhat the yoke that thy father did put \{upon\} us?
upon 2Ch_10_11 For whereas my father put a heavy yoke \{upon\} you, I will put more to your yoke: my father chastised you with whips, but I [will chastise you] with scorpions.
upon 2Ch_12_07 And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, saying, They have humbled themselves; [therefore] I will not destroy them, but I will grant them some deliverance; and my wrath shall not be poured out \{upon\} Jerusalem by the hand of Shishak.
upon 2Ch_13_04 And Abijah stood up \{upon\} mount Zemaraim, which [is] in mount Ephraim, and said, Hear me, thou Jeroboam, and all Israel;
upon 2Ch_13_10 But as for us, the LORD [is] our God, and we have not forsaken him; and the priests, which minister unto the LORD, [are] the sons of Aaron, and the Levites [wait] \{upon\} [their] business:
upon 2Ch_13_11 And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the showbread also [set they in order] \{upon\} the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.
upon 2Ch_13_18 Thus the children of Israel were brought under at that time, and the children of Judah prevailed, because they relied \{upon\} the LORD God of their fathers.
upon 2Ch_14_14 And they smote all the cities round about Gerar; for the fear of the LORD came \{upon\} them: and they spoiled all the cities; for there was exceeding much spoil in them.
upon 2Ch_15_01 And the Spirit of God came \{upon\} Azariah the son of Oded:
upon 2Ch_19_02 And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and love them that hate the LORD? therefore [is] wrath \{upon\} thee from before the LORD.
upon 2Ch_19_07 Wherefore now let the fear of the LORD be \{upon\} you; take heed and do [it]: for [there is] no iniquity with the LORD our God, nor respect of persons, nor taking of gifts.
upon 2Ch_19_10 And what cause soever shall come to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and [so] wrath come upon you, and \{upon\} your brethren: this do, and ye shall not trespass.
upon 2Ch_19_10 And what cause soever shall come to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and [so] wrath come \{upon\} you, and upon your brethren: this do, and ye shall not trespass.
upon 2Ch_15_05 And in those times [there was] no peace to him that went out, nor to him that came in, but great vexations [were] \{upon\} all the inhabitants of the countries.
upon 2Ch_17_10 And the fear of the LORD fell \{upon\} all the kingdoms of the lands that [were] round
about Judah, so that they made no war against Jehoshaphat.
upon 2Ch_18_16 Then he said, I did see all Israel scattered \{upon\} the mountains, as sheep that have no shepherd: and the LORD said, These have no master; let them return [therefore] every man to his house in peace.
upon 2Ch_18_18 Again he said, Therefore hear the word of the LORD; I saw the LORD sitting \{upon\} his throne, and all the host of heaven standing on his right hand and [on] his left.
upon 2Ch_18_23 Then Zedekiah the son of Chenaanah came near, and smote Micaiah \{upon\} the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee?
upon 2Ch_20_09 If, [when] evil cometh \{upon\} us, [as] the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, (for thy name [is] in this house,) and cry unto thee in our affliction, then thou wilt hear and help.
upon 2Ch_20_12 O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes [are] \{upon\} thee.
upon 2Ch_20_14 Then \{upon\} Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, came the Spirit of the LORD in the midst of the congregation;
upon 2Ch_22_08 And it came to pass, that, when Jehu was executing judgment \{upon\} the house of Ahab, and found the princes of Judah, and the sons of the brethren of Ahaziah, that ministered to Ahaziah, he slew them.
upon 2Ch_23_11 Then they brought out the king's son, and put \{upon\} him the crown, and [gave him] the testimony, and made him king. And Jehoiada and his sons anointed him, and said, God save the king.
upon 2Ch_23_20 And he took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of the LORD: and they came through the high gate into the king's house, and set the king \{upon\} the throne of the kingdom.
upon 2Ch_24_07 For the sons of Athaliah, that wicked woman, had broken up the house of God; and also all the dedicated things of the house of the LORD did they bestow \{upon\} Baalim.
upon 2Ch_24_09 And they made a proclamation through Judah and Jerusalem, to bring in to the LORD the collection [that] Moses the servant of God [laid] \{upon\} Israel in the wilderness.
upon 2Ch_24_18 And they left the house of the LORD God of their fathers, and served groves and idols: and wrath came \{upon\} Judah and Jerusalem for this their trespass.
upon 2Ch_24_20 And the Spirit of God came \{upon\} Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you.
upon 2Ch_24_22 Thus Joash the king remembered not the kindness which Jehoiada his father had done to him, but slew his son. And when he died, he said, The LORD look \{upon\} [it], and require [it].
upon 2Ch_24_27 Now [concerning] his sons, and the greatness of the burdens [laid] \{upon\} him, and the repairing of the house of God, behold, they [are] written in the story of the book of the kings. And Amaziah his son reigned in his stead.
upon 2Ch_25_13 But the soldiers of the army which Amaziah sent back, that they should not go with him to battle, fell \{upon\} the cities of Judah, from Samaria even unto Bethhoron, and smote three thousand of
them, and took much spoil.
upon 2Ch_25_28 And they brought him \{upon\} horses, and buried him with his fathers in the city of Judah.
upon 2Ch_26_15 And he made in Jerusalem engines, invented by cunning men, to be on the towers and \{upon\} the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong.
upon 2Ch_26_16 But when he was strong, his heart was lifted up to [his] destruction: for he transgressed against the LORD his God, and went into the temple of the LORD to burn incense \{upon\} the altar of incense.
upon 2Ch_26_20 And Azariah the chief priest, and all the priests, looked \{upon\} him, and, behold, he [was] leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had smitten him.
upon 2Ch_28_11 Now hear me therefore, and deliver the captives again, which ye have taken captive of your brethren: for the fierce wrath of the LORD [is] \{upon\} you.
upon 2Ch_28_15 And the men which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them \{upon\} asses, and brought them to Jericho, the city of palm trees, to their brethren: then they returned to Samaria.
upon 2Ch_29_08 Wherefore the wrath of the LORD was \{upon\} Judah and Jerusalem, and he hath delivered them to trouble, to astonishment, and to hissing, as ye see with your eyes.
upon 2Ch_29_22 So they killed the bullocks, and the priests received the blood, and sprinkled [it] on the altar: likewise, when they had killed the rams, they sprinkled the blood upon the altar: they killed also the lambs, and they sprinkled the blood \{upon\} the altar.
upon 2Ch_29_22 So they killed the bullocks, and the priests received the blood, and sprinkled [it] on the altar: likewise, when they had killed the rams, they sprinkled the blood \{upon\} the altar: they killed also the lambs, and they sprinkled the blood upon the altar.
upon 2Ch_29_23 And they brought forth the he goats [for] the sin offering before the king and the congregation; and they laid their hands \{upon\} them:
upon 2Ch_29_24 And the priests killed them, and they made reconciliation with their blood \{upon\} the altar, to make an atonement for all Israel: for the king commanded [that] the burnt offering and the sin offering [should be made] for all Israel.
upon 2Ch_29_27 And Hezekiah commanded to offer the burnt offering \{upon\} the altar. And when the burnt offering began, the song of the LORD began [also] with the trumpets, and with the instruments [ordained] by David king of Israel.
upon 2Ch_32_08 With him [is] an arm of flesh; but with us [is] the LORD our God to help us, and to fight our battles. And the people rested themselves \{upon\} the words of Hezekiah king of Judah.
upon 2Ch_34_05 And he burnt the bones of the priests \{upon\} their altars, and cleansed Judah and Jerusalem.
upon $2 \mathrm{Ch} \_34 \_21$ Go, inquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great [is] the wrath of the LORD that is poured out
\{upon\} us, because our fathers have not kept the word of the LORD, to do after all that is written in this book.
upon 2Ch_34_24 Thus saith the LORD, Behold, I will bring evil upon this place, and \{upon\} the inhabitants thereof, [even] all the curses that are written in the book which they have read before the king of Judah:
upon 2Ch_34_24 Thus saith the LORD, Behold, I will bring evil \{upon\} this place, and upon the inhabitants thereof, [even] all the curses that are written in the book which they have read before the king of Judah:
upon 2Ch_34_25 Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be poured out \{upon\} this place, and shall not be quenched.
upon $2 \mathrm{Ch} \_34 \_28$ Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this place, and \{upon\} the inhabitants of the same. So they brought the king word again.
upon 2 Ch _34_28 Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring \{upon\} this place, and upon the inhabitants of the same. So they brought the king word again.
upon 2Ch_35_03 And said unto the Levites that taught all Israel, which were holy unto the LORD, Put the holy ark in the house which Solomon the son of David king of Israel did build; [it shall] not [be] a burden \{upon\} [your] shoulders: serve now the LORD your God, and his people Israel,
upon 2Ch_35_16 So all the service of the LORD was prepared the same day, to keep the passover, and to offer burnt offerings \{upon\} the altar of the LORD, according to the commandment of king Josiah.
upon 2Ch_36_17 Therefore he brought upon them the king of the Chaldees, who slew their young men with the sword in the house of their sanctuary, and had no compassion \{upon\} young man or maiden, old man, or him that stooped for age: he gave [them] all into his hand.
upon 2Ch_36_17 Therefore he brought \{upon\} them the king of the Chaldees, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for age: he gave [them] all into his hand.
upon 2Ch_32_12 Hath not the same Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense \{upon\} it?
upon 2Ch_32_25 But Hezekiah rendered not again according to the benefit [done] unto him; for his heart was lifted up: therefore there was wrath upon him, and \{upon\} Judah and Jerusalem.
upon 2Ch_32_25 But Hezekiah rendered not again according to the benefit [done] unto him; for his heart was lifted up: therefore there was wrath \{upon\} him, and upon Judah and Jerusalem.
upon 2Ch_32_26 Notwithstanding Hezekiah humbled himself for the pride of his heart, [both] he and the inhabitants of Jerusalem, so that the wrath of the LORD came not \{upon\} them in the days of Hezekiah.
upon 2Ch_33_11 Wherefore the LORD brought \{upon\} them the captains of the host of the king of Assyria, which took Manasseh among the thorns, and bound him with fetters, and carried him to Babylon.
upon 2Ch_34_04 And they brake down the altars of Baalim in his presence; and the images, that [were] on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust [of them], and strowed [it] \{upon\} the graves of them that had sacrificed unto them.
upon 2Co_01_11 Ye also helping together by prayer for us, that for the gift [bestowed] \{upon\} us by the means of many persons thanks may be given by many on our behalf.
upon 2Co_01_23 Moreover I call God for a record \{upon\} my soul, that to spare you I came not as yet unto Corinth.
upon 2Co_03_15 But even unto this day, when Moses is read, the veil is \{upon\} their heart.
upon 2Co_05_02 For in this we groan, earnestly desiring to be clothed \{upon\} with our house which is from heaven:
upon 2Co_05_04 For we that are in [this] tabernacle do groan, being burdened: not for that we would be unclothed, but clothed \{upon\}, that mortality might be swallowed up of life.
upon 2Co_08_04 Praying us with much entreaty that we would receive the gift, and [take \{upon\} us] the fellowship of the ministering to the saints.
upon 2Co_08_22 And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, \{upon\} the great confidence which [I have] in you.
upon 2Co_11_28 Beside those things that are without, that which cometh \{upon\} me daily, the care of all the churches.
upon 2Co_12_09 And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest \{upon\} me.
upon 2Ki_02_09 And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be \{upon\} me.
upon 2Ki_02_16 And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the spirit of the LORD hath taken him up, and cast him \{upon\} some mountain, or into some valley. And he said, Ye shall not send.
upon 2Ki_03_15 But now bring me a minstrel. And it came to pass, when the minstrel played, that the hand of the LORD came \{upon\} him.
upon 2Ki_03_22 And they rose up early in the morning, and the sun shone \{upon\} the water, and the Moabites saw the water on the other side [as] red as blood:
upon 2Ki_03_27 Then he took his eldest son that should have reigned in his stead, and offered him [for] a burnt offering \{upon\} the wall. And there was great indignation against Israel: and they departed from him, and returned to [their own] land.
upon 2Ki_04_04 And when thou art come in, thou shalt shut the door upon thee and \{upon\} thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full.
upon 2Ki_04_04 And when thou art come in, thou shalt shut the door \{upon\} thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full.
upon 2Ki_04_05 So she went from him, and shut the door upon her and \{upon\} her sons, who brought [the vessels] to her; and she poured out.
upon 2Ki_04_05 So she went from him, and shut the door \{upon\} her and upon her sons, who brought [the
vessels] to her; and she poured out.
upon 2Ki_04_21 And she went up, and laid him on the bed of the man of God, and shut [the door] \{upon\} him, and went out.
upon 2Ki_04_29 Then he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff \{upon\} the face of the child.
upon 2Ki_04_31 And Gehazi passed on before them, and laid the staff \{upon\} the face of the child; but [there was] neither voice, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked.
upon 2Ki_04_32 And when Elisha was come into the house, behold, the child was dead, [and] laid \{upon\} his bed.
upon 2Ki_04_33 He went in therefore, and shut the door \{upon\} them twain, and prayed unto the LORD.
upon 2 Ki _04_34 And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself \{upon\} the child; and the flesh of the child waxed warm.
upon 2Ki_04_34 And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands \{upon\} his hands: and he stretched himself upon the child; and the flesh of the child waxed warm.
upon 2 Ki _04_34 And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes \{upon\} his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm.
upon 2Ki_04_34 And he went up, and lay upon the child, and put his mouth \{upon\} his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm.
upon 2Ki_04_34 And he went up, and lay \{upon\} the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm.
upon 2Ki_04_35 Then he returned, and walked in the house to and fro; and went up, and stretched himself \{upon\} him: and the child sneezed seven times, and the child opened his eyes.
upon 2Ki_05_23 And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid [them] \{upon\} two of his servants; and they bare [them] before him.
upon $2 \mathrm{Ki} \_06 \_26$ And as the king of Israel was passing by \{upon\} the wall, there cried a woman unto him, saying, Help, my lord, $O$ king.
upon 2Ki_06_30 And it came to pass, when the king heard the words of the woman, that he rent his clothes; and he passed by upon the wall, and the people looked, and, behold, [he had] sackcloth within \{upon\} his flesh.
upon 2Ki_06_30 And it came to pass, when the king heard the words of the woman, that he rent his clothes; and he passed by \{upon\} the wall, and the people looked, and, behold, [he had] sackcloth within upon his flesh.
upon 2Ki_07_06 For the Lord had made the host of the Syrians to hear a noise of chariots, and a noise of horses, [even] the noise of a great host: and they said one to another, Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come \{upon\} us.
upon 2Ki_07_09 Then they said one to another, We do not well: this day [is] a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come \{upon\} us: now therefore come, that we may go and tell the king's household.
upon 2Ki_07_17 And the king appointed the lord on whose hand he leaned to have the charge of the gate: and the people trode \{upon\} him in the gate, and he died, as the man of God had said, who spake when the king came down to him.
upon 2Ki_07_20 And so it fell out unto him: for the people trode \{upon\} him in the gate, and he died.
upon 2Ki_08_01 Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come \{upon\} the land seven years.
upon 2Ki_09_25 Then said [Jehu] to Bidkar his captain, Take up, [and] cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden \{upon\} him;
upon 2Ki_09_37 And the carcase of Jezebel shall be as dung \{upon\} the face of the field in the portion of Jezreel; [so] that they shall not say, This [is] Jezebel.
upon 2Ki_11_12 And he brought forth the king's son, and put the crown \{upon\} him, and [gave him] the testimony; and they made him king, and anointed him; and they clapped their hands, and said, God save the king.
upon 2Ki_12_11 And they gave the money, being told, into the hands of them that did the work, that had the oversight of the house of the LORD: and they laid it out to the carpenters and builders, that wrought \{upon\} the house of the LORD,
upon 2Ki_13_13 And Joash slept with his fathers; and Jeroboam sat \{upon\} his throne: and Joash was buried in Samaria with the kings of Israel.
upon 2Ki_13_16 And he said to the king of Israel, Put thine hand upon the bow. And he put his hand [upon it]: and Elisha put his hands \{upon\} the king's hands.
upon 2Ki_13_16 And he said to the king of Israel, Put thine hand upon the bow. And he put his hand [\{upon\} it]: and Elisha put his hands upon the king's hands.
upon 2Ki_13_16 And he said to the king of Israel, Put thine hand \{upon\} the bow. And he put his hand [upon it]: and Elisha put his hands upon the king's hands.
upon 2Ki_13_18 And he said, Take the arrows. And he took [them]. And he said unto the king of Israel, Smite \{upon\} the ground. And he smote thrice, and stayed.
upon 2Ki_16_13 And he burnt his burnt offering and his meat offering, and poured his drink offering, and sprinkled the blood of his peace offerings, \{upon\} the altar.
upon 2Ki_16_15 And king Ahaz commanded Urijah the priest, saying, Upon the great altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink
offerings; and sprinkle \{upon\} it all the blood of the burnt offering, and all the blood of the sacrifice: and the brazen altar shall be for me to inquire [by].
upon 2Ki_16_17 And king Ahaz cut off the borders of the bases, and removed the laver from off them; and took down the sea from off the brazen oxen that [were] under it, and put it \{upon\} a pavement of stones.
upon 2Ki_18_21 Now, behold, thou trustest upon the staff of this bruised reed, [even] \{upon\} Egypt, on which if a man lean, it will go into his hand, and pierce it: so [is] Pharaoh king of Egypt unto all that trust on him.
upon 2Ki_18_21 Now, behold, thou trustest \{upon\} the staff of this bruised reed, [even] upon Egypt, on which if a man lean, it will go into his hand, and pierce it: so [is] Pharaoh king of Egypt unto all that trust on him.
upon 2Ki_18_23 Now therefore, I pray thee, give pledges to my lord the king of Assyria, and I will deliver thee two thousand horses, if thou be able on thy part to set riders \{upon\} them.
upon 2Ki_19_07 Behold, I will send a blast \{upon\} him, and he shall hear a rumour, and shall return to his own land; and I will cause him to fall by the sword in his own land.
upon 2Ki_21_12 Therefore thus saith the LORD God of Israel, Behold, I [am] bringing [such] evil \{upon\} Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle.
upon 2Ki_22_16 Thus saith the LORD, Behold, I will bring evil upon this place, and \{upon\} the inhabitants thereof, [even] all the words of the book which the king of Judah hath read:
upon 2Ki_22_16 Thus saith the LORD, Behold, I will bring evil \{upon\} this place, and upon the inhabitants thereof, [even] all the words of the book which the king of Judah hath read:
upon 2Ki_22_20 Behold therefore, I will gather thee unto thy fathers, and thou shalt be gathered into thy grave in peace; and thine eyes shall not see all the evil which I will bring \{upon\} this place. And they brought the king word again.
upon 2Ki_23_06 And he brought out the grove from the house of the LORD, without Jerusalem, unto the brook Kidron, and burned it at the brook Kidron, and stamped [it] small to powder, and cast the powder thereof \{upon\} the graves of the children of the people.
upon 2Ki_23_16 And as Josiah turned himself, he spied the sepulchres that [were] there in the mount, and sent, and took the bones out of the sepulchres, and burned [them] \{upon\} the altar, and polluted it, according to the word of the LORD which the man of God proclaimed, who proclaimed these words.
upon 2Ki_23_20 And he slew all the priests of the high places that [were] there upon the altars, and burned men's bones \{upon\} them, and returned to Jerusalem.
upon 2Ki_23_20 And he slew all the priests of the high places that [were] there \{upon\} the altars, and burned men's bones upon them, and returned to Jerusalem.
upon 2Ki_24_03 Surely at the commandment of the LORD came [this] \{upon\} Judah, to remove [them] out of his sight, for the sins of Manasseh, according to all that he did;
upon 2Ki_25_06 So they took the king, and brought him up to the king of Babylon to Riblah; and they gave judgment \{upon\} him.
upon 2Ki_25_17 The height of the one pillar [was] eighteen cubits, and the chapiter upon it [was] brass: and the height of the chapiter three cubits; and the wreathen work, and pomegranates \{upon\} the chapiter
round about, all of brass: and like unto these had the second pillar with wreathen work.
upon 2Ki_25_17 The height of the one pillar [was] eighteen cubits, and the chapiter \{upon\} it [was] brass: and the height of the chapiter three cubits; and the wreathen work, and pomegranates upon the chapiter round about, all of brass: and like unto these had the second pillar with wreathen work.
upon $2 \mathrm{Pe} \_02 \_01$ But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring \{upon\} themselves swift destruction.
upon 2Pe_02_05 And spared not the old world, but saved Noah the eighth [person], a preacher of righteousness, bringing in the flood \{upon\} the world of the ungodly;
upon 2Sa_01_02 It came even to pass on the third day, that, behold, a man came out of the camp from Saul with his clothes rent, and earth \{upon\} his head: and [so] it was, when he came to David, that he fell to the earth, and did obeisance.
upon 2Sa_01_06 And the young man that told him said, As I happened by chance upon mount Gilboa, behold, Saul leaned \{upon\} his spear; and, lo, the chariots and horsemen followed hard after him.
upon 2Sa_01_06 And the young man that told him said, As I happened by chance \{upon\} mount Gilboa, behold, Saul leaned upon his spear; and, lo, the chariots and horsemen followed hard after him.
upon 2Sa_01_09 He said unto me again, Stand, I pray thee, upon me, and slay me: for anguish is come \{upon\} me, because my life [is] yet whole in me.
upon 2Sa_01_09 He said unto me again, Stand, I pray thee, \{upon\} me, and slay me: for anguish is come upon me, because my life [is] yet whole in me.
upon 2Sa_01_10 So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that [was] \{upon\} his head, and the bracelet that [was] on his arm, and have brought them hither unto my lord.
upon 2Sa_01_10 So I stood \{upon\} him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that [was] upon his head, and the bracelet that [was] on his arm, and have brought them hither unto my lord.
upon 2Sa_01_15 And David called one of the young men, and said, Go near, [and] fall \{upon\} him. And he smote him that he died.
upon 2Sa_01_16 And David said unto him, Thy blood [be] \{upon\} thy head; for thy mouth hath testified against thee, saying, I have slain the LORD'S anointed.
upon 2Sa_01_19 The beauty of Israel is slain \{upon\} thy high places: how are the mighty fallen!
upon 2Sa_01_21 Ye mountains of Gilboa, [let there be] no dew, neither [let there be] rain, \{upon\} you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, [as though he had] not [been] anointed with oil.
upon 2Sa_01_24 Ye daughters of Israel, weep over Saul, who clothed you in scarlet, with [other] delights, who put on ornaments of gold \{upon\} your apparel.
upon 2Sa_04_11 How much more, when wicked men have slain a righteous person in his own house \{upon\} his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?
upon 2Sa_05_20 And David came to Baalperazim, and David smote them there, and said, The LORD hath broken forth \{upon\} mine enemies before me, as the breach of waters. Therefore he called the name of that place Baalperazim.
upon 2Sa_05_23 And when David inquired of the LORD, he said, Thou shalt not go up; [but] fetch a compass behind them, and come \{upon\} them over against the mulberry trees.
upon 2Sa_06_03 And they set the ark of God \{upon\} a new cart, and brought it out of the house of Abinadab that [was] in Gibeah: and Uzzah and Ahio, the sons of Abinadab, drave the new cart.
upon 2Sa_06_08 And David was displeased, because the LORD had made a breach \{upon\} Uzzah: and he called the name of the place Perezuzzah to this day.
upon 2Sa_09_08 And he bowed himself, and said, What [is] thy servant, that thou shouldest look \{upon\} such a dead dog as $I$ [am]?
upon 2Sa_11_02 And it came to pass in an eveningtide, that David arose from off his bed, and walked \{upon\} the roof of the king's house: and from the roof he saw a woman washing herself; and the woman [was] very beautiful to look upon.
upon 2Sa_11_21 Who smote Abimelech the son of Jerubbesheth? did not a woman cast a piece of a millstone \{upon\} him from the wall, that he died in Thebez? why went ye nigh the wall? then say thou, Thy servant Uriah the Hittite is dead also.
upon 2Sa_11_23 And the messenger said unto David, Surely the men prevailed against us, and came out unto us into the field, and we were \{upon\} them even unto the entering of the gate.
upon 2Sa_11_24 And the shooters shot from off the wall \{upon\} thy servants; and [some] of the king's servants be dead, and thy servant Uriah the Hittite is dead also.
upon 2Sa_12_16 David therefore besought God for the child; and David fasted, and went in, and lay all night \{upon\} the earth.
upon 2Sa_13_18 And [she had] a garment of divers colours \{upon\} her: for with such robes were the king's daughters [that were] virgins apparelled. Then his servant brought her out, and bolted the door after her.
upon 2Sa_13_29 And the servants of Absalom did unto Amnon as Absalom had commanded. Then all the king's sons arose, and every man gat him up \{upon\} his mule, and fled.
upon 2Sa_14_07 And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband [neither] name nor remainder \{upon\} the earth.
upon 2Sa_15_14 And David said unto all his servants that [were] with him at Jerusalem, Arise, and let us flee; for we shall not [else] escape from Absalom: make speed to depart, lest he overtake us suddenly, and bring evil \{upon\} us, and smite the city with the edge of the sword.
upon 2Sa_15_32 And it came to pass, that [when] David was come to the top [of the mount], where he worshipped God, behold, Hushai the Archite came to meet him with his coat rent, and earth \{upon\} his head:
upon 2Sa_16_01 And when David was a little past the top [of the hill], behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and \{upon\} them two hundred [loaves] of bread, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine.
upon 2Sa_16_08 The LORD hath returned \{upon\} thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou [art taken] in thy mischief, because thou [art] a bloody man.
upon 2Sa_16_22 So they spread Absalom a tent \{upon\} the top of the house; and Absalom went in unto his father's concubines in the sight of all Israel.
upon 2Sa_17_02 And I will come \{upon\} him while he [is] weary and weak handed, and will make him afraid: and all the people that [are] with him shall flee; and I will smite the king only:
upon 2Sa_17_12 So shall we come upon him in some place where he shall be found, and we will light \{upon\} him as the dew falleth on the ground: and of him and of all the men that [are] with him there shall not be left so much as one.
upon 2Sa_17_12 So shall we come \{upon\} him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that [are] with him there shall not be left so much as one.
upon 2Sa_17_14 And Absalom and all the men of Israel said, The counsel of Hushai the Archite [is] better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil \{upon\} Absalom.
upon 2Sa_18_09 And Absalom met the servants of David. And Absalom rode \{upon\} a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that [was] under him went away.
upon 2Sa_18_17 And they took Absalom, and cast him into a great pit in the wood, and laid a very great heap of stones \{upon\} him: and all Israel fled every one to his tent.
upon 2Sa_18_28 And Ahimaaz called, and said unto the king, All is well. And he fell down to the earth \{upon\} his face before the king, and said, Blessed [be] the LORD thy God, which hath delivered up the men that lifted up their hand against my lord the king.
upon 2Sa_11_02 And it came to pass in an eveningtide, that David arose from off his bed, and walked upon the roof of the king's house: and from the roof he saw a woman washing herself; and the woman [was] very beautiful to look \{upon\}.
upon 2Sa_22_11 And he rode upon a cherub, and did fly: and he was seen \{upon\} the wings of the wind. upon 2Sa_22_11 And he rode \{upon\} a cherub, and did fly: and he was seen upon the wings of the wind.
upon 2Sa_22_28 And the afflicted people thou wilt save: but thine eyes [are] \{upon\} the haughty, [that] thou mayest bring [them] down.
upon 2Sa_20_08 When they [were] at the great stone which [is] in Gibeon, Amasa went before them. And Joab's garment that he had put on was girded unto him, and upon it a girdle [with] a sword fastened \{upon\} his loins in the sheath thereof; and as he went forth it fell out.
upon 2Sa_20_08 When they [were] at the great stone which [is] in Gibeon, Amasa went before them. And Joab's garment that he had put on was girded unto him, and \{upon\} it a girdle [with] a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out.
upon 2Sa_20_12 And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth \{upon\} him,
when he saw that every one that came by him stood still.
upon 2Sa_21_10 And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped \{upon\} them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.
upon 2Sa_21_10 And Rizpah the daughter of Aiah took sackcloth, and spread it for her \{upon\} the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.
upon 2Sa_22_07 In my distress I called \{upon\} the LORD, and cried to my God: and he did hear my voice out of his temple, and my cry [did enter] into his ears.
upon 2Sa_22_34 He maketh my feet like hinds' [feet]: and setteth me \{upon\} my high places.
upon 2Sa_24_15 So the LORD sent a pestilence \{upon\} Israel from the morning even to the time appointed: and there died of the people from Dan even to Beersheba seventy thousand men.
upon 2Sa_24_16 And when the angel stretched out his hand \{upon\} Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite.
upon 2Sa_24_20 And Araunah looked, and saw the king and his servants coming on toward him: and Araunah went out, and bowed himself before the king on his face \{upon\} the ground.
upon Act_01_08 But ye shall receive power, after that the Holy Ghost is come \{upon\} you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.
upon Act_01_26 And they gave forth their lots; and the lot fell \{upon\} Matthias; and he was numbered with the eleven apostles.
upon Act_02_03 And there appeared unto them cloven tongues like as of fire, and it sat \{upon\} each of them.
upon Act_02_17 And it shall come to pass in the last days, saith God, I will pour out of my Spirit \{upon\} all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:
upon Act_02_43 And fear came \{upon\} every soul: and many wonders and signs were done by the apostles. upon Act_03_04 And Peter, fastening his eyes \{upon\} him with John, said, Look on us.
upon Act_04_01 And as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came \{upon\} them,
upon Act_04_33 And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was \{upon\} them all.
upon Act_05_11 And great fear came upon all the church, and \{upon\} as many as heard these things.
upon Act_05_11 And great fear came \{upon\} all the church, and upon as many as heard these things.
upon Act_05_28 Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood \{upon\} us.
upon Act_06_12 And they stirred up the people, and the elders, and the scribes, and came \{upon\} [him], and caught him, and brought [him] to the council,
upon Act_07_57 Then they cried out with a loud voice, and stopped their ears, and ran \{upon\} him with one accord,
upon Act_07_59 And they stoned Stephen, calling \{upon\} [God], and saying, Lord Jesus, receive my spirit. upon Act_08_16 (For as yet he was fallen \{upon\} none of them: only they were baptized in the name of the Lord Jesus.)
upon Act_08_24 Then answered Simon, and said, Pray ye to the Lord for me, that none of these things which ye have spoken come \{upon\} me.
upon Act_10_09 On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up \{upon\} the housetop to pray about the sixth hour:
upon Act_11_19 Now they which were scattered abroad \{upon\} the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.
upon Act_12_07 And, behold, the angel of the Lord came \{upon\} [him], and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from [his] hands.
upon Act_12_21 And upon a set day Herod, arrayed in royal apparel, sat \{upon\} his throne, and made an oration unto them.
upon Act_12_21 And \{upon\} a set day Herod, arrayed in royal apparel, sat upon his throne, and made an oration unto them.
upon Act_13_11 And now, behold, the hand of the Lord [is] \{upon\} thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.
upon Act_13_40 Beware therefore, lest that come \{upon\} you, which is spoken of in the prophets;
upon Act_15_10 Now therefore why tempt ye God, to put a yoke \{upon\} the neck of the disciples, which neither our fathers nor we were able to bear?
upon Act_19_13 Then certain of the vagabond Jews, exorcists, took \{upon\} them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.
upon Act_15_17 That the residue of men might seek after the Lord, and all the Gentiles, \{upon\} whom my name is called, saith the Lord, who doeth all these things.
upon Act_15_28 For it seemed good to the Holy Ghost, and to us, to lay \{upon\} you no greater burden than these necessary things;
upon Act_16_23 And when they had laid many stripes \{upon\} them, they cast [them] into prison, charging the jailor to keep them safely:
upon Act_18_06 And when they opposed themselves, and blasphemed, he shook [his] raiment, and said unto them, Your blood [be] \{upon\} your own heads; I [am] clean: from henceforth I will go unto the Gentiles.
upon Act_19_06 And when Paul had laid [his] hands \{upon\} them, the Holy Ghost came on them; and they spake with tongues, and prophesied.
upon Act_20_07 And \{upon\} the first [day] of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.
upon Act_21_35 And when he came \{upon\} the stairs, so it was, that he was borne of the soldiers for the violence of the people.
upon Act_22_13 Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up \{upon\} him.
upon Act_24_07 But the chief captain Lysias came [\{upon\} us], and with great violence took [him] away out of our hands,
upon Act_26_16 But rise, and stand \{upon\} thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;
upon Act_27_26 Howbeit we must be cast \{upon\} a certain island.
upon Act_27_29 Then fearing lest we should have fallen \{upon\} rocks, they cast four anchors out of the stern, and wished for the day.
upon Amo_01_12 But I will send a fire \{upon\} Teman, which shall devour the palaces of Bozrah.
upon Amo_02_02 But I will send a fire \{upon\} Moab, and it shall devour the palaces of Kirioth: and Moab shall die with tumult, with shouting, [and] with the sound of the trumpet:
upon Amo_02_05 But I will send a fire \{upon\} Judah, and it shall devour the palaces of Jerusalem.
upon Amo_02_08 And they lay [themselves] down \{upon\} clothes laid to pledge by every altar, and they drink the wine of the condemned [in] the house of their god.
upon Amo_03_05 Can a bird fall in a snare \{upon\} the earth, where no gin [is] for him? shall [one] take up a snare from the earth, and have taken nothing at all?
upon Amo_03_09 Publish in the palaces at Ashdod, and in the palaces in the land of Egypt, and say, Assemble yourselves \{upon\} the mountains of Samaria, and behold the great tumults in the midst thereof, and the oppressed in the midst thereof.
upon Amo_03_14 That in the day that I shall visit the transgressions of Israel \{upon\} him I will also visit the altars of Bethel: and the horns of the altar shall be cut off, and fall to the ground.
upon Amo_04_02 The Lord GOD hath sworn by his holiness, that, lo, the days shall come \{upon\} you, that he will take you away with hooks, and your posterity with fishhooks.
upon Amo_04_07 And also I have withholden the rain from you, when [there were] yet three months to the harvest: and I caused it to rain upon one city, and caused it not to rain upon another city: one piece was rained \{upon\}, and the piece whereupon it rained not withered.
upon Amo_04_07 And also I have withholden the rain from you, when [there were] yet three months to the harvest: and I caused it to rain upon one city, and caused it not to rain \{upon\} another city: one piece was rained upon, and the piece whereupon it rained not withered.
upon Amo_04_07 And also I have withholden the rain from you, when [there were] yet three months to the harvest: and I caused it to rain \{upon\} one city, and caused it not to rain upon another city: one piece was rained upon, and the piece whereupon it rained not withered.
upon Amo_04_13 For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what [is] his thought, that maketh the morning darkness, and treadeth \{upon\} the high places of the earth, The LORD, The God of hosts, [is] his name.
upon Amo_05_02 The virgin of Israel is fallen; she shall no more rise: she is forsaken \{upon\} her land; [there is] none to raise her up.
upon Amo_05_08 [Seek him] that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out \{upon\} the face of the earth: The LORD [is] his name:
upon Amo_05_11 Forasmuch therefore as your treading [is] \{upon\} the poor, and ye take from him burdens of wheat: ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted pleasant vineyards, but ye shall not drink wine of them.
upon Amo_06_04 That lie upon beds of ivory, and stretch themselves \{upon\} their couches, and eat the lambs out of the flock, and the calves out of the midst of the stall;
upon Amo_06_04 That lie \{upon\} beds of ivory, and stretch themselves upon their couches, and eat the lambs out of the flock, and the calves out of the midst of the stall;
upon Amo_06_12 Shall horses run \{upon\} the rock? will [one] plow [there] with oxen? for ye have turned judgment into gall, and the fruit of righteousness into hemlock:
upon Amo_07_07 Thus he showed me: and, behold, the Lord stood \{upon\} a wall [made] by a plumbline, with a plumbline in his hand.
upon Amo_08_02 And he said, Amos, what seest thou? And I said, A basket of summer fruit. Then said the LORD unto me, The end is come \{upon\} my people of Israel; I will not again pass by them any more.
upon Amo_08_10 And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness \{upon\} every head; and I will make it as the mourning of an only [son], and the end thereof as a bitter day.
upon Amo_08_10 And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth \{upon\} all loins, and baldness upon every head; and I will make it as the mourning of an only [son], and the end thereof as a bitter day.
upon Amo_09_01 I saw the Lord standing \{upon\} the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered.
upon Amo_09_04 And though they go into captivity before their enemies, thence will I command the sword, and it shall slay them: and I will set mine eyes \{upon\} them for evil, and not for good.
upon Amo_09_06 [It is] he that buildeth his stories in the heaven, and hath founded his troop in the earth; he that calleth for the waters of the sea, and poureth them out \{upon\} the face of the earth: The LORD [is] his name.
upon Amo_09_08 Behold, the eyes of the Lord GOD [are] \{upon\} the sinful kingdom, and I will destroy it
from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith the LORD.
upon Amo_09_09 For, lo, I will command, and I will sift the house of Israel among all nations, like as [corn] is sifted in a sieve, yet shall not the least grain fall \{upon\} the earth.
upon Amo_09_15 And I will plant them \{upon\} their land, and they shall no more be pulled up out of their land which I have given them, saith the LORD thy God.
upon Col_03_05 Mortify therefore your members which are \{upon\} the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:
upon Dan_01_13 Then let our countenances be looked \{upon\} before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants.
upon Dan_02_10 The Chaldeans answered before the king, and said, There is not a man \{upon\} the earth that can show the king's matter: therefore [there is] no king, lord, nor ruler, [that] asked such things at any magician, or astrologer, or Chaldean.
upon Dan_02_28 But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head \{upon\} thy bed, are these;
upon Dan_02_29 As for thee, $O$ king, thy thoughts came [into thy mind] \{upon\} thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.
upon Dan_02_34 Thou sawest till that a stone was cut out without hands, which smote the image \{upon\} his feet [that were] of iron and clay, and brake them to pieces.
upon Dan_04_05 I saw a dream which made me afraid, and the thoughts \{upon\} my bed and the visions of my head troubled me.
upon Dan_04_13 I saw in the visions of my head \{upon\} my bed, and, behold, a watcher and an holy one came down from heaven;
upon Dan_04_21 Whose leaves [were] fair, and the fruit thereof much, and in it [was] meat for all; under which the beasts of the field dwelt, and \{upon\} whose branches the fowls of the heaven had their habitation:
upon Dan_04_24 This [is] the interpretation, $O$ king, and this [is] the decree of the most High, which is come \{upon\} my lord the king:
upon Dan_04_28 All this came \{upon\} the king Nebuchadnezzar.
upon Dan_04_33 The same hour was the thing fulfilled \{upon\} Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails like birds' [claws].
upon Dan_05_05 In the same hour came forth fingers of a man's hand, and wrote over against the candlestick \{upon\} the plaster of the wall of the king's palace: and the king saw the part of the hand that wrote.
upon Dan_06_10 Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled \{upon\} his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.
upon Dan_06_17 And a stone was brought, and laid \{upon\} the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.
upon Dan_06_23 Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found \{upon\} him, because he believed in his God.
upon Dan_07_01 In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head \{upon\} his bed: then he wrote the dream, [and] told the sum of the matters.
upon Dan_07_02 Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove \{upon\} the great sea.
upon Dan_07_04 The first [was] like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand \{upon\} the feet as a man, and a man's heart was given to it.
upon Dan_07_06 After this I beheld, and lo another, like a leopard, which had \{upon\} the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.
upon Dan_07_23 Thus he said, The fourth beast shall be the fourth kingdom \{upon\} earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.
upon Dan_08_07 And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped \{upon\} him: and there was none that could deliver the ram out of his hand.
upon Dan_08_10 And it waxed great, [even] to the host of heaven; and it cast down [some] of the host and of the stars to the ground, and stamped \{upon\} them.
upon Dan_08_17 So he came near where I stood: and when he came, I was afraid, and fell \{upon\} my face: but he said unto me, Understand, $O$ son of man: for at the time of the end [shall be] the vision.
upon Dan_09_11 Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured \{upon\} us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned against him.
upon Dan_09_12 And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done \{upon\} Jerusalem.
upon Dan_09_12 And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing \{upon\} us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.
upon Dan_09_13 As [it is] written in the law of Moses, all this evil is come \{upon\} us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.
upon Dan_09_14 Therefore hath the LORD watched upon the evil, and brought it \{upon\} us: for the LORD our God [is] righteous in all his works which he doeth: for we obeyed not his voice.
upon Dan_09_14 Therefore hath the LORD watched \{upon\} the evil, and brought it upon us: for the LORD
our God [is] righteous in all his works which he doeth: for we obeyed not his voice.
upon Dan_09_17 Now therefore, $O$ our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine \{upon\} thy sanctuary that is desolate, for the Lord's sake.
upon Dan_09_24 Seventy weeks are determined upon thy people and \{upon\} thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.
upon Dan_09_24 Seventy weeks are determined \{upon\} thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.
upon Dan_09_27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured \{upon\} the desolate.
upon Dan_02_46 Then the king Nebuchadnezzar fell \{upon\} his face, and worshipped Daniel, and commanded that they should offer an oblation and sweet odours unto him.
upon Dan_03_27 And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, \{upon\} whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.
upon Dan_10_07 And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell \{upon\} them, so that they fled to hide themselves.
upon Dan_11_42 He shall stretch forth his hand also \{upon\} the countries: and the land of Egypt shall not escape.
upon Dan_12_06 And [one] said to the man clothed in linen, which [was] \{upon\} the waters of the river, How long [shall it be to] the end of these wonders?
upon Dan_12_07 And I heard the man clothed in linen, which [was] \{upon\} the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that [it shall be] for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.
upon Dan_10_10 And, behold, an hand touched me, which set me upon my knees and [\{upon\}] the palms of my hands.
upon Dan_10_10 And, behold, an hand touched me, which set me \{upon\} my knees and [upon] the palms of my hands.
upon Dan_10_16 And, behold, [one] like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, $O$ my lord, by the vision my sorrows are turned \{upon\} me, and I have retained no strength.
upon Dan_11_18 After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause [it] to turn \{upon\} him.
upon Dan_11_24 He shall enter peaceably even \{upon\} the fattest places of the province; and he shall do [that] which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: [yea], and he shall forecast his devices against the strong holds, even for a time.
upon Deu_01_36 Save Caleb the son of Jephunneh; he shall see it, and to him will I give the land that he hath trodden \{upon\}, and to his children, because he hath wholly followed the LORD.
upon Deu_02_25 This day will I begin to put the dread of thee and the fear of thee \{upon\} the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.
upon Deu_04_07 For what nation [is there so] great, who [hath] God [so] nigh unto them, as the LORD our God [is] in all [things that] we call \{upon\} him [for]?
upon Deu_04_10 [Specially] the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live \{upon\} the earth, and [that] they may teach their children.
upon Deu_04_13 And he declared unto you his covenant, which he commanded you to perform, [even] ten commandments; and he wrote them \{upon\} two tables of stone.
upon Deu_04_26 I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong [your] days \{upon\} it, but shall utterly be destroyed.
upon Deu_04_30 When thou art in tribulation, and all these things are come \{upon\} thee, [even] in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice;
upon Deu_04_32 For ask now of the days that are past, which were before thee, since the day that God created man \{upon\} the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?
upon Deu_04_36 Out of heaven he made thee to hear his voice, that he might instruct thee: and \{upon\} earth he showed thee his great fire; and thou heardest his words out of the midst of the fire.
upon Deu_04_39 Know therefore this day, and consider [it] in thine heart, that the LORD he [is] God in heaven above, and \{upon\} the earth beneath: [there is] none else.
upon Deu_04_40 Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong [thy] days \{upon\} the earth, which the LORD thy God giveth thee, for ever.
upon Deu_05_09 Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers \{upon\} the children unto the third and fourth [generation] of them that hate me,
upon Deu_06_08 And thou shalt bind them for a sign \{upon\} thine hand, and they shall be as frontlets between thine eyes.
upon Deu_06_09 And thou shalt write them \{upon\} the posts of thy house, and on thy gates.
upon Deu_06_22 And the LORD showed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and \{upon\} all his household, before our eyes:
upon Deu_06_22 And the LORD showed signs and wonders, great and sore, upon Egypt, \{upon\} Pharaoh, and upon all his household, before our eyes:
upon Deu_06_22 And the LORD showed signs and wonders, great and sore, \{upon\} Egypt, upon Pharaoh,
and upon all his household, before our eyes:
upon Deu_07_06 For thou [art] an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that [are] \{upon\} the face of the earth.
upon Deu_07_07 The LORD did not set his love \{upon\} you, nor choose you, because ye were more in number than any people; for ye [were] the fewest of all people:
upon Deu_07_15 And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them \{upon\} all [them] that hate thee.
upon Deu_07_15 And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, \{upon\} thee; but will lay them upon all [them] that hate thee.
upon Deu_07_16 And thou shalt consume all the people which the LORD thy God shall deliver thee; thine eye shall have no pity \{upon\} them: neither shalt thou serve their gods; for that [will be] a snare unto thee.
upon Deu_07_22 And the LORD thy God will put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase \{upon\} thee.
upon Deu_08_04 Thy raiment waxed not old \{upon\} thee, neither did thy foot swell, these forty years.
upon Deu_11_12 A land which the LORD thy God careth for: the eyes of the LORD thy God [are] always \{upon\} it, from the beginning of the year even unto the end of the year.
upon Deu_11_18 Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign \{upon\} your hand, that they may be as frontlets between your eyes.
upon Deu_11_20 And thou shalt write them upon the door posts of thine house, and \{upon\} thy gates:
upon Deu_11_20 And thou shalt write them \{upon\} the door posts of thine house, and upon thy gates:
upon Deu_11_21 That your days may be multiplied, and the days of your children, in the land which the LORD sware unto your fathers to give them, as the days of heaven \{upon\} the earth.
upon Deu_11_25 There shall no man be able to stand before you: [for] the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall tread \{upon\}, as he hath said unto you.
upon Deu_11_25 There shall no man be able to stand before you: [for] the LORD your God shall lay the fear of you and the dread of you \{upon\} all the land that ye shall tread upon, as he hath said unto you.
upon Deu_11_29 And it shall come to pass, when the LORD thy God hath brought thee in unto the land whither thou goest to possess it, that thou shalt put the blessing upon mount Gerizim, and the curse \{upon\} mount Ebal.
upon Deu_11_29 And it shall come to pass, when the LORD thy God hath brought thee in unto the land whither thou goest to possess it, that thou shalt put the blessing \{upon\} mount Gerizim, and the curse upon mount Ebal.
upon Deu_12_01 These [are] the statutes and judgments, which ye shall observe to do in the land, which the LORD God of thy fathers giveth thee to possess it, all the days that ye live \{upon\} the earth.
upon Deu_12_02 Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and \{upon\} the hills, and under every green tree:
upon Deu_12_02 Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, \{upon\} the high mountains, and upon the hills, and under every green tree:
upon Deu_12_16 Only ye shall not eat the blood; ye shall pour it \{upon\} the earth as water.
upon Deu_12_19 Take heed to thyself that thou forsake not the Levite as long as thou livest \{upon\} the earth.
upon Deu_12_24 Thou shalt not eat it; thou shalt pour it \{upon\} the earth as water.
upon Deu_12_27 And thou shalt offer thy burnt offerings, the flesh and the blood, upon the altar of the LORD thy God: and the blood of thy sacrifices shall be poured out \{upon\} the altar of the LORD thy God, and thou shalt eat the flesh.
upon Deu_12_27 And thou shalt offer thy burnt offerings, the flesh and the blood, \{upon\} the altar of the LORD thy God: and the blood of thy sacrifices shall be poured out upon the altar of the LORD thy God, and thou shalt eat the flesh.
upon Deu_13_09 But thou shalt surely kill him; thine hand shall be first \{upon\} him to put him to death, and afterwards the hand of all the people.
upon Deu_13_17 And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and show thee mercy, and have compassion \{upon\} thee, and multiply thee, as he hath sworn unto thy fathers;
upon Deu_14_02 For thou [art] an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, above all the nations that [are] \{upon\} the earth.
upon Deu_15_23 Only thou shalt not eat the blood thereof; thou shalt pour it \{upon\} the ground as water.
upon Deu_17_07 The hands of the witnesses shall be first \{upon\} him to put him to death, and afterward the hands of all the people. So thou shalt put the evil away from among you.
upon Deu_17_18 And it shall be, when he sitteth \{upon\} the throne of his kingdom, that he shall write him a copy of this law in a book out of [that which is] before the priests the Levites:
upon Deu_19_05 As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the ax to cut down the tree, and the head slippeth from the helve, and lighteth \{upon\} his neighbour, that he die; he shall flee unto one of those cities, and live:
upon Deu_19_10 That innocent blood be not shed in thy land, which the LORD thy God giveth thee [for] an inheritance, and [so] blood be \{upon\} thee.
upon Deu_22_14 And give occasions of speech against her, and bring up an evil name \{upon\} her, and say, I took this woman, and when I came to her, I found her not a maid:
upon Deu_22_19 And they shall amerce him in an hundred [shekels] of silver, and give [them] unto the father of the damsel, because he hath brought up an evil name \{upon\} a virgin of Israel: and she shall be his wife; he may not put her away all his days.
upon Deu_23_13 And thou shalt have a paddle \{upon\} thy weapon; and it shall be, when thou wilt ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee:
upon Deu_24_15 At his day thou shalt give [him] his hire, neither shall the sun go down upon it; for he [is] poor, and setteth his heart \{upon\} it: lest he cry against thee unto the LORD, and it be sin unto thee.
upon Deu_24_15 At his day thou shalt give [him] his hire, neither shall the sun go down \{upon\} it; for he [is] poor, and setteth his heart upon it: lest he cry against thee unto the LORD, and it be sin unto thee.
upon Deu_26_06 And the Egyptians evil entreated us, and afflicted us, and laid \{upon\} us hard bondage:
upon Deu_27_03 And thou shalt write \{upon\} them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee.
upon Deu_27_05 And there shalt thou build an altar unto the LORD thy God, an altar of stones: thou shalt not lift up [any] iron [tool] \{upon\} them.
upon Deu_27_08 And thou shalt write \{upon\} the stones all the words of this law very plainly.
upon Deu_27_12 These shall stand \{upon\} mount Gerizim to bless the people, when ye are come over Jordan; Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin:
upon Deu_27_13 And these shall stand \{upon\} mount Ebal to curse; Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali.
upon Deu_28_08 The LORD shall command the blessing \{upon\} thee in thy storehouses, and in all that thou settest thine hand unto; and he shall bless thee in the land which the LORD thy God giveth thee.
upon Deu_28_15 But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come \{upon\} thee, and overtake thee:
upon Deu_28_20 The LORD shall send \{upon\} thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.
upon Deu_28_24 The LORD shall make the rain of thy land powder and dust: from heaven shall it come down \{upon\} thee, until thou be destroyed.
upon Deu_28_45 Moreover all these curses shall come \{upon\} thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:
upon Deu_28_46 And they shall be upon thee for a sign and for a wonder, and \{upon\} thy seed for ever. upon Deu_28_46 And they shall be \{upon\} thee for a sign and for a wonder, and upon thy seed for ever.
upon Deu_28_48 Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all [things]: and he shall put a yoke of iron \{upon\} thy neck, until he have destroyed thee.
upon Deu_28_56 The tender and delicate woman among you, which would not adventure to set the sole of her foot \{upon\} the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,
upon Deu_28_60 Moreover he will bring \{upon\} thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee.
upon Deu_28_61 Also every sickness, and every plague, which [is] not written in the book of this law, them
will the LORD bring \{upon\} thee, until thou be destroyed.
upon Deu_29_05 And I have led you forty years in the wilderness: your clothes are not waxen old upon you, and thy shoe is not waxen old \{upon\} thy foot.
upon Deu_29_05 And I have led you forty years in the wilderness: your clothes are not waxen old \{upon\} you, and thy shoe is not waxen old upon thy foot.
upon Deu_29_20 The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie \{upon\} him, and the LORD shall blot out his name from under heaven.
upon Deu_29_22 So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid \{upon\} it;
upon Deu_29_27 And the anger of the LORD was kindled against this land, to bring \{upon\} it all the curses that are written in this book:
upon Deu_21_23 His body shall not remain all night \{upon\} the tree, but thou shalt in any wise bury him that day; (for he that is hanged [is] accursed of God;) that thy land be not defiled, which the LORD thy God giveth thee [for] an inheritance.
upon Deu_22_06 If a bird's nest chance to be before thee in the way in any tree, or on the ground, [whether they be] young ones, or eggs, and the dam sitting upon the young, or \{upon\} the eggs, thou shalt not take the dam with the young:
upon Deu_22_06 If a bird's nest chance to be before thee in the way in any tree, or on the ground, [whether they be] young ones, or eggs, and the dam sitting \{upon\} the young, or upon the eggs, thou shalt not take the dam with the young:
upon Deu_22_08 When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood \{upon\} thine house, if any man fall from thence.
upon Deu_22_12 Thou shalt make thee fringes \{upon\} the four quarters of thy vesture, wherewith thou coverest [thyself].
upon Deu_23_19 Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of any thing that is lent \{upon\} usury:
upon Deu_23_19 Thou shalt not lend \{upon\} usury to thy brother; usury of money, usury of victuals, usury of any thing that is lent upon usury:
upon Deu_23_20 Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend \{upon\} usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it.
upon Deu_23_20 Unto a stranger thou mayest lend \{upon\} usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it.
upon Deu_30_01 And it shall come to pass, when all these things are come \{upon\} thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath driven thee,
upon Deu_30_03 That then the LORD thy God will turn thy captivity, and have compassion \{upon\} thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.
upon Deu_30_07 And the LORD thy God will put all these curses \{upon\} thine enemies, and on them that hate thee, which persecuted thee.
upon Deu_30_18 I denounce unto you this day, that ye shall surely perish, [and that] ye shall not prolong [your] days \{upon\} the land, whither thou passest over Jordan to go to possess it.
upon Deu_31_17 Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come \{upon\} us, because our God [is] not among us?
upon Deu_32_02 My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers \{upon\} the grass:
upon Deu_32_02 My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain \{upon\} the tender herb, and as the showers upon the grass:
upon Deu_32_23 I will heap mischiefs upon them; I will spend mine arrows \{upon\} them.
upon Deu_32_23 I will heap mischiefs \{upon\} them; I will spend mine arrows upon them.
upon Deu_32_24 [They shall be] burnt with hunger, and devoured with burning heat, and with bitter destruction: I will also send the teeth of beasts \{upon\} them, with the poison of serpents of the dust.
upon Deu_32_35 To me [belongeth] vengeance, and recompense; their foot shall slide in [due] time: for the day of their calamity [is] at hand, and the things that shall come \{upon\} them make haste.
upon Deu_32_42 I will make mine arrows drunk with blood, and my sword shall devour flesh; [and that] with the blood of the slain and of the captives, from the beginning of revengers \{upon\} the enemy.
upon Deu_33_10 They shall teach Jacob thy judgments, and Israel thy law: they shall put incense before thee, and whole burnt sacrifice \{upon\} thine altar.
upon Deu_33_16 And for the precious things of the earth and fulness thereof, and [for] the good will of him that dwelt in the bush: let [the blessing] come upon the head of Joseph, and \{upon\} the top of the head of him [that was] separated from his brethren.
upon Deu_33_16 And for the precious things of the earth and fulness thereof, and [for] the good will of him that dwelt in the bush: let [the blessing] come \{upon\} the head of Joseph, and upon the top of the head of him [that was] separated from his brethren.
upon Deu_33_26 [There is] none like unto the God of Jeshurun, [who] rideth \{upon\} the heaven in thy help, and in his excellency on the sky.
upon Deu_33_28 Israel then shall dwell in safety alone: the fountain of Jacob [shall be] \{upon\} a land of corn and wine; also his heavens shall drop down dew.
upon Deu_33_29 Happy [art] thou, O Israel: who [is] like unto thee, $O$ people saved by the LORD, the shield of thy help, and who [is] the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread \{upon\} their high places.
upon Deu_34_09 And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands \{upon\} him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses.
upon Ecc_05_02 Be not rash with thy mouth, and let not thine heart be hasty to utter [any] thing before God: for God [is] in heaven, and thou \{upon\} earth: therefore let thy words be few.
upon Ecc_07_20 For [there is] not a just man \{upon\} earth, that doeth good, and sinneth not.
upon Ecc_08_06 Because to every purpose there is time and judgment, therefore the misery of man [is] great \{upon\} him.
upon Ecc_08_14 There is a vanity which is done \{upon\} the earth; that there be just [men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that this also [is] vanity.
upon Ecc_08_16 When I applied mine heart to know wisdom, and to see the business that is done \{upon\} the earth: (for also [there is that] neither day nor night seeth sleep with his eyes:)
upon Ecc_09_12 For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so [are] the sons of men snared in an evil time, when it falleth suddenly \{upon\} them.
upon Ecc_10_07 I have seen servants upon horses, and princes walking as servants \{upon\} the earth.
upon Ecc_10_07 I have seen servants \{upon\} horses, and princes walking as servants upon the earth.
upon Ecc_11_01 Cast thy bread \{upon\} the waters: for thou shalt find it after many days.
upon Ecc_11_02 Give a portion to seven, and also to eight; for thou knowest not what evil shall be \{upon\} the earth.
upon Ecc_11_03 If the clouds be full of rain, they empty [themselves] \{upon\} the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.
upon Eph_02_20 And are built \{upon\} the foundation of the apostles and prophets, Jesus Christ himself being the chief corner [stone];
upon Eph_04_26 Be ye angry, and sin not: let not the sun go down \{upon\} your wrath:
upon Eph_05_06 Let no man deceive you with vain words: for because of these things cometh the wrath of God \{upon\} the children of disobedience.
upon Est_06_08 Let the royal apparel be brought which the king [useth] to wear, and the horse that the king rideth \{upon\}, and the crown royal which is set upon his head:
upon Est_07_08 Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen \{upon\} the bed whereon Esther [was]. Then said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's face.
upon Est_08_07 Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand \{upon\} the Jews.
upon Est_08_07 Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged \{upon\} the gallows, because he laid his hand upon the Jews.
upon Est_08_12 Upon one day in all the provinces of king Ahasuerus, [namely], \{upon\} the thirteenth [day] of the twelfth month, which [is] the month Adar.
upon Est_08_14 [So] the posts that rode \{upon\} mules [and] camels went out, being hastened and pressed on by the king's commandment. And the decree was given at Shushan the palace.
upon Est_08_17 And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell \{upon\} them.
upon Est_09_02 The Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell \{upon\} all people.
upon Est_09_03 And all the rulers of the provinces, and the lieutenants, and the deputies, and officers of the king, helped the Jews; because the fear of Mordecai fell \{upon\} them.
upon Est_09_13 Then said Esther, If it please the king, let it be granted to the Jews which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged \{upon\} the gallows.
upon Est_09_25 But when [Esther] came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return \{upon\} his own head, and that he and his sons should be hanged on the gallows.
upon Est_09_27 The Jews ordained, and took upon them, and upon their seed, and \{upon\} all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] time every year;
upon Est_09_27 The Jews ordained, and took upon them, and \{upon\} their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] time every year;
upon Est_09_27 The Jews ordained, and took \{upon\} them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] time every year;
upon Est_01_06 [Where were] white, green, and blue, [hangings], fastened with cords of fine linen and purple to silver rings and pillars of marble: the beds [were of] gold and silver, \{upon\} a pavement of red, and blue, and white, and black, marble.
upon Est_02_15 Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked \{upon\} her.
upon Est_02_17 And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown \{upon\} her head, and made her queen instead of Vashti.
upon Est_03_13 And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, [even] \{upon\} the thirteenth [day] of the twelfth month, which is the month Adar, and [to take] the spoil of them for a prey.
upon Est_04_05 Then called Esther for Hatach, [one] of the king's chamberlains, whom he had appointed
to attend \{upon\} her, and gave him a commandment to Mordecai, to know what it [was], and why it [was].
upon Est_05_01 Now it came to pass on the third day, that Esther put on [her] royal [apparel], and stood in the inner court of the king's house, over against the king's house: and the king sat \{upon\} his royal throne in the royal house, over against the gate of the house.
upon Est_06_08 Let the royal apparel be brought which the king [useth] to wear, and the horse that the king rideth upon, and the crown royal which is set \{upon\} his head:
upon Est_10_01 And the king Ahasuerus laid a tribute upon the land, and [\{upon\}] the isles of the sea. upon Est_10_01 And the king Ahasuerus laid a tribute \{upon\} the land, and [upon] the isles of the sea.
upon Exo_09_11 And the magicians could not stand before Moses because of the boils; for the boil was upon the magicians, and \{upon\} all the Egyptians.
upon Exo_09_11 And the magicians could not stand before Moses because of the boils; for the boil was \{upon\} the magicians, and upon all the Egyptians.
upon Exo_09_14 For I will at this time send all my plagues upon thine heart, and upon thy servants, and \{upon\} thy people; that thou mayest know that [there is] none like me in all the earth.
upon Exo_09_14 For I will at this time send all my plagues upon thine heart, and \{upon\} thy servants, and upon thy people; that thou mayest know that [there is] none like me in all the earth.
upon Exo_09_14 For I will at this time send all my plagues \{upon\} thine heart, and upon thy servants, and upon thy people; that thou mayest know that [there is] none like me in all the earth.
upon Exo_09_19 Send therefore now, [and] gather thy cattle, and all that thou hast in the field; [for upon] every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down \{upon\} them, and they shall die.
upon Exo_07_17 Thus saith the LORD, In this thou shalt know that I [am] the LORD: behold, I will smite with the rod that [is] in mine hand \{upon\} the waters which [are] in the river, and they shall be turned to blood.
upon Exo_07_19 And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and \{upon\} all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.
upon Exo_07_19 And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and \{upon\} their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.
upon Exo_07_19 And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, \{upon\} their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.
upon Exo_07_19 And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, \{upon\} their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.
upon Exo_07_19 And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand \{upon\} the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.
upon Exo_08_03 And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and \{upon\} thy people, and into thine ovens, and into thy kneadingtroughs:
upon Exo_08_03 And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into thy bedchamber, and \{upon\} thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs:
upon Exo_08_04 And the frogs shall come up both on thee, and upon thy people, and \{upon\} all thy servants.
upon Exo_08_04 And the frogs shall come up both on thee, and \{upon\} thy people, and upon all thy servants.
upon Exo_08_05 And the LORD spake unto Moses, Say unto Aaron, Stretch forth thine hand with thy rod over the streams, over the rivers, and over the ponds, and cause frogs to come up \{upon\} the land of Egypt.
upon Exo_08_07 And the magicians did so with their enchantments, and brought up frogs \{upon\} the land of Egypt.
upon Exo_08_14 And they gathered them together \{upon\} heaps: and the land stank.
upon Exo_08_18 And the magicians did so with their enchantments to bring forth lice, but they could not: so there were lice upon man, and \{upon\} beast.
upon Exo_08_18 And the magicians did so with their enchantments to bring forth lice, but they could not: so there were lice \{upon\} man, and upon beast.
upon Exo_08_21 Else, if thou wilt not let my people go, behold, I will send swarms [of flies] upon thee, and upon thy servants, and \{upon\} thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms [of flies], and also the ground whereon they [are].
upon Exo_08_21 Else, if thou wilt not let my people go, behold, I will send swarms [of flies] upon thee, and \{upon\} thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms [of flies], and also the ground whereon they [are].
upon Exo_08_21 Else, if thou wilt not let my people go, behold, I will send swarms [of flies] \{upon\} thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms [of flies], and also the ground whereon they [are].
upon Exo_09_03 Behold, the hand of the LORD is upon thy cattle which [is] in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and \{upon\} the sheep: [there shall be] a very grievous murrain.
upon Exo_09_03 Behold, the hand of the LORD is upon thy cattle which [is] in the field, upon the horses, upon the asses, upon the camels, \{upon\} the oxen, and upon the sheep: [there shall be] a very grievous murrain.
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upon the asses, \{upon\} the camels, upon the oxen, and upon the sheep: [there shall be] a very grievous murrain.
upon Exo_09_09 And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth [with] blains \{upon\} man, and upon beast, throughout all the land of Egypt.
upon Exo_09_10 And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven; and it became a boil breaking forth [with] blains upon man, and \{upon\} beast.
upon Exo_09_10 And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven; and it became a boil breaking forth [with] blains \{upon\} man, and upon beast.
upon Exo_09_19 Send therefore now, [and] gather thy cattle, and all that thou hast in the field; [for \{upon\}] every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.
upon Exo_09_22 And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and \{upon\} every herb of the field, throughout the land of Egypt.
upon Exo_09_22 And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, upon man, and \{upon\} beast, and upon every herb of the field, throughout the land of Egypt.
upon Exo_09_22 And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, \{upon\} man, and upon beast, and upon every herb of the field, throughout the land of Egypt.
upon Exo_09_23 And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail \{upon\} the land of Egypt.
upon Exo_09_23 And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along \{upon\} the ground; and the LORD rained hail upon the land of Egypt.
upon Exo_09_33 And Moses went out of the city from Pharaoh, and spread abroad his hands unto the LORD: and the thunders and hail ceased, and the rain was not poured \{upon\} the earth.
upon Exo_02_25 And God looked \{upon\} the children of Israel, and God had respect unto [them].
upon Exo_03_06 Moreover he said, I [am] the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look \{upon\} God.
upon Exo_03_12 And he said, Certainly I will be with thee; and this [shall be] a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God \{upon\} this mountain.
upon Exo_03_22 But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put [them] upon your sons, and \{upon\} your daughters; and ye shall spoil the Egyptians.
upon Exo_03_22 But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put [them] \{upon\} your sons, and upon your daughters; and ye shall spoil the Egyptians.
upon Exo_04_09 And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water
which thou takest out of the river shall become blood \{upon\} the dry [land].
upon Exo_04_09 And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] \{upon\} the dry [land]: and the water which thou takest out of the river shall become blood upon the dry [land].
upon Exo_04_20 And Moses took his wife and his sons, and set them \{upon\} an ass, and he returned to the land of Egypt: and Moses took the rod of God in his hand.
upon Exo_04_31 And the people believed: and when they heard that the LORD had visited the children of Israel, and that he had looked \{upon\} their affliction, then they bowed their heads and worshipped.
upon Exo_05_03 And they said, The God of the Hebrews hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall \{upon\} us with pestilence, or with the sword.
upon Exo_05_08 And the tale of the bricks, which they did make heretofore, ye shall lay \{upon\} them; ye shall not diminish [ought] thereof: for they [be] idle; therefore they cry, saying, Let us go [and] sacrifice to our God.
upon Exo_05_09 Let there more work be laid \{upon\} the men, that they may labour therein; and let them not regard vain words.
upon Exo_05_21 And they said unto them, The LORD look \{upon\} you, and judge; because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us.
upon Exo_07_04 But Pharaoh shall not hearken unto you, that I may lay my hand \{upon\} Egypt, and bring forth mine armies, [and] my people the children of Israel, out of the land of Egypt by great judgments.
upon Exo_07_05 And the Egyptians shall know that I [am] the LORD, when I stretch forth mine hand \{upon\} Egypt, and bring out the children of Israel from among them.
upon Exo_09_03 Behold, the hand of the LORD is upon thy cattle which [is] in the field, upon the horses, \{upon\} the asses, upon the camels, upon the oxen, and upon the sheep: [there shall be] a very grievous murrain.
upon Exo_09_03 Behold, the hand of the LORD is upon thy cattle which [is] in the field, \{upon\} the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: [there shall be] a very grievous murrain.
upon Exo_09_03 Behold, the hand of the LORD is \{upon\} thy cattle which [is] in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: [there shall be] a very grievous murrain.
upon Exo_09_09 And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth [with] blains upon man, and \{upon\} beast, throughout all the land of Egypt.
upon Exo_01_16 And he said, When ye do the office of a midwife to the Hebrew women, and see [them] \{upon\} the stools; if it [be] a son, then ye shall kill him: but if it [be] a daughter, then she shall live.
upon Exo_12_13 And the blood shall be to you for a token \{upon\} the houses where ye [are]: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy [you], when I smite the land of Egypt.
upon Exo_12_23 For the LORD will pass through to smite the Egyptians; and when he seeth the blood \{upon\} the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite [you].
upon Exo_12_33 And the Egyptians were urgent \{upon\} the people, that they might send them out of the land in haste; for they said, We [be] all dead [men].
upon Exo_12_34 And the people took their dough before it was leavened, their kneadingtroughs being bound up in their clothes \{upon\} their shoulders.
upon Exo_13_09 And it shall be for a sign unto thee \{upon\} thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.
upon Exo_13_16 And it shall be for a token \{upon\} thine hand, and for frontlets between thine eyes: for by strength of hand the LORD brought us forth out of Egypt.
upon Exo_14_04 And I will harden Pharaoh's heart, that he shall follow after them; and I will be honoured upon Pharaoh, and \{upon\} all his host; that the Egyptians may know that I [am] the LORD. And they did so.
upon Exo_14_04 And I will harden Pharaoh's heart, that he shall follow after them; and I will be honoured \{upon\} Pharaoh, and upon all his host; that the Egyptians may know that I [am] the LORD. And they did so.
upon Exo_14_17 And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will get me honour upon Pharaoh, and upon all his host, upon his chariots, and \{upon\} his horsemen.
upon Exo_14_17 And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will get me honour upon Pharaoh, and upon all his host, \{upon\} his chariots, and upon his horsemen.
upon Exo_14_17 And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will get me honour upon Pharaoh, and \{upon\} all his host, upon his chariots, and upon his horsemen.
upon Exo_14_17 And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will get me honour \{upon\} Pharaoh, and upon all his host, upon his chariots, and upon his horsemen.
upon Exo_14_18 And the Egyptians shall know that I [am] the LORD, when I have gotten me honour upon Pharaoh, upon his chariots, and \{upon\} his horsemen.
upon Exo_14_18 And the Egyptians shall know that I [am] the LORD, when I have gotten me honour upon Pharaoh, \{upon\} his chariots, and upon his horsemen.
upon Exo_14_18 And the Egyptians shall know that I [am] the LORD, when I have gotten me honour \{upon\} Pharaoh, upon his chariots, and upon his horsemen.
upon Exo_14_22 And the children of Israel went into the midst of the sea \{upon\} the dry [ground]: and the waters [were] a wall unto them on their right hand, and on their left.
upon Exo_14_26 And the LORD said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and \{upon\} their horsemen.
upon Exo_14_26 And the LORD said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, \{upon\} their chariots, and upon their horsemen.
upon Exo_14_26 And the LORD said unto Moses, Stretch out thine hand over the sea, that the waters may come again \{upon\} the Egyptians, upon their chariots, and upon their horsemen.
upon Exo_14_29 But the children of Israel walked \{upon\} dry [land] in the midst of the sea; and the waters [were] a wall unto them on their right hand, and on their left.
upon Exo_14_30 Thus the LORD saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead \{upon\} the sea shore.
upon Exo_14_31 And Israel saw that great work which the LORD did \{upon\} the Egyptians: and the people feared the LORD, and believed the LORD, and his servant Moses.
upon Exo_15_09 The enemy said, I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied \{upon\} them; I will draw my sword, my hand shall destroy them.
upon Exo_15_15 Then the dukes of Edom shall be amazed; the mighty men of Moab, trembling shall take hold \{upon\} them; all the inhabitants of Canaan shall melt away.
upon Exo_15_16 Fear and dread shall fall \{upon\} them; by the greatness of thine arm they shall be [as] still as a stone; till thy people pass over, O LORD, till the people pass over, [which] thou hast purchased.
upon Exo_15_19 For the horse of Pharaoh went in with his chariots and with his horsemen into the sea, and the LORD brought again the waters of the sea \{upon\} them; but the children of Israel went on dry [land] in the midst of the sea.
upon Exo_15_26 And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought \{upon\} the Egyptians: for I [am] the LORD that healeth thee.
upon Exo_15_26 And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases \{upon\} thee, which I have brought upon the Egyptians: for I [am] the LORD that healeth thee.
upon Exo_16_14 And when the dew that lay was gone up, behold, \{upon\} the face of the wilderness [there lay] a small round thing, [as] small as the hoar frost on the ground.
upon Exo_17_06 Behold, I will stand before thee there \{upon\} the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.
upon Exo_18_08 And Moses told his father in law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, [and] all the travail that had come \{upon\} them by the way, and [how] the LORD delivered them.
upon Exo_19_11 And be ready against the third day: for the third day the LORD will come down in the sight of all the people \{upon\} mount Sinai.
upon Exo_19_16 And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud \{upon\} the mount, and the voice of the trumpet exceeding loud; so that all the people that [was] in the camp trembled.
upon Exo_19_18 And mount Sinai was altogether on a smoke, because the LORD descended \{upon\} it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.
upon Exo_19_20 And the LORD came down \{upon\} mount Sinai, on the top of the mount: and the LORD called Moses [up] to the top of the mount; and Moses went up.
upon Exo_19_22 And let the priests also, which come near to the LORD, sanctify themselves, lest the LORD break forth \{upon\} them.
upon Exo_19_24 And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth \{upon\} them.
upon Exo_10_06 And they shall fill thy houses, and the houses of all thy servants, and the houses of all the Egyptians; which neither thy fathers, nor thy fathers' fathers have seen, since the day that they were \{upon\} the earth unto this day. And he turned himself, and went out from Pharaoh.
upon Exo_10_12 And the LORD said unto Moses, Stretch out thine hand over the land of Egypt for the locusts, that they may come up \{upon\} the land of Egypt, and eat every herb of the land, [even] all that the hail hath left.
upon Exo_10_13 And Moses stretched forth his rod over the land of Egypt, and the LORD brought an east wind \{upon\} the land all that day, and all [that] night; [and] when it was morning, the east wind brought the locusts.
upon Exo_11_01 And the LORD said unto Moses, Yet will I bring one plague [more] upon Pharaoh, and \{upon\} Egypt; afterwards he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence altogether.
upon Exo_11_01 And the LORD said unto Moses, Yet will I bring one plague [more] \{upon\} Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence altogether.
upon Exo_11_05 And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth \{upon\} his throne, even unto the firstborn of the maidservant that [is] behind the mill; and all the firstborn of beasts.
upon Exo_12_13 And the blood shall be to you for a token upon the houses where ye [are]: and when I see the blood, I will pass over you, and the plague shall not be \{upon\} you to destroy [you], when I smite the land of Egypt.
upon Exo_28_22 And thou shalt make \{upon\} the breastplate chains at the ends [of] wreathen work [of] pure gold.
upon Exo_28_23 And thou shalt make \{upon\} the breastplate two rings of gold, and shalt put the two rings on the two ends of the breastplate.
upon Exo_28_26 And thou shalt make two rings of gold, and thou shalt put them \{upon\} the two ends of the breastplate in the border thereof, which [is] in the side of the ephod inward.
upon Exo_28_29 And Aaron shall bear the names of the children of Israel in the breastplate of judgment \{upon\} his heart, when he goeth in unto the holy [place], for a memorial before the LORD continually.
upon Exo_28_30 And thou shalt put in the breastplate of judgment the Urim and the Thummim; and they shall be upon Aaron's heart, when he goeth in before the LORD: and Aaron shall bear the judgment of the children of Israel \{upon\} his heart before the LORD continually.
upon Exo_28_30 And thou shalt put in the breastplate of judgment the Urim and the Thummim; and they shall be \{upon\} Aaron's heart, when he goeth in before the LORD: and Aaron shall bear the judgment of the children of Israel upon his heart before the LORD continually.
upon Exo_28_33 And [beneath] \{upon\} the hem of it thou shalt make pomegranates [of] blue, and [of] purple, and [of] scarlet, round about the hem thereof; and bells of gold between them round about:
upon Exo_28_34 A golden bell and a pomegranate, a golden bell and a pomegranate, \{upon\} the hem of the robe round about.
upon Exo_28_35 And it shall be \{upon\} Aaron to minister: and his sound shall be heard when he goeth in unto the holy [place] before the LORD, and when he cometh out, that he die not.
upon Exo_28_36 And thou shalt make a plate [of] pure gold, and grave \{upon\} it, [like] the engravings of a signet, HOLINESS TO THE LORD.
upon Exo_28_37 And thou shalt put it on a blue lace, that it may be upon the mitre; \{upon\} the forefront of the mitre it shall be.
upon Exo_28_37 And thou shalt put it on a blue lace, that it may be \{upon\} the mitre; upon the forefront of the mitre it shall be.
upon Exo_28_41 And thou shalt put them \{upon\} Aaron thy brother, and his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto me in the priest's office.
upon Exo_28_43 And they shall be upon Aaron, and \{upon\} his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy [place]; that they bear not iniquity, and die: [it shall be] a statute for ever unto him and his seed after him.
upon Exo_28_43 And they shall be \{upon\} Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy [place]; that they bear not iniquity, and die: [it shall be] a statute for ever unto him and his seed after him.
upon Exo_29_05 And thou shalt take the garments, and put \{upon\} Aaron the coat, and the robe of the ephod, and the ephod, and the breastplate, and gird him with the curious girdle of the ephod:
upon Exo_29_06 And thou shalt put the mitre upon his head, and put the holy crown \{upon\} the mitre.
upon Exo_29_13 And thou shalt take all the fat that covereth the inwards, and the caul [that is] above the liver, and the two kidneys, and the fat that [is] \{upon\} them, and burn [them] upon the altar.
upon Exo_29_15 Thou shalt also take one ram; and Aaron and his sons shall put their hands \{upon\} the head of the ram.
upon Exo_29_16 And thou shalt slay the ram, and thou shalt take his blood, and sprinkle [it] round about \{upon\} the altar.
upon Exo_29_18 And thou shalt burn the whole ram \{upon\} the altar: it [is] a burnt offering unto the LORD: it [is] a sweet savour, an offering made by fire unto the LORD.
upon Exo_29_19 And thou shalt take the other ram; and Aaron and his sons shall put their hands \{upon\} the head of the ram.
upon Exo_29_20 Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and
upon the great toe of their right foot, and sprinkle the blood \{upon\} the altar round about.
upon Exo_26_34 And thou shalt put the mercy seat \{upon\} the ark of the testimony in the most holy [place].
upon Exo_27_02 And thou shalt make the horns of it \{upon\} the four corners thereof: his horns shall be of the same: and thou shalt overlay it with brass.
upon Exo_27_04 And thou shalt make for it a grate of network [of] brass; and \{upon\} the net shalt thou make four brazen rings in the four corners thereof.
upon Exo_27_07 And the staves shall be put into the rings, and the staves shall be \{upon\} the two sides of the altar, to bear it.
upon Exo_28_08 And the curious girdle of the ephod, which [is] \{upon\} it, shall be of the same, according to the work thereof; [even of] gold, [of] blue, and purple, and scarlet, and fine twined linen.
upon Exo_28_12 And thou shalt put the two stones upon the shoulders of the ephod [for] stones of memorial unto the children of Israel: and Aaron shall bear their names before the LORD \{upon\} his two shoulders for a memorial.
upon Exo_28_12 And thou shalt put the two stones \{upon\} the shoulders of the ephod [for] stones of memorial unto the children of Israel: and Aaron shall bear their names before the LORD upon his two shoulders for a memorial.
upon Exo_28_38 And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always \{upon\} his forehead, that they may be accepted before the LORD.
upon Exo_28_38 And it shall be \{upon\} Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.
upon Exo_29_06 And thou shalt put the mitre \{upon\} his head, and put the holy crown upon the mitre. upon Exo_29_07 Then shalt thou take the anointing oil, and pour [it] \{upon\} his head, and anoint him. upon Exo_29_08 And thou shalt bring his sons, and put coats \{upon\} them.
upon Exo_29_10 And thou shalt cause a bullock to be brought before the tabernacle of the congregation: and Aaron and his sons shall put their hands \{upon\} the head of the bullock.
upon Exo_29_12 And thou shalt take of the blood of the bullock, and put [it] \{upon\} the horns of the altar with thy finger, and pour all the blood beside the bottom of the altar.
upon Exo_29_13 And thou shalt take all the fat that covereth the inwards, and the caul [that is] above the liver, and the two kidneys, and the fat that [is] upon them, and burn [them] \{upon\} the altar.
upon Exo_29_20 Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and \{upon\} the great toe of their right foot, and sprinkle the blood upon the altar round about.
upon Exo_29_20 Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and \{upon\} the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.
upon Exo_29_20 Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and \{upon\} the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.
upon Exo_29_20 Then shalt thou kill the ram, and take of his blood, and put [it] \{upon\} the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.
upon Exo_29_21 And thou shalt take of the blood that [is] upon the altar, and of the anointing oil, and sprinkle [it] upon Aaron, and upon his garments, and upon his sons, and \{upon\} the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons' garments with him.
upon Exo_29_21 And thou shalt take of the blood that [is] upon the altar, and of the anointing oil, and sprinkle [it] upon Aaron, and upon his garments, and \{upon\} his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons' garments with him.
upon Exo_29_21 And thou shalt take of the blood that [is] upon the altar, and of the anointing oil, and sprinkle [it] upon Aaron, and \{upon\} his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons' garments with him.
upon Exo_29_21 And thou shalt take of the blood that [is] upon the altar, and of the anointing oil, and sprinkle [it] \{upon\} Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons' garments with him.
upon Exo_29_21 And thou shalt take of the blood that [is] \{upon\} the altar, and of the anointing oil, and sprinkle [it] upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons' garments with him.
upon Exo_29_22 Also thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul [above] the liver, and the two kidneys, and the fat that [is] \{upon\} them, and the right shoulder; for it [is] a ram of consecration:
upon Exo_29_25 And thou shalt receive them of their hands, and burn [them] \{upon\} the altar for a burnt offering, for a sweet savour before the LORD: it [is] an offering made by fire unto the LORD.
upon Exo_29_38 Now this [is that] which thou shalt offer \{upon\} the altar; two lambs of the first year day by day continually.
upon Exo_24_16 And the glory of the LORD abode \{upon\} mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud.
upon Exo_25_11 And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make \{upon\} it a crown of gold round about.
upon Exo_25_21 And thou shalt put the mercy seat above \{upon\} the ark; and in the ark thou shalt put the testimony that I shall give thee.
upon Exo_25_22 And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which [are] \{upon\} the ark of the testimony, of all [things] which I will give thee in commandment unto the children of Israel.
upon Exo_25_30 And thou shalt set \{upon\} the table showbread before me alway.
upon Exo_26_04 And thou shalt make loops of blue \{upon\} the edge of the one curtain from the selvedge in
the coupling; and likewise shalt thou make in the uttermost edge of [another] curtain, in the coupling of the second.
upon Exo_26_07 And thou shalt make curtains [of] goats' [hair] to be a covering \{upon\} the tabernacle: eleven curtains shalt thou make.
upon Exo_26_32 And thou shalt hang it upon four pillars of shittim [wood] overlaid with gold: their hooks [shall be of] gold, \{upon\} the four sockets of silver.
upon Exo_26_32 And thou shalt hang it \{upon\} four pillars of shittim [wood] overlaid with gold: their hooks [shall be of] gold, upon the four sockets of silver.
upon Exo_20_05 Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers \{upon\} the children unto the third and fourth [generation] of them that hate me;
upon Exo_20_12 Honour thy father and thy mother: that thy days may be long \{upon\} the land which the LORD thy God giveth thee.
upon Exo_20_25 And if thou wilt make me an altar of stone, thou shalt not build it of hewn stone: for if thou lift up thy tool \{upon\} it, thou hast polluted it.
upon Exo_21_14 But if a man come presumptuously \{upon\} his neighbour, to slay him with guile; thou shalt take him from mine altar, that he may die.
upon Exo_21_19 If he rise again, and walk abroad \{upon\} his staff, then shall he that smote [him] be quit: only he shall pay [for] the loss of his time, and shall cause [him] to be thoroughly healed.
upon Exo_21_22 If men strive, and hurt a woman with child, so that her fruit depart [from her], and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay \{upon\} him; and he shall pay as the judges [determine].
upon Exo_21_30 If there be laid on him a sum of money, then he shall give for the ransom of his life whatsoever is laid \{upon\} him.
upon Exo_22_03 If the sun be risen \{upon\} him, [there shall be] blood [shed] for him; [for] he should make full restitution; if he have nothing, then he shall be sold for his theft.
upon Exo_22_25 If thou lend money to [any of] my people [that is] poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay \{upon\} him usury.
upon Exo_24_11 And \{upon\} the nobles of the children of Israel he laid not his hand: also they saw God, and did eat and drink.
upon Exo_30_01 And thou shalt make an altar to burn incense \{upon\}: [of] shittim wood shalt thou make it.
upon Exo_30_04 And two golden rings shalt thou make to it under the crown of it, by the two corners thereof, \{upon\} the two sides of it shalt thou make [it]; and they shall be for places for the staves to bear it withal.
upon Exo_30_07 And Aaron shall burn thereon sweet incense every morning: when he dresseth the lamps, he shall burn incense \{upon\} it.
upon Exo_30_08 And when Aaron lighteth the lamps at even, he shall burn incense \{upon\} it, a perpetual
incense before the LORD throughout your generations.
upon Exo_30_10 And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement \{upon\} it throughout your generations: it [is] most holy unto the LORD.
upon Exo_30_10 And Aaron shall make an atonement \{upon\} the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout your generations: it [is] most holy unto the LORD.
upon Exo_30_33 Whosoever compoundeth [any] like it, or whosoever putteth [any] of it \{upon\} a stranger, shall even be cut off from his people.
upon Exo_31_18 And he gave unto Moses, when he had made an end of communing with him \{upon\} mount Sinai, two tables of testimony, tables of stone, written with the finger of God.
upon Exo_32_16 And the tables [were] the work of God, and the writing [was] the writing of God, graven \{upon\} the tables.
upon Exo_32_20 And he took the calf which they had made, and burnt [it] in the fire, and ground [it] to powder, and strowed [it] \{upon\} the water, and made the children of Israel drink [of it].
upon Exo_32_21 And Moses said unto Aaron, What did this people unto thee, that thou hast brought so great a $\sin$ \{upon\} them?
upon Exo_32_29 For Moses had said, Consecrate yourselves to day to the LORD, even every man upon his son, and upon his brother; that he may bestow \{upon\} you a blessing this day.
upon Exo_32_29 For Moses had said, Consecrate yourselves to day to the LORD, even every man \{upon\} his son, and upon his brother; that he may bestow upon you a blessing this day.
upon Exo_32_34 Therefore now go, lead the people unto [the place] of which I have spoken unto thee: behold, mine Angel shall go before thee: nevertheless in the day when I visit I will visit their sin \{upon\} them.
upon Exo_33_16 For wherein shall it be known here that I and thy people have found grace in thy sight? [is it] not in that thou goest with us? so shall we be separated, I and thy people, from all the people that [are] \{upon\} the face of the earth.
upon Exo_33_21 And the LORD said, Behold, [there is] a place by me, and thou shalt stand \{upon\} a rock: upon Exo_32_29 For Moses had said, Consecrate yourselves to day to the LORD, even every man upon his son, and \{upon\} his brother; that he may bestow upon you a blessing this day.
upon Exo_34_01 And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write $\{$ upon\} [these] tables the words that were in the first tables, which thou brakest.
upon Exo_34_07 Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear [the guilty]; visiting the iniquity of the fathers upon the children, and \{upon\} the children's children, unto the third and to the fourth [generation].
upon Exo_34_07 Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear [the guilty]; visiting the iniquity of the fathers \{upon\} the children, and upon the children's children, unto the third and to the fourth [generation].
upon Exo_34_28 And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote \{upon\} the tables the words of the covenant, the ten commandments.
upon Exo_34_35 And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the veil \{upon\} his face again, until he went in to speak with him.
upon Exo_35_03 Ye shall kindle no fire throughout your habitations \{upon\} the sabbath day.
upon Exo_36_17 And he made fifty loops upon the uttermost edge of the curtain in the coupling, and fifty loops made he \{upon\} the edge of the curtain which coupleth the second.
upon Exo_36_17 And he made fifty loops \{upon\} the uttermost edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupleth the second.
upon Exo_37_03 And he cast for it four rings of gold, [to be set] by the four corners of it; even two rings upon the one side of it, and two rings \{upon\} the other side of it.
upon Exo_37_03 And he cast for it four rings of gold, [to be set] by the four corners of it; even two rings \{upon\} the one side of it, and two rings upon the other side of it.
upon Exo_37_13 And he cast for it four rings of gold, and put the rings \{upon\} the four corners that [were] in the four feet thereof.
upon Exo_37_16 And he made the vessels which [were] \{upon\} the table, his dishes, and his spoons, and his bowls, and his covers to cover withal, [of] pure gold.
upon Exo_37_27 And he made two rings of gold for it under the crown thereof, by the two corners of it, \{upon\} the two sides thereof, to be places for the staves to bear it withal.
upon Exo_39_05 And the curious girdle of his ephod, that [was] \{upon\} it, [was] of the same, according to the work thereof; [of] gold, blue, and purple, and scarlet, and fine twined linen; as the LORD commanded Moses.
upon Exo_39_15 And they made \{upon\} the breastplate chains at the ends, [of] wreathen work [of] pure gold.
upon Exo_39_19 And they made two rings of gold, and put [them] on the two ends of the breastplate, \{upon\} the border of it, which [was] on the side of the ephod inward.
upon Exo_39_24 And they made \{upon\} the hems of the robe pomegranates [of] blue, and purple, and scarlet, [and] twined [linen].
upon Exo_39_25 And they made bells [of] pure gold, and put the bells between the pomegranates \{upon\} the hem of the robe, round about between the pomegranates;
upon Exo_39_30 And they made the plate of the holy crown [of] pure gold, and wrote \{upon\} it a writing, [like to] the engravings of a signet, HOLINESS TO THE LORD.
upon Exo_39_31 And they tied unto it a lace of blue, to fasten [it] on high \{upon\} the mitre; as the LORD commanded Moses.
upon Exo_39_43 And Moses did look \{upon\} all the work, and, behold, they had done it as the LORD had commanded, even so had they done it: and Moses blessed them.
upon Exo_40_22 And he put the table in the tent of the congregation, \{upon\} the side of the tabernacle
northward, without the veil.
upon Exo_40_23 And he set the bread in order \{upon\} it before the LORD; as the LORD had commanded Moses.
upon Exo_40_29 And he put the altar of burnt offering [by] the door of the tabernacle of the tent of the congregation, and offered \{upon\} it the burnt offering and the meat offering; as the LORD commanded Moses.
upon Exo_40_38 For the cloud of the LORD [was] \{upon\} the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys.
upon Exo_40_04 And thou shalt bring in the table, and set in order the things that are to be set in order \{upon\} it; and thou shalt bring in the candlestick, and light the lamps thereof.
upon Exo_40_13 And thou shalt put \{upon\} Aaron the holy garments, and anoint him, and sanctify him; that he may minister unto me in the priest's office.
upon Exo_40_19 And he spread abroad the tent over the tabernacle, and put the covering of the tent above \{upon\} it; as the LORD commanded Moses.
upon Exo_40_20 And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy seat above \{upon\} the ark:
upon Eze_05_16 When I shall send \{upon\} them the evil arrows of famine, which shall be for [their] destruction, [and] which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread:
upon Eze_05_17 So will I send upon you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword \{upon\} thee. I the LORD have spoken [it].
upon Eze_05_17 So will I send \{upon\} you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken [it].
upon Eze_06_03 And say, Ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys; Behold, I, [even] I, will bring a sword \{upon\} you, and I will destroy your high places.
upon Eze_06_12 He that is far off shall die of the pestilence; and he that in near shall fall by the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury \{upon\} them.
upon Eze_06_13 Then shall ye know that I [am] the LORD, when their slain [men] shall be among their idols round about their altars, \{upon\} every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.
upon Eze_06_14 So will I stretch out my hand \{upon\} them, and make the land desolate, yea, more desolate than the wilderness toward Diblath, in all their habitations: and they shall know that I [am] the LORD.
upon Eze_07_02 Also, thou son of man, thus saith the Lord GOD unto the land of Israel; An end, the end is come \{upon\} the four corners of the land.
upon Eze_07_03 Now [is] the end [come] upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense \{upon\} thee all thine abominations.
upon Eze_07_03 Now [is] the end [come] upon thee, and I will send mine anger \{upon\} thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations.
upon Eze_07_03 Now [is] the end [come] \{upon\} thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations.
upon Eze_07_04 And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways \{upon\} thee, and thine abominations shall be in the midst of thee: and ye shall know that I [am] the LORD.
upon Eze_07_08 Now will I shortly pour out my fury upon thee, and accomplish mine anger \{upon\} thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations.
upon Eze_07_08 Now will I shortly pour out my fury \{upon\} thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations.
upon Eze_07_12 The time is come, the day draweth near: let not the buyer rejoice, nor the seller mourn: for wrath [is] \{upon\} all the multitude thereof.
upon Eze_07_14 They have blown the trumpet, even to make all ready; but none goeth to the battle: for my wrath [is] \{upon\} all the multitude thereof.
upon Eze_07_18 They shall also gird [themselves] with sackcloth, and horror shall cover them; and shame [shall be] upon all faces, and baldness \{upon\} all their heads.
upon Eze_07_18 They shall also gird [themselves] with sackcloth, and horror shall cover them; and shame [shall be] \{upon\} all faces, and baldness upon all their heads.
upon Eze_07_26 Mischief shall come upon mischief, and rumour shall be \{upon\} rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.
upon Eze_07_26 Mischief shall come \{upon\} mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.
upon Eze_08_01 And it came to pass in the sixth year, in the sixth [month], in the fifth [day] of the month, [as] I sat in mine house, and the elders of Judah sat before me, that the hand of the Lord GOD fell there \{upon\} me.
upon Eze_08_10 So I went in and saw; and behold every form of creeping things, and abominable beasts, and all the idols of the house of Israel, portrayed \{upon\} the wall round about.
upon Eze_09_04 And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark \{upon\} the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.
upon Eze_09_06 Slay utterly old [and] young, both maids, and little children, and women: but come not near any man \{upon\} whom [is] the mark; and begin at my sanctuary. Then they began at the ancient men which [were] before the house.
upon Eze_09_08 And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of thy fury \{upon\} Jerusalem?
upon Eze_09_08 And it came to pass, while they were slaying them, and I was left, that I fell \{upon\} my face, and cried, and said, Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem?
upon Eze_09_10 And as for me also, mine eye shall not spare, neither will I have pity, [but] I will recompense their way \{upon\} their head.
upon Eze_04_04 Lie thou also upon thy left side, and lay the iniquity of the house of Israel \{upon\} it: [according] to the number of the days that thou shalt lie upon it thou shalt bear their iniquity.
upon Eze_04_04 Lie thou also \{upon\} thy left side, and lay the iniquity of the house of Israel upon it: [according] to the number of the days that thou shalt lie upon it thou shalt bear their iniquity.
upon Eze_04_05 For I have laid \{upon\} thee the years of their iniquity, according to the number of the days, three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel.
upon Eze_04_08 And, behold, I will lay bands \{upon\} thee, and thou shalt not turn thee from one side to another, till thou hast ended the days of thy siege.
upon Eze_04_09 Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, [according] to the number of the days that thou shalt lie \{upon\} thy side, three hundred and ninety days shalt thou eat thereof.
upon Eze_05_01 And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause [it] to pass upon thine head and \{upon\} thy beard: then take thee balances to weigh, and divide the [hair].
upon Eze_05_01 And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause [it] to pass \{upon\} thine head and upon thy beard: then take thee balances to weigh, and divide the [hair].
upon Eze_05_13 Thus shall mine anger be accomplished, and I will cause my fury to rest \{upon\} them, and I will be comforted: and they shall know that I the LORD have spoken [it] in my zeal, when I have accomplished my fury in them.
upon Eze_05_16 When I shall send upon them the evil arrows of famine, which shall be for [their] destruction, [and] which I will send to destroy you: and I will increase the famine \{upon\} you, and will break your staff of bread:
upon Eze_01_03 The word of the LORD came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there \{upon\} him.
upon Eze_01_15 Now as I beheld the living creatures, behold one wheel \{upon\} the earth by the living creatures, with his four faces.
upon Eze_01_17 When they went, they went \{upon\} their four sides: [and] they turned not when they went.
upon Eze_01_22 And the likeness of the firmament \{upon\} the heads of the living creature [was] as the colour of the terrible crystal, stretched forth over their heads above.
upon Eze_01_26 And above the firmament that [was] over their heads [was] the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne [was] the likeness as the appearance of a man above \{upon\} it.
upon Eze_01_26 And above the firmament that [was] over their heads [was] the likeness of a throne, as the appearance of a sapphire stone: and \{upon\} the likeness of the throne [was] the likeness as the appearance of a man above upon it.
upon Eze_01_28 As the appearance of the bow that is in the cloud in the day of rain, so [was] the appearance of the brightness round about. This [was] the appearance of the likeness of the glory of the

LORD. And when I saw [it], I fell \{upon\} my face, and I heard a voice of one that spake.
upon Eze_02_01 And he said unto me, Son of man, stand \{upon\} thy feet, and I will speak unto thee.
upon Eze_02_02 And the spirit entered into me when he spake unto me, and set me \{upon\} my feet, that I heard him that spake unto me.
upon Eze_03_14 So the spirit lifted me up, and took me away, and I went in bitterness, in the heat of my spirit; but the hand of the LORD was strong \{upon\} me.
upon Eze_03_22 And the hand of the LORD was there \{upon\} me; and he said unto me, Arise, go forth into the plain, and I will there talk with thee.
upon Eze_03_24 Then the spirit entered into me, and set me \{upon\} my feet, and spake with me, and said unto me, Go, shut thyself within thine house.
upon Eze_03_25 But thou, $O$ son of man, behold, they shall put bands \{upon\} thee, and shall bind thee with them, and thou shalt not go out among them:
upon Eze_04_01 Thou also, son of man, take thee a tile, and lay it before thee, and portray \{upon\} it the city, [even] Jerusalem:
upon Eze_04_04 Lie thou also upon thy left side, and lay the iniquity of the house of Israel upon it: [according] to the number of the days that thou shalt lie \{upon\} it thou shalt bear their iniquity.
upon Eze_16_41 And they shall burn thine houses with fire, and execute judgments \{upon\} thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more.
upon Eze_16_43 Because thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way \{upon\} [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations.
upon Eze_17_19 Therefore thus saith the Lord GOD; [As] I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense \{upon\} his own head.
upon Eze_17_20 And I will spread my net \{upon\} him, and he shall be taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against me.
upon Eze_17_22 Thus saith the Lord GOD; I will also take of the highest branch of the high cedar, and will set [it]; I will crop off from the top of his young twigs a tender one, and will plant [it] \{upon\} an high mountain and eminent:
upon Eze_18_06 [And] hath not eaten \{upon\} the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman,
upon Eze_18_08 He [that] hath not given forth \{upon\} usury, neither hath taken any increase, [that] hath withdrawn his hand from iniquity, hath executed true judgment between man and man,
upon Eze_18_13 Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be \{upon\} him.
upon Eze_18_13 Hath given forth \{upon\} usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him.
upon Eze_18_20 The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be \{upon\} him.
upon Eze_18_20 The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be \{upon\} him, and the wickedness of the wicked shall be upon him.
upon Eze_19_09 And they put him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard \{upon\} the mountains of Israel.
upon Eze_18_11 And that doeth not any of those [duties], but even hath eaten \{upon\} the mountains, and defiled his neighbour's wife,
upon Eze_18_15 [That] hath not eaten \{upon\} the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife,
upon Eze_10_11 When they went, they went \{upon\} their four sides; they turned not as they went, but to the place whither the head looked they followed it; they turned not as they went.
upon Eze_11_05 And the Spirit of the LORD fell \{upon\} me, and said unto me, Speak; Thus saith the LORD; Thus have ye said, $O$ house of Israel: for I know the things that come into your mind, [every one of] them.
upon Eze_11_08 Ye have feared the sword; and I will bring a sword \{upon\} you, saith the Lord GOD.
upon Eze_11_13 And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down \{upon\} my face, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel?
upon Eze_11_21 But [as for them] whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way \{upon\} their own heads, saith the Lord GOD.
upon Eze_11_23 And the glory of the LORD went up from the midst of the city, and stood \{upon\} the mountain which [is] on the east side of the city.
upon Eze_12_06 In their sight shalt thou bear [it] \{upon\} [thy] shoulders, [and] carry [it] forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have set thee [for] a sign unto the house of Israel.
upon Eze_12_07 And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I digged through the wall with mine hand; I brought [it] forth in the twilight, [and] I bare [it] \{upon\} [my] shoulder in their sight.
upon Eze_12_12 And the prince that [is] among them shall bear \{upon\} [his] shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with [his] eyes.
upon Eze_12_13 My net also will I spread \{upon\} him, and he shall be taken in my snare: and I will bring him to Babylon [to] the land of the Chaldeans; yet shall he not see it, though he shall die there.
upon Eze_13_09 And mine hand shall be \{upon\} the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I [am] the Lord GOD.
upon Eze_13_15 Thus will I accomplish my wrath upon the wall, and \{upon\} them that have daubed it with untempered [mortar], and will say unto you, The wall [is] no [more], neither they that daubed it;
upon Eze_13_15 Thus will I accomplish my wrath \{upon\} the wall, and upon them that have daubed it with untempered [mortar], and will say unto you, The wall [is] no [more], neither they that daubed it;
upon Eze_13_18 And say, Thus saith the Lord GOD; Woe to the [women] that sew pillows to all armholes, and make kerchiefs \{upon\} the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive [that come] unto you?
upon Eze_14_09 And if the prophet be deceived when he hath spoken a thing, I the LORD have deceived that prophet, and I will stretch out my hand \{upon\} him, and will destroy him from the midst of my people Israel.
upon Eze_14_13 Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine \{upon\} it, and will cut off man and beast from it:
upon Eze_14_13 Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand \{upon\} it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it:
upon Eze_14_17 Or [if] I bring a sword \{upon\} that land, and say, Sword, go through the land; so that I cut off man and beast from it:
upon Eze_14_19 Or [if] I send a pestilence into that land, and pour out my fury \{upon\} it in blood, to cut off from it man and beast:
upon Eze_14_21 For thus saith the Lord GOD; How much more when I send my four sore judgments \{upon\} Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?
upon Eze_14_22 Yet, behold, therein shall be left a remnant that shall be brought forth, [both] sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that $I$ have brought upon Jerusalem, [even] concerning all that $I$ have brought \{upon\} it.
upon Eze_14_22 Yet, behold, therein shall be left a remnant that shall be brought forth, [both] sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought \{upon\} Jerusalem, [even] concerning all that $I$ have brought upon it.
upon Eze_16_05 None eye pitied thee, to do any of these unto thee, to have compassion \{upon\} thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.
upon Eze_16_08 Now when I passed by thee, and looked \{upon\} thee, behold, thy time [was] the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I sware unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.
upon Eze_16_11 I decked thee also with ornaments, and I put bracelets \{upon\} thy hands, and a chain on thy neck.
upon Eze_16_12 And I put a jewel on thy forehead, and earrings in thine ears, and a beautiful crown \{upon\} thine head.
upon Eze_16_14 And thy renown went forth among the heathen for thy beauty: for it [was] perfect through my comeliness, which I had put \{upon\} thee, saith the Lord GOD.
upon Eze_20_21 Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which [if] a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury \{upon\} them, to accomplish my anger against them in the wilderness.
upon Eze_21_12 Cry and howl, son of man: for it shall be \{upon\} my people, it [shall be] upon all the princes of Israel: terrors by reason of the sword shall be upon my people: smite therefore upon [thy] thigh.
upon Eze_20_13 But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which [if] a man do, he shall even live in them; and my sabbaths they greatly polluted: then I said, I would pour out my fury \{upon\} them in the wilderness, to consume them.
upon Eze_20_08 But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury \{upon\} them, to accomplish my anger against them in the midst of the land of Egypt.
upon Eze_21_12 Cry and howl, son of man: for it shall be upon my people, it [shall be] \{upon\} all the princes of Israel: terrors by reason of the sword shall be upon my people: smite therefore upon [thy] thigh.
upon Eze_21_12 Cry and howl, son of man: for it shall be upon my people, it [shall be] upon all the princes of Israel: terrors by reason of the sword shall be upon my people: smite therefore \{upon\} [thy] thigh.
upon Eze_21_12 Cry and howl, son of man: for it shall be upon my people, it [shall be] upon all the princes of Israel: terrors by reason of the sword shall be \{upon\} my people: smite therefore upon [thy] thigh.
upon Eze_21_29 Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee \{upon\} the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.
upon Eze_21_31 And I will pour out mine indignation \{upon\} thee, I will blow against thee in the fire of my wrath, and deliver thee into the hand of brutish men, [and] skilful to destroy.
upon Eze_22_09 In thee are men that carry tales to shed blood: and in thee they eat \{upon\} the mountains: in the midst of thee they commit lewdness.
upon Eze_22_20 [As] they gather silver, and brass, and iron, and lead, and tin, into the midst of the furnace, to blow the fire \{upon\} it, to melt [it]; so will I gather [you] in mine anger and in my fury, and I will leave [you there], and melt you.
upon Eze_22_21 Yea, I will gather you, and blow \{upon\} you in the fire of my wrath, and ye shall be melted in the midst thereof.
upon Eze_22_22 As silver is melted in the midst of the furnace, so shall ye be melted in the midst thereof; and ye shall know that I the LORD have poured out my fury \{upon\} you.
upon Eze_22_24 Son of man, say unto her, Thou [art] the land that is not cleansed, nor rained \{upon\} in the day of indignation.
upon Eze_22_31 Therefore have I poured out mine indignation upon them; I have consumed them with the fire of my wrath: their own way have I recompensed \{upon\} their heads, saith the Lord GOD.
upon Eze_22_31 Therefore have I poured out mine indignation \{upon\} them; I have consumed them with
the fire of my wrath: their own way have I recompensed upon their heads, saith the Lord GOD.
upon Eze_23_06 [Which were] clothed with blue, captains and rulers, all of them desirable young men, horsemen riding \{upon\} horses.
upon Eze_23_08 Neither left she her whoredoms [brought] from Egypt: for in her youth they lay with her, and they bruised the breasts of her virginity, and poured their whoredom \{upon\} her.
upon Eze_23_09 Wherefore I have delivered her into the hand of her lovers, into the hand of the Assyrians, \{upon\} whom she doted.
upon Eze_23_10 These discovered her nakedness: they took her sons and her daughters, and slew her with the sword: and she became famous among women; for they had executed judgment \{upon\} her.
upon Eze_23_12 She doted upon the Assyrians [her] neighbours, captains and rulers clothed most gorgeously, horsemen riding \{upon\} horses, all of them desirable young men.
upon Eze_23_12 She doted \{upon\} the Assyrians [her] neighbours, captains and rulers clothed most gorgeously, horsemen riding upon horses, all of them desirable young men.
upon Eze_23_14 And [that] she increased her whoredoms: for when she saw men portrayed \{upon\} the wall, the images of the Chaldeans portrayed with vermilion,
upon Eze_23_15 Girded with girdles upon their loins, exceeding in dyed attire \{upon\} their heads, all of them princes to look to, after the manner of the Babylonians of Chaldea, the land of their nativity:
upon Eze_23_16 And as soon as she saw them with her eyes, she doted \{upon\} them, and sent messengers unto them into Chaldea.
upon Eze_23_20 For she doted \{upon\} their paramours, whose flesh [is as] the flesh of asses, and whose issue [is like] the issue of horses.
upon Eze_23_23 The Babylonians, and all the Chaldeans, Pekod, and Shoa, and Koa, [and] all the Assyrians with them: all of them desirable young men, captains and rulers, great lords and renowned, all of them riding \{upon\} horses.
upon Eze_23_41 And satest \{upon\} a stately bed, and a table prepared before it, whereupon thou hast set mine incense and mine oil.
upon Eze_23_42 And a voice of a multitude being at ease [was] with her: and with the men of the common sort [were] brought Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns \{upon\} their heads.
upon Eze_23_42 And a voice of a multitude being at ease [was] with her: and with the men of the common sort [were] brought Sabeans from the wilderness, which put bracelets \{upon\} their hands, and beautiful crowns upon their heads.
upon Eze_23_46 For thus saith the Lord GOD; I will bring up a company \{upon\} them, and will give them to be removed and spoiled.
upon Eze_24_11 Then set it empty \{upon\} the coals thereof, that the brass of it may be hot, and may burn, and [that] the filthiness of it may be molten in it, [that] the scum of it may be consumed.
upon Eze_24_13 In thy filthiness [is] lewdness: because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have caused my fury to rest \{upon\} thee.
upon Eze_24_17 Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes \{upon\} thy feet, and cover not [thy] lips, and eat not the bread of men.
upon Eze_24_17 Forbear to cry, make no mourning for the dead, bind the tire of thine head \{upon\} thee, and put on thy shoes upon thy feet, and cover not [thy] lips, and eat not the bread of men.
upon Eze_24_23 And your tires [shall be] upon your heads, and your shoes \{upon\} your feet: ye shall not mourn nor weep; but ye shall pine away for your iniquities, and mourn one toward another.
upon Eze_24_23 And your tires [shall be] \{upon\} your heads, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine away for your iniquities, and mourn one toward another.
upon Eze_25_07 Behold, therefore I will stretch out mine hand \{upon\} thee, and will deliver thee for a spoil to the heathen; and I will cut thee off from the people, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know that I [am] the LORD.
upon Eze_25_11 And I will execute judgments \{upon\} Moab; and they shall know that I [am] the LORD.
upon Eze_25_12 Thus saith the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself \{upon\} them;
upon Eze_25_13 Therefore thus saith the Lord GOD; I will also stretch out mine hand \{upon\} Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword.
upon Eze_25_14 And I will lay my vengeance \{upon\} Edom by the hand of my people Israel: and they shall do in Edom according to mine anger and according to my fury; and they shall know my vengeance, saith the Lord GOD.
upon Eze_25_16 Therefore thus saith the Lord GOD; Behold, I will stretch out mine hand \{upon\} the Philistines, and I will cut off the Cherethims, and destroy the remnant of the sea coast.
upon Eze_25_17 And I will execute great vengeance upon them with furious rebukes; and they shall know that I [am] the LORD, when I shall lay my vengeance \{upon\} them.
upon Eze_25_17 And I will execute great vengeance \{upon\} them with furious rebukes; and they shall know that I [am] the LORD, when I shall lay my vengeance upon them.
upon Eze_26_07 For thus saith the Lord GOD; Behold, I will bring \{upon\} Tyrus Nebuchadrezzar king of Babylon, a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and much people.
upon Eze_26_14 And I will make thee like the top of a rock: thou shalt be [a place] to spread nets \{upon\}; thou shalt be built no more: for I the LORD have spoken [it], saith the Lord GOD.
upon Eze_26_16 Then all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their broidered garments: they shall clothe themselves with trembling; they shall sit \{upon\} the ground, and shall tremble at [every] moment, and be astonished at thee.
upon Eze_26_19 For thus saith the Lord GOD; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep \{upon\} thee, and great waters shall cover thee;
upon Eze_27_11 The men of Arvad with thine army [were] upon thy walls round about, and the Gammadims were in thy towers: they hanged their shields \{upon\} thy walls round about; they have made
thy beauty perfect.
upon Eze_27_11 The men of Arvad with thine army [were] \{upon\} thy walls round about, and the Gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made thy beauty perfect.
upon Eze_27_29 And all that handle the oar, the mariners, [and] all the pilots of the sea, shall come down from their ships, they shall stand \{upon\} the land;
upon Eze_27_30 And shall cause their voice to be heard against thee, and shall cry bitterly, and shall cast up dust \{upon\} their heads, they shall wallow themselves in the ashes:
upon Eze_28_07 Behold, therefore I will bring strangers \{upon\} thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.
upon Eze_28_12 Son of man, take up a lamentation \{upon\} the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.
upon Eze_28_14 Thou [art] the anointed cherub that covereth; and I have set thee [so]: thou wast \{upon\} the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.
upon Eze_28_18 Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffic; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes \{upon\} the earth in the sight of all them that behold thee.
upon Eze_28_23 For I will send into her pestilence, and blood into her streets; and the wounded shall be judged in the midst of her by the sword \{upon\} her on every side; and they shall know that I [am] the LORD.
upon Eze_28_26 And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments \{upon\} all those that despise them round about them; and they shall know that I [am] the LORD their God.
upon Eze_29_05 And I will leave thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt fall \{upon\} the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.
upon Eze_29_07 When they took hold of thee by thy hand, thou didst break, and rend all their shoulder: and when they leaned \{upon\} thee, thou brakest, and madest all their loins to be at a stand.
upon Eze_29_08 Therefore thus saith the Lord GOD; Behold, I will bring a sword \{upon\} thee, and cut off man and beast out of thee.
upon Eze_23_15 Girded with girdles \{upon\} their loins, exceeding in dyed attire upon their heads, all of them princes to look to, after the manner of the Babylonians of Chaldea, the land of their nativity:
upon Eze_23_49 And they shall recompense your lewdness \{upon\} you, and ye shall bear the sins of your idols: and ye shall know that $I$ [am] the Lord GOD.
upon Eze_24_06 Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum [is] therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall \{upon\} it.
upon Eze_24_07 For her blood is in the midst of her; she set it upon the top of a rock; she poured it not \{upon\} the ground, to cover it with dust;
upon Eze_24_07 For her blood is in the midst of her; she set it \{upon\} the top of a rock; she poured it not upon the ground, to cover it with dust;
upon Eze_24_08 That it might cause fury to come up to take vengeance; I have set her blood \{upon\} the top of a rock, that it should not be covered.
upon Eze_30_04 And the sword shall come \{upon\} Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down.
upon Eze_30_09 In that day shall messengers go forth from me in ships to make the careless Ethiopians afraid, and great pain shall come \{upon\} them, as in the day of Egypt: for, lo, it cometh.
upon Eze_30_15 And I will pour my fury \{upon\} Sin, the strength of Egypt; and I will cut off the multitude of No.
upon Eze_30_25 But I will strengthen the arms of the king of Babylon, and the arms of Pharaoh shall fall down; and they shall know that I [am] the LORD, when I shall put my sword into the hand of the king of Babylon, and he shall stretch it out \{upon\} the land of Egypt.
upon Eze_31_12 And strangers, the terrible of the nations, have cut him off, and have left him: \{upon\} the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.
upon Eze_31_13 Upon his ruin shall all the fowls of the heaven remain, and all the beasts of the field shall be \{upon\} his branches:
upon Eze_32_04 Then will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain \{upon\} thee, and I will fill the beasts of the whole earth with thee.
upon Eze_32_04 Then will I leave thee upon the land, I will cast thee forth \{upon\} the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.
upon Eze_32_04 Then will I leave thee \{upon\} the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.
upon Eze_32_05 And I will lay thy flesh \{upon\} the mountains, and fill the valleys with thy height.
upon Eze_32_08 All the bright lights of heaven will I make dark over thee, and set darkness \{upon\} thy land, saith the Lord GOD.
upon Eze_32_11 For thus saith the Lord GOD; The sword of the king of Babylon shall come \{upon\} thee.
upon Eze_32_27 And they shall not lie with the mighty [that are] fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be \{upon\} their bones, though [they were] the terror of the mighty in the land of the living.
upon Eze_33_02 Son of man, speak to the children of thy people, and say unto them, When I bring the sword \{upon\} a land, if the people of the land take a man of their coasts, and set him for their watchman:
upon Eze_33_03 If when he seeth the sword come \{upon\} the land, he blow the trumpet, and warn the people;
upon Eze_33_04 Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be \{upon\} his own head.
upon Eze_33_05 He heard the sound of the trumpet, and took not warning; his blood shall be \{upon\} him. But he that taketh warning shall deliver his soul.
upon Eze_33_10 Therefore, $\mathbf{O}$ thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our sins [be] \{upon\} us, and we pine away in them, how should we then live?
upon Eze_33_22 Now the hand of the LORD was \{upon\} me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb.
upon Eze_33_26 Ye stand \{upon\} your sword, ye work abomination, and ye defile every one his neighbour's wife: and shall ye possess the land?
upon Eze_34_06 My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered \{upon\} all the face of the earth, and none did search or seek [after them].
upon Eze_34_06 My sheep wandered through all the mountains, and \{upon\} every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek [after them].
upon Eze_34_13 And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them \{upon\} the mountains of Israel by the rivers, and in all the inhabited places of the country.
upon Eze_34_14 I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and [in] a fat pasture shall they feed \{upon\} the mountains of Israel.
upon Eze_34_14 I will feed them in a good pasture, and \{upon\} the high mountains of Israel shall their fold be: there shall they lie in a good fold, and [in] a fat pasture shall they feed upon the mountains of Israel.
upon Eze_36_10 And I will multiply men \{upon\} you, all the house of Israel, [even] all of it: and the cities shall be inhabited, and the wastes shall be builded:
upon Eze_36_11 And I will multiply \{upon\} you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will do better [unto you] than at your beginnings: and ye shall know that I [am] the LORD.
upon Eze_36_12 Yea, I will cause men to walk \{upon\} you, [even] my people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth bereave them [of men].
upon Eze_36_18 Wherefore I poured my fury upon them for the blood that they had shed \{upon\} the land, and for their idols [wherewith] they had polluted it:
upon Eze_36_18 Wherefore I poured my fury \{upon\} them for the blood that they had shed upon the land, and for their idols [wherewith] they had polluted it:
upon Eze_36_25 Then will I sprinkle clean water \{upon\} you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.
upon Eze_36_29 I will also save you from all your uncleannesses: and I will call for the corn, and will increase it, and lay no famine \{upon\} you.
upon Eze_37_01 The hand of the LORD was \{upon\} me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which [was] full of bones,
upon Eze_37_04 Again he said unto me, Prophesy \{upon\} these bones, and say unto them, $\mathbf{O}$ ye dry bones, hear the word of the LORD.
upon Eze_37_06 And I will lay sinews upon you, and will bring up flesh \{upon\} you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I [am] the LORD.
upon Eze_37_06 And I will lay sinews \{upon\} you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I [am] the LORD.
upon Eze_37_08 And when I beheld, lo, the sinews and the flesh came up \{upon\} them, and the skin covered them above: but [there was] no breath in them.
upon Eze_37_09 Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, $O$ breath, and breathe \{upon\} these slain, that they may live.
upon Eze_37_10 So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up \{upon\} their feet, an exceeding great army.
upon Eze_37_16 Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write \{upon\} it, For Joseph, the stick of Ephraim, and [for] all the house of Israel his companions:
upon Eze_37_16 Moreover, thou son of man, take thee one stick, and write \{upon\} it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and [for] all the house of Israel his companions:
upon Eze_37_22 And I will make them one nation in the land \{upon\} the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:
upon Eze_38_12 To take a spoil, and to take a prey; to turn thine hand upon the desolate places [that are now] inhabited, and \{upon\} the people [that are] gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.
upon Eze_38_12 To take a spoil, and to take a prey; to turn thine hand \{upon\} the desolate places [that are now] inhabited, and upon the people [that are] gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.
upon Eze_38_15 And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding \{upon\} horses, a great company, and a mighty army:
upon Eze_38_20 So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that [are] \{upon\} the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.
upon Eze_38_20 So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep \{upon\} the earth, and all the men that [are] upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.
upon Eze_38_22 And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and \{upon\} the many people that [are] with him, an overflowing rain, and great hailstones, fire, and brimstone.
upon Eze_38_22 And I will plead against him with pestilence and with blood; and I will rain upon him, and \{upon\} his bands, and upon the many people that [are] with him, an overflowing rain, and great hailstones, fire, and brimstone.
upon Eze_38_22 And I will plead against him with pestilence and with blood; and I will rain \{upon\} him, and upon his bands, and upon the many people that [are] with him, an overflowing rain, and great hailstones, fire, and brimstone.
upon Eze_39_02 And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee \{upon\} the mountains of Israel:
upon Eze_39_04 Thou shalt fall \{upon\} the mountains of Israel, thou, and all thy bands, and the people that [is] with thee: I will give thee unto the ravenous birds of every sort, and [to] the beasts of the field to be devoured.
upon Eze_39_05 Thou shalt fall \{upon\} the open field: for I have spoken [it], saith the Lord GOD.
upon Eze_39_14 And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain \{upon\} the face of the earth, to cleanse it: after the end of seven months shall they search.
upon Eze_39_17 And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, [even] a great sacrifice \{upon\} the mountains of Israel, that ye may eat flesh, and drink blood.
upon Eze_39_21 And I will set my glory among the heathen, and all the heathen shall see my judgment that I have executed, and my hand that I have laid \{upon\} them.
upon Eze_39_25 Therefore thus saith the Lord GOD; Now will I bring again the captivity of Jacob, and have mercy \{upon\} the whole house of Israel, and will be jealous for my holy name;
upon Eze_39_29 Neither will I hide my face any more from them: for I have poured out my spirit \{upon\} the house of Israel, saith the Lord GOD.
upon Eze_40_01 In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was \{upon\} me, and brought me thither.
upon Eze_40_02 In the visions of God brought he me into the land of Israel, and set me \{upon\} a very high mountain, by which [was] as the frame of a city on the south.
upon Eze_40_04 And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart \{upon\} all that I shall show thee; for to the intent that I might show [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel.
upon Eze_40_16 And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round about inward: and \{upon\} [each] post [were] palm trees.
upon Eze_40_17 Then brought he me into the outward court, and, lo, [there were] chambers, and a pavement made for the court round about: thirty chambers [were] \{upon\} the pavement.
upon Eze_40_26 And [there were] seven steps to go up to it, and the arches thereof [were] before them: and
it had palm trees, one on this side, and another on that side, \{upon\} the posts thereof.
upon Eze_40_31 And the arches thereof [were] toward the utter court; and palm trees [were] \{upon\} the posts thereof: and the going up to it [had] eight steps.
upon Eze_40_34 And the arches thereof [were] toward the outward court; and palm trees [were] \{upon\} the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.
upon Eze_40_37 And the posts thereof [were] toward the utter court; and palm trees [were] \{upon\} the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.
upon Eze_40_43 And within [were] hooks, an hand broad, fastened round about: and \{upon\} the tables [was] the flesh of the offering.
upon Eze_41_25 And [there were] made on them, on the doors of the temple, cherubims and palm trees, like as [were] made upon the walls; and [there were] thick planks \{upon\} the face of the porch without.
upon Eze_41_25 And [there were] made on them, on the doors of the temple, cherubims and palm trees, like as [were] made \{upon\} the walls; and [there were] thick planks upon the face of the porch without.
upon Eze_41_26 And [there were] narrow windows and palm trees on the one side and on the other side, on the sides of the porch, and [\{upon\}] the side chambers of the house, and thick planks.
upon Eze_43_03 And [it was] according to the appearance of the vision which I saw, [even] according to the vision that I saw when I came to destroy the city: and the visions [were] like the vision that I saw by the river Chebar; and I fell \{upon\} my face.
upon Eze_43_14 And from the bottom [\{upon\}] the ground [even] to the lower settle [shall be] two cubits, and the breadth one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and the breadth [one] cubit.
upon Eze_43_20 And thou shalt take of the blood thereof, and put [it] on the four horns of it, and on the four corners of the settle, and \{upon\} the border round about: thus shalt thou cleanse and purge it.
upon Eze_43_24 And thou shalt offer them before the LORD, and the priests shall cast salt \{upon\} them, and they shall offer them up [for] a burnt offering unto the LORD.
upon Eze_43_27 And when these days are expired, it shall be, [that] upon the eighth day, and [so] forward, the priests shall make your burnt offerings \{upon\} the altar, and your peace offerings; and I will accept you, saith the Lord GOD.
upon Eze_43_27 And when these days are expired, it shall be, [that] \{upon\} the eighth day, and [so] forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD.
upon Eze_44_04 Then brought he me the way of the north gate before the house: and I looked, and, behold, the glory of the LORD filled the house of the LORD: and I fell \{upon\} my face.
upon Eze_44_17 And it shall come to pass, [that] when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come \{upon\} them, whiles they minister in the gates of the inner court, and within.
upon Eze_44_18 They shall have linen bonnets upon their heads, and shall have linen breeches \{upon\} their loins; they shall not gird [themselves] with any thing that causeth sweat.
upon Eze_44_18 They shall have linen bonnets \{upon\} their heads, and shall have linen breeches upon their loins; they shall not gird [themselves] with any thing that causeth sweat.
upon Eze_45_19 And the priest shall take of the blood of the sin offering, and put [it] upon the posts of the house, and upon the four corners of the settle of the altar, and \{upon\} the posts of the gate of the inner court.
upon Eze_45_19 And the priest shall take of the blood of the sin offering, and put [it] upon the posts of the house, and \{upon\} the four corners of the settle of the altar, and upon the posts of the gate of the inner court.
upon Eze_45_19 And the priest shall take of the blood of the sin offering, and put [it] \{upon\} the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court.
upon Eze_45_22 And \{upon\} that day shall the prince prepare for himself and for all the people of the land a bullock [for] a sin offering.
upon Eze_47_10 And it shall come to pass, [that] the fishers shall stand \{upon\} it from Engedi even unto Eneglaim; they shall be a [place] to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many.
upon Eze_47_12 And by the river \{upon\} the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.
upon Ezr_08_22 For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God [is] \{upon\} all them for good that seek him; but his power and his wrath [is] against all them that forsake him.
upon Ezr_08_31 Then we departed from the river of Ahava on the twelfth [day] of the first month, to go unto Jerusalem: and the hand of our God was \{upon\} us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way.
upon Ezr_09_05 And at the evening sacrifice I arose up from my heaviness; and having rent my garment and my mantle, I fell \{upon\} my knees, and spread out my hands unto the LORD my God,
upon Ezr_09_13 And after all that is come \{upon\} us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities [deserve], and hast given us [such] deliverance as this;
upon Ezr_03_03 And they set the altar upon his bases; for fear [was] \{upon\} them because of the people of those countries: and they offered burnt offerings thereon unto the LORD, [even] burnt offerings morning and evening.
upon Ezr_03_03 And they set the altar \{upon\} his bases; for fear [was] upon them because of the people of those countries: and they offered burnt offerings thereon unto the LORD, [even] burnt offerings morning and evening.
upon Ezr_05_05 But the eye of their God was \{upon\} the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this [matter].
upon Ezr_06_19 And the children of the captivity kept the passover \{upon\} the fourteenth [day] of the first month.
upon Ezr_07_06 This Ezra went up from Babylon; and he [was] a ready scribe in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God \{upon\} him.
upon Ezr_07_09 For upon the first [day] of the first month began he to go up from Babylon, and on the first [day] of the fifth month came he to Jerusalem, according to the good hand of his God \{upon\} him.
upon Ezr_07_09 For \{upon\} the first [day] of the first month began he to go up from Babylon, and on the first [day] of the fifth month came he to Jerusalem, according to the good hand of his God upon him.
upon Ezr_07_17 That thou mayest buy speedily with this money bullocks, rams, lambs, with their meat offerings and their drink offerings, and offer them \{upon\} the altar of the house of your God which [is] in Jerusalem.
upon Ezr_07_24 Also we certify you, that touching any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, \{upon\} them.
upon Ezr_07_26 And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily \{upon\} him, whether [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment.
upon Ezr_07_28 And hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God [was] \{upon\} me, and I gathered together out of Israel chief men to go up with me.
upon Ezr_08_18 And by the good hand of our God \{upon\} us they brought us a man of understanding, of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen;
upon Gal_04_11 I am afraid of you, lest I have bestowed \{upon\} you labour in vain.
upon Gal_06_16 And as many as walk according to this rule, peace [be] on them, and mercy, and \{upon\} the Israel of God.
upon Gen_01_02 And the earth was without form, and void; and darkness [was] upon the face of the deep. And the Spirit of God moved \{upon\} the face of the waters.
upon Gen_01_02 And the earth was without form, and void; and darkness [was] \{upon\} the face of the deep. And the Spirit of God moved upon the face of the waters.
upon Gen_01_11 And God said, Let the earth bring forth grass, the herb yielding seed, [and] the fruit tree yielding fruit after his kind, whose seed [is] in itself, \{upon\} the earth: and it was so.
upon Gen_01_15 And let them be for lights in the firmament of the heaven to give light \{upon\} the earth: and it was so.
upon Gen_01_17 And God set them in the firmament of the heaven to give light \{upon\} the earth,
upon Gen_01_25 And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth \{upon\} the earth after his kind: and God saw that [it was] good.
upon Gen_01_26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth,
and over every creeping thing that creepeth \{upon\} the earth.
upon Gen_01_28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth \{upon\} the earth.
upon Gen_01_29 And God said, Behold, I have given you every herb bearing seed, which [is] \{upon\} the face of all the earth, and every tree, in the which [is] the fruit of a tree yielding seed; to you it shall be for meat.
upon Gen_01_30 And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth \{upon\} the earth, wherein [there is] life, [I have given] every green herb for meat: and it was so.
upon Gen_02_05 And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain \{upon\} the earth, and [there was] not a man to till the ground.
upon Gen_02_21 And the LORD God caused a deep sleep to fall \{upon\} Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;
upon Gen_03_14 And the LORD God said unto the serpent, Because thou hast done this, thou [art] cursed above all cattle, and above every beast of the field; \{upon\} thy belly shalt thou go, and dust shalt thou eat all the days of thy life:
upon Gen_04_15 And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark \{upon\} Cain, lest any finding him should kill him.
upon Gen_04_26 And to Seth, to him also there was born a son; and he called his name Enos: then began men to call \{upon\} the name of the LORD.
upon Gen_06_12 And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way \{upon\} the earth.
upon Gen_06_12 And God looked \{upon\} the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth.
upon Gen_06_17 And, behold, I, even I, do bring a flood of waters \{upon\} the earth, to destroy all flesh, wherein [is] the breath of life, from under heaven; [and] every thing that [is] in the earth shall die.
upon Gen_07_03 Of fowls also of the air by sevens, the male and the female; to keep seed alive \{upon\} the face of all the earth.
upon Gen_07_04 For yet seven days, and I will cause it to rain \{upon\} the earth forty days and forty nights; and every living substance that $I$ have made will I destroy from off the face of the earth.
upon Gen_07_06 And Noah [was] six hundred years old when the flood of waters was \{upon\} the earth.
upon Gen_07_08 Of clean beasts, and of beasts that [are] not clean, and of fowls, and of every thing that creepeth \{upon\} the earth,
upon Gen_07_10 And it came to pass after seven days, that the waters of the flood were \{upon\} the earth.
upon Gen_07_12 And the rain was \{upon\} the earth forty days and forty nights.
upon Gen_07_14 They, and every beast after his kind, and all the cattle after their kind, and every creeping
thing that creepeth \{upon\} the earth after his kind, and every fowl after his kind, every bird of every sort.
upon Gen_07_17 And the flood was forty days \{upon\} the earth; and the waters increased, and bare up the ark, and it was lift up above the earth.
upon Gen_07_18 And the waters prevailed, and were increased greatly upon the earth; and the ark went \{upon\} the face of the waters.
upon Gen_07_18 And the waters prevailed, and were increased greatly \{upon\} the earth; and the ark went upon the face of the waters.
upon Gen_07_19 And the waters prevailed exceedingly \{upon\} the earth; and all the high hills, that [were] under the whole heaven, were covered.
upon Gen_07_21 And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth \{upon\} the earth, and every man:
upon Gen_07_21 And all flesh died that moved \{upon\} the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:
upon Gen_07_23 And every living substance was destroyed which was \{upon\} the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained [alive], and they that [were] with him in the ark.
upon Gen_07_24 And the waters prevailed \{upon\} the earth an hundred and fifty days.
upon Gen_08_04 And the ark rested in the seventh month, on the seventeenth day of the month, \{upon\} the mountains of Ararat.
upon Gen_08_17 Bring forth with thee every living thing that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply \{upon\} the earth.
upon Gen_08_17 Bring forth with thee every living thing that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth \{upon\} the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.
upon Gen_08_19 Every beast, every creeping thing, and every fowl, [and] whatsoever creepeth \{upon\} the earth, after their kinds, went forth out of the ark.
upon Gen_09_02 And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth [upon] the earth, and \{upon\} all the fishes of the sea; into your hand are they delivered.
upon Gen_09_02 And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth [\{upon\}] the earth, and upon all the fishes of the sea; into your hand are they delivered.
upon Gen_09_02 And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, \{upon\} all that moveth [upon] the earth, and upon all the fishes of the sea; into your hand are they delivered.
upon Gen_09_02 And the fear of you and the dread of you shall be upon every beast of the earth, and \{upon\} every fowl of the air, upon all that moveth [upon] the earth, and upon all the fishes of the sea; into your hand are they delivered.
upon Gen_09_02 And the fear of you and the dread of you shall be \{upon\} every beast of the earth, and upon every fowl of the air, upon all that moveth [upon] the earth, and upon all the fishes of the sea; into your hand are they delivered.
upon Gen_09_16 And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that [is] \{upon\} the earth.
upon Gen_09_16 And the bow shall be in the cloud; and I will look \{upon\} it, that I may remember the everlasting covenant between God and every living creature of all flesh that [is] upon the earth.
upon Gen_09_17 And God said unto Noah, This [is] the token of the covenant, which I have established between me and all flesh that [is] \{upon\} the earth.
upon Gen_09_23 And Shem and Japheth took a garment, and laid [it] \{upon\} both their shoulders, and went backward, and covered the nakedness of their father; and their faces [were] backward, and they saw not their father's nakedness.
upon Gen_18_31 And he said, Behold now, I have taken \{upon\} me to speak unto the Lord: Peradventure there shall be twenty found there. And he said, I will not destroy [it] for twenty's sake.
upon Gen_19_03 And he pressed \{upon\} them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat.
upon Gen_19_09 And they said, Stand back. And they said [again], This one [fellow] came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore \{upon\} the man, [even] Lot, and came near to break the door.
upon Gen_18_06 And Abraham hastened into the tent unto Sarah, and said, Make ready quickly three measures of fine meal, knead [it], and make cakes \{upon\} the hearth.
upon Gen_18_19 For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring \{upon\} Abraham that which he hath spoken of him.
upon Gen_18_27 And Abraham answered and said, Behold now, I have taken \{upon\} me to speak unto the Lord, which [am but] dust and ashes:
upon Gen_19_23 The sun was risen \{upon\} the earth when Lot entered into Zoar.
upon Gen_19_24 Then the LORD rained upon Sodom and \{upon\} Gomorrah brimstone and fire from the LORD out of heaven;
upon Gen_19_16 And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and \{upon\} the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city.
upon Gen_19_16 And while he lingered, the men laid hold upon his hand, and \{upon\} the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city.
upon Gen_19_16 And while he lingered, the men laid hold \{upon\} his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city.
upon Gen_19_24 Then the LORD rained \{upon\} Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven;
upon Gen_19_25 And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew \{upon\} the ground.
upon Gen_11_04 And they said, Go to, let us build us a city and a tower, whose top [may reach] unto heaven; and let us make us a name, lest we be scattered abroad \{upon\} the face of the whole earth.
upon Gen_11_08 So the LORD scattered them abroad from thence \{upon\} the face of all the earth: and they left off to build the city.
upon Gen_11_09 Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad \{upon\} the face of all the earth.
upon Gen_12_08 And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, [having] Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called \{upon\} the name of the LORD.
upon Gen_12_11 And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that thou [art] a fair woman to look \{upon\}:
upon Gen_15_11 And when the fowls came down \{upon\} the carcases, Abram drove them away.
upon Gen_15_12 And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell \{upon\} him.
upon Gen_15_12 And when the sun was going down, a deep sleep fell \{upon\} Abram; and, lo, an horror of great darkness fell upon him.
upon Gen_16_05 And Sarai said unto Abram, My wrong [be] \{upon\} thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee.
upon Gen_17_17 Then Abraham fell \{upon\} his face, and laughed, and said in his heart, Shall [a child] be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?
upon Gen_28_11 And he lighted \{upon\} a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put [them for] his pillows, and lay down in that place to sleep.
upon Gen_27_16 And she put the skins of the kids of the goats \{upon\} his hands, and upon the smooth of his neck:
upon Gen_29_03 And thither were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again \{upon\} the well's mouth in his place.
upon Gen_29_02 And he looked, and behold a well in the field, and, lo, there [were] three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone [was] \{upon\} the well's mouth.
upon Gen_27_15 And Rebekah took goodly raiment of her eldest son Esau, which [were] with her in the house, and put them \{upon\} Jacob her younger son:
upon Gen_27_16 And she put the skins of the kids of the goats upon his hands, and \{upon\} the smooth of his neck:
upon Gen_29_32 And Leah conceived, and bare a son, and she called his name Reuben: for she said, Surely the LORD hath looked \{upon\} my affliction; now therefore my husband will love me.
upon Gen_22_02 And he said, Take now thy son, thine only [son] Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering \{upon\} one of the mountains which I will tell thee of.
upon Gen_24_18 And she said, Drink, my lord: and she hasted, and let down her pitcher \{upon\} her hand, and gave him drink.
upon Gen_24_47 And I asked her, and said, Whose daughter [art] thou? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I put the earring upon her face, and the bracelets \{upon\} her hands.
upon Gen_24_47 And I asked her, and said, Whose daughter [art] thou? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I put the earring \{upon\} her face, and the bracelets upon her hands.
upon Gen_24_61 And Rebekah arose, and her damsels, and they rode \{upon\} the camels, and followed the man: and the servant took Rebekah, and went his way.
upon Gen_26_07 And the men of the place asked [him] of his wife; and he said, She [is] my sister: for he feared to say, [She is] my wife; lest, [said he], the men of the place should kill me for Rebekah; because she [was] fair to look \{upon\}.
upon Gen_26_10 And Abimelech said, What [is] this thou hast done unto us? one of the people might lightly have lien with thy wife, and thou shouldest have brought guiltiness \{upon\} us.
upon Gen_26_25 And he builded an altar there, and called \{upon\} the name of the LORD, and pitched his tent there: and there Isaac's servants digged a well.
upon Gen_27_12 My father peradventure will feel me, and I shall seem to him as a deceiver; and I shall bring a curse \{upon\} me, and not a blessing.
upon Gen_28_18 And Jacob rose up early in the morning, and took the stone that he had put [for] his pillows, and set it up [for] a pillar, and poured oil \{upon\} the top of it.
upon Gen_24_30 And it came to pass, when he saw the earring and bracelets \{upon\} his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well.
upon Gen_22_06 And Abraham took the wood of the burnt offering, and laid [it] \{upon\} Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together.
upon Gen_22_09 And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar \{upon\} the wood.
upon Gen_22_12 And he said, Lay not thine hand \{upon\} the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only [son] from me.
upon Gen_22_17 That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which [is] \{upon\} the sea shore; and thy seed shall possess the gate of his enemies;
upon Gen_24_15 And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher \{upon\} her shoulder.
upon Gen_24_16 And the damsel [was] very fair to look \{upon\}, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.
upon Gen_30_03 And she said, Behold my maid Bilhah, go in unto her; and she shall bear \{upon\} my knees, that I may also have children by her.
upon Gen_31_10 And it came to pass at the time that the cattle conceived, that I lifted up mine eyes, and saw in a dream, and, behold, the rams which leaped \{upon\} the cattle [were] ringstreaked, speckled, and grisled.
upon Gen_31_12 And he said, Lift up now thine eyes, and see, all the rams which leap \{upon\} the cattle [are] ringstreaked, speckled, and grisled: for I have seen all that Laban doeth unto thee.
upon Gen_31_17 Then Jacob rose up, and set his sons and his wives \{upon\} camels;
upon Gen_32_32 Therefore the children of Israel eat not [of] the sinew which shrank, which [is] \{upon\} the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank.
upon Gen_34_25 And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came \{upon\} the city boldly, and slew all the males.
upon Gen_34_27 The sons of Jacob came \{upon\} the slain, and spoiled the city, because they had defiled their sister.
upon Gen_37_27 Come, and let us sell him to the Ishmeelites, and let not our hand be \{upon\} him; for he [is] our brother [and] our flesh. And his brethren were content.
upon Gen_38_30 And afterward came out his brother, that had the scarlet thread \{upon\} his hand: and his name was called Zarah.
upon Gen_31_54 Then Jacob offered sacrifice \{upon\} the mount, and called his brethren to eat bread: and they did eat bread, and tarried all night in the mount.
upon Gen_35_05 And they journeyed: and the terror of God was \{upon\} the cities that [were] round about them, and they did not pursue after the sons of Jacob.
upon Gen_37_34 And Jacob rent his clothes, and put sackcloth \{upon\} his loins, and mourned for his son many days.
upon Gen_38_28 And it came to pass, when she travailed, that [the one] put out [his] hand: and the midwife took and bound \{upon\} his hand a scarlet thread, saying, This came out first.
upon Gen_38_29 And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, How hast thou broken forth? [this] breach [be] \{upon\} thee: therefore his name was called Pharez.
upon Gen_31_46 And Jacob said unto his brethren, Gather stones; and they took stones, and made an heap: and they did eat there \{upon\} the heap.
upon Gen_32_31 And as he passed over Penuel the sun rose upon him, and he halted \{upon\} his thigh.
upon Gen_32_31 And as he passed over Penuel the sun rose \{upon\} him, and he halted upon his thigh.
upon Gen_35_20 And Jacob set a pillar \{upon\} her grave: that [is] the pillar of Rachel's grave unto this day.
upon Gen_37_22 And Reuben said unto them, Shed no blood, [but] cast him into this pit that [is] in the wilderness, and lay no hand \{upon\} him; that he might rid him out of their hands, to deliver him to his father again.
upon Gen_31_34 Now Rachel had taken the images, and put them in the camel's furniture, and sat \{upon\} them. And Laban searched all the tent, but found [them] not.
upon Gen_31_35 And she said to her father, Let it not displease my lord that I cannot rise up before thee; for the custom of women [is] \{upon\} me. And he searched, but found not the images.
upon Gen_39_05 And it came to pass from the time [that] he had made him overseer in his house, and over all that he had, that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was \{upon\} all that he had in the house, and in the field.
upon Gen_39_07 And it came to pass after these things, that his master's wife cast her eyes \{upon\} Joseph; and she said, Lie with me.
upon Gen_48_18 And Joseph said unto his father, Not so, my father: for this [is] the firstborn; put thy right hand \{upon\} his head.
upon Gen_42_01 Now when Jacob saw that there was corn in Egypt, Jacob said unto his sons, Why do ye look one \{upon\} another?
upon Gen_48_02 And [one] told Jacob, and said, Behold, thy son Joseph cometh unto thee: and Israel strengthened himself, and sat \{upon\} the bed.
upon Gen_48_14 And Israel stretched out his right hand, and laid [it] upon Ephraim's head, who [was] the younger, and his left hand \{upon\} Manasseh's head, guiding his hands wittingly; for Manasseh [was] the firstborn.
upon Gen_48_14 And Israel stretched out his right hand, and laid [it] \{upon\} Ephraim's head, who [was] the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh [was] the firstborn.
upon Gen_48_17 And when Joseph saw that his father laid his right hand \{upon\} the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.
upon Gen_42_21 And they said one to another, We [are] verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come \{upon\} us.
upon Gen_43_18 And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall \{upon\} us, and take us for bondmen, and our asses.
upon Gen_43_30 And Joseph made haste; for his bowels did yearn \{upon\} his brother: and he sought [where] to weep; and he entered into [his] chamber, and wept there.
upon Gen_44_21 And thou saidst unto thy servants, Bring him down unto me, that I may set mine eyes \{upon\} him.
upon Gen_45_14 And he fell upon his brother Benjamin's neck, and wept; and Benjamin wept \{upon\} his neck.
upon Gen_45_14 And he fell \{upon\} his brother Benjamin's neck, and wept; and Benjamin wept upon his neck.
upon Gen_45_15 Moreover he kissed all his brethren, and wept \{upon\} them: and after that his brethren talked with him.
upon Gen_46_04 I will go down with thee into Egypt; and I will also surely bring thee up [again]: and Joseph shall put his hand \{upon\} thine eyes.
upon Gen_47_31 And he said, Swear unto me. And he sware unto him. And Israel bowed himself \{upon\} the bed's head.
upon Gen_40_06 And Joseph came in unto them in the morning, and looked \{upon\} them, and, behold, they [were] sad.
upon Gen_40_17 And in the uppermost basket [there was] of all manner of bakemeats for Pharaoh; and the birds did eat them out of the basket \{upon\} my head.
upon Gen_41_03 And, behold, seven other kine came up after them out of the river, ill favoured and leanfleshed; and stood by the [other] kine \{upon\} the brink of the river.
upon Gen_41_05 And he slept and dreamed the second time: and, behold, seven ears of corn came up \{upon\} one stalk, rank and good.
upon Gen_41_17 And Pharaoh said unto Joseph, In my dream, behold, I stood \{upon\} the bank of the river:
upon Gen_41_42 And Pharaoh took off his ring from his hand, and put it \{upon\} Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck;
upon Gen_50_23 And Joseph saw Ephraim's children of the third [generation]: the children also of Machir the son of Manasseh were brought up \{upon\} Joseph's knees.
upon Gen_50_01 And Joseph fell \{upon\} his father's face, and wept upon him, and kissed him.
upon Gen_50_01 And Joseph fell upon his father's face, and wept \{upon\} him, and kissed him.
upon Hab_01_13 [Thou art] of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou \{upon\} them that deal treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more righteous than he?
upon Hab_02_01 I will stand upon my watch, and set me \{upon\} the tower, and will watch to see what he will say unto me, and what I shall answer when I am reproved.
upon Hab_03_01 A prayer of Habakkuk the prophet \{upon\} Shigionoth.
upon Hab_03_08 Was the LORD displeased against the rivers? [was] thine anger against the rivers? [was] thy wrath against the sea, that thou didst ride \{upon\} thine horses [and] thy chariots of salvation?
upon Hab_03_19 The LORD God [is] my strength, and he will make my feet like hinds' [feet], and he will make me to walk \{upon\} mine high places. To the chief singer on my stringed instruments.
upon Hab_02_01 I will stand \{upon\} my watch, and set me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am reproved.
upon Hab_02_02 And the LORD answered me, and said, Write the vision, and make [it] plain \{upon\} tables, that he may run that readeth it.
upon Hag_01_11 And I called for a drought upon the land, and upon the mountains, and upon the corn, and \{upon\} the new wine, and upon the oil, and upon [that] which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.
upon Hag_01_11 And I called for a drought upon the land, and upon the mountains, and \{upon\} the corn, and upon the new wine, and upon the oil, and upon [that] which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.
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upon Hag_01_11 And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon [that] which the ground bringeth forth, and \{upon\} men, and upon cattle, and upon all the labour of the hands.
upon Hag_01_11 And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and \{upon\} [that] which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.
upon Hag_01_11 And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and \{upon\} the oil, and upon [that] which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.
upon Hag_01_09 Ye looked for much, and, lo, [it came] to little; and when ye brought [it] home, I did blow \{upon\} it. Why? saith the LORD of hosts. Because of mine house that [is] waste, and ye run every man unto his own house.
upon Hag_01_11 And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon [that] which the ground bringeth forth, and upon men, and upon cattle, and \{upon\} all the labour of the hands.
upon Hag_02_15 And now, I pray you, consider from this day and upward, from before a stone was laid \{upon\} a stone in the temple of the LORD:
upon Heb_06_07 For the earth which drinketh in the rain that cometh oft \{upon\} it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:
upon Heb_06_18 That by two immutable things, in which [it was] impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold \{upon\} the hope set before us:
upon Heb_08_06 But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established \{upon\} better promises.
upon Heb_11_21 By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, [leaning] \{upon\} the top of his staff.
upon Hos_01_07 But I will have mercy \{upon\} the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen.
upon Hos_01_04 And the LORD said unto him, Call his name Jezreel; for yet a little [while], and I will avenge the blood of Jezreel \{upon\} the house of Jehu, and will cause to cease the kingdom of the house of Israel.
upon Hos_01_06 And she conceived again, and bare a daughter. And [God] said unto him, Call her name Loruhamah: for I will no more have mercy \{upon\} the house of Israel; but I will utterly take them away.
upon Hos_02_04 And I will not have mercy \{upon\} her children; for they [be] the children of whoredoms.
upon Hos_02_13 And I will visit \{upon\} her the days of Baalim, wherein she burned incense to them, and she decked herself with her earrings and her jewels, and she went after her lovers, and forgat me, saith the LORD.
upon Hos_02_23 And I will sow her unto me in the earth; and I will have mercy \{upon\} her that had not obtained mercy; and I will say to [them which were] not my people, Thou [art] my people; and they shall say, [Thou art] my God.
upon Hos_04_13 They sacrifice upon the tops of the mountains, and burn incense \{upon\} the hills, under oaks and poplars and elms, because the shadow thereof [is] good: therefore your daughters shall commit whoredom, and your spouses shall commit adultery.
upon Hos_04_13 They sacrifice \{upon\} the tops of the mountains, and burn incense upon the hills, under oaks and poplars and elms, because the shadow thereof [is] good: therefore your daughters shall commit whoredom, and your spouses shall commit adultery.
upon Hos_05_01 Hear ye this, $O$ priests; and hearken, ye house of Israel; and give ye ear, $O$ house of the king; for judgment [is] toward you, because ye have been a snare on Mizpah, and a net spread \{upon\} Tabor.
upon Hos_05_10 The princes of Judah were like them that remove the bound: [therefore] I will pour out my wrath \{upon\} them like water.
upon Hos_07_09 Strangers have devoured his strength, and he knoweth [it] not: yea, gray hairs are here and there $\{$ upon\} him, yet he knoweth not.
upon Hos_07_12 When they shall go, I will spread my net \{upon\} them; I will bring them down as the fowls of the heaven; I will chastise them, as their congregation hath heard.
upon Hos_07_14 And they have not cried unto me with their heart, when they howled \{upon\} their beds: they assemble themselves for corn and wine, [and] they rebel against me.
upon Hos_08_14 For Israel hath forgotten his Maker, and buildeth temples; and Judah hath multiplied fenced cities: but I will send a fire \{upon\} his cities, and it shall devour the palaces thereof.
upon Hos_09_01 Rejoice not, O Israel, for joy, as [other] people: for thou hast gone a whoring from thy

God, thou hast loved a reward \{upon\} every cornfloor.
upon Hos_10_12 Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for [it is] time to seek the LORD, till he come and rain righteousness \{upon\} you.
upon Hos_10_14 Therefore shall a tumult arise among thy people, and all thy fortresses shall be spoiled, as Shalman spoiled Betharbel in the day of battle: the mother was dashed in pieces \{upon\} [her] children.
upon Hos_10_11 And Ephraim [is as] an heifer [that is] taught, [and] loveth to tread out [the corn]; but I passed over \{upon\} her fair neck: I will make Ephraim to ride; Judah shall plow, [and] Jacob shall break his clods.
upon Hos_10_07 [As for] Samaria, her king is cut off as the foam \{upon\} the water.
upon Hos_12_14 Ephraim provoked [him] to anger most bitterly: therefore shall he leave his blood \{upon\} him, and his reproach shall his Lord return unto him.
upon Hos_13_13 The sorrows of a travailing woman shall come \{upon\} him: he [is] an unwise son; for he should not stay long in [the place of] the breaking forth of children.
upon Hos_14_03 Asshur shall not save us; we will not ride \{upon\} horses: neither will we say any more to the work of our hands, [Ye are] our gods: for in thee the fatherless findeth mercy.
upon Jam_02_21 Was not Abraham our father justified by works, when he had offered Isaac his son \{upon\} the altar?
upon Jam_04_03 Ye ask, and receive not, because ye ask amiss, that ye may consume [it] \{upon\} your lusts. upon Jam_05_01 Go to now, [ye] rich men, weep and howl for your miseries that shall come \{upon\} [you].
upon Jer_01_14 Then the LORD said unto me, Out of the north an evil shall break forth \{upon\} all the inhabitants of the land.
upon Jer_02_03 Israel [was] holiness unto the LORD, [and] the firstfruits of his increase: all that devour him shall offend; evil shall come \{upon\} them, saith the LORD.
upon Jer_02_15 The young lions roared \{upon\} him, [and] yelled, and they made his land waste: his cities are burned without inhabitant.
upon Jer_02_20 For of old time I have broken thy yoke, [and] burst thy bands; and thou saidst, I will not transgress; when \{upon\} every high hill and under every green tree thou wanderest, playing the harlot.
upon Jer_02_34 Also in thy skirts is found the blood of the souls of the poor innocents: I have not found it by secret search, but \{upon\} all these.
upon Jer_02_37 Yea, thou shalt go forth from him, and thine hands \{upon\} thine head: for the LORD hath rejected thy confidences, and thou shalt not prosper in them.
upon Jer_03_06 The LORD said also unto me in the days of Josiah the king, Hast thou seen [that] which backsliding Israel hath done? she is gone up \{upon\} every high mountain and under every green tree, and there hath played the harlot.
upon Jer_03_12 Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; [and] I will not cause mine anger to fall \{upon\} you: for I [am] merciful, saith the LORD, [and] I will not keep [anger] for ever.
upon Jer_03_21 A voice was heard \{upon\} the high places, weeping [and] supplications of the children of Israel: for they have perverted their way, [and] they have forgotten the LORD their God.
upon Jer_04_20 Destruction \{upon\} destruction is cried; for the whole land is spoiled: suddenly are my tents spoiled, [and] my curtains in a moment.
upon Jer_04_29 The whole city shall flee for the noise of the horsemen and bowmen; they shall go into thickets, and climb up \{upon\} the rocks: every city [shall be] forsaken, and not a man dwell therein.
upon Jer_05_03 O LORD, [are] not thine eyes \{upon\} the truth? thou hast stricken them, but they have not grieved; thou hast consumed them, [but] they have refused to receive correction: they have made their faces harder than a rock; they have refused to return.
upon Jer_05_10 Go ye up \{upon\} her walls, and destroy; but make not a full end: take away her battlements; for they [are] not the LORD'S.
upon Jer_05_12 They have belied the LORD, and said, [It is] not he; neither shall evil come \{upon\} us; neither shall we see sword nor famine:
upon Jer_05_15 Lo, I will bring a nation \{upon\} you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou knowest not, neither understandest what they say.
upon Jer_06_11 Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and \{upon\} the assembly of young men together: for even the husband with the wife shall be taken, the aged with [him that is] full of days.
upon Jer_06_11 Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out \{upon\} the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with [him that is] full of days.
upon Jer_06_12 And their houses shall be turned unto others, [with their] fields and wives together: for I will stretch out my hand \{upon\} the inhabitants of the land, saith the LORD.
upon Jer_06_19 Hear, O earth: behold, I will bring evil \{upon\} this people, [even] the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.
upon Jer_06_21 Therefore thus saith the LORD, Behold, I will lay stumblingblocks before this people, and the fathers and the sons together shall fall \{upon\} them; the neighbour and his friend shall perish.
upon Jer_06_23 They shall lay hold on bow and spear; they [are] cruel, and have no mercy; their voice roareth like the sea; and they ride \{upon\} horses, set in array as men for war against thee, $O$ daughter of Zion.
upon Jer_06_26 O daughter of my people, gird [thee] with sackcloth, and wallow thyself in ashes: make thee mourning, [as for] an only son, most bitter lamentation: for the spoiler shall suddenly come \{upon\} us.
upon Jer_07_20 Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and \{upon\} the fruit of the ground; and it shall burn, and shall not be quenched.
upon Jer_07_20 Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and \{upon\} the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.
upon Jer_07_20 Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and \{upon\} beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.
upon Jer_07_20 Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, \{upon\} man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.
upon Jer_07_20 Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out \{upon\} this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.
upon Jer_08_02 And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung \{upon\} the face of the earth.
upon Jer_09_03 And they bend their tongues [like] their bow [for] lies: but they are not valiant for the truth \{upon\} the earth; for they proceed from evil to evil, and they know not me, saith the LORD.
upon Jer_09_22 Speak, Thus saith the LORD, Even the carcases of men shall fall as dung \{upon\} the open field, and as the handful after the harvestman, and none shall gather [them].
upon Jer_10_25 Pour out thy fury upon the heathen that know thee not, and \{upon\} the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate.
upon Jer_10_25 Pour out thy fury \{upon\} the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate.
upon Jer_11_08 Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring \{upon\} them all the words of this covenant, which I commanded [them] to do; but they did [them] not.
upon Jer_12_12 The spoilers are come \{upon\} all high places through the wilderness: for the sword of the LORD shall devour from the [one] end of the land even to the [other] end of the land: no flesh shall have peace.
upon Jer_13_01 Thus saith the LORD unto me, Go and get thee a linen girdle, and put it \{upon\} thy loins, and put it not in water.
upon Jer_13_04 Take the girdle that thou hast got, which [is] \{upon\} thy loins, and arise, go to Euphrates, and hide it there in a hole of the rock.
upon Jer_13_13 Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit \{upon\} David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness.
upon Jer_13_16 Give glory to the LORD your God, before he cause darkness, and before your feet stumble \{upon\} the dark mountains, and, while ye look for light, he turn it into the shadow of death, [and] make [it] gross darkness.
upon Jer_13_22 And if thou say in thine heart, Wherefore come these things \{upon\} me? For the greatness
of thine iniquity are thy skirts discovered, [and] thy heels made bare.
upon Jer_13_26 Therefore will I discover thy skirts \{upon\} thy face, that thy shame may appear.
upon Jer_14_16 And the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness \{upon\} them.
upon Jer_14_22 Are there [any] among the vanities of the Gentiles that can cause rain? or can the heavens give showers? [art] not thou he, O LORD our God? therefore we will wait \{upon\} thee: for thou hast made all these [things].
upon Jer_15_05 For who shall have pity \{upon\} thee, O Jerusalem? or who shall bemoan thee? or who shall go aside to ask how thou doest?
upon Jer_15_08 Their widows are increased to me above the sand of the seas: I have brought upon them against the mother of the young men a spoiler at noonday: I have caused [him] to fall upon it suddenly, and terrors \{upon\} the city.
upon Jer_15_08 Their widows are increased to me above the sand of the seas: I have brought upon them against the mother of the young men a spoiler at noonday: I have caused [him] to fall \{upon\} it suddenly, and terrors upon the city.
upon Jer_15_08 Their widows are increased to me above the sand of the seas: I have brought \{upon\} them against the mother of the young men a spoiler at noonday: I have caused [him] to fall upon it suddenly, and terrors upon the city.
upon Jer_15_14 And I will make [thee] to pass with thine enemies into a land [which] thou knowest not: for a fire is kindled in mine anger, [which] shall burn \{upon\} you.
upon Jer_16_04 They shall die of grievous deaths; they shall not be lamented; neither shall they be buried; [but] they shall be as dung \{upon\} the face of the earth: and they shall be consumed by the sword, and by famine; and their carcases shall be meat for the fowls of heaven, and for the beasts of the earth.
upon Jer_16_17 For mine eyes [are] \{upon\} all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes.
upon Jer_17_01 The sin of Judah [is] written with a pen of iron, [and] with the point of a diamond: [it is] graven upon the table of their heart, and \{upon\} the horns of your altars;
upon Jer_17_01 The sin of Judah [is] written with a pen of iron, [and] with the point of a diamond: [it is] graven \{upon\} the table of their heart, and upon the horns of your altars;
upon Jer_17_02 Whilst their children remember their altars and their groves by the green trees \{upon\} the high hills.
upon Jer_17_18 Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring \{upon\} them the day of evil, and destroy them with double destruction.
upon Jer_17_25 Then shall there enter into the gates of this city kings and princes sitting \{upon\} the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever.
upon Jer_18_22 Let a cry be heard from their houses, when thou shalt bring a troop suddenly \{upon\} them:
for they have digged a pit to take me, and hid snares for my feet.
upon Jer_19_03 And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil \{upon\} this place, the which whosoever heareth, his ears shall tingle.
upon Jer_19_13 And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, because of all the houses \{upon\} whose roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods.
upon Jer_19_15 Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and \{upon\} all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words.
upon Jer_19_15 Thus saith the LORD of hosts, the God of Israel; Behold, I will bring \{upon\} this city and upon all her towns all the evil that $I$ have pronounced against it, because they have hardened their necks, that they might not hear my words.
upon Jer_11_11 Therefore thus saith the LORD, Behold, I will bring evil \{upon\} them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them.
upon Jer_11_16 The LORD called thy name, A green olive tree, fair, [and] of goodly fruit: with the noise of a great tumult he hath kindled fire \{upon\} it, and the branches of it are broken.
upon Jer_11_23 And there shall be no remnant of them: for I will bring evil \{upon\} the men of Anathoth, [even] the year of their visitation.
upon Jer_22_02 And say, Hear the word of the LORD, O king of Judah, that sittest \{upon\} the throne of David, thou, and thy servants, and thy people that enter in by these gates:
upon Jer_22_04 For if ye do this thing indeed, then shall there enter in by the gates of this house kings sitting \{upon\} the throne of David, riding in chariots and on horses, he, and his servants, and his people.
upon Jer_22_23 O inhabitant of Lebanon, that makest thy nest in the cedars, how gracious shalt thou be when pangs come \{upon\} thee, the pain as of a woman in travail!
upon Jer_22_24 [As] I live, saith the LORD, though Coniah the son of Jehoiakim king of Judah were the signet \{upon\} my right hand, yet would I pluck thee thence;
upon Jer_22_30 Thus saith the LORD, Write ye this man childless, a man [that] shall not prosper in his days: for no man of his seed shall prosper, sitting \{upon\} the throne of David, and ruling any more in Judah.
upon Jer_23_02 Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit \{upon\} you the evil of your doings, saith the LORD.
upon Jer_23_12 Wherefore their way shall be unto them as slippery [ways] in the darkness: they shall be driven on, and fall therein: for I will bring evil \{upon\} them, [even] the year of their visitation, saith the LORD.
upon Jer_23_17 They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come \{upon\} you.
upon Jer_23_19 Behold, a whirlwind of the LORD is gone forth in fury, even a grievous whirlwind: it shall
fall grievously \{upon\} the head of the wicked.
upon Jer_23_40 And I will bring an everlasting reproach \{upon\} you, and a perpetual shame, which shall not be forgotten.
upon Jer_24_06 For I will set mine eyes \{upon\} them for good, and I will bring them again to this land: and I will build them, and not pull [them] down; and I will plant them, and not pluck [them] up.
upon Jer_25_13 And I will bring \{upon\} that land all my words which I have pronounced against it, [even] all that is written in this book, which Jeremiah hath prophesied against all the nations.
upon Jer_25_26 And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which [are] \{upon\} the face of the earth: and the king of Sheshach shall drink after them.
upon Jer_25_29 For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword \{upon\} all the inhabitants of the earth, saith the LORD of hosts.
upon Jer_25_30 Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar \{upon\} his habitation; he shall give a shout, as they that tread [the grapes], against all the inhabitants of the earth.
upon Jer_25_33 And the slain of the LORD shall be at that day from [one] end of the earth even unto the [other] end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung \{upon\} the ground.
upon Jer_26_15 But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and \{upon\} the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears.
upon Jer_26_15 But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and \{upon\} this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears.
upon Jer_26_15 But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood \{upon\} yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears.
upon Jer_27_02 Thus saith the LORD to me; Make thee bonds and yokes, and put them \{upon\} thy neck,
upon Jer_27_05 I have made the earth, the man and the beast that [are] \{upon\} the ground, by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me.
upon Jer_28_14 For thus saith the LORD of hosts, the God of Israel; I have put a yoke of iron \{upon\} the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field also.
upon Jer_29_12 Then shall ye call \{upon\} me, and ye shall go and pray unto me, and I will hearken unto you.
upon Jer_29_16 [Know] that thus saith the LORD of the king that sitteth \{upon\} the throne of David, and of all the people that dwelleth in this city, [and] of your brethren that are not gone forth with you into captivity;
upon Jer_29_17 Thus saith the LORD of hosts; Behold, I will send \{upon\} them the sword, the famine, and
the pestilence, and will make them like vile figs, that cannot be eaten, they are so evil.
upon Jer_32_23 And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come \{upon\} them:
upon Jer_32_29 And the Chaldeans, that fight against this city, shall come and set fire on this city, and burn it with the houses, \{upon\} whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger.
upon Jer_31_19 Surely after that I was turned, I repented; and after that I was instructed, I smote \{upon\} [my] thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth.
upon Jer_31_20 [Is] Ephraim my dear son? [is he] a pleasant child? for since I spake against him, I do earnestly remember him still: therefore my bowels are troubled for him; I will surely have mercy \{upon\} him, saith the LORD.
upon Jer_31_39 And the measuring line shall yet go forth over against it \{upon\} the hill Gareb, and shall compass about to Goath.
upon Jer_32_19 Great in counsel, and mighty in work: for thine eyes [are] open \{upon\} all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings:
upon Jer_32_42 For thus saith the LORD; Like as I have brought all this great evil upon this people, so will I bring \{upon\} them all the good that I have promised them.
upon Jer_32_42 For thus saith the LORD; Like as I have brought all this great evil \{upon\} this people, so will I bring upon them all the good that I have promised them.
upon Jer_33_17 For thus saith the LORD; David shall never want a man to sit \{upon\} the throne of the house of Israel;
upon Jer_33_21 [Then] may also my covenant be broken with David my servant, that he should not have a son to reign \{upon\} his throne; and with the Levites the priests, my ministers.
upon Jer_30_16 Therefore all they that devour thee shall be devoured; and all thine adversaries, every one of them, shall go into captivity; and they that spoil thee shall be a spoil, and all that prey \{upon\} thee will I give for a prey.
upon Jer_30_18 Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded \{upon\} her own heap, and the palace shall remain after the manner thereof.
upon Jer_30_23 Behold, the whirlwind of the LORD goeth forth with fury, a continuing whirlwind: it shall fall with pain \{upon\} the head of the wicked.
upon Jer_31_05 Thou shalt yet plant vines \{upon\} the mountains of Samaria: the planters shall plant, and shall eat [them] as common things.
upon Jer_31_06 For there shall be a day, [that] the watchmen \{upon\} the mount Ephraim shall cry, Arise ye, and let us go up to Zion unto the LORD our God.
upon Jer_35_17 Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and \{upon\} all the inhabitants of Jerusalem all the evil that $I$ have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not
answered.
upon Jer_35_17 Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will bring \{upon\} Judah and upon all the inhabitants of Jerusalem all the evil that $I$ have pronounced against them: because $I$ have spoken unto them, but they have not heard; and I have called unto them, but they have not answered.
upon Jer_36_04 Then Jeremiah called Baruch the son of Neriah: and Baruch wrote from the mouth of Jeremiah all the words of the LORD, which he had spoken unto him, $\{$ upon $\}$ a roll of a book.
upon Jer_36_06 Therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD'S house \{upon\} the fasting day: and also thou shalt read them in the ears of all Judah that come out of their cities.
upon Jer_36_30 Therefore thus saith the LORD of Jehoiakim king of Judah; He shall have none to sit \{upon\} the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost.
upon Jer_36_31 And I will punish him and his seed and his servants for their iniquity; and I will bring upon them, and upon the inhabitants of Jerusalem, and \{upon\} the men of Judah, all the evil that I have pronounced against them; but they hearkened not.
upon Jer_36_31 And I will punish him and his seed and his servants for their iniquity; and I will bring upon them, and \{upon\} the inhabitants of Jerusalem, and upon the men of Judah, all the evil that $I$ have pronounced against them; but they hearkened not.
upon Jer_36_31 And I will punish him and his seed and his servants for their iniquity; and I will bring \{upon\} them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil that I have pronounced against them; but they hearkened not.
upon Jer_39_05 But the Chaldeans' army pursued after them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment \{upon\} him.
upon Jer_39_16 Go and speak to Ebedmelech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words \{upon\} this city for evil, and not for good; and they shall be [accomplished] in that day before thee.
upon Jer_46_16 He made many to fall, yea, one fell \{upon\} another: and they said, Arise, and let us go again to our own people, and to the land of our nativity, from the oppressing sword.
upon Jer_46_21 Also her hired men [are] in the midst of her like fatted bullocks; for they also are turned back, [and] are fled away together: they did not stand, because the day of their calamity was come \{upon\} them, [and] the time of their visitation.
upon Jer_47_05 Baldness is come \{upon\} Gaza; Ashkelon is cut off [with] the remnant of their valley: how long wilt thou cut thyself?
upon Jer_48_08 And the spoiler shall come \{upon\} every city, and no city shall escape: the valley also shall perish, and the plain shall be destroyed, as the LORD hath spoken.
upon Jer_48_18 Thou daughter that dost inhabit Dibon, come down from [thy] glory, and sit in thirst; for the spoiler of Moab shall come \{upon\} thee, [and] he shall destroy thy strong holds.
upon Jer_48_21 And judgment is come upon the plain country; upon Holon, and upon Jahazah, and \{upon\} Mephaath,
upon Jer_48_21 And judgment is come upon the plain country; upon Holon, and \{upon\} Jahazah, and upon Mephaath,
upon Jer_48_21 And judgment is come upon the plain country; \{upon\} Holon, and upon Jahazah, and upon Mephaath,
upon Jer_40_02 And the captain of the guard took Jeremiah, and said unto him, The LORD thy God hath pronounced this evil \{upon\} this place.
upon Jer_40_03 Now the LORD hath brought [it], and done according as he hath said: because ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come \{upon\} you.
upon Jer_40_04 And now, behold, I loose thee this day from the chains which [were] \{upon\} thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.
upon Jer_42_12 And I will show mercies unto you, that he may have mercy \{upon\} you, and cause you to return to your own land.
upon Jer_42_17 So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the evil that I will bring \{upon\} them.
upon Jer_42_18 For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth \{upon\} you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.
upon Jer_42_18 For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth \{upon\} the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.
upon Jer_43_10 And say unto them, Thus saith the LORD of hosts, the God of Israel; Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne \{upon\} these stones that I have hid; and he shall spread his royal pavilion over them.
upon Jer_44_02 Thus saith the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and \{upon\} all the cities of Judah; and, behold, this day they [are] a desolation, and no man dwelleth therein,
upon Jer_44_02 Thus saith the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought \{upon\} Jerusalem, and upon all the cities of Judah; and, behold, this day they [are] a desolation, and no man dwelleth therein,
upon Jer_45_05 And seekest thou great things for thyself? seek [them] not: for, behold, I will bring evil \{upon\} all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest.
upon Jer_48_21 And judgment is come \{upon\} the plain country; upon Holon, and upon Jahazah, and upon Mephaath,
upon Jer_48_22 And upon Dibon, and upon Nebo, and \{upon\} Bethdiblathaim,
upon Jer_48_22 And upon Dibon, and \{upon\} Nebo, and upon Bethdiblathaim, upon Jer_48_22 And \{upon\} Dibon, and upon Nebo, and upon Bethdiblathaim, upon Jer_48_23 And upon Kiriathaim, and upon Bethgamul, and \{upon\} Bethmeon, upon Jer_48_23 And upon Kiriathaim, and \{upon\} Bethgamul, and upon Bethmeon, upon Jer_48_23 And \{upon\} Kiriathaim, and upon Bethgamul, and upon Bethmeon, upon Jer_48_24 And upon Kerioth, and upon Bozrah, and \{upon\} all the cities of the land of Moab, far or near.
upon Jer_48_24 And upon Kerioth, and \{upon\} Bozrah, and upon all the cities of the land of Moab, far or near.
upon Jer_48_24 And \{upon\} Kerioth, and upon Bozrah, and upon all the cities of the land of Moab, far or near.
upon Jer_48_32 O vine of Sibmah, I will weep for thee with the weeping of Jazer: thy plants are gone over the sea, they reach [even] to the sea of Jazer: the spoiler is fallen upon thy summer fruits and \{upon\} thy vintage.
upon Jer_48_32 O vine of Sibmah, I will weep for thee with the weeping of Jazer: thy plants are gone over the sea, they reach [even] to the sea of Jazer: the spoiler is fallen \{upon\} thy summer fruits and upon thy vintage.
upon Jer_48_37 For every head [shall be] bald, and every beard clipped: upon all the hands [shall be] cuttings, and \{upon\} the loins sackcloth.
upon Jer_48_37 For every head [shall be] bald, and every beard clipped: \{upon\} all the hands [shall be] cuttings, and upon the loins sackcloth.
upon Jer_48_38 [There shall be] lamentation generally \{upon\} all the housetops of Moab, and in the streets thereof: for I have broken Moab like a vessel wherein [is] no pleasure, saith the LORD.
upon Jer_48_43 Fear, and the pit, and the snare, [shall be] \{upon\} thee, $O$ inhabitant of Moab, saith the LORD.
upon Jer_48_44 He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be taken in the snare: for I will bring upon it, [even] \{upon\} Moab, the year of their visitation, saith the LORD.
upon Jer_48_44 He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be taken in the snare: for I will bring \{upon\} it, [even] upon Moab, the year of their visitation, saith the LORD.
upon Jer_49_05 Behold, I will bring a fear \{upon\} thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth.
upon Jer_49_08 Flee ye, turn back, dwell deep, $O$ inhabitants of Dedan; for I will bring the calamity of Esau \{upon\} him, the time [that] I will visit him.
upon Jer_49_36 And \{upon\} Elam will I bring the four winds from the four quarters of heaven, and will
scatter them toward all those winds; and there shall be no nation whither the outcasts of Elam shall not come.
upon Jer_49_37 For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil \{upon\} them, [even] my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them:
upon Jer_50_42 They shall hold the bow and the lance: they [are] cruel, and will not show mercy: their voice shall roar like the sea, and they shall ride \{upon\} horses, [every one] put in array, like a man to the battle, against thee, $\mathbf{O}$ daughter of Babylon.
upon Jer_51_12 Set up the standard \{upon\} the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon.
upon Jer_51_13 0 thou that dwellest \{upon\} many waters, abundant in treasures, thine end is come, [and] the measure of thy covetousness.
upon Jer_50_15 Shout against her round about: she hath given her hand: her foundations are fallen, her walls are thrown down: for it [is] the vengeance of the LORD: take vengeance \{upon\} her; as she hath done, do unto her.
upon Jer_50_19 And I will bring Israel again to his habitation, and he shall feed on Carmel and Bashan, and his soul shall be satisfied \{upon\} mount Ephraim and Gilead.
upon Jer_50_35 A sword [is] upon the Chaldeans, saith the LORD, and upon the inhabitants of Babylon, and upon her princes, and \{upon\} her wise [men].
upon Jer_50_35 A sword [is] upon the Chaldeans, saith the LORD, and upon the inhabitants of Babylon, and \{upon\} her princes, and upon her wise [men].
upon Jer_50_35 A sword [is] upon the Chaldeans, saith the LORD, and \{upon\} the inhabitants of Babylon, and upon her princes, and upon her wise [men].
upon Jer_50_35 A sword [is] \{upon\} the Chaldeans, saith the LORD, and upon the inhabitants of Babylon, and upon her princes, and upon her wise [men].
upon Jer_50_36 A sword [is] upon the liars; and they shall dote: a sword [is] \{upon\} her mighty men; and they shall be dismayed.
upon Jer_50_36 A sword [is] \{upon\} the liars; and they shall dote: a sword [is] upon her mighty men; and they shall be dismayed.
upon Jer_50_37 A sword [is] upon their horses, and upon their chariots, and upon all the mingled people that [are] in the midst of her; and they shall become as women: a sword [is] \{upon\} her treasures; and they shall be robbed.
upon Jer_50_37 A sword [is] upon their horses, and \{upon\} their chariots, and upon all the mingled people that [are] in the midst of her; and they shall become as women: a sword [is] upon her treasures; and they shall be robbed.
upon Jer_50_37 A sword [is] \{upon\} their horses, and upon their chariots, and upon all the mingled people that [are] in the midst of her; and they shall become as women: a sword [is] upon her treasures; and they shall be robbed.
upon Jer_50_38 A drought [is] upon her waters; and they shall be dried up: for it [is] the land of graven images, and they are mad \{upon\} [their] idols.
upon Jer_50_38 A drought [is] \{upon\} her waters; and they shall be dried up: for it [is] the land of graven images, and they are mad upon [their] idols.
upon Jer_51_25 Behold, I [am] against thee, O destroying mountain, saith the LORD, which destroyest all the earth: and I will stretch out mine hand \{upon\} thee, and roll thee down from the rocks, and will make thee a burnt mountain.
upon Jer_51_35 The violence done to me and to my flesh [be] upon Babylon, shall the inhabitant of Zion say; and my blood \{upon\} the inhabitants of Chaldea, shall Jerusalem say.
upon Jer_51_35 The violence done to me and to my flesh [be] \{upon\} Babylon, shall the inhabitant of Zion say; and my blood upon the inhabitants of Chaldea, shall Jerusalem say.
upon Jer_51_42 The sea is come up \{upon\} Babylon: she is covered with the multitude of the waves thereof.
upon Jer_51_47 Therefore, behold, the days come, that I will do judgment \{upon\} the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her.
upon Jer_51_52 Wherefore, behold, the days come, saith the LORD, that I will do judgment \{upon\} her graven images: and through all her land the wounded shall groan.
upon Jer_51_56 Because the spoiler is come upon her, [even] \{upon\} Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompenses shall surely requite.
upon Jer_51_56 Because the spoiler is come \{upon\} her, [even] upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompenses shall surely requite.
upon Jer_51_60 So Jeremiah wrote in a book all the evil that should come \{upon\} Babylon, [even] all these words that are written against Babylon.
upon Jer_51_64 And thou shalt say, Thus shall Babylon sink, and shall not rise from the evil that I will bring \{upon\} her: and they shall be weary. Thus far [are] the words of Jeremiah.
upon Jer_52_09 Then they took the king, and carried him up unto the king of Babylon to Riblah in the land of Hamath; where he gave judgment \{upon\} him.
upon Jer_52_22 And a chapiter of brass [was] upon it; and the height of one chapiter [was] five cubits, with network and pomegranates \{upon\} the chapiters round about, all [of] brass. The second pillar also and the pomegranates [were] like unto these.
upon Jer_52_22 And a chapiter of brass [was] \{upon\} it; and the height of one chapiter [was] five cubits, with network and pomegranates upon the chapiters round about, all [of] brass. The second pillar also and the pomegranates [were] like unto these.
upon Jer_52_23 And there were ninety and six pomegranates on a side; [and] all the pomegranates \{upon\} the network [were] an hundred round about.
upon Jer_50_37 A sword [is] upon their horses, and upon their chariots, and \{upon\} all the mingled people that [are] in the midst of her; and they shall become as women: a sword [is] upon her treasures; and they shall be robbed.
upon Job_01_12 And the LORD said unto Satan, Behold, all that he hath [is] in thy power; only \{upon\}
himself put not forth thine hand. So Satan went forth from the presence of the LORD.
upon Job_01_15 And the Sabeans fell [\{upon\} them], and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.
upon Job_08_09 (For we [are but of] yesterday, and know nothing, because our days \{upon\} earth [are] a shadow:)
upon Job_08_15 He shall lean \{upon\} his house, but it shall not stand: he shall hold it fast, but it shall not endure.
upon Job_09_08 Which alone spreadeth out the heavens, and treadeth \{upon\} the waves of the sea.
upon Job_09_33 Neither is there any daysman betwixt us, [that] might lay his hand \{upon\} us both.
upon Job_01_17 While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell \{upon\} the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.
upon Job_01_19 And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell \{upon\} the young men, and they are dead; and I only am escaped alone to tell thee.
upon Job_01_20 Then Job arose, and rent his mantle, and shaved his head, and fell down \{upon\} the ground, and worshipped,
upon Job_02_11 Now when Job's three friends heard of all this evil that was come \{upon\} him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.
upon Job_02_12 And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust \{upon\} their heads toward heaven.
upon Job_02_13 So they sat down with him \{upon\} the ground seven days and seven nights, and none spake a word unto him: for they saw that [his] grief was very great.
upon Job_03_04 Let that day be darkness; let not God regard it from above, neither let the light shine \{upon\} it.
upon Job_03_05 Let darkness and the shadow of death stain it; let a cloud dwell \{upon\} it; let the blackness of the day terrify it.
upon Job_03_06 As [for] that night, let darkness seize \{upon\} it; let it not be joined unto the days of the year, let it not come into the number of the months.
upon Job_03_25 For the thing which I greatly feared is come \{upon\} me, and that which I was afraid of is come unto me.
upon Job_04_05 But now it is come \{upon\} thee, and thou faintest; it toucheth thee, and thou art troubled.
upon Job_04_14 Fear came \{upon\} me, and trembling, which made all my bones to shake.
upon Job_05_10 Who giveth rain upon the earth, and sendeth waters \{upon\} the fields:
upon Job_05_10 Who giveth rain \{upon\} the earth, and sendeth waters upon the fields:
upon Job_06_28 Now therefore be content, look \{upon\} me; for [it is] evident unto you if I lie.
upon Job_07_01 [Is there] not an appointed time to man \{upon\} earth? [are not] his days also like the days of an hireling?
upon Job_07_08 The eye of him that hath seen me shall see me no [more]: thine eyes [are] \{upon\} me, and I [am] not.
upon Job_07_17 What [is] man, that thou shouldest magnify him? and that thou shouldest set thine heart \{upon\} him?
upon Job_10_01 My soul is weary of my life; I will leave my complaint \{upon\} myself; I will speak in the bitterness of my soul.
upon Job_10_03 [Is it] good unto thee that thou shouldest oppress, that thou shouldest despise the work of thine hands, and shine \{upon\} the counsel of the wicked?
upon Job_10_16 For it increaseth. Thou huntest me as a fierce lion: and again thou showest thyself marvellous \{upon\} me.
upon Job_10_17 Thou renewest thy witnesses against me, and increasest thine indignation \{upon\} me; changes and war [are] against me.
upon Job_12_04 I am [as] one mocked of his neighbour, who calleth \{upon\} God, and he answereth him: the just upright [man is] laughed to scorn.
upon Job_12_21 He poureth contempt \{upon\} princes, and weakeneth the strength of the mighty.
upon Job_13_11 Shall not his excellency make you afraid? and his dread fall \{upon\} you?
upon Job_13_27 Thou puttest my feet also in the stocks, and lookest narrowly unto all my paths; thou settest a print \{upon\} the heels of my feet.
upon Job_14_03 And dost thou open thine eyes \{upon\} such an one, and bringest me into judgment with thee?
upon Job_14_22 But his flesh \{upon\} him shall have pain, and his soul within him shall mourn.
upon Job_15_21 A dreadful sound [is] in his ears: in prosperity the destroyer shall come \{upon\} him. upon Job_15_26 He runneth upon him, [even] on [his] neck, \{upon\} the thick bosses of his bucklers: upon Job_15_26 He runneth \{upon\} him, [even] on [his] neck, upon the thick bosses of his bucklers:
upon Job_15_29 He shall not be rich, neither shall his substance continue, neither shall he prolong the perfection thereof $\{$ upon\} the earth.
upon Job_16_09 He teareth [me] in his wrath, who hateth me: he gnasheth upon me with his teeth; mine enemy sharpeneth his eyes \{upon\} me.
upon Job_16_09 He teareth [me] in his wrath, who hateth me: he gnasheth \{upon\} me with his teeth; mine enemy sharpeneth his eyes upon me.
upon Job_16_10 They have gaped upon me with their mouth; they have smitten me \{upon\} the cheek reproachfully; they have gathered themselves together against me.
upon Job_16_10 They have gaped \{upon\} me with their mouth; they have smitten me upon the cheek reproachfully; they have gathered themselves together against me.
upon Job_16_13 His archers compass me round about, he cleaveth my reins asunder, and doth not spare; he poureth out my gall \{upon\} the ground.
upon Job_16_14 He breaketh me with breach upon breach, he runneth \{upon\} me like a giant. upon Job_16_14 He breaketh me with breach \{upon\} breach, he runneth upon me like a giant. upon Job_16_15 I have sewed sackcloth \{upon\} my skin, and defiled my horn in the dust.
upon Job_18_08 For he is cast into a net by his own feet, and he walketh \{upon\} a snare.
upon Job_18_15 It shall dwell in his tabernacle, because [it is] none of his: brimstone shall be scattered \{upon\} his habitation.
upon Job_19_21 Have pity upon me, have pity \{upon\} me, O ye my friends; for the hand of God hath touched me.
upon Job_19_21 Have pity \{upon\} me, have pity upon me, O ye my friends; for the hand of God hath touched me.
upon Job_19_25 For I know [that] my redeemer liveth, and [that] he shall stand at the latter [day] \{upon\} the earth:
upon Job_20_25 It is drawn, and cometh out of the body; yea, the glittering sword cometh out of his gall: terrors [are] \{upon\} him.
upon Job_21_05 Mark me, and be astonished, and lay [your] hand \{upon\} [your] mouth.
upon Job_21_09 Their houses [are] safe from fear, neither [is] the rod of God \{upon\} them.
upon Job_21_17 How oft is the candle of the wicked put out! and [how oft] cometh their destruction \{upon\} them! [God] distributeth sorrows in his anger.
upon Job_22_28 Thou shalt also decree a thing, and it shall be established unto thee: and the light shall shine \{upon\} thy ways.
upon Job_24_23 [Though] it be given him [to be] in safety, whereon he resteth; yet his eyes [are] \{upon\} their ways.
upon Job_25_03 Is there any number of his armies? and \{upon\} whom doth not his light arise?
upon Job_26_07 He stretcheth out the north over the empty place, [and] hangeth the earth \{upon\} nothing. upon Job_26_09 He holdeth back the face of his throne, [and] spreadeth his cloud \{upon\} it. upon Job_27_09 Will God hear his cry when trouble cometh \{upon\} him?
upon Job_27_10 Will he delight himself in the Almighty? will he always call \{upon\} God?
upon Job_27_22 For [God] shall cast \{upon\} him, and not spare: he would fain flee out of his hand.
upon Job_28_09 He putteth forth his hand \{upon\} the rock; he overturneth the mountains by the roots.
upon Job_29_03 When his candle shined \{upon\} my head, [and when] by his light I walked [through] darkness;
upon Job_29_04 As I was in the days of my youth, when the secret of God [was] \{upon\} my tabernacle;
upon Job_29_13 The blessing of him that was ready to perish came \{upon\} me: and I caused the widow's heart to sing for joy.
upon Job_29_19 My root [was] spread out by the waters, and the dew lay all night \{upon\} my branch. upon Job_29_22 After my words they spake not again; and my speech dropped \{upon\} them.
upon Job_20_04 Knowest thou [not] this of old, since man was placed \{upon\} earth,
upon Job_20_22 In the fulness of his sufficiency he shall be in straits: every hand of the wicked shall come \{upon\} him.
upon Job_20_23 [When] he is about to fill his belly, [God] shall cast the fury of his wrath upon him, and shall rain [it] \{upon\} him while he is eating.
upon Job_20_23 [When] he is about to fill his belly, [God] shall cast the fury of his wrath \{upon\} him, and shall rain [it] upon him while he is eating.
upon Job_30_14 They came [upon me] as a wide breaking in [of waters]: in the desolation they rolled themselves [\{upon\} me].
upon Job_30_14 They came [\{upon\} me] as a wide breaking in [of waters]: in the desolation they rolled themselves [upon me].
upon Job_30_15 Terrors are turned \{upon\} me: they pursue my soul as the wind: and my welfare passeth away as a cloud.
upon Job_30_16 And now my soul is poured out upon me; the days of affliction have taken hold \{upon\} me.
upon Job_30_16 And now my soul is poured out \{upon\} me; the days of affliction have taken hold upon me.
upon Job_30_22 Thou liftest me up to the wind; thou causest me to ride [\{upon\} it], and dissolvest my substance.
upon Job_30_30 My skin is black \{upon\} me, and my bones are burned with heat.
upon Job_31_01 I made a covenant with mine eyes; why then should I think \{upon\} a maid?
upon Job_31_10 [Then] let my wife grind unto another, and let others bow down \{upon\} her.
upon Job_31_36 Surely I would take it \{upon\} my shoulder, [and] bind it [as] a crown to me.
upon Job_33_07 Behold, my terror shall not make thee afraid, neither shall my hand be heavy \{upon\} thee.
upon Job_33_15 In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings \{upon\} the bed;
upon Job_33_15 In a dream, in a vision of the night, when deep sleep falleth \{upon\} men, in slumberings upon the bed;
upon Job_33_27 He looketh \{upon\} men, and [if any] say, I have sinned, and perverted [that which was] right, and it profited me not;
upon Job_34_14 If he set his heart \{upon\} man, [if] he gather unto himself his spirit and his breath;
upon Job_34_21 For his eyes [are] \{upon\} the ways of man, and he seeth all his goings.
upon Job_34_23 For he will not lay \{upon\} man more [than right]; that he should enter into judgment with God.
upon Job_36_28 Which the clouds do drop [and] distil \{upon\} man abundantly.
upon Job_36_30 Behold, he spreadeth his light \{upon\} it, and covereth the bottom of the sea.
upon Job_37_12 And it is turned round about by his counsels: that they may do whatsoever he commandeth them \{upon\} the face of the world in the earth.
upon Job_39_28 She dwelleth and abideth on the rock, \{upon\} the crag of the rock, and the strong place.
upon Job_33_19 He is chastened also with pain \{upon\} his bed, and the multitude of his bones with strong [pain]:
upon Job_38_05 Who hath laid the measures thereof, if thou knowest? or who hath stretched the line \{upon\} it?
upon Job_38_24 By what way is the light parted, [which] scattereth the east wind \{upon\} the earth?
upon Job_40_04 Behold, I am vile; what shall I answer thee? I will lay mine hand \{upon\} my mouth.
upon Job_41_08 Lay thine hand \{upon\} him, remember the battle, do no more.
upon Job_41_30 Sharp stones [are] under him: he spreadeth sharp pointed things \{upon\} the mire.
upon Job_42_11 Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought \{upon\} him: every man also gave him a piece of money, and every one an earring of gold.
upon Joe_01_06 For a nation is come up \{upon\} my land, strong, and without number, whose teeth [are] the teeth of a lion, and he hath the cheek teeth of a great lion.
upon Joe_02_02 A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread \{upon\} the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, [even] to the years of many generations.
upon Joe_02_08 Neither shall one thrust another; they shall walk every one in his path: and [when] they fall \{upon\} the sword, they shall not be wounded.
upon Joe_02_09 They shall run to and fro in the city; they shall run upon the wall, they shall climb up \{upon\} the houses; they shall enter in at the windows like a thief.
upon Joe_02_09 They shall run to and fro in the city; they shall run \{upon\} the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief.
upon Joe_02_28 And it shall come to pass afterward, [that] I will pour out my spirit \{upon\} all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:
upon Joe_02_29 And also upon the servants and \{upon\} the handmaids in those days will I pour out my spirit.
upon Joe_02_29 And also \{upon\} the servants and upon the handmaids in those days will I pour out my spirit.
upon Joe_03_04 Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompense? and if ye recompense me, swiftly [and] speedily will I return your recompense \{upon\} your own head;
upon Joe_03_07 Behold, I will raise them out of the place whither ye have sold them, and will return your recompense \{upon\} your own head:
upon Joh_01_32 And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode \{upon\} him.
upon Joh_01_36 And looking \{upon\} Jesus as he walked, he saith, Behold the Lamb of God!
upon Joh_01_51 And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending \{upon\} the Son of man.
upon Joh_04_27 And \{upon\} this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her?
upon Joh_09_15 Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay \{upon\} mine eyes, and I washed, and do see.
upon Joh_11_38 Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay \{upon\} it.
upon Joh_12_35 Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come \{upon\} you: for he that walketh in darkness knoweth not whither he goeth.
upon Joh_18_04 Jesus therefore, knowing all things that should come \{upon\} him, went forth, and said unto them, Whom seek ye?
upon Joh_19_29 Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put [it] \{upon\} hyssop, and put [it] to his mouth.
upon Joh_19_31 The Jews therefore, because it was the preparation, that the bodies should not remain \{upon\} the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and [that] they might be taken away.
upon Jon_01_06 So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call \{upon\} thy God, if so be that God will think upon us, that we perish not.
upon Jon_01_07 And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil [is] upon us. So they cast lots, and the lot fell \{upon\} Jonah.
upon Jon_01_07 And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil [is] \{upon\} us. So they cast lots, and the lot fell upon Jonah.
upon Jon_01_08 Then said they unto him, Tell us, we pray thee, for whose cause this evil [is] \{upon\} us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou?
upon Jon_01_12 And he said unto them, Take me up, and cast me forth into the sea; so shall the sea be calm unto you: for I know that for my sake this great tempest [is] \{upon\} you.
upon Jon_01_14 Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not \{upon\} us innocent blood: for thou, O LORD, hast done as it pleased thee.
upon Jon_02_10 And the LORD spake unto the fish, and it vomited out Jonah \{upon\} the dry [land].
upon Jon_04_08 And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat \{upon\} the head of Jonah, that he fainted, and wished in himself to die, and said, [It is] better for me to die than to live.
upon Jon_01_06 So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think \{upon\} us, that we perish not.
upon Jos_01_03 Every place that the sole of your foot shall tread \{upon\}, that have I given unto you, as I said unto Moses.
upon Jos_02_06 But she had brought them up to the roof of the house, and hid them with the stalks of flax, which she had laid in order \{upon\} the roof.
upon Jos_02_08 And before they were laid down, she came up unto them \{upon\} the roof;
upon Jos_02_09 And she said unto the men, I know that the LORD hath given you the land, and that your terror is fallen \{upon\} us, and that all the inhabitants of the land faint because of you.
upon Jos_02_15 Then she let them down by a cord through the window: for her house [was] upon the town wall, and she dwelt $\{$ upon\} the wall.
upon Jos_02_15 Then she let them down by a cord through the window: for her house [was] \{upon\} the town wall, and she dwelt upon the wall.
upon Jos_02_19 And it shall be, [that] whosoever shall go out of the doors of thy house into the street, his blood [shall be] upon his head, and we [will be] guiltless: and whosoever shall be with thee in the house, his blood [shall be] on our head, if [any] hand be \{upon\} him.
upon Jos_02_19 And it shall be, [that] whosoever shall go out of the doors of thy house into the street, his blood [shall be] \{upon\} his head, and we [will be] guiltless: and whosoever shall be with thee in the house, his blood [shall be] on our head, if [any] hand be upon him.
upon Jos_03_13 And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of Jordan, [that] the waters of Jordan shall be cut off [from] the waters that come down from above; and they shall stand \{upon\} an heap.
upon Jos_03_16 That the waters which came down from above stood [and] rose up \{upon\} an heap very far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even]
the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.
upon Jos_04_05 And Joshua said unto them, Pass over before the ark of the LORD your God into the midst of Jordan, and take you up every man of you a stone \{upon\} his shoulder, according unto the number of the tribes of the children of Israel:
upon Jos_07_06 And Joshua rent his clothes, and fell to the earth upon his face before the ark of the LORD until the eventide, he and the elders of Israel, and put dust \{upon\} their heads.
upon Jos_07_06 And Joshua rent his clothes, and fell to the earth \{upon\} his face before the ark of the LORD until the eventide, he and the elders of Israel, and put dust upon their heads.
upon Jos_07_10 And the LORD said unto Joshua, Get thee up; wherefore liest thou thus \{upon\} thy face?
upon Jos_08_07 Then ye shall rise up from the ambush, and seize \{upon\} the city: for the LORD your God will deliver it into your hand.
upon Jos_08_20 And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that way: and the people that fled to the wilderness turned back \{upon\} the pursuers.
upon Jos_08_32 And he wrote there \{upon\} the stones a copy of the law of Moses, which he wrote in the presence of the children of Israel.
upon Jos_09_04 They did work wilily, and went and made as if they had been ambassadors, and took old sacks \{upon\} their asses, and wine bottles, old, and rent, and bound up;
upon Jos_09_05 And old shoes and clouted upon their feet, and old garments \{upon\} them; and all the bread of their provision was dry [and] mouldy.
upon Jos_09_05 And old shoes and clouted \{upon\} their feet, and old garments upon them; and all the bread of their provision was dry [and] mouldy.
upon Jos_09_20 This we will do to them; we will even let them live, lest wrath be \{upon\} us, because of the oath which we sware unto them.
upon Jos_10_11 And it came to pass, as they fled from before Israel, [and] were in the going down to Bethhoron, that the LORD cast down great stones from heaven \{upon\} them unto Azekah, and they died: [they were] more which died with hailstones than [they] whom the children of Israel slew with the sword.
upon Jos_10_12 Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still \{upon\} Gibeon; and thou, Moon, in the valley of Ajalon.
upon Jos_10_13 And the sun stood still, and the moon stayed, until the people had avenged themselves \{upon\} their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.
upon Jos_10_18 And Joshua said, Roll great stones \{upon\} the mouth of the cave, and set men by it for to keep them:
upon Jos_10_24 And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet \{upon\} the necks of them.
upon Jos_10_24 And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, put your feet \{upon\} the necks of these kings. And they came near, and put their feet upon the necks of them.
upon Jos_10_26 And afterward Joshua smote them, and slew them, and hanged them on five trees: and they were hanging \{upon\} the trees until the evening.
upon Jos_11_04 And they went out, they and all their hosts with them, much people, even as the sand that [is] \{upon\} the sea shore in multitude, with horses and chariots very many.
upon Jos_11_07 So Joshua came, and all the people of war with him, against them by the waters of Merom suddenly; and they fell \{upon\} them.
upon Jos_12_02 Sihon king of the Amorites, who dwelt in Heshbon, [and] ruled from Aroer, which [is] \{upon\} the bank of the river Arnon, and from the middle of the river, and from half Gilead, even unto the river Jabbok, [which is] the border of the children of Ammon;
upon Jos_13_09 From Aroer, that [is] \{upon\} the bank of the river Arnon, and the city that [is] in the midst of the river, and all the plain of Medeba unto Dibon;
upon Jos_19_34 And [then] the coast turneth westward to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah \{upon\} Jordan toward the sunrising.
upon Jos_20_08 And on the other side Jordan by Jericho eastward, they assigned Bezer in the wilderness \{upon\} the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.
upon Jos_23_15 Therefore it shall come to pass, [that] as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring \{upon\} you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you.
upon Jos_23_15 Therefore it shall come to pass, [that] as all good things are come \{upon\} you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you.
upon Jos_24_07 And when they cried unto the LORD, he put darkness between you and the Egyptians, and brought the sea \{upon\} them, and covered them; and your eyes have seen what I have done in Egypt: and ye dwelt in the wilderness a long season.
upon Jud_03_10 And the spirit of the LORD came \{upon\} him, and he judged Israel, and went out to war: and the LORD delivered Chushanrishathaim king of Mesopotamia into his hand; and his hand prevailed against Chushanrishathaim.
upon Jud_03_16 But Ehud made him a dagger which had two edges, of a cubit length; and he did gird it under his raiment \{upon\} his right thigh.
upon Jud_03_22 And the haft also went in after the blade; and the fat closed \{upon\} the blade, so that he could not draw the dagger out of his belly; and the dirt came out.
upon Jud_03_23 Then Ehud went forth through the porch, and shut the doors of the parlour \{upon\} him, and locked them.
upon Jud_04_16 But Barak pursued after the chariots, and after the host, unto Harosheth of the Gentiles: and all the host of Sisera fell \{upon\} the edge of the sword; [and] there was not a man left.
upon Jud_06_14 And the LORD looked \{upon\} him, and said, Go in this thy might, and thou shalt save Israel from the hand of the Midianites: have not I sent thee?
upon Jud_06_20 And the angel of God said unto him, Take the flesh and the unleavened cakes, and lay [them] \{upon\} this rock, and pour out the broth. And he did so.
upon Jud_06_26 And build an altar unto the LORD thy God \{upon\} the top of this rock, in the ordered place, and take the second bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down.
upon Jud_06_28 And when the men of the city arose early in the morning, behold, the altar of Baal was cast down, and the grove was cut down that [was] by it, and the second bullock was offered \{upon\} the altar [that was] built.
upon Jud_06_34 But the spirit of the LORD came \{upon\} Gideon, and he blew a trumpet; and Abiezer was gathered after him.
upon Jud_06_37 Behold, I will put a fleece of wool in the floor; [and] if the dew be on the fleece only, and [it be] dry \{upon\} all the earth [beside], then shall I know that thou wilt save Israel by mine hand, as thou hast said.
upon Jud_06_39 And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and \{upon\} all the ground let there be dew.
upon Jud_06_39 And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only \{upon\} the fleece, and upon all the ground let there be dew.
upon Jud_06_40 And God did so that night: for it was dry \{upon\} the fleece only, and there was dew on all the ground.
upon Jud_07_05 So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down \{upon\} his knees to drink.
upon Jud_07_06 And the number of them that lapped, [putting] their hand to their mouth, were three hundred men: but all the rest of the people bowed down \{upon\} their knees to drink water.
upon Jud_07_25 And they took two princes of the Midianites, Oreb and Zeeb; and they slew Oreb \{upon\} the rock Oreb, and Zeeb they slew at the winepress of Zeeb, and pursued Midian, and brought the heads of Oreb and Zeeb to Gideon on the other side Jordan.
upon Jud_09_33 And it shall be, [that] in the morning, as soon as the sun is up, thou shalt rise early, and set \{upon\} the city: and, behold, [when] he and the people that [is] with him come out against thee, then mayest thou do to them as thou shalt find occasion.
upon Jud_08_21 Then Zebah and Zalmunna said, Rise thou, and fall \{upon\} us: for as the man [is, so is] his strength. And Gideon arose, and slew Zebah and Zalmunna, and took away the ornaments that [were] on their camels' necks.
upon Jud_09_05 And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, [being] threescore and ten persons, \{upon\} one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was left; for he hid himself.
upon Jud_09_18 And ye are risen up against my father's house this day, and have slain his sons, threescore and ten persons, \{upon\} one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he [is] your brother;)
upon Jud_09_24 That the cruelty [done] to the threescore and ten sons of Jerubbaal might come, and their blood be laid upon Abimelech their brother, which slew them; and \{upon\} the men of Shechem, which aided him in the killing of his brethren.
upon Jud_09_24 That the cruelty [done] to the threescore and ten sons of Jerubbaal might come, and their blood be laid \{upon\} Abimelech their brother, which slew them; and upon the men of Shechem, which aided him in the killing of his brethren.
upon Jud_09_53 And a certain woman cast a piece of a millstone \{upon\} Abimelech's head, and all to brake his skull.
upon Jud_09_57 And all the evil of the men of Shechem did God render upon their heads: and \{upon\} them came the curse of Jotham the son of Jerubbaal.
upon Jud_09_57 And all the evil of the men of Shechem did God render \{upon\} their heads: and upon them came the curse of Jotham the son of Jerubbaal.
upon Jud_09_44 And Abimelech, and the company that [was] with him, rushed forward, and stood in the entering of the gate of the city: and the two [other] companies ran \{upon\} all [the people] that [were] in the fields, and slew them.
upon Jud_09_49 And all the people likewise cut down every man his bough, and followed Abimelech, and put [them] to the hold, and set the hold on fire \{upon\} them; so that all the men of the tower of Shechem died also, about a thousand men and women.
upon Jud_11_29 Then the spirit of the LORD came \{upon\} Jephthah, and he passed over Gilead, and Manasseh, and passed over Mizpeh of Gilead, and from Mizpeh of Gilead he passed over [unto] the children of Ammon.
upon Jud_11_37 And she said unto her father, Let this thing be done for me: let me alone two months, that I may go up and down \{upon\} the mountains, and bewail my virginity, I and my fellows.
upon Jud_11_38 And he said, Go. And he sent her away [for] two months: and she went with her companions, and bewailed her virginity \{upon\} the mountains.
upon Jud_12_01 And the men of Ephraim gathered themselves together, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house \{upon\} thee with fire.
upon Jud_13_19 So Manoah took a kid with a meat offering, and offered [it] \{upon\} a rock unto the LORD: and [the angel] did wonderously; and Manoah and his wife looked on.
upon Jud_14_06 And the spirit of the LORD came mightily \{upon\} him, and he rent him as he would have rent a kid, and [he had] nothing in his hand: but he told not his father or his mother what he had done.
upon Jud_14_17 And she wept before him the seven days, while their feast lasted: and it came to pass on the seventh day, that he told her, because she lay sore \{upon\} him: and she told the riddle to the children of her people.
upon Jud_14_19 And the spirit of the LORD came \{upon\} him, and he went down to Ashkelon, and slew
thirty men of them, and took their spoil, and gave change of garments unto them which expounded the riddle. And his anger was kindled, and he went up to his father's house.
upon Jud_15_12 And they said unto him, We are come down to bind thee, that we may deliver thee into the hand of the Philistines. And Samson said unto them, Swear unto me, that ye will not fall \{upon\} me yourselves.
upon Jud_15_14 [And] when he came unto Lehi, the Philistines shouted against him: and the spirit of the LORD came mightily upon him, and the cords that [were] \{upon\} his arms became as flax that was burnt with fire, and his bands loosed from off his hands.
upon Jud_15_14 [And] when he came unto Lehi, the Philistines shouted against him: and the spirit of the LORD came mightily \{upon\} him, and the cords that [were] upon his arms became as flax that was burnt with fire, and his bands loosed from off his hands.
upon Jud_15_16 And Samson said, With the jawbone of an ass, heaps \{upon\} heaps, with the jaw of an ass have I slain a thousand men.
upon Jud_16_03 And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put [them] \{upon\} his shoulders, and carried them up to the top of an hill that [is] before Hebron.
upon Jud_16_09 Now [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] \{upon\} thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known.
upon Jud_16_12 Delilah therefore took new ropes, and bound him therewith, and said unto him, The Philistines [be] \{upon\} thee, Samson. And [there were] liers in wait abiding in the chamber. And he brake them from off his arms like a thread.
upon Jud_16_14 And she fastened [it] with the pin, and said unto him, The Philistines [be] \{upon\} thee, Samson. And he awaked out of his sleep, and went away with the pin of the beam, and with the web.
upon Jud_16_17 That he told her all his heart, and said unto her, There hath not come a razor \{upon\} mine head; for I [have been] a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any [other] man.
upon Jud_16_19 And she made him sleep \{upon\} her knees; and she called for a man, and she caused him to shave off the seven locks of his head; and she began to afflict him, and his strength went from him.
upon Jud_16_20 And she said, The Philistines [be] \{upon\} thee, Samson. And he awoke out of his sleep, and said, I will go out as at other times before, and shake myself. And he wist not that the LORD was departed from him.
upon Jud_16_26 And Samson said unto the lad that held him by the hand, Suffer me that I may feel the pillars whereupon the house standeth, that I may lean \{upon\} them.
upon Jud_16_27 Now the house was full of men and women; and all the lords of the Philistines [were] there; and [there were] \{upon\} the roof about three thousand men and women, that beheld while Samson made sport.
upon Jud_16_29 And Samson took hold of the two middle pillars \{upon\} which the house stood, and on which it was borne up, of the one with his right hand, and of the other with his left.
upon Jud_16_30 And Samson said, Let me die with the Philistines. And he bowed himself with [all his]
might; and the house fell upon the lords, and \{upon\} all the people that [were] therein. So the dead which he slew at his death were more than [they] which he slew in his life.
upon Jud_16_30 And Samson said, Let me die with the Philistines. And he bowed himself with [all his] might; and the house fell \{upon\} the lords, and upon all the people that [were] therein. So the dead which he slew at his death were more than [they] which he slew in his life.
upon Jud_18_19 And they said unto him, Hold thy peace, lay thine hand \{upon\} thy mouth, and go with us, and be to us a father and a priest: [is it] better for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a family in Israel?
upon Jud_18_25 And the children of Dan said unto him, Let not thy voice be heard among us, lest angry fellows run \{upon\} thee, and thou lose thy life, with the lives of thy household.
upon Jud_19_14 And they passed on and went their way; and the sun went down \{upon\} them [when they were] by Gibeah, which [belongeth] to Benjamin.
upon Jud_19_20 And the old man said, Peace [be] with thee; howsoever [let] all thy wants [lie] \{upon\} me; only lodge not in the street.
upon Jud_19_27 And her lord rose up in the morning, and opened the doors of the house, and went out to go his way: and, behold, the woman his concubine was fallen down [at] the door of the house, and her hands [were] \{upon\} the threshold.
upon Jud_19_28 And he said unto her, Up, and let us be going. But none answered. Then the man took her [up] \{upon\} an ass, and the man rose up, and gat him unto his place.
upon Jud_20_41 And when the men of Israel turned again, the men of Benjamin were amazed: for they saw that evil was come \{upon\} them.
upon Jud_20_48 And the men of Israel turned again \{upon\} the children of Benjamin, and smote them with the edge of the sword, as well the men of [every] city, as the beast, and all that came to hand: also they set on fire all the cities that they came to.
upon Jud_20_05 And the men of Gibeah rose against me, and beset the house round about \{upon\} me by night, [and] thought to have slain me: and my concubine have they forced, that she is dead.
upon Jud_20_37 And the liers in wait hasted, and rushed \{upon\} Gibeah; and the liers in wait drew [themselves] along, and smote all the city with the edge of the sword.
upon Jude_01_15 To execute judgment \{upon\} all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard [speeches] which ungodly sinners have spoken against him.
upon Lam_01_10 The adversary hath spread out his hand \{upon\} all her pleasant things: for she hath seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation.
upon Lam_01_14 The yoke of my transgressions is bound by his hand: they are wreathed, [and] come up \{upon\} my neck: he hath made my strength to fall, the Lord hath delivered me into [their] hands, [from whom] I am not able to rise up.
upon Lam_02_10 The elders of the daughter of Zion sit upon the ground, [and] keep silence: they have cast up dust \{upon\} their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground.
upon Lam_02_10 The elders of the daughter of Zion sit \{upon\} the ground, [and] keep silence: they have cast up dust upon their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground.
upon Lam_02_11 Mine eyes do fail with tears, my bowels are troubled, my liver is poured \{upon\} the earth, for the destruction of the daughter of my people; because the children and the sucklings swoon in the streets of the city.
upon Lam_03_28 He sitteth alone and keepeth silence, because he hath borne [it] \{upon\} him.
upon Lam_03_47 Fear and a snare is come \{upon\} us, desolation and destruction.
upon Lam_03_53 They have cut off my life in the dungeon, and cast a stone \{upon\} me.
upon Lam_03_55 I called \{upon\} thy name, O LORD, out of the low dungeon.
upon Lam_03_57 Thou drewest near in the day [that] I called \{upon\} thee: thou saidst, Fear not.
upon Lam_04_19 Our persecutors are swifter than the eagles of the heaven: they pursued us \{upon\} the mountains, they laid wait for us in the wilderness.
upon Lam_05_01 Remember, $\mathbf{O}$ LORD, what is come \{upon\} us: consider, and behold our reproach.
upon Lam_05_18 Because of the mountain of Zion, which is desolate, the foxes walk \{upon\} it.
upon Lev_08_24 And he brought Aaron's sons, and Moses put of the blood \{upon\} the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about.
upon Lev_08_25 And he took the fat, and the rump, and all the fat that [was] \{upon\} the inwards, and the caul [above] the liver, and the two kidneys, and their fat, and the right shoulder:
upon Lev_08_26 And out of the basket of unleavened bread, that [was] before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put [them] on the fat, and \{upon\} the right shoulder:
upon Lev_08_27 And he put all upon Aaron's hands, and \{upon\} his sons' hands, and waved them [for] a wave offering before the LORD.
upon Lev_08_27 And he put all \{upon\} Aaron's hands, and upon his sons' hands, and waved them [for] a wave offering before the LORD.
upon Lev_08_24 And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and \{upon\} the great toes of their right feet: and Moses sprinkled the blood upon the altar round about.
upon Lev_08_24 And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and \{upon\} the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about.
upon Lev_08_28 And Moses took them from off their hands, and burnt [them] on the altar \{upon\} the burnt offering: they [were] consecrations for a sweet savour: it [is] an offering made by fire unto the LORD.
upon Lev_08_30 And Moses took of the anointing oil, and of the blood which [was] upon the altar, and sprinkled [it] upon Aaron, [and] upon his garments, and upon his sons, and \{upon\} his sons' garments with him; and sanctified Aaron, [and] his garments, and his sons, and his sons' garments with him.
upon Lev_08_30 And Moses took of the anointing oil, and of the blood which [was] upon the altar, and sprinkled [it] upon Aaron, [and] upon his garments, and \{upon\} his sons, and upon his sons' garments with him; and sanctified Aaron, [and] his garments, and his sons, and his sons' garments with him.
upon Lev_08_30 And Moses took of the anointing oil, and of the blood which [was] upon the altar, and sprinkled [it] upon Aaron, [and] \{upon\} his garments, and upon his sons, and upon his sons' garments with him; and sanctified Aaron, [and] his garments, and his sons, and his sons' garments with him.
upon Lev_08_30 And Moses took of the anointing oil, and of the blood which [was] upon the altar, and sprinkled [it] \{upon\} Aaron, [and] upon his garments, and upon his sons, and upon his sons' garments with him; and sanctified Aaron, [and] his garments, and his sons, and his sons' garments with him.
upon Lev_08_30 And Moses took of the anointing oil, and of the blood which [was] \{upon\} the altar, and sprinkled [it] upon Aaron, [and] upon his garments, and upon his sons, and upon his sons' garments with him; and sanctified Aaron, [and] his garments, and his sons, and his sons' garments with him.
upon Lev_09_09 And the sons of Aaron brought the blood unto him: and he dipped his finger in the blood, and put [it] \{upon\} the horns of the altar, and poured out the blood at the bottom of the altar:
upon Lev_09_10 But the fat, and the kidneys, and the caul above the liver of the sin offering, he burnt \{upon\} the altar; as the LORD commanded Moses.
upon Lev_09_12 And he slew the burnt offering; and Aaron's sons presented unto him the blood, which he sprinkled round about \{upon\} the altar.
upon Lev_09_13 And they presented the burnt offering unto him, with the pieces thereof, and the head: and he burnt [them] \{upon\} the altar.
upon Lev_09_14 And he did wash the inwards and the legs, and burnt [them] \{upon\} the burnt offering on the altar.
upon Lev_09_17 And he brought the meat offering, and took an handful thereof, and burnt [it] \{upon\} the altar, beside the burnt sacrifice of the morning.
upon Lev_09_18 He slew also the bullock and the ram [for] a sacrifice of peace offerings, which [was] for the people: and Aaron's sons presented unto him the blood, which he sprinkled \{upon\} the altar round about,
upon Lev_09_20 And they put the fat upon the breasts, and he burnt the fat \{upon\} the altar:
upon Lev_09_20 And they put the fat \{upon\} the breasts, and he burnt the fat upon the altar:
upon Lev_09_24 And there came a fire out from before the LORD, and consumed \{upon\} the altar the burnt offering and the fat: [which] when all the people saw, they shouted, and fell on their faces.
upon Lev_08_19 And he killed [it]; and Moses sprinkled the blood \{upon\} the altar round about.
upon Lev_08_21 And he washed the inwards and the legs in water; and Moses burnt the whole ram \{upon\} the altar: it [was] a burnt sacrifice for a sweet savour, [and] an offering made by fire unto the LORD; as the LORD commanded Moses.
upon Lev_08_22 And he brought the other ram, the ram of consecration: and Aaron and his sons laid their hands \{upon\} the head of the ram.
upon Lev_08_23 And he slew [it]; and Moses took of the blood of it, and put [it] upon the tip of Aaron's right ear, and upon the thumb of his right hand, and \{upon\} the great toe of his right foot.
upon Lev_08_23 And he slew [it]; and Moses took of the blood of it, and put [it] upon the tip of Aaron's right ear, and \{upon\} the thumb of his right hand, and upon the great toe of his right foot.
upon Lev_08_23 And he slew [it]; and Moses took of the blood of it, and put [it] \{upon\} the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot.
upon Lev_08_24 And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood \{upon\} the altar round about.
upon Lev_07_20 But the soul that eateth [of] the flesh of the sacrifice of peace offerings, that [pertain] unto the LORD, having his uncleanness \{upon\} him, even that soul shall be cut off from his people.
upon Lev_07_31 And the priest shall burn the fat \{upon\} the altar: but the breast shall be Aaron's and his sons'.
upon Lev_08_07 And he put upon him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod \{upon\} him, and he girded him with the curious girdle of the ephod, and bound [it] unto him therewith.
upon Lev_08_07 And he put \{upon\} him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound [it] unto him therewith.
upon Lev_08_08 And he put the breastplate \{upon\} him: also he put in the breastplate the Urim and the Thummim.
upon Lev_08_09 And he put the mitre upon his head; also upon the mitre, [even] \{upon\} his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses.
upon Lev_08_09 And he put the mitre upon his head; also \{upon\} the mitre, [even] upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses.
upon Lev_08_09 And he put the mitre \{upon\} his head; also upon the mitre, [even] upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses.
upon Lev_08_11 And he sprinkled thereof \{upon\} the altar seven times, and anointed the altar and all his vessels, both the laver and his foot, to sanctify them.
upon Lev_08_12 And he poured of the anointing oil \{upon\} Aaron's head, and anointed him, to sanctify him.
upon Lev_08_13 And Moses brought Aaron's sons, and put coats upon them, and girded them with girdles, and put bonnets \{upon\} them; as the LORD commanded Moses.
upon Lev_08_13 And Moses brought Aaron's sons, and put coats \{upon\} them, and girded them with girdles, and put bonnets upon them; as the LORD commanded Moses.
upon Lev_08_14 And he brought the bullock for the sin offering: and Aaron and his sons laid their hands
\{upon\} the head of the bullock for the sin offering.
upon Lev_08_15 And he slew [it]; and Moses took the blood, and put [it] upon the horns of the altar round about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation \{upon\} it.
upon Lev_08_15 And he slew [it]; and Moses took the blood, and put [it] \{upon\} the horns of the altar round about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it.
upon Lev_08_16 And he took all the fat that [was] upon the inwards, and the caul [above] the liver, and the two kidneys, and their fat, and Moses burned [it] \{upon\} the altar.
upon Lev_08_16 And he took all the fat that [was] \{upon\} the inwards, and the caul [above] the liver, and the two kidneys, and their fat, and Moses burned [it] upon the altar.
upon Lev_08_18 And he brought the ram for the burnt offering: and Aaron and his sons laid their hands \{upon\} the head of the ram.
upon Lev_01_08 And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order \{upon\} the wood that [is] on the fire which [is] upon the altar:
upon Lev_01_11 And he shall kill it on the side of the altar northward before the LORD: and the priests, Aaron's sons, shall sprinkle his blood round about \{upon\} the altar.
upon Lev_01_12 And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in order on the wood that [is] on the fire which [is] \{upon\} the altar:
upon Lev_01_13 But he shall wash the inwards and the legs with water: and the priest shall bring [it] all, and burn [it] \{upon\} the altar: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.
upon Lev_01_17 And he shall cleave it with the wings thereof, [but] shall not divide [it] asunder: and the priest shall burn it upon the altar, upon the wood that [is] \{upon\} the fire: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.
upon Lev_01_17 And he shall cleave it with the wings thereof, [but] shall not divide [it] asunder: and the priest shall burn it upon the altar, \{upon\} the wood that [is] upon the fire: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.
upon Lev_01_17 And he shall cleave it with the wings thereof, [but] shall not divide [it] asunder: and the priest shall burn it \{upon\} the altar, upon the wood that [is] upon the fire: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.
upon Lev_02_01 And when any will offer a meat offering unto the LORD, his offering shall be [of] fine flour; and he shall pour oil \{upon\} it, and put frankincense thereon:
upon Lev_02_02 And he shall bring it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it \{upon\} the altar, [to be] an offering made by fire, of a sweet savour unto the LORD:
upon Lev_02_09 And the priest shall take from the meat offering a memorial thereof, and shall burn [it] \{upon\} the altar: [it is] an offering made by fire, of a sweet savour unto the LORD.
upon Lev_02_15 And thou shalt put oil \{upon\} it, and lay frankincense thereon: it [is] a meat offering.
upon Lev_03_02 And he shall lay his hand upon the head of his offering, and kill it [at] the door of the tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood \{upon\} the altar round about.
upon Lev_03_02 And he shall lay his hand \{upon\} the head of his offering, and kill it [at] the door of the tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood upon the altar round about.
upon Lev_03_03 And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] \{upon\} the inwards,
upon Lev_03_05 And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which [is] \{upon\} the wood that [is] on the fire: [it is] an offering made by fire, of a sweet savour unto the LORD.
upon Lev_03_05 And Aaron's sons shall burn it on the altar \{upon\} the burnt sacrifice, which [is] upon the wood that [is] on the fire: [it is] an offering made by fire, of a sweet savour unto the LORD.
upon Lev_03_08 And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood thereof round about \{upon\} the altar.
upon Lev_03_08 And he shall lay his hand \{upon\} the head of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood thereof round about upon the altar.
upon Lev_03_09 And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, [and] the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that [is] \{upon\} the inwards,
upon Lev_03_10 And the two kidneys, and the fat that [is] \{upon\} them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away.
upon Lev_03_11 And the priest shall burn it \{upon\} the altar: [it is] the food of the offering made by fire unto the LORD.
upon Lev_03_13 And he shall lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof \{upon\} the altar round about.
upon Lev_03_13 And he shall lay his hand \{upon\} the head of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof upon the altar round about.
upon Lev_03_14 And he shall offer thereof his offering, [even] an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] \{upon\} the inwards,
upon Lev_03_15 And the two kidneys, and the fat that [is] \{upon\} them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away.
upon Lev_03_16 And the priest shall burn them \{upon\} the altar: [it is] the food of the offering made by fire for a sweet savour: all the fat [is] the LORD'S.
upon Lev_04_04 And he shall bring the bullock unto the door of the tabernacle of the congregation before the LORD; and shall lay his hand \{upon\} the bullock's head, and kill the bullock before the LORD.
upon Lev_04_07 And the priest shall put [some] of the blood \{upon\} the horns of the altar of sweet incense before the LORD, which [is] in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering, which [is at] the door of the tabernacle of the
congregation.
upon Lev_04_08 And he shall take off from it all the fat of the bullock for the sin offering; the fat that covereth the inwards, and all the fat that [is] \{upon\} the inwards,
upon Lev_04_09 And the two kidneys, and the fat that [is] \{upon\} them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away,
upon Lev_04_10 As it was taken off from the bullock of the sacrifice of peace offerings: and the priest shall burn them \{upon\} the altar of the burnt offering.
upon Lev_04_15 And the elders of the congregation shall lay their hands \{upon\} the head of the bullock before the LORD: and the bullock shall be killed before the LORD.
upon Lev_04_18 And he shall put [some] of the blood \{upon\} the horns of the altar which [is] before the LORD, that [is] in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt offering, which [is at] the door of the tabernacle of the congregation.
upon Lev_04_19 And he shall take all his fat from him, and burn [it] \{upon\} the altar.
upon Lev_04_24 And he shall lay his hand \{upon\} the head of the goat, and kill it in the place where they kill the burnt offering before the LORD: it [is] a sin offering.
upon Lev_04_25 And the priest shall take of the blood of the sin offering with his finger, and put [it] \{upon\} the horns of the altar of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering.
upon Lev_04_26 And he shall burn all his fat \{upon\} the altar, as the fat of the sacrifice of peace offerings: and the priest shall make an atonement for him as concerning his sin, and it shall be forgiven him.
upon Lev_04_29 And he shall lay his hand \{upon\} the head of the sin offering, and slay the sin offering in the place of the burnt offering.
upon Lev_04_30 And the priest shall take of the blood thereof with his finger, and put [it] \{upon\} the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar.
upon Lev_04_31 And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn [it] \{upon\} the altar for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him.
upon Lev_04_33 And he shall lay his hand \{upon\} the head of the sin offering, and slay it for a sin offering in the place where they kill the burnt offering.
upon Lev_04_34 And the priest shall take of the blood of the sin offering with his finger, and put [it] \{upon\} the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar:
upon Lev_04_35 And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them \{upon\} the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.
upon Lev_05_09 And he shall sprinkle of the blood of the sin offering \{upon\} the side of the altar; and the rest of the blood shall be wrung out at the bottom of the altar: it [is] a sin offering.
upon Lev_05_11 But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned
shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil \{upon\} it, neither shall he put [any] frankincense thereon: for it [is] a sin offering.
upon Lev_06_09 Command Aaron and his sons, saying, This [is] the law of the burnt offering: It [is] the burnt offering, because of the burning \{upon\} the altar all night unto the morning, and the fire of the altar shall be burning in it.
upon Lev_06_10 And the priest shall put on his linen garment, and his linen breeches shall he put \{upon\} his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar.
upon Lev_06_12 And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order \{upon\} it; and he shall burn thereon the fat of the peace offerings.
upon Lev_06_12 And the fire \{upon\} the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings.
upon Lev_06_13 The fire shall ever be burning \{upon\} the altar; it shall never go out.
upon Lev_06_15 And he shall take of it his handful, of the flour of the meat offering, and of the oil thereof, and all the frankincense which [is] upon the meat offering, and shall burn [it] \{upon\} the altar [for] a sweet savour, [even] the memorial of it, unto the LORD.
upon Lev_06_15 And he shall take of it his handful, of the flour of the meat offering, and of the oil thereof, and all the frankincense which [is] \{upon\} the meat offering, and shall burn [it] upon the altar [for] a sweet savour, [even] the memorial of it, unto the LORD.
upon Lev_06_27 Whatsoever shall touch the flesh thereof shall be holy: and when there is sprinkled of the blood thereof \{upon\} any garment, thou shalt wash that whereon it was sprinkled in the holy place.
upon Lev_07_02 In the place where they kill the burnt offering shall they kill the trespass offering: and the blood thereof shall he sprinkle round about \{upon\} the altar.
upon Lev_07_05 And the priest shall burn them \{upon\} the altar [for] an offering made by fire unto the LORD: it [is] a trespass offering.
upon Lev_01_04 And he shall put his hand \{upon\} the head of the burnt offering; and it shall be accepted for him to make atonement for him.
upon Lev_01_05 And he shall kill the bullock before the LORD: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood round about \{upon\} the altar that [is by] the door of the tabernacle of the congregation.
upon Lev_01_07 And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in order \{upon\} the fire:
upon Lev_01_07 And the sons of Aaron the priest shall put fire \{upon\} the altar, and lay the wood in order upon the fire:
upon Lev_01_08 And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that [is] on the fire which [is] \{upon\} the altar:
upon Lev_11_42 Whatsoever goeth upon the belly, and whatsoever goeth upon [all] four, or whatsoever
hath more feet among all creeping things that creep \{upon\} the earth, them ye shall not eat; for they [are] an abomination.
upon Lev_11_42 Whatsoever goeth upon the belly, and whatsoever goeth \{upon\} [all] four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination.
upon Lev_11_42 Whatsoever goeth \{upon\} the belly, and whatsoever goeth upon [all] four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination.
upon Lev_11_44 For I [am] the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I [am] holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth \{upon\} the earth.
upon Lev_11_46 This [is] the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth \{upon\} the earth:
upon Lev_13_27 And the priest shall look \{upon\} him the seventh day: [and] if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it [is] the plague of leprosy.
upon Lev_13_29 If a man or woman have a plague \{upon\} the head or the beard;
upon Lev_10_06 And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come \{upon\} all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.
upon Lev_10_07 And ye shall not go out from the door of the tabernacle of the congregation, lest ye die: for the anointing oil of the LORD [is] \{upon\} you. And they did according to the word of Moses.
upon Lev_11_20 All fowls that creep, going \{upon\} [all] four, [shall be] an abomination unto you.
upon Lev_11_21 Yet these may ye eat of every flying creeping thing that goeth upon [all] four, which have legs above their feet, to leap withal \{upon\} the earth;
upon Lev_11_21 Yet these may ye eat of every flying creeping thing that goeth \{upon\} [all] four, which have legs above their feet, to leap withal upon the earth;
upon Lev_11_27 And whatsoever goeth \{upon\} his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: whoso toucheth their carcase shall be unclean until the even.
upon Lev_11_29 These also [shall be] unclean unto you among the creeping things that creep \{upon\} the earth; the weasel, and the mouse, and the tortoise after his kind,
upon Lev_11_32 And \{upon\} whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.
upon Lev_11_37 And if [any part] of their carcase fall \{upon\} any sowing seed which is to be sown, it [shall be] clean.
upon Lev_11_38 But if [any] water be put \{upon\} the seed, and [any part] of their carcase fall thereon, it [shall be] unclean unto you.
upon Lev_11_41 And every creeping thing that creepeth \{upon\} the earth [shall be] an abomination; it shall
not be eaten.
upon Lev_13_25 Then the priest shall look \{upon\} it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy.
upon Lev_13_30 Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy \{upon\} the head or beard.
upon Lev_13_43 Then the priest shall look \{upon\} it: and, behold, [if] the rising of the sore [be] white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh;
upon Lev_13_45 And the leper in whom the plague [is], his clothes shall be rent, and his head bare, and he shall put a covering \{upon\} his upper lip, and shall cry, Unclean, unclean.
upon Lev_13_50 And the priest shall look \{upon\} the plague, and shut up [it that hath] the plague seven days:
upon Lev_14_14 And the priest shall take [some] of the blood of the trespass offering, and the priest shall put [it] \{upon\} the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:
upon Lev_14_17 And of the rest of the oil that [is] in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, $\{$ upon \} the blood of the trespass offering:
upon Lev_14_17 And of the rest of the oil that [is] in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and \{upon\} the great toe of his right foot, upon the blood of the trespass offering:
upon Lev_14_17 And of the rest of the oil that [is] in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and \{upon\} the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering:
upon Lev_14_17 And of the rest of the oil that [is] in his hand shall the priest put \{upon\} the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering:
upon Lev_14_18 And the remnant of the oil that [is] in the priest's hand he shall pour \{upon\} the head of him that is to be cleansed: and the priest shall make an atonement for him before the LORD.
upon Lev_14_20 And the priest shall offer the burnt offering and the meat offering \{upon\} the altar: and the priest shall make an atonement for him, and he shall be clean.
upon Lev_15_20 And every thing that she lieth \{upon\} in her separation shall be unclean: every thing also that she sitteth upon shall be unclean.
upon Lev_15_22 And whosoever toucheth any thing that she sat \{upon\} shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
upon Lev_15_24 And if any man lie with her at all, and her flowers be \{upon\} him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean.
upon Lev_15_26 Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her
separation: and whatsoever she sitteth \{upon\} shall be unclean, as the uncleanness of her separation.
upon Lev_16_02 And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy [place] within the veil before the mercy seat, which [is] upon the ark; that he die not: for I will appear in the cloud \{upon\} the mercy seat.
upon Lev_16_15 Then shall he kill the goat of the sin offering, that [is] for the people, and bring his blood within the veil, and do with that blood as he did with the blood of the bullock, and sprinkle it \{upon\} the mercy seat, and before the mercy seat:
upon Lev_17_11 For the life of the flesh [is] in the blood: and I have given it to you \{upon\} the altar to make an atonement for your souls: for it [is] the blood [that] maketh an atonement for the soul.
upon Lev_18_25 And the land is defiled: therefore I do visit the iniquity thereof \{upon\} it, and the land itself vomiteth out her inhabitants.
upon Lev_19_17 Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin \{upon\} him.
upon Lev_19_19 Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come \{upon\} thee.
upon Lev_19_28 Ye shall not make any cuttings in your flesh for the dead, nor print any marks \{upon\} you: I [am] the LORD.
upon Lev_14_07 And he shall sprinkle \{upon\} him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field.
upon Lev_14_14 And the priest shall take [some] of the blood of the trespass offering, and the priest shall put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and \{upon\} the great toe of his right foot:
upon Lev_14_14 And the priest shall take [some] of the blood of the trespass offering, and the priest shall put [it] upon the tip of the right ear of him that is to be cleansed, and \{upon\} the thumb of his right hand, and upon the great toe of his right foot:
upon Lev_14_25 And he shall kill the lamb of the trespass offering, and the priest shall take [some] of the blood of the trespass offering, and put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and \{upon\} the great toe of his right foot:
upon Lev_14_25 And he shall kill the lamb of the trespass offering, and the priest shall take [some] of the blood of the trespass offering, and put [it] upon the tip of the right ear of him that is to be cleansed, and \{upon\} the thumb of his right hand, and upon the great toe of his right foot:
upon Lev_14_25 And he shall kill the lamb of the trespass offering, and the priest shall take [some] of the blood of the trespass offering, and put [it] \{upon\} the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:
upon Lev_14_28 And the priest shall put of the oil that [is] in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, \{upon\} the place of the blood of the trespass offering:
upon Lev_14_28 And the priest shall put of the oil that [is] in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and \{upon\} the great toe of his right foot, upon
the place of the blood of the trespass offering:
upon Lev_14_28 And the priest shall put of the oil that [is] in his hand upon the tip of the right ear of him that is to be cleansed, and \{upon\} the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering:
upon Lev_14_28 And the priest shall put of the oil that [is] in his hand \{upon\} the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering:
upon Lev_14_29 And the rest of the oil that [is] in the priest's hand he shall put \{upon\} the head of him that is to be cleansed, to make an atonement for him before the LORD.
upon Lev_14_48 And if the priest shall come in, and look [\{upon\} it], and, behold, the plague hath not spread in the house, after the house was plastered: then the priest shall pronounce the house clean, because the plague is healed.
upon Lev_15_08 And if he that hath the issue spit \{upon\} him that is clean; then he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
upon Lev_15_09 And what saddle soever he rideth \{upon\} that hath the issue shall be unclean.
upon Lev_15_20 And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth \{upon\} shall be unclean.
upon Lev_16_02 And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy [place] within the veil before the mercy seat, which [is] \{upon\} the ark; that he die not: for I will appear in the cloud upon the mercy seat.
upon Lev_16_04 He shall put on the holy linen coat, and he shall have the linen breeches \{upon\} his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these [are] holy garments; therefore shall he wash his flesh in water, and [so] put them on.
upon Lev_16_08 And Aaron shall cast lots \{upon\} the two goats; one lot for the LORD, and the other lot for the scapegoat.
upon Lev_16_09 And Aaron shall bring the goat \{upon\} which the LORD'S lot fell, and offer him [for] a sin offering.
upon Lev_16_13 And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that [is] \{upon\} the testimony, that he die not:
upon Lev_16_13 And he shall put the incense \{upon\} the fire before the LORD, that the cloud of the incense may cover the mercy seat that [is] upon the testimony, that he die not:
upon Lev_16_14 And he shall take of the blood of the bullock, and sprinkle [it] with his finger \{upon\} the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.
upon Lev_16_18 And he shall go out unto the altar that [is] before the LORD, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put [it] \{upon\} the horns of the altar round about.
upon Lev_16_19 And he shall sprinkle of the blood \{upon\} it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel.
upon Lev_16_21 And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them \{upon\} the head of the goat, and shall send [him] away by the hand of a fit man into the wilderness:
upon Lev_16_21 And Aaron shall lay both his hands \{upon\} the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send [him] away by the hand of a fit man into the wilderness:
upon Lev_16_22 And the goat shall bear \{upon\} him all their iniquities unto a land not inhabited: and he shall let go the goat in the wilderness.
upon Lev_16_25 And the fat of the sin offering shall he burn \{upon\} the altar.
upon Lev_17_06 And the priest shall sprinkle the blood \{upon\} the altar of the LORD [at] the door of the tabernacle of the congregation, and burn the fat for a sweet savour unto the LORD.
upon Lev_20_09 For every one that curseth his father or his mother shall be surely put to death: he hath cursed his father or his mother; his blood [shall be] \{upon\} him.
upon Lev_20_11 And the man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall surely be put to death; their blood [shall be] \{upon\} them.
upon Lev_20_12 And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought confusion; their blood [shall be] \{upon\} them.
upon Lev_20_13 If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood [shall be] \{upon\} them.
upon Lev_20_16 And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood [shall be] \{upon\} them.
upon Lev_20_27 A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood [shall be] \{upon\} them.
upon Lev_21_05 They shall not make baldness \{upon\} their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh.
upon Lev_21_10 And [he that is] the high priest among his brethren, \{upon\} whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;
upon Lev_21_12 Neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oil of his God [is] \{upon\} him: I [am] the LORD.
upon Lev_22_03 Say unto them, Whosoever [he be] of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness \{upon\} him, that soul shall be cut off from my presence: I [am] the LORD.
upon Lev_22_22 Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them \{upon\} the altar unto the LORD.
upon Lev_23_37 These [are] the feasts of the LORD, which ye shall proclaim [to be] holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing \{upon\} his day:
upon Lev_24_04 He shall order the lamps \{upon\} the pure candlestick before the LORD continually.
upon Lev_24_06 And thou shalt set them in two rows, six on a row, \{upon\} the pure table before the LORD.
upon Lev_24_07 And thou shalt put pure frankincense \{upon\} [each] row, that it may be on the bread for a memorial, [even] an offering made by fire unto the LORD.
upon Lev_24_14 Bring forth him that hath cursed without the camp; and let all that heard [him] lay their hands \{upon\} his head, and let all the congregation stone him.
upon Lev_25_21 Then I will command my blessing \{upon\} you in the sixth year, and it shall bring forth fruit for three years.
upon Lev_25_37 Thou shalt not give him thy money \{upon\} usury, nor lend him thy victuals for increase.
upon Lev_26_21 And if ye walk contrary unto me, and will not hearken unto me; I will bring seven times more plagues \{upon\} you according to your sins.
upon Lev_26_25 And I will bring a sword \{upon\} you, that shall avenge the quarrel of [my] covenant: and when ye are gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.
upon Lev_26_30 And I will destroy your high places, and cut down your images, and cast your carcases \{upon\} the carcases of your idols, and my soul shall abhor you.
upon Lev_26_35 As long as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt \{upon\} it.
upon Lev_26_36 And \{upon\} them that are left [alive] of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth.
upon Lev_26_37 And they shall fall one \{upon\} another, as it were before a sword, when none pursueth: and ye shall have no power to stand before your enemies.
upon Luk_02_09 And, lo, the angel of the Lord came \{upon\} them, and the glory of the Lord shone round about them: and they were sore afraid.
upon Luk_02_25 And, behold, there was a man in Jerusalem, whose name [was] Simeon; and the same man [was] just and devout, waiting for the consolation of Israel: and the Holy Ghost was \{upon\} him.
upon Luk_02_40 And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was \{upon\} him.
upon Luk_03_22 And the Holy Ghost descended in a bodily shape like a dove \{upon\} him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.
upon Luk_04_18 The Spirit of the Lord [is] \{upon\} me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,
upon Luk_05_01 And it came to pass, that, as the people pressed \{upon\} him to hear the word of God, he stood by the lake of Gennesaret,
upon Luk_05_19 And when they could not find by what [way] they might bring him in because of the multitude, they went \{upon\} the housetop, and let him down through the tiling with [his] couch into the midst before Jesus.
upon Luk_05_24 But that ye may know that the Son of man hath power \{upon\} earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house.
upon Luk_05_36 And he spake also a parable unto them; No man putteth a piece of a new garment \{upon\} an old; if otherwise, then both the new maketh a rent, and the piece that was [taken] out of the new agreeth not with the old.
upon Luk_06_10 And looking round about \{upon\} them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.
upon Luk_06_48 He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded \{upon\} a rock.
upon Luk_06_48 He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently \{upon\} that house, and could not shake it: for it was founded upon a rock.
upon Luk_06_49 But he that heareth, and doeth not, is like a man that without a foundation built an house \{upon\} the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.
upon Luk_08_06 And some fell \{upon\} a rock; and as soon as it was sprung up, it withered away, because it lacked moisture.
upon Luk_08_43 And a woman having an issue of blood twelve years, which had spent all her living \{upon\} physicians, neither could be healed of any,
upon Luk_09_38 And, behold, a man of the company cried out, saying, Master, I beseech thee, look \{upon\} my son: for he is mine only child.
upon Luk_01_12 And when Zacharias saw [him], he was troubled, and fear fell \{upon\} him.
upon Luk_01_35 And the angel answered and said unto her, The Holy Ghost shall come \{upon\} thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.
upon Luk_01_58 And her neighbours and her cousins heard how the Lord had showed great mercy \{upon\} her; and they rejoiced with her.
upon Luk_17_31 In that day, he which shall be \{upon\} the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.
upon Luk_18_13 And the publican, standing afar off, would not lift up so much as [his] eyes unto heaven, but smote \{upon\} his breast, saying, God be merciful to me a sinner.
upon Luk_19_35 And they brought him to Jesus: and they cast their garments \{upon\} the colt, and they set Jesus thereon.
upon Luk_19_43 For the days shall come \{upon\} thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,
upon Luk_19_44 And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone \{upon\} another; because thou knewest not the time of thy visitation.
upon Luk_10_06 And if the son of peace be there, your peace shall rest \{upon\} it: if not, it shall turn to you again.
upon Luk_11_20 But if I with the finger of God cast out devils, no doubt the kingdom of God is come \{upon\} you.
upon Luk_11_22 But when a stronger than he shall come \{upon\} him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils.
upon Luk_12_01 In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one \{upon\} another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.
upon Luk_12_03 Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed \{upon\} the housetops.
upon Luk_13_04 Or those eighteen, \{upon\} whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?
upon Luk_20_01 And it came to pass, [that] on one of those days, as he taught the people in the temple, and preached the gospel, the chief priests and the scribes came \{upon\} [him] with the elders,
upon Luk_20_18 Whosoever shall fall \{upon\} that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.
upon Luk_21_06 [As for] these things which ye behold, the days will come, in the which there shall not be left one stone \{upon\} another, that shall not be thrown down.
upon Luk_21_23 But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath \{upon\} this people.
upon Luk_23_26 And as they led him away, they laid hold \{upon\} one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear [it] after Jesus.
upon Luk_24_01 Now \{upon\} the first [day] of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain [others] with them.
upon Luk_24_49 And, behold, I send the promise of my Father \{upon\} you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.
upon Luk_21_25 And there shall be signs in the sun, and in the moon, and in the stars; and \{upon\} the earth distress of nations, with perplexity; the sea and the waves roaring;
upon Luk_21_34 And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and [so] that day come \{upon\} you unawares.
upon Luk_22_25 And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority \{upon\} them are called benefactors.
upon Luk_22_56 But a certain maid beheld him as he sat by the fire, and earnestly looked \{upon\} him, and said, This man was also with him.
upon Luk_22_61 And the Lord turned, and looked \{upon\} Peter. And Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice.
upon Mal_01_07 Ye offer polluted bread \{upon\} mine altar; and ye say, Wherein have we polluted thee? In that ye say, The table of the LORD [is] contemptible.
upon Mal_02_02 If ye will not hear, and if ye will not lay [it] to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse \{upon\} you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay [it] to heart.
upon Mal_02_03 Behold, I will corrupt your seed, and spread dung \{upon\} your faces, [even] the dung of your solemn feasts; and [one] shall take you away with it.
upon Mal_03_16 Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard [it], and a book of remembrance was written before him for them that feared the LORD, and that thought $\{$ upon $\}$ his name.
upon Mar_08_25 After that he put [his] hands again \{upon\} his eyes, and made him look up: and he was restored, and saw every man clearly.
upon Mar_06_48 And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking \{upon\} the sea, and would have passed by them.
upon Mar_07_32 And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand \{upon\} him.
upon Mar_08_23 And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands \{upon\} him, he asked him if he saw ought.
upon Mar_06_17 For Herod himself had sent forth and laid hold \{upon\} John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her.
upon Mar_06_39 And he commanded them to make all sit down by companies \{upon\} the green grass. upon Mar_06_49 But when they saw him walking \{upon\} the sea, they supposed it had been a spirit, and cried out:
upon Mar_07_30 And when she was come to her house, she found the devil gone out, and her daughter laid \{upon\} the bed.
upon Mar_01_10 And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending \{upon\} him:
upon Mar_03_10 For he had healed many; insomuch that they pressed \{upon\} him for to touch him, as many as had plagues.
upon Mar_06_05 And he could there do no mighty work, save that he laid his hands \{upon\} a few sick folk, and healed [them].
upon Mar_10_42 But Jesus called them [to him], and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority \{upon\} them.
upon Mar_14_67 And when she saw Peter warming himself, she looked \{upon\} him, and said, And thou
also wast with Jesus of Nazareth.
upon Mar_15_19 And they smote him on the head with a reed, and did spit \{upon\} him, and bowing [their] knees worshipped him.
upon Mar_15_24 And when they had crucified him, they parted his garments, casting lots \{upon\} them, what every man should take.
upon Mar_10_16 And he took them up in his arms, put [his] hands \{upon\} them, and blessed them.
upon Mar_10_27 And Jesus looking \{upon\} them saith, With men [it is] impossible, but not with God: for with God all things are possible.
upon Mar_10_34 And they shall mock him, and shall scourge him, and shall spit \{upon\} him, and shall kill him: and the third day he shall rise again.
upon Mar_11_07 And they brought the colt to Jesus, and cast their garments on him; and he sat \{upon\} him.
upon Mar_11_11 And Jesus entered into Jerusalem, and into the temple: and when he had looked round about \{upon\} all things, and now the eventide was come, he went out unto Bethany with the twelve.
upon Mar_13_02 And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone \{upon\} another, that shall not be thrown down.
upon Mar_13_03 And as he sat \{upon\} the mount of Olives over against the temple, Peter and James and John and Andrew asked him privately,
upon Mat_07_26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house \{upon\} the sand:
upon Mat_07_27 And the rain descended, and the floods came, and the winds blew, and beat \{upon\} that house; and it fell: and great was the fall of it.
upon Mat_09_18 While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand \{upon\} her, and she shall live.
upon Mat_03_16 And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting \{upon\} him:
upon Mat_04_13 And leaving Nazareth, he came and dwelt in Capernaum, which is \{upon\} the sea coast, in the borders of Zabulon and Nephthalim:
upon Mat_06_19 Lay not up for yourselves treasures \{upon\} earth, where moth and rust doth corrupt, and where thieves break through and steal:
upon Mat_07_24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house \{upon\} a rock:
upon Mat_07_25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded \{upon\} a rock.
upon Mat_07_25 And the rain descended, and the floods came, and the winds blew, and beat \{upon\} that
house; and it fell not: for it was founded upon a rock.
upon Mat_19_28 And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the $S$ on of man shall sit in the throne of his glory, ye also shall sit \{upon\} twelve thrones, judging the twelve tribes of Israel.
upon Mat_11_29 Take my yoke \{upon\} you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.
upon Mat_12_02 But when the Pharisees saw [it], they said unto him, Behold, thy disciples do that which is not lawful to do \{upon\} the sabbath day.
upon Mat_12_18 Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit \{upon\} him, and he shall show judgment to the Gentiles.
upon Mat_13_05 Some fell \{upon\} stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:
upon Mat_16_18 And I say also unto thee, That thou art Peter, and \{upon\} this rock I will build my church; and the gates of hell shall not prevail against it.
upon Mat_10_13 And if the house be worthy, let your peace come \{upon\} it: but if it be not worthy, let your peace return to you.
upon Mat_10_27 What I tell you in darkness, [that] speak ye in light: and what ye hear in the ear, [that] preach ye \{upon\} the housetops.
upon Mat_20_25 But Jesus called them [unto him], and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority \{upon\} them.
upon Mat_21_05 Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting \{upon\} an ass, and a colt the foal of an ass.
upon Mat_23_09 And call no [man] your father \{upon\} the earth: for one is your Father, which is in heaven.
upon Mat_23_18 And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is \{upon\} it, he is guilty.
upon Mat_23_35 That upon you may come all the righteous blood shed \{upon\} the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.
upon Mat_23_35 That \{upon\} you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.
upon Mat_23_36 Verily I say unto you, All these things shall come \{upon\} this generation.
upon Mat_24_02 And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone \{upon\} another, that shall not be thrown down.
upon Mat_24_03 And as he sat \{upon\} the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what [shall be] the sign of thy coming, and of the end of the world?
upon Mat_25_31 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit \{upon\} the throne of his glory:
upon Mat_26_10 When Jesus understood [it], he said unto them, Why trouble ye the woman? for she hath wrought a good work \{upon\} me.
upon Mat_27_29 And when they had platted a crown of thorns, they put [it] \{upon\} his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!
upon Mat_27_30 And they spit \{upon\} him, and took the reed, and smote him on the head.
upon Mat_27_35 And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and \{upon\} my vesture did they cast lots.
upon Mat_28_02 And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat \{upon\} it.
upon Mic_01_03 For, behold, the LORD cometh forth out of his place, and will come down, and tread \{upon\} the high places of the earth.
upon Mic_03_11 The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none evil can come \{upon\} us.
upon Mic_03_11 The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean \{upon\} the LORD, and say, [Is] not the LORD among us? none evil can come upon us.
upon Mic_04_11 Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look \{upon\} Zion.
upon Mic_05_01 Now gather thyself in troops, $\mathbf{O}$ daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod \{upon\} the cheek.
upon Mic_05_07 And the remnant of Jacob shall be in the midst of many people as a dew from the LORD, as the showers \{upon\} the grass, that tarrieth not for man, nor waiteth for the sons of men.
upon Mic_05_09 Thine hand shall be lifted up \{upon\} thine adversaries, and all thine enemies shall be cut off.
upon Mic_05_15 And I will execute vengeance in anger and fury \{upon\} the heathen, such as they have not heard.
upon Mic_07_16 The nations shall see and be confounded at all their might: they shall lay [their] hand \{upon\} [their] mouth, their ears shall be deaf.
upon Mic_07_19 He will turn again, he will have compassion \{upon\} us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea.
upon Mic_02_01 Woe to them that devise iniquity, and work evil \{upon\} their beds! when the morning is light, they practice it, because it is in the power of their hand.
upon Nah_01_15 Behold \{upon\} the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee;
he is utterly cut off.
upon Nah_02_07 And Huzzab shall be led away captive, she shall be brought up, and her maids shall lead [her] as with the voice of doves, tabering \{upon\} their breasts.
upon Nah_03_03 The horseman lifteth up both the bright sword and the glittering spear: and [there is] a multitude of slain, and a great number of carcases; and [there is] none end of [their] corpses; they stumble \{upon\} their corpses:
upon Nah_03_05 Behold, I [am] against thee, saith the LORD of hosts; and I will discover thy skirts \{upon\} thy face, and I will show the nations thy nakedness, and the kingdoms thy shame.
upon Nah_03_06 And I will cast abominable filth \{upon\} thee, and make thee vile, and will set thee as a gazingstock.
upon Nah_03_07 And it shall come to pass, [that] all they that look \{upon\} thee shall flee from thee, and say, Nineveh is laid waste: who will bemoan her? whence shall I seek comforters for thee?
upon Nah_03_18 Thy shepherds slumber, $O$ king of Assyria: thy nobles shall dwell [in the dust]: thy people is scattered \{upon\} the mountains, and no man gathereth [them].
upon Nah_03_19 [There is] no healing of thy bruise; thy wound is grievous: all that hear the bruit of thee shall clap the hands over thee: for \{upon\} whom hath not thy wickedness passed continually?
upon Neh_04_12 And it came to pass, that when the Jews which dwelt by them came, they said unto us ten times, From all places whence ye shall return unto us [they will be \{upon\} you].
upon Neh_04_19 And I said unto the nobles, and to the rulers, and to the rest of the people, The work [is] great and large, and we are separated \{upon\} the wall, one far from another.
upon Neh_05_04 There were also that said, We have borrowed money for the king's tribute, [and that \{upon\}] our lands and vineyards.
upon Neh_05_19 Think \{upon\} me, my God, for good, [according] to all that I have done for this people.
upon Neh_06_01 Now it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that $I$ had builded the wall, and [that] there was no breach left therein; (though at that time I had not set up the doors \{upon\} the gates;)
upon Neh_06_14 My God, think thou \{upon\} Tobiah and Sanballat according to these their works, and on the prophetess Noadiah, and the rest of the prophets, that would have put me in fear.
upon Neh_08_02 And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, \{upon\} the first day of the seventh month.
upon Neh_08_04 And Ezra the scribe stood \{upon\} a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, [and] Meshullam.
upon Neh_08_16 So the people went forth, and brought [them], and made themselves booths, every one \{upon\} the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the water gate, and in the street of the gate of Ephraim.
upon Neh_09_01 Now in the twenty and fourth day of this month the children of Israel were assembled with
fasting, and with sackclothes, and earth \{upon\} them.
upon Neh_09_04 Then stood up \{upon\} the stairs, of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, [and] Chenani, and cried with a loud voice unto the LORD their God.
upon Neh_09_10 And showedst signs and wonders \{upon\} Pharaoh, and on all his servants, and on all the people of his land: for thou knewest that they dealt proudly against them. So didst thou get thee a name, as [it is] this day.
upon Neh_09_13 Thou camest down also \{upon\} mount Sinai, and spakest with them from heaven, and gavest them right judgments, and true laws, good statutes and commandments:
upon Neh_09_32 Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come \{upon\} us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.
upon Neh_02_08 And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which [appertained] to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God \{upon\} me.
upon Neh_02_12 And I arose in the night, I and some few men with me; neither told I [any] man what my God had put in my heart to do at Jerusalem: neither [was there any] beast with me, save the beast that I rode \{upon\}.
upon Neh_02_18 Then I told them of the hand of my God which was good \{upon\} me; as also the king's words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for [this] good [work].
upon Neh_04_04 Hear, $\mathbf{O}$ our God; for we are despised: and turn their reproach \{upon\} their own head, and give them for a prey in the land of captivity:
upon Neh_05_18 Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy \{upon\} this people.
upon Neh_09_33 Howbeit thou [art] just in all that is brought \{upon\} us; for thou hast done right, but we have done wickedly:
upon Neh_12_31 Then I brought up the princes of Judah \{upon\} the wall, and appointed two great [companies of them that gave] thanks, [whereof one] went on the right hand upon the wall toward the dung gate:
upon Neh_12_38 And the other [company of them that gave] thanks went over against [them], and I after them, and the half of the people \{upon\} the wall, from beyond the tower of the furnaces even unto the broad wall;
upon Neh_10_34 And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring [it] into the house of our God, after the houses of our fathers, at times appointed year by year, to burn \{upon\} the altar of the LORD our God, as [it is] written in the law:
upon Neh_12_31 Then I brought up the princes of Judah upon the wall, and appointed two great [companies of them that gave] thanks, [whereof one] went on the right hand \{upon\} the wall toward the dung gate:
upon Neh_13_18 Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath \{upon\} Israel by profaning the sabbath.
upon Neh_13_18 Did not your fathers thus, and did not our God bring all this evil upon us, and \{upon\} this city? yet ye bring more wrath upon Israel by profaning the sabbath.
upon Neh_13_18 Did not your fathers thus, and did not our God bring all this evil \{upon\} us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.
upon Num_04_07 And \{upon\} the table of showbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:
upon Num_04_08 And they shall spread \{upon\} them a cloth of scarlet, and cover the same with a covering of badgers' skins, and shall put in the staves thereof.
upon Num_04_10 And they shall put it and all the vessels thereof within a covering of badgers' skins, and shall put [it] \{upon\} a bar.
upon Num_04_11 And \{upon\} the golden altar they shall spread a cloth of blue, and cover it with a covering of badgers' skins, and shall put to the staves thereof:
upon Num_04_14 And they shall put upon it all the vessels thereof, wherewith they minister about it, [even] the censers, the fleshhooks, and the shovels, and the basins, all the vessels of the altar; and they shall spread \{upon\} it a covering of badgers' skins, and put to the staves of it.
upon Num_09_22 Or [whether it were] two days, or a month, or a year, that the cloud tarried \{upon\} the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed.
upon Num_08_24 This [is it] that [belongeth] unto the Levites: from twenty and five years old and upward they shall go in to wait \{upon\} the service of the tabernacle of the congregation:
upon Num_08_25 And from the age of fifty years they shall cease waiting \{upon\} the service [thereof], and shall serve no more:
upon Num_09_15 And on the day that the tabernacle was reared up the cloud covered the tabernacle, [namely], the tent of the testimony: and at even there was \{upon\} the tabernacle as it were the appearance of fire, until the morning.
upon Num_09_18 At the commandment of the LORD the children of Israel journeyed, and at the commandment of the LORD they pitched: as long as the cloud abode \{upon\} the tabernacle they rested in their tents.
upon Num_09_19 And when the cloud tarried long \{upon\} the tabernacle many days, then the children of Israel kept the charge of the LORD, and journeyed not.
upon Num_09_20 And [so] it was, when the cloud was a few days \{upon\} the tabernacle; according to the commandment of the LORD they abode in their tents, and according to the commandment of the LORD they journeyed.
upon Num_01_53 But the Levites shall pitch round about the tabernacle of testimony, that there be no wrath \{upon\} the congregation of the children of Israel: and the Levites shall keep the charge of the tabernacle of testimony.
upon Num_04_14 And they shall put \{upon\} it all the vessels thereof, wherewith they minister about it, [even] the censers, the fleshhooks, and the shovels, and the basins, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it.
upon Num_04_25 And they shall bear the curtains of the tabernacle, and the tabernacle of the congregation, his covering, and the covering of the badgers' skins that [is] above \{upon\} it, and the hanging for the door of the tabernacle of the congregation,
upon Num_05_14 And the spirit of jealousy come upon him, and he be jealous of his wife, and she be defiled: or if the spirit of jealousy come \{upon\} him, and he be jealous of his wife, and she be not defiled:
upon Num_05_14 And the spirit of jealousy come \{upon\} him, and he be jealous of his wife, and she be defiled: or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled:
upon Num_05_15 Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth [part] of an ephah of barley meal; he shall pour no oil \{upon\} it, nor put frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.
upon Num_05_25 Then the priest shall take the jealousy offering out of the woman's hand, and shall wave the offering before the LORD, and offer it \{upon\} the altar:
upon Num_05_26 And the priest shall take an handful of the offering, [even] the memorial thereof, and burn [it] \{upon\} the altar, and afterward shall cause the woman to drink the water.
upon Num_05_30 Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute \{upon\} her all this law.
upon Num_05_30 Or when the spirit of jealousy cometh \{upon\} him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all this law.
upon Num_06_05 All the days of the vow of his separation there shall no razor come \{upon\} his head: until the days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow.
upon Num_06_07 He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God [is] \{upon\} his head.
upon Num_06_19 And the priest shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put [them] \{upon\} the hands of the Nazarite, after [the hair of] his separation is shaven:
upon Num_06_25 The LORD make his face shine \{upon\} thee, and be gracious unto thee:
upon Num_06_26 The LORD lift up his countenance \{upon\} thee, and give thee peace.
upon Num_06_27 And they shall put my name \{upon\} the children of Israel; and I will bless them.
upon Num_07_09 But unto the sons of Kohath he gave none: because the service of the sanctuary belonging unto them [was that] they should bear \{upon\} their shoulders.
upon Num_07_89 And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that [was] \{upon\} the ark of testimony, from between the two cherubims: and he spake unto him.
upon Num_08_07 And thus shalt thou do unto them, to cleanse them: Sprinkle water of purifying \{upon\}
them, and let them shave all their flesh, and let them wash their clothes, and [so] make themselves clean.
upon Num_08_10 And thou shalt bring the Levites before the LORD: and the children of Israel shall put their hands \{upon\} the Levites:
upon Num_08_12 And the Levites shall lay their hands \{upon\} the heads of the bullocks: and thou shalt offer the one [for] a sin offering, and the other [for] a burnt offering, unto the LORD, to make an atonement for the Levites.
upon Num_15_38 Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put \{upon\} the fringe of the borders a ribband of blue:
upon Num_16_03 And they gathered themselves together against Moses and against Aaron, and said unto them, [Ye take] too much \{upon\} you, seeing all the congregation [are] holy, every one of them, and the LORD [is] among them: wherefore then lift ye up yourselves above the congregation of the LORD?
upon Num_11_31 And there went forth a wind from the LORD, and brought quails from the sea, and let [them] fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits [high] \{upon\} the face of the earth.
upon Num_12_03 (Now the man Moses [was] very meek, above all the men which [were] \{upon\} the face of the earth.)
upon Num_12_10 And the cloud departed from off the tabernacle; and, behold, Miriam [became] leprous, [white] as snow: and Aaron looked \{upon\} Miriam, and, behold, [she was] leprous.
upon Num_12_11 And Aaron said unto Moses, Alas, my lord, I beseech thee, lay not the sin \{upon\} us, wherein we have done foolishly, and wherein we have sinned.
upon Num_13_23 And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two \{upon\} a staff; and [they brought] of the pomegranates, and of the figs.
upon Num_11_09 And when the dew fell upon the camp in the night, the manna fell \{upon\} it.
upon Num_11_09 And when the dew fell \{upon\} the camp in the night, the manna fell upon it.
upon Num_11_11 And Moses said unto the LORD, Wherefore hast thou afflicted thy servant? and wherefore have I not found favour in thy sight, that thou layest the burden of all this people \{upon\} me?
upon Num_11_17 And I will come down and talk with thee there: and I will take of the spirit which [is] upon thee, and will put [it] \{upon\} them; and they shall bear the burden of the people with thee, that thou bear [it] not thyself alone.
upon Num_11_17 And I will come down and talk with thee there: and I will take of the spirit which [is] \{upon\} thee, and will put [it] upon them; and they shall bear the burden of the people with thee, that thou bear [it] not thyself alone.
upon Num_11_25 And the LORD came down in a cloud, and spake unto him, and took of the spirit that [was] upon him, and gave [it] unto the seventy elders: and it came to pass, [that], when the spirit rested \{upon\} them, they prophesied, and did not cease.
upon Num_11_25 And the LORD came down in a cloud, and spake unto him, and took of the spirit that [was] \{upon\} him, and gave [it] unto the seventy elders: and it came to pass, [that], when the spirit rested
upon them, they prophesied, and did not cease.
upon Num_11_26 But there remained two [of the] men in the camp, the name of the one [was] Eldad, and the name of the other Medad: and the spirit rested \{upon\} them; and they [were] of them that were written, but went not out unto the tabernacle: and they prophesied in the camp.
upon Num_11_29 And Moses said unto him, Enviest thou for my sake? would God that all the LORD'S people were prophets, [and] that the LORD would put his spirit \{upon\} them!
upon Num_14_18 The LORD [is] longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing [the guilty], visiting the iniquity of the fathers \{upon\} the children unto the third and fourth [generation].
upon Num_14_36 And the men, which Moses sent to search the land, who returned, and made all the congregation to murmur against him, by bringing up a slander \{upon\} the land,
upon Num_14_37 Even those men that did bring up the evil report \{upon\} the land, died by the plague before the LORD.
upon Num_15_31 Because he hath despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his iniquity [shall be] \{upon\} him.
upon Num_15_32 And while the children of Israel were in the wilderness, they found a man that gathered sticks \{upon\} the sabbath day.
upon Num_15_39 And it shall be unto you for a fringe, that ye may look \{upon\} it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring:
upon Num_16_04 And when Moses heard [it], he fell \{upon\} his face:
upon Num_16_33 They, and all that [appertained] to them, went down alive into the pit, and the earth closed \{upon\} them: and they perished from among the congregation.
upon Num_16_45 Get you up from among this congregation, that I may consume them as in a moment. And they fell \{upon\} their faces.
upon Num_17_02 Speak unto the children of Israel, and take of every one of them a rod according to the house of [their] fathers, of all their princes according to the house of their fathers twelve rods: write thou every man's name \{upon\} his rod.
upon Num_10_34 And the cloud of the LORD [was] \{upon\} them by day, when they went out of the camp.
upon Num_16_07 And put fire therein, and put incense in them before the LORD to morrow: and it shall be [that] the man whom the LORD doth choose, he [shall be] holy: [ye take] too much \{upon\} you, ye sons of Levi.
upon Num_19_18 And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and \{upon\} the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:
upon Num_19_18 And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and \{upon\} all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:
upon Num_19_18 And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] \{upon\} the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:
upon Num_19_19 And the clean [person] shall sprinkle \{upon\} the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.
upon Num_19_20 But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled \{upon\} him; he [is] unclean.
upon Num_16_22 And they fell \{upon\} their faces, and said, O God, the God of the spirits of all flesh, shall one man sin, and wilt thou be wroth with all the congregation?
upon Num_18_05 And ye shall keep the charge of the sanctuary, and the charge of the altar: that there be no wrath any more \{upon\} the children of Israel.
upon Num_18_17 But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they [are] holy: thou shalt sprinkle their blood \{upon\} the altar, and shalt burn their fat [for] an offering made by fire, for a sweet savour unto the LORD.
upon Num_19_02 This [is] the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein [is] no blemish, [and] \{upon\} which never came yoke:
upon Num_19_13 Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet \{upon\} him.
upon Num_19_13 Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled \{upon\} him, he shall be unclean; his uncleanness [is] yet upon him.
upon Num_19_15 And every open vessel, which hath no covering bound \{upon\} it, [is] unclean.
upon Num_19_18 And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the persons that were there, and \{upon\} him that touched a bone, or one slain, or one dead, or a grave:
upon Num_17_03 And thou shalt write Aaron's name \{upon\} the rod of Levi: for one rod [shall be] for the head of the house of their fathers.
upon Num_27_23 And he laid his hands \{upon\} him, and gave him a charge, as the LORD commanded by the hand of Moses.
upon Num_22_30 And the ass said unto Balaam, [Am] not I thine ass, \{upon\} which thou hast ridden ever since [I was] thine unto this day? was I ever wont to do so unto thee? And he said, Nay.
upon Num_23_04 And God met Balaam: and he said unto him, I have prepared seven altars, and I have offered \{upon\} [every] altar a bullock and a ram.
upon Num_24_02 And Balaam lifted up his eyes, and he saw Israel abiding [in his tents] according to their tribes; and the spirit of God came \{upon\} him.
upon Num_27_18 And the LORD said unto Moses, Take thee Joshua the son of Nun, a man in whom [is] the spirit, and lay thine hand \{upon\} him;
upon Num_27_20 And thou shalt put [some] of thine honour \{upon\} him, that all the congregation of the children of Israel may be obedient.
upon Num_20_06 And Moses and Aaron went from the presence of the assembly unto the door of the tabernacle of the congregation, and they fell \{upon\} their faces: and the glory of the LORD appeared unto them.
upon Num_20_26 And strip Aaron of his garments, and put them \{upon\} Eleazar his son: and Aaron shall be gathered [unto his people], and shall die there.
upon Num_20_28 And Moses stripped Aaron of his garments, and put them \{upon\} Eleazar his son; and Aaron died there in the top of the mount: and Moses and Eleazar came down from the mount.
upon Num_21_08 And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh \{upon\} it, shall live.
upon Num_21_08 And the LORD said unto Moses, Make thee a fiery serpent, and set it \{upon\} a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live.
upon Num_21_09 And Moses made a serpent of brass, and put it \{upon\} a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.
upon Num_21_15 And at the stream of the brooks that goeth down to the dwelling of Ar, and lieth \{upon\} the border of Moab.
upon Num_22_22 And God's anger was kindled because he went: and the angel of the LORD stood in the way for an adversary against him. Now he was riding \{upon\} his ass, and his two servants [were] with him.
upon Num_30_14 But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which [are] \{upon\} her: he confirmeth them, because he held his peace at her in the day that he heard [them].
upon Num_31_27 And divide the prey into two parts; between them that took the war \{upon\} them, who went out to battle, and between all the congregation:
upon Num_33_04 For the Egyptians buried all [their] firstborn, which the LORD had smitten among them: \{upon\} their gods also the LORD executed judgments.
upon Num_35_22 But if he thrust him suddenly without enmity, or have cast \{upon\} him any thing without laying of wait,
upon Num_35_23 Or with any stone, wherewith a man may die, seeing [him] not, and cast [it] \{upon\} him, that he die, and [was] not his enemy, neither sought his harm:
upon Oba_01_11 In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots \{upon\} Jerusalem, even thou [wast] as one of them.
upon Oba_01_15 For the day of the LORD [is] near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return \{upon\} thine own head.
upon Oba_01_15 For the day of the LORD [is] near \{upon\} all the heathen: as thou hast done, it shall be
done unto thee: thy reward shall return upon thine own head.
upon Oba_01_16 For as ye have drunk \{upon\} my holy mountain, [so] shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been.
upon Oba_01_17 But \{upon\} mount Zion shall be deliverance, and there shall be holiness; and the house of Jacob shall possess their possessions.
upon Php_02_17 Yea, and if I be offered \{upon\} the sacrifice and service of your faith, I joy, and rejoice with you all.
upon Php_01_03 I thank my God \{upon\} every remembrance of you,
upon Php_02_27 For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow \{upon\} sorrow.
upon Php_02_07 But made himself of no reputation, and took \{upon\} him the form of a servant, and was made in the likeness of men:
upon Pro_01_27 When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh \{upon\} you.
upon Pro_01_28 Then shall they call \{upon\} me, but I will not answer; they shall seek me early, but they shall not find me:
upon Pro_07_03 Bind them upon thy fingers, write them \{upon\} the table of thine heart.
upon Pro_03_03 Let not mercy and truth forsake thee: bind them about thy neck; write them \{upon\} the table of thine heart:
upon Pro_03_18 She [is] a tree of life to them that lay hold \{upon\} her: and happy [is every one] that retaineth her.
upon Pro_06_21 Bind them continually \{upon\} thine heart, [and] tie them about thy neck.
upon Pro_06_28 Can one go \{upon\} hot coals, and his feet not be burned?
upon Pro_07_03 Bind them \{upon\} thy fingers, write them upon the table of thine heart.
upon Pro_08_27 When he prepared the heavens, I [was] there: when he set a compass \{upon\} the face of the depth:
upon Pro_09_03 She hath sent forth her maidens: she crieth \{upon\} the highest places of the city, upon Pro_10_06 Blessings [are] \{upon\} the head of the just: but violence covereth the mouth of the wicked.
upon Pro_10_24 The fear of the wicked, it shall come \{upon\} him: but the desire of the righteous shall be granted.
upon Pro_11_26 He that withholdeth corn, the people shall curse him: but blessing [shall be] \{upon\} the head of him that selleth [it].
upon Pro_19_12 The king's wrath [is] as the roaring of a lion; but his favour [is] as dew \{upon\} the grass.
upon Pro_19_17 He that hath pity \{upon\} the poor lendeth unto the LORD; and that which he hath given will he pay him again.
upon Pro_23_05 Wilt thou set thine eyes \{upon\} that which is not? for [riches] certainly make themselves wings; they fly away as an eagle toward heaven.
upon Pro_23_31 Look not thou \{upon\} the wine when it is red, when it giveth his colour in the cup, [when] it moveth itself aright.
upon Pro_26_14 [As] the door turneth \{upon\} his hinges, so [doth] the slothful upon his bed.
upon Pro_26_27 Whoso diggeth a pit shall fall therein: and he that rolleth a stone, it will return \{upon\} him.
upon Pro_28_22 He that hasteth to be rich [hath] an evil eye, and considereth not that poverty shall come \{upon\} him.
upon Pro_23_34 Yea, thou shalt be as he that lieth down in the midst of the sea, or as he that lieth \{upon\} the top of a mast.
upon Pro_24_25 But to them that rebuke [him] shall be delight, and a good blessing shall come \{upon\} them.
upon Pro_24_32 Then I saw, [and] considered [it] well: I looked \{upon\} [it, and] received instruction.
upon Pro_25_12 [As] an earring of gold, and an ornament of fine gold, [so is] a wise reprover \{upon\} an obedient ear.
upon Pro_25_20 [As] he that taketh away a garment in cold weather, [and as] vinegar \{upon\} nitre, so [is] he that singeth songs to an heavy heart.
upon Pro_25_22 For thou shalt heap coals of fire \{upon\} his head, and the LORD shall reward thee.
upon Pro_26_14 [As] the door turneth upon his hinges, so [doth] the slothful \{upon\} his bed.
upon Pro_30_19 The way of an eagle in the air; the way of a serpent \{upon\} a rock; the way of a ship in the midst of the sea; and the way of a man with a maid.
upon Pro_30_24 There be four [things which are] little \{upon\} the earth, but they [are] exceeding wise:
upon Pro_30_32 If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, [lay] thine hand \{upon\} thy mouth.
upon Psa_04_01 To the chief Musician on Neginoth, A Psalm of David. Hear me when I call, O God of my righteousness: thou hast enlarged me [when I was] in distress; have mercy \{upon\} me, and hear my prayer.
upon Psa_04_04 Stand in awe, and sin not: commune with your own heart \{upon\} your bed, and be still. Selah.
upon Psa_02_06 Yet have I set my king \{upon\} my holy hill of Zion.
upon Psa_03_07 Arise, O LORD; save me, $\mathbf{O}$ my God: for thou hast smitten all mine enemies [\{upon\}] the cheek bone; thou hast broken the teeth of the ungodly.
upon Psa_03_08 Salvation [belongeth] unto the LORD: thy blessing [is] \{upon\} thy people. Selah.
upon Psa_04_06 [There be] many that say, Who will show us [any] good? LORD, lift thou up the light of thy countenance \{upon\} us.
upon Psa_05_01 To the chief Musician \{upon\} Nehiloth, A Psalm of David. Give ear to my words, O LORD, consider my meditation.
upon Psa_06_01 To the chief Musician on Neginoth \{upon\} Sheminith, A Psalm of David. O LORD, rebuke me not in thine anger, neither chasten me in thy hot displeasure.
upon Psa_06_02 Have mercy \{upon\} me, O LORD; for I [am] weak: O LORD, heal me; for my bones are vexed.
upon Psa_07_05 Let the enemy persecute my soul, and take [it]; yea, let him tread down my life \{upon\} the earth, and lay mine honour in the dust. Selah.
upon Psa_07_16 His mischief shall return upon his own head, and his violent dealing shall come down \{upon\} his own pate.
upon Psa_07_16 His mischief shall return \{upon\} his own head, and his violent dealing shall come down upon his own pate.
upon Psa_08_01 To the chief Musician \{upon\} Gittith, A Psalm of David. O LORD our Lord, how excellent [is] thy name in all the earth! who hast set thy glory above the heavens.
upon Psa_09_01 To the chief Musician \{upon\} Muthlabben, A Psalm of David. I will praise [thee], $\mathbf{O}$ LORD, with my whole heart; I will show forth all thy marvellous works.
upon Psa_09_13 Have mercy \{upon\} me, O LORD; consider my trouble [which I suffer] of them that hate me, thou that liftest me up from the gates of death:
upon Psa_144_09 I will sing a new song unto thee, $O$ God: \{upon\} a psaltery [and] an instrument of ten strings will I sing praises unto thee.
upon Psa_145_15 The eyes of all wait \{upon\} thee; and thou givest them their meat in due season.
upon Psa_147_15 He sendeth forth his commandment [\{upon\}] earth: his word runneth very swiftly.
upon Psa_140_10 Let burning coals fall \{upon\} them: let them be cast into the fire; into deep pits, that they rise not up again.
upon Psa_141_07 Our bones are scattered at the grave's mouth, as when one cutteth and cleaveth [wood] \{upon\} the earth.
upon Psa_147_07 Sing unto the LORD with thanksgiving; sing praise \{upon\} the harp unto our God:
upon Psa_147_08 Who covereth the heaven with clouds, who prepareth rain for the earth, who maketh grass to grow \{upon\} the mountains.
upon Psa_139_05 Thou hast beset me behind and before, and laid thine hand \{upon\} me.
upon Psa_145_18 The LORD [is] nigh unto all them that call \{upon\} him, to all that call upon him in truth. upon Psa_145_18 The LORD [is] nigh unto all them that call upon him, to all that call \{upon\} him in truth.
upon Psa_149_05 Let the saints be joyful in glory: let them sing aloud \{upon\} their beds.
upon Psa_150_05 Praise him \{upon\} the loud cymbals: praise him upon the high sounding cymbals. upon Psa_137_02 We hanged our harps \{upon\} the willows in the midst thereof.
upon Psa_14_02 The LORD looked down from heaven \{upon\} the children of men, to see if there were any that did understand, [and] seek God.
upon Psa_14_04 Have all the workers of iniquity no knowledge? who eat up my people [as] they eat bread, and call not $\{$ upon\} the LORD.
upon Psa_17_06 I have called \{upon\} thee, for thou wilt hear me, $\mathbf{O}$ God: incline thine ear unto me, [and hear] my speech.
upon Psa_18_03 I will call \{upon\} the LORD, [who is worthy] to be praised: so shall I be saved from mine enemies.
upon Psa_149_07 To execute vengeance upon the heathen, [and] punishments \{upon\} the people;
upon Psa_149_09 To execute \{upon\} them the judgment written: this honour have all his saints. Praise ye the LORD.
upon Psa_18_06 In my distress I called \{upon\} the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, [even] into his ears.
upon Psa_18_10 And he rode \{upon\} a cherub, and did fly: yea, he did fly upon the wings of the wind. upon Psa_150_05 Praise him upon the loud cymbals: praise him \{upon\} the high sounding cymbals. upon Psa_18_10 And he rode upon a cherub, and did fly: yea, he did fly \{upon\} the wings of the wind. upon Psa_18_33 He maketh my feet like hinds' [feet], and setteth me \{upon\} my high places. upon Psa_149_07 To execute vengeance \{upon\} the heathen, [and] punishments upon the people; upon Psa_116_02 Because he hath inclined his ear unto me, therefore will I call \{upon\} [him] as long as I live.
upon Psa_112_02 His seed shall be mighty \{upon\} earth: the generation of the upright shall be blessed. upon Psa_112_08 His heart [is] established, he shall not be afraid, until he see [his desire] \{upon\} his enemies.
upon Psa_116_03 The sorrows of death compassed me, and the pains of hell gat hold \{upon\} me: I found trouble and sorrow.
upon Psa_119_135 Make thy face to shine \{upon\} thy servant; and teach me thy statutes.
upon Psa_119_53 Horror hath taken hold \{upon\} me because of the wicked that forsake thy law.
upon Psa_109_25 I became also a reproach unto them: [when] they looked \{upon\} me they shaked their heads.
upon Psa_107_40 He poureth contempt \{upon\} princes, and causeth them to wander in the wilderness,
[where there is] no way.
upon Psa_116_04 Then called I \{upon\} the name of the LORD; O LORD, I beseech thee, deliver my soul. upon Psa_116_13 I will take the cup of salvation, and call \{upon\} the name of the LORD.
upon Psa_116_17 I will offer to thee the sacrifice of thanksgiving, and will call \{upon\} the name of the LORD.
upon Psa_118_07 The LORD taketh my part with them that help me: therefore shall I see [my desire] \{upon\} them that hate me.
upon Psa_119_132 Look thou \{upon\} me, and be merciful unto me, as thou usest to do unto those that love thy name.
upon Psa_118_05 I called \{upon\} the LORD in distress: the LORD answered me, [and set me] in a large place.
upon Psa_119_49 ZAIN. Remember the word unto thy servant, \{upon\} which thou hast caused me to hope. upon Psa_106_29 Thus they provoked [him] to anger with their inventions: and the plague brake in \{upon\} them.
upon Psa_105_16 Moreover he called for a famine \{upon\} the land: he brake the whole staff of bread.
upon Psa_105_38 Egypt was glad when they departed: for the fear of them fell \{upon\} them.
upon Psa_102_07 I watch, and am as a sparrow alone \{upon\} the house top.
upon Psa_102_13 Thou shalt arise, [and] have mercy \{upon\} Zion: for the time to favour her, yea, the set time, is come.
upon Psa_103_17 But the mercy of the LORD [is] from everlasting to everlasting \{upon\} them that fear him, and his righteousness unto children's children;
upon Psa_104_03 Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh \{upon\} the wings of the wind:
upon Psa_101_06 Mine eyes [shall be] \{upon\} the faithful of the land, that they may dwell with me: he that walketh in a perfect way, he shall serve me.
upon Psa_104_27 These wait all \{upon\} thee; that thou mayest give [them] their meat in due season.
upon Psa_105_01 O give thanks unto the LORD; call \{upon\} his name: make known his deeds among the people.
upon Psa_119_87 They had almost consumed me \{upon\} earth; but I forsook not thy precepts.
upon Psa_11_02 For, lo, the wicked bend [their] bow, they make ready their arrow \{upon\} the string, that they may privily shoot at the upright in heart.
upon Psa_121_05 The LORD [is] thy keeper: the LORD [is] thy shade \{upon\} thy right hand.
upon Psa_123_02 Behold, as the eyes of servants [look] unto the hand of their masters, [and] as the eyes of a maiden unto the hand of her mistress; so our eyes [wait] upon the LORD our God, until that he have mercy
\{upon\} us.
upon Psa_123_02 Behold, as the eyes of servants [look] unto the hand of their masters, [and] as the eyes of a maiden unto the hand of her mistress; so our eyes [wait] \{upon\} the LORD our God, until that he have mercy upon us.
upon Psa_123_03 Have mercy upon us, O LORD, have mercy \{upon\} us: for we are exceedingly filled with contempt.
upon Psa_123_03 Have mercy \{upon\} us, O LORD, have mercy upon us: for we are exceedingly filled with contempt.
upon Psa_125_03 For the rod of the wicked shall not rest \{upon\} the lot of the righteous; lest the righteous put forth their hands unto iniquity.
upon Psa_125_05 As for such as turn aside unto their crooked ways, the LORD shall lead them forth with the workers of iniquity: [but] peace [shall be] \{upon\} Israel.
upon Psa_128_06 Yea, thou shalt see thy children's children, [and] peace \{upon\} Israel.
upon Psa_129_03 The plowers plowed \{upon\} my back: they made long their furrows.
upon Psa_129_06 Let them be as the grass [\{upon\}] the housetops, which withereth afore it groweth up:
upon Psa_129_08 Neither do they which go by say, The blessing of the LORD [be] \{upon\} you: we bless you in the name of the LORD.
upon Psa_12_01 To the chief Musician \{upon\} Sheminith, A Psalm of David. Help, LORD; for the godly man ceaseth; for the faithful fail from among the children of men.
upon Psa_132_11 The LORD hath sworn [in] truth unto David; he will not turn from it; Of the fruit of thy body will I set \{upon\} thy throne.
upon Psa_132_12 If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit \{upon\} thy throne for evermore.
upon Psa_132_18 His enemies will I clothe with shame: but \{upon\} himself shall his crown flourish.
upon Psa_133_02 [It is] like the precious ointment upon the head, that ran down \{upon\} the beard, [even] Aaron's beard: that went down to the skirts of his garments;
upon Psa_133_02 [It is] like the precious ointment \{upon\} the head, that ran down upon the beard, [even] Aaron's beard: that went down to the skirts of his garments;
upon Psa_133_03 As the dew of Hermon, [and as the dew] that descended \{upon\} the mountains of Zion: for there the LORD commanded the blessing, [even] life for evermore.
upon Psa_135_09 [Who] sent tokens and wonders into the midst of thee, O Egypt, upon Pharaoh, and \{upon\} all his servants.
upon Psa_135_09 [Who] sent tokens and wonders into the midst of thee, O Egypt, \{upon\} Pharaoh, and upon all his servants.
upon Psa_21_12 Therefore shalt thou make them turn their back, [when] thou shalt make ready [thine arrows] \{upon\} thy strings against the face of them.
upon Psa_21_05 His glory [is] great in thy salvation: honour and majesty hast thou laid \{upon\} him.
upon Psa_22_01 To the chief Musician \{upon\} Aijeleth Shahar, A Psalm of David. My God, my God, why hast thou forsaken me? [why art thou so] far from helping me, [and from] the words of my roaring?
upon Psa_22_09 But thou [art] he that took me out of the womb: thou didst make me hope [when I was] \{upon\} my mother's breasts.
upon Psa_22_10 I was cast \{upon\} thee from the womb: thou [art] my God from my mother's belly. upon Psa_22_13 They gaped \{upon\} me [with] their mouths, [as] a ravening and a roaring lion.
upon Psa_22_17 I may tell all my bones: they look [and] stare \{upon\} me.
upon Psa_22_18 They part my garments among them, and cast lots \{upon\} my vesture.
upon Psa_22_29 All [they that be] fat \{upon\} earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul.
upon Psa_25_16 Turn thee unto me, and have mercy \{upon\} me; for I [am] desolate and afflicted.
upon Psa_25_18 Look \{upon\} mine affliction and my pain; and forgive all my sins.
upon Psa_27_02 When the wicked, [even] mine enemies and my foes, came \{upon\} me to eat up my flesh, they stumbled and fell.
upon Psa_27_05 For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up \{upon\} a rock.
upon Psa_27_07 Hear, O LORD, [when] I cry with my voice: have mercy also \{upon\} me, and answer me. upon Psa_29_03 The voice of the LORD [is] upon the waters: the God of glory thundereth: the LORD [is] \{upon\} many waters.
upon Psa_29_03 The voice of the LORD [is] \{upon\} the waters: the God of glory thundereth: the LORD [is] upon many waters.
upon Psa_29_10 The LORD sitteth \{upon\} the flood; yea, the LORD sitteth King for ever.
upon Psa_24_02 For he hath founded it upon the seas, and established it \{upon\} the floods.
upon Psa_24_02 For he hath founded it \{upon\} the seas, and established it upon the floods.
upon Psa_33_14 From the place of his habitation he looketh \{upon\} all the inhabitants of the earth.
upon Psa_32_04 For day and night thy hand was heavy \{upon\} me: my moisture is turned into the drought of summer. Selah.
upon Psa_33_18 Behold, the eye of the LORD [is] upon them that fear him, \{upon\} them that hope in his mercy;
upon Psa_36_04 He deviseth mischief \{upon\} his bed; he setteth himself in a way [that is] not good; he abhorreth not evil.
upon Psa_37_09 For evildoers shall be cut off: but those that wait \{upon\} the LORD, they shall inherit the earth.
upon Psa_37_12 The wicked plotteth against the just, and gnasheth \{upon\} him with his teeth.
upon Psa_33_18 Behold, the eye of the LORD [is] \{upon\} them that fear him, upon them that hope in his mercy;
upon Psa_33_22 Let thy mercy, $\mathbf{O}$ LORD, be \{upon\} us, according as we hope in thee.
upon Psa_34_15 The eyes of the LORD [are] \{upon\} the righteous, and his ears [are open] unto their cry.
upon Psa_35_08 Let destruction come \{upon\} him at unawares; and let his net that he hath hid catch himself: into that very destruction let him fall.
upon Psa_35_16 With hypocritical mockers in feasts, they gnashed \{upon\} me with their teeth.
upon Psa_31_09 Have mercy \{upon\} me, O LORD, for I am in trouble: mine eye is consumed with grief, [yea], my soul and my belly.
upon Psa_31_16 Make thy face to shine \{upon\} thy servant: save me for thy mercies' sake.
upon Psa_31_17 Let me not be ashamed, O LORD; for I have called \{upon\} thee: let the wicked be ashamed, [and] let them be silent in the grave.
upon Psa_30_10 Hear, O LORD, and have mercy \{upon\} me: LORD, be thou my helper.
upon Psa_40_12 For innumerable evils have compassed me about: mine iniquities have taken hold \{upon\} me , so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.
upon Psa_41_02 The LORD will preserve him, and keep him alive; [and] he shall be blessed \{upon\} the earth: and thou wilt not deliver him unto the will of his enemies.
upon Psa_41_03 The LORD will strengthen him \{upon\} the bed of languishing: thou wilt make all his bed in his sickness.
upon Psa_43_04 Then will I go unto the altar of God, unto God my exceeding joy: yea, \{upon\} the harp will I praise thee, $\mathbf{O}$ God my God.
upon Psa_44_17 All this is come \{upon\} us; yet have we not forgotten thee, neither have we dealt falsely in thy covenant.
upon Psa_40_17 But I [am] poor and needy; [yet] the Lord thinketh \{upon\} me: thou [art] my help and my deliverer; make no tarrying, $O$ my God.
upon Psa_45_01 To the chief Musician \{upon\} Shoshannim, for the sons of Korah, Maschil, A Song of loves. My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue [is] the pen of a ready writer.
upon Psa_45_03 Gird thy sword \{upon\} [thy] thigh, $O$ [most] mighty, with thy glory and thy majesty.
upon Psa_45_09 Kings' daughters [were] among thy honourable women: \{upon\} thy right hand did stand the queen in gold of Ophir.
upon Psa_40_02 He brought me up also out of an horrible pit, out of the miry clay, and set my feet \{upon\} a rock, [and] established my goings.
upon Psa_46_01 To the chief Musician for the sons of Korah, A Song \{upon\} Alamoth. God [is] our refuge and strength, a very present help in trouble.
upon Psa_47_08 God reigneth over the heathen: God sitteth \{upon\} the throne of his holiness.
upon Psa_48_06 Fear took hold \{upon\} them there, [and] pain, as of a woman in travail.
upon Psa_49_04 I will incline mine ear to a parable: I will open my dark saying \{upon\} the harp.
upon Psa_59_10 The God of my mercy shall prevent me: God shall let me see [my desire] \{upon\} mine enemies.
upon Psa_55_22 Cast thy burden \{upon\} the LORD, and he shall sustain thee: he shall never suffer the righteous to be moved.
upon Psa_56_01 To the chief Musician \{upon\} Jonathelemrechokim, Michtam of David, when the Philistines took him in Gath. Be merciful unto me, $O$ God: for man would swallow me up; he fighting daily oppresseth me.
upon Psa_56_12 Thy vows [are] \{upon\} me, O God: I will render praises unto thee.
upon Psa_55_03 Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity $\{$ upon\} me, and in wrath they hate me.
upon Psa_55_05 Fearfulness and trembling are come \{upon\} me, and horror hath overwhelmed me.
upon Psa_55_10 Day and night they go about it \{upon\} the walls thereof: mischief also and sorrow [are] in the midst of it.
upon Psa_55_15 Let death seize \{upon\} them, [and] let them go down quick into hell: for wickedness [is] in their dwellings, [and] among them.
upon Psa_55_16 As for me, I will call \{upon\} God; and the LORD shall save me.
upon Psa_59_09 [Because of] his strength will I wait \{upon\} thee: for God [is] my defence.
upon Psa_55_04 My heart is sore pained within me: and the terrors of death are fallen \{upon\} me.
upon Psa_50_10 For every beast of the forest [is] mine, [and] the cattle \{upon\} a thousand hills.
upon Psa_50_15 And call \{upon\} me in the day of trouble: I will deliver thee, and thou shalt glorify me.
upon Psa_51_01 To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bathsheba. Have mercy \{upon\} me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot outmy transgressions.
upon Psa_51_19 Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks \{upon\} thine altar.
upon Psa_53_01 To the chief Musician \{upon\} Mahalath, Maschil, [A Psalm] of David. The fool hath said in his heart, [There is] no God. Corrupt are they, and have done abominable iniquity: [there is] none that doeth good.
upon Psa_53_02 God looked down from heaven \{upon\} the children of men, to see if there were [any] that did understand, that did seek God.
upon Psa_53_04 Have the workers of iniquity no knowledge? who eat up my people [as] they eat bread: they have not called \{upon\} God.
upon Psa_54_07 For he hath delivered me out of all trouble: and mine eye hath seen [his desire] \{upon\} mine enemies.
upon Psa_67_01 To the chief Musician on Neginoth, A Psalm [or] Song. God be merciful unto us, and bless us; [and] cause his face to shine \{upon\} us; Selah.
upon Psa_62_05 My soul, wait thou only \{upon\} God; for my expectation [is] from him.
upon Psa_66_11 Thou broughtest us into the net; thou laidst affliction \{upon\} our loins.
upon Psa_67_04 O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations \{upon\} earth. Selah.
upon Psa_60_01 To the chief Musician \{upon\} Shushaneduth, Michtam of David, to teach; when he strove with Aramnaharaim and with Aramzobah, when Joab returned, and smote of Edom in the valley of salt twelve thousand. $\mathbf{O}$ God, thou hast cast us off, thou hast scattered us, thou hast been displeased; $\mathbf{O}$ turn thyself to us again.
upon Psa_62_01 To the chief Musician, to Jeduthun, A Psalm of David. Truly my soul waiteth \{upon\} God: from him [cometh] my salvation.
upon Psa_62_10 Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart [\{upon\} them].
upon Psa_63_06 When I remember thee \{upon\} my bed, [and] meditate on thee in the [night] watches.
upon Psa_64_08 So they shall make their own tongue to fall \{upon\} themselves: all that see them shall flee away.
upon Psa_65_05 [By] terrible things in righteousness wilt thou answer us, $\mathbf{O}$ God of our salvation; [who art] the confidence of all the ends of the earth, and of them that are afar off [\{upon\}] the sea:
upon Psa_65_12 They drop [\{upon\}] the pastures of the wilderness: and the little hills rejoice on every side. upon Psa_67_02 That thy way may be known \{upon\} earth, thy saving health among all nations.
upon Psa_68_04 Sing unto God, sing praises to his name: extol him that rideth \{upon\} the heavens by his name JAH, and rejoice before him.
upon Psa_61_01 To the chief Musician \{upon\} Neginah, [A Psalm] of David. Hear my cry, O God; attend unto my prayer.
upon Psa_69_15 Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth \{upon\} me.
upon Psa_69_24 Pour out thine indignation \{upon\} them, and let thy wrathful anger take hold of them.
upon Psa_68_33 To him that rideth \{upon\} the heavens of heavens, [which were] of old; lo, he doth send out
his voice, [and that] a mighty voice.
upon Psa_69_09 For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen \{upon\} me.
upon Psa_69_01 To the chief Musician \{upon\} Shoshannim, [A Psalm] of David. Save me, O God; for the waters are come in unto [my] soul.
upon Psa_79_06 Pour out thy wrath \{upon\} the heathen that have not known thee, and upon the kingdoms that have not called upon thy name.
upon Psa_72_06 He shall come down like rain \{upon\} the mown grass: as showers [that] water the earth.
upon Psa_74_05 [A man] was famous according as he had lifted up axes \{upon\} the thick trees.
upon Psa_78_24 And had rained down manna \{upon\} them to eat, and had given them of the corn of heaven.
upon Psa_78_27 He rained flesh also \{upon\} them as dust, and feathered fowls like as the sand of the sea:
upon Psa_78_31 The wrath of God came \{upon\} them, and slew the fattest of them, and smote down the chosen [men] of Israel.
upon Psa_78_49 He cast \{upon\} them the fierceness of his anger, wrath, and indignation, and trouble, by sending evil angels [among them].
upon Psa_79_06 Pour out thy wrath upon the heathen that have not known thee, and \{upon\} the kingdoms that have not called upon thy name.
upon Psa_72_16 There shall be an handful of corn in the earth \{upon\} the top of the mountains; the fruit thereof shall shake like Lebanon: and [they] of the city shall flourish like grass of the earth.
upon Psa_73_25 Whom have I in heaven [but thee]? and [there is] none \{upon\} earth [that] I desire beside thee.
upon Psa_79_06 Pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called \{upon\} thy name.
upon Psa_80_17 Let thy hand be \{upon\} the man of thy right hand, upon the son of man [whom] thou madest strong for thyself.
upon Psa_80_18 So will not we go back from thee: quicken us, and we will call \{upon\} thy name.
upon Psa_81_01 To the chief Musician \{upon\} Gittith, [A Psalm] of Asaph. Sing aloud unto God our strength: make a joyful noise unto the God of Jacob.
upon Psa_80_01 To the chief Musician \{upon\} Shoshannimeduth, A Psalm of Asaph. Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest [between] the cherubims, shine forth.
upon Psa_80_17 Let thy hand be upon the man of thy right hand, \{upon\} the son of man [whom] thou madest strong for thyself.
upon Psa_84_01 To the chief Musician \{upon\} Gittith, A Psalm for the sons of Korah. How amiable [are] thy tabernacles, $O$ LORD of hosts!
upon Psa_84_09 Behold, $O$ God our shield, and look \{upon\} the face of thine anointed.
upon Psa_86_05 For thou, Lord, [art] good, and ready to forgive; and plenteous in mercy unto all them that call \{upon\} thee.
upon Psa_86_07 In the day of my trouble I will call \{upon\} thee: for thou wilt answer me.
upon Psa_86_16 0 turn unto me, and have mercy \{upon\} me; give thy strength unto thy servant, and save the son of thine handmaid.
upon Psa_88_01 A Song [or] Psalm for the sons of Korah, to the chief Musician \{upon\} Mahalath Leannoth, Maschil of Heman the Ezrahite. O LORD God of my salvation, I have cried day [and] night before thee:
upon Psa_88_07 Thy wrath lieth hard \{upon\} me, and thou hast afflicted [me] with all thy waves. Selah.
upon Psa_88_09 Mine eye mourneth by reason of affliction: LORD, I have called daily \{upon\} thee, I have stretched out my hands unto thee.
upon Psa_89_19 Then thou spakest in vision to thy holy one, and saidst, I have laid help \{upon\} [one that is] mighty; I have exalted [one] chosen out of the people.
upon Psa_89_22 The enemy shall not exact \{upon\} him; nor the son of wickedness afflict him.
upon Psa_90_17 And let the beauty of the LORD our God be upon us: and establish thou the work of our hands \{upon\} us; yea, the work of our hands establish thou it.
upon Psa_90_17 And let the beauty of the LORD our God be \{upon\} us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it.
upon Psa_91_13 Thou shalt tread \{upon\} the lion and adder: the young lion and the dragon shalt thou trample under feet.
upon Psa_91_14 Because he hath set his love \{upon\} me, therefore will I deliver him: I will set him on high, because he hath known my name.
upon Psa_91_15 He shall call \{upon\} me, and I will answer him: I [will be] with him in trouble; I will deliver him, and honour him.
upon Psa_92_03 Upon an instrument of ten strings, and upon the psaltery; \{upon\} the harp with a solemn sound.
upon Psa_92_03 Upon an instrument of ten strings, and \{upon\} the psaltery; upon the harp with a solemn sound.
upon Psa_94_23 And he shall bring \{upon\} them their own iniquity, and shall cut them off in their own wickedness; [yea], the LORD our God shall cut them off.
upon Psa_99_06 Moses and Aaron among his priests, and Samuel among them that call \{upon\} his name; they called upon the LORD, and he answered them.
upon Psa_99_06 Moses and Aaron among his priests, and Samuel among them that call upon his name; they called \{upon\} the LORD, and he answered them.
upon Rev_01_17 And when I saw him, I fell at his feet as dead. And he laid his right hand \{upon\} me, saying unto me, Fear not; I am the first and the last:
upon Rev_02_24 But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put \{upon\} you none other burden.
upon Rev_03_03 Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come \{upon\} thee.
upon Rev_03_10 Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell \{upon\} the earth.
upon Rev_03_10 Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come \{upon\} all the world, to try them that dwell upon the earth.
upon Rev_03_12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, [which is] new Jerusalem, which cometh down out of heaven from my God: and [I will write \{upon\} him] my new name.
upon Rev_03_12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write \{upon\} him the name of my God, and the name of the city of my God, [which is] new Jerusalem, which cometh down out of heaven from my God: and [I will write upon him] my new name.
upon Rev_04_03 And he that sat was to look \{upon\} like a jasper and a sardine stone: and [there was] a rainbow round about the throne, in sight like unto an emerald.
upon Rev_04_04 And round about the throne [were] four and twenty seats: and \{upon\} the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.
upon Rev_05_07 And he came and took the book out of the right hand of him that sat \{upon\} the throne.
upon Rev_05_13 And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, [be] unto him that sitteth \{upon\} the throne, and unto the Lamb for ever and ever.
upon Rev_07_10 And cried with a loud voice, saying, Salvation to our God which sitteth \{upon\} the throne, and unto the Lamb.
upon Rev_08_03 And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer [it] with the prayers of all saints \{upon\} the golden altar which was before the throne.
upon Rev_08_07 The first angel sounded, and there followed hail and fire mingled with blood, and they were cast \{upon\} the earth: and the third part of trees was burnt up, and all green grass was burnt up.
upon Rev_08_10 And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and \{upon\} the fountains of waters;
upon Rev_08_10 And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell \{upon\} the third part of the rivers, and upon the fountains of waters;
upon Rev_09_03 And there came out of the smoke locusts \{upon\} the earth: and unto them was given power, as the scorpions of the earth have power.
upon Rev_10_01 And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow [was] \{upon\} his head, and his face [was] as it were the sun, and his feet as pillars of fire:
upon Rev_10_02 And he had in his hand a little book open: and he set his right foot \{upon\} the sea, and [his] left [foot] on the earth,
upon Rev_10_05 And the angel which I saw stand upon the sea and \{upon\} the earth lifted up his hand to heaven,
upon Rev_10_05 And the angel which I saw stand \{upon\} the sea and upon the earth lifted up his hand to heaven,
upon Rev_10_08 And the voice which I heard from heaven spake unto me again, and said, Go [and] take the little book which is open in the hand of the angel which standeth upon the sea and \{upon\} the earth.
upon Rev_10_08 And the voice which I heard from heaven spake unto me again, and said, Go [and] take the little book which is open in the hand of the angel which standeth \{upon\} the sea and upon the earth.
upon Rev_11_10 And they that dwell \{upon\} the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.
upon Rev_11_11 And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell \{upon\} them which saw them.
upon Rev_16_03 And the second angel poured out his vial \{upon\} the sea; and it became as the blood of a dead [man]; and every living soul died in the sea.
upon Rev_16_04 And the third angel poured out his vial \{upon\} the rivers and fountains of waters; and they became blood.
upon Rev_16_08 And the fourth angel poured out his vial \{upon\} the sun; and power was given unto him to scorch men with fire.
upon Rev_16_10 And the fifth angel poured out his vial \{upon\} the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,
upon Rev_16_12 And the sixth angel poured out his vial \{upon\} the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.
upon Rev_16_18 And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were \{upon\} the earth, so mighty an earthquake, [and] so great.
upon Rev_11_11 And after three days and an half the Spirit of life from God entered into them, and they stood \{upon\} their feet; and great fear fell upon them which saw them.
upon Rev_11_16 And the four and twenty elders, which sat before God on their seats, fell \{upon\} their faces, and worshipped God,
upon Rev_12_01 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and \{upon\} her head a crown of twelve stars:
upon $\operatorname{Rev}$ _12_03 And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns \{upon\} his heads.
upon Rev_13_01 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven
heads and ten horns, and upon his horns ten crowns, and \{upon\} his heads the name of blasphemy.
upon Rev_13_01 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and \{upon\} his horns ten crowns, and upon his heads the name of blasphemy.
upon Rev_13_01 And I stood \{upon\} the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.
upon Rev_13_08 And all that dwell \{upon\} the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.
upon Rev_14_14 And I looked, and behold a white cloud, and \{upon\} the cloud [one] sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.
upon Rev_16_01 And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God \{upon\} the earth.
upon Rev_16_02 And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and [\{upon\}] them which worshipped his image.
upon Rev_16_02 And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore \{upon\} the men which had the mark of the beast, and [upon] them which worshipped his image.
upon Rev_16_02 And the first went, and poured out his vial \{upon\} the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and [upon] them which worshipped his image.
upon Rev_16_21 And there fell \{upon\} men a great hail out of heaven, [every stone] about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.
upon Rev_17_01 And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will show unto thee the judgment of the great whore that sitteth \{upon\} many waters:
upon Rev_17_03 So he carried me away in the spirit into the wilderness: and I saw a woman sit \{upon\} a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.
upon Rev_17_05 And \{upon\} her forehead [was] a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.
upon Rev_17_16 And the ten horns which thou sawest \{upon\} the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.
upon Rev_18_24 And in her was found the blood of prophets, and of saints, and of all that were slain \{upon\} the earth.
upon Rev_19_11 And I saw heaven opened, and behold a white horse; and he that sat \{upon\} him [was] called Faithful and True, and in righteousness he doth judge and make war.
upon Rev_19_14 And the armies [which were] in heaven followed him \{upon\} white horses, clothed in fine linen, white and clean.
upon Rev_19_21 And the remnant were slain with the sword of him that sat \{upon\} the horse, which [sword] proceeded out of his mouth: and all the fowls were filled with their flesh.
upon Rev_20_03 And cast him into the bottomless pit, and shut him up, and set a seal \{upon\} him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.
upon Rev_20_04 And I saw thrones, and they sat upon them, and judgment was given unto them: and [I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received [his] mark \{upon\} their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.
upon Rev_20_04 And I saw thrones, and they sat \{upon\} them, and judgment was given unto them: and [I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received [his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.
upon Rev_21_05 And he that sat \{upon\} the throne said, Behold, I make all things new. And he said unto me , Write: for these words are true and faithful.
upon Rom_02_09 Tribulation and anguish, \{upon\} every soul of man that doeth evil, of the Jew first, and also of the Gentile;
upon Rom_03_22 Even the righteousness of God [which is] by faith of Jesus Christ unto all and \{upon\} all them that believe: for there is no difference:
upon Rom_04_09 [Cometh] this blessedness then upon the circumcision [only], or \{upon\} the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.
upon Rom_04_09 [Cometh] this blessedness then \{upon\} the circumcision [only], or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.
upon Rom_05_12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed \{upon\} all men, for that all have sinned:
upon Rom_05_18 Therefore as by the offence of one [judgment came] upon all men to condemnation; even so by the righteousness of one [the free gift came] \{upon\} all men unto justification of life.
upon Rom_05_18 Therefore as by the offence of one [judgment came] \{upon\} all men to condemnation; even so by the righteousness of one [the free gift came] upon all men unto justification of life.
upon Rom_09_28 For he will finish the work, and cut [it] short in righteousness: because a short work will the Lord make \{upon\} the earth.
upon Rom_10_12 For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call \{upon\} him.
upon Rom_10_13 For whosoever shall call \{upon\} the name of the Lord shall be saved.
upon Rom_11_32 For God hath concluded them all in unbelief, that he might have mercy \{upon\} all.
upon Rom_13_04 For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to [execute] wrath \{upon\} him that doeth evil.
upon Rom_13_06 For for this cause pay ye tribute also: for they are God's ministers, attending continually \{upon\} this very thing.
upon Rom_15_20 Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build \{upon\} another man's foundation:
upon Rut_03_03 Wash thy self therefore, and anoint thee, and put thy raiment \{upon\} thee, and get thee down to the floor: [but] make not thyself known unto the man, until he shall have done eating and drinking.
upon Rut_03_15 Also he said, Bring the veil that [thou hast] \{upon\} thee, and hold it. And when she held it, he measured six [measures] of barley, and laid [it] on her: and she went into the city.
upon Rut_04_05 Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy [it] also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead \{upon\} his inheritance.
upon Rut_04_10 Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead \{upon\} his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye [are] witnesses this day.
upon Son_01_06 Look not upon me, because I [am] black, because the sun hath looked \{upon\} me: my mother's children were angry with me; they made me the keeper of the vineyards; [but] mine own vineyard have I not kept.
upon Son_01_06 Look not \{upon\} me, because I [am] black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; [but] mine own vineyard have I not kept.
upon Son_02_08 The voice of my beloved! behold, he cometh leaping upon the mountains, skipping \{upon\} the hills.
upon Son_02_08 The voice of my beloved! behold, he cometh leaping \{upon\} the mountains, skipping upon the hills.
upon Son_02_17 Until the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart \{upon\} the mountains of Bether.
upon Son_03_08 They all hold swords, [being] expert in war: every man [hath] his sword \{upon\} his thigh because of fear in the night.
upon Son_04_16 Awake, O north wind; and come, thou south; blow \{upon\} my garden, [that] the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.
upon Son_05_05 I rose up to open to my beloved; and my hands dropped [with] myrrh, and my fingers [with] sweet smelling myrrh, \{upon\} the handles of the lock.
upon Son_05_15 His legs [are as] pillars of marble, set \{upon\} sockets of fine gold: his countenance [is] as Lebanon, excellent as the cedars.
upon Son_06_13 Return, return, O Shulamite; return, return, that we may look \{upon\} thee. What will ye see in the Shulamite? As it were the company of two armies.
upon Son_07_05 Thine head \{upon\} thee [is] like Carmel, and the hair of thine head like purple; the king [is] held in the galleries.
upon Son_08_05 Who [is] this that cometh up from the wilderness, leaning \{upon\} her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth [that] bare thee.
upon Son_08_06 Set me as a seal upon thine heart, as a seal \{upon\} thine arm: for love [is] strong as death; jealousy [is] cruel as the grave: the coals thereof [are] coals of fire, [which hath a] most vehement flame.
upon Son_08_06 Set me as a seal \{upon\} thine heart, as a seal upon thine arm: for love [is] strong as death; jealousy [is] cruel as the grave: the coals thereof [are] coals of fire, [which hath a] most vehement flame.
upon Son_08_09 If she [be] a wall, we will build \{upon\} her a palace of silver: and if she [be] a door, we will enclose her with boards of cedar.
upon Son_08_14 Make haste, my beloved, and be thou like to a roe or to a young hart \{upon\} the mountains of spices.
upon Zec_01_08 I saw by night, and behold a man riding \{upon\} a red horse, and he stood among the myrtle trees that [were] in the bottom; and behind him [were there] red horses, speckled, and white.
upon Zec_01_16 Therefore thus saith the LORD; I am returned to Jerusalem with mercies: my house shall be built in it, saith the LORD of hosts, and a line shall be stretched forth \{upon\} Jerusalem.
upon Zec_02_09 For, behold, I will shake mine hand \{upon\} them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts hath sent me.
upon Zec_03_05 And I said, Let them set a fair mitre upon his head. So they set a fair mitre \{upon\} his head, and clothed him with garments. And the angel of the LORD stood by.
upon Zec_03_05 And I said, Let them set a fair mitre \{upon\} his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by.
upon Zec_03_09 For behold the stone that I have laid before Joshua; \{upon\} one stone [shall be] seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day.
upon Zec_04_02 And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all [of] gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which [are] \{upon\} the top thereof:
upon Zec_04_02 And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all [of] gold, with a bowl \{upon\} the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which [are] upon the top thereof:
upon Zec_04_03 And two olive trees by it, one upon the right [side] of the bowl, and the other \{upon\} the left [side] thereof.
upon Zec_04_03 And two olive trees by it, one \{upon\} the right [side] of the bowl, and the other upon the left [side] thereof.
upon Zec_04_11 Then answered I, and said unto him, What [are] these two olive trees upon the right [side] of the candlestick and \{upon\} the left [side] thereof?
upon Zec_04_11 Then answered I, and said unto him, What [are] these two olive trees \{upon\} the right [side] of the candlestick and upon the left [side] thereof?
upon Zec_05_08 And he said, This [is] wickedness. And he cast it into the midst of the ephah; and he cast the weight of lead \{upon\} the mouth thereof.
upon Zec_05_11 And he said unto me, To build it an house in the land of Shinar: and it shall be established, and set there \{upon\} her own base.
upon Zec_06_08 Then cried he \{upon\} me, and spake unto me, saying, Behold, these that go toward the north country have quieted my spirit in the north country.
upon Zec_06_11 Then take silver and gold, and make crowns, and set [them] \{upon\} the head of Joshua the son of Josedech, the high priest;
upon Zec_06_13 Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest \{upon\} his throne: and the counsel of peace shall be between them both.
upon Zec_06_13 Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule \{upon\} his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.
upon Zec_09_09 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he [is] just, and having salvation; lowly, and riding upon an ass, and \{upon\} a colt the foal of an ass.
upon Zec_09_09 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he [is] just, and having salvation; lowly, and riding \{upon\} an ass, and upon a colt the foal of an ass.
upon Zec_09_16 And the LORD their God shall save them in that day as the flock of his people: for they [shall be as] the stones of a crown, lifted up as an ensign \{upon\} his land.
upon Zec_10_06 And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to place them; for I have mercy \{upon\} them: and they shall be as though I had not cast them off: for I [am] the LORD their God, and will hear them.
upon Zec_11_11 And it was broken in that day: and so the poor of the flock that waited \{upon\} me knew that it [was] the word of the LORD.
upon Zec_11_17 Woe to the idol shepherd that leaveth the flock! the sword [shall be] upon his arm, and \{upon\} his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.
upon Zec_11_17 Woe to the idol shepherd that leaveth the flock! the sword [shall be] \{upon\} his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.
upon Zec_12_04 In that day, saith the LORD, I will smite every horse with astonishment, and his rider with madness: and I will open mine eyes \{upon\} the house of Judah, and will smite every horse of the people with blindness.
upon Zec_12_10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look \{upon\} me whom they have pierced, and they shall mourn for him, as one mourneth for [his] only [son], and shall be in bitterness for him, as one that is in bitterness for [his] firstborn.
upon Zec_12_10 And I will pour upon the house of David, and \{upon\} the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall
mourn for him, as one mourneth for [his] only [son], and shall be in bitterness for him, as one that is in bitterness for [his] firstborn.
upon Zec_12_10 And I will pour \{upon\} the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for [his] only [son], and shall be in bitterness for him, as one that is in bitterness for [his] firstborn.
upon Zec_13_07 Awake, $\mathbf{O}$ sword, against my shepherd, and against the man [that is] my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand \{upon\} the little ones.
upon Zec_14_04 And his feet shall stand in that day \{upon\} the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.
upon Zec_14_12 And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand \{upon\} their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.
upon Zec_14_17 And it shall be, [that] whoso will not come up of [all] the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even \{upon\} them shall be no rain.
upon Zec_14_20 In that day shall there be \{upon\} the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD'S house shall be like the bowls before the altar.
upon Zep_01_04 I will also stretch out mine hand upon Judah, and \{upon\} all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from this place, [and] the name of the Chemarims with the priests;
upon Zep_01_04 I will also stretch out mine hand \{upon\} Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from this place, [and] the name of the Chemarims with the priests;
upon Zep_01_05 And them that worship the host of heaven \{upon\} the housetops; and them that worship [and] that swear by the LORD, and that swear by Malcham;
upon Zep_01_17 And I will bring distress \{upon\} men, that they shall walk like blind men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung.
upon Zep_02_02 Before the decree bring forth, [before] the day pass as the chaff, before the fierce anger of the LORD come upon you, before the day of the LORD'S anger come \{upon\} you.
upon Zep_02_02 Before the decree bring forth, [before] the day pass as the chaff, before the fierce anger of the LORD come \{upon\} you, before the day of the LORD'S anger come upon you.
upon Zep_03_08 Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination [is] to gather the nations, that I may assemble the kingdoms, to pour \{upon\} them mine indignation, [even] all my fierce anger: for all the earth shall be devoured with the fire of my jealousy.
upon Zep_03_08 Therefore wait ye \{upon\} me, saith the LORD, until the day that I rise up to the prey: for my determination [is] to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, [even] all my fierce anger: for all the earth shall be devoured with the fire of my jealousy.
upon Zep_03_09 For then will I turn to the people a pure language, that they may all call \{upon\} the name of the LORD, to serve him with one consent.
whereupon Eze_24_25 Also, thou son of man, [shall it] not [be] in the day when I take from them their strength, the joy of their glory, the desire of their eyes, and that \{whereupon\} they set their minds, their sons and their daughters,
whereupon Eze_23_41 And satest upon a stately bed, and a table prepared before it, \{whereupon\} thou hast set mine incense and mine oil.
whereupon 1Ki_07_48 And Solomon made all the vessels that [pertained] unto the house of the LORD: the altar of gold, and the table of gold, \{whereupon\} the showbread [was],
whereupon Amo_04_07 And also I have withholden the rain from you, when [there were] yet three months to the harvest: and I caused it to rain upon one city, and caused it not to rain upon another city: one piece was rained upon, and the piece $\{$ whereupon\} it rained not withered.
whereupon Eze_09_03 And the glory of the God of Israel was gone up from the cherub, \{whereupon\} he was, to the threshold of the house. And he called to the man clothed with linen, which [had] the writer's inkhorn by his side;
whereupon Eze_40_41 Four tables [were] on this side, and four tables on that side, by the side of the gate; eight tables, \{whereupon\} they slew [their sacrifices].
whereupon Lev_11_35 And every [thing] \{whereupon\} [any part] of their carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you.
whereupon Eze_40_42 And the four tables [were] of hewn stone for the burnt offering, of a cubit and an half long, and a cubit and an half broad, and one cubit high: \{whereupon\} also they laid the instruments wherewith they slew the burnt offering and the sacrifice.
whereupon Jud_16_26 And Samson said unto the lad that held him by the hand, Suffer me that I may feel the pillars \{whereupon\} the house standeth, that I may lean upon them.

## Bible Word Index with Strong's Number with the full text of each verse

thereupon ^ 1Co_03_14 If any man's <1536> work <2041> abide <3306> (5719) which <3739> he hath built <2026> (5656) \{thereupon\}, he shall receive <2983> (5695) a reward <3408>.
thereupon ^1Co_03_10 According <2596> to the grace <5485> of God <2316> which <3588> is given <1325> (5685) unto me <3427>, as <5613> a wise <4680> masterbuilder <0753>, I have laid <5087> (5758) the foundation <2310>, and <1161> another <0243> buildeth <2026> (5719) thereon. But <1161> let <0991> <0> every man <1538> take heed <0991> (5720) how <4459> he buildeth <2026> (5719) \{thereupon\}.

Upon ^ 1Co_16_02 \{Upon\} <2596> the first <3391> day of the week <4521> let <5087> <0> every one <1538> of you <5216> lay <5087> (5720) by <3844> him <1438> in store <2343> (5723), as <3748> <0302> God hath prospered him <2137> (5747), that <3363> <0> there be <1096> (5741) no <3363> gatherings <3048> <5119> when <3752> I come <2064> (5632).
upon ^ 1Co_07_35 And <1161> this <5124> I speak <3004> (5719) for <4314> your <5216> own <0846> profit <4851> (5723); not <3756> that <2443> I may cast <1911> (5632) a snare <1029> \{upon\} you <5213>, but <0235> for that which <4314> is comely <2158>, and <2532> that ye may attend upon <2145> the Lord <2962> without distraction < 0563 >.
upon ^ 1Co_09_16 For <1063> though <1437> I preach the gospel <2097> (5735), I <3427> have <2076> (5748) nothing <3756> to glory of <2745>: for <1063> necessity <0318> is laid \{upon\} <1945> (5736) me <3427>; yea <1161>, woe <3759> is <2076> (5748) unto me <3427>, if <3362> <0> I preach <2097> <0> not <3362> the gospel <2097> (5735)!
upon ^ 1Co_10_11 Now <1161> all <3956> these things <5023> happened <4819> (5707) unto them <1565> for ensamples <5179>: and <1161> they are written <1125> (5648) for <4314> our <2257> admonition <3559>, \{upon\} <1519> whom <3739> the ends <5056> of the world <0165> are come <2658> (5656).
upon ^ 1Co_12_23 And <2532> those <3739> members of the body <4983>, which we think <1380> (5719) to be <1511> (5750) less honourable <0820>, \{upon\} these <5125> we bestow $\langle 4060\rangle$ (5719) more abundant <4055> honour <5092>; and <2532> our <2257> uncomely <0809> parts have <2192> (5719) more abundant <4055> comeliness <2157>.
upon ^ 1Co_15_10 But <1161> by the grace <5485> of God <2316> I am <1510> (5748) what <3739> I am <1510> (5748): and <2532> his <0846> grace <5485> which was bestowed \{upon\} <1519> me <1691> was <1096> (5675) not <3756> in vain <2756>; but <0235> I laboured <2872> (5656) more abundantly <4054> than they <0846> all <3956>: yet <1161> not <3756> I <1473>, but <0235> the grace <5485> of God <2316> which <3588> was with <4862> me <1698>.
upon ^ 1Co_01_02 Unto the church <1577> of God <2316> which <3588> is <5607> (5752) at <1722> Corinth <2882>, to them that are sanctified <0037> (5772) in <1722> Christ <5547> Jesus <2424>, called <2822> to be saints <0040>, with <4862> all <3956> that in <1722> every <3956> place <5117> call \{upon\} <1941> (5734) the name <3686> of Jesus <2424> Christ <5547> our <2257> Lord <2962>, both <5037> theirs <0846> and <2532> ours <2257>:
upon ^ 1Co_03_12 Now <1161> if any man <1536> build <2026> (5719) \{upon\} <1909> this <5126> foundation <2310> gold <5557>, silver <0696>, precious <5093> stones <3037>, wood <3586>, hay <5528>, stubble <2562>;
upon ^ 1Co_07_35 And <1161> this <5124> I speak <3004> (5719) for <4314> your <5216> own <0846> profit <4851> (5723); not <3756> that <2443> I may cast <1911> (5632) a snare <1029> upon you <5213>, but <0235> for that which <4314> is comely <2158>, and <2532> that ye may attend \{upon\} <2145> the

Lord <2962> without distraction <0563>.
upon ^ 1Jo_01_01 That which <3739> was <2258> (5713) from <0575> the beginning <0746>, which <3739> we have heard <0191> (5754), which <3739> we have seen <3708> (5758) with our <2257> eyes <3788>, which <3739> we have looked \{upon\} <2300> (5662), and <2532> our <2257> hands <5495> have handled <5584> (5656), of <4012> the Word <3056> of life <2222>;
upon ^ 1Jo_03_01 Behold <1492> (5628), what manner <4217> of love <0026> the Father <3962> hath bestowed <1325> (5758) \{upon\} us <2254>, that <2443> we should be called <2564> (5686) the sons <5043> of God <2316>: therefore <1223> <5124> the world <2889> knoweth <1097> (5719) us <2248> not <3756>, because <3754> it knew <1097> (5627) him <0846> not <3756>.
upon ^ 1 Pe_04_14 If <1487> ye be reproached <3679> (5743) for <1722> the name <3686> of Christ <5547>, happy <3107> are ye; for <3754> the spirit <4151> of glory <1391> and <2532> of God <2316> resteth <0373> (5731) \{upon\} <1909> you <5209>: on <2596> <3303> their part <0846> he is evil spoken of <0987> (5743), but <1161> on <2596> your part <5209> he is glorified <1392> (5743).
upon ^ 1Pe_05_07 Casting <1977> (5660) all <3956> your <5216> care <3308> \{upon\} <1909> him <0846>; for <3754> he <0846> careth <3199> (5719) for <4012> you <5216>.
upon ^ 1Th_02_16 Forbidding <2967> (5723) us <2248> to speak <2980> (5658) to the Gentiles <1484> that <2443> they might be saved <4982> (5686), to <1519> fill up <0378> (5658) their <0846> sins <0266> alway <3842>: for <1161> the wrath <3709> is come <5348> (5656) \{upon\} <1909> them <0846> to <1519> the uttermost <5056>.
upon ^ 1Th_05_03 For <1063> when <3752> they shall say <3004> (5725), Peace <1515> and <2532> safety <0803>; then <5119> sudden <0160> destruction <3639> cometh upon <2186> (5731) them <0846>, as <5618> travail <5604> \{upon\} <1722> a woman with child <1064> <2192> (5723); and <2532> they shall <1628> <0> not <3364> escape <1628> (5632).
upon ${ }^{\wedge}$ 1Th_05_03 For <1063> when <3752> they shall say <3004> (5725), Peace <1515> and <2532> safety <0803>; then <5119> sudden <0160> destruction <3639> cometh \{upon\} <2186> (5731) them <0846>, as <5618> travail <5604> upon <1722> a woman with child <1064> <2192> (5723); and <2532> they shall <1628> <0> not <3364> escape <1628> (5632).
upon ^ 1Ti_04_15 Meditate \{upon\} <3191> (5720) these things <5023>; give thyself <2468> (5749) wholly to <1722> them <5125>; that <2443> thy <4675> profiting <4297> may <5600> (5753) appear <5318> to <1722> all <3956>.
upon ^ 2Co_01_11 Ye <5216> also <2532> helping together <4943> (5723) by prayer <1162> for <5228> us <2257>, that <2443> for the gift <5486> bestowed \{upon\} <1519> us <2248> by <1537> the means of many <4183> persons <4383> thanks may be <2168> (5686) given <5228> by <1223> many <4183> on our behalf <2257>.
upon ^ 2Co_01_23 Moreover <1161> I <1473> call <1941> (5731) God <2316> for a record <3144> \{upon\} <1909> my <1699> soul <5590>, that <3754> to spare <5339> (5740) you <5216> I came <2064> (5627) not as yet <3765> unto <1519> Corinth <2882>.
upon ^ 2Co_03_15 But <0235> even <2193> unto this day <4594>, when <2259> Moses <3475> is read <0314> (5743), the vail <2571> is \{upon\} <2749> (5736) <1909> their <0846> heart <2588>.
upon ^ 2Co_05_02 For <2532> <1063> in <1722> this <5129> we groan <4727> (5719), earnestly desiring <1971> (5723) to be clothed \{upon\} <1902> (5670) with our <2257> house <3613> which <3588> is from <1537> heaven <3772>:
upon ^ 2Co_05_04 For <2532> <1063> we that are <5607> (5752) in <1722> this tabernacle <4636> do groan <4727> (5719), being burdened <0916> (5746): not <3756> for that <1894> we would <2309> (5719) be unclothed <1562> (5670), but <0235> clothed \{upon\} <1902> (5670), that <2443> mortality <2349> might be swallowed up <2666> (5686) of <5259> life <2222>.
upon ^ 2Co_08_04 Praying <1189> (5740) us <2257> with <3326> much <4183> intreaty <3874> that we <2248> would receive <1209> (5664) the gift <5485>, and <2532> take \{upon\} us the fellowship <2842> of the ministering <1248> to <1519> the saints <0040>.
upon ^ 2Co_08_22 And <1161> we have sent <4842> (5656) with them <0846> our <2257> brother <0080>, whom <3739> we have <1381> <0> oftentimes <4178> proved <1381> (5656) <5607> (5752) diligent <4705> in <1722> many things <4183>, but <1161> now <3570> much <4183> more diligent <4707>, \{upon\} the great <4183> confidence <4006> which <3588> I have in <1519> you <5209>.
upon ^ 2Co_11_28 Beside <5565> those things that are without <3924>, that which <3588> cometh \{upon\} <1999> me <3450> daily <2250>, <2596> the care <3308> of all <3956> the churches <1577>.
upon ^ 2Co_12_09 And <2532> he said <2046> (5758) unto me <3427>, My <3450> grace <5485> is sufficient <0714> (5719) for thee <4671>: for <1063> my <3450> strength <1411> is made perfect <5048> (5743) in <1722> weakness <0769>. Most gladly <2236> therefore <3767> will I <2744> <0> rather <3123> glory <2744> (5695) in <1722> my <3450> infirmities <0769>, that <2443> the power <1411> of Christ <5547> may rest <1981> (5661) \{upon\} <1909> me <1691>.
upon ^ 2Pe_02_01 But <1161> there were <1096> (5633) false prophets <5578> also <2532> among <1722> the people <2992>, even <2532> as <5613> there shall be <2071> (5704) false teachers <5572> among <1722> you <5213>, who <3748> privily shall bring in <3919> (5692) damnable <0684> heresies <0139>, even <2532> denying <0720> (5740) the Lord <1203> that bought <0059> (5660) them <0846>, and bring <1863> (5723) \{upon\} themselves <1438> swift <5031> destruction <0684>.
upon ^ 2Pe_02_05 And <2532> spared <5339> (5662) not <3756> the old <0744> world <2889>, but <0235> saved <5442> (5656) Noah <3575> the eighth <3590> person, a preacher <2783> of righteousness <1343>, bringing in <1863> (5660) the flood <2627> \{upon\} the world <2889> of the ungodly <0765>;

Upon ^ Act_11_06 \{Upon\} <1519> the which <3739> when I had fastened mine eyes <0816> (5660), I considered <2657> (5707), and <2532> saw <1492> (5627) fourfooted beasts <5074> of the earth <1093>, and <2532> wild beasts <2342>, and <2532> creeping things <2062>, and <2532> fowls <4071> of the air <3772>.
upon ^ Act_01_08 But <0235> ye shall receive <2983> (5695) power <1411>, after that the Holy <0040> Ghost <4151> is come <1904> (5631) \{upon\} <1909> you <5209>: and <2532> ye shall be <2071> (5704) witnesses <3144> unto me <3427> both <5037> in <1722> Jerusalem <2419>, and <2532> in <1722> all <3956> Judaea <2449>, and <2532> in Samaria <4540>, and <2532> unto <2193> the uttermost part <2078> of the earth <1093>.
upon ^ Act_12_07 And <2532>, behold <2400> (5628), the angel <0032> of the Lord <2962> came \{upon\} <2186> (5627) him, and <2532> a light <5457> shined <2989> (5656) in <1722> the prison <3612>: and <1161> he smote <3960> (5660) Peter <4074> on the side <4125>, and raised <1453> <0> him <0846> up <1453> (5656), saying <3004> (5723), Arise up <0450> (5628) quickly <1722> <5034>. And <2532> his <0846> chains <0254> fell off <1601> (5627) from <1537> his hands <5495>.
upon ^ Act_12_21 And <1161> \{upon\} a set <5002> day <2250> Herod <2264>, arrayed <1746> (5671) in royal <0937> apparel <2066>, sat <2523> (5660) upon <1909> his throne <0968>, and <2532> made an oration <1215> (5707) unto <4314> them <0846>.
upon ^ Act_13_40 Beware <0991> (5720) therefore <3767>, lest that <3361> come <1904> (5632) \{upon\}
<1909> you <5209>, which is spoken of <2046> (5772) in <1722> the prophets <4396>;
upon ^ Act_08_24 Then <1161> answered <0611> (5679) Simon <4613>, and said <2036> (5627), Pray <1189> (5676) ye <5210> to <4314> the Lord <2962> for <5228> me <1700>, that <3704> none of these things <3367> which <3739> ye have spoken <2046> (5758) come <1904> (5632) \{upon\} <1909> me <1691>.
upon ^ Act_10_09 <1161> On the morrow <1887>, as they <1565> went on their journey <3596> (5723), and <2532> drew nigh <1448> (5723) unto the city <4172>, Peter <4074> went up <0305> (5627) \{upon\} <1909> the housetop <1430> to pray <4336> (5664) about <4012> the sixth <1623> hour <5610>:
upon ^ Act_11_19 Now <3767> <3303> they which were scattered abroad <1289> (5651) \{upon\} <0575> the persecution <2347> that arose <1096> (5637) about <1909> Stephen <4736> travelled <1330> (5627) as far as <2193> Phenice <5403>, and <2532> Cyprus <2954>, and <2532> Antioch <0490>, preaching <2980> (5723) the word <3056> to none <3367> but <1508> unto the Jews <2453> only <3440>.
upon ^ Act_12_21 And <1161> upon a set <5002> day <2250> Herod <2264>, arrayed <1746> (5671) in royal <0937> apparel <2066>, sat <2523> (5660) \{upon\} <1909> his throne <0968>, and <2532> made an oration <1215> (5707) unto <4314> them <0846>.
upon ^ Act_13_11 And <2532> now <3568>, behold <2400> (5628), the hand <5495> of the Lord <2962> is \{upon\} <1909> thee <4571>, and <2532> thou shalt be <2071> (5704) blind <5185>, not <3361> seeing <0991> (5723) the sun <2246> for <0891> a season <2540>. And <1161> immediately <3916> there fell <1968> (5627) on <1909> him <0846> a mist <0887> and <2532> a darkness <4655>; and <2532> he went about <4013> (5723) seeking <2212> (5707) some to lead him by the hand <5497>.
upon ^ Act_15_10 Now <3568> therefore <3767> why <5101> tempt ye <3985> (5719) God <2316>, to put <2007> (5629) a yoke <2218> \{upon\} <1909> the neck <5137> of the disciples <3101>, which <3739> neither <3777> our <2257> fathers <3962> nor <3777> we <2249> were able <2480> (5656) to bear <0941> (5658)?
upon ^ Act_01_26 And <2532> they gave forth <1325> (5656) their <0846> lots <2819>; and <2532> the lot <2819> fell <4098> (5627) \{upon\} <1909> Matthias <3159>; and <2532> he was numbered <4785> (5681) with <3326> the eleven <1733> apostles <0652>.
upon ^ Act_15_17 That <3704> <0302> the residue <2645> of men <0444> might seek after <1567> (5661) the Lord <2962>, and <2532> all <3956> the Gentiles <1484>, \{upon\} <1909> whom <3739> my <3450> name <3686> is called <1941> (5769) <1909> <0846>, saith <3004> (5719) the Lord <2962>, who <3588> doeth <4160> (5723) all <3956> these things <5023>.
upon ^ Act_15_28 For <1063> it seemed good <1380> (5656) to the Holy <0040> Ghost <4151>, and <2532> to us <2254>, to lay $\{$ upon\} <2007> (5733) you <5213> no <3367> greater <4119> burden <0922> than <4133> these <5130> necessary things <1876>;
upon ^ Act_16_23 And <5037> when they had laid <2007> (5631) many <4183> stripes <4127> \{upon\} them <0846>, they cast <0906> (5627) them into <1519> prison <5438>, charging <3853> (5660) the jailor <1200> to keep <5083> (5721) them <0846> safely <0806>:
upon ^ Act_05_28 Saying <3004> (5723), Did <3853> <0> not <3756> we straitly <3852> command <3853> (5656) you <5213> that ye should <1321> <0> not <3361> teach <1321> (5721) in <1909> this <5129> name <3686>? and <2532>, behold <2400> (5628), ye have filled <4137> (5758) Jerusalem <2419> with your <5216> doctrine <1322>, and <2532> intend <1014> (5736) to bring <1863> (5629) this <5127> man's <0444> blood <0129> \{upon\} <1909> us <2248>.
upon ^ Act_06_12 And <5037> they stirred up <4787> (5656) the people <2992>, and <2532> the elders <4245>, and <2532> the scribes <1122>, and <2532> came \{upon\} <2186> (5631) him, and caught <4884>
(5656) him <0846>, and <2532> brought <0071> (5627) him to <1519> the council <4892>,
upon ^ Act_07_57 Then <1161> they cried out <2896> (5660) with a loud <3173> voice <5456>, and stopped <4912> (5627) their <0846> ears <3775>, and <2532> ran <3729> (5656) \{upon\} <1909> him <0846> with one accord <3661>,
upon ^ Act_07_59 And <2532> they stoned <3036> (5707) Stephen <4736>, calling \{upon\} <1941> (5734) God, and <2532> saying <3004> (5723), Lord <2962> Jesus <2424>, receive <1209> (5663) my <3450> spirit <4151>.
upon ^ Act_08_16 (For <1063> as yet <3768> he was <2258> (5713) fallen <1968> (5761) \{upon\} <1909> none <3762> of them <0846>: only <3440> <1161> they were <5225> (5707) baptized <0907> (5772) in <1519> the name <3686> of the Lord <2962> Jesus <2424>.)
upon ^ Act_18_06 And <1161> when they opposed <0498> (5734) themselves <0846>, and <2532> blasphemed <0987> (5723), he shook <1621> (5671) his raiment <2440>, and said <2036> (5627) unto <4314> them <0846>, Your <5216> blood <0129> be \{upon\} <1909> your <5216> own heads <2776>; I <1473> am clean <2513>: from <0575> henceforth <3568> I will go <4198> (5695) unto <1519> the Gentiles <1484>.
upon ^ Act_19_13 Then <1161> certain <5100> of <0575> the vagabond <4022> (5740) Jews <2453>, exorcists <1845>, took \{upon\} them <2021> (5656) to call <3687> (5721) over <1909> them which had <2192> (5723) evil <4190> spirits <4151> the name <3686> of the Lord <2962> Jesus <2424>, saying <3004> (5723), We adjure <3726> (5719) you <5209> by Jesus <2424> whom <3739> Paul <3972> preacheth <2784> (5719).
upon ^ Act_20_07 And <1161> \{upon\} <1722> the first <3391> day of the week <4521>, when the disciples <3101> came together <4863> (5772) to break <2806> (5658) bread <0740>, Paul <3972> preached <1256> (5711) unto them <0846>, ready <3195> (5723) to depart <1826> (5750) on the morrow <1887>; and <5037> continued <3905> (5707) his speech <3056> until <3360> midnight <3317>.
upon ^ Act_02_03 And <2532> there appeared <3700> (5681) unto them <0846> cloven <1266> (5730) tongues <1100> like as <5616> of fire <4442>, and <5037> it sat <2523> (5656) \{upon\} <1909> each <1538> <1520> of them <0846>.
upon ^ Act_02_17 And <2532> it shall come to pass <2071> (5704) in <1722> the last <2078> days <2250>, saith <3004> (5719) God <2316>, I will pour out <1632> (5692) of <0575> my <3450> Spirit <4151> \{upon\} <1909> all <3956> flesh <4561>: and <2532> your <5216> sons <5207> and <2532> your <5216> daughters <2364> shall prophesy <4395> (5692), and <2532> your <5216> young men <3495> shall see <3700> (5695) visions <3706>, and <2532> your <5216> old men <4245> shall dream <1797> (5701) dreams <1798>:
upon ^ Act_05_11 And <2532> great <3173> fear <5401> came <1096> (5633) \{upon\} <1909> all <3650> the church <1577>, and <2532> upon <1909> as many as <3956> heard <0191> (5723) these things <5023>.
upon ^ Act_21_35 And <1161> when <3753> he came <1096> (5633) \{upon\} <1909> the stairs <0304>, so it was <4819> (5627), that he was borne <0941> (5745) of <5259> the soldiers <4757> for <1223> the violence <0970> of the people < 3793>.
upon ^ Act_22_13 Came <2064> (5631) unto <4314> me <3165>, and <2532> stood <2186> (5631), and said <2036> (5627) unto me <3427>, Brother <0080> Saul <4549>, receive thy sight <0308> (5657). And <2504> <0> the same <0846> hour <5610> I <2504> looked up <0308> (5656) \{upon\} <1519> him <0846>.
upon ^ Act_24_07 But <1161> the chief captain <5506> Lysias <3079> came <3928> (5631) \{upon\} us, and with <3326> great <4183> violence <0970> took him away <0520> (5627) out of <1537> our <2257> hands <5495>,
upon ^ Act_02_43 And <1161> fear <5401> came \{upon\} <1096> (5633) every <3956> soul <5590>: and <5037> many <4183> wonders <5059> and <2532> signs <4592> were done <1096> (5711) by <1223> the apostles <0652>.
upon ^ Act_03_04 And <1161> Peter <4074>, fastening his eyes < $0816>$ (5660) \{upon\} <1519> him <0846> with <4862> John <2491>, said <2036> (5627), Look <0991> (5657) on <1519> us <2248>.
upon ^ Act_04_01 And <1161> as they <0846> spake <2980> (5723) unto <4314> the people <2992>, the priests <2409>, and <2532> the captain <4755> of the temple <2411>, and <2532> the Sadducees <4523>, came $\{$ upon\} <2186> (5627) them <0846>,
upon ^ Act_04_33 And <2532> with great <3173> power <1411> gave <0591> (5707) the apostles <0652> witness <3142> of the resurrection <0386> of the Lord <2962> Jesus <2424>: and <5037> great <3173> grace <5485> was <2258> (5713) \{upon\} <1909> them <0846> all <3956>.
upon ^ Act_05_11 And <2532> great <3173> fear <5401> came <1096> (5633) upon <1909> all <3650> the church <1577>, and <2532> \{upon\} <1909> as many as <3956> heard <0191> (5723) these things <5023>.
upon ^ Act_19_06 And <2532> when Paul <3972> had laid <2007> <0> his hands <5495> \{upon\} <2007> (5631) them <0846>, the Holy <0040> Ghost <4151> came <2064> (5627) on <1909> them <0846>; and <5037> they spake <2980> (5707) with tongues <1100>, and <2532> prophesied <4395> (5707).
upon ^ Act_27_26 Howbeit <1161> we <2248> must <1163> (5748) be cast <1601> (5629) \{upon\} <1519> a certain <5100> island <3520>.
upon ^ Act_26_16 But <0235> rise <0450> (5628), and <2532> stand <2476> (5628) \{upon\} <1909> thy <4675> feet <4228>: for <1063> I have appeared <3700> (5681) unto thee <4671> for <1519> this purpose <5124>, to make <4400> (5664) thee <4571> a minister <5257> and <2532> a witness <3144> both <5037> of these things which <3739> thou hast seen <1492> (5627), and <5037> of those things in the which <3739> I will appear <3700> (5701) unto thee <4671>;
upon ^ Act_27_29 Then <5037> fearing <5399> (5740) lest <3381> <4458> we should have fallen <1601> (5632) (5625) <1601> (5632) \{upon\} <1519> rocks <5117> <5138>, they cast <4496> (5660) four <5064> anchors <0045> out of <1537> the stern <4403>, and wished <2172> (5711) <1096> (5635) for the day <2250>.
upon ^ Col_03_05 Mortify <3499> (5657) therefore <3767> your <5216> members <3196> which <3588> are \{upon\} <1909> the earth <1093>; fornication <4202>, uncleanness <0167>, inordinate affection <3806>, evil <2556> concupiscence <1939>, and <2532> covetousness <4124>, which <3748> is <2076> (5748) idolatry <1495>:
upon ^ Eph_02_20 And are built <2026> (5685) \{upon\} <1909> the foundation <2310> of the apostles <0652> and <2532> prophets <4396>, Jesus <2424> Christ <5547> himself <0846> being <5607> (5752) the chief corner <0204> stone;
upon ^ Eph_04_26 Be ye angry <3710> (5744), and <2532> sin <0264> (5720) not <3361>: let <1931> <0> not <3361> the sun <2246> go down <1931> (5720) \{upon\} <1909> your <5216> wrath <3950>:
upon ^ Eph_05_06 Let <0538> <0> no man <3367> deceive <0538> (5720) you <5209> with vain <2756> words <3056>: for <1063> because <1223> of these things <5023> cometh <2064> (5736) the wrath <3709> of God <2316> \{upon\} <1909> the children <5207> of disobedience <0543>.
upon ^ Gal_04_11 I am afraid <5399> (5736) of you <5209>, lest <3381> <4458> I have bestowed <2872> <0> \{upon\} <1519> you <5209> labour <2872> (5758) in vain <1500>.
upon ^ Gal_06_16 And <2532> as many as <3745> walk <4748> (5692) according to <2583> <0> this <5129> rule <2583>, peace <1515> be on <1909> them <0846>, and <2532> mercy <1656>, and <2532> \{upon\} <1909> the Israel <2474> of God <2316>.
upon ^ Heb_06_07 For < 1063> the earth <1093> which <3588> drinketh in <4095> (5631) the rain <5205> that cometh <2064> (5740) oft <4178> \{upon\} <1909> it <0846>, and <2532> bringeth forth <5088> (5723) herbs <1008> meet <2111> for them <1565> <2532> by <1223> whom <3739> it is dressed <1090> (5743), receiveth <3335> (5719) blessing <2129> from <0575> God <2316>:
upon ^ Heb_06_18 That <2443> by <1223> two <1417> immutable <0276> things <4229>, in <1722> which <3739> it was impossible <0102> for God <2316> to lie <5574> (5664), we might have <2192> (5725) a strong <2478> consolation <3874>, who <3588> have fled for refuge <2703> (5631) to lay hold <2902> (5658) \{upon\} the hope <1680> set before us <4295> (5740):
upon ^ Heb_08_06 But <1161> now <3570> hath he obtained <5177> (5758) a more excellent <1313> ministry <3009>, by how much <3745> also <2532> he is <2076> (5748) the mediator <3316> of a better <2909> covenant <1242>, which <3748> was established <3549> (5769) \{upon\} <1909> better <2909> promises <1860>.
upon ^ Heb_11_21 By faith <4102> Jacob <2384>, when he was a dying <0599> (5723), blessed <2127> (5656) both <1538> the sons <5207> of Joseph <2501>; and <2532> worshipped <4352> (5656), leaning \{upon\} <1909> the top <0206> of his <0846> staff <4464>.
upon ^ Jam_02_21 Was <1344> <0> not <3756> Abraham <0011> our <2257> father <3962> justified <1344> (5681) by <1537> works <2041>, when he had offered <0399> (5660) Isaac <2464> his <0846> son <5207> \{upon\} <1909> the altar <2379>?
upon ^ Jam_04_03 Ye ask <0154> (5719), and <2532> receive <2983> (5719) not <3756>, because <1360> ye ask <0154> (5731) amiss <2560>, that <2443> ye may consume <1159> (5661) it \{upon\} <1722> your <5216> lusts <2237>.
upon ^ Jam_05_01 Go to <0033> (5720) now <3568>, ye rich men <4145>, weep <2799> (5657) and howl <3649> (5723) for <1909> your <5216> miseries <5004> that shall come \{upon\} <1904> (5740) you.
upon ^ Jde_01_15 To execute <4160> (5658) judgment <2920> \{upon\} <2596> all <3956>, and <2532> to convince <1827> (5658) all <3956> that are ungodly <0765> among them <0846> of <4012> all <3956> their <0846> ungodly <0763> deeds <2041> which <3739> they have ungodly committed <0764> (5656), and <2532> of <4012> all <3956> their hard <4642> speeches which <3739> ungodly <0765> sinners <0268> have spoken <2980> (5656) against <2596> him <0846>.

Upon ^ Joh_01_33 And I <2504> knew <1492> (5715) him <0846> not <3756>: but <0235> he that sent <3992> (5660) me <3165> to baptize <0907> (5721) with <1722> water <5204>, the same <1565> said <2036> (5627) unto me <3427>, \{Upon\} <1909> whom <3739> <0302> thou shalt see <1492> (5632) the Spirit <4151> descending <2597> (5723), and <2532> remaining <3306> (5723) on <1909> him <0846>, the same <3778> is <2076> (5748) he which baptizeth <0907> (5723) with <1722> the Holy <0040> Ghost <4151>.
upon ^ Joh_09_15 Then <3767> again <3825> the Pharisees <5330> also <2532> asked <2065> (5707) him <0846> how <4459> he had received his sight <0308> (5656). <1161> He said <2036> (5627) unto them <0846>, He put <2007> (5656) clay <4081> \{upon\} <1909> mine <3450> eyes <3788>, and <2532> I washed <3538> (5668), and <2532> do see <0991> (5719).
upon ^ Joh_19_31 The Jews <2453> therefore <3767>, because <1893> it was <2258> (5713) (5625) <2258> (5713) the preparation <3904>, that <3363> <0> the bodies <4983> should <3306> <0> not <3363> remain
<3306> (5661) \{upon\} <1909> the cross <4716> on <1722> the sabbath day <4521>, (for <1063> that <1565> sabbath day <4521> was <2258> (5713) an high <3173> day <2250>, besought <2065> (5656) Pilate <4091> that <2443> their <0846> legs <4628> might be broken <2608> (5652), and <2532> that they might be taken away <0142> (5686).
upon ^ Joh_01_32 And <2532> John <2491> bare record <3140> (5656), saying <3004> (5723), <3754> I saw <2300> (5766) the Spirit <4151> descending <2597> (5723) from <1537> heaven <3772> like <5616> a dove <4058>, and <2532> it abode <3306> (5656) \{upon\} <1909> him <0846>.
upon ^ Joh_01_36 And <2532> looking \{upon\} <1689> (5660) Jesus <2424> as he walked <4043> (5723), he saith <3004> (5719), Behold <2396> the Lamb <0286> of God <2316>!
upon ^ Joh_01_51 And <2532> he saith <3004> (5719) unto him <0846>, Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, Hereafter <0737> <0575> ye shall see <3700> (5695) heaven <3772> open <0455> (5757), and <2532> the angels <0032> of God <2316> ascending <0305> (5723) and <2532> descending <2597> (5723) \{upon\} <1909> the Son <5207> of man <0444>.
upon ^ Joh_04_27 And <2532> \{upon\} <1909> this <5129> came <2064> (5627) his <0846> disciples <3101>, and <2532> marvelled <2296> (5656) that <3754> he talked <2980> (5707) with <3326> the woman <1135>: yet <3305> no man <3762> said <2036> (5627), What <5101> seekest thou <2212> (5719)? or <2228>, Why <5101> talkest thou <2980> (5719) with <3326> her <0846>?
upon ^ Joh_11_38 Jesus <2424> therefore <3767> again <3825> groaning <1690> (5740) in <1722> himself <1438> cometh <2064> (5736) to <1519> the grave <3419>. <1161> It was <2258> (5713) a cave <4693>, and <2532> a stone <3037> lay <1945> (5711) \{upon\} <1909> it <0846>.
upon ^ Joh_12_35 Then <3767> Jesus <2424> said <2036> (5627) unto them <0846>, Yet <2089> a little <3398> while <5550> is <2076> (5748) the light <5457> with <3326> you <5216>. Walk <4043> (5720) while <2193> ye have <2192> (5719) the light <5457>, lest <3363> darkness <4653> come \{upon\} <2638> (5632) you <5209>: for <2532> he that walketh <4043> (5723) in <1722> darkness <4653> knoweth <1492> (5758) not <3756> whither <4226> he goeth <5217> (5719).
upon ^ Joh_18_04 Jesus <2424> therefore <3767>, knowing <1492> (5761) all things <3956> that should come <2064> (5740) \{upon\} <1909> him <0846>, went forth <1831> (5631), and said <2036> (5627) unto them <0846>, Whom <5101> seek ye <2212> (5719)?
upon ^ Joh_19_29 Now <3767> there was set <2749> (5711) a vessel <4632> full <3324> of vinegar <3690>: and $\langle 1161\rangle$ they filled $\langle 4130\rangle(5660)$ a spunge $\langle 4699\rangle$ with vinegar $<3690\rangle$, and $<2532\rangle$ put it $\{$ upon\} <4060> (5631) hyssop <5301>, and put <4374> (5656) it to his <0846> mouth <4750>.
upon ^ Luk_01_58 And <2532> her neighbours <4040> and <2532> her <0846> cousins <4773> heard <0191> (5656) how <3754> the Lord <2962> had shewed great <3170> (5707) mercy <1656> <0846> \{upon\} <3326> her <0846>; and <2532> they rejoiced <4796> (5707) with her <0846>.
upon ^ Luk_02_09 And <2532>, lo <2400> (5628), the angel <0032> of the Lord <2962> came \{upon\} <2186> (5627) them <0846>, and <2532> the glory <1391> of the Lord <2962> shone round about <4034> (5656) them <0846>: and <2532> they were sore <3173> afraid <5399> (5675) <5401>.
upon ^ Luk_01_12 And <2532> when Zacharias <2197> saw <1492> (5631) him, he was troubled <5015> (5681), and <2532> fear <5401> fell <1968> (5627) \{upon\} <1909> him <0846>.
upon ^ Luk_01_35 And <2532> the angel <0032> answered <0611> (5679) and said <2036> (5627) unto her <0846>, The Holy <0040> Ghost <4151> shall come <1904> (5695) \{upon\} <1909> thee <4571>, and <2532> the power <1411> of the Highest <5310> shall overshadow <1982> (5692) thee <4671>: therefore <1352> also <2532> that holy thing <0040> which shall be born <1080> (5746) of <1537> thee <4675> shall be
called <2564> (5701) the Son < 5207> of God <2316>.
upon ^ Luk_02_25 And <2532>, behold <2400> (5628), there was <2258> (5713) a man <0444> in <1722> Jerusalem <2419>, whose <3739> name <3686> was Simeon <4826>; and <2532> the same <3778> man <0444> was just <1342> and <2532> devout <2126>, waiting <4327> (5740) for the consolation <3874> of Israel <2474>: and <2532> the Holy <0040> Ghost <4151> was <2258> (5713) \{upon\} <1909> him <0846>.
upon ^ Luk_06_48 He is <2076> (5748) like <3664> a man <0444> which <3739> built <3618> (5723) an house <3614>, and <2532> digged <4626> (5656) deep <0900> (5656), and <2532> laid <5087> (5656) the foundation <2310> on <1909> a rock <4073>: and <1161> when the flood <4132> arose <1096> (5637), the stream <4215> beat vehemently <4366> (5656) \{upon\} that <1565> house <3614>, and <2532> could <2480> (5656) not <3756> shake <4531> (5658) it <0846>: for <1063> it was founded <2311> (5718) upon <1909> a rock <4073>.
upon ^ Luk_06_49 But <1161> he that heareth <0191> (5660), and <2532> doeth <4160> (5660) not <3361>, is <2076> (5748) like <3664> a man <0444> that without <5565> a foundation <2310> built <3618> (5660) an house <3614> \{upon\} <1909> the earth <1093>; against <4366> <0> which <3739> the stream <4215> did beat vehemently <4366> (5656), and <2532> immediately <2112> it fell <4098> (5627); and <2532> the ruin <4485> of that <1565> house <3614> was <1096> (5633) great <3173>.
upon ^ Luk_08_06 And <2532> some <2087> fell <4098> (5627) \{upon\} <1909> a rock <4073>; and <2532> as soon as it was sprung up <5453> (5651), it withered away <3583> (5681), because <1223> it lacked <3361> <2192> (5721) moisture <2429>.
upon ^ Luk_08_43 And <2532> a woman <1135> having <5607> (5752) <1722> an issue <4511> of blood <0129> twelve <1427> years <0575> <2094>, which <3748> had spent <4321> (5660) all <3650> her living <0979> \{upon\} <1519> physicians <2395>, neither <3756> could <2480> (5656) be healed <2323> (5683) of <5259> any <3762>,
upon ^ Luk_12_03 Therefore < 0473 > < 3739> whatsoever <3745> ye have spoken <2036> (5627) in <1722> darkness <4653> shall be heard <0191> (5701) in <1722> the light <5457>; and <2532> that which <3739> ye have spoken <2980> (5656) in <4314> the ear <3775> in <1722> closets <5009> shall be proclaimed <2784> (5701) \{upon\} <1909> the housetops <1430>.
upon ^ Luk_02_40 And <1161> the child <3813> grew <0837> (5707), and <2532> waxed strong <2901> (5712) in spirit <4151>, filled <4137> (5746) with wisdom <4678>: and <2532> the grace <5485> of God <2316> was <2258> (5713) \{upon\} <1909> him <0846>.
upon ^ Luk_03_22 And <2532> the Holy <0040> Ghost <4151> descended <2597> (5629) in a bodily <4984> shape <1491> like <5616> a dove <4058> \{upon\} <1909> him <0846>, and <2532> a voice <5456> came <1096> (5635) from <1537> heaven <3772>, which said <3004> (5723), Thou <4771> art <1488> (5748) my <3450> beloved <0027> Son <5207>; in <1722> thee <4671> I am well pleased <2106> (5656).
upon ^ Luk_04_18 The Spirit <4151> of the Lord <2962> is \{upon\} <1909> me <1691>, because <1752> he hath anointed <5548> (5656) me <3165> to preach the gospel <2097> (5733) to the poor <4434>; he hath sent <0649> (5758) me <3165> to heal <2390> (5664) the brokenhearted <4937> (5772) <2588>, to preach <2784> (5658) deliverance <0859> to the captives <0164>, and <2532> recovering of sight <0309> to the blind <5185>, to set <0649> (5658) at <1722> liberty <0859> them that are bruised <2352> (5772),
upon ^ Luk_05_01 And <1161> it came to pass <1096> (5633), that, as <1722> the people <3793> pressed \{upon\} <1945> (5738) him <0846> to hear <0191> (5721) the word <3056> of God <2316>, <2532> he <0846> stood <2258> (5713) <2476> (5761) by <3844> the lake <3041> of Gennesaret <1082>,
upon ^ Luk_05_19 And <2532> when they could <2147> <0> not <3361> find <2147> (5631) by <1223> what <4169> way they might bring <1533> <0> him <0846> in <1533> (5632) because <1223> of the
multitude <3793>, they went <0305> (5631) \{upon\} <1909> the housetop <1430>, and let <2524> <0> him <0846> down <2524> (5656) through <1223> the tiling <2766> with <4862> his couch <2826> into <1519> the midst <3319> before <1715> Jesus <2424>.
upon ^ Luk_05_24 But <1161> that <2443> ye may know <1492> (5762) that <3754> the Son <5207> of man <0444> hath <2192> (5719) power <1849> \{upon\} <1909> earth <1093> to forgive <0863> (5721) sins <0266>, (he said <2036> (5627) unto the sick of the palsy <3886> (5772), I say <3004> (5719) unto thee <4671>, Arise <1453> (5669), and <2532> take up <0142> (5660) thy <4675> couch <2826>, and go <4198> (5737) into <1519> thine <4675> house <3624>.
upon ^ Luk_05_36 And <1161> he spake <3004> (5707) also <2532> a parable <3850> unto <4314> them <0846>; <3754> No man <3762> putteth <1911> (5719) a piece <1915> of a new <2537> garment <2440> \{upon\} <1909> an old <2440> <3820>; if otherwise, then <1490> both <2532> the new <2537> maketh a rent <4977> (5719), and <2532> the piece <1915> that was taken out of <0575> the new <2537> agreeth <4856> (5719) not <3756> with the old <3820>.
upon ^ Luk_06_48 He is <2076> (5748) like <3664> a man <0444> which <3739> built <3618> (5723) an house <3614>, and <2532> digged <4626> (5656) deep <0900> (5656), and <2532> laid <5087> (5656) the foundation <2310> on <1909> a rock <4073>: and <1161> when the flood <4132> arose <1096> (5637), the stream <4215> beat vehemently <4366> (5656) upon that <1565> house <3614>, and <2532> could <2480> (5656) not <3756> shake <4531> (5658) it <0846>: for <1063> it was founded <2311> (5718) \{upon\} <1909> a rock <4073>.
upon ^ Luk_09_38 And, <2532> behold <2400> (5628), a man <0435> of <0575> the company <3793> cried out <0310> (5656), saying <3004> (5723), Master <1320>, I beseech <1189> (5736) thee <4675>, look <1914> (5657) \{upon\} <1909> my <3450> son <5207>: for <3754> he is <2076> (5748) mine <3427> only child <3439>.
upon ^ Luk_12_01 In <1722> the mean time <3739>, when there were gathered together <1996> (5685) an innumerable multitude <3461> of people <3793>, insomuch that <5620> they trode <2662> (5721) one \{upon\} another <0240>, he began <0756> (5662) to say <3004> (5721) unto <4314> his <0846> disciples <3101> first of all <4412>, Beware <4337> (5720) ye <1438> of <0575> the leaven <2219> of the Pharisees <5330>, which <3748> is <2076> (5748) hypocrisy <5272>.
upon ^ Luk_13_04 Or <2228> those <1565> eighteen < 1176> <2532> <3638>, \{upon\} <1909> whom <3739> the tower <4444> in <1722> Siloam <4611> fell <4098> (5627), and <2532> slew <0615> (5656) them <0846>, think ye <1380> (5719) that <3754> they <3778> were <1096> (5633) sinners <3781> above <3844> all <3956> men <0444> that dwelt <2730> (5723) in <1722> Jerusalem <2419>?
upon ^ Luk_17_31 In <1722> that <1565> day <2250>, he which <3739> shall be <2071> (5704) \{upon\} <1909> the housetop <1430>, and <2532> his <0846> stuff <4632> in <1722> the house <3614>, let <2597> $\langle 0\rangle$ him not <3361> come down <2597> (5628) to take <0142> <0> it <0846> away <0142> (5658): and <2532> he that is in <1722> the field <0068>, let him <1994> <0> likewise <3668> not <3361> return <1994> (5657) back <1519> <3694>.
upon ^ Luk_18_13 And <2532> the publican <5057>, standing <2476> (5761) afar off <3113>, would <2309> (5707) not <3756> lift up <1869> (5658) so much as <3761> his eyes <3788> unto <1519> heaven <3772>, but <0235> smote <5180> (5707) \{upon\} <1519> his <0846> breast <4738>, saying <3004> (5723), God <2316> be merciful <2433> (5682) to me <3427> a sinner <0268>.
upon ^ Luk_19_35 And <2532> they brought <0071> (5627) him <0846> to <4314> Jesus <2424>: and <2532> they cast <1977> <0> their <1438> garments <2440> \{upon\} <1909> <1977> <0> the colt <4454>, and <1977> (5660) they set <1913> <0> Jesus <2424> thereon <1913> (5656).
upon ^ Luk_19_43 For <3754> the days <2250> shall come <2240> (5692) \{upon\} <1909> thee <4571>, that
<2532> thine <4675> enemies <2190> shall cast <4016> <0> a trench <5482> about <4016> (5692) thee <4671>, and <2532> compass <4033> <0> thee <4571> round <4033> (5692), and <2532> keep <4912> <0> thee <4571> in <4912> (5692) on every side <3840>,
upon ^ Luk_19_44 And <2532> shall lay <1474> <0> thee <4571> even with the ground <1474> (5692), and <2532> thy <4675> children <5043> within <1722> thee <4671>; and <2532> they shall <0863> <0> not <3756> leave <0863> (5692) in <1722> thee <4671> one stone <3037> \{upon\} <1909> another <3037>; because <0473> <3739> thou knewest <1097> (5627) not <3756> the time <2540> of thy <4675> visitation <1984>.
upon ^ Luk_20_01 And <2532> it came to pass <1096> (5633), that on <1722> one <3391> of those <1565> days <2250>, as he <0846> taught <1321> (5723) the people <2992> in <1722> the temple <2411>, and <2532> preached the gospel <2097> (5734), the chief priests <0749> and <2532> the scribes <1122> came \{upon\} <2186> (5627) him with <4862> the elders <4245>,
upon ^ Luk_20_18 Whosoever <3956> shall fall <4098> (5631) \{upon\} <1909> that <1565> stone <3037> shall be broken <4917> (5701); but <1161> on <1909> whomsoever <3739> <0302> it shall fall <4098> (5632), it will grind <3039> <0> him <0846> to powder <3039> (5692).
upon ^ Luk_21_06 As for these things <5023> which <3739> ye behold <2334> (5719), the days <2250> will come <2064> (5695), in <1722> the which <3739> there shall <0863> <0> not <3756> be left <0863> (5701) one stone <3037> \{upon\} <1909> another <3037>, that <3739> shall <2647> <0> not <3756> be thrown down <2647> (5701).
upon ^ Luk_21_23 But <1161> woe <3759> unto <1722> them that are with child <1064> <2192> (5723), and <2532> to them that give suck <2337> (5723), in <1722> those <1565> days <2250>! for <1063> there shall be <2071> (5704) great <3173> distress <0318> in <1909> the land <1093>, and <2532> wrath <3709> \{upon\} <1722> this <5129> people <2992>.
upon ^ Luk_21_25 And <2532> there shall be <2071> (5704) signs <4592> in <1722> the sun <2246>, and <2532> in the moon <4582>, and <2532> in the stars <0798>; and <2532> \{upon\} <1909> the earth <1093> distress $\langle 4928>$ of nations $<1484>$, with $<1722>$ perplexity $<0640>$; the sea <2281> and <2532> the waves <4535> roaring <2278> (5723);
upon ^ Luk_06_10 And <2532> looking round about \{upon\} <4017> (5671) them <0846> all <3956>, he said <2036> (5627) unto the man <0444>, Stretch forth <1614> (5657) thy <4675> hand <5495>. And <1161> he did <4160> (5656) so <3779>: and <2532> his <0846> hand <5495> was restored <0600> (5681) whole <5199> as <5613> the other <0243>.
upon ^ Luk_11_22 But <1161> when <1875> a stronger <2478> than he <0846> shall come \{upon\} him <1904> (5631), and overcome <3528> (5661) him <0846>, he taketh <0142> (5719) from him <0846> all his armour <3833> wherein <1909> <3739> he trusted <3982> (5714), and <2532> divideth <1239> (5719) his <0846> spoils <4661>.
upon ^ Luk_21_34 And <1161> take heed <4337> (5720) to yourselves <1438>, lest at any time <3379> your <5216> hearts <2588> be overcharged <0925> (5686) with <1722> surfeiting <2897>, and <2532> drunkenness <3178>, and <2532> cares <3308> of this life <0982>, and <2532> so that <1565> day <2250> come <2186> (5632) \{upon\} <1909> you <5209> unawares <0160>.
upon ^ Luk_10_06 And <2532> if <1437> <3303> the son <5207> of peace <1515> be <5600> (5753) there <1563>, your <5216> peace <1515> shall rest <1879> (5695) \{upon\} <1909> it <0846>: if not <1490>, it shall turn <0344> <0> to <1909> you <5209> again <0344> (5692).
upon ^ Luk_11_20 But <1161> if <1487> I with <1722> the finger <1147> of God <2316> cast out <1544> (5719) devils <1140>, no doubt <0686> the kingdom <0932> of God <2316> is come <5348> (5656) \{upon\}
<1909> you <5209>.
upon ^ Luk_22_56 But <1161> a certain <5100> maid <3814> beheld <1492> (5631) him <0846> as he sat <2521> (5740) by <4314> the fire <5457>, and <2532> earnestly looked <0816> (5660) \{upon\} him <0846>, and said <2036> (5627), This man <3778> was <2258> (5713) also <2532> with <4862> him <0846>.
upon ^ Luk_22_61 And <2532> the Lord <2962> turned <4762> (5651), and looked \{upon\} <1689> (5656) Peter <4074>. And <2532> Peter <4074> remembered <5279> (5656) the word <3056> of the Lord <2962>, how <5613> he had said <2036> (5627) unto him <0846>, Before <3754> <4250> the cock <0220> crow <5455> (5658), thou shalt deny <0533> (5695) me <3165> thrice <5151>.
upon ^ Luk_23_26 And <2532> as <5613> they led <0520> <0> him <0846> away <0520> (5627), they laid hold \{upon\} <1949> (5637) one <5100> Simon <4613>, a Cyrenian <2956>, coming <2064> (5740) out of <0575> the country <0068>, and on <2007> <0> him <0846> they laid <2007> (5656) the cross <4716>, that he might bear <5342> (5721) it after <3693> Jesus <2424>.
upon ^ Luk_24_01 Now <1161> \{upon\} the first <3391> day of the week <4521>, very early in the morning <3722> <0901>, they came <2064> (5627) unto <1909> the sepulchre <3418>, bringing <5342> (5723) the spices <0759> which <3739> they had prepared <2090> (5656), and <2532> certain <5100> others with <4862> them <0846>.
upon ^ Luk_24_49 And <2532>, behold <2400> (5628), I <1473> send <0649> (5719) the promise <1860> of my <3450> Father <3962> \{upon\} <1909> you <5209>: but <1161> tarry <2523> (5657) ye <5210> in <1722> the city <4172> of Jerusalem <2419>, until <2193> ye <3739> be endued <1746> (5672) with power <1411> from <1537> on high <5311>.
upon ^ Luk_22_25 And <1161> he said <2036> (5627) unto them <0846>, The kings <0935> of the Gentiles <1484> exercise lordship over <2961> (5719) them <0846>; and <2532> they that exercise authority \{upon\} <1850> (5723) them <0846> are called <2564> (5743) benefactors <2110>.
upon ^ Mar_11_11 And <2532> Jesus <2424> entered <1525> (5627) into <1519> Jerusalem <2414>, and <2532> into <1519> the temple <2411>: and <2532> when he had looked round about \{upon\} <4017> (5671) all things <3956>, and now <2235> the eventide <3798> <5610> was come <5607> (5752), he went out <1831> (5627) unto <1519> Bethany <0963> with <3326> the twelve <1427>.
upon ^ Mar_08_23 And <2532> he took <1949> (5637) the blind man <5185> by the hand <5495>, and led <1806> (5627) him <0846> out of <1854> the town <2968>; and <2532> when he had spit <4429> (5660) on <1519> his <0846> eyes <3659>, and put <2007> (5631) his hands <5495> \{upon\} him <0846>, he asked <1905> (5707) him <0846> if <1536> <0> he saw <0991> (5719) ought <1536>.
upon ^ Mar_08_25 After < 1534> that he put <2007> (5656) his hands <5495> again <3825> \{upon\} <1909> his <0846> eyes <3788>, and <2532> made <4160> (5656) him <0846> look up <0308> (5658): and <2532> he was restored <0600> (5681), and <2532> saw <1689> (5656) every man <0537> clearly <5081>.
upon ^ Mar_10_16 And <2532> he took <1723> <0> them <0846> up in his arms <1723> (5666), put <5087> (5723) his hands <5495> \{upon\} <1909> them <0846>, and blessed <2127> (5707) them <0846>.
upon ^ Mar_10_42 But <1161> Jesus <2424> called <4341> (5666) them <0846> to him, and saith <3004> (5719) unto them <0846>, Ye know <1492> (5758) that <3754> they which are accounted <1380> (5723) to rule <0757> (5721) over the Gentiles <1484> exercise lordship <2634> (5719) over them <0846>; and <2532> their <0846> great ones <3173> exercise authority <2715> (5719) \{upon\} them <0846>.
upon ^ Mar_11_07 And <2532> they brought <0071> (5627) the colt <4454> to <4314> Jesus <2424>, and <2532> cast <1911> <0> their <0846> garments <2440> on <1911> (5627) him <0846>; and <2532> he sat <2523> (5656) \{upon\} <1909> him <0846>.
upon ^ Mar_13_02 And <2532> Jesus <2424> answering <0611> (5679) said <2036> (5627) unto him <0846>, Seest thou <0991> (5719) these < 5025> great <3173> buildings <3619>? there shall <0863> <0> not <3364> be left <0863> (5686) one stone <3037> \{upon\} <1909> another <3037>, that <3739> shall <2647> <0> not <3364> be thrown down <2647> (5686).
upon ^ Mar_13_03 And <2532> as he <0846> sat <2521> (5740) \{upon\} <1519> the mount <3735> of Olives <1636> over against <2713> the temple <2411>, Peter <4074> and <2532> James <2385> and <2532> John <2491> and <2532> Andrew <0406> asked <1905> (5707) him <0846> privately <2596> <2398>,
upon ^ Mar_01_10 And <2532> straightway <2112> coming up <0305> (5723) out of <0575> the water <5204>, he saw <1492> (5627) the heavens <3772> opened <4977> (5746), and <2532> the Spirit <4151> like <5616> a dove <4058> descending <2597> (5723) \{upon\} <1909> him <0846>:
upon ^ Mar_06_05 And <2532> he could <3756> <1410> (5711) there <1563> do <4160> (5658) no <3762> mighty work <1411>, save <1508> that he laid <2007> (5631) his hands <5495> \{upon\} a few <3641> sick folk <0732>, and healed <2323> (5656) them.
upon ^ Mar_10_27 And <1161> Jesus <2424> looking \{upon\} <1689> (5660) them <0846> saith <3004> (5719), With <3844> men <0444> it is impossible <0102>, but <0235> not <3756> with <3844> God <2316>: for <1063> with <3844> God <2316> all things <3956> are <2076> (5748) possible <1415>.
upon ^ Mar_10_34 And <2532> they shall mock <1702> (5692) him <0846>, and <2532> shall scourge <3146> (5692) him <0846>, and <2532> shall spit \{upon\} <1716> (5692) him <0846>, and <2532> shall kill <0615> (5692) him <0846>: and <2532> the third <5154> day <2250> he shall rise again <0450> (5698).
upon ^ Mar_14_67 And <2532> when she saw <1492> (5631) Peter <4074> warming himself <2328> (5734), she looked <1689> (5660) \{upon\} him <0846>, and said <3004> (5719), And <2532> <0> thou <4771> also <2532> wast <2258> (5713) with <3326> Jesus <2424> of Nazareth <3479>.
upon ^ Mar_15_19 And <2532> they smote <5180> (5707) him <0846> on the head <2776> with a reed <2563>, and <2532> did spit <1716> (5707) \{upon\} him <0846>, and <2532> bowing <5087> (5723) their knees <1119> worshipped <4352> (5707) him <0846>.
upon ^ Mar_15_24 And <2532> when they had crucified <4717> (5660) him <0846>, they parted <1266> (5707) his <0846> garments <2440>, casting <0906> (5723) lots <2819> \{upon\} <1909> them <0846>, what <5101> every man <5101> should take <0142> (5661).
upon ^ Mar_03_10 For <1063> he had healed <2323> (5656) many <4183>; insomuch that <5620> they pressed \{upon\} <1968> (5721) him <0846> for to <2443> touch <0680> (5672) him <0846>, as many as <3745> had <2192> (5707) plagues <3148>.
upon ^ Mar_06_17 For <1063> Herod <2264> himself <0846> had sent forth <0649> (5660) and laid hold <2902> (5656) \{upon\} John <2491>, and <2532> bound <1210> (5656) him <0846> in <1722> prison <5438> for <1223> <0> Herodias <2266>[sake <1223>, his <0846> brother <0080> Philip's <5376> wife <1135>: for <3754> he had married <1060> (5656) her <0846>.
upon ^ Mar_06_39 And <2532> he commanded <2004> (5656) them <0846> to make <0347> <0> all <3956> sit down <0347> (5658) by companies <4849> <4849> \{upon\} <1909> the green <5515> grass <5528>.
upon ^ Mar_06_48 And <2532> he saw <1492> (5627) them <0846> toiling <0928> (5746) in <1722> rowing <1643> (5721); for <1063> the wind <0417> was <2258> (5713) contrary <1727> unto them <0846>: and <2532> about <4012> the fourth <5067> watch <5438> of the night <3571> he cometh <2064> (5736) unto <4314> them <0846>, walking <4043> (5723) \{upon\} <1909> the sea <2281>, and <2532> would <2309>
(5707) have passed by <3928> (5629) them <0846>.
upon ^ Mar_06_49 But <1161> when they saw <1492> (5631) him <0846> walking <4043> (5723) \{upon\} <1909> the sea <2281>, they supposed <1380> (5656) it had been <1511> (5750) a spirit <5326>, and <2532> cried out <0349> (5656):
upon ^ Mar_07_30 And <2532> when she was come <0565> (5631) to <1519> her <0846> house <3624>, she found <2147> (5627) the devil <1140> gone out <1831> (5761), and <2532> her daughter <2364> laid <0906> (5772) \{upon\} <1909> the bed <2825>.
upon ^ Mar_07_32 And <2532> they bring <5342> (5719) unto him <0846> one that was deaf <2974>, and had an impediment in his speech <3424>; and <2532> they beseech <3870> (5719) him <0846> to <2443> put <2007> (5632) his hand <5495> \{upon\} him <0846>.
upon ^ Mat_06_19 Lay <2343> <0> not <3361> up <2343> (5720) for yourselves <5213> treasures <2344> \{upon\} <1909> earth <1093>, where <3699> moth <4597> and <2532> rust <1035> doth corrupt <0853> (5719), and <2532> where <3699> thieves <2812> break through <1358> (5719) and <2532> steal <2813> (5719):
upon ^ Mat_16_18 And <1161> I say <3004> (5719) also <2504> unto thee <4671>, That <3754> thou <4771> art <1488> (5748) Peter <4074>, and <2532> \{upon\} <1909> this <5026> rock <4073> I will build <3618> (5692) my <3450> church <1577>; and <2532> the gates <4439> of hell <0086> shall <2729> <0> not <3756> prevail against <2729> (5692) it <0846>.
upon ^ Mat_23_18 And <2532>, Whosoever <3739> <1437> shall swear <3660> (5661) by <1722> the altar <2379>, it is <2076> (5748) nothing <3762>; but <1161> whosoever <3739> <0302> sweareth <3660> (5661) by <1722> the gift <1435> that is \{upon\} <1883> it <0846>, he is guilty <3784> (5719).
upon ${ }^{\wedge}$ Mat_23_35 That <3704> upon <1909> you <5209> may come <2064> (5632) all <3956> the righteous <1342> blood <0129> shed <1632> (5746) \{upon\} <1909> the earth <1093>, from <0575> the blood <0129> of righteous <1342> Abel <6> unto <2193> the blood <0129> of Zacharias <2197> son <5207> of Barachias <0914>, whom <3739> ye slew <5407> (5656) between <3342> the temple <3485> and <2532> the altar <2379>.
upon ^ Mat_23_35 That <3704> \{upon\} <1909> you <5209> may come <2064> (5632) all <3956> the righteous <1342> blood <0129> shed <1632> (5746) upon <1909> the earth <1093>, from <0575> the blood <0129> of righteous <1342> Abel <6> unto <2193> the blood <0129> of Zacharias <2197> son <5207> of Barachias <0914>, whom <3739> ye slew <5407> (5656) between <3342> the temple <3485> and <2532> the altar <2379>.
upon ^ Mat_23_36 Verily <0281> I say <3004> (5719) unto you <5213>, All <3956> these things <5023> shall come <2240> (5692) \{upon\} <1909> this <5026> generation <1074>.
upon ^ Mat_24_02 And <1161> Jesus <2424> said <2036> (5627) unto them <0846>, See ye <0991> (5719) not <3756> all <3956> these things <5023>? verily <0281> I say <3004> (5719) unto you <5213>, There shall <0863> <0> not <3364> be left <0863> (5686) here <5602> one stone <3037> \{upon\} <1909> another <3037>, that <3739> shall <2647> <0> not <3364> be thrown down <2647> (5701).
upon ^ Mat_24_03 And <1161> as he <0846> sat <2521> (5740) \{upon\} <1909> the mount <3735> of Olives <1636>, the disciples <3101> came <4334> (5656) unto him <0846> privately <2596> <2398>, saying <3004> (5723), Tell <2036> (5628) us <2254>, when <4219> shall <2071> <0> these things <5023> be <2071> (5704)? and <2532> what <5101> shall be the sign <4592> of thy <4674> coming <3952>, and <2532> of the end <4930> of the world <0165>?
upon ^ Mat_03_16 And <2532> Jesus <2424>, when he was baptized <0907> (5685), went up <0305> (5627)
straightway <2117> out of <0575> the water <5204>: and <2532>, lo <2400> (5628), the heavens <3772> were opened <0455> (5681) unto him <0846>, and <2532> he saw <1492> (5627) the Spirit <4151> of God <2316> descending <2597> (5723) like <5616> a dove <4058>, and <2532> lighting <2064> (5740) \{upon\} <1909> him <0846>:
upon ^ Mat_07_24 Therefore <3767> whosoever <3956> <3748> heareth <0191> (5719) these <5128> sayings <3056> of mine <3450>, and <2532> doeth <4160> (5719) them <0846>, I will liken <3666> (5692) him <0846> unto a wise <5429> man <0435>, which <3748> built <3618> (5656) his <0846> house <3614> \{upon\} <1909> a rock <4073>:
upon ^ Mat_19_28 And <1161> Jesus <2424> said <2036> (5627) unto them <0846>, Verily <0281> I say <3004> (5719) unto you <5213>, That <3754> ye <5210> which <3588> have followed <0190> (5660) me <3427>, in <1722> the regeneration <3824> when <3752> the Son <5207> of man <0444> shall sit <2523> (5661) in <1909> the throne <2362> of his <0846> glory <1391>, ye <5210> also <2532> shall sit <2523> (5695) \{upon\} <1909> twelve <1427> thrones <2362>, judging <2919> (5723) the twelve <1427> tribes <5443> of Israel <2474>.
upon ^ Mat_20_25 But <1161> Jesus <2424> called <4341> (5666) them <0846> unto him, and said <2036> (5627), Ye know <1492> (5758) that <3754> the princes <0758> of the Gentiles <1484> exercise dominion over <2634> (5719) them <0846>, and <2532> they that are great <3173> exercise authority \{upon\} <2715> (5719) them <0846>.
upon ^ Mat_21_05 Tell ye <2036> (5628) the daughter <2364> of Sion <4622>, Behold <2400> (5628), thy <4675> King <0935> cometh <2064> (5736) unto thee <4671>, meek <4239>, and <2532> sitting <1910> (5761) \{upon\} <1909> an ass <3688>, and <2532> a colt <4454> the foal <5207> of an ass <5268>.
upon ^ Mat_23_09 And <2532> call <2564> (5661) no <3361> man your <5216> father <3962> \{upon\} <1909> the earth <1093>: for <1063> one <1520> is <2076> (5748) your <5216> Father <3962>, which <3588> is in <1722> heaven <3772>.
upon ^ Mat_25_31 When <1161> <3752> the Son <5207> of man <0444> shall come <2064> (5632) in <1722> his <0846> glory <1391>, and <2532> all <3956> the holy <0040> angels <0032> with <3326> him <0846>, then <5119> shall he sit <2523> (5692) \{upon\} <1909> the throne <2362> of his <0846> glory <1391>:
upon ^ Mat_26_10 When <1161> Jesus <2424> understood <1097> (5631) it, he said <2036> (5627) unto them <0846>, Why <5101> trouble ye <2873> <3930> (5719) the woman <1135> ? for <1063> she hath wrought <2038> (5662) a good <2570> work <2041> \{upon\} <1519> me <1691>.
upon ^ Mat_04_13 And <2532> leaving <2641> (5631) Nazareth <3478>, he came <2064> (5631) and dwelt <2730> (5656) in <1519> Capernaum <2584>, which <3588> is \{upon\} the sea coast <3864>, in <1722> the borders <3725> of Zabulon <2194> and <2532> Nephthalim <3508>:
upon ^ Mat_07_25 And <2532> the rain <1028> descended <2597> (5627), and <2532> the floods <4215> came <2064> (5627), and <2532> the winds <0417> blew <4154> (5656), and <2532> beat upon <4363> (5627) that <1565> house <3614>; and <2532> it fell <4098> (5627) not <3756>: for <1063> it was founded <2311> (5718) \{upon\} <1909> a rock <4073>.
upon ^ Mat_07_25 And <2532> the rain <1028> descended <2597> (5627), and <2532> the floods <4215> came <2064> (5627), and <2532> the winds <0417> blew <4154> (5656), and <2532> beat \{upon\} <4363> (5627) that <1565> house <3614>; and <2532> it fell <4098> (5627) not <3756>: for <1063> it was founded <2311> (5718) upon <1909> a rock <4073>.
upon ^ Mat_10_27 What <3739> I tell <3004> (5719) you <5213> in <1722> darkness <4653>, that speak ye <2036> (5628) in <1722> light <5457>: and <2532> what <3739> ye hear <0191> (5719) in <1519> the ear
<3775>, that preach ye <2784> (5657) \{upon\} <1909> the housetops <1430>.
upon ^ Mat_27_29 And <2532> when they had platted <4120> (5660) a crown <4735> of <1537> thorns <0173>, they put <2007> (5656) it \{upon\} <1909> his <0846> head <2776>, and <2532> a reed <2563> in <1909> his <0846> right hand <1188>: and <2532> they bowed the knee <1120> (5660) before <1715> him <0846>, and mocked <1702> (5707) him <0846>, saying <3004> (5723), Hail <5463> (5720), King <0935> of the Jews <2453>!
upon ^ Mat_10_13 And <2532> if <1437> <3303> the house <3614> be <5600> (5753) worthy <0514>, let your <5216> peace <1515> come <2064> (5628) \{upon\} <1909> it <0846>: but <1161> if <3362> <0> it be <5600> (5753) not <3362> worthy <0514>, let your <5216> peace <1515> return <1994> (5649) to <4314> you <5209>.
upon ^ Mat_12_02 But <1161> when the Pharisees <5330> saw <1492> (5631) it, they said <2036> (5627) unto him <0846>, Behold <2400> (5628), thy <4675> disciples <3101> do <4160> (5719) that which <3739> is <1832><0> not <3756> lawful <1832> (5748) to do <4160> (5721) \{upon\} <1722> the sabbath day <4521>.
upon ^ Mat_12_18 Behold <2400> (5628) my <3450> servant <3816>, whom <3739> I have chosen <0140> (5656); my <3450> beloved <0027>, in <1519> whom <3739> my <3450> soul <5590> is well pleased <2106> (5656): I will put <5087> (5692) my <3450> spirit <4151> \{upon\} <1909> him <0846>, and <2532> he shall shew <0518> (5692) judgment <2920> to the Gentiles <1484>.
upon ^ Mat_13_05 Some <1161> <0243> fell <4098> (5627) \{upon\} <1909> stony places <4075>, where <3699> they had <2192> (5707) not <3756> much <4183> earth <1093>: and <2532> forthwith <2112> they sprung up <1816> (5656), because <1223> they had <2192> (5721) no <3361> deepness <0899> of earth <1093>:
upon ^ Mat_07_26 And <2532> every one <3956> that heareth <0191> (5723) these <5128> sayings <3056> of mine <3450>, and <2532> doeth <4160> (5723) them <0846> not <3361>, shall be likened <3666> (5701) unto a foolish <3474> man <0435>, which <3748> built <3618> (5656) his <0846> house <3614> \{upon\} <1909> the sand <0285>:
upon ^ Mat_09_18 While he <0846> spake <2980> (5723) these things <5023> unto them <0846>, behold <2400> (5628), there came <2064> (5631) a certain <1520> ruler <0758>, and worshipped <4352> (5707) him <0846>, saying <3004> (5723), <3754> My <3450> daughter <2364> is even now <0737> dead <5053> (5656): but <0235> come <2064> (5631) and lay <2007> (5628) thy <4675> hand <5495> \{upon\} <1909> her <0846>, and <2532> she shall live <2198> (5695).
upon ^ Mat_11_29 Take <0142> (5657) my <3450> yoke <2218> \{upon\} <1909> you <5209>, and <2532> learn <3129> (5628) of <0575> me <1700>; for <3754> I am <1510> (5748) meek <4235> and <2532> lowly <5011> in heart <2588>: and <2532> ye shall find <2147> (5692) rest <0372> unto your <5216> souls <5590>.
upon ^ Mat_27_30 And <2532> they spit <1716> (5660) \{upon\} <1519> him <0846>, and took <2983> (5627) the reed <2563>, and <2532> smote <5180> (5707) him <0846> on <1519> the head <2776>.
upon ^ Mat_27_35 And <1161> they crucified <4717> (5660) him <0846>, and parted <1266> (5668) his <0846> garments <2440>, casting <0906> (5723) lots <2819>: that <2443> it might be fulfilled <4137> (5686) which <3588> was spoken <4483> (5685) by <5259> the prophet <4396>, They parted <1266> (5668) my <3450> garments <2440> among them <1438>, and <2532> \{upon\} <1909> my <3450> vesture <2441> did they cast <0906> (5627) lots <2819>.
upon ^ Mat_07_27 And <2532> the rain <1028> descended <2597> (5627), and <2532> the floods <4215> came <2064> (5627), and <2532> the winds <0417> blew <4154> (5656), and <2532> beat \{upon\} <4350>
(5656) that <1565> house <3614>; and <2532> it fell <4098> (5627): and <2532> great <3173> was <2258> (5713) the fall <4431> of it <0846>.
upon ^ Mat_28_02 And <2532>, behold <2400> (5628), there was <1096> (5633) a great <3173> earthquake <4578>: for <1063> the angel <0032> of the Lord <2962> descended <2597> (5631) from <1537> heaven <3772>, and came <4334> (5631) and rolled back <0617> (5656) the stone <3037> from <0575> the door <2374>, and <2532> sat <2521> (5711) \{upon\} <1883> it <0846>.
upon ^ Php_02_17 Yea <0235>, and if <1499> I be offered <4689> (5743) \{upon\} <1909> the sacrifice <2378> and <2532> service <3009> of your <5216> faith <4102>, I joy <5463> (5719), and <2532> rejoice with <4796> (5719) you <5213> all <3956>.
upon ^ Php_02_27 For <1063> indeed <2532> he was sick <0770> (5656) nigh <3897> unto death <2288>: but <0235> God <2316> had mercy <1653> (5656) on him <0846>; and <1161> not <3756> on him <0846> only <3440>, but <0235> on me <1691> also <2532>, lest <3363> I should have <2192> (5632) sorrow <3077> \{upon\} <1909> sorrow <3077>.
upon ^ Php_01_03 I thank <2168> (5719) my <3450> God <2316> \{upon\} <1909> every <3956> remembrance <3417> of you <5216>,
upon ^ Php_02_07 But <0235> made <2758> <0> himself <1438> of no reputation <2758> (5656), and took \{upon\} him <2983> (5631) the form <3444> of a servant <1401>, and was made <1096> (5637) in <1722> the likeness <3667> of men <0444>:
upon ^ Rev_01_17 And <2532> when <3753> I saw <1492> (5627) him <0846>, I fell <4098> (5627) at <4314> his <0846> feet <4228> as <5613> dead <3498>. And <2532> he laid <2007> (5656) his <0846> right <1188> hand <5495> \{upon\} <1909> me <1691>, saying <3004> (5723) unto me <3427>, Fear <5399> (5737) not <3361>; I <1473> am <1510> (5748) the first <4413> and <2532> the last <2078>:
upon ^ Rev_02_24 But <1161> unto you <5213> I say <3004> (5719), and <2532> unto the rest <3062> in <1722> Thyatira <2363>, as many as <3745> have <2192> (5719) not <3756> this <5026> doctrine <1322>, and <2532> which <3748> have <1097> <0> not <3756> known <1097> (5627) the depths <0899> of Satan <4567>, as <5613> they speak <3004> (5719); I will put <0906> (5692) \{upon\} <1909> you <5209> none <3756> other <0243> burden <0922>.
upon ^ Rev_04_04 And <2532> round about <2943> the throne <2362> were four <5064> and <2532> twenty <1501> seats <2362>: and <2532> \{upon\} <1909> the seats <2362> I saw <1492> (5627) four <5064> and <2532> twenty <1501> elders <4245> sitting <2521> (5740), clothed <4016> (5772) in <1722> white <3022> raiment <2440>; and <2532> they had <2192> (5627) on <1909> their <0846> heads <2776> crowns <4735> of gold <5552>.
upon ^ Rev_05_07 And <2532> he came <2064> (5627) and <2532> took <2983> (5758) the book <0975> out of <1537> the right hand <1188> of him that sat <2521> (5740) \{upon\} <1909> the throne <2362>.
upon ^ Rev_03_03 Remember < 3421> (5720) therefore <3767> how <4459> thou hast received <2983> (5758) and <2532> heard <0191> (5656), and <2532> hold fast <5083> (5720), and <2532> repent <3340> (5657). If <3362> <0> therefore <3767> thou shalt <1127> <0> not <3362> watch <1127> (5661), I will come <2240> (5692) on <1909> thee <4571> as <5613> a thief <2812>, and <2532> thou shalt <1097> <0> not <3364> know <1097> (5632) what <4169> hour <5610> I will come <2240> (5692) \{upon\} <1909> thee <4571>.
upon ^ Rev_03_10 Because <3754> thou hast kept <5083> (5656) the word <3056> of my <3450> patience <5281>, I also <2504> will keep <5083> (5692) thee <4571> from <1537> the hour <5610> of temptation <3986>, which <3588> shall come <3195> (5723) <2064> (5738) upon <1909> all <3650> the world <3625>, to try <3985> (5658) them that dwell <2730> (5723) \{upon\} <1909> the earth <1093>.
upon ^ Rev_03_12 Him <0846> that overcometh <3528> (5723) will I make <4160> (5692) a pillar <4769> in <1722> the temple <3485> of my <3450> God <2316>, and <2532> he shall go <1831> (5632) no <3364> more <2089> out <1854>: and <2532> I will write <1125> (5692) upon <1909> him <0846> the name <3686> of my <3450> God <2316>, and <2532> the name <3686> of the city <4172> of my <3450> God <2316>, which is <3588> new <2537> Jerusalem <2419>, which <3588> cometh down <2597> (5723) (5625) <2597> (5719) out of <1537> heaven <3772> from <0575> my <3450> God <2316>: and <2532> I will write \{upon\} him my <3450> new <2537> name <3686>.
upon ^ Rev_03_12 Him <0846> that overcometh <3528> (5723) will I make <4160> (5692) a pillar <4769> in <1722> the temple <3485> of my <3450> God <2316>, and <2532> he shall go <1831> (5632) no <3364> more <2089> out <1854>: and <2532> I will write <1125> (5692) \{upon\} <1909> him <0846> the name <3686> of my <3450> God <2316>, and <2532> the name <3686> of the city <4172> of my <3450> God <2316>, which is <3588> new <2537> Jerusalem <2419>, which <3588> cometh down <2597> (5723) (5625) <2597> (5719) out of <1537> heaven <3772> from <0575> my <3450> God <2316>: and <2532> I will write upon him my <3450> new <2537> name <3686>.
upon ^ Rev_17_03 So <2532> he carried <0667> <0> me <3165> away <0667> (5656) in <1722> the spirit <4151> into <1519> the wilderness <2048>: and <2532> I saw <1492> (5627) a woman <1135> sit <2521> (5740) \{upon\} <1909> a scarlet coloured <2847> beast <2342>, full of <1073> (5723) names <3686> of blasphemy <0988>, having <2192> (5723) seven <2033> heads <2776> and <2532> ten <1176> horns <2768>.
upon ^ Rev_03_10 Because <3754> thou hast kept <5083> (5656) the word <3056> of my <3450> patience <5281>, I also <2504> will keep <5083> (5692) thee <4571> from <1537> the hour <5610> of temptation <3986>, which <3588> shall come <3195> (5723) <2064> (5738) \{upon\} <1909> all <3650> the world <3625>, to try <3985> (5658) them that dwell <2730> (5723) upon <1909> the earth <1093>.
upon ^ Rev_04_03 And <2532> he that sat <2521> (5740) was <2258> (5713) to look \{upon\} <3706> like <3664> a jasper <2393> and <2532> a sardine <4555> stone <3037>: and <2532> there was a rainbow <2463> round about <2943> the throne <2362>, in sight <3706> like <3664> unto an emerald <4664>.
upon ^ Rev_13_01 And <2532> I stood <2476> (5681) upon <1909> the sand <0285> of the sea <2281>, and <2532> saw <1492> (5627) a beast <2342> rise up <0305> (5723) out of <1537> the sea <2281>, having <2192> (5723) seven <2033> heads <2776> and <2532> ten <1176> horns <2768>, and <2532> upon <1909> his <0846> horns <2768> ten <1176> crowns <1238>, and <2532> \{upon\} <1909> his <0846> heads <2776> the name <3686> of blasphemy <0988>.
upon ^ Rev_13_08 And <2532> all <3956> that dwell <2730> (5723) \{upon\} <1909> the earth <1093> shall worship <4352> (5692) him <0846>, whose <3739> names <3686> are <1125> <0> not <3756> written <1125> (5769) in <1722> the book <0976> of life <2222> of the Lamb <0721> slain <4969> (5772) from <0575> the foundation <2602> of the world <2889>.
upon ^ Rev_16_10 And <2532> the fifth <3991> angel <0032> poured out <1632> (5656) his <0846> vial <5357> \{upon\} <1909> the seat <2362> of the beast <2342>; and <2532> his <0846> kingdom <0932> was <1096> (5633) full of darkness <4656> (5772); and <2532> they gnawed <3145> (5711) their <0846> tongues <1100> for <1537> pain <4192>,
upon ^ Rev_16_12 And <2532> the sixth <1623> angel <0032> poured out <1632> (5656) his <0846> vial <5357> \{upon\} <1909> the great <3173> river <4215> Euphrates <2166>; and <2532> the water <5204> thereof <0846> was dried up <3583> (5681), that <2443> the way <3598> of the kings <0935> of <0575> the east <0395> <2246> might be prepared <2090> (5686).
upon ^ Rev_16_21 And <2532> there fell <2597> (5719) \{upon\} <1909> men <0444> a great <3173> hail <5464> out of <1537> heaven <3772>, every stone about <5613> the weight of a talent <5006>: and <2532>
men <0444> blasphemed <0987> (5656) God <2316> because of <1537> the plague <4127> of the hail <5464>; for <3754> the plague <4127> thereof <0846> was <2076> (5748) exceeding <4970> great <3173>.
upon ^ Rev_17_01 And <2532> there came <2064> (5627) one <1520> of <1537> the seven <2033> angels <0032> which <3588> had <2192> (5723) the seven <2033> vials <5357>, and <2532> talked <2980> (5656) with <3326> me <1700>, saying <3004> (5723) unto me <3427>, Come hither <1204> (5773); I will shew <1166> (5692) unto thee <4671> the judgment <2917> of the great <3173> whore <4204> that sitteth <2521> (5740) \{upon\} <1909> many <4183> waters <5204>:
upon ^ Rev_18_24 And <2532> in <1722> her <0846> was found <2147> (5681) the blood <0129> of prophets <4396>, and <2532> of saints <0040>, and <2532> of all <3956> that were slain <4969> (5772) \{upon\} <1909> the earth <1093>.
upon ^ Rev_08_10 And <2532> the third <5154> angel <0032> sounded <4537> (5656), and <2532> there fell <4098> (5627) a great <3173> star <0792> from <1537> heaven <3772>, burning <2545> (5746) as it were < 5613> a lamp <2985>, and <2532> it fell <4098> (5627) upon <1909> the third part <5154> of the rivers <4215>, and <2532> \{upon\} <1909> the fountains <4077> of waters <5204>;
upon ^ Rev_11_11 And <2532> after <3326> three <5140> days <2250> and <2532> an half <2255> the Spirit <4151> of life <2222> from <1537> God <2316> entered <1525> (5627) into <1909> them <0846>, and <2532> they stood <2476> (5627) upon <1909> their <0846> feet <4228>; and <2532> great <3173> fear <5401> fell <4098> (5627) \{upon\} <1909> them which saw <2334> (5723) them <0846>.
upon ^ Rev_11_11 And <2532> after <3326> three <5140> days <2250> and <2532> an half <2255> the Spirit <4151> of life <2222> from <1537> God <2316> entered <1525> (5627) into <1909> them <0846>, and <2532> they stood <2476> (5627) \{upon\} <1909> their <0846> feet <4228>; and <2532> great <3173> fear <5401> fell <4098> (5627) upon <1909> them which saw <2334> (5723) them <0846>.
upon ^ Rev_13_01 And <2532> I stood <2476> (5681) upon <1909> the sand <0285> of the sea <2281>, and <2532> saw <1492> (5627) a beast <2342> rise up <0305> (5723) out of <1537> the sea <2281>, having <2192> (5723) seven <2033> heads <2776> and <2532> ten <1176> horns <2768>, and <2532> \{upon\} <1909> his <0846> horns <2768> ten <1176> crowns <1238>, and <2532> upon <1909> his <0846> heads <2776> the name <3686> of blasphemy <0988>.
upon ^ Rev_13_01 And <2532> I stood <2476> (5681) \{upon\} <1909> the sand <0285> of the sea <2281>, and <2532> saw <1492> (5627) a beast <2342> rise up <0305> (5723) out of <1537> the sea <2281>, having <2192> (5723) seven <2033> heads <2776> and <2532> ten <1176> horns <2768>, and <2532> upon <1909> his <0846> horns <2768> ten <1176> crowns <1238>, and <2532> upon <1909> his <0846> heads <2776> the name <3686> of blasphemy <0988>.
upon ^ Rev_16_18 And <2532> there were <1096> (5633) voices < 5456 >, and <2532> thunders <1027>, and <2532> lightnings <0796>; and <2532> there was <1096> (5633) a great <3173> earthquake <4578>, such as <3634> was <1096> (5633) not <3756> since <3739> <0575> men <0444> were <1096> (5633) \{upon\} <1909> the earth <1093>, so mighty <5082> an earthquake <4578>, and so <3779> great <3173>.
upon ^ Rev_16_08 And <2532> the fourth <5067> angel <0032> poured out <1632> (5656) his <0846> vial <5357> \{upon\} <1909> the sun <2246>; and <2532> power was given <1325> (5681) unto him <0846> to scorch <2739> (5658) men <0444> with <1722> fire <4442>.
upon ^ Rev_17_05 And <2532> \{upon\} <1909> her <0846> forehead <3359> was a name <3686> written <1125> (5772), MYSTERY <3466>, BABYLON <0897> THE GREAT <3173>, THE MOTHER <3384> OF HARLOTS <4204> AND <2532> ABOMINATIONS <0946> OF THE EARTH <1093>.
upon ^ Rev_17_16 And <2532> the ten <1176> horns <2768> which <3739> thou sawest <1492> (5627) \{upon\} <1909> the beast <2342>, these <3778> shall hate <3404> (5692) the whore <4204>, and <2532>
shall make <4160> (5692) her <0846> desolate <2049> (5772) and <2532> naked <1131>, and <2532> shall eat <5315> (5688) her <0846> flesh <4561>, and <2532> burn <2618> (5692) her <0846> with <1722> fire <4442>.
upon ^ Rev_19_11 And <2532> I saw <1492> (5627) heaven <3772> opened <0455> (5772), and <2532> behold <2400> (5628) a white <3022> horse <2462>; and <2532> he that sat <2521> (5740) \{upon\} <1909> him <0846> was called <2564> (5746) Faithful <4103> and <2532> True <0228>, and <2532> in <1722> righteousness <1343> he doth judge <2919> (5719) and <2532> make war <4170> (5719).
upon ^ Rev_08_10 And <2532> the third <5154> angel <0032> sounded <4537> (5656), and <2532> there fell <4098> (5627) a great <3173> star <0792> from <1537> heaven <3772>, burning <2545> (5746) as it were <5613> a lamp <2985>, and <2532> it fell <4098> (5627) \{upon\} <1909> the third part <5154> of the rivers <4215>, and <2532> upon <1909> the fountains <4077> of waters <5204>;
upon ^ Rev_09_03 And <2532> there came <1831> (5627) out of <1537> the smoke <2586> locusts <0200> \{upon\} <1519> the earth <1093>: and <2532> unto them <0846> was given <1325> (5681) power <1849>, as <5613> the scorpions <4651> of the earth <1093> have <2192> (5719) power <1849>.
upon ^ Rev_16_04 And <2532> the third <5154> angel <0032> poured out <1632> (5656) his <0846> vial <5357> \{upon\} <1519> the rivers <4215> and <2532> <1519> fountains <4077> of waters <5204>; and <2532> they became <1096> (5633) blood <0129>.
upon ^ Rev_10_01 And <2532> I saw <1492> (5627) another <0243> mighty <2478> angel <0032> come down <2597> (5723) from <1537> heaven <3772>, clothed <4016> (5772) with a cloud <3507>: and <2532> a rainbow <2463> was $\{$ upon\} <1909> his <0846> head <2776>, and <2532> his <0846> face <4383> was as it were <5613> the sun <2246>, and <2532> his <0846> feet <4228> as <5613> pillars <4769> of fire <4442>:
upon ^ Rev_10_02 And <2532> he had <2192> (5707) in <1722> his <0846> hand <5495> a little book <0974> open <0455> (5772): and <2532> he set <5087> (5656) his <0846> right <1188> foot <4228> \{upon\} <1909> the sea <2281>, and <1161> his left <2176> foot on <1909> the earth <1093>,
upon ^ Rev_19_14 And <2532> the armies <4753> which were <3588> in <1722> heaven <3772> followed <0190> (5707) him <0846> \{upon\} <1909> white <3022> horses <2462>, clothed <1746> (5765) in fine linen <1039>, white <3022> and <2532> clean <2513>.
upon ^ Rev_19_21 And <2532> the remnant <3062> were slain <0615> (5681) with <1722> the sword <4501> of him that sat <2521> (5740) \{upon\} <1909> the horse <2462>, which <3588> sword proceeded <1607> (5740) out of <1537> his <0846> mouth <4750>: and <2532> all <3956> the fowls <3732> were filled <5526> (5681) with <1537> their <0846> flesh <4561>.
upon ^ Rev_20_04 And <2532> I saw <1492> (5627) thrones <2362>, and <2532> they sat <2523> (5656) \{upon\} <1909> them <0846>, and <2532> judgment <2917> was given <1325> (5681) unto them <0846>: and <2532> I saw the souls <5590> of them that were beheaded <3990> (5772) for <1223> the witness <3141> of Jesus <2424>, and <2532> for <1223> the word <3056> of God <2316>, and <2532> which <3748> had <4352> <0> not <3756> worshipped <4352> (5656) the beast <2342>, neither <3777> his <0846> image <1504>, <2532> neither <3756> had received <2983> (5627) his mark <5480> upon <1909> their <0846> foreheads <3359>, or <2532> in <1909> their <0846> hands <5495>; and <2532> they lived <2198> (5656) and <2532> reigned <0936> (5656) with <3326> Christ <5547> a thousand <5507> years <2094>.
upon ^ Rev_21_05 And <2532> he that sat <2521> (5740) \{upon\} <1909> the throne <2362> said <2036> (5627), Behold <2400> (5628), I make <4160> (5719) all things <3956> new <2537>. And <2532> he said <3004> (5719) unto me <3427>, Write <1125> (5657): for <3754> these <3778> words <3056> are <1526> (5748) true <0228> and <2532> faithful <4103>.
upon ^ Rev_05_13 And <2532> every <3956> creature <2938> which <3739> is <2076> (5748) in <1722> heaven <3772>, and <2532> on <1722> the earth <1093>, and <2532> under <5270> the earth <1093>, and <2532> such as <3739> are <2076> (5748) in <1909> the sea <2281>, and <2532> all <3956> that are in <1722> them <0846>, heard I <0191> (5656) saying <3004> (5723), Blessing <2129>, and <2532> honour <5092>, and <2532> glory <1391>, and <2532> power <2904>, be unto him that sitteth <2521> (5740) \{upon\} <1909> the throne <2362>, and <2532> unto the Lamb <0721> for <1519> ever <0165> and ever <0165>.
upon ^ Rev_11_10 And <2532> they that dwell <2730> (5723) \{upon\} <1909> the earth <1093> shall rejoice <5463> (5692) over <1909> them <0846>, and <2532> make merry <2165> (5701), and <2532> shall send <3992> (5692) gifts <1435> one to another <0240>; because <3754> these <3778> two <1417> prophets <4396> tormented <0928> (5656) them that dwelt <2730> (5723) on <1909> the earth <1093>.
upon ^ Rev_16_03 And <2532> the second <1208> angel <0032> poured out <1632> (5656) his <0846> vial <5357> \{upon\} <1519> the sea <2281>; and <2532> it became <1096> (5633) as <5613> the blood <0129> of a dead <3498> man: and <2532> every <3956> living <2198> (5723) soul <5590> died <0599> (5627) in <1722> the sea <2281>.
upon ^ Rev_16_02 And <2532> the first <4413> went <0565> (5627), and <2532> poured out <1632> (5656) his <0846> vial <5357> upon <1909> the earth <1093>; and <2532> there fell <1096> (5633) a noisome <2556> and <2532> grievous <4190> sore <1668> \{upon\} <1519> the men <0444> which <3588> had <2192> (5723) the mark <5480> of the beast <2342>, and <2532> upon them which worshipped <4352> (5723) his <0846> image <1504>.
upon ^ Rev_16_02 And <2532> the first <4413> went <0565> (5627), and <2532> poured out <1632> (5656) his <0846> vial <5357> \{upon\} <1909> the earth <1093>; and <2532> there fell <1096> (5633) a noisome <2556> and <2532> grievous <4190> sore <1668> upon <1519> the men <0444> which <3588> had <2192> (5723) the mark <5480> of the beast <2342>, and <2532> upon them which worshipped <4352> (5723) his <0846> image <1504>.
upon ^ Rev_20_03 And <2532> cast <0906> (5627) him <0846> into <1519> the bottomless pit <0012>, and <2532> shut <2808> <0> him <0846> up <2808> (5656), and <2532> set a seal <4972> (5656) \{upon\} <1883> him <0846>, that <3363> <0> he should deceive <4105> (5661) the nations <1484> no <3363> more <2089>, till <0891> the thousand <5507> years <2094> should be fulfilled <5055> (5686): and <2532> after <3326> that <5023> he <0846> must <1163> (5748) be loosed <3089> (5683) a little <3398> season <5550>.
upon ^ Rev_20_04 And <2532> I saw <1492> (5627) thrones <2362>, and <2532> they sat <2523> (5656) upon <1909> them <0846>, and <2532> judgment <2917> was given <1325> (5681) unto them <0846>: and <2532> I saw the souls <5590> of them that were beheaded <3990> (5772) for <1223> the witness <3141> of Jesus <2424>, and <2532> for <1223> the word <3056> of God <2316>, and <2532> which <3748> had <4352> <0> not <3756> worshipped <4352> (5656) the beast <2342>, neither <3777> his <0846> image <1504>, <2532> neither <3756> had received <2983> (5627) his mark <5480> \{upon\} <1909> their <0846> foreheads <3359>, or <2532> in <1909> their <0846> hands <5495>; and <2532> they lived <2198> (5656) and <2532> reigned <0936> (5656) with <3326> Christ <5547> a thousand <5507> years <2094>.
upon ^ Rev_10_05 And <2532> the angel <0032> which <3739> I saw <1492> (5627) stand <2476> (5761) upon <1909> the sea <2281> and <2532> \{upon\} <1909> the earth <1093> lifted up <0142> (5656) his <0846> hand <5495> to <1519> heaven <3772>,
upon ^ Rev_07_10 And <2532> cried <2896> (5723) with a loud <3173> voice <5456>, saying <3004> (5723), Salvation <4991> to our <2257> God <2316> which <3588> sitteth <2521> (5740) \{upon\} <1909> the throne <2362>, and <2532> unto the Lamb <0721>.
upon ^ Rev_08_03 And <2532> another <0243> angel <0032> came <2064> (5627) and <2532> stood
<2476> (5681) at <1909> the altar <2379>, having <2192> (5723) a golden <5552> censer <3031>; and <2532> there was given <1325> (5681) unto him <0846> much <4183> incense <2368>, that <2443> he should offer <1325> (5661) it with the prayers <4335> of all <3956> saints <0040> \{upon\} <1909> the golden <5552> altar <2379> which <3588> was before <1799> the throne <2362>.
upon ^ Rev_08_07 <2532> The first <4413> angel <0032> sounded <4537> (5656), and <2532> there followed <1096> (5633) hail <5464> and <2532> fire <4442> mingled <3396> (5772) with blood <0129>, and <2532> they were cast <0906> (5681) \{upon\} <1519> the earth <1093>: and <2532> the third part <5154> of trees <1186> was burnt up <2618> (5648), and <2532> all <3956> green <5515> grass <5528> was burnt up <2618> (5648).
upon ${ }^{\wedge}$ Rev_11_16 And <2532> the four <5064> and <2532> twenty <1501> elders <4245>, which <3588> sat <2521> (5740) before <1799> God <2316> on <1909> their <0846> seats <2362>, fell <4098> (5627) \{upon\} <1909> their <0846> faces <4383>, and <2532> worshipped <4352> (5656) God <2316>,
upon ^ Rev_10_05 And <2532> the angel <0032> which <3739> I saw <1492> (5627) stand <2476> (5761) \{upon\} <1909> the sea <2281> and <2532> upon <1909> the earth <1093> lifted up <0142> (5656) his <0846> hand <5495> to <1519> heaven <3772>,
upon ^ Rev_14_14 And <2532> I looked <1492> (5627), and <2532> behold <2400> (5628) a white <3022> cloud <3507>, and <2532> \{upon\} <1909> the cloud <3507> one sat <2521> (5740) like <3664> unto the Son <5207> of man <0444>, having <2192> (5723) on <1909> his <0846> head <2776> a golden <5552> crown <4735>, and <2532> in <1722> his <0846> hand <5495> a sharp <3691> sickle <1407>.
upon ^ Rev_12_03 And <2532> there appeared <3700> (5681) another <0243> wonder <4592> in <1722> heaven <3772>; and <2532> behold <2400> (5628) a great <3173> red <4450> dragon <1404>, having <2192> (5723) seven <2033> heads <2776> and <2532> ten <1176> horns <2768>, and <2532> seven <2033> crowns <1238> \{upon\} <1909> his <0846> heads <2776>.
upon ^ Rev_12_01 And <2532> there appeared <3700> (5681) a great <3173> wonder <4592> in <1722> heaven <3772>; a woman <1135> clothed <4016> (5772) with the sun <2246>, and <2532> the moon <4582> under <5270> her <0846> feet <4228>, and <2532> \{upon\} <1909> her <0846> head <2776> a crown <4735> of twelve <1427> stars <0792>:
upon ^ Rev_16_01 And <2532> I heard <0191> (5656) a great <3173> voice <5456> out of <1537> the temple <3485> saying <3004> (5723) to the seven <2033> angels <0032>, Go your ways <5217> (5720), and <2532> pour out <1632> (5657) the vials <5357> of the wrath <2372> of God <2316> \{upon\} <1519> the earth <1093>.
upon ^ Rev_10_08 And <2532> the voice <5456> which <3739> I heard <0191> (5656) from <1537> heaven <3772> spake <2980> (5723) unto <3326> me <1700> again <3825>, and <2532> said <3004> (5723), Go <5217> (5720) and take <2983> (5628) the little book <0974> which <3588> is open <0455> (5772) in <1722> the hand <5495> of the angel <0032> which <3588> standeth <2476> (5761) upon <1909> the sea <2281> and <2532> \{upon\} <1909> the earth <1093>.
upon ^ Rev_16_02 And <2532> the first <4413> went <0565> (5627), and <2532> poured out <1632> (5656) his <0846> vial <5357> upon <1909> the earth <1093>; and <2532> there fell <1096> (5633) a noisome <2556> and <2532> grievous <4190> sore <1668> upon <1519> the men <0444> which <3588> had <2192> (5723) the mark <5480> of the beast <2342>, and <2532> \{upon\} them which worshipped <4352> (5723) his <0846> image <1504>.
upon ^ Rev_10_08 And <2532> the voice <5456> which <3739> I heard <0191> (5656) from <1537> heaven <3772> spake <2980> (5723) unto <3326> me <1700> again <3825>, and <2532> said <3004> (5723), Go <5217> (5720) and take <2983> (5628) the little book <0974> which <3588> is open <0455> (5772) in <1722> the hand <5495> of the angel <0032> which <3588> standeth <2476> (5761) \{upon\} <1909> the sea
<2281> and <2532> upon <1909> the earth <1093>.
upon ^ Rom_10_13 For <3956> <1063> whosoever <3739> <0302> shall call \{upon\} <1941> (5672) the name <3686> of the Lord <2962> shall be saved <4982> (5701).
upon ^ Rom_11_32 For < 1063> God <2316> hath concluded <4788> (5656) them all <3956> in <1519> unbelief <0543>, that <2443> he might have mercy <1653> (5661) \{upon\} all <3956>.
upon ^ Rom_13_04 For <1063> he is <2076> (5748) the minister <1249> of God <2316> to thee <4671> for <1519> good <0018>. But <1161> if <1437> thou do <4160> (5725) that which is evil <2556>, be afraid <5399> (5737); for <1063> he beareth <5409> (5719) not <3756> the sword <3162> in vain <1500>: for <1063> he is <2076> (5748) the minister <1249> of God <2316>, a revenger <1558> to execute wrath <3709> \{upon\} <1519> him that doeth <4238> (5723) evil <2556>.
upon ^ Rom_13_06 For <1063> for <1223> <0> this <5124> cause <1223> pay ye <5055> (5719) tribute <5411> also <2532>: for <1063> they are <1526> (5748) God's <2316> ministers <3011>, attending continually <4342> (5723) \{upon\} <1519> this <5124> very thing <0846>.
upon ^ Rom_15_20 Yea <1161>, so <3779> have I strived <5389> (5740) to preach the gospel <2097> (5733), not <3756> where <3699> Christ <5547> was named <3687> (5681), lest <3363> I should build <3618> (5725) \{upon\} <1909> another man's <0245> foundation <2310>:
upon ^ Rom_02_09 Tribulation <2347> and <2532> anguish <4730>, \{upon\} <1909> every <3956> soul <5590> of man <0444> that doeth <2716> (5740) evil <2556>, of the Jew <2453> first <4412>, and <5037> also <2532> of the Gentile <1672>;
upon ^ Rom_04_09 Cometh this <3778> blessedness <3108> then <3767> \{upon\} <1909> the circumcision <4061> only, or <2228> upon <1909> the uncircumcision <0203> also <2532>? for <1063> we say <3004> (5719) that <3754> faith <4102> was reckoned <3049> (5681) to Abraham <0011> for <1519> righteousness <1343>.
upon ^ Rom_10_12 For <1063> there is <2076> (5748) no <3756> difference <1293> between <5037> the Jew <2453> and <2532> the Greek <1672>: for <1063> the same <0846> Lord <2962> over all <3956> is rich <4147> (5723) unto <1519> all <3956> that call \{upon\} <1941> (5734) him <0846>.
upon ^ Rom_04_09 Cometh this <3778> blessedness <3108> then <3767> upon <1909> the circumcision <4061> only, or <2228> \{upon\} <1909> the uncircumcision <0203> also <2532>? for <1063> we say <3004> (5719) that <3754> faith <4102> was reckoned <3049> (5681) to Abraham <0011> for <1519> righteousness <1343>.
upon ^ Rom_05_12 Wherefore <1223> <5124>, as < $5618>$ by <1223> one <1520> man <0444> sin <0266> entered <1525> (5627) into <1519> the world <2889>, and <2532> death <2288> by <1223> sin <0266>; and <2532> so <3779> death <2288> passed <1330> (5627) \{upon\} <1519> all <3956> men <0444>, for <1909> that <3739> all <3956> have sinned <0264> (5627):
upon ^ Rom_05_18 Therefore < 0686 > < 3767> as <5613> by <1223> the offence <3900> of one <1520> judgment came upon <1519> all <3956> men <0444> to <1519> condemnation <2631>; even <2532> so <3779> by <1223> the righteousness <1345> of one <1520> the free gift came \{upon\} <1519> all <3956> men <0444> unto <1519> justification <1347> of life <2222>.
upon ^ Rom_05_18 Therefore < 0686 > <3767> as <5613> by <1223> the offence <3900> of one <1520> judgment came \{upon\} <1519> all <3956> men <0444> to <1519> condemnation <2631>; even <2532> so <3779> by <1223> the righteousness <1345> of one <1520> the free gift came upon <1519> all <3956> men < $0444>$ unto <1519> justification <1347> of life <2222>.
upon ^ Rom_09_28 For <1063> he will finish <4931> (5723) the work <3056>, and <2532> cut it short <4932> (5723) in <1722> righteousness <1343>: because <3754> a short <4932> (5772) work <3056> will <4160> <0> the Lord <2962> make <4160> (5692) \{upon\} <1909> the earth <1093>.
upon ^ Rom_03_22 Even <1161> the righteousness < 1343> of God <2316> which is by <1223> faith <4102> of Jesus <2424> Christ <5547> unto <1519> all <3956> and <2532> \{upon\} <1909> all <3956> them that believe <4100> (5723): for <1063> there is <2076> (5748) no <3756> difference <1293>:

Whereupon ^ Mat_14_07 \{Whereupon\} <3606> he promised <3670> (5656) with <3326> an oath <3727> to give <1325> (5629) her <0846> whatsoever <3739> <1437> she would ask <0154> (5672).

Whereupon ^ Act_24_18 <1161> \{Whereupon\} <1722> <3739> certain <5100> Jews <2453> from <0575> Asia <0773> found <2147> (5627) me <3165> purified <0048> (5772) in <1722> the temple <2411>, neither <3756> with <3326> multitude <3793>, nor <3761> with <3326> tumult <2351>.

Whereupon ^ Act_26_19 \{Whereupon\} <3606>, O king <0935> Agrippa <0067>, I was <1096> (5633) not <3756> disobedient <0545> unto the heavenly <3770> vision <3701>:

Whereupon ^ Act_26_12 <2532> \{Whereupon\} <1722> <3739> as I went <4198> (5740) to <1519> Damascus <1154> with <3326> authority <1849> and <2532> commission <2011> from <3844> the chief priests <0749>,

Whereupon ^ Heb_09_18 \{Whereupon\} <3606> neither <3761> the first <4413> testament was dedicated <1457> (5769) without <5565> blood <0129>.
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-antitupon 1Pe_03_21 . The like ( 0499 -antitupon -) figure ( 0499 \{-antitupon\} -) whereunto ( 3739 -hos -) [ even ] baptism ( 0908 -baptisma -) doth also ( 2532 -kai -) now ( 3568 -nun -) save ( 4982 -sozo -) us ( not the putting ( 0595 -apothesis -) away ( 0595 -apothesis -) of the filth ( $\mathbf{4 5 0 9}$-rhupos -) of the flesh ( 4561 -sarx -), but the answer ( 1906 -eperotema -) of a good ( 0018 -agathos -) conscience ( 4893 -suneidesis -) toward ( 1519 -eis -) God (2316-theos -) , ) by the resurrection (0386-anastasis -) of Jesus (2424-Iesous -) Christ (5547Christos -) :
-antitupon 1Pe_03_21 . The like (0499 \{-antitupon\} -) figure ( 0499 -antitupon -) whereunto ( 3739 -hos -) [ even ] baptism ( 0908 -baptisma -) doth also ( 2532 -kai -) now ( 3568 -nun -) save (4982 -sozo -) us ( not the putting ( 0595 -apothesis -) away ( 0595 -apothesis -) of the filth ( 4509 -rhupos -) of the flesh ( 4561 -sarx -), but the answer ( 1906 -eperotema -) of a good ( 0018 -agathos -) conscience ( 4893 -suneidesis -) toward ( 1519 -eis -) God (2316-theos -) , ) by the resurrection (0386-anastasis -) of Jesus (2424-Iesous -) Christ (5547Christos -) :
-antitupon Heb_09_24 For Christ ( 5547 -Christos -) is not entered ( 1525 -eiserchomai -) into ( 1519 -eis -) the holy (0039 -hagion -) places made ( 5499 -cheiropoietos -) with hands ( 5499 -cheiropoietos -), [ which are ] the figures ( 0499 \{-antitupon\} -) of the true ( 0228 -alethinos -) ; but into ( 1519 -eis -) heaven ( 3772 -ouranos -) itself ( $\mathbf{0 8 4 6}$-autos -) , now ( 3568 -nun -) to appear ( $\mathbf{1 7 1 8}$-emphanizo -) in the presence ( 4383 -prosopon -) of God (2316 -theos -) for us :
-huponoeo Act_13_25 And as John (2491 -Ioannes -) fulfilled (4137-pleroo -) his course (1408 -dromos -), he said ( $\mathbf{3 0 0 4}$-lego -), Whom ( 5101 -tis -) think ( 5282 \{-huponoeo \}-) ye that I am ( 1511 -einai -) ? I am ( 1510 -eimi -) not [ he ] . But , behold ( 2400 -idou -) , there cometh (2064 -erchomai -) one after ( 3326 -meta ) me , whose ( 3739 -hos -) shoes ( 5266 -hupodema -) of [ his ] feet (4228-pous -) I am (1510 -eimi -) not worthy ( 0514 -axios -) to loose ( 3089 -luo -) .
-huponoeo Act_25_18 Against (4012 -peri -) whom (3739 -hos -) when the accusers (2725 -kategoros -) stood
(2476 -histemi -) up , they brought (2018 -epiphero -) none (3762 -oudeis -) accusation (0156 -aitia -) of such things as I supposed (5282 \{-huponoeo \}-):
-huponoeo Act_27_27 But when (5613 -hos -) the fourteenth ( 5065 -tessareskaidekatos -) night ( 3571 -nux -) was come ( 1096 -ginomai -), as we were driven ( 1308 -diaphero -) up and down ( 1308 -diaphero -) in Adria (0099 -Adrias -) , about ( $\mathbf{2 5 9 6}$-kata -) midnight (3571-nux -) the shipmen (3492 -nautes -) deemed ( $\mathbf{5 2 8 2}$ \{-huponoeo\} -) that they drew (4317-prosago -) near (4317-prosago -) to some ( 5100 -tis -) country (5561chora -) ;
-huponoia 1Ti_06_04 He is proud ( 5187 -tuphoo -) , knowing ( 1987 -epistamai -) nothing ( 3367 -medeis -), but doting ( 3552 -noseo -) about ( 4012 -peri -) questions ( 2214 -zetesis -) and strifes ( $\mathbf{3 0 5 5}$-logomachia -) of words ( 3055 -logomachia -) , whereof ( 3739 -hos -) cometh (1096 -ginomai -) envy ( 5355 -phthonos -) , strife (2054 -eris -) , railings (0988 -blasphemia -) , evil (4190 -poneros -) surmisings ( 5283 \{-huponoia\} -),
):upon Jer_48_37 For every ( 03605 +kol ) head ( 07218 +ro)sh ) [ shall be ] bald ( 07144 +qorchah ), and every ( $03605+\mathrm{kol}$ ) beard ( 02206 +zaqan ) clipped ( 01639 +gara( \{):upon\} all ( $03605+\mathrm{kol}$ ) the hands ( 03027 +yad ) [ shall be ] cuttings ( 01417 +g@duwd ), and upon the loins ( 04975 +mothen ) sackcloth (08242 +saq ) .
):upon Psa_144_09 . I will sing (07891 +shiyr ) a new ( 02319 +chadash ) song ( 07892 +shiyr ) unto thee, $\mathbf{O}$ God ( $\mathbf{0 0 4 3 0}+$ )elohiym \{):upon\} a psaltery ( 05035 +nebel ) [ and ] an instrument of ten ( 06218 +(asowr ) strings will I sing (02167 +zamar ) praises unto thee .
):whereupon Eze_40_42 And the four (00702 +) arba( ) tables ( 07979 +shulchan ) [ were ] of hewn ( 01496 +gaziyth ) stone ( 68 ) for the burnt ( $\mathbf{0 5 9 3 0}$ +(olah ) offering, of a cubit ( 00520 +)ammah ) and an half ( 02677 +chetsiy ) long ( $\mathbf{0 0 7 5 3}+$ ) orek ) , and a cubit ( 00520 +)ammah ) and an half ( 02677 +chetsiy ) broad ( 07341 +rochab ) , and one ( 00259 +)echad ) cubit ( 00520 +)ammah ) high ( 01363 +gobahh \{):whereupon\} ( 00413 + )el ) also they laid ( 03240 +yanach ) the instruments ( $03627+\mathrm{k} @$ liy ) wherewith ( $00834+$ )aher ) they slew ( 07819 +shachat ) the burnt ( 05930 +(olah ) offering and the sacrifice ( 02077 +zebach ) .

Upon 1Co_16_02 \{Upon\} the first (3391 -mia -) [ day ] of the week (4521 -sabbaton -) let every (1538hekastos -) one of you lay ( 5087 -tithemi -) by him in store ( 2343 -thesaurizo -), as [ God ] hath prospered (2137-euodoo -) him , that there be no (3361-me -) gatherings ( $\mathbf{3 0 4 8}$-logia -) when ( $\mathbf{3 7 5 2}$-hotan -) I come (2064 -erchomai -).

Upon 1Sa_25_24 And fell (05307 +naphal ) at (05921 +(al ) his feet (07272 +regel ), and said (00559 +)amar ), \{Upon\} me , my lord (00113 +)adown ), [ upon ] me [ let this ] iniquity (05771 +(avon ) [ be ] :and let thine handmaid (00519 +)amah ), I pray (04994 +na) ) thee, speak (01696 +dabar ) in thine audience (00241 +)ozen ), and hear (08085 +shama() the words (01697 +dabar ) of thine handmaid (00519 +)amah )

Upon 2Ki_16_15 And king ( 04428 +melek ) Ahaz ( 00271 +)Achaz ) commanded ( 06680 +tsavah ) Urijah (00223 +)Uwriyah ) the priest (03548 +kohen ), saying ( 00559 +)amar ), \{Upon\} the great ( 01419 +gadowl ) altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) burn ( 06999 +qatar ) the morning ( $\mathbf{0 1 2 4 2}$ +boqer ) burnt ( 05930 +(olah ) offering , and the evening ( 06153 +(ereb ) meat offering ( 04503 +minchah ) , and the king s ( 04428 +melek ) burnt ( 05930 +(olah ) sacrifice, and his meat offering, with the burnt ( $05930+$ (olah ) offering of all ( $03605+\mathrm{kol}$ ) the people $(05971+(\mathrm{am})$ of the land $(00776+)$ erets ), and their meat offering $(04503+$ minchah $)$, and their drink ( 05262 +necek ) offerings ; and sprinkle ( 02236 +zaraq ) upon it all ( $03605+\mathrm{kol}$ ) the blood ( 01818 +dam ) of the burnt ( 05930 +(olah ) offering, and all ( $03605+\mathrm{kol}$ ) the blood ( 01818 +dam ) of the sacrifice ( 02077 +zebach ): and the brasen ( 05178 +n@chosheth ) altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) shall be for me to enquire (01239 +baqar ) [ by ] .

Upon Act_11_06 \{Upon\} the which ( 3739 -hos -) when I had fastened ( 0816 -atenizo -) mine eyes , I
considered (2657-katanoeo -) , and saw (1492 -eido -) fourfooted ( 5074 -tetrapous -) beasts ( 5074 -tetrapous -) of the earth ( $\mathbf{1 0 9 3}$-ge -), and wild ( $\mathbf{2 3 4 2}$-therion -) beasts ( $\mathbf{2 3 4 2}$-therion -), and creeping ( $\mathbf{2 0 6 2}$-herpeton -) things , and fowls (4071 -peteinon -) of the air (3772-ouranos -) .

Upon Est_08_12 \{Upon\} one ( 00259 +)echad ) day ( 03117 +yowm ) in all ( $03605+\mathrm{kol}$ ) the provinces ( 04082 +m@diynah ) of king ( $\mathbf{0 4 4 2 8}$ +melek ) Ahasuerus ( 00325 +)Achashverowsh ), [ namely ], upon the thirteenth [ day ] of the twelfth month ( $\mathbf{0 2 3 2 0}$ +chodesh ) , which ( 01931 +huw) ) [ is ] the month ( 02320 +chodesh ) Adar (00143 +)Adar ) .

Upon Exo_30_32 \{Upon\} man s(00120 +)adam ) flesh ( 01320 +basar ) shall it not be poured ( 03251 +yacak ), neither ( $03808+10$ ) ) shall ye make ( $06213+($ asah ) [ any other ] like ( $03644+\mathrm{k} @$ mow ) it , after the composition ( 04971 +mathkoneth ) of it:it [ is ] holy ( 06944 +qodesh ) , [ and ] it shall be holy (06944 +qodesh ) unto you .

Upon Eze_31_13 \{Upon\} his ruin ( 04658 +mappeleth ) shall all ( $03605+\mathrm{kol}$ ) the fowls ( $05775+(0 w p h)$ of the heaven ( 08064 +shamayim ) remain ( 07931 +shakan ), and all ( $03605+\mathrm{kol}$ ) the beasts ( 02416 +chay ) of the field (07704 +sadeh ) shall be upon his branches ( $06288+\mathrm{p} @)$ orah ) :

Upon Eze_43_12 This ( 02063 +zo)th ) [ is ] the law ( 08451 +towrah ) of the house ( 01004 +bayith ) ; \{Upon\} the top ( 07218 +ro)sh ) of the mountain ( 02022 +har ) the whole ( $03605+\mathrm{kol}$ ) limit ( $01366+\mathrm{g} @$ buwl ) thereof round ( 05439 +cabiyb ) about [ shall be ] most ( 06944 +qodesh ) holy ( 06944 +qodesh ) . Behold ( 02009 +hinneh ) , this ( 02063 +zo)th ) [ is ] the law ( 08451 +towrah ) of the house ( 01004 +bayith ) .

Upon Gen_27_13 And his mother ( 00517 +)em ) said ( 00559 +)amar ) unto him, \{Upon\} me [be ] thy curse ( 07045 +q@lalah ) , my son ( 01121 +ben ):only obey ( 08085 +shama( ) my voice ( 06963 +qowl ), and go (03212 + yalak ) fetch (03947 +laqach ) me [ them ] .

Upon Isa_32_13 \{Upon\} the land (00127 +)adamah ) of my people ( $05971+(\mathrm{am})$ shall come ( $05927+($ alah $)$ up thorns ( 06975 +qowts ) [ and ] briers ( 08068 +shamiyr ) ; yea ( 03588 +kiy ), upon all ( $03605+\mathrm{kol}$ ) the houses ( 01004 +bayith ) of joy ( 04885 +masows ) [ in ] the joyous ( 05947 +(alliyz ) city ( 07151 +qiryah ) :

Upon Isa_57_07 \{Upon\} a lofty (01364 +gaboahh ) and high (05375 +nasa) ) mountain (02022 +har ) hast thou set ( 07760 +suwm ) thy bed ( 04904 +mishkab ):even ( $01571+$ gam ) thither ( $08033+$ sham ) wentest (05927 + (alah ) thou up to offer ( 02076 +zabach ) sacrifice ( 02077 +zebach ) .

Upon Jer_31_26 \{Upon\} this ( 02063 +zo)th ) I awaked ( 06974 +quwts ), and beheld ( 07200 +ra)ah ) ; and my sleep ( 08142 +shehah ) was sweet ( 06147 +(Er ) unto me .

Upon Job_30_12 \{Upon\} [ my ] right ( 03225 +yamiyn ) [ hand ( 03225 +yamiyn ) ] rise ( 06965 +quwm ) the youth ( 06526 + pirchach ) ; they push ( 07971 +shalach ) away my feet ( 07272 +regel ) , and they raise ( 05549 +calal ) up against ( $05921+($ al $)$ me the ways ( $00734+$ )orach ) of their destruction ( 00343 +)eyd ) .

Upon Job_41_33 \{Upon\} earth (06083 +(aphar ) there is not his like ( 04915 +moshel ) , who is made ( 06213 +(asah ) without (01097 +b@liy ) fear (02844 +chath ).

Upon Joh_01_33 And I knew (1492 -eido -) him not:but he that sent (3992 -pempo -) me to baptize (0907baptizo -) with water ( 5204 -hudor -), the same ( 1565 -ekeinos -) said (2036-epo -) unto me, \{Upon\} whom ( $\mathbf{3 7 3 9}$-hos -) thou shalt see ( 1492 -eido -) the Spirit ( 4151 -pneuma -) descending ( 2597 -katabaino -) , and remaining ( 3306 -meno -) on ( 1909 -epi -) him , the same ( 3778 -houtos -) is he which baptizeth (0907baptizo -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

Upon Psa_11_06 \{Upon\} the wicked (07563 +rasha( ) he shall rain (04305 +matar ) snares (06341 +pach ), fire ( 00784 +)esh ) and brimstone ( 01614 +gophriyth ) , and an horrible ( $\mathbf{0 2 1 5 2}+$ zal(aphah ) tempest (07307
+ruwach ): [ this shall be ] the portion (04521 +m@nath ) of their cup (03563 +kowe ) .
Upon Psa_92_03 \{Upon\} an instrument of ten ( 06218 +(asowr) strings, and upon the psaltery ( 05035 +nebel) ; upon the harp ( 03658 +kinnowr ) with a solemn sound ( 01902 +higgayown ).

Upon Zec_01_07 . \{Upon\} the four (00702 +)arba() and twentieth (06242 +(esriym ) day ( 03117 +yowm ) of the eleventh month ( 02320 +chodesh ) , which ( 01931 +huw) ) [ is ] the month ( 02320 +chodesh ) Sebat ( $07627+$ Sh@bat ) , in the second ( 08147 +sh@ nayim ) year ( 08141 +shaneh ) of Darius ( 01867 +Dar(yavesh ) , came ( 01961 +hayah ) the word ( 01697 +dabar ) of the LORD ( $03068+$ Y @hovah ) unto Zechariah ( 02148 +Z@karyah ), the son ( 01121 +ben ) of Berechiah ( 01296 +Berekyah ), the son ( 01121 +ben ) of Iddo (05714 +(Iddow ) the prophet (05030 +nabiy) ), saying (00559 +)amar ),

Whereupon 1Ki_12_28 \{Whereupon\} the king ( 04428 +melek ) took counsel ( 03289 +ya(ats ) , and made (06213 + (asah ) two (08147 +sh@nayim ) calves ( 05695 +(egel) [ of ] gold (02091 +zahab ) , and said ( 00559 + )amar ) unto them, It is too much ( 07227 +rab ) for you to go ( 05927 +(alah ) up to Jerusalem ( 03389 + Y @ ruwshalaim ):behold ( 02009 +hinneh ) thy gods ( 00430 +)elohiym ), O Israel ( $03478+$ Yisra $)$ el ), which ( 00834 +)aher ) brought ( 05927 +(alah ) thee up out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ).

Whereupon 2Ch_12_06 \{Whereupon\} the princes ( $\mathbf{0 8 2 6 9}+$ sar ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) and the king ( 04428 +melek ) humbled ( 03665 +kana( ) themselves ; and they said ( 00559 +)amar ) , The LORD ( 03068 $+\mathrm{Y} @$ hovah ) [ is ] righteous (06662 +tsaddiyq ) .

Whereupon Act_24_18 \{Whereupon\} (3739 -hos -) certain (5100 -tis -) Jews ( $\mathbf{2 4 5 3}$-Ioudaios -) from Asia (0773 -Asia -) found (2147-heurisko -) me purified (0048 -hagnizo -) in the temple ( 2411 -hieron -), neither ( $\mathbf{3 7 5 6}$-ou -) with multitude ( $\mathbf{3 7 9 3}$-ochlos -), nor ( $\mathbf{3 7 6 1}$-oude -) with tumult ( $\mathbf{2 3 5 1}$-thorubos -) .

Whereupon Act_26_12 . \{Whereupon\} (3739-hos -) as I went (4198 -poreuomai -) to Damascus ( 1154 Damaskos -) with authority (1849 -exousia -) and commission (2011 -epitrope -) from the chief (0749archiereus -) priests (0749 -archiereus -),

Whereupon Act_26_19 \{Whereupon\} ( $\mathbf{3 6 0 6}$-hothen -), O king ( 0935 -basileus -) Agrippa ( 0067 -Agrippas -) , I was not disobedient ( 0545 -apeithes -) unto the heavenly ( 3770 -ouranios -) vision ( $\mathbf{3 7 0 5}$-horama -) :

Whereupon Heb_09_18 \{Whereupon\} (3606-hothen -) neither (3761-oude -) the first (4413 -protos -) [ testament ] was dedicated ( 1457 -egkainizo -) without ( 5565 -choris -) blood (0129 -haima -) .

Whereupon Job_38_06 \{Whereupon\} are the foundations (00134 +)eden ) thereof fastened ( 02883 +taba( ) ?


Whereupon Mat_14_07 \{Whereupon\} (3606 -hothen -) he promised (3670 -homologeo -) with an oath (3727 -horkos -) to give ( 1325 -didomi -) her whatsoever ( 1437 -ean -) she would ask ( 0154 -aiteo -) .
him:upon Eze_31_12 And strangers ( $\mathbf{0 2 1 1 4}$ +zuwr ) , the terrible ( 06184 +(ariyts ) of the nations ( 01471 +gowy ) , have cut ( 03772 +karath ) him off , and have left ( 05203 +natash ) \{him:upon\} the mountains ( 02022 +har ) and in all $(03605+\mathrm{kol})$ the valleys $(01516+$ gay ) ) his branches $(01808+$ daliyah ) are fallen ( 05307 +naphal ) , and his boughs ( $06288+\mathrm{p} @$ ) orah ) are broken ( $07665+$ shabar ) by all ( $03605+\mathrm{kol}$ ) the rivers $(\mathbf{0 0 6 5 0}+)$ aphiyq $)$ of the land $(00776+)$ erets ) ; and all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$ of the earth ( 00776 +)erets ) are gone ( 03381 +yarad ) down from his shadow ( $06738+$ tsel ) , and have left ( 05203 +natash ) him .
them:upon Num_33_04 For the Egyptians ( 04714 +Mitsrayim ) buried ( 06912 +qabar ) all ( $03605+\mathrm{kol}$ ) [ their ] firstborn (01060 +b@kowr ), which (00834 +)aher ) the LORD (03068 +Y @hovah ) had smitten
(05221 +nakah ) among \{them:upon\} their gods (00430 +)elohiym ) also the LORD (03068 +Y @hovah ) executed (06213 + (asah ) judgments (08201 +shephet) .
thereupon 1Co_03_10 According (2596 -kata -) to the grace ( 5485 -charis -) of God ( 2316 -theos -) which ( $\mathbf{3 5 8 8}$-ho -) is given ( $\mathbf{1 3 2 5}$-didomi -) unto me , as a wise ( $\mathbf{4 6 8 0}$-sophos - -oneidismos -) masterbuilder ( 0753 -architekton -), I have laid ( 5087 -tithemi -) the foundation ( 2310 -themelios -), and another ( 0243 -allos -) buildeth ( 2026 -epoikodomeo -) thereon ( 2026 -epoikodomeo -) . But let every ( 1538 -hekastos -) man take heed (0991 -blepo -) how (4459-pos -) he buildeth (2026 -epoikodomeo -) \{thereupon\} (2026 -epoikodomeo -)
thereupon 1Co_03_14 If ( 1487 -ei -) any ( 1536 -ei tis -) man s work ( 2041 -ergon -) abide ( 3306 -meno -) which ( 3739 -hos -) he hath built ( 2026 -epoikodomeo -) \{thereupon\} ( 2026 -epoikodomeo -), he shall receive (2983 -lambano -) a reward (3408 -misthos -).
thereupon Exo_31_07 The tabernacle ( 00168 +) ohel ) of the congregation ( 04150 +mow(ed ) , and the ark $(00727+)$ arown ) of the testimony (5715), and the mercy (03727 + kapporeth ) seat that [is] \{thereupon\}, and all ( $03605+\mathrm{kol}$ ) the furniture ( $03627+\mathrm{k} @$ liy ) of the tabernacle ( $00168+$ )ohel ) ,
thereupon Eze_16_16 And of thy garments (00899 +beged ) thou didst take (03947 +laqach ), and deckedst (06213 + (asah ) thy high ( 01116 +bamah ) places with divers (02921 +tala) ) colours ( 02921 +tala) ) , and playedst the harlot ( 02181 +zanah ) \{thereupon\}:[ the like things ] shall not come ( $\mathbf{0 0 9 3 5}$ +bow) ) , neither $(03808+l o))$ shall it be [ so ].
thereupon:in Zep_02_07 And the coast ( $\mathbf{0 2 2 5 6}+$ chebel ) shall be for the remnant ( 07611 +sh @)eriyth ) of the house ( 01004 +bayith ) of Judah ( 03063 +Y @huwdah ) ; they shall feed ( 07462 +ra(ah ) \{thereupon:in\} the houses ( 01004 +bayith ) of Ashkelon ( 00831 +)Ashq@lown ) shall they lie ( 07257 +rabats ) down ( 07257 +rabats ) in the evening ( 06153 +(ereb ):for the LORD ( $03068+$ Y @hovah ) their God ( 00430 +)elohiym ) shall visit ( 06485 +paqad ) them , and turn ( 07725 +shuwb ) away their captivity ( $07622+$ sh @buwth ) .
upon 1Ch_01_10 And Cush ( 03568 +Kuwsh ) begat ( 03205 +yalad ) Nimrod ( 05248 +Nimrowd ):he began ( 02490 +chalal ) to be mighty ( 01368 +gibbowr ) \{upon\} the earth ( $00776+$ +erets ) .
upon 1Ch_05_16 And they dwelt ( 03427 +yashab ) in Gilead ( 01568 +Gil(ad ) in Bashan ( 01316 +Bashan ),
 +Sharown ), \{upon\} their borders (08444 +towtsa)ah ).
upon 1Ch_06_49 But Aaron ( 00175 +)Aharown ) and his sons ( 01121 +ben ) offered ( 06999 +qatar ) \{upon\} the altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) of the burnt ( 05930 +(olah ) offering , and on ( $05921+(\mathrm{al})$ ) the altar ( 04196 + mizbeach ) of incense ( $07004+q @$ toreth ) , [ and were appointed ] for all ( $03605+\mathrm{kol}$ ) the work ( 04399 $+m @ l a) k a h$ ) of the [ place ] most ( 06944 +qodesh ) holy (06944 +qodesh ), and to make an atonement ( 03722 + kaphar ) for Israel ( $03478+$ Yisra)el ) , according to all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) that Moses ( 04872 +Mosheh ) the servant ( 05650 +(ebed ) of God ( 00430 +)elohiym ) had commanded ( 06680 +tsavah ) .
upon 1Ch_09_27 And they lodged ( 03885 +luwn ) round ( 05439 +cabiyb ) about the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) , because ( 03588 +kiy ) the charge ( 04931 +mishmereth ) [ was ] \{upon\} them , and the opening ( 04668 +maphteach ) thereof every morning ( 01242 +boqer ) [ pertained ] to them .
upon 1Ch_10_04 Then said ( 00559 +)amar ) Saul ( 07586 +Sha)uwl ) to his armourbearer ( 03627 +k@liy ) , Draw ( 08025 +shalaph ) thy sword ( 02719 +chereb ) , and thrust ( 01856 +daqar ) me through therewith ; lest $(06435+$ pen ) these $(00428+$ )el - leh ) uncircumcised ( $06189+$ (arel ) come ( 00935 +bow) ) and abuse ( 05953 +(alal ) me . But his armourbearer ( $03627+\mathrm{k} @$ liy ) would (14) not ; for he was sore ( $03966+\mathrm{m} @$ (od ) afraid (03372 +yare) ). So Saul (07586 +Sha)uwl ) took (03947 +laqach ) a sword (02719 +chereb ) , and fell (05307 +naphal ) \{upon\} it .
upon 1Ch_12_08 And of the Gadites ( 01425 +Gadiy ) there separated ( 00914 +badal ) themselves unto David ( $01732+$ David ) into the hold $(04679+\mathrm{m} @$ tsad ) to the wilderness ( $04057+$ midbar ) men ( 00582 + )enowsh ) of might ( 02428 +chayil ), [ and ] men of war ( $06635+$ tsaba) ) [ fit ] for the battle ( 04421 +milchamah ) , that could handle ( 06186 +(arak ) shield ( 06793 +tsinnah ) and buckler ( 07420 +romach ) , whose faces ( 06440 +paniym ) [ were like ] the faces ( 06440 +paniym ) of lions ( 00738 +)ariy ), and [ were ] as swift ( 04116 +mahar ) as the roes ( 06643 +ts@biy ) \{upon\} the mountains (02022 +har ) ;
upon 1Ch_12_18 Then the spirit ( 07307 +ruwach ) came ( 03847 +labash ) \{upon\} Amasai ( 06022 +(Amasay ), [ who was ] chief ( $07218+\mathrm{ro})$ sh ) of the captains ( 07991 +shaliysh ), [ and he said ], Thine [ are we ], David ( $\mathbf{0 1 7 3 2}$ +David ) , and on thy side , thou son ( 01121 +ben ) of Jesse ( 03448 +Yishay ):peace ( 07965 +shalowm ), peace ( 07965 +shalowm ) [ be ] unto thee, and peace ( 07965 +shalowm ) [ be ] to thine helpers ( 05826 +(azar ) ; for thy God (00430 +)elohiym ) helpeth (05826 +(azar ) thee. Then David (01732 +David ) received ( 06901 +qabal ) them , and made ( 05414 +nathan ) them captains ( 07218 +ro)sh ) of the band ( 01416 +g@duwd ) .
upon 1Ch_12_19 And there fell ( 05307 +naphal ) [ some ] of Manasseh ( 04519 +M@ nashsheh ) to David ( 01732 +David ) , when he came ( 00935 +bow) ) with the Philistines ( $06430+$ P@lishtiy ) against ( $05921+(a l$ ) Saul ( 07586 +Sha)uwl ) to battle ( 04421 +milchamah ):but they helped ( 05826 +(azar ) them not:for the lords ( 05633 +ceren ) of the Philistines ( $\mathbf{0 6 4 3 0}+\mathbf{P} @$ lishtiy ) \{upon\} advisement ( $06098+($ etsah ) sent ( 07971 +shalach ) him away , saying ( 00559 +)amar ), He will fall ( 05307 +naphal ) to his master ( 00113 +)adown ) Saul (07586 + Sha)uwl ) to [ the jeopardy of ] our heads (07218 +ro)sh ).
upon 1Ch_13_11 And David (01732 +David ) was displeased (02734 +charah ), because (03588 +kiy ) the LORD (03068 + Y @hovah ) had made a breach (06556 +perets ) \{upon\} Uzza (05798 +(Uzza) ):wherefore $(04100+$ mah $)$ that place ( $04725+$ maqowm ) is called (07121 +qara) ) Perezuzza ( $06560+$ Perets (Uzza) ) to this ( 02088 +zeh ) day ( 03117 +yowm ) .
upon 1Ch_14_11 So they came ( 05927 +(alah ) up to Baalperazim ( $01188+$ Ba(al P@(ratsiym ) ; and David ( 01732 +David ) smote ( 05221 +nakah ) them there ( 08033 +sham ) . Then David ( 01732 +David ) said (00559 +)amar ) , God (00430 +)elohiym ) hath broken ( 06555 +parats ) in \{upon\} mine enemies ( 00341 + )oyeb ) by mine hand ( 03027 +yad ) like the breaking ( 06556 +perets ) forth of waters ( 04325 +mayim ):therefore they called ( 07121 +qara) ) the name ( 08034 +shem ) of that place ( 04725 +maqowm ) Baalperazim (01188+Ba(al P@(ratsiym ).
upon 1Ch_14_14 Therefore David ( 01732 +David ) enquired ( 07592 +sha)al ) again ( 05750 +(owd ) of God (00430 +)elohiym ) ; and God (00430 +)elohiym ) said (00559 +)amar ) unto him , Go (05927 +(alah ) not up after ( $\mathbf{0 0 3 1 0}+$ )achar ) them ; turn ( 05437 +cabab ) away from them , and come ( 00935 +bow) ) \{upon\} them over ( $\mathbf{0 4 1 3 6}+$ muwl ) against $(\mathbf{0 4 1 3 6}+$ muwl ) the mulberry $(01057+$ baka ) ) trees .
upon 1Ch_14_17 And the fame ( 08034 +shem ) of David ( 01732 +David ) went ( 03318 +yatsa) ) out into all ( 03605 +kol ) lands ( $\mathbf{0 0 7 7 6}+$ )erets ) ; and the LORD ( $03068+$ Y @hovah ) brought ( 05414 +nathan ) the fear ( 06343 +pachad ) of him \{upon\} all ( 03605 +kol ) nations ( 01471 +gowy ).
upon 1Ch_15_13 For because ( 03588 +kiy ) ye [ did it ] not at the first ( 07223 +ri)shown ), the LORD (03068 + Y @hovah ) our God ( 00430 +)elohiym ) made a breach ( 06555 +parats ) \{upon\} us, for that we sought ( 01875 +darash ) him not after the due order ( 04941 +mishpat ) .
upon 1Ch_15_15 And the children ( 01121 +ben ) of the Levites ( 03881 +Leviyiy ) bare ( 05375 +nasa) ) the ark ( $00727+$ )arown ) of God ( 00430 +)elohiym ) \{upon\} their shoulders ( 03802 +katheph ) with the staves ( 04133 +mowtah ) thereon ( $\mathbf{0 5 9 2 1}+(\mathrm{al})$ ) as Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ) commanded ( 06680 +tsavah ) according to the word ( $01697+$ dabar ) of the LORD ( $03068+$ Y@hovah ) .
upon 1Ch_15_27 And David (01732 +David ) [ was ] clothed (03736 +karbel ) with a robe ( $\mathbf{0 4 5 9 8}$ +m@(iyl) of fine linen ( 00948 +buwts ), and all ( $03605+\mathrm{kol}$ ) the Levites ( $03881+$ Leviyiy ) that bare ( 05375 +nasa) ) the ark ( 00727 +)arown ), and the singers ( 07891 +shiyr ), and Chenaniah ( $03663+$ K@ nanyah ) the master ( 08269 +sar ) of the song ( 04853 +massa) ) with the singers ( 07891 +shiyr ):David ( 01732 +David ) also [ had ] \{upon\} him an ephod ( 00646 +)ephowd ) of linen ( 00906 +bad ) .
upon 1Ch_16_08 Give thanks (03034 +yadah ) unto the LORD (03068 +Y@hovah ), call (07121 +qara) ) \{upon\} his name ( 08034 +shem ) , make known (03045 +yada ( ) his deeds ( 05949 +(aliylah ) among the people ( $05971+(\mathrm{am})$.
upon 1Ch_16_40 To offer ( 05927 +(alah ) burnt ( 05930 +(olah ) offerings unto the LORD ( 03068 + Y @ hovah ) \{upon\} the altar ( 04196 +mizbeach ) of the burnt ( 05930 +(olah ) offering continually ( 08548 +tamiyd ) morning ( 01242 +boqer ) and evening ( 06153 +(ereb ) , and [ to do ] according to all ( $03605+\mathrm{kol}$ ) that is written ( 03789 +kathab ) in the law ( 08451 +towrah ) of the LORD ( $03068+\mathrm{Y} @$ hovah ) , which (00834 +)aher ) he commanded (06680 +tsavah ) Israel (03478 + Yisra)el ) ;
upon 1Ch_19_17 And it was told (05046 +nagad ) David (01732 +David ) ; and he gathered (00622 +)acaph ) all ( 03605 +kol ) Israel ( $03478+$ Yisra)el ) , and passed ( 05674 +(abar ) over ( 05674 +(abar ) Jordan ( 03383 +Yarden ) , and came ( 00935 +bow) ) \{upon\} them , and set [ the battle ] in array ( 06186 +(arak ) against $(00413+)$ el ) them . So when David ( 01732 +David ) had put the battle ( 04421 +milchamah ) in array ( 06186 +(arak) against ( $\mathbf{0 7 1 2 5}+$ +qir)ah ) the Syrians ( 00758 +)Aram ) , they fought ( 03898 +lacham ) with him .
upon 1Ch_20_02 And David ( 01732 +David ) took ( 03947 +laqach ) the crown ( 05850 +(atarah ) of their king ( 04428 +melek ) from off $(05921+($ al $)$ his head $(07218+$ ro $)$ sh ) , and found $(04672$ +matsa) ) it to weigh ( 04948 +mishqal ) a talent ( 03603 +kikkar ) of gold ( 02091 +zahab ) , and [ there were ] precious ( 03368 +yaqar ) stones (68) in it ; and it was set \{upon\} David s ( 01732 +David ) head ( 07218 +ro)sh ): and he brought (03318 +yatsa) ) also exceeding (03966 +m@(od ) much (07235 +rabah ) spoil (07998 + shalal ) out of the city $(05892+(i y r)$.
upon 1Ch_21_14 So the LORD ( 03068 +Y @hovah ) sent ( 05414 +nathan ) pestilence ( 01698 +deber ) \{upon\} Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ):and there fell ( 05307 +naphal ) of Israel ( 03478 +Yisra)el ) seventy ( 07657 + shib(iym . ) thousand (00505 +)eleph ) men (00376 +)iysh ) .
upon 1Ch_21_16 And David (01732 +David ) lifted (05375 +nasa) ) up his eyes ( 05869 +(ayin ) , and saw $(07200+\mathrm{ra})$ ah ) the angel ( $04397+\mathrm{mal})$ ak ) of the LORD ( $03068+\mathrm{Y} @$ hovah ) stand ( $05975+(\mathrm{amad})$ between ( 00996 +beyn ) the earth ( 00776 +)erets ) and the heaven ( 08064 +shamayim ), having a drawn ( 08025 + shalaph ) sword ( 02719 +chereb ) in his hand ( 03027 +yad ) stretched ( 05186 +natah ) out over ( 05921 +(al ) Jerusalem ( $03389+$ Y @ ruwshalaim ) . Then David ( 01732 +David ) and the elders ( 02205 +zaqen ) [ of Israel, who were ] clothed ( 03680 +kacah ) in sackcloth ( 08242 +saq ), fell ( 05307 +naphal ) \{upon\} their faces (06440 +paniym ) .
upon 1Ch_21_26 And David (01732 +David ) built (01129 +banah ) there (08033 +sham ) an altar (04196 +mizbeach ) unto the LORD ( 03068 +Y @hovah ), and offered ( 05927 +(alah ) burnt ( 05930 +(olah ) offerings and peace ( 08002 +shelem ) offerings, and called ( 07121 +qara) ) upon the LORD ( 03068 + Y@hovah ) ; and he answered ( 06030 +(anah ) him from heaven ( 08064 +shamayim ) by fire ( 00784 +)esh ) \{upon\} the altar (04196 +mizbeach ) of burnt (05930 + (olah ) offering .
upon 1Ch_21_26 And David (01732 +David ) built (01129 +banah ) there (08033 +sham ) an altar (04196 +mizbeach ) unto the LORD ( 03068 +Y @hovah ) , and offered ( 05927 +(alah ) burnt ( 05930 +(olah ) offerings and peace ( 08002 +shelem ) offerings , and called ( 07121 +qara) ) \{upon\} the LORD ( 03068 + Y @hovah ) ; and he answered ( 06030 +(anah ) him from heaven ( 08064 +shamayim ) by fire ( 00784 +)esh ) upon the altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) of burnt ( $\mathbf{0 5 9 3 0}+($ olah $)$ offering .
upon 1Ch_22_08 But the word ( 01697 +dabar ) of the LORD ( 03068 +Y @hovah ) came ( 01961 +hayah ) to me , saying ( 00559 +)amar ) , Thou hast shed ( 08210 +shaphak ) blood ( 01818 +dam ) abundantly ( 07230 +rob ) , and hast made ( 06213 +(asah ) great ( 01419 +gadowl) wars ( 04421 +milchamah ):thou shalt not build ( 01129 +banah ) an house ( 01004 +bayith ) unto my name ( 08034 +shem ), because ( 03588 +kiy ) thou hast shed ( 08210 +shaphak ) much ( 07227 +rab ) blood ( 01818 +dam ) \{upon\} the earth ( 00776 +)erets ) in my sight (06440 +paniym ) .
upon 1Ch_28_02 Then David ( 01732 +David ) the king ( $\mathbf{0 4 4 2 8}+$ melek ) stood ( 06965 +quwm ) up \{upon\} his feet ( 07272 +regel ) , and said ( 00559 +)amar ), Hear ( 08085 +shama( ) me , my brethren ( $00251+$ )ach ) , and my people ( $05971+(\mathrm{am}):$ : As for me ] , I [ had ] in mine heart ( 03824 +lebab ) to build ( 01129 +banah ) an house ( 01004 +bayith ) of rest ( $04496+$ +m@nuwchah ) for the ark ( $00727+$ )arown ) of the covenant ( 01285 +b@riyth ) of the LORD ( $03068+$ Y @hovah ) , and for the footstool of our God ( 00430 +)elohiym ) , and had made ( 06213 +(asah ) ready ( 03559 +kuwn ) for the building ( 01129 +banah ) :
upon 1Ch_28_05 And of all ( $03605+\mathrm{kol}$ ) my sons ( 01121 +ben ) , ( for the LORD ( 03068 +Y @ hovah ) hath given ( 05414 +nathan ) me many ( 07227 +rab ) sons ( 01121 +ben ), ) he hath chosen ( 00977 +bachar ) Solomon ( 08010 +Sh@lomoh ) my son ( 01121 +ben ) to sit ( 03427 +yashab ) \{upon\} the throne ( 03678 +kicce) ) of the kingdom ( 04438 +malkuwth ) of the LORD (03068 +Y @ hovah ) over (05921 +(al ) Israel (03478 +Yisra)el ).
upon 1Ch_28_19 All ( 03605 +kol ) [ this , said David ] , the LORD ( 03068 +Y@hovah ) made me understand ( 07919 +sakal ) in writing ( 03791 +kathab ) by [ his ] hand ( 03027 +yad ) \{upon\} me , [ even ] all $(03605+\mathrm{kol})$ the works ( $04399+\mathrm{m} @ l a) k a h$ ) of this pattern (08403 +tabniyth ) .
upon 1Ch_29_25 And the LORD (03068 +Y@hovah ) magnified (01431 +gadal ) Solomon (08010 +Sh@lomoh ) exceedingly ( 04605 +ma(al ) in the sight ( 05869 +(ayin ) of all ( $03605+\mathrm{kol}$ ) Israel ( 03478 +Yisra)el ) , and bestowed ( 05414 +nathan ) \{upon\} him [ such ] royal ( 04438 +malkuwth ) majesty ( 01935 +howd ) as had ( 01961 +hayah ) not been ( 01961 +hayah ) on ( $05921+($ al $)$ any ( $03605+\mathrm{kol}$ ) king ( 04428 +melek ) before (06440 +paniym ) him in Israel (03478 +Yisra)el ) .
upon 1Co_01_02 Unto the church ( 1577 -ekklesia -) of God (2316 -theos -) which ( $\mathbf{3 5 8 8}$-ho -) is at (1722 -en -) Corinth (2882-Korinthos -), to them that are sanctified ( 0037 -hagiazo -) in Christ ( 5547 -Christos -) Jesus ( 2424 -Iesous -) , called ( 2822 -kletos -) [ to be ] saints ( 0040 -hagios -), with all ( 3956 -pas -) that in every ( 3956 -pas -) place ( 5117 -topos -) call ( 1941 -epikaleomai -) \{upon\} the name ( $\mathbf{3 6 8 6}$-onoma -) of Jesus (2424-Iesous -) Christ (5547-Christos -) our Lord (2962 -kurios -), both (5037-te -) theirs and ours (2257hemon -) :
upon 1Co_03_12 Now ( 1161 -de -) if ( 1487 -ei -) any ( $\mathbf{5 1 0 0}$-tis -) man build ( 2026 -epoikodomeo -) \{upon\} this ( 5126 -touton -) foundation ( 2310 -themelios -) gold ( 5557 -chrusos -), silver ( $\mathbf{0 6 9 6}$-arguros -) , precious ( 5093 -timios -) stones ( 3037 -lithos -), wood ( 3586 -xulon -), hay ( 5528 -chortos -), stubble ( 2562 -kalame -) ;
upon 1Co_07_35 And this (5124-touto -) I speak ( $\mathbf{3 0 0 4}$-lego -) for your ( 5216 -humon -) own ( 0846 -autos -) profit (4851 -sumphero -) ; not that I may cast ( 1911 -epiballo -) a snare ( $\mathbf{1 0 2 9}$-brochos -) upon you , but for that which is comely ( 2158 -euschemon -) , and that ye may attend ( 2145 -euprosedros -) \{upon\} the Lord (2962 -kurios -) without (0563 -aperispastos -) distraction (0563 -aperispastos -) .
upon 1Co_07_35 And this ( 5124 -touto -) I speak ( $\mathbf{3 0 0 4}$-lego -) for your ( $\mathbf{5 2 1 6}$-humon -) own ( 0846 -autos -) profit (4851-sumphero -) ; not that I may cast (1911-epiballo -) a snare ( 1029 -brochos -) \{upon\} you , but for that which is comely ( 2158 -euschemon -), and that ye may attend ( 2145 -euprosedros -) upon the Lord (2962 -kurios -) without ( 0563 -aperispastos -) distraction ( 0563 -aperispastos -).
upon 1Co_09_16 For though (1437 -ean -) I preach (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) , I
have (2076 -esti -) nothing (3756-ou -) to glory (2745-kauchema -) of:for necessity ( 0318 -anagke -) is laid ( 1945 -epikeimai -) \{upon\} me; yea ( 1161 -de -), woe ( 3759 -ouai -) is unto me , if ( 1437 -ean -) I preach (2097 -euaggelizo -) not the gospel (2097-euaggelizo -) !
upon 1Co_10_11 Now (1161-de -) all (3956-pas -) these ( 5023 -tauta -) things happened (4819 -sumbaino -) unto them for ensamples ( 5179 -tupos -):and they are written (1125-grapho -) for our admonition (3559nouthesia -) , \{upon\} whom (3739-hos -) the ends ( 5056 -telos -) of the world (0165-aion -) are come (2658katantao -) .
upon 1Co_12_23 And those [ members ] of the body (4983 -soma -), which (3739-hos -) we think ( $\mathbf{1 3 8 0}$ dokeo -) to be less ( 0820 -atimos -) honourable ( 0820 -atimos -), \{upon\} these ( 5125 -toutois -) we bestow (4060 -peritithemi -) more (4055 -perissoteros -) abundant (4055-perissoteros -) honour ( 5092 -time -) ; and our uncomely ( 0809 -askemon -) [ parts ] have (2192 -echo -) more (4055-perissoteros -) abundant (4055perissoteros -) comeliness (2157-eushemosune -) .
upon 1Co_15_10 But by the grace ( $\mathbf{5 4 8 5}$-charis -) of God ( 2316 -theos -) I am ( $\mathbf{1 5 1 0}$-eimi -) what ( $\mathbf{3 7 3 9}$-hos -) I am ( 1510 -eimi -): and his grace ( 5485 -charis -) which [ was bestowed ] \{upon\} me was not in vain ( 2756 -kenos -) ; but I laboured (2872 -kopiao -) more (4055 -perissoteros -) abundantly (4054 -perissoteron -) than they all ( 3956 -pas -):yet ( 1161 -de -) not I , but the grace ( 5485 -charis -) of God ( $\mathbf{2 3 1 6}$-theos -) which ( 3588 -ho -) was with me .
upon 1Jo_01_01. That which ( 3739 -hos -) was from the beginning ( 0746 -arche -), which ( 3739 -hos -) we have heard ( 0191 -akouo -), which ( 3739 -hos -) we have seen ( $\mathbf{3 7 0 8}$-horao -) with our eyes ( 3788 ophthalmos -), which ( $\mathbf{3 7 3 9}$-hos -) we have looked ( 2300 -theaomai -) \{upon\}, and our hands ( $\mathbf{5 4 9 5}$-cheir -) have handled ( 5584 -pselaphao -) , of the Word ( $\mathbf{3 0 5 6}$-logos -) of life (2222-zoe -) ;
upon 1Jo_03_01 . Behold (1492 -eido -), what ( 4217 -potapos -) manner (4217-potapos -) of love (0026agape -) the Father ( 3962 -pater -) hath bestowed ( 1325 -didomi -) \{upon\} us, that we should be called ( 2564 -kaleo -) the sons ( 5043 -teknon -) of God ( 2316 -theos -):therefore ( 5124 -touto -) the world (2889-kosmos -) knoweth ( 1097 -ginosko -) us not , because (3754 -hoti -) it knew (1097-ginosko -) him not .
upon 1Ki_01_13 Go (03212 +yalak ) and get ( 00935 +bow) ) thee in unto king ( 04428 +melek ) David ( 01732 +David ) , and say (00559 +)amar ) unto him , Didst not thou , my lord (00113 +)adown ), O king (04428 +melek ), swear ( 07650 +shaba( ) unto thine handmaid ( 00519 +)amah ), saying ( 00559 +)amar ), Assuredly ( $\mathbf{0 3 5 8 8}$ +kiy ) Solomon ( 08010 +Sh@lomoh ) thy son ( 01121 +ben ) shall reign ( 04427 +malak ) after ( 00310 +)achar ) me, and he shall sit (03427 + yashab ) \{upon\} my throne ( 03678 +kicce) ) ? why ( 04069 +madduwa( ) then doth Adonijah (00138 +)Adoniyah ) reign (04427 +malak ) ?
upon 1Ki_01_17 And she said ( 00559 +)amar ) unto him , My lord ( 00113 +)adown ), thou swarest ( 07650 +shaba( ) by the LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ) unto thine handmaid ( 00519 +)amah ) , [ saying ], Assuredly ( 03588 +kiy ) Solomon ( 08010 +Sh@lomoh ) thy son ( 01121 +ben ) shall reign ( 04427 +malak ) after ( 00310 +)achar ) me, and he shall sit (03427 +yashab ) \{upon\} my throne (03678 +kicce) ) .
upon 1Ki_01_20 And thou , my lord ( 00113 +)adown ), O king ( 04428 +melek ), the eyes (5869(ayin ) of all $(03605+\mathrm{kol})$ Israel ( $03478+$ Yisra el ) [ are ] \{upon\} thee , that thou shouldest tell ( $\mathbf{0 5 0 4 6}+$ nagad ) them who ( $\mathbf{0 4 3 1 0}+$ +miy ) shall sit ( 03427 +yashab ) on ( $05921+$ (al ) the throne ( 03678 +kicce) ) of my lord ( 00113 +)adown ) the king ( 04428 +melek ) after ( 00310 +)achar ) him .
upon 1Ki_01_24 And Nathan ( 05416 +Nathan ) said ( 00559 +)amar ), My lord ( 00113 +)adown ), $\mathbf{O}$ king ( 04428 +melek ) , hast thou said ( 00559 +)amar ), Adonijah ( 00138 +)Adoniyah ) shall reign ( 04427 +malak ) after (00310 +)achar ) me , and he shall sit (03427 + yashab ) \{upon\} my throne ( 03678 +kicce) ) ?
upon 1Ki_01_30 Even ( 03588 +kiy ) as I sware ( 07650 +shaba( ) unto thee by the LORD ( 03068 +Y @hovah ) God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) , saying ( 00559 +)amar ), Assuredly ( 03588 +kiy ) Solomon ( $\mathbf{0 8 0 1 0}+$ Sh@lomoh ) thy son ( 01121 +ben ) shall reign ( 04427 +malak ) after ( 00310 +)achar ) me , and he shall sit ( 03427 +yashab ) \{upon\} my throne ( 03678 +kicce) ) in my stead ( 08478 +tachath ) ; even ( 03588 +kiy ) so ( 03651 +ken ) will I certainly do ( 06213 +(asah ) this ( 02088 +zeh ) day ( 03117 +yowm ) .
upon 1Ki_01_33 The king ( 04428 +melek ) also said ( 00559 +)amar ) unto them , Take ( 03947 +laqach ) with you the servants ( $\mathbf{0 5 6 5 0}+$ (ebed ) of your lord ( $\mathbf{0 0 1 1 3}+$ )adown ) , and cause Solomon ( 08010 +Sh@lomoh ) my son ( 01121 +ben ) to ride ( 07392 +rakab ) \{upon\} mine own mule ( 06506 +pirdah ) , and bring (03381 +yarad ) him down (03381 +yarad ) to Gihon (01521 +Giychown ) :
upon 1Ki_01_35 Then ye shall come ( 05927 +(alah ) up after ( 00310 +)achar ) him , that he may come (00935 +bow) ) and sit (03427 + yashab ) \{upon\} my throne (03678 + kicce) ) ; for he shall be king ( 04427 +malak ) in my stead ( 08478 + tachath ): and I have appointed ( 06680 +tsavah ) him to be ruler ( 05057 +nagiyd ) over ( $\mathbf{0 5 9 2 1}+($ al $)$ Israel ( 03478 +Yisra)el ) and over ( 05921 +(al ) Judah (03063 +Y @huwdah ) .
upon 1Ki_01_38 So Zadok (06659 +Tsadowq ) the priest (03548 +kohen ) , and Nathan (05416 +Nathan ) the prophet ( 05030 +nabiy) ) , and Benaiah ( $01141+$ B @ nayah ) the son ( 01121 +ben ) of Jehoiada ( 03111 +Yowyada( ) , and the Cherethites ( 03746 +kariy ) , and the Pelethites ( 06432 +P@lethiy ) , went ( 03381 +yarad ) down ( 03381 +yarad ) , and caused Solomon ( 08010 +Sh@lomoh ) to ride ( 07392 +rakab ) \{upon\} king ( $\mathbf{0 4 4 2 8}+$ melek ) David s ( 01732 +David ) mule ( 06506 +pirdah ) , and brought ( 03212 +yalak ) him to Gihon (01521 +Giychown ) .
upon 1Ki_01_44 And the king ( $\mathbf{0 4 4 2 8}$ +melek ) hath sent ( 07971 +shalach ) with him Zadok ( 06659 +Tsadowq ) the priest ( $\mathbf{0 3 5 4 8}$ +kohen ) , and Nathan ( 05416 +Nathan ) the prophet ( 05030 +nabiy) ) , and Benaiah (01141 +B@nayah ) the son (01121 +ben ) of Jehoiada (03111 +Yowyada( ), and the Cherethites (03774 +K @ rethiy ) , and the Pelethites ( $06432+$ P@lethiy ) , and they have caused him to ride (07392 +rakab ) \{upon\} the king s ( 04428 +melek ) mule ( 06506 +pirdah ) :
upon 1Ki_01_47 And moreover ( 01571 +gam ) the king s ( 04428 +melek ) servants ( 05650 +(ebed ) came ( 00935 +bow) ) to bless ( 01288 +barak ) our lord ( 00113 +)adown ) king ( 04428 +melek ) David (01732 +David ), saying (00559 +)amar ), God (00430 +)elohiym ) make the name (08034 +shem ) of Solomon ( 08010 +Sh@lomoh ) better ( 03190 +yatab ) than thy name ( 08034 +shem ) , and make his throne ( 03678 +kicce) ) greater than thy throne ( 03678 +kicce) ) . And the king ( 04428 +melek ) bowed ( 07812 +shachah ) himself \{upon\} the bed ( 04904 +mishkab ) .
upon 1Ki_02_05 Moreover ( 01571 +gam ) thou knowest ( 03045 +yada( ) also ( 01571 +gam ) what Joab ( 03097 +Yow)ab ) the son ( 01121 +ben ) of Zeruiah ( 06870 +Ts@ ruwyah ) did ( $06213+($ asah ) to me , [ and ] what ( $\mathbf{0 0 8 3 4}+$ ) aher ) he did ( $06213+($ asah ) to the two $(08147+$ sh @ nayim ) captains ( $08269+$ sar ) of the hosts ( 06635 +tsaba) ) of Israel ( 03478 +Yisra)el ) , unto Abner (74) the son ( 01121 +ben ) of Ner (05369 + Ner ) , and unto Amasa ( 06021 +(Amasa) ) the son ( 01121 +ben ) of Jether ( $03500+$ Yether ), whom he slew ( 02026 +harag ) , and shed ( 07760 +suwm ) the blood ( 01818 +dam ) of war ( $\mathbf{0 4 4 2 1}+$ milchamah ) in peace ( 07965 +shalowm ) , and put ( 05414 +nathan ) the blood ( 01818 +dam ) of war ( 04421 +milchamah ) \{upon\} his girdle ( 02290 +chagowr ) that [ was ] about his loins ( 04975 +mothen ) , and in his shoes ( 05275 $+n a(a l)$ that $[$ were ] on his feet ( 07272 +regel ) .
upon 1Ki_02_12. Then sat ( 03427 +yashab ) Solomon ( $\mathbf{0 8 0 1 0}+$ Sh@lomoh ) \{upon\} the throne ( 03678 +kicce) ) of David ( 01732 +David ) his father (1) ; and his kingdom ( 04438 +malkuwth ) was established (03559 +kuwn ) greatly (03966 +m@(od) .
upon 1Ki_02_25 And king ( 04428 +melek ) Solomon ( $\mathbf{0 8 0 1 0}+$ +Sh@lomoh ) sent ( 07971 +shalach ) by the hand ( 03027 +yad ) of Benaiah ( 01141 +B@nayah ) the son ( 01121 +ben ) of Jehoiada ( 03111 +Yowyada( ) ; and he fell (06293 +paga() \{upon\} him that he died (04191 +muwth ) .
upon 1Ki_02_29 And it was told ( 05046 +nagad ) king ( $\mathbf{0 4 4 2 8}+$ melek ) Solomon ( $\mathbf{0 8 0 1 0} \mathbf{~ + S h @ l o m o h}$ ) that Joab ( 03097 +Yow)ab ) was fled ( 05127 +nuwc ) unto the tabernacle ( 00168 +)ohel ) of the LORD ( 03068 $+\mathrm{Y} @$ hovah ) ; and , behold ( 02009 +hinneh ) , [ he is ] by the altar ( 04196 +mizbeach ) . Then Solomon ( 08010 +Sh@lomoh ) sent ( 07971 +shalach ) Benaiah ( $01141+$ B@ nayah ) the son ( 01121 +ben ) of Jehoiada (03111 +Yowyada( ) , saying (00559 +)amar ), Go (03212 +yalak ) , fall (06293 +paga( ) \{upon\} him .
upon 1Ki_02_31 And the king ( $\mathbf{0 4 4 2 8}+$ melek ) said ( 00559 +)amar ) unto him , Do (06213 +(asah ) as he hath said (01696 + dabar ), and fall (06293 +paga( ) \{upon\} him , and bury (06912 +qabar ) him ; that thou mayest take ( 05493 +cuwr ) away ( 05493 +cuwr ) the innocent ( 02600 +chinnam ) blood ( 01818 +dam ), which (00834 +)aher ) Joab (03097 +Yow)ab ) shed (08210 +shaphak ) , from me, and from the house (01004 +bayith ) of my father (1) .
upon 1Ki_02_32 And the LORD ( 03068 +Y @hovah ) shall return ( 07725 +shuwb ) his blood ( 01818 +dam ) upon his own head ( 07218 +ro)sh ), who ( $\mathbf{0 4 3 1 0}$ +miy ) fell ( 06293 +paga( ) \{upon\} two ( 08147 +sh @ nayim ) men ( 00582 +)enowsh ) more righteous ( 06662 +tsaddiyq ) and better ( 02896 +towb ) than he, and slew (02026 +harag ) them with the sword (02719 +chereb ) , my father (1) David (01732 + David ) not knowing (03045 + yada ( ) [ thereof, to wit ] , Abner (74) the son (01121 +ben ) of Ner ( 05369 +Ner ) , captain ( 08269 +sar ) of the host ( 06635 +tsaba) ) of Israel ( 03478 +Yisra)el ) , and Amasa ( 06021 +(Amasa) ) the son ( 01121 +ben ) of Jether ( $\mathbf{0 3 5 0 0}+$ Yether ) , captain ( 08269 +sar ) of the host ( 06635 +tsaba) ) of Judah ( 03063 $+\mathrm{Y} @$ huwdah ) .
upon 1Ki_02_32 And the LORD (03068 +Y @hovah ) shall return ( 07725 +shuwb ) his blood ( 01818 +dam ) \{upon\} his own head ( 07218 +ro)sh ) , who ( 04310 +miy ) fell ( 06293 +paga( ) upon two ( 08147 +sh @ nayim ) men ( 00582 +)enowsh ) more righteous ( 06662 +tsaddiyq ) and better ( $02896+$ towb ) than he, and slew (02026 +harag ) them with the sword (02719 +chereb ) , my father (1) David (01732 +David ) not knowing (03045 + yada( ) [ thereof , to wit ] , Abner (74) the son ( 01121 +ben ) of Ner ( $05369+\mathrm{Ner}$ ) , captain ( 08269 +sar ) of the host ( $06635+$ tsaba) ) of Israel ( $03478+$ Yisra)el ) , and Amasa ( $06021+($ Amasa) ) the son ( 01121 +ben ) of Jether ( 03500 +Yether ) , captain ( 08269 +sar ) of the host ( $06635+$ tsaba) ) of Judah (03063 +Y@huwdah ).
upon 1Ki_02_33 Their blood ( $\mathbf{0 1 8 1 8}$ +dam ) shall therefore return ( $\mathbf{0 7 7 2 5}$ +shuwb ) upon the head ( 07218 + ro )sh ) of Joab ( $03097+$ Yow $)$ ab ) , and upon the head $(07218+$ ro $)$ sh ) of his seed ( 02233 +zera( ) for ever (05769 +(owlam ):but upon David (01732 +David ), and upon his seed (02233 +zera( ), and upon his house ( 01004 +bayith ) , and \{upon\} his throne ( 03678 +kicce) ) , shall there be peace ( $07965+$ shalowm ) for ever ( 05769 +(owlam ) from the LORD (03068 +Y @hovah ) .
upon 1Ki_02_33 Their blood ( $\mathbf{0 1 8 1 8}$ +dam ) shall therefore return ( $\mathbf{0 7 7 2 5}$ +shuwb ) upon the head ( 07218 + ro )sh ) of Joab ( $03097+$ Yow ab ) , and upon the head $(07218+$ ro $)$ sh ) of his seed ( 02233 +zera( ) for ever ( 05769 +(owlam ):but upon David ( 01732 +David ) , and upon his seed ( 02233 +zera( ) , and \{upon\} his house ( 01004 +bayith ), and upon his throne ( 03678 +kicce) ) , shall there be peace ( 07965 +shalowm ) for ever ( 05769 +(owlam ) from the LORD (03068 +Y@hovah ) .
upon 1Ki_02_33 Their blood ( $\mathbf{0 1 8 1 8}$ +dam ) shall therefore return ( $\mathbf{0 7 7 2 5}$ +shuwb ) upon the head ( 07218 + ro )sh ) of Joab ( $03097+$ Yow ab ) , and upon the head ( 07218 +ro)sh ) of his seed ( 02233 +zera( ) for ever ( 05769 +(owlam ):but upon David (01732 +David ), and \{upon\} his seed ( 02233 +zera() , and upon his house ( 01004 +bayith ) , and upon his throne ( 03678 +kicce) ) , shall there be peace $(07965$ +shalowm ) for ever ( 05769 +(owlam ) from the LORD (03068 +Y @hovah ) .
upon 1Ki_02_33 Their blood ( $\mathbf{0 1 8 1 8}$ +dam ) shall therefore return ( $\mathbf{0 7 7 2 5}$ +shuwb ) upon the head ( 07218 + ro )sh ) of Joab ( $03097+$ Yow ab ) , and upon the head ( $07218+$ ro $)$ sh ) of his seed ( 02233 +zera( ) for ever (05769 +(owlam ):but \{upon\} David (01732 +David ), and upon his seed ( 02233 +zera() , and upon his house ( 01004 +bayith ) , and upon his throne ( 03678 +kicce) ) , shall there be peace ( 07965 +shalowm ) for
ever (05769 +(owlam ) from the LORD (03068 +Y@hovah ) .
upon 1Ki_02_33 Their blood ( 01818 +dam ) shall therefore return ( 07725 +shuwb ) upon the head ( 07218 +ro)sh ) of Joab ( 03097 +Yow)ab ), and \{upon\} the head ( $\mathbf{0 7 2 1 8}+\mathrm{ro}$ ) sh ) of his seed ( $\mathbf{0 2 2 3 3}$ +zera( ) for ever ( 05769 +(owlam ):but upon David ( 01732 +David ), and upon his seed ( 02233 +zera( ), and upon his house ( 01004 +bayith ) , and upon his throne ( 03678 +kicce) ) , shall there be peace ( 07965 +shalowm ) for ever ( 05769 +(owlam ) from the LORD (03068 +Y @hovah ) .
upon 1Ki_02_33 Their blood ( 01818 +dam ) shall therefore return ( 07725 +shuwb ) \{upon\} the head ( 07218 +ro)sh ) of Joab ( 03097 +Yow)ab ), and upon the head ( 07218 +ro)sh ) of his seed ( 02233 +zera( ) for ever ( 05769 +(owlam ):but upon David (01732 +David ), and upon his seed ( 02233 +zera( ), and upon his house ( 01004 +bayith ) , and upon his throne ( 03678 +kicce) ) , shall there be peace ( 07965 +shalowm ) for ever (05769 + (owlam ) from the LORD (03068 +Y@hovah ) .
upon 1Ki_02_34 So Benaiah ( 01141 +B@ nayah ) the son ( 01121 +ben ) of Jehoiada ( 03111 +Yowyada() went ( 05927 +(alah ) up , and fell ( 06293 +paga( ) \{upon\} him , and slew ( 04191 +muwth ) him:and he was buried ( 06912 +qabar ) in his own house ( 01004 +bayith ) in the wilderness ( 04057 +midbar ) .
upon 1Ki_02_37 For it shall be, [ that ] on the day ( 03117 +yowm ) thou goest ( $03318+$ yatsa) ) out , and passest ( 05674 +(abar ) over ( 05674 +(abar ) the brook ( 05158 +nachal ) Kidron ( 06939 +Qidrown ) , thou shalt know ( 03045 + yada( ) for certain ( 03045 +yada () that thou shalt surely die ( 04191 +muwth ):thy blood ( 01818 +dam ) shall be \{upon\} thine own head ( 07218 +ro)sh ).
upon 1Ki_02_44 The king ( 04428 +melek ) said ( 00559 +)amar ) moreover to Shimei ( 08096 +Shim(iy ) , Thou knowest ( 03045 +yada( ) all ( $03605+\mathrm{kol}$ ) the wickedness ( $07451+\mathrm{ra}()$ which ( $00834+$ )aher ) thine heart ( 03824 +lebab ) is privy ( 03045 +yada ( ) to , that thou didst ( 06213 +(asah ) to David ( 01732 +David ) my father (1):therefore the LORD ( $03068+$ Y @hovah ) shall return ( 07725 +shuwb ) thy wickedness ( 07451 $+r a()$ ) upon\} thine own head (07218 +ro)sh );
upon 1Ki_02_46 So the king ( 04428 +melek ) commanded ( 06680 +tsavah ) Benaiah ( $01141+$ B @ nayah ) the son ( 01121 +ben ) of Jehoiada ( 03111 +Yowyada( ) ; which went ( 03318 +yatsa) ) out , and fell ( 06293 +paga( ) \{upon\} him , that he died ( 04191 +muwth ) . And the kingdom ( 04467 +mamlakah ) was established (03559 +kuwn ) in the hand (03027 +yad) of Solomon (08010 + Sh@lomoh ) .
upon 1Ki_03_04 And the king ( 04428 +melek ) went ( 03212 +yalak ) to Gibeon ( 01391 +Gib(own ) to sacrifice ( 02076 +zabach ) there ( 08033 +sham ) ; for that [ was ] the great ( 01419 +gadowl ) high ( 01116 +bamah ) place:a thousand ( 00505 +)eleph ) burnt ( $\mathbf{0 5 9 3 0}$ +(olah ) offerings did Solomon (08010 + Sh @lomoh ) offer (05927 +(alah ) \{upon\} that altar (04196 +mizbeach ) .
upon 1Ki_03_26 Then spake ( 00559 +) amar ) the woman ( 00802 +)ishshah ) whose ( 00834 +)aher ) the living ( 02416 +chay ) child ( 01121 +ben ) [ was ] unto the king ( 04428 +melek ) , for her bowels ( 07358 +rechem ) yearned ( 03648 +kamar ) \{upon\} her son ( 01121 +ben ), and she said ( 00559 +)amar ), O my lord ( 00113 +)adown ) , give ( 05414 +nathan ) her the living ( 02416 +chay ) child ( 03205 +yalad ) , and in no $(00408+)$ al $)$ wise slay $(04191+$ muwth $)$ it . But the other $(02063+$ zo $)$ th $)$ said $(00559+$ )amar ), Let it be neither mine nor thine, [ but ] divide ( 01504 +gazar ) [ it ] .
upon 1Ki_05_05 And, behold ( 02005 +hen ), I purpose ( 00559 +)amar ) to build ( 01129 +banah ) an house ( 01004 +bayith ) unto the name ( 08034 +shem ) of the LORD ( $03068+$ Y @hovah ) my God ( 00430 +)elohiym ) , as the LORD (03068 + Y @hovah ) spake (01696 + dabar ) unto David (01732 +David ) my father (1), saying ( 00559 +)amar ), Thy son ( 01121 +ben ), whom ( 00834 +)aher ) I will set ( 05414 +nathan ) \{upon\} thy throne ( 03678 +kicce) ) in thy room ( $\mathbf{0 8 4 7 8}$ + tachath ) , he shall build ( 01129 +banah ) an house ( 01004 +bayith ) unto my name ( 08034 +shem ) .
upon 1Ki_06_32 The two ( 08147 +sh @ nayim ) doors ( 01817 +deleth ) also [ were of ] olive ( 08081 +shemen ) tree ( $\mathbf{0 6 0 8 6}$ +(ets ) ; and he carved ( 07049 +qala() upon them carvings ( 04734 +miqla(ath ) of cherubims ( $03742+\mathrm{k}$ @ ruwb ) and palm ( 08561 +timmor ) trees and open ( 06358 +patuwr ) flowers ( $06731+$ tsiyts ) , and overlaid (06823 +tsaphah ) [ them ] with gold (02091 +zahab ) , and spread (07286 +radad ) gold (02091 +zahab ) upon the cherubims ( $03742+\mathrm{k} @$ ruwb ) , and \{upon\} the palm ( $08561+$ timmor ) trees .
upon 1Ki_06_32 The two ( 08147 +sh @ nayim ) doors ( 01817 +deleth ) also [ were of ] olive ( 08081 +shemen ) tree ( $\mathbf{0 6 0 8 6}$ +(ets ) ; and he carved ( 07049 +qala() upon them carvings ( 04734 +miqla(ath ) of cherubims ( $03742+\mathrm{k}$ @ ruwb ) and palm ( 08561 +timmor ) trees and open ( 06358 +patuwr ) flowers ( $06731+$ tsiyts ) , and overlaid (06823 +tsaphah ) [ them ] with gold (02091 +zahab ) , and spread (07286 +radad ) gold (02091 +zahab ) \{upon\} the cherubims ( $03742+\mathrm{k} @$ ruwb ) , and upon the palm ( $08561+$ timmor ) trees .
upon 1Ki_06_32 The two ( 08147 +sh @ nayim ) doors ( 01817 +deleth ) also [ were of ] olive ( 08081 +shemen ) tree ( $06086+($ ets $)$; and he carved ( 07049 +qala () \{upon\} them carvings ( 04734 +miqla(ath ) of cherubims ( $03742+\mathrm{k} @$ ruwb ) and palm ( $08561+$ timmor ) trees and open ( 06358 +patuwr ) flowers ( $06731+$ tsiyts ) , and overlaid (06823 +tsaphah ) [ them ] with gold (02091 +zahab ) , and spread ( 07286 +radad ) gold ( 02091 +zahab ) upon the cherubims ( $03742+\mathrm{k} @$ ruwb ) , and upon the palm ( 08561 +timmor ) trees .
upon 1Ki_06_35 And he carved ( 07049 +qala( ) [ thereon ] cherubims ( 03742 +k@ruwb ) and palm ( 08561 +timmor ) trees and open ( 06358 +patuwr ) flowers ( 06731 +tsiyts ): and covered ( 06823 +tsaphah ) [ them ] with gold (02091 +zahab ) fitted (03474 +yashar ) \{upon\} the carved (02707 +chaqah ) work .
upon 1Ki_07_02 He built ( 01129 +banah ) also the house ( 01004 +bayith ) of the forest ( $03293+$ ya(ar ) of Lebanon ( $03844+$ L@banown ) ; the length ( $00753+$ )orek ) thereof [ was ] an hundred ( $03967+\mathrm{me}$ )ah ) cubits ( $\mathbf{0 0 5 2 0}+$ )ammah ) , and the breadth ( 07341 +rochab ) thereof fifty ( 02572 +chamishshiym ) cubits $(00520+)$ ammah ) , and the height ( 06967 +qowmah ) thereof thirty ( 07970 +sh@lowshiym ) cubits ( 00520 + )ammah ) , upon four ( 00702 +)arba( ) rows ( 02905 +tuwr ) of cedar ( 00730 +)erez ) pillars ( 05982 $+($ ammuwd ) , with cedar (00730 +)erez ) beams (03773 +karuthah ) \{upon\} the pillars ( 05982 +(ammuwd ) .
upon 1Ki_07_02 He built ( 01129 +banah ) also the house ( 01004 +bayith ) of the forest ( $03293+$ ya(ar ) of Lebanon ( $03844+$ L@banown ) ; the length ( $00753+$ )orek ) thereof [ was ] an hundred ( $03967+$ me)ah ) cubits ( 00520 +)ammah ) , and the breadth ( 07341 +rochab ) thereof fifty ( 02572 +chamishshiym ) cubits $(00520+)$ ammah ) , and the height ( 06967 +qowmah ) thereof thirty ( 07970 +sh@lowshiym ) cubits ( 00520 + )ammah ), \{upon\} four ( 00702 +)arba( ) rows ( 02905 +tuwr ) of cedar (00730 +)erez ) pillars (05982 +(ammuwd) , with cedar (00730 +)erez ) beams ( 03773 +karuthah ) upon the pillars ( 05982 +(ammuwd ) .
upon 1Ki_07_03 And [ it was ] covered ( 05603 +caphan ) with cedar ( 00730 +)erez ) above ( 04605 +ma(al ) \{upon\} the beams ( $06763+$ tsela( ), that [ lay ] on forty ( $00705+$ )arba(iym ) five ( $02568+$ chamesh ) pillars (05982 +(ammuwd ), fifteen (06240 +(asar ) [ in ] a row (02905 +tuwr ).
upon 1Ki_07_16 And he made ( 06213 +(asah ) two ( 08147 +sh@ nayim ) chapiters ( 03805 +kothereth ) [ of ] molten ( 03332 +yatsaq ) brass ( 05178 +n@ chosheth ) , to set ( 05414 +nathan ) \{upon\} the tops ( 07218 +ro)sh ) of the pillars ( $\mathbf{0 5 9 8 2}$ +(ammuwd) :the height ( 06967 +qowmah ) of the one $(00259+$ )echad ) chapiter ( 03805 +kothereth ) [ was ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ), and the height ( 06967 +qowmah ) of the other ( 08145 +sheniy ) chapiter ( 03805 +kothereth ) [ was ] five ( 02568 +chamesh ) cubits (00520 +)ammah ) :
upon 1Ki_07_17 [ And ] nets ( 07638 +sabak ) of checker ( 07639 +s@bakah ) work ( 04639 +ma(aseh ) , and wreaths ( 01434 +g@dil) of chain ( 08333 +sharah @ rah ) work ( 04639 +ma(aseh ), for the chapiters ( 03805 +kothereth ) which ( 00834 + )aher ) [ were ] \{upon\} the top ( 07218 +ro)sh ) of the pillars ( 05982 +(ammuwd) ; seven ( $07651+$ sheba () for the one ( 00259 +)echad ) chapiter ( $03805+$ kothereth ) , and seven ( 07651 +sheba( ) for the other ( 08145 +sheniy ) chapiter ( 03805 +kothereth ).
upon 1Ki_07_18 And he made ( 06213 +(asah ) the pillars ( 05982 +(ammuwd ) , and two ( 08147 +sh @ nayim ) rows ( 02905 +tuwr ) round ( 05439 + cabiyb ) about upon the one ( 00259 +)echad ) network ( 07639 +s@bakah ), to cover ( 03680 + kacah ) the chapiters ( 03805 +kothereth ) that [ were ] \{upon\} the top ( 07218 +ro)sh ), with pomegranates (07416 +rimmown ):and so (03651 +ken ) did (06213 +(asah ) he for the other (08145 +sheniy ) chapiter (03805 +kothereth ) .
upon 1Ki_07_18 And he made ( 06213 +(asah ) the pillars ( 05982 +(ammuwd ) , and two ( 08147 +sh @ nayim ) rows ( 02905 +tuwr ) round ( 05439 +cabiyb ) about \{upon\} the one ( 00259 +)echad ) network ( 07639 +s@bakah ), to cover ( 03680 +kacah ) the chapiters ( $03805+$ kothereth ) that [ were ] upon the top ( 07218 +ro)sh ), with pomegranates ( 07416 +rimmown ):and so ( 03651 +ken ) did ( 06213 +(asah ) he for the other (08145 +sheniy ) chapiter (03805 +kothereth ) .
upon 1Ki_07_19 And the chapiters ( $\mathbf{0 3 8 0 5}+\mathrm{kothereth}$ ) that [ were ] \{upon\} the top ( $\mathbf{0 7 2 1 8}+\mathrm{ro}$ ) sh ) of the pillars ( 05982 +(ammuwd ) [ were ] of lily ( 07799 +shuwshan ) work ( $04639+$ ma(aseh ) in the porch ( 00197 +)uwlam ), four (00702 +)arba( ) cubits (00520 +)ammah ) .
upon 1Ki_07_20 And the chapiters ( 03805 +kothereth ) upon the two ( 08147 +sh@nayim ) pillars ( 05982 +(ammuwd ) [ had pomegranates ] also (01571 +gam ) above ( 04605 +ma(al ) , over ( 05980 +(ummah ) against ( $\mathbf{0 5 9 8 0}+(\mathrm{ummah})$ the belly ( $\mathbf{0 0 9 9 0}+$ beten ) which ( $00834+$ )aher ) [ was ] by the network ( 07639 +s@bakah ): and the pomegranates ( 07416 +rimmown ) [ were ] two hundred ( 03967 +me)ah ) in rows ( 02905 +tuwr ) round ( 05439 + cabiyb ) about \{upon\} the other ( 08145 +sheniy ) chapiter ( 03805 +kothereth ).
upon 1Ki_07_20 And the chapiters (03805 +kothereth ) \{upon\} the two (08147 +sh@nayim ) pillars (05982 +(ammuwd ) [ had pomegranates ] also ( 01571 +gam ) above ( 04605 +ma(al ) , over ( 05980 +(ummah ) against ( $\mathbf{0 5 9 8 0}$ +(ummah ) the belly ( 00990 +beten ) which ( 00834 +)aher ) [ was ] by the network ( 07639 +s@bakah ):and the pomegranates ( 07416 +rimmown ) [ were ] two hundred ( $03967+\mathrm{me}$ ) ah ) in rows ( 02905 +tuwr ) round ( 05439 +cabiyb ) about upon the other ( 08145 +sheniy ) chapiter ( 03805 +kothereth ) .
upon 1Ki_07_22 And \{upon\} the top (07218 +ro)sh ) of the pillars ( 05982 +(ammuwd ) [ was ] lily ( 07799 +shuwshan ) work ( $\mathbf{0 4 6 3 9 + m a ( a s e h ) : s o ~ w a s ~ t h e ~ w o r k ~ ( ~} 04399+m @ l a) k a h$ ) of the pillars ( $05982+($ ammuwd ) finished (08552 +tamam ).
upon 1Ki_07_25 It stood ( 05975 +(amad ) upon twelve oxen ( 01241 +baqar ) , three ( 07969 +shalowsh ) looking ( 06437 +panah ) toward the north ( $\mathbf{0 6 8 2 8}+$ tsaphown ) , and three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) looking ( 06437 +panah ) toward the west ( 03220 +yam ) , and three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) looking ( 06437 +panah ) toward the south ( 05045 + negeb ) , and three ( 07969 +shalowsh ) looking ( 06437 +panah ) toward the east ( 04217 +mizrach ): and the sea ( 03220 +yam ) [ was set ] above ( $04605+$ ma(al ) \{upon\} them , and all ( 03605 +kol ) their hinder (00268 +)achowr ) parts [ were ] inward (01004 +bayith ).
upon 1Ki_07_25 It stood (05975 +(amad ) \{upon\} twelve oxen (01241 +baqar ), three (07969 +shalowsh ) looking ( 06437 +panah ) toward the north ( 06828 +tsaphown ) , and three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) looking ( 06437 +panah ) toward the west ( 03220 +yam ) , and three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) looking ( 06437 +panah ) toward the south ( 05045 + negeb ) , and three ( 07969 +shalowsh ) looking ( 06437 +panah ) toward the east ( 04217 +mizrach ): and the sea ( 03220 +yam ) [ was set ] above ( $04605+\mathrm{ma}(\mathrm{al})$ upon them , and all ( 03605 +kol ) their hinder (00268 +)achowr ) parts [ were ] inward (01004 +bayith ) .
upon 1Ki_07_29 And on ( 05921 +(al) the borders ( 04526 +micgereth ) that [ were ] between ( 00996 +beyn ) the ledges ( 07948 +shalab ) [ were ] lions ( 00738 +)ariy ), oxen ( 01241 +baqar ), and cherubims ( 03742 $+k @ r u w b$ ):and \{upon\} the ledges ( 07948 +shalab ) [ there was ] a base ( $03653+\mathrm{ken}$ ) above ( $\mathbf{0 4 6 0 5}+\mathrm{ma}$ (al ): and beneath ( 08478 +tachath ) the lions ( 00738 +)ariy ) and oxen ( 01241 +baqar ) [ were ] certain
additions (03914 +loyah ) made (06213 +(asah ) of thin (04174 +mowrad ) work (04639 +ma(aseh ) .
upon 1Ki_07_31 And the mouth ( 06310 +peh ) of it within ( 01004 +bayith ) the chapiter ( 03805 +kothereth ) and above ( $04605+\mathrm{ma}(\mathrm{al})$ ) was ] a cubit ( 00520 +)ammah ):but the mouth ( 06310 +peh ) thereof [ was ] round ( 05696 +(agol ) [ after ] the work ( 04639 +ma(aseh ) of the base ( 03653 +ken ) , a cubit ( 00520 + )ammah ) and an half ( 02677 +chetsiy ):and also ( 01571 +gam ) \{upon\} the mouth ( 06310 +peh ) of it [ were ] gravings with their borders ( 04526 +micgereth ) , foursquare ( 07251 +raba( ) , not round ( 05696 $+($ agol ) .
upon 1Ki_07_38 Then made ( 06213 +(asah ) he ten ( 06235 +(eser ) lavers ( 03595 +kiyowr ) of brass ( 05178 +n@chosheth ):one ( 00259 +)echad ) laver ( 03595 +kiyowr ) contained ( 03557 +kuwl ) forty ( 00705 +)arba(iym ) baths ( 01324 +bath ): [ and ] every ( 00259 +)echad ) laver ( 03595 +kiyowr ) was four ( 00702 + )arba( ) cubits ( 00520 +)ammah ): [ and ] \{upon\} every one ( 00259 +)echad ) of the ten ( $06235+($ eser ) bases ( $\mathbf{0 4 3 5 0}+\mathbf{m}$ @kownah ) one (00259 +)echad ) laver (03595 +kiyowr ).
upon 1Ki_07_41 The two ( 08147 +sh@nayim ) pillars ( 05982 +(ammuwd) ) and the [ two ( 08147 + sh @ nayim ) ] bowls ( 01543 + gullah ) of the chapiters ( 03805 +kothereth ) that [ were ] on ( $05921+(\mathrm{al})$ the top ( 07218 +ro)sh ) of the two ( 08147 +sh@nayim ) pillars ( 05982 +(ammuwd) ; and the two (08147 +sh@ nayim ) networks ( 07639 +s@bakah ) , to cover ( 03680 +kacah ) the two ( 08147 +sh@nayim ) bowls ( 01543 +gullah ) of the chapiters ( 03805 +kothereth ) which ( 00834 +)aher ) [ were ] \{upon\} the top ( 07218 + ro)sh ) of the pillars (05982 +(ammuwd );
upon 1Ki_07_42 And four (00702 +)arba( ) hundred ( 03967 +me)ah ) pomegranates ( 07416 +rimmown ) for the two ( $08147+$ sh @ nayim ) networks ( $07639+s @$ bakah ) , [ even ] two ( $08147+$ sh@nayim ) rows ( 02905 +tuwr ) of pomegranates ( 07416 +rimmown ) for one ( 00259 +)echad ) network ( 07639 +s@bakah ) , to cover ( 03680 +kacah ) the two ( $\mathbf{0 8 1 4 7}+$ +sh@ nayim ) bowls ( 01543 +gullah ) of the chapiters ( 03805 + kothereth ) that [ were ] \{upon\} the pillars (05982 +(ammuwd) ;
upon 1Ki_08_31 If any man ( 00376 +)iysh ) trespass ( 02398 +chata) ) against his neighbour ( 07453 +rea( ), and an oath (00423 +)alah ) be laid (05375 +nasa) ) \{upon\} him to cause him to swear (00422 +)alah ), and the oath ( 00423 +)alah ) come ( 00935 +bow) ) before ( 06440 +paniym ) thine altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) in this ( 02088 +zeh ) house (01004 +bayith ) :
upon 1Ki_08_32 Then hear (08085 +shama() thou in heaven ( 08064 +shamayim ) , and do (06213 +(asah ), and judge ( 08199 +shaphat ) thy servants ( 05650 +(ebed ) , condemning ( 07561 +rasha() the wicked ( 07563 +rasha( ) , to bring ( 05414 +nathan ) his way ( 01870 +derek ) \{upon\} his head ( 07218 +ro)sh ) ; and justifying ( 06663 +tsadaq ) the righteous ( 06662 +tsaddiyq ) , to give ( 05414 +nathan ) him according to his righteousness ( 06666 +ts@daqah ) .
upon 1Ki_08_36 Then hear ( 08085 +shama( ) thou in heaven ( 08064 +shamayim ) , and forgive ( 05545 + calach ) the $\sin (02403+$ chatta)ah ) of thy servants ( $05650+($ ebed ) , and of thy people ( $05971+(\mathrm{am})$ Israel ( 03478 +Yisra)el ) , that thou teach ( 03384 +yarah ) them the good ( $02896+$ towb ) way ( 01870 +derek ) wherein ( 00834 +)aher ) they should walk (03212 +yalak ) , and give ( 05414 +nathan ) rain ( 04306 +matar ) \{upon\} thy land ( 00776 +)erets ), which (00834 +)aher ) thou hast given ( 05414 +nathan ) to thy people ( $05971+(\mathrm{am})$ for an inheritance ( 05159 +nachalah ) .
upon 1Ki_09_05 Then I will establish ( $\mathbf{0 6 9 6 5}$ +quwm ) the throne ( 03678 +kicce) ) of thy kingdom ( 04467 +mamlakah ) upon Israel ( 03478 +Yisra)el ) for ever ( 05769 +(owlam ), as I promised ( 01696 +dabar ) to David (01732 +David ) thy father (1) , saying (00559 +) amar ), There shall not fail (03772 +karath ) thee a man ( $\mathbf{0 0 3 7 6}+$ )iysh ) \{upon\} the throne ( $\mathbf{0 3 6 7 8}+$ kicce) ) of Israel ( 03478 +Yisra)el ) .
upon 1Ki_09_05 Then I will establish ( $\mathbf{0 6 9 6 5}$ +quwm ) the throne ( $\mathbf{0 3 6 7 8}+\mathrm{kicce}$ ) ) of thy kingdom ( 04467 +mamlakah ) \{upon\} Israel (03478 +Yisra)el ) for ever (05769 +(owlam ), as I promised (01696 +dabar ) to

David (01732 +David ) thy father (1) , saying (00559 +) amar ), There shall not fail (03772 +karath ) thee a man ( 00376 +)iysh ) upon the throne ( 03678 +kicce) ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) .
upon 1Ki_09_09 And they shall answer ( 00559 +)amar ) , Because they forsook ( 05800 +(azab ) the LORD ( $03068+$ Y @hovah ) their God ( 00430 +)elohiym ) , who ( 00834 +)aher ) brought ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) their fathers (1) out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ), and have taken (02388 +chazaq ) hold (02388 +chazaq ) upon other (00312 +)acher ) gods ( 00430 +)elohiym ), and have worshipped ( 07812 +shachah ) them , and served ( $05647+($ abad ) them:therefore hath the LORD ( $03068+$ Y @hovah ) brought (00935 +bow) ) \{upon\} them all (03605 +kol ) this ( $02063+$ zo $)$ th ) evil (07451 $+\mathbf{r a}()$.
upon 1Ki_09_09 And they shall answer (00559 +)amar ), Because they forsook ( 05800 +(azab ) the LORD ( 03068 +Y @ hovah ) their God ( 00430 +)elohiym ), who ( 00834 +)aher ) brought ( 03318 +yatsa) ) forth ( 03318 + yatsa) ) their fathers ( 1 ) out of the land ( $00776+$ )erets ) of Egypt ( 04714 +Mitsrayim ) , and have taken ( 02388 +chazaq ) hold (02388 +chazaq ) \{upon\} other (00312 +)acher ) gods ( 00430 +)elohiym ), and have worshipped ( 07812 +shachah ) them , and served ( $05647+($ abad ) them:therefore hath the LORD ( 03068 +Y@hovah ) brought ( 00935 +bow) ) upon them all ( $03605+\mathrm{kol}$ ) this ( $02063+\mathrm{zo}$ )th ) evil ( 07451 $+\mathbf{r a}()$.
upon 1Ki_09_21 Their children ( 01121 +ben ) that were left ( 03498 +yathar ) after ( 00310 +)achar ) them in the land ( 00776 +)erets ), whom the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) also were not able (03201 + yakol ) utterly to destroy ( 02763 +charam ) , \{upon\} those did Solomon ( $08010+$ Sh@lomoh ) levy ( 05927 +(alah ) a tribute ( 04522 +mac ) of bondservice ( 05647 +(abad ) unto this ( 02088 +zeh ) day ( 03117 +yowm ) .
upon 1Ki_09_25 And three ( 07969 +shalowsh ) times ( 06471 +pa( $\mathbf{a m}$ ) in a year ( 08141 +shaneh ) did Solomon ( $08010+$ Sh @lomoh ) offer ( 05927 +(alah ) burnt ( 05930 +(olah ) offerings and peace ( 08002 +shelem ) offerings upon the altar ( 04196 +mizbeach ) which ( 00834 +) aher ) he built ( 01129 +banah ) unto the LORD (03068 +Y @hovah ), and he burnt (06999 +qatar ) incense (06999 +qatar ) \{upon\} the altar ( 04196 +mizbeach ) that [ was ] before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) . So he finished (07999 +shalam ) the house (01004 +bayith ).
upon 1Ki_09_25 And three ( 07969 +shalowsh ) times ( 06471 +pa( $\mathbf{a m}$ ) in a year ( 08141 +shaneh ) did Solomon ( $08010+$ Sh @lomoh ) offer ( 05927 +(alah ) burnt ( 05930 +(olah ) offerings and peace ( 08002 +shelem ) offerings \{upon\} the altar ( 04196 +mizbeach ) which ( 00834 +)aher ) he built ( 01129 +banah ) unto the LORD ( $03068+$ Y @ hovah ) , and he burnt ( 06999 +qatar ) incense ( 06999 +qatar ) upon the altar ( 04196 +mizbeach ) that [ was ] before ( $\mathbf{0 6 4 4 0}+$ paniym ) the LORD ( $03068+$ Y @hovah ). So he finished ( 07999 +shalam ) the house ( 01004 +bayith ) .
upon 1Ki_10_20 And twelve lions (00738 +)ariy ) stood ( 05975 +(amad ) there ( $08033+$ sham ) on the one ( 02088 +zeh ) side and on the other ( 02088 +zeh ) \{upon\} the six ( 08337 +shesh ) steps ( 04609 +ma(alah ):there was not the like ( 03651 +ken ) made ( 06213 +(asah ) in any ( $03605+\mathrm{kol}$ ) kingdom ( 04467 +mamlakah ).
upon 1Ki_12_04 Thy father (1) made our yoke ( 05923 +(ol ) grievous ( 07185 +qashah ):now ( 06258 +(attah ) therefore make thou the grievous ( 07186 +qasheh ) service ( 05656 +(abodah) of thy father (1) , and his heavy ( 03515 +kabed ) yoke ( $05923+(\mathrm{ol})$ which ( $00834+$ )aher ) he put ( 05414 +nathan ) \{upon\} us , lighter ( 07043 +qalal ) , and we will serve ( $05647+($ abad ) thee .
upon 1Ki_12_09 And he said ( 00559 +)amar ) unto them , What ( $\mathbf{0 4 1 0 0}+\mathrm{mah}$ ) counsel ( $\mathbf{0 3 2 8 9}+\mathrm{ya}$ (ats ) give ye that we may answer ( 01697 +dabar ) this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$, who $(00834+$ )aher ) have spoken ( 01696 +dabar ) to me , saying ( 00559 +)amar ), Make the yoke ( 05923 +(ol ) which ( 00834 +)aher ) thy father (1) did put (05414 +nathan ) \{upon\} us lighter (07043 +qalal )?
upon 1Ki_12_32 And Jeroboam ( $\mathbf{0 3 3 7 9}$ +Yarob(am ) ordained ( 06213 +(asah ) a feast ( $\mathbf{0 2 2 8 2}+$ chag ) in the eighth ( $08066+$ sh @ miyniy ) month ( 02320 +chodesh ) , on the fifteenth ( 06240 +(asar) day ( 03117 +yowm ) of the month ( 02320 +chodesh ) , like unto the feast ( 02282 +chag ) that [ is ] in Judah ( $03063+$ Y @huwdah ) , and he offered ( $05927+($ alah ) $\{$ upon\} the altar ( $04196+$ mizbeach ) . So ( $03651+\mathrm{ken}$ ) did (06213 +(asah ) he in Bethel ( 01008 +Beyth - )El ) , sacrificing ( 02076 +zabach ) unto the calves ( 05695 +(egel ) that he had made ( 06213 +(asah ): and he placed ( $05975+($ amad $)$ in Bethel $(01008+$ Beyth -)El ) the priests ( 03548 +kohen ) of the high ( 01116 +bamah ) places which ( 00834 +)aher ) he had made ( 06213 +(asah ) .
upon 1Ki_12_33 So he offered ( 05927 +(alah ) upon the altar ( 04196 +mizbeach ) which ( 00834 +)aher ) he had made ( 06213 +(asah ) in Bethel ( 01008 +Beyth - )El ) the fifteenth ( 06240 +(asar ) day ( 03117 +yowm ) of the eighth ( $08066+$ sh @ miyniy ) month ( 02320 +chodesh ), [ even ] in the month ( 02320 +chodesh ) which ( 00834 +)aher ) he had devised ( 00908 +bada) ) of his own heart ( 03820 +leb ) ; and ordained ( 06213 +(asah ) a feast ( 02282 +chag ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ): and he offered ( 05927 +(alah ) \{upon\} the altar (04196 +mizbeach ), and burnt (06999 +qatar ) incense (06999 +qatar ) .
upon 1Ki_12_33 So he offered ( 05927 +(alah ) \{upon\} the altar ( 04196 +mizbeach ) which ( 00834 +)aher ) he had made ( 06213 +(asah ) in Bethel ( 01008 +Beyth - )El ) the fifteenth ( 06240 +(asar ) day ( 03117 +yowm ) of the eighth ( $08066+$ sh @ miyniy ) month ( 02320 +chodesh ), [ even ] in the month ( 02320 +chodesh ) which ( 00834 +)aher ) he had devised ( 00908 +bada) ) of his own heart ( 03820 +leb ) ; and ordained ( 06213 +(asah ) a feast ( 02282 +chag ) unto the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ): and he offered ( 05927 +(alah ) upon the altar (04196 +mizbeach ) , and burnt (06999 +qatar ) incense (06999 +qatar ) .
upon 1Ki_13_02 And he cried (07121 +qara) ) against (05921 +(al ) the altar (04196 +mizbeach ) in the word ( 01697 +dabar ) of the LORD ( 03068 +Y @hovah ) , and said ( 00559 +)amar ) , O altar ( 04196 +mizbeach ) , altar ( 04196 +mizbeach ) , thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD (03068 +Y@hovah ) ; Behold ( 02009 +hinneh ) , a child ( 01121 +ben ) shall be born ( 03205 +yalad ) unto the house ( 01004 +bayith ) of David ( 01732 +David ) , Josiah ( $02977+$ Yo) shiyah ) by name ( $08034+$ shem ) ; and upon thee shall he offer ( 02076 +zabach ) the priests ( 03548 +kohen ) of the high ( 01116 +bamah ) places that burn ( 06999 +qatar ) incense ( 06999 +qatar ) upon thee , and men s ( 00120 +)adam ) bones ( 06106 +(etsem ) shall be burnt ( 08313 +saraph ) \{upon\} thee .
upon 1Ki_13_02 And he cried (07121 +qara) ) against (05921 +(al) the altar (04196 +mizbeach ) in the word ( 01697 +dabar ) of the LORD (03068 + Y @ hovah ) , and said (00559 +)amar ), O altar (04196 +mizbeach ) , altar ( 04196 +mizbeach ) , thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD (03068 +Y@hovah ) ; Behold ( 02009 +hinneh ) , a child ( 01121 +ben ) shall be born ( 03205 +yalad ) unto the house ( 01004 +bayith ) of David ( 01732 +David ) , Josiah ( $02977+$ Yo) shiyah ) by name ( $08034+$ shem ) ; and upon thee shall he offer ( 02076 +zabach ) the priests ( 03548 +kohen ) of the high ( 01116 +bamah ) places that burn ( 06999 +qatar ) incense ( 06999 +qatar ) \{upon\} thee, and men s(00120 +)adam ) bones (06106 $+($ etsem ) shall be burnt ( 08313 +saraph ) upon thee .
upon 1Ki_13_02 And he cried (07121 +qara) ) against (05921 +(al ) the altar (04196 +mizbeach ) in the word ( 01697 +dabar ) of the LORD ( 03068 +Y @ hovah ) , and said ( 00559 +)amar ) , O altar ( 04196 +mizbeach ) , altar ( 04196 +mizbeach ) , thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD (03068 +Y @hovah ) ; Behold ( 02009 +hinneh ) , a child ( 01121 +ben ) shall be born ( 03205 +yalad ) unto the house ( 01004 +bayith ) of David ( 01732 +David ) , Josiah ( $02977+$ Yo)shiyah ) by name ( 08034 +shem ) ; and \{upon\} thee shall he offer ( 02076 +zabach ) the priests ( 03548 + kohen ) of the high ( 01116 +bamah ) places that burn ( 06999 +qatar ) incense ( 06999 +qatar ) upon thee , and men $s(00120$ +)adam ) bones ( 06106 $+($ etsem ) shall be burnt ( 08313 +saraph ) upon thee .
upon 1Ki_13_03 And he gave ( 05414 +nathan ) a sign ( 04159 +mowpheth ) the same ( 01931 +huw) ) day ( 03117 +yowm ) , saying ( 00559 +)amar ), This ( 02088 +zeh ) [ is ] the sign ( 04159 +mowpheth ) which (00834 + )aher ) the LORD (03068 + Y @hovah ) hath spoken (01696 + dabar ) ; Behold (02009 +hinneh ) , the
altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) shall be rent ( 07167 +qara( ) , and the ashes $(01880$ +deshen ) that [ are ] \{upon\} it shall be poured ( 08210 +shaphak ) out .
upon 1Ki_13_29 And the prophet ( 05030 +nabiy) ) took ( 05375 +nasa) ) up the carcase ( 05038 +n@belah ) of the man ( 00376 +)iysh ) of God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) , and laid ( 03241 +Yaniym ) it \{upon\} the ass ( 02543 +chamowr ) , and brought ( 07725 +shuwb ) it back ( 07725 +shuwb ):and the old ( 02205 +zaqen ) prophet ( 05030 +nabiy) ) came ( 00935 +bow) ) to the city ( 05892 +(iyr ) , to mourn ( 05594 +caphad ) and to bury (06912 + qabar ) him .
upon 1Ki_14_10 Therefore, behold ( 02005 +hen ) , I will bring ( 00935 +bow) ) evil ( 07451 +ra( ) \{upon\} the house ( 01004 +bayith ) of Jeroboam ( $\mathbf{0 3 3 7 9}+\mathrm{Yarob}(\mathrm{am})$ ) , and will cut ( 03772 +karath ) off from Jeroboam ( 03379 +Yarob(am ) him that pisseth ( 08366 +shathan ) against the wall ( 07023 +qiyr ), [ and ] him that is shut ( 06113 +(atsar ) up and left ( $\mathbf{0 5 8 0 0}$ +(azab ) in Israel ( 03478 +Yisra)el ), and will take ( 01197 +ba(ar ) away the remnant ( 00310 +)achar ) of the house ( 01004 +bayith ) of Jeroboam ( $03379+$ Yarob(am ) , as a man taketh ( 01197 +ba(ar ) away dung ( 01557 +galal ) , till ( 05704 +(ad) it be all ( 08552 +tamam ) gone .
upon 1Ki_17_14 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) God (00430 + )elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra) el ), The barrel ( $03537+\mathrm{kad}$ ) of meal ( 07058 +qemach ) shall not waste ( 03615 +kalah ) , neither ( $03808+10$ ) ) shall the cruse ( 06835 +tsappachath ) of oil ( $08081+$ shemen ) fail (02637 +chacer ) , until (05704 +(ad ) the day (03117 +yowm ) [ that ] the LORD ( $03068+$ Y@hovah ) sendeth (05414 +nathan ) rain (01653 +geshem ) \{upon\} the earth (00127 +)adamah ).
upon 1Ki_17_19 And he said ( 00559 +)amar ) unto her, Give ( 05414 +nathan ) me thy son ( 01121 +ben ) . And he took ( 03947 +laqach ) him out of her bosom ( 02436 +cheyq ) , and carried ( 05927 +(alah ) him up into (00413 +)el ) a loft (05944 +(aliyah ), where he abode (03427 +yashab ), and laid (07901 +shakab ) him \{upon\} his own bed ( $04296+$ mittah ) .
upon 1Ki_17_20 And he cried (07121 +qara) ) unto the LORD (03068 + Y @hovah ), and said (00559 +)amar ), O LORD (03068 +Y @hovah ) my God (00430 +)elohiym ), hast thou also brought evil (07489 +ra(a( ) \{upon\} the widow (00490 +)almanah ) with whom (00834 +)aher ) I sojourn ( 01481 +guwr ) , by slaying (04191 +muwth ) her son (01121 +ben ) ?
upon 1Ki_17_21 And he stretched ( 04058 +madad ) himself \{upon\} the child ( 03206 +yeled ) three( 07969 +shalowsh ) times ( 06471 +pa(am ) , and cried (07121 +qara) ) unto the LORD (03068 +Y @hovah ) , and said ( 00559 +)amar ), O LORD ( 03068 +Y @hovah ) my God ( 00430 +)elohiym ) , I pray ( 04994 +na) ) thee , let this ( 02088 +zeh ) child s ( 03206 +yeled ) soul ( 05315 +nephesh ) come ( 07725 +shuwb ) into ( $05921+(\mathbf{a l})$ him again (07725 +shuwb ) .
upon 1Ki_18_01 . And it came ( 01961 +hayah ) to pass [ after ] many ( 07227 +rab ) days ( 03117 +yowm ), that the word ( 01697 +dabar ) of the LORD ( 03068 +Y@hovah ) came ( 01961 +hayah ) to Elijah ( 00452 + )Eliyah ) in the third (07992 + sh@liyshiy ) year ( 08141 +shaneh ), saying ( 00559 +) amar ), Go (03212 +yalak ) , shew ( 07200 +ra)ah ) thyself unto Ahab ( 00256 +)Ach)ab ) ; and I will send ( 05414 +nathan ) rain (04306 +matar ) \{upon\} the earth (00127 +)adamah ).
upon 1Ki_18_26 And they took ( 03947 +laqach ) the bullock ( 06499 +par ) which was given ( 05414 +nathan ) them , and they dressed ( 06213 +(asah ) [ it ] , and called ( $07121+$ qara) ) on the name ( $08034+$ shem ) of Baal ( 01168 +Ba(al ) from morning ( 01242 +boqer ) even until ( 05704 +(ad ) noon ( 06672 +tsohar ) , saying (00559 +)amar ) , O Baal ( $01168+\mathrm{Ba}(\mathrm{al})$ ), hear ( 06030 +(anah ) us . But [ there was ] no (00369 +)ayin ) voice ( 06963 +qowl ) , nor ( $\mathbf{0 0 3 6 9}+$ )ayin ) any that answered ( 06030 +(anah ). And they leaped ( 06452 +pacach ) \{upon\} the altar (04196 +mizbeach ) which (00834 +)aher ) was made (06213 +(asah ).
upon 1Ki_18_28 And they cried ( 07121 +qara) ) aloud , and cut ( 01413 +gadad ) themselves after their manner ( 04941 +mishpat ) with knives ( 02719 +chereb ) and lancets ( 07420 +romach ) , till ( $05704+(\mathbf{a d}$ ) the
blood (01818 +dam ) gushed (08210 +shaphak ) out \{upon\} them .
upon 1Ki_18_42 So Ahab ( $00256+$ )Ach $)$ ab ) went $(05927+($ alah $)$ up to eat $(00398+)$ akal ) and to drink ( 08354 +shathah ) . And Elijah ( 00452 +)Eliyah ) went ( 05927 +(alah ) up to the top ( 07218 +ro) sh ) of Carmel ( 03760 +Karmel ) ; and he cast ( 01457 +gahar ) himself down ( 01457 +gahar ) \{upon\} the earth ( 00776 +)erets ) , and put ( 07760 +suwm ) his face ( 06440 +paniym ) between ( 00996 +beyn ) his knees (01290 +berek ),
upon 1Ki_19_11 And he said ( 00559 +)amar ), Go (03318 +yatsa) ) forth (03318 + yatsa) ) , and stand (05975 +(amad) \{upon\} the mount ( 02022 +har ) before ( 06440 +paniym ) the LORD ( $03068+$ Y@hovah ) . And , behold ( 02009 +hinneh ) , the LORD ( 03068 +Y @ hovah ) passed ( 05674 +(abar ) by , and a great ( 01419 +gadowl) and strong ( 02389 +chazaq ) wind ( 07307 +ruwach ) rent ( 06561 +paraq ) the mountains ( 02022 +har ), and brake ( 07665 +shabar ) in pieces the rocks ( 05553 +cela( ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) ; [ but ] the LORD ( $03068+$ Y @ hovah ) [ was ] not in the wind ( 07307 +ruwach ):and after ( 00310 +)achar ) the wind ( 07307 +ruwach ) an earthquake ( $07494+$ ra(ash ) ; [ but ] the LORD ( 03068 +Y@hovah ) [ was ] not in the earthquake (07494 +ra(ash ) :
upon 1Ki_19_19. So he departed (03212 +yalak ) thence ( 08033 +sham ), and found ( 04672 +matsa) ) Elisha ( 00477 +)Eliysha( ) the son ( 01121 +ben ) of Shaphat ( 08202 +Shaphat ), who ( 01931 +huw) ) [ was ] plowing ( 02790 +charash ) [ with ] twelve yoke ( 06776 +tsemed ) [ of oxen ] before ( 06440 +paniym ) him , and he with the twelfth:and Elijah (00452 +)Eliyah ) passed ( 05674 +(abar) by him , and cast (07993 +shalak ) his mantle (00155 +)addereth ) \{upon\} him .
upon 1Ki_20_30 But the rest (03498 + yathar ) fled (05127 +nuwc ) to Aphek (00663 +)Apheq ) , into (00413 + )el ) the city ( 05892 +(iyr ) ; and [ there ] a wall ( 02346 +chowmah ) fell ( 05307 +naphal ) \{upon\} twenty ( $06242+($ esriym $)$ and seven ( $07651+$ sheba( ) thousand ( $00505+$ )eleph ) of the men ( $00376+$ )iysh ) [ that were ] left (03498 + yathar ). And Benhadad ( 01130 +Ben - Hadad ) fled ( 05127 +nuwc ), and came ( 00935 +bow) ) into ( 00413 +)el ) the city ( 05892 +(iyr ), into ( $00413+$ )el ) an inner ( 02315 +cheder ) chamber (02315 +cheder ) .
upon 1Ki_20_31 . And his servants ( 05650 +(ebed ) said ( 00559 +)amar ) unto him , Behold ( 02009 +hinneh ) now ( 04994 +na) ), we have heard ( 08085 +shama() that the kings ( 04428 +melek ) of the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) [ are ] merciful ( 02617 +checed ) kings ( 04428 +melek ):let us , I pray $(04994+$ na) ) thee , put ( $07760+$ suwm ) sackcloth $(08242+$ saq ) on our loins ( $04975+$ mothen ) , and ropes ( 02256 +chebel ) \{upon\} our heads ( 07218 +ro)sh ), and go ( 03318 +yatsa) ) out to the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ):peradventure ( 00194 +)uwlay ) he will save ( 02421 +chayah ) thy life ( 05315 +nephesh ) .
upon 1Ki_20_38 So the prophet ( 05030 +nabiy) ) departed ( 03212 + yalak ), and waited ( 05975 +(amad ) for the king ( 04428 +melek ) by the way ( 01870 +derek ), and disguised ( 02664 +chaphas ) himself with ashes (00665 +)epher ) \{upon\} his face (05869 +(ayin ).
upon 1Ki_21_04 And Ahab ( 00256 +)Ach)ab ) came ( 00935 +bow) ) into ( 00413 +)el ) his house ( 01004 +bayith ) heavy ( $\mathbf{0 5 6 2 0}+\mathrm{car}$ ) and displeased ( 02198 +za(eph ) because ( $05921+(\mathrm{al})$ ) of the word ( 01697 +dabar ) which ( 00834 +)aher ) Naboth ( 05022 +Nabowth ) the Jezreelite ( $03158+$ Yizr@(e)liy ) had spoken ( 01696 +dabar ) to him:for he had said ( 00559 +)amar ), I will not give ( 05414 +nathan ) thee the inheritance ( 05159 +nachalah ) of my fathers (1) . And he laid ( 07901 +shakab ) him down (07901 +shakab ) \{upon\} his bed ( 04296 +mittah ), and turned ( 05437 +cabab ) away his face ( 06440 +paniym ), and would eat (00398 +)akal ) no (03808 +lo) ) bread (03899 +lechem ) .
upon 1Ki_21_21 Behold ( 02005 +hen ) , I will bring ( 00935 +bow) ) evil ( 07451 +ra( ) \{upon\} thee , and will take ( 01197 +ba(ar ) away thy posterity ( 00310 +)achar ) , and will cut ( 03772 + karath ) off from Ahab $(00256+)$ Ach )ab ) him that pisseth (08366 +shathan ) against the wall (07023 +qiyr ), and him that is shut
(06113 +(atsar ) up and left (05800 +(azab ) in Israel (03478 +Yisra)el ),
upon 1Ki_21_27 And it came ( $\mathbf{0 1 9 6 1}$ +hayah ) to pass, when Ahab ( 00256 +)Ach)ab ) heard ( 08085 +shama( ) those ( 00428 +)el - leh ) words ( 01697 +dabar ) , that he rent ( 07167 +qara( ) his clothes ( 00899 +beged ) , and put ( 07760 +suwm ) sackcloth ( 08242 +saq ) \{upon\} his flesh ( 01320 +basar ) , and fasted ( 06684 +tsuwm ) , and lay ( 07901 +shakab ) in sackcloth ( 08242 +saq ) , and went ( 01980 +halak ) softly (00328 +)at ) .
upon 1Ki_21_29 Seest ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) thou how ( 03588 + kiy ) Ahab ( $\mathbf{0} 0256$ +)Ach)ab ) humbleth( 03665 +kana( ) himself before ( 06440 +paniym ) me ? because ( 03588 +kiy ) he humbleth ( 03665 +kana() himself before ( 06440 +paniym ) me , I will not bring ( 00935 +bow) ) the evil ( 07451 +ra() in his days ( 03117 +yowm ):[ but ] in his son $s$ ( 01121 +ben ) days ( 03117 +yowm ) will I bring ( 00935 +bow) ) the evil ( 07451 +ra( ) \{upon\} his house (01004 +bayith ).
upon 1Ki_22_17 And he said ( 00559 +)amar ), I saw ( 07200 +ra)ah ) all ( $03605+\mathrm{kol}$ ) Israel ( 03478 +Yisra)el ) scattered (06327 +puwts ) \{upon\} the hills (02022 +har ), as sheep (06629 +tso)n ) that have not a shepherd ( 07462 +ra(ah ): and the LORD ( $03068+$ Y@hovah ) said ( $00559+$ )amar ), These ( 00428 +)el leh ) have no ( $03808+10$ ) ) master ( 00113 +)adown ):let them return ( 07725 +shuwb ) every man ( 00376 + )iysh ) to his house ( 01004 +bayith ) in peace ( 07965 +shalowm ) .
upon 1Pe_04_14 If ( 1487 -ei -) ye be reproached ( $\mathbf{3 6 7 9}$-oneidizo -) for the name ( $\mathbf{3 6 8 6}$-onoma -) of Christ ( 5547 -Christos -), happy ( $\mathbf{3 1 0 7}$-makarios -) [ are ye ] ; for the spirit ( 4151 -pneuma -) of glory ( 1391 -doxa -) and of God (2316 -theos -) resteth (0373 -anapano -) \{upon\} you:on (2596-kata -) their part he is evil (0987-blasphemeo -) spoken (0987-blasphemeo -) of , but on ( 2596 -kata -) your ( 5209 -humas -) part he is glorified (1392-doxazo -) .
upon 1Pe_05_07 Casting (1977 -epirrhipto -) all (3956-pas -) your ( 5216 -humon -) care ( 3308 -merimna -) \{upon\} him ; for he careth (3199 -melo -) for you .
upon 1Sa_01_09 . So Hannah (02584 +Channah ) rose (06965 +quwm ) up after (00310 +)achar ) they had eaten ( $\mathbf{0 0 3 9 8}+$ )akal ) in Shiloh ( 07887 +Shiyloh ) , and after ( 00310 +) achar ) they had drunk ( 08354 + shathah ) . Now Eli ( $05941+($ Eliy $)$ the priest ( 03548 +kohen ) sat ( 03427 +yashab ) \{upon\} a seat ( 03678 +kicce) ) by a post (04201 +m@zuwzah ) of the temple (01964 +heykal) of the LORD (03068 +Y @hovah ) .
upon 1Sa_01_11 And she vowed ( 05087 +nadar ) a vow ( 05088 +neder ), and said ( 00559 +)amar ), $O$ LORD ( 03068 +Y @hovah ) of hosts ( $06635+$ tsaba) ) , if ( 00518 +)im ) thou wilt indeed look ( $07200+\mathrm{ra}$ )ah ) on the affliction ( 06040 +(oniy ) of thine handmaid ( 00519 +)amah ), and remember ( 02142 +zakar ) me , and not forget ( 07911 +shakach ) thine handmaid ( 00519 +)amah ), but wilt give ( 05414 +nathan ) unto thine handmaid (00519 +)amah ) a man ( 00582 +)enowsh ) child ( 02233 +zera( ) , then I will give ( 05414 +nathan ) him unto the LORD ( $03068+$ Y @hovah ) all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of his life ( 02416 +chay ) , and there shall no $(03808+10)$ ) razor ( 04177 +mowrah ) come ( $05927+($ alah $)$ \{upon\} his head (07218 +ro)sh ).
upon 1Sa_02_08 He raiseth ( 06965 +quwm ) up the poor ( 01800 +dal ) out of the dust ( 06083 +(aphar ) , [ and ] lifteth ( 07311 +ruwm ) up the beggar (34) from the dunghill ( 00830 +)ashpoth ), to set ( 03427 +yashab ) [ them ] among ( 05973 +(im ) princes ( 05081 +nadiyb ), and to make them inherit ( 05157 +nachal ) the throne ( $\mathbf{0 3 6 7 8}+$ kicce) ) of glory ( $\mathbf{0 3 5 1 9}+$ kabowd ):for the pillars ( $\mathbf{0 4 6 9 0}$ +matsuwq ) of the earth ( 00776 + )erets ) [ are ] the LORD S ( $03068+$ Y @hovah ) , and he hath set ( 07896 +shiyth ) the world ( 08398 +tebel ) \{upon\} them .
upon 1Sa_02_10 The adversaries ( 07378 +riyb ) of the LORD ( 03068 +Y @hovah ) shall be broken ( 02865 +chathath ) to pieces; out of heaven ( 08064 +shamayim ) shall he thunder ( 07481 +ra(am ) \{upon\} them:the LORD (03068 +Y@hovah ) shall judge (01777 + diyn ) the ends (00657 +)ephec ) of the earth (00776 +)erets
) ; and he shall give (05414 +nathan ) strength (05797 + (oz ) unto his king (04428 +melek ), and exalt (07311 +ruwm ) the horn ( 07161 +qeren ) of his anointed ( 04899 +mashiyach ) .
upon 1Sa_02_28 And did I choose ( 00977 +bachar ) him out of all ( $03605+\mathrm{kol}$ ) the tribes ( 07626 +shebet ) of Israel ( $03478+$ Yisra)el ) [ to be ] my priest ( 03548 +kohen ) , to offer ( $05927+($ alah $)$ \{upon\} mine altar (04196 +mizbeach ) , to burn (06999 + qatar ) incense (07004 +q@toreth ) , to wear (05375 +nasa) ) an ephod (00646 +) ephowd ) before (06440 + paniym ) me ? and did I give (05414 +nathan ) unto the house (01004 +bayith ) of thy father (1) all ( $03605+\mathrm{kol}$ ) the offerings made by fire of the children ( $01121+$ ben ) of Israel (03478 + Yisra)el ) ?
upon 1Sa_02_34 And this ( 02088 +zeh ) [ shall be ] a sign ( 00226 +) owth ) unto thee , that shall come (00935 +bow) ) \{upon\} thy two ( 08147 +sh@nayim ) sons (01121 +ben ), on (00413 +)el ) Hophni (02652 +Chophniy ) and Phinehas (06372 +Piyn@chac ) ; in one (00259 +)echad ) day (03117 +yowm ) they shall die (04191 +muwth ) both (08147 +sh@nayim ) of them .
upon 1Sa_04_12. And there ran (07323 +ruwts ) a man (00376 +)iysh ) of Benjamin (01144 +Binyamiyn ) out of the army $(04634+m a($ arakah $)$, and came $(00935+b o w))$ to Shiloh $(07887+$ Shiyloh $)$ the same (01931 +huw) ) day (03117 +yowm ) with his clothes ( 04055 +mad ) rent ( 07167 +qara( ) , and with earth (00127 + )adamah ) \{upon\} his head (07218 +ro)sh ) .
upon 1Sa_04_13 And when he came (00935 +bow) ) , lo (02009 +hinneh ), Eli (05941 +(Eliy ) sat (03427 +yashab ) \{upon\} a seat ( 03678 + kicce) ) by the wayside watching ( 06822 +tsaphah ):for his heart (03820 +leb ) trembled ( 02730 +chared ) for the ark ( 00727 +)arown ) of God (00430 +)elohiym ). And when the man (00376 +)iysh ) came (00935 +bow) ) into the city (05892 +(iyr ) , and told (05046 +nagad ) [ it ] , all ( $03605+\mathrm{kol}$ ) the city ( 05892 +(iyr ) cried ( 02199 +za(aq ) out .
upon 1Sa_04_19. And his daughter (03618 +kallah ) in law (03618 +kallah ) , Phinehas (06372 +Piyn@chac ) wife $(00802+$ )ishshah ), was with child ( 02030 +hareh ) , [ near ] to be delivered ( 03205 +yalad ):and when she heard (08085 + shama( ) the tidings (08052 + sh@muw (ah ) that the ark (00727 +)arown ) of God (00430 +)elohiym ) was taken ( 03947 +laqach ) , and that her father ( 02524 +cham ) in law ( 02524 +cham ) and her husband ( $00376+$ )iysh ) were dead $(04191$ +muwth ) , she bowed ( 03766 +kara( ) herself and travailed (03205 + yalad ) ; for her pains ( 06735 +tsiyr ) came ( 02015 +haphak ) \{upon\} her .
upon 1Sa_05_03 And when they of Ashdod (00795 + )Ashdowd ) arose (07925 + shakam ) early (07925 +shakam ) on the morrow (04283 +mochorath ) , behold (02009 +hinneh ), Dagon (01712 +Dagown ) [ was ] fallen (05307 +naphal ) \{upon\} his face ( 06440 +paniym ) to the earth ( 00776 +)erets ) before ( 06440 +paniym ) the ark (00727 +)arown ) of the LORD (03068 + Y @hovah ) . And they took (03947 +laqach ) Dagon (01712 +Dagown ) , and set (07725 +shuwb ) him in his place (04725 +maqowm ) again (07725 +shuwb ) .
upon 1Sa_05_04 And when they arose ( 07925 +shakam ) early ( 07925 +shakam ) on the morrow ( 04283 +mochorath ) morning ( 01242 +boqer ) , behold ( 02009 +hinneh ), Dagon ( 01712 +Dagown ) [ was ] fallen ( 05307 +naphal ) upon his face ( 06440 +paniym ) to the ground ( $00776+$ )erets ) before ( 06440 +paniym ) the ark $(00727+)$ arown ) of the LORD (03068 + Y @hovah ) ; and the head (07218 +ro)sh ) of Dagon (01712 +Dagown ) and both ( $08147+$ sh @ nayim ) the palms ( $03709+\mathrm{kaph}$ ) of his hands ( 03027 +yad ) [ were ] cut (03772 + karath ) off \{upon\} the threshold (04670 +miphtan ) ; only (07535 +raq ) [ the stump of ] Dagon (01712 + Dagown ) was left (07604 +sha)ar ) to him .
upon 1Sa_05_04 And when they arose ( 07925 +shakam ) early ( 07925 +shakam ) on the morrow ( 04283 +mochorath ) morning (01242 +boqer ) , behold ( 02009 +hinneh ), Dagon (01712 +Dagown ) [ was ] fallen ( 05307 +naphal ) \{upon\} his face ( 06440 +paniym ) to the ground ( 00776 +)erets ) before ( 06440 +paniym ) the ark ( 00727 +)arown ) of the LORD ( $03068+Y$ @hovah ) ; and the head ( 07218 +ro)sh ) of Dagon (01712 +Dagown ) and both ( 08147 +sh@nayim ) the palms ( 03709 +kaph ) of his hands ( 03027 +yad ) [ were ] cut
(03772 + karath ) off upon the threshold (04670 +miphtan ) ; only (07535 +raq ) [ the stump of ] Dagon (01712 +Dagown ) was left (07604 +sha)ar ) to him .
upon 1Sa_05_06 . But the hand ( 03027 +yad ) of the LORD ( 03068 +Y@ hovah ) was heavy ( 03513 + kabad ) \{upon\} them of Ashdod ( 00795 +)Ashdowd ) , and he destroyed ( 08074 +shamem ) them , and smote ( 05221 +nakah ) them with emerods ( 06076 +(ophel ) , [ even ( 00853 +)eth ) ] Ashdod ( 00795 +)Ashdowd ) and the coasts ( $01366+\mathrm{g}$ @buwl ) thereof .
upon 1Sa_05_07 And when the men ( 00582 +)enowsh ) of Ashdod ( 00795 +)Ashdowd ) saw ( 07200 +ra)ah ) that [ it was ] so ( 03651 +ken ) , they said ( $00559+$ ) amar ) , The ark ( $00727+$ )arown ) of the God (00430 + )elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) shall not abide ( 03427 +yashab ) with us:for his hand ( $03027+$ yad ) is sore ( 07185 +qashah ) upon us, and \{upon\} Dagon ( 01712 +Dagown ) our god ( 00430 +)elohiym ) .
upon 1Sa_05_07 And when the men ( 00582 +)enowsh ) of Ashdod ( 00795 +)Ashdowd ) saw ( 07200 +ra)ah ) that [ it was ] so ( 03651 +ken ) , they said ( $00559+$ )amar ) , The ark ( $00727+$ )arown ) of the God ( 00430 + )elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) shall not abide ( 03427 +yashab ) with us:for his hand ( $03027+$ yad ) is sore ( 07185 +qashah ) \{upon\} us , and upon Dagon ( 01712 +Dagown ) our god ( 00430 +)elohiym ) .
upon 1Sa_06_08 And take (03947 +laqach ) the ark (00727 +)arown ) of the LORD (03068 +Y @hovah ), and lay ( 05414 +nathan ) it \{upon\} the cart ( $05699+($ agalah ) ; and put ( 07760 +suwm ) the jewels ( 03627 $+\mathrm{k} @$ liy ) of gold ( 02091 +zahab ) , which ( 00834 +)aher ) ye return ( 07725 +shuwb ) him [ for ] a trespass (00817 +) asham ) offering , in a coffer (00712 + )argaz ) by the side (06654 +tsad ) thereof ; and send (07971 +shalach ) it away , that it may go (01980 +halak ) .
upon 1Sa_06_11 And they laid ( 07760 +suwm ) the ark ( 00727 +)arown ) of the LORD ( 03068 +Y @hovah ) \{upon\} the cart ( 05699 +(agalah ), and the coffer ( 00712 +)argaz ) with the mice ( $05909+($ akbar ) of gold (02091 +zahab ) and the images (06754 +tselem ) of their emerods (02914 +t@chor ) .
upon 1Sa_07_10 And as Samuel ( 08050 +Sh@muw)el ) was offering ( 05927 +(alah ) up the burnt ( 05930 $+($ olah $)$ offering , the Philistines ( $06430+$ P@lishtiy ) drew near ( 05066 +nagash ) to battle ( 04421 +milchamah ) against Israel (03478 +Yisra)el ):but the LORD (03068 +Y @ hovah ) thundered (07481 +ra(am ) with a great ( 01419 +gadowl) thunder ( 06963 +qowl ) on that day ( $03117+$ yowm ) \{upon\} the Philistines ( $06430+\mathbf{P} @$ lishtiy ) , and discomfited ( 01949 +huwm ) them ; and they were smitten ( 05062 +nagaph ) before (06440 +paniym ) Israel ( 03478 +Yisra)el ) .
upon 1Sa_09_16 To morrow (04279 +machar ) about this time ( 06256 +(eth ) I will send ( 07971 +shalach ) thee a man ( 00376 +)iysh ) out of the land ( $00776+$ )erets ) of Benjamin ( 01144 +Binyamiyn ) , and thou shalt anoint ( $\mathbf{0 4 8 8 6}+$ mashach ) him [ to be ] captain ( 05057 +nagiyd ) over ( $05921+$ (al ) my people ( 05971 $+(\mathrm{am})$ Israel ( $03478+$ Yisra)el ) , that he may save ( $03467+$ yasha( ) my people ( $05971+(\mathrm{am})$ out of the hand (03027 +yad ) of the Philistines ( 06430 +P@lishtiy ):for I have looked ( $07200+\mathrm{ra}$ )ah ) \{upon\} my people ( $05971+(\mathrm{am})$ ) , because ( 03588 +kiy ) their cry ( $06818+$ tsa(aqah ) is come ( 00935 +bow) ) unto me .
upon 1Sa_09_24 And the cook (02876 +tabbach ) took (07311 +ruwm ) up the shoulder ( 07785 +showq ) , and [ that ] which [ was ] \{upon\} it , and set ( $\mathbf{0 7 7 6 0}$ +suwm ) [ it ] before ( $\mathbf{0 6 4 4 0}+$ paniym ) Saul ( 07586 +Sha)uwl ) . And [ Samuel ] said (00559 +)amar ), Behold (02009 +hinneh ) that which is left (07604 +sha)ar ) ! set ( 07760 +suwm ) [ it ] before ( 06440 +paniym ) thee , [ and ] eat ( $00398+$ )akal ):for unto this time ( 04150 +mow(ed ) hath it been kept ( 08104 +shamar ) for thee since I said ( 00559 +)amar ) , I have invited (07121 +qara) ) the people ( $05971+(\mathrm{am})$. So Saul ( $07586+$ Sha)uwl ) did eat ( 00398 +)akal ) with Samuel (08050 + Sh @muw)el ) that day (03117 +yowm ) .
upon 1Sa_09_25 And when they were come ( 03381 +yarad ) down ( 03381 +yarad ) from the high( 01116 +bamah ) place into the city ( 05892 +(iyr) ) [ Samuel ] communed (01696 +dabar ) with Saul (07586 +Sha)uwl ) \{upon\} the top (01406 +gag ) of the house .
upon 1Sa_10_01. Then Samuel (08050 +Sh@muw)el ) took (03947 +laqach ) a vial (06378 +pak ) of oil ( 08081 +shemen ) , and poured ( 03332 +yatsaq ) [ it ] \{upon\} his head ( 07218 +ro)sh ) , and kissed ( 05401 +nashaq ) him , and said ( 00559 +)amar ), [ Is it ] not because ( 03588 +kiy ) the LORD ( 03068 +Y @hovah ) hath anointed ( 04886 +mashach ) thee [ to be ] captain ( 05057 +nagiyd ) over ( $05921+(a l)$ his inheritance (05159 + nachalah ) ?
upon 1Sa_10_06 And the Spirit ( 07307 +ruwach ) of the LORD ( 03068 +Y @hovah ) will come ( 06743 + tsalach ) \{upon\} thee, and thou shalt prophesy ( 05012 +naba) ) with them , and shalt be turned ( 02015 +haphak ) into another (00312 +)acher ) man (00376 +)iysh ).
upon 1Sa_10_10 And when they came (00935 +bow) ) thither ( 08033 +sham ) to the hill ( 01389 +gib(ah ), behold ( 02009 +hinneh ) , a company ( 02256 +chebel ) of prophets ( 05030 +nabiy) ) met ( 07125 +qir)ah ) him ; and the Spirit ( 07307 +ruwach ) of God ( 00430 +)elohiym ) came ( 06743 +tsalach ) \{upon\} him , and he prophesied ( 05012 +naba) ) among (08432 +tavek ) them .
upon 1Sa_11_02 And Nahash (05176 +Nachash ) the Ammonite (05984 +(Ammowniy ) answered (00559 +)amar ) them , On this ( 02063 +zo)th ) [ condition ] will I make ( 03772 +karath ) [ a covenant ] with you , that I may thrust ( 05365 +naqar ) out all ( $03605+\mathrm{kol}$ ) your right ( 03225 +yamiyn ) eyes ( 05869 +(ayin ), and lay ( 07760 +suwm ) it [ for ] a reproach ( 02781 +cherpah ) \{upon\} all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) Israel ( 03478 + Yisra)el ) .
upon 1Sa_11_06 And the Spirit (07307 +ruwach ) of God (00430 +)elohiym ) came (06743 +tsalach ) \{upon\} Saul ( 07586 +Sha) uwl ) when he heard ( 08085 +shama() those ( 00428 +)el - leh ) tidings ( 01697 +dabar ) , and his anger ( 00639 +) aph ) was kindled (02734 +charah ) greatly (03966 +m@(od ) .
upon 1Sa_13_12 Therefore said ( 00559 +)amar ) I , The Philistines ( 06430 +P@lishtiy ) will come ( 03381 +yarad ) down ( 03381 +yarad ) now ( 06258 +(attah ) \{upon\} me to Gilgal ( 01537 +Gilgal ) , and I have not made supplication (02420 +chiydah ) unto the LORD (03068 +Y@hovah ):I forced (00662 +)aphaq ) myself therefore , and offered ( $05927+$ (alah ) a burnt ( 05930 +(olah ) offering .
upon 1Sa_13_13 And Samuel ( 08050 +Sh@muw)el ) said ( 00559 +) amar ) to Saul ( 07586 +Sha)uwl ), Thou hast done foolishly ( 05528 +cakal ):thou hast not kept ( 08104 +shamar ) the commandment ( 04687 +mitsvah ) of the LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ) , which ( 00834 +)aher ) he commanded ( 06680 +tsavah ) thee:for now ( $06258+(\operatorname{tatah})$ would the LORD ( $03068+$ Y @hovah ) have established ( 03559 +kuwn ) thy kingdom ( 04467 +mamlakah ) \{upon\} Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) for ever (05769 +(owlam ) .
upon 1Sa_14_01. Now it came ( 01961 +hayah ) to pass \{upon\} a day ( 03117 +yowm ), that Jonathan ( 03129 +Yownathan ) the son ( 01121 +ben ) of Saul ( 07586 +Sha) uwl ) said ( 00559 +)amar ) unto the young ( 05288 +na(ar ) man that bare ( 05375 +nasa) ) his armour ( $03627+\mathrm{k} @$ liy ), Come ( 03212 +yalak ), and let us go ( 05674 +(abar ) over ( $05674+$ (abar ) to the Philistines ( $06430+\mathrm{P} @$ lishtiy ) garrison ( 04673 +matstsab ) , that [ is ] on the other ( 05676 +(eber ) side ( 05676 +(eber ) . But he told ( 05046 +nagad ) not his father (1) .
upon 1Sa_14_13 And Jonathan ( 03129 +Yownathan ) climbed ( 05927 +(alah ) up upon his hands ( 03027 +yad ) and \{upon\} his feet ( 07272 +regel ) , and his armourbearer ( $03627+\mathrm{k} @$ liy ) after ( 00310 +)achar ) him: and they fell ( 05307 +naphal ) before ( 06440 +paniym ) Jonathan ( 03129 +Yownathan ) ; and his armourbearer ( $03627+\mathrm{k}$ @liy ) slew ( $04191+$ muwth ) after (00310 +)achar ) him .
upon 1Sa_14_13 And Jonathan ( 03129 +Yownathan ) climbed ( 05927 +(alah ) up \{upon\} his hands ( 03027 +yad ) and upon his feet ( 07272 +regel ) , and his armourbearer ( $03627+\mathrm{k} @$ liy ) after ( 00310 +)achar ) him:and they fell ( 05307 +naphal ) before ( 06440 +paniym ) Jonathan ( 03129 +Yownathan ) ; and his armourbearer ( $03627+\mathrm{k} @$ liy ) slew ( 04191 +muwth ) after (00310 +)achar ) him .
upon 1Sa_14_25 And all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) [ they of ] the land ( 00776 +)erets ) came ( 00935 +bow) ) to a wood (03293 +ya(ar ) ; and there was honey (01706 +d@bash ) \{upon\} the ground (07704 +sadeh ) .
upon 1Sa_14_32 And the people ( 05971 +(am ) flew ( 06213 +(asah ) \{upon\} the spoil ( 07998 +shalal ) , and took ( 03947 +laqach ) sheep ( 06629 +tso)n ), and oxen ( 01241 +baqar ), and calves , and slew ( 07819 +shachat ) [ them ] on the ground ( 00776 +)erets ):and the people ( 05971 +(am ) did eat ( 00398 +)akal ) [ them ] with the blood ( 01818 +dam ) .
upon 1Sa_15_19 Wherefore ( $\mathbf{0 4 1 0 0}+$ mah ) then didst thou not obey ( 08085 +shama( ) the voice ( 06963 +qowl ) of the LORD ( $03068+$ Y @ hovah ) , but didst fly ( 05860 +(iyt ) \{upon\} the spoil ( 07998 +shalal ) , and didst ( 06213 +(asah ) evil ( 07451 +ra() in the sight ( 05869 +(ayin ) of the LORD ( 03068 +Y@hovah ) ?
upon 1Sa_15_27 And as Samuel ( $\mathbf{0 8 0 5 0}+$ Sh@muw)el ) turned ( 05437 +cabab ) about ( 05437 +cabab ) to go ( 03212 +yalak ) away , he laid hold ( 02388 +chazaq ) \{upon\} the skirt ( 03671 +kanaph ) of his mantle ( 04598 +m@(iyl) , and it rent (07167 +qara( ) .
upon 1Sa_16_13 Then Samuel ( $\mathbf{0 8 0 5 0}+$ +Sh@muw)el ) took ( 03947 +laqach ) the horn ( 07161 +qeren ) of oil ( 08081 +shemen ) , and anointed ( 04886 +mashach ) him in the midst ( 07130 +qereb ) of his brethren ( 00251 +)ach ): and the Spirit ( 07307 +ruwach ) of the LORD ( 03068 +Y @hovah ) came ( 06743 +tsalach ) \{upon\} David (01732 +David ) from that day ( 03117 +yowm ) forward ( 04605 +ma(al ). So Samuel ( 08050 +Sh@muw)el ) rose (06965 +quwm ) up , and went (03212 +yalak ) to Ramah (07414 +Ramah ) .
upon 1Sa_16_16 Let our lord (00113 +)adown ) now (04994 +na) ) command (00559 +)amar ) thy servants ( 05650 +(ebed ), [ which are ] before ( 06440 +paniym ) thee, to seek ( 01245 +baqash ) out a man ( 00376 + )iysh ), [ who is ] a cunning ( 03045 +yada( ) player ( 05059 +nagan ) on an harp ( 03658 +kinnowr ): and it shall come ( 01961 +hayah ) to pass, when the evil ( 07451 +ra( ) spirit ( 07307 +ruwach ) from God ( 00430 +)elohiym ) is \{upon\} thee, that he shall play ( 05059 +nagan ) with his hand ( $03027+$ yad ) , and thou shalt be well ( 02895 +towb ).
upon 1Sa_16_23 And it came ( 01961 +hayah ) to pass , when the [ evil ( 07451 +ra( ) ] spirit ( 07307 +ruwach ) from God ( $\mathbf{0 0 4 3 0}+$ +elohiym ) was \{upon\} Saul ( 07586 +Sha)uwl ), that David ( 01732 +David ) took ( 03947 +laqach ) an harp (03658 +kinnowr ), and played (05059 +nagan ) with his hand (03027 +yad ):so Saul ( 07586 +Sha) uwl ) was refreshed ( 07304 +ravach ) , and was well ( 02895 +towb ) , and the evil ( $07451+\mathrm{ra}$ () spirit ( 07307 +ruwach ) departed ( 05493 +cuwr ) from him .
upon 1Sa_17_05 And [ he had ] an helmet ( 03553 +kowba( ) of brass ( 05178 +n@chosheth ) \{upon\} his head ( 07218 +ro)sh ), and he [ was ] armed ( 03847 +labash ) with a coat ( 08302 +shiryown ) of mail ( 07193 +qasqeseth ) ; and the weight ( 04948 +mishqal ) of the coat ( 08302 +shiryown ) [ was ] five ( 02568 +chamesh ) thousand (00505 +)eleph ) shekels (08255 +sheqel) of brass (05178 + n@chosheth ) .
upon 1Sa_17_06 And [ he had ] greaves ( 04697 +mitschah ) of brass ( 05178 +n@chosheth ) \{upon\} his legs ( 07272 +regel ) , and a target ( 03591 +kiydown ) of brass ( 05178 +n@chosheth ) between ( 00996 +beyn ) his shoulders (03802 +katheph ) .
upon 1Sa_17_38 And Saul (07586 +Sha)uwl ) armed ( 03847 +labash ) David ( 01732 +David ) with his armour ( $04055+$ mad ) , and he put ( 05414 +nathan ) an helmet ( $06959+$ qowba( ) of brass ( 05178 +n@chosheth ) \{upon\} his head ( 07218 +ro)sh ) ; also he armed ( 03847 +labash ) him with a coat ( 08302 +shiryown ) of mail (07193 +qasqeseth ) .
upon 1Sa_17_39 And David (01732 +David ) girded (02296 +chagar ) his sword (02719 +chereb ) \{upon\} his armour ( 04055 +mad ) , and he assayed ( 02974 +ya)al ) to go ( 03212 +yalak ) ; for he had not proved ( 05254 +nacah ) [ it ] . And David (01732 +David ) said (00559 +)amar ) unto Saul (07586 +Sha)uwl ), I cannot
(03808 +lo) ) go (03212 + yalak ) with these (00428 +)el - leh ) ; for I have not proved (05254 +nacah ) [ them ] . And David (01732 +David ) put (05493 +cuwr ) them off (05921 +(al ) him .
upon 1Sa_17_49 And David (01732 +David ) put (07971 +shalach ) his hand (03027 + yad ) in his bag ( 03627 $+\mathrm{k} @$ liy ) , and took (03947 +laqach ) thence (08033 +sham ) a stone (68) , and slang (07049 +qala() [ it ] , and smote ( 05221 +nakah ) the Philistine ( $06430+$ P@lishtiy ) in his forehead ( 04696 +metsach ) , that the stone (68) sunk ( 02883 +taba() into his forehead ( $\mathbf{0 4 6 9 6}+$ metsach ) ; and he fell ( 05307 +naphal ) \{upon\} his face ( 06440 +paniym ) to the earth ( $00776+$ )erets ) .
upon 1Sa_17_51 Therefore David (01732 +David ) ran (07323 +ruwts ) , and stood (05975 +(amad ) \{upon\} the Philistine ( $06430+$ P@lishtiy ) , and took (03947 +laqach ) his sword ( 02719 +chereb ) , and drew ( 08025 +shalaph ) it out of the sheath ( $08593+$ ta(ar ) thereof , and slew ( 04191 +muwth ) him , and cut ( 03772 +karath ) off his head (07218 +ro)sh ) therewith . And when the Philistines ( $\mathbf{0 6 4 3 0}+\mathrm{P} @$ lishtiy ) saw ( 07200 +ra)ah ) their champion ( 01368 +gibbowr ) was dead ( 04191 +muwth ) , they fled ( 05127 +nuwc ) .
upon 1Sa_18_04 And Jonathan ( 03083 +Y @hownathan ) stripped ( 06584 +pashat ) himself of the robe ( $04598+\mathrm{m} @(\mathrm{iyl})$ ) that [ was ] \{upon\} him, and gave (05414 +nathan ) it to David (01732 +David ) , and his garments ( 04055 +mad ) , even to his sword ( 02719 +chereb ) , and to his bow ( 07198 +qesheth ), and to his girdle ( 02290 +chagowr ).
upon 1Sa_18_10 And it came ( 01961 +hayah ) to pass on the morrow ( 04283 +mochorath ) , that the evil ( 07451 +ra( ) spirit ( 07307 +ruwach ) from God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) came ( 06473 +pa(ar ) \{upon\} Saul ( 07586 +Sha) uwl ) , and he prophesied ( 05012 +naba) ) in the midst ( 08432 +tavek ) of the house ( 01004 +bayith ): and David (01732 +David ) played ( 05059 +nagan ) with his hand (03027 + yad ) , as at other times (03117 +yowm ):and [ there was ] a javelin (02595 +chaniyth ) in Saul s (07586 +Sha)uwl ) hand (03027 +yad ) .
upon 1Sa_18_17 And Saul (07586 +Sha)uwl ) said (00559 +)amar ) to David (01732 +David ), Behold ( 02009 +hinneh ) my elder ( 01419 +gadowl ) daughter ( 01323 +bath ) Merab ( 04764 +Merab ), her will I give ( 05414 +nathan ) thee to wife ( 00802 +)ishshah ):only ( 00389 +)ak ) be thou valiant for me , and fight ( 03898 +lacham ) the LORD S ( 03068 +Y @hovah ) battles ( 04421 +milchamah ) . For Saul ( 07586 +Sha)uwl ) said ( 00559 +) amar ) , Let not mine hand ( 03027 +yad ) be upon him , but let the hand ( 03027 +yad ) of the Philistines ( $06430+$ P@lishtiy ) be \{upon\} him .
upon 1Sa_18_17 And Saul (07586 +Sha)uwl ) said (00559 +)amar ) to David (01732 +David ), Behold ( 02009 +hinneh ) my elder ( 01419 +gadowl ) daughter ( 01323 +bath ) Merab ( 04764 +Merab ), her will I give ( 05414 +nathan ) thee to wife ( 00802 +)ishshah ):only ( 00389 +)ak ) be thou valiant for me , and fight ( 03898 +lacham ) the LORD S (03068 + Y @ hovah ) battles (04421 +milchamah ) . For Saul (07586 +Sha)uwl ) said ( 00559 +)amar ) , Let not mine hand (03027 +yad ) be \{upon\} him , but let the hand (03027 +yad) of the Philistines (06430 + P@lishtiy ) be upon him .
upon 1Sa_19_09 And the evil (07451 +ra() spirit (07307 +ruwach ) from the LORD (03068 +Y @hovah ) was \{upon\} Saul ( 07586 +Sha)uwl ) , as he sat ( 03427 +yashab ) in his house ( 01004 +bayith ) with his javelin ( 02595 +chaniyth ) in his hand (03027 + yad ): and David (01732 +David ) played (05059 + nagan ) with [ his ] hand (03027 +yad ).
upon 1Sa_19_20 And Saul ( 07586 +Sha)uwl ) sent ( 07971 +shalach ) messengers ( 04397 +mal)ak ) to take ( 03947 +laqach ) David ( 01732 +David ):and when they saw ( 07200 +ra)ah ) the company ( 03862 +lahaqah ) of the prophets ( 05030 +nabiy) ) prophesying ( 05012 +naba) ) , and Samuel ( $08050+$ Sh @ muw)el ) standing ( 05975 +(amad) [ as ] appointed ( 05324 +natsab ) over ( $05921+($ al ) them , the Spirit ( 07307 +ruwach ) of God ( $\mathbf{0 0 4 3 0}+$ +)elohiym ) was $\{$ upon\} the messengers $(04397+$ mal $)$ ak ) of Saul ( $07586+$ Sha)uwl ) , and they also ( 01571 +gam ) prophesied (05012 +naba) ).
upon 1Sa_19_23 And he went ( 03212 +yalak ) thither ( 08033 +sham ) to Naioth ( 05121 +Naviyth ) in Ramah ( 07414 + Ramah ):and the Spirit ( 07307 +ruwach ) of God ( 00430 +)elohiym ) was \{upon\} him also ( 01571 +gam ), and he went ( 03212 + yalak ) on , and prophesied ( 05012 +naba) ), until ( $05704+(\mathrm{ad})$ he came (00935 +bow) ) to Naioth (05121 +Naviyth ) in Ramah (07414 + Ramah ) .
upon 1Sa_20_09 . And Jonathan (03083 +Y @hownathan ) said (00559 +)amar ), Far (02486 +chaliylah ) be it from thee:for if ( 00518 +)im ) I knew ( 03045 +yada( ) certainly that evil ( 07451 +ra( ) were determined ( 03615 +kalah ) by my father (1) to come ( 00935 +bow) ) \{upon\} thee, then would not I tell ( 05046 +nagad ) it thee?
upon 1Sa_20_25 And the king ( 04428 +melek ) sat ( 03427 +yashab ) upon his seat ( 04186 +mowshab ), as at other times ( $06471+\mathrm{pa}(\mathrm{am})$ ), [ even ] \{upon\} a seat ( 04186 +mowshab ) by the wall ( $07023+q i y r$ ): and Jonathan (03083 + Y @hownathan ) arose (06965 +quwm ), and Abner (74) sat (03427 +yashab) by Saul s ( 07586 +Sha)uwl ) side ( 06654 +tsad ) , and David s ( 01732 +David ) place ( 04725 +maqowm ) was empty (06485 + paqad ) .
upon 1Sa_20_25 And the king ( $\mathbf{0 4 4 2 8}+$ melek ) sat ( 03427 +yashab ) \{upon\} his seat ( 04186 +mowshab ) , as at other times ( $06471+$ pa(am ) , [ even ] upon a seat ( 04186 +mowshab ) by the wall ( $07023+$ qiyr ):and Jonathan (03083 +Y @hownathan ) arose (06965 +quwm ), and Abner (74) sat (03427 +yashab ) by Saul s ( 07586 +Sha)uwl ) side ( 06654 +tsad ) , and David s ( 01732 +David ) place ( 04725 +maqowm ) was empty (06485 + paqad ) .
upon 1Sa_20_31 For as long ( 03117 +yowm ) as the son ( 01121 +ben ) of Jesse ( $03448+$ Yishay ) liveth ( 02425 +chayay ) \{upon\} the ground ( 00127 +)adamah ), thou shalt not be established ( 03559 +kuwn ), nor thy kingdom ( 04438 +malkuwth ) . Wherefore now ( $06258+($ attah ) send (07971 +shalach ) and fetch (03947 +laqach ) him unto me, for he shall surely die (04191 +muwth ) .
upon 1Sa_21_13 And he changed ( 08138 +shanah ) his behaviour ( 02940 +ta(am ) before ( 05869 +(ayin ) them , and feigned himself mad ( 01984 +halal ) in their hands ( 03027 +yad ) , and scrabbled ( 08427 +tavah ) on ( $05921+(\mathrm{al})$ the doors ( 01817 +deleth ) of the gate ( $08179+$ sha(ar ) , and let his spittle ( 07388 +riyr ) fall (03381 +yarad ) down (03381 +yarad ) \{upon\} his beard ( 02206 +zaqan ).
upon 1Sa_22_17 And the king ( 04428 +melek ) said ( 00559 +)amar ) unto the footmen ( 07328 +raz ) that stood (05324 +natsab ) about ( $05921+($ al $)$ him , Turn ( 05437 +cabab ) , and slay ( $04191+$ muwth ) the priests ( 03548 +kohen ) of the LORD ( $03068+$ Y @hovah ) ; because ( 03588 +kiy ) their hand ( 03027 +yad ) also ( $01571+$ gam ) [ is ] with David ( 01732 +David ) , and because ( 03588 +kiy ) they knew ( 03045 +yada( ) when ( 03588 + kiy ) he fled ( 01272 +barach ) , and did not shew ( 01540 +galah ) it to me . But the servants ( 05650 +(ebed ) of the king ( 04428 +melek ) would (14) not put ( $07971+$ shalach ) forth ( $07971+$ shalach ) their hand (03027 +yad ) to fall (06293 +paga( ) \{upon\} the priests (03548 +kohen ) of the LORD (03068 +Y@hovah ) .
upon 1Sa_22_18 And the king (04428 +melek ) said (00559 +)amar ) to Doeg (01673 +Do)eg ), Turn (05437 +cabab ) thou , and fall ( $06293+$ paga( ) upon the priests ( $03548+$ kohen ) . And Doeg ( $01673+$ Do)eg ) the Edomite ( $\mathbf{0 0 1 3 0}+$ )Edomiy ) turned ( 05437 + cabab ) , and he fell ( 06298 +pagash ) \{upon\} the priests ( 03548 +kohen ) , and slew ( 04191 +muwth ) on that day ( 03117 +yowm ) fourscore ( $08084+$ sh @ moniym ) and five (02568 +chamesh ) persons (00376 +)iysh ) that did wear (05375 +nasa) ) a linen (00906 +bad ) ephod (00646 + )ephowd ) .
upon 1Sa_22_18 And the king (04428 +melek ) said (00559 +)amar ) to Doeg (01673 +Do)eg ), Turn (05437 +cabab ) thou , and fall (06293 +paga( ) \{upon\} the priests ( 03548 +kohen ). And Doeg ( $01673+\mathrm{Do}$ )eg ) the Edomite ( 00130 +)Edomiy ) turned ( 05437 +cabab ) , and he fell ( 06298 + pagash ) upon the priests ( 03548 +kohen ) , and slew ( 04191 +muwth ) on that day ( $\mathbf{0 3 1 1 7}+$ yowm ) fourscore ( $08084+$ sh @ moniym ) and five ( 02568 +chamesh ) persons ( 00376 +)iysh ) that did wear (05375 +nasa) ) a linen (00906 +bad ) ephod (00646
+)ephowd ).
upon 1Sa_24_02 Then Saul ( 07586 +Sha)uwl ) took ( 03947 +laqach ) three ( 07969 +shalowsh ) thousand ( 00505 +)eleph ) chosen ( 00970 +bachuwr ) men ( $00376+$ )iysh ) out of all ( $03605+\mathrm{kol}$ ) Israel ( 03478 +Yisra)el ) , and went ( 03212 +yalak ) to seek ( 01245 +baqash ) David (01732 +David ) and his men (00582 + )enowsh ) \{upon\} the rocks (06697 +tsuwr ) of the wild (03277 +ya(el) goats (03277 +ya(el ) .
upon 1Sa_24_12 The LORD ( 03068 +Y @hovah ) judge ( 08199 +shaphat ) between ( 00996 +beyn ) me and thee, and the LORD ( $03068+$ Y @hovah ) avenge ( 05358 +naqam ) me of thee:but mine hand ( 03027 +yad ) shall not be \{upon\} thee .
upon 1Sa_24_13 As saith ( 00559 +)amar ) the proverb ( 04912 +mashal ) of the ancients ( 06931 +qadmowniy ), Wickedness ( 07562 +resha( ) proceedeth ( 03318 +yatsa) ) from the wicked ( 07563 +rasha( ):but mine hand ( 03027 +yad ) shall not be \{upon\} thee .
upon 1Sa_25_24 And fell (05307 +naphal ) at ( 05921 +(al ) his feet ( 07272 +regel ), and said ( 00559 +)amar ), Upon me , my lord (00113 +)adown ), [ \{upon\} ] me [ let this ] iniquity ( 05771 +(avon ) [ be ] :and let thine handmaid (00519 +)amah ), I pray (04994 +na) ) thee, speak (01696 +dabar ) in thine audience (00241 +)ozen ), and hear (08085 +shama() the words (01697 +dabar ) of thine handmaid (00519 +)amah )
upon 1Sa_25_39 And when David (01732 +David ) heard (08085 + shama( ) that Nabal (05037 +Nabal ) was dead ( 04191 +muwth ) , he said ( 00559 +)amar ) , Blessed ( 01288 +barak ) [ be ] the LORD ( 03068 +Y @hovah ) , that hath pleaded ( 07378 +riyb ) the cause ( 07379 +riyb ) of my reproach ( 02781 +cherpah ) from the hand ( 03027 +yad ) of Nabal ( 05037 +Nabal ) , and hath kept ( 02820 +chasak ) his servant ( 05650 +(ebed ) from evil ( 07451 +ra( ):for the LORD ( $03068+$ Y @ hovah ) hath returned ( 07725 +shuwb ) the wickedness ( 07451 +ra() of Nabal ( 05037 +Nabal ) \{upon\} his own head ( 07218 +ro)sh ). And David ( 01732 +David ) sent (07971 +shalach ) and communed (01696 + dabar ) with Abigail (26) , to take (03947 +laqach ) her to him to wife (00802 +)ishshah ) .
upon 1Sa_25_42 And Abigail (26) hasted (04116 +mahar ), and arose ( 06965 +quwm ), and rode ( 07392 +rakab ) \{upon\} an ass ( 02543 +chamowr ), with five ( $\mathbf{0 2 5 6 8}+$ chamesh ) damsels ( 05291 +na(arah ) of hers that went ( 01980 +halak ) after ( 07272 +regel ) her ; and she went ( 03212 +yalak ) after ( 00310 +)achar ) the messengers ( 04397 +mal)ak ) of David (01732 +David ) , and became (01961 +hayah ) his wife (00802 + )ishshah ) .
upon 1Sa_26_12 So David (01732 +David ) took (03947 +laqach ) the spear (02595 +chaniyth ) and the cruse ( 06835 +tsappachath ) of water ( 04325 +mayim ) from Saul $s$ ( 07586 +Sha) uwl ) bolster ( 04763
$+\mathrm{m} @$ ra) ashah ) ; and they gat ( 03212 +yalak ) them away ( 03212 +yalak ) , and no ( 00369 +)ayin ) man saw $(07200+r a)$ ah ) [ it ] , nor ( 00369 +)ayin ) knew ( 03045 +yada( ) [ it ] , neither ( 00369 +)ayin ) awaked ( 06974 +quwts ):for they [ were ] all ( 03605 +kol ) asleep ( 03463 +yashen ) ; because ( 03588 +kiy ) a deep ( 08639 +tardemah ) sleep ( 08639 +tardemah ) from the LORD ( 00113 +)adown ) was fallen ( 05307 +naphal ) \{upon\} them .
upon 1Sa_28_18 Because ( 00834 +)aher ) thou obeyedst ( 08085 +shama() not the voice ( 06963 +qowl ) of the LORD ( $03068+$ Y @hovah ) , nor ( $03808+10$ ) ) executedst ( $06213+($ asah $)$ his fierce ( 02740 +charown ) wrath (00639 +)aph ) \{upon\} Amalek (06002 + (Amaleq ) , therefore hath the LORD (03068 +Y @hovah ) done ( $\mathbf{0 6 2 1 3} \mathbf{+}$ (asah ) this ( $\mathbf{0 2 0 8 8}+$ zeh ) thing ( 01697 +dabar ) unto thee this ( 02088 +zeh ) day ( 03117 +yowm ) .
upon 1Sa_28_23 But he refused ( 03985 +ma)en ) , and said ( 00559 +)amar ), I will not eat ( 00398 +)akal ) . But his servants ( 05650 +(ebed ) , together with the woman ( 00802 +)ishshah ), compelled ( 06555 +parats ) him ; and he hearkened ( 08085 +shama( ) unto their voice ( 06963 +qowl ) . So he arose ( 06965 +quwm )
from the earth (00776 +)erets ), and sat (03427 +yashab ) \{upon\} the bed (04296 +mittah ) .
upon 1Sa_30_14 We made an invasion ( 06584 +pashat ) [ upon ] the south ( 05045 +negeb ) of the Cherethites ( $03774+$ K @ rethiy ) , and upon [ the coast ] which ( 00834 +)aher ) [ belongeth ] to Judah ( 03063 $+Y @ h u w d a h)$, and \{upon\} the south ( 05045 +negeb ) of Caleb ( 03612 +Kaleb ) ; and we burned ( 08313 +saraph ) Ziklag (06860 +Tsiqlag ) with fire (00784 +)esh ) .
upon 1Sa_30_14 We made an invasion ( 06584 +pashat ) [ upon ] the south ( 05045 +negeb ) of the Cherethites ( $03774+\mathrm{K} @$ rethiy ) , and \{upon\} [ the coast ] which ( 00834 +)aher ) [ belongeth ] to Judah (03063 +Y@huwdah ) , and upon the south ( 05045 +negeb ) of Caleb ( 03612 +Kaleb ) ; and we burned (08313 +saraph ) Ziklag (06860 + Tsiqlag ) with fire (00784 +)esh ) .
upon 1Sa_30_14 We made an invasion ( 06584 +pashat ) [ \{upon\} ] the south ( 05045 +negeb ) of the Cherethites ( $03774+\mathrm{K} @$ rethiy ) , and upon [ the coast ] which ( 00834 +)aher ) [ belongeth ] to Judah ( 03063 $+Y @ h u w d a h)$, and upon the south ( 05045 +negeb ) of Caleb ( 03612 +Kaleb ) ; and we burned ( 08313 +saraph ) Ziklag (06860 +Tsiqlag ) with fire (00784 +)esh ) .
upon 1Sa_30_16 And when he had brought (03381 +yarad ) him down (03381 +yarad ), behold (02009 +hinneh ), [ they were ] spread ( 05203 +natash ) abroad ( 05203 +natash ) \{upon\} all ( $03605+\mathrm{kol}$ ) the earth (00776 +)erets ), eating (00398 +)akal ) and drinking (08354 + shathah ), and dancing (02287 +chagag ), because of all ( $03605+\mathrm{kol}$ ) the great ( $\mathbf{0 1 4 1 9}+$ gadowl ) spoil ( $07998+$ shalal ) that they had taken ( 03947 +laqach ) out of the land ( $00776+$ )erets ) of the Philistines ( $06430+\mathrm{P} @$ lishtiy ) , and out of the land (00776 +)erets ) of Judah (03063 +Y@huwdah ) .
upon 1Sa_30_17 And David (01732 +David ) smote (05221 +nakah ) them from the twilight (05399 +nesheph ) even unto the evening ( 06153 +(ereb ) of the next ( $\mathbf{0 4 2 8 3}$ +mochorath ) day ( $\mathbf{0 4 2 8 3}$ +mochorath ): and there escaped ( $\mathbf{0 4 4 2 2}+$ malat ) not a man ( $00376+$ )iysh ) of them , save four ( 00702 +)arba( ) hundred ( 03967 +me)ah ) young ( 05288 +na(ar ) men ( 00376 +)iysh ), which ( 00834 +)aher ) rode ( 07392 +rakab ) \{upon\} camels ( 01581 +gamal ) , and fled (05127 +nuwc ).
upon 1Sa_31_02 And the Philistines ( 06430 +P@lishtiy ) followed ( 01692 +dabaq ) hard ( 01692 +dabaq ) upon Saul ( 07586 +Sha) uwl ) and \{upon\} his sons ( 01121 +ben ) ; and the Philistines ( $\mathbf{0 6 4 3 0}+\mathbf{P} @$ lishtiy ) slew (05221 +nakah ) Jonathan (03083 +Y @hownathan ) , and Abinadab (41) , and Malchishua (04444 +Malkiyshuwa( ), Saul s (07586 +Sha)uwl ) sons (01121 +ben ) .
upon 1Sa_31_02 And the Philistines ( 06430 +P@lishtiy ) followed ( 01692 +dabaq ) hard ( 01692 +dabaq ) \{upon\} Saul (07586 +Sha)uwl ) and upon his sons ( 01121 +ben ) ; and the Philistines ( $06430+\mathrm{P} @$ lishtiy ) slew (05221 +nakah ) Jonathan (03083 +Y @hownathan ) , and Abinadab (41) , and Malchishua (04444 +Malkiyshuwa( ), Saul s (07586 +Sha)uwl ) sons (01121 +ben ) .
upon 1Sa_31_04 Then said ( 00559 +)amar ) Saul ( 07586 +Sha) uwl ) unto his armourbearer ( 03627 +k@liy ) , Draw ( 08025 +shalaph ) thy sword ( 02719 +chereb ) , and thrust ( 01856 +daqar ) me through therewith ; lest ( $\mathbf{0 6 4 3 5}+$ pen ) these ( 00428 +)el - leh ) uncircumcised ( 06189 +(arel ) come ( $00935+$ bow) ) and thrust ( 01856 +daqar ) me through , and abuse ( 05953 +(alal ) me . But his armourbearer ( $03627+\mathrm{k} @$ liy ) would (14) not ; for he was sore ( $03966+\mathrm{m} @($ od $)$ afraid ( $03372+$ yare ) ). Therefore Saul ( $07586+$ Sha) uwl ) took (03947 +laqach ) a sword (02719 +chereb ), and fell (05307 +naphal) \{upon\} it .
upon 1Sa_31_05 And when his armourbearer ( $03627+\mathrm{k} @$ liy ) saw ( 07200 +ra)ah ) that Saul (07586 +Sha)uwl ) was dead ( 04191 +muwth ) , he fell ( 05337 +naphal ) likewise ( 01571 +gam ) \{upon\} his sword ( 02719 +chereb ) , and died ( 04191 +muwth ) with him .
upon 1Th_02_16 Forbidding (2967 -koluo -) us to speak (2980 -laleo -) to the Gentiles (1484 -ethnos -) that they might be saved (4982-sozo -) , to fill (0378-anapleroo -) up their sins (0266 -hamartia -) alway (0104 -
aei -):for the wrath (3709-orge -) is come ( 5348 -phthano -) \{upon\} them to the uttermost ( 5056 -telos -) .
upon 1Th_05_03 For when (3752 -hotan -) they shall say (3004-lego -), Peace ( $\mathbf{1 5 1 5}$-eirene -) and safety ( 0803 -asphaleia -) ; then ( 5119 -tote -) sudden ( $\mathbf{0 1 6 0}$-aiphnidios -) destruction ( $\mathbf{3 6 3 9}$-olethros -) cometh (2186-ephistemi -) upon them , as travail ( 5604 -odin - -Ozias -) \{upon\} a woman with child ( 1064 -gaster -) ; and they shall not escape (1628 -ekpheugo -) .
upon 1Th_05_03 For when (3752-hotan -) they shall say (3004 -lego -), Peace ( 1515 -eirene -) and safety ( 0803 -asphaleia -) ; then ( 5119 -tote -) sudden ( 0160 -aiphnidios -) destruction ( $\mathbf{3 6 3 9}$-olethros -) cometh (2186-ephistemi -) \{upon\} them , as travail ( 5604 -odin - Ozias -) upon a woman with child ( 1064 -gaster -) ; and they shall not escape (1628 -ekpheugo -) .
upon 1Ti_04_15 Meditate ( $\mathbf{3 1 9 1}$-meletao -) \{upon\} these ( $\mathbf{5 0 2 3}$-tauta -) things ; give ( $\mathbf{2 4 6 8}$-isthi -) thyself wholly ( $\mathbf{1 7 2 2}$-en -) to them ; that thy profiting ( 4297 -prokope -) may appear ( $5600-0$-) to all (3956-pas -) .
upon 2Ch_01_06 And Solomon ( 08010 +Sh@lomoh ) went ( 05927 +(alah ) up thither ( 08033 +sham ) to the brasen ( 05178 +n@chosheth ) altar ( 04196 +mizbeach ) before ( 06440 +paniym ) the LORD ( 03068 + Y @hovah ), which [ was ] at the tabernacle ( 00168 +)ohel) of the congregation ( 04150 +mow(ed ) , and offered ( $\mathbf{0 5 9 2 7}+($ alah $)$ a thousand ( $\mathbf{0 0 5 0 5}+$ )eleph ) burnt ( $\mathbf{0 5 9 3 0}+$ (olah ) offerings \{upon\} it .
upon 2Ch_04_04 It stood ( 05975 +(amad ) upon twelve oxen ( 01241 +baqar ), three ( 07969 +shalowsh ) looking ( 06437 +panah ) toward the north ( 06828 +tsaphown ) , and three ( 07969 +shalowsh ) looking ( 06437 +panah ) toward the west ( 03220 +yam ) , and three ( 07969 +shalowsh ) looking ( 06437 +panah ) toward the south ( 05045 +negeb ) , and three ( 07969 +shalowsh ) looking ( 06437 +panah ) toward the east ( 04217 +mizrach ): and the sea ( 03220 +yam ) [ was set ] above ( 04605 +ma(al ) \{upon\} them , and all ( 03605 +kol ) their hinder (00268 +)achowr ) parts [ were ] inward (01004 +bayith ) .
upon 2Ch_04_04 It stood (05975 +(amad ) \{upon\} twelve oxen (01241 +baqar ), three ( 07969 +shalowsh ) looking ( 06437 +panah ) toward the north ( 06828 +tsaphown ) , and three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) looking ( 06437 +panah ) toward the west ( 03220 +yam ), and three ( 07969 +shalowsh ) looking ( 06437 +panah ) toward the south ( 05045 +negeb ) , and three ( 07969 +shalowsh ) looking ( 06437 +panah ) toward the east ( 04217 +mizrach ) :and the sea ( 03220 +yam ) [ was set ] above ( $04605+$ ma(al ) upon them , and all ( 03605 +kol ) their hinder (00268 +)achowr ) parts [ were ] inward (01004 +bayith ) .
upon 2Ch_04_13 And four (00702 +)arba( ) hundred ( 03967 +me)ah ) pomegranates ( $\mathbf{0 7 4 1 6}$ +rimmown ) on the two ( $08147+$ sh @ nayim ) wreaths ( $07639+s @$ bakah ) ; two ( $08147+$ sh @ nayim ) rows ( 02905 +tuwr ) of pomegranates ( $\mathbf{0 7 4 1 6}+$ rimmown ) on each ( $00259+$ )echad ) wreath ( $07639+\mathrm{s} @$ bakah ) , to cover ( 03680 + kacah ) the two ( $08147+$ sh@ nayim ) pommels ( 01543 +gullah ) of the chapiters ( $03805+$ kothereth ) which (00834 +)aher ) [ were ] \{upon\} the pillars ( 05982 +(ammuwd ) .
upon 2Ch_04_14 He made ( 06213 +(asah ) also bases ( 04350 +m@ kownah ), and lavers ( 03595 +kiyowr ) made ( 06213 +(asah) he \{upon\} the bases ( 04350 +m@kownah ) ;
upon 2Ch_06_13 For Solomon ( 08010 +Sh@lomoh ) had made ( 06213 +(asah ) a brasen ( 05178 +n@chosheth ) scaffold ( $\mathbf{0 3 5 9 5}+$ kiyowr ), of five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) long ( 00753 +)orek ) , and five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) broad ( 07341 +rochab ) , and three ( 07969 +shalowsh ) cubits ( 00520 +)ammah ) high ( 06967 +qowmah ), and had set ( 05414 +nathan ) it in the midst ( 08432 +tavek) of the court ( 05835 +(azarah ): and upon it he stood ( $05975+(\operatorname{amad})$ ), and kneeled ( 01288 +barak ) down \{upon\} his knees ( 01290 +berek ) before ( $\mathbf{0 5 0 4 8}+$ neged ) all ( $03605+\mathrm{kol}$ ) the congregation ( 06951 +qahal ) of Israel ( $03478+$ Yisra)el ) , and spread ( 06566 +paras ) forth his hands ( 03709 +kaph ) toward heaven (08064 +shamayim ),
upon 2Ch_06_13 For Solomon (08010 +Sh@lomoh ) had made (06213 +(asah ) a brasen (05178
+n@chosheth ) scaffold ( $\mathbf{0 3 5 9 5}+$ kiyowr ) , of five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) long ( 00753 + )orek ), and five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) broad ( 07341 +rochab ) , and three ( 07969 +shalowsh ) cubits ( 00520 +)ammah ) high ( 06967 +qowmah ) , and had set ( 05414 +nathan ) it in the midst ( 08432 +tavek ) of the court ( 05835 +(azarah ): and \{upon\} it he stood ( 05975 +(amad) ), and kneeled ( 01288 +barak ) down upon his knees ( $\mathbf{0 1 2 9 0}+$ berek ) before ( 05048 +neged ) all ( $03605+\mathrm{kol}$ ) the congregation ( 06951 +qahal ) of Israel ( $03478+$ Yisra)el ) , and spread ( 06566 +paras ) forth his hands ( 03709 +kaph ) toward heaven (08064 +shamayim ),
upon 2Ch_06_16 Now (06258 +(attah ) therefore , O LORD ( 03068 +Y @hovah ) God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) , keep ( 08104 +shamar ) with thy servant ( 05650 +(ebed ) David ( 01732 +David ) my father (25) that which (00834 +)aher ) thou hast promised (01696 + dabar ) him , saying (00559 +)amar ) , There shall not fail ( 03772 +karath ) thee a man ( $00376+$ )iysh ) in my sight ( $\mathbf{0 6 4 4 0}+$ paniym ) to sit ( 03427 +yashab ) \{upon\} the throne ( 03678 +kicce) ) of Israel ( $03478+$ Yisra)el ) ; yet ( $07535+$ raq ) so that thy children ( 01121 +ben ) take heed ( 08104 +shamar ) to their way ( 01870 +derek) to walk ( 03212 +yalak ) in my law ( 08451 +towrah ) , as thou hast walked ( 03212 +yalak ) before ( 06440 +paniym ) me .
upon 2Ch_06_20 That thine eyes ( 05869 +(ayin ) may be open ( 06605 +pathach ) upon this ( 02088 +zeh ) house ( 01004 +bayith ) day ( 03119 +yowmam ) and night ( 03915 +layil ) , \{upon\} the place ( 04725 +maqowm ) whereof ( $00834+$ )aher ) thou hast said ( $00559+$ )amar ) that thou wouldest put ( 07760 +suwm ) thy name ( 08034 +shem ) there ( 08033 +sham ) ; to hearken ( 08085 +shama() unto the prayer ( 08605 $+t @$ phillah ) which ( $00834+$ )aher ) thy servant ( 05650 +(ebed ) prayeth ( 06419 +palal ) toward ( $00413+$ )el ) this ( 02088 +zeh ) place ( 04725 +maqowm ).
upon 2Ch_06_20 That thine eyes ( $\mathbf{0 5 8 6 9}+$ (ayin ) may be open ( 06605 +pathach ) \{upon\} this ( 02088 +zeh ) house ( 01004 +bayith ) day ( 03119 +yowmam ) and night ( 03915 +layil ) , upon the place ( 04725 +maqowm ) whereof ( 00834 +)aher ) thou hast said ( 00559 +)amar ) that thou wouldest put ( $07760+$ suwm ) thy name ( 08034 +shem ) there ( $08033+$ sham ) ; to hearken ( $08085+$ shama () unto the prayer ( $08605+\mathrm{t} @$ phillah ) which ( 00834 +)aher ) thy servant ( 05650 +(ebed ) prayeth ( 06419 +palal ) toward ( $00413+$ )el ) this ( 02088 +zeh ) place ( 04725 +maqowm ).
upon 2Ch_06_22 If (00518 +)im ) a man (00376 +)iysh ) sin (02398 +chata) ) against his neighbour (07453 +rea( ) , and an oath ( 00423 +)alah ) be laid ( 05375 +nasa) ) \{upon\} him to make him swear ( 00422 +)alah ), and the oath ( 00423 +)alah ) come ( 00935 +bow) ) before ( 06440 +paniym ) thine altar ( 04196 +mizbeach ) in this ( 02088 +zeh ) house ( 01004 +bayith ) ;
upon 2Ch_06_23 Then hear ( 08085 +shama ( ) thou from heaven ( 08064 +shamayim ) , and do ( 06213 $+($ asah ) , and judge ( 08199 +shaphat ) thy servants ( 05650 +(ebed ), by requiting ( 07725 +shuwb ) the wicked ( 07563 +rasha( ) , by recompensing ( 05414 +nathan ) his way ( 01870 +derek ) \{upon\} his own head ( 07218 +ro)sh ) ; and by justifying (06663 +tsadaq ) the righteous (06662 +tsaddiyq ), by giving (05414 +nathan ) him according to his righteousness ( 06666 +ts@daqah ) .
upon 2Ch_06_27 Then hear ( 08085 +shama( ) thou from heaven ( 08064 +shamayim ) , and forgive ( 05545 + calach ) the $\sin (02403+$ chatta)ah ) of thy servants ( $05650+$ (ebed ) , and of thy people ( $05971+($ am $)$ Israel ( $03478+$ Yisra)el ) , when ( $03588+$ kiy ) thou hast taught ( $03384+$ yarah ) them the good ( $02896+$ towb ) way ( 01870 +derek ) , wherein ( 00834 +)aher ) they should walk ( 03212 +yalak ) ; and send ( 05414 +nathan ) rain ( 04306 +matar ) \{upon\} thy land ( 00776 +)erets ), which ( 00834 +)aher ) thou hast given ( 05414 +nathan ) unto thy people ( $05971+(\mathrm{am})$ for an inheritance ( 05159 +nachalah ) .
upon 2Ch_07_03 And when all ( $03605+\mathrm{kol}$ ) the children ( $\mathbf{0 1 1 2 1}+$ ben ) of Israel ( $03478+$ Yisra)el ) saw ( 07200 +ra)ah ) how the fire ( 00784 +)esh ) came ( 03381 +yarad ) down ( 03381 +yarad ) , and the glory ( 03519 +kabowd ) of the LORD ( $03068+$ Y @hovah ) upon the house ( 01004 +bayith ) , they bowed ( 03766 +kara () themselves with their faces ( 00639 +)aph ) to the ground ( $00776+$ )erets ) \{upon\} the pavement ( 07531 +ritspah ) , and worshipped ( 07812 +shachah ) , and praised (03034 +yadah ) the LORD (03068
+Y @hovah ) , [ saying ] , For [ he is ] good (02896 +towb ) ; for his mercy (02617 +checed ) [ endureth ] for ever (05769 +(owlam ) .
upon 2Ch_07_03 And when all ( $03605+\mathrm{kol}$ ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) saw $(07200+r a)$ ah ) how the fire ( 00784 +)esh ) came ( 03381 +yarad ) down ( 03381 +yarad ), and the glory ( 03519 + kabowd ) of the LORD ( 03068 +Y @ hovah ) \{upon\} the house ( 01004 +bayith ) , they bowed ( 03766 $+\operatorname{kara}()$ themselves with their faces ( 00639 +)aph ) to the ground ( $00776+$ )erets ) upon the pavement ( 07531 +ritspah ) , and worshipped ( 07812 +shachah ) , and praised ( 03034 +yadah ) the LORD ( 03068 + Y @hovah ) , [ saying ], For [ he is ] good ( 02896 +towb ) ; for his mercy ( 02617 +checed ) [ endureth ] for ever (05769 +(owlam ) .
upon 2Ch_07_22 And it shall be answered (00559 +)amar ), Because they forsook ( 05800 +(azab ) the LORD ( 03068 +Y @hovah ) God ( 00430 +)elohiym ) of their fathers (1), which (00834 +)aher ) brought (03318 + yatsa) ) them forth ( 03318 +yatsa) ) out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , and laid hold ( 02388 +chazaq ) on other ( 00312 +)acher ) gods ( 00430 +)elohiym ), and worshipped ( 07812 + shachah ) them , and served ( 05647 +(abad) them:therefore hath he brought ( $00935+$ bow) ) all ( 03605

upon 2Ch_09_19 And twelve lions ( 00738 +)ariy ) stood ( 05975 +(amad ) there ( 08033 +sham ) on the one side and on the other ( 02088 +zeh ) \{upon\} the six ( 08337 +shesh ) steps ( $04609+$ ma(alah ). There was not the like ( 03651 +ken ) made ( 06213 +(asah ) in any ( $03605+\mathrm{kol}$ ) kingdom ( 04467 +mamlakah ) .
upon 2Ch_10_04 Thy father (25) made our yoke ( $05923+(0 l)$ grievous ( 07185 +qashah ):now ( 06258 $+($ attah ) therefore ease ( $\mathbf{0 7 0 4 3}$ +qalal ) thou somewhat the grievous ( $\mathbf{0 7 1 8 6}$ +qasheh ) servitude ( $\mathbf{0 5 6 5 6}$ +(abodah ) of thy father ( 25 ), and his heavy ( 03515 +kabed ) yoke ( $05923+(0 l)$ that he put ( 05414 +nathan ) \{upon\} us , and we will serve ( 05647 +(abad ) thee .
upon 2Ch_10_09 And he said (00559 +)amar ) unto them, What (04100 +mah ) advice (03289 +ya(ats ) give ye that we may return ( 07725 +shuwb ) answer ( 01697 +dabar ) to this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$, which ( 00834 +)aher ) have spoken ( 01696 +dabar ) to me, saying ( 00559 +)amar ), Ease ( 07043 +qalal ) somewhat the yoke ( $05923+(01)$ that thy father (25) did put ( 05414 +nathan ) \{upon\} us ?
upon 2Ch_10_11 For whereas ( 06258 +(attah ) my father (25) put ( 06006 +(amac ) a heavy ( 03515 +kabed ) yoke ( $05923+(01)$ ) upon\} you , I will put ( 03254 +yacaph ) more ( $03254+$ yacaph ) to your yoke ( $05923+(0)$ ):my father (25) chastised (03256 +yacar ) you with whips ( 07752 +showt ), but I [ will chastise you ] with scorpions (06137 +(aqrab ).
upon 2Ch_12_07 And when the LORD ( $03068+Y$ @hovah ) saw ( 07200 +ra)ah ) that they humbled ( 03665 +kana() themselves, the word ( 01697 +dabar ) of the LORD ( $03068+$ Y @hovah ) came ( 01961 +hayah ) to Shemaiah ( 08098 +Sh@ma(yah ), saying ( 00559 +)amar ), They have humbled ( 03665 +kana() themselves ; [ therefore ] I will not destroy ( 07843 +shachath ) them , but I will grant ( 05414 +nathan ) them some ( $04592+\mathrm{m} @($ at ) deliverance ( $06413+\mathrm{p} @$ leytah ) ; and my wrath ( 02534 +chemah ) shall not be poured (05413 +nathak ) out \{upon\} Jerusalem (03389 + Y @ ruwshalaim ) by the hand (03027 +yad ) of Shishak (07895 + Shiyshaq ) .
upon 2Ch_13_04 And Abijah (29) stood ( 06965 +quwm ) up \{upon\} mount ( 02022 +har ) Zemaraim (06787 +Ts@marayim ) , which (00834 +)aher ) [ is ] in mount ( 02022 +har ) Ephraim ( 00669 +)Ephrayim ) , and said (00559 +) amar ) , Hear (08085 +shama( ) me , thou Jeroboam ( 03379 +Yarob(am ) , and all (03605 +kol ) Israel (03478 +Yisra)el ) ;
upon 2Ch_13_10 But as for us , the LORD ( $03068+$ Y @ hovah ) [ is ] our God ( 00430 +)elohiym ) , and we have not forsaken ( 05800 +(azab ) him ; and the priests ( 03548 +kohen ), which minister ( 08334 +sharath ) unto the LORD ( $03068+$ Y @hovah ) , [ are ] the sons ( 01121 +ben ) of Aaron ( 00175 +)Aharown ), and the

Levites (03881 +Leviyiy ) [ wait ] \{upon\} [ their ] business (04399 +m@la)kah ) :
upon 2Ch_13_11 And they burn ( 06999 +qatar ) unto the LORD ( 03068 +Y @hovah ) every morning ( 01242 +boqer ) and every evening ( 06153 +(ereb ) burnt ( 05930 +(olah ) sacrifices and sweet ( 05561 +cam ) incense ( $07004+\mathbf{q} @$ toreth ):the shewbread also [ set they in order ] \{upon\} the pure ( 02889 +tahowr ) table ( 07979 +shulchan ) ; and the candlestick ( 04501 +m@nowrah ) of gold ( 02091 +zahab ) with the lamps ( 05216 +niyr ) thereof , to burn ( 01197 +ba(ar ) every evening ( 06153 +(ereb ):for we keep ( 08104 +shamar ) the charge ( $\mathbf{0 4 9 3 1}+$ mishmereth ) of the LORD ( $03068+$ Y @hovah ) our God ( 00430 +)elohiym ) ; but ye have forsaken (05800 +(azab ) him .
upon 2Ch_13_18 Thus the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) were brought ( 03665 +kana() under at that time ( 06256 +(eth ) , and the children ( 01121 +ben ) of Judah ( $03063+$ Y @huwdah ) prevailed ( 00553 +)amats ) , because ( 03588 +kiy ) they relied ( 08172 +sha(an ) \{upon\} the LORD ( 03068 +Y@hovah ) God (00430 +)elohiym ) of their fathers (1) .
upon 2Ch_14_14 And they smote ( 05221 +nakah ) all ( 03605 +kol ) the cities ( 05892 +(iyr ) round ( 05439 +cabiyb ) about Gerar ( 01642 +G@rar ) ; for the fear ( 06343 +pachad ) of the LORD (03068 +Y@hovah ) came ( 01961 +hayah ) \{upon\} them:and they spoiled ( 00962 +bazaz ) all ( $03605+\mathrm{kol}$ ) the cities ( $05892+(\mathrm{iyr}$ ) ; for there was exceeding ( 07325 +ruwr ) much ( 07235 +rabah ) spoil ( 00961 +bizzah ) in them .
upon 2Ch_15_01 . And the Spirit ( 07307 +ruwach ) of God ( 00430 +)elohiym ) came ( 01961 +hayah ) \{upon\} Azariah (05838 +(Azaryah ) the son (01121 +ben ) of Oded (05752 +(Owded ) :
upon 2Ch_15_05 And in those ( 01992 +hem ) times [ there was ] no ( 00369 +)ayin ) peace ( 07965 +shalowm ) to him that went ( 03318 +yatsa) ) out, nor to him that came ( $00935+$ bow) ) in , but great ( 07227 +rab ) vexations ( $04103+\mathrm{m} @$ huwmah ) [ were ] \{upon\} all ( $03605+\mathrm{kol}$ ) the inhabitants ( $03427+$ yashab ) of the countries (00776 +)erets ) .
upon 2Ch_17_10. And the fear (06343 +pachad ) of the LORD (03068 + Y @ hovah ) fell ( 01961 +hayah ) \{upon\} all ( $03605+\mathrm{kol}$ ) the kingdoms ( $\mathbf{0 4 4 6 7}+$ mamlakah ) of the lands $(00776+$ )erets ) that [ were ] round ( 05439 +cabiyb ) about Judah ( 03063 +Y @huwdah ) , so that they made no (03808 +lo) ) war ( 03898 +lacham ) against (05973 +(im ) Jehoshaphat (03092 +Y@howshaphat ) .
upon 2Ch_18_16 Then he said ( 00559 +)amar ) , I did see ( 07200 +ra) ah ) all ( 03605 +kol ) Israel ( 03478 +Yisra)el ) scattered ( 06327 +puwts ) \{upon\} the mountains ( 02022 +har ), as sheep ( 06629 +tso)n ) that have no (00369 +)ayin ) shepherd ( 07462 +ra(ah ):and the LORD (03068 +Y @hovah ) said (00559 +)amar ) , These ( 00428 +)el - leh ) have no ( 03808 +lo) ) master ( 00113 +)adown ) ; let them return ( 07725 +shuwb ) [ therefore ] every man ( 00376 +)iysh ) to his house ( 01004 +bayith ) in peace ( 07965 +shalowm ) .
upon 2Ch_18_18 Again he said ( 00559 +)amar ), Therefore ( 03651 +ken ) hear ( 08085 +shama() the word ( 01697 +dabar ) of the LORD ( 03068 +Y@hovah ) ; I saw ( 07200 +ra)ah ) the LORD ( $03068+$ Y @hovah ) sitting ( 03427 +yashab ) \{upon\} his throne ( $03678+$ kicce ) ) , and all ( $03605+\mathrm{kol}$ ) the host ( $06635+$ tsaba) ) of heaven ( 08064 +shamayim ) standing ( $05975+($ amad ) on his right ( $03225+$ yamiyn ) hand and [ on (05921 +(al ) ] his left (08040 +s@mo)wl ) .
upon 2Ch_18_23 Then Zedekiah ( 06667 +Tsidqiyah ) the son ( 01121 +ben ) of Chenaanah ( 03668 +K @ na(anah ) came (05066 +nagash ) near (05066 +nagash ) , and smote (05221 +nakah ) Micaiah (04321 +Miykay@huw ) \{upon\} the cheek ( 03895 +l@chiy ) , and said ( 00559 +)amar ), Which way ( 01870 +derek ) went (05674 +(abar) the Spirit (07307 +ruwach ) of the LORD (03068 +Y@hovah ) from me to speak ( 01696 +dabar ) unto thee?
upon 2Ch_19_02 And Jehu (03058 +Yehuw) ) the son ( 01121 +ben ) of Hanani ( 02607 +Chananiy ) the seer ( 02374 +chozeh ) went ( 03318 +yatsa) ) out to meet ( 06440 +paniym ) him , and said ( 00559 +)amar ) to king
(04428 +melek ) Jehoshaphat (03092 + Y @howshaphat ) , Shouldest thou help (05826 +(azar ) the ungodly ( 07563 +rasha( ) , and love ( 00157 +)ahab ) them that hate ( 08130 +sane) ) the LORD (03068 +Y @hovah ) ? therefore $(02063+z o)$ th $)$ [ is ] wrath ( 07110 +qetseph ) \{upon\} thee from before $(06440$ +paniym ) the LORD (03068 + Y @hovah ) .
upon 2Ch_19_07 Wherefore now (06258 + (attah ) let the fear (06343 +pachad ) of the LORD (03068 $+Y @ h o v a h)$ be \{upon\} you ; take heed (08104 +shamar ) and do (06213 +(asah ) [ it ] :for [ there is ] no (00369 +) ayin ) iniquity (05766 +(evel) with the LORD (03068 + Y @hovah ) our God (00430 +)elohiym ) , nor respect ( 04856 +masso) ) of persons (06440 +paniym ) , nor taking ( 04727 +miqqach ) of gifts ( 07810 +shachad ) .
upon 2Ch_19_10 And what ( 03602 +kakah ) cause ( 07379 +riyb ) soever shall come ( 00935 +bow) ) to you of your brethren ( $00251+$ )ach ) that dwell (03427 +yashab ) in their cities (05892 + (iyr ) , between (00996 +beyn ) blood ( 01818 +dam ) and blood ( 01818 +dam ) , between ( 00996 +beyn ) law ( 08451 +towrah ) and commandment ( 04687 +mitsvah ) , statutes ( $02706+$ choq $)$ and judgments ( $04941+$ mishpat ), ye shall even warn ( 02094 +zahar ) them that they trespass $(00816+)$ asham ) not against the LORD (03068 +Y@hovah ) , and [ so ] wrath ( 07110 +qetseph ) come ( 01961 +hayah ) upon you , and \{upon\} your brethren ( $00251+$ )ach ):this (03541 + koh ) do (06213 + (asah ) , and ye shall not trespass (00816 +) asham ) .
upon 2Ch_19_10 And what ( 03602 +kakah ) cause ( 07379 +riyb ) soever shall come ( 00935 +bow) ) to you of your brethren ( $00251+$ )ach ) that dwell ( $03427+$ yashab ) in their cities ( $05892+(\mathrm{iyr}$ ) , between (00996 +beyn ) blood ( 01818 +dam ) and blood ( 01818 +dam ) , between ( 00996 +beyn ) law ( 08451 +towrah ) and commandment ( 04687 +mitsvah ) , statutes ( $02706+$ choq ) and judgments ( $04941+$ mishpat ), ye shall even warn ( 02094 +zahar ) them that they trespass ( 00816 +) asham ) not against the LORD (03068 +Y @hovah ) , and [ so ] wrath (07110 +qetseph ) come (01961 +hayah ) \{upon\} you , and upon your brethren (00251 +)ach ):this (03541 + koh ) do (06213 +(asah ) , and ye shall not trespass (00816 +)asham ) .
upon 2Ch_20_09 If (00518 + )im ), [ when ] evil ( $07451+r a()$ cometh $(00935+b o w))$ \{upon\} us, [ as ] the sword ( 02719 +chereb ) , judgment ( $08196+$ sh @ phowt ) , or pestilence ( 01698 +deber ) , or famine ( 07458 +ra(ab ), we stand (05975 + (amad) before (06440 +paniym ) this (02088 +zeh ) house (01004 +bayith ), and in thy presence (06440 +paniym ), ( for thy name (08034 + shem ) [ is ] in this (02088 +zeh ) house (01004 +bayith ) , ) and cry ( 02199 +za(aq ) unto thee in our affliction ( 06869 +tsarah ) , then thou wilt hear (08085 +shama( ) and help (03467 +yasha( ) .
upon 2Ch_20_12 O our God ( 00430 + )elohiym ), wilt thou not judge ( 08199 +shaphat ) them ? for we have no (00369 +)ayin ) might (03581 +koach ) against (06440 +paniym ) this (02088 +zeh ) great (07227 +rab ) company (01995 +hamown ) that cometh (00935 +bow) ) against (05921 +(al) us ; neither (03808 +lo) ) know (03045 + yada( ) we what ( 04100 +mah ) to do (06213 +(asah ):but our eyes ( 05869 +(ayin ) [ are ] \{upon\} thee .
upon 2Ch_20_14. Then \{upon\} Jahaziel ( 03166 +Yachaziy)el ) the son ( 01121 +ben ) of Zechariah (02148 +Z@karyah ) , the son (01121 +ben ) of Benaiah ( $01141+B$ @ nayah ) , the son ( 01121 +ben ) of Jeiel ( 03273 +Y@(iy)el ) , the son (01121 +ben ) of Mattaniah (04983 +Mattanyah ), a Levite ( 03881 +Leviyiy ) of the sons (01121 +ben ) of Asaph (00623 +)Acaph ) , came ( 01961 +hayah ) the Spirit (07307 +ruwach ) of the LORD (03068 + Y @hovah ) in the midst (08432 +tavek ) of the congregation (06951 +qahal );
upon 2Ch_22_08 And it came ( 01961 +hayah ) to pass, that, when Jehu ( $03058+$ Yehuw) ) was executing judgment (08196 +sh@phowt ) \{upon\} the house (01004 +bayith ) of Ahab (00256 +)Ach)ab ), and found ( 04672 +matsa) ) the princes ( 08269 +sar ) of Judah ( $03063+$ Y @huwdah ) , and the sons ( 01121 +ben ) of the brethren (00251 +) ach ) of Ahaziah (00274 +)Achazyah ), that ministered (08334 +sharath ) to Ahaziah (00274 +)Achazyah ) , he slew (02026 +harag ) them .
upon 2Ch_23_11 Then they brought (03318 +yatsa) ) out the king s (04428 +melek ) son (01121 +ben ) , and
put ( 05414 +nathan ) \{upon\} him the crown ( 05145 +nezer ) , and [ gave him ] the testimony (5715) , and made him king ( $\mathbf{0 4 4 2 7}$ +malak ) . And Jehoiada ( $\mathbf{0 3 1 1 1}$ +Yowyada( ) and his sons ( $\mathbf{0 1 1 2 1}$ +ben ) anointed ( 04886 +mashach ) him , and said (00559 +)amar ) , God save ( 02421 +chayah ) the king ( 04428 +melek ) .
upon 2Ch_23_20 And he took ( 03947 +laqach ) the captains ( 08269 +sar ) of hundreds ( 03967 +me)ah ), and the nobles ( 00117 +)addiyr ) , and the governors ( 04910 +mashal ) of the people ( $05971+(\mathrm{am})$ ) , and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ of the land ( $00776+$ )erets ) , and brought ( $03381+$ yarad ) down ( 03381 +yarad ) the king ( 04428 +melek ) from the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ): and they came ( 00935 +bow) ) through ( $08432+$ tavek ) the high ( $05945+$ )elyown ) gate ( $08179+$ sha(ar ) into the king s ( 04428 +melek ) house ( 01004 +bayith ) , and set ( 03427 +yashab ) the king ( 04428 +melek ) \{upon\} the throne ( $\mathbf{0 3 6 7 8}+\mathrm{kicce}$ ) ) of the kingdom ( 04467 +mamlakah ) .
upon 2Ch_24_07 For the sons ( 01121 +ben ) of Athaliah ( 06271 +(Athalyah ), that wicked (04849 +mirsha(ath ) woman , had broken ( 06555 +parats ) up the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) ; and also ( $01571+$ gam ) all ( $03605+\mathrm{kol}$ ) the dedicated ( 06944 +qodesh ) things of the house ( 01004 +bayith ) of the LORD (03068 +Y @hovah ) did they bestow (06213 + (asah ) \{upon\} Baalim (01168 +Ba(al ) .
upon 2Ch_24_09 And they made (05414 +nathan ) a proclamation (06963 +qowl ) through Judah (03063 + Y @huwdah ) and Jerusalem ( $\mathbf{0 3 3 8 9}+\mathrm{Y} @$ ruwshalaim ) , to bring ( 00935 +bow) ) in to the LORD (03068 $+Y @$ hovah ) the collection ( 04864 +mas)eth ) [ that ] Moses ( 04872 +Mosheh ) the servant ( 05650 +(ebed ) of God ( 00430 +)elohiym ) [ laid ] \{upon\} Israel ( $03478+$ Yisra)el ) in the wilderness ( 04057 +midbar ) .
upon 2Ch_24_18 And they left ( 05800 +(azab ) the house ( 01004 +bayith ) of the LORD ( 03068 +Y @hovah ) God ( 00430 +)elohiym ) of their fathers (1), and served ( $05647+($ abad ) groves ( $00842+$ )asherah ) and idols (06091 +(atsab ): and wrath (07110 +qetseph ) came (01961 +hayah ) \{upon\} Judah (03063 +Y @huwdah ) and Jerusalem (03389 + Y @ ruwshalaim ) for this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) their trespass ( $\mathbf{0 0 8 1 9}+$ +)ashmah ) .
upon 2Ch_24_20 And the Spirit ( 07307 +ruwach ) of God ( 00430 +)elohiym ) came ( 03847 +labash ) \{upon\} Zechariah ( $02148+\mathbf{Z} @$ karyah ) the son ( 01121 +ben ) of Jehoiada ( 03111 +Yowyada( ) the priest ( 03548 +kohen ), which stood ( $05975+(\operatorname{amad})$ above the people ( $05971+(\mathrm{am})$ ) , and said ( 00559 +)amar ) unto them , Thus ( $03541+$ koh ) saith ( 00559 +)amar ) God ( 00430 +)elohiym ), Why ( $\mathbf{0 4 1 0 0}+$ mah ) transgress ( 05674 +(abar) ye the commandments ( 04687 +mitsvah ) of the LORD ( $03068+\mathrm{Y}$ @hovah ), that ye cannot ( 03808 +lo) ) prosper ( 06743 +tsalach ) ? because ( 03588 +kiy ) ye have forsaken ( 05800 +(azab ) the LORD ( $03068+$ Y @hovah ), he hath also forsaken ( 05800 +(azab ) you .
upon 2Ch_24_22 Thus Joash (03101 +Yow)ash ) the king ( 04428 +melek ) remembered ( 02142 +zakar ) not the kindness ( 02617 +checed ) which ( 00834 +)aher ) Jehoiada ( 03111 +Yowyada () his father (25) had done ( 06213 +(asah ) to him , but slew ( 02026 +harag ) his son ( 01121 +ben ) . And when he died ( 04191 +muwth ) , he said (00559 +)amar ), The LORD (03068 + Y @hovah ) look (07200 +ra)ah ) \{upon\} [ it ] , and require (01875 +darash ) [it ].
upon 2Ch_24_27 Now [ concerning ] his sons ( 01121 +ben ), and the greatness ( 07230 +rob ) of the burdens ( 04853 +massa) ) [ laid ] \{upon\} him , and the repairing ( $03247+\mathrm{y}$ @cowd) of the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) , behold ( 02009 +hinneh ) , they [ are ] written ( 03789 +kathab ) in the story ( 04097 +midrash ) of the book ( 05612 +cepher ) of the kings ( 04428 +melek ) . And Amaziah ( 00558 +)Amatsyah ) his son (01121 +ben ) reigned ( 04427 +malak ) in his stead (08478 +tachath ).
upon 2Ch_25_13 But the soldiers ( 01121 +ben ) of the army ( 01416 + g @ duwd ) which ( 00834 +)aher ) Amaziah (00558 +)Amatsyah ) sent (07725 +shuwb ) back (07725 + shuwb ), that they should not go (03212 +yalak ) with him to battle ( 04421 +milchamah ), fell ( 06584 +pashat ) \{upon\} the cities ( 05892 +(iyr ) of Judah (03063 +Y @huwdah ) , from Samaria (08111 +Shom@rown ) even unto Bethhoron (01032 +Beyth Chowrown ) , and smote ( 05221 +nakah ) three ( 07969 +shalowsh ) thousand ( $00505+$ )eleph ) of them , and
took much (07227 +rab ) spoil (00961 +bizzah ) .
upon 2Ch_25_28 And they brought (05375 +nasa) ) him \{upon\} horses (05483 +cuwc ), and buried (06912 +qabar ) him with his fathers (1) in the city (05892 + (iyr ) of Judah (03063 +Y @huwdah ) .
upon 2Ch_26_15 And he made (06213 +(asah ) in Jerusalem (03389 + Y @ ruwshalaim ) engines (02810 +chishshabown ) , invented ( 02803 +chashab ) by cunning ( 02803 +chashab ) men , to be on (05921 +(al) the towers ( $04026+$ migdal ) and \{upon\} the bulwarks ( $06438+$ pinnah ) , to shoot ( 03384 +yarah ) arrows (02671 +chets ) and great (01419 + gadowl ) stones (68) withal . And his name (08034 +shem ) spread (03318 +yatsa) ) far (07350 +rachowq ) abroad (07350 +rachowq ) ; for he was marvellously ( 06381 +pala) ) helped (05826 + (azar ) , till he was strong (02388 + chazaq ) .
upon 2Ch_26_16. But when he was strong (02394 +chozqah ) , his heart (03820 +leb ) was lifted (01361 +gabahh ) up to [ his ] destruction ( 07843 +shachath ):for he transgressed ( $04603+m a(a l)$ against the LORD (03068 + Y @hovah ) his God (00430 +)elohiym ) , and went (00935 +bow) ) into (00413 +)el ) the temple (01964 +heykal ) of the LORD (03068 + Y @hovah ) to burn (06999 +qatar ) incense (06999 +qatar ) \{upon\} the altar (04196 +mizbeach ) of incense (06999 + qatar ) .
upon 2Ch_26_20 And Azariah (05838 + (Azaryah ) the chief (07218 +ro)sh ) priest ( 03548 +kohen ), and all ( $03605+\mathrm{kol}$ ) the priests ( 03548 +kohen ) , looked (06437 +panah ) \{upon\} him , and , behold (02009 +hinneh ) , he [ was ] leprous ( 06879 +tsara( ) in his forehead ( 04696 +metsach ) , and they thrust (00926 +bahal ) him out from thence ( 08033 +sham ) ; yea , himself ( 01931 +huw) ) hasted ( 01765 +dachaph ) also (01571 + gam ) to go (03318 + yatsa) ) out , because (03588 + kiy ) the LORD (03068 +Y @hovah ) had smitten (05060 +naga( ) him .
upon 2Ch_28_11 Now (06258 + (attah ) hear (08085 +shama( ) me therefore , and deliver (07725 +shuwb ) the captives ( 07633 +shibyah ) again , which ( 00834 +) aher ) ye have taken captive ( 07617 +shabah ) of your brethren (00251 +)ach ):for the fierce (02740 + charown ) wrath (00639 +)aph ) of the LORD (03068 +Y@hovah ) [is ] \{upon\} you .
upon 2Ch_28_15 And the men ( 00582 +)enowsh ) which ( 00834 +) aher ) were expressed ( 05344 +naqab ) by name ( 08034 +shem ) rose ( 06965 +quwm ) up , and took ( 02388 +chazaq ) the captives ( 07633 +shibyah ) , and with the spoil ( 07998 +shalal ) clothed ( 03847 +labash ) all ( $03605+\mathrm{kol}$ ) that were naked ( 04636 +ma(arom ) among them , and arrayed (03847 +labash ) them , and shod (05274 +na(al) them , and gave them to eat $(00398+)$ akal ) and to drink ( $08248+$ shaqah ) , and anointed ( $04886+m a s h a c h$ ) them , and carried ( 05095 +nahal ) all $(03605+\mathrm{kol})$ the feeble ( 03782 +kashal ) of them \{upon\} asses ( 02543 +chamowr ) , and brought ( 00935 +bow) ) them to Jericho (03405 + Y @riychow ) , the city (05892 +(iyr ) of palm (08558 + tamar ) trees, to their brethren (00251 +)ach ):then they returned (07725 +shuwb ) to Samaria (08111 +Shom@rown ).
upon 2Ch_29_08 Wherefore the wrath (07110 +qetseph ) of the LORD (03068 + Y @hovah ) was \{upon\} Judah (03063 + Y @huwdah ) and Jerusalem (03389 + Y @ruwshalaim ) , and he hath delivered (05414 +nathan ) them to trouble (02189 +za(avah ) , to astonishment (08047 + shammah ) , and to hissing (08322 +sh@reqah ) , as ye see ( 07200 +ra)ah ) with your eyes ( 05869 +(ayin ) .
upon 2Ch_29_22 So they killed ( 07819 +shachat ) the bullocks ( 01241 +baqar ) , and the priests ( 03548 +kohen ) received ( 06901 +qabal ) the blood ( 01818 +dam ) , and sprinkled ( $02236+$ zaraq ) [ it ] on the altar ( 04196 +mizbeach ):likewise , when they had killed ( 07819 +shachat ) the rams ( 00352 +)ayil ), they sprinkled (02236 +zaraq ) the blood (01818 +dam ) upon the altar (04196 +mizbeach ):they killed (07819 +shachat ) also the lambs ( 03532 +kebes ) , and they sprinkled (02236 +zaraq ) the blood (01818 +dam ) \{upon\} the altar ( 04196 +mizbeach ) .
upon 2Ch_29_22 So they killed (07819 +shachat ) the bullocks (01241 +baqar ) , and the priests (03548
+kohen ) received ( 06901 +qabal ) the blood ( 01818 +dam ), and sprinkled ( 02236 +zaraq ) [ it ] on the altar ( 04196 +mizbeach ):likewise, when they had killed ( 07819 +shachat) the rams ( 00352 +)ayil ) , they sprinkled ( 02236 +zaraq ) the blood ( 01818 +dam ) \{upon\} the altar ( 04196 +mizbeach ):they killed ( 07819 +shachat ) also the lambs ( 03532 +kebes ), and they sprinkled ( 02236 +zaraq ) the blood ( 01818 +dam ) upon the altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) .
upon 2Ch_29_23 And they brought ( 05066 +nagash ) forth the he goats ( $08163+\mathrm{sa}(\mathrm{iyr})$ [ for ] the sin ( 02403 +chatta)ah ) offering before ( 06440 +paniym ) the king ( 04428 +melek ) and the congregation ( 06951 +qahal ) ; and they laid ( 05564 +camak ) their hands ( 03027 +yad ) \{upon\} them :
upon 2Ch_29_24 And the priests ( 03548 +kohen ) killed ( 07819 +shachat ) them , and they made reconciliation ( 02398 +chata) ) with their blood ( 01818 +dam ) \{upon\} the altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) , to make an atonement ( 03722 +kaphar ) for all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra)el ):for the king ( 04428 +melek ) commanded ( $\mathbf{0 0 5 5 9}+$ ) amar ) [ that ] the burnt ( 05930 +(olah ) offering and the $\sin (02403$ +chatta)ah ) offering [ should be made ] for all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra)el ) .
upon 2Ch_29_27 And Hezekiah ( 02396 +Chizqiyah ) commanded (00559 +)amar ) to offer (05927 +(alah ) the burnt ( 05930 +(olah ) offering \{upon\} the altar ( 04196 +mizbeach ). And when ( $06256+($ eth $)$ the burnt ( 05930 +(olah ) offering began ( 02490 +chalal ) , the song ( 07892 +shiyr ) of the LORD ( 03068 +Y @hovah ) began ( 02490 +chalal ) [ also ] with the trumpets ( 02689 +chatsots@ © ) , and with the instruments ( 03627 +k@liy ) [ ordained ] by David (01732 +David ) king (04428 +melek ) of Israel (03478 +Yisra)el ) .
upon 2Ch_32_08 With him [ is ] an arm ( $02220+\mathrm{z} @$ rowa() of flesh ( 01320 +basar ) ; but with us [ is ] the LORD ( 03068 +Y @hovah ) our God ( 00430 +)elohiym ) to help ( 05826 +(azar ) us , and to fight ( 03898 +lacham ) our battles ( $\mathbf{0 4 4 2 1}+$ milchamah ). And the people ( $05971+(\mathrm{am})$ rested ( $\mathbf{0 5 5 6 4}+\mathrm{camak}$ ) themselves \{upon\} the words ( 01697 +dabar ) of Hezekiah ( 02396 +Chizqiyah ) king ( 04428 +melek ) of Judah (03063 +Y @huwdah ) .
upon 2Ch_32_12 Hath not the same ( 01931 +huw) ) Hezekiah ( 02396 +Chizqiyah ) taken ( 05493 +cuwr ) away ( 05493 +cuwr ) his high ( 01116 +bamah ) places and his altars ( 04196 +mizbeach ), and commanded (00559 +) amar ) Judah (03063 +Y @huwdah ) and Jerusalem (03389 +Y @ ruwshalaim ) , saying (00559 +)amar ), Ye shall worship ( 07812 +shachah ) before ( 06440 +paniym ) one ( 00259 +)echad ) altar ( 04196 +mizbeach ) , and burn (06999 +qatar ) incense (06999 +qatar ) \{upon\} it ?
upon 2Ch_32_25 But Hezekiah ( 02396 +Chizqiyah ) rendered ( 07725 +shuwb ) not again ( 07725 +shuwb ) according to the benefit ( $\mathbf{0 1 5 7 6}+\mathrm{g} @$ muwl ) [ done ] unto him ; for his heart ( 03820 +leb ) was lifted ( 01361 +gabahh ) up:therefore there was wrath (07110 +qetseph ) upon him , and \{upon\} Judah (03063 +Y@huwdah ) and Jerusalem (03389 +Y@ruwshalaim ) .
upon 2Ch_32_25 But Hezekiah ( $\mathbf{0 2 3 9 6}$ +Chizqiyah ) rendered ( 07725 +shuwb ) not again ( 07725 +shuwb ) according to the benefit ( $01576+\mathrm{g} @$ muwl ) [ done ] unto him ; for his heart ( 03820 +leb ) was lifted ( 01361 +gabahh ) up:therefore there was wrath ( 07110 +qetseph ) \{upon\} him , and upon Judah (03063 +Y@huwdah ) and Jerusalem (03389 +Y@ruwshalaim ) .
upon 2Ch_32_26 Notwithstanding Hezekiah ( $\mathbf{0 2 3 9 6}$ +Chizqiyah ) humbled ( 03665 +kana( ) himself for the pride ( 01363 + gobahh ) of his heart ( $\mathbf{0 3 8 2 0}+$ leb ) , [ both ] he and the inhabitants ( 03427 +yashab ) of Jerusalem ( $03389+$ Y @ ruwshalaim ) , so that the wrath ( 07110 +qetseph ) of the LORD ( $03068+$ Y @hovah ) came ( 00935 +bow) ) not \{upon\} them in the days ( 03117 +yowm ) of Hezekiah ( $\mathbf{0 2 3 9 6}+$ Chizqiyah ) .
upon 2Ch_33_11. Wherefore the ( $\mathbf{0 6 2 1 3}$ +(asah ) LORD brought \{upon\} them ( 07451 +ra( ) the captains of ( 05869 +(ayin ) the host of ( $03068+$ Y @hovah ) the king of Assyria ( 08441 +tow (ebah ) , which took Manasseh (01471 +gowy ) among (00834 +)aher ) the thorns ( $03068+\mathrm{Y} @$ hovah ) , and bound ( 03423 +yarash ) him with ( $\mathbf{0 6 4 4 0}+$ paniym ) fetters, and ( 01121 +ben ) carried him ( $03478+$ Yisra)el ) to Babylon .
upon 2Ch_34_04 And they ( $\mathbf{0 4 5 1 9}+\mathrm{M} @$ nashsheh ) brake ( 07901 +shakab ) down the altars (1) of Baalim in ( 06912 +qabar ) his presence ; and the images ( 01004 +bayith ) , that [ were ( 00526 +)Amown )] on high ( 01121 +ben ) above ( 04427 +malak ) them, he cut ( 08478 +tachath ) down ; and the groves, and the carved images , and the molten images, he brake in pieces, and made dust [ of them ] , and strowed [ it ] \{upon\} the graves of them that had sacrificed unto them .
upon 2Ch_34_05 And ( 00526 +)Amown ) he burnt the bones ( 06242 +(esriym ) of ( 08141 +shaneh ) the ( 01121 +ben ) priests \{upon\} their altars, and ( 04427 +malak ) cleansed Judah ( 04427 +malak ) and Jerusalem (08141 +shaneh ).
upon 2Ch_34_21 Go (03212 +yalak ), enquire ( 01875 +darash ) of the LORD ( $03068+\mathrm{Y}$ @hovah ) for me, and for them that are left ( 07604 +sha)ar ) in Israel ( $03478+$ Yisra)el ) and in Judah (03063 +Y @huwdah ), concerning ( $05921+$ (al ) the words ( 01697 +dabar ) of the book ( 05612 +cepher ) that is found ( 04672 +matsa) ):for great ( 01419 +gadowl ) [ is ] the wrath ( 02534 +chemah ) of the LORD ( $03068+$ Y @hovah ) that is poured ( 05413 +nathak ) out \{upon\} us , because our fathers (1) have not kept ( $08104+$ shamar ) the word (01697 +dabar ) of the LORD (03068 + Y @hovah ) , to do (06213 + (asah ) after all ( $03605+\mathrm{kol})$ that is written ( 03789 +kathab ) in this ( 02088 +zeh ) book ( 05612 +cepher ) .
upon 2Ch_34_24 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ), Behold ( 02005 +hen ) , I will bring ( 00935 +bow) ) evil ( $07451+\mathrm{ra}()$ upon this ( 02088 +zeh ) place ( 04725 +maqowm ) , and \{upon\} the inhabitants ( 03427 +yashab ) thereof , [ even ] all ( $03605+\mathrm{kol}$ ) the curses ( $00423+$ )alah ) that are written ( 03789 +kathab ) in the book ( 05612 +cepher ) which ( 00834 +)aher ) they have read ( 07121 +qara) ) before (06440 +paniym ) the king (04428 +melek ) of Judah (03063 +Y @huwdah ) :
upon 2Ch_34_24 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ), Behold (02005 +hen ) , I will bring ( 00935 +bow) ) evil ( $07451+\mathrm{ra}()$ ) upon\} this ( 02088 +zeh ) place ( 04725 +maqowm ), and upon the inhabitants ( 03427 +yashab ) thereof , [ even ] all ( $03605+\mathrm{kol}$ ) the curses ( $00423+$ )alah ) that are written ( 03789 +kathab ) in the book ( 05612 +cepher ) which ( $00834+$ )aher ) they have read ( 07121 +qara) ) before (06440 +paniym ) the king (04428 +melek ) of Judah (03063 +Y @huwdah ) :
upon 2Ch_34_25 Because they have forsaken ( 05800 +(azab ) me, and have burned ( 06999 +qatar ) incense ( 06999 + qatar ) unto other ( 00312 +)acher ) gods ( 00430 +)elohiym ) , that they might provoke me to anger ( $03707+\mathrm{ka}(\mathrm{ac})$ with all $(03605+\mathrm{kol})$ the works ( $04639+\mathrm{ma}($ aseh ) of their hands ( $03027+\mathrm{yad}$ ) ; therefore my wrath ( 02534 +chemah ) shall be poured ( 05413 +nathak ) out \{upon\} this ( 02088 +zeh ) place ( 04725 +maqowm ) , and shall not be quenched ( 03518 +kabah ) .
upon 2Ch_34_28 Behold ( 02005 +hen ) , I will gather ( 00622 +)acaph ) thee to thy fathers (1), and thou shalt be gathered ( 00622 +)acaph ) to thy grave ( 06913 +qeber ) in peace ( $07965+$ shalowm ) , neither ( 03808 $+10)$ ) shall thine eyes ( 05869 +(ayin ) see ( $07200+\mathrm{ra})$ ah $)$ all $(03605+\mathrm{kol})$ the evil $(07451+\mathrm{ra}()$ that I will bring ( 00935 +bow) ) upon this ( 02088 +zeh ) place ( 04725 +maqowm ) , and \{upon\} the inhabitants ( 03427 +yashab ) of the same. So they brought ( 07725 +shuwb ) the king ( 04428 +melek ) word ( 01697 +dabar ) again (07725 +shuwb ).
upon 2Ch_34_28 Behold ( 02005 +hen ) , I will gather ( 00622 +)acaph ) thee to thy fathers (1), and thou shalt be gathered ( 00622 +)acaph ) to thy grave ( 06913 +qeber ) in peace ( $07965+$ shalowm ), neither ( 03808 $+10)$ ) shall thine eyes $(05869+($ ayin $)$ see $(07200+r a) a h)$ all $(03605+\mathrm{kol})$ the evil $(07451+\mathrm{ra}()$ that I will bring ( $\mathbf{0 0 9 3 5}$ +bow) ) \{upon\} this ( $\mathbf{0 2 0 8 8}+$ zeh ) place ( $\mathbf{0 4 7 2 5}$ +maqowm ), and upon the inhabitants ( 03427 +yashab ) of the same. So they brought ( 07725 +shuwb ) the king ( 04428 +melek ) word ( 01697 +dabar ) again (07725 +shuwb ).
upon 2Ch_35_03 And said ( 00559 +)amar ) unto the Levites ( 03881 +Leviyiy ) that taught ( 04000 +mabown ) all ( $03605+\mathrm{kol}$ ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , which were holy ( 06918 +qadowsh ) unto the LORD ( 03068
+Y @hovah ) , Put (05414 +nathan ) the holy (06944 +qodesh ) ark (00727 +)arown ) in the house (01004 +bayith ) which (00834 +) aher ) Solomon (08010 +Sh@lomoh ) the son (01121 +ben ) of David (01732 +David ) king (04428 +melek ) of Israel (03478 +Yisra)el ) did build (01129 +banah ) ; [it shall ] not [ be ] a burden (04853 +massa) ) \{upon\} [ your ] shoulders (03802 + katheph ):serve (05647 +(abad ) now (06258 +(attah ) the LORD (03068 + Y @hovah ) your God (00430 + )elohiym ) , and his people (05971 +(am ) Israel (03478 + Yisra)el ) ,
upon 2Ch_35_16 So all ( $03605+\mathrm{kol})$ the service ( $05656+(\operatorname{abodah})$ of the LORD ( $03068+\mathrm{Y} @$ hovah ) was prepared (03559 + kuwn ) the same ( 01931 +huw) ) day ( 03117 +yowm ) , to keep ( $06213+($ asah $)$ the passover ( 06453 +pecach ) , and to offer ( $05927+($ alah $)$ burnt ( $05930+($ olah $)$ offerings \{upon\} the altar (04196 +mizbeach ) of the LORD (03068 + Y @hovah ) , according to the commandment (04687 +mitsvah ) of king (04428 +melek ) Josiah (02977 +Yo)shiyah ) .
upon 2Ch_36_17 Therefore he brought ( 05927 +(alah ) upon them the king ( 04428 +melek ) of the Chaldees ( 03778 +Kasdiy ) , who slew ( 02026 +harag ) their young ( 00970 +bachuwr ) men with the sword (02719 +chereb ) in the house ( 01004 +bayith ) of their sanctuary ( 04720 +miqdash ) , and had no ( 03808 +lo) ) compassion ( 02550 +chamal ) \{upon\} young ( 00970 +bachuwr ) man or maiden (01330 +b@thuwlah ), old (02205 +zaqen ) man , or him that stooped (03486 + yashesh ) for age (03485 +Yissaskar ):he gave (05414 +nathan ) [ them ] all (03605 +kol ) into his hand (03027 +yad ) .
upon 2Ch_36_17 Therefore he brought ( 05927 +(alah ) \{upon\} them the king ( $04428+$ melek ) of the Chaldees ( 03778 +Kasdiy ) , who slew ( 02026 +harag ) their young ( 00970 +bachuwr ) men with the sword ( 02719 +chereb ) in the house ( 01004 +bayith ) of their sanctuary ( 04720 +miqdash ) , and had no (03808 +lo) ) compassion ( 02550 +chamal ) upon young ( 00970 +bachuwr ) man or maiden (01330 +b@thuwlah ) , old ( 02205 +zaqen ) man , or him that stooped ( 03486 +yashesh ) for age ( $03485+$ Yissaskar ):he gave (05414 +nathan ) [ them ] all (03605 + kol ) into his hand (03027 +yad ) .
upon 2Co_01_11 Ye also (2532 -kai -) helping (4943 -sunupourgeo -) together (4943 -sunupourgeo -) by prayer ( 1162 -deesis -) for us , that for the gift ( 5486 -charisma -) [ bestowed ] \{upon\} us by the means of many (4183 -polus -) persons (4383 -prosopon -) thanks (2168 -eucharisteo -) may be given by many (4183polus -) on (5228 -huper -) our behalf ( 5228 -huper -) .
upon 2Co_01_23 Moreover (1161 -de -) I call (1941 -epikaleomai -) God (2316 -theos -) for a record (3144martus -) \{upon\} my soul (5590 -psuche -) , that to spare (5339 -pheidomai -) you I came (2064 -erchomai -) not as yet (3765-ouketi -) unto Corinth (2882 -Korinthos -) .
upon 2Co_03_15 But even (2193 -heos -) unto this (4594 -semeron -) day (4594 -semeron -) , when (2259henika -) Moses (3475-Moseus -) is read (0314-anaginosko -) , the vail (2571 -kaluma -) is \{upon\} their heart (2588 -kardia -) .
upon 2Co_05_02 For in this (5129 -toutoi -) we groan (4727 -stenazo -), earnestly (1971 -epipotheo -) desiring (1971 -epipotheo -) to be clothed (1902 -ependuomai -) \{upon\} with our house (3613 -oiketerion -) which (3588-ho -) is from heaven (3772 -ouranos -) :
upon 2Co_05_04 For we that are in [ this (3588-ho -) ] tabernacle (4636 -skenos -) do groan (4727-stenazo ) , being burdened ( 0916 -bareo -):not for that we would ( 2309 -thelo -) be unclothed ( 1562 -ekduo -), but clothed (1902 -ependuomai -) \{upon\} , that mortality ( 2349 -thnetos -) might be swallowed (2666 -katapino ) up of life (2222-zoe -) .
upon 2Co_08_04 Praying (1189 -deomai -) us with much (4183 -polus -) intreaty ( 3874 -paraklesis -) that we would receive ( 1209 -dechomai -) the gift ( 5485 -charis -) , and [ take \{upon\} us ] the fellowship (2842 koinonia -) of the ministering (1248-diakonia -) to the saints (0040 -hagios -) .
upon 2Co_08_22 And we have sent (4842-sumpempo -) with them our brother ( 0080 -adephos -) , whom ( 3739 -hos -) we have oftentimes ( 4178 -pollakis -) proved ( 1381 -dokimazo -) diligent ( 4705 -spoudaios -) in many ( 4183 -polus -) things , but now ( $\mathbf{3 5 7 0}$-nuni -) much ( 4183 -polus -) more ( 4707 -spoudaioteros -) diligent (4707-spoudaioteros -), \{upon\} the great (4183 -polus -) confidence (4006-pepoithesis -) which ( 3588 -ho -) [ I have ] in you .
upon 2Co_11_28 Beside ( 5565 -choris -) those ( $\mathbf{3 5 8 8}$-ho -) things that are without ( $\mathbf{3 9 2 4}$-parektos -), that which ( $\mathbf{3 5 8 8}$-ho -) cometh ( $\mathbf{1 9 9 9}$-episustasis -) \{upon\} me daily ( $\mathbf{2 2 5 0}$-hemera -), the care ( $\mathbf{3 3 0 8}$-merimna ) of all (3956-pas -) the churches (1577-ekklesia -) .
upon 2Co_12_09 And he said (2046-ereo -) unto me , My grace ( 5485 -charis -) is sufficient ( 0714 -arkeo -) for thee:for my strength ( 1411 -dunamis -) is made ( $\mathbf{5 0 4 8}$-teleioo -) perfect ( 5048 -teleioo -) in weakness (0769 -astheneia -) . Most (2236 -hedista -) gladly (2236-hedista -) therefore (3767-oun -) will I rather (3123 -mallon -) glory ( 2744 -kauchaomai -) in my infirmities (0769 -astheneia -) , that the power ( 1411 -dunamis ) of Christ ( 5547 -Christos -) may rest ( 1981 -episkenoo-) \{upon\} me .
upon 2Ki_02_09 . And it came ( 01961 +hayah ) to pass , when they were gone ( 05674 +(abar ) over ( 05674 $+($ abar ) , that Elijah (00452 +)Eliyah ) said (00559 +)amar ) unto Elisha (00477 +)Eliysha( ) , Ask (07592 +sha)al ) what ( $\mathbf{0 4 1 0 0}+$ mah ) I shall do ( $\mathbf{0 6 2 1 3}$ +(asah ) for thee, before ( 02962 +terem ) I be taken ( 03947 +laqach ) away from thee. And Elisha (00477 +)Eliysha( ) said (00559 +)amar ), I pray (04994 +na) ) thee, let a double ( 08147 +sh @ nayim ) portion ( 06310 +peh ) of thy spirit ( 07307 +ruwach ) be \{upon\} me .
upon 2Ki_02_16 And they said ( 00559 +)amar ) unto him , Behold ( 02009 +hinneh ) now ( 04994 +na) ), there be with thy servants ( 05650 +(ebed ) fifty ( 02572 +chamishshiym ) strong ( 02428 +chayil ) men ; let them go (03212 +yalak ) , we pray ( 04994 +na) ) thee , and seek ( 01245 +baqash ) thy master ( 00113 +)adown ):lest ( 06435 +pen ) peradventure the Spirit ( 07307 +ruwach ) of the LORD ( $03068+$ Y @hovah ) hath taken ( 05375 +nasa) ) him up , and cast ( 07993 +shalak ) him \{upon\} some ( 00259 +)echad ) mountain ( 02022 +har ) , or ( 00176 +)ow ) into some ( 00259 +)echad ) valley ( 01516 +gay) ). And he said ( 00559 +)amar ), Ye shall not send (07971 +shalach ) .
upon 2Ki_03_15 But now ( 06258 +(attah ) bring ( 03947 +laqach ) me a minstrel ( 05059 +nagan ) . And it came ( 01961 +hayah ) to pass, when the minstrel ( 05059 +nagan ) played ( 05059 +nagan ), that the hand (03027 + yad ) of the LORD ( 03068 +Y @hovah ) came (01961 +hayah ) \{upon\} him .
upon 2Ki_03_22 And they rose ( 07925 +shakam ) up early ( 07925 +shakam ) in the morning ( 01242 +boqer ), and the sun ( 08121 +shemesh ) shone ( 02224 +zarach ) \{upon\} the water ( 04325 +mayim ), and the Moabites ( $04124+$ Mow)ab ) saw ( $07200+$ ra)ah ) the water ( 04325 +mayim ) on the other ( 05048 +neged ) side (05048 +neged ) [ as ] red (00122 +)adom ) as blood (01818 +dam ) :
upon 2Ki_03_27 Then he took ( 03947 +laqach ) his eldest ( 01060 +b@kowr ) son ( 01121 +ben ) that should have reigned ( 04427 +malak ) in his stead ( 08478 +tachath ), and offered ( 05927 +(alah ) him [ for ] a burnt ( 05930 +(olah ) offering \{upon\} the wall ( 02346 +chowmah ). And there was great ( 01419 +gadowl ) indignation ( $\mathbf{0 7 1 1 0}$ +qetseph ) against ( $05921+$ (al ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ):and they departed ( 05265 +naca( ) from him , and returned ( $\mathbf{0 7 7 2 5}+$ shuwb ) to [ their own ] land (00776 +)erets ) .
upon 2Ki_04_04 And when thou art come ( 00935 +bow) ) in , thou shalt shut ( 05462 +cagar ) the door ( 01817 +deleth ) upon thee and \{upon\} thy sons ( 01121 +ben ), and shalt pour ( 03332 +yatsaq ) out into ( $05921+($ al $)$ all ( $03605+\mathrm{kol}$ ) those ( $00428+$ )el - leh ) vessels ( $03627+\mathrm{k} @$ liy ) , and thou shalt set ( 05265 +naca( ) aside ( 05265 +naca( ) that which is full ( 04392 +male) ) .
upon 2Ki_04_04 And when thou art come ( 00935 +bow) ) in , thou shalt shut ( 05462 +cagar ) the door ( 01817 +deleth ) \{upon\} thee and upon thy sons ( 01121 +ben ), and shalt pour ( 03332 +yatsaq ) out into ( $05921+($ al $)$ all ( $03605+\mathrm{kol}$ ) those ( $00428+$ )el - leh ) vessels ( $03627+\mathrm{k} @$ liy ) , and thou shalt set ( 05265
+naca( ) aside (05265 + naca( ) that which is full (04392 +male) ) .
upon 2Ki_04_05 So she went ( 03212 +yalak ) from him , and shut ( 05462 +cagar ) the door ( 01817 +deleth ) upon her and \{upon\} her sons ( 01121 +ben ) , who ( 01992 +hem ) brought ( 05066 +nagash ) [ the vessels ] to her ; and she poured (03332 +yatsaq ) out .
upon 2Ki_04_05 So she went ( 03212 +yalak ) from him , and shut ( 05462 +cagar ) the door ( 01817 +deleth ) \{upon\} her and upon her sons ( 01121 +ben ) , who ( 01992 +hem ) brought ( 05066 +nagash ) [ the vessels ] to her ; and she poured (03332 +yatsaq ) out .
upon 2Ki_04_21 And she went ( 05927 +(alah ) up , and laid ( 07901 +shakab ) him on ( $05921+($ al $)$ the bed ( 04296 +mittah ) of the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) , and shut ( 05462 +cagar ) [ the door ] \{upon\} him , and went (03318 +yatsa) ) out .
upon 2Ki_04_29 Then he said (00559 + )amar ) to Gehazi (01522 +Geychaziy ), Gird (02296 +chagar ) up thy loins ( $04975+$ mothen ) , and take (03947 +laqach ) my staff ( $04938+$ mish (enah ) in thine hand (03027 +yad ), and go (03212 +yalak ) thy way ( 01870 +derek ):if ( 03588 +kiy ) thou meet ( 04672 +matsa) ) any man (00376 +)iysh ) , salute (01288 +barak ) him not ; and if (03588 +kiy ) any (00376 +)iysh ) salute (01288 +barak ) thee , answer ( 06030 +(anah ) him not again:and lay (07760 +suwm ) my staff (04938 +mish(enah ) \{upon\} the face (06440 + paniym ) of the child (05288 +na(ar ) .
upon 2Ki_04_31 And Gehazi (01522 +Geychaziy ) passed (05674 +(abar ) on before (06440 +paniym ) them , and laid ( $07760+$ suwm $)$ the staff $(04938+$ mish (enah ) \{upon\} the face $(06440+$ paniym $)$ of the child ( 05288 +na(ar ) ; but [ there was ] neither ( 00369 +)ayin ) voice ( 06963 +qowl ) , nor ( 00369 +)ayin ) hearing ( 07182 +qesheb ) . Wherefore he went ( 07725 +shuwb ) again ( 07725 +shuwb ) to meet ( $07125+$ qir)ah ) him , and told (05046 +nagad ) him , saying (00559 + )amar ) , The child (05288 +na(ar ) is not awaked (06974 +quwts ) .
upon 2Ki_04_32 And when Elisha (00477 +)Eliysha( ) was come (00935 +bow) ) into the house (01004 +bayith ) , behold (02009 +hinneh ) , the child (05288 + na(ar ) was dead (04191 +muwth ) , [ and ] laid (07901 + shakab ) \{upon\} his bed (04296 +mittah ) .
upon 2Ki_04_33 He went ( 00935 +bow) ) in therefore, and shut ( 05462 +cagar ) the door ( 01817 +deleth ) \{upon\} them twain ( 08147 +sh@nayim ) , and prayed ( 06419 +palal ) unto the LORD (03068 +Y@hovah ) .
upon 2Ki_04_34 And he went ( 05927 +(alah ) up , and lay ( 07901 +shakab ) upon the child (03206 +yeled ), and put ( 07760 +suwm ) his mouth ( 06310 +peh ) upon his mouth ( 06310 +peh ) , and his eyes ( $05869+($ ayin ) upon his eyes ( 05869 +(ayin ) , and his hands ( 03709 +kaph ) upon his hands ( 03709 +kaph ): and he stretched (01457 + gahar ) himself \{upon\} the child (03206 +yeled ) ; and the flesh (01320 +basar ) of the child (03206 +yeled ) waxed warm (02552 +chamam ) .
upon 2Ki_04_34 And he went ( 05927 +(alah ) up , and lay ( 07901 +shakab ) upon the child ( 03206 +yeled ), and put ( 07760 +suwm ) his mouth ( 06310 +peh ) upon his mouth ( 06310 +peh ) , and his eyes ( $05869+($ ayin ) upon his eyes ( 05869 +(ayin ), and his hands ( $03709+$ kaph ) \{upon\} his hands ( 03709 +kaph ):and he stretched ( 01457 + gahar ) himself upon the child ( 03206 +yeled ) ; and the flesh ( 01320 +basar ) of the child (03206 +yeled ) waxed warm (02552 +chamam ) .
upon 2Ki_04_34 And he went ( 05927 +(alah ) up , and lay ( 07901 +shakab ) upon the child ( 03206 +yeled ), and put ( 07760 +suwm ) his mouth ( 06310 + peh ) upon his mouth ( 06310 +peh ) , and his eyes ( $05869+($ ayin ) \{upon\} his eyes ( 05869 +(ayin ), and his hands ( 03709 +kaph ) upon his hands ( 03709 +kaph ):and he stretched ( 01457 + gahar ) himself upon the child ( 03206 +yeled ) ; and the flesh ( 01320 +basar ) of the child (03206 +yeled ) waxed warm (02552 +chamam ) .
upon 2Ki_04_34 And he went ( 05927 +(alah ) up , and lay ( 07901 +shakab ) upon the child ( 03206 +yeled ) , and put ( 07760 +suwm ) his mouth ( 06310 +peh ) \{upon\} his mouth ( 06310 +peh ) , and his eyes ( 05869 $+($ ayin ) upon his eyes ( 05869 +(ayin ) , and his hands ( 03709 +kaph ) upon his hands ( $03709+$ kaph ): and he stretched ( 01457 +gahar ) himself upon the child ( 03206 +yeled ) ; and the flesh ( 01320 +basar ) of the child ( 03206 +yeled ) waxed warm ( 02552 +chamam ).
upon 2Ki_04_34 And he went ( 05927 +(alah ) up , and lay (07901 +shakab ) \{upon\} the child ( 03206 +yeled ) , and put ( 07760 +suwm ) his mouth ( 06310 +peh ) upon his mouth ( 06310 +peh ) , and his eyes ( 05869 +(ayin ) upon his eyes ( 05869 +(ayin ), and his hands ( 03709 +kaph ) upon his hands ( $03709+$ kaph ): and he stretched ( 01457 +gahar ) himself upon the child ( $03206+$ yeled ) ; and the flesh ( 01320 +basar ) of the child ( 03206 +yeled ) waxed warm ( 02552 +chamam ).
upon 2Ki_04_35 Then he returned ( 07725 +shuwb ) , and walked ( 03212 +yalak ) in the house ( 01004 +bayith ) to and fro ; and went ( 05927 +(alah ) up , and stretched ( 01457 + gahar ) himself \{upon\} him:and the child (05288 + na(ar ) sneezed (02237 +zarar ) seven (07651 + sheba() times ( $06471+\mathrm{pa}(\mathrm{am})$ ), and the child (05288 +na(ar ) opened (06491 +paqach ) his eyes (05869 +(ayin ).
upon 2Ki_05_23 And Naaman (05283 +Na(aman ) said (00559 +)amar ), Be content (02974 +ya)al ), take ( 03947 +laqach ) two talents ( 03603 +kikkar ) . And he urged ( 06555 +parats ) him , and bound ( 06887 +tsarar ) two (08147 + sh @ nayim ) talents ( 03603 +kikkar ) of silver ( 03701 +keceph ) in two ( 08147 +sh@ nayim ) bags ( 02754 +chariyt ) , with two ( 08147 +sh @ nayim ) changes ( 02487 +chaliyphah ) of garments ( 00899 +beged ) , and laid (05414 +nathan ) [ them ] \{upon\} two (08147 +sh@nayim ) of his servants (05288 +na(ar ) ; and they bare (05375 +nasa) ) [ them ] before (06440 +paniym ) him .
upon 2Ki_06_26 And as the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) was passing ( 05674 +(abar ) by \{upon\} the wall ( 02346 +chowmah ) , there cried ( $06817+$ tsa( aq ) a woman ( $00802+$ )ishshah ) unto him , saying (00559 +)amar ), Help (03467 +yasha( ) , my lord (00113 +)adown ), O king (04428 +melek ) .
upon 2Ki_06_30 And it came ( 01961 +hayah ) to pass , when the king ( 04428 +melek ) heard ( 08085 +shama() the words ( 01697 +dabar ) of the woman ( 00802 +)ishshah ), that he rent ( 07167 +qara( ) his clothes ( 00899 +beged ) ; and he passed ( 05674 +(abar ) by upon the wall ( 02346 +chowmah ), and the people ( $05971+(\mathrm{am})$ looked $(07200+r a)$ ah ) , and , behold ( 02009 +hinneh ) , [ he had ] sackcloth ( 08242 +saq ) within (01004 +bayith ) \{upon\} his flesh (01320 +basar ).
upon 2Ki_06_30 And it came ( 01961 +hayah ) to pass , when the king ( 04428 +melek ) heard ( 08085 +shama() the words ( 01697 +dabar ) of the woman ( 00802 +)ishshah ), that he rent ( 07167 +qara( ) his clothes ( 00899 +beged ) ; and he passed ( 05674 +(abar ) by \{upon\} the wall ( 02346 +chowmah ) , and the people $(05971+(\mathrm{am})$ looked $(07200+r a)$ ah ) , and , behold ( 02009 +hinneh ) , [ he had ] sackcloth ( 08242 +saq ) within ( 01004 +bayith ) upon his flesh ( 01320 +basar ) .
upon 2Ki_07_06 For the Lord ( 00136 +)Adonay ) had made the host ( 04264 +machaneh ) of the Syrians $(00758+$ )Aram ) to hear ( 08085 +shama( ) a noise ( 06963 +qowl) of chariots ( 07393 +rekeb ), and a noise ( 06963 +qowl ) of horses ( 05483 +cuwc ), [ even ] the noise ( $06963+$ qowl ) of a great ( 01419 +gadowl ) host ( 02428 +chayil ):and they said ( 00559 +)amar ) one ( 00376 +)iysh ) to another ( 00250 +)Ezrachiy ) , Lo ( 02009 +hinneh ) , the king ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ) hath hired ( 07936 +sakar ) against ( 05921 +(al ) us the kings ( 04428 +melek ) of the Hittites ( 02850 +Chittiy ) , and the kings ( 04428 +melek ) of the Egyptians ( 04714 +Mitsrayim ) , to come ( 00935 +bow) ) \{upon\} us .
upon 2Ki_07_09 Then they said (00559 +)amar ) one (00376 +)iysh ) to another (07453 +rea( ), We do ( 06213 +(asah ) not well ( 03651 +ken ):this ( 01931 +huw) ) day ( 03117 +yowm ) [ is ] a day ( 03117 +yowm ) of good tidings ( $01309+b$ @sowrah ) , and we hold ( 02814 +chashah ) our peace ( 02814 +chashah ):if we tarry ( 02442 +chakah ) till ( $05704+($ ad $)$ the morning ( 01242 +boqer ) light ( $00216+$ )owr ), some mischief (05771 +(avon ) will come (04672 +matsa) ) \{upon\} us:now (06258 + (attah ) therefore come (03212 +yalak ),
that we may go (00935 +bow) ) and tell (05046 +nagad ) the king s (04428 +melek ) household (01004 +bayith ).
upon 2Ki_07_17 And the king ( 04428 +melek ) appointed ( 06485 +paqad ) the lord ( $07991+$ shaliysh ) on ( $05921+$ (al ) whose ( 00834 +)aher ) hand ( 03027 +yad ) he leaned ( 08172 +sha(an ) to have the charge $(05921+(a l)$ of the gate $(08179+$ sha (ar ):and the people ( $05971+(\mathrm{am})$ trode ( 07429 +ramac ) \{upon\} him in the gate ( 08179 +sha(ar ) , and he died ( 04191 +muwth ) , as the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) had said ( 01696 +dabar ) , who ( 00834 +)aher ) spake ( 01696 +dabar ) when the king ( 04428 +melek ) came (03381 +yarad ) down (03381 +yarad ) to him .
upon 2Ki_07_20 And so ( 03651 + ken ) it fell ( 01961 +hayah ) out unto him:for the people ( 05971 +(am ) trode ( 07429 +ramac ) \{upon\} him in the gate ( 08179 +sha(ar ), and he died ( 04191 +muwth ) .
upon 2Ki_08_01. Then spake ( 01696 +dabar ) Elisha ( 00477 +)Eliysha( ) unto the woman ( 00802 +)ishshah ), whose (00834 +)aher ) son ( 01121 +ben ) he had restored ( 02421 +chayah ) to life ( $02421+$ chayah ), saying ( 00559 +)amar ) , Arise ( 06965 +quwm ) , and go (03212 +yalak ) thou and thine household (01004 +bayith ) , and sojourn ( 01481 +guwr ) wheresoever ( 00834 +)aher ) thou canst sojourn ( 01481 +guwr ):for the LORD ( $03068+$ Y @hovah ) hath called ( 07121 +qara) ) for a famine ( $07458+\mathrm{ra}(\mathrm{ab})$ ) ; and it shall also ( 01571 +gam ) come ( 00935 +bow) ) \{upon\} the land ( 00776 +)erets ) seven ( 07651 +sheba( ) years ( 08141 +shaneh ) .
upon 2Ki_09_25 Then said (00559 +)amar ) [ Jehu ] to Bidkar (00920 +Bidqar ) his captain (07991 +shaliysh ), Take ( 05375 +nasa) ) up , [ and ] cast ( 07993 +shalak ) him in the portion ( 02513 +chelqah ) of the field ( 07704 +sadeh ) of Naboth ( 05022 +Nabowth ) the Jezreelite ( $03158+$ Yizr@(e)liy ):for remember ( 02142 +zakar ) how that, when I and thou rode ( 07392 +rakab ) together ( 06776 +tsemed ) after ( 00310 +)achar ) Ahab (00256 +)Ach)ab ) his father (1) , the LORD (03068 +Y@hovah ) laid (05375 +nasa) ) this (02088 + zeh ) burden (04853 +massa) ) \{upon\} him ;
upon 2Ki_09_37 And the carcase (05038 +n@belah ) of Jezebel (00348 +)Iyzebel ) shall be as dung ( 01828 +domen ) \{upon\} the face ( 06440 +paniym ) of the field ( 07704 +sadeh ) in the portion ( $02506+$ cheleq ) of Jezreel (03157 +Yizr@(e)l ) ; [ so ] that they shall not say (00559 +)amar ), This ( 02063 +zo)th ) [ is ] Jezebel (00348 +)Iyzebel ) .
upon 2Ki_11_12 And he brought ( $\mathbf{0 3 3 1 8}+$ +yatsa) ) forth ( 03318 +yatsa) ) the king $s(04428+$ melek ) son ( 01121 +ben ), and put ( 05414 +nathan ) the crown ( 05145 +nezer ) \{upon\} him , and [ gave him ] the testimony (5715) ; and they made him king ( 04427 +malak ) , and anointed ( 04886 +mashach ) him ; and they clapped ( 05221 +nakah ) their hands ( 03709 +kaph ) , and said ( 00559 +)amar ), God save ( 02421 +chayah ) the king ( $\mathbf{0 4 4 2 8}$ +melek ) .
upon 2Ki_12_11 And they gave ( 05414 +nathan ) the money ( 03701 +keceph ), being told ( 08505 +takan ), into ( $05921+($ al $)$ the hands $(03027+$ yad ) of them that did ( $06213+($ asah ) the work ( $04399+m @ l a) k a h)$ ), that had the oversight ( 06485 +paqad ) of the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ):and they laid ( 03318 +yatsa) ) it out to the carpenters ( $06086+($ ets ) and builders ( 01129 +banah ) , that wrought (06213 +(asah ) \{upon\} the house (01004 +bayith ) of the LORD (03068 +Y @hovah ) ,
upon 2Ki_13_13 And Joash ( 03101 +Yow)ash ) slept ( 07901 +shakab ) with his fathers (1) ; and Jeroboam ( 03379 + Yarob(am ) sat ( 03427 +yashab ) \{upon\} his throne ( 03678 +kicce) ): and Joash ( 03101 +Yow)ash ) was buried ( 06912 +qabar ) in Samaria ( 08111 +Shom@rown ) with the kings ( 04428 +melek ) of Israel (03478 +Yisra)el ) .
upon 2Ki_13_16 And he said (00559 +)amar ) to the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) , Put ( 07392 +rakab ) thine hand ( $03027+$ yad ) upon the bow ( 07198 +qesheth ). And he put ( 07760 +suwm ) his hand (03027 +yad ) [ upon it ] :and Elisha (00477 +)Eliysha( ) put (07760 +suwm ) his hands (03027 +yad )
\{upon\} the king s (04428 +melek ) hands (03027 +yad ).
upon 2Ki_13_16 And he said (00559 +)amar ) to the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) , Put ( 07392 +rakab ) thine hand ( 03027 +yad ) upon the bow ( 07198 +qesheth ). And he put ( 07760 +suwm ) his hand (03027 + yad ) [ \{upon\} it ] :and Elisha (00477 +)Eliysha( ) put (07760 +suwm ) his hands (03027 +yad ) upon the king s (04428 +melek ) hands (03027 +yad ) .
upon 2Ki_13_16 And he said (00559 +)amar ) to the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) , Put ( 07392 +rakab ) thine hand ( 03027 +yad ) \{upon\} the bow ( 07198 +qesheth ). And he put ( 07760 +suwm ) his hand (03027 +yad ) [ upon it ] :and Elisha ( $00477+$ )Eliysha( ) put ( 07760 +suwm ) his hands (03027 +yad ) upon the king s ( 04428 +melek ) hands (03027 +yad ) .
upon 2Ki_13_18 And he said ( 00559 +)amar ), Take ( 03947 +laqach ) the arrows ( 02671 +chets ) . And he took ( 03947 +laqach ) [ them ] . And he said ( 00559 +)amar ) unto the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ), Smite ( 05221 +nakah ) \{upon\} the ground (00776 +)erets ). And he smote ( 05221 +nakah ) thrice, and stayed (05975 +(amad) .
upon 2Ki_16_13 And he burnt (06999 +qatar ) his burnt ( 06999 +qatar ) offering and his meat offering ( 04503 +minchah ) , and poured ( 05258 +nacak ) his drink ( 05262 +necek ) offering , and sprinkled ( 02236 +zaraq ) the blood ( 01818 +dam ) of his peace ( 08002 +shelem ) offerings , \{upon\} the altar ( 04196 +mizbeach ) .
upon 2Ki_16_15 And king ( 04428 +melek ) Ahaz ( 00271 +)Achaz ) commanded ( 06680 +tsavah ) Urijah $(00223+)$ Uwriyah ) the priest ( 03548 +kohen ), saying ( 00559 +)amar ), Upon the great ( 01419 +gadowl ) altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) burn ( 06999 +qatar ) the morning ( 01242 +boqer ) burnt ( 05930 +(olah ) offering , and the evening ( 06153 +(ereb ) meat offering ( 04503 +minchah ), and the king s ( 04428 +melek ) burnt ( 05930 +(olah ) sacrifice, and his meat offering, with the burnt ( $\mathbf{0 5 9 3 0}+$ (olah ) offering of all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ of the land $(00776+)$ erets ) , and their meat offering $(04503+$ minchah $)$, and their drink ( 05262 +necek ) offerings ; and sprinkle ( 02236 +zaraq ) \{upon\} it all ( $03605+\mathrm{kol}$ ) the blood ( 01818 +dam ) of the burnt ( $\mathbf{0 5 9 3 0}+$ (olah ) offering, and all $(03605+\mathrm{kol})$ the blood ( 01818 +dam ) of the sacrifice ( 02077 +zebach ): and the brasen ( $05178+n @$ chosheth ) altar ( $04196+$ mizbeach ) shall be for me to enquire (01239 +baqar ) [ by ] .
upon 2Ki_16_17. And king ( 04428 +melek ) Ahaz ( 00271 +)Achaz ) cut ( 07112 +qatsats ) off the borders ( 04526 +micgereth ) of the bases ( $\mathbf{0 4 3 5 0}+\mathrm{m} @$ kownah ) , and removed ( 05493 +cuwr ) the laver ( 03595 +kiyowr ) from off ( $05921+(\mathrm{al})$ them ; and took ( 03381 +yarad ) down ( 03381 +yarad) the sea ( 03220 + yam ) from off ( $05921+(\mathrm{al})$ the brasen ( $05178+\mathrm{n} @$ chosheth ) oxen ( $01241+$ baqar ) that [ were ] under (08478 + tachath ) it , and put (05414 +nathan) it \{upon\} a pavement (04837 +martsepheth ) of stones (68) .
upon 2Ki_18_21 Now ( 06258 +(attah ), behold ( 02009 +hinneh ) , thou trustest ( 00982 +batach ) upon the staff ( 04938 +mish(enah ) of this ( 02088 +zeh ) bruised ( 07533 +ratsats ) reed ( 07070 +qaneh ) , [ even ] \{upon\} Egypt ( $\mathbf{0 4 7 1 4}+$ Mitsrayim ) , on ( $05921+($ al $)$ which ( 00834 +)aher ) if ( $00834+$ )aher ) a man ( 00376 +)iysh ) lean ( 05564 +camak ) , it will go ( 00935 +bow) ) into his hand ( 03709 +kaph ) , and pierce ( 05344 +naqab ) it:so ( 03651 +ken ) [ is ] Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ king ( 04428 +melek ) of Egypt ( 04714 +Mitsrayim ) unto all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) that trust ( $\mathbf{0 0 9 8 2}$ +batach ) on (05921 +(al) him .
upon 2Ki_18_21 Now ( 06258 +(attah ), behold ( 02009 +hinneh ) , thou trustest ( 00982 +batach ) \{upon\} the staff ( 04938 +mish (enah ) of this ( 02088 +zeh ) bruised ( 07533 +ratsats ) reed ( 07070 +qaneh ) , [ even ] upon Egypt ( 04714 +Mitsrayim ) , on ( $05921+($ al $)$ which ( 00834 +)aher ) if ( $00834+$ )aher ) a man ( 00376 +)iysh ) lean ( 05564 +camak ) , it will go ( 00935 +bow) ) into his hand ( 03709 +kaph ) , and pierce ( 05344 +naqab ) it:so (03651 +ken ) [ is ] Pharaoh (06547 +Par(oh ) king (04428 +melek ) of Egypt (04714 +Mitsrayim ) unto all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) that trust (00982 +batach ) on (05921 +(al) him .
upon 2Ki_18_23 Now ( 06258 +(attah ) therefore, I pray ( 04994 +na) ) thee, give pledges ( 06148 +(arab ) to my lord ( $\mathbf{0 0 1 1 3}+$ )adown ) the king ( $\mathbf{0 4 4 2 8}+$ melek ) of Assyria ( 00804 +)Ashshuwr ), and I will deliver ( 05414 +nathan ) thee two thousand ( 00505 +)eleph ) horses ( 05483 +cuwc) , if ( $00518+$ )im ) thou be able (03201 + yakol ) on thy part to set ( 05414 +nathan ) riders ( 07392 +rakab ) \{upon\} them .
upon 2Ki_19_07 Behold ( 02005 +hen ) , I will send ( 05414 +nathan ) a blast (07307 +ruwach ) \{upon\} him , and he shall hear ( $08085+$ shama( ) a rumour ( $08052+\operatorname{sh} @$ muw (ah ) , and shall return ( $07725+$ shuwb ) to his own land ( 00776 +)erets ) ; and I will cause him to fall ( 05307 +naphal ) by the sword ( 02719 +chereb ) in his own land (00776 +)erets ) .
upon 2Pe_02_01 . But there were false ( 5578 -pseudoprophetes -) prophets ( 5578 -pseudoprophetes -) also (2532-kai -) among (1722 -en -) the people (2992-laos -), even ( 2532 -kai -) as there shall be false ( 5572 pseudodidaskalos -) teachers (5572 -pseudodidaskalos -) among (1722-en -) you , who (3748 -hostis -) privily ( 3919 -pareisago -) shall bring ( 3918 -pareimi -) in damnable ( 0684 -apoleia -) heresies ( 0139 hairesis -) , even ( 2532 -kai -) denying ( 0720 -arneomai -) the Lord ( 1203 -despotes -) that bought ( 0059 agorazo -) them , and bring (3918 -pareimi -) \{upon\} themselves (1438-heautou -) swift ( $\mathbf{5 0 3 1}$-tachinos -) destruction (0684-apoleia -) .
upon 2Pe_02_05 And spared ( 5339 -pheidomai -) not the old ( 0744 -archaios -) world ( 2889 -kosmos -), but saved ( 5442 -phulasso -) Noah ( 3575 -Noe -) the eighth ( $\mathbf{3 5 9 0}$-ogdoos -) [ person ] , a preacher ( 2783 -kerux ) of righteousness ( 1343 -dikaiosune -) , bringing ( 1863 -epago -) in the flood ( 2627 -kataklusmos -) \{upon\} the world (2889-kosmos -) of the ungodly (0765-asebes -) ;
upon 2Sa_01_02 It came ( 01961 +hayah ) even to pass on the third ( 07992 +sh@liyshiy ) day ( 03117 +yowm ) , that , behold ( 02009 +hinneh ) , a man ( 00376 +)iysh ) came ( 00935 +bow) ) out of the camp ( 04264 +machaneh ) from Saul ( 07586 +Sha) uwl ) with his clothes ( 00899 +beged ) rent ( 07167 +qara( ) , and earth (00127 +)adamah ) \{upon\} his head (07218 +ro)sh ):and [ so ] it was, when he came ( 00935 +bow) ) to David (01732 + David ) , that he fell ( 05307 +naphal ) to the earth ( 00776 +)erets ) , and did obeisance ( 07812 +shachah ) .
upon 2Sa_01_06 And the young (05288 +na(ar ) man that told (05046 +nagad ) him said (00559 +)amar ), As I happened ( 07136 +qarah ) by chance ( 07122 +qara) ) upon mount ( 02022 +har ) Gilboa ( 01533 +Gilboa( ) , behold ( 02009 +hinneh ), Saul ( 07586 +Sha)uwl ) leaned ( 08172 +sha(an ) \{upon\} his spear ( 02595 +chaniyth ) ; and , lo (02009 +hinneh ) , the chariots ( 07393 +rekeb ) and horsemen ( 06571 +parash ) followed ( 01692 +dabaq ) hard ( 01692 +dabaq ) after him .
upon 2Sa_01_06 And the young (05288 +na(ar ) man that told (05046 +nagad ) him said (00559 +)amar ), As I happened ( $\mathbf{0 7 1 3 6}+$ qarah ) by chance ( 07122 +qara) ) \{upon\} mount ( 02022 +har ) Gilboa ( 01533 +Gilboa( ), behold ( 02009 +hinneh ), Saul ( 07586 +Sha)uwl ) leaned ( 08172 +sha(an ) upon his spear ( 02595 +chaniyth ) ; and , lo (02009 +hinneh ) , the chariots ( 07393 +rekeb ) and horsemen ( 06571 +parash ) followed (01692 +dabaq ) hard (01692 +dabaq ) after him .
upon 2Sa_01_09 He said (00559 +)amar ) unto me again , Stand (05975 +(amad ), I pray (04994 +na) ) thee , upon me, and slay ( 04191 +muwth ) me:for anguish ( $07661+$ shabats ) is come ( $00270+$ )achaz ) \{upon\} me , because ( 03588 +kiy ) my life ( 05315 +nephesh ) [ is ] yet ( 05750 +(owd ) whole ( $03605+\mathrm{kol}$ ) in me .
upon 2Sa_01_09 He said (00559 +)amar ) unto me again , Stand (05975 +(amad ), I pray (04994 +na) ) thee , \{upon\} me , and slay ( $\mathbf{0 4 1 9 1}+$ muwth ) me:for anguish ( 07661 +shabats ) is come ( 00270 +)achaz ) upon me , because ( 03588 +kiy ) my life ( 05315 +nephesh ) [ is ] yet ( 05750 +(owd ) whole ( $03605+\mathrm{kol}$ ) in me .
upon 2Sa_01_10 So I stood (05975 +(amad ) upon him , and slew ( 04191 +muwth ) him , because ( 03588 +kiy ) I was sure ( 03045 + yada( ) that he could not live ( 02421 +chayah ) after ( 00310 +)achar ) that he was fallen (05307 +naphal ):and I took (03947 +laqach ) the crown (05145 +nezer ) that [ was ] \{upon\} his head
( 07218 +ro)sh ) , and the bracelet ( 00685 +)ets(adah ) that [ was ] on ( $05921+(a l)$ his arm ( $02220+z @$ rowa( ), and have brought ( $\mathbf{0 0 9 3 5}$ +bow) ) them hither unto my lord ( 00113 +)adown ) .
upon 2Sa_01_10 So I stood (05975 +(amad ) \{upon\} him , and slew ( 04191 +muwth ) him , because (03588 +kiy ) I was sure ( 03045 +yada ( ) that he could not live ( 02421 +chayah ) after ( 00310 +)achar ) that he was fallen ( 05307 +naphal ): and I took ( 03947 +laqach ) the crown ( 05145 +nezer ) that [ was ] upon his head ( 07218 +ro)sh ) , and the bracelet ( 00685 +)ets(adah ) that [ was ] on ( $05921+(a l)$ his arm ( $02220+\mathrm{z} @$ rowa( ), and have brought ( $\mathbf{0 0 9 3 5}$ +bow) ) them hither unto my lord (00113 +)adown ).
upon 2Sa_01_15 And David (01732 +David ) called (07121 +qara) ) one (00259 +)echad ) of the young (05288 +na(ar ) men , and said (00559 +)amar ), Go (05066 +nagash ) near (05066 +nagash ), [ and ] fall (06293 + paga( ) \{upon\} him . And he smote (05221 +nakah ) him that he died (04191 +muwth ) .
upon 2Sa_01_16 And David (01732 +David ) said (00559 +)amar ) unto him, Thy blood (01818 +dam ) [ be ] \{upon\} thy head ( $07218+$ ro)sh ) ; for thy mouth $(06310$ +peh ) hath testified ( $06030+($ anah $)$ against thee , saying (00559 +)amar ) , I have slain (04191 +muwth ) the LORD S (03068 + Y @hovah ) anointed (04899 +mashiyach ) .
upon 2Sa_01_19 The beauty ( $\mathbf{0 6 6 4 3}+$ ts @biy ) of Israel ( 03478 +Yisra)el ) is slain ( 02491 +chalal ) \{upon\} thy high ( 01116 +bamah ) places:how ( 00349 +)eyk ) are the mighty ( 01368 +gibbowr ) fallen ( 05307 +naphal)!
upon 2Sa_01_21 Ye mountains ( $\mathbf{0 2 0 2 2}$ +har ) of Gilboa ( 01533 +Gilboa( ) , [ let there be ] no ( 00408 +)al ) dew (02919 +tal ), neither ( 00408 +)al ) [ let there be ] rain ( 04306 +matar ), \{upon\} you , nor fields ( 07704 +sadeh ) of offerings ( $08641+\mathrm{t} @$ ruwmah ):for there ( 08033 +sham ) the shield ( 04043 +magen ) of the mighty ( 01368 +gibbowr ) is vilely ( 01602 +ga(al ) cast ( $01602+\mathrm{ga}(\mathrm{al})$ away , the shield ( 04043 +magen ) of Saul ( 07586 +Sha)uwl ) , [ as though he had ] not [ been ] anointed ( 04899 +mashiyach ) with oil (08081 + shemen ) .
upon 2Sa_01_24 Ye daughters ( 01121 +ben ) of Israel ( 03478 +Yisra)el ), weep ( 01058 +bakah ) over ( 00413 +)el ) Saul ( 07586 +Sha)uwl ), who ( $\mathbf{0 4 3 1 0}$ +miy ) clothed ( 03847 +labash ) you in scarlet ( 08144 +shaniy ) , with [ other ] delights ( 05730 +(eden ) , who ( 04310 +miy ) put ( 05927 +(alah ) on ornaments ( 05716 +(adiy ) of gold ( 02091 +zahab ) $\{$ upon\} your apparel ( $03830+1 @$ buwsh ) .
upon 2Sa_04_11 How (00637 +)aph ) much (00637 +)aph ) more, when (03588 +kiy ) wicked (07563 +rasha( ) men ( 00582 +)enowsh ) have slain ( 02026 +harag ) a righteous ( 06662 +tsaddiyq ) person ( 00376 +)iysh ) in his own house ( 01004 +bayith ) \{upon\} his bed ( 04904 +mishkab ) ? shall I not therefore now ( 06258 +(attah ) require ( 01245 +baqash ) his blood ( 01818 +dam ) of your hand ( 03027 +yad ) , and take ( 01197 +ba(ar ) you away from the earth ( $00776+$ )erets ) ?
upon 2Sa_05_20 And David (01732 +David ) came (00935 +bow) ) to Baalperazim (01188 +Ba(al P@(ratsiym ) , and David (01732 +David ) smote (05221 +nakah ) them there (08033 +sham ), and said (00559 +)amar ), The LORD ( 03068 +Y @ hovah ) hath broken ( 06555 +parats ) forth \{upon\} mine enemies ( 00341 +)oyeb ) before ( 06440 +paniym ) me , as the breach ( 06556 +perets ) of waters ( 04325 +mayim ) . Therefore he called ( $\mathbf{0 7 1 2 1}+$ qara) ) the name ( 08034 +shem ) of that place ( $\mathbf{0 4 7 2 5}$ +maqowm ) Baalperazim (01188 +Ba(al P@(ratsiym ) .
upon 2Sa_05_23 And when David (01732 +David ) enquired (07592 +sha)al ) of the LORD (03068 +Y @hovah ) , he said ( 00559 +)amar ) , Thou shalt not go ( 05927 +(alah ) up ; [ but ] fetch a compass (05437 + cabab ) behind (00310 +)achar ) them , and come ( 00935 +bow) ) \{upon\} them over ( 04136 +muwl ) against ( 04136 +muwl ) the mulberry ( 01057 +baka) ) trees .
upon 2Sa_06_03 And they set (07392 +rakab ) the ark (00727 +)arown ) of God (00430 +)elohiym ) \{upon\} a
new (02319 +chadash ) cart (05699 +(agalah ) , and brought (05375 +nasa) ) it out of the house (01004 +bayith ) of Abinadab (41) that [ was ] in Gibeah ( 01390 +Gib(ah ):and Uzzah ( 05798 +(Uzza)) and Ahio ( 00283 +)Achyow ), the sons ( 01121 +ben ) of Abinadab (41) , drave ( 05090 +nahag ) the new ( 02319 +chadash ) cart (05699 +(agalah ) .
upon 2Sa_06_08 And David (01732 +David ) was displeased (02734 +charah ), because the LORD (03068 + Y @hovah ) had made ( 06555 +parats ) a breach ( 06556 +perets ) \{upon\} Uzzah ( 05798 +(Uzza) ):and he called ( 07121 +qara) ) the name of the place ( 04725 +maqowm ) Perezuzzah ( 06560 +Perets (Uzza) ) to this ( 02088 +zeh ) day ( 03117 +yowm ) .
upon 2Sa_09_08 And he bowed (07812 +shachah ) himself , and said (00559 +)amar ), What (04100 +mah ) [ is ] thy servant ( 05650 +(ebed ) , that thou shouldest look ( 06437 + panah ) \{upon\} such a dead ( 04191 +muwth ) dog (03611 +keleb ) as I [ am ] ?
upon 2Sa_11_02 And it came ( 01961 +hayah ) to pass in an eveningtide, that David ( 01732 +David ) arose ( $06965+$ quwm ) from off ( $05921+(\mathrm{al})$ his bed ( 04904 +mishkab ) , and walked ( 01980 +halak ) upon the roof ( 01406 +gag ) of the king $s(04428$ +melek ) house ( 01004 +bayith ):and from the roof ( 01406 +gag ) he saw ( 07200 +ra)ah ) a woman ( 00802 +)ishshah ) washing ( 07364 +rachats ) herself ; and the woman ( 00802 +)ishshah ) [ was ] very ( $03966+\mathrm{m} @($ od $)$ beautiful ( $02896+$ towb $)$ to look ( 04758 +mar)eh ) \{upon\} .
upon 2Sa_11_02 And it came ( 01961 +hayah ) to pass in an eveningtide, that David ( 01732 +David ) arose ( 06965 +quwm ) from off ( $05921+($ al $)$ his bed ( 04904 +mishkab ) , and walked ( 01980 +halak ) \{upon\} the roof ( 01406 +gag ) of the king $s(04428$ +melek ) house ( 01004 +bayith ):and from the roof ( 01406 +gag ) he saw ( 07200 +ra)ah ) a woman ( 00802 +)ishshah ) washing ( 07364 +rachats ) herself ; and the woman ( 00802 +)ishshah ) [ was ] very ( $03966+\mathrm{m} @($ od $)$ beautiful ( 02896 +towb ) to look ( 04758 +mar)eh ) upon .
upon 2Sa_11_21 Who ( $\mathbf{0 4 3 1 0}$ +miy ) smote ( 05221 +nakah ) Abimelech (40) the son ( 01121 +ben ) of Jerubbesheth ( $\mathbf{0 3 3 8 0}+\mathrm{Y} @$ rubbesheth ) ? did not a woman ( 00802 +)ishshah ) cast ( 07993 +shalak ) a piece ( 06400 +pelach ) of a millstone ( 07393 +rekeb ) \{upon\} him from the wall ( 02346 +chowmah ), that he died ( 04191 +muwth ) in Thebez ( 08405 + Tebets ) ? why ( 04100 +mah ) went ( 05066 +nagash ) ye nigh ( 05066 +nagash ) the wall ( 02346 +chowmah ) ? then say ( 00559 +)amar ) thou , Thy servant ( 05650 +(ebed ) Uriah $(00223+)$ Uwriyah ) the Hittite ( $\mathbf{0 2 8 5 0}+$ Chittiy ) is dead ( 04191 +muwth ) also ( 01571 +gam ) .
upon 2Sa_11_23 And the messenger ( 04397 +mal)ak ) said ( 00559 +)amar ) unto David ( 01732 +David ) , Surely ( 03588 +kiy ) the men ( 00582 +)enowsh ) prevailed ( 01396 +gabar ) against ( 05921 +(al ) us , and came ( 03318 +yatsa) ) out unto us into the field ( 07704 +sadeh ), and we were \{upon\} them even unto the entering ( 06607 +pethach ) of the gate ( $08179+$ sha(ar ) .
upon 2Sa_11_24 And the shooters (03384 +yarah ) shot (03384 +yarah ) from off ( $05921+($ al $)$ the wall ( 02346 +chowmah ) \{upon\} thy servants ( 05650 +(ebed ) ; and [ some ] of the king s ( 04428 +melek ) servants ( 05650 +(ebed ) be dead ( 04191 +muwth ) , and thy servant ( 05650 +(ebed ) Uriah ( 00223 + )Uwriyah ) the Hittite ( $\mathbf{0 2 8 5 0}+$ Chittiy ) is dead ( 04191 +muwth ) also ( 01571 +gam ) .
upon 2Sa_12_16 David ( 01732 +David ) therefore besought ( $\mathbf{0 1 2 4 5}+$ baqash ) God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) for the child (05288 + na(ar ) ; and David (01732 +David ) fasted ( 06684 +tsuwm ) , and went ( 00935 +bow) ) in , and lay (07901 +shakab ) all ( $03605+\mathrm{kol}$ ) night \{upon\} the earth ( $00776+$ )erets ) .
upon 2Sa_13_18 And [ she had ] a garment ( $03801+\mathrm{k}$ @ thoneth ) of divers ( 06446 +pac ) colours ( 06446 +pac ) \{upon\} her:for with such ( 03651 +ken ) robes ( $04598+\mathrm{m} @(\mathrm{iyl})$ were the king s ( 04428 +melek ) daughters ( 01121 +ben ) [ that were ] virgins ( 01330 +b@thuwlah ) apparelled ( 03847 +labash ). Then his servant ( 08334 +sharath ) brought ( 03318 +yatsa) ) her out , and bolted ( 05274 +na(al ) the door ( 01817 +deleth ) after (00310 +)achar ) her .
upon 2Sa_13_29 And the servants (05288 +na(ar) of Absalom (53) did (06213 +(asah ) unto Amnon (00550 + )Amnown ) as Absalom (53) had commanded ( 06680 +tsavah ) . Then all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the king s ( $\mathbf{0 4 4 2 8}$ +melek ) sons ( 01121 +ben ) arose ( 06965 +quwm ), and every man ( 00376 +)iysh ) gat ( 07392 +rakab ) him up \{upon\} his mule ( 06505 +pered ) , and fled ( 05127 +nuwc ) .
upon 2Sa_14_07 And , behold ( 02009 +hinneh ) , the whole ( $03605+\mathrm{kol}$ ) family ( 04940 +mishpachah ) is risen ( 06965 +quwm ) against ( $05921+(\mathrm{al})$ thine handmaid ( 08198 +shiphchah ), and they said ( 00559 +)amar ) , Deliver ( 05414 +nathan ) him that smote ( 05221 +nakah ) his brother ( 00251 +)ach ), that we may kill ( 04191 +muwth ) him , for the life ( 05315 +nephesh ) of his brother ( $00251+$ )ach ) whom ( 00834 +)aher ) he slew ( 02026 +harag ) ; and we will destroy ( 08045 +shamad ) the heir ( 03423 +yarash ) also ( 01571 +gam ): and so they shall quench ( 03518 +kabah ) my coal ( 01513 + gechel ) which ( $00834+$ )aher ) is left ( 07604 +sha)ar ), and shall not leave ( 07604 +sha)ar ) to my husband ( 00376 +)iysh ) [ neither ( 01115 +biltiy ) ] name (08034 +shem ) nor remainder (07611 +sh@)eriyth ) \{upon\} the earth (00127 +)adamah ) .
upon 2Sa_15_14 And David (01732 +David ) said ( 00559 +) amar ) unto all ( 03605 +kol ) his servants ( 05650 +(ebed ) that [ were ] with him at Jerusalem (03389 +Y@ruwshalaim ), Arise ( 06965 +quwm ), and let us flee ( 01227 +Baqbuwq ) ; for we shall not [ else ] escape ( 06413 +p@leytah ) from Absalom (53):make speed ( 04116 +mahar ) to depart ( 03212 +yalak ), lest ( 06435 +pen ) he overtake ( 05381 +nasag ) us suddenly (04116 +mahar ), and bring (05080 +nadach ) evil (07451 +ra() \{upon\} us , and smite (05221 +nakah ) the city $(05892+(i y r)$ with the edge ( 06310 +peh ) of the sword ( 02719 +chereb ) .
upon 2Sa_15_32 And it came ( 01961 +hayah ) to pass , that [ when ] David ( 01732 +David ) was come ( 00935 +bow) ) to the top ( 07218 +ro)sh ) [ of the mount ] , where he worshipped ( 07812 +shachah ) God (00430 +)elohiym ) , behold (02009 +hinneh ), Hushai ( 02365 +Chuwshay ) the Archite ( 00757 +)Arkiy ) came to meet ( $07125+$ qir ah ) him with his coat ( $03801+\mathrm{k} @$ thoneth ) rent ( $07167+$ qara( ) , and earth (00127 +)adamah ) \{upon\} his head (07218 +ro)sh ) :
upon 2Sa_16_01. And when David (01732 +David ) was a little (04592 +m@(at ) past (05674 +(abar ) the top ( 07218 +ro)sh ) [ of the hill ] , behold ( 02009 +hinneh ), Ziba ( 06717 +Tsiyba) ) the servant ( 05288 +na(ar) of Mephibosheth ( 04648 +M@ phiybosheth ) met ( 07135 +qarah ) him , with a couple ( 06776 +tsemed ) of asses ( 02543 +chamowr ) saddled ( 02280 +chabash ) , and \{upon\} them two hundred (03967 +me)ah ) [ loaves ] of bread ( 03899 +lechem ), and an hundred ( 03967 +me)ah ) bunches ( 06778 +tsammuwq ) of raisins ( 06778 +tsammuwq ) , and an hundred ( 03967 +me)ah ) of summer (07019 +qayits ) fruits , and a bottle ( 05035 + nebel ) of wine ( 03196 + yayin ) .
upon 2Sa_16_08 The LORD ( 03068 +Y @hovah ) hath returned ( 07725 +shuwb ) \{upon\} thee all ( 03605 +kol ) the blood ( 01818 +dam ) of the house ( 01004 +bayith ) of Saul ( 07586 +Sha)uwl ), in whose ( 00834 + )aher ) stead ( 08478 +tachath ) thou hast reigned ( 04427 +malak ) ; and the LORD ( 03068 +Y @hovah ) hath delivered ( 05414 +nathan ) the kingdom ( $\mathbf{0 4 4 1 0}+\mathrm{m} @ l u w k a h$ ) into the hand ( $03027+$ yad ) of Absalom (53) thy son ( 01121 +ben ): and , behold ( 02009 +hinneh ) , thou [ art taken ] in thy mischief ( $07451+\mathrm{ra}$ () , because ( 03588 +kiy ) thou [ art ] a bloody ( 01818 +dam ) man ( 00376 +)iysh ).
upon 2Sa_16_22 So they spread (05186 +natah ) Absalom (53) a tent (00168 +)ohel ) \{upon\} the top (01406 +gag ) of the house ( 01004 +bayith ) ; and Absalom (53) went ( 00935 +bow) ) in unto his father $s$ (1) concubines ( 06370 +piylegesh ) in the sight ( 05869 +(ayin ) of all ( 03605 +kol ) Israel ( $03478+$ Yisra)el ) .
upon 2Sa_17_02 And I will come ( 00935 +bow) ) \{upon\} him while he [ is ] weary ( 03023 +yagea( ) and weak ( 07504 +rapheh ) handed ( 03027 +yad ) , and will make him afraid ( 02729 +charad ): and all ( 03605 +kol ) the people ( $05971+(\mathrm{am})$ that $[$ are ] with him shall flee ( 05127 +nuwe ) ; and I will smite ( 05221 +nakah ) the king (04428 +melek) only (00905 +bad ) :
upon 2Sa_17_12 So shall we come ( 00935 +bow) ) upon him in some ( 00259 +)echad ) place ( 04725 +maqowm ) where he shall be found ( 04672 +matsa) ) , and we will light ( 05117 +nuwach ) \{upon\} him as
the dew ( 02919 +tal ) falleth (05307 +naphal ) on (05921 +(al ) the ground (00127 +)adamah ): and of him and of all $(\mathbf{0 3 6 0 5}+\mathrm{kol})$ the men $(00582+)$ enowsh ) that [ are ] with him there shall not be left ( 03498 +yathar ) so ( 01571 +gam ) much ( 01571 +gam ) as one ( 00259 +)echad ) .
upon 2Sa_17_12 So shall we come ( 00935 +bow) ) \{upon\} him in some ( 00259 +)echad ) place ( 04725 +maqowm ) where he shall be found ( 04672 +matsa) ) , and we will light ( 05117 +nuwach ) upon him as the dew ( 02919 +tal ) falleth ( 05307 +naphal ) on ( $05921+(a l)$ the ground ( $00127+$ )adamah ): and of him and of all ( $03605+\mathrm{kol}$ ) the men ( 00582 +)enowsh ) that [ are ] with him there shall not be left ( 03498 +yathar ) so ( $01571+\mathrm{gam}$ ) much ( $01571+$ gam ) as one (00259 +)echad ) .
upon 2Sa_17_14 And Absalom (53) and all ( $03605+\mathrm{kol}$ ) the men ( $00376+$ )iysh ) of Israel ( $03478+$ Yisra)el ) said ( 00559 +)amar ) , The counsel ( 06098 +(etsah ) of Hushai ( 02365 +Chuwshay ) the Archite ( 00757 + )Arkiy ) [ is ] better ( 02896 +towb ) than the counsel ( 06098 +(etsah ) of Ahithophel ( $\mathbf{0 0 3 0 2}+$ )Achiythophel ) . For the LORD ( $03068+$ Y @ hovah ) had appointed ( 06680 +tsavah ) to defeat ( 06565 +parar ) the good ( 02896 +towb ) counsel ( 06098 +(etsah ) of Ahithophel ( 00302 +)Achiythophel) , to the intent ( 05668 $+($ abuwr ) that the LORD (03068 +Y @hovah ) might bring (00935 +bow) ) evil ( 07451 +ra() \{upon\} Absalom (53) .
upon 2Sa_18_09 . And Absalom (53) met (07122 +qara) ) the servants (05650 +(ebed ) of David (01732 +David ) . And Absalom (53) rode (07392 +rakab ) \{upon\} a mule (06505 +pered ), and the mule (06505 +pered ) went ( 00935 +bow) ) under ( 08478 +tachath ) the thick boughs ( 07730 +sowbek ) of a great ( 01419 +gadowl ) oak (00424 +)elah ) , and his head ( 07218 +ro)sh ) caught ( 02388 +chazaq ) hold ( 02388 +chazaq ) of the oak $(00424+$ )elah ), and he was taken ( 05414 +nathan ) up between ( 00996 +beyn ) the heaven ( 08064 +shamayim ) and the earth ( 00776 +)erets ) ; and the mule ( 06505 +pered ) that [ was ] under ( 08478 +tachath ) him went ( 05674 +(abar ) away .
upon 2Sa_18_17 And they took (03947 +laqach ) Absalom (53) , and cast (07993 +shalak ) him into (00413 +)el ) a great ( 01419 +gadowl ) pit ( 06354 +pachath ) in the wood ( 03293 +ya(ar ), and laid (05324 +natsab ) a very ( $03966+\mathrm{m} @(\mathbf{o d})$ great ( 01419 +gadowl ) heap ( $01530+$ gal ) of stones ( 68 ) \{upon\} him:and all ( 03605 +kol ) Israel ( 03478 +Yisra)el ) fled ( 05127 +nuwc ) every ( 00376 +)iysh ) one ( 00376 +)iysh ) to his tent (00168 +)ohel ) .
upon 2Sa_18_28 And Ahimaaz (00290 +)Achiyma(ats ) called (07121 +qara) ) , and said (00559 +)amar ) unto the king ( 04428 +melek ) , All is well ( 07965 +shalowm ) . And he fell ( 07812 +shachah ) down ( 07821 + sh@chiytah ) to the earth ( 00776 +)erets ) \{upon\} his face ( 00639 +)aph ) before the king ( 04428 +melek ), and said (00559 +)amar ) , Blessed (01288 +barak ) [ be ] the LORD (03068 + Y @hovah ) thy God (00430 + )elohiym ), which ( 00834 +)aher ) hath delivered ( 05462 +cagar ) up the men ( 00582 +)enowsh ) that lifted (05375 + nasa) ) up their hand (03027 +yad ) against my lord (00113 +)adown ) the king ( 04428 +melek ) .
upon 2Sa_20_08 When they [ were ] at ( $\mathbf{0 5 9 7 3}$ +(im ) the great ( 01419 +gadowl ) stone ( 68 ) which ( 00834 +)aher ) [ is ] in Gibeon ( 01391 +Gib(own ), Amasa ( 06021 +(Amasa) ) went ( 00935 +bow) ) before ( 06440 +paniym ) them . And Joab s ( $03097+$ Yow)ab ) garment ( $\mathbf{0 4 0 5 5}+$ mad ) that he had put ( 05414 +nathan ) on was girded ( 02296 +chagar ) unto him, and upon it a girdle ( 02290 +chagowr ) [ with ] a sword ( 02719 +chereb ) fastened (06775 +tsamad ) \{upon\} his loins ( 04975 +mothen ) in the sheath ( $08593+$ ta(ar ) thereof ; and as he went (03318 +yatsa) ) forth (03318 +yatsa) ) it fell ( 05307 +naphal ) out .
upon 2Sa_20_08 When they [ were ] at ( 05973 +(im ) the great ( 01419 +gadowl ) stone ( 68 ) which ( 00834 +)aher ) [ is ] in Gibeon ( 01391 +Gib(own ) , Amasa ( 06021 +(Amasa) ) went ( 00935 +bow) ) before ( 06440 +paniym ) them. And Joab s ( 03097 +Yow)ab ) garment ( 04055 +mad ) that he had put ( 05414 +nathan ) on was girded ( 02296 +chagar ) unto him , and \{upon\} it a girdle ( 02290 +chagowr ) [ with ] a sword ( 02719 +chereb ) fastened ( 06775 +tsamad ) upon his loins ( 04975 +mothen ) in the sheath ( $08593+$ ta(ar ) thereof ; and as he went ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) it fell ( 05307 +naphal ) out .
upon 2Sa_20_12 And Amasa (06021 +(Amasa) ) wallowed ( 01556 +galal ) in blood ( 01818 +dam ) in the midst ( 08432 +tavek ) of the highway ( $04546+\mathrm{m} @$ cillah ) . And when the man ( $00376+$ )iysh ) saw ( 07200 $+\mathrm{ra})$ ah ) that all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$ stood ( $05975+(\mathrm{amad})$ still , he removed ( 05437 +cabab ) Amasa (06021 +(Amasa) ) out of the highway ( 04546 +m@cillah ) into the field ( 07704 +sadeh ) , and cast ( 07993 +shalak ) a cloth ( 00899 +beged ) \{upon\} him , when he saw ( 07200 +ra)ah ) that every ( $03605+\mathrm{kol}$ ) one that came ( 00935 +bow) ) by him stood ( 05975 +(amad ) still .
upon 2Sa_21_10. And Rizpah (07532 + Ritspah ) the daughter (01323 +bath ) of Aiah (00345 +)Ayah ) took (03947 +laqach ) sackcloth ( $08242+$ saq ) , and spread ( 05186 + natah ) it for her upon the rock ( 06697 + tsuwr ) , from the beginning ( $08462+t @$ chillah ) of harvest ( 07105 +qatsiyr ) until ( $05704+(\operatorname{ad})$ water ( 04325 +mayim ) dropped ( 05413 +nathak ) \{upon\} them out of heaven ( 08064 +shamayim ), and suffered ( 05414 +nathan ) neither $(03808+l o)$ ) the birds $(05775+(0 w p h)$ of the air $(08064+$ shamayim $)$ to rest ( 05117 +nuwach ) on ( $05921+(a l)$ them by day ( 03119 +yowmam ), nor the beasts ( 02416 +chay ) of the field (07704 +sadeh ) by night (03915 +layil ) .
upon 2Sa_21_10 . And Rizpah (07532 +Ritspah ) the daughter (01323 +bath ) of Aiah (00345 +)Ayah ) took (03947 +laqach ) sackcloth ( 08242 +saq ) , and spread ( 05186 +natah ) it for her \{upon\} the rock (06697 + tsuwr ) , from the beginning ( $08462+t @$ chillah ) of harvest ( 07105 +qatsiyr ) until ( 05704 +(ad ) water ( 04325 +mayim ) dropped ( 05413 +nathak ) upon them out of heaven ( 08064 +shamayim ) , and suffered ( 05414 +nathan ) neither $(03808+l o)$ ) the birds $(05775+(0 w p h)$ of the air $(08064+$ shamayim $)$ to rest ( 05117 +nuwach ) on ( $05921+(a l)$ them by day ( 03119 +yowmam ), nor the beasts ( 02416 +chay ) of the field (07704 +sadeh ) by night (03915 +layil ) .
upon 2Sa_22_07 In my distress ( 06362 +patar ) I called (07121 +qara) ) \{upon\} the LORD ( 03068 +Y@hovah ) , and cried (07121 +qara) ) to my God (00430 +)elohiym ): and he did hear (08085 +shama( ) my voice ( $\mathbf{0 6 9 6 3}+$ qowl ) out of his temple ( 01964 +heykal ) , and my cry ( $07775+\operatorname{shav}(a h)$ [ did enter ] into his ears (00241 +)ozen ) .
upon 2Sa_22_11 And he rode (07392 +rakab ) upon a cherub (03742 +k@ruwb ) , and did fly (05774 +(uwph ):and he was seen ( 07200 +ra)ah ) \{upon\} the wings ( 03671 +kanaph ) of the wind ( 07307 +ruwach )
upon 2Sa_22_11 And he rode ( 07392 +rakab ) \{upon\} a cherub ( 03742 +k@ruwb ), and did fly ( 05774 +(uwph ):and he was seen ( 07200 +ra)ah ) upon the wings ( 03671 +kanaph ) of the wind ( 07307 +ruwach ) .
upon 2Sa_22_28 And the afflicted ( 06041 +(aniy ) people ( 05971 +(am ) thou wilt save ( 03467 +yasha( ):but thine eyes ( 05869 +(ayin ) [ are ] \{upon\} the haughty ( 07311 +ruwm ), [ that ] thou mayest bring ( 08213 +shaphel ) [ them ] down (03381 +yarad ).
upon 2Sa_22_34 He maketh ( 07737 +shavah ) my feet ( 07272 +regel ) like ( 07737 +shavah ) hinds ( 00355 +)ayalah ) [ feet ( 07272 +regel ) ] :and setteth ( $05975+($ amad $)$ me \{upon\} my high ( 01116 +bamah ) places .
upon 2Sa_24_15 So the LORD ( 03068 +Y @ hovah ) sent ( 05414 +nathan ) a pestilence ( 01698 +deber ) \{upon\} Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) from the morning ( 01242 +boqer ) even to the time ( 06256 +(eth ) appointed ( $\mathbf{0 4 1 5 0}+$ mow (ed ): and there died ( $\mathbf{0 4 1 9 1}+$ muwth ) of the people ( $05971+(\mathrm{am})$ from Dan ( 01835 +Dan ) even to Beersheba (00884 +B@)er Sheba( ) seventy (07657 +shib(iym . ) thousand (00505 +)eleph ) men (00376 +)iysh ) .
upon 2Sa_24_16 And when the angel ( 04397 +mal)ak ) stretched ( 07971 +shalach ) out his hand $(03027$ +yad ) \{upon\} Jerusalem (03389 + Y @ ruwshalaim ) to destroy (07843 + shachath ) it , the LORD (03068 +Y@hovah ) repented ( 05162 +nacham ) him of the evil ( 07451 +ra( ), and said ( 00559 +)amar ) to the angel ( $04397+$ mal ak ) that destroyed ( $07843+$ shachath ) the people $(05971+(\mathrm{am})$ ) , It is enough ( 07227 +rab ):stay (07503 +raphah ) now (06258 +(attah ) thine hand (03027 +yad ). And the angel (04397 +mal)ak
) of the LORD (03068 + Y @hovah ) was by the threshingplace (01637 + goren ) of Araunah (00728 +)Aravnah ) the Jebusite (02983 +Yebuwciy ) .
upon 2Sa_24_20 And Araunah ( 00728 +)Aravnah ) looked ( 08259 +shaqaph ), and saw ( 07200 +ra)ah ) the king ( 04428 +melek ) and his servants ( 05650 +(ebed ) coming ( 05674 +(abar ) on toward ( 05921 +(al) him:and Araunah ( 00728 +)Aravnah ) went ( 03318 +yatsa) ) out , and bowed ( 07812 +shachah ) himself before the king ( $\mathbf{0 4 4 2 8}+$ melek ) on his face ( 00639 +)aph ) \{upon\} the ground ( $00776+$ )erets ) .
upon Act_01_08 But ye shall receive (2983 -lambano -) power (1411 -dunamis -), after that the Holy (0040 hagios -) Ghost (4151 -pneuma -) is come (1904 -eperchomai -) \{upon\} you:and ye shall be witnesses ( 3144 martus -) unto me both ( 5037 -te -) in Jerusalem ( 2419 -Hierousalem -), and in all (3956-pas -) Judaea (2449 -Ioudaia -) , and in Samaria (4540 -Samareia -) , and unto the uttermost (2078 -eschatos -) part of the earth (1093-ge -) .
upon Act_01_26 And they gave ( 1325 -didomi -) forth their lots ( 2819 -kleros -) ; and the lot (2819-kleros -) fell (4098-pipto -) \{upon\} Matthias ( 3159 -Matthias -) ; and he was numbered (4785 -sugkatapsephizo -) with the eleven (1733 -hendeka -) apostles (0652 -apostolos -) .
upon Act_02_03 And there appeared ( $\mathbf{3 7 0 0}$-optanomai -) unto them cloven ( $\mathbf{1 2 6 6}$-diamerizo -) tongues ( 1100 -glossa -) like ( 5616 -hosei -) as of fire (4442-pur -) , and it sat (2523 -kathizo -) \{upon\} each (1538hekastos -) of them .
upon Act_02_17 And it shall come ( 1511 -einai -) to pass in the last ( 2078 -eschatos -) days ( $\mathbf{2 2 5 0}$-hemera -), saith (3004-lego -) God (2316 -theos -) , I will pour (1632 -ekcheo -) out of my Spirit (4151 -pneuma -) \{upon\} all (3956-pas -) flesh ( 4561 -sarx -):and your ( 5216 -humon -) sons ( 5207 -huios -) and your ( 5216 humon -) daughters (2364 -thugater -) shall prophesy (4395-propheteuo -), and your ( $\mathbf{5 2 1 6}$-humon -) young ( $\mathbf{3 4 9 5}$-neaniskos -) men ( $\mathbf{3 4 9 5}$-neaniskos -) shall see ( $\mathbf{3 0 7 0}$-Ludia -) visions ( $\mathbf{3 7 0 6}$-horasis -) , and your ( 5216 -humon -) old ( $\mathbf{4 2 4 5}$-presbuteros -) men shall dream (1798 -enupnion -) dreams (1797enupniazomai -) :
upon Act_02_43 And fear (5401 -phobos -) came (1096 -ginomai -) \{upon\} every (3956-pas -) soul (5590psuche -):and many (4183 -polus -) wonders (5059 -teras -) and signs (4591 -semaino -) were done (1096ginomai -) by the apostles (0652-apostolos -) .
upon Act_03_04 And Peter (4074 -Petros -) , fastening (0816 -atenizo -) his eyes \{upon\} him with John (2491 -Ioannes -) , said (2036-epo -) , Look (0991 -blepo -) on (1519 -eis -) us .
upon Act_04_01. And as they spake (2980 -laleo -) unto the people ( 2992 -laos -) , the priests ( 2409 -hiereus -) , and the captain ( $\mathbf{4 7 5 5}$-strategos -) of the temple ( 2411 -hieron -) , and the Sadducees ( $\mathbf{4 5 2 3}$-Saddoukaios -) , came (2186-ephistemi -) \{upon\} them ,
upon Act_04_33 And with great ( $\mathbf{3 1 7 3}$-megas -) power ( 1411 -dunamis -) gave ( 0591 -apodidomi -) the apostles ( 0652 -apostolos -) witness ( $\mathbf{3 1 4 2}$-marturion -) of the resurrection ( 0386 -anastasis -) of the Lord (2962 -kurios -) Jesus (2424-Iesous -):and great ( $\mathbf{3 1 7 3}$-megas -) grace ( $\mathbf{5 4 8 5}$-charis -) was \{upon\} them all (3956-pas -).
upon Act_05_11 And great (3173 -megas -) fear ( 5401 -phobos -) came ( 1096 -ginomai -) upon all (3650 holos -) the church ( 1577 -ekklesia -), and \{upon\} as many as heard ( 0191 -akouo -) these ( 5023 -tauta -) things.
upon Act_05_11 And great (3173 -megas -) fear ( 5401 -phobos -) came ( 1096 -ginomai -) \{upon\} all (3650 holos -) the church ( 1577 -ekklesia -), and upon as many as heard ( 0191 -akouo -) these ( 5023 -tauta -) things .
upon Act_05_28 Saying ( 3004 -lego -) , Did not we straitly command ( 3853 -paraggello -) you that ye should not teach ( $\mathbf{1 3 2 1}$-didasko -) in this ( 5129 -toutoi -) name ( $\mathbf{3 6 8 6}$-onoma -) ? and , behold ( $\mathbf{2 4 0 0}$-idou -), ye have filled (4137-pleroo -) Jerusalem (2419 -Hierousalem -) with your ( $\mathbf{5 2 1 6}$-humon -) doctrine ( 1322 didache -) , and intend ( 1014 -boo -lom -ahee -) to bring (1863 -epago -) this ( 5127 -toutou -) man s (0444anthropos -) blood (0129 -haima -) \{upon\} us .
upon Act_06_12 And they stirred (4787-sugkineo -) up the people (2992 -laos -) , and the elders (4245presbuteros -), and the scribes ( 1122 -grammateus -), and came ( 2186 -ephistemi -) \{upon\} [ him ] , and caught (4884-sunarpazo -) him , and brought (0071-ago -) [ him ] to the council (4892 -sunedrion -),
upon Act_07_57 Then ( 1161 -de -) they cried ( 2896 -krazo -) out with a loud (3173 -megas -) voice ( 5456 phone -) , and stopped (4912-sunecho -) their ears (3775-ous -), and ran (3729-hormao -) \{upon\} him with one ( $\mathbf{3 6 6 1}$-homothumadon -) accord ( 3661 -homothumadon -),
upon Act_07_59 And they stoned (3036-lithoboleo -) Stephen (4736-Stephanos -), calling (1941 epikaleomai -) \{upon\} [ God ] , and saying (3007-leipo -), Lord (2962 -kurios -) Jesus (2424-Iesous -), receive ( 1209 -dechomai -) my spirit (4151 -pneuma -) .
upon Act_08_16 ( For as yet ( 3768 -oupo -) he was fallen (1968 -epipipto -) \{upon\} none ( 3762 -oudeis -) of them:only ( 3440 -monon -) they were baptized ( 0907 -baptizo -) in the name ( $\mathbf{3 6 8 6}$-onoma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) .)
upon Act_08_24 Then (1161 -de -) answered (0611 -apokrinomai -) Simon (4613 -Simon -) , and said (2036epo -) , Pray ( 1189 -deomai -) ye to the Lord ( 2962 -kurios -) for me, that none ( 3367 -medeis -) of these things which ( $\mathbf{3 7 3 9}$-hos -) ye have spoken (2046-ereo -) come ( $\mathbf{1 9 0 4}$-eperchomai -) \{upon\} me .
upon Act_10_09. On the morrow ( 1887 -epaurion -) , as they went ( 3596 -hodoiporeo -) on their journey ( 3596 -hodoiporeo -), and drew nigh (1448-eggizo -) unto the city (4172-polis -), Peter (4074 -Petros -) went ( 0305 -anabaino -) up \{upon\} the housetop ( $\mathbf{1 4 3 0}$-doma -) to pray ( 4336 -proseuchomai -) about (4012 -peri -) the sixth (1623 -hektos -) hour ( 5610 -hora -) :
upon Act_11_19. Now (3767-oun -) they which were scattered ( $\mathbf{1 2 8 9}$-diaspeiro -) abroad ( $\mathbf{1 2 8 9}$-diaspeiro -) \{upon\} the persecution ( 2347 -thlipsis -) that arose ( 1096 -ginomai -) about ( 1909 -epi -) Stephen ( 4736 Stephanos -) travelled (1330 -dierchomai -) as far (2193-heos -) as Phenice ( 5403 -Phoinike -), and Cyprus (2954-Kupros -), and Antioch ( $\mathbf{0 4 9 0}$-Antiocheia -), preaching (2980 -laleo -) the word ( $\mathbf{3 0 5 6}$-logos -) to none ( $\mathbf{3 3 6 7}$-medeis -) but unto the Jews ( $\mathbf{2 4 5 3}$-Ioudaios -) only ( $\mathbf{3 4 4 0}$-monon -) .
upon Act_12_07 And , behold (2400 -idou -) , the angel ( 0032 -aggelos -) of the Lord ( 2962 -kurios -) came (2186-ephistemi -) \{upon\} [ him ] , and a light ( 5457 -phos -) shined ( 2989 -lampo -) in the prison (3612oikema -):and he smote ( $\mathbf{3 9 6 0}$-patasso -) Peter ( 4074 -Petros -) on the side ( 4125 -pleura -) , and raised ( 1453 -egeiro -) him up , saying ( 3004 -lego -) , Arise ( 0450 -anistemi -) up quickly ( 5034 -tachos -) . And his chains ( 0254 -halusis -) fell ( 1601 -ekpipto -) off ( 1601 -ekpipto -) from [ his ] hands ( 5495 -cheir -) .
upon Act_12_21 And upon a set ( 5002 -taktos -) day ( 2250 -hemera -) Herod ( 2264 -Herodes -) , arrayed ( 1746 -enduo -) in royal ( 0937 -basilikos -) apparel ( 2066 -esthes -) , sat ( 2523 -kathizo -) \{upon\} his throne (0968 -bema -), and made ( 1215 -demexoreo -) an oration ( $\mathbf{1 2 1 5}$-demexoreo -) unto them .
upon Act_12_21 And \{upon\} a set (5002 -taktos -) day ( 2250 -hemera -) Herod ( 2264 -Herodes -) , arrayed ( 1746 -enduo -) in royal ( 0937 -basilikos -) apparel ( 2066 -esthes -), sat ( 2523 -kathizo -) upon his throne (0968 -bema -) , and made ( 1215 -demexoreo -) an oration ( $\mathbf{1 2 1 5}$-demexoreo -) unto them .
upon Act_13_11 And now (3568 -nun -) , behold (2400 -idou -) , the hand (5495-cheir -) of the Lord (2962 -
kurios -) [ is ] \{upon\} thee , and thou shalt be blind ( 5185 -tuphlos -) , not seeing ( 0991 -blepo -) the sun ( 2246 -helios -) for a season ( 2540 -kairos -) . And immediately ( $\mathbf{3 9 1 6}$-parachrema -) there fell ( 1968 epipipto -) on (1909 -epi -) him a mist (0887-achlus -) and a darkness (4655-skotos -) ; and he went (4013periago -) about (4013 -periago -) seeking (2212-zeteo -) some to lead ( 5497 -cheiragogos -) him by the hand (5497-cheiragogos -) .
upon Act_13_40 Beware ( 0991 -blepo -) therefore ( $\mathbf{3 7 6 7}$-oun -) , lest ( $\mathbf{3 3 6 1}$-me -) that come ( 1904 eperchomai -) \{upon\} you , which is spoken (2046-ereo-) of in the prophets (4396 -prophetes -) ;
upon Act_15_10 Now ( 3568 -nun -) therefore ( $\mathbf{3 7 6 7}$-oun -) why ( 5101 -tis -) tempt ( 3985 -peirazo -) ye God ( 2316 -theos -) , to put (2007-epitithemi -) a yoke ( 2218 -zugos -) \{upon\} the neck ( 5137 -trachelos -) of the disciples ( $\mathbf{3 1 0 1}$-mathetes -) , which ( $\mathbf{3 7 3 9}$-hos -) neither ( $\mathbf{3 7 7 7}$-oute -) our fathers ( $\mathbf{3 9 6 2}$-pater -) nor ( $\mathbf{3 7 7 7}$ oute -) we were able ( 2480 -ischuo -) to bear ( 0941 -bastazo -) ?
upon Act_15_17 That the residue ( 2645 -kataloipos -) of men ( 0444 -anthropos -) might seek ( 1567 -ekzeteo ) after ( 1567 -ekzeteo -) the Lord ( 2962 -kurios -), and all ( 3956 -pas -) the Gentiles ( 1484 -ethnos -) , \{upon\} whom ( 3739 -hos -) my name ( 3686 -onoma -) is called ( 1941 -epikaleomai -), saith ( 3004 -lego -) the Lord (2962 -kurios -) , who (3588-ho -) doeth ( $\mathbf{4 1 6 0}$-poieo -) all (3956 -pas -) these (5023 -tauta -) things .
upon Act_15_28 For it seemed ( $\mathbf{1 3 8 0}$-dokeo -) good to the Holy ( 0040 -hagios -) Ghost ( $\mathbf{4 1 5 1}$-pneuma -), and to us, to lay ( 2007 -epitithemi -) \{upon\} you no (3367-medeis -) greater ( 4119 -pleion -) burden ( 0922 baros -) than ( $\mathbf{4 1 3 3}$-plen -) these ( 5130 -touton -) necessary ( $\mathbf{1 8 7 6}$-epanagkes -) things ;
upon Act_16_23 And when they had laid (2007-epitithemi -) many ( 4183 -polus -) stripes ( 4127 -plege -) \{upon\} them , they cast ( 0906 -ballo -) [ them ] into ( 1519 -eis -) prison ( 5438 -phulake -) , charging ( 3853 paraggello -) the jailor ( $\mathbf{1 2 0 0}$-desmophulax -) to keep ( 5083 -tereo -) them safely ( $\mathbf{0 8 0 6}$-asphalos -) :
upon Act_18_06 And when they opposed ( 0498 -antitassomai -) themselves , and blasphemed (0987blasphemeo -) , he shook ( 1621 -ektinasso -) [ his ] raiment ( 2440 -himation -), and said (2036-epo -) unto them , Your (0546-apeileo -) blood (0129 -haima -) [ be ] \{upon\} your (0546-apeileo -) own heads (2776kephale -) ; I [ am ] clean (2513 -katharos -):from henceforth (3568 -nun -) I will go (4198 -poreuomai -) unto the Gentiles ( 1484 -ethnos -) .
upon Act_19_06 And when Paul (3972 -Paulos -) had laid (2007-epitithemi -) [ his ] hands ( 5495 -cheir -) \{upon\} them , the Holy (0040 -hagios -) Ghost (4151 -pneuma -) came (2064 -erchomai -) on (1909-epi -) them ; and they spake (2980 -laleo -) with tongues (1100 -glossa -), and prophesied (4395 -propheteuo -) .
upon Act_19_13. Then ( $\mathbf{1 1 6 1}$-de -) certain ( 5100 -tis -) of the vagabond (4022 -perierchomai -) Jews (2453 Ioudaios -) , exorcists ( $\mathbf{1 8 4 5}$-exorkistes -) , took ( 2021 -epicheireo -) \{upon\} them to call ( $\mathbf{3 6 8 7}$-onomazo -) over (1909-epi -) them which had (2192 -echo -) evil ( $\mathbf{4 1 9 0}$-poneros -) spirits ( 4151 -pneuma -) the name ( 3686 -onoma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -), saying (3004-lego -), We adjure (3726horkizo -) you by Jesus (2424-Iesous -) whom (3739 -hos -) Paul (3972 -Paulos -) preacheth (2784 -kerusso ).
upon Act_20_07. And \{upon\} the first (3391-mia -) [ day ] of the week ( 4521 -sabbaton -), when the disciples (3101 -mathetes -) came (4863 -sunago -) together (4863 -sunago -) to break (2806 -klao -) bread ( 0740 -artos -), Paul ( 3972 -Paulos -) preached ( 1256 -dialegomai -) unto them , ready ( $\mathbf{3 1 9 5}$-mello -) to depart ( $\mathbf{1 8 2 6}$-exeimi -) on the morrow ( 1887 -epaurion -) ; and continued ( 3905 -parateino -) his speech ( $\mathbf{3 0 5 6}$-logos -) until ( $\mathbf{3 3 6 0}$-mechri -) midnight ( $\mathbf{3 3 1 7 - m e s o n u k t i o n ~ - ) . ~}$
upon Act_21_35 And when (3753 -hote -) he came ( 1096 -ginomai -) \{upon\} the stairs ( 0304 -anabathmos -), so (4819 -sumbaino -) it was , that he was borne (0941 -bastazo -) of the soldiers (4757-stratiotes -) for the violence ( 0970 -bia -) of the people ( 3793 -ochlos -) .
upon Act_22_13 Came (2064 -erchomai -) unto me , and stood (2186-ephistemi -), and said (2036-epo -) unto me , Brother ( 0080 -adephos -) Saul ( 4569 -Saulos -) , receive ( 0308 -anablepo -) thy sight ( 0308 anablepo -) . And the same (0846-autos -) hour ( 5610 -hora -) I looked (0308-anablepo -) up \{upon\} him .
upon Act_24_07 But the chief ( 5506 -chiliarchos -) captain ( 5506 -chiliarchos -) Lysias ( $\mathbf{3 0 7 9}$-Lusias -) came (3928 -parerchomai -) [ \{upon\} us ], and with great (4183-polus -) violence (0970 -bia -) took (0520 -apago ) [ him ] away ( 0520 -apago -) out of our hands ( 5495 -cheir -),
upon Act_26_16 But rise ( 0450 -anistemi -) , and stand ( 2476 -histemi -) \{upon\} thy feet (4228 -pous -):for I have appeared ( $\mathbf{3 7 0 0}$-optanomai -) unto thee for this ( 5124 -touto -) purpose, to make ( 4400 procheirizomai -) thee a minister ( 5257 -huperetes -) and a witness ( $\mathbf{3 1 4 4}$-martus -) both ( 5037 -te -) of these things which ( $\mathbf{3 7 3 9}$-hos -) thou hast seen ( 1492 -eido -) , and of those things in the which ( $\mathbf{3 7 3 9}$-hos -) I will appear (3700 -optanomai -) unto thee ;
upon Act_27_26 Howbeit we must (1163 -dei -) be cast (1601 -ekpipto -) \{upon\} a certain (5100 -tis -) island (3520 -nesos -).
upon Act_27_29 Then (5037-te -) fearing ( 5399 -phobeo -) lest ( 3381 -mepos -) we should have fallen ( 1601 ekpipto -) \{upon\} rocks ( 5117 -topos -) , they cast ( 4496 -rhipto -) four ( 5064 -tessares -) anchors ( 0045 agkura -) out of the stern (4403 -prumna -) , and wished (2172 -euchomai -) for the day (2250 -hemera -) .
upon Amo_01_12 But I will send (07971 +shalach ) a fire (00784 +)esh ) \{upon\} Teman (08487 +Teyman ), which shall devour ( $\mathbf{0 0 3 9 8}+$ ) akal ) the palaces ( $\mathbf{0 0 7 5 9}+$ ) armown ) of Bozrah ( $01224+$ Botsrah ) .
upon Amo_02_02 But I will send ( 07971 +shalach ) a fire ( 00784 +)esh ) \{upon\} Moab ( 04124 +Mow)ab ), and it shall devour ( 00398 +)akal ) the palaces ( 00759 +)armown ) of Kerioth (7152): and Moab (04124 +Mow)ab ) shall die (04191 +muwth ) with tumult (07588 +sha) own ), with shouting (08643 +t@ruw(ah ), [ and ] with the sound ( 06963 +qowl ) of the trumpet ( 07782 +showphar ) :
upon Amo_02_05 But I will send ( 07971 +shalach ) a fire ( 00784 +)esh ) \{upon\} Judah ( 03063 +Y@huwdah ), and it shall devour (00398 +)akal ) the palaces (00759 +)armown ) of Jerusalem (03389 + Y @ruwshalaim ).
upon Amo_02_08 And they lay (05186 +natah ) [ themselves ] down \{upon\} clothes ( 00899 +beged ) laid to pledge ( 02254 +chabal ) by every ( $03605+\mathrm{kol}$ ) altar ( 04196 +mizbeach ) , and they drink ( 08354 +shathah ) the wine ( $03196+$ yayin ) of the condemned ( 06064 +(anash ) [ in ] the house ( 01004 +bayith ) of their god (00430 +)elohiym ) .
upon Amo_03_05 Can a bird (06833 +tsippowr ) fall ( 05307 +naphal ) in a snare ( $06341+$ pach ) \{upon\} the earth ( 00776 +)erets ), where no ( 00369 +)ayin ) gin ( 04170 +mowqesh ) [ is ] for him ? shall [ one ] take ( $05927+($ alah ) up a snare ( 06341 +pach ) from the earth ( 00127 +)adamah ) , and have taken ( 03947 +laqach ) nothing $(03808+10)$ ) at all ?
upon Amo_03_09 . Publish ( 08085 +shama( ) in the palaces ( 00759 +)armown ) at Ashdod (00795 +)Ashdowd ) , and in the palaces ( 00759 +)armown ) in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ), and say (00559 +)amar ), Assemble (00622 +)acaph ) yourselves \{upon\} the mountains ( 02022 +har ) of Samaria ( 08111 +Shom@ rown ) , and behold ( 07200 +ra)ah ) the great ( 07227 +rab ) tumults ( $04103+$ m@huwmah ) in the midst ( 07130 +qereb ) thereof , and the oppressed ( 06217 +(ashuwq ) in the midst (08432 +tavek) thereof .
upon Amo_03_14 That in the day ( 03117 +yowm ) that I shall visit ( 06485 +paqad ) the transgressions (06588 + pesha( ) of Israel (03478 +Yisra)el ) \{upon\} him I will also visit (06485 + paqad ) the altars (04196
+mizbeach ) of Bethel (01008 +Beyth - )El ):and the horns (07161 +qeren ) of the altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) shall be cut ( 01438 +gada() off , and fall ( 05307 +naphal ) to the ground ( 00776 +)erets ) .
upon Amo_04_02 The Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ) hath sworn ( 07650 +shaba( ) byhis holiness ( 06944 +qodesh ) , that , lo ( $\mathbf{0 2 0 0 9}$ +hinneh ) , the days ( 03117 +yowm ) shall come ( 00935 +bow) ) \{upon\} you , that he will take (05375 +nasa) ) you away with hooks ( 06793 +tsinnah ), and your posterity (00319 +)achariyth ) with fishhooks .
upon Amo_04_07 And also ( 01571 +gam ) I have withholden ( 04513 +mana() the rain ( 01653 +geshem ) from you, when [ there were ] yet ( $05750+$ (owd ) three ( 07969 +shalowsh ) months ( 02320 +chodesh ) to the harvest ( 07105 +qatsiyr ): and I caused it to rain ( 04305 +matar ) upon one ( 00259 +)echad ) city ( 05892 +(iyr ), and caused it not to rain ( 04305 +matar ) upon another ( 00259 +)echad ) city ( 05892 +(iyr ):one ( 00259 +)echad ) piece was rained ( 04305 +matar ) \{upon\}, and the piece whereupon it rained ( 04305 +matar ) not withered (03001 +yabesh ) .
upon Amo_04_07 And also ( 01571 +gam ) I have withholden ( 04513 +mana() the rain ( 01653 +geshem ) from you, when [ there were ] yet ( $05750+($ owd ) three ( 07969 +shalowsh ) months ( 02320 +chodesh ) to the harvest ( 07105 +qatsiyr ): and I caused it to rain ( 04305 +matar ) upon one ( 00259 +)echad ) city ( 05892 +(iyr ), and caused it not to rain ( 04305 +matar ) \{upon\} another ( 00259 +)echad ) city ( 05892 +(iyr ):one ( 00259 +)echad ) piece was rained ( 04305 +matar ) upon, and the piece whereupon it rained ( 04305 +matar ) not withered (03001 +yabesh ).
upon Amo_04_07 And also (01571 +gam ) I have withholden ( 04513 +mana() the rain ( 01653 +geshem ) from you, when [ there were ] yet ( 05750 +(owd ) three ( 07969 +shalowsh ) months ( $\mathbf{0 2 3 2 0}+$ chodesh ) to the harvest ( 07105 +qatsiyr ): and I caused it to rain ( 04305 +matar ) \{upon\} one ( 00259 +)echad ) city ( 05892 +(iyr ), and caused it not to rain ( 04305 +matar ) upon another ( 00259 +)echad ) city ( 05892 +(iyr ):one ( 00259 +)echad ) piece was rained ( 04305 +matar ) upon , and the piece whereupon it rained ( 04305 +matar ) not withered (03001 +yabesh ).
upon Amo_04_13 For , lo ( 02009 +hinneh ), he that formeth ( 03335 +yatsar ) the mountains ( 02022 +har ), and createth ( 01254 +bara) ) the wind ( 07307 +ruwach ) , and declareth ( 05046 +nagad ) unto man ( 00120 +)adam ) what ( $\mathbf{0 4 1 0 0}+$ mah ) [ is ] his thought ( 07807 +shach ) , that maketh ( $06213+($ asah $)$ the morning (07837 + shachar ) darkness ( 05890 +(eyphah ) , and treadeth ( 01869 +darak ) \{upon\} the high (01116 +bamah ) places of the earth ( 00776 +)erets ) , The LORD ( 03068 +Y @hovah ), The God ( 00430 +)elohiym ) of hosts ( 06635 +tsaba) ) , [ is ] his name (08034 +shem ).
upon Amo_05_02 The virgin ( $\mathbf{0 1 3 3 0}+\mathrm{b}$ @thuwlah ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) is fallen ( 05307 +naphal ) ; she shall no $(03808+10)$ ) more ( 05750 +(owd ) rise ( $\mathbf{0 6 9 6 5}+$ quwm ):she is forsaken ( 05203 +natash ) \{upon\} her land (00127 +)adamah ) ; there is ] none (00369 +)ayin ) to raise ( 06965 +quwm ) her up .
upon Amo_05_08 [ Seek him ] that maketh (06213 +(asah ) the seven (03598 + Kiymah ) stars (03598 +Kiymah ) and Orion ( $03685+$ K @ciyl ) , and turneth ( 02015 +haphak ) the shadow ( 06757 +tsalmaveth ) of death ( 06757 +tsalmaveth ) into the morning ( 01242 +boqer ) , and maketh the day ( 03117 +yowm ) dark ( 02821 +chashak ) with night ( 03915 +layil ):that calleth ( 07121 +qara) ) for the waters ( 04325 +mayim ) of the sea ( 03220 +yam ) , and poureth ( 08210 +shaphak ) them out \{upon\} the face ( 06440 +paniym ) of the earth (00776 +)erets ):The LORD (03068 + Y @hovah ) [ is ] his name (08034 +shem ) :
upon Amo_05_11 Forasmuch ( 03282 +ya(an ) therefore ( 03651 +ken ) as your treading ( 01318 +bashac ) [ is ] \{upon\} the poor ( 01800 +dal ) , and ye take ( 03947 +laqach ) from him burdens ( 04864 +mas)eth ) of wheat ( 01250 +bar ): :ye have built ( 01129 +banah ) houses ( 01004 +bayith ) of hewn ( 01496 +gaziyth ) stone ( 01496 +gaziyth ) , but ye shall not dwell ( 03427 + yashab ) in them ; ye have planted ( 05193 +nata( ) pleasant ( 02531 +chemed ) vineyards ( 03754 +kerem ) , but ye shall not drink ( 08354 +shathah ) wine ( 03196 +yayin ) of them .
upon Amo_06_04 That lie ( 07901 +shakab ) upon beds ( 04296 +mittah ) of ivory ( 08127 +shen ) , and stretch ( 05628 +carach ) themselves \{upon\} their couches ( 06210 +(eres ), and eat ( 00398 +)akal ) the lambs ( 03733 +kar ) out of the flock ( $06629+$ tso $)$ ) , and the calves ( $05695+$ (egel) out of the midst ( 08432 +tavek ) of the stall (04770 +marbeq ) ;
upon Amo_06_04 That lie ( 07901 +shakab ) \{upon\} beds ( 04296 +mittah ) of ivory ( 08127 +shen ) , and stretch ( 05628 +carach ) themselves upon their couches ( 06210 +(eres ), and eat ( $00398+$ )akal ) the lambs ( 03733 +kar ) out of the flock ( $06629+$ tso $)$ n ) , and the calves ( $05695+$ (egel ) out of the midst ( $08432+$ tavek ) of the stall (04770 +marbeq ) ;
upon Amo_06_12 Shall horses ( 05483 +cuwc ) run ( 07323 +ruwts ) \{upon\} the rock ( 05558 +celeph ) ? will [ one ] plow ( 02790 +charash ) [ there ] with oxen ( 01241 +baqar ) ? for ye have turned ( 02015 +haphak ) judgment ( 04941 +mishpat ) into gall ( $07219+r$ ) sh ) , and the fruit $(06529+p @$ riy ) of righteousness (06666 +ts@ daqah ) into hemlock (03939 +la(anah ) :
upon Amo_07_07 Thus ( 03541 +koh ) he shewed ( 07200 +ra)ah ) me:and , behold ( 02009 +hinneh ) , the Lord ( 00136 +)Adonay ) stood ( 05324 +natsab ) \{upon\} a wall ( 02346 +chowmah ) [ made ] by a plumbline (00594 +)anak ), with a plumbline (00594 +)anak ) in his hand (03027 +yad ) .
upon Amo_08_02 And he said (00559 +)amar ), Amos (05986 +(Amowc ), what ( 04100 +mah ) seest ( 07200 +ra)ah ) thou? And I said ( 00559 +)amar ), A basket ( $03619+\mathrm{k} @$ lub ) of summer ( 07019 +qayits ) fruit . Then said ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) unto me, The end ( 07093 +qets ) is come ( 00935 +bow) ) \{upon\} my people ( $05971+($ am $)$ of Israel ( $03478+$ Yisra $)$ el ) ; I will not again ( 03254 +yacaph ) pass ( 05674 +(abar ) by them any more ( 05750 +(owd ).
upon Amo_08_10 And I will turn ( 02015 +haphak ) your feasts ( $\mathbf{0 2 2 8 2}$ +chag ) into mourning ( 60 ) , and all ( $03605+\mathrm{kol}$ ) your songs ( 07892 +shiyr ) into lamentation ( $07015+$ qiynah ) ; and I will bring ( $05927+($ alah $)$ up sackcloth ( 08242 +saq ) upon all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) loins ( 04975 +mothen ) , and baldness ( 07144 +qorchah ) \{upon\} every ( $03605+\mathrm{kol}$ ) head ( $07218+\mathrm{ro}$ )sh ) ; and I will make ( 07760 +suwm ) it as the mourning ( 60 ) of an only ( 03173 +yachiyd ) [ son ] , and the end ( 00319 +)achariyth ) thereof as a bitter ( 04751 +mar ) day (03117 +yowm ) .
upon Amo_08_10 And I will turn ( 02015 +haphak ) your feasts ( $\mathbf{0 2 2 8 2}$ +chag ) into mourning ( 60 ) , and all ( $03605+\mathrm{kol}$ ) your songs ( $\mathbf{0 7 8 9 2}$ +shiyr ) into lamentation ( 07015 +qiynah ) ; and I will bring ( $05927+($ alah ) up sackcloth ( $08242+$ saq ) \{upon\} all ( $03605+\mathrm{kol}$ ) loins ( 04975 +mothen ) , and baldness ( 07144 +qorchah ) upon every ( $03605+\mathrm{kol}$ ) head ( $07218+$ ro)sh ) ; and I will make ( 07760 +suwm ) it as the mourning ( 60 ) of an only ( 03173 +yachiyd ) [ son ] , and the end ( 00319 +)achariyth ) thereof as a bitter ( 04751 +mar ) day (03117 +yowm ) .
upon Amo_09_01 . I saw ( 07200 +ra) ah ) the Lord ( 00136 +)Adonay ) standing ( 05324 +natsab ) \{upon\} the altar ( 04196 +mizbeach ) :and he said ( 00559 +)amar ) , Smite ( 05221 +nakah ) the lintel ( 03730 +kaphtor ) of the door , that the posts ( 05592 +caph ) may shake ( 07493 +ra(ash ): and cut ( 01214 +batsa( ) them in the head ( $07218+\mathrm{ro})$ sh ) , all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) of them ; and I will slay ( 02026 +harag ) the last ( 00319 +)achariyth ) of them with the sword ( 02719 +chereb ):he that fleeth ( 05127 +nuwc ) of them shall not flee ( 05127 +nuwe ) away , and he that escapeth ( 06412 +paliyt ) of them shall not be delivered ( 04422 +malat ) .
upon Amo_09_04 And though ( 00518 +)im ) they go (03212 + yalak ) into captivity ( 07628 +sh@biy ) before ( 06440 +paniym ) their enemies ( 00341 +)oyeb ) , thence ( 08033 +sham ) will I command ( 06680 +tsavah ) the sword ( 02719 +chereb ) , and it shall slay ( 02026 +harag ) them:and I will set ( 07760 +suwm ) mine eyes ( 05869 +(ayin ) \{upon\} them for evil ( $07451+\mathrm{ra}()$, and not for good ( $02896+$ towb ) .
upon Amo_09_06 [ It is ] he that buildeth (01129 +banah ) his stories (04609 +ma(alah ) in the heaven
(08064 +shamayim ) , and hath founded (03245 + yacad ) his troop (92) in the earth (00776 +)erets ) ; he that calleth ( 07121 +qara) ) for the waters ( 04325 +mayim ) of the sea ( 03220 +yam ) , and poureth ( 08210 +shaphak ) them out \{upon\} the face ( 06440 +paniym ) of the earth ( 00776 +)erets ):The LORD ( 03068 $+Y @ h o v a h$ ) [ is ] his name (08034 +shem ) .
upon Amo_09_08 Behold ( 02009 +hinneh ) , the eyes ( 05869 +(ayin ) of the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y@hovih ) [ are ] \{upon\} the sinful ( 02401 +chata)ah ) kingdom ( 04467 +mamlakah ), and I will destroy ( $08045+$ shamad ) it from off ( $\mathbf{0 5 9 2 1}+($ al $)$ the face $(06440+$ paniym ) of the earth $(00127+$ )adamah ) ; saving ( 00657 +)ephec ) that I will not utterly destroy ( 08045 +shamad ) the house ( 01004 +bayith ) of Jacob (03290 +Ya(aqob ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
upon Amo_09_09 For , lo ( 02009 +hinneh ) , I will command ( 06680 +tsavah ) , and I will sift ( 05128 +nuwa( ) the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) among all ( 03605 +kol ) nations ( 01471 +gowy ) , like as [ corn ] is sifted ( 05128 +nuwa() in a sieve ( $03531+\mathrm{k}$ @barah ), yet shall not the least grain (06872 +ts@rowr ) fall (05307 +naphal ) \{upon\} the earth (00776 +)erets ) .
upon Amo_09_15 And I will plant (05193 +nata() them \{upon\} their land (00127 +)adamah ), and they shall no ( $03808+10$ ) ) more ( $\mathbf{0 5 7 5 0}$ +(owd ) be pulled ( 05428 +nathash ) up out of their land ( 00127 +)adamah ) which (00834 +)aher ) I have given (05414 +nathan ) them , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) .
upon Col_03_05. Mortify (3499 -nekroo -) therefore (3767-oun -) your ( $\mathbf{5 2 1 6}$-humon -) members ( 3196 melos -) which ( 3588 -ho -) are \{upon\} the earth (1093-ge -) ; fornication ( 4202 -porneia -), uncleanness (0167-akatharsia -) , inordinate (3806-pathos -) affection (3806 -pathos -), evil (2556-kakos -) concupiscence ( 1939 -epithumia -) , and covetousness (4124 -pleonexia -) , which ( $\mathbf{3 7 4 8}$-hostis -) is idolatry (1495 -eidololatreia -) :
upon Dan_01_13 Then let our countenances ( 04758 +mar)eh ) be looked ( $07200+r a)$ ah ) \{upon\} before ( 06440 +paniym ) thee, and the countenance ( 04758 +mar)eh ) of the children ( 03206 +yeled ) that eat $(00398+$ )akal ) of the portion ( 06598 +pathbag ) of the king $s(04428$ +melek ) meat ( 06598 +pathbag ):and as thou seest (07200 +ra)ah ), deal ( $06213+($ asah $)$ with thy servants $(05650+($ ebed ) .
upon Dan_02_10 The Chaldeans ( 03779 +Kasday ) answered ( 06032 +(anah ) before ( 06925 +qodam ) the king ( 04430 +melek ) , and said ( 00560 +)amar ), There is not a man ( 00606 +)enash ) \{upon\} the earth ( 03007 +yabbesheth ) that can ( $03202+y @$ kel ) shew ( 02324 +chava) ) the king s ( 04430 +melek ) matter ( 04406 +millah ):therefore [ there is ] no king ( $\mathbf{0 4 4 3 0}$ +melek ) , lord ( 07229 +rab ) , nor ruler ( 07990 +shalliyt ), [ that ] asked ( 07593 +sh@)el ) such ( 01836 +den ) things at any ( $03606+\mathrm{kol}$ ) magician ( 02749 +chartom ) , or astrologer (00826 +)ashshaph ), or Chaldean (03777 +Kesed ) .
upon Dan_02_28 But there is a God (00426 +)elahh ) in heaven (08065 +shamayin ) that revealeth (01541 +g@lah ) secrets ( 07328 +raz ) , and maketh known ( $03046+\mathrm{y} @$ da() to the king ( 04430 +melek ) Nebuchadnezzar ( $05020+\mathrm{N} @$ buwkadnetstsar ) what ( $04101+$ mah ) shall be in the latter ( 00320 +)achariyth ) days ( 03118 +yowm ) . Thy dream ( 02493 +chelem ) , and the visions ( $\mathbf{0 2 3 7 6}+$ chezev ) of thy head ( 07217 +re)sh ) \{upon\} thy bed ( 04903 +mishkab ) , are these ( 01836 +den );
upon Dan_02_29 As for thee, O king (04430 +melek ), thy thoughts (07476 +ra(yown ) came (05559 +c@liq ) [ into thy mind ] \{upon\} thy bed ( 04903 +mishkab ), what ( $04101+$ mah ) should come ( 01934 +hava) ) to pass hereafter: and he that revealeth ( $01541+\mathrm{g}$ @lah ) secrets ( 07328 +raz ) maketh known (03046 +y @ da( ) to thee what (04101 +mah ) shall come (01934 +hava) ) to pass .
upon Dan_02_34 Thou sawest ( 02370 +chaza) ) till ( $05704+(\mathbf{a d})$ that a stone ( 69 ) was cut ( $01505+\mathrm{g} @$ zar $)$ out without hands ( $03028+$ yad ) , which smote $(04223+$ m@cha) ) the image ( $06755+$ tselem ) \{upon\} his feet ( $07271+\mathrm{r} @$ gal ) [ that were ] of iron ( 06523 +parzel ) and clay ( 02635 +chacaph ) , and brake ( 01855
$+\mathbf{d} @ q \mathbf{q q}$ ) them to pieces .
upon Dan_02_46 . Then ( $\mathbf{0 0 1 1 6}$ +)edayin ) the king ( $\mathbf{0 4 4 3 0}$ +melek ) Nebuchadnezzar ( $\mathbf{0 5 0 2 0}$ +N@ buwkadnetstsar ) fell ( 05308 +n@ phal ) \{upon\} his face ( 00600 +)anaph ), and worshipped (05457 $+c @$ gid ) Daniel (01841 +Daniye)l ), and commanded ( 00560 +)amar ) that they should offer ( 05260 +n@cak ) an oblation ( $08641+\mathbf{t} @$ ruwmah ) and sweet ( 05208 +niychowach ) odours ( 05208 +niychowach ) unto him .
upon Dan_03_27 And the princes (00324 +)achashdarpan ), governors ( 05461 +cagan ), and captains ( 06347 +pechah ) , and the king s ( 04430 +melek ) counsellors ( 01907 +haddabar ) , being gathered ( 03673 +kanash ) together , saw ( 02370 +chaza) ) these ( 00479 +)illek ) men ( 01400 +g@bar ) , \{upon\} whose ( 01768 +diy ) bodies ( $\mathbf{0 1 6 5 5}$ +geshem ) the fire ( 05135 +nuwr ) had no ( 03809 +la) ) power ( 07981 +sh @let ) , nor $(03809+l a))$ was an hair $(08177+s @($ ar $)$ of their head $(07217+r e)$ sh ) singed ( 02761 +charak ) , neither $(03809+l a)$ ) were their coats ( 05622 +carbal ) changed ( $08133+$ sh@na) ), nor $(03809+l a)$ ) the smell ( 07382 +reyach ) of fire ( $\mathbf{0 5 1 3 5}$ +nuwr ) had passed ( 05709 +(ada) ) on them .
upon Dan_04_05 I saw ( 02370 +chaza) ) a dream ( 02493 +chelem ) which made me afraid ( 01763 +d@chal ) , and the thoughts ( 02031 +harhor ) \{upon\} my bed ( 04903 +mishkab ) and the visions ( 02376 +chezev ) of my head (07217 +re)sh ) troubled (00927 +b@hal ) me .
upon Dan_04_13 I saw ( 02370 +chaza) ) in the visions ( 02376 +chezev ) of my head ( 07217 +re)sh ) \{upon\} my bed ( 04903 +mishkab ) , and , behold ( 00431 +)aluw ) , a watcher ( 05894 +(iyr ) and an holy (06922 +qaddiysh ) one came ( 05182 +n@chath ) down ( 05182 +n@chath ) from heaven ( 08065 +shamayin ) ;
upon Dan_04_21 Whose leaves (06074 +(ophiy ) [ were ] fair (08509 +takriyk ), and the fruit (4) thereof much ( 07690 +saggiy) ) , and in it [ was ] meat ( 04203 +mazown ) for all ( $03606+\mathrm{kol}$ ) ; under ( 08460 $+t @$ chowth ) which the beasts ( 02423 +cheyva) ) of the field ( 01251 +bar ) dwelt ( 01753 +duwr ) , and \{upon\} whose branches ( $06056+($ anaph ) the fowls ( $06853+$ ts@ phar ) of the heaven ( 08065 +shamayin ) had their habitation (07932 +sh@kan ) :
upon Dan_04_24 This (01836 +den ) [ is ] the interpretation ( 06591 +p@shar ), $\mathbf{O}$ king ( 04430 +melek ), and this ( 01931 +huw) ) [ is ] the decree ( 01510 +g@zerah ) of the most (05943 +(illay ) High ( 05943 +(illay ) , which ( 01768 +diy ) is come ( $04291+m @$ ta) ) \{upon\} my lord ( 04756 +mare) ) the king ( 04430 +melek ) :
upon Dan_04_28 . All ( $\mathbf{0 3 6 0 6}+\mathrm{kol}$ ) this came ( 04291 +m@ta) ) \{upon\} the king ( 04430 +melek ) Nebuchadnezzar (05020 + $\mathrm{N} @$ buwkadnetstsar ) .
upon Dan_04_33 The same hour ( $\mathbf{0 8 1 6 0}$ +sha(ah ) was the thing ( 04406 +millah ) fulfilled ( 05487 +cuwph ) \{upon\} Nebuchadnezzar ( $05020+\mathrm{N} @$ buwkadnetstsar ):and he was driven ( $02957+\mathrm{t} @$ rad ) from men $(00606+)$ enash ) , and did eat ( 00399 +)akal ) grass ( $06211+($ ash $)$ as oxen $(08450+$ towr ) , and his body ( $01655+$ geshem ) was wet ( $06647+$ ts @ ba( ) with the dew ( $02920+$ tal ) of heaven ( $08065+$ shamayin ) , till (05704 +(ad ) his hairs (08177 +s@(ar ) were grown (07236 +r@bah ) like eagles (05403 +n@shar ) [ feathers ] , and his nails (02953 +t@phar ) like birds (06853 +ts@phar ) [ claws ] .
upon Dan_05_05 In the same hour ( 08160 +sha(ah ) came ( 05312 +n@phaq ) forth ( 05312 +n@phaq ) fingers $(00677+)$ etsba ( ) of a man s $(00606+)$ enash ) hand ( $03028+$ yad ), and wrote ( $03790+\mathrm{k} @$ thab ) over $(06903+q @$ bel ) against $(06903+q @$ bel ) the candlestick ( 05043 +nebr@sha) ) \{upon\} the plaister ( 01528 +giyr ) of the wall ( $03797+\mathrm{k} @$ thal ) of the king s $(04430$ +melek ) palace ( 01965 +heykal ): and the king ( 04430 +melek ) saw ( 02370 +chaza) ) the part ( 06447 +pac ) of the hand ( 03028 +yad ) that wrote ( 03790 +k@thab ) .
upon Dan_06_10 Now (01768 +diy ) when (01768 +diy ) Daniel (01841 +Daniye)l ) knew (03046 +y@da( ) that the writing ( $03792+\mathrm{k} @$ thab ) was signed ( $07560+\mathrm{r} @$ sham ) , he went ( 05954 +(alal ) into his house
( 01005 +bayith ) ; and his windows ( 03551 +kav ) being open ( 06606 +p@thach ) in his chamber ( 05952 +(alliyth ) toward (05049 +neged ) Jerusalem (03390 +Y @ruwshalem (Chald ) ), he kneeled (01289 +b@rak ) \{upon\} his knees ( 01291 +berek ) three ( 08532 +t@lath ) times ( $02166+z @$ man ) a day ( 03118 +yowm ) , and prayed ( 06739 +ts@la) ), and gave thanks ( $03029+y @ d a$ ) ) before ( 06925 +qodam ) his God (00426 +)elahh ) , as he did (05648 +(abad ) aforetime .
upon Dan_06_17 And a stone (69) was brought ( 00858 +)athah ), and laid ( 07760 +suwm ) \{upon\} the mouth ( 06433 +pum ) of the den ( 01358 +gob ) ; and the king ( 04430 +melek ) sealed ( 02857 +chatham ) it with his own signet ( 05824 +(izqa) ) , and with the signet ( 05824 +(izqa) ) of his lords ( 07261 +rabr@ban ) ; that the purpose ( $06640+$ ts @ buw ) might not be changed ( $08133+$ sh @ na) ) concerning Daniel (01841 +Daniye)l ) .
upon Dan_06_23 Then ( 00116 +)edayin ) was the king ( 04430 +melek ) exceeding ( 07689 +saggiy) ) glad $(02868+t @) \mathbf{e b})$ for him , and commanded ( $00560+$ )amar ) that they should take ( $05267+\mathrm{n} @ \mathbf{c a q}$ ) Daniel ( 01841 +Daniye)l ) up out of the den ( 01358 +gob ) . So Daniel ( $01841+$ Daniye)l ) was taken ( $05267+n @$ caq ) up out of the den ( 01358 + gob ) , and no manner of hurt ( 02257 +chabal) was found ( $07912+$ sh @ kach ) \{upon\} him , because ( 01768 +diy ) he believed ( 00540 +)aman ) in his God (00426 +)elahh ) .
upon Dan_07_01 . In the first (02298 +chad ) year (08140 +sh@ nah ) of Belshazzar (01113 +Belsha)tstsar ) king ( 04430 +melek ) of Babylon ( 00895 +Babel ) Daniel ( 01841 +Daniye)I) had ( $\mathbf{0 2 3 7 0}$ +chaza) ) a dream ( 02493 +chelem ) and visions ( 02376 +chezev ) of his head ( 07217 +re)sh ) \{upon\} his bed ( 04903 +mishkab ):then ( 00116 +)edayin ) he wrote ( $03790+\mathrm{k}$ @ thab ) the dream ( 02493 +chelem ) , [ and ] told ( 00560 + )amar ) the sum ( $07217+$ re $)$ sh ) of the matters ( 04406 +millah ) .
upon Dan_07_02 Daniel (01841 +Daniye)I ) spake (06032 +(anah ) and said (00560 +)amar ), I saw (02370 +chaza) ) in my vision ( $\mathbf{0 2 3 7 6}+$ chezev ) by night ( 03916 +leyl@ya) ), and , behold ( 00718 +)aruw ), the four $(00703+$ )arba () winds ( $07308+$ ruwach ) of the heaven ( $08065+$ shamayin ) strove $(01519+$ giyach ) \{upon\} the great (07227 +rab ) sea (03221 +yam ).
upon Dan_07_04 The first ( 06933 +qadmay ) [ was ] like a lion ( 00738 +)ariy ), and had eagle s ( 05403 +n@shar ) wings ( 01611 +gaph ):I beheld till ( $05704+($ ad $)$ the wings ( 01611 +gaph ) thereof were plucked $(04804+m @ r a t)$, and it was lifted ( $05191+n @$ tal ) up from the earth ( 00772 +)ara( ), and made stand $(06966+$ quwm ) \{upon\} the feet ( $07271+r @$ gal ) as a man ( $00606+$ )enash ), and a man $\mathbf{~ ( 0 0 6 0 6 ~ + ) e n a s h ~ ) ~}$ heart ( $03825+1 @ b a b$ ) was given ( $03052+y @ h a b)$ to it .
upon Dan_07_06 After (00870 +)athar ) this ( 01836 +den ) I beheld , and lo (00718 +)aruw ) another (00317 + )ochoriy ), like a leopard ( $05245+n @$ mar ), which ( 01768 +diy ) had \{upon\} the back ( $01355+$ gab ) of it four ( 00703 +) arba( ) wings ( 01611 +gaph ) of a fowl ( $05776+(0 w p h)$; the beast ( $02423+$ cheyva) ) had also four ( 00703 +)arba( ) heads ( $07217+$ re)sh ) ; and dominion ( $07985+$ sholtan ) was given (03052 +y @ hab ) to it .
upon Dan_07_23 Thus (03652 +ken ) he said (00560 +)amar ), The fourth (07244 +r@biy(ay ) beast ( 02423 +cheyva) ) shall be the fourth ( 07244 +r@biy(ay ) kingdom ( 04437 +malkuw ) \{upon\} earth (00772 +)ara( ), which ( 01768 +diy ) shall be diverse ( $\mathbf{0 8 1 3 3}+\mathrm{sh} @$ na) ) from all ( $\mathbf{0 3 6 0 6}+\mathrm{kol}$ ) kingdoms ( 04437 +malkuw ) , and shall devour ( 00399 +)akal ) the whole ( $03606+\mathrm{kol}$ ) earth ( $00772+$ )ara(), and shall tread ( 01759 +duwsh ) it down, and break (01854 +daqaq ) it in pieces .
upon Dan_08_07 And I saw (07200 +ra)ah ) him come ( 05060 +naga( ) close ( 00681 +)etsel ) unto the ram ( 00352 +)ayil ) , and he was moved with choler ( 04843 +marar ) against ( $00413+$ )el ) him , and smote ( 05221 +nakah ) the ram (00352 +)ayil ), and brake ( $07665+$ shabar ) his two ( $08147+$ sh @ nayim ) horns (07161 +qeren ): and there was no ( $03808+10$ ) ) power ( 03581 +koach ) in the ram ( 00352 +)ayil ) to stand ( 05975 $+($ amad ) before $(\mathbf{0 6 4 4 0}+$ paniym ) him , but he cast $(07993+$ shalak ) him down to the ground ( $00776+$ )erets ), and stamped (07429 +ramac ) \{upon\} him:and there was none (03808 +lo) ) that could deliver (05337
+natsal ) the ram (00352 + )ayil ) out of his hand (03027 +yad ) .
upon Dan_08_10 And it waxed great ( 01431 +gadal ) , [ even ] to the host ( $06635+$ tsaba) ) of heaven (08064 +shamayim ) ; and it cast (05307 + naphal ) down (05307 +naphal ) [ some ] of the host ( 06635 +tsaba) ) and of the stars ( 03556 +kowkab ) to the ground (00776 + )erets ) , and stamped (07429 +ramac ) \{upon\} them .
upon Dan_08_17 So he came (00935 +bow) ) near (00681 + )etsel ) where I stood (05977 + (omed ): and when he came ( $00935+$ bow) ) , I was afraid ( $01204+\mathrm{ba}($ ath $)$, and fell ( 05307 +naphal ) \{upon\} my face ( 06440 +paniym ):but he said ( 00559 +)amar ) unto me, Understand ( 00995 +biyn ), 0 son ( 01121 +ben ) of man $(00120+)$ adam $)$ :for at the time $(06256+(e t h)$ of the end $(07093+q e t s)$ [ shall be ] the vision $(04758$ +mar)eh ) .
upon Dan_09_11 Yea, all (03605 +kol ) Israel (03478 + Yisra)el ) have transgressed (5674(abar ) thy law ( 08451 +towrah ) , even by departing ( 05493 +cuwr ) , that they might not obey ( $08085+$ shama( ) thy voice $(06963+q o w l)$; therefore the curse $(00423+)$ alah ) is poured ( 05413 +nathak ) \{upon\} us , and the oath (07621 +sh@buw(ah ) that [ is ] written (03789 + kathab ) in the law (08451 + towrah ) of Moses (04872 +Mosheh ) the servant ( 05650 +(ebed ) of God ( 00430 +)elohiym ) , because ( 03588 +kiy ) we have sinned (02398 +chata) ) against him .
upon Dan_09_12 And he hath confirmed (06965 +quwm ) his words (01697 +dabar ), which (00834 +)aher ) he spake ( 01696 +dabar ) against ( $05921+(\mathrm{al})$ us , and against ( $05921+(\mathrm{al})$ our judges ( 08199 +shaphat ) that judged ( 08199 +shaphat ) us , by bringing ( $00935+$ bow) ) upon us a great ( 01419 +gadowl ) evil (07451 +ra( ):for under ( 08478 +tachath ) the whole ( $03605+\mathrm{kol}$ ) heaven ( 08064 +shamayim ) hath not been done as hath been done (06213 + (asah ) \{upon\} Jerusalem (03389 + Y @ruwshalaim ) .
upon Dan_09_12 And he hath confirmed (06965 +quwm ) his words (01697 + dabar ), which (00834 +)aher ) he spake ( $01696+$ dabar ) against ( $05921+($ al $)$ us , and against ( $05921+($ al $)$ our judges ( $08199+$ shaphat ) that judged ( 08199 +shaphat ) us , by bringing ( 00935 +bow) ) \{upon\} us a great ( 01419 +gadowl ) evil ( 07451 +ra( ):for under ( 08478 +tachath ) the whole ( $03605+\mathrm{kol}$ ) heaven ( $08064+$ shamayim ) hath not been done as hath been done (06213 + (asah ) upon Jerusalem (03389 +Y @ ruwshalaim ) .
upon Dan_09_13 As [ it is ] written ( 03789 +kathab ) in the law ( 08451 +towrah ) of Moses ( 04872 +Mosheh ) , all ( $03605+\mathrm{kol}$ ) this $(02063+z o)$ th $)$ evil $(07451+\mathrm{ra}()$ is come $(00935+b o w))$ \{upon\} us:yet made we not our prayer ( 02470 +chalah ) before the LORD ( $03068+$ Y @hovah ) our God ( 00430 +)elohiym ), that we might turn (07725 + shuwb ) from our iniquities (05771 +(avon ), and understand (07919 +sakal) thy truth (00571 + ) emeth ) .
upon Dan_09_14 Therefore hath the LORD (03068 + Y @hovah ) watched ( 08245 +shaqad ) upon the evil (07451 +ra( ) , and brought (00935 +bow) ) it \{upon\} us:for the LORD (03068 + Y @hovah ) our God (00430 $+)$ elohiym ) [ is ] righteous ( $06662+$ tsaddiyq $)$ in all ( $03605+\mathrm{kol}$ ) his works ( 04639 +ma(aseh ) which (00834 + )aher ) he doeth (06213 + (asah ):for we obeyed (08085 + shama( ) not his voice ( 06963 +qowl ) .
upon Dan_09_14 Therefore hath the LORD (03068 + Y @hovah ) watched (08245 +shaqad ) \{upon\} the evil (07451 +ra( ) , and brought (00935 +bow) ) it upon us:for the LORD (03068 + Y @hovah ) our God (00430 +)elohiym ) [ is ] righteous ( 06662 +tsaddiyq ) in all ( $03605+\mathrm{kol}$ ) his works ( 04639 +ma(aseh ) which (00834 +)aher ) he doeth (06213 + (asah ):for we obeyed ( 08085 + shama( ) not his voice ( 06963 +qowl ) .
upon Dan_09_17 Now (06258 +(attah ) therefore, $\mathbf{O}$ our God (00430 +)elohiym ), hear (08085 +shama( ) the prayer ( $08605+\mathrm{t} @$ phillah ) of thy servant $(05650+($ ebed $)$, and his supplications ( 08469 +tachanuwn ) , and cause thy face ( 06440 +paniym ) to shine $(00215+$ ) owr ) \{upon\} thy sanctuary ( 04720 +miqdash ) that is desolate (08074 +shamem ), for the Lord s (00136 +)Adonay ) sake (04616 +ma(an ) .
upon Dan_09_24 Seventy (07657 +shib(iym .) weeks (07620 +shabuwa( ) are determined (02852 +chathak )
upon thy people ( 05971 +(am ) and \{upon\} thy holy ( 06944 +qodesh ) city ( 05892 +(iyr ) , to finish ( 03607 +kala) ) the transgression ( 06588 +pesha( ) , and to make an end ( 02856 +chatham ) of $\operatorname{sins}$ ( 02403 +chatta)ah ), and to make reconciliation (03722 +kaphar ) for iniquity ( $05771+($ avon ), and to bring ( 00935 +bow) ) in everlasting ( 05769 +(owlam ) righteousness ( 06664 +tsedeq ) , and to seal ( 02856 +chatham ) up the vision ( 02377 +chazown ) and prophecy (05030 +nabiy) ) , and to anoint (04886 +mashach ) the most (06944 +qodesh ) Holy (06944 +qodesh ) .
upon Dan_09_24 Seventy ( 07657 +shib(iym . ) weeks ( 07620 +shabuwa( ) are determined ( 02852 +chathak ) \{upon\} thy people ( $05971+(\mathrm{am})$ and upon thy holy ( 06944 +qodesh ) city ( $05892+(\mathrm{iyr}$ ) , to finish ( 03607 +kala) ) the transgression ( 06588 +pesha( ) , and to make an end (02856 +chatham ) of sins (02403 +chatta)ah ), and to make reconciliation ( 03722 +kaphar ) for iniquity ( $05771+($ avon ) , and to bring (00935 +bow) ) in everlasting ( 05769 +(owlam ) righteousness ( 06664 +tsedeq ) , and to seal ( 02856 +chatham ) up the vision ( 02377 +chazown ) and prophecy ( 05030 +nabiy) ) , and to anoint (04886 +mashach ) the most (06944 +qodesh ) Holy (06944 +qodesh ) .
upon Dan_09_27 And he shall confirm ( 01396 +gabar ) the covenant ( 01285 +b@riyth ) with many ( 07227 +rab ) for one ( 00259 +)echad ) week ( 07620 +shabuwa( ):and in the midst ( 02677 +chetsiy ) of the week ( 07620 +shabuwa( ) he shall cause the sacrifice ( 02077 +zebach ) and the oblation ( 04503 +minchah ) to cease ( 07673 +shabath ) , and for the overspreading ( 03671 +kanaph ) of abominations ( 08251 +shiqquwts ) he shall make [ it ] desolate ( 08074 +shamem ) , even until ( 05704 +(ad) the consummation ( 03617 +kalah ), and that determined ( 02782 +charats ) shall be poured ( 05413 +nathak) \{upon\} the desolate (08076 +shamem ).
upon Dan_10_07 And I Daniel (01840 +Daniye)I ) alone (00905 +bad ) saw (07200 +ra)ah ) the vision (04759 +mar)ah ):for the men ( 00582 +)enowsh ) that were with me saw ( $07200+$ ra)ah ) not the vision ( 04759 +mar)ah ) ; but a great ( 01419 +gadowl ) quaking ( 02731 +charadah ) fell ( 05307 +naphal ) \{upon\} them , so that they fled ( 01272 +barach ) to hide (2244) themselves .
upon Dan_10_10 . And , behold (02009 +hinneh ), an hand (03027 +yad ) touched ( 05060 +naga( )me , which set ( 05128 +nuwa( ) me upon my knees ( 01290 +berek ) and [ \{upon\} ] the palms ( 03709 +kaph ) of my hands (03027 +yad ).
upon Dan_10_10. And , behold (02009 +hinneh ), an hand (03027 + yad ) touched (05060 +naga( )me, which set ( 05128 +nuwa() me \{upon\} my knees ( 01290 +berek ) and [ upon ] the palms ( 03709 +kaph ) of my hands (03027 +yad ).
upon Dan_10_16 And , behold ( 02009 +hinneh ), [ one ] like the similitude ( 01823 +d@muwth ) of the sons ( 01121 +ben ) of men ( $\mathbf{0 0 1 2 0}+$ )adam ) touched ( 05060 +naga() my lips ( 08193 +saphah ):then I opened ( 06605 +pathach ) my mouth ( 06310 +peh ) , and spake ( 01696 +dabar ) , and said ( 00559 +)amar ) unto him that stood ( 05975 +(amad ) before ( 06440 +paniym ) me, O my lord ( 00113 +)adown ), by the vision ( 04758 +mar)eh ) my sorrows ( 06735 +tsiyr ) are turned ( 02015 +haphak ) \{upon\} me, and I have retained (06113 +(atsar ) no (03808 +lo) ) strength (03581 +koach ).
upon Dan_11_18 After this shall he turn ( $\mathbf{0 7 7 2 5}$ +shuwb ) his face ( $\mathbf{0 6 4 4 0}+$ paniym ) unto the isles ( $\mathbf{0 0 3 3 9}$ + )iy ), and shall take ( 03920 +lakad ) many ( 07227 +rab ):but a prince ( 07101 +qatsiyn ) for his own behalf shall cause the reproach ( 02781 +cherpah ) offered by him to cease ( 07673 +shabath ) ; without ( 01115 +biltiy ) his own reproach ( $\mathbf{0 2 7 8 1}$ +cherpah ) he shall cause [ it ] to turn ( 07725 +shuwb ) \{upon\} him .
upon Dan_11_24 He shall enter ( 00935 +bow) ) peaceably ( 07962 +shalvah ) even \{upon\} the fattest ( 04924 +mashman ) places of the province $(04082+m @ d i y n a h)$; and he shall do (06213 +(asah ) [ that ] which (00834 +)aher ) his fathers (1) have not done (06213 +(asah ), nor his fathers (1) fathers (1) ; he shall scatter (00967 + bazar ) among them the prey (00961 +bizzah ) , and spoil ( 07998 +shalal ) , and riches ( 07399 $+r @$ kuwsh ):[ yea ] , and he shall forecast ( 02803 +chashab ) his devices ( 04284 +machashabah ) against
(05921 +(al ) the strong (04013 +mibtsar ) holds (04013 +mibtsar ) , even for a time (06256 +(eth ) .
upon Dan_11_42 He shall stretch ( 07971 +shalach ) forth his hand ( 03027 +yad ) also \{upon\} thecountries ( $00776+$ )erets ): and the land ( $00776+$ )erets ) of Egypt ( 04714 +Mitsrayim ) shall not escape ( 06413 +p@leytah ).
upon Dan_12_06 And [ one ] said ( 00559 +)amar ) to the man ( 00376 +)iysh ) clothed ( 03847 +labash ) in linen ( 00906 +bad ) , which ( 00834 +)aher ) [ was ] \{upon\} the waters ( 04325 +mayim ) of the river ( 02975 $+\mathrm{y} @($ (or $)$, How ( $05704+(\mathrm{ad})$ long ( $05704+(\mathrm{ad})$ [ shall it be to ] the end ( 07093 +qets) of these wonders (06382 +pele) ) ?
upon Dan_12_07 And I heard ( 08085 +shama( ) the man ( 00376 +)iysh ) clothed ( 03847 +labash ) in linen ( 00906 +bad ) , which ( 00834 +)aher ) [ was ] \{upon\} the waters ( 04325 +mayim ) of the river ( $02975+\mathrm{y} @$ (or ), when he held ( 07311 +ruwm ) up his right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) and his left ( 08040 $+\mathrm{s} @ \mathrm{mo}) \mathrm{wl}$ ) hand ( $08040+\mathrm{s} @ \mathrm{mo}) \mathrm{wl}$ ) unto heaven ( 08064 +shamayim ) , and sware ( 07650 +shaba( ) by him that liveth ( 02416 +chay ) for ever ( 05769 +(owlam ) that [it shall be ] for a time ( 04150 +mow(ed ), times ( 04150 +mow(ed ) , and an half ( 02677 +chetsiy ) ; and when he shall have accomplished ( 03615 +kalah ) to scatter ( 05310 +naphats ) the power ( $03027+$ yad ) of the holy ( 06944 +qodesh ) people ( 05971 $+(\mathrm{am})$ ) all ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) [ things ] shall be finished ( 03615 +kalah ) .
upon Deu_01_36 Save ( 02108 +zuwlah ) Caleb ( 03612 +Kaleb ) the son ( 01121 +ben ) of Jephunneh ( 03312 $+Y @$ phunneh ) ; he shall see ( 07200 +ra)ah ) it , and to him will I give ( 05414 +nathan ) the land ( 00776 +)erets ) that he hath trodden ( 01869 +darak ) \{upon\}, and to his children ( 01121 +ben ), because he hath wholly (04390 +male) ) followed (00310 +)achar ) the LORD (03068 +Y@hovah ) .
upon Deu_02_25 This ( $\mathbf{0 2 0 8 8}$ +zeh ) day ( 03117 +yowm ) will I begin ( 02490 +chalal ) to put ( 05414 +nathan ) the dread ( 06343 +pachad ) of thee and the fear ( $03374+$ yir)ah ) of thee \{upon\} the nations ( $05971+(\mathrm{am})$ [ that are ] under ( 08478 +tachath ) the whole ( $03605+\mathrm{kol}$ ) heaven ( 08064 +shamayim ) , who (00834 +)aher ) shall hear ( $08085+$ shama( ) report ( $08088+$ shema( ) of thee, and shall tremble ( 07264 +ragaz ) , and be in anguish ( 02342 +chuwl ) because ( 06440 +paniym ) of thee .
upon Deu_04_07 For what ( $\mathbf{0 4 3 1 0}$ +miy ) nation ( 01471 +gowy ) [ is there so ] great ( $\mathbf{0 1 4 1 9 \text { +gadowl ), who }}$ (00834 +)aher ) [ hath ] God ( 00430 +)elohiym ) [ so ] nigh ( 07126 +qarab ) unto them , as the LORD (03068 + Y@hovah ) our God ( 00430 +)elohiym ) [is ] in all ( $03605+\mathrm{kol}$ ) [ things that ] we call ( $07121+$ qara) ) \{upon\} him [ for ] ?
upon Deu_04_10 [ Specially ] the day (03117 +yowm ) that thou stoodest (05975 +(amad ) before (06440 +paniym ) the LORD ( $03068+$ Y @hovah ) thy God ( $\mathbf{0 0 4 3 0}+$ +)elohiym ) in Horeb ( 02722 +Choreb ), when the LORD ( $03068+$ Y@hovah ) said ( 00559 +)amar ) unto me, Gather ( 06950 +qahal ) me the people ( 05971 $+(\mathrm{am})$ together , and I will make them hear ( 08085 +shama( ) my words ( 01697 +dabar ), that they may learn ( 03925 +lamad ) to fear ( 03372 +yare) ) me all ( $03605+\mathrm{kol}$ ) the days $(03117$ +yowm ) that they shall live ( $\mathbf{0 2 4 1 6}$ +chay ) \{upon\} the earth ( 00127 +)adamah ), and [ that ] they may teach ( 03925 +lamad ) their children ( 01121 +ben ) .
upon Deu_04_13 And he declared ( 05046 +nagad ) unto you his covenant ( 01285 +b @ riyth ) , which ( 00834 + )aher ) he commanded ( 06680 +tsavah ) you to perform ( 06213 +(asah ), [ even ] ten ( 06235 +(eser ) commandments ( 01697 +dabar ) ; and he wrote ( 03789 +kathab ) them \{upon\} two ( $08147+$ sh @ nayim ) tables (03871 +luwach ) of stone (68) .
upon Deu_04_26 I call ( 05749 +(uwd ) heaven ( 08064 +shamayim ) and earth ( 00776 +)erets ) to witness ( 05749 +(uwd ) against you this day ( 03117 +yowm ) , that ye shall soon ( 04116 +mahar ) utterly perish (6) from off ( $05921+($ al $)$ the land ( $00776+$ )erets ) whereunto ( $00834+$ )aher ) ye go ( $05674+($ abar ) over ( 05674 +(abar ) Jordan ( 03383 +Yarden ) to possess ( $\mathbf{0 3 4 2 3}+$ yarash ) it ; ye shall not prolong ( 00748 +)arak ) [ your
] days (03117 +yowm ) \{upon\} it , but shall utterly be destroyed (08045 +shamad ) .
upon Deu_04_30 When thou art in tribulation ( 06862 +tsar ), and all ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) things ( 01697 +dabar ) are come ( 04672 +matsa) ) \{upon\} thee, [ even ] in the latter ( 00319 +)achariyth ) days ( 03117 +yowm ) , if thou turn ( 07725 +shuwb ) to the LORD ( $03068+$ Y @hovah ) thy God (00430 +)elohiym ) , and shalt be obedient ( 08085 +shama( ) unto his voice ( 06963 +qowl ) ;
upon Deu_04_32 For ask ( 07592 +sha)al ) now ( 04994 +na) ) of the days ( 03117 +yowm ) that are past $(07223+r i)$ shown ), which ( $00834+$ )aher ) were before $(06440$ +paniym ) thee, since $(04480+$ min $)$ the day ( 03117 +yowm ) that God ( 00430 +)elohiym ) created ( 01254 +bara) ) man ( 00120 +)adam ) \{upon\} the earth ( 00776 +)erets ), and [ ask ] from the one side ( 07097 +qatseh ) of heaven ( 08064 +shamayim ) unto the other, whether there hath been ( 01961 +hayah ) [ any such thing ( 01697 +dabar ) ] as this ( 02088 +zeh ) great ( 01419 +gadowl ) thing ( 01697 +dabar ) [ is ] , or ( 00176 +)ow ) hath been heard ( $08085+$ shama( ) like (03644 +k@mow ) it ?
upon Deu_04_36 Out of heaven ( 08064 +shamayim ) he made thee to hear ( 08085 +shama( ) his voice ( 06963 +qowl ) , that he might instruct ( 03256 +yacar ) thee:and \{upon\} earth ( 00776 +)erets ) he shewed $(07200+r a)$ ah ) thee his great ( 01419 +gadowl ) fire ( 00784 +)esh ) ; and thou heardest ( 08085 +shama( ) his words ( 01697 +dabar ) out of the midst ( 08432 +tavek ) of the fire ( 00784 +)esh ) .
upon Deu_04_39 Know ( 03045 +yada( ) therefore ( 03767 +kara() this day ( 03117 +yowm ) , and consider ( 07725 +shuwb ) [ it ] in thine heart ( 03824 +lebab ) , that the LORD ( $03068+$ Y @hovah ) he [ is ] God (00430 +)elohiym ) in heaven ( 08064 +shamayim ) above ( 04605 +ma(al ) , and \{upon\} the earth ( 00776 + )erets ) beneath ( 08478 +tachath ):[ there is ] none ( 00369 +)ayin ) else ( 05750 +(owd ) .
upon Deu_04_40 Thou shalt keep ( 08104 +shamar ) therefore his statutes ( 02706 +choq ) , and his commandments ( 04687 +mitsvah ) , which ( 00834 +)aher ) I command ( 06680 +tsavah ) thee this day ( 03117 +yowm ) , that it may go well ( 03190 + yatab ) with thee, and with thy children ( 01121 +ben ) after ( 00310 + )achar ) thee, and that thou mayest prolong ( 00748 +)arak ) [ thy ] days ( 03117 +yowm ) \{upon\} the earth (00127 +) adamah ), which (00834 +)aher ) the LORD (03068 +Y @hovah ) thy God (00430 +)elohiym ) giveth ( 05414 +nathan ) thee, for ever .
upon Deu_05_09 Thou shalt not bow ( 07812 +shachah ) down ( 07812 +shachah ) thyself unto them , nor ( $03808+10$ ) ) serve ( 05647 +(abad ) them:for I the LORD ( $03068+$ Y @ hovah ) thy God ( 00430 +)elohiym ) [ am ] a jealous ( 07067 +qanna) ) God ( 00410 +)el ) , visiting ( 06485 +paqad ) the iniquity ( 05771 +(avon ) of the fathers (1) \{upon\} the children (01121 +ben ) unto the third (08029 + shillesh ) and fourth (07256 +ribbea( ) [ generation ] of them that hate ( 08130 +sane) ) me,
upon Deu_06_08 And thou shalt bind (07194 +qashar ) them for a sign ( 00226 +)owth ) \{upon\} thine hand ( 03027 +yad ) , and they shall be as frontlets ( 02903 +towphaphah ) between ( 00996 +beyn ) thine eyes (05869 +(ayin ).
upon Deu_06_09 And thou shalt write (03789 +kathab ) them \{upon\} the posts (04201 +m@zuwzah ) of thy house (01004 +bayith ), and on thy gates (08179 +sha(ar ) .
upon Deu_06_22 And the LORD (03068 + Y @hovah ) shewed (05414 +nathan ) signs (00226 +)owth ) and wonders ( 04159 +mowpheth ) , great ( 01419 +gadowl ) and sore ( 07451 +ra( ) , upon Egypt ( 04714 +Mitsrayim ) , upon Pharaoh (06547 +Par(oh ) , and \{upon\} all (03605 +kol ) his household (01004 +bayith ) , before our eyes ( 05869 +(ayin ) :
upon Deu_06_22 And the LORD (03068 + Y @ hovah ) shewed (05414 +nathan ) signs (00226 +)owth ) and wonders ( 04159 +mowpheth ) , great ( 01419 +gadowl ) and sore ( 07451 +ra( ) , upon Egypt ( 04714 +Mitsrayim ) , \{upon\} Pharaoh (06547 +Par(oh ) , and upon all (03605 +kol ) his household (01004 +bayith )
, before our eyes (05869 +(ayin ) :
upon Deu_06_22 And the LORD (03068 +Y @hovah ) shewed (05414 +nathan ) signs (00226 +)owth ) and wonders ( 04159 +mowpheth ) , great ( 01419 +gadowl ) and sore ( 07451 +ra() , \{upon\} Egypt ( 04714 +Mitsrayim ) , upon Pharaoh ( 06547 +Par(oh ) , and upon all ( 03605 +kol ) his household (01004 +bayith ), before our eyes ( 05869 +(ayin ) :
upon Deu_07_06 For thou [ art ] an holy (06918 +qadowsh ) people (05971 +(am ) unto the LORD (03068 +Y @hovah ) thy God ( 00430 +)elohiym ):the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) hath chosen ( 00977 +bachar ) thee to be a special ( $05459+$ c @ gullah ) people ( $05971+(\mathrm{am})$ unto himself , above all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) people ( $\mathbf{0 5 9 7 1}+(\mathrm{am})$ that [ are ] \{upon\} the face $\mathbf{( 0 6 4 4 0}+$ paniym ) of the earth $\mathbf{( 0 0 1 2 7}$ +)adamah ).
upon Deu_07_07 The LORD (03068 + Y @hovah ) did (06213 +(asah ) not set his love (02836 +chashaq ) \{upon\} you, nor ( 03808 +lo) ) choose ( 00977 +bachar ) you, because ye were more ( 07230 +rob ) in number than any $(03605+\mathrm{kol})$ people $(05971+(\mathrm{am})$; for ye [ were ] the fewest $(04592+\mathrm{m} @($ at $)$ of all $(03605+\mathrm{kol})$ people (05971 +(am ) :
upon Deu_07_15 And the LORD ( 03068 +Y @hovah ) will take ( 05493 +cuwr ) away from thee all ( 03605 +kol ) sickness ( 02483 +choliy ) , and will put ( 07760 +suwm ) none ( $03808+10$ ) ) of the evil ( $07451+\mathrm{ra}()$ diseases ( 04064 +madveh ) of Egypt ( 04714 +Mitsrayim ) , which ( 00834 +)aher ) thou knowest ( 03045 +yada( ) , upon thee ; but will lay (05414 +nathan ) them \{upon\} all ( $03605+\mathrm{kol}$ ) [ them ] that hate ( 08130 + sane) ) thee .
upon Deu_07_15 And the LORD ( 03068 +Y@hovah ) will take ( 05493 +cuwr ) away from thee all ( 03605 +kol ) sickness ( $\mathbf{0 2 4 8 3}$ +choliy ) , and will put ( 07760 +suwm ) none $(03808+10)$ ) of the evil ( $07451+\mathrm{ra}()$ diseases ( 04064 +madveh ) of Egypt ( 04714 +Mitsrayim ) , which ( 00834 +)aher ) thou knowest ( 03045 +yada( ) , \{upon\} thee ; but will lay (05414 +nathan ) them upon all ( $03605+\mathrm{kol}$ ) [ them ] that hate ( 08130 + sane) ) thee .
upon Deu_07_16 And thou shalt consume (00398 +)akal ) all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ which (00834 +)aher ) the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) shall deliver ( 05414 +nathan ) thee ; thine eye ( 05869 +(ayin ) shall have no $(03808+10)$ ) pity ( 02347 +chuwe ) \{upon\} them:neither ( 03808 $+10)$ ) shalt thou serve ( 05647 +(abad) their gods $(00430+$ )elohiym ) ; for that [ will be ] a snare $(04170$ +mowqesh ) unto thee .
upon Deu_07_22 And the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) will put (05394 +nashal ) out those ( 00411 +)el ) nations ( 01471 +gowy ) before ( 06440 +paniym ) thee by little ( $04592+\mathrm{m} @$ (at ) and little (04592 +m@ (at ):thou mayest ( 03201 +yakol ) not consume ( $03615+$ kalah ) them at ( 04118 +maher ) once ( $\mathbf{0 4 1 1 8}$ +maher ) , lest ( 06435 +pen ) the beasts ( 02416 +chay ) of the field ( 07704 +sadeh ) increase (07235 +rabah ) \{upon\} thee .
upon Deu_08_04 Thy raiment ( 08071 +simlah ) waxed not old ( 01086 +balah ) \{upon\} thee, neither ( 03808 +10 ) ) did thy foot ( 07272 +regel ) swell ( $\mathbf{0 1 2 1 6}$ +batseq ) , these ( 02088 +zeh ) forty ( 00705 +)arba(iym ) years ( 08141 +shaneh ).
upon Deu_11_12 A land ( 00776 +)erets ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) careth ( 01875 +darash ) for:the eyes ( 05869 +(ayin) of the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) [ are ] always ( $\mathbf{0 8 5 4 8}+$ tamiyd ) \{upon\} it , from the beginning ( $07225+$ re $)$ shiyth ) of the year ( 08141 +shaneh ) even unto the end ( 00319 +)achariyth ) of the year ( $08141+$ shaneh ) .
upon Deu_11_18. Therefore shall ye lay ( $\mathbf{0 7 7 6 0}$ +suwm ) up these ( 00438 +)Allown ) my words ( 01697 +dabar ) in your heart (03824 +lebab ) and in your soul ( 05315 +nephesh ), and bind ( 07194 +qashar )
them for a sign ( 00226 +)owth ) \{upon\} your hand ( 03027 +yad ) , that they may be as frontlets ( 02903 +towphaphah ) between ( 00996 +beyn ) your eyes ( 05869 +(ayin ) .
upon Deu_11_20 And thou shalt write (03789 +kathab ) them upon the door (04201 +m@zuwzah ) posts ( 04201 +m@zuwzah ) of thine house (01004 +bayith ) , and \{upon\} thy gates (08179 + sha(ar ) :
upon Deu_11_20 And thou shalt write ( 03789 +kathab ) them \{upon\} the door ( $04201+m @ z u w z a h$ ) posts ( $04201+\mathrm{m} @ z u w z a h)$ of thine house ( 01004 +bayith ) , and upon thy gates ( $08179+$ sha(ar ) :
upon Deu_11_21 That your days ( 03117 +yowm ) may be multiplied ( 07235 +rabah ), and the days ( 03117 +yowm ) of your children ( 01121 +ben ) , in the land ( 00127 +) adamah ) which ( 00834 +)aher ) the LORD ( 03068 +Y @hovah ) sware ( $\mathbf{0 7 6 5 0}+$ +shaba( ) unto your fathers (1) to give ( 05414 +nathan ) them , as the days ( 03117 +yowm ) of heaven ( 08064 +shamayim ) \{upon\} the earth ( 00776 +)erets ).
upon Deu_11_25 There shall no ( 03808 +lo) ) man ( 00376 +)iysh ) be able ( 03320 +yatsab ) to stand ( 03320 +yatsab ) before ( $\mathbf{0 6 4 4 0}$ +paniym ) you:[ for ] the LORD ( $03068+$ Y @ hovah ) your God ( 00430 +)elohiym ) shall lay ( 05414 +nathan ) the fear ( 06343 +pachad ) of you and the dread ( 04172 +mowra) ) of you upon all ( $03605+\mathrm{kol}$ ) the land ( $\mathbf{0 0 7 7 6}+$ )erets ) that ye shall tread ( 01869 +darak ) \{upon\}, as he hath said ( 01696 +dabar) unto you .
upon Deu_11_25 There shall no ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) man ( 00376 +)iysh ) be able ( 03320 +yatsab ) to stand ( 03320 +yatsab ) before ( $\mathbf{0 6 4 4 0}$ +paniym ) you:[ for ] the LORD ( $03068+$ Y @ hovah ) your God ( 00430 +)elohiym ) shall lay ( 05414 +nathan ) the fear ( 06343 +pachad ) of you and the dread ( 04172 +mowra) ) of you \{upon\} all ( $03605+\mathrm{kol}$ ) the land ( 00776 +)erets ) that ye shall tread ( 01869 +darak ) upon , as he hath said ( 01696 +dabar ) unto you .
upon Deu_11_29 And it shall come ( 01961 +hayah ) to pass, when ( 03588 +kiy ) the LORD ( 03068 + Y @hovah ) thy God ( 00430 +)elohiym ) hath brought ( 00935 +bow) ) thee in unto the land ( 00776 +)erets ) whither thou goest ( 00935 +bow) ) to possess ( 03423 +yarash ) it , that thou shalt put ( 05414 +nathan ) the blessing ( 01293 +B@rakah ) upon mount ( 02022 +har ) Gerizim ( 01630 +G@riziym ) , and the curse (07045 +q@lalah ) \{upon\} mount (02022 +har ) Ebal (05858 +(Eybal ) .
upon Deu_11_29 And it shall come ( 01961 +hayah ) to pass, when ( 03588 +kiy ) the LORD ( 03068 + Y @hovah ) thy God ( 00430 +)elohiym ) hath brought ( 00935 +bow) ) thee in unto the land ( 00776 +)erets ) whither thou goest ( 00935 +bow) ) to possess ( 03423 +yarash ) it , that thou shalt put ( 05414 +nathan ) the blessing ( 01293 +B@rakah ) \{upon\} mount ( 02022 +har ) Gerizim ( 01630 +G@riziym ) , and the curse (07045 +q@lalah ) upon mount (02022 +har ) Ebal (05858 +(Eybal ) .
upon Deu_12_01 . These ( 00428 +)el - leh ) [ are ] the statutes ( 02706 +choq ) and judgments ( 04941 +mishpat ) , which ( 00834 +)aher ) ye shall observe ( 08104 +shamar ) to do (06213 +(asah ) in the land ( 00776 +)erets ) , which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) God (00430 +)elohiym ) of thy fathers (1) giveth ( 05414 +nathan ) thee to possess ( 03423 +yarash ) it , all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) that ye live (02416 +chay ) \{upon\} the earth (00127 +)adamah ).
upon Deu_12_02 Ye shall utterly destroy (6) all ( $03605+\mathrm{kol}$ ) the places ( $\mathbf{0 4 7 2 5}$ +maqowm ), wherein the nations ( $01471+$ gowy ) which ( $00834+$ )aher ) ye shall possess ( 03423 +yarash ) served ( $05647+($ abad ) their gods ( 00430 +)elohiym ) , upon the high ( 07311 +ruwm ) mountains ( 02022 +har ), and \{upon\} the hills ( 01389 +gib(ah ) , and under ( 08478 +tachath ) every ( $03605+\mathrm{kol}$ ) green ( 07488 +ra(anan ) tree ( 06086 +(ets ) :
upon Deu_12_02 Ye shall utterly destroy (6) all ( $03605+\mathrm{kol}$ ) the places ( 04725 +maqowm ), wherein the nations ( $01471+$ gowy ) which ( $00834+$ )aher ) ye shall possess ( $03423+$ yarash ) served ( $05647+$ (abad ) their gods ( 00430 +)elohiym ) , \{upon\} the high ( 07311 +ruwm ) mountains ( 02022 +har ), and upon the hills
(01389 + gib(ah ) , and under (08478 +tachath ) every (03605 +kol ) green (07488 +ra(anan ) tree (06086 $+($ ets ) :
upon Deu_12_16 Only ( 07535 +raq ) ye shall not eat ( 00398 +)akal ) the blood ( 01818 +dam ) ; yeshall pour ( 08210 +shaphak ) it \{upon\} the earth ( 00776 +)erets ) as water ( 04325 +mayim ) .
upon Deu_12_19 Take heed ( $\mathbf{0 8 1 0 4}$ +shamar ) to thyself that thou forsake ( 05800 +(azab ) not the Levite ( 03881 +Leviyiy ) as long ( 03117 +yowm ) as thou livest ( $03117+$ yowm ) \{upon\} the earth ( 00127 +)adamah ).
upon Deu_12_24 Thou shalt not eat (00398 + )akal ) it ; thou shalt pour (08210 +shaphak ) it \{upon\} the earth ( 00776 +)erets ) as water ( 04325 +mayim ) .
upon Deu_12_27 And thou shalt offer (06213 +(asah ) thy burnt (05930 + (olah ) offerings , the flesh ( $\mathbf{0 1 3 2 0}$ +basar ) and the blood ( 01818 +dam ) , upon the altar ( 04196 +mizbeach ) of the LORD ( 03068 +Y@hovah ) thy God ( 00430 +)elohiym ): and the blood ( 01818 +dam ) of thy sacrifices ( 02077 +zebach ) shall be poured ( 08210 +shaphak ) out \{upon\} the altar ( 04196 +mizbeach ) of the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) , and thou shalt eat (00398 +)akal ) the flesh (01320 +basar ) .
upon Deu_12_27 And thou shalt offer (06213 +(asah ) thy burnt (05930 + (olah ) offerings, the flesh ( $\mathbf{0 1 3 2 0}$ +basar ) and the blood ( 01818 +dam ) , \{upon\} the altar ( 04196 +mizbeach ) of the LORD ( 03068 +Y@hovah ) thy God ( 00430 +)elohiym ):and the blood ( 01818 +dam ) of thy sacrifices ( 02077 +zebach ) shall be poured ( 08210 +shaphak ) out upon the altar ( $04196+$ mizbeach ) of the LORD ( $03068+$ Y @hovah ) thy God (00430 +)elohiym ) , and thou shalt eat (00398 +)akal) the flesh (01320 +basar ) .
upon Deu_13_09 But thou shalt surely ( 03588 + kiy ) kill ( 02026 +harag ) him ; thine hand ( 03027 +yad ) shall be first ( $07223+$ ri) shown ) \{upon\} him to put him to death ( $\mathbf{0 4 1 9 1}$ +muwth ) , and afterwards ( 00314 $+)$ acharown $)$ the hand $(03027+$ yad $)$ of all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$.
upon Deu_13_17 And there shall cleave ( 01692 +dabaq ) nought of the cursed ( 02764 +cherem ) thing to thine hand (03027 +yad ):that the LORD (03068 + Y @hovah ) may turn ( 07725 +shuwb ) from the fierceness ( 02740 +charown ) of his anger ( 00639 +) aph ) , and shew ( 05414 +nathan ) thee mercy ( 07356 +racham ) , and have compassion ( 07355 +racham ) \{upon\} thee, and multiply ( 07235 +rabah ) thee, as he hath sworn (07650 + shaba( ) unto thy fathers (1) ;
upon Deu_14_02 For thou [ art ] an holy ( 06918 +qadowsh ) people ( 05971 +(am ) unto the LORD ( 03068 +Y@hovah ) thy God ( 00430 +)elohiym ) , and the LORD ( 03068 +Y@hovah ) hath chosen ( 00977 +bachar ) thee to be a peculiar ( $05459+\mathrm{c} @$ gullah ) people ( $05971+(\mathrm{am})$ unto himself , above all ( $03605+\mathrm{kol}$ ) the nations ( $05971+(\mathrm{am})$ that $[$ are ] \{upon\} the earth ( 00127 +)adamah ) .
upon Deu_15_23 Only (07535 +raq ) thou shalt not eat (00398 +)akal ) the blood (01818 +dam ) thereof ; thou shalt pour ( 08210 +shaphak ) it \{upon\} the ground ( $\mathbf{0 0 7 7 6}+$ )erets ) as water ( $\mathbf{0 4 3 2 5}+$ mayim ) .
upon Deu_17_07 The hands ( $\mathbf{0 3 0 2 7}+$ yad ) of the witnesses ( 05707 +(ed ) shall be first ( 07223 +ri)shown ) \{upon\} him to put him to death ( 04191 +muwth ) , and afterward ( 00314 +)acharown ) the hands (03027 + yad ) of all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$. So thou shalt put ( $01197+\mathrm{ba}(\mathrm{ar})$ the evil ( $07451+\mathrm{ra}$ () away ( 01197 +ba(ar ) from among ( 07130 +qereb ) you .
upon Deu_17_18 And it shall be, when he sitteth ( 03427 +yashab ) \{upon\} the throne ( 03678 +kicce) ) of his kingdom ( 04467 +mamlakah ) , that he shall write ( 03789 +kathab ) him a copy ( 04932 +mishneh ) of this $(02063+$ zo $)$ th ) law ( 08451 +towrah ) in a book ( 05612 +cepher ) out of [ that which is ] before ( 06440 +paniym ) the priests ( 03548 +kohen ) the Levites ( 03881 +Leviyiy ) :
upon Deu_19_05 As when ( 00834 +)aher ) a man goeth ( 00935 +bow) ) into the wood ( 03293 +ya(ar ) with his neighbour ( 07453 +rea() to hew ( 02404 +chatab ) wood ( 06086 +(ets ), and his hand ( 03027 +yad ) fetcheth ( 05080 +nadach ) a stroke with the axe $(01631$ +garzen ) to cut ( 03772 +karath ) down the tree ( 06086 +(ets ) , and the head ( 01270 +barzel ) slippeth ( 05394 +nashal ) from the helve ( 06086 +(ets ) , and lighteth ( 04672 +matsa) ) \{upon\} his neighbour ( 07453 +rea( ) , that he die ( 04191 +muwth ) ; he shall flee ( 05127 +nuwc ) unto one ( 00259 +)echad ) of those ( 00428 +)el - leh ) cities ( $\mathbf{0 5 8 9 2}$ +(iyr ) , and live ( 02425 +chayay ) :
upon Deu_19_10 That innocent ( 05355 +naqiy ) blood ( 01818 +dam ) be not shed ( 08210 +shaphak ) in thy land (00776 +)erets ) , which (00834 +) aher ) the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) giveth ( 05414 +nathan ) thee [ for ] an inheritance ( 05159 +nachalah ), and [ so ] blood ( 01818 +dam ) be \{upon\} thee .
upon Deu_21_23 His body ( 05038 +n@belah ) shall not remain ( 03885 +luwn ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) night \{upon\} the tree ( 06086 +(ets ) , but thou shalt in any wise bury ( 06912 +qabar ) him that day ( 03117 +yowm ) ; ( for he that is hanged ( $08518+$ talah ) [ is ] accursed ( $07045+\mathbf{q} @$ lalah ) of God ( 00430 +)elohiym ); ) that thy land (00127 +)adamah ) be not defiled ( 02930 +tame) ), which ( 00834 +)aher ) the LORD ( 03068 + Y @hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee [ for ] an inheritance (05159 +nachalah ).
upon Deu_22_06 If (03588 + kiy ) a bird s (06833 +tsippowr ) nest ( 07064 +qen ) chance ( 07122 +qara) ) to be before ( 06440 +paniym ) thee in the way ( 01870 +derek ) in any $(03605+\mathrm{kol})$ tree ( $06086+(\mathrm{ets})$, or $(00176+)$ ow $)$ on ( $05921+(a l)$ the ground ( $00776+$ )erets ), [ whether they be ] young ( $00667+$ )ephroach ) ones , or ( $00176+$ )ow ) eggs ( 01000 +beytsah ) , and the dam ( $00517+$ )em ) sitting ( 07257 +rabats ) upon the young ( 00667 +)ephroach ) , or ( 00176 +)ow ) \{upon\} the eggs ( 01000 +beytsah ) , thou shalt not take ( 03947 +laqach ) the dam ( $00517+$ )em ) with the young ( 01121 +ben ) :
upon Deu_22_06 If (03588 + kiy ) a bird s (06833 +tsippowr ) nest ( 07064 +qen ) chance ( 07122 +qara) ) to be before ( 06440 +paniym ) thee in the way ( 01870 +derek ) in any $(03605+\mathrm{kol})$ tree $(06086+(\mathrm{ets})$, or $(00176+)$ ow ) on ( $05921+($ al $)$ the ground ( $00776+$ )erets ), [ whether they be ] young ( $00667+$ )ephroach ) ones , or ( 00176 +)ow ) eggs ( 01000 +beytsah ), and the dam ( 00517 +)em ) sitting ( 07257 +rabats ) \{upon\} the young $(00667+)$ ephroach ) , or ( $00176+$ )ow ) upon the eggs $(01000+$ beytsah ), thou shalt not take ( 03947 +laqach ) the dam ( $00517+$ )em ) with the young ( 01121 +ben ) :
upon Deu_22_08 When (03588 + kiy ) thou buildest (01129 +banah ) a new (02319 +chadash ) house (01004 +bayith ) , then thou shalt make ( 06213 +(asah ) a battlement ( 04624 +ma(aqeh ) for thy roof ( 01406 +gag ), that thou bring ( $\mathbf{0 7 7 6 0}$ +suwm ) not blood ( 01818 +dam ) \{upon\} thine house ( 01004 +bayith ) , if ( 03588 +kiy ) any man fall (05307 +naphal) from thence .
upon Deu_22_12 Thou shalt make (06213 +(asah ) thee fringes (01434 +g@dil) \{upon\} the four (00702 +)arba( ) quarters ( 03671 +kanaph ) of thy vesture ( $03682+\mathrm{k} @$ cuwth ) , wherewith ( 00834 +)aher ) thou coverest ( 03680 +kacah ) [ thyself ] .
upon Deu_22_14 And give ( 07760 +suwm ) occasions ( 05949 +(aliylah ) of speech ( 01697 +dabar ) against her , and bring (03318 + yatsa) ) up an evil ( $07451+\mathrm{ra}$ ) ) name ( 08034 +shem ) \{upon\} her, and say ( 00559 +)amar ), I took (03947 +laqach ) this (02063 +zo)th ) woman (00802 +)ishshah ), and when I came (07126 +qarab ) to her, I found (04672 +matsa) ) her not a maid (01331 +b@thuwliym ) :
upon Deu_22_19 And they shall amerce ( 06064 +(anash ) him in an hundred ( 03967 +me)ah ) [ shekels ] of silver (03701 +keceph ) , and give (05414 +nathan ) [ them ] unto the father (1) of the damsel (05291 +na(arah ) , because ( 03588 +kiy ) he hath brought ( 03318 +yatsa) ) up an evil ( 07451 +ra( ) name ( 08034 +shem ) \{upon\} a virgin ( 01330 +b@thuwlah ) of Israel ( 03478 +Yisra)el ): and she shall be his wife ( 00802 + )ishshah ) ; he may ( $03201+$ yakol ) not put ( $07971+$ shalach ) her away all ( $03605+\mathrm{kol}$ ) his days ( 03117
+yowm).
upon Deu_23_13 And thou shalt have ( 01961 +hayah ) a paddle ( 03489 +yathed ) \{upon\} thy weapon (00240 +)azen ) ; and it shall be , when thou wilt ease ( 03427 +yashab ) thyself abroad ( $02351+$ chuwts ), thou shalt dig (02658 + chaphar ) therewith, and shalt turn (07725 + shuwb ) back (07725 +shuwb ) and cover (03680 +kacah ) that which (00834 +)aher ) cometh (06627 +tsa)ah ) from thee :
upon Deu_23_19 Thou shalt not lend (05391 +nashak ) upon usury ( 05391 +nashak ) to thy brother (00251 +)ach ) ; usury ( 05392 +neshek ) of money ( 03701 +keceph ) , usury ( 05392 +neshek ) of victuals (00400 +)okel ) , usury ( 05392 +neshek ) of any ( $03605+\mathrm{kol}$ ) thing ( 01697 +dabar ) that is lent (05391 +nashak ) \{upon\} usury (05391 + nashak ) :
upon Deu_23_19 Thou shalt not lend (05391 +nashak ) \{upon\} usury (05391 +nashak ) to thy brother (00251 +) ach ) ; usury ( 05392 +neshek ) of money ( 03701 +keceph ) , usury ( 05392 +neshek ) of victuals $(00400+)$ okel ) , usury ( 05392 +neshek ) of any (03605 + kol ) thing (01697 +dabar ) that is lent (05391 +nashak ) upon usury (05391 +nashak ) :
upon Deu_23_20 Unto a stranger (05237 +nokriy ) thou mayest lend (05391 +nashak ) upon usury (05391 +nashak ) ; but unto thy brother (00251 +) ach ) thou shalt not lend (05391 +nashak ) \{upon\} usury (05391 +nashak ):that the LORD (03068 + Y @hovah ) thy God (00430 + )elohiym ) may bless (01288 +barak ) thee in all $(03605+\mathrm{kol})$ that thou settest $(04916+$ mishlowach ) thine hand ( $03027+$ yad $)$ to in the land (00776 + )erets ) whither thou goest (00935 +bow) ) to possess (03423 +yarash ) it .
upon Deu_23_20 Unto a stranger (05237 +nokriy ) thou mayest lend (05391 + nashak ) \{upon\} usury (05391 +nashak ) ; but unto thy brother (00251 +)ach ) thou shalt not lend (05391 + nashak ) upon usury (05391 +nashak ):that the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) may bless (01288 +barak ) thee in all $(03605+\mathrm{kol})$ that thou settest $(04916+$ mishlowach ) thine hand $(03027+y a d)$ to in the land (00776 + )erets ) whither thou goest (00935 +bow) ) to possess (03423 +yarash ) it .
upon Deu_24_15 At his day (03117 +yowm ) thou shalt give (05414 +nathan ) [ him ] his hire (07939 +sakar ), neither ( $03808+10$ ) ) shall the sun ( $08121+$ shemesh ) go ( $00935+$ bow) ) down ( $00935+$ bow) ) upon it ; for he [ is ] poor ( $06041+($ aniy $)$, and setteth $(05375+$ nasa) ) his heart ( 05315 +nephesh ) \{upon\} it:lest ( 03808 +lo) ) he cry (07121 +qara) ) against (05921 +(al) thee unto the LORD (03068 +Y @hovah ), and it be sin ( 02399 +chet) ) unto thee .
upon Deu_24_15 At his day (03117 +yowm ) thou shalt give (05414 +nathan ) [ him ] his hire (07939 +sakar ) , neither ( $03808+10$ ) ) shall the sun ( 08121 +shemesh ) go ( $00935+$ bow) ) down ( 00935 +bow) ) \{upon\} it ; for he [ is ] poor ( $06041+($ aniy $)$, and setteth ( 05375 +nasa) ) his heart ( 05315 +nephesh ) upon it:lest ( 03808 +lo) ) he cry (07121 +qara) ) against (05921 +(al) thee unto the LORD ( $03068+Y @ h o v a h)$, and it be sin (02399 + chet) ) unto thee .
upon Deu_26_06 And the Egyptians (04713 +Mitsriy ) evil (07489 +ra(a( ) entreated us , and afflicted (06031 + (anah ) us , and laid (05414 +nathan ) \{upon\} us hard (07186 +qasheh ) bondage (05656 +(abodah ) :
upon Deu_27_03 And thou shalt write ( 03789 +kathab ) \{upon\} them all ( $03605+\mathrm{kol}$ ) the words $(01697$ +dabar ) of this ( $02063+$ zo )th ) law ( $08451+$ towrah ) , when thou art passed ( $05674+($ abar $)$ over ( 05674 $+($ abar $)$, that thou mayest go $(00935+b o w))$ in unto the land $(00776+)$ erets $)$ which $(00834+)$ aher ) the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee , a land (00776 +)erets ) that floweth ( 02100 +zuwb ) with milk ( 02461 +chalab ) and honey ( $01706+\mathrm{d} @ b a s h$ ) ; as the LORD (03068 + Y @hovah ) God (00430 + )elohiym ) of thy fathers (1) hath promised (01696 +dabar ) thee .
upon Deu_27_05 And there (08033 +sham ) shalt thou build (01129 +banah ) an altar (04196 +mizbeach )
unto the LORD ( 03068 +Y@hovah ) thy God ( 00430 +)elohiym ) , an altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) of stones (68):thou shalt not lift (05130 +nuwph ) up [ any ] iron (01270 +barzel ) [ tool] \{upon\} them .
upon Deu_27_08 And thou shalt write ( 03789 +kathab ) \{upon\} the stones ( 68 ) all ( $03605+\mathrm{kol}$ ) the words ( 01697 +dabar ) of this ( $\mathbf{0 2 0 6 3}+$ zo $)$ th ) law ( 08451 +towrah ) very ( 03190 +yatab ) plainly ( 00874 +ba)ar ) .
upon Deu_27_12 These (00428 +)el - leh ) shall stand (05975 +(amad ) \{upon\} mount ( $\mathbf{0 2 0 2 2}$ +har ) Gerizim ( 01630 +G@ riziym ) to bless ( 01288 +barak ) the people ( $05971+(\mathrm{am})$ ), when ye are come ( 05674 +(abar ) over ( 05674 +(abar ) Jordan ( 03383 +Yarden ) ; Simeon ( 08095 +Shim(own ), and Levi ( 03878 +Leviy ) , and Judah (03063 +Y @huwdah ) , and Issachar (03485 + Yissaskar ), and Joseph (03130 +Yowceph ) , and Benjamin (01144 +Binyamiyn ) :
upon Deu_27_13 And these (00428 +)el - leh ) shall stand (05975 +(amad ) \{upon\} mount (02022 +har ) Ebal ( 05858 +(Eybal) to curse ( $07045+q @$ lalah ) ; Reuben ( $07205+$ R@)uwben ), Gad ( 01410 +Gad ) , and Asher (00836 +)Asher ) , and Zebulun (02074 +Z@buwluwn ) , Dan (01835 +Dan ) , and Naphtali (05321 + Naphtaliy ) .
upon Deu_28_08 The LORD (03068 +Y @hovah ) shall command (06680 +tsavah ) the blessing (01293 $+B @ r a k a h)$ \{upon\} thee in thy storehouses ( 00618 +)acam ), and in all ( $03605+\mathrm{kol}$ ) that thou settest ( 04916 +mishlowach ) thine hand ( 03027 +yad ) unto ; and he shall bless ( 01288 +barak ) thee in the land ( 00776 +)erets ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) giveth (05414 +nathan ) thee .
upon Deu_28_15 . But it shall come ( 01961 +hayah ) to pass , if ( 00518 +)im ) thou wilt not hearken ( 08085 +shama( ) unto the voice ( 06963 +qowl) of the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) , to observe ( $08104+$ shamar ) to do ( 06213 +(asah ) all ( $03605+\mathrm{kol}$ ) his commandments ( 04687 +mitsvah ) and his statutes ( 02708 +chuqqah ) which ( 00834 +)aher ) I command ( 06680 +tsavah ) thee this day ( 03117
 \{upon\} thee, and overtake ( 05381 +nasag ) thee :
upon Deu_28_20 The LORD (03068 + Y @hovah ) shall send (07971 +shalach ) \{upon\} thee cursing (03994 $+m @ e r a h)$, vexation ( $04103+m @ h u w m a h$ ), and rebuke ( $04045+m i g($ ereth ) , in all ( $03605+\mathrm{kol}$ ) that thou settest ( 04916 +mishlowach ) thine hand ( 03027 +yad ) unto for to do ( 06213 +(asah ) , until ( 05704 $+($ ad $)$ thou be destroyed ( $08045+$ shamad ) , and until ( $05704+($ ad ) thou perish (6) quickly ( 04118 +maher ) ; because ( 06440 +paniym ) of the wickedness ( 07455 +roa( ) of thy doings ( 04611 +ma(alal ) , whereby (00834 +)aher ) thou hast forsaken ( 05800 +(azab ) me .
upon Deu_28_24 The LORD ( 03068 +Y @hovah ) shall make ( 05414 +nathan ) the rain ( 04306 +matar ) of thy land ( $\mathbf{0 0 7 7 6}+$ )erets ) powder ( 80 ) and dust ( $06083+($ aphar ):from heaven ( $08064+$ shamayim ) shall it come ( 03381 +yarad ) down ( 03381 +yarad ) \{upon\} thee, until ( $05704+(\operatorname{ad})$ thou be destroyed ( 08045 +shamad).
upon Deu_28_45. Moreover all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) these ( $\mathbf{0 0 4 2 8}+$ )el - leh ) curses ( $\mathbf{0 7 0 4 5 + q @ 1 a l a h}$ ) shall come (00935 +bow) ) \{upon\} thee , and shall pursue ( 07291 +radaph ) thee, and overtake ( 05381 +nasag ) thee , till ( 05704 +(ad ) thou be destroyed ( 08045 +shamad ) ; because ( 03588 +kiy ) thou hearkenedst ( 08085 +shama( ) not unto the voice ( 06963 +qowl ) of the LORD ( $03068+$ Y @ hovah ) thy God ( 00430 +)elohiym ), to keep ( 08104 +shamar ) his commandments ( 04687 +mitsvah ) and his statutes ( $02708+$ chuqqah ) which (00834 +) aher ) he commanded (06680 +tsavah ) thee :
upon Deu_28_46 And they shall be upon thee for a sign ( 00226 +)owth ) and for a wonder ( 04159 +mowpheth ) , and \{upon\} thy seed (02233 +zera( ) for ever (05769 +(owlam ) .
upon Deu_28_46 And they shall be \{upon\} thee for a sign ( 00226 +)owth ) and for a wonder (04159
+mowpheth ) , and upon thy seed (02233 +zera( ) for ever (05769 +(owlam ) .
upon Deu_28_48 Therefore shalt thou serve ( 05647 +(abad ) thine enemies ( 00341 +)oyeb ) which ( 00834 +)aher ) the LORD (03068 + Y @ hovah ) shall send ( $07971+$ shalach ) against thee , in hunger ( 07457 +ra(eb ), and in thirst ( 06772 +tsama) ) , and in nakedness ( 05903 +(eyrom) , and in want ( 02640 +chocer ) of all $(03605+\mathrm{kol})$ [ things ] :and he shall put ( 05414 +nathan ) a yoke ( $05923+(0 l)$ of iron ( 01270 +barzel ) \{upon\} thy neck (06677 +tsavva)r ) , until ( 05704 +(ad ) he have ( 01961 +hayah ) destroyed ( 08045 +shamad ) thee .
upon Deu_28_56 The tender ( 07390 +rak ) and delicate ( 06028 +(anog) woman among you , which (00834 +)aher ) would not adventure ( 05254 +nacah ) to set ( 03322 +yatsag ) the sole ( 03709 +kaph ) of her foot ( 07272 +regel ) \{upon\} the ground ( $\mathbf{0 0 7 7 6}+$ )erets ) for delicateness ( $\mathbf{0 6 0 2 6}+(\mathbf{a n a g}$ ) and tenderness ( 07391 +rok ), her eye ( 05869 +(ayin ) shall be evil ( 07489 +ra(a( ) toward the husband ( 00376 +)iysh ) of her bosom (02436 +cheyq ), and toward her son (01121 +ben ) , and toward her daughter (01323 +bath ),
upon Deu_28_60 Moreover he will bring ( 07725 +shuwb ) \{upon\} thee all ( $03605+\mathrm{kol}$ ) the diseases ( 04064 +madveh ) of Egypt ( $\mathbf{0 4 7 1 4}+$ Mitsrayim ) , which ( 00834 +) aher ) thou wast afraid ( 03025 +yagor ) of ; and they shall cleave ( 01692 +dabaq ) unto thee .
upon Deu_28_61 Also ( 01571 +gam ) every ( $03605+\mathrm{kol}$ ) sickness ( 02483 +choliy ) , and every ( $03605+\mathrm{kol}$ ) plague ( 04347 +makkah ), which ( 00834 +)aher ) [ is ] not written ( 03789 +kathab ) in the book ( 05612 +cepher ) of this ( 02063 +zo)th ) law ( 08451 +towrah ) , them will the LORD ( $03068+$ Y @hovah ) bring ( 05927 +(alah ) \{upon\} thee , until ( $05704+($ ad $)$ thou be destroyed ( 08045 +shamad ) .
upon Deu_29_05 And I have led ( 03212 +yalak ) you forty ( 00705 +)arba(iym ) years ( 08141 +shaneh ) in the wilderness ( 04057 +midbar ):your clothes ( $08008+$ salmah ) are not waxen old ( 01086 +balah ) upon you , and thy shoe ( 05275 +na(al ) is not waxen old ( 01086 +balah ) \{upon\} thy foot ( 07272 +regel ) .
upon Deu_29_05 And I have led (03212 +yalak ) you forty ( 00705 +)arba(iym ) years ( 08141 +shaneh ) in the wilderness ( 04057 +midbar ):your clothes ( $08008+$ salmah ) are not waxen old ( 01086 +balah ) \{upon\} you , and thy shoe ( 05275 +na(al ) is not waxen old ( $\mathbf{0 1 0 8 6}+$ balah ) upon thy foot ( 07272 +regel ) .
upon Deu_29_20 The LORD ( 03068 +Y @hovah ) will not spare ( 05545 +calach ) him , but then ( 00227 +)az ) the anger ( $00639+$ )aph ) of the LORD ( $03068+$ Y @hovah ) and his jealousy ( $07068+$ qin $)$ ah ) shall smoke ( 06225 +(ashan ) against that man ( 00376 +)iysh ), and all ( $03605+\mathrm{kol}$ ) the curses ( 00423 +)alah ) that are written ( 03789 +kathab ) in this ( 02088 +zeh ) book ( 05612 +cepher ) shall lie ( 07257 +rabats ) \{upon\} him , and the LORD ( 03068 +Y @hovah ) shall blot ( 04229 +machah ) out his name ( 08034 +shem ) from under (08478 +tachath ) heaven (08064 +shamayim ) .
upon Deu_29_22 So that the generation ( 01755 +dowr ) to come ( 00314 +)acharown ) of your children ( 01121 +ben ) that shall rise ( 06965 +quwm ) up after ( 00310 +)achar ) you, and the stranger ( 05237 +nokriy ) that shall come ( 00935 +bow) ) from a far ( 07350 +rachowq ) land ( 00776 +)erets ), shall say ( 00559 +)amar ), when they see ( 07200 +ra)ah ) the plagues ( 04347 +makkah ) of that land ( 00776 +)erets ), and the sicknesses ( 08463 +tachaluw) ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) hath laid (02470 +chalah ) \{upon\} it ;
upon Deu_29_27 And the anger ( 00639 +) aph ) of the LORD ( 03068 +Y@hovah ) was kindled ( 02734 +charah ) against this ( 01931 +huw) ) land ( 00776 +)erets ) , to bring ( 00935 +bow) ) \{upon\} it all ( 03605 +kol ) the curses (07045 +q@lalah ) that are written (03789 +kathab ) in this (02088 +zeh ) book (05612 +cepher ):
upon Deu_30_01 . And it shall come ( 01961 +hayah ) to pass , when ( 03588 +kiy ) all ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) things ( 01697 +dabar ) are come ( 00935 +bow) ) \{upon\} thee, the blessing ( 01293
+B@rakah ) and the curse ( 07045 +q@lalah ), which ( 00834 +)aher ) I have set ( 05414 +nathan ) before (06440 + paniym ) thee, and thou shalt call ( 07725 +shuwb ) [ them ] to mind ( 03824 +lebab ) among all ( $03605+\mathrm{kol}$ ) the nations ( 01471 +gowy ) , whither the LORD ( $03068+$ Y @ hovah ) thy God (00430 + )elohiym ) hath driven ( 05080 +nadach ) thee,
upon Deu_30_03 That then the LORD ( 03068 +Y@hovah ) thy God ( 00430 +)elohiym ) will turn ( 07725 +shuwb ) thy captivity ( 07622 +sh @buwth ) , and have compassion ( 07355 +racham ) \{upon\} thee, and will return ( 07725 +shuwb ) and gather ( 06908 +qabats ) thee from all ( $03605+\mathrm{kol}$ ) the nations ( $05971+(\mathrm{am})$, whither the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) hath scattered ( 06327 +puwts ) thee .
upon Deu_30_07 And the LORD (03068 + Y @hovah ) thy God ( 00430 +)elohiym ) will put ( 05414 +nathan ) all ( $03605+\mathrm{kol}$ ) these ( $00428+$ )el - leh ) curses ( 00423 +)alah ) \{upon\} thine enemies ( $00341+$ )oyeb ) , and on (05921 +(al) them that hate ( 08130 +sane) ) thee, which (00834 +)aher ) persecuted (07291 +radaph ) thee .
upon Deu_30_18 I denounce ( 05046 +nagad ) unto you this day ( 03117 +yowm ), that ye shall surely ( 03588 +kiy ) perish (6), [ and that ] ye shall not prolong ( 00748 +)arak ) [ your ] days ( 03117 +yowm ) \{upon\} the land (00127 +)adamah ), whither thou passest ( 05674 +(abar ) over ( 05674 +(abar ) Jordan ( 03383 +Yarden ) to go (00935 +bow) ) to possess (03423 +yarash ) it .
upon Deu_31_17 Then my anger ( 00639 +)aph ) shall be kindled ( 02734 +charah ) against them in that day ( 03117 +yowm ) , and I will forsake ( 05800 +(azab ) them , and I will hide ( 05641 +cathar ) my face ( 06440 +paniym ) from them , and they shall be devoured ( 00398 +)akal ), and many ( 07227 +rab ) evils ( 07451 +ra() and troubles ( 06869 +tsarah ) shall befall ( 04672 +matsa) ) them ; so that they will say ( 00559 +)amar ) in that day ( 03117 +yowm ), Are not these ( 00428 +)el - leh ) evils ( 07451 +ra( ) come ( 04672 +matsa) ) \{upon\} us , because ( 03588 +kiy ) our God ( 00430 +)elohiym ) [ is ] not among ( 07130 +qereb ) us ?
upon Deu_32_02 My doctrine ( 03948 +leqach ) shall drop ( 06201 +(araph ) as the rain ( 04306 +matar ) , my speech ( 00565 +)imrah ) shall distil ( 05140 +nazal ) as the dew ( 02919 +tal ) , as the small rain ( 08164 + sa(iyr ) upon the tender herb ( 01877 +deshe) ) , and as the showers ( 07241 +rabiyb ) \{upon\} the grass (06212 +(eseb) ):
upon Deu_32_02 My doctrine ( 03948 +leqach ) shall drop (06201 +(araph ) as the rain ( 04306 +matar ) , my speech ( 00565 +)imrah ) shall distil ( 05140 +nazal ) as the dew ( $02919+$ tal ) , as the small rain (08164 + sa(iyr ) \{upon\} the tender herb ( 01877 +deshe) ) , and as the showers ( 07241 +rabiyb ) upon the grass (06212 +(eseb) :
upon Deu_32_23 I will heap ( 05595 +caphah ) mischiefs ( 07451 +ra() upon them ; I will spend ( 03615 +kalah ) mine arrows ( 02671 +chets ) \{upon\} them .
upon Deu_32_23 I will heap ( 05595 +caphah ) mischiefs ( 07451 +ra() \{upon\} them ; I will spend ( 03615 +kalah ) mine arrows ( 02671 +chets ) upon them .
upon Deu_32_24 [ They shall be ] burnt ( 04198 +mazeh ) with hunger ( 07457 +ra(eb ) , and devoured ( 03898 +lacham ) with burning heat ( 07565 +resheph ) , and with bitter ( $04815+\mathrm{m} @$ riyriy ) destruction ( 06986 +qeteb ):I will also send ( 07971 +shalach ) the teeth ( 08127 +shen ) of beasts ( 00929 +b@hemah ) \{upon\} them , with the poison (02534 +chemah ) of serpents (02119 +zachal) of the dust (06083 +(aphar ).
upon Deu_32_35 To me [ belongeth ] vengeance ( 05359 +naqam ), and recompence ( 08005 +shillem ) ; their foot ( 07272 +regel ) shall slide ( 04131 +mowt ) in [ due ] time ( 06256 +(eth ):for the day ( 03117 +yowm ) of their calamity ( 00343 +)eyd ) [ is ] at ( $\mathbf{0 7 1 3 8}$ +qarowb ) hand ( 07138 +qarowb ) , and the things that shall come (06264 +(athiyd ) \{upon\} them make haste ( 02363 +chuwsh ) .
upon Deu_32_42 I will make mine arrows ( 02671 +chets ) drunk ( 07937 +shakar ) with blood ( 01818 +dam ) , and my sword ( 02719 +chereb ) shall devour ( 00398 +)akal ) flesh ( 01320 +basar ); [ and that ] with the blood ( 01818 +dam ) of the slain ( 02491 +chalal ) and of the captives $(07633$ +shibyah ), from the beginning $(07218+r o)$ sh $)$ of revenges ( $06546+\operatorname{par}($ ah $)$ \{upon\} the enemy ( $00341+$ )oyeb ) .
upon Deu_33_10 They shall teach ( 03384 +yarah ) Jacob ( 03290 +Ya(aqob ) thy judgments ( 04941 +mishpat ), and Israel ( $03478+$ Yisra)el ) thy law ( 08451 +towrah ):they shall put ( 07760 +suwm ) incense ( 07004 $+q @$ toreth ) before ( 00639 +)aph ) thee , and whole ( 03632 +kaliyl ) burnt ( 03632 +kaliyl ) sacrifice \{upon\} thine altar (04196 +mizbeach ) .
upon Deu_33_16 And for the precious ( 04022 +meged ) things of the earth ( $\mathbf{0 0 7 7 6}+$ )erets ) and fulness ( $04393+\mathrm{m} @ 10$ ) ) thereof , and [ for ] the good ( 07522 +ratsown ) will ( 07522 +ratsown ) of him that dwelt ( 07931 +shakan ) in the bush ( 05572 +c@ nah ):let [ the blessing ] come ( 00935 +bow) ) upon the head $(07218+\mathrm{ro})$ sh ) of Joseph ( 03130 +Yowceph ) , and \{upon\} the top ( 06936 +qodqod) of the head (06936

upon Deu_33_16 And for the precious ( 04022 +meged ) things of the earth ( 00776 +)erets ) and fulness ( $04393+\mathrm{m} @ 10$ ) ) thereof , and [ for ] the good ( 07522 +ratsown ) will ( 07522 +ratsown ) of him that dwelt ( 07931 +shakan ) in the bush ( 05572 +c@ nah ):let [ the blessing ] come ( 00935 +bow) ) \{upon\} the head $(07218+r o)$ sh ) of Joseph ( 03130 +Yowceph ) , and upon the top ( 06936 +qodqod ) of the head ( 06936

upon Deu_33_26 . [ There is ] none ( $\mathbf{0 0 3 6 9}$ +)ayin ) like unto the God ( 00410 +)el ) of Jeshurun ( 03484 $+Y @$ shuruwn ) , [ who ] rideth (07392 +rakab ) \{upon\} the heaven (08064 +shamayim ) in thy help (05828 $+($ ezer ) , and in his excellency (01346 +ga(avah ) on the sky (07834 +shachaq ) .
upon Deu_33_28 Israel ( 03478 +Yisra)el ) then shall dwell ( 07931 +shakan ) in safety ( 00983 +betach ) alone ( 00909 +badad ):the fountain ( 05869 +(ayin ) of Jacob ( $03290+\mathrm{Ya}$ (aqob ) [ shall be ] \{upon\} a land ( 00776 +)erets ) of corn ( 01715 +dagan ) and wine ( 08492 +tiyrowsh ) ; also ( $00637+$ )aph ) his heavens ( 08064 +shamayim ) shall drop (06201 +(araph ) down (06201 +(araph ) dew (02919 +tal) .
upon Deu_33_29 Happy ( 00835 +)esher ) [ art ] thou , O Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ):who (04310 +miy ) [ is ] like ( $03644+\mathrm{k}$ @ mow ) unto thee, O people ( $05971+(\mathrm{am})$ saved ( $03467+$ yasha( ) by the LORD ( 03068 $+Y$ @hovah ) , the shield ( 04043 +magen ) of thy help ( 05828 +(ezer ), and who ( $00834+$ )aher ) [ is ] the sword ( 02719 +chereb ) of thy excellency ( 01346 +ga(avah ) ! and thine enemies ( $00341+$ )oyeb ) shall be found liars ( $\mathbf{0 3 5 8 4}$ + kachash ) unto thee ; and thou shalt tread ( $\mathbf{0 1 8 6 9}$ +darak ) \{upon\} their high ( 01116 +bamah ) places .
upon Deu_34_09 . And Joshua ( $03091+$ Y@howshuwa( ) the son ( 01121 +ben ) of Nun ( 05126 +Nuwn ) was full ( 04392 +male) ) of the spirit ( 07307 +ruwach ) of wisdom ( 02451 +chokmah ) ; for Moses (04872 +Mosheh ) had laid (05564 +camak ) his hands (03027 +yad ) \{upon\} him:and the children (01121 +ben ) of Israel ( $03478+$ Yisra)el ) hearkened ( 08085 +shama( ) unto him , and did ( 06213 +(asah ) as the LORD (03068 +Y @hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ).
upon Ecc_05_02 Be not rash ( 00926 +bahal ) with thy mouth ( 06310 +peh ), and let not thine heart ( 03820 +leb ) be hasty ( 04116 +mahar ) to utter ( 03318 +yatsa) ) [ any ] thing ( 01697 +dabar ) before ( 06440 +paniym ) God (00430 +)elohiym ):for God (00430 +)elohiym ) [ is ] in heaven (08064 +shamayim ), and thou \{upon\} earth (00776 +)erets ):therefore let thy words ( 01697 +dabar ) be few ( $04592+\mathrm{m} @$ (at ) .
upon Ecc_07_20 For [ there is ] not a just ( 06662 +tsaddiyq ) man ( 00120 +)adam ) \{upon\} earth ( 00776 + )erets ) , that doeth (06213 +(asah) good (02896 +towb ), and sinneth (02398 +chata) ) not .
upon Ecc_08_06 . Because ( 03588 +kiy ) to every $(03605+\mathrm{kol})$ purpose $(02656+$ chephets ) there is time
( 06256 +(eth ) and judgment ( 04941 +mishpat ), therefore the misery ( 07451 +ra() of man ( 00120 +)adam ) [ is ] great (07227 +rab ) \{upon\} him .
upon Ecc_08_14. There is a vanity ( $\mathbf{0 1 8 9 2}$ +hebel ) which ( 00834 +)aher ) is done ( $06466+$ pa(al ) \{upon\} the earth ( 00776 +)erets ) ; that there be just ( 06662 +tsaddiyq ) [ men ] , unto whom it happeneth ( 05060 +naga( ) according to the work ( 04639 +ma(aseh ) of the wicked ( 07563 +rasha() ; again , there be wicked ( 07563 +rasha( ) [ men ] , to whom ( 00413 +)el ) it happeneth ( 05060 +naga( ) according to the work ( 04639 +ma(aseh ) of the righteous ( 06662 +tsaddiyq ):I said ( 00559 +)amar ) that this ( 02088 +zeh ) also ( 01571 +gam ) [ is ] vanity (01892 +hebel ) .
upon Ecc_08_16 When ( 00834 +)aher ) I applied ( 05414 +nathan ) mine heart ( 03820 +leb ) to know ( 03045 +yada( ) wisdom ( 02451 +chokmah ), and to see ( 07200 +ra)ah ) the business ( 06045 +(inyan ) that is done ( 06466 +pa(al ) \{upon\} the earth ( $\mathbf{0 0 7 7 6}+$ )erets ):( for also ( 01571 +gam ) [ there is that ] neither day ( 03117 +yowm ) nor night ( 03915 +layil ) seeth ( 07200 +ra)ah ) sleep ( 08142 +shehah ) with his eyes ( 05869 +(ayin ):)
upon Ecc_09_12 For man ( 00120 +)adam ) also (01571 +gam ) knoweth (03045 +yada( ) not his time (06256 $+($ eth ):as the fishes ( 01709 +dag ) that are taken $(00270$ +)achaz ) in an evil ( 07451 +ra() net ( 04686 +matsuwd ) , and as the birds ( 06833 +tsippowr ) that are caught ( 00270 +)achaz ) in the snare (06341 +pach ) ; so ( 01992 +hem ) [ are ] the sons ( 01121 +ben ) of men ( 00120 +) adam ) snared ( 03369 +yaqosh ) in an evil ( $07451+\mathrm{ra}$ () time ( 06256 +(eth ), when it falleth ( 05307 +naphal ) suddenly ( 06597 +pith)owm ) \{upon\} them .
upon Ecc_10_07 I have seen ( 07200 +ra)ah ) servants ( 05650 +(ebed ) upon horses ( 05483 +cuwc ), and princes ( 08269 +sar ) walking ( 01980 +halak ) as servants ( 05650 +(ebed ) \{upon\} the earth ( 00776 +)erets ) .
upon Ecc_10_07 I have seen ( 07200 +ra)ah ) servants ( 05650 +(ebed) \{upon\} horses ( 05483 +cuwc ) , and princes ( 08269 +sar ) walking ( 01980 +halak ) as servants ( 05650 +(ebed ) upon the earth ( $00776+$ )erets ) .
upon Ecc_11_01 . Cast ( 07971 +shalach ) thy bread ( 03899 +lechem ) \{upon\} the waters ( 04325 +mayim ):for thou shalt find (04672 +matsa) ) it after many (07230 +rob ) days (03117 +yowm ) .
upon Ecc_11_02 Give ( 05414 +nathan ) a portion ( 02506 +cheleq ) to seven ( 07651 +sheba( ), and also ( 01571 +gam ) to eight ( 08083 +sh@ moneh ) ; for thou knowest ( 03045 +yada( ) not what ( 04100 +mah ) evil ( $07451+\mathrm{ra}()$ shall be $\{$ upon\} the earth ( $00776+$ )erets ) .
upon Ecc_11_03 If ( $\mathbf{0 0 5 1 8}+$ )im ) the clouds ( $\mathbf{0 5 6 4 5}+(\mathbf{a b})$ be full ( $\mathbf{0 4 3 9 0}+\mathrm{male}$ ) ) of rain (1653geshem ), they empty ( 07324 +ruwq ) [ themselves ] \{upon\} the earth ( 00776 +)erets ): and if the tree ( $06086+($ ets $)$ fall ( 05307 +naphal ) toward the south ( 01864 +darowm ) , or toward the north ( 06828 +tsaphown ), in the place ( 04725 +maqowm ) where the tree ( 06086 +(ets ) falleth ( 05307 +naphal ), there ( 08033 +sham ) it shall be .
upon Eph_02_20 And are built (2026 -epoikodomeo -) \{upon\} the foundation (2310 -themelios -) of the apostles (0652 -apostolos -) and prophets (4396-prophetes -) , Jesus ( 2424 -Iesous -) Christ ( 5547 -Christos ) himself ( 0848 -hautou -) being ( 5607 -on -) the chief ( 0204 -akrogoniaios -) corner ( 0204 -akrogoniaios -) [ stone ] ;
upon Eph_04_26 Be ye angry (3710 -orgizo -) , and sin (0264 -hamartano -) not:let not the sun ( 2246 -helios -) go ( $\mathbf{1 9 3 1}$-epiduo -) down (1931 -epiduo -) \{upon\} your ( 5216 -humon -) wrath ( $\mathbf{3 9 5 0}$-parorgismos -) :
upon Eph_05_06 Let no (3367-medeis -) man (3367-medeis -) deceive (0538-apatao -) you with vain (2756kenos -) words ( $\mathbf{3 0 5 6}$-logos -):for because ( $\mathbf{1 2 2 3}$-dia -) of these ( 5023 -tauta -) things cometh (2064-
erchomai -) the wrath (3709 -orge -) of God (2316-theos -) \{upon\} the children (5207-huios -) of disobedience (0543 -apeitheia -) .
upon Est_01_06 [ Where were ] white ( 02353 +chuwr ) , green ( 03768 +karpac ), and blue ( 08504 $+t @$ keleth ), [ hangings ], fastened ( 00270 +)achaz ) with cords ( 02256 +chebel ) of fine linen ( 00948 +buwts ) and purple ( 00713 +)argaman ) to silver ( 03701 +keceph ) rings ( 01550 +galiyl ) and pillars ( 05982 +(ammuwd ) of marble ( 08338 +shawshaw ):the beds ( 04296 +mittah ) [ were of ] gold ( 02091 +zahab ) and silver ( 03701 +keceph ) , \{upon\} a pavement ( 07531 +ritspah ) of red ( 00923 +behat ), and blue ( 08504 +t@keleth ) , and white (01858 +dar ) , and black (05508 +cochereth ), marble (08336 +shesh ) .
upon Est_02_15 Now when the turn (08447 +towr ) of Esther ( 00635 +)Ecter ), the daughter ( 01323 +bath ) of Abihail (32) the uncle ( 01730 +dowd ) of Mordecai ( 04782 +Mord@ kay ), who ( 00834 +)aher ) had taken ( 03947 +laqach ) her for his daughter ( 01323 +bath ), was come ( 05060 +naga() to go ( 00935 +bow) ) in unto the king ( 04428 +melek ) , she required ( 01245 +baqash ) nothing but what Hegai ( $01896+$ Hege) ) the king s(04428 +melek ) chamberlain ( 05631 +cariyc ), the keeper ( 08104 +shamar ) of the women ( 00802 +)ishshah ) , appointed ( 00559 +)amar ). And Esther ( $00635+$ )Ecter ) obtained ( 05375 +nasa) ) favour ( 02580 +chen ) in the sight ( 05869 +(ayin ) of all ( $03605+\mathrm{kol}$ ) them that looked ( 06437 +panah ) \{upon\} her
upon Est_02_17 And the king ( $\mathbf{0 4 4 2 8}+$ melek ) loved ( 00157 +)ahab ) Esther ( 00635 +)Ecter ) above all $(03605+\mathrm{kol})$ the women ( 00802 +)ishshah ), and she obtained ( 05375 +nasa) ) grace ( 02580 +chen ) and favour ( 02617 +checed ) in his sight ( 06440 +paniym ) more than all ( $03605+\mathrm{kol}$ ) the virgins ( 01330 +b@thuwlah ) ; so that he set ( $\mathbf{0 7 7 6 0}$ +suwm ) the royal ( 04438 +malkuwth ) crown ( 03804 +kether ) \{upon\} her head ( 07218 +ro)sh ) , and made her queen ( 04427 +malak ) instead ( 08478 + tachath ) of Vashti ( 02060 +Vashtiy ) .
upon Est_03_13 And the letters ( 05612 +cepher ) were sent ( 07971 +shalach ) by posts ( 07323 +ruwts ) into $(00413+)$ el ) all ( $03605+\mathrm{kol})$ the king s ( $04428+$ melek ) provinces ( $04082+\mathrm{m} @$ diynah ) , to destroy ( 08045 +shamad ) , to kill ( 02026 +harag ) , and to cause to perish (6) , all ( $03605+\mathrm{kol}$ ) Jews ( $03064+$ Y @huwdiy ) , both young ( 05288 +na(ar ) and old ( 02205 +zaqen ), little ( $\mathbf{0 2 9 4 5}+$ taph ) children ( $02945+$ taph ) and women ( 00802 +)ishshah ) , in one ( 00259 +)echad ) day ( 03117 +yowm ), [ even ] \{upon\} the thirteenth [ day ( 03117 +yowm ) ] of the twelfth month ( $\mathbf{0 2 3 2 0}+$ chodesh ) , which $(01931+$ huw) ) is the month $(02320$ +chodesh ) Adar (00143 +)Adar ), and [ to take (03947 +laqach ) ] the spoil (07998 +shalal ) of them for a prey (00962 +bazaz ) .
upon Est_04_05. Then called (07121 +qara) ) Esther (00635 +)Ecter ) for Hatach (02047 +Hathak ) , [ one ] of the king $s$ ( 04428 +melek ) chamberlains ( 05631 +cariyc ), whom ( 00834 +)aher ) he had appointed ( $05975+(\mathrm{amad})$ to attend ( 06440 +paniym ) \{upon\} her, and gave him a commandment ( $06680+$ tsavah ) to Mordecai (04782 +Mord@kay ) , to know (03045 +yada( ) what (04100 +mah ) it [ was ] , and why (04100 + mah ) it [ was ] .
upon Est_05_01 . Now it came ( 01961 +hayah ) to pass on the third ( 07992 +sh@liyshiy ) day ( 03117 +yowm ) , that Esther ( $00635+$ )Ecter ) put ( 03847 +labash ) on [ her ] royal ( 04438 +malkuwth ) [ apparel ] , and stood ( $05975+($ amad $)$ in the inner ( $06442+p @$ niymiy ) court ( $02691+$ chatser ) of the king s ( 04428 +melek ) house ( 01004 +bayith ), over ( 05227 +nokach ) against ( 05227 +nokach ) the king s ( 04428 +melek ) house ( 01004 +bayith ):and the king ( 04428 +melek ) sat ( 03427 +yashab ) \{upon\} his royal ( 04438 +malkuwth ) throne ( 03678 +kicce) ) in the royal ( 04438 +malkuwth ) house ( 01004 +bayith ) , over ( 05227 +nokach ) against ( 05227 +nokach ) the gate ( 06607 +pethach ) of the house ( 01004 +bayith ) .
upon Est_06_08 Let the royal ( $\mathbf{0 4 4 3 8}$ +malkuwth ) apparel ( $\mathbf{0 3 8 3 0}$ +1@buwsh ) be brought ( 00935 +bow) ) which ( 00834 +)aher ) the king ( 04428 +melek ) [ useth ] to wear ( 03847 +labash ) , and the horse ( 05483 +cuwc ) that the king ( $\mathbf{0 4 4 2 8}+$ melek ) rideth ( 07392 +rakab ) upon, and the crown ( $03804+$ kether ) royal ( 04438 +malkuwth ) which ( 00834 +)aher ) is set ( 05414 +nathan ) \{upon\} his head ( 07218 +ro)sh ) :
upon Est_06_08 Let the royal ( 04438 +malkuwth ) apparel ( 03830 +l@buwsh ) be brought ( 00935 +bow) ) which ( 00834 +)aher ) the king ( 04428 +melek ) [ useth ] to wear ( 03847 +labash ), and the horse ( 05483 +cuwc ) that the king ( 04428 +melek ) rideth ( 07392 +rakab ) \{upon\}, and the crown ( 03804 +kether ) royal ( 04438 +malkuwth ) which ( 00834 +)aher ) is set ( 05414 +nathan ) upon his head ( 07218 +ro)sh ) :
upon Est_07_08 Then the king ( 04428 +melek ) returned ( 07725 +shuwb ) out of the palace ( 01055 +biythan ) garden ( 01594 +ginnah ) into ( 00413 +)el ) the place ( 01004 +bayith ) of the banquet ( 04960 +mishteh ) of wine ( 03196 +yayin ) ; and Haman ( 02001 +Haman ) was fallen ( 05307 +naphal ) \{upon\} the bed ( 04296 +mittah ) whereon Esther ( $00635+$ )Ecter ) [ was ]. Then said ( 00559 +)amar ) the king ( 04428 +melek ), Will he force ( 03533 +kabash ) the queen ( 04436 +malkah ) also ( 01571 +gam ) before ( 05973 +(im ) me in the house ( 01004 +bayith ) ? As the word ( 01697 +dabar ) went ( 03318 +yatsa) ) out of the king s ( 04428 +melek ) mouth ( 06310 +peh ) , they covered ( $\mathbf{0 2 6 4 5}$ +chaphah ) Haman s (02001 +Haman ) face (06440 +paniym ).
upon Est_08_07 Then the king ( 04428 +melek ) Ahasuerus ( 00325 +)Achashverowsh ) said ( 00559 +)amar ) unto Esther (00635 + )Ecter ) the queen ( 04436 +malkah ) and to Mordecai ( 04782 +Mord@kay ) the Jew ( 03064 +Y @ huwdiy ), Behold (02009 +hinneh ), I have given (05414 +nathan ) Esther (00635 +)Ecter ) the house ( 01004 +bayith ) of Haman ( 02001 +Haman ) , and him they have hanged ( 08518 +talah ) upon the gallows ( 06086 +(ets ) , because he laid ( $\mathbf{0 7 9 7 1}$ +shalach ) his hand ( 03027 +yad ) \{upon\} the Jews ( 03064 +Y@huwdiy ) .
upon Est_08_07 Then the king ( 04428 +melek ) Ahasuerus ( 00325 +)Achashverowsh ) said (00559 +)amar ) unto Esther ( 00635 +)Ecter ) the queen ( 04436 +malkah ) and to Mordecai ( 04782 +Mord@kay ) the Jew ( 03064 +Y@huwdiy ), Behold (02009 +hinneh ), I have given (05414 +nathan ) Esther (00635 +)Ecter ) the house ( 01004 +bayith ) of Haman ( 02001 +Haman ), and him they have hanged ( $08518+$ talah ) \{upon\} the gallows ( 06086 +(ets ) , because he laid ( 07971 +shalach ) his hand ( 03027 +yad ) upon the Jews ( 03064 +Y@huwdiy ) .
upon Est_08_12 Upon one ( 00259 +)echad ) day ( 03117 +yowm ) in all ( 03605 +kol) the provinces ( 04082 $+m @$ diynah ) of king ( 04428 +melek ) Ahasuerus ( 00325 +)Achashverowsh ), [ namely ] , \{upon\} the thirteenth [ day ] of the twelfth month ( $\mathbf{0 2 3 2 0}$ +chodesh ) , which ( 01931 +huw) ) [ is ] the month ( 02320 +chodesh ) Adar (00143 +)Adar ).
upon Est_08_14 [ So ] the posts ( 07323 +ruwts ) that rode ( 07392 +rakab ) \{upon\} mules ( 07409 +rekesh ) [ and ] camels (00327 +)achastaran ) went ( 03318 +yatsa) ) out , being hastened ( 00926 +bahal ) and pressed ( 01765 +dachaph ) on by the king s ( 04428 +melek ) commandment ( 01697 +dabar ) . And the decree ( 01881 +dath ) was given (05414 +nathan ) at Shushan (07800 +Shuwshan ) the palace (01002 +biyrah ) .
upon Est_08_17 And in every ( 03605 +kol ) province ( 04082 +m@diynah ), and in every ( 03605 +kol ) city ( 05892 +(iyr ), whithersoever the king s ( 04428 +melek ) commandment ( 01697 +dabar ) and his decree ( 01881 +dath ) came ( 05060 +naga( ), the Jews ( $03064+$ Y @huwdiy ) had joy ( $08057+$ simchah ) and gladness ( $\mathbf{0 8 3 4 2}$ +sasown ) , a feast ( $\mathbf{0 4 9 6 0}+$ mishteh ) and a good ( $02896+$ towb ) day ( 03117 +yowm ) . And many ( 07227 +rab ) of the people ( $05971+(\mathrm{am})$ of the land ( $00776+$ )erets ) became ( 03054 +yahad ) Jews ( 03054 +yahad ) ; for the fear ( 06343 +pachad ) of the Jews ( $03064+$ Y @huwdiy ) fell ( 05307 +naphal ) \{upon\} them .
upon Est_09_02 The Jews ( 03064 +Y @huwdiy ) gathered ( 06950 +qahal ) themselves together intheir cities ( 05892 +(iyr ) throughout all ( $03605+\mathrm{kol}$ ) the provinces ( $04082+\mathrm{m} @$ diynah ) of the king ( 04428 +melek ) Ahasuerus ( 00325 +)Achashverowsh ) , to lay ( 07971 +shalach ) hand ( $03027+$ yad ) on such as sought ( 01245 +baqash ) their hurt ( $07451+$ ra( ): and no $(\mathbf{0 3 8 0 8}+\mathrm{lo})$ ) man ( $\mathbf{0 0 3 7 6}+$ )iysh ) could withstand ( 05975 $+($ amad ) them ; for the fear (06343 +pachad ) of them fell ( 05307 +naphal ) \{upon\} all ( $03605+\mathrm{kol}$ ) people (05971 +(am ).
upon Est_09_03 And all ( $03605+\mathrm{kol}$ ) the rulers ( 08269 +sar ) of the provinces ( $\mathbf{0 4 0 8 2}+\mathrm{m} @$ diynah ) , and the lieutenants ( 00323 +)achashdarpan ), and the deputies ( 06346 +pechah ), and officers ( $06213+($ asah ) of the king ( $\mathbf{0 4 4 2 8}+$ melek ) , helped ( 05375 +nasa) ) the Jews ( $03064+$ Y @huwdiy ) ; because ( 03588 +kiy ) the fear (06343 +pachad ) of Mordecai (04782 +Mord@kay ) fell (05307 +naphal ) \{upon\} them .
upon Est_09_13 Then said (00559 +)amar ) Esther ( 00635 +)Ecter ), If ( 00518 +)im ) it please ( 02896 +towb ) the king ( $\mathbf{0 4 4 2 8}$ +melek ) , let it be granted ( 05414 +nathan ) to the Jews ( $03064+$ Y @huwdiy ) which (00834 +)aher ) [ are ] in Shushan ( 07800 +Shuwshan ) to do ( 06213 +(asah ) to morrow ( 04279 +machar ) also ( $01571+$ gam ) according unto this day $\mathbf{s}(\mathbf{0 3 1 1 7}+$ yowm ) decree ( 01881 +dath ) , and let Haman $s$ ( 02001 +Haman ) ten ( 06235 +(eser ) sons ( 01121 +ben ) be hanged ( 08518 +talah ) \{upon\} the gallows (06086 +(ets ) .
upon Est_09_25 But when [ Esther ] came (00935 +bow) ) before ( 06440 +paniym ) the king ( 04428 +melek ) , he commanded ( 00559 +)amar ) by letters ( 05612 +cepher ) that his wicked ( 07451 +ra() device ( 04284 +machashabah ) , which (00834 +)aher ) he devised (02803 +chashab ) against (05921 +(al) the Jews (03064 +Y @huwdiy ) , should return ( 07725 +shuwb ) \{upon\} his own head ( 07218 +ro)sh ) , and that he and his sons ( 01121 +ben ) should be hanged ( 08518 +talah ) on ( 05921 +(al ) the gallows ( 06086 +(ets ) .
upon Est_09_27 The Jews ( 03064 +Y @huwdiy ) ordained ( 06965 +quwm ) , and took ( 06901 +qabal ) upon them , and upon their seed ( 02233 +zera( ) , and \{upon\} all ( $03605+\mathrm{kol}$ ) such as joined ( 03867 +lavah ) themselves unto them , so as it should not fail ( $05674+($ abar ) , that they would keep ( $06213+($ asah ) these $(00428+$ )el - leh ) two ( $08147+$ sh @ nayim ) days ( 03117 +yowm ) according to their writing ( $03791+$ kathab ) , and according to their [ appointed ] time ( $02165+z @$ man $)$ every ( $03605+\mathrm{kol}$ ) year ( 08141 +shaneh ) ;
upon Est_09_27 The Jews ( 03064 +Y @huwdiy ) ordained ( 06965 +quwm ) , and took ( 06901 +qabal ) upon them , and \{upon\} their seed ( $\mathbf{0 2 2 3 3}+$ zera ( ) , and upon all ( $03605+\mathrm{kol}$ ) such as joined ( 03867 +lavah ) themselves unto them , so as it should not fail ( $05674+($ abar ) , that they would keep ( $06213+($ asah ) these ( 00428 +)el - leh ) two ( $08147+$ sh @ nayim ) days ( 03117 +yowm ) according to their writing ( 03791 +kathab ) , and according to their [ appointed ] time ( $02165+z @$ man $)$ every ( $03605+\mathrm{kol}$ ) year ( 08141 +shaneh ) ;
upon Est_09_27 The Jews ( 03064 +Y @huwdiy ) ordained ( 06965 +quwm ) , and took ( 06901 +qabal ) \{upon\} them, and upon their seed ( 02233 +zera( ) , and upon all ( $03605+$ kol ) such as joined ( 03867 +lavah ) themselves unto them , so as it should not fail ( $05674+$ (abar ) , that they would keep ( $06213+($ asah $)$ these ( 00428 +)el - leh ) two ( $08147+$ sh@nayim ) days ( 03117 +yowm ) according to their writing ( $03791+$ kathab ) , and according to their [ appointed ] time ( $02165+z @$ man $)$ every ( $03605+\mathrm{kol}$ ) year ( 08141 +shaneh ) ;
upon Est_10_01 . And the king ( 04428 +melek ) Ahasuerus ( 00325 +)Achashverowsh ) laid ( $\mathbf{0 7 7 6 0}$ +suwm ) a tribute $(04522+$ mac $)$ upon the land ( $00776+$ )erets ), and [ \{upon\}] the isles ( $00339+$ )iy ) of the sea (03220 +yam ).
upon Est_10_01 . And the king ( 04428 +melek ) Ahasuerus ( 00325 +)Achashverowsh ) laid ( 07760 +suwm ) a tribute ( $\mathbf{0 4 5 2 2}$ +mac ) \{upon\} the land ( $\mathbf{0 0 7 7 6}+$ )erets ), and [ upon ] the isles ( $\mathbf{0 0 3 3 9}+$ +)iy ) of the sea (03220 +yam ) .
upon Exo_01_16 And he said ( 00559 +)amar ), When ye do the office of a midwife ( 03205 +yalad) to the Hebrew ( 05680 +(Ibriy ) women, and see ( 07200 +ra)ah ) [ them ] \{upon\} the stools (70); if it [be ] a son ( 01121 +ben ), then ye shall kill ( 04191 +muwth ) him:but if it [ be ] a daughter ( 01323 +bath ), then she shall live (02425 +chayay ).
upon Exo_02_25 And God ( 00430 +)elohiym ) looked ( 07200 +ra) ah ) \{upon\} the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , and God ( 00430 +)elohiym ) had respect ( 03045 +yada( ) unto [ them ] .
upon Exo_03_06 Moreover he said (00559 +)amar ) , I [ am ] the God (00430 +)elohiym ) of thy father (1), the God (00430 +)elohiym ) of Abraham (85) , the God (00430 +)elohiym ) of Isaac (03327 +Yitschaq ) , and the God (00430 +)elohiym ) of Jacob ( $\mathbf{0 3 2 9 0}+\mathrm{Ya}($ aqob ) . And Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ) hid ( 05641 +cathar ) his face ( 06440 +paniym ) ; for he was afraid (03372 +yare) ) to look (05027 +nabat ) \{upon\} God (00430 +)elohiym ).
upon Exo_03_12 And he said ( 00559 +)amar ), Certainly ( 03588 +kiy ) I will be with thee ; and this [ shall be ] a token ( 00226 +)owth ) unto thee, that I have sent ( 07971 +shalach ) thee: When thou hast brought ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) the people ( $05971+($ am $)$ out of Egypt ( 04714 +Mitsrayim ) , ye shall serve ( 05647 +(abad ) God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) \{upon\} this mountain ( 02022 +har ) .
upon Exo_03_22 But every woman ( 00802 +)ishshah ) shall borrow ( 07592 +sha)al ) of her neighbour ( 07934 +shaken ) , and of her that sojourneth ( 01481 +guwr ) in her house ( 01004 +bayith ) , jewels ( 03627 $+\mathrm{k} @$ liy ) of silver ( 03701 +keceph ) , and jewels ( $03627+\mathrm{k} @$ liy ) of gold ( $\mathbf{0 2 0 9 1}+\mathrm{zahab}$ ) , and raiment ( $08071+$ simlah ): and ye shall put ( 07760 +suwm ) [ them ] upon your sons ( 01121 +ben ), and \{upon\} your daughters ( 01121 +ben ) ; and ye shall spoil (05337 +natsal ) the Egyptians (04714 +Mitsrayim ) .
upon Exo_03_22 But every woman ( 00802 +)ishshah ) shall borrow ( 07592 +sha)al ) of her neighbour (07934 +shaken ), and of her that sojourneth ( 01481 +guwr ) in her house ( 01004 +bayith ) , jewels ( 03627 $+\mathrm{k} @$ liy ) of silver ( 03701 +keceph ) , and jewels ( $03627+\mathrm{k} @$ liy ) of gold ( 02091 +zahab ) , and raiment ( $08071+$ simlah ): and ye shall put ( 07760 +suwm ) [ them ] \{upon\} your sons ( 01121 +ben ), and upon your daughters ( 01121 +ben ) ; and ye shall spoil (05337 + natsal ) the Egyptians (04714 +Mitsrayim ) .
upon Exo_04_09 And it shall come ( 01961 +hayah ) to pass, if ( 00518 +)im ) they will not believe ( 00539 +)aman ) also ( 01571 +gam ) these ( 00428 +)el - leh ) two ( 08147 +sh@nayim ) signs ( 00226 +)owth ) , neither ( 03808 +lo) ) hearken ( 08085 +shama( ) unto thy voice ( 06963 +qowl ) , that thou shalt take ( 03947 +laqach ) of the water ( $\mathbf{0 4 3 2 5}+$ mayim ) of the river ( $02975+$ y @ (or ) , and pour ( 08210 +shaphak ) [ it ] upon the dry ( 03004 +yabbashah ) [ land ] :and the water ( 04325 +mayim ) which ( 00834 +)aher ) thou takest (03947 +laqach ) out of the river (02975 +y@(or ) shall become (01961 +hayah ) blood (01818 +dam ) \{upon\} the dry (03006 +yabbesheth ) [ land ].
upon Exo_04_09 And it shall come ( 01961 +hayah ) to pass, if ( 00518 +)im ) they will not believe ( 00539 +)aman ) also ( 01571 +gam ) these ( 00428 +)el - leh ) two ( $08147+$ sh @ nayim ) signs ( 00226 +)owth ) , neither $(03808+10)$ ) hearken ( 08085 +shama() unto thy voice ( 06963 +qowl ) , that thou shalt take ( 03947 +laqach ) of the water ( 04325 +mayim ) of the river ( $02975+\mathrm{y}$ @ (or ) , and pour ( 08210 +shaphak ) [ it ] \{upon\} the dry (03004 +yabbashah ) [ land ] :and the water ( 04325 +mayim ) which ( 00834 +)aher ) thou takest (03947 +laqach ) out of the river ( $02975+\mathrm{y} @$ (or ) shall become ( 01961 +hayah ) blood ( 01818 +dam ) upon the dry ( 03006 +yabbesheth ) [ land ] .
upon Exo_04_20 And Moses ( 04872 +Mosheh ) took (03947 +laqach ) his wife (00802 +)ishshah ) and his sons ( 01121 +ben ) , and set ( 07392 +rakab ) them \{upon\} an ass ( 02543 +chamowr ), and he returned ( 07725 +shuwb ) to the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ): and Moses ( 04872 +Mosheh ) took ( 03947 +laqach ) the rod ( 04294 +matteh ) of God ( 00430 +)elohiym ) in his hand ( 03027 +yad ) .
upon Exo_04_31 And the people ( 05971 +(am ) believed ( 00539 +)aman ):and when they heard ( 08085 +shama( ) that the LORD ( $03068+$ Y @hovah ) had visited ( 06485 +paqad ) the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , and that he had looked ( 07200 +ra)ah ) \{upon\} their affliction ( 06040 +(oniy ), then they bowed ( 06915 +qadad ) their heads and worshipped ( 07812 +shachah ) .
upon Exo_05_03 . And they said (00559 +)amar ), The God (00430 +)elohiym ) of the Hebrews ( 05680 +(Ibriy ) hath met ( 07122 +qara) ) with us:let us go (03212 + yalak ), we pray (04994 +na) ) thee , three ( 07969 +shalowsh ) days ( 03117 +yowm ) journey ( 01870 +derek ) into the desert ( 04057 +midbar ) , and sacrifice ( $\mathbf{0 2 0 7 6}$ +zabach ) unto the LORD ( $03068+$ Y @hovah ) our God (00430 +)elohiym ) ; lest (06435
+pen ) he fall (06293 +paga( ) \{upon\} us with pestilence (01698 +deber ), or (00176 +) ow ) with the sword (02719 +chereb ) .
upon Exo_05_08 And the tale ( 04971 +mathkoneth ) of the bricks ( $03843+1$ @benah ), which ( 00834 +)aher ) they did make ( $06213+($ asah ) heretofore ( $08543+t @$ mowl ) , ye shall lay ( $07760+$ suwm ) \{upon\} them ; ye shall not diminish ( 01639 +gara( ) [ ought ] thereof:for they [ be ] idle ( 07504 +rapheh ) ; therefore they cry (06817 +tsa(aq ) , saying (00559 +)amar ), Let us go (03212 +yalak ) [ and ] sacrifice (02076 +zabach ) to our God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) .
upon Exo_05_09 Let there more work ( 05656 +(abodah ) be laid ( 03515 +kabed ) \{upon\} the men ( 00582 + )enowsh ), that they may labour ( $06213+($ asah ) therein ; and let them not regard ( $08159+$ sha(ah ) vain (08267 +sheqer ) words (01697 + dabar ).
upon Exo_05_21 And they said (00559 +) amar ) unto them , The LORD (03068 + Y @hovah ) look (07200 +ra)ah ) \{upon\} you, and judge ( 08199 +shaphat ) ; because ( 00834 +)aher ) ye have made our savour ( 07381 +reyach ) to be abhorred ( $00887+$ ba) ash ) in the eyes ( $05869+($ ayin ) of Pharaoh $(06547+\operatorname{Par}(0 h)$, and in the eyes ( 05869 +(ayin ) of his servants ( 05650 +(ebed ) , to put ( 05414 +nathan ) a sword ( 02719 +chereb ) in their hand (03027 +yad ) to slay (02026 +harag ) us .
upon Exo_07_04 But Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ shall not hearken ( 08085 +shama() unto you , that I may lay (05414 +nathan ) my hand (03027 +yad ) \{upon\} Egypt ( 04714 +Mitsrayim ), and bring ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) mine armies ( $06635+$ tsaba) ) , [ and ] my people ( $05971+(\mathrm{am})$ the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , out of the land $(00776+$ )erets ) of Egypt $(04714+$ Mitsrayim $)$ by great (01419 +gadowl ) judgments (08201 +shephet ).
upon Exo_07_05 And the Egyptians ( 04714 +Mitsrayim ) shall know (03045 +yada( ) that I [ am ] the LORD (03068 + Y @hovah ), when I stretch (05186 +natah ) forth mine hand (03027 +yad ) \{upon\} Egypt ( 04714 +Mitsrayim ) , and bring ( 03318 +yatsa) ) out the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) from among ( 08432 +tavek ) them .
upon Exo_07_17 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ), In this (02063 +zo)th ) thou shalt know (03045 + yada( ) that I [ am ] the LORD (03068 +Y @hovah ):behold (02009 +hinneh ) , I will smite ( 05221 +nakah ) with the rod ( 04294 +matteh ) that [is ] in mine hand ( 03027 +yad ) \{upon\} the waters ( 04325 +mayim ) which ( 00834 +)aher ) [ are ] in the river ( $02975+\mathrm{y} @$ (or ), and they shall be turned ( 02015 +haphak ) to blood ( 01818 +dam ) .
upon Exo_07_19 And the LORD ( 03068 +Y @ hovah ) spake (00559 +)amar ) unto Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) , Say (00559 +)amar ) unto Aaron (00175 +)Aharown ), Take (03947 +laqach ) thy rod (04294 +matteh ), and stretch ( $\mathbf{0 5 1 8 6}$ +natah ) out thine hand ( 03027 +yad ) upon the waters ( $\mathbf{0 4 3 2 5}$ +mayim ) of Egypt ( 04714 +Mitsrayim ) , upon their streams ( 05104 +nahar ) , upon their rivers ( $02975+\mathbf{y}$ @ (or ) , and upon their ponds (98) , and \{upon\} all ( $03605+\mathrm{kol}$ ) their pools ( $04723+$ miqveh ) of water ( $04325+$ mayim ) , that they may become ( 01961 +hayah ) blood ( 01818 +dam ) ; and [ that ] there may be blood ( 01818 +dam ) throughout all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the land ( 00776 +)erets ) of Egypt ( $\mathbf{0 4 7 1 4}+$ Mitsrayim ) , both ( 08147 +sh@ nayim ) in [ vessels of ] wood (06086 +(ets ), and in [ vessels of ] stone (68) .
upon Exo_07_19 And the LORD ( 03068 +Y @ hovah ) spake ( 00559 +)amar ) unto Moses ( 04872 +Mosheh ) , Say (00559 +)amar ) unto Aaron (00175 +)Aharown ), Take (03947 +laqach ) thy rod (04294 +matteh ), and stretch ( $\mathbf{0 5 1 8 6}$ +natah ) out thine hand ( 03027 +yad ) upon the waters ( $\mathbf{0 4 3 2 5}$ +mayim ) of Egypt ( 04714 +Mitsrayim ) , upon their streams ( 05104 +nahar ), upon their rivers ( $02975+\mathrm{y}$ @ (or ) , and \{upon\} their ponds ( 98 ) , and upon all $(03605+$ kol $)$ their pools $(04723+$ miqveh ) of water $(04325+$ mayim $)$, that they may become ( 01961 +hayah ) blood ( 01818 +dam ) ; and [ that ] there may be blood ( 01818 +dam ) throughout all ( $03605+\mathrm{kol}$ ) the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , both ( 08147 +sh@ nayim ) in [ vessels of ] wood ( 06086 +(ets ), and in [ vessels of ] stone (68) .
upon Exo_07_19 And the LORD ( 03068 +Y@hovah ) spake ( 00559 +)amar ) unto Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) , Say (00559 +)amar ) unto Aaron (00175 +)Aharown ), Take (03947 +laqach ) thy rod (04294 +matteh ), and stretch ( $\mathbf{0 5 1 8 6}$ +natah ) out thine hand ( 03027 +yad ) upon the waters ( $\mathbf{0 4 3 2 5}$ +mayim ) of Egypt ( 04714 +Mitsrayim ) , upon their streams ( 05104 +nahar ), \{upon\} their rivers ( $02975+\mathrm{y}$ @ (or ) , and upon their ponds (98) , and upon all ( $03605+\mathrm{kol}$ ) their pools ( $04723+$ miqveh ) of water ( $04325+$ mayim ) , that they may become ( 01961 +hayah ) blood ( 01818 +dam ) ; and [ that ] there may be blood ( 01818 +dam ) throughout all ( $03605+\mathrm{kol}$ ) the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , both ( 08147 + sh @ nayim ) in [ vessels of ] wood (06086 +(ets ), and in [ vessels of ] stone (68) .
upon Exo_07_19 And the LORD (03068 + Y @hovah ) spake ( 00559 +)amar ) unto Moses ( 04872 +Mosheh ) , Say ( 00559 +)amar ) unto Aaron ( 00175 +)Aharown ) , Take ( 03947 +laqach ) thy rod ( 04294 +matteh ), and stretch ( $\mathbf{0 5 1 8 6}$ +natah ) out thine hand ( 03027 +yad ) upon the waters ( 04325 +mayim ) of Egypt ( 04714 +Mitsrayim ) , \{upon\} their streams ( 05104 +nahar ) , upon their rivers ( $02975+\mathrm{y} @$ (or ) , and upon their ponds ( 98 ) , and upon all $(03605+\mathrm{kol})$ their pools ( $04723+$ miqveh ) of water $(04325+$ mayim $)$, that they may become ( 01961 +hayah ) blood ( 01818 +dam ) ; and [ that ] there may be blood ( 01818 +dam ) throughout all ( 03605 +kol ) the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , both ( 08147 +sh@ nayim ) in [ vessels of ] wood (06086 +(ets ), and in [ vessels of ] stone (68) .
upon Exo_07_19 And the LORD (03068 + Y @hovah ) spake (00559 +)amar ) unto Moses (04872 +Mosheh ), Say ( 00559 +)amar ) unto Aaron ( 00175 +)Aharown ) , Take ( 03947 +laqach ) thy rod ( 04294 +matteh ), and stretch ( 05186 +natah ) out thine hand ( 03027 +yad ) \{upon\} the waters ( 04325 +mayim ) of Egypt ( 04714 +Mitsrayim ) , upon their streams ( 05104 +nahar ) , upon their rivers ( $02975+\mathrm{y} @$ (or ) , and upon their ponds ( 98 ), and upon all ( $03605+\mathrm{kol}$ ) their pools ( $04723+$ miqveh ) of water ( $04325+$ mayim ) , that they may become ( 01961 +hayah ) blood ( 01818 +dam ) ; and [ that ] there may be blood ( 01818 +dam ) throughout all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the land ( 00776 +)erets ) of Egypt ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ) , both ( 08147 + sh @ nayim ) in [ vessels of ] wood (06086 +(ets ), and in [ vessels of ] stone (68) .
upon Exo_08_03 And the river ( $02975+y$ @ (or ) shall bring ( 08317 +sharats ) forth ( 08317 +sharats ) frogs ( 06854 +ts@ phardea( ) abundantly ( 08317 +sharats ) , which shall go ( 05927 +(alah ) up and come ( 00935 +bow) ) into thine house ( 01004 +bayith ) , and into thy bedchamber , and upon thy bed ( 04296 +mittah ), and into the house ( 01004 +bayith ) of thy servants ( 05650 +(ebed) , and \{upon\} thy people ( 05971 +(am ), and into thine ovens (08574 +tannuwr ) , and into thy kneadingtroughs ( $04863+$ mish $)$ ereth ) :
upon Exo_08_03 And the river ( $02975+y$ @ (or ) shall bring (08317 +sharats ) forth (08317 +sharats ) frogs ( 06854 +ts@ phardea ( ) abundantly ( 08317 +sharats ), which shall go ( 05927 +(alah ) up and come ( 00935 +bow) ) into thine house ( 01004 +bayith ) , and into thy bedchamber , and \{upon\} thy bed ( 04296 +mittah ), and into the house ( 01004 +bayith ) of thy servants ( 05650 +(ebed ) , and upon thy people ( $05971+(\mathrm{am})$, and into thine ovens ( 08574 +tannuwr ) , and into thy kneadingtroughs ( 04863 +mish)ereth ) :
upon Exo_08_04 And the frogs ( 06854 +ts@ phardea( ) shall come ( 05927 +(alah ) up both on thee , and upon thy people ( $05971+(\mathrm{am})$ ) and \{upon\} all ( $03605+\mathrm{kol}$ ) thy servants ( 05650 +(ebed) .
upon Exo_08_04 And the frogs ( 06854 +ts@ phardea( ) shall come ( 05927 +(alah ) up both on thee , and \{upon\} thy people ( $05971+(\mathrm{am})$, and upon all ( $03605+\mathrm{kol}$ ) thy servants $(05650+$ (ebed ) .
upon Exo_08_05 And the LORD (03068 + Y @hovah ) spake (00559 +)amar ) unto Moses (04872 +Mosheh ) , Say ( 00559 +)amar ) unto Aaron (00175 +)Aharown ) , Stretch ( 05186 +natah ) forth thine hand ( 03027 + yad ) with thy rod ( 04294 +matteh ) over ( $05921+(\mathrm{al})$ the streams ( 05104 +nahar ), over ( $05921+(\mathrm{al})$ the rivers ( $02975+\mathrm{y} @($ or $)$, and over ( $05921+(\mathrm{al})$ the ponds ( 98 ), and cause frogs ( $06854+$ ts@ phardea ( ) to come ( 05927 +(alah ) up \{upon\} the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) .
upon Exo_08_07 And the magicians (02748 +chartom ) did (06213 +(asah ) so with their enchantments
(03909 +lat ) , and brought (05927 +(alah ) up frogs (06854 +ts@ phardea( ) \{upon\} the land (00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) .
upon Exo_08_14 And they gathered (06651 +tsabar ) them together \{upon\} heaps ( 02563 +chomer ): and the land (00776 +)erets ) stank (00887 +ba)ash ).
upon Exo_08_18 And the magicians ( 02748 +chartom ) did ( 06213 +(asah ) so with their enchantments (03909 +lat ) to bring ( 03318 + yatsa) ) forth ( 03318 +yatsa) ) lice ( 03654 +ken ) , but they could ( 03201 +yakol ) not:so there were lice ( 03654 +ken ) upon man ( 00120 +)adam ) , and \{upon\} beast ( 00929 +b@hemah ) .
upon Exo_08_18 And the magicians ( 02748 +chartom ) did ( 06213 +(asah ) so with their enchantments (03909 +lat ) to bring ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) lice ( 03654 +ken ), but they could ( 03201 +yakol ) not:so there were lice ( 03654 +ken ) \{upon\} man ( 00120 +)adam ), and upon beast ( 00929 +b@hemah ) .
upon Exo_08_21 Else (03588 +kiy ), if ( 00518 +)im ) thou wilt not let my people (05971 +(am ) go (07971 +shalach ) , behold ( 02005 +hen ), I will send ( 07971 +shalach ) swarms ( 06157 +(arob ) [ of flies ] upon thee , and upon thy servants ( 05650 +(ebed) , and \{upon\} thy people ( $05971+(\mathrm{am})$ ) , and into thy houses ( 01004 +bayith ):and the houses ( 01004 +bayith ) of the Egyptians ( 04714 +Mitsrayim ) shall be full ( $\mathbf{0 4 3 9 0}$ +male) ) of swarms ( $06157+($ arob $)$ [ of flies ] , and also $(01571+$ gam $)$ the ground ( $00127+$ )adamah ) whereon they [ are].
upon Exo_08_21 Else ( 03588 +kiy ) , if ( $\mathbf{0 0 5 1 8}$ +)im ) thou wilt not let my people ( 05971 +(am ) go (07971 +shalach ), behold ( 02005 +hen ), I will send ( 07971 +shalach ) swarms ( 06157 +(arob ) [ of flies ] upon thee , and \{upon\} thy servants ( 05650 +(ebed ) , and upon thy people ( $05971+(\mathrm{am})$ ) , and into thy houses ( 01004 +bayith ): and the houses ( 01004 +bayith ) of the Egyptians ( 04714 +Mitsrayim ) shall be full ( 04390 +male) ) of swarms ( $06157+($ arob $)$ [ of flies ] , and also ( $01571+$ gam ) the ground (00127 +)adamah ) whereon they [ are].
upon Exo_08_21 Else ( $\mathbf{0 3 5 8 8}+\mathrm{kiy}$ ) , if ( $\mathbf{0 0 5 1 8}+$ )im ) thou wilt not let my people ( $\mathbf{0 5 9 7 1}+\mathbf{( a m}$ ) go ( $\mathbf{0 7 9 7 1}$ +shalach ) , behold ( 02005 +hen ) , I will send ( 07971 +shalach ) swarms ( 06157 +(arob ) [ of flies ] \{upon\} thee , and upon thy servants ( 05650 +(ebed ), and upon thy people $(05971+(\mathrm{am})$ ) , and into thy houses ( 01004 +bayith ):and the houses ( 01004 +bayith ) of the Egyptians ( 04714 +Mitsrayim ) shall be full ( 04390 +male) ) of swarms ( 06157 +(arob ) [ of flies ] , and also ( 01571 +gam ) the ground ( 00127 +)adamah ) whereon they [ are ].
upon Exo_09_03 Behold ( 02009 +hinneh ) , the hand ( 03027 +yad ) of the LORD ( $03068+Y$ @hovah ) is upon thy cattle ( $\mathbf{0 4 7 3 5}+$ miqneh ) which ( $00834+$ )aher ) [ is ] in the field ( 07704 +sadeh ) , upon the horses ( 05483 +cuwc ) , upon the asses ( 02543 +chamowr ), upon the camels ( 01581 +gamal ) , upon the oxen ( 01241 +baqar ), and \{upon\} the sheep ( $06629+$ tso $)$ n ):[ there shall be ] a very ( $03966+\mathrm{m} @(\mathrm{od})$ grievous (03515 +kabed ) murrain (01698 +deber ) .
upon Exo_09_03 Behold ( 02009 +hinneh ) , the hand ( 03027 +yad ) of the LORD ( $03068+Y$ @hovah ) is upon thy cattle ( 04735 +miqneh ) which ( 00834 +)aher ) [ is ] in the field ( 07704 +sadeh ), upon the horses ( 05483 +cuwc ) , upon the asses ( 02543 +chamowr ), upon the camels ( 01581 +gamal ) , \{upon\} the oxen (01241 +baqar ) , and upon the sheep ( $06629+$ tso $)$ n ): [ there shall be ] a very ( $03966+\mathrm{m} @($ od $)$ grievous (03515 +kabed ) murrain (01698 +deber ) .
upon Exo_09_03 Behold ( 02009 +hinneh ) , the hand ( 03027 +yad ) of the LORD ( $03068+Y$ @hovah ) is upon thy cattle ( $\mathbf{0 4 7 3 5}+$ miqneh ) which ( 00834 +)aher ) [ is ] in the field ( 07704 +sadeh ) , upon the horses ( 05483 +cuwc ), upon the asses ( 02543 +chamowr ), \{upon\} the camels ( 01581 +gamal ), upon the oxen ( 01241 +baqar ), and upon the sheep ( $06629+$ tso $)$ ) ): there shall be ] a very ( $03966+\mathrm{m} @$ (od ) grievous
(03515 +kabed ) murrain (01698 +deber ) .
upon Exo_09_03 Behold ( 02009 +hinneh ) , the hand ( 03027 +yad ) of the LORD ( $03068+Y$ @ hovah ) is upon thy cattle ( 04735 +miqneh ) which ( 00834 +)aher ) [ is ] in the field ( 07704 +sadeh ), upon the horses ( 05483 +cuwc ) , \{upon\} the asses ( 02543 +chamowr ), upon the camels ( 01581 +gamal ), upon the oxen ( 01241 +baqar ), and upon the sheep ( 06629 +tso)n ): [ there shall be ] a very ( $03966+\mathrm{m} @$ (od ) grievous (03515 +kabed ) murrain (01698 +deber ) .
upon Exo_09_03 Behold ( 02009 +hinneh ) , the hand ( 03027 +yad ) of the LORD ( $03068+Y$ @hovah ) is upon thy cattle ( $04735+$ miqneh ) which ( 00834 +)aher ) [ is ] in the field ( 07704 +sadeh ), \{upon\} the horses ( 05483 +cuwc ) , upon the asses ( 02543 +chamowr ) , upon the camels ( 01581 +gamal ) , upon the oxen ( 01241 +baqar ), and upon the sheep ( 06629 +tso)n ): [ there shall be ] a very ( $03966+\mathrm{m} @($ od $)$ grievous (03515 +kabed ) murrain (01698 +deber ) .
upon Exo_09_03 Behold ( 02009 +hinneh ) , the hand ( 03027 +yad ) of the LORD ( $03068+Y$ @hovah ) is \{upon\} thy cattle ( 04735 +miqneh ) which ( $00834+$ ) aher ) [ is ] in the field ( 07704 +sadeh ), upon the horses ( 05483 +cuwc ) , upon the asses ( 02543 +chamowr ) , upon the camels ( 01581 +gamal ) , upon the oxen ( 01241 +baqar ), and upon the sheep ( $06629+$ tso $)$ ) : : there shall be ] a very ( $03966+m @($ od $)$ grievous (03515 +kabed ) murrain (01698 +deber ) .
upon Exo_09_09 And it shall become ( 01961 +hayah ) small dust ( 80 ) in all ( $03605+\mathrm{kol}$ ) the land ( 00776 +)erets ) of Egypt ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ), and shall be a boil ( 07822 +sh@chiyn ) breaking ( 06524 +parach ) forth [ with ] blains (76) upon man ( 00120 +)adam ), and \{upon\} beast ( 00929 +b@hemah ), throughout all ( 03605 +kol ) the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) .
upon Exo_09_09 And it shall become ( 01961 +hayah ) small dust ( 80 ) in all ( 03605 +kol ) the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ), and shall be a boil ( 07822 +sh@chiyn ) breaking ( 06524 +parach ) forth [ with ] blains (76) \{upon\} man (00120 +)adam ), and upon beast (00929 +b@hemah ), throughout all $(03605+\mathrm{kol})$ the land ( $00776+$ )erets ) of Egypt ( 04714 +Mitsrayim ) .
upon Exo_09_10 And they took (03947 +laqach ) ashes (06368 +piyach ) of the furnace (03536 +kibshan ), and stood ( $05975+(\operatorname{amad})$ before ( 06440 +paniym ) Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ ) ; and Moses ( 04872 +Mosheh ) sprinkled ( 02236 +zaraq ) it up toward heaven ( 08064 +shamayim ) ; and it became ( 01961 +hayah ) a boil ( 07822 +sh @chiyn ) breaking ( 06524 +parach ) forth [ with ] blains (76) upon man ( 00120 +)adam ), and \{upon\} beast (00929 +b@hemah ).
upon Exo_09_10 And they took (03947 +laqach ) ashes (06368 +piyach ) of the furnace ( 03536 +kibshan ) , and stood ( $05975+(\operatorname{amad})$ before ( 06440 +paniym ) Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ ) ; and Moses ( 04872 +Mosheh ) sprinkled ( 02236 +zaraq ) it up toward heaven ( 08064 +shamayim ) ; and it became ( 01961 +hayah ) a boil ( $\mathbf{0 7 8 2 2}+\mathbf{s h} @$ chiyn ) breaking ( 06524 +parach ) forth [ with ] blains (76) \{upon\} man (00120 +)adam ), and upon beast (00929 +b@hemah ) .
upon Exo_09_11 And the magicians ( 02748 +chartom ) could ( 03201 +yakol ) not stand ( 05975 +(amad ) before ( $\mathbf{0 6 4 4 0}$ +paniym ) Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) because ( $\mathbf{0 6 4 4 0}+$ +paniym ) of the boils ( $\mathbf{0 7 8 2 2}+$ +sh@chiyn ) ; for the boil ( 07822 +sh@chiyn ) was upon the magicians ( 02748 +chartom ) , and \{upon\} all ( $03605+\mathrm{kol}$ ) the Egyptians ( 04714 +Mitsrayim ) .
upon Exo_09_11 And the magicians ( 02748 +chartom ) could ( 03201 +yakol ) not stand ( 05975 +(amad ) before ( 06440 +paniym ) Moses ( 04872 +Mosheh ) because ( 06440 +paniym ) of the boils ( $07822+$ sh @ chiyn ) ; for the boil ( 07822 +sh@chiyn ) was \{upon\} the magicians ( 02748 +chartom ), and upon all ( $03605+\mathrm{kol}$ ) the Egyptians (04714 +Mitsrayim ) .
upon Exo_09_14 For I will at this (02063 +zo)th ) time (06471 +pa(am ) send (07971 +shalach )all (03605
+kol ) my plagues ( $\mathbf{0 4 0 4 6}$ +maggephah ) upon thine heart ( $\mathbf{0 3 8 2 0}$ +leb ) , and upon thy servants ( 05650 $+($ ebed ) , and \{upon\} thy people ( $05971+(\mathrm{am})$ ) that thou mayest know ( 03045 +yada() that $[$ there is ] none ( 00369 +)ayin ) like ( $03644+\mathrm{k} @$ mow ) me in all ( $03605+\mathrm{kol}$ ) the earth ( $00776+$ )erets ) .
upon Exo_09_14 For I will at this ( 02063 +zo)th ) time ( 06471 +pa(am ) send (07971 +shalach )all (03605 +kol ) my plagues ( $\mathbf{0 4 0 4 6}$ +maggephah ) upon thine heart ( 03820 +leb ) , and \{upon\} thy servants ( 05650 +(ebed ), and upon thy people ( $05971+(\mathrm{am})$ ) that thou mayest know ( 03045 +yada( ) that [ there is ] none $(00369+)$ ayin $)$ like ( $03644+\mathrm{k} @$ mow $)$ me in all $(03605+\mathrm{kol})$ the earth $(00776+$ )erets ) .
upon Exo_09_14 For I will at this ( 02063 +zo)th ) time ( 06471 +pa(am ) send (07971 +shalach )all (03605 +kol ) my plagues ( $\mathbf{0 4 0 4 6}$ +maggephah ) \{upon\} thine heart ( $\mathbf{0 3 8 2 0}+$ leb ) , and upon thy servants ( $\mathbf{0 5 6 5 0}$ +(ebed) , and upon thy people ( $05971+(\mathrm{am})$ ) that thou mayest know ( 03045 +yada( ) that [ there is ] none (00369 +)ayin ) like (03644 +k@mow ) me in all (03605 +kol ) the earth (00776 +)erets ) .
upon Exo_09_19 Send (07971 +shalach ) therefore now ( 06258 +(attah ), [ and ] gather ( 05756 +(uwz) thy cattle $(04735+$ miqneh ) , and all ( $03605+\mathrm{kol}$ ) that thou hast in the field ( $07704+$ sadeh ) ; [ for upon ] every $(03605+\mathrm{kol})$ man ( 00120 +)adam ) and beast ( 00929 +b@hemah ) which ( 00834 +)aher ) shall be found ( 04672 +matsa) ) in the field ( 07704 +sadeh ) , and shall not be brought ( 00622 +)acaph ) home ( 01004 +bayith ) , the hail ( 01259 +barad ) shall come ( 03381 +yarad ) down ( 03381 +yarad ) \{upon\} them , and they shall die (04191 +muwth ) .
upon Exo_09_19 Send (07971 +shalach ) therefore now (06258 +(attah ), [ and ] gather (05756 +(uwz) thy cattle ( $\mathbf{0 4 7 3 5}+$ miqneh ) , and all ( $03605+\mathrm{kol}$ ) that thou hast in the field ( 07704 +sadeh ) ; [ for \{upon\}] every ( $03605+\mathrm{kol}$ ) man ( 00120 +)adam ) and beast ( $00929+b$ @hemah ) which ( $00834+$ +)aher ) shall be found ( 04672 +matsa) ) in the field ( 07704 +sadeh ), and shall not be brought ( 00622 +)acaph ) home ( 01004 +bayith ) , the hail ( 01259 +barad ) shall come ( 03381 +yarad ) down ( 03381 +yarad ) upon them , and they shall die (04191 +muwth ) .
upon Exo_09_22 . And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ), Stretch ( 05186 + natah ) forth thine hand ( 03027 +yad ) toward heaven ( 08064 +shamayim ), that there may be hail ( 01259 +barad ) in all ( $03605+\mathrm{kol}$ ) the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , upon man ( 00120 +)adam ), and upon beast ( $00929+b @ h e m a h)$, and \{upon\} every ( $03605+\mathrm{kol}$ ) herb ( 06212 $+($ eseb ) of the field ( 07704 +sadeh ) , throughout the land ( 00776 +)erets ) of Egypt ( $\mathbf{0} 4714$ +Mitsrayim ) .
upon Exo_09_22. And the LORD (03068 + Y @ hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ), Stretch ( 05186 + natah ) forth thine hand ( 03027 +yad ) toward heaven ( 08064 +shamayim ), that there may be hail ( 01259 +barad ) in all ( $03605+\mathrm{kol}$ ) the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , upon man ( 00120 +)adam ) , and \{upon\} beast ( $00929+b$ @hemah ), and upon every ( $03605+$ kol ) herb (06212 $+($ eseb ) of the field ( 07704 +sadeh ) , throughout the land ( 00776 +)erets ) of Egypt ( $\mathbf{0} 4714$ +Mitsrayim ) .
upon Exo_09_22. And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ), Stretch ( 05186 +natah ) forth thine hand ( 03027 +yad ) toward heaven ( 08064 +shamayim ), that there may be hail ( 01259 +barad ) in all ( $03605+\mathrm{kol}$ ) the land ( $00776+$ )erets ) of Egypt ( 04714 +Mitsrayim ) , \{upon\} man ( 00120 +)adam ), and upon beast ( $00929+b @ h e m a h$ ) , and upon every ( $03605+$ kol ) herb ( 06212 +(eseb ) of the field ( 07704 +sadeh ) , throughout the land (00776 +)erets ) of Egypt ( $\mathbf{0} 4714$ +Mitsrayim ) .
upon Exo_09_23 And Moses (04872 +Mosheh ) stretched (05186 +natah ) forth his rod (04294 +matteh ) toward heaven ( 08064 +shamayim ):and the LORD ( $03068+$ Y @hovah ) sent ( 05414 +nathan ) thunder ( 06963 +qowl ) and hail ( 01259 +barad ) , and the fire ( 00784 +)esh ) ran ( 01980 +halak ) along upon the ground ( 00776 +)erets ) ; and the LORD (03068 +Y @ hovah ) rained ( 04305 +matar ) hail ( 01259 +barad ) \{upon\} the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .
upon Exo_09_23 And Moses (04872 +Mosheh ) stretched (05186 +natah ) forth his rod (04294 +matteh )
toward heaven ( 08064 +shamayim ): and the LORD ( $03068+$ Y @hovah ) sent ( 05414 +nathan ) thunder ( 06963 +qowl ) and hail ( 01259 +barad ), and the fire ( 00784 +)esh ) ran ( 01980 +halak ) along \{upon\} the ground ( 00776 +)erets ) ; and the LORD ( $03068+$ Y @ hovah ) rained ( 04305 +matar ) hail ( 01259 +barad ) upon the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) .
upon Exo_09_33 And Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) went ( 03318 +yatsa) ) out of the city ( 05892 +(iyr ) from Pharaoh (06547 +Par(oh ) , and spread (06566 +paras ) abroad (06566 +paras ) his hands (03709 +kaph ) unto the LORD ( $03068+$ Y @hovah ):and the thunders ( 06963 +qowl) and hail ( 01259 +barad ) ceased (02308 +chadal ) , and the rain ( 04306 +matar ) was not poured (05413 +nathak ) \{upon\} the earth (00776 + )erets ) .
upon Exo_10_06 And they shall fill ( $\mathbf{0 4 3 9 0}$ +male) ) thy houses ( 01004 +bayith ) , and the houses ( 01004 +bayith ) of all ( $03605+\mathrm{kol}$ ) thy servants ( $\mathbf{0 5 6 5 0}$ +(ebed) ) and the houses ( 01004 +bayith ) of all ( 03605 +kol ) the Egyptians ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ) ; which ( 00834 +)aher ) neither ( 03808 +lo) ) thy fathers (1) , nor $(03808+l o))$ thy fathers (1) fathers (1) have seen $(07200+r a)$ ah ) , since $(04480+$ min $)$ the day $(03117$ + yowm ) that they were \{upon\} the earth ( $00127+$ )adamah ) unto this ( $02088+$ zeh ) day ( $03117+$ yowm ) . And he turned (06437 +panah ) himself , and went (03318 +yatsa) ) out from Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$.
upon Exo_10_12. And the LORD ( 03068 +Y @hovah ) said ( 00559 +)amar ) unto Moses ( 04872 +Mosheh ) , Stretch ( 05186 +natah ) out thine hand ( 03027 +yad ) over ( $05921+($ al $)$ the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) for the locusts ( $00697+$ )arbeh ) , that they may come ( $05927+$ (alah ) up \{upon\} the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , and eat ( $00398+$ )akal ) every ( $03605+\mathrm{kol}$ ) herb ( 06212 $+($ eseb $)$ of the land $(00776+)$ erets ) , [ even ( $00853+$ )eth ) ] all ( $03605+$ kol ) that the hail ( 01259 +barad ) hath left (07604 +sha)ar ).
upon Exo_10_13 And Moses ( 04872 +Mosheh ) stretched ( 05186 +natah ) forth his rod ( $\mathbf{0 4 2 9 4}$ +matteh ) over ( 05921 +(al ) the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , and the LORD ( 03068 +Y @hovah ) brought ( 05090 +nahag ) an east ( 06921 +qadiym ) wind ( 07307 +ruwach ) \{upon\} the land $(00776+)$ erets ) all $(03605+\mathrm{kol})$ that day $(03117+$ yowm $)$, and all $(03605+\mathrm{kol})$ [ that ] night ( $03915+$ layil ) ; [ and ] when it was morning ( 01242 +boqer ) , the east ( 06921 +qadiym ) wind ( 07307 +ruwach ) brought (05375 +nasa) ) the locusts (00697 +)arbeh ).
upon Exo_11_01. And the LORD ( 03068 +Y@hovah ) said ( 00559 +)amar ) unto Moses ( 04872 +Mosheh ) , Yet ( 05750 +(owd ) will I bring ( 00935 +bow) ) one ( 00259 +)echad ) plague ( 05061 +nega( ) [ more ] upon Pharaoh ( $06547+$ Par (oh ) , and \{upon\} Egypt ( $04714+$ Mitsrayim ) ; afterwards he will let you go (07971 +shalach ) hence ( 02088 +zeh ): when he shall let [ you ] go (07971 + shalach ), he shall surely thrust (01644 +garash ) you out hence ( 02088 +zeh ) altogether (03617 +kalah ) .
upon Exo_11_01. And the LORD ( 03068 +Y@hovah ) said ( 00559 +)amar ) unto Moses ( 04872 +Mosheh ) , Yet ( 05750 +(owd ) will I bring ( 00935 +bow) ) one ( 00259 +)echad ) plague ( 05061 +nega( ) [ more ] \{upon\} Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$, and upon Egypt ( $\mathbf{0 4 7 1 4}+$ Mitsrayim ) ; afterwards he will let you go (07971 +shalach ) hence ( 02088 +zeh ):when he shall let [ you ] go (07971 + shalach ), he shall surely thrust (01644 +garash ) you out hence ( 02088 +zeh ) altogether (03617 +kalah ) .
upon Exo_11_05 And all ( $03605+\mathrm{kol}$ ) the firstborn ( 01060 +b@kowr ) in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) shall die ( 04191 +muwth ) , from the firstborn ( 01060 +b@kowr ) of Pharaoh (06547 $+\operatorname{Par}(0 h$ ) that sitteth ( 03427 +yashab ) \{upon\} his throne ( 03678 +kicce) ) , even unto the firstborn ( 01060 +b@kowr ) of the maidservant ( 08198 +shiphchah ) that [ is ] behind ( 00310 +)achar ) the mill ( 07347 +recheh ) ; and all ( $03605+\mathrm{kol}$ ) the firstborn ( 01060 +b@kowr ) of beasts ( 00929 +b@hemah ) .
upon Exo_12_13 And the blood ( 01818 +dam ) shall be to you for a token ( 00226 +)owth ) upon the houses ( 01004 +bayith ) where ( $00834+$ )aher ) ye [ are ] :and when I see ( $07200+\mathrm{ra}$ )ah ) the blood ( $01818+$ dam ), I will pass ( 06452 +pacach ) over ( $05921+(a l)$ you , and the plague ( 05063 +negeph ) shall not be \{upon\}
you to destroy ( 04889 +mashchiyth ) [ you ] , when I smite ( 05221 +nakah ) the land ( 00776 +)erets ) of Egypt (04714 + Mitsrayim ) .
upon Exo_12_13 And the blood ( 01818 +dam ) shall be to you for a token ( $00226+$ )owth ) \{upon\} the houses (01004 +bayith ) where (00834 +)aher ) ye [ are ] :and when I see (07200 +ra)ah ) the blood (01818 +dam ), I will pass ( 06452 + pacach ) over ( $05921+($ al $)$ you , and the plague ( $05063+$ negeph $)$ shall not be upon you to destroy (04889 + mashchiyth ) [ you ] , when I smite (05221 + nakah ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .
upon Exo_12_23 For the LORD (03068 + Y @hovah ) will pass (05674 + (abar ) through to smite (05062 +nagaph ) the Egyptians (04714 +Mitsrayim ) ; and when he seeth (07200 +ra)ah ) the blood (01818 +dam ) \{upon\} the lintel ( $04947+$ mashqowph ) , and on $(05921+($ al $)$ the two $(08147+$ sh @ nayim ) side posts $(04201$ +m@zuwzah ) , the LORD (03068 + Y @hovah ) will pass (06452 +pacach ) over (05921 +(al) the door (06607 + pethach ) , and will not suffer (05414 +nathan ) the destroyer (07843 +shachath ) to come (00935 +bow) ) in unto your houses ( 01004 +bayith ) to smite ( 05062 +nagaph ) [ you ] .
upon Exo_12_33 And the Egyptians ( 04714 +Mitsrayim ) were urgent ( 02388 +chazaq ) \{upon\} the people $(05971+($ am $)$, that they might send $(07971+$ shalach ) them out of the land $(00776+)$ erets ) in haste (04116 +mahar ) ; for they said (00559 + )amar ), We [ be ] all (03605 + kol ) dead (04191 +muwth ) [ men ] .
upon Exo_12_34 And the people (05971 +(am ) took (05375 +nasa) ) their dough ( 01217 +batseq ) before ( 02962 +terem ) it was leavened ( 02557 +chametz ) , their kneadingtroughs ( 04863 +mish )ereth ) being bound ( 06887 +tsarar ) up in their clothes ( 08071 +simlah ) \{upon\} their shoulders ( 07926 +sh@kem ) .
upon Exo_13_09 And it shall be for a sign ( $00226+$ )owth ) unto thee $\{$ upon\} thine hand ( 03027 +yad ), and for a memorial ( 02146 +zikrown ) between $(00996$ +beyn ) thine eyes $(05869+($ ayin $)$, that the LORD S ( 03068 +Y @hovah ) law ( 08451 +towrah ) may be in thy mouth ( 06310 +peh ):for with a strong (02389 +chazaq ) hand (03027 + yad ) hath the LORD (03068 + Y @hovah ) brought (03318 +yatsa) ) thee out of Egypt (04714 +Mitsrayim ) .
upon Exo_13_16 And it shall be for a token (00226 +) owth ) \{upon\} thine hand (03027 +yad ), and for frontlets (02903 + towphaphah ) between (00996 +beyn ) thine eyes ( 05869 +(ayin ):for by strength ( 02392 +chozeq ) of hand (03027 + yad ) the LORD (03068 + Y @ hovah ) brought (03318 + yatsa) ) us forth (03318 +yatsa) ) out of Egypt (04714 +Mitsrayim ) .
upon Exo_14_04 And I will harden (02388 +chazaq ) Pharaoh s (06547 +Par(oh ) heart (03820 +leb ), that he shall follow (07291 + radaph ) after ( 00310 +)achar ) them ; and I will be honoured ( 03513 +kabad ) upon Pharaoh ( $06547+\operatorname{Par}(0 h)$, and $\{$ upon $\}$ all $(03605+\mathrm{kol})$ his host ( 02428 +chayil ) ; that the Egyptians (04714 +Mitsrayim ) may know (03045 + yada( ) that I [ am ] the LORD (03068 + Y @hovah ). And they did (06213 + (asah ) so (03651 +ken ) .
upon Exo_14_04 And I will harden (02388 +chazaq ) Pharaoh s (06547 +Par(oh ) heart (03820 +leb ), that he shall follow ( 07291 +radaph ) after ( 00310 +)achar ) them ; and I will be honoured ( 03513 +kabad ) \{upon\} Pharaoh (06547 + Par (oh ) , and upon all (03605 + kol ) his host (02428 +chayil ) ; that the Egyptians (04714 +Mitsrayim ) may know (03045 +yada( ) that I [ am ] the LORD (03068 + Y @hovah ). And they did (06213 + (asah ) so (03651 +ken ) .
upon Exo_14_17 And I , behold ( 02005 +hen ), I will harden (02388 +chazaq ) the hearts ( 03820 +leb ) of the Egyptians ( 04714 +Mitsrayim ) , and they shall follow ( 00310 +)achar ) them: and I will get ( 03513 +kabad ) me honour ( 03513 +kabad ) upon Pharaoh ( 06547 +Par(oh ) , and upon all ( $03605+\mathrm{kol}$ ) his host ( 02428 +chayil ) , upon his chariots (07393 +rekeb ) , and \{upon\} his horsemen (06571 +parash ) .
upon Exo_14_17 And I , behold ( 02005 +hen ), I will harden (02388 +chazaq ) the hearts ( 03820 +leb ) of
the Egyptians ( 04714 +Mitsrayim ) , and they shall follow ( 00310 +)achar ) them:and I will get ( 03513 +kabad ) me honour ( 03513 +kabad ) upon Pharaoh ( $06547+\operatorname{Par}(0 h$ ) , and upon all ( $03605+\mathrm{kol}$ ) his host (02428 +chayil ) , \{upon\} his chariots (07393 +rekeb ) , and upon his horsemen (06571 +parash ) .
upon Exo_14_17 And I, behold ( 02005 +hen ), I will harden ( 02388 +chazaq ) the hearts ( 03820 +leb ) of the Egyptians ( 04714 +Mitsrayim ) , and they shall follow ( 00310 +)achar ) them:and I will get ( 03513 +kabad ) me honour ( 03513 +kabad ) upon Pharaoh ( $06547+\operatorname{Par}(0 h$ ) , and \{upon\} all ( $03605+\mathrm{kol}$ ) his host (02428 +chayil ) , upon his chariots (07393 +rekeb ) , and upon his horsemen (06571 +parash ) .
upon Exo_14_17 And I, behold ( 02005 +hen ), I will harden ( 02388 +chazaq ) the hearts ( 03820 +leb ) of the Egyptians ( 04714 +Mitsrayim ) , and they shall follow ( 00310 +)achar ) them:and I will get ( 03513 +kabad ) me honour ( 03513 +kabad ) \{upon\} Pharaoh ( $06547+\operatorname{Par}(0 h$ ) , and upon all ( $03605+\mathrm{kol}$ ) his host (02428 +chayil ) , upon his chariots (07393 +rekeb ) , and upon his horsemen (06571 +parash ) .
upon Exo_14_18 And the Egyptians ( 04714 +Mitsrayim ) shall know (03045 +yada( ) that I [ am ] the LORD ( 03068 +Y @hovah ), when I have gotten me honour ( 03513 + kabad ) upon Pharaoh ( 06547 +Par(oh ) , upon his chariots (07393 +rekeb ) , and \{upon\} his horsemen (06571 +parash ).
upon Exo_14_18 And the Egyptians ( 04714 +Mitsrayim ) shall know (03045 +yada( ) that I [ am ] the LORD (03068 + Y @hovah ), when I have gotten me honour ( 03513 +kabad ) upon Pharaoh ( 06547 +Par (oh ) , \{upon\} his chariots (07393 +rekeb ) , and upon his horsemen (06571 +parash ) .
upon Exo_14_18 And the Egyptians ( 04714 +Mitsrayim ) shall know (03045 +yada( ) that I [ am ] the LORD (03068 + Y @hovah ), when I have gotten me honour (03513 +kabad ) \{upon\} Pharaoh (06547 +Par(oh ) , upon his chariots (07393 +rekeb ) , and upon his horsemen (06571 +parash ) .
upon Exo_14_22 And the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) went ( 00935 +bow) ) into the midst ( 08432 +tavek ) of the sea ( 03220 +yam ) \{upon\} the dry ( 03004 +yabbashah ) [ ground ] :and the waters ( 04325 +mayim ) [ were ] a wall ( 02346 +chowmah ) unto them on their right ( $03225+$ yamiyn ) hand (03225 + yamiyn ), and on their left (08040 +s@mo)wl ) .
upon Exo_14_26 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Stretch ( 05186 + natah ) out thine hand ( 03027 +yad ) over ( $05921+(a l)$ the sea $(03220+$ yam ) , that the waters ( 04325 +mayim ) may come ( 07725 +shuwb ) again ( 07725 +shuwb ) upon the Egyptians ( 04714 +Mitsrayim ) , upon their chariots ( 07393 +rekeb ) , and \{upon\} their horsemen (06571 +parash ) .
upon Exo_14_26 And the LORD (03068 +Y @hovah ) said (00559 +)amar ) unto Moses ( 04872 +Mosheh ) , Stretch ( 05186 +natah ) out thine hand ( 03027 +yad ) over ( 05921 +(al) the sea ( 03220 +yam ), that the waters ( $\mathbf{0 4 3 2 5}$ +mayim ) may come ( 07725 +shuwb ) again ( 07725 +shuwb ) upon the Egyptians ( 04714 +Mitsrayim ) , \{upon\} their chariots (07393 +rekeb ) , and upon their horsemen (06571 +parash ) .
upon Exo_14_26 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ), Stretch ( 05186 + natah ) out thine hand ( 03027 +yad ) over ( 05921 +(al) the sea ( 03220 +yam ) , that the waters ( 04325 +mayim ) may come ( $\mathbf{0 7 7 2 5}+$ shuwb ) again ( $07725+$ shuwb ) \{upon\} the Egyptians ( 04714 +Mitsrayim ) , upon their chariots (07393 +rekeb ) , and upon their horsemen (06571 +parash ) .
upon Exo_14_29 But the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) walked ( $\mathbf{0 1 9 8 0}$ +halak ) \{upon\} dry ( 03004 +yabbashah ) [ land ] in the midst ( 08432 +tavek) of the sea ( 03220 +yam ) ; and the waters ( 04325 +mayim ) [ were ] a wall ( 02346 +chowmah ) unto them on their right ( 03225 +yamiyn ) hand ( 03225 + yamiyn ), and on their left ( $08040+\mathrm{s} @ m \mathrm{mowl})$.
upon Exo_14_30 Thus the LORD (03068 + Y @hovah ) saved (03467 +yasha() Israel ( 03478 +Yisra)el ) that day ( 03117 +yowm ) out of the hand ( 03027 +yad ) of the Egyptians ( 04714 +Mitsrayim ) ; and Israel ( 03478
+Yisra)el ) saw (07200 +ra)ah ) the Egyptians (04714 +Mitsrayim ) dead (04191 +muwth ) \{upon\} the sea (03220 + yam ) shore (08193 +saphah ) .
upon Exo_14_31 And Israel ( 03478 +Yisra)el ) saw ( 07200 +ra)ah ) that great ( 01419 +gadowl ) work ( 03027 +yad ) which (00834 +) aher ) the LORD (03068 + Y @hovah ) did (06313 +puwg) \{upon\} the Egyptians ( 04714 +Mitsrayim ):and the people ( 05971 +(am ) feared ( 03372 +yare) ) the LORD ( $03068+$ Y @hovah ) , and believed (00539 +)aman ) the LORD (03068 + Y @ hovah ) , and his servant ( 05650 +(ebed ) Moses (04872 +Mosheh ) .
upon Exo_15_09 The enemy (00341 +)oyeb ) said (00559 +)amar ), I will pursue (07291 +radaph ) , I will overtake ( 05381 +nasag ) , I will divide ( 02505 +chalaq ) the spoil ( 07998 +shalal ) ; my lust ( 05315 +nephesh ) shall be satisfied ( 04390 +male) ) \{upon\} them ; I will draw ( 07324 +ruwq ) my sword ( 02719 +chereb ) , my hand (03027 +yad ) shall destroy (03423 +yarash ) them .
upon Exo_15_15 Then ( $00227+$ )az ) the dukes ( 00441 +)alluwph ) of Edom ( 00123 +)Edom ) shall be amazed ( 00926 +bahal ) ; the mighty ( 00352 +)ayil ) men of Moab ( 04124 +Mow)ab ), trembling (7460) shall take (00270 +)achaz ) hold (00270 +) achaz ) \{upon\} them ; all (03605 +kol) the inhabitants (03427 +yashab ) of Canaan ( $03667+$ K@na(an ) shall melt ( 04127 +muwg ) away .
upon Exo_15_16 Fear (00367 +)eymah ) and dread (06343 +pachad ) shall fall (05307 +naphal ) \{upon\} them ; by the greatness ( 01419 +gadowl ) of thine arm ( $02220+z @$ rowa() they shall be [ as ] still ( 01826 +damam ) as a stone ( 68 ) ; till ( $05704+($ ad $)$ thy people $(05971+(\mathrm{am})$ pass ( $05674+$ (abar ) over (05764 +(uwl ) , O LORD (03068 +Y @hovah ) , till (05704 +(ad ) the people (05971 +(am ) pass (05674 +(abar ) over (05764 +(uwl ) , [ which (02098 +zuw ) ] thou hast purchased (07069 +qanah ).
upon Exo_15_19 For the horse ( 05483 +cuwc ) of Pharaoh ( 06547 +Par(oh ) went ( 00935 +bow) ) in with his chariots ( 07393 +rekeb ) and with his horsemen ( 06571 +parash ) into the sea ( 03220 +yam ), and the LORD ( 03068 +Y@hovah ) brought ( 07725 +shuwb ) again ( 07725 +shuwb ) the waters ( $\mathbf{0 4 3 2 5}$ +mayim ) of the sea ( 03220 +yam ) \{upon\} them ; but the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) went ( 01980 +halak ) on dry (03004 +yabbashah ) [ land ] in the midst (08432 +tavek ) of the sea (03220 +yam ).
upon Exo_15_26 And said (00559 +)amar ) , If ( 00518 +)im ) thou wilt diligently hearken ( 08085 +shama( ) to the voice ( 06963 +qowl ) of the LORD ( $03068+$ Y@hovah ) thy God ( 00430 +)elohiym ) , and wilt do ( 06213 +(asah ) that which is right ( 03477 +yashar ) in his sight ( 05869 +(ayin ) , and wilt give ear ( 00238 +)azan ) to his commandments ( 04687 +mitsvah ) , and keep ( 08104 +shamar ) all ( 03605 +kol ) his statutes ( 02706 +choq ) , I will put ( 07760 +suwm ) none ( 03808 +lo) ) of these diseases ( 04245 +machaleh ) upon thee, which ( 00834 +)aher ) I have brought ( 07760 +suwm ) \{upon\} the Egyptians ( 04714 +Mitsrayim ):for I [ am ] the LORD (03068 + Y @ hovah ) that healeth (07495 +rapha) ) thee .
upon Exo_15_26 And said (00559 +)amar ), If (00518 +)im ) thou wilt diligently hearken (08085 +shama() to the voice ( 06963 +qowl ) of the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) , and wilt do ( 06213 +(asah ) that which is right ( $03477+$ yashar ) in his sight ( 05869 +(ayin ) , and wilt give ear ( 00238 +)azan ) to his commandments ( 04687 +mitsvah ), and keep ( 08104 +shamar ) all ( 03605 +kol ) his statutes $(02706+$ choq $)$, I will put ( $07760+$ suwm ) none $(03808+10)$ ) of these diseases ( $04245+$ machaleh ) \{upon\} thee , which ( 00834 +)aher ) I have brought ( 07760 +suwm ) upon the Egyptians ( 04714 +Mitsrayim ):for I [ am ] the LORD (03068 +Y@hovah ) that healeth (07495 +rapha) ) thee .
upon Exo_16_14 And when the dew ( 02919 +tal ) that lay ( 07902 +sh@kabah ) was gone ( 05927 +(alah ) up , behold ( 02009 +hinneh ) , \{upon\} the face ( 06440 +paniym ) of the wilderness ( 04057 +midbar ) [ there lay ] a small ( $01851+$ daq ) round ( 02636 +chacpac ) thing , [ as ] small ( $01851+$ daq ) as the hoar (03713 $+\mathrm{k} @$ phowr ) frost (03713 +k@phowr ) on (05921 +(al) the ground (00776 +)erets ) .
upon Exo_17_06 Behold (02005 +hen ) , I will stand (05975 +(amad ) before (06440 +paniym ) thee there
(08033 +sham ) \{upon\} the rock (06697 +tsuwr ) in Horeb (02722 +Choreb ) ; and thou shalt smite (05221 +nakah ) the rock ( $06697+$ tsuwr ) , and there shall come ( 03318 + yatsa) ) water ( 04325 +mayim ) out of it , that the people ( $05971+(\mathrm{am})$ may drink ( 08354 +shathah ) . And Moses ( 04872 +Mosheh ) did ( 06213 +(asah ) so (03651 +ken ) in the sight (05869 +(ayin ) of the elders ( 02205 +zaqen ) of Israel ( $03478+$ Yisra)el ).
upon Exo_18_08 And Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) told ( 05608 +caphar ) his father ( 02859 +chathan ) in law ( 02859 +chathan ) all ( $03605+\mathrm{kol}$ ) that the LORD ( $03068+\mathrm{Y} @$ hovah ) had done ( 06213 +(asah ) unto Pharaoh ( $06547+\operatorname{Par}(0 h)$ and to the Egyptians ( $04714+$ Mitsrayim ) for Israel s ( $03478+$ Yisra)el ) sake ( 00182 +) owdowth ) , [ and ] all ( $03605+\mathrm{kol}$ ) the travail ( $08513+\mathrm{t} @$ la) ah ) that had come ( 04672 +matsa) ) \{upon\} them by the way (01870 +derek ), and [ how ] the LORD (03068 +Y@hovah ) delivered (05337 +natsal) them.
upon Exo_19_11 And be ready ( 03559 +kuwn ) against the third ( 07992 +sh @liyshiy ) day ( 03117 +yowm ):for the third ( $07992+$ sh @liyshiy ) day ( 03117 +yowm ) the LORD ( $03068+$ Y @ hovah ) will come ( 03381 +yarad ) down ( $03381+$ yarad ) in the sight ( $05869+($ ayin ) of all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$ \{upon\} mount (02022 +har ) Sinai (05514 +Ciynay ).
upon Exo_19_16 . And it came (01961 +hayah ) to pass on the third (07992 +sh@liyshiy ) day (03117 +yowm ) in the morning ( 01242 +boqer ) , that there were thunders ( 06963 +qowl ) and lightnings ( 01300 +baraq ) , and a thick ( $03515+$ kabed ) cloud ( 06051 +(anan ) \{upon\} the mount ( 02022 +har ) , and the voice ( 06963 +qowl ) of the trumpet ( 07782 +showphar ) exceeding ( $03966+\mathrm{m} @($ od $)$ loud ( 02389 +chazaq ) ; so that all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$ that $[$ was ] in the camp ( 04264 +machaneh ) trembled ( 02729 +charad).
upon Exo_19_18 And mount (02022 +har ) Sinai ( 05514 +Ciynay ) was altogether ( 03605 +kol ) on a smoke ( 06225 +(ashan ) , because the LORD ( $03068+$ Y @hovah ) descended ( $03381+$ yarad ) \{upon\} it in fire (00784 +)esh ): and the smoke ( 06227 +(ashan ) thereof ascended ( $05927+$ (alah ) as the smoke ( 06227 +(ashan) of a furnace ( 03536 + kibshan ) , and the whole ( 03605 +kol ) mount ( 02022 +har ) quaked ( 02729 +charad ) greatly (03966 +m@(od ).
upon Exo_19_20 And the LORD (03068 + Y @hovah ) came (03381 +yarad ) down (03381 +yarad ) \{upon\} mount ( 02022 +har ) Sinai $(05514+$ Ciynay ) , on $(00413+)$ el ) the top $(07218+$ ro $)$ sh $)$ of the mount ( 02022 +har ): and the LORD (03068 + Y @hovah ) called ( 07121 +qara) ) Moses ( 04872 +Mosheh ) [ up ] to the top $(07218+$ ro $)$ sh ) of the mount ( 02022 +har ) ; and Moses ( 04872 +Mosheh ) went ( $05927+$ (alah ) up .
upon Exo_19_22 And let the priests ( 03548 +kohen ) also ( 01571 +gam ), which come ( 05066 +nagash ) near ( 05066 +nagash ) to the LORD ( $03068+$ Y @ hovah ) , sanctify ( 06942 +qadash ) themselves, lest ( 06435 +pen ) the LORD (03068 +Y @hovah ) break (06555 +parats ) forth \{upon\} them .
upon Exo_19_24 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto him , Away (03212 +yalak ) , get ( 03381 +yarad ) thee down ( 03381 +yarad ), and thou shalt come ( 05927 +(alah ) up, thou , and Aaron $(00175+$ )Aharown ) with thee:but let not the priests ( $03548+\mathrm{kohen}$ ) and the people ( $05971+(\mathrm{am})$ break ( 02040 +harac ) through to come ( 05927 +(alah ) up unto the LORD ( $03068+$ Y @hovah ), lest ( $06435+$ pen ) he break (06555 +parats) forth \{upon\} them .
upon Exo_20_05 Thou shalt not bow ( 07812 +shachah ) down ( 07812 +shachah ) thyself to them , nor ( 03808 +lo) ) serve ( 05647 +(abad ) them:for I the LORD ( 03068 +Y@hovah ) thy God ( 00430 +)elohiym ) [ am ] a jealous ( 07067 +qanna) ) God ( 00410 +)el ) , visiting ( 06485 +paqad ) the iniquity ( $05771+($ avon $)$ of the fathers (1) \{upon\} the children ( 01121 +ben ) unto the third ( 08029 +shillesh ) and fourth ( 07256 +ribbea( ) [ generation ] of them that hate (08130 +sane) ) me ;
upon Exo_20_12. Honour (03513 +kabad ) thy father (1) and thy mother (00517 +)em ):that thy days
(03117 +yowm ) may be long ( 00748 +)arak ) \{upon\} the land (00127 +)adamah ) which (00834 +)aher ) the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee .
upon Exo_20_25 And if (00518 +)im ) thou wilt make (06213 +(asah ) me an altar ( 04196 +mizbeach ) of stone (68) , thou shalt not build (01129 +banah ) it of hewn (01496 + gaziyth ) stone:for if thou lift ( 05130 +nuwph ) up thy tool ( 02719 +chereb ) \{upon\} it , thou hast polluted ( 02490 +chalal ) it .
upon Exo_21_14 But if ( $\mathbf{0 3 5 8 8}$ +kiy ) a man ( 00376 +)iysh ) come presumptuously ( $\mathbf{0 2 1 0 2}$ +zuwd ) \{upon\} his neighbour ( 07453 +rea( ) , to slay ( $\mathbf{0 2 0 2 6}$ +harag ) him with guile ( 06195 +(ormah ) ; thou shalt take (03947 +laqach ) him from mine altar ( 04196 +mizbeach ) , that he may die ( 04191 +muwth ) .
upon Exo_21_19 If ( 00518 +)im ) he rise ( 06965 +quwm ) again , and walk ( 01980 +halak ) abroad ( 02351 +chuwts ) \{upon\} his staff ( $\mathbf{0 4 9 3 8}$ +mish(enah ), then shall he that smote ( 05221 +nakah ) [ him ] be quit ( 05352 +naqah ):only ( 07535 +raq ) he shall pay ( 05414 +nathan ) [ for ] the loss ( 07674 +shebeth ) of his time ( 07674 +shebeth ) , and shall cause [ him ] to be thoroughly ( 07495 +rapha) ) healed ( 07495 +rapha) ) .
upon Exo_21_22 . If ( $\mathbf{0 0 5 1 8}+$ +)im ) men ( 00582 +)enowsh ) strive ( 05327 +natsah ) , and hurt ( 05062 +nagaph ) a woman ( 00802 +)ishshah ) with child ( 02030 +hareh ), so that her fruit ( 03206 +yeled ) depart (03318 + yatsa) ) [ from her ] , and yet no (03808 +lo) ) mischief ( 00611 +)acown ) follow ( 01961 +hayah ):he shall be surely punished ( $06064+($ anash ) , according as the woman $s(00802+$ )ishshah ) husband ( 01167 +ba(al ) will lay (07896 +shiyth ) \{upon\} him ; and he shall pay (05414 +nathan ) as the judges (06414 +paliyl ) [ determine].
upon Exo_21_30 If ( 00518 +)im ) there be laid ( 07896 +shiyth ) on ( 05921 +(al) him a sum ( 03724 +kopher ) of money , then he shall give ( 05414 +nathan ) for the ransom ( 06306 +pidyowm ) of his life ( 05315 +nephesh ) whatsoever is laid (07896 +shiyth ) \{upon\} him .
upon Exo_22_03 If ( 00518 +)im ) the sun ( 08121 +shemesh ) be risen ( 02224 +zarach ) \{upon\} him , [ there shall be ] blood ( 01818 +dam ) [ shed ] for him ; [ for ] he should make full ( 07999 +shalam ) restitution ( 07999 +shalam ) ; if ( 00518 +)im ) he have nothing ( 00369 +)ayin ), then he shall be sold ( 04376 +makar ) for his theft (01591+g@nebah ) .
upon Exo_22_25. If ( 00518 +)im ) thou lend ( 03867 +lavah ) money ( 03701 +keceph ) to [ any of ] my people ( $05971+(\mathrm{am})$ [ that is ] poor ( $06041+($ aniy ) by thee, thou shalt not be to him as an usurer ( 05383 +nashah ), neither ( $\mathbf{0 3 8 0 8}+\mathbf{l o}$ ) ) shalt thou lay ( $\mathbf{0 7 7 6 0}+$ +suwm ) \{upon\} him usury ( 05392 +neshek ) .
upon Exo_24_11 And \{upon\} the nobles ( $\mathbf{0 0 6 7 8}+$ +)atsiyl ) of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) he laid ( $\mathbf{0 7 9 7 1}$ +shalach ) not his hand ( 03027 +yad ):also they saw ( 02372 +chazah ) God ( 00430 +)elohiym ) , and did eat (00398 +)akal) and drink (08354 +shathah ) .
upon Exo_24_16 And the glory ( 03519 +kabowd ) of the LORD (03068 +Y @hovah ) abode (07931 +shakan ) \{upon\} mount ( $\mathbf{0 2 0 2 2}$ +har ) Sinai ( 05514 +Ciynay ) , and the cloud ( 06051 +(anan ) covered ( 03680 +kacah ) it six ( 08337 +shesh ) days ( 03117 +yowm ): and the seventh ( 07637 +sh@biy(iy ) day ( 03117 +yowm ) he called ( 07121 +qara) ) unto Moses ( 04872 +Mosheh ) out of the midst ( 08432 +tavek ) of the cloud (06051 +(anan ) .
upon Exo_25_11 And thou shalt overlay ( 06823 +tsaphah ) it with pure ( 02889 +tahowr ) gold ( 02091 +zahab ) , within ( 01004 +bayith ) and without ( 02351 +chuwts ) shalt thou overlay ( 06823 +tsaphah ) it , and shalt make ( 06213 +(asah ) \{upon\} it a crown ( 02213 +zer ) of gold ( 02091 +zahab ) round ( 05439 +cabiyb ) about .
upon Exo_25_21 And thou shalt put ( 05414 +nathan ) the mercy ( 03727 +kapporeth ) seat above ( 04605 +ma(al ) \{upon\} the ark ( 00727 +)arown ) ; and in the ark ( 00727 +)arown ) thou shalt put ( 05414 +nathan )
the testimony (5715) that I shall give (05414 +nathan ) thee .
upon Exo_25_22 And there I will meet ( 03259 +ya( $\mathbf{a d}$ ) with thee , and I will commune ( 01696 +dabar ) with thee from above ( $05921+($ al $)$ the mercy ( 03727 +kapporeth ) seat, from between ( 00996 +beyn ) the two ( $08147+$ sh @ nayim ) cherubims ( $03742+\mathrm{k} @$ ruwb ) which ( 00834 +)aher ) [ are ] \{upon\} the ark ( 00727 + )arown ) of the testimony (5715), of all ( $03605+\mathrm{kol}$ ) [ things ] which ( 00834 +)aher ) I will give thee in commandment ( 06680 +tsavah ) unto the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) .
upon Exo_25_30 And thou shalt set (05414 +nathan ) \{upon\} the table (07979 +shulchan ) shewbread before (06440 +paniym ) me alway (08548 +tamiyd ).
upon Exo_26_04 And thou shalt make (06213 +(asah ) loops (06924 +qedem ) of blue (08504 +t @ keleth ) \{upon\} the edge ( 08193 +saphah ) of the one ( $00259+$ )echad ) curtain ( $03407+\mathrm{y}$ @ riy (ah ) from the selvedge ( 07098 +qatsah ) in the coupling ( 02279 +chobereth ) ; and likewise ( 03651 +ken ) shalt thou make ( 06213 $+($ asah ) in the uttermost ( 07020 +qiytsown ) edge ( $08193+$ saphah ) of [ another ] curtain ( $03407+y @$ riy $($ ah ) , in the coupling ( 04225 +machbereth ) of the second ( 08145 +sheniy ).
upon Exo_26_07. And thou shalt make (06213 +(asah ) curtains (03407 +y@riy(ah ) [ of ] goats (05795 +(ez ) [ hair ] to be a covering ( 00168 +)ohel ) \{upon\} the tabernacle ( 04908 +mishkan ):eleven curtains ( 03407 $+y @$ riy (ah ) shalt thou make (06213 +(asah ) .
upon Exo_26_32 And thou shalt hang (05414 +nathan ) it upon four (00702 +)arba( ) pillars ( 05982 +(ammuwd ) of shittim (07848 +shittah ) [ wood ] overlaid (06823 +tsaphah ) with gold ( 02091 +zahab ):their hooks ( 02053 +vav ) [ shall be of ] gold ( 02091 +zahab ) , \{upon\} the four ( 00702 +)arba( ) sockets (00134 +)eden ) of silver (03701 +keceph ).
upon Exo_26_32 And thou shalt hang (05414 +nathan ) it \{upon\} four (00702 +)arba( ) pillars (05982 $+($ ammuwd ) of shittim ( $07848+$ shittah ) [ wood ] overlaid ( $06823+$ tsaphah ) with gold ( $02091+$ zahab ):their hooks ( 02053 +vav ) [ shall be of ] gold ( 02091 +zahab ) , upon the four ( 00702 +)arba () sockets (00134 +)eden ) of silver (03701 + keceph ).
upon Exo_26_34 And thou shalt put (05414 +nathan ) the mercy (03727 +kapporeth ) seat \{upon\} the ark (00727 +)arown ) of the testimony (5715) in the most (06944 +qodesh ) holy (06944 +qodesh ) [ place ].
upon Exo_27_02 And thou shalt make ( 06213 +(asah ) the horns ( 07161 +qeren ) of it \{upon\} the four $(00702+$ )arba () corners ( 06438 +pinnah ) thereof:his horns ( 07161 +qeren ) shall be of the same ( 01931 +huw) ): and thou shalt overlay (06823 +tsaphah ) it with brass (05178 +n@chosheth ) .
upon Exo_27_04 And thou shalt make (06213 +(asah ) for it a grate ( 04345 +makber ) of network [ of ] brass ( $05178+n$ @ chosheth ) ; and \{upon\} the net ( 07568 +resheth ) shalt thou make ( 06213 +(asah ) four (00702 +) arba( ) brasen ( $05178+n @$ chosheth ) rings ( 02885 +tabba(ath ) in the four ( $00702+$ )arba () corners ( 07098 +qatsah ) thereof .
upon Exo_27_07 And the staves ( 00905 +bad ) shall be put ( 00935 +bow) ) into the rings ( 02885 +tabba(ath ), and the staves ( 00905 +bad ) shall be \{upon\} the two ( 08147 +sh @nayim ) sides ( $06763+$ tsela( ) of the altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) , to bear ( 05375 +nasa) ) it .
upon Exo_28_08 And the curious girdle ( 02805 +chesheb ) of the ephod ( 00642 +)ephuddah ) , which ( 00834 + )aher ) [ is ] \{upon\} it, shall be of the same, according to the work ( 04639 +ma(aseh ) thereof ; [ even of ] gold (02091 +zahab ), [ of ] blue ( $08504+t$ @ keleth ), and purple ( 00713 +)argaman ), and scarlet , and fine twined (07806 +shazar ) linen (08336 +shesh ) .
upon Exo_28_12 And thou shalt put (07760 +suwm ) the two (08147 + sh@nayim ) stones (68) upon the
shoulders ( 03802 +katheph ) of the ephod ( 00646 +)ephowd ) [ for ] stones (68) of memorial (02146 +zikrown ) unto the children ( 01121 +ben ) of Israel ( $03478+$ Yisra )el ): and Aaron ( $00175+$ )Aharown ) shall bear ( 05375 +nasa) ) their names ( 08034 +shem ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) \{upon\} his two (08147 +sh@nayim ) shoulders ( 03802 +katheph ) for a memorial ( 02146 +zikrown ) .
upon Exo_28_12 And thou shalt put ( $\mathbf{0 7 7 6 0}$ +suwm ) the two ( 08147 +sh@nayim ) stones (68) \{upon\} the shoulders ( 03802 +katheph ) of the ephod ( 00646 +)ephowd ) [ for ] stones (68) of memorial ( 02146 +zikrown ) unto the children ( $\mathbf{0 1 1 2 1}+$ ben ) of Israel ( $03478+$ Yisra )el ): and Aaron ( $00175+$ )Aharown ) shall bear ( 05375 +nasa) ) their names ( 08034 +shem ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) upon his two ( 08147 +sh@nayim ) shoulders ( 03802 +katheph ) for a memorial ( 02146 +zikrown ) .
upon Exo_28_22 And thou shalt make ( 06213 +(asah ) \{upon\} the breastplate ( 02833 +choshen ) chains ( 08337 +shesh ) at the ends ( 01383 +gabluth ) [ of ] wreathen ( 05688 +(aboth ) work ( 04639 +ma(aseh ) [ of ] pure ( 02889 +tahowr ) gold ( 02091 +zahab ).
upon Exo_28_23 And thou shalt make (06213 +(asah ) \{upon\} the breastplate (02833 +choshen ) two (08147 +sh@ nayim ) rings ( 02885 +tabba(ath ) of gold ( 02091 +zahab ) , and shalt put ( 05414 +nathan ) the two (08147 +sh@nayim ) rings (02885 + tabba(ath ) on (05921 +(al) the two (08147 +sh@nayim ) ends (07098 +qatsah ) of the breastplate (02833 +choshen ) .
upon Exo_28_26 And thou shalt make (06213 +(asah ) two (08147 +sh@nayim ) rings (02885 +tabba(ath ) of gold ( 02091 +zahab ) , and thou shalt put ( 07760 +suwm ) them \{upon\} the two $(08147+$ sh @ nayim ) ends ( 07098 +qatsah ) of the breastplate ( 02833 +choshen ) in the border ( 08193 +saphah ) thereof , which ( 00834 + )aher ) [ is ] in the side ( 05676 +(eber ) of the ephod ( 00646 +)ephowd ) inward ( 01004 +bayith ) .
upon Exo_28_29 And Aaron (00175 +)Aharown ) shall bear (05375 +nasa) ) the names ( 08034 +shem ) of the children ( $\mathbf{0 1 1 2 1}$ +ben ) of Israel ( $03478+$ Yisra)el ) in the breastplate ( $\mathbf{0 2 8 3 3}$ +choshen ) of judgment ( 04941 +mishpat ) \{upon\} his heart ( 03820 +leb ) , when he goeth ( 00935 +bow) ) in unto the holy ( 06944 +qodesh ) [ place ] , for a memorial ( 02146 +zikrown ) before ( 06440 +paniym ) the LORD (03068 +Y @hovah ) continually (08548 +tamiyd ) .
upon Exo_28_30 And thou shalt put ( 05414 +nathan ) in the breastplate ( $\mathbf{0 2 8 3 3}$ +choshen ) of judgment ( 04941 +mishpat ) the Urim ( 00224 +)Uwriym ) and the Thummim ( 08550 +Tummiym ) ; and they shall be upon Aaron s ( $00175+$ )Aharown ) heart ( 03820 +leb ) , when he goeth $(00935+$ bow) ) in before $(06440$ +paniym ) the LORD ( 03068 +Y @hovah ):and Aaron ( 00175 +)Aharown ) shall bear ( 05375 +nasa) ) the judgment ( 04941 +mishpat ) of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) \{upon\} his heart ( 03820 +leb ) before ( 06440 +paniym ) the LORD ( 03068 +Y @ hovah ) continually ( 08548 +tamiyd ) .
upon Exo_28_30 And thou shalt put ( 05414 +nathan ) in the breastplate ( $\mathbf{0 2 8 3 3}$ +choshen ) of judgment ( 04941 +mishpat ) the Urim ( 00224 +)Uwriym ) and the Thummim ( 08550 +Tummiym ) ; and they shall be \{upon\} Aaron s ( 00175 +)Aharown ) heart ( 03820 +leb ) , when he goeth ( 00935 +bow) ) in before ( 06440 +paniym ) the LORD (03068 +Y @hovah ):and Aaron (00175 +)Aharown ) shall bear (05375 +nasa) ) the judgment ( 04941 +mishpat ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) upon his heart ( 03820 +leb ) before (06440 + paniym ) the LORD (03068 +Y @hovah ) continually (08548 +tamiyd ) .
upon Exo_28_33 And [ beneath ] \{upon\} the hem ( 07757 +shuwl ) of it thou shalt make ( 06213 +(asah ) pomegranates ( 07416 +rimmown ) [ of ] blue ( $08504+\mathbf{t} @$ keleth ) , and [ of ] purple ( 00713 +)argaman ) , and [ of ] scarlet, round ( 05439 + cabiyb ) about the hem ( 07757 +shuwl ) thereof ; and bells ( 06472 +pa(amon ) of gold ( 02091 +zahab ) between ( 08432 +tavek ) them round ( 05439 +cabiyb ) about :
upon Exo_28_34 A golden ( 02091 +zahab ) bell ( 06472 +pa(amon ) and a pomegranate ( 07416 +rimmown ), a golden ( 02091 +zahab ) bell ( 06472 +pa(amon ) and a pomegranate ( 07416 +rimmown ), \{upon\} the hem ( 07757 +shuwl ) of the robe ( $04598+\mathrm{m} @$ (iyl ) round ( 05439 +cabiyb ) about .
upon Exo_28_35 And it shall be \{upon\} Aaron ( 00175 +)Aharown ) to minister ( 08334 +sharath ): and his sound ( 06963 +qowl ) shall be heard ( 08085 +shama() when he goeth ( 00935 +bow) ) in unto the holy ( 06944 +qodesh ) [ place ] before ( 06440 +paniym ) the LORD ( 03068 +Y @hovah ) , and when he cometh ( 03318 +yatsa) ) out , that he die (04191 +muwth ) not .
upon Exo_28_36 And thou shalt make (06213 +(asah ) a plate (06731 +tsiyts ) [ of ] pure (02889 +tahowr ) gold ( 02091 +zahab ) , and grave ( 06605 +pathach ) \{upon\} it , [ like ] the engravings ( 06603 +pittuwach ) of a signet (02368 +chowtham ) , HOLINESS (06944 +qodesh ) TO THE LORD (03068 +Y@hovah ) .
upon Exo_28_37 And thou shalt put ( 07760 +suwm ) it on ( $05921+($ al $)$ a blue ( $08504+t$ @ keleth ) lace ( 06616 + pathiyl ) , that it may be upon the mitre ( 04701 +mitsnepheth ) ; \{upon\} the forefront of the mitre ( 04701 +mitsnepheth ) it shall be .
upon Exo_28_37 And thou shalt put ( $\mathbf{0 7 7 6 0}$ +suwm ) it on ( 05921 +(al ) a blue ( $08504+$ t @ keleth ) lace ( 06616 + pathiyl ) , that it may be \{upon\} the mitre ( 04701 +mitsnepheth ) ; upon the forefront of the mitre (04701 +mitsnepheth ) it shall be .
upon Exo_28_38 And it shall be upon Aaron s ( 00175 +)Aharown ) forehead ( 04696 +metsach ), that Aaron $(00175+$ )Aharown ) may bear ( 05375 +nasa) ) the iniquity ( 05771 +(avon ) of the holy ( 06944 +qodesh ) things , which ( 00834 +)aher ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) shall hallow ( 06942 +qadash ) in all ( 03605 +kol) their holy ( 06944 +qodesh ) gifts ( 04979 +mattanah ) ; and it shall be always ( 08548 +tamiyd ) \{upon\} his forehead ( $\mathbf{0 4 6 9 6}+$ metsach ) , that they may be accepted ( 07522 +ratsown ) before (06440 +paniym ) the LORD (03068 +Y @hovah ) .
upon Exo_28_38 And it shall be \{upon\} Aaron s ( 00175 +)Aharown ) forehead ( $\mathbf{0 4 6 9 6}+$ metsach ) , that Aaron ( 00175 +)Aharown ) may bear ( 05375 +nasa) ) the iniquity ( 05771 +(avon ) of the holy ( 06944 +qodesh ) things, which ( 00834 +)aher ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) shall hallow ( 06942 +qadash ) in all ( $03605+\mathrm{kol}$ ) their holy ( 06944 +qodesh ) gifts ( 04979 +mattanah ) ; and it shall be always ( 08548 +tamiyd ) upon his forehead ( 04696 +metsach ) , that they may be accepted ( 07522 +ratsown ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) .
upon Exo_28_41 And thou shalt put ( 03847 +labash ) them \{upon\} Aaron ( 00175 +)Aharown ) thy brother ( 00251 +)ach ) , and his sons ( 01121 +ben ) with him ; and shalt anoint ( 04886 +mashach ) them , and consecrate them, and sanctify ( 06942 +qadash ) them, that they may minister unto me in the priest $s$ (03547 +kahan ) office .
upon Exo_28_43 And they shall be upon Aaron ( 00175 +)Aharown ), and \{upon\} his sons ( 01121 +ben ), when they come ( 00935 +bow) ) in unto the tabernacle ( $00168+$ )ohel ) of the congregation ( 04150 +mow(ed ) , or ( 00176 +) ow ) when they come ( 05066 +nagash ) near ( 05066 +nagash ) unto the altar ( 04196 +mizbeach ) to minister ( 08334 +sharath ) in the holy ( 06944 +qodesh ) [ place ] ; that they bear ( 05375 +nasa) ) not iniquity ( $05771+($ avon ) , and die ( 04191 +muwth ):[ it shall be ] a statute ( 02708 +chuqqah ) for ever (05769 +(owlam ) unto him and his seed (02233 +zera() after (00310 +)achar ) him .
upon Exo_28_43 And they shall be \{upon\} Aaron ( 00175 +)Aharown ) , and upon his sons ( 01121 +ben ), when they come ( $00935+$ bow) ) in unto the tabernacle ( $00168+$ )ohel ) of the congregation ( $04150+$ mow (ed ), or ( 00176 +)ow ) when they come ( 05066 +nagash ) near ( 05066 +nagash ) unto the altar ( 04196 +mizbeach ) to minister ( 08334 +sharath ) in the holy ( 06944 +qodesh ) [ place ] ; that they bear ( 05375 +nasa) ) not iniquity ( $05771+($ avon ) , and die ( 04191 +muwth ):[ it shall be ] a statute ( 02708 +chuqqah ) for ever (05769 +(owlam ) unto him and his seed (02233 +zera() after (00310 +)achar ) him .
upon Exo_29_05 And thou shalt take (03947 +laqach ) the garments ( 00899 +beged ) , and put ( 03847 +labash ) \{upon\} Aaron (00175 +)Aharown ) the coat ( $03801+\mathrm{k} @$ thoneth ) , and the robe ( $04598+\mathrm{m} @$ (iyl )
of the ephod $(00646+)$ ephowd ) , and the ephod $(00646+)$ ephowd ) , and the breastplate $(02833+$ choshen ) , and gird (00640 + )aphad ) him with the curious girdle (02805 +chesheb ) of the ephod (00646 +)ephowd ) :
upon Exo_29_06 And thou shalt put ( 07760 +suwm ) the mitre ( 04701 +mitsnepheth ) upon his head (07218 + ro )sh ) , and put (05414 +nathan ) the holy ( 06944 +qodesh ) crown ( 05145 +nezer ) \{upon\} the mitre (04701 +mitsnepheth ) .
upon Exo_29_06 And thou shalt put ( 07760 +suwm ) the mitre ( 04701 +mitsnepheth ) \{upon\} his head (07218 +ro)sh ), and put (05414 +nathan ) the holy (06944 +qodesh ) crown (05145 +nezer ) upon the mitre (04701 +mitsnepheth ) .
upon Exo_29_07 Then shalt thou take (03947 +laqach ) the anointing (04888 +mishchah ) oil (08081 +shemen ) , and pour (03332 +yatsaq ) [ it ] \{upon\} his head (07218 +ro)sh ) , and anoint (04886 +mashach ) him .
upon Exo_29_08 And thou shalt bring (07126 +qarab ) his sons (01121 +ben ), and put (03847 +labash ) coats (03801 +k@thoneth ) \{upon\} them .
upon Exo_29_10 And thou shalt cause a bullock (06499 + par ) to be brought (07126 +qarab ) before (06440 +paniym ) the tabernacle ( 00168 +) ohel ) of the congregation ( 04150 +mow(ed ):and Aaron (00175 + )Aharown ) and his sons ( 01121 +ben ) shall put ( 05564 +camak ) their hands ( 03027 +yad ) \{upon\} the head $(07218+$ ro $)$ sh $)$ of the bullock ( 06499 +par ) .
upon Exo_29_12 And thou shalt take (03947 +laqach ) of the blood (01818 +dam ) of the bullock (06499 +par ) , and put ( 05414 +nathan ) [ it ] \{upon\} the horns ( 07161 +qeren ) of the altar ( 04196 +mizbeach ) with thy finger (00676 + ) etsba( ) , and pour ( 08210 +shaphak ) all ( $03605+\mathrm{kol}$ ) the blood ( 01818 +dam ) beside $(00413+)$ el ) the bottom (03247 +y@cowd ) of the altar (04196 +mizbeach ) .
upon Exo_29_13 And thou shalt take (03947 +laqach ) all (03605 + kol ) the fat ( 02459 +cheleb ) that covereth ( 03680 +kacah ) the inwards ( 07130 +qereb ) , and the caul ( 03508 +yothereth ) [ that is ] above ( 05921 +(al) the liver ( 03516 +kabed ) , and the two ( 08147 +sh@nayim ) kidneys ( 03629 +kilyah ) , and the fat (02459 + cheleb ) that [ is ] upon them , and burn (06999 +qatar ) [ them ] \{upon\} the altar (04196 +mizbeach ) .
upon Exo_29_13 And thou shalt take (03947 +laqach ) all (03605 + kol ) the fat ( 02459 +cheleb ) that covereth ( 03680 +kacah ) the inwards ( 07130 +qereb ) , and the caul ( 03508 +yothereth ) [ that is ] above ( 05921 +(al) the liver ( 03516 +kabed ) , and the two ( 08147 +sh@nayim ) kidneys ( 03629 +kilyah ) , and the fat (02459 + cheleb ) that [ is ] \{upon\} them , and burn (06999 + qatar ) [ them ] upon the altar (04196 +mizbeach ) .
upon Exo_29_15 Thou shalt also take ( 03947 +laqach ) one ( 00259 +)echad ) ram ( 00352 +)ayil ) ; and Aaron (00175 +)Aharown ) and his sons (01121 +ben ) shall put (05564 +camak ) their hands (03027 +yad ) \{upon\} the head $(07218+r o)$ sh $)$ of the ram (00352 + )ayil ).
upon Exo_29_16 And thou shalt slay (07819 +shachat ) the ram (00352 +) ayil ) , and thou shalttake (03947 +laqach ) his blood ( 01818 +dam ) , and sprinkle ( 02236 +zaraq ) [ it ] round ( 05439 +cabiyb ) about \{upon\} the altar (04196 +mizbeach ) .
upon Exo_29_18 And thou shalt burn (06999 +qatar ) the whole ram (00352 +) ayil ) \{upon\} the altar (04196 +mizbeach ): it [ is ] a burnt (05930 + (olah ) offering unto the LORD (03068 +Y @hovah ):it [ is ] a sweet (05207 + nichowach ) savour ( 07381 +reyach ) , an offering made by fire unto the LORD (03068 +Y@hovah ) .
upon Exo_29_19 And thou shalt take (03947 +laqach ) the other (08145 +sheniy ) ram (00352 +)ayil ) ; and Aaron ( 00175 +)Aharown ) and his sons ( 01121 +ben ) shall put ( 05564 +camak ) their hands ( 03027 +yad ) \{upon\} the head (07218 +ro)sh ) of the ram (00352 +)ayil ) .
upon Exo_29_20 Then shalt thou kill (07819 +shachat ) the ram (00352 +)ayil ), and take (03947 +laqach ) of his blood ( 01818 +dam ) , and put ( 05414 +nathan ) [ it ] upon the tip ( $08571+\mathrm{t}$ @ nuwk ) of the right ear ( 00241 +)ozen ) of Aaron ( $\mathbf{0 0 1 7 5}+$ )Aharown ) , and upon the tip ( $08571+\mathrm{t}$ @nuwk ) of the right ( 03233 $+y @$ maniy ) ear ( 00241 +)ozen ) of his sons ( 01121 +ben ), and upon the thumb ( 00931 +bohen ) of their right ( $03233+\mathbf{y} @$ maniy ) hand ( $03027+$ yad ) , and upon the great toe $(00931+$ bohen ) of their right $(03233$ $+\mathrm{y} @$ maniy ) foot ( 07272 +regel ) , and sprinkle ( 02236 +zaraq ) the blood ( 01818 +dam ) \{upon\} the altar (04196 +mizbeach ) round (05439 + cabiyb ) about .
upon Exo_29_20 Then shalt thou kill (07819 +shachat ) the ram (00352 +)ayil ), and take (03947 +laqach ) of his blood ( 01818 +dam ) , and put ( 05414 +nathan ) [ it ] upon the tip ( $08571+\mathrm{t}$ @ nuwk ) of the right ear $(00241+)$ ozen ) of Aaron ( 00175 +)Aharown ) , and upon the tip ( $08571+t$ @ nuwk) of the right ( 03233 $+y @$ maniy ) ear ( 00241 +)ozen ) of his sons ( 01121 +ben ), and upon the thumb ( 00931 +bohen ) of their right ( $03233+\mathrm{y}$ @ maniy ) hand ( 03027 +yad ), and \{upon\} the great toe ( 00931 +bohen ) of their right ( $03233+y @$ maniy ) foot ( 07272 +regel ) , and sprinkle ( 02236 +zaraq ) the blood ( 01818 +dam ) upon the altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) round ( 05439 +cabiyb ) about .
upon Exo_29_20 Then shalt thou kill (07819 +shachat ) the ram (00352 +)ayil ), and take (03947 +laqach ) of his blood ( 01818 +dam ), and put ( 05414 +nathan ) [ it ] upon the tip ( $08571+\mathrm{t}$ @ nuwk ) of the right ear $(00241+$ )ozen ) of Aaron (00175 + )Aharown ) , and upon the tip ( $08571+\mathrm{t} @$ nuwk ) of the right ( 03233 $+\mathbf{y} @$ maniy ) ear ( $\mathbf{0 0 2 4 1}+$ ) ozen ) of his sons ( 01121 +ben ) , and \{upon\} the thumb ( 00931 +bohen ) of their right ( $03233+\mathbf{y} @$ maniy ) hand ( 03027 +yad ), and upon the great toe ( 00931 +bohen ) of their right ( 03233 $+\mathbf{y} @$ maniy ) foot ( $\mathbf{0 7 2 7 2}$ +regel ) , and sprinkle ( $\mathbf{0 2 2 3 6}$ +zaraq ) the blood ( $\mathbf{0 1 8 1 8}+\mathrm{dam}$ ) upon the altar ( 04196 +mizbeach ) round ( 05439 +cabiyb ) about .
upon Exo_29_20 Then shalt thou kill (07819 +shachat ) the ram (00352 +)ayil ), and take (03947 +laqach ) of his blood ( 01818 +dam ), and put ( 05414 +nathan ) [ it ] upon the tip ( $08571+\mathrm{t}$ @ nuwk ) of the right ear ( 00241 +)ozen ) of Aaron ( 00175 +)Aharown ) , and \{upon\} the tip ( $08571+\mathrm{t} @$ nuwk ) of the right ( 03233 $+y @$ maniy ) ear ( 00241 +)ozen ) of his sons ( 01121 +ben ), and upon the thumb ( 00931 +bohen ) of their right ( $03233+\mathbf{y} @$ maniy ) hand ( $03027+$ yad ) , and upon the great toe $(00931+$ bohen ) of their right $(03233$ $+y @$ maniy ) foot ( 07272 +regel ) , and sprinkle ( 02236 +zaraq ) the blood ( 01818 +dam ) upon the altar (04196 +mizbeach ) round (05439 + cabiyb ) about .
upon Exo_29_20 Then shalt thou kill (07819 +shachat ) the ram (00352 +)ayil ) , and take (03947 +laqach ) of his blood ( 01818 +dam ) , and put ( 05414 +nathan ) [ it ] \{upon\} the tip ( $08571+t$ @ nuwk ) of the right ear $(00241+)$ ozen ) of Aaron ( 00175 +)Aharown ) , and upon the tip ( $08571+t$ @ nuwk) of the right ( 03233 $+y @$ maniy ) ear ( $\mathbf{0 0 2 4 1}+$ )ozen ) of his sons ( 01121 +ben ) , and upon the thumb ( 00931 +bohen ) of their right ( $03233+\mathbf{y} @$ maniy ) hand ( $03027+$ yad ) , and upon the great toe ( 00931 +bohen ) of their right ( 03233 $+\mathbf{y} @$ maniy ) foot ( 07272 +regel ) , and sprinkle ( 02236 +zaraq ) the blood ( 01818 +dam ) upon the altar (04196 +mizbeach ) round (05439 + cabiyb ) about .
upon Exo_29_21 And thou shalt take (03947 +laqach ) of the blood ( 01818 +dam ) that [ is ] upon the altar ( 04196 +mizbeach ) , and of the anointing ( 04888 +mishchah ) oil ( $08081+$ shemen ) , and sprinkle ( 05137 +nazah ) [ it ] upon Aaron ( 00175 +)Aharown ), and upon his garments ( 00899 +beged ), and upon his sons ( 01121 +ben ), and \{upon\} the garments ( 00899 +beged ) of his sons ( 01121 +ben ) with him:and he shall be hallowed ( 06942 +qadash ), and his garments ( 00899 +beged ), and his sons ( 01121 +ben ), and his sons ( 01121 +ben ) garments ( 00899 +beged ) with him .
upon Exo_29_21 And thou shalt take (03947 +laqach ) of the blood ( 01818 +dam ) that [ is ] upon the altar ( 04196 +mizbeach ) , and of the anointing ( 04888 +mishchah ) oil ( $08081+$ shemen ) , and sprinkle (05137
+nazah ) [ it ] upon Aaron (00175 +)Aharown ), and upon his garments (00899 +beged ), and \{upon\} his sons ( 01121 +ben ) , and upon the garments ( 00899 +beged ) of his sons ( 01121 +ben ) with him:and he shall be hallowed ( 06942 +qadash ), and his garments ( 00899 +beged ), and his sons ( 01121 +ben ), and his sons ( 01121 +ben ) garments ( 00899 +beged ) with him .
upon Exo_29_21 And thou shalt take ( 03947 +laqach ) of the blood ( 01818 +dam ) that [ is ] upon the altar ( 04196 +mizbeach ) , and of the anointing ( 04888 +mishchah ) oil ( $08081+$ shemen ) , and sprinkle ( 05137 +nazah ) [ it ] upon Aaron ( 00175 +)Aharown ), and \{upon\} his garments ( 00899 +beged ), and upon his sons ( 01121 +ben ), and upon the garments ( 00899 +beged ) of his sons ( 01121 +ben ) with him:and he shall be hallowed ( 06942 +qadash ), and his garments ( 00899 +beged ), and his sons ( 01121 +ben ), and his sons ( 01121 +ben ) garments ( 00899 +beged ) with him .
upon Exo_29_21 And thou shalt take ( 03947 +laqach ) of the blood ( 01818 +dam ) that [ is ] upon the altar ( 04196 +mizbeach ) , and of the anointing ( $\mathbf{0 4 8 8 8}+$ mishchah ) oil ( $08081+$ shemen ) , and sprinkle ( 05137 +nazah ) [ it ] \{upon\} Aaron ( 00175 +)Aharown ), and upon his garments ( 00899 +beged ), and upon his sons ( 01121 +ben ) , and upon the garments ( 00899 +beged ) of his sons ( 01121 +ben ) with him:and he shall be hallowed ( 06942 +qadash ), and his garments ( 00899 +beged ), and his sons ( 01121 +ben ), and his sons ( 01121 +ben ) garments ( 00899 +beged ) with him .
upon Exo_29_21 And thou shalt take (03947 +laqach ) of the blood (01818 +dam ) that [ is ] \{upon\} the altar ( 04196 +mizbeach ) , and of the anointing ( 04888 +mishchah ) oil ( $08081+$ shemen ) , and sprinkle ( 05137 +nazah ) [ it ] upon Aaron ( 00175 +)Aharown ), and upon his garments ( 00899 +beged ), and upon his sons ( 01121 +ben ), and upon the garments ( 00899 +beged ) of his sons ( 01121 +ben ) with him:and he shall be hallowed ( 06942 +qadash ), and his garments ( 00899 +beged ), and his sons ( 01121 +ben ), and his sons ( 01121 +ben ) garments ( 00899 +beged ) with him .
upon Exo_29_22 Also thou shalt take (03947 +laqach ) of the ram ( 00352 +)ayil ) the fat ( 02459 +cheleb ) and the rump ( $00451+$ )alyah ), and the fat ( 02459 +cheleb ) that covereth ( 03680 +kacah ) the inwards ( 07130 +qereb ) , and the caul ( 03508 +yothereth ) [ above ] the liver ( 03516 +kabed ) , and the two ( 08147 +sh@nayim ) kidneys ( 03629 +kilyah ), and the fat ( 02459 +cheleb ) that [ is ] \{upon\} them , and the right (03233 +y @maniy ) shoulder (07785 +showq ) ; for it [is ] a ram (00352 +)ayil ) of consecration (04394 +millu) ) :
upon Exo_29_25 And thou shalt receive ( 03947 +laqach ) them of their hands ( 03027 +yad ) , and burn ( 06999 +qatar ) [ them ] \{upon\} the altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) for a burnt ( 05930 +(olah ) offering, for a sweet ( 05207 +nichowach ) savour ( 07381 +reyach ) before ( 06440 +paniym ) the LORD (03068 +Y @hovah ):it [ is ] an offering made by fire unto the LORD ( $\mathbf{0 3 0 6 8}+\mathrm{Y} @$ hovah ) .
upon Exo_29_38. Now this ( $\mathbf{0 2 0 8 8}+$ zeh ) [ is that ] which ( 00834 +) aher ) thou shalt offer ( 06213 +(asah ) \{upon\} the altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) ; two ( $08147+$ sh @ nayim ) lambs ( 03532 +kebes ) of the first ( 01121 +ben ) year ( 08141 +shaneh ) day ( 03117 +yowm ) by day ( 03117 +yowm ) continually ( 08548 +tamiyd ) .
upon Exo_30_01 . And thou shalt make (06213 +(asah ) an altar (04196 +mizbeach ) to burn (04729 +miqtar ) incense ( $07004+\mathbf{q} @$ toreth ) \{upon\}:[ of ] shittim (07848 +shittah ) wood (06086 +(ets ) shalt thou make (06213 +(asah ) it .
upon Exo_30_04 And two (08147 +sh@nayim ) golden (02091 +zahab ) rings ( 02885 +tabba(ath ) shalt thou make ( 06213 +(asah ) to it under ( 08478 +tachath ) the crown ( 02213 +zer ) of it , by the two ( 08147 + sh@ nayim ) corners ( $06763+$ tsela( ) thereof, \{upon\} the two ( $08147+$ sh @ nayim ) sides ( $06654+$ tsad ) of it shalt thou make ( 06213 +(asah ) [ it ] ; and they shall be for places ( 01004 +bayith ) for the staves ( 00905 +bad ) to bear (05375 +nasa) ) it withal (01992 +hem ) .
upon Exo_30_07 And Aaron (00175 +)Aharown ) shall burn (06999 +qatar ) thereon (05921 +(al ) sweet
( 05561 +cam ) incense ( 07004 +q@ toreth ) every morning ( 01242 +boqer ):when he dresseth (03190 +yatab ) the lamps ( 05216 +niyr ) , he shall burn ( 06999 +qatar ) incense $\{u p o n\}$ it .
upon Exo_30_08 And when Aaron ( 00175 +)Aharown ) lighteth ( 05927 +(alah ) the lamps ( 05216 +niyr ) at (00996 +beyn ) even (06153 +(ereb ), he shall burn (06999 +qatar ) incense (06999 +qatar ) \{upon\} it , a perpetual ( 08548 +tamiyd ) incense ( $07004+q @$ toreth ) before ( 06440 +paniym ) the LORD ( 03068 +Y @hovah ) throughout your generations (01755 +dowr ) .
upon Exo_30_10 And Aaron ( 00175 +)Aharown ) shall make an atonement ( 03722 +kaphar ) upon the horns ( 07161 +qeren ) of it once ( $\mathbf{0 0 2 5 9}$ +)echad ) in a year ( 08141 +shaneh ) with the blood ( 01818 +dam ) of the $\sin (02403+$ chatta)ah ) offering of atonements ( 03725 +kippur ):once ( $00259+$ )echad ) in the year ( 08141 +shaneh ) shall he make atonement ( 03722 +kaphar ) \{upon\} it throughout your generations ( 01755 +dowr ):it [is ] most (06944 +qodesh ) holy (06944 +qodesh ) unto the LORD (03068 +Y@hovah ) .
upon Exo_30_10 And Aaron (00175 +)Aharown ) shall make an atonement (03722 +kaphar ) \{upon\} the horns ( 07161 +qeren ) of it once ( 00259 +)echad ) in a year ( 08141 +shaneh ) with the blood ( 01818 +dam ) of the $\sin (02403+c h a t t a)$ ah ) offering of atonements ( $03725+$ kippur ):once ( 00259 +)echad ) in the year ( 08141 +shaneh ) shall he make atonement ( 03722 +kaphar ) upon it throughout your generations ( $\mathbf{0 1 7 5 5}$ +dowr ):it [ is ] most (06944 +qodesh ) holy (06944 +qodesh ) unto the LORD (03068 +Y@hovah ) .
upon Exo_30_33 Whosoever ( 00376 +)iysh ) compoundeth ( 07543 +raqach ) [ any ] like ( $03644+\mathrm{k}$ @ mow ) it , or whosoever (00834 +)aher ) putteth (05414 +nathan ) [ any ] of it \{upon\} a stranger ( 02114 +zuwr ) , shall even be cut ( $03772+$ karath ) off from his people ( $05971+(\mathrm{am})$.
upon Exo_31_18 And he gave (05414 +nathan ) unto Moses ( 04872 +Mosheh ), when he had made an end ( 03615 +kalah ) of communing ( 01696 +dabar ) with him \{upon\} mount ( 02022 +har ) Sinai ( 05514 +Ciynay ) , two ( $\mathbf{0 8 1 4 7}+\mathbf{s h}$ @ nayim ) tables ( 03871 +luwach ) of testimony (5715), tables ( 03871 +luwach ) of stone (68) , written (03789 + kathab ) with the finger (00676 +)etsba() of God (00430 +)elohiym ) .
upon Exo_32_16 And the tables (03871 +luwach ) [ were ] the work ( 04639 +ma(aseh ) of God (00430 + )elohiym ) , and the writing ( 04385 +miktab ) [ was ] the writing ( 04385 +miktab ) of God (00430 +)elohiym ) , graven (02801 +charath ) \{upon\} the tables (03871 +luwach ) .
upon Exo_32_20 And he took ( 03947 +laqach ) the calf ( 05695 +(egel ) which ( 00834 +)aher ) they had made ( 06213 +(asah ) , and burnt ( 08313 +saraph ) [ it ] in the fire ( 00784 +)esh ), and ground ( 02912 +tachan ) [ it ] to powder ( 01854 +daqaq ) , and strawed ( 02219 +zarah ) [ it ] \{upon\} the water ( 04325 +mayim ) , and made the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra) el ) drink ( 08248 +shaqah ) [ of it ] .
upon Exo_32_21. And Moses ( 04872 +Mosheh ) said (00559 +)amar ) unto Aaron ( 00175 +)Aharown ), What ( 04100 +mah ) did ( $06213+($ asah $)$ this ( $02088+$ zeh ) people $(05971+(\mathrm{am})$ unto thee, that thou hast brought (00935 +bow) ) so great ( 01419 +gadowl ) a $\sin (02401$ +chata)ah ) \{upon\} them?
upon Exo_32_29 For Moses ( 04872 +Mosheh ) had said (00559 +)amar ), Consecrate yourselves (03027 +yad ) to day to the LORD ( 03068 +Y @hovah ) , even ( 03588 +kiy ) every man ( 00376 +)iysh ) upon his son ( 01121 +ben ), and upon his brother ( 00251 +)ach ) ; that he may bestow ( 05414 +nathan ) \{upon\} you a blessing (01293 +B@rakah ) this day (03117 +yowm ) .
upon Exo_32_29 For Moses ( 04872 +Mosheh ) had said (00559 +)amar ), Consecrate yourselves (03027 +yad ) to day to the LORD ( 03068 +Y @hovah ), even ( 03588 +kiy ) every man ( 00376 +)iysh ) upon his son ( 01121 +ben ), and \{upon\} his brother ( $00251+$ )ach ) ; that he may bestow ( 05414 +nathan ) upon you a blessing (01293 +B@rakah ) this day (03117 +yowm ) .
upon Exo_32_29 For Moses (04872 +Mosheh ) had said (00559 +)amar ), Consecrate yourselves (03027
+yad ) to day to the LORD (03068 +Y @hovah ) , even (03588 +kiy ) every man (00376 +)iysh ) \{upon\} his son ( 01121 +ben ), and upon his brother ( $00251+$ )ach ) ; that he may bestow ( 05414 +nathan ) upon you a blessing (01293 +B@rakah ) this day (03117 +yowm ) .
upon Exo_32_34 Therefore now ( 06258 +(attah ) go ( 03212 +yalak ), lead ( 05148 +nachah ) the people ( $05971+(\mathrm{am})$ unto [ the place ] of which ( 00834 +)aher ) I have spoken ( 01696 +dabar ) unto thee:behold (02009 +hinneh ) , mine Angel (04397 +mal)ak ) shall go (03212 +yalak ) before (06440 +paniym ) thee:nevertheless in the day ( 03117 +yowm ) when I visit ( 06485 +paqad ) I will visit ( 06485 +paqad ) their $\sin (02403+c h a t t a)$ ah $)$ \{upon\} them .
upon Exo_33_16 For wherein ( $\mathbf{0 4 1 0 0}+$ mah ) shall it be known ( 03045 +yada( ) here ( 00645 +)ephow ) that I and thy people ( $05971+(\mathrm{am})$ have found ( 04672 +matsa) ) grace ( 02580 +chen ) in thy sight ( 05869 +(ayin ) ? [ is it ] not in that thou goest ( 03212 + yalak ) with us ? so shall we be separated ( $06395+$ palah ) , I and thy people $(05971+(\mathrm{am})$, from all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$ that [ are ] \{upon\} the face $(06440$ +paniym ) of the earth (00127 +)adamah ) .
upon Exo_33_21 And the LORD (03068 +Y@hovah ) said (00559 +)amar ), Behold (02009 +hinneh ) , [ there is ] a place ( 04725 +maqowm ) by me , and thou shalt stand (05324 +natsab) \{upon\} a rock (06697 +tsuwr ) :
upon Exo_34_01. And the LORD (03068 + Y @hovah ) said ( 00559 +)amar ) unto Moses ( 04872 +Mosheh ), Hew ( 06458 +pacal ) thee two ( 08147 +sh @ nayim ) tables ( 03871 +luwach ) of stone ( 68 ) like unto the first ( $07223+$ ri) shown ) :and I will write ( 03789 +kathab ) \{upon\} [ these ] tables ( 03871 +luwach ) the words ( 01697 +dabar ) that were in the first ( 07223 +ri)shown ) tables ( 03871 +luwach ), which ( 00834 +)aher ) thou brakest (07665 +shabar ) .
upon Exo_34_07 Keeping ( 05341 +natsar ) mercy ( 02617 +checed ) for thousands ( 00505 +)eleph ) , forgiving ( 05375 +nasa) ) iniquity ( 05771 +(avon ) and transgression ( 06588 +pesha( ) and $\sin (02402$ +chatta)ah ), and that will by no (03808 +lo) ) means clear (05352 +naqah ) [ the guilty ] ; visiting (06485 +paqad ) the iniquity ( 05771 +(avon ) of the fathers (1) upon the children ( 01121 +ben ), and \{upon\} the children $s(01121$ +ben ) children , unto the third ( 08029 +shillesh ) and to the fourth ( 07256 +ribbea( ) [ generation ] .
upon Exo_34_07 Keeping ( 05341 +natsar ) mercy ( 02617 +checed ) for thousands ( 00505 +)eleph ) , forgiving (05375 +nasa) ) iniquity ( $05771+($ avon ) and transgression ( 06588 +pesha( ) and $\sin (02402$ +chatta)ah ) , and that will by no ( 03808 +lo) ) means clear ( 05352 +naqah ) [ the guilty ] ; visiting ( 06485 +paqad ) the iniquity ( $05771+($ avon ) of the fathers (1) \{upon\} the children ( 01121 +ben ), and upon the children $s(01121$ +ben ) children , unto the third ( 08029 +shillesh ) and to the fourth ( 07256 +ribbea( ) [ generation ] .
upon Exo_34_28. And he was there ( 08033 +sham ) with the LORD ( 03068 +Y @ hovah ) forty ( 00705 +)arba(iym ) days ( $\mathbf{0 3 1 1 7}$ +yowm ) and forty ( 00705 +)arba(iym ) nights ( 03915 +layil ) ; he did neither (03808 +lo) ) eat ( 00398 +)akal ) bread ( 03899 +lechem ) , nor ( 03808 +lo) ) drink ( 08354 +shathah ) water ( 04325 +mayim ). And he wrote ( 03789 +kathab ) \{upon\} the tables ( 03871 +luwach ) the words ( 01697 +dabar ) of the covenant ( 01285 +b@ riyth ) , the ten ( 06235 +(eser ) commandments ( 01697 +dabar ) .
upon Exo_34_35 And the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) saw ( 07200 +ra)ah ) the face ( 06440 +paniym ) of Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ) , that the skin ( $05785+(0 w r)$ of Moses ( 04872 +Mosheh ) face (06440 + paniym ) shone ( 07160 +qaran ):and Moses ( 04872 +Mosheh ) put ( $07725+$ shuwb ) the vail ( 04533 +macveh ) \{upon\} his face ( 06440 +paniym ) again ( 07725 +shuwb ) , until ( 05704 +(ad ) he went ( 00935 +bow) ) in to speak ( 01696 +dabar ) with him .
upon Exo_35_03 Ye shall kindle ( 01197 +ba(ar ) no ( 03808 +lo) ) fire ( 00784 +)esh ) throughout your
habitations (04186 +mowshab ) \{upon\} the sabbath (07676 +shabbath ) day (03117 +yowm ) .
upon Exo_36_17 And he made (06213 +(asah ) fifty ( 02572 +chamishshiym ) loops ( 06924 +qedem ) upon the uttermost ( 07020 +qiytsown ) edge ( $07097+$ qatseh ) of the curtain ( $03407+\mathrm{y} @$ riy $(\mathbf{a h})$ ) in the coupling ( 04225 +machbereth ) , and fifty ( 02572 +chamishshiym ) loops ( 06924 +qedem ) made ( 06213 +(asah ) he \{upon\} the edge ( $07097+q$ atseh ) of the curtain ( $03407+y @$ riy (ah ) which coupleth ( 02279 +chobereth ) the second (08145 +sheniy ).
upon Exo_36_17 And he made ( 06213 +(asah ) fifty ( 02572 +chamishshiym ) loops ( 06924 +qedem ) \{upon\} the uttermost ( 07020 +qiytsown ) edge ( $07097+$ qatseh ) of the curtain ( $03407+\mathrm{y} @$ riy $(\mathbf{a h})$ ) in the coupling ( 04225 +machbereth ) , and fifty ( 02572 +chamishshiym ) loops ( 06924 +qedem ) made ( 06213 +(asah ) he upon the edge ( $07097+$ qatseh ) of the curtain ( $03407+y @$ riy (ah ) which coupleth ( $02279+$ chobereth ) the second (08145 +sheniy ).
upon Exo_37_03 And he cast (03332 +yatsaq ) for it four ( 00702 +)arba( ) rings ( 02885 +tabba(ath ) of gold ( 02091 +zahab ), [ to be set ] by the four ( $00702+$ )arba( ) corners ( $06471+\mathrm{pa}(\mathrm{am})$ of it ; even two ( 08147 + sh @ nayim ) rings ( $02885+$ tabba(ath ) upon the one ( 00259 +)echad ) side ( 06763 +tsela() of it , and two ( 08147 +sh@ nayim ) rings ( 02885 +tabba(ath ) \{upon\} the other ( 08145 +sheniy ) side ( 06763 +tsela() of it .
upon Exo_37_03 And he cast ( 03332 +yatsaq ) for it four ( 00702 +)arba( ) rings ( 02885 +tabba(ath ) of gold ( 02091 +zahab ), [ to be set ] by the four ( 00702 +) arba( ) corners ( $06471+\mathrm{pa}(\mathrm{am})$ of it ; even two (08147 +sh@ nayim ) rings ( 02885 +tabba(ath ) \{upon\} the one ( 00259 +) echad ) side ( 06763 +tsela( ) of it , and two ( 08147 +sh @ nayim ) rings ( 02885 +tabba(ath ) upon the other ( 08145 +sheniy ) side ( 06763 +tsela( ) of it .
upon Exo_37_13 And he cast (03332 +yatsaq ) for it four ( 00702 +)arba( ) rings ( 02885 +tabba(ath ) of gold ( 02091 +zahab ) , and put ( 05414 +nathan ) the rings ( $\mathbf{0 2 8 8 5}+$ tabba(ath ) \{upon\} the four ( 00702 +)arba() corners $(06285+$ pe $)$ ah ) that [ were ] in the four $(00702+$ )arba( ) feet $(07272$ +regel ) thereof .
upon Exo_37_16 And he made ( 06213 +(asah ) the vessels ( $03627+\mathrm{k} @$ liy ) which ( 00834 +)aher ) [ were ] \{upon\} the table ( 07979 +shulchan ) , his dishes ( $07086+q$ @ (arah ), and his spoons ( 03709 +kaph ) , and his bowls ( 04518 +m@ naqqiyth ) , and his covers ( 07184 +qasah ) to cover ( 05258 +nacak ) withal ( 02004 +hen ), [ of ] pure (02889 +tahowr ) gold (02091 +zahab ) .
upon Exo_37_27 And he made (06213 +(asah ) two ( 08147 +sh@nayim ) rings ( 02885 +tabba(ath ) of gold ( 02091 +zahab ) for it under ( 08478 +tachath ) the crown ( 02213 +zer ) thereof , by the two ( 08147 + sh@nayim ) corners ( $06763+$ tsela( ) of it , \{upon\} the two ( $08147+$ sh @ nayim ) sides ( $06654+$ tsad ) thereof , to be places ( 01004 +bayith ) for the staves ( 00905 +bad ) to bear ( 05375 +nasa) ) it withal .
upon Exo_39_05 And the curious girdle ( 02805 +chesheb ) of his ephod ( 00642 +)ephuddah ), that [ was ] \{upon\} it, [ was ] of the same, according to the work ( 04639 +ma(aseh ) thereof ; [ of ] gold (02091 +zahab ) , blue ( $08504+$ t @ keleth ) , and purple ( $00713+$ )argaman ) , and scarlet , and fine twined ( $07806+$ shazar ) linen ( 08336 +shesh ) ; as the LORD (03068 + Y @hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .
upon Exo_39_15 And they made ( 06213 +(asah ) \{upon\} the breastplate ( 02833 +choshen ) chains ( 08333 +sharah@rah ) at the ends ( 01383 +gabluth ) , [ of ] wreathen ( 05688 +(aboth ) work ( 04639 +ma(aseh ) [ of ] pure (02889 +tahowr ) gold (02091 +zahab ) .
upon Exo_39_19 And they made ( 06213 +(asah ) two ( 08147 +sh@ nayim ) rings ( 02885 +tabba(ath ) of gold ( $02091+$ zahab ) , and put ( 07760 +suwm ) [ them ] on ( $05921+($ al $)$ the two $(08147+$ sh@ nayim ) ends (07098 +qatsah ) of the breastplate (02833 +choshen ), \{upon\} the border (08193 +saphah ) of it , which $(00834+$ )aher ) [ was ] on ( $00413+$ +el ) the side ( 05676 +(eber ) of the ephod ( $00646+$ )ephowd ) inward (01004 +bayith ) .
upon Exo_39_24 And they made ( 06213 +(asah ) \{upon\} the hems ( 07757 +shuwl ) of the robe ( 04598 +m@(iyl) pomegranates ( 07416 +rimmown ) [ of ] blue ( $08504+\mathbf{t} @$ keleth ), and purple ( $\mathbf{0 0 7 1 3}+$ )argaman ), and scarlet , [ and ] twined (07806 +shazar ) [ linen ] .
upon Exo_39_25 And they made ( 06213 +(asah ) bells ( $\mathbf{0 6 4 7 2}$ +pa(amon ) [ of ] pure ( 02889 +tahowr ) gold ( 02091 +zahab ) , and put ( 05414 +nathan ) the bells ( 06472 +pa(amon ) between ( 08432 +tavek ) the pomegranates ( 07416 +rimmown ) \{upon\} the hem ( 07757 +shuwl ) of the robe ( $04598+\mathrm{m} @$ (iyl ) , round ( 05439 +cabiyb ) about between ( 08432 +tavek ) the pomegranates ( 07416 +rimmown ) ;
upon Exo_39_30 And they made ( 06213 +(asah ) the plate ( 06731 +tsiyts ) of the holy ( 06944 +qodesh ) crown ( 05145 +nezer ) [ of ] pure ( 02889 +tahowr ) gold ( 02091 +zahab ) , and wrote ( 03789 +kathab ) \{upon\} it a writing ( 04385 +miktab ) , [ like to ] the engravings ( $06603+$ pittuwach ) of a signet ( 02368 +chowtham ) , HOLINESS (06944 +qodesh ) TO THE LORD (03068 +Y @hovah ) .
upon Exo_39_31 And they tied (05414 +nathan ) unto it a lace (06616 +pathiyl) of blue (08504 +t@keleth ), to fasten (05414 +nathan ) [ it ] on high (04605 +ma(al ) \{upon\} the mitre ( 04701 +mitsnepheth ) ; as the LORD (03068 +Y @hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ).
upon Exo_39_43 And Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) did look ( 07200 +ra)ah ) \{upon\} all ( 03605 +kol ) the work ( 04399 +m@la)kah ) , and , behold ( 02009 +hinneh ) , they had done ( 06213 +(asah ) it as the LORD ( 03068 +Y@hovah ) had commanded (06680 +tsavah ), even so (03651 +ken ) had they done (06213 +(asah ) it:and Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) blessed ( 01288 +barak ) them .
upon Exo_40_04 And thou shalt bring (00935 +bow) ) in the table (07979 +shulchan ) , and set in order ( 06186 +(arak ) the things that are to be set in order ( 06187 +(erek ) \{upon\} it ; and thou shalt bring ( 00935 +bow) ) in the candlestick ( $\mathbf{0 4 5 0 1}+\mathrm{m} @$ nowrah ) , and light (05927 + (alah ) the lamps ( $05216+\mathrm{niyr}$ ) thereof .
upon Exo_40_13 And thou shalt put ( 03847 +labash ) \{upon\} Aaron ( 00175 +)Aharown ) the holy ( 06944 +qodesh ) garments ( 00899 +beged ), and anoint ( 04886 +mashach ) him, and sanctify ( 06942 +qadash ) him ; that he may minister unto me in the priest $s(03547+$ kahan ) office .
upon Exo_40_19 And he spread ( 06566 +paras ) abroad ( 06566 +paras ) the tent ( 00168 +)ohel ) over ( 05921 $+($ al $)$ the tabernacle ( $\mathbf{0 4 9 0 8}+$ mishkan ), and put ( $07760+$ suwm ) the covering ( $04372+$ mikceh ) of the tent ( 00168 +) ohel ) above ( 04605 +ma(al ) \{upon\} it ; as the LORD ( $03068+$ Y @hovah ) commanded ( 06680 +tsavah ) Moses (04872 +Mosheh ) .
upon Exo_40_20 And he took ( 03947 +laqach ) and put ( 05114 +Nowdab ) the testimony (5715) into (00413 + )el ) the ark (00727 +) arown ), and set ( 07760 +suwm ) the staves $(00905+\mathrm{bad})$ on ( $05921+(\mathrm{al})$ the ark ( 00727 +)arown ), and put ( 05114 +Nowdab ) the mercy ( 03727 +kapporeth ) seat above ( 04605 +ma(al ) \{upon\} the ark (00727 +)arown ) :
upon Exo_40_22 And he put ( $\mathbf{0 5 1 1 4}$ +Nowdab ) the table ( 07979 +shulchan ) in the tent $(00168+$ )ohel ) of the congregation ( $\mathbf{0 4 1 5 0}+$ mow (ed ) , \{upon\} the side ( 03409 +yarek ) of the tabernacle ( $04908+$ mishkan ) northward ( 06828 +tsaphown ) , without ( 02351 +chuwts ) the vail ( 06532 +poreketh ) .
upon Exo_40_23 And he set ( 06186 +(arak ) the bread ( 03899 +lechem ) in order ( 06186 +(arak ) \{upon\} it before ( 06440 +paniym ) the LORD (03068 +Y @hovah ) ; as the LORD (03068 +Y@hovah ) had commanded ( $\mathbf{0 6 6 8 0}+$ tsavah ) Moses ( 04872 +Mosheh ) .
upon Exo_40_29 And he put ( 07760 +suwm ) the altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) of burnt ( 05930 +(olah ) offering [ by ] the door ( 06607 +pethach ) of the tabernacle ( 04908 +mishkan ) of the tent ( 00168 +)ohel ) of the
congregation ( 04150 +mow(ed ) , and offered ( 05927 +(alah ) \{upon\} it the burnt ( 05930 +(olah ) offering and the meat offering ( 04503 +minchah ) ; as the LORD ( $03068+$ Y @hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ).
upon Exo_40_38 For the cloud (06051 +(anan ) of the LORD (03068 +Y@hovah ) [ was ] \{upon\} the tabernacle ( $\mathbf{0 4 9 0 8}+$ mishkan ) by day ( 03119 +yowmam ) , and fire ( 00784 +)esh ) was on it by night ( 03915 +layil ) , in the sight ( $\mathbf{0 5 8 6 9}+$ (ayin ) of all ( $03605+\mathrm{kol}$ ) the house ( $\mathbf{0 1 0 0 4}$ +bayith ) of Israel ( $\mathbf{0 3 4 7 8}+\mathrm{Yisra}$ )el ) , throughout all (03605 +kol) their journeys (04550 +macca() .
upon Eze_01_03 The word ( 01697 +dabar ) of the LORD ( 03068 +Y @ hovah ) came ( 01961 +hayah ) expressly unto Ezekiel ( $03168+$ Y @ chezqe)l ) the priest ( 03548 +kohen ) , the son ( 01121 +ben ) of Buzi ( 00941 +Buwziy ) , in the land ( 00776 +)erets ) of the Chaldeans ( 03779 +Kasday ) by the river ( 05104 +nahar ) Chebar (03529 +K@bar ) ; and the hand (03027 +yad ) of the LORD (03068 +Y @hovah ) was there (08033 +sham ) \{upon\} him .
upon Eze_01_15. Now as I beheld ( 07200 +ra)ah ) the living ( 02416 +chay ) creatures ( 02416 +chay ), behold ( $\mathbf{0 2 0 0 9}$ +hinneh ) one ( $\mathbf{0 0 2 5 9}+$ )echad ) wheel ( $00212+$ )owphan ) \{upon\} the earth ( $\mathbf{0 0 7 7 6}+$ )erets ) by the living ( $\mathbf{0 2 4 1 6}$ +chay ) creatures ( $\mathbf{0 2 4 1 6}$ +chay ) , with his four ( 00702 +)arba() faces ( 06440 +paniym ) .
upon Eze_01_17 When they went ( 03212 +yalak ), they went ( 03212 +yalak ) \{upon\} their four ( 00702 + )arba( ) sides ( 07253 +reba( ):[ and ] they turned ( 05437 +cabab ) not when they went ( 03212 +yalak ) .
upon Eze_01_22 And the likeness ( 01823 +d@muwth ) of the firmament ( 07549 +raqiya( ) \{upon\} the heads ( 07218 +ro)sh ) of the living ( 02416 +chay ) creature ( 02416 +chay ) [ was ] as the colour ( 05869 +(ayin ) of the terrible (03372 +yare) ) crystal (07140 +qerach ) , stretched (05186 +natah ) forth over (05921 +(al) their heads $(07218+r o)$ sh $)$ above ( $04605+\mathrm{ma}(\mathrm{al})$.
upon Eze_01_26 . And above ( $04605+$ ma(al ) the firmament ( 07549 +raqiya( ) that [ was ] over $(05921+(a l$ ) their heads ( $07218+r o)$ sh ) [ was ] the likeness $(01823+d @$ muwth ) of a throne ( $03678+$ kicce ) ) , as the appearance ( 04758 +mar)eh ) of a sapphire ( 05601 +cappiyr ) stone (68): and upon the likeness ( 01823 $+d @$ muwth ) of the throne ( 03678 +kicce) ) [ was ] the likeness ( $01823+\mathrm{d} @$ muwth ) as the appearance ( 04758 +mar)eh ) of a man ( 00120 +)adam ) above ( $04605+$ ma(al ) \{upon\} it .
upon Eze_01_26 . And above ( $04605+$ ma(al ) the firmament ( 07549 +raqiya( ) that [ was ] over $(05921+(a l$ ) their heads $(07218+r o)$ sh ) [ was ] the likeness $(01823+d @$ muwth ) of a throne ( $03678+$ kicce ) ) , as the appearance ( 04758 +mar)eh ) of a sapphire ( 05601 +cappiyr ) stone ( 68 ): and \{upon\} the likeness ( 01823 $+d @$ muwth ) of the throne ( 03678 +kicce) ) [ was ] the likeness ( $01823+\mathrm{d} @$ muwth ) as the appearance $(04758+$ mar $)$ eh $)$ of a man $(00120+$ )adam $)$ above $(04605+$ ma(al ) upon it .
upon Eze_01_28 As the appearance ( 04758 +mar)eh ) of the bow ( 07198 +qesheth ) that is in the cloud ( 06051 +(anan ) in the day ( 03117 +yowm ) of rain ( 01653 +geshem ), so ( $03651+$ ken ) [ was ] the appearance ( 04758 +mar)eh ) of the brightness ( 05051 +nogahh ) round ( 05439 +cabiyb ) about . This ( 01931 +huw) ) [ was ] the appearance ( 04758 +mar)eh ) of the likeness ( $01823+\mathrm{d} @$ muwth ) of the glory ( 03519 +kabowd ) of the LORD ( 03068 +Y @ hovah ) . And when I saw ( 07200 +ra) ah ) [ it ] , I fell ( 05307 +naphal ) \{upon\} my face ( $\mathbf{0 6 4 4 0}+$ +paniym ) , and I heard ( 08085 +shama( ) a voice ( 06963 +qowl ) of one that spake (01696 +dabar ) .
upon Eze_02_01 . And he said (00559 +)amar ) unto me , Son (01121 +ben ) of man (00120 +)adam ), stand ( 05975 +(amad ) \{upon\} thy feet ( 07272 +regel ) , and $I$ will speak ( 01696 +dabar ) unto thee .
upon Eze_02_02 And the spirit ( 07307 +ruwach ) entered ( 00935 +bow) ) into me when ( 00834 +)aher ) he spake ( 01696 +dabar ) unto me, and set ( 05975 +(amad) me \{upon\} my feet ( 07272 +regel ), that I heard (08085 + shama ( ) him that spake (01696 +dabar ) unto me .
upon Eze_03_14 So the spirit ( 07307 +ruwach ) lifted ( 05375 +nasa) ) me up , and took ( 03947 +laqach ) me away, and $I$ went ( 03212 +yalak ) in bitterness ( 04751 +mar ) , in the heat ( 02534 +chemah ) of my spirit ( 07307 +ruwach ) ; but the hand ( 03027 +yad ) of the LORD ( 03068 +Y@hovah ) was strong ( 02388 +chazaq ) $\{$ upon $\}$ me .
upon Eze_03_22 . And the hand (03027 +yad ) of the LORD ( 03068 +Y@hovah ) was there ( 08033 +sham ) \{upon\} me ; and he said ( 00559 +)amar ) unto me, Arise ( 06965 +quwm ), go ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) into ( 00413 +)el ) the plain ( 01237 +biq(ah ), and I will there ( 08033 +sham ) talk ( 01696 +dabar ) with thee .
upon Eze_03_24 Then the spirit ( 07307 +ruwach ) entered ( 00935 +bow) ) into me , and set ( 05975 +(amad ) me \{upon\} my feet ( 07272 +regel ) , and spake ( 01696 +dabar ) with me , and said ( 00559 +)amar ) unto me, Go (00935 +bow) ) , shut ( 05462 +cagar ) thyself within ( 08432 +tavek ) thine house ( 01004 +bayith ) .
upon Eze_03_25 But thou, O son ( 01121 +ben ) of man ( 00120 +)adam ), behold ( 02009 +hinneh ), they shall put ( 05414 +nathan ) bands ( 05688 +(aboth ) \{upon\} thee, and shall bind ( $00631+$ )acar ) thee with them, and thou shalt not go (03318 +yatsa) ) out among (08432 +tavek ) them :
upon Eze_04_01. Thou also, son (01121 +ben ) of man (00120 +) adam ), take (03947 +laqach ) thee a tile ( 03843 +l@benah ) , and lay ( 05414 +nathan ) it before ( 06440 +paniym ) thee, and pourtray ( 02710 +chaqaq ) \{upon\} it the city (05892 +(iyr ), [ even (00853 +)eth )] Jerusalem (03389 +Y@ruwshalaim ) :
upon Eze_04_04 Lie (07901 +shakab ) thou also upon thy left (08042 +s@ma)liy ) side (06654 +tsad ), and lay ( 07760 +suwm ) the iniquity ( 05771 +(avon ) of the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) upon it:[ according ] to the number ( 04557 +micpar ) of the days ( 03117 +yowm ) that thou shalt lie ( 07901 +shakab ) \{upon\} it thou shalt bear (05375 +nasa) ) their iniquity (05771 +(avon ) .
upon Eze_04_04 Lie (07901 + shakab ) thou also upon thy left (08042 +s@ma)liy ) side (06654 +tsad ), and lay ( 07760 +suwm ) the iniquity ( 05771 +(avon ) of the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) \{upon\} it:[ according ] to the number ( 04557 +micpar ) of the days ( $03117+$ yowm ) that thou shalt lie (07901 + shakab ) upon it thou shalt bear (05375 +nasa) ) their iniquity (05771 +(avon ) .
upon Eze_04_04 Lie (07901 +shakab ) thou also \{upon\} thy left (08042 +s@ma)liy ) side (06654 +tsad ), and lay ( 07760 +suwm ) the iniquity ( 05771 +(avon ) of the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) upon it:[ according ] to the number ( 04557 +micpar ) of the days ( 03117 +yowm ) that thou shalt lie ( 07901 +shakab ) upon it thou shalt bear (05375 +nasa) ) their iniquity (05771 +(avon ) .
upon Eze_04_05 For I have laid ( 05414 +nathan ) \{upon\} thee the years ( 08141 +shaneh ) of their iniquity ( $05771+($ avon ) , according to the number ( 04557 +micpar ) of the days ( 03117 +yowm ) , three ( 07969 +shalowsh ) hundred ( $03967+$ me $)$ ah ) and ninety ( $08673+$ tish (iym ) days ( 03117 +yowm ):so shalt thou bear ( 05375 +nasa) ) the iniquity ( 05771 +(avon ) of the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) .
upon Eze_04_08 And , behold ( 02009 +hinneh ) , I will lay bands ( 05688 +(aboth ) \{upon\} thee, and thou shalt not turn ( 02015 +haphak ) thee from one side $(06654+$ tsad ) to another, till ( $05704+(a d)$ thou hast ended ( 03615 +kalah ) the days ( 03117 +yowm ) of thy siege ( 04692 +matsowr ) .
upon Eze_04_09. Take ( 03947 +laqach ) thou also unto thee wheat ( 02406 +chittah ), and barley ( 08184 $+s$ @ (orah ), and beans ( 06321 +powl ), and lentiles ( 05742 +(adash ), and millet ( 01764 +dochan ), and fitches ( 03698 +kuccemeth ) , and put ( 05414 +nathan ) them in one ( $00259+$ )echad ) vessel ( $03627+\mathrm{k} @$ liy ) , and make ( 06213 +(asah ) thee bread ( 03899 +lechem ) thereof , [ according ] to the number ( 04557 +micpar ) of the days ( 03117 +yowm ) that thou shalt lie ( 07901 +shakab ) \{upon\} thy side ( 06654 +tsad ) , three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) hundred ( $\mathbf{0 3 9 6 7}+\mathrm{me}$ )ah ) and ninety ( $08673+$ tish (iym ) days ( 03117 +yowm ) shalt
thou eat (00398 +)akal ) thereof .
upon Eze_05_01 . And thou , son ( 01121 +ben ) of man ( 00120 +)adam ), take ( 03947 +laqach ) theea sharp ( 02299 +chad ) knife ( 02719 +chereb ) , take ( 03947 +laqach ) thee a barber s $(01532$ +gallab ) razor ( 08593 $+\operatorname{ta}(\mathrm{ar})$, and cause [ it ] to pass ( 05674 +(abar ) upon thine head ( 07218 +ro)sh ) and \{upon\} thy beard ( 02206 +zaqan ):then take ( 03947 +laqach ) thee balances ( $03976+$ mo) zen ) to weigh ( 04948 +mishqal ), and divide ( 02505 +chalaq ) the [ hair ].
upon Eze_05_01. And thou , son ( 01121 +ben ) of man ( 00120 +)adam ), take ( 03947 +laqach ) theea sharp ( 02299 +chad ) knife ( 02719 +chereb ) , take ( 03947 +laqach ) thee a barber s $(01532$ +gallab ) razor ( 08593 $+\operatorname{ta}(\mathrm{ar})$, and cause [ it ] to pass ( 05674 +(abar ) \{upon\} thine head ( $07218+\mathrm{ro}$ )sh ) and upon thy beard ( 02206 +zaqan ):then take ( 03947 +laqach ) thee balances ( $03976+$ mo)zen ) to weigh ( 04948 +mishqal ), and divide ( 02505 +chalaq ) the [ hair ].
upon Eze_05_13 Thus shall mine anger ( 00639 +)aph ) be accomplished ( 03615 + kalah ), and I will cause my fury ( 02534 +chemah ) to rest ( 05117 +nuwach ) \{upon\} them , and I will be comforted ( 05162 +nacham ): and they shall know (03045 +yada( ) that I the LORD (03068 +Y @hovah ) have spoken (01696 +dabar ) [ it ] in my zeal ( 07068 +qin)ah ), when I have accomplished ( 03615 +kalah ) my fury ( 02534 +chemah ) in them.
upon Eze_05_16 When I shall send ( $\mathbf{0 7 9 7 1}$ +shalach ) upon them the evil ( 07451 +ra() arrows ( 02671 +chets ) of famine ( 07458 +ra(ab ) , which ( 00834 +)aher ) shall be for [ their ] destruction ( 04889 +mashchiyth ) , [ and ] which ( 00834 +)aher ) I will send ( 07971 +shalach ) to destroy ( 07843 +shachath ) you:and I will increase ( 03254 +yacaph ) the famine ( 07458 +ra(ab ) \{upon\} you , and will break ( $07665+$ shabar ) your staff ( $\mathbf{0 4 2 9 4}$ +matteh ) of bread ( $\mathbf{0 3 8 9 9}+$ lechem ) :
upon Eze_05_16 When I shall send ( 07971 +shalach ) \{upon\} them the evil ( 07451 +ra( ) arrows ( 02671 +chets ) of famine ( $\mathbf{0 7 4 5 8}+\mathrm{ra}(\mathrm{ab})$ ), which $(00834+$ )aher ) shall be for [ their ] destruction ( 04889 +mashchiyth ), [ and ] which (00834 +)aher ) I will send ( 07971 +shalach ) to destroy ( 07843 +shachath ) you:and I will increase ( 03254 +yacaph ) the famine ( 07458 +ra(ab) upon you , and will break ( 07665 +shabar ) your staff (04294 +matteh ) of bread ( 03899 +lechem ) :
upon Eze_05_17 So will I send ( 07971 +shalach ) upon you famine ( 07458 +ra(ab ) and evil ( 07451 +ra() beasts ( 02416 +chay ), and they shall bereave ( 07921 +shakol ) thee ; and pestilence ( 01698 +deber ) and blood ( 01818 +dam ) shall pass ( 05674 +(abar ) through thee ; and I will bring ( 00935 +bow) ) the sword ( 02719 +chereb ) \{upon\} thee . I the LORD (03068 +Y @hovah ) have spoken (01696 +dabar ) [ it ] .
upon Eze_05_17 So will I send ( 07971 +shalach ) \{upon\} you famine ( 07458 +ra(ab ) and evil ( 07451 +ra() beasts ( 02416 +chay ) , and they shall bereave ( 07921 +shakol ) thee ; and pestilence ( 01698 +deber ) and blood ( 01818 +dam ) shall pass ( 05674 +(abar ) through thee ; and I will bring ( 00935 +bow) ) the sword ( 02719 +chereb ) upon thee . I the LORD (03068 +Y @hovah ) have spoken (01696 +dabar ) [ it ] .
upon Eze_06_03 And say (00559 +)amar ), Ye mountains ( 02022 +har ) of Israel ( 03478 +Yisra)el ), hear ( 08085 +shama( ) the word ( 01697 +dabar ) of the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ) ; Thus (03541 + koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) to the mountains ( 02022 +har ) , and to the hills ( 01389 +gib(ah ), to the rivers ( 00650 +)aphiyq ) , and to the valleys ( 01516 +gay) ) ; Behold (02005 +hen ), I , [ even ] I, will bring (00935 +bow) ) a sword ( 02719 +chereb ) \{upon\} you , and I will destroy (6) your high (01116 +bamah ) places .
upon Eze_06_12 He that is far ( $\mathbf{0 7 3 5 0}$ +rachowq ) off shall die ( $\mathbf{0 4 1 9 1}+$ muwth ) of the pestilence ( 01698 +deber ) ; and he that is near ( 07138 +qarowb ) shall fall ( 05307 +naphal ) by the sword ( 02719 +chereb ) ; and he that remaineth $(07604+$ sha) ar ) and is besieged ( 05341 +natsar ) shall die ( 04191 +muwth ) by the famine ( 07458 +ra(ab ):thus will I accomplish ( 03615 +kalah ) my fury ( 02534 +chemah ) \{upon\} them .
upon Eze_06_13 Then shall ye know (03045 +yada( ) that I [ am ] the LORD (03068 +Y @hovah ), when their slain ( 02491 +chalal ) [ men ] shall be among ( 08432 +tavek ) their idols ( $01544+$ gilluwl ) round ( 05439 +cabiyb ) about their altars ( 04196 +mizbeach ) , \{upon\} every ( $03605+\mathrm{kol}$ ) high ( 07311 +ruwm ) hill ( $01389+$ gib(ah ) , in all ( $03605+\mathrm{kol}$ ) the tops ( $07218+\mathrm{ro}$ )sh ) of the mountains ( 02022 +har ) , and under ( 08478 +tachath ) every ( $03605+\mathrm{kol}$ ) green ( 07488 +ra(anan ) tree ( $\mathbf{0 6 0 8 6}+($ ets ) , and under ( 08478 +tachath ) every ( $03605+\mathrm{kol}$ ) thick ( $05687+($ aboth ) oak ( 00424 +)elah ), the place ( $\mathbf{0 4 7 2 5}$ +maqowm ) where they did offer (05414 +nathan ) sweet ( 05207 +nichowach ) savour ( 07381 +reyach ) to all ( $03605+\mathrm{kol}$ ) their idols (01544 +gilluwl ) .
upon Eze_06_14 So will I stretch ( 05186 +natah ) out my hand ( 03027 +yad ) \{upon\} them , and make ( 05414 +nathan ) the land ( 00776 +)erets ) desolate ( $08077+$ sh @ mamah ), yea, more desolate ( 08047 +shammah ) than the wilderness ( 04057 +midbar ) toward Diblath ( 01689 +Diblah ) , in all ( 03605 +kol ) their habitations ( 04186 +mowshab ) :and they shall know (03045 + yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .
upon Eze_07_02 Also , thou son ( 01121 +ben ) of man ( 00120 +)adam ) , thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( $\mathbf{0 0 1 3 6}+$ )Adonay ) GOD ( 03069 +Y @hovih ) unto the land ( 00127 +)adamah ) of Israel ( 03478 +Yisra)el ) ; An end ( 07093 +qets ), the end ( 07093 +qets ) is come ( 00935 +bow) ) \{upon\} the four $(00702+)$ arba ( ) corners (03671 +kanaph ) of the land (00776 +)erets ).
upon Eze_07_03 Now ( 06258 +(attah ) [ is ] the end ( 07093 +qets ) [ come ] upon thee, and I will send ( 07971 +shalach ) mine anger ( 00639 +)aph ) upon thee, and will judge ( 08199 +shaphat ) thee according to thy ways ( 01870 +derek ) , and will recompense ( 05414 +nathan ) \{upon\} thee all ( $03605+\mathrm{kol}$ ) thine abominations (08441 +tow(ebah ).
upon Eze_07_03 Now ( 06258 +(attah ) [ is ] the end ( 07093 +qets ) [ come ] upon thee , and I will send ( 07971 +shalach ) mine anger ( 00639 +) aph ) \{upon\} thee, and will judge ( 08199 +shaphat ) thee according to thy ways ( 01870 +derek ), and will recompense ( 05414 +nathan ) upon thee all ( $03605+\mathrm{kol}$ ) thine abominations (08441 +tow(ebah ).
upon Eze_07_03 Now ( 06258 +(attah ) [ is ] the end ( 07093 +qets ) [ come ] \{upon\} thee, and I will send ( 07971 +shalach ) mine anger ( 00639 +)aph ) upon thee, and will judge ( 08199 +shaphat ) thee according to thy ways ( 01870 +derek ), and will recompense ( 05414 +nathan ) upon thee all ( $03605+\mathrm{kol}$ ) thine abominations (08441 +tow(ebah ).
upon Eze_07_04 And mine eye ( 05869 +(ayin ) shall not spare ( 02347 +chuwc ) thee , neither ( 03808 +lo) ) will I have pity ( $\mathbf{0 2 5 5 0}+$ chamal ):but I will recompense ( 05414 +nathan ) thy ways ( $\mathbf{0 1 8 7 0}$ +derek ) \{upon\} thee, and thine abominations ( 08441 +tow(ebah ) shall be in the midst ( 08432 +tavek) of thee:and ye shall know (03045 + yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .
upon Eze_07_08 Now ( 06258 +(attah ) will I shortly ( 07138 +qarowb ) pour ( 08210 +shaphak ) out my fury ( 02534 +chemah ) upon thee , and accomplish ( 03615 +kalah ) mine anger ( 00639 +)aph ) \{upon\} thee:and I will judge ( 08199 +shaphat ) thee according to thy ways ( 01870 +derek ) , and will recompense ( 05414 +nathan ) thee for all ( $03605+$ kol ) thine abominations ( 08441 +tow(ebah ) .
upon Eze_07_08 Now ( $\mathbf{0 6 2 5 8}$ +(attah ) will I shortly ( 07138 +qarowb ) pour ( 08210 +shaphak ) out my fury ( 02534 +chemah ) \{upon\} thee, and accomplish ( 03615 +kalah ) mine anger ( 00639 +)aph ) upon thee:and I will judge ( 08199 +shaphat ) thee according to thy ways ( 01870 +derek ) , and will recompense ( 05414 +nathan ) thee for all ( $03605+$ kol ) thine abominations ( 08441 +tow(ebah ) .
upon Eze_07_12 The time ( 06256 +(eth ) is come ( $\mathbf{0 0 9 3 5}$ +bow) ) , the day ( 03117 +yowm ) draweth near ( 05060 +naga( ):let not the buyer ( 07069 +qanah ) rejoice ( 08055 +samach ) , nor ( 00408 +)al ) the seller
(04376 +makar ) mourn (56):for wrath (02740 +charown ) [ is ] \{upon\} all (03605 +kol ) the multitude (01995 +hamown ) thereof .
upon Eze_07_14 They have blown ( 08628 +taqa( ) the trumpet ( 08628 +taqa ( ) , even to make all ( 03605 +kol ) ready ( 03559 +kuwn ) ; but none ( $\mathbf{0 0 3 6 9}$ +)ayin ) goeth ( $\mathbf{0 1 9 8 0}$ +halak ) to the battle ( 04421 +milchamah ):for my wrath (02740 +charown ) [ is ] \{upon\} all ( $03605+\mathrm{kol}$ ) the multitude ( 01995 +hamown ) thereof .
upon Eze_07_18 They shall also gird ( 02296 +chagar ) [ themselves ] with sackcloth ( 08242 +saq ) , and horror ( 06427 +pallatsuwth ) shall cover ( 03680 +kacah ) them ; and shame ( 00955 +buwshah ) [ shall be ] upon all ( 03605 +kol ) faces ( 06440 +paniym ) , and baldness ( 07144 +qorchah ) \{upon\} all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) their heads (07218 +ro)sh ).
upon Eze_07_18 They shall also gird ( 02296 +chagar ) [ themselves ] with sackcloth ( 08242 +saq ) , and horror ( 06427 +pallatsuwth ) shall cover ( 03680 +kacah ) them ; and shame ( 00955 +buwshah ) [ shall be ] \{upon\} all ( $03605+\mathrm{kol}$ ) faces ( 06440 +paniym ) , and baldness ( 07144 +qorchah ) upon all ( $03605+\mathrm{kol}$ ) their heads (07218 +ro)sh ).
upon Eze_07_26 Mischief (01943 +hovah ) shall come ( 00935 +bow) ) upon mischief ( 01943 +hovah ) , and rumour ( $08052+$ sh@muw $(a h)$ shall be $\{$ upon\} rumour ( $08052+$ sh@muw $(a h)$ ) then shall they seek ( 01245 +baqash ) a vision ( 02377 +chazown ) of the prophet ( 05030 +nabiy) ) ; but the law ( 08451 +towrah ) shall perish (6) from the priest ( 03548 +kohen ) , and counsel ( 06098 +(etsah ) from the ancients ( 02204 +zaqen ) .
upon Eze_07_26 Mischief ( 01943 +hovah ) shall come ( 00935 +bow) ) \{upon\} mischief ( 01943 +hovah ) , and rumour ( $08052+$ sh@muw(ah ) shall be upon rumour ( $08052+\operatorname{sh} @$ muw $(a h)$ ) ; then shall they seek ( 01245 +baqash ) a vision ( 02377 +chazown ) of the prophet ( 05030 +nabiy) ) ; but the law ( 08451 +towrah ) shall perish (6) from the priest ( 03548 +kohen ) , and counsel ( 06098 +(etsah ) from the ancients ( 02204 +zaqen ) .
upon Eze_08_01 . And it came ( 01961 +hayah ) to pass in the sixth (08345 +shishshiy ) year (08141 +shaneh ), in the sixth ( 08345 +shishshiy ) [ month ] , in the fifth ( 02568 +chamesh ) [ day ] of the month ( 02320 +chodesh ), [ as ] I sat (03427 +yashab ) in mine house ( 01004 +bayith ), and the elders ( 02205 +zaqen ) of Judah (03063 +Y @huwdah ) sat (03427 + yashab ) before (06440 +paniym ) me, that the hand (03027 +yad ) of the Lord ( $\mathbf{0 0 1 3 6}+$ )Adonay ) GOD (03069 + Y @hovih ) fell (05307 +naphal ) there ( 08033 +sham ) \{upon\} me.
upon Eze_08_10 So I went ( 00935 +bow) ) in and saw ( 07200 +ra)ah ) ; and behold ( 02009 +hinneh ) every ( $03605+\mathrm{kol}$ ) form ( 08403 +tabniyth ) of creeping ( $07431+$ remes ) things, and abominable ( 08263 +sheqets ) beasts ( 00929 +b@hemah ), and all ( 03605 +kol ) the idols ( 01544 +gilluwl ) of the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) , pourtrayed ( 02707 +chaqah ) \{upon\} the wall ( 07023 +qiyr ) round ( 05439 +cabiyb ) about .
upon Eze_09_04 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto him , Go (05674 +(abar ) through ( $05674+($ abar ) the midst ( 08432 +tavek ) of the city ( $05892+$ (iyr ) , through the midst ( 08432 +tavek ) of Jerusalem ( $03389+$ Y @ ruwshalaim ) , and set ( $08427+$ tavah ) a mark ( $08420+$ tav $)$ \{upon\} the foreheads ( 04696 +metsach ) of the men ( 00582 +)enowsh ) that sigh ( 00584 +)anach ) and that cry ( 00602 + )anaq ) for all ( $03605+\mathrm{kol}$ ) the abominations ( $08441+$ tow (ebah ) that be done ( $06213+($ asah ) in the midst (08432 +tavek ) thereof .
upon Eze_09_06 Slay (02026 +harag ) utterly old ( 02205 +zaqen ) [ and ] young ( 00970 +bachuwr ) , both maids ( 01330 +b@thuwlah ) , and little ( 02945 +taph ) children ( 02945 +taph ) , and women ( 00802 +)ishshah ):but come ( 05066 +nagash ) not near ( 05066 +nagash ) any ( $03605+\mathrm{kol}$ ) man ( 00376 +)iysh )
\{upon\} whom (00834 +)aher ) [ is ] the mark (08420 + tav ) ; and begin (02490 +chalal ) at my sanctuary ( 04720 +miqdash ) . Then they began ( 02490 +chalal ) at the ancient ( 02204 +zaqen ) men (00582 +)enowsh ) which (00834 + )aher ) [ were ] before (06440 +paniym ) the house ( 01004 +bayith ) .
upon Eze_09_08 And it came (01961 +hayah ) to pass, while they were slaying (05221 +nakah ) them , and I was left (07604 +sha)ar ) , that I fell ( 05307 +naphal ) upon my face ( 06440 +paniym ) , and cried ( 02199 +za(aq ) , and said (00559 +)amar ) , Ah (00162 +)ahahh ) Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) ! wilt thou destroy ( $07843+$ shachath ) all $(03605+\mathrm{kol})$ the residue ( $07611+$ sh @ $)$ eriyth ) of Israel ( 03478 +Yisra)el ) in thy pouring ( 08210 +shaphak ) out of thy fury ( 02534 +chemah ) \{upon\} Jerusalem (03389 +Y@ruwshalaim )?
upon Eze_09_08 And it came (01961 +hayah ) to pass, while they were slaying (05221 +nakah ) them , and I was left (07604 +sha)ar ) , that I fell (05307 + naphal ) \{upon\} my face (06440 +paniym ) , and cried (02199 +za(aq ) , and said (00559 +) amar ) , Ah (00162 + )ahahh ) Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) ! wilt thou destroy ( $07843+$ shachath ) all $(03605+\mathrm{kol})$ the residue ( $07611+$ sh @ $)$ eriyth ) of Israel (03478 +Yisra)el ) in thy pouring ( 08210 +shaphak ) out of thy fury ( 02534 +chemah ) upon Jerusalem (03389 +Y@ruwshalaim )?
upon Eze_09_10 And as for me also (01571 +gam ) , mine eye ( 05869 +(ayin ) shall not spare ( 02347 +chuwc ) , neither $(03808+l o)$ ) will I have pity $(02550$ +chamal ) , [ but ] I will recompense ( 05414 +nathan ) their way $(01870$ +derek $)\{$ upon $\}$ their head $(07218+r o)$ sh ) .
upon Eze_10_11 When they went ( 03212 +yalak ), they went ( 03212 +yalak ) \{upon\} their four ( 00702 $+)$ arba( ) sides ( $07253+r e b a()$; they turned ( $05437+$ cabab ) not as they went ( 03212 +yalak ), but to the place (04725 +maqowm ) whither (00834 +)aher ) the head (07218 +ro)sh ) looked (06437 +panah ) they followed it ; they turned (05437 + cabab ) not as they went (03212 +yalak ) .
upon Eze_11_05 And the Spirit (07307 +ruwach ) of the LORD (03068 + Y @hovah ) fell (05307 +naphal ) \{upon\} me , and said (00559 +) amar ) unto me , Speak (00559 + )amar ) ; Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ) ; Thus (03651 + ken ) have ye said ( 00559 +)amar ), O house (01004 +bayith ) of Israel (03478 + Yisra)el ):for I know (03045 +yada( ) the things that come (04609 +ma(alah ) into your mind (07307 +ruwach ), [ every one of ] them .
upon Eze_11_08 Ye have feared ( 03372 +yare) ) the sword ( 02719 +chereb ) ; and I will bring (00935 +bow) ) a sword (02719 + chereb ) \{upon\} you , saith (05002 + n@) um ) the Lord (00136 + )Adonay ) GOD (03069 +Y@hovih ) .
upon Eze_11_13 And it came ( 01961 +hayah ) to pass, when I prophesied (05012 +naba) ), that Pelatiah (06410 +P@latyah ) the son (01121 +ben ) of Benaiah (01141 +B@nayah ) died (04191 +muwth ) . Then fell (05307 + naphal ) I down \{upon\} my face ( 06440 +paniym ) , and cried ( 02199 +za(aq ) with a loud (01419 +gadowl ) voice ( 06963 +qowl ) , and said ( 00559 +)amar ) , Ah ( 00162 +)ahahh ) Lord ( 00136 +)Adonay ) GOD (03069 + Y @hovih ) ! wilt thou make (06213 + (asah ) a full end (03615 +kalah ) of the remnant (07611 +sh@)eriyth ) of Israel (03478 + Yisra)el ) ?
upon Eze_11_21 But [ as for them ] whose heart ( 03820 +leb ) walketh ( 01980 +halak ) after the heart ( 03820 +leb ) of their detestable ( 08251 +shiqquwts ) things and their abominations ( 08441 +tow (ebah ) , I will recompense ( 05414 +nathan ) their way ( 01870 +derek ) \{upon\} their own heads ( $07218+$ ro $)$ sh ) , saith (05002 +n@) um ) the Lord (00136 + ) Adonay ) GOD (03069 + Y @hovih ) .
upon Eze_11_23 And the glory (03519 +kabowd ) of the LORD (03068 + Y @hovah ) went (05927 +(alah ) up from the midst ( $08432+$ tavek ) of the city $(05892+(\mathrm{iyr})$, and stood $(05975+(\operatorname{amad})$ \{upon\} the mountain ( 02022 +har ) which (00834 +) aher ) [ is ] on the east ( 06924 +qedem ) side ( $06954+\mathrm{Q} @$ helathah ) of the city (05892 + (iyr ) .
upon Eze_12_06 In their sight (05869 +(ayin ) shalt thou bear (05375 +nasa) ) [it ] \{upon\} [ thy ] shoulders ( 03802 +katheph ) , [ and ] carry ( 03318 +yatsa) ) [ it ] forth ( $\mathbf{0 3 3 1 8}+$ yatsa) ) in the twilight ( 05939 +(alatah ):thou shalt cover ( 03680 + kacah ) thy face ( 06440 +paniym ) , that thou see ( $07200+$ ra) ah ) not the ground (00776 +)erets ):for I have set ( 05414 +nathan ) thee [ for ] a sign ( 04159 +mowpheth ) unto the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) .
upon Eze_12_07 And I did ( 06213 +(asah ) so ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) as I was commanded ( $\mathbf{0 6 6 8 0}+$ tsavah ):I brought ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) my stuff ( $03627+\mathrm{k} @$ liy ) by day ( 03119 +yowmam ) , as stuff ( $03627+\mathrm{k} @$ liy ) for captivity ( 01473 +gowlah ) , and in the even ( $06153+($ ereb ) I digged ( 02864 +chathar ) through the wall ( 07023 +qiyr ) with mine hand ( 03027 +yad ) ; I brought ( 03318 +yatsa) ) [ it ] forth (03318 +yatsa) ) in the twilight (05939 +(alatah ), [ and ] I bare (05375 +nasa) ) [ it ] \{upon\} [ my ] shoulder (03802 + katheph ) in their sight ( 05869 +(ayin ) .
upon Eze_12_12 And the prince ( 05387 +nasiy) ) that [is ] among ( 08432 +tavek ) them shall bear ( 05375 +nasa) ) \{upon\} [ his ] shoulder (03802 +katheph ) in the twilight (05939 +(alatah) , and shall go (03318 +yatsa) ) forth ( 03318 +yatsa) ):they shall dig ( 02864 +chathar ) through the wall ( 07023 +qiyr ) to carry (03318 +yatsa) ) out thereby:he shall cover ( 03680 +kacah ) his face ( 06440 +paniym ) , that he see ( 07200 $+r a)$ ah $)$ not the ground ( 00776 +)erets ) with [ his ] eyes ( 05869 +(ayin ).
upon Eze_12_13 My net ( 07568 +resheth ) also will I spread ( 06566 +paras ) \{upon\} him , and he shall be taken ( 08610 +taphas ) in my snare ( $\mathbf{0 4 6 8 6}$ +matsuwd ): and I will bring ( $\mathbf{0 0 9 3 5}$ +bow) ) him to Babylon ( 00894 +Babel ) [ to ] the land ( 00776 +)erets ) of the Chaldeans ( 03779 +Kasday ); yet shall he not see (07200 +ra)ah ) it , though he shall die (04191 + muwth ) there (08033 +sham ).
upon Eze_13_09 And mine hand ( 03027 +yad ) shall be \{upon\} the prophets ( 05030 +nabiy) ) that see ( 02374 +chozeh ) vanity ( 07723 +shav) ) , and that divine ( 07080 +qacam ) lies ( 03576 +kazab ):they shall not be in the assembly ( $05475+$ cowd ) of my people $(05971+(\mathrm{am})$, neither $(03808+10)$ ) shall they be written ( 03789 +kathab ) in the writing ( 03791 +kathab ) of the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ), neither ( $03808+10$ ) ) shall they enter ( 00935 +bow) ) into the land ( $00127+$ )adamah ) of Israel ( 03478 +Yisra)el ) ; and ye shall know ( 03045 +yada( ) that I [ am ] the Lord ( 00136 +)Adonay ) GOD (03069 + Y @hovih ) .
upon Eze_13_15 Thus will I accomplish ( 03615 +kalah ) my wrath ( 02534 +chemah ) upon the wall ( 07023 +qiyr ), and \{upon\} them that have daubed ( 02902 +tuwach ) it with untempered ( 08602 +taphel ) [ morter ], and will say ( 00559 +)amar ) unto you , The wall ( 07023 +qiyr ) [ is ] no ( 00369 +)ayin ) [ more ] , neither (00369 +)ayin ) they that daubed (02902 +tuwach ) it ;
upon Eze_13_15 Thus will I accomplish ( 03615 +kalah ) my wrath ( 02534 +chemah ) \{upon\} the wall ( 07023 +qiyr ), and upon them that have daubed ( 02902 +tuwach ) it with untempered ( 08602 +taphel ) [ morter ] , and will say ( 00559 +)amar ) unto you, The wall ( 07023 +qiyr ) [ is ] no ( 00369 +)ayin ) [ more ] , neither (00369 +)ayin ) they that daubed (02902 +tuwach ) it ;
upon Eze_13_18 And say ( 00559 +)amar ), Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) ; Woe ( 01945 +howy ) to the [ women ] that sew ( 08609 +taphar ) pillows ( 03704 +keceth ) to all ( $03605+\mathrm{kol}$ ) armholes, and make ( $06213+($ asah $)$ kerchiefs ( 04556 +micpachath ) \{upon\} the head ( 07218 +ro)sh ) of every ( $03605+\mathrm{kol}$ ) stature ( 06967 +qowmah ) to hunt ( 06679 +tsuwd ) souls ( 05315 +nephesh ) ! Will ye hunt ( $06679+$ tsuwd ) the souls ( 05315 +nephesh ) of my people ( $05971+(\mathrm{am})$ ) and will ye save ( 02421 +chayah ) the souls ( 05315 +nephesh ) alive ( 02421 +chayah ) [ that come] unto you?
upon Eze_14_09 And if ( $\mathbf{0 3 5 8 8}$ + kiy ) the prophet ( 05030 +nabiy) ) be deceived ( 06601 +pathah ) when ( 03588 + kiy ) he hath spoken (01696 +dabar ) a thing (01697 +dabar ) , I the LORD (03068 +Y@hovah )
have deceived ( 06601 +pathah ) that prophet ( 05030 +nabiy) ) , and I will stretch ( 05186 +natah ) out my hand ( 03027 +yad ) \{upon\} him , and will destroy ( 08045 +shamad ) him from the midst ( 08432 +tavek ) of my people ( $05971+($ am $)$ Israel ( $03478+$ Yisra)el ) .
upon Eze_14_13 Son ( 01121 +ben ) of man ( 00120 +)adam ), when ( 03588 +kiy ) the land ( 00776 +)erets ) sinneth ( 02398 +chata) ) against me by trespassing ( 04603 +ma(al ) grievously ( $04604+\mathrm{ma}(\mathrm{al})$ ), then will I stretch ( 05186 + natah ) out mine hand ( 03027 +yad ) upon it , and will break ( $07665+$ shabar ) the staff ( 04294 +matteh ) of the bread ( 03899 +lechem ) thereof, and will send ( 07971 +shalach ) famine ( 07458 +ra(ab ) \{upon\} it , and will cut ( 03772 +karath ) off man ( 00120 +)adam ) and beast ( 00929 +b@hemah ) from it :
upon Eze_14_13 Son ( 01121 +ben ) of man ( 00120 +)adam ), when ( 03588 +kiy ) the land ( 00776 +)erets ) sinneth ( 02398 +chata) ) against me by trespassing ( 04603 +ma(al ) grievously ( $04604+\mathrm{ma}$ (al ) , then will I stretch ( 05186 +natah ) out mine hand ( 03027 +yad) \{upon\} it , and will break ( 07665 +shabar ) the staff ( 04294 +matteh ) of the bread ( 03899 +lechem ) thereof, and will send ( 07971 +shalach ) famine ( 07458 +ra(ab ) upon it , and will cut (03772 +karath ) off man (00120 +)adam ) and beast (00929 +b@hemah ) from it :
upon Eze_14_17 Or (00176 +)ow ) [ if ] I bring ( $\mathbf{0 0 9 3 5}$ +bow) ) a sword ( 02719 +chereb ) \{upon\} that land ( 00776 +)erets ) , and say ( 00559 +)amar ), Sword ( 02719 +chereb ) , go ( $05674+$ (abar ) through the land $(00776+)$ erets ) ; so that I cut (03772 +karath ) off man (00120 +)adam ) and beast (00929 +b@hemah ) from it :
upon Eze_14_19 Or (00176 +)ow ) [ if ] I send ( 07971 +shalach ) a pestilence ( 01698 +deber ) into ( 00413 + )el ) that land ( 00776 +)erets ), and pour ( 08210 +shaphak ) out my fury ( 02534 +chemah ) \{upon\} it in blood ( 01818 +dam ) , to cut ( 03772 +karath ) off from it man ( 00120 +)adam ) and beast ( 00929 +b@hemah ) :
upon Eze_14_21 For thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ) ; How ( 00637 +)aph ) much ( 00637 +)aph ) more ( 05750 +(owd) when ( 03588 +kiy ) I send (07971 + shalach ) my four ( 00702 +) arba( ) sore ( 07451 +ra() judgments ( 08201 +shephet ) \{upon\} Jerusalem ( $\mathbf{0 3 3 8 9}+$ Y @ ruwshalaim ) , the sword ( 02719 +chereb ) , and the famine ( 07458 +ra(ab) , and the noisome ( 07451 +ra() beast ( 02416 +chay ), and the pestilence ( 01698 +deber ), to cut ( 03772 +karath ) off from it man ( 00120 +)adam ) and beast ( 00929 +b@hemah ) ?
upon Eze_14_22 Yet , behold ( $\mathbf{0 2 0 0 9}$ +hinneh ) , therein shall be left (03498 + yathar ) a remnant (06413 $+p @ l e y t a h$ ) that shall be brought ( 03318 +yatsa) ) forth ( 04163 +mowtsa)ah ), [ both ] sons ( 01121 +ben ) and daughters ( 01121 +ben ):behold ( 02009 +hinneh ) , they shall come ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) unto you , and ye shall see ( $07200+$ ra) ah ) their way ( 01870 +derek ) and their doings ( 05949 +(aliylah ): and ye shall be comforted ( 05162 +nacham ) concerning ( $05921+($ al $)$ the evil ( $07451+$ ra( ) that I have brought (00935 +bow) ) upon Jerusalem ( $03389+$ Y @ ruwshalaim ), [ even ] concerning ( 00854 +)eth ) all ( $03605+\mathrm{kol}$ ) that I have brought ( 00935 +bow) ) \{upon\} it .
upon Eze_14_22 Yet , behold ( $\mathbf{0 2 0 0 9}$ +hinneh ) , therein shall be left (03498 + yathar ) a remnant (06413 $+p @$ leytah ) that shall be brought ( 03318 +yatsa) ) forth ( 04163 +mowtsa)ah ), [ both ] sons ( 01121 +ben ) and daughters ( 01121 +ben ):behold ( 02009 +hinneh ) , they shall come ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) unto you , and ye shall see ( 07200 +ra)ah ) their way ( 01870 +derek ) and their doings ( 05949 +(aliylah ): and ye shall be comforted ( 05162 +nacham ) concerning ( $05921+($ al $)$ the evil ( $07451+\mathrm{ra}$ ) ) that I have brought ( 00935 +bow) ) \{upon\} Jerusalem ( $03389+$ Y @ruwshalaim ), [ even ] concerning ( 00854 +)eth ) all ( $03605+\mathrm{kol}$ ) that I have brought ( 00935 +bow) ) upon it .
upon Eze_16_05 None ( $03808+10$ ) ) eye ( 05869 +(ayin ) pitied ( 02347 +chuwc ) thee , to do ( 06213 +(asah ) any $(\mathbf{0 0 2 5 9}+)$ echad ) of these $(00428+)$ el - leh ) unto thee , to have compassion ( $\mathbf{0 2 5 5 0}+$ chamal ) \{upon\}
thee ; but thou wast cast ( 07993 +shalak ) out in the open ( 06440 +paniym ) field ( 07704 +sadeh ) , to the lothing ( 01604 +go(al ) of thy person ( 05315 +nephesh ) , in the day ( 03117 +yowm ) that thou wast born (03205 +yalad ).
upon Eze_16_11 I decked ( 05710 +(adah ) thee also with ornaments ( 05716 +(adiy ) , and I put ( 05414 +nathan ) bracelets ( 06781 +tsamiyd ) \{upon\} thy hands ( 03027 +yad ) , and a chain ( 07242 +rabiyd ) on (05921 +(al) thy neck (01627 +garown ) .
upon Eze_16_12 And I put ( 05414 +nathan ) a jewel ( 05141 +nexem ) on ( 05921 +(al ) thy forehead ( 00639 + )aph ) , and earrings ( $05694+($ agiyl ) in thine ears ( $00241+$ )ozen ), and a beautiful ( $08597+$ tiph $)$ arah ) crown ( $\mathbf{0 5 8 5 0}+$ (atarah ) \{upon\} thine head ( 07218 +ro)sh ).
upon Eze_16_14 And thy renown ( 08034 +shem ) went ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) among the heathen ( 01471 +gowy ) for thy beauty ( 03308 +yophiy ):for it [ was ] perfect ( $03632+$ kaliyl ) through my comeliness ( 01926 +hadar ) , which ( 00834 +)aher ) I had put ( 07760 +suwm ) \{upon\} thee, saith ( 05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .
upon Eze_16_41 And they shall burn (08313 +saraph ) thine houses (01004 +bayith ) with fire (00784 +)esh ), and execute ( $06213+($ asah ) judgments ( $08201+$ shephet ) \{upon\} thee in the sight ( $05869+($ ayin ) of many ( 07227 +rab ) women ( 00802 +)ishshah ): and I will cause thee to cease ( 07673 +shabath ) from playing the harlot ( 02181 +zanah ), and thou also ( 01571 +gam ) shalt give ( 05414 +nathan ) no ( 03808 +lo) ) hire (00868 +)ethnan ) any more (05750 +(owd ) .
upon Eze_16_43 Because thou hast not remembered ( 02142 +zakar ) the days ( 03117 +yowm ) of thy youth ( 05271 +na(uwr ) , but hast fretted ( 07264 +ragaz ) me in all ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) [ things ] ; behold ( 01887 +he) ) , therefore I also ( 01571 +gam ) will recompense ( 05414 +nathan ) thy way ( 01870 +derek ) \{upon\} [ thine ] head ( $07218+r o)$ sh ), saith $(05002+n @)$ um ) the Lord ( 00136 +)Adonay ) GOD ( $03069+$ Y @hovih ):and thou shalt not commit ( 06213 +(asah ) this lewdness ( 02154 +zimmah ) above ( $05921+(\mathrm{al})$ all ( $03605+\mathrm{kol}$ ) thine abominations ( 08441 +tow(ebah ).
upon Eze_17_19 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) ; [ As ] I live (02416 +chay ), surely mine oath ( 00423 +)alah ) that he hath despised ( 00959 +bazah ), and my covenant ( 01285 +b@riyth ) that he hath broken ( 06331 +puwr ), even it will I recompense ( 05414 +nathan ) \{upon\} his own head ( 07218 +ro)sh ) .
upon Eze_17_20 And I will spread ( 06566 +paras ) my net ( 07568 +resheth ) \{upon\} him , and he shall be taken ( 08610 +taphas ) in my snare ( 04686 +matsuwd ) , and I will bring ( 00935 +bow) ) him to Babylon (00894 + Babel ) , and will plead ( 08199 +shaphat ) with him there ( 08033 +sham ) for his trespass ( 04604 +ma(al ) that he hath trespassed (04604 +ma(al ) against me .
upon Eze_17_22 . Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( 03069 + Y @ hovih ) ; I will also take ( 03947 +laqach ) of the highest ( 06788 +tsammereth ) branch ( 06788 +tsammereth ) of the high ( 07311 +ruwm ) cedar ( 00730 +)erez ) , and will set ( 05414 +nathan ) [ it ] ; I will crop ( $\mathbf{0 6 9 9 8}+q$ ataph ) off from the top $(\mathbf{0 7 2 1 8}+$ ro)sh ) of his young ( 03127 +yowneqeth ) twigs ( 03127 +yowneqeth ) a tender ( 07390 +rak ) one , and will plant ( 08362 +shathal ) [ it ] \{upon\} an high ( 01364 +gaboahh ) mountain (02022 +har ) and eminent (08524 +talal ) :
upon Eze_18_06 [ And ] hath not eaten (00398 +)akal ) \{upon\} the mountains (02022 +har ), neither (03808 +lo) ) hath lifted ( 05375 +nasa) ) up his eyes ( 05869 +(ayin ) to the idols ( 01544 +gilluwl ) of the house ( 01004 +bayith ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ), neither ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) hath defiled ( $\mathbf{0 2 9 3 0}+$ tame) ) his neighbour s ( 07453 +rea( ) wife ( 00802 +)ishshah ), neither ( $03808+10$ ) ) hath come ( 07126 +qarab ) near (07126 +qarab ) to a menstruous (05079 +niddah ) woman (00802 +)ishshah ),
upon Eze_18_08 He [ that ] hath not given (05414 +nathan ) forth \{upon\} usury ( 05392 +neshek ), neither ( $03808+10$ ) ) hath taken ( 03947 +laqach ) any increase ( 08635 +tarbuwth ), [ that ] hath withdrawn ( 07725 +shuwb ) his hand ( 03027 +yad ) from iniquity ( 05766 +(evel ) , hath executed ( 06213 +(asah ) true ( 00571 + )emeth ) judgment ( 04941 +mishpat ) between ( 00996 +beyn ) man ( 00376 +)iysh ) and man (00376 +)iysh )
,
upon Eze_18_11 And that doeth ( 06213 +(asah ) not any ( $03605+\mathrm{kol}$ ) of those ( 00428 +)el - leh ) [ duties ] , but even ( 01571 +gam ) hath eaten ( 00398 +)akal ) \{upon\} the mountains ( 02022 +har ) , and defiled ( 02930 +tame) ) his neighbour s (07453 +rea( ) wife (00802 +)ishshah ),
upon Eze_18_13 Hath given (05414 +nathan ) forth upon usury (05392 +neshek ), and hath taken (03947 +laqach ) increase ( 08635 +tarbuwth ):shall he then live ( 02425 +chayay ) ? he shall not live ( 02421 +chayah ):he hath done ( $06213+($ asah $)$ all ( $03605+\mathrm{kol})$ these ( $00428+$ )el - leh ) abominations ( 08441 +tow (ebah ) ; he shall surely die ( 04191 +muwth ) ; his blood ( 01818 +dam ) shall be \{upon\} him .
upon Eze_18_13 Hath given ( 05414 +nathan ) forth \{upon\} usury ( 05392 +neshek ), and hath taken (03947 +laqach ) increase ( 08635 + tarbuwth ):shall he then live ( 02425 +chayay ) ? he shall not live ( 02421 +chayah ):he hath done ( 06213 +(asah ) all ( $03605+\mathrm{kol}$ ) these ( $00428+$ )el - leh ) abominations ( 08441 +tow (ebah ) ; he shall surely die ( 04191 +muwth ) ; his blood ( 01818 +dam ) shall be upon him .
upon Eze_18_15 [ That ] hath not eaten (00398 +)akal ) \{upon\} the mountains ( 02022 +har ), neither ( 03808 +10 ) ) hath lifted ( 05375 +nasa) ) up his eyes ( 05869 +(ayin ) to the idols ( 01544 +gilluwl ) of the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) , hath not defiled ( $\mathbf{0 2 9 3 0}+$ tame) ) his neighbour s ( 07453 +rea( ) wife (00802 +)ishshah ),
upon Eze_18_20 The soul ( 05315 +nephesh ) that sinneth ( 02398 +chata) ) , it shall die ( 04191 +muwth ) . The son ( 01121 +ben ) shall not bear ( 05375 +nasa) ) the iniquity ( $05771+$ (avon ) of the father (1) , neither ( 03808 +lo) ) shall the father (1) bear ( 05375 +nasa) ) the iniquity ( 05771 +(avon) of the son ( 01121 +ben ):the righteousness ( $06666+$ ts@daqah ) of the righteous ( $06662+$ tsaddiyq $)$ shall be upon him , and the wickedness ( 07564 +rish(ah ) of the wicked ( 07563 +rasha( ) shall be \{upon\} him .
upon Eze_18_20 The soul ( 05315 +nephesh ) that sinneth ( 02398 +chata) ) , it shall die ( 04191 +muwth ) . The son ( 01121 +ben ) shall not bear ( 05375 +nasa) ) the iniquity ( 05771 +(avon) of the father (1) , neither ( 03808 +lo) ) shall the father (1) bear ( 05375 +nasa) ) the iniquity ( 05771 +(avon) of the son ( 01121 +ben ):the righteousness ( $06666+$ ts@daqah ) of the righteous ( 06662 +tsaddiyq ) shall be \{upon\} him , and the wickedness ( 07564 +rish(ah ) of the wicked ( 07563 +rasha( ) shall be upon him .
upon Eze_19_09 And they put ( 05414 +nathan ) him in ward ( 05474 +cuwgar ) in chains ( 02397 +chach ) , and brought ( $\mathbf{0 0 9 3 5}$ +bow) ) him to the king ( $\mathbf{0 4 4 2 8}+$ melek ) of Babylon ( 00894 + Babel ):they brought ( 00935 +bow) ) him into holds ( 04686 +matsuwd ) , that his voice ( 06963 +qowl ) should no ( 03808 +lo) ) more ( 05750 +(owd ) be heard ( $\mathbf{0 8 0 8 5}$ +shama( ) \{upon\} the mountains ( $\mathbf{0 2 0 2 2}$ +har ) of Israel ( 03478 +Yisra)el ) .
upon Eze_20_08 But they rebelled ( 04784 +marah ) against me , and would (14) not hearken ( 08085 +shama( ) unto me:they did not every man ( 00376 +)iysh ) cast ( 07993 +shalak ) away the abominations ( 08251 +shiqquwts ) of their eyes ( 05869 +(ayin ), neither ( $03808+10$ ) ) did they forsake ( $05800+($ azab $)$ the idols ( 01544 +gilluwl ) of Egypt ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ):then I said ( $\mathbf{0 0 5 5 9}+$ )amar ) , I will pour ( 08210 +shaphak ) out my fury ( 02534 +chemah ) \{upon\} them , to accomplish ( 03615 +kalah ) my anger ( 00639 +)aph ) against them in the midst ( $\mathbf{0 8 4 3 2}$ +tavek ) of the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Egypt ( 04714 +Mitsrayim )
upon Eze_20_13 But the house (01004 +bayith ) of Israel ( 03478 +Yisra)el ) rebelled ( 04784 +marah ) against me in the wilderness ( 04057 +midbar ):they walked ( 01980 +halak ) not in my statutes ( 02708
+chuqqah ) , and they despised (03988 +ma)ac ) my judgments (04941 +mishpat ), which (00834 +)aher ) [ if ] a man ( 00120 +)adam ) do ( 06213 +(asah ), he shall even live ( 02425 +chayay ) in them ; and my sabbaths ( 07676 +shabbath ) they greatly ( $03966+m @($ od ) polluted ( 02490 +chalal ):then I said ( 00559 +)amar ), I would pour ( 08210 +shaphak ) out my fury ( 02534 +chemah ) \{upon\} them in the wilderness (04057 +midbar ), to consume (03615 +kalah ) them .
upon Eze_20_21 Notwithstanding the children ( 01121 +ben ) rebelled ( 04784 +marah ) against me:they walked ( 01980 +halak ) not in my statutes ( 02708 +chuqqah ), neither ( $03808+10$ ) ) kept ( 08104 +shamar ) my judgments ( 04941 +mishpat) to do ( 06213 +(asah) them, which (00834 +)aher) [ if ] a man (00120 +)adam ) do ( 06213 +(asah ) , he shall even live ( 02425 +chayay ) in them ; they polluted ( 02490 +chalal ) my sabbaths ( 07676 +shabbath ):then I said ( 00559 +)amar ), I would pour ( 08210 +shaphak ) out my fury ( 02534 +chemah ) \{upon\} them , to accomplish ( 03615 +kalah ) my anger ( 00639 +)aph ) against them in the wilderness (04057 +midbar ).
upon Eze_21_12 Cry (02199 +za(aq ) and howl (03213 +yalal ), son (01121 +ben ) of man (00120 +)adam ):for it shall be upon my people ( $05971+(\mathrm{am})$, it [ shall be ] upon all ( $03605+\mathrm{kol}$ ) the princes ( 05387 +nasiy) ) of Israel ( 03478 +Yisra)el ):terrors ( 04048 +magar ) by reason ( $00413+$ )el ) of the sword ( 02719 +chereb ) shall be upon my people (05971 +(am ):smite (05606 +caphaq ) therefore \{upon\} [ thy ] thigh (03409 + yarek ) .
upon Eze_21_12 Cry (02199 +za(aq ) and howl (03213 +yalal ), son (01121 +ben ) of man (00120 +)adam ):for it shall be upon my people ( $05971+(\mathrm{am})$, it [ shall be ] upon all $(03605+\mathrm{kol})$ the princes $(05387$ +nasiy) ) of Israel (03478 +Yisra)el ):terrors (04048 +magar ) by reason (00413 +)el ) of the sword ( 02719 +chereb ) shall be \{upon\} my people ( $05971+(\mathrm{am})$ :smite ( 05606 +caphaq ) therefore upon [ thy ] thigh (03409 + yarek ) .
upon Eze_21_12 Cry ( 02199 +za(aq) and howl ( 03213 +yalal ), son ( 01121 +ben ) of man ( 00120 +)adam ):for it shall be upon my people ( $05971+(\mathrm{am})$, it [ shall be ] \{upon\} all ( $03605+\mathrm{kol}$ ) the princes ( 05387 +nasiy) ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ):terrors ( $\mathbf{0 4 0 4 8}+$ magar ) by reason ( $00413+$ )el ) of the sword ( 02719 +chereb ) shall be upon my people (05971 +(am ):smite (05606 +caphaq ) therefore upon [ thy ] thigh (03409 +yarek).
upon Eze_21_12 Cry ( 02199 +za(aq) and howl ( 03213 +yalal ) , son ( 01121 +ben ) of man ( 00120 +)adam ):for it shall be \{upon\} my people ( $05971+(\mathrm{am})$, it [ shall be ] upon all $(03605+\mathrm{kol})$ the princes $(05387$ +nasiy) ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ):terrors ( $\mathbf{0 4 0 4 8}+$ magar ) by reason ( $00413+$ )el ) of the sword ( 02719 +chereb ) shall be upon my people (05971 +(am ):smite (05606 +caphaq ) therefore upon [ thy ] thigh (03409 +yarek) .
upon Eze_21_29 Whiles they see ( 02372 +chazah ) vanity ( 07723 +shav) ) unto thee, whiles they divine ( 07080 +qacam ) a lie ( 03576 + kazab ) unto thee, to bring ( 05414 +nathan ) thee \{upon\} the necks ( 06677 +tsavva)r ) of [ them that are ] slain ( 02491 +chalal ), of the wicked ( 07563 +rasha( ), whose ( 00834 +)aher ) day ( 03117 +yowm ) is come ( 00935 +bow) ) , when ( 06256 +(eth ) their iniquity ( 05771 +(avon ) [ shall have ] an end (07093 +qets ).
upon Eze_21_31 And I will pour ( $\mathbf{0 8 2 1 0}$ +shaphak ) out mine indignation ( 02195 +za(am ) \{upon\} thee , I will blow ( 06315 +puwach ) against $(05921+(a l)$ thee in the fire $(00784+$ )esh ) of my wrath $(05678+($ ebrah ), and deliver ( 05414 +nathan ) thee into the hand ( 03027 +yad ) of brutish ( 01197 +ba(ar ) men ( 00582 +)enowsh ), [ and ] skilful (02796 +charash ) to destroy (04889 +mashchiyth ).
upon Eze_22_09 In thee are men (00582 +)enowsh ) that carry ( 07400 +rakiyl ) tales ( $\mathbf{0 7 4 0 0}+$ rakiyl ) to shed ( $\mathbf{0 8 2 1 0}$ +shaphak ) blood ( 01818 +dam ):and in thee they eat ( 00398 +)akal ) \{upon\} the mountains ( 02022 +har ):in the midst ( 08432 +tavek ) of thee they commit ( 06213 +(asah ) lewdness ( 02154 +zimmah ) .
upon Eze_22_20 [ As ] they gather (06910 +q@butsah ) silver (03701 +keceph ) , and brass (05178 $+\mathrm{n} @$ chosheth ) , and iron (01270 +barzel ) , and lead (05777 +(owphereth ), and tin (00913 +b@diyl ), into $(00413+)$ el ) the midst ( 08432 +tavek ) of the furnace ( $03564+$ kuwr ) , to blow ( $05301+$ naphach ) the fire ( 00784 +)esh ) \{upon\} it , to melt ( 05413 +nathak ) [ it ] ; so ( 03651 +ken ) will I gather ( 06908 +qabats ) [ you ] in mine anger (00639 +) aph ) and in my fury (02534 +chemah ), and I will leave (03241 +Yaniym ) [ you there ], and melt (05413 +nathak ) you .
upon Eze_22_21 Yea, I will gather ( 03664 +kanac ) you , and blow ( 05301 +naphach ) \{upon\} you in the fire $(00784+)$ esh ) of my wrath ( 05678 +(ebrah ) , and ye shall be melted (05413 +nathak) in the midst (08432 + tavek ) thereof .
upon Eze_22_22 As silver ( 03701 +keceph ) is melted ( 02046 +hittuwk ) in the midst ( 08432 +tavek ) of the furnace ( 03564 +kuwr ) , so ( 03651 +ken ) shall ye be melted ( 05413 +nathak ) in the midst ( 08432 +tavek ) thereof ; and ye shall know ( 03045 +yada ) that I the LORD ( $03068+$ Y @hovah ) have poured ( 08210 +shaphak) out my fury (02534 +chemah ) \{upon\} you .
upon Eze_22_24 Son (01121 +ben ) of man (00120 +)adam ), say (00559 +)amar ) unto her , Thou [ art ] the land ( 00776 +)erets ) that is not cleansed ( $02891+$ taher ), nor ( $03808+10$ ) ) rained ( $01656+$ goshem ) \{upon\} in the day ( 03117 +yowm ) of indignation ( $02195+\mathrm{za}(\mathrm{am})$ ).
upon Eze_22_31 Therefore have I poured ( 08210 +shaphak ) out mine indignation ( 02195 +za( $\mathbf{a m}$ ) upon them ; I have consumed ( 03615 +kalah ) them with the fire ( $00784+$ )esh ) of my wrath ( $05678+($ ebrah ):their own way ( 01870 +derek ) have I recompensed ( 05414 +nathan ) \{upon\} their heads ( $07218+\mathrm{ro}$ )sh ), saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 + Y @ hovih ) .
upon Eze_22_31 Therefore have I poured ( 08210 +shaphak ) out mine indignation ( 02195 +za(am ) \{upon\} them ; I have consumed ( 03615 +kalah ) them with the fire ( $00784+$ )esh ) of my wrath ( $05678+($ ebrah ):their own way ( 01870 +derek ) have I recompensed ( 05414 +nathan ) upon their heads ( $07218+\mathrm{ro}$ )sh ), saith (05002 +n@)um ) the Lord (00136 +)Adonay) GOD (03069 + Y @ hovih ) .
upon Eze_23_06 [ Which were ] clothed ( 03847 +labash ) with blue ( 08504 +t@keleth ) , captains( 06346 +pechah ) and rulers ( 05461 +cagan ) , all ( $03605+\mathrm{kol}$ ) of them desirable ( 02531 +chemed ) young ( 00970 +bachuwr ) men , horsemen (06571 +parash ) riding (07392 +rakab) \{upon\} horses (05483 +cuwc ) .
upon Eze_23_08 Neither ( 03808 +lo) ) left ( 05800 +(azab ) she her whoredoms ( 08457 +taznuwth ) [ brought ] from Egypt ( 04714 +Mitsrayim ):for in her youth ( 05271 +na(uwr ) they lay ( 07901 +shakab ) with her , and they bruised ( 06213 +(asah) the breasts ( 01717 +dad) of her virginity ( $01331+b$ @thuwliym ) , and poured ( 08210 +shaphak ) their whoredom ( 08457 +taznuwth ) \{upon\} her .
upon Eze_23_09 Wherefore ( 03651 +ken ) I have delivered ( 05414 +nathan ) her into the hand ( 03027 +yad ) of her lovers (00157 +)ahab ) , into the hand (03027 +yad ) of the Assyrians (00804 +)Ashshuwr ) , \{upon\} whom (00834 +)aher ) she doted ( 05689 +(agab ).
upon Eze_23_10 These ( 01992 +hem ) discovered ( 01540 +galah ) her nakedness ( 06172 +(ervah ):they took ( 03947 +laqach ) her sons ( 01121 +ben ) and her daughters ( 01121 +ben ) , and slew her with the sword ( 02719 +chereb ):and she became ( 01961 +hayah ) famous ( 08034 +shem ) among women ( 00802 +)ishshah ) ; for they had executed (06213 +(asah ) judgment (08196 +sh@ phowt ) \{upon\} her .
upon Eze_23_12 She doted ( 05689 +(agab ) upon the Assyrians (00804 +)Ashshuwr ) [ her ] neighbours ( 07138 +qarowb ) , captains ( 06346 +pechah ) and rulers ( 05461 +cagan ) clothed ( 03847 +labash ) most gorgeously ( $\mathbf{0 4 3 5 8}$ +miklowl ) , horsemen ( 06571 +parash ) riding ( 07392 +rakab ) \{upon\} horses ( 05483 +cuwc ) , all ( $03605+\mathrm{kol}$ ) of them desirable ( 02531 +chemed ) young ( 00970 +bachuwr ) men .
upon Eze_23_12 She doted (05689 +(agab ) \{upon\} the Assyrians (00804 +)Ashshuwr ) [ her ] neighbours ( 07138 +qarowb ), captains ( 06346 +pechah ) and rulers ( 05461 +cagan ) clothed ( 03847 +labash ) most gorgeously ( 04358 +miklowl ) , horsemen ( 06571 +parash ) riding ( 07392 +rakab ) upon horses ( 05483 +cuwc ) , all ( $03605+\mathrm{kol}$ ) of them desirable ( 02531 +chemed ) young ( 00970 +bachuwr ) men .
upon Eze_23_14 And [ that ] she increased ( 03254 +yacaph ) her whoredoms ( 08457 +taznuwth ):for when she saw ( 07200 +ra) ah ) men ( 00582 +)enowsh ) pourtrayed ( 02707 +chaqah ) \{upon\} the wall ( $07023+$ qiyr ) , the images ( $06754+$ tselem ) of the Chaldeans ( 03779 +Kasday ) pourtrayed ( 02710 +chaqaq ) with vermilion (08350 +shashar ),
upon Eze_23_15 Girded ( $\mathbf{0 2 2 8 9}$ +chagowr ) with girdles ( 00232 +)ezowr ) upon their loins ( 04975 +mothen ) , exceeding ( 05628 +carach ) in dyed ( 02871 +tabuwl ) attire ( 02871 +tabuwl ) \{upon\} their heads ( 07218 +ro)sh ) , all ( $03605+\mathrm{kol}$ ) of them princes ( 07991 +shaliysh ) to look ( 04758 +mar)eh ) to , after the manner ( 01823 +d@muwth ) of the Babylonians of Chaldea ( 03778 +Kasdiy ) , the land ( 00776 +)erets ) of their nativity (04138 +mowledeth ) :
upon Eze_23_15 Girded ( 02289 +chagowr ) with girdles ( 00232 +)ezowr ) \{upon\} their loins ( 04975 +mothen ) , exceeding ( 05628 +carach ) in dyed ( 02871 +tabuwl ) attire ( $02871+$ tabuwl ) upon their heads $(07218+\mathrm{ro})$ sh $)$, all ( $03605+\mathrm{kol}$ ) of them princes ( $07991+$ shaliysh ) to look ( $04758+$ mar $)$ eh ) to , after the manner ( 01823 +d@muwth ) of the Babylonians of Chaldea ( 03778 +Kasdiy ), the land ( 00776 +)erets ) of their nativity (04138 + mowledeth ) :
upon Eze_23_16 And as soon ( 04758 +mar)eh ) as she saw them with her eyes ( 05869 +(ayin ) , she doted ( 05689 +(agab ) \{upon\} them , and sent ( 07971 +shalach ) messengers ( 04397 +mal)ak ) unto them into Chaldea (03778 +Kasdiy ).
upon Eze_23_20 For she doted ( 05689 +(agab ) \{upon\} their paramours ( 06370 +piylegesh ), whose flesh ( 01320 +basar ) [ is as ] the flesh ( 01320 +basar ) of asses ( $\mathbf{0 2 5 4 3}$ +chamowr ) , and whose issue ( 02231 +zirmah ) [ is like ] the issue ( 02231 +zirmah ) of horses ( 05483 +cuwc ) .
upon Eze_23_23 The Babylonians, and all ( 03605 + kol ) the Chaldeans ( 03779 +Kasday ), Pekod (06489 +P@qowd ) , and Shoa (07772 +Showa( ), and Koa (06970 +Qowa( ), [ and ] all ( $03605+\mathrm{kol}$ ) the Assyrians $(00804+$ )Ashshuwr ) with them:all ( $03605+\mathrm{kol}$ ) of them desirable ( $\mathbf{0 2 5 3 1}+$ +chemed ) young ( 00970 +bachuwr ) men , captains ( 06346 +pechah ) and rulers ( 05461 +cagan ), great ( 07991 +shaliysh ) lords ( 07991 +shaliysh ) and renowned (07121 +qara) ) , all ( $03605+\mathrm{kol}$ ) of them riding ( 07392 +rakab ) \{upon\} horses (05483 +cuwc ).
upon Eze_23_41 And satest (03427 +yashab ) \{upon\} a stately (03520 +k@buwddah ) bed (04296 +mittah ), and a table ( 07979 +shulchan ) prepared ( 06186 +(arak ) before ( 06440 +paniym ) it , whereupon ( 05921 $+($ al $)$ thou hast set $(07760+$ suwm ) mine incense ( $07004+q @$ toreth $)$ and mine oil ( $08081+$ shemen ) .
upon Eze_23_42 And a voice ( 06963 +qowl ) of a multitude ( 01995 +hamown ) being at ease ( 07961 +shalev ) [ was ] with her:and with the men ( $\mathbf{0 0 5 8 2}+$ )enowsh ) of the common ( 07230 +rob ) sort [ were ] brought (00935 +bow) ) Sabeans ( 05433 +caba) ) from the wilderness ( 04057 +midbar ), which put ( 05414 +nathan ) bracelets ( $06781+$ tsamiyd ) upon their hands ( $03027+$ yad ) , and beautiful ( $08597+$ tiph arah ) crowns ( 05850 +(atarah ) \{upon\} their heads ( $07218+\mathrm{ro}$ )sh ) .
upon Eze_23_42 And a voice ( 06963 +qowl ) of a multitude ( 01995 +hamown ) being at ease ( 07961 +shalev ) [ was ] with her:and with the men ( $\mathbf{0 0 5 8 2}+$ )enowsh ) of the common ( 07230 +rob ) sort [ were ] brought ( 00935 +bow) ) Sabeans ( 05433 +caba) ) from the wilderness ( 04057 +midbar ), which put ( 05414 +nathan ) bracelets ( $06781+$ tsamiyd ) \{upon\} their hands ( $03027+$ yad ) , and beautiful ( $08597+$ tiph arah ) crowns ( 05850 +(atarah ) upon their heads ( 07218 +ro)sh ) .
upon Eze_23_46 For thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( 03069 + Y @hovih ) ; I will bring ( 05927 +(alah ) up a company ( 06951 +qahal ) \{upon\} them , and will give ( 05414 +nathan ) them to be removed ( 02189 +za(avah ) and spoiled ( 00957 +baz ) .
upon Eze_23_49 And they shall recompense ( 05414 +nathan ) your lewdness ( 02154 +zimmah ) \{upon\} you , and ye shall bear ( 05375 +nasa) ) the sins ( 02399 +chet) ) of your idols ( 01544 +gilluwl ) :and ye shall know ( 03045 +yada( ) that I [ am ] the Lord ( 00136 +)Adonay ) GOD (03069 +Y@hovih ) .
upon Eze_24_06 Wherefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD (03069 + Y @hovih ) ; Woe (00188 +)owy ) to the bloody (01818 +dam ) city (05892 +(iyr ), to the pot ( $05518+$ ciyr ) whose ( 00834 +)aher ) scum ( 02457 +chel)ah ) [ is ] therein , and whose scum ( 02457 +chel)ah ) is not gone ( 03318 +yatsa) ) out of it ! bring ( 03318 +yatsa) ) it out piece ( 05409 +nethach ) by piece ( 05409 +nethach ) ; let no $(\mathbf{0 3 8 0 8}+\mathrm{lo})$ ) lot ( 01486 + gowral ) fall ( 05307 +naphal ) \{upon\} it .
upon Eze_24_07 For her blood ( 01818 +dam ) is in the midst ( 08432 +tavek ) of her ; she set ( 07760 +suwm ) it upon the top ( $06706+$ ts@ chiyach ) of a rock ( 05553 +cela() ; she poured ( 08210 +shaphak ) it not \{upon\} the ground (00776 +)erets ) , to cover (03680 +kacah ) it with dust (06083 +(aphar) ;
upon Eze_24_07 For her blood ( $\mathbf{0 1 8 1 8}$ +dam ) is in the midst ( 08432 +tavek ) of her ; she set ( 07760 +suwm ) it \{upon\} the top ( $06706+$ ts @chiyach ) of a rock ( $05553+$ cela () ; she poured ( 08210 +shaphak ) it not upon the ground (00776 +)erets ) , to cover (03680 + kacah ) it with dust (06083 +(aphar) ;
upon Eze_24_08 That it might cause fury ( 02534 +chemah ) to come ( 05927 +(alah ) up to take vengeance ( 05359 +naqam ) ; I have set ( 05414 +nathan ) her blood ( 01818 +dam ) \{upon\} the top ( 06706 +ts@ chiyach ) of a rock ( 05553 +cela( ) , that it should not be covered ( $03680+\mathrm{kacah}$ ) .
upon Eze_24_11 Then set ( 05975 +(amad ) it empty ( 07385 +riyq ) \{upon\} the coals ( 01513 +gechel) thereof , that the brass ( $05178+n @$ chosheth ) of it may be hot ( 03179 +yacham ) , and may burn ( 02787 +charar ) , and [ that ] the filthiness ( 02932 +tum)ah ) of it may be molten ( 05413 +nathak ) in it , [ that ] the scum ( 02457 +chel)ah ) of it may be consumed ( 08552 +tamam ) .
upon Eze_24_13 In thy filthiness ( 02932 +tum)ah ) [ is ] lewdness ( 02154 +zimmah ):because ( 03282 +ya(an ) I have purged ( 02891 +taher ) thee, and thou wast not purged ( $02891+$ taher ), thou shalt not be purged ( 02891 +taher ) from thy filthiness (02932 +tum)ah ) any more ( 05750 +(owd) , till ( 05704 +(ad ) I have caused my fury ( 02534 +chemah ) to rest ( 05117 +nuwach ) \{upon\} thee .
upon Eze_24_17 Forbear (01826 +damam ) to cry (00602 +)anaq ), make (06213 +(asah ) no (03808 +lo) ) mourning (60) for the dead ( 04191 +muwth ) , bind ( 02280 +chabash ) the tire ( $06287+\mathrm{p} @)$ er ) of thine head upon thee, and put ( 07760 +suwm ) on thy shoes ( 05275 +na(al) \{upon\} thy feet ( 07272 +regel ) , and cover ( 05844 +(atah ) not [ thy ] lips ( 08222 +sapham ) , and eat ( 00398 +)akal ) not the bread ( 03899 +lechem ) of men (00582 +)enowsh ).
upon Eze_24_17 Forbear (01826 +damam ) to cry (00602 +)anaq ), make (06213 +(asah ) no (03808 +lo) ) mourning (60) for the dead ( 04191 +muwth ), bind ( 02280 +chabash ) the tire ( $06287+\mathrm{p} @$ )er ) of thine head \{upon\} thee, and put ( 07760 +suwm ) on thy shoes ( $05275+$ na(al ) upon thy feet $(07272+$ regel ) , and cover ( 05844 +(atah ) not [ thy ] lips ( 08222 +sapham ), and eat ( 00398 +)akal ) not the bread (03899 +lechem ) of men (00582 +)enowsh ).
upon Eze_24_23 And your tires ( 06287 +p@)er ) [ shall be ] upon your heads ( $\mathbf{0 7 2 1 8}+\mathrm{ro}$ )sh ) , and your shoes ( 05275 +na(al ) \{upon\} your feet ( 07272 +regel ): ye shall not mourn ( 05594 +caphad ) nor ( $03808+10$ ) ) weep ( 01058 +bakah ) ; but ye shall pine ( 04743 +maqaq ) away for your iniquities ( 05771 +(avon ) , and mourn ( 05098 +naham ) one ( 00376 +)iysh ) toward ( 00413 +)el ) another ( 00250 +)Ezrachiy ) .
upon Eze_24_23 And your tires ( 06287 +p@)er ) [ shall be ] \{upon\} your heads ( 07218 +ro)sh ) , and your shoes ( 05275 +na(al ) upon your feet ( 07272 +regel ):ye shall not mourn ( 05594 +caphad ) nor ( $03808+10$ ) ) weep ( 01058 +bakah ) ; but ye shall pine ( 04743 +maqaq ) away for your iniquities ( $05771+($ avon ) , and mourn (05098 +naham ) one (00376 +)iysh ) toward (00413 +)el ) another (00250 +)Ezrachiy ).
upon Eze_25_07 Behold ( 02005 +hen ) , therefore ( 03651 +ken ) I will stretch ( 05186 +natah ) out mine hand ( 03027 +yad ) \{upon\} thee, and will deliver ( 05414 +nathan ) thee for a spoil ( 00957 +baz ) to the heathen ( 01471 +gowy ) ; and I will cut ( 03772 +karath ) thee off from the people ( $05971+(\mathrm{am})$ ) , and I will cause thee to perish (6) out of the countries ( $00776+$ )erets ):I will destroy ( 08045 +shamad ) thee ; and thou shalt know (03045 +yada() that I [ am ] the LORD (03068 +Y@hovah ) .
upon Eze_25_11 And I will execute (06213 +(asah ) judgments (08201 +shephet ) \{upon\} Moab (04124 +Mow)ab ) ; and they shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .
upon Eze_25_12 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) ; Because (03282 +ya(an ) that Edom (00123 +)Edom ) hath dealt (06213 +(asah ) against the house ( 01004 +bayith ) of Judah ( 03063 +Y @huwdah ) by taking vengeance ( 05359 +naqam ) , and hath greatly offended (00816 +)asham ), and revenged (05358 +naqam ) himself \{upon\} them ;
upon Eze_25_13 Therefore ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) saith ( $\mathbf{0 0 5 5 9}$ +)amar ) the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ) ; I will also stretch ( 05186 +natah ) out mine hand ( 03027 +yad ) \{upon\} Edom ( $00123+$ )Edom ) , and will cut ( 03772 +karath ) off man ( 00120 +)adam ) and beast ( 00929 +b @hemah ) from it ; and I will make ( 05414 +nathan ) it desolate ( 02723 +chorbah ) from Teman ( 08487 +Teyman ) ; and they of Dedan ( 01719 +D@dan ) shall fall (05307 +naphal) by the sword (02719 +chereb ) .
upon Eze_25_14 And I will lay (05414 +nathan ) my vengeance ( 05360 +n@qamah ) \{upon\} Edom ( 00123 +)Edom ) by the hand ( 03027 +yad ) of my people ( 05971 +(am ) Israel ( $03478+$ Yisra)el ):and they shall do ( 06213 +(asah ) in Edom ( 00123 +)Edom ) according to mine anger ( 00639 +)aph ) and according to my fury ( 02534 +chemah ) ; and they shall know ( 03045 +yada( ) my vengeance ( 05360 +n@qamah ), saith ( 05002 +n@)um ) the Lord ( $\mathbf{0 0 1 3 6}$ +)Adonay ) GOD (03069 + Y @hovih ) .
upon Eze_25_16 Therefore ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) saith ( $\mathbf{0 0 5 5 9}+$ )amar ) the Lord ( 00136 +)Adonay ) GOD (03069 + Y @hovih ) ; Behold (02005 +hen ), I will stretch (05186 +natah ) out mine hand ( 03027 +yad ) \{upon\} the Philistines ( $06430+\mathrm{P} @$ lishtiy ) , and I will cut ( 03772 +karath ) off the Cherethims ( $03774+$ K@ rethiy ) , and destroy (9) the remnant ( 07611 +sh@)eriyth ) of the sea ( 03220 +yam ) coast (02348 +chowph ) .
upon Eze_25_17 And I will execute ( 06213 +(asah ) great ( 01419 +gadowl ) vengeance ( 05360 +n@qamah ) upon them with furious ( 02534 +chemah ) rebukes ( 08433 +towkechah ) ; and they shall know ( 03045 +yada( ) that I [ am ] the LORD ( 03068 +Y @hovah ), when I shall lay ( 05414 +nathan ) my vengeance (05360 +n@qamah ) \{upon\} them .
upon Eze_25_17 And I will execute ( 06213 +(asah ) great ( 01419 +gadowl ) vengeance ( 05360 +n@qamah ) \{upon\} them with furious ( 02534 +chemah ) rebukes ( 08433 +towkechah ) ; and they shall know (03045 +yada( ) that I [ am ] the LORD ( $03068+Y$ @ hovah ), when I shall lay ( 05414 +nathan ) my vengeance (05360 +n@qamah ) upon them .
upon Eze_26_07 For thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ) ; Behold ( $\mathbf{0 2 0 0 5}$ +hen ) , I will bring ( $\mathbf{0 0 9 3 5}$ +bow) ) \{upon\} Tyrus ( $\mathbf{0 6 8 6 5}+$ Tsor ) Nebuchadrezzar ( 05019 +N@buwkadne)tstsar ) king ( 04428 +melek ) of Babylon ( 00894 +Babel ) , a king ( 04428 +melek ) of kings ( 04428 +melek ) , from the north ( 06828 +tsaphown ), with horses ( 05483 +cuwc ),
and with chariots ( 07393 +rekeb ) , and with horsemen ( 06571 +parash ), and companies ( 06951 +qahal ) , and much (07227 +rab ) people (05971 +(am ).
upon Eze_26_14 And I will make thee like the top ( 06706 +ts@chiyach ) of a rock ( 05558 +celeph ):thou shalt be [ a place ] to spread ( 04894 +mishtowach ) nets ( 02764 +cherem ) \{upon\} ; thou shalt be built ( 01129 +banah ) no ( $\mathbf{0 3 8 0 8}+\mathbf{l o}$ ) ) more ( 05750 +(owd ):for I the LORD ( 03068 +Y @hovah ) have spoken ( 01696 +dabar ) [ it ] , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) .
upon Eze_26_16 Then all ( $03605+\mathrm{kol})$ the princes ( 05387 +nasiy) ) of the sea $(03220$ +yam ) shall come ( 03381 + yarad ) down ( 03381 +yarad ) from their thrones ( 03678 + kicce) ), and lay ( 05493 +cuwr ) away ( $05493+$ cuwr ) their robes ( $04598+\mathrm{m} @(\mathrm{iyl}$ ) , and put ( 06584 +pashat ) off their broidered ( 07553 +riqmah ) garments ( 00899 +beged ):they shall clothe ( 03847 +labash ) themselves with trembling ( 02731 +charadah ) ; they shall sit ( 03427 +yashab ) \{upon\} the ground ( 00776 +)erets ), and shall tremble ( 02729 +charad ) at [ every ] moment ( 07281 +rega( ) , and be astonished ( $08074+$ shamem ) at thee .
upon Eze_26_19 For thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ) ; When I shall make ( 05414 +nathan ) thee a desolate ( 02717 +charab ) city ( 05892 +(iyr ), like the cities ( $05892+(\mathrm{iyr})$ that are not inhabited ( 03427 +yashab ) ; when I shall bring ( 05927 +(alah ) up the deep ( $08415+\mathrm{t}$ @howm ) \{upon\} thee, and great ( 07227 +rab ) waters ( 04325 +mayim ) shall cover ( 03680 +kacah ) thee ;
upon Eze_27_11 The men ( 01121 +ben ) of Arvad ( 00719 +)Arvad ) with thine army ( 02428 +chayil ) [ were ] upon thy walls ( 02346 +chowmah ) round ( 05439 +cabiyb ) about , and the Gammadims ( 01575 +gammad ) were in thy towers ( 04026 +migdal ):they hanged ( $08518+$ talah ) their shields ( 07982 +shelet ) \{upon\} thy walls ( 02346 +chowmah ) round ( 05439 +cabiyb ) about ; they have made ( 06213 +(asah ) thy beauty ( 03308 +yophiy ) perfect (03634 +kalal) .
upon Eze_27_11 The men ( 01121 +ben ) of Arvad ( 00719 +)Arvad ) with thine army ( 02428 +chayil ) [ were ] \{upon\} thy walls ( 02346 +chowmah ) round ( 05439 +cabiyb ) about , and the Gammadims ( 01575 +gammad ) were in thy towers ( 04026 +migdal ):they hanged ( 08518 +talah ) their shields ( 07982 +shelet ) upon thy walls ( 02346 +chowmah ) round ( 05439 +cabiyb ) about ; they have made ( 06213 +(asah ) thy beauty ( 03308 +yophiy ) perfect ( 03634 +kalal ) .
upon Eze_27_29 And all ( $03605+\mathrm{kol}$ ) that handle ( 08610 +taphas ) the oar ( 04880 +mashowt ) , the mariners ( 04419 +mallach ) , [ and ] all ( $03605+\mathrm{kol}$ ) the pilots ( 02259 +chobel ) of the sea ( 03220 +yam ) , shall come (03381 + yarad ) down (03381 +yarad ) from their ships ( 00591 +)oniyah ), they shall stand ( 05975 +(amad ) \{upon\} the land ( 00776 +)erets ) ;
upon Eze_27_30 And shall cause their voice ( 06963 +qowl ) to be heard ( 08085 +shama( ) against ( 05921 $+($ al ) thee , and shall cry ( $\mathbf{0 2 1 9 9}+\mathrm{za}(\mathrm{aq})$ ) bitterly ( 04751 +mar ) , and shall cast ( $05927+($ alah $)$ up dust ( 06083 +(aphar ) \{upon\} their heads ( $07218+\mathrm{ro})$ sh ) , they shall wallow ( 06428 +palash ) themselves in the ashes (00665 +)epher ) :
upon Eze_28_07 Behold ( 02005 +hen ) , therefore ( 03651 +ken ) I will bring ( 00935 +bow) ) strangers ( 02114 +zuwr ) \{upon\} thee, the terrible ( 06184 +(ariyts ) of the nations ( $01471+$ gowy ):and they shall draw (07324 +ruwq ) their swords ( 02719 +chereb ) against ( $05921+($ al $)$ the beauty ( $03308+$ yophiy ) of thy wisdom ( 02451 +chokmah ) , and they shall defile ( 02490 +chalal ) thy brightness ( $03314+\mathbf{y i p h}(\mathbf{a h})$.
upon Eze_28_12 Son ( $\mathbf{0 1 1 2 1}+$ ben ) of man ( 00120 +)adam ), take ( 05375 +nasa) ) up a lamentation ( 07015 +qiynah ) \{upon\} the king ( 04428 +melek ) of Tyrus ( 06865 +Tsor ) , and say ( 00559 +)amar ) unto him , Thus ( $03541+$ koh ) saith ( 00559 +)amar ) the Lord ( $00136+$ )Adonay ) GOD (03069 +Y@hovih ) ; Thou sealest ( 02856 +chatham ) up the sum ( 08508 +tokniyth ) , full ( 04392 +male) ) of wisdom ( 02451 +chokmah ), and perfect ( 03632 +kaliyl ) in beauty ( 03308 +yophiy ) .
upon Eze_28_14 Thou [ art ] the anointed ( 04473 +mimshach ) cherub ( $03742+\mathrm{k} @$ ruwb ) that covereth ( 05526 +cakak ) ; and I have set ( 05414 +nathan ) thee [ so ]:thou wast ( 01961 thayah ) \{upon\} the holy ( 06944 +qodesh ) mountain ( 02022 +har ) of God ( 00430 +)elohiym ) ; thou hast walked ( 01980 +halak ) up and down in the midst ( 08432 +tavek ) of the stones (68) of fire ( 00784 +)esh ) .
upon Eze_28_18 Thou hast defiled ( 02490 +chalal ) thy sanctuaries ( $\mathbf{0 4 7 2 0}$ +miqdash ) by the multitude ( 07230 +rob ) of thine iniquities ( 05771 +(avon ) , by the iniquity ( $\mathbf{0 5 7 6 6}+$ (evel) of thy traffick ( 07404 $+r @$ kullah ) ; therefore will I bring ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) a fire ( 00784 +)esh ) from the midst ( 08432 +tavek ) of thee, it shall devour ( 00398 +)akal ) thee, and I will bring ( 05414 +nathan ) thee to ashes ( $00665+$ )epher ) \{upon\} the earth ( $00776+$ )erets ) in the sight ( $05869+($ ayin ) of all ( $03605+\mathrm{kol}$ ) them that behold $(07200+r a)$ ah $)$ thee .
upon Eze_28_23 For I will send ( 07971 +shalach ) into her pestilence ( 01698 +deber ) , and blood ( 01818 +dam ) into her streets ( $07339+r @$ chob ) ; and the wounded ( 02491 +chalal ) shall be judged ( 05307 +naphal ) in the midst ( 08432 +tavek ) of her by the sword ( 02719 +chereb ) \{upon\} her on every ( 05437 +cabab ) side (05439 + cabiyb ) ; and they shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ).
upon Eze_28_26 And they shall dwell (03427 + yashab ) safely (00983 +betach ) therein (05921 +(al) , and shall build ( 01129 +banah ) houses ( 01004 +bayith ) , and plant ( 05193 +nata() vineyards ( 03754 +kerem ) ; yea, they shall dwell ( 03427 + yashab ) with confidence ( 00983 +betach ) , when I have executed ( 06213 $+($ asah ) judgments (08201 +shephet ) \{upon\} all ( $03605+\mathrm{kol}$ ) those that despise ( $07590+$ sha)t ) them round ( 05439 +cabiyb ) about them ; and they shall know ( 03045 +yada ( ) that I [ am ] the LORD (03068 +Y@hovah ) their God (00430 +)elohiym ) .
upon Eze_29_05 And I will leave ( 05203 +natash ) thee [ thrown ] into the wilderness ( 04057 +midbar ) , thee and all ( $03605+\mathrm{kol}$ ) the fish ( 01710 +dagah ) of thy rivers ( $02975+\mathbf{y}$ @(or ):thou shalt fall ( 05307 +naphal ) \{upon\} the open ( 06440 +paniym ) fields ( 07704 +sadeh ) ; thou shalt not be brought ( 00622 + )acaph ) together , nor ( $03808+10$ ) ) gathered ( 06908 +qabats ):I have given ( 05414 +nathan ) thee for meat $(00402+)$ oklah ) to the beasts ( 02416 +chay ) of the field ( $00776+$ )erets ) and to the fowls ( $05775+(0 w p h)$ of the heaven (08064 +shamayim ) .
upon Eze_29_07 When they took ( 08610 +taphas ) hold ( 08610 +taphas ) of thee by thy hand ( 03709 +kaph ) , thou didst break ( 07533 +ratsats ) , and rend ( 01234 +baqa( ) all ( $03605+\mathrm{kol}$ ) their shoulder ( 03802 +katheph ): and when they leaned ( 08172 +sha(an ) \{upon\} thee, thou brakest ( 07665 +shabar ) , and madest all $(03605+\mathrm{kol})$ their loins $(04975+$ mothen $)$ to be at a stand $(05976+(\operatorname{amad})$.
upon Eze_29_08 . Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ) ; Behold ( 02005 +hen ) , I will bring ( 00935 +bow) ) a sword ( 02719 +chereb ) \{upon\} thee, and cut (03772 +karath ) off man (00120 +)adam ) and beast (00929 +b@hemah ) out of thee .
upon Eze_30_04 And the sword ( 02719 +chereb ) shall come ( 00935 +bow) ) \{upon\} Egypt (04714 +Mitsrayim ) , and great pain ( 02479 +chalchalah ) shall be in Ethiopia ( 03568 +Kuwsh ), when the slain ( 02491 +chalal ) shall fall ( 05307 +naphal ) in Egypt ( 04714 +Mitsrayim ) , and they shall take ( 03947 +laqach ) away her multitude ( 01995 +hamown ), and her foundations ( $03247+\mathbf{y}$ @cowd ) shall be broken (02040 +harac ) down (02040 +harac ).
upon Eze_30_09 In that day ( 03117 +yowm ) shall messengers ( 04397 +mal)ak ) go ( 03318 +yatsa) ) forth (03318 + yatsa) ) from me in ships ( 06716 +tsiy ) to make the careless ( 00983 +betach ) Ethiopians ( 03569 +Kuwshiy ) afraid ( 02729 +charad ) , and great pain ( 02479 +chalchalah ) shall come ( 01961 +hayah ) \{upon\} them , as in the day (03117 +yowm ) of Egypt (04714 +Mitsrayim ):for , lo (02009 +hinneh ) , it
cometh (00935 +bow) ).
upon Eze_30_15 And I will pour ( 08210 +shaphak ) my fury ( 02534 +chemah ) \{upon\} Sin ( 05512 +Ciyn ), the strength ( $04581+$ ma(owz) of Egypt ( $04714+$ Mitsrayim ) ; and I will cut ( 03772 +karath ) off the multitude ( 01995 +hamown) of No .
upon Eze_30_25 But I will strengthen (02388 +chazaq ) the arms ( 02220 +z@rowa() of the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) , and the arms ( 02220 +z@rowa( ) of Pharaoh ( 06547 +Par(oh ) shall fall ( 05307 +naphal ) down ; and they shall know ( 03045 +yada ( ) that I [ am ] the LORD ( $03068+$ Y @hovah ), when I shall put ( 05414 +nathan ) my sword ( 02719 +chereb ) into the hand ( $03027+$ yad ) of the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) , and he shall stretch ( 05186 +natah ) it out \{upon\} the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .
upon Eze_31_13 Upon his ruin ( $\mathbf{0 4 6 5 8}+$ mappeleth ) shall all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the fowls ( $05775+(0 \mathrm{pph})$ of the heaven ( 08064 +shamayim ) remain ( 07931 +shakan ), and all ( $03605+\mathrm{kol}$ ) the beasts ( 02416 +chay ) of the field ( 07704 +sadeh ) shall be $\{$ upon\} his branches ( $06288+$ p@)orah ) :
upon Eze_32_04 Then will I leave ( 05203 +natash ) thee upon the land ( 00776 +)erets ), I will cast ( 02904 +tuwl ) thee forth upon the open ( 06440 +paniym ) field ( $07704+$ sadeh ) , and will cause all ( $03605+\mathrm{kol}$ ) the fowls ( $05775+(0 w p h)$ of the heaven ( 08064 +shamayim ) to remain ( 07931 +shakan ) \{upon\} thee , and I will fill ( $07646+$ saba ( ) the beasts ( 02416 +chay ) of the whole $(03605+\mathrm{kol})$ earth ( $00776+$ )erets ) with thee
upon Eze_32_04 Then will I leave ( 05203 +natash ) thee upon the land ( 00776 +)erets ), I will cast ( 02904 +tuwl ) thee forth \{upon\} the open ( 06440 +paniym ) field ( 07704 +sadeh ) , and will cause all ( $03605+\mathrm{kol}$ ) the fowls ( $05775+($ owph ) of the heaven ( 08064 +shamayim ) to remain ( $07931+$ shakan ) upon thee , and I will fill ( $07646+$ saba ( ) the beasts ( 02416 +chay ) of the whole ( $03605+\mathrm{kol}$ ) earth ( $00776+$ )erets ) with thee
upon Eze_32_04 Then will I leave ( 05203 +natash ) thee \{upon\} the land ( 00776 +)erets ) , I will cast ( 02904 +tuwl ) thee forth upon the open ( 06440 +paniym ) field ( 07704 +sadeh ), and will cause all ( $03605+\mathrm{kol}$ ) the fowls ( $05775+($ owph ) of the heaven ( $08064+$ shamayim ) to remain ( $07931+$ shakan ) upon thee , and I will fill ( $07646+$ saba ( ) the beasts ( $02416+$ chay ) of the whole $(03605+\mathrm{kol})$ earth ( $00776+$ )erets ) with thee
upon Eze_32_05 And I will lay (05414 +nathan ) thy flesh (01320 +basar ) \{upon\} the mountains (02022 +har ) , and fill ( 04390 +male) ) the valleys ( 01516 +gay) ) with thy height ( 07419 +ramuwth ) .
upon Eze_32_08 All ( $03605+\mathrm{kol}$ ) the bright ( 03974 +ma) owr ) lights ( $03974+\mathrm{ma}$ ) owr ) of heaven ( 08064 +shamayim ) will I make dark ( 06937 +qadar ) over ( 05921 +(al) thee, and set ( 05414 +nathan ) darkness ( 02822 +choshek ) \{upon\} thy land (00776 +)erets ) , saith ( $05002+\mathrm{n} @$ ) um ) the Lord ( $\mathbf{0 0 1 3 6}+$ )Adonay ) GOD (03069 + Y @hovih ) .
upon Eze_32_11 For thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ) ; The sword ( 02719 +chereb ) of the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) shall come (00935 +bow) ) \{upon\} thee .
upon Eze_32_27 And they shall not lie (07901 +shakab ) with the mighty ( 01368 +gibbowr ) [ that are ] fallen ( 05307 +naphal ) of the uncircumcised ( 06189 +(arel ) , which ( $00834+$ )aher ) are gone ( $03381+$ yarad ) down (03381 +yarad) to hell ( $07585+$ sh @ $)$ owl ) with their weapons $(03627+\mathrm{k} @$ liy ) of war $(04421$ +milchamah ): and they have laid (05414 +nathan ) their swords ( 02719 +chereb ) under ( 08478 +tachath ) their heads $(07218+r o)$ sh $)$, but their iniquities ( $05771+($ avon ) shall be \{upon\} their bones $(06106+($ etsem ), though ( 03588 +kiy ) [ they were ] the terror ( 02851 +chittiyth ) of the mighty ( 01368 +gibbowr ) in the
land ( $\mathbf{0 0 7 7 6}$ +)erets ) of the living ( 02416 +chay ) .
upon Eze_33_02 Son (01121 +ben ) of man (00120 +)adam ), speak (01696 +dabar ) to the children (01121 +ben ) of thy people ( $05971+(\mathrm{am})$ ), and say ( 00559 +)amar ) unto them, When ( 03588 +kiy ) I bring ( 00935 +bow) ) the sword ( 02719 +chereb ) \{upon\} a land ( $00776+$ )erets ) , if the people $(05971+(\mathrm{am})$ of the land ( 00776 +)erets ) take ( 03947 +laqach ) a man ( $00376+$ )iysh ) of their coasts ( 07097 +qatseh ) , and set ( 05414 +nathan ) him for their watchman (06822 +tsaphah ) :
upon Eze_33_03 If when he seeth ( 07200 +ra)ah ) the sword ( 02719 +chereb ) come ( 00935 +bow) ) \{upon\} the land ( 00776 +)erets ) , he blow ( $08628+\operatorname{taqa}()$ the trumpet ( 07782 +showphar ), and warn ( 02094 +zahar ) the people (05971 +(am );
upon Eze_33_04 Then whosoever heareth ( 08085 +shama( ) the sound ( 06963 +qowl ) of the trumpet ( 07782 +showphar ) , and taketh not warning ( 02094 +zahar ) ; if the sword ( 02719 +chereb ) come ( 00935 +bow) ), and take ( 03947 +laqach ) him away , his blood ( 01818 +dam ) shall be \{upon\} his own head ( $07218+$ ro)sh )
upon Eze_33_05 He heard ( 08085 +shama( ) the sound ( 06963 +qowl ) of the trumpet ( 07782 +showphar ) , and took not warning ( 02094 +zahar ) ; his blood ( 01818 +dam ) shall be \{upon\} him . But he that taketh warning (02094 +zahar ) shall deliver (04422 +malat ) his soul (05315 +nephesh ).
upon Eze_33_10. Therefore, $\mathbf{O}$ thou son ( 01121 +ben ) of man ( 00120 +)adam ), speak ( 00559 +)amar ) unto the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) ; Thus ( 03651 +ken ) ye speak ( $00559+$ )amar ), saying ( 00559 +)amar ), If ( 03588 +kiy ) our transgressions ( 06588 +pesha( ) and our sins ( 02403 +chatta)ah ) [ be ] \{upon\} us, and we pine ( 04743 +maqaq ) away in them , how ( 00349 +)eyk ) should we then live (02421 +chayah ) ?
upon Eze_33_22 Now the hand (03027 + yad ) of the LORD ( $03068+$ Y @hovah ) was \{upon\} me in the evening ( $06153+($ ereb $)$, afore ( 06440 +paniym ) he that was escaped ( 06412 +paliyt ) came ( 00935 +bow) ); and had opened ( 06605 +pathach ) my mouth ( 06310 +peh ) , until ( $05704+($ ad $)$ he came ( 00935 +bow) ) to me in the morning ( 01242 +boqer ) ; and my mouth ( 06310 +peh ) was opened ( 06605 +pathach ), and I was no (03808 +lo) ) more (05750 +(owd ) dumb (00481 +)alam ).
upon Eze_33_26 Ye stand ( 05975 +(amad ) \{upon\} your sword ( 02719 +chereb ) , ye work ( 06213 +(asah ) abomination ( 08441 +tow(ebah ), and ye defile ( 02930 +tame) ) every ( 00376 +)iysh ) one ( 00376 +)iysh ) his neighbour $s$ ( 07453 +rea() wife ( 00802 +)ishshah ):and shall ye possess ( 03423 +yarash ) the land ( 00776 +)erets )?
upon Eze_34_06 My sheep ( 06629 +tso)n ) wandered ( 07686 +shagah ) through all ( $03605+\mathrm{kol}$ ) the mountains ( 02022 +har ) , and upon every ( $03605+\mathrm{kol}$ ) high ( 07311 +ruwm ) hill ( $01389+$ gib(ah ):yea , my flock ( $06629+$ tso $)$ n ) was scattered ( 06327 +puwts ) \{upon\} all ( $03605+$ kol ) the face ( 06440 +paniym ) of the earth ( $\mathbf{0 0 7 7 6}+$ )erets ) , and none ( 00369 +)ayin ) did search ( 01875 +darash ) or seek ( 01245 +baqash ) [ after them ] .
upon Eze_34_06 My sheep ( 06629 +tso)n ) wandered ( 07686 +shagah ) through all ( $03605+\mathrm{kol}$ ) the mountains ( 02022 +har ) , and \{upon\} every ( $03605+\mathrm{kol}$ ) high ( 07311 +ruwm ) hill ( 01389 +gib(ah ):yea , my flock ( $06629+$ tso $)$ n ) was scattered ( $06327+$ puwts ) upon all $(03605+\mathrm{kol})$ the face $(06440+$ paniym $)$ of the earth ( $\mathbf{0 0 7 7 6}+$ )erets ) , and none ( 00369 +)ayin ) did search ( 01875 +darash ) or seek ( 01245 +baqash ) [ after them ] .
upon Eze_34_13 And I will bring (03318 + yatsa) ) them out from the people ( $05971+(\mathrm{am})$ ), and gather ( $06908+$ qabats ) them from the countries ( $00776+$ )erets ), and will bring ( $00935+$ bow) ) them to their own land (00127 +) adamah ), and feed (07462 +ra(ah ) them \{upon\} the mountains (02022 +har ) of Israel
( 03478 +Yisra)el ) by the rivers ( 00650 +)aphiyq ) , and in all ( $03605+\mathrm{kol}$ ) the inhabited ( 04186 +mowshab ) places of the country ( 00776 +)erets ) .
upon Eze_34_14 I will feed ( 07462 +ra(ah ) them in a good ( 02896 +towb ) pasture ( 04829 +mir(eh ) , and upon the high ( $\mathbf{0 4 7 9 1}$ +marowm ) mountains ( $\mathbf{0 2 0 2 2}$ +har ) of Israel ( $03478+$ Yisra)el ) shall their fold ( 05116 +naveh ) be:there ( 08033 +sham ) shall they lie ( 07257 +rabats ) in a good ( $02896+$ towb ) fold ( 05116 +naveh ), and [in ] a fat ( 08082 +shamen ) pasture ( 04829 +mir(eh ) shall they feed ( 07462 +ra(ah ) \{upon\} the mountains (02022 +har ) of Israel (03478 +Yisra)el ) .
upon Eze_34_14 I will feed ( 07462 +ra(ah ) them in a good ( $02896+$ towb ) pasture ( 04829 +mir(eh ) , and \{upon\} the high ( $\mathbf{0 4 7 9 1}$ +marowm ) mountains ( 02022 +har ) of Israel ( $03478+$ Yisra)el ) shall their fold ( 05116 +naveh ) be:there ( 08033 +sham ) shall they lie ( 07257 +rabats ) in a good ( $02896+$ towb ) fold ( 05116 +naveh ), and [ in ] a fat ( 08082 +shamen ) pasture ( $04829+\operatorname{mir}(\mathrm{eh})$ shall they feed ( $07462+\mathrm{ra}(\mathrm{ah})$ upon the mountains ( 02022 +har ) of Israel ( 03478 +Yisra)el ) .
upon Eze_36_10 And I will multiply ( 07235 +rabah ) men ( 00120 +)adam ) \{upon\} you , all ( $03605+\mathrm{kol}$ ) the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) , [ even ] all ( $03605+\mathrm{kol}$ ) of it:and the cities ( 05892 +(iyr ) shall be inhabited (03427 +yashab ), and the wastes ( 02723 +chorbah ) shall be builded ( 01129 +banah ) :
upon Eze_36_11 And I will multiply (07235 +rabah ) \{upon\} you man ( 00120 +)adam ) and beast ( 00929 +b @hemah ) ; and they shall increase ( 07235 +rabah ) and bring ( 06509 +parah ) fruit ( 06509 +parah ): and I will settle ( 03427 +yashab ) you after your old ( 06927 +qadmah ) estates , and will do better ( 02896 +towb ) [ unto you ] than at your beginnings (07221 +ri)shah ):and ye shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y @hovah ) .
upon Eze_36_12 Yea, I will cause men ( 00120 +)adam ) to walk ( 03212 +yalak ) \{upon\} you , [ even (00853 + )eth )] my people ( $05971+(\mathrm{am})$ Israel ( $03478+$ Yisra)el ) ; and they shall possess ( 03423 +yarash ) thee , and thou shalt be their inheritance ( 05159 +nachalah ) , and thou shalt no $(03808+10)$ ) more ( 05750 +(owd ) henceforth bereave ( 07921 +shakol ) them [ of men ] .
upon Eze_36_18 Wherefore I poured ( 08210 +shaphak ) my fury ( 02534 +chemah ) upon them for the blood ( 01818 +dam ) that they had shed ( 08210 +shaphak ) \{upon\} the land ( 00776 +)erets ), and for their idols ( 01544 +gilluwl ) [ wherewith ] they had polluted $(02930+$ tame $)$ ) it :
upon Eze_36_18 Wherefore I poured ( 08210 +shaphak ) my fury ( 02534 +chemah ) \{upon\} them for the blood ( 01818 +dam ) that they had shed ( 08210 +shaphak ) upon the land ( 00776 +)erets ), and for their idols ( 01544 +gilluwl ) [ wherewith ] they had polluted ( 02930 +tame) ) it :
upon Eze_36_25. Then will I sprinkle ( 02236 +zaraq ) clean ( 02889 +tahowr ) water ( 04325 +mayim ) \{upon\} you , and ye shall be clean ( $02891+$ taher ):from all ( $03605+\mathrm{kol}$ ) your filthiness ( 02932 +tum)ah ), and from all ( $03605+\mathrm{kol}$ ) your idols ( 01544 +gilluwl ) , will I cleanse ( 02891 +taher ) you .
upon Eze_36_29 I will also save ( 03467 +yasha( ) you from all ( 03605 +kol ) your uncleannesses ( 02932 +tum)ah ): and I will call ( 07121 +qara) ) for the corn ( 01715 +dagan ) , and will increase ( 07235 +rabah ) it , and lay (05414 +nathan ) no (03808 +lo) ) famine ( $07458+\mathrm{ra}(\mathrm{ab})$ \{upon\} you .
upon Eze_37_01. The hand ( 03027 +yad ) of the LORD ( $03068+$ Y @hovah ) was \{upon\} me , and carried (03318 + yatsa) ) me out in the spirit ( 07307 +ruwach ) of the LORD ( $03068+$ Y @hovah ) , and set ( 05117 +nuwach ) me down in the midst ( 08432 +tavek ) of the valley ( 01237 +biq(ah ) which ( 01958 +hiy ) [ was ] full (04392 +male) ) of bones (06106 +(etsem ),
upon Eze_37_04 Again he said (00559 +)amar ) unto me , Prophesy (05012 +naba) ) \{upon\} these ( 04228 +machagoreth ) bones ( 06106 +(etsem ) , and say ( $00559+$ )amar ) unto them , O ye dry ( 03002 +yabesh )
bones (06106 +(etsem ) , hear (08085 +shama() the word (01697 +dabar ) of the LORD (03068 +Y @hovah )
upon Eze_37_06 And I will lay ( 05414 +nathan ) sinews ( 01517 +giyd ) upon you , and will bring ( 05927 +(alah ) up flesh (01320 +basar ) \{upon\} you , and cover ( 07159 +qaram ) you with skin ( $05785+(0 w r)$ ) and put ( 05414 +nathan ) breath ( 07307 +ruwach ) in you , and ye shall live ( 02421 +chayah ) ; and ye shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .
upon Eze_37_06 And I will lay (05414 +nathan ) sinews ( 01517 +giyd ) \{upon\} you , and will bring ( 05927 +(alah) up flesh ( 01320 +basar ) upon you , and cover ( 07159 +qaram ) you with skin ( 05785 +(owr ) , and put (05414 +nathan ) breath ( 07307 +ruwach ) in you , and ye shall live ( 02421 +chayah ) ; and ye shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .
upon Eze_37_08 And when I beheld ( 07200 +ra)ah ), lo ( 02009 +hinneh ) , the sinews ( 01517 +giyd ) and the flesh ( 01320 +basar ) came ( 05927 +(alah ) up \{upon\} them , and the skin ( $05785+(0 w r$ ) covered ( 07159 +qaram ) them above ( 04605 +ma(al ):but [ there was ] no ( 00369 +)ayin ) breath ( 07307 +ruwach ) in them
upon Eze_37_09 Then said ( 00559 +) amar ) he unto me , Prophesy ( 05012 +naba) ) unto the wind ( 07307 +ruwach ), prophesy ( 05012 +naba) ), son ( 01121 +ben ) of man ( 00120 +)adam ), and say ( 00559 +)amar ) to the wind ( 07307 +ruwach ) , Thus ( $03541+\mathrm{koh}$ ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ) ; Come ( 00935 +bow) ) from the four ( 00702 +)arba( ) winds ( 07307 +ruwach ) , 0 breath (07307 +ruwach ) , and breathe ( 05301 +naphach ) \{upon\} these ( $\mathbf{0 4 2 2 8}$ +machagoreth ) slain ( 02026 +harag ), that they may live (02421 +chayah ).
upon Eze_37_10 So I prophesied ( 05012 +naba) ) as he commanded ( 06680 +tsavah ) me, and the breath (07307 +ruwach ) came ( 00935 +bow) ) into them , and they lived ( 02421 +chayah ), and stood ( 05975 $+($ amad $)$ up \{upon\} their feet ( 07272 +regel ) , an exceeding ( $03966+$ m@(od) great ( 01419 +gadowl ) army (02428 +chayil ) .
upon Eze_37_16 Moreover , thou son (01121 +ben ) of man ( 00120 +)adam ), take ( 03947 +laqach ) thee one ( 00259 +)echad ) stick ( 06086 +(ets ) , and write ( 03789 +kathab ) upon it , For Judah ( 03063 +Y @huwdah ) , and for the children ( $\mathbf{0 1 1 2 1}+$ ben ) of Israel ( $03478+$ Yisra)el ) his companions ( $\mathbf{0 2 2 7 0}+$ chaber ):then take (03947 +laqach ) another ( 00259 +)echad ) stick ( 06086 +(ets ), and write (03789 +kathab ) \{upon\} it , For Joseph ( $\mathbf{0 3 1 3 0}+$ Yowceph ) , the stick ( $\mathbf{0 6 0 8 6}+($ ets ) of Ephraim ( $\mathbf{0 0 6 6 9}+$ )Ephrayim ) , and [ for ] all ( 03605 +kol ) the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) his companions ( $\mathbf{0 2 2 7 0}$ +chaber ) :
upon Eze_37_16 Moreover, thou son ( 01121 +ben ) of man ( 00120 +)adam ), take ( 03947 +laqach ) thee one $(00259+$ )echad ) stick ( 06086 +(ets ) , and write (03789 +kathab ) \{upon\} it , For Judah (03063 +Y @huwdah ) , and for the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) his companions ( 02270 +chaber ):then take (03947 +laqach ) another ( 00259 +)echad ) stick ( 06086 +(ets ), and write ( 03789 +kathab ) upon it , For Joseph ( 03130 +Yowceph ) , the stick ( 06086 +(ets ) of Ephraim ( 00669 +)Ephrayim ) , and [ for ] all ( 03605 +kol ) the house (01004 +bayith ) of Israel ( 03478 +Yisra)el ) his companions ( 02270 +chaber ) :
upon Eze_37_22 And I will make ( 06213 +(asah ) them one ( 00259 +)echad ) nation ( 01471 +gowy ) in the land ( 00776 +)erets ) \{upon\} the mountains ( 02022 +har ) of Israel ( 03478 +Yisra)el ) ; and one ( 00259 + )echad ) king ( $04428+$ melek ) shall be king ( $04428+$ melek ) to them all $(03605+\mathrm{kol})$ :and they shall be no ( $03808+10$ ) ) more ( 05750 +(owd ) two ( 08147 +sh @ nayim ) nations ( 01471 +gowy ), neither ( $03808+10$ ) ) shall they be divided ( 02673 +chatsah ) into two ( 08147 +sh@ nayim ) kingdoms ( 04467 +mamlakah ) any more (05750 +(owd ) at all :
upon Eze_38_12 To take ( 07997 +shalal ) a spoil ( 07998 +shalal ) , and to take (00962 +bazaz ) a prey (00957 +baz ) ; to turn ( 07725 +shuwb ) thine hand ( 03027 +yad ) upon the desolate ( 02723 +chorbah ) places [ that
are now ] inhabited (03427 +yashab ) , and \{upon\} the people (05971 + (am ) [ that are ] gathered (00622 + )acaph ) out of the nations ( $01471+$ gowy ) , which have gotten ( $06213+($ asah $)$ cattle $(04735+m i q n e h)$ and goods (07075 +qinyan ) , that dwell (03427 +yashab ) in the midst (02872 + tabbuwr ) of the land (00776 +)erets ) .
upon Eze_38_12 To take ( 07997 +shalal ) a spoil ( 07998 +shalal ) , and to take ( 00962 +bazaz ) a prey ( 00957 +baz ) ; to turn ( 07725 +shuwb ) thine hand ( 03027 +yad ) \{upon\} the desolate ( 02723 +chorbah ) places [ that are now ] inhabited ( $03427+$ yashab ) , and upon the people ( $05971+(\mathrm{am})$ [ that are ] gathered $(00622$ + )acaph ) out of the nations ( 01471 +gowy ), which have gotten ( 06213 +(asah ) cattle ( 04735 +miqneh ) and goods ( 07075 +qinyan ) , that dwell ( 03427 +yashab ) in the midst ( $02872+$ tabbuwr ) of the land ( 00776 + )erets ) .
upon Eze_38_15 And thou shalt come ( 00935 +bow) ) from thy place ( 04725 +maqowm ) out of thenorth ( 06828 +tsaphown ) parts ( $03411+y @ r e k a h$ ) , thou , and many ( $07227+$ rab ) people ( $05971+(\mathrm{am})$ with thee, all ( $03605+\mathrm{kol}$ ) of them riding ( 07392 +rakab ) \{upon\} horses ( 05483 +cuwc ), a great ( 01419 +gadowl ) company (06951 +qahal ), and a mighty (07227 +rab ) army (02428 +chayil ) :
upon Eze_38_20 So that the fishes ( 01709 +dag ) of the sea ( 03220 +yam ), and the fowls ( 05775 +(owph ) of the heaven ( 08064 +shamayim ) , and the beasts ( 02416 +chay ) of the field ( 07704 +sadeh ), and all ( 03605 +kol ) creeping ( $\mathbf{0 7 4 3 1}$ +remes ) things that creep ( 07430 +ramas ) upon the earth ( 00127 +)adamah ), and all $(03605+\mathrm{kol})$ the men $(00120+)$ adam $)$ that $[$ are ] \{upon\} the face $(06440$ +paniym $)$ of the earth ( 00127 +)adamah ) , shall shake ( 07493 +ra(ash ) at my presence ( 06440 +paniym ) , and the mountains ( 02022 +har ) shall be thrown ( 02040 +harac ) down ( 02040 +harac ), and the steep ( 04095 +madregah ) places shall fall ( 05307 +naphal ) , and every ( $03605+\mathrm{kol}$ ) wall ( 02346 +chowmah ) shall fall ( 05307 +naphal ) to the ground (00776 +)erets ) .
upon Eze_38_20 So that the fishes ( 01709 +dag ) of the sea ( 03220 +yam ), and the fowls ( $05775+(0 w p h)$ of the heaven ( 08064 +shamayim ) , and the beasts ( 02416 +chay ) of the field ( $07704+$ sadeh ), and all ( 03605 +kol ) creeping ( 07431 +remes ) things that creep ( 07430 +ramas ) \{upon\} the earth ( 00127 +)adamah ), and all $(03605+\mathrm{kol})$ the men $(00120+)$ adam ) that $[$ are ] upon the face ( 06440 +paniym ) of the earth ( 00127 +)adamah ) , shall shake ( 07493 +ra(ash ) at my presence ( 06440 +paniym ) , and the mountains ( 02022 +har ) shall be thrown ( 02040 +harac ) down ( 02040 +harac ) , and the steep ( 04095 +madregah ) places shall fall ( 05307 +naphal ) , and every ( $03605+\mathrm{kol}$ ) wall ( 02346 +chowmah ) shall fall ( 05307 +naphal ) to the ground ( $00776+$ )erets ) .
upon Eze_38_22 And I will plead ( 08199 +shaphat ) against him with pestilence ( 01698 +deber ) and with blood ( 01818 +dam ) ; and I will rain ( 04305 +matar ) upon him , and upon his bands ( 00102 +)aggaph ), and \{upon\} the many ( $07227+\mathrm{rab}$ ) people ( $05971+(\mathrm{am})$ that [ are ] with him , an overflowing ( 07857 +shataph ) rain ( 01653 +geshem ) , and great ( $00417+$ )elgabiysh ) hailstones, fire ( $00784+$ )esh ) , and brimstone ( 01614 +gophriyth ) .
upon Eze_38_22 And I will plead ( 08199 +shaphat ) against him with pestilence ( 01698 +deber ) and with blood ( 01818 +dam ) ; and I will rain ( 04305 +matar ) upon him , and \{upon\} his bands ( 00102 +)aggaph ) , and upon the many ( $07227+\mathrm{rab}$ ) people ( $05971+(\mathrm{am})$ that $[$ are ] with him , an overflowing ( 07857 +shataph ) rain ( 01653 +geshem ) , and great ( $00417+$ )elgabiysh ) hailstones, fire ( $\mathbf{0 0 7 8 4}+$ +)esh ) , and brimstone ( 01614 +gophriyth ) .
upon Eze_38_22 And I will plead ( 08199 +shaphat ) against him with pestilence ( 01698 +deber ) and with blood ( 01818 +dam ) ; and I will rain ( 04305 +matar ) \{upon\} him , and upon his bands ( 00102 +)aggaph ) , and upon the many ( $07227+\mathrm{rab}$ ) people ( $05971+(\mathrm{am})$ that $[$ are ] with him , an overflowing ( 07857 +shataph ) rain ( 01653 +geshem ) , and great ( $00417+$ )elgabiysh ) hailstones, fire ( $\mathbf{0 0 7 8 4}+$ +)esh ) , and brimstone ( 01614 +gophriyth ) .
upon Eze_39_02 And I will turn ( 07725 +shuwb ) thee back ( 07725 +shuwb ) , and leave ( 08338 +shawshaw ) but the sixth ( 08338 +shawshaw ) part of thee, and will cause thee to come ( 05927 +(alah ) up from the north ( $06828+$ tsaphown ) parts ( $03411+\mathrm{y} @$ rekah ), and will bring ( 00935 +bow) ) thee \{upon\} the mountains ( 02022 +har ) of Israel ( 03478 +Yisra)el ) :
upon Eze_39_04 Thou shalt fall (05307 +naphal ) \{upon\} the mountains (02022 +har ) of Israel (03478 + Yisra)el ) , thou , and all ( $03605+\mathrm{kol})$ thy bands ( $00102+$ )aggaph ), and the people $(05971+(\mathrm{am})$ that [ is ] with thee:I will give ( 05414 +nathan ) thee unto the ravenous ( $05861+$ (ayit ) birds ( $06833+$ tsippowr ) of every ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) sort ( $\mathbf{0 3 6 7 1}+\mathrm{kanaph}$ ), and [ to ] the beasts ( 02416 +chay ) of the field ( 07704 +sadeh ) to be devoured ( 00402 +)oklah ) .
upon Eze_39_05 Thou shalt fall (05307 +naphal ) \{upon\} the open (06440 +paniym ) field (07704 +sadeh ):for I have spoken ( 01696 +dabar ) [ it ] , saith ( 05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ).
upon Eze_39_14 And they shall sever ( 00914 +badal ) out men ( 00582 +)enowsh ) of continual ( 08548 +tamiyd ) employment, passing ( 05674 +(abar ) through the land ( 00776 +)erets ) to bury ( 06912 +qabar ) with the passengers ( $05674+$ (abar ) those that remain ( $03498+$ yathar ) \{upon\} the face ( 06440 +paniym ) of the earth ( 00776 +)erets ) , to cleanse ( 02891 +taher ) it:after the end ( 07097 +qatseh ) of seven ( 07651 +sheba( ) months ( $\mathbf{0 2 3 2 0}$ +chodesh ) shall they search (02713 +chaqar ) .
upon Eze_39_17 And , thou son ( 01121 +ben ) of man ( 00120 +) adam ), thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) ; Speak (00559 +)amar ) unto every (03605 +kol ) feathered ( 03671 +kanaph ) fowl ( $06833+$ tsippowr ) , and to every ( $03605+\mathrm{kol}$ ) beast ( 02416 +chay ) of the field ( 07704 +sadeh ) , Assemble ( 06908 +qabats ) yourselves , and come ( 00935 +bow) ) ; gather ( 00622 +)acaph ) yourselves on every ( 05437 +cabab ) side ( 05439 +cabiyb ) to my sacrifice ( 02077 +zebach ) that I do sacrifice ( 02076 +zabach ) for you , [ even ] a great ( 01419 + gadowl ) sacrifice ( 02077 +zebach ) \{upon\} the mountains ( 02022 +har ) of Israel ( $03478+$ Yisra)el ), that ye may eat ( $00398+$ )akal ) flesh (01320 +basar ) , and drink (08354 +shathah ) blood (01818 +dam ).
upon Eze_39_21 And I will set ( 05414 +nathan ) my glory ( 03519 +kabowd ) among the heathen ( 01471 +gowy ) , and all ( $03605+\mathrm{kol}$ ) the heathen ( $01471+$ gowy ) shall see $(07200+\mathrm{ra})$ ah ) my judgment ( 04941 +mishpat ) that I have executed ( 06213 +(asah ) , and my hand ( 03027 +yad ) that $I$ have laid ( 07760 +summ ) \{upon\} them .
upon Eze_39_25 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 +)Adonay ) GOD ( 03069 +Y @hovih ) ; Now ( 06258 +(attah ) will I bring ( 07725 +shuwb ) again ( 07725 +shuwb ) the captivity ( 07622 +sh@buwth ) of Jacob ( 03290 +Ya(aqob ), and have mercy ( 07355 +racham ) \{upon\} the whole ( $03605+\mathrm{kol}$ ) house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ), and will be jealous ( 07065 +qana) ) for my holy (06944 +qodesh ) name (08034 +shem );
upon Eze_39_29 Neither ( 03808 +lo) ) will I hide ( 05641 +cathar ) my face ( 06440 +paniym ) any more ( $05750+$ (owd ) from them:for I have poured ( 08210 +shaphak ) out my spirit ( 07307 +ruwach ) \{upon\} the house ( $\mathbf{0 1 0 0 4}$ +bayith ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , saith ( $\mathbf{0 5 0 0 2}+\mathrm{n} @$ )um ) the Lord ( $\mathbf{0 0 1 3 6}+$ )Adonay ) GOD (03069 + Y @hovih ) .
upon Eze_40_01 . In the five ( 02568 +chamesh ) and twentieth ( 06242 +(esriym ) year ( 08141 +shaneh ) of our captivity ( 01546 +galuwth ) , in the beginning ( 07218 +ro)sh ) of the year ( $08141+$ shaneh ) , in the tenth (06218 +(asowr ) [ day ] of the month (02320 +chodesh ), in the fourteenth year (08141 +shaneh ) after (00310 +)achar ) that the city ( 05892 +(iyr) was smitten ( 05221 +nakah ) , in the selfsame day ( 03117 + yowm ) the hand ( 03027 +yad) of the LORD ( $03068+$ Y@hovah ) was \{upon\} me, and brought ( 00935 +bow) ) me thither (08033 + sham ) .
upon Eze_40_02 In the visions ( 04759 +mar)ah ) of God ( 00430 +)elohiym ) brought ( 00935 +bow) ) he me into $(\mathbf{0 0 4 1 3}+)$ el ) the land $(\mathbf{0 0 7 7 6}+)$ erets ) of Israel ( $\mathbf{0 3 4 7 8}+\mathrm{Yisra})$ el ) , and set ( $\mathbf{0 5 1 1 7}$ +nuwach ) me \{upon\} a very $\mathbf{( 0 3 9 6 6}+\mathrm{m} @(\mathbf{o d})$ high ( 01364 +gaboahh ) mountain ( 02022 +har ), by which [ was ] as the frame ( 04011 +mibneh ) of a city ( $\mathbf{0 5 8 9 2}+(\mathrm{iyr}$ ) on the south ( 05045 +negeb ) .
upon Eze_40_04 And the man ( 00376 +)iysh ) said ( 01696 +dabar ) unto me, Son ( 01121 +ben ) of man $(00120$ +)adam ) , behold ( 07200 +ra)ah ) with thine eyes ( 05869 +(ayin ), and hear ( 08085 +shama() with thine ears ( 00241 +)ozen ) , and set ( $\mathbf{0 7 7 6 0}+$ suwm ) thine heart ( 03820 +leb ) \{upon\} all ( $03605+\mathrm{kol}$ ) that I shall shew $(07200+r a) a h)$ thee ; for to the intent $(04616+m a(a n)$ that I might shew ( $07200+$ ra)ah ) [ them ] unto thee [ art ] thou brought ( 00935 +bow) ) hither:declare ( $05046+$ nagad ) all ( $03605+\mathrm{kol}$ ) that thou seest (07200 +ra)ah ) to the house (01004 +bayith ) of Israel (03478 +Yisra)el ) .
upon Eze_40_16 And [ there were ] narrow ( 00331 +)atam ) windows ( 02474 +challown ) to the little chambers $(08372+$ ta) ) , and to their posts $(00352+$ )ayil ) within ( $06441+\mathrm{p} @$ niymah ) the gate ( 08179 +sha(ar ) round ( 05439 +cabiyb ) about, and likewise ( 03651 +ken ) to the arches ( $00361+$ )eylam ): and windows ( 02474 +challown ) [ were ] round ( 05439 +cabiyb ) about inward ( $06441+$ +p @iymah ):and \{upon\} [ each ] post (00352 +)ayil ) [ were ] palm (08561 +timmor ) trees .
upon Eze_40_17 Then brought ( 00935 +bow) ) he me into ( 00413 +)el ) the outward ( 02435 +chiytsown ) court ( 02691 +chatser ) , and , lo ( 02009 +hinneh ), [ there were ] chambers ( 03957 +lishkah ), and a pavement ( 07531 +ritspah ) made ( 06213 +(asah ) for the court ( 02691 +chatser ) round ( 05439 +cabiyb ) about:thirty ( 07970 +sh@lowshiym ) chambers ( 03957 +lishkah ) [ were ] \{upon\} the pavement ( 07531 +ritspah ) .
upon Eze_40_26 And [ there were ] seven ( 07651 +sheba( ) steps ( 04609 +ma(alah ) to go ( 05930 +(olah ) up to it , and the arches ( $\mathbf{0 0 3 6 1}+$ )eylam ) thereof [ were ] before ( $\mathbf{0 6 4 4 0}+$ paniym ) them:and it had palm $(08561+$ timmor $)$ trees , one $(00259+)$ echad ) on this ( $06311+$ poh ) side , and another ( $00259+$ )echad ) on that side , \{upon\} the posts ( $00352+$ )ayil ) thereof .
upon Eze_40_31 And the arches ( 00361 +)eylam ) thereof [ were ] toward ( 00413 +)el ) the utter( 02435 +chiytsown ) court ( 02691 +chatser ) ; and palm ( 08561 +timmor ) trees [ were ] \{upon\} the posts ( 00352 + )ayil ) thereof:and the going ( 04608 +ma(aleh ) up to it [ had ] eight ( $08083+$ sh @ moneh ) steps ( 04609 +ma(alah ).
upon Eze_40_34 And the arches ( 00361 +)eylam ) thereof [ were ] toward the outward ( 02435 +chiytsown ) court ( 02691 +chatser ) ; and palm ( 08561 +timmor ) trees [ were ] \{upon\} the posts ( 00352 +)ayil ) thereof , on this ( 06311 +poh ) side, and on that side:and the going ( 04608 +ma(aleh ) up to it [ had ] eight (08083 + sh@moneh ) steps (04609 +ma(alah ).
upon Eze_40_37 And the posts ( 00352 +)ayil ) thereof [ were ] toward the utter ( 02435 +chiytsown ) court ( 02691 +chatser ) ; and palm ( 08561 +timmor ) trees [ were ] \{upon\} the posts ( 00352 +)ayil ) thereof , on this ( 06311 +poh ) side , and on that side:and the going ( 04608 +ma(aleh ) up to it [ had ] eight (08083 +sh@moneh ) steps (04609 +ma(alah ).
upon Eze_40_43 And within (01004 +bayith ) [ were ] hooks (08240 +shaphath ), an hand (02948 +tophach ) broad , fastened ( 03559 +kuwn ) round ( 05439 +cabiyb ) about:and \{upon\} the tables ( 07979 +shulchan ) [ was ] the flesh ( 01320 +basar ) of the offering ( 07133 +qorban ) .
upon Eze_41_25 And [ there were ] made ( 06213 +(asah ) on ( 00413 +)el ) them , on ( 00413 +)el ) the doors ( 01817 +deleth ) of the temple ( 01964 +heykal ) , cherubims ( $03742+\mathrm{k} @ \mathbf{r u w b}$ ) and palm ( 08561 +timmor ) trees, like as [ were ] made ( 06213 +(asah) upon the walls ( 07023 +qiyr ) ; and [ there were ] thick ( $\mathbf{0 5 6 4 5}$ $+(\mathbf{a b})$ planks $(06086+($ ets $)$ \{upon\} the face $(06440+$ paniym ) of the porch ( $00197+$ )uwlam ) without $(02351$ +chuwts ).
upon Eze_41_25 And [ there were ] made ( 06213 +(asah ) on ( 00413 +)el ) them , on ( 00413 +)el ) the doors ( 01817 +deleth ) of the temple ( 01964 +heykal ) , cherubims ( $03742+\mathrm{k} @ \mathbf{r u w b}$ ) and palm ( 08561 +timmor ) trees, like as [ were ] made ( 06213 +(asah ) \{upon\} the walls ( 07023 +qiyr ) ; and [ there were ] thick ( 05645 $+(\mathbf{a b})$ planks ( $\mathbf{0 6 0 8 6}+($ ets ) upon the face ( 06440 +paniym ) of the porch ( 00197 +)uwlam ) without ( 02351 +chuwts ).
upon Eze_41_26 And [ there were ] narrow ( 00331 +)atam ) windows ( 02474 +challown ) and palm ( 08561 +timmor ) trees on the one side and on the other ( 06311 +poh ) side , on ( 00413 +)el ) the sides ( 03802 +katheph ) of the porch ( 00197 +) uwlam ) , and [ \{upon\} ] the side ( 06763 +tsela() chambers ( 06763 +tsela() of the house ( 01004 +bayith ) , and thick planks ( 05646 +(ab) .
upon Eze_43_03 And [ it was ] according to the appearance ( 04758 +mar)eh ) of the vision ( 04758 +mar)eh ) which ( 00834 +)aher ) I saw ( 07200 +ra)ah ), [ even ] according to the vision ( 04758 +mar)eh ) that $I$ saw $(07200+\mathrm{ra})$ ah ) when I came ( 00935 +bow) ) to destroy ( 07843 +shachath ) the city ( 05892 +(iyr ):and the visions ( 04759 +mar)ah ) [ were ] like the vision ( 04758 +mar)eh ) that $I$ saw ( $07200+\mathrm{ra}$ )ah ) by the river (05104 +nahar ) Chebar (03529 +K@bar ) ; and I fell (05307 +naphal ) \{upon\} my face (06440 +paniym ) .
upon Eze_43_14 And from the bottom ( 02436 +cheyq ) [ \{upon\} ] the ground ( 00776 +)erets ) [ even ] to the lower ( 08481 +tachtown ) settle ( 05835 +(azarah ) [ shall be ] two ( $08147+$ sh@nayim ) cubits ( 00520 + )ammah ), and the breadth ( 07341 +rochab ) one ( $00259+$ )echad ) cubit ( 00520 +)ammah ); and from the lesser ( 06996 +qatan ) settle ( 05835 +(azarah ) [ even ] to the greater ( 01419 +gadowl ) settle ( 05835 +(azarah ) [ shall be ] four (00702 +)arba( ) cubits ( 00520 +)ammah ) , and the breadth ( 07341 +rochab ) [ one ] cubit (00520 +)ammah ) .
upon Eze_43_20 And thou shalt take (03947 +laqach ) of the blood ( 01818 +dam ) thereof , and put ( 05414 +nathan ) [ it ] on (05921 +(al) the four ( 00702 +)arba( ) horns ( $07161+q e r e n$ ) of it , and on ( $00413+$ )el ) the four (00702 + )arba () corners ( 06438 +pinnah ) of the settle ( $05835+$ (azarah ), and \{upon\} the border ( $01366+\mathrm{g}$ @buwl ) round ( 05439 +cabiyb ) about:thus shalt thou cleanse ( 02398 +chata) ) and purge ( 03722 +kaphar) it .
upon Eze_43_24 And thou shalt offer ( 07126 +qarab ) them before ( 06440 +paniym ) the LORD ( 03068 + Y @ hovah ) , and the priests ( 03548 +kohen ) shall cast ( 07993 +shalak) salt ( 04417 +melach ) \{upon\} them , and they shall offer ( 05927 +(alah ) them up [ for ] a burnt ( 05930 +(olah ) offering unto the LORD ( 03068 +Y@hovah ).
upon Eze_43_27 And when these days ( 03117 +yowm ) are expired ( 03615 +kalah ), it shall be , [ that ] upon the eighth ( 08066 +sh@miyniy ) day ( 03117 +yowm ) , and [ so ] forward ( 01973 +hal@ah ), the priests ( 03548 +kohen ) shall make ( 06213 +(asah ) your burnt ( 05930 +(olah ) offerings \{upon\} the altar ( 04196 +mizbeach ) , and your peace ( 08002 +shelem ) offerings ; and I will accept ( 07521 +ratsah ) you ,

upon Eze_43_27 And when these days ( 03117 +yowm ) are expired ( 03615 +kalah ), it shall be , [ that ] \{upon\} the eighth ( 08066 +sh@miyniy ) day ( 03117 +yowm ) , and [ so ] forward ( 01973 +hal@ah ), the priests ( 03548 +kohen ) shall make ( 06213 +(asah ) your burnt ( $\mathbf{0 5 9 3 0}+$ (olah ) offerings upon the altar ( 04196 +mizbeach ) , and your peace ( 08002 +shelem ) offerings ; and I will accept ( 07521 +ratsah ) you ,

upon Eze_44_04 . Then brought ( 00935 +bow) ) he me the way ( 01870 +derek ) of the north ( 06828 +tsaphown ) gate ( 08179 +sha(ar ) before the house ( 01004 +bayith ): and I looked ( 07200 +ra)ah ) , and , behold ( 02009 +hinneh ) , the glory ( 03519 +kabowd ) of the LORD ( 03068 +Y @hovah ) filled ( 04390 +male) ) the house ( 01004 +bayith ) of the LORD ( 03068 +Y @hovah ):and I fell ( 05307 +naphal ) \{upon\} my face (06440 +paniym ) .
upon Eze_44_17. And it shall come ( 01961 +hayah ) to pass , [ that ] when they enter ( 00935 +bow) ) in at $(00413+)$ el $)$ the gates ( $08179+$ sha(ar ) of the inner ( $06442+$ p@niymiy ) court ( $02691+$ chatser ) , they shall be clothed ( 03847 +labash ) with linen ( 06593 +pishteh ) garments ( 00899 +beged ) ; and no ( $03808+10$ ) ) wool ( $06785+$ tsemer ) shall come ( $05927+($ alah ) \{upon\} them, whiles they minister ( $08334+$ sharath ) in the gates (08179 +sha(ar ) of the inner (06442 +p@niymiy ) court ( 02691 +chatser ) , and within ( 01004 +bayith ) .
upon Eze_44_18 They shall have ( 01961 +hayah ) linen ( 06593 +pishteh ) bonnets ( $06287+$ p@)er ) upon their heads ( 07218 +ro)sh ) , and shall have ( 01961 +hayah ) linen ( 06593 +pishteh ) breeches ( 04370 +miknac ) \{upon\} their loins ( $\mathbf{0 4 9 7 5}$ +mothen ) ; they shall not gird ( 02296 +chagar ) [ themselves ] with any thing that causeth sweat (03154 +yeza() .
upon Eze_44_18 They shall have ( 01961 +hayah ) linen ( 06593 +pishteh ) bonnets ( 06287 +p@)er ) \{upon\} their heads $(07218+r o) s h$ ) , and shall have ( 01961 +hayah ) linen ( 06593 +pishteh ) breeches ( 04370 +miknac ) upon their loins ( 04975 +mothen ) ; they shall not gird ( 02296 +chagar ) [ themselves ] with any thing that causeth sweat (03154 +yeza() .
upon Eze_45_19 And the priest ( 03548 +kohen ) shall take ( 03947 +laqach ) of the blood ( 01818 +dam ) of the $\sin (02403+$ chatta ah ) offering, and put ( 05414 +nathan ) [ it ] upon the posts ( $04201+\mathrm{m} @$ zuwzah ) of the house ( 01004 +bayith ) , and upon the four ( 00702 +)arba () corners ( 06438 +pinnah ) of the settle ( 05835 +(azarah ) of the altar ( $04196+$ mizbeach ) , and \{upon\} the posts ( $04201+$ m@zuwzah ) of the gate (08179 + sha(ar ) of the inner (06442 +p@ niymiy ) court (02691 +chatser ) .
upon Eze_45_19 And the priest ( 03548 +kohen ) shall take ( 03947 +laqach ) of the blood ( 01818 +dam ) of the $\sin (02403+c h a t t a)$ ah ) offering, and put (05414 +nathan ) [ it ] upon the posts ( $04201+\mathrm{m}$ @ zuwzah ) of the house ( 01004 +bayith ) , and \{upon\} the four ( $00702+$ )arba( ) corners ( $06438+$ pinnah ) of the settle ( 05835 +(azarah ) of the altar ( $04196+$ mizbeach ) , and upon the posts $(04201+$ m@zuwzah ) of the gate (08179 + sha(ar ) of the inner (06442 +p@niymiy ) court (02691 +chatser ) .
upon Eze_45_19 And the priest ( 03548 +kohen ) shall take ( 03947 +laqach ) of the blood ( 01818 +dam ) of the $\sin (02403+c h a t t a) a h$ ) offering , and put ( 05414 +nathan ) [ it ] \{upon\} the posts ( $04201+m @$ zuwzah ) of the house ( 01004 +bayith ) , and upon the four ( 00702 +)arba () corners ( 06438 +pinnah ) of the settle ( $05835+$ (azarah ) of the altar ( $04196+$ mizbeach ) , and upon the posts $(04201+\mathrm{m} @ z u w z a h)$ of the gate ( 08179 +sha(ar ) of the inner ( $06442+\mathrm{p} @$ niymiy ) court ( 02691 +chatser ) .
upon Eze_45_22 And \{upon\} that day ( 03117 +yowm ) shall the prince ( 05387 +nasiy) ) prepare ( 03559 +kuwn ) for himself and for all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ of the land ( $00776+$ )erets ) a bullock (06499 + par ) [ for ] a $\sin (02403+c h a t t a)$ ah ) offering .
upon Eze_47_10 And it shall come ( 01961 +hayah ) to pass , [ that ] the fishers ( 01728 +davvag ) shall stand ( $05975+($ amad ) $\{$ upon\} it from Engedi ( $05872+($ Eyn Gediy ) even unto Eneglaim ( 05882 +(Eyn (Eglayim ) ; they shall be a [ place ] to spread ( 04894 +mishtowach ) forth nets ( 02764 +cherem ) ; their fish ( 01710 +dagah ) shall be according to their kinds ( $\mathbf{0 4 3 2 7}+$ miyn ) , as the fish $(01710$ +dagah ) of the great ( 01419 +gadowl) sea (03220 +yam ) , exceeding (03966 +m@(od) many (07227 +rab ).
upon Eze_47_12 And by the river ( 05158 +nachal ) \{upon\} the bank ( 08193 +saphah ) thereof, on this ( 02088 +zeh ) side and on that side, shall grow ( $05927+($ alah $)$ all $(03605+\mathrm{kol})$ trees $(06086+($ ets $)$ for meat ( 03978 +ma)akal ), whose leaf ( 05929 +(aleh ) shall not fade ( 05034 +nabel ), neither ( $03808+10$ ) ) shall the fruit ( $06529+p$ @ riy ) thereof be consumed ( $08552+$ tamam ):it shall bring ( 01069 +bakar ) forth new ( 01069 +bakar ) fruit ( 01061 +bikkuwr ) according to his months ( 02320 +chodesh ) , because ( 03588 +kiy ) their waters ( 04325 +mayim ) they issued ( 03318 +yatsa) ) out of the sanctuary ( 04720 +miqdash ) :and the fruit ( $06529+$ p@ riy ) thereof shall be for meat ( $03978+$ ma) akal ), and the leaf ( $05929+$ (aleh ) thereof for
medicine (08644 +t@ruwphah ).
upon Ezr_03_03 And they set ( 03559 +kuwn ) the altar ( 04196 +mizbeach ) upon his bases ( 04350 $+m @ k o w n a h)$; for fear $(00367+)$ eymah ) [ was ] \{upon\} them because of the people $(05971+($ am $)$ of those countries ( $00776+$ )erets ) :and they offered ( $05927+($ alah ) burnt ( $05930+($ olah ) offerings thereon (05921 +(al ) unto the LORD (03068 + Y @hovah ) , [ even ] burnt (05930 + (olah ) offerings morning (01242 +boqer ) and evening (06153 +(ereb) .
upon Ezr_03_03 And they set (03559 + kuwn ) the altar ( 04196 +mizbeach ) \{upon\} his bases ( 04350 +m@kownah ) ; for fear ( 00367 +)eymah ) [ was ] upon them because of the people (05971 +(am ) of those countries ( $00776+$ )erets ) :and they offered ( $05927+($ alah ) burnt ( $05930+($ olah ) offerings thereon (05921 +(al ) unto the LORD (03068 + Y @hovah ) , [ even ] burnt (05930 + (olah ) offerings morning (01242 +boqer ) and evening (06153 +(ereb ) .
upon Ezr_05_05 But the eye ( 05870 +(ayin ) of their God ( 00426 +)elahh ) was \{upon\} the elders $(07868$ +siyb ) of the Jews ( $03062+Y$ @huwda)iy ) , that they could not cause them to cease ( $00989+b$ @tel ) , till $(05705+($ ad $)$ the matter $(02941+\operatorname{ta}(a m)$ came $(01946+h u w k)$ to Darius (01868 +Dar@yavesh ):and then (00116 +)edayin ) they returned (08421 + tuwb ) answer (08421 +tuwb ) by letter (05407 +nisht@van ) concerning (05922 + (al ) this (01836 +den ) [ matter ] .
upon Ezr_06_19 And the children ( 01121 +ben ) of the captivity ( 01473 +gowlah ) kept ( 06213 +(asah ) the passover (06453 +pecach ) \{upon\} the fourteenth [ day ] of the first ( $07223+$ ri) shown ) month (02320 +chodesh ) .
upon Ezr_07_06 This (01931 +huw) ) Ezra (05830 +(Ezra) ) went (05927 +(alah ) up from Babylon(00894 +Babel ) ; and he [ was ] a ready ( 04106 +mahiyr ) scribe ( 05608 +caphar ) in the law ( $08451+$ towrah ) of Moses ( 04872 +Mosheh ) , which (00834 +) aher ) the LORD (03068 +Y@hovah ) God (00430 + )elohiym ) of Israel ( 03478 +Yisra)el ) had given ( 05414 +nathan ):and the king ( 04428 +melek ) granted (05414 +nathan ) him all ( $03605+\mathrm{kol})$ his request $(01246+$ baqqashah ) , according to the hand ( $03027+y$ yad $)$ of the LORD (03068 + Y @hovah ) his God (00430 + )elohiym ) \{upon\} him .
upon Ezr_07_09 For upon the first (00259 + )echad ) [ day ] of the first (07223 +ri)shown ) month (02320 +chodesh ) began (03246 +y@cud ) he to go (04609 +ma(alah ) up from Babylon (00894 +Babel ), and on the first (00259 + )echad ) [ day ] of the fifth ( 02549 + chamiyshiy ) month ( 02320 +chodesh ) came (00935 +bow) ) he to Jerusalem ( 03389 +Y@ruwshalaim ) , according to the good ( 02896 +towb ) hand ( 03027 +yad ) of his God (00430 +)elohiym ) \{upon\} him .
upon Ezr_07_09 For \{upon\} the first ( 00259 +)echad ) [ day ] of the first ( 07223 +ri)shown ) month (02320 +chodesh ) began (03246 +y@cud ) he to go (04609 +ma(alah ) up from Babylon (00894 +Babel ), and on the first ( $00259+$ )echad ) [ day ] of the fifth ( 02549 +chamiyshiy ) month ( 02320 +chodesh ) came (00935 +bow) ) he to Jerusalem (03389 + Y @ ruwshalaim ) , according to the good (02896 +towb ) hand (03027 +yad ) of his God (00430 +)elohiym ) upon him .
upon Ezr_07_17 That thou mayest buy ( 07069 +qanah ) speedily ( 00629 +)ocparna) ) with this ( 01836 +den ) money (03702 +k@caph ) bullocks (08450 +towr ) , rams (01798 +d@kar ) , lambs (00563 +)immar ), with their meat offerings ( 04503 +minchah ) and their drink (05261 + n @cak ) offerings , and offer (07127 $+q @$ reb ) them \{upon\} the altar ( 04196 +mizbeach ) of the house ( 01005 +bayith ) of your God (00426 +)elahh ) which (01768 +diy ) [ is ] in Jerusalem (03390 +Y @ruwshalem (Chald ) ) .
upon Ezr_07_24 Also we certify (03046 +y@da( ) you , that touching any (03606 +kol) of thepriests (03549 +kahen ) and Levites (03879 +Leviy ) , singers (02171 + zammar ) , porters (08652 +tara( ) , Nethinims (05412 +N@thiyn ) , or ministers (06399 + p@lach ) of this (01836 +den ) house (01005 +bayith ) of God $(00426+)$ elahh ) , it shall not be lawful (07990 + shalliyt ) to impose (07412 +r@mah ) toll (04061 +middah ) ,
tribute (01093 +b@low ) , or custom (01983 +halak ) , \{upon\} them .
upon Ezr_07_26 And whosoever ( 03605 +kol ) will not do ( $\mathbf{0 5 6 4 8}$ +(abad ) the law ( 01882 +dath ) of thy God ( 00426 +)elahh ) , and the law ( 01882 +dath ) of the king ( 04430 +melek ), let judgment ( 01780 +diyn ) be executed ( 05648 +(abad ) speedily ( 00629 +)ocparna) ) \{upon\} him, whether ( 02006 +hen ) [ it be ] unto death ( 04193 +mowth ), or ( 02006 +hen ) to banishment ( 08331 +sharshah ), or ( 02006 +hen ) to confiscation ( $\mathbf{0 6 0 6 5}+($ anash $)$ of goods ( $05232+\mathrm{n} @$ kac ) , or to imprisonment ( 00613 +)ecuwr ) .
upon Ezr_07_28 And hath extended ( 05186 +natah ) mercy ( 02617 +checed ) unto me before ( 06440 +paniym ) the king ( $\mathbf{0 4 4 2 8}+$ melek ) , and his counsellors ( 03289 +ya(ats ) , and before ( 06440 +paniym ) all ( $03605+\mathrm{kol}$ ) the king s ( 04428 +melek ) mighty ( 01368 +gibbowr ) princes ( 08269 +sar ). And I was strengthened ( $\mathbf{0 2 3 8 8}+$ chazaq ) as the hand ( 03027 +yad ) of the LORD ( $03068+$ Y @hovah ) my God ( 00430 + )elohiym ) [ was ] \{upon\} me , and I gathered ( 06908 +qabats ) together out of Israel ( 03478 +Yisra)el ) chief $(07218+r o)$ sh $)$ men ( $00582+$ )enowsh ) to go ( $05927+($ alah $)$ up with me .
upon Ezr_08_18 And by the good ( 02896 +towb ) hand ( 03027 +yad ) of our God ( 00430 +)elohiym ) \{upon\} us they brought ( 00935 +bow) ) us a man ( 00376 +)iysh ) of understanding ( 07922 +sekel ), of the sons ( 01121 +ben ) of Mahli ( $\mathbf{0 4 2 4 9}+$ Machliy ) , the son ( 01121 +ben ) of Levi ( 03878 +Leviy ) , the son ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) ; and Sherebiah ( 08274 +Sherebyah ), with his sons ( 01121 +ben ) and his brethren (00251 +)ach ), eighteen ;
upon Ezr_08_22 For I was ashamed (00954 +buwsh ) to require ( 07592 +sha)al ) of the king ( 04428 +melek ) a band ( 02428 +chayil ) of soldiers ( 02428 +chayil ) and horsemen ( 06571 +parash ) to help ( 05826 +(azar ) us against the enemy ( 00341 +)oyeb ) in the way ( 01870 +derek ):because ( 03588 +kiy ) we had spoken ( 00559 +)amar ) unto the king ( 04428 +melek ), saying ( 00559 +)amar ), The hand ( 03027 +yad ) of our God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) [ is ] \{upon\} all ( $03605+\mathrm{kol}$ ) them for good ( $\mathbf{0 2 8 9 6}+$ towb ) that seek ( 01245 +baqash ) him ; but his power ( $05797+(\mathrm{oz})$ and his wrath ( $00639+$ )aph ) [ is ] against ( $05921+($ al $)$ all ( $03605+\mathrm{kol}$ ) them that forsake ( 05800 +(azab ) him .
upon Ezr_08_31 . Then we departed ( 05265 +naca( ) from the river ( 05104 +nahar ) of Ahava (00163 + )Ahava) ) on the twelfth [ day ] of the first ( 07223 +ri)shown ) month ( 02320 +chodesh ) , to go (03212 +yalak ) unto Jerusalem ( $\mathbf{0 3 3 8 9}+\mathrm{Y}$ @ ruwshalaim ) :and the hand ( $03027+$ yad ) of our God ( 00430 + )elohiym ) was \{upon\} us , and he delivered ( 05337 +natsal ) us from the hand ( 03709 +kaph ) of the enemy $(00341+)$ oyeb $)$, and of such as lay in wait $(00693+)$ arab ) by the way $(01870$ +derek ) .
upon Ezr_09_05 . And at the evening ( 06153 +(ereb ) sacrifice ( 04503 +minchah ) I arose ( 06965 +quwm ) up from my heaviness ( 08589 +ta(aniyth ) ; and having rent ( 07167 +qara() my garment ( 00899 +beged ) and my mantle ( $\mathbf{0 4 5 9 8}+\mathrm{m} @$ (iyl ) , I fell ( 03766 +kara( ) \{upon\} my knees ( 01290 +berek ), and spread ( 06566 +paras ) out my hands ( 03709 + kaph ) unto the LORD ( 03068 +Y@hovah ) my God (00430 +)elohiym ),
upon Ezr_09_13 And after ( 00310 +)achar ) all ( $03605+\mathrm{kol}$ ) that is come ( 00935 +bow) ) \{upon\} us for our evil ( 07451 +ra( ) deeds ( 04639 +ma(aseh ) , and for our great ( 01419 +gadowl ) trespass ( 00819 +)ashmah ), seeing ( 03588 +kiy ) that thou our God ( 00430 +)elohiym ) hast punished ( 02820 +chasak ) us less ( 04295 +mattah ) than ( $\mathbf{0 4 4 8 0}+$ min ) our iniquities ( $05771+($ avon ) [ deserve ] , and hast given ( 05414 +nathan ) us [ such ] deliverance ( $06413+\mathrm{p} @$ leytah ) as this (02063 +zo)th ) ;
upon Gal_04_11 I am afraid ( 5399 -phobeo -) of you , lest ( 3381 -mepos -) I have bestowed ( 2872 -kopiao -) \{upon\} you labour (2872-kopiao -) in vain (1500 -eike -).
upon Gal_06_16 And as many ( $\mathbf{3 7 4 5}$-hosos -) as walk (4748-stoicheo -) according to this ( 5129 -toutoi -) rule ( 2583 -kanon -), peace ( 1515 -eirene -) [ be ] on (1909-epi -) them , and mercy ( 1656 -eleos -), and \{upon\} the Israel (2474-Israel -) of God (2316 -theos -) .
upon Gen_01_02 And the earth ( 00776 +)erets ) was without ( 08414 +tohuw ) form ( 08414 +tohuw ) , and void ( $\mathbf{0 0 9 2 2}$ +bohuw ) ; and darkness ( 02822 +choshek ) [ was ] upon the face ( 06440 +paniym ) of the deep ( $08415+\mathrm{t}$ @howm ) . And the Spirit ( 07307 +ruwach ) of God ( 00430 +)elohiym ) moved (7363) \{upon\} the face ( 06440 +paniym ) of the waters ( 04325 +mayim ) .
upon Gen_01_02 And the earth ( 00776 +)erets ) was without ( 08414 +tohuw ) form ( 08414 +tohuw ) , and void ( $\mathbf{0 0 9 2 2}$ +bohuw ) ; and darkness ( $\mathbf{0 2 8 2 2}$ +choshek ) [ was ] \{upon\} the face ( 06440 +paniym ) of the deep ( $08415+\mathrm{t}$ @howm ) . And the Spirit ( 07307 +ruwach ) of God ( $\mathbf{0 0 4 3 0}+$ +)elohiym ) moved (7363) upon the face ( 06440 +paniym ) of the waters ( 04325 +mayim ) .
upon Gen_01_11 And God (00430 +)elohiym ) said (00559 +)amar ), Let the earth (00776 +)erets ) bring ( 01876 +dasha ) forth ( 01876 +dasha ) grass ( 01877 +deshe) ) , the herb ( 06212 +(eseb ) yielding ( 02232 +zara( ) seed ( 02233 +zera( ) , [ and ] the fruit ( 06529 +p@ riy ) tree ( 06086 +(ets ) yielding ( 06213 +(asah ) fruit (06529 +p@riy ) after his kind (04327 +miyn ), whose (00834 +)aher ) seed (02233 +zera() [ is ] in itself , \{upon\} the earth ( $\mathbf{0 0 7 7 6}+$ )erets ):and it was so ( $03651+$ ken ) .
upon Gen_01_15 And let them be for lights ( 03974 +ma) owr ) in the firmament ( 07549 +raqiya() of the heaven ( 08064 +shamayim ) to give light ( $00216+$ )owr ) \{upon\} the earth ( $00776+$ )erets ):and it was so (03651 +ken ) .
upon Gen_01_17 And God ( 00430 +)elohiym ) set ( 05414 +nathan ) them in the firmament ( 07549 +raqiya( ) of the heaven ( 08064 +shamayim ) to give light ( 00216 +)owr ) \{upon\} the earth ( 00776 +)erets ),
upon Gen_01_25 And God ( 00430 +)elohiym ) made ( 06213 +(asah ) the beast ( 02416 +chay ) of the earth ( 00776 +)erets ) after his kind ( 04327 +miyn ) , and cattle ( 00929 +b@hemah ) after their kind ( 04327 +miyn ) , and every ( $03605+\mathrm{kol}$ ) thing that creepeth ( 07431 +remes ) \{upon\} the earth ( $00127+$ )adamah ) after his kind ( 04327 +miyn ):and God ( 00430 +)elohiym ) saw ( 07200 +ra)ah ) that [it was ] good ( $02896+$ towb ) .
upon Gen_01_26. And God (00430 +)elohiym ) said ( 00559 +)amar ), Let us make ( 06213 +(asah ) man ( 00120 +)adam ) in our image ( 06754 +tselem ) , after our likeness ( 01823 +d@muwth ): and let them have dominion ( 07287 +radah ) over the fish ( 01710 +dagah ) of the sea ( $\mathbf{0 3 2 2 0}+$ yam ) , and over the fowl ( 05775 $+($ owph ) of the air ( 08064 +shamayim ) , and over the cattle ( 00929 +b@hemah ), and over all ( 03605 +kol ) the earth $(00776+)$ erets ), and over every $(03605+\mathrm{kol})$ creeping ( $07431+$ remes ) thing that creepeth (07430 +ramas ) \{upon\} the earth (00776 +)erets ).
upon Gen_01_28 And God (00430 +)elohiym ) blessed (01288 +barak ) them , and God (00430 +)elohiym ) said (00559 +)amar ) unto them , Be fruitful ( 06509 +parah ) , and multiply ( 07235 +rabah ) , and replenish ( 04390 +male) ) the earth ( 00776 +)erets ) , and subdue ( 03533 +kabash ) it:and have dominion ( 07287 +radah ) over the fish ( 01710 +dagah ) of the sea ( 03220 +yam ) , and over the fowl ( $05775+$ (owph ) of the air ( 08064 +shamayim ) , and over every ( $03605+\mathrm{kol}$ ) living ( 02416 +chay ) thing that moveth ( 07430 +ramas ) \{upon\} the earth ( 00776 +)erets ) .
upon Gen_01_29 . And God (00430 +)elohiym ) said (00559 +)amar ), Behold (02009 +hinneh ), I have given ( 05414 +nathan ) you every ( $03605+\mathrm{kol}$ ) herb ( 06212 +(eseb ) bearing ( 02232 +zara() seed ( 02233 +zera( ) , which ( 00834 +)aher ) [ is ] \{upon\} the face ( 06440 +paniym ) of all ( $03605+\mathrm{kol}$ ) the earth ( 00776 + )erets ), and every $(03605+\mathrm{kol})$ tree ( $\mathbf{0 6 0 8 6}+(\mathrm{ets})$, in the which ( $00834+$ )aher ) [ is ] the fruit ( 06529 $+\mathrm{p} @$ riy ) of a tree ( $\mathbf{0 6 0 8 6}$ +(ets ) yielding ( 02232 +zara( ) seed ( 02233 +zera() ; to you it shall be for meat (00402 +)oklah ).
upon Gen_01_30 And to every ( $03605+\mathrm{kol}$ ) beast ( 02416 +chay ) of the earth ( 00776 +)erets ), and to every $(03605+\mathrm{kol})$ fowl ( $05775+(\mathrm{owph})$ of the air ( $08064+$ shamayim ) , and to every $(03605+\mathrm{kol})$ thing that creepeth ( $\mathbf{0 7 4 3 0}$ +ramas ) \{upon\} the earth ( 00776 +)erets ), wherein ( 00834 +)aher ) [ there is ] life ( 02416
+chay ), [ I have given ] every ( 03605 +kol ) green ( 03418 +yereq ) herb (06212 +(eseb ) for meat (00402 + )oklah ): and it was so (03651 +ken ) .
upon Gen_02_05 And every ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) plant ( $\mathbf{0 7 8 8 0}+$ +siyach ) of the field ( 07704 +sadeh ) before ( 02962 +terem ) it was in the earth ( 00776 +)erets ), and every ( $03605+\mathrm{kol}$ ) herb ( $06212+($ eseb ) of the field ( 07704 +sadeh ) before ( $\mathbf{0 2 9 6 2}+$ terem ) it grew ( 06779 +tsamach ):for the LORD ( 03068 +Y @hovah ) God ( 00430 +)elohiym ) had not caused it to rain ( $04305+$ matar ) \{upon\} the earth ( $00776+$ )erets ), and [ there was ] not a man ( $\mathbf{0 0 1 2 0}+$ +)adam ) to till (05647 +(abad) the ground (00127 +)adamah ) .
upon Gen_02_21 . And the LORD ( 03068 +Y@hovah ) God ( 00430 +)elohiym ) caused a deep ( 08639 +tardemah ) sleep ( 03462 +yashen ) to fall ( 05307 +naphal ) \{upon\} Adam ( 00121 +)Adam ), and he slept (03462 + yashen ): and he took (03947 +laqach ) one ( 00259 +)echad ) of his ribs ( $06763+$ tsela( ) , and closed (05462 + cagar ) up the flesh (01320 +basar ) instead (08478 +tachath ) thereof ;
upon Gen_03_14. And the LORD (03068 + Y @hovah ) God (00430 +)elohiym ) said (00559 +)amar ) unto the serpent ( 05175 +nachash ) , Because ( 03588 +kiy ) thou hast done ( 06213 +(asah ) this ( 02063 +zo)th ), thou [ art ] cursed (00779 +) arar ) above all ( $03605+\mathrm{kol}$ ) cattle ( 00929 +b@hemah ), and above every ( $03605+\mathrm{kol}$ ) beast ( 02416 +chay ) of the field ( 07704 +sadeh ) ; \{upon\} thy belly ( 01512 +gachown ) shalt thou go (03212 +yalak ), and dust ( 06083 +(aphar ) shalt thou eat ( 00398 +)akal ) all ( $03605+\mathrm{kol}$ ) the days (03117 +yowm ) of thy life ( $\mathbf{0 2 4 1 6}+$ chay ) :
upon Gen_04_15 And the LORD ( 03068 +Y @ hovah ) said ( 00559 +)amar ) unto him , Therefore (03767 +kara( ) whosoever ( 03605 +kol ) slayeth ( 02026 +harag ) Cain ( 07014 +Qayin ), vengeance ( 05358 +naqam ) shall be taken on him sevenfold ( 07659 +shib(athayim ) . And the LORD ( 03068 +Y @hovah ) set ( 07760 +suwm ) a mark (00226 +)owth ) \{upon\} Cain (07014 +Qayin ), lest (01115 +biltiy ) any (03605 +kol ) finding (04672 +matsa) ) him should kill (05221 +nakah ) him .
upon Gen_04_26 And to Seth ( 08352 +Sheth ) , to him also (01571 +gam ) there was born (03205 + yalad ) a son ( 01121 +ben ) ; and he called (07121 +qara) ) his name ( 08034 +shem ) Enos ( 00583 +)Enowsh ):then (00227 +)az ) began ( 02490 +chalal ) men ( 00582 +)enowsh ) to call ( 07121 +qara) ) \{upon\} the name ( 08034 +shem ) of the LORD (03068 + Y @hovah ) .
upon Gen_06_12 And God ( 00430 +)elohiym ) looked ( 07200 +ra)ah ) upon the earth ( 00776 +)erets ) , and , behold ( 02009 +hinneh ) , it was corrupt ( $\mathbf{0 7 8 4 3}$ +shachath ) ; for all ( $03605+\mathrm{kol}$ ) flesh ( $\mathbf{0 1 3 2 0}+$ basar ) had corrupted ( 07843 +shachath ) his way $\{$ upon\} the earth $(00776+$ )erets ) .
upon Gen_06_12 And God (00430 +)elohiym ) looked (07200 +ra)ah ) \{upon\} the earth (00776 +)erets ), and , behold ( 02009 +hinneh ) , it was corrupt ( 07843 +shachath ) ; for all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) flesh ( $\mathbf{0 1 3 2 0}$ +basar ) had corrupted (07843 +shachath ) his way upon the earth (00776 +)erets ) .
upon Gen_06_17 And , behold ( 02005 +hen ) , I , even I , do bring ( 00935 +bow) ) a flood ( 03999 +mabbuwl ) of waters ( $\mathbf{0 4 3 2 5}$ +mayim ) \{upon\} the earth ( $\mathbf{0 0 7 7 6}+$ )erets ), to destroy ( $\mathbf{0 7 8 4 3}$ +shachath ) all ( 03605 +kol ) flesh (01320 +basar ) , wherein (00834 +)aher ) [ is ] the breath (07307 +ruwach ) of life ( 02416 +chay ), from under ( 08478 +tachath ) heaven ( 08064 +shamayim ) ; [ and ] every ( $03605+\mathrm{kol}$ ) thing that $[$ is $]$ in the earth (00776 +)erets ) shall die (01478 + gava( ) .
upon Gen_07_03 Of fowls ( 05775 +(owph ) also ( 01571 +gam ) of the air ( 08064 +shamayim ) by sevens ( 07651 +sheba( ) , the male ( 02145 +zakar ) and the female ( 05347 +n@qebah ) ; to keep seed ( 02233 +zera( ) alive ( 02421 +chayah ) \{upon\} the face ( 06440 +paniym ) of all ( $03605+\mathrm{kol}$ ) the earth ( 00776 +)erets ) .
upon Gen_07_04 For yet ( 05750 +(owd ) seven ( 07651 +sheba() days ( 03117 +yowm ), and I will cause it to rain ( 04305 +matar ) \{upon\} the earth ( $\mathbf{0 0 7 7 6}+$ +)erets ) forty ( 00705 +)arba(iym ) days ( 03117 +yowm ) and forty (00705 +) arba(iym ) nights ( 03915 +layil ) ; and every ( 03605 +kol ) living substance ( 03351
$+y @ q u w m$ ) that I have made ( 06213 +(asah ) will I destroy ( 04229 +machah ) from off ( $05921+(a l)$ the face ( 06440 +paniym ) of the earth (00127 +)adamah ) .
upon Gen_07_06 And Noah ( 05146 +Noach ) [ was ] six ( 08337 +shesh ) hundred ( 03967 +me)ah ) years ( 08141 +shaneh ) old ( 01121 +ben ) when the flood ( 03999 +mabbuwl ) of waters ( 04325 +mayim ) was \{upon\} the earth (00776 +)erets ).
upon Gen_07_08 Of clean (02889 +tahowr ) beasts ( 00929 +b@hemah ), and of beasts ( 00929 +b@hemah ) that [ are ] not clean ( 02889 +tahowr ), and of fowls ( $05775+\binom{$ owph $), ~ a n d ~ o f ~ e v e r y ~}{(03605+k o l}$ thing that creepeth ( 07430 +ramas ) \{upon\} the earth (00127 +)adamah ),
upon Gen_07_10 And it came ( 01961 +hayah ) to pass after seven ( 07651 +sheba( ) days ( 03117 +yowm ), that the waters ( $\mathbf{0 4 3 2 5}$ +mayim ) of the flood ( 03999 +mabbuwl) were \{upon\} the earth ( $\mathbf{0 0 7 7 6}+$ )erets ) .
upon Gen_07_12 And the rain ( 01653 +geshem ) was \{upon\} the earth ( 00776 +)erets ) forty ( 00705 +)arba(iym ) days ( 03117 +yowm ) and forty ( 00705 +)arba(iym ) nights (03915 +layil) .
upon Gen_07_14 They , and every ( 03605 +kol ) beast ( 02416 +chay ) after his kind ( 04327 +miyn ) , and all ( $03605+\mathrm{kol}$ ) the cattle ( 00929 +b @ hemah ) after their kind ( $04327+$ miyn ) , and every ( $03605+\mathrm{kol}$ ) creeping ( $\mathbf{0 7 4 3 1}$ +remes ) thing that creepeth ( $\mathbf{0 7 4 3 0}$ +ramas ) \{upon\} the earth ( $\mathbf{0 0 7 7 6}+$ )erets ) after his kind ( 04327 +miyn ) , and every ( $03605+\mathrm{kol}$ ) fowl ( 05775 +(owph ) after his kind ( 04327 +miyn ) , every ( $03605+\mathrm{kol}$ ) bird ( 06833 +tsippowr ) of every ( $03605+\mathrm{kol}$ ) sort ( 03671 +kanaph ) .
upon Gen_07_17. And the flood ( $\mathbf{0 3 9 9 9}$ +mabbuwl ) was forty ( $\mathbf{0 0 7 0 5}$ +)arba(iym ) days ( $\mathbf{0 3 1 1 7}$ +yowm ) \{upon\} the earth ( 00776 +)erets ) ; and the waters ( 04325 +mayim ) increased ( 07235 +rabah ), and bare (05375 +nasa) ) up the ark (08392 +tebah ) , and it was lift ( 07311 +ruwm ) up above ( 05921 +(al) the earth (00776 +)erets ) .
upon Gen_07_18 And the waters ( 04325 +mayim ) prevailed ( 01396 +gabar ), and were increased ( 07235 +rabah ) greatly ( $03966+\mathrm{m} @(0 d)$ upon the earth ( 00776 +)erets ) ; and the ark ( 08392 +tebah ) went (03212 +yalak ) \{upon\} the face ( 06440 +paniym ) of the waters ( 04325 +mayim ) .
upon Gen_07_18 And the waters ( 04325 +mayim ) prevailed ( 01396 +gabar ), and were increased ( 07235 +rabah ) greatly ( $03966+\mathrm{m} @$ (od ) \{upon\} the earth ( 00776 +)erets ) ; and the ark ( 08392 +tebah ) went ( 03212 +yalak ) upon the face ( 06440 +paniym ) of the waters ( 04325 +mayim ) .
upon Gen_07_19 And the waters ( 04325 +mayim ) prevailed (01396 +gabar ) exceedingly ( 03966 +m@(od ) \{upon\} the earth ( 00776 +)erets ) ; and all ( $03605+\mathrm{kol}$ ) the high ( 01364 +gaboahh ) hills ( 02022 +har ) , that [ were ] under ( 08478 +tachath ) the whole ( $03605+\mathrm{kol}$ ) heaven ( 08064 +shamayim ) , were covered ( 03680 +kacah ) .
upon Gen_07_21 . And all ( 03605 +kol ) flesh ( 01320 +basar ) died ( 01478 +gava( ) that moved ( 07430 +ramas ) upon the earth ( 00776 +)erets ), both of fowl ( 05775 +(owph ), and of cattle ( 00929 +b@hemah ), and of beast ( 02416 +chay ), and of every $(03605+\mathrm{kol})$ creeping ( 08318 +sherets ) thing that creepeth $(08317$ +sharats ) \{upon\} the earth ( 00776 +)erets ), and every ( $03605+\mathrm{kol}$ ) man ( 00120 +)adam ) :
upon Gen_07_21 . And all ( 03605 +kol ) flesh ( 01320 +basar ) died ( 01478 +gava( ) that moved ( 07430 +ramas ) \{upon\} the earth ( 00776 +)erets ), both of fowl ( 05775 +(owph ), and of cattle ( 00929 +b@hemah ) , and of beast ( 02416 +chay ), and of every ( $03605+\mathrm{kol}$ ) creeping ( 08318 +sherets ) thing that creepeth ( 08317 +sharats ) upon the earth ( 00776 +)erets ), and every ( $03605+\mathrm{kol}$ ) man ( 00120 +)adam ) :
upon Gen_07_23 And every ( $03605+\mathrm{kol}$ ) living substance ( $03351+\mathbf{y} @$ quwm ) was destroyed ( 04229 +machah ) which (00834 +)aher ) was \{upon\} the face ( 06440 +paniym ) of the ground ( 00127 +)adamah ),
both man ( 00120 +)adam ) , and cattle ( 00929 +b@hemah ) , and the creeping ( 07431 +remes ) things , and the fowl ( $05775+(0 w p h)$ of the heaven ( $08064+$ shamayim ) ; and they were destroyed ( 04229 +machah ) from the earth ( $\mathbf{0 0 7 7 6}+$ )erets ): and Noah ( $05146+$ Noach ) only ( 00389 +)ak ) remained ( $07604+$ sha)ar ) [ alive ] , and they that [ were ] with him in the ark ( 08392 +tebah ) .
upon Gen_07_24 And the waters ( 04325 +mayim ) prevailed ( 01396 +gabar ) \{upon\} the earth ( 00776 + )erets ) an hundred ( 03967 +me)ah ) and fifty ( 02572 +chamishshiym ) days ( 03117 +yowm ) .
upon Gen_08_04. And the ark ( 08392 +tebah ) rested ( 05117 +nuwach ) in the seventh ( 07637 +sh @biy(iy ) month ( 02320 +chodesh ) , on the seventeenth ( $07651+$ sheba () day ( 03117 +yowm ) of the month ( 02320 +chodesh ) , \{upon\} the mountains ( 02022 +har ) of Ararat (00780 +)Ararat ) .
upon Gen_08_17 Bring (03318 +yatsa) ) forth (03318 +yatsa) ) with thee every ( 03605 +kol ) living ( 02416 + chay ) thing that [ is ] with thee, of all ( $03605+\mathrm{kol}$ ) flesh ( $\mathbf{0 1 3 2 0}+$ basar ), [ both ] of fowl ( $05775+\left(\begin{array}{l}\text { owph })\end{array}\right.$ , and of cattle ( $00929+b$ @hemah ), and of every $(03605+\mathrm{kol})$ creeping ( 07431 +remes ) thing that creepeth ( 07430 +ramas ) upon the earth ( 00776 +)erets ) ; that they may breed ( 08317 +sharats ) abundantly ( 08317 +sharats ) in the earth ( $\mathbf{0 0 7 7 6}+$ )erets ) , and be fruitful ( 06509 +parah ) , and multiply ( 07235 +rabah ) \{upon\} the earth (00776 +)erets ).
upon Gen_08_17 Bring (03318 +yatsa) ) forth (03318 +yatsa) ) with thee every ( 03605 +kol ) living ( 02416 +chay ) thing that [ is ] with thee, of all ( $03605+\mathrm{kol}$ ) flesh ( $\mathbf{0 1 3 2 0}+$ basar ) , [ both ] of fowl ( $05775+\left(\begin{array}{l}\text { owph })\end{array}\right.$ , and of cattle ( $00929+b$ @hemah ) , and of every $(03605+\mathrm{kol})$ creeping ( 07431 +remes ) thing that creepeth ( 07430 +ramas ) \{upon\} the earth ( 00776 +)erets ) ; that they may breed ( 08317 +sharats ) abundantly ( 08317 +sharats ) in the earth ( 00776 +)erets ) , and be fruitful ( 06509 + parah ), and multiply ( 07235 + rabah ) upon the earth ( $00776+$ )erets ) .
upon Gen_08_19 Every ( 03605 +kol ) beast ( 02416 +chay ) , every ( $03605+\mathrm{kol}$ ) creeping ( 07431 +remes ) thing , and every ( $03605+\mathrm{kol}$ ) fowl ( $05775+($ owph ) , [ and ] whatsoever ( $03605+\mathrm{kol}$ ) creepeth ( 07430 +ramas ) \{upon\} the earth ( 00776 +)erets ) , after their kinds ( 04940 +mishpachah ), went ( 03318 +yatsa) ) forth (03318 +yatsa) ) out of the ark (08392 +tebah ).
upon Gen_09_02 And the fear ( 04172 +mowra) ) of you and the dread ( 02844 +chath ) of you shall be upon every ( $03605+\mathrm{kol}$ ) beast ( 02416 +chay ) of the earth ( $00776+$ )erets ), and upon every fowl ( $05775+(0 w p h)$ of the air ( 08064 +shamayim ) , upon all ( $03605+\mathrm{kol}$ ) that moveth ( 07430 +ramas ) [ upon ] the earth (00127 +) adamah ), and \{upon\} all ( $03605+\mathrm{kol}$ ) the fishes ( 01709 +dag ) of the sea ( 03220 +yam ) ; into your hand ( $03027+$ yad $)$ are they delivered ( 05414 +nathan ) .
upon Gen_09_02 And the fear ( 04172 +mowra) ) of you and the dread ( 02844 +chath ) of you shall be upon every ( $03605+\mathrm{kol}$ ) beast ( 02416 +chay ) of the earth ( $00776+$ )erets ), and upon every fowl ( $05775+(0 w p h)$ of the air ( 08064 +shamayim ) , upon all ( $03605+\mathrm{kol}$ ) that moveth ( 07430 +ramas ) [ \{upon\} ] the earth ( 00127 +) adamah ) , and upon all ( $03605+\mathrm{kol}$ ) the fishes ( $\mathbf{0 1 7 0 9}+\mathrm{dag}$ ) of the sea ( 03220 +yam ) ; into your hand ( $03027+$ yad ) are they delivered ( 05414 +nathan ) .
upon Gen_09_02 And the fear ( 04172 +mowra) ) of you and the dread ( 02844 +chath ) of you shall be upon every ( $03605+\mathrm{kol}$ ) beast ( 02416 +chay ) of the earth ( $00776+$ )erets ), and upon every fowl ( $05775+(0 w p h)$ of the air ( 08064 +shamayim ) , \{upon\} all ( $03605+\mathrm{kol}$ ) that moveth ( 07430 +ramas ) [ upon ] the earth ( 00127 +) adamah ) , and upon all ( $03605+\mathrm{kol}$ ) the fishes ( 01709 +dag ) of the sea ( $03220+$ yam ) ; into your hand ( $03027+$ yad ) are they delivered ( 05414 +nathan ) .
upon Gen_09_02 And the fear ( 04172 +mowra) ) of you and the dread ( 02844 +chath ) of you shall be upon every ( $03605+\mathrm{kol}$ ) beast ( 02416 +chay ) of the earth ( $00776+$ )erets ), and \{upon\} every fowl ( 05775 $+($ owph ) of the air ( 08064 +shamayim ) , upon all ( $03605+\mathrm{kol}$ ) that moveth ( 07430 +ramas ) [ upon ] the earth ( 00127 +)adamah ) , and upon all ( $03605+\mathrm{kol}$ ) the fishes ( $01709+\mathrm{dag}$ ) of the sea ( 03220 +yam ) ; into
your hand (03027 +yad ) are they delivered (05414 +nathan ) .
upon Gen_09_02 And the fear ( $\mathbf{0 4 1 7 2}$ +mowra) ) of you and the dread ( 02844 +chath ) of you shall be \{upon\} every ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) beast ( 02416 +chay ) of the earth ( $00776+$ )erets ), and upon every fowl ( 05775 $+(0 w p h)$ of the air ( 08064 +shamayim ) , upon all ( $03605+\mathrm{kol}$ ) that moveth ( 07430 +ramas ) [ upon ] the earth ( 00127 +)adamah ) , and upon all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the fishes ( 01709 +dag ) of the sea ( 03220 +yam ) ; into your hand ( $03027+$ yad ) are they delivered ( 05414 +nathan ) .
upon Gen_09_16 And the bow ( 07198 +qesheth ) shall be in the cloud ( 06051 +(anan ) ; and I will look $(07200+r a)$ ah $)$ upon it , that I may remember ( 02142 +zakar ) the everlasting ( 05769 +(owlam ) covenant ( 01285 +b@riyth ) between ( 00996 +beyn ) God ( 00430 +)elohiym ) and every ( 03605 +kol ) living ( 02416 +chay ) creature ( 05315 +nephesh ) of all $(03605+\mathrm{kol})$ flesh $(01320$ +basar ) that $[$ is ] \{upon\} the earth (00776 +)erets ) .
upon Gen_09_16 And the bow ( 07198 +qesheth ) shall be in the cloud ( 06051 +(anan ) ; and I will look $(07200+\mathrm{ra})$ ah $)\{$ upon $\}$ it , that I may remember ( 02142 +zakar ) the everlasting ( 05769 +(owlam ) covenant ( 01285 +b@riyth ) between ( 00996 +beyn ) God ( 00430 +)elohiym ) and every ( $03605+\mathrm{kol}$ ) living ( 02416 +chay ) creature ( 05315 +nephesh ) of all $(03605+\mathrm{kol})$ flesh $(01320+$ basar $)$ that $[$ is ] upon the earth (00776 +)erets ) .
upon Gen_09_17 And God ( 00430 +)elohiym ) said ( 00559 +)amar ) unto Noah ( $05146+$ Noach ) , This [ is ] the token $(00226+)$ owth ) of the covenant $(01285+b @$ riyth ) , which ( 00834 +)aher ) I have established ( 06965 +quwm ) between ( 00996 +beyn ) me and all ( $03605+\mathrm{kol}$ ) flesh ( 01320 +basar ) that [is ] \{upon\} the earth (00776 +)erets ).
upon Gen_09_23 And Shem (08035 +Shem ) and Japheth ( 03315 +Yepheth ) took ( 03947 +laqach ) a garment ( $\mathbf{0 8 0 7 1}+$ simlah ) , and laid ( $\mathbf{0 7 7 6 0}+$ suwm ) [ it ] \{upon\} both ( $08147+$ sh @nayim ) their shoulders ( 07926 +sh@kem ) , and went ( 03212 +yalak ) backward ( 00322 +)achoranniyth ) , and covered ( 03680 +kacah ) the nakedness ( 06172 +(ervah ) of their father (1) ; and their faces ( 06440 +paniym ) [ were ] backward (00322 +)achoranniyth ) , and they saw (07200 +ra)ah ) not their father s (1) nakedness (06172 +(ervah ) .
upon Gen_11_04 And they said (00559 +)amar ), Go (03051 + yahab ) to , let us build (01129 +banah ) us a city ( 05892 +(iyr ) and a tower ( $04026+$ migdal ), whose top $(07218+$ ro $)$ sh ) [ may reach ] unto heaven ( 08064 +shamayim ) ; and let us make ( 06213 +(asah ) us a name ( 08034 +shem ), lest ( 06435 +pen ) we be scattered ( 06327 +puwts ) abroad ( 06527 +parat ) \{upon\} the face ( 06440 +paniym ) of the whole ( 03605 +kol ) earth (00776 +)erets ).
upon Gen_11_08 So the LORD ( 03068 +Y @hovah ) scattered ( 06327 +puwts ) them abroad ( 06527 +parat ) from thence ( $08033+$ sham ) \{upon\} the face $(06440+$ paniym ) of all ( $03605+\mathrm{kol}$ ) the earth $(00776+$ )erets ): and they left ( 02308 +chadal ) off to build (01129 +banah ) the city (05892 +(iyr ) .
upon Gen_11_09 Therefore is the name (08034 +shem ) of it called (07121 +qara) ) Babel (00894 +Babel ) ; because ( 03588 +kiy ) the LORD ( $\mathbf{0 3 0 6 8}+\mathrm{Y} @$ hovah ) did there ( 08033 +sham ) confound ( 01101 +balal ) the language ( $08193+$ saphah ) of all ( $03605+\mathrm{kol}$ ) the earth $(00776+$ )erets ):and from thence ( $08033+$ sham ) did the LORD (03068 + Y @hovah ) scatter (06327 +puwts ) them abroad (06527 +parat) \{upon\} the face ( 06440 +paniym ) of all ( $03605+\mathrm{kol}$ ) the earth $(00776+)$ erets ) .
upon Gen_12_08 And he removed ( 06275 +(athaq ) from thence ( 08033 +sham ) unto a mountain ( 02022 +har ) on the east ( 06924 +qedem ) of Bethel ( 01008 +Beyth - )El ), and pitched ( 05186 +natah ) his tent $(00168$ +)ohel ) , [ having ] Bethel ( 01008 +Beyth - )El ) on the west ( 03220 +yam ) , and Hai ( 05857 +(Ay) on the east ( 06924 +qedem ): and there ( 08033 +sham ) he builded ( 01129 +banah ) an altar ( 04196 +mizbeach ) unto the LORD (03068 + Y @hovah ) , and called (07121 +qara) ) \{upon\} the name (08034
+shem ) of the LORD (03068 +Y @hovah ) .
upon Gen_12_11 And it came ( 01961 +hayah ) to pass , when ( 00834 +)aher ) he was come ( 07126 +qarab ) near ( 07126 +qarab ) to enter ( 00935 +bow) ) into ( 00935 +bow) ) Egypt ( 04714 +Mitsrayim ), that he said ( 00559 +)amar ) unto Sarai ( 08297 +Saray ) his wife ( 00802 +)ishshah ), Behold ( 02009 +hinneh ) now ( 04994 +na) ) , I know ( 03045 +yada( ) that thou [ art ] a fair ( 03303 +yapheh ) woman ( 00802 +)ishshah ) to look (04258 +Machalath ) \{upon\} :
upon Gen_15_11 And when the fowls ( 05861 +(ayit ) came ( 03381 +yarad ) down ( 03381 +yarad ) \{upon\} the carcases (06297 +peger ) , Abram (87) drove (05380 +nashab ) them away .
upon Gen_15_12. And when ( 01961 +hayah ) the sun ( 08121 +shemesh ) was going ( 00935 +bow) ) down ( 00935 +bow) ) , a deep ( 08639 +tardemah ) sleep ( 08639 +tardemah ) fell ( 05307 +naphal ) upon Abram (87) ; and , lo ( 02009 +hinneh ) , an horror ( 00367 +)eymah ) of great ( 01419 +gadowl ) darkness ( 02825 +chashekah ) fell (05307 +naphal ) \{upon\} him .
upon Gen_15_12. And when ( 01961 +hayah ) the sun ( 08121 +shemesh ) was going ( 00935 +bow) ) down (00935 +bow) ) , a deep ( 08639 +tardemah ) sleep ( 08639 +tardemah ) fell ( 05307 +naphal ) \{upon\} Abram (87) ; and , lo (02009 +hinneh ) , an horror (00367 +)eymah ) of great ( 01419 +gadowl ) darkness (02825 +chashekah ) fell (05307 +naphal ) upon him .
upon Gen_16_05 And Sarai (08297 +Saray ) said (00559 +)amar ) unto Abram (87) , My wrong (02555 +chamac ) [ be ] \{upon\} thee:I have given ( 05414 +nathan ) my maid ( 08198 +shiphchah ) into thy bosom ( 02436 +cheyq ) ; and when she saw ( 07200 +ra)ah ) that she had conceived ( 02030 +hareh ) , I was despised ( 07043 +qalal ) in her eyes ( 05869 +(ayin ):the LORD ( 03068 +Y @ hovah ) judge ( 08199 +shaphat ) between (00996 +beyn) me and thee .
upon Gen_17_17 Then Abraham (85) fell (05307 +naphal ) \{upon\} his face (06440 +paniym ) , and laughed (06711 +tsachaq ) , and said ( 00559 +)amar ) in his heart ( 03820 +leb ), Shall [ a child ] be born ( 03205 +yalad ) unto him that is an hundred ( 03967 +me)ah ) years ( 08141 +shaneh ) old ( $\mathbf{0 1 1 2 1}+$ ben ) ? and shall Sarah ( 08283 +Sarah ) , that is ninety ( $08673+$ tish(iym ) years ( 08141 +shaneh ) old ( 01323 +bath ) , bear (03205 + yalad ) ?
upon Gen_18_06 And Abraham (85) hastened ( 04116 +mahar ) into the tent ( 00168 +)ohel ) unto Sarah (08283 +Sarah ) , and said (00559 +)amar ), Make ready (04116 +mahar ) quickly (04116 +mahar ) three (07969 +shalowsh ) measures ( $05429+c @$ )ah ) of fine meal , knead ( 03888 +luwsh ) [ it ] , and make ( 06213 $+($ asah ) cakes (05692 +(uggah ) \{upon\} the hearth .
upon Gen_18_19 For I know ( 03045 +yada( ) him , that he will command ( 06680 +tsavah ) his children ( 01121 +ben ) and his household ( 01004 +bayith ) after ( 00310 +)achar ) him , and they shall keep ( 08104 +shamar ) the way ( 01870 +derek ) of the LORD ( 03068 +Y@hovah ) , to do (06213 +(asah ) justice (06666 +ts@daqah ) and judgment ( 04941 +mishpat ) ; that the LORD (03068 +Y @hovah ) may bring (00935 +bow) ) \{upon\} Abraham (85) that which (00834 +)aher ) he hath spoken (01696 +dabar ) of him .
upon Gen_18_27 And Abraham (85) answered (06030 +(anah ) and said (00559 +)amar ), Behold (02009 +hinneh ) now (04994 +na) ), I have taken (02974 +ya)al ) \{upon\} me to speak (01696 +dabar ) unto the Lord (00136 +)Adonay ), which ( 00595 +)anokiy ) [ am but ] dust ( 06083 +(aphar ) and ashes ( 00665 +)epher ) :
upon Gen_18_31 And he said (00559 +)amar ), Behold (02009 +hinneh ) now (04994 +na) ) , I have taken (02974 + ya)al ) \{upon\} me to speak ( 01696 +dabar ) unto the Lord ( 00136 +)Adonay ):Peradventure ( 00194 + )uwlay ) there ( 08033 +sham ) shall be twenty ( 06242 +(esriym ) found ( 04672 +matsa) ) there ( 08033 +sham ) . And he said (00559 +)amar ), I will not destroy (07843 +shachath ) [ it ] for twenty s (06242
+(esriym ) sake (05668 +(abuwr ) .
upon Gen_19_03 And he pressed (06484 +patsar ) \{upon\} them greatly ( 03966 +m@(od) ; and they turned ( 05493 +cuwr ) in unto him , and entered ( 00935 +bow) ) into ( 00413 +)el ) his house ( 01004 +bayith ) ; and he made ( 06213 +(asah ) them a feast ( $\mathbf{0 4 9 6 0}$ +mishteh ) , and did bake ( 00644 +)aphah ) unleavened ( 04682 +matstsah ) bread , and they did eat (00398 +)akal ) .
upon Gen_19_09 And they said (00559 +)amar ), Stand (05066 +nagash ) back (01973 +hal@ah ) . And they said ( 00559 +)amar ) [ again ] , This one ( 00259 +)echad ) [ fellow ( 07453 +rea( ) ] came ( 00935 +bow) ) in to sojourn ( $01481+$ guwr ) , and he will needs be a judge ( 08199 +shaphat ):now ( $06288+\mathrm{p}$ @) orah ) will we deal worse $(07489+r a(a()$ with thee, than with them . And they pressed ( 06484 +patsar ) sore ( 03966 +m@(od ) \{upon\} the man ( 00376 +)iysh ), [ even ] Lot ( 03876 +Lowt ) , and came ( 05066 +nagash ) near (05066 +nagash ) to break (07665 +shabar ) the door ( 01817 +deleth ) .
upon Gen_19_16 And while he lingered ( $\mathbf{0 4 1 0 2}+$ mahahh ) , the men ( 00582 +)enowsh ) laid hold ( 02388 +chazaq ) upon his hand ( 03027 +yad ) , and upon the hand ( 03027 +yad ) of his wife ( 00802 +)ishshah ) , and \{upon\} the hand ( 03027 +yad ) of his two ( $08147+$ sh @ nayim ) daughters ( 01363 +gobahh ) ; the LORD ( $03068+$ Y @ hovah ) being merciful ( 02551 +chemlah ) unto him:and they brought ( 03318 +yatsa) ) him forth (03318 +yatsa) ) , and set ( 03240 +yanach ) him without ( 02351 +chuwts ) the city ( 05892 +(iyr ) .
upon Gen_19_16 And while he lingered ( $\mathbf{0 4 1 0 2}+$ mahahh ) , the men ( 00582 +)enowsh ) laid hold ( 02388 +chazaq ) upon his hand ( 03027 +yad ) , and \{upon\} the hand ( $03027+$ yad ) of his wife ( 00802 +)ishshah ), and upon the hand ( $03027+$ yad ) of his two ( $08147+$ sh @ nayim ) daughters ( $01363+$ gobahh ) ; the LORD ( $03068+$ Y @ hovah ) being merciful ( 02551 +chemlah ) unto him:and they brought ( 03318 +yatsa) ) him forth (03318 +yatsa) ) , and set ( 03240 +yanach ) him without ( 02351 +chuwts ) the city ( 05892 +(iyr ) .
upon Gen_19_16 And while he lingered ( $\mathbf{0 4 1 0 2}+$ mahahh ) , the men ( 00582 +)enowsh ) laid hold ( 02388 +chazaq ) \{upon\} his hand ( 03027 +yad ) , and upon the hand ( $03027+$ yad ) of his wife ( 00802 +)ishshah ), and upon the hand ( 03027 +yad ) of his two ( $08147+$ sh @ nayim ) daughters ( $01363+$ gobahh ) ; the LORD ( $03068+$ Y @ hovah ) being merciful ( 02551 +chemlah ) unto him:and they brought ( 03318 +yatsa) ) him forth (03318 +yatsa) ) , and set ( 03240 +yanach ) him without ( 02351 +chuwts ) the city ( 05892 +(iyr ) .
upon Gen_19_23 The sun ( 08121 +shemesh ) was risen ( 03318 +yatsa) ) \{upon\} the earth ( 00776 +)erets ) when Lot ( 03876 +Lowt ) entered ( 00935 +bow) ) into Zoar ( 06820 +Tso(ar ) .
upon Gen_19_24 . Then the LORD ( 03068 +Y @hovah ) rained ( 04305 +matar ) upon Sodom (5467C@dom ) and \{upon\} Gomorrah ( 06017 +(Amorah ) brimstone ( 01614 +gophriyth ) and fire ( 00784 +)esh ) from the LORD (03068 + Y @hovah ) out of heaven (08064 +shamayim ) ;
upon Gen_19_24 . Then the LORD (03068 + Y @hovah ) rained (04305 +matar ) \{upon\} Sodom (5467C@ dom ) and upon Gomorrah (06017 +(Amorah ) brimstone (01614 +gophriyth ) and fire (00784 +)esh ) from the LORD (03068 +Y @hovah ) out of heaven (08064 +shamayim ) ;
upon Gen_19_25 And he overthrew ( 02015 +haphak ) those ( 00411 +)el ) cities ( 05892 +(iyr ) , and all ( $03605+\mathrm{kol}$ ) the plain ( $03603+$ kikkar ) , and all ( $03605+\mathrm{kol}$ ) the inhabitants ( $03427+$ yashab ) of the cities ( 05892 +(iyr ) , and that which grew ( 06780 +tsemach ) \{upon\} the ground ( $00127+$ )adamah ) .
upon Gen_22_02 And he said (00559 +)amar ), Take (03947 +laqach ) now (04994 +na) ) thy son (01121 +ben ) , thine only (03173 +yachiyd ) [ son ] Isaac (03327 +Yitschaq ) , whom (00834 +)aher ) thou lovest $(00157+)$ ahab ) , and get ( $03212+$ yalak ) thee into $(00413+)$ el ) the land ( $00776+$ )erets ) of Moriah ( 04179 +Mowriyah ) ; and offer ( 05927 +(alah ) him there ( 08033 +sham ) for a burnt ( $\mathbf{0 5 9 3 0}$ +(olah ) offering \{upon\} one (00259 +)echad ) of the mountains (02022 +har ) which (00834 +)aher ) I will tell (00559 +)amar ) thee of .
upon Gen_22_06 And Abraham (85) took (03947 +laqach ) the wood (06086 +(ets ) of the burnt (05930 +(olah ) offering , and laid ( 07760 +suwm ) [ it ] \{upon\} Isaac ( 03327 +Yitschaq ) his son ( 01121 +ben ) ; and he took ( 03947 +laqach ) the fire ( 00784 +) esh ) in his hand ( 03027 +yad ), and a knife ( 03979 +ma)akeleth ) ; and they went ( 03212 +yalak ) both ( $08147+$ sh @ nayim ) of them together ( 03162 +yachad ) .
upon Gen_22_09 And they came ( 00935 +bow) ) to the place ( 04725 +maqowm ) which ( 00834 +)aher ) God ( 00430 +)elohiym ) had told ( 00559 +)amar ) him of ; and Abraham (85) built ( 01129 +banah ) an altar ( 04196 +mizbeach ) there ( 08033 +sham ) , and laid the wood ( 06086 +(ets ) in order, and bound ( 06123 +(aqad ) Isaac (03327 +Yitschaq ) his son ( 01121 +ben ), and laid ( 07760 +suwm ) him on ( $05921+($ al ) the altar ( $04196+$ mizbeach ) \{upon\} the wood ( $06086+($ ets ) .
upon Gen_22_12 And he said (00559 +)amar ), Lay (07971 +shalach ) not thine hand (03027 +yad ) \{upon\} the lad (05288 + na(ar ), neither ( $00408+$ )al ) do ( $06213+($ asah ) thou any ( $03972+$ m@uwmah ) thing unto him:for now ( 06258 +(attah ) I know ( 03045 +yada() that thou fearest ( 03373 +yare) ) God ( 00430 + )elohiym ), seeing ( $07200+\mathrm{ra}$ )ah ) thou hast not withheld ( 02820 +chasak ) thy son ( 01121 +ben ) , thine only (03162 +yachad ) [ son ] from me .
upon Gen_22_17 That in blessing ( 01288 +barak ) I will bless ( 01288 +barak ) thee , and in multiplying ( 07235 +rabah ) I will multiply ( 07235 +rabah ) thy seed ( 02233 +zera () as the stars ( 03556 +kowkab ) of the heaven ( 08064 +shamayim ) , and as the sand ( 02344 +chowl) which ( 00834 +)aher ) [ is ] \{upon\} the sea ( 03220 +yam ) shore ( 08193 +saphah ) ; and thy seed ( 02233 +zera() shall possess ( 03423 +yarash ) the gate ( 08179 +sha(ar ) of his enemies (00341 +)oyeb );
upon Gen_24_15 And it came ( 01961 +hayah ) to pass , before ( 06440 +paniym ) he had done ( 03615 +kalah ) speaking ( 01696 +dabar ) , that , behold ( 02009 +hinneh ) , Rebekah ( 07259 +Ribqah ) came ( 03318 +yatsa) ) out, who (00834 +)aher ) was born (03205 +yalad ) to Bethuel (01328 +B@thuw)el) , son (01121 +ben ) of Milcah ( $04435+$ Milkah ) , the wife ( $00802+$ )ishshah ) of Nahor ( $005152++$ Q@riyowth Nachowr ) , Abraham s (85) brother (00251 +)ach ), with her pitcher (03537 + kad ) \{upon\} her shoulder (07926 +sh@kem ).
upon Gen_24_16 And the damsel ( 05291 +na(arah ) [ was ] very ( 03966 +m@(od) fair ( 02896 +towb ) to look ( 04758 +mar)eh ) \{upon\} , a virgin ( 01330 +b@ thuwlah ) , neither ( 03808 +lo) ) had any man ( 00376 +)iysh ) known ( 03045 + yada( ) her:and she went ( 03381 +yarad ) down ( 03381 +yarad ) to the well ( 05869 $+($ ayin ) , and filled ( 04390 +male) ) her pitcher ( $03537+\mathrm{kad}$ ) , and came ( $05927+($ alah ) up .
upon Gen_24_18 And she said (00559 +)amar ), Drink (08354 +shathah ), my lord (00113 +)adown ): and she hasted ( 04116 +mahar ) , and let (03381 +yarad ) down ( 03381 + yarad ) her pitcher ( 03537 +kad ) \{upon\} her hand (03027 + yad ) , and gave him drink (08248 +shaqah ) .
upon Gen_24_30 And it came (01961 +hayah ) to pass , when (03588 + kiy ) he saw (07200 +ra) ah ) the earring ( 05141 +nexem ) and bracelets ( 06781 +tsamiyd ) \{upon\} his sister s ( 00269 +)achowth ) hands ( 03027 + yad ) , and when ( 03588 +kiy ) he heard ( 08085 +shama( ) the words ( 01697 +dabar ) of Rebekah (07259 + Ribqah ) his sister (00269 +)achowth ) , saying (00559 +)amar ), Thus (03541 +koh ) spake (01696 +dabar ) the man ( 00376 +)iysh ) unto me ; that he came ( 00935 +bow) ) unto the man ( 00376 +)iysh ) ; and , behold ( 02009 +hinneh ) , he stood ( $05975+(\mathrm{amad})$ by the camels $(01581+$ gamal ) at $(05921+($ al $)$ the well (05869 +(ayin ).
upon Gen_24_47 And I asked (07592 +sha)al ) her , and said (00559 +)amar ), Whose daughter (01323 +bath ) [ art ] thou ? And she said (00559 +)amar ), The daughter (01323 +bath ) of Bethuel (01328 +B@thuw)el ), Nahor s (005152 + +Q@ riyowth Nachowr ) son (01121 +ben ), whom (00834 +)aher ) Milcah ( 04435 +Milkah ) bare ( 03205 +yalad ) unto him:and I put ( 07760 +suwm ) the earring ( 05141 +nexem ) upon her face (00639 +)aph ), and the bracelets (06781 +tsamiyd ) \{upon\} her hands (03027 +yad
upon Gen_24_47 And I asked (07592 +sha)al ) her , and said (00559 +)amar ), Whose daughter (01323 +bath ) [ art ] thou ? And she said (00559 +)amar ), The daughter (01323 +bath ) of Bethuel (01328 +B@thuw)el ), Nahor s (005152 + +Q@riyowth Nachowr ) son (01121 +ben ) , whom (00834 +)aher ) Milcah ( 04435 +Milkah ) bare ( 03205 +yalad ) unto him:and I put ( 07760 +suwm ) the earring ( 05141 +nexem ) \{upon\} her face (00639 +)aph ) , and the bracelets ( 06781 +tsamiyd ) upon her hands ( 03027 +yad ).
upon Gen_24_61 And Rebekah (07259 + Ribqah ) arose ( 06965 +quwm ) , and her damsels ( 05291 +na(arah ), and they rode ( 07392 +rakab ) \{upon\} the camels ( 01581 +gamal ), and followed the man ( 00376 +)iysh ): and the servant ( 05650 +(ebed) took ( 03947 +laqach ) Rebekah ( 07259 + Ribqah ), and went $(03212$ +yalak ) his way (03212 +yalak ) .
upon Gen_26_07 And the men (00582 +)enowsh ) of the place ( 04725 +maqowm ) asked ( 07592 +sha)al ) [ him ] of his wife ( 00802 +)ishshah ) ; and he said ( 00559 +)amar ), She [ is ] my sister ( 00269 +)achowth ):for he feared ( 03372 +yare) ) to say ( 00559 +)amar ) , [ She is ] my wife ( 00802 +)ishshah ) ; lest ( 06435 +pen ) , [ said ( 00559 +)amar ) he ], the men ( 00582 +)enowsh ) of the place ( 04725 +maqowm ) should kill ( 02026 +harag ) me for Rebekah ( 07259 + Ribqah ) ; because ( 03588 +kiy ) she [ was ] fair ( 02896 +towb ) to look (04758 +mar)eh ) \{upon\} .
upon Gen_26_10 And Abimelech (40) said (00559 +) amar ), What ( 04100 +mah ) [ is ] this (02063 +zo)th ) thou hast done ( $06213+($ asah $)$ unto us ? one ( $00259+$ )echad ) of the people ( $05971+(\mathrm{am})$ might lightly ( $04592+\mathrm{m} @($ at $)$ have lien ( 07901 +shakab ) with thy wife ( 00802 +)ishshah ), and thou shouldest have brought ( 00935 +bow) ) guiltiness ( 00817 +)asham ) \{upon\} us .
upon Gen_26_25 And he builded ( 01129 +banah ) an altar ( 04196 +mizbeach ) there ( 08033 +sham ) , and called (07121 +qara) ) \{upon\} the name ( 08034 +shem ) of the LORD ( $03068+$ Y@hovah ) , and pitched ( 05186 +natah ) his tent ( 00168 +)ohel ) there ( 08033 +sham ) :and there ( 08033 +sham ) Isaac s ( 03327 +Yitschaq ) servants ( 05650 +(ebed ) digged ( 03738 +karah ) a well ( 00875 +@)er ) .
upon Gen_27_12 My father (1) peradventure ( 00194 +)uwlay ) will feel ( 04959 +mashash ) me , and I shall seem to him as a deceiver ( $08591+\operatorname{ta}(\mathbf{a}()$; and I shall bring ( 00935 +bow) ) a curse ( $07045+\mathbf{q} @$ lalah ) \{upon\} me, and not a blessing (01293 +B@rakah ).
upon Gen_27_15 And Rebekah ( 07259 +Ribqah ) took ( 03947 +laqach ) goodly ( 02530 +chamad ) raiment ( 00899 +beged ) of her eldest ( 01419 +gadowl ) son ( 01121 +ben ) Esau ( 06215 +(Esav ) , which ( 00834 + )aher ) [ were ] with her in the house ( 01004 +bayith ), and put ( 03847 +labash ) them \{upon\} Jacob $(03290+Y a(a q o b)$ her younger ( 06996 +qatan ) son ( 01121 +ben ) :
upon Gen_27_16 And she put ( 03847 +labash ) the skins ( $05785+(0 w r)$ of the kids $(01423+\mathrm{g} @$ diy $)$ of the goats ( $05795+(\mathrm{ez})$ upon his hands ( $03027+$ yad ) , and \{upon\} the smooth ( $02513+$ chelqah ) of his neck (06677 +tsavva)r ) :
upon Gen_27_16 And she put ( 03847 +labash ) the skins ( $05785+(0 w r)$ of the kids ( $01423+\mathrm{g} @$ diy ) of the goats ( $05795+(\mathrm{ez})$ \{upon\} his hands ( $03027+$ yad ) , and upon the smooth ( 02513 +chelqah ) of his neck (06677 +tsavva)r ) :
upon Gen_28_11 And he lighted (06293 +paga( ) \{upon\} a certain place ( 04725 +maqowm ) , and tarried ( 03885 +luwn ) there ( 08033 +sham ) all ( 03885 +luwn ) night , because ( 03588 +kiy ) the sun ( 08121 +shemesh ) was set ( 00935 +bow) ) ; and he took ( 03947 +laqach ) of the stones ( 68 ) of that place ( 04725 +maqowm ) , and put ( 07760 +suwm ) [ them for ] his pillows ( $04763+\mathrm{m} @$ ra) ashah ) , and lay ( 07901 +shakab ) down in that place ( 04725 +maqowm ) to sleep ( 07901 +shakab ) .
upon Gen_28_18 And Jacob ( 03290 + Ya(aqob ) rose ( 07925 +shakam ) up early ( 07925 +shakam ) in the morning ( 01242 +boqer ) , and took ( 03947 +laqach ) the stone ( 68 ) that he had put ( $07760+$ suwm ) [ for ] his pillows ( $04763+\mathrm{m} @$ ra) ashah ) , and set ( 07760 +suwm ) it up [ for ] a pillar ( 04676 +matstsebah ), and poured ( 03332 +yatsaq ) oil ( 08081 +shemen ) \{upon\} the top ( $07218+$ ro)sh ) of it .
upon Gen_29_02 And he looked ( 07200 +ra)ah ), and behold ( 02009 +hinneh ) a well ( 00875 +@)er ) in the field ( 07704 +sadeh ) , and , lo ( 02009 +hinneh ) , there ( 08033 +sham ) [ were ] three ( 07969 +shalowsh ) flocks ( 05739 +(eder ) of sheep ( $\mathbf{0 6 6 2 9}+$ tso)n ) lying ( 07257 +rabats ) by it ; for out of that well ( 00875 $+@$ )er ) they watered ( 08248 +shaqah ) the flocks ( 05739 +(eder ):and a great ( 01419 +gadowl ) stone ( 68 ) [ was ] \{upon\} the well s (00875 +@)er ) mouth (06310 +peh ) .
upon Gen_29_03 And thither (08033 +sham ) were all ( 03605 +kol ) the flocks ( 05739 +(eder ) gathered ( 00622 +)acaph ): and they rolled ( 01556 +galal ) the stone ( 68 ) from the well $s(00875+@)$ er ) mouth ( 06310 +peh ), and watered ( $08248+$ shaqah ) the sheep $(06629+$ tso $)$ n ) , and put ( $07725+$ shuwb ) the stone ( 68 ) again ( 07725 +shuwb ) \{upon\} the well $s(00875+@)$ er ) mouth ( 06310 +peh ) in his place ( 04725 +maqowm ).
upon Gen_29_32 And Leah ( 03812 +Le)ah ) conceived ( 02030 +hareh ), and bare ( 03205 +yalad ) a son ( 01121 +ben ), and she called ( 07121 +qara) ) his name ( 08034 +shem ) Reuben ( $07205+$ R @ )uwben ):for she said ( 00559 +)amar ), Surely ( 03588 +kiy ) the LORD ( 03068 +Y @hovah ) hath looked (07200 +ra)ah ) \{upon\} my affliction ( 06040 +(oniy) ; now (06258 +(attah ) therefore ( 03588 +kiy ) my husband ( 00376 +)iysh ) will love (00157 +)ahab ) me .
upon Gen_30_03 And she said (00559 +)amar ), Behold (02009 +hinneh ) my maid (00519 +)amah ) Bilhah ( 01090 +Bilhah ) , go ( 00935 +bow) ) in unto her ; and she shall bear ( 03205 +yalad ) \{upon\} my knees ( 01290 +berek ) , that I may also ( 01571 +gam ) have children ( 01129 +banah ) by her .
upon Gen_31_10 And it came ( 01961 +hayah ) to pass at the time ( 06256 +(eth ) that the cattle ( 06629 +tso)n ) conceived ( 03179 + yacham ) , that I lifted ( 05375 +nasa) ) up mine eyes ( 05869 +(ayin ), and saw ( 07200 +ra)ah ) in a dream ( 02472 +chalowm ), and , behold ( 02009 +hinneh ), the rams ( 06260 +(attuwd ) which leaped ( 05927 +(alah ) \{upon\} the cattle ( $06629+$ tso $)$ ) [ were ] ringstraked ( 06124 +(aqod ) , speckled (05348 + naqod ) , and grisled (01261 +barod ) .
upon Gen_31_12 And he said ( 00559 +)amar ) , Lift ( 05375 +nasa) ) up now ( 04994 +na) ) thine eyes ( 05869 +(ayin ) , and see ( 07200 +ra)ah ) , all ( 03605 +kol ) the rams ( 06260 +(attuwd ) which leap ( 05927 +(alah ) \{upon\} the cattle ( $06629+$ tso)n ) [ are ] ringstraked ( $06124+(\operatorname{aqod})$, speckled ( $05348+$ naqod ) , and grisled ( 01261 +barod ):for I have seen ( 07200 +ra)ah ) all ( $03605+\mathrm{kol}$ ) that Laban ( $03837+$ Laban ) doeth ( 06213 $+($ asah ) unto thee .
upon Gen_31_17. Then Jacob ( 03290 +Ya(aqob ) rose ( 06965 +quwm ) up , and set ( 05375 +nasa) ) his sons ( 01121 +ben ) and his wives ( 00802 +)ishshah ) \{upon\} camels ( 01581 +gamal ) ;
upon Gen_31_34 Now Rachel ( 07354 +Rachel ) had taken ( 03947 +laqach ) the images ( $08655+\mathrm{t}$ @ raphiym ), and put ( 07760 +suwm ) them in the camel s ( 01581 +gamal ) furniture ( 03733 +kar ), and sat ( 03427 +yashab ) \{upon\} them. And Laban (03837 +Laban ) searched (04959 +mashash ) all ( $03605+\mathrm{kol}$ ) the tent (00168 +)ohel ), but found (04672 +matsa) ) [ them ] not .
upon Gen_31_35 And she said (00559 +)amar ) to her father (1), Let it not displease (02734 +charah ) my lord ( 00113 +)adown ) that I cannot rise ( $\mathbf{0 6 9 6 5}$ +quwm ) up before ( $\mathbf{0 6 4 4 0}$ +paniym ) thee ; for the custom ( 01870 +derek ) of women ( 00802 +)ishshah ) [ is ] \{upon\} me. And he searched ( 02664 +chaphas ), but found ( 04672 +matsa) ) not the images ( 08655 +t @raphiym ) .
upon Gen_31_46 And Jacob ( 03290 +Ya(aqob ) said ( 00559 +)amar ) unto his brethren ( 00251 +)ach ) , Gather (03950 +laqat ) stones (68) ; and they took (03947 +laqach ) stones (68), and made (06213 +(asah ) an heap ( 01530 +gal ) :and they did eat ( 00398 +)akal ) there ( 08033 +sham ) \{upon\} the heap ( 01530 +gal ) .
upon Gen_31_54 Then Jacob ( $\mathbf{0 3 2 9 0}$ +Ya(aqob ) offered ( $\mathbf{0 2 0 7 6}$ +zabach ) sacrifice ( 02077 +zebach ) \{upon\} the mount ( 02022 +har ) , and called ( 07121 +qara) ) his brethren ( 00251 +)ach ) to eat ( 00398 +)akal ) bread ( 03899 +lechem ): and they did eat ( 00398 +)akal ) bread ( 03899 +lechem ) , and tarried ( 03885 +luwn ) all ( $\mathbf{0 3 8 8 5}$ +luwn ) night in the mount (02022 +har ) .
upon Gen_32_31 And as he passed ( 05674 +(abar ) over ( 05674 +(abar ) Penuel ( 06439 +P@nuw)el ) the sun (08121 +shemesh ) rose (02224 +zarach ) upon him , and he halted (06761 +tsela( ) \{upon\} his thigh (03409 +yarek) .
upon Gen_32_31 And as he passed ( 05674 +(abar ) over ( 05674 +(abar ) Penuel ( 06439 +P@nuw)el ) the sun (08121 + shemesh ) rose (02224 +zarach ) \{upon\} him , and he halted (06761 +tsela() upon his thigh (03409 +yarek) .
upon Gen_32_32 Therefore the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) eat ( 00398 +)akal ) not [ of ] the sinew ( 01517 +giyd ) which shrank ( 05384 +nasheh ) , which ( 00834 +)aher ) [ is ] \{upon\} the hollow ( 03709 +kaph ) of the thigh ( 03409 +yarek ) , unto this ( 02088 +zeh ) day ( $03117+$ yowm ):because ( 03588 +kiy ) he touched ( $\mathbf{0 5 0 6 0}+$ naga( ) the hollow ( $03709+$ kaph ) of Jacob s ( $03290+\mathrm{Ya}(\mathrm{aqob})$ ) thigh ( 03409 +yarek ) in the sinew ( 01517 +giyd ) that shrank ( 05384 +nasheh ) .
upon Gen_34_25. And it came ( 01961 +hayah ) to pass on the third ( 07992 +sh@liyshiy ) day ( 03117 +yowm ) , when they were sore ( 03510 +ka)ab ) , that two ( 08147 +sh@ nayim ) of the sons ( 01121 +ben ) of Jacob (03290 +Ya(aqob ) , Simeon (08095 +Shim(own ) and Levi (03878 +Leviy ), Dinah s (01783 +Diynah ) brethren ( 00251 +)ach ), took ( 03947 +laqach ) each man ( 00376 +)iysh ) his sword ( 02719 +chereb ) , and came ( 00935 +bow) ) \{upon\} the city ( 05892 +(iyr ) boldly ( 00983 +betach ) , and slew ( 02026 +harag ) all ( $03605+\mathrm{kol}$ ) the males ( 02145 +zakar ) .
upon Gen_34_27 The sons ( 01121 +ben ) of Jacob ( 03290 +Ya(aqob ) came ( $\mathbf{0 0 9 3 5}$ +bow) ) \{upon\} the slain ( 02491 +chalal ) , and spoiled ( 00962 +bazaz ) the city ( 05892 +(iyr ), because ( 00834 +)aher ) they had defiled (02930 +tame) ) their sister (00269 +)achowth ) .
upon Gen_35_05 And they journeyed ( 05265 +naca( ) : and the terror ( 02847 +chittah ) of God (00430 + )elohiym ) was \{upon\} the cities ( 05892 +(iyr ) that [ were ] round ( 05439 +cabiyb ) about them , and they did not pursue ( 07291 +radaph ) after ( 00310 +)achar ) the sons ( 01121 +ben ) of Jacob ( $03290+\mathrm{Ya}(\mathrm{aqob})$.
upon Gen_35_20 And Jacob ( $\mathbf{0 3 2 9 0}+\mathrm{Ya}$ (aqob ) set ( $\mathbf{0 5 3 2 4}$ +natsab ) a pillar ( 04676 +matstsebah ) \{upon\} her grave (06900 +q@buwrah ):that [ is ] the pillar (04678 +matstsebeth ) of Rachel s (07354 +Rachel ) grave ( 06900 +q@buwrah ) unto this day ( 03117 +yowm ) .
upon Gen_37_22 And Reuben ( 07205 +R@)uwben ) said ( 00559 +)amar ) unto them , Shed (08210 +shaphak ) no ( $\mathbf{0 3 8 0 8}+\mathbf{l o}$ ) ) blood ( 01818 +dam ), [ but ] cast ( 07993 + shalak ) him into (00413 +)el ) this ( 02088 +zeh ) pit ( 00953 +bowr ) that [ is ] in the wilderness ( 04057 +midbar ) , and lay ( 07971 +shalach ) no $(03808+10))$ hand $(03027+$ yad $)$ \{upon\} him ; that he might rid ( 05337 +natsal ) him out of their hands ( 03027 +yad ) , to deliver ( 07725 +shuwb ) him to his father (1) again ( 07725 +shuwb ) .
upon Gen_37_27 Come (03212 +yalak ) , and let us sell (04376 +makar ) him to the Ishmeelites (03459 + Yishma(e)liy ), and let not our hand ( 03027 +yad ) be \{upon\} him ; for he [is ] our brother ( $00251+$ )ach ) [ and ] our flesh ( 01320 +basar ) . And his brethren ( $00251+$ )ach ) were content ( 08085 +shama( ) .
upon Gen_37_34 And Jacob ( 03290 +Ya(aqob ) rent ( 07167 +qara() his clothes ( 08071 +simlah ) , and put
( 07760 +suwm ) sackcloth ( 08242 +saq ) \{upon\} his loins ( 04975 +mothen ), and mourned (56) for his son ( 01121 +ben ) many ( 07227 +rab ) days (03117 +yowm ) .
upon Gen_38_28 And it came ( 01961 +hayah ) to pass, when she travailed ( 03205 +yalad ), that [ the one ] put ( 05414 +nathan ) out [ his ] hand ( 03027 +yad ):and the midwife ( 03205 +yalad ) took ( 03947 +laqach ) and bound ( 07194 +qashar ) \{upon\} his hand ( 03027 +yad ) a scarlet ( 08144 +shaniy ) thread , saying ( 00559 +)amar ) , This ( $\mathbf{0 2 0 8 8}$ + zeh ) came (03318 + yatsa) ) out first (07223 +ri)shown ) .
upon Gen_38_29 And it came ( 01961 +hayah ) to pass, as he drew ( 07725 +shuwb ) back ( 07725 +shuwb ) his hand ( 03027 +yad ) , that , behold ( 02009 +hinneh ) , his brother ( 00251 +)ach ) came ( 03318 +yatsa) ) out:and she said ( 00559 +)amar ) , How ( 04100 +mah ) hast thou broken ( 06555 +parats ) forth ( 06556 +perets ) ? [ this ] breach ( 06556 +perets ) [ be ] \{upon\} thee:therefore his name ( 08034 +shem ) was called (07121 +qara) ) Pharez (06557 +Perets ) .
upon Gen_38_30 And afterward ( 00310 +)achar ) came ( 03318 +yatsa) ) out his brother ( 00251 +)ach ) , that had the scarlet ( 08144 +shaniy ) thread \{upon\} his hand ( $03027+$ yad ) :and his name ( $08034+$ shem ) was called (07121 +qara) ) Zarah (02226 +Zerach ) .
upon Gen_39_05 And it came ( 01961 +hayah ) to pass from the time [ that ] he had ( 03426 +yesh ) made him overseer ( 06485 +paqad ) in his house ( 01004 +bayith ) , and over ( $05921+(\mathrm{al})$ all ( $03605+\mathrm{kol}$ ) that he had ( 03426 +yesh ) , that the LORD ( $03068+$ Y @ hovah ) blessed ( 01288 +barak ) the Egyptian s ( 04713 +Mitsriy ) house ( 01004 +bayith ) for Joseph $\mathrm{s}(03130$ +Yowceph ) sake ( $\mathbf{0 1 5 5 8}$ + galal ) ; and the blessing ( 01293 +B@rakah ) of the LORD ( $03068+$ Y @hovah ) was \{upon\} all ( $03605+\mathrm{kol}$ ) that he had (03426 +yesh ) in the house ( 01004 +bayith ) , and in the field ( 07704 +sadeh ).
upon Gen_39_07 . And it came ( $\mathbf{0 1 9 6 1}$ +hayah ) to pass after ( 00310 +) achar ) these ( 00428 +)el - leh ) things ( 01697 +dabar ) , that his master $s(00113+$ )adown ) wife ( $00802+$ )ishshah ) cast ( 05375 +nasa) ) her eyes (05869 + (ayin ) \{upon\} Joseph (03130 + Yowceph ) ; and she said (00559 +) amar ) , Lie (07901 +shakab ) with me .
upon Gen_40_06 And Joseph ( 03130 +Yowceph ) came ( $\mathbf{0 0 9 3 5}$ +bow) ) in unto them in the morning ( 01242 +boqer ), and looked ( 07200 +ra)ah ) \{upon\} them , and , behold ( 02009 +hinneh ), they [ were ] sad ( 02196 +za(aph ).
upon Gen_40_17 And in the uppermost ( 05945 +)elyown ) basket ( $05536+$ cal ) [ there was ] of all ( 03605 +kol ) manner of bakemeats for Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ ) ; and the birds ( $05775+($ owph ) did eat ( 00398 +)akal ) them out of the basket ( 05536 +cal ) \{upon\} my head ( 07218 +ro)sh ) .
upon Gen_41_03 And , behold ( 02009 +hinneh ) , seven ( 07651 +sheba( ) other ( 00312 +)acher ) kine ( 06510 +parah ) came (05927 + (alah ) up after (00310 +) achar ) them out of the river (02975 +y@(or ) , ill (07451 $+r a()$ favoured ( $04758+$ mar)eh ) and leanfleshed ; and stood ( 05975 +(amad) by the [ other ] kine ( 06510 +parah ) \{upon\} the brink (08193 +saphah ) of the river (02975 +y@(or ).
upon Gen_41_05 And he slept ( 03462 +yashen ) and dreamed ( 02492 +chalam ) the second ( 08145 +sheniy ) time:and , behold ( 02009 +hinneh ) , seven ( 07651 +sheba( ) ears ( 07641 +shibbol ) of corn came ( 05927 +(alah ) up \{upon\} one ( 00259 +)echad ) stalk ( 07070 +qaneh ) , rank ( 01277 +bariy) ) and good (02896 +towb ) .
upon Gen_41_17. And Pharaoh (06547 +Par(oh ) said (01696 +dabar ) unto Joseph (03130 +Yowceph ), In my dream ( 02472 +chalowm ) , behold ( 02009 +hinneh ) , I stood ( 05975 +(amad) ) upon\} the bank ( 08193 +saphah ) of the river (02975 +y@(or) :
upon Gen_41_42 And Pharaoh (06547 +Par(oh ) took (05493 +cuwr ) off his ring (02885 +tabba(ath ) from
his hand ( 03027 +yad ) , and put ( 05414 +nathan ) it \{upon\} Joseph $\mathbf{s}$ ( 03130 +Yowceph ) hand ( 03027 +yad ) , and arrayed ( 03847 +labash ) him in vestures ( 00899 +beged ) of fine linen ( 08336 +shesh ), and put $(07760+$ suwm $)$ a gold ( 02091 +zahab ) chain ( 07242 +rabiyd ) about ( $05921+($ al $)$ his neck ( $06677+$ tsavaa)r );
upon Gen_42_01 . Now when Jacob ( 03290 +Ya(aqob ) saw ( 07200 +ra) ah ) that there was corn ( 07668 +sheber ) in Egypt ( 04714 +Mitsrayim ) , Jacob ( 03290 +Ya(aqob ) said ( 00559 +)amar ) unto his sons ( 01121 +ben ), Why ( $\mathbf{0 4 1 0 0}+$ mah ) do ye look ( 07200 +ra)ah ) one \{upon\} another ?
upon Gen_42_21 . And they said (00559 +)amar ) one ( 00376 +)iysh ) to another ( 00250 +)Ezrachiy ), We [ are ] verily ( 61 ) guilty ( 00816 +)asham ) concerning ( $05921+($ al $)$ our brother ( $00251+$ )ach ), in that we saw $(07200+r a)$ ah ) the anguish ( $06869+$ tsarah ) of his soul ( 05315 +nephesh ), when he besought ( 02603 +chanan ) us , and we would not hear ( 08085 +shama() ; therefore is this ( 02063 +zo)th ) distress ( 06869 +tsarah ) come (00935 +bow) ) \{upon\} us .
upon Gen_43_18 And the men ( 00582 +)enowsh ) were afraid ( 03372 +yare) ), because ( 03588 +kiy ) they were brought ( 00935 +bow) ) into Joseph s ( 03130 +Yowceph ) house ( 01004 +bayith ) ; and they said ( 00559 +)amar ), Because of the money ( 03701 +keceph ) that was returned ( 07725 +shuwb ) in our sacks ( 00572 + )amtachath ) at the first ( $08462+\mathrm{t} @$ chillah ) time ( $08462+\mathrm{t} @$ chillah ) are we brought ( 00935 +bow) ) in ; that he may seek ( 01556 +galal ) occasion ( 01556 +galal ) against ( 05921 +(al) us , and fall ( 05307 +naphal ) \{upon\} us, and take ( 03947 +laqach ) us for bondmen ( 05650 +(ebed ) , and our asses ( 02543 +chamowr ) .
upon Gen_43_30 And Joseph ( 03130 +Yowceph ) made haste ( 04116 +mahar ) ; for his bowels ( 07358 +rechem ) did yearn ( 03648 +kamar ) \{upon\} his brother ( 00251 +)ach ):and he sought ( 01245 +baqash ) [ where ] to weep ( 01058 +bakah ) ; and he entered ( 00935 +bow) ) into [ his ] chamber ( 02315 +cheder ) , and wept ( 01058 +bakah ) there ( 08033 +sham ) .
upon Gen_44_21 And thou saidst (00559 +)amar ) unto thy servants (05650 +(ebed ), Bring (03381 + yarad ) him down ( 03381 +yarad ) unto me , that I may set ( 07760 +suwm ) mine eyes ( 05869 +(ayin ) \{upon\} him .
upon Gen_45_14 And he fell (05307 +naphal ) upon his brother (00251 +)ach ) Benjamin s (01144 +Binyamiyn ) neck (06677 +tsavva)r ), and wept (01058 +bakah ) ; and Benjamin (01144 +Binyamiyn ) wept ( 01058 +bakah ) \{upon\} his neck ( 06677 +tsavva)r ) .
upon Gen_45_14 And he fell (05307 +naphal ) \{upon\} his brother (00251 +)ach ) Benjamin s (01144 +Binyamiyn ) neck ( 06677 +tsavva)r ), and wept ( 01058 +bakah ) ; and Benjamin ( 01144 +Binyamiyn ) wept ( 01058 +bakah ) upon his neck ( $06677+$ tsavva)r ) .
upon Gen_45_15 Moreover he kissed (05401 +nashaq ) all ( $03605+\mathrm{kol}$ ) his brethren ( 00251 +) ach ) , and wept ( 01058 +bakah ) \{upon\} them:and after ( 00310 +)achar ) that his brethren ( $00251+$ )ach ) talked (01696 +dabar ) with him .
upon Gen_46_04 I will go (03381 +yarad ) down (03381 +yarad ) with thee into Egypt (04714 +Mitsrayim ) ; and I will also ( 01571 +gam ) surely bring ( 05927 +(alah ) thee up [ again ] :and Joseph ( $03130+$ Yowceph ) shall put ( 07896 +shiyth ) his hand (03027 +yad ) \{upon\} thine eyes (05869 +(ayin ) .
upon Gen_47_31 And he said (00559 +)amar ), Swear (07650 +shaba( ) unto me. And he sware (07650 +shaba( ) unto him . And Israel ( 03478 +Yisra)el ) bowed ( 07812 +shachah ) himself \{upon\} the bed $s(04296$ +mittah ) head (07218 +ro)sh ).
upon Gen_48_02 And [ one ] told (05046 +nagad ) Jacob (03290 + Ya(aqob ), and said (00559 +)amar ), Behold ( $\mathbf{0 2 0 0 9}$ +hinneh ) , thy son ( 01121 +ben ) Joseph ( 03130 +Yowceph ) cometh ( 00935 +bow) ) unto thee: and Israel ( $03478+$ Yisra)el ) strengthened (02388 +chazaq ) himself , and sat (03427 +yashab ) \{upon\}
the bed ( 04296 +mittah ) .
upon Gen_48_14 And Israel ( 03478 +Yisra)el ) stretched ( 07971 +shalach ) out his right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) , and laid ( 07896 +shiyth ) [ it ] upon Ephraim s ( 00669 +)Ephrayim ) head ( 07218 $+r o) s h$ ), who ( 01931 +huw) ) [ was ] the younger ( $06810+$ tsa(iyr ), and his left ( $08040+\mathrm{s} @ \mathrm{mo}$ )wl ) hand $(08040+s @ m o) w l)$ \{upon\} Manasseh s(04519 +M@nashsheh ) head ( 07218 +ro)sh ), guiding his hands (03027 +yad ) wittingly (07919 +sakal ) ; for Manasseh (04519 +M@ nashsheh ) [ was ] the firstborn (01060 +b@kowr) .
upon Gen_48_14 And Israel ( 03478 +Yisra)el ) stretched ( 07971 +shalach ) out his right ( 03225 +yamiyn ) hand (03225 +yamiyn ), and laid (07896 +shiyth ) [ it ] \{upon\} Ephraim s (00669 +)Ephrayim ) head (07218 + ro )sh ), who ( 01931 +huw) ) [ was ] the younger ( $06810+$ tsa(iyr ), and his left $(08040+\mathrm{s} @ \mathrm{mo})$ wl ) hand ( 08040 +s@mo)wl ) upon Manasseh s(04519 +M@nashsheh ) head (07218 +ro)sh ), guiding his hands (03027 + yad ) wittingly (07919 +sakal ) ; for Manasseh (04519 +M@ nashsheh ) [ was ] the firstborn ( 01060 +b@kowr) .
upon Gen_48_17 And when Joseph ( 03130 +Yowceph ) saw ( $\mathbf{0 7 2 0 0}$ +ra)ah ) that his father (1) laid (07896 +shiyth ) his right ( 03225 +yamiyn ) hand ( 03027 +yad ) \{upon\} the head ( 07218 +ro)sh ) of Ephraim ( 00669 +)Ephrayim ), it displeased him: and he held (08557 +temec ) up his father s(1) hand (03027 +yad ), to remove ( 05493 +cuwr ) it from Ephraim s $(00669+$ )Ephrayim ) head ( $07218+$ ro $)$ sh ) unto Manasseh $s$ ( 04519 +M@ nashsheh ) head (07218 +ro)sh ) .
upon Gen_48_18 And Joseph ( $\mathbf{0 3 1 3 0}+$ Yowceph ) said (00559 +)amar ) unto his father (1) , Not so (03651 +ken ) , my father (1):for this (02088 +zeh ) [ is ] the firstborn ( 01060 +b@kowr ) ; put ( 07760 +suwm ) thy right (03225 +yamiyn ) hand (03225 +yamiyn ) \{upon\} his head (07218 +ro)sh ) .
upon Gen_50_01 . And Joseph ( $\mathbf{0 3 1 3 0}$ +Yowceph ) fell ( 05307 +naphal ) upon his father s (1) face (06440 +paniym ) , and wept ( 01058 +bakah ) \{upon\} him , and kissed (05401 +nashaq ) him .
upon Gen_50_01 . And Joseph ( $\mathbf{0 3 1 3 0}$ +Yowceph ) fell ( $\mathbf{0 5 3 0 7}$ +naphal ) \{upon\} his father s (1) face (06440 +paniym ), and wept ( 01058 +bakah ) upon him , and kissed (05401 +nashaq ) him .
upon Gen_50_23 And Joseph (03130 +Yowceph ) saw (07200 +ra)ah ) Ephraim s (00669 +)Ephrayim ) children ( 01121 +ben ) of the third ( 08029 +shillesh ) [ generation] :the children ( 01121 +ben ) also ( 01571 +gam ) of Machir ( 04353 +Makiyr ) the son ( 01121 +ben ) of Manasseh ( $\mathbf{0 4 5 1 9}$ +M@ nashsheh ) were brought ( 03205 +yalad ) up \{upon $\}$ Joseph s ( 03130 +Yowceph ) knees ( 01290 +berek ) .
upon Hab_01_13 [ Thou art ] of purer ( 02889 +tahowr ) eyes ( 05869 +(ayin ) than to behold ( 07200 +ra)ah ) evil ( $07451+\mathrm{ra}$ () , and canst ( 03201 +yakol ) not look ( 05027 +nabat ) on ( 00413 +)el ) iniquity ( 05999 $+($ amal ):wherefore ( $\mathbf{0 4 1 0 0}$ +mah ) lookest ( 05027 +nabat ) thou \{upon\} them that deal treacherously (00898 +bagad ), [ and ] holdest ( 02790 +charash ) thy tongue ( 02790 +charash ) when the wicked ( 07563 +rasha( ) devoureth ( 01104 +bala( ) [ the man that is ] more righteous ( 06662 +tsaddiyq ) than he ?
upon Hab_02_01 . I will stand ( 05975 +(amad) upon my watch ( $\mathbf{0 4 9 3 1}+$ mishmereth ) , and set ( 03320 +yatsab ) me \{upon\} the tower ( 04692 +matsowr ) , and will watch ( 06822 +tsaphah ) to see ( 07200 +ra)ah ) what ( 04100 +mah ) he will say ( 01696 +dabar ) unto me , and what ( 04100 +mah ) I shall answer ( 07725 +shuwb ) when (05921 +(al ) I am reproved ( 08433 +towkechah ).
upon Hab_02_01 . I will stand ( 05975 +(amad ) \{upon\} my watch ( 04931 +mishmereth ), and set ( 03320 +yatsab ) me upon the tower ( 04692 +matsowr ) , and will watch ( 06822 +tsaphah ) to see ( $07200+\mathrm{ra})$ ah ) what ( 04100 +mah ) he will say ( 01696 +dabar ) unto me , and what ( 04100 +mah ) I shall answer ( 07725 +shuwb ) when ( $\mathbf{0 5 9 2 1}+$ (al ) I am reproved ( 08433 +towkechah ) .
upon Hab_02_02 And the LORD ( 03068 +Y @hovah ) answered ( 06030 +(anah ) me, and said (00559 +)amar ), Write ( 03789 +kathab ) the vision ( 02377 +chazown ), and make [ it ] plain (00874 +ba)ar ) \{upon\} tables (03871 +luwach ), that he may run (07323 +ruwts ) that readeth (07121 +qara) ) it .
upon Hab_03_01. A prayer ( $08605+\mathrm{t} @$ phillah ) of Habakkuk ( 02265 +Chabaqquwq ) the prophet (05030 +nabiy) ) \{upon\} Shigionoth (07692 +shiggayown ) .
upon Hab_03_08 Was the LORD ( 03068 +Y @ hovah ) displeased ( 02734 +charah ) against the rivers ( 05104 +nahar ) ? [ was ] thine anger ( 00639 +) aph ) against the rivers ( 05104 +nahar ) ? [ was ] thy wrath ( 05678 +(ebrah ) against the sea (03220 +yam ), that thou didst ride (07392 +rakab ) \{upon\} thine horses (05483 +cuwc ) [ and ] thy chariots ( $\mathbf{0 4 8 1 8}+$ merkabah ) of salvation (03444 +y@shuw(ah ) ?
upon Hab_03_19 The LORD ( 03068 +Y @hovah ) God ( 00136 +)Adonay ) [ is ] my strength ( 02428 +chayil ) , and he will make ( 07760 +suwm ) my feet ( 07272 +regel ) like hinds ( 00355 +)ayalah ) [ feet ( 07272 +regel ) ], and he will make me to walk ( 01869 +darak ) \{upon\} mine high ( 01116 +bamah ) places. To the chief (05329 + natsach ) singer ( 05329 +natsach ) on my stringed ( 05058 +n@giynah ) instruments .
upon Hag_01_09 Ye looked (06437 + panah ) for much ( 07235 +rabah ), and , lo (02009 +hinneh ) , [ it came ] to little ( 04592 +m@(at) ; and when ye brought ( 00935 +bow) ) [ it ] home ( 01004 +bayith ) , I did blow ( 05301 +naphach ) \{upon\} it . Why ? saith (05002 +n@) um ) the LORD (03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) . Because (03282 +ya(an ) of mine house ( 01004 +bayith ) that [ is ] waste ( 02720 +chareb ) , and ye run ( 07323 +ruwts ) every man ( 00376 +)iysh ) unto his own house ( 01004 +bayith ).
upon Hag_01_11 And I called (07121 +qara) ) for a drought ( 02721 +choreb ) upon the land ( 00776 +)erets ) , and upon the mountains ( 02022 +har ) , and upon the corn ( 01715 +dagan ), and upon the new ( 08492 +tiyrowsh ) wine ( 08492 +tiyrowsh ) , and upon the oil ( 03323 +yitshar ), and upon [ that ] which ( 00834 + )aher ) the ground ( 00127 +)adamah ) bringeth ( 03318 +yatsa) ) forth ( 03318 +yatsa) ), and upon men (00120 +)adam ) , and upon cattle (00929 +b@hemah ), and \{upon\} all ( $03605+\mathrm{kol}$ ) the labour ( 03018 $+y @ g i y a()$ of the hands ( 03709 +kaph ) .
upon Hag_01_11 And I called (07121 +qara) ) for a drought ( 02721 +choreb ) upon the land ( 00776 +)erets ) , and upon the mountains ( 02022 +har ) , and upon the corn ( 01715 +dagan ) , and upon the new ( 08492 +tiyrowsh ) wine ( 08492 +tiyrowsh ), and upon the oil ( 03323 +yitshar ), and upon [ that ] which ( 00834 +)aher ) the ground (00127 +)adamah ) bringeth ( 03318 +yatsa) ) forth ( 03318 +yatsa) ), and upon men ( 00120 +)adam ) , and \{upon\} cattle ( $00929+b$ @ hemah ) , and upon all ( $03605+\mathrm{kol}$ ) the labour ( 03018 $+y @ \operatorname{giya}()$ of the hands ( 03709 +kaph ) .
upon Hag_01_11 And I called (07121 +qara) ) for a drought ( 02721 +choreb ) upon the land ( 00776 +)erets ) , and upon the mountains ( 02022 +har ), and upon the corn ( 01715 +dagan ) , and upon the new ( 08492 +tiyrowsh ) wine ( 08492 +tiyrowsh ), and upon the oil ( 03323 +yitshar ), and upon [ that ] which ( 00834 + )aher ) the ground (00127 +)adamah ) bringeth (03318 +yatsa) ) forth (03318 +yatsa) ), and \{upon\} men (00120 +)adam ), and upon cattle ( 00929 +b@hemah ) , and upon all ( $03605+\mathrm{kol}$ ) the labour ( 03018 $+y @ g i y a()$ of the hands ( $03709+$ kaph ) .
upon Hag_01_11 And I called (07121 +qara) ) for a drought ( 02721 +choreb ) upon the land (00776 +)erets ) , and upon the mountains ( 02022 +har ), and upon the corn ( 01715 +dagan ) , and upon the new ( 08492 +tiyrowsh ) wine ( 08492 +tiyrowsh ) , and upon the oil ( 03323 +yitshar ), and \{upon\} [ that ] which (00834 + )aher ) the ground ( 00127 +)adamah ) bringeth ( $03318+$ yatsa) ) forth ( 03318 +yatsa) ), and upon men (00120 +)adam ), and upon cattle ( 00929 +b@hemah ) , and upon all ( $03605+\mathrm{kol}$ ) the labour ( 03018 $+y @ g i y a()$ of the hands ( 03709 +kaph ) .
upon Hag_01_11 And I called (07121 +qara) ) for a drought ( 02721 +choreb ) upon the land (00776 +)erets ) , and upon the mountains ( 02022 +har ) , and upon the corn ( 01715 +dagan ) , and upon the new (08492
+tiyrowsh ) wine ( 08492 +tiyrowsh ) , and \{upon\} the oil ( 03323 +yitshar ), and upon [ that ] which ( 00834 + )aher ) the ground (00127 +)adamah ) bringeth (03318 + yatsa) ) forth ( 03318 +yatsa) ), and upon men (00120 +)adam ), and upon cattle (00929 +b@hemah ) , and upon all ( $03605+\mathrm{kol}$ ) the labour ( 03018 $+y @ \operatorname{giya}()$ of the hands ( 03709 +kaph ) .
upon Hag_01_11 And I called (07121 +qara) ) for a drought ( 02721 +choreb ) upon the land (00776 +)erets ) , and upon the mountains ( 02022 +har ) , and upon the corn ( 01715 +dagan ), and \{upon\} the new ( 08492 +tiyrowsh ) wine ( 08492 +tiyrowsh ) , and upon the oil ( 03323 +yitshar ) , and upon [ that ] which ( 00834 + )aher ) the ground ( 00127 +)adamah ) bringeth ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) , and upon men ( 00120 +)adam ), and upon cattle ( 00929 +b@hemah ) , and upon all ( $03605+\mathrm{kol}$ ) the labour ( 03018 $+y @ g i y a()$ of the hands ( 03709 +kaph ) .
upon Hag_01_11 And I called (07121 +qara) ) for a drought ( 02721 +choreb ) upon the land (00776 +)erets ) , and upon the mountains ( 02022 +har ) , and \{upon\} the corn ( 01715 +dagan ), and upon the new ( 08492 +tiyrowsh ) wine ( 08492 +tiyrowsh ), and upon the oil ( 03323 +yitshar ), and upon [ that ] which ( 00834 + )aher ) the ground ( 00127 +)adamah ) bringeth ( 03318 +yatsa) ) forth ( 03318 +yatsa) ), and upon men (00120 +)adam ), and upon cattle (00929 +b@hemah ), and upon all ( $03605+\mathrm{kol}$ ) the labour (03018 $+y @ g i y a()$ of the hands ( 03709 +kaph ) .
upon Hag_01_11 And I called (07121 +qara) ) for a drought ( 02721 +choreb ) upon the land ( 00776 +)erets ) , and \{upon\} the mountains ( 02022 +har ), and upon the corn ( 01715 +dagan ), and upon the new ( 08492 +tiyrowsh ) wine ( 08492 +tiyrowsh ), and upon the oil ( 03323 +yitshar ), and upon [ that ] which ( 00834 + )aher ) the ground ( 00127 +)adamah ) bringeth ( 03318 +yatsa) ) forth ( 03318 +yatsa) ), and upon men ( 00120 +)adam ), and upon cattle ( 00929 +b@hemah ) , and upon all ( $03605+\mathrm{kol}$ ) the labour ( 03018 $+y @ g i y a()$ of the hands ( 03709 +kaph ) .
upon Hag_01_11 And I called (07121 +qara) ) for a drought (02721 +choreb ) \{upon\} the land (00776 + )erets ), and upon the mountains ( 02022 +har ), and upon the corn ( 01715 +dagan ), and upon the new ( 08492 +tiyrowsh ) wine ( 08492 +tiyrowsh ) , and upon the oil ( 03323 +yitshar ), and upon [ that ] which (00834 +)aher ) the ground (00127 +)adamah ) bringeth (03318 +yatsa) ) forth ( 03318 +yatsa) ), and upon men ( 00120 +)adam ), and upon cattle ( 00929 +b@hemah ) , and upon all ( $03605+\mathrm{kol}$ ) the labour ( 03018 $+y @ g i y a()$ of the hands ( $03709+$ kaph ) .
upon Hag_02_15 And now (04994 +na) ), I pray (04994 +na) ) you, consider from this ( $\mathbf{0} 2088$ +zeh ) day ( 03117 +yowm ) and upward ( $04605+$ ma(al ) , from before ( $\mathbf{0 2 9 6 2}+$ terem ) a stone ( 68 ) was laid ( 07760 +suwm ) \{upon\} a stone (68) in the temple (01964 +heykal ) of the LORD (03068 +Y @hovah ) :
upon Heb_06_07 For the earth (1093-ge -) which (3588-ho -) drinketh (4095-pino -) in the rain (5205huetos -) that cometh ( 2064 -erchomai -) oft ( $\mathbf{4 1 7 8}$-pollakis -) \{upon\} it , and bringeth ( $\mathbf{5 0 8 8}$-tikto -) forth ( 5088 -tikto -) herbs ( $\mathbf{1 0 0 8}$-botane -) meet ( 2111 euthetos -) for them by whom ( $\mathbf{3 7 3 9}$-hos -) it is dressed (1090 -georgeo -), receiveth ( $\mathbf{3 3 3 5}$-metalambano -) blessing (2129 -eulogia -) from God (2316 -theos -) :
upon Heb_06_18 That by two (1417-duo -) immutable ( 0276 -ametathetos -) things , in which ( $\mathbf{3 7 3 9}$-hos -) [ it was ] impossible ( 0102 -adunatos -) for God ( 2316 -theos -) to lie ( 5574 -pseudomai -), we might have (2192 -echo -) a strong (2478 -ischuros -) consolation (3874 -paraklesis -), who (3588-ho -) have fled (2703 katapheugo -) for refuge ( 2703 -katapheugo -) to lay hold (2902 -krateo -) \{upon\} the hope ( 1680 -elpis -) set (4295 -prokeimai -) before (4295 -prokeimai -) us :
upon Heb_08_06 . But now ( 3570 -nuni -) hath he obtained (5177-tugchano -) a more excellent (1313 diaphoros -) ministry ( $\mathbf{3 0 0 9}$-leitourgia -) , by how ( $\mathbf{3 7 4 5}$-hosos -) much ( 3745 -hosos -) also ( 2532 -kai -) he is the mediator ( $\mathbf{3 3 1 6}$-mesites -) of a better (2909-kreitton -) covenant ( 1242 -diatheke -), which ( 3748 hostis -) was established (3549-nomotheteo -) \{upon\} better (2909 -kreitton -) promises (1860 -epaggelia -) .
upon Heb_11_21 By faith (4102 -pistis -) Jacob (2384-Iakob -), when he was a dying (0599 -apothnesko -), blessed (2127-eulogeo -) both (1538 -hekastos -) the sons ( 5207 -huios -) of Joseph ( 2501 -Ioseph -) ; and worshipped (4352-proskuneo -), [ leaning ] \{upon\} the top (0206 -akron -) of his staff (4464 -rhabdos -) .
upon Hos_01_04 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto him , Call (07121 +qara) ) his name (08034 +shem ) Jezreel (03157 +Yizr@(e)l) ; for yet (05750 +(owd ) a little (04592 +m@(at) [ while ] , and I will avenge ( $06485+$ paqad ) the blood ( $01818+$ dam ) of Jezreel ( $03157+\mathrm{Yizr} @(\mathrm{e}) \mathrm{I}$ ) \{upon\} the house ( 01004 +bayith ) of Jehu ( 03058 +Yehuw) ) , and will cause to cease ( 07673 +shabath ) the kingdom (04468 +mamlakuwth ) of the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) .
upon Hos_01_06 And she conceived (02030 +hareh ) again ( 05750 +(owd ), and bare ( 03205 +yalad ) a daughter (01323 +bath ). And [ God ] said (00559 +)amar ) unto him , Call (07121 +qara) ) her name ( 08034 +shem ) Loruhamah ( 03819 +Lo) Ruchamah ):for I will no ( $03808+10$ ) ) more ( 05750 +(owd ) have mercy ( 07355 +racham ) \{upon\} the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) ; but I will utterly take (05375 +nasa) ) them away .
upon Hos_01_07 But I will have mercy (07355 +racham ) \{upon\} the house (01004 +bayith ) of Judah ( 03063 +Y @huwdah ) , and will save (03467 + yasha( ) them by the LORD (03068 +Y @hovah ) their God ( 00430 +)elohiym ) , and will not save ( 03467 +yasha( ) them by bow ( 07198 +qesheth ) , nor by sword ( 02719 +chereb ) , nor by battle ( 04421 +milchamah ) , by horses ( 05483 +cuwc ), nor by horsemen (06571 +parash ).
upon Hos_02_04 And I will not have mercy (07355 +racham ) \{upon\} her children ( 01121 +ben ) ; for they [ be ] the children ( 01121 +ben ) of whoredoms ( 02183 +zanuwn ) .
upon Hos_02_13 And I will visit ( 06485 +paqad ) \{upon\} her the days ( 03117 +yowm ) of Baalim ( 01168 +Ba(al ), wherein (00834 +)aher ) she burned (06999 +qatar ) incense (06999 + qatar ) to them , and she decked ( 05710 +(adah ) herself with her earrings ( 05141 +nexem ) and her jewels ( 02484 +chelyah ) , and she went ( 03212 +yalak ) after ( 00310 +)achar ) her lovers ( 00157 +)ahab ), and forgat ( 07911 +shakach ) me , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
upon Hos_02_23 And I will sow ( 02232 +zara( ) her unto me in the earth ( 00776 +)erets ) ; and I will have mercy ( 07355 +racham ) \{upon\} her that had not obtained ( 05375 +nasa) ) mercy ( 07355 +racham ) ; and I will say ( 00559 +)amar ) to [ them which were ] not my people ( $05971+(\mathrm{am})$ ), Thou [ art ] my people ( 05971 +(am ) ; and they shall say (00559 +)amar ), [ Thou art ] my God (00430 +)elohiym ) .
upon Hos_04_13 They sacrifice ( 02076 +zabach ) upon the tops ( 07218 +ro)sh ) of the mountains ( 02022 +har ) , and burn ( 06999 +qatar ) incense ( 06999 +qatar ) \{upon\} the hills ( 01389 +gib(ah ) , under ( 08478 +tachath ) oaks ( $00437+$ )allown ) and poplars ( 03839 +libneh ) and elms ( 00424 +)elah ) , because ( 03588 +kiy ) the shadow ( $06738+$ tsel ) thereof [ is ] good ( 02896 +towb ):therefore your daughters ( 01121 +ben ) shall commit ( 02181 +zanah ) whoredom ( 02181 +zanah ) , and your spouses ( 03618 +kallah ) shall commit (05003 +na)aph ) adultery (05003 +na)aph ).
upon Hos_04_13 They sacrifice ( $\mathbf{0 2 0 7 6}+$ zabach ) \{upon\} the tops ( $\mathbf{0 7 2 1 8}+\mathrm{ro}$ )sh ) of the mountains ( 02022 +har ) , and burn ( 06999 +qatar ) incense ( 06999 +qatar ) upon the hills ( 01389 +gib(ah ) , under ( 08478 +tachath ) oaks ( 00437 +)allown ) and poplars ( 03839 +libneh ) and elms ( 00424 +)elah ) , because ( 03588 +kiy ) the shadow ( $06738+$ tsel ) thereof [ is ] good ( 02896 +towb ):therefore your daughters ( 01121 +ben ) shall commit ( 02181 +zanah ) whoredom ( 02181 +zanah ) , and your spouses ( 03618 +kallah ) shall commit (05003 +na)aph ) adultery (05003 +na)aph ).
upon Hos_05_01 . Hear (08085 +shama() ye this ( 02063 +zo)th ), O priests ( 03548 +kohen ) ; and hearken ( 07181 +qashab ), ye house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) ; and give ye ear ( 00238 +)azan ), O house ( 01004 +bayith ) of the king ( $\mathbf{0 4 4 2 8}+$ melek ) ; for judgment ( 04941 +mishpat ) [ is ] toward you ,
because ( 03588 +kiy ) ye have been ( 01961 +hayah ) a snare ( 06341 +pach ) on Mizpah ( 04709 +Mitspah ) , and a net (07568 +resheth ) spread (06566 +paras ) \{upon\} Tabor (08396 +Tabowr ).
upon Hos_05_10 The princes ( 08269 +sar ) of Judah ( 03063 +Y@huwdah ) were like them that remove ( 05253 +nacag ) the bound ( $01366+\mathrm{g} @$ buwl ):[ therefore ] I will pour ( 08210 +shaphak) out my wrath ( 05678 +(ebrah ) \{upon\} them like water ( 04325 +mayim ) .
upon Hos_07_09 Strangers ( $\mathbf{0 2 1 1 4}$ +zuwr ) have devoured ( 00398 +)akal ) his strength ( 03581 +koach ) , and he knoweth ( 03045 +yada( ) [ it ] not:yea ( 01571 +gam ) , gray ( 07872 +seybah ) hairs are here ( 02236 +zaraq ) and there \{upon\} him, yet he knoweth (03045 +yada( ) not .
upon Hos_07_12 When (00834 +)aher ) they shall go (03212 +yalak ), I will spread ( 06566 +paras) my net ( 07568 +resheth ) \{upon\} them ; I will bring ( 03381 +yarad ) them down ( 03381 +yarad ) as the fowls ( 05775 $+($ owph ) of the heaven ( 08064 +shamayim ) ; I will chastise ( 03256 +yacar ) them , as their congregation (05712 +(edah ) hath heard (08085 +shama() .
upon Hos_07_14 And they have not cried ( 02199 +za(aq) unto me with their heart, when ( 03588 +kiy ) they howled ( 03213 +yalal ) \{upon\} their beds ( 04904 +mishkab ):they assemble ( $01481+$ guwr ) themselves for corn ( 01715 +dagan ) and wine ( 08492 +tiyrowsh ) , [ and ] they rebel ( 05493 +cuwr ) against me .
upon Hos_08_14 For Israel ( 03478 +Yisra)el ) hath forgotten ( 07911 +shakach ) his Maker (06213 +(asah ), and buildeth (01129 +banah ) temples ( 01964 +heykal ) ; and Judah ( 03063 +Y @huwdah ) hath multiplied ( 07235 +rabah ) fenced ( 01219 +batsar ) cities ( 05892 +(iyr ):but I will send ( 07971 +shalach ) a fire ( 00784 + )esh ) \{upon\} his cities ( 05892 +(iyr ) , and it shall devour (00398 +)akal ) the palaces ( 00759 +)armown ) thereof.
upon Hos_09_01 . Rejoice (08055 +samach ) not , O Israel ( 03478 +Yisra)el ), for joy ( 01524 +giyl ) , as [ other ] people ( $\mathbf{0 5 9 7 1}+(\mathrm{am}$ ):for thou hast gone a whoring ( $\mathbf{0 2 1 8 1}+$ zanah ) from thy God ( $00430+$ )elohiym ), thou hast loved (00157 +)ahab ) a reward ( 00868 +)ethnan ) \{upon\} every ( $03605+\mathrm{kol}$ ) cornfloor .
upon Hos_10_07 [ As for ] Samaria (08111 +Shom@rown ) , her king ( 04428 +melek ) is cut ( 01820 +damah ) off as the foam ( 07110 +qetseph ) \{upon\} the water ( 04325 +mayim ) .
upon Hos_10_11 And Ephraim (00669 +)Ephrayim ) [ is as ] an heifer (05697 +(eglah ) [ that is ] taught (03925 +lamad ), [ and ] loveth ( 00157 +)ahab ) to tread ( 01758 +duwsh ) out [ the corn ] ; but I passed ( 05674 +(abar ) over ( 05674 +(abar ) \{upon\} her fair ( 02898 +tuwb ) neck ( 06676 +tsavva)r ):I will make Ephraim (00669 +)Ephrayim ) to ride (07392 +rakab ) ; Judah (03063 +Y @huwdah ) shall plow (02790 +charash ) , [ and ] Jacob (03290 + Ya(aqob ) shall break (07702 +sadad ) his clods (07702 +sadad ) .
upon Hos_10_12 Sow ( 02232 +zara( ) to yourselves in righteousness ( 06666 +ts@daqah ), reap (07114 +qatsar ) in mercy ( 02617 +checed ) ; break ( 05214 +niyr ) up your fallow ( 05215 +niyr ) ground:for [ it is ] time ( 06256 +(eth ) to seek ( 01875 +darash ) the LORD ( 03068 +Y@hovah ) , till ( 05704 +(ad ) he come (00935 +bow) ) and rain (03384 +yarah ) righteousness (06664 +tsedeq ) \{upon\} you .
upon Hos_10_14 Therefore shall a tumult ( 07588 +sha)own ) arise ( 06965 +quwm ) among thy people ( $05971+(\mathrm{am})$ ) and all ( $03605+\mathrm{kol})$ thy fortresses ( $04013+$ mibtsar ) shall be spoiled ( $07703+$ shadad ) , as Shalman ( 08020 +Shalman ) spoiled ( 07701 +shod ) Betharbel ( 01009 +Beyth )Arbe)I) in the day ( 03117 +yowm ) of battle ( 04421 +milchamah ):the mother ( 00517 +)em ) was dashed ( 07376 +ratash ) in pieces \{upon\} [ her ] children (01121 +ben ) .
upon Hos_12_14 Ephraim ( $\mathbf{0 0 6 6 9}+$ +)Ephrayim ) provoked [ him ] to anger (03707 +ka(ac ) most (08563 +tamruwr ) bitterly ( 08563 +tamruwr ):therefore shall he leave ( 05203 +natash ) his blood ( 01818 +dam ) \{upon\} him , and his reproach ( $\mathbf{0 2 7 8 1}+$ cherpah ) shall his Lord ( 00113 +)adown ) return ( 07725 +shuwb )
unto him .
upon Hos_13_13 The sorrows ( 02256 +chebel ) of a travailing ( 03205 +yalad ) woman shall come ( 00935 +bow) ) \{upon\} him:he [ is ] an unwise son (01121 +ben ) ; for he should not stay ( 05975 +(amad) long in [ the place of ] the breaking ( $\mathbf{0 4 8 6 6}+$ mishber ) forth ( 04866 +mishber ) of children ( 01121 +ben ) .
upon Hos_14_03 Asshur (00804 +)Ashshuwr ) shall not save (03467 + yasha( ) us ; we will not ride (07392 +rakab ) \{upon\} horses ( 05483 +cuwc ):neither ( $03808+10$ ) ) will we say ( 00559 +)amar ) any more ( 05750 +(owd ) to the work ( 04639 +ma(aseh ) of our hands ( $03027+$ yad ), [ Ye are ] our gods ( $\mathbf{0 0 4 3 0}+$ +)elohiym ):for in thee the fatherless ( $\mathbf{0 3 4 9 0}$ +yathowm ) findeth mercy ( 07355 +racham ).
upon Isa_01_25 And I will turn ( 07725 +shuwb ) my hand ( 03027 + yad ) \{upon\} thee , and purely ( 01252 +bor ) purge ( 06884 +tsaraph ) away thy dross ( 05509 +ciyg ) , and take ( 05493 +cuwr ) away ( 05493 +cuwr ) all (03605 +kol) thy tin (00913 +b@diyl ) :
upon Isa_02_12 For the day ( 03117 +yowm ) of the LORD ( 03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) [ shall be ] upon every ( $03605+\mathrm{kol}$ ) [ one that is ] proud ( 01343 +ge)eh ) and lofty ( 07311 +ruwm ) , and \{upon\} every ( $03605+\mathrm{kol}$ ) [ one that is ] lifted ( 05375 +nasa) ) up ; and he shall be brought ( 08213 +shaphel ) low (08213 +shaphel ) :
upon Isa_02_12 For the day ( 03117 +yowm ) of the LORD ( $03068+$ Y @hovah ) of hosts ( 06635 +tsaba) ) [ shall be ] \{upon\} every ( $03605+\mathrm{kol}$ ) [ one that is ] proud ( $01343+$ ge $)$ eh ) and lofty ( $07311+\mathrm{ruwm}$ ) , and upon every ( $03605+\mathrm{kol}$ ) [ one that is ] lifted ( 05375 +nasa) ) up ; and he shall be brought ( 08213 +shaphel ) low (08213 +shaphel ) :
upon Isa_02_13 And upon all ( 03605 +kol ) the cedars ( 00730 +)erez ) of Lebanon ( 03844 +L@banown ) , [ that are ] high ( 07311 +ruwm ) and lifted ( 05375 +nasa) ) up , and \{upon\} all ( $03605+\mathrm{kol}$ ) the oaks ( 00437 +)allown ) of Bashan (01316 +Bashan ),
upon Isa_02_13 And \{upon\} all ( $03605+\mathrm{kol}$ ) the cedars ( 00730 +)erez ) of Lebanon ( 03844 +L@banown ), [ that are ] high ( 07311 +ruwm ) and lifted ( 05375 +nasa) ) up , and upon all ( $03605+\mathrm{kol}$ ) the oaks ( 00437 +)allown ) of Bashan (01316 +Bashan ),
upon Isa_02_14 And upon all ( 03605 + kol ) the high ( 07311 +ruwm ) mountains ( 02022 +har ) , and \{upon\} all ( $03605+\mathrm{kol}$ ) the hills ( $01389+$ gib(ah ) [ that are ] lifted ( $05375+$ nasa) ) up ,
upon Isa_02_14 And \{upon\} all ( 03605 + kol ) the high ( 07311 +ruwm ) mountains ( 02022 +har ), and upon all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the hills ( $\mathbf{0 1 3 8 9}+\operatorname{gib}(\mathrm{ah})$ [ that are ] lifted ( $\mathbf{0 5 3 7 5}+$ nasa) ) up ,
upon Isa_02_15 And upon every ( 03605 +kol ) high ( 01364 +gaboahh ) tower ( 04026 +migdal ) , and \{upon\} every ( 03605 +kol ) fenced ( 01219 +batsar ) wall ( 02346 +chowmah ),
upon Isa_02_15 And \{upon\} every (03605 +kol ) high (01364 +gaboahh ) tower (04026 +migdal ), and upon every ( $03605+\mathrm{kol}$ ) fenced ( 01219 +batsar ) wall ( 02346 +chowmah ),
upon Isa_02_16 And upon all ( 03605 + kol ) the ships ( 00591 +)oniyah ) of Tarshish ( $\mathbf{0 8 6 5 9}+$ +Tarshiysh ) , and \{upon\} all ( $03605+\mathrm{kol}$ ) pleasant ( 02532 +chemdah ) pictures ( $07914+\mathrm{s} @$ kiyah ) .
upon Isa_02_16 And \{upon\} all ( $03605+\mathrm{kol}$ ) the ships ( 00591 +)oniyah ) of Tarshish ( 08659 +Tarshiysh ) , and upon all (03605 +kol) pleasant (02532 +chemdah ) pictures (07914 +s@kiyah ) .
upon Isa_03_26 And her gates ( 06607 +pethach ) shall lament ( 00578 +)anah ) and mourn (56) ; and she [ being ] desolate ( 05352 +naqah ) shall sit ( 03427 +yashab ) \{upon\} the ground ( 00776 +)erets ) .
upon Isa_04_05 And the LORD ( 03068 +Y @hovah ) will create ( 01254 +bara) ) upon every ( 03605 +kol ) dwelling ( 04349 +makown ) place of mount ( 02022 +har ) Zion ( 06726 +Tsiyown ), and upon her assemblies ( 04744 +miqra) ) , a cloud ( $06051+($ anan ) and smoke ( $06227+($ ashan ) by day ( 03119 +yowmam ) , and the shining ( 05051 +nogahh ) of a flaming ( 03852 +lehabah ) fire ( 00784 +)esh ) by night ( 03915 +layil ):for \{upon\} all ( $03605+\mathrm{kol}$ ) the glory ( 03519 +kabowd ) [ shall be ] a defence ( 02646 +chuppah ) .
upon Isa_04_05 And the LORD ( 03068 +Y @ hovah ) will create ( 01254 +bara) ) upon every ( 03605 +kol ) dwelling ( 04349 +makown ) place of mount ( 02022 +har ) Zion ( 06726 +Tsiyown ), and \{upon\} her assemblies ( 04744 +miqra) ) , a cloud ( $06051+($ anan ) and smoke ( $06227+($ ashan ) by day ( 03119 +yowmam ) , and the shining ( 05051 +nogahh ) of a flaming ( 03852 +lehabah ) fire ( $00784+$ )esh ) by night ( 03915 +layil ):for upon all ( 03605 +kol ) the glory ( 03519 +kabowd ) [ shall be ] a defence ( 02646 +chuppah ) .
upon Isa_04_05 And the LORD ( 03068 +Y @ hovah ) will create ( 01254 +bara) ) \{upon\} every ( $03605+\mathrm{kol}$ ) dwelling ( 04349 +makown ) place of mount ( 02022 +har ) Zion ( 06726 +Tsiyown ), and upon her assemblies ( 04744 +miqra) ) , a cloud ( $06051+($ anan ) and smoke ( $06227+($ ashan ) by day ( 03119 +yowmam ) , and the shining ( 05051 +nogahh ) of a flaming ( 03852 +lehabah ) fire ( 00784 +)esh ) by night ( 03915 +layil ):for upon all ( $03605+\mathrm{kol}$ ) the glory ( 03519 +kabowd ) [ shall be ] a defence ( 02646 +chuppah ) .
upon Isa_05_06 And I will lay it waste ( 01326 +bathah ):it shall not be pruned ( 02167 +zamar ) , nor ( 03808 +lo) ) digged ( 05737 +(adar ) ; but there shall come ( 05927 +(alah ) up briers ( 08068 +shamiyr ) and thorns ( 07898 +shayith ) :I will also command ( 06680 +tsavah ) the clouds ( $05645+(\mathrm{ab})$ ) that they rain ( 04305 +matar ) no rain (04306 +matar ) \{upon\} it .
upon Isa_06_01 . In the year (08141 +shaneh ) that king (04428 +melek ) Uzziah ( 05818 +(Uzziyah ) died ( 04194 +maveth ) I saw ( 07200 +ra)ah ) also the Lord ( 00136 +)Adonay ) sitting ( 03427 +yashab ) \{upon\} a throne ( $\mathbf{0 3 6 7 8}+$ kicce) ) , high ( $\mathbf{0 7 3 1 1}$ +ruwm ) and lifted ( 05375 +nasa) ) up , and his train ( 07757 +shuwl ) filled (04390 +male) ) the temple (01964 +heykal ) .
upon Isa_06_07 And he laid (05060 +naga( ) [ it ] \{upon\} my mouth (06310 +peh ), and said (00559 +)amar ), Lo ( 02009 +hinneh ) , this ( 02088 +zeh ) hath touched ( 05060 +naga() thy lips ( 08193 +saphah ) ; and thine iniquity ( 05771 +(avon ) is taken ( 05493 +cuwr ) away ( 05493 +cuwr ), and thy sin ( 02403 +chatta)ah ) purged (03722 + kaphar ) .
upon Isa_07_17. The LORD (03068 + Y @ hovah ) shall bring (00935 +bow) ) upon thee, and upon thy people ( $05971+(\mathrm{am})$ ) , and \{upon\} thy father s (1) house ( 01004 +bayith ), days ( 03117 +yowm ) that have not come ( 00935 +bow) ) , from the day ( 03117 +yowm ) that Ephraim ( 00669 +)Ephrayim ) departed (05493 +cuwr ) from Judah ( 03063 +Y @huwdah ) ; [ even (00853 +)eth ) ] the king ( 04428 +melek ) of Assyria (00804 +)Ashshuwr ) .
upon Isa_07_17. The LORD ( 03068 +Y @hovah ) shall bring ( 00935 +bow) ) upon thee , and \{upon\} thy people ( $05971+(\mathrm{am})$ ), and upon thy father $s(1)$ house ( 01004 +bayith ), days ( 03117 +yowm ) that have not come ( 00935 +bow) ) , from the day ( 03117 +yowm ) that Ephraim ( 00669 +)Ephrayim ) departed ( 05493 +cuwr ) from Judah ( $03063+$ Y @huwdah ) ; [ even ( 00853 +)eth ) ] the king ( 04428 +melek ) of Assyria (00804 +)Ashshuwr ) .
upon Isa_07_17. The LORD (03068 + Y @ hovah ) shall bring (00935 +bow) ) \{upon\} thee, and upon thy people ( $05971+(\mathrm{am})$ ), and upon thy father s (1) house ( 01004 +bayith ), days ( 03117 +yowm ) that have not come ( 00935 +bow) ) , from the day ( 03117 +yowm ) that Ephraim ( 00669 +)Ephrayim ) departed ( 05493 +cuwr ) from Judah ( $03063+$ Y @huwdah ) ; [ even ( 00853 +)eth ) ] the king ( 04428 +melek ) of Assyria (00804 +)Ashshuwr ) .
upon Isa_07_19 And they shall come (00935 +bow) ) , and shall rest ( 05117 +nuwach ) all ( $03605+\mathrm{kol}$ ) of
them in the desolate ( 01327 +battah ) valleys ( 05158 +nachal ) , and in the holes ( 05357 +naqiyq ) of the rocks ( 05553 +cela() , and upon all ( $03605+\mathrm{kol}$ ) thorns ( $05285+$ na(atsuwts ) , and \{upon\} all ( $03605+\mathrm{kol}$ ) bushes (05097 + nahalol ) .
upon Isa_07_19 And they shall come (00935 +bow) ) , and shall rest ( 05117 +nuwach ) all ( 03605 +kol ) of them in the desolate ( 01327 +battah ) valleys ( 05158 +nachal ), and in the holes ( 05357 +naqiyq ) of the rocks ( 05553 +cela( ) , and \{upon\} all ( $03605+\mathrm{kol}$ ) thorns ( 05285 +na(atsuwts ), and upon all ( $03605+\mathrm{kol}$ ) bushes (05097 + nahalol ) .
upon Isa_08_07 Now therefore ( 03651 +ken ) , behold ( 02009 +hinneh ) , the Lord ( 00136 +)Adonay ) bringeth ( $05927+($ alah ) up \{upon\} them the waters ( 04325 +mayim ) of the river ( 05104 +nahar ) , strong ( 06099 +(atsuwm ) and many ( 07227 +rab ), [ even ( 00853 +)eth )] the king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ) , and all ( $03605+\mathrm{kol}$ ) his glory ( 03519 +kabowd ): and he shall come ( $05927+($ alah $)$ up over ( $05921+(\mathrm{al})$ all $(\mathbf{0 3 6 0 5}+\mathrm{kol})$ his channels ( 00650 +)aphiyq ) , and go ( 01980 +halak ) over ( 05921 $+($ al $)$ all ( $03605+$ kol ) his banks ( 01415 +gadah ) :
upon Isa_08_17 And I will wait (02442 +chakah ) \{upon\} the LORD (03068 +Y@hovah ), that hideth ( 05641 +cathar ) his face ( 06440 +paniym ) from the house ( $\mathbf{0 1 0 0 4}$ +bayith ) of Jacob ( 03290 +Ya(aqob ) , and I will look ( 06960 +qavah ) for him .
upon Isa_09_02 The people ( 05971 +(am ) that walked ( 01980 +halak ) in darkness ( 02822 +choshek ) have seen ( 07200 +ra)ah ) a great ( 01419 +gadowl ) light ( $00216+$ ) owr ):they that dwell ( 03427 +yashab ) in the land ( $00776+$ )erets ) of the shadow ( $06757+$ tsalmaveth ) of death ( $06757+$ tsalmaveth ), \{upon\} them hath the light (00216 +)owr ) shined (05050 +nagahh ).
upon Isa_09_06 For unto us a child ( 03206 +yeled ) is born ( 03205 +yalad ), unto us a son ( 01121 +ben ) is given ( 05414 +nathan ): and the government ( $04951+$ misrah ) shall be \{upon\} his shoulder ( $07926+$ sh @kem ): and his name ( 08034 +shem ) shall be called ( 07121 +qara) ) Wonderful ( 06382 +pele) ), Counsellor (03289 + ya(ats ), The mighty (01368 + gibbowr ) God (00410 +)el ), The everlasting (05703 +(ad ) Father (1) , The Prince ( 08269 +sar ) of Peace ( 07965 +shalowm ) .
upon Isa_09_07 Of the increase ( $\mathbf{0 4 7 6 8}$ +marbiyth ) of [ his ] government ( 04951 +misrah ) and peace ( 07965 +shalowm ) [ there shall be ] no ( 00369 +)ayin ) end ( 07093 +qets ) , upon the throne ( 03678 +kicce) ) of David ( 01732 +David ) , and \{upon\} his kingdom ( 04467 +mamlakah ), to order ( 03559 +kuwn ) it , and to establish (05582 +ca(ad ) it with judgment (04941 +mishpat ) and with justice ( $06666+$ ts@daqah ) from henceforth ( 06258 +(attah ) even for ever ( 05769 +(owlam ). The zeal ( 07068 +qin)ah ) of the LORD ( 03068 $+Y$ @hovah ) of hosts (06635 +tsaba) ) will perform (06213 +(asah ) this (02063 +zo)th ) .
upon Isa_09_07 Of the increase ( $\mathbf{0 4 7 6 8}$ +marbiyth ) of [ his ] government ( 04951 +misrah ) and peace ( 07965 +shalowm ) [ there shall be ] no ( 00369 +)ayin ) end ( 07093 +qets ), \{upon\} the throne ( 03678 +kicce) ) of David ( 01732 +David ), and upon his kingdom ( 04467 +mamlakah ), to order ( 03559 +kuwn ) it , and to establish ( 05582 +ca(ad ) it with judgment ( 04941 +mishpat ) and with justice ( $06666+$ ts @daqah ) from henceforth ( $06258+($ attah $)$ even for ever ( 05769 +(owlam ). The zeal ( $07068+$ qin) ah ) of the LORD ( 03068 $+Y @$ hovah ) of hosts (06635 +tsaba) ) will perform (06213 +(asah ) this (02063 +zo)th ) .
upon Isa_09_08 . The Lord ( 03068 +Y @hovah ) sent ( 07971 +shalach ) a word ( 01697 +dabar ) into Jacob (03290 + Ya(aqob ) , and it hath lighted (05307 +naphal ) \{upon\} Israel (03478 +Yisra)el ) .
upon Isa_10_12 Wherefore it shall come ( 01961 +hayah ) to pass , [ that ] when ( 03588 +kiy ) the Lord ( 00136 +)Adonay ) hath performed ( 01214 +batsa( ) his whole work ( 04639 +ma(aseh ) \{upon\} mount ( 02022 +har ) Zion ( 06726 +Tsiyown ) and on Jerusalem ( 03389 +Y @ ruwshalaim ) , I will punish ( 06485 +paqad ) the fruit ( $06529+$ p@riy ) of the stout ( 01433 +godel) heart ( 03824 +lebab ) of the king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ), and the glory (08597 +tiph)arah ) of his high (07312 +ruwm )
looks (05869 +(ayin ) .
upon Isa_10_20. And it shall come ( 01961 +hayah ) to pass in that day ( 03117 +yowm ), [ that ] the remnant $(07605+$ sh @ $)$ ar ) of Israel $(03478+$ Yisra $)$ el ), and such as are escaped $(06413+p @ l e y t a h)$ of the house ( 01004 +bayith ) of Jacob ( 03290 +Ya(aqob ) , shall no ( 03808 +lo) ) more ( 05750 +(owd) again ( 03254 +yacaph ) stay ( 04937 +mish(en ) upon him that smote ( 05221 +nakah ) them ; but shall stay ( 08172 +sha(an ) \{upon\} the LORD (03068 +Y @hovah ) , the Holy (06918 +qadowsh ) One of Israel (03478 +Yisra)el ) , in truth (00571 +)emeth ) .
upon Isa_10_20. And it shall come (01961 +hayah ) to pass in that day (03117 +yowm ), [ that ] the remnant ( $07605+$ sh @)ar ) of Israel ( $03478+$ Yisra)el ), and such as are escaped ( $06413+$ p@leytah ) of the house ( 01004 +bayith ) of Jacob ( 03290 +Ya(aqob ) , shall no ( 03808 +lo) ) more ( 05750 +(owd ) again ( 03254 +yacaph ) stay ( 04937 +mish(en ) \{upon\} him that smote ( 05221 +nakah ) them ; but shall stay ( 08172 +sha(an ) upon the LORD ( 03068 +Y@hovah ) , the Holy ( 06918 +qadowsh ) One of Israel ( 03478 +Yisra)el ) , in truth (00571 +)emeth ) .
upon Isa_10_26 And the LORD (03068 +Y@hovah ) of hosts ( 06635 +tsaba) ) shall stir ( 05782 +(uwr ) up a scourge ( 07752 +showt ) for him according to the slaughter ( 04347 +makkah ) of Midian ( 04080 +Midyan ) at the rock ( 06697 +tsuwr ) of Oreb ( 06157 +(arob ):and [ as ] his rod ( 04294 +matteh ) [ was ] \{upon\} the sea ( $\mathbf{0 3 2 2 0}+$ yam ) , so shall he lift ( 05375 +nasa) ) it up after the manner ( 01870 +derek ) of Egypt (04714 +Mitsrayim ) .
upon Isa_11_02 And the spirit ( 07307 +ruwach ) of the LORD ( 03068 +Y @hovah ) shall rest ( 05117 +nuwach ) \{upon\} him , the spirit ( 07307 +ruwach ) of wisdom ( 02451 +chokmah ) and understanding ( 00998 +biynah ) , the spirit ( 07307 +ruwach ) of counsel ( 06098 +(etsah ) and might ( $01369+\mathrm{g} @$ buwrah ) , the spirit ( 07307 +ruwach ) of knowledge ( 01847 +da(ath ) and of the fear ( 03374 +yir)ah ) of the LORD (03068 +Y @hovah ) ;
upon Isa_11_14 But they shall fly ( 05774 +(uwph ) upon the shoulders ( 03802 +katheph ) of the Philistines ( $06430+$ P@lishtiy ) toward the west ( 03220 +yam ) ; they shall spoil ( 00962 +bazaz ) them of the east ( 06924 +qedem ) together ( 03162 +yachad ):they shall lay ( 07971 +shalach ) their hand ( 03027 +yad ) \{upon\} Edom $(00123+) E d o m)$ and Moab (04124 +Mow)ab ) ; and the children (01121 +ben ) of Ammon (05983 $+($ Ammown ) shall obey (04928 +mishma(ath ) them .
upon Isa_11_14 But they shall fly (05774 +(uwph ) \{upon\} the shoulders (03802 +katheph ) of the Philistines ( $06430+$ P@lishtiy ) toward the west ( 03220 +yam ) ; they shall spoil ( 00962 +bazaz ) them of the east ( 06924 +qedem ) together ( 03162 +yachad ):they shall lay ( 07971 +shalach ) their hand ( 03027 +yad ) upon Edom $(00123+) E d o m)$ and Moab (04124 +Mow)ab ) ; and the children (01121 +ben ) of Ammon (05983 $+($ Ammown ) shall obey (04928 +mishma(ath ) them .
upon Isa_12_04 . And in that day ( 03117 +yowm ) shall ye say ( 00559 +)amar ), Praise ( 03034 +yadah ) the LORD (03068 +Y @hovah ) , call (07121 +qara) ) \{upon\} his name (08034 +shem ), declare (03045 +yada( ) his doings ( 05949 +(aliylah ) among the people ( 05971 +(am ), make mention ( 02142 +zakar ) that his name ( 08034 +shem ) is exalted (07682 +sagab ) .
upon Isa_13_02 Lift ( 05375 +nasa) ) ye up a banner ( 05251 +nec ) \{upon\} the high ( 08192 +shaphah ) mountain ( 02022 +har ) , exalt ( 07311 +ruwm ) the voice ( 06963 +qowl ) unto them , shake ( 05130 +nuwph ) the hand ( 03027 +yad ) , that they may go ( 00935 +bow) ) into the gates ( 06607 +pethach ) of the nobles (05081 +nadiyb ) .
upon Isa_14_13 For thou hast said ( 00559 +)amar ) in thine heart ( 03824 +lebab ) , I will ascend ( 05927 +(alah ) into heaven ( 08064 +shamayim ) , I will exalt ( 07311 +ruwm ) my throne ( 03678 +kicce) ) above ( 04605 +ma(al ) the stars ( 03556 +kowkab ) of God ( 00410 +)el ):I will sit ( 03427 +yashab ) also \{upon\} the
mount ( 02022 +har ) of the congregation ( 04150 +mow(ed ) , in the sides ( $03411+\mathrm{y} @$ rekah ) of the north (06828 +tsaphown ) :
upon Isa_14_16 They that see ( 07200 +ra)ah ) thee shall narrowly look ( 07688 +shagach ) \{upon\} thee , [ and ] consider (00995 +biyn ) thee , [ saying (00559 +)amar ), Is ] this (02088 +zeh ) the man (00376 +)iysh ) that made the earth ( 00776 +)erets ) to tremble ( 07264 +ragaz ) , that did shake ( 07493 +ra(ash ) kingdoms (04467 +mamlakah );
upon Isa_14_25 That I will break ( 07665 +shabar ) the Assyrian ( 00804 +)Ashshuwr ) in my land ( 00776 + )erets ) , and \{upon\} my mountains ( 02022 +har ) tread ( 00947 +buwc ) him under foot ( 00947 +buwc ):then shall his yoke ( 05923 +(ol ) depart ( $\mathbf{0 5 4 9 3}$ +cuwr ) from off ( $05921+(\mathrm{al})$ ) them , and his burden ( 05448 +cobel ) depart ( $\mathbf{0 5 4 9 3}+$ +cuwr ) from off (05921 +(al ) their shoulders ( $07926+$ sh @ kem ) .
upon Isa_14_26 This ( 02063 +zo)th ) [ is ] the purpose ( $06098+($ etsah ) that is purposed ( 03289 +ya(ats ) upon the whole $(03605+\mathrm{kol})$ earth $(00776+)$ erets $)$ :and this $(02063+\mathrm{zo})$ th $)$ [ is ] the hand $(03027+$ yad $)$ that is stretched ( 05186 +natah ) out \{upon\} all ( $03605+\mathrm{kol}$ ) the nations ( $01471+$ gowy ) .
upon Isa_14_26 This ( $02063+z o)$ th ) [ is ] the purpose ( $06098+($ etsah ) that is purposed ( $03289+\mathrm{ya}($ ats $)$ \{upon\} the whole ( $03605+\mathrm{kol}$ ) earth ( $00776+$ )erets ):and this ( $02063+$ zo)th ) [ is ] the hand ( 03027 +yad ) that is stretched ( 05186 +natah ) out upon all ( $03605+\mathrm{kol}$ ) the nations ( $01471+$ gowy ) .
upon Isa_15_09 For the waters ( 04325 +mayim ) of Dimon ( 01775 +Diymown ) shall be full ( 04390 +male) ) of blood ( 01818 +dam ):for I will bring ( $\mathbf{0 7 8 9 6}$ +shiyth ) more ( 03254 +yacaph ) upon Dimon ( 01775 +Diymown ) , lions (00738 +)ariy ) upon him that escapeth ( $06413+$ + @leytah ) of Moab ( 04124 +Mow)ab ), and \{upon\} the remnant ( $07611+$ sh@)eriyth ) of the land (00127 +)adamah ).
upon Isa_15_09 For the waters ( 04325 +mayim ) of Dimon ( 01775 +Diymown ) shall be full ( 04390 +male) ) of blood ( 01818 +dam ):for I will bring ( $\mathbf{0 7 8 9 6}$ +shiyth ) more ( 03254 +yacaph ) upon Dimon (01775 +Diymown ) , lions ( 00738 +)ariy ) \{upon\} him that escapeth ( 06413 +p@leytah ) of Moab ( 04124 +Mow)ab ), and upon the remnant ( $07611+$ sh @)eriyth ) of the land (00127 +) adamah ) .
upon Isa_15_09 For the waters ( $\mathbf{0 4 3 2 5}$ +mayim ) of Dimon ( 01775 +Diymown ) shall be full ( $\mathbf{0 4 3 9 0}$ +male) ) of blood ( 01818 +dam ):for I will bring ( 07896 +shiyth ) more ( 03254 + yacaph ) \{upon\} Dimon (01775 +Diymown ), lions (00738 +)ariy ) upon him that escapeth ( $\mathbf{0 6 4 1 3 + p @ l e y t a h ~ ) ~ o f ~ M o a b ~ ( ~} 04124+$ Mow)ab ), and upon the remnant $(07611+$ sh @ $)$ eriyth ) of the land ( 00127 +)adamah ) .
upon Isa_16_05 And in mercy ( 02617 +checed ) shall the throne ( 03678 +kicce) ) be established ( 03559 +kuwn ): and he shall sit (03427 +yashab ) \{upon\} it in truth ( $00571+$ )emeth ) in the tabernacle ( 00168 +)ohel ) of David (01732 +David ) , judging ( 08199 +shaphat ), and seeking ( 01875 +darash ) judgment (04941 +mishpat ), and hasting ( 04106 +mahiyr ) righteousness ( 06664 +tsedeq ) .
upon Isa_18_02 That sendeth ( 07971 +shalach ) ambassadors ( 06735 +tsiyr ) by the sea ( 03220 +yam ), even in vessels ( $03627+\mathrm{k} @$ liy ) of bulrushes ( 01573 +gome) ) \{upon\} the waters ( $\mathbf{0 4 3 2 5}+$ mayim ) , [ saying ] , Go ( 03212 +yalak ), ye swift ( $07031+$ qal ) messengers ( $04397+$ mal)ak ), to a nation ( 01471 +gowy ) scattered ( 04900 +mashak ) and peeled ( 04178 +mowrat ) , to a people ( $05971+(\mathrm{am})$ terrible ( $03372+$ yare $)$ ) from their beginning ( 01931 +huw) ) hitherto ( 01973 +hal@ah ) ; a nation ( 01471 +gowy ) meted ( 06978 +qav - qav ) out and trodden ( $04001+m @$ buwcah ) down, whose ( 00834 +)aher ) land ( $00776+$ )erets ) the rivers (05104 +nahar ) have spoiled (00958 +baza) ) !
upon Isa_18_04 For so ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) the LORD ( 03068 +Y@hovah ) said ( 00559 +)amar ) unto me , I will take my rest ( 08252 +shaqat ), and I will consider ( 05027 +nabat ) in my dwelling ( 04349 +makown ) place like a clear ( 06703 +tsach ) heat ( 02527 +chom ) \{upon\} herbs ( 00216 +)owr ), [ and ] like a cloud ( 05645 +(ab ) of dew (02919 +tal ) in the heat (02527 +chom ) of harvest (07105 +qatsiyr ) .
upon Isa_18_06 They shall be left ( 05800 +(azab ) together ( 03162 +yachad ) unto the fowls ( 05861 +(ayit) of the mountains ( 02022 +har ) , and to the beasts ( $00929+b @ h e m a h)$ of the earth ( $00776+$ )erets ):and the fowls ( $05861+$ (ayit ) shall summer ( 06972 +quwts ) upon them , and all ( $03605+\mathrm{kol}$ ) the beasts ( 00929 +b@hemah ) of the earth ( $\mathbf{0 0 7 7 6}+$ )erets ) shall winter ( 02778 +charaph . ) \{upon\} them .
upon Isa_18_06 They shall be left ( 05800 +(azab ) together ( 03162 +yachad ) unto the fowls ( 05861 +(ayit) of the mountains ( 02022 +har ) , and to the beasts $(00929+b @ h e m a h)$ of the earth ( $00776+$ )erets ):and the fowls ( $05861+($ ayit ) shall summer ( 06972 +quwts ) \{upon\} them , and all ( $03605+\mathrm{kol}$ ) the beasts ( 00929 +b @hemah ) of the earth ( 00776 +)erets ) shall winter ( 02778 +charaph .) upon them .
upon Isa_19_01. The burden (04853 +massa) ) of Egypt (04714 +Mitsrayim ). Behold (02009 +hinneh ), the LORD (03068 + Y @hovah ) rideth (07392 +rakab ) \{upon\} a swift (07031 + qal ) cloud (05645 +(ab) , and shall come ( 00935 +bow) ) into Egypt ( 04714 +Mitsrayim ) :and the idols ( 00457 +)eliyl ) of Egypt ( 04714 +Mitsrayim ) shall be moved ( 05128 +nuwa( ) at his presence ( 06440 +paniym ) , and the heart (03824 +lebab ) of Egypt ( 04714 +Mitsrayim ) shall melt ( 04549 +macac ) in the midst ( $\mathbf{0 7 1 3 0}$ +qereb ) of it .
upon Isa_19_08 The fishers ( 01771 +dayag ) also shall mourn (00578 +) anah ), and all ( 03605 +kol ) they that cast ( 07993 +shalak ) angle ( 02443 +chakkah ) into the brooks ( $02975+\mathrm{y} @$ (or ) shall lament (56) , and they that spread ( 06566 +paras ) nets ( 04364 +makmar ) \{upon\} the waters ( 04325 +mayim ) shall languish (00535 +)amal ).
upon Isa_19_12 Where ( 00335 +)ay ) [ are ] they ? where ( $\mathbf{0 0 6 4 5}+$ )ephow ) [ are ] thy wise ( 02450 +chakam ) [ men ] ? and let them tell ( 05046 +nagad ) thee now ( 04994 +na) ), and let them know ( 03045 +yada( ) what ( $\mathbf{0 4 1 0 0}+$ mah ) the LORD ( $03068+$ Y @hovah ) of hosts ( $06635+$ tsaba) ) hath purposed ( $03289+\mathrm{ya}$ (ats ) \{upon\} Egypt (04714 +Mitsrayim ) .
upon Isa_20_03 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) , Like as my servant ( 05650 +(ebed ) Isaiah ( 03470 +Y @sha(yah ) hath walked ( 01980 +halak ) naked ( 06174 +(arowm ) and barefoot ( 03182 +yacheph ) three ( 07969 +shalowsh ) years ( 08141 +shaneh ) [ for ] a sign ( 00226 +)owth ) and wonder ( 04159 +mowpheth ) upon Egypt ( 04714 +Mitsrayim ) and \{upon\} Ethiopia ( 03568 +Kuwsh ) ;
upon Isa_20_03 And the LORD (03068 + Y @hovah ) said (00559 +) amar ), Like as my servant ( 05650 +(ebed ) Isaiah (03470 +Y@sha(yah ) hath walked ( 01980 +halak ) naked ( 06174 +(arowm ) and barefoot ( 03182 +yacheph ) three ( 07969 +shalowsh ) years ( 08141 +shaneh ) [ for ] a sign ( 00226 +)owth ) and wonder ( 04159 +mowpheth ) \{upon\} Egypt ( 04714 +Mitsrayim ) and upon Ethiopia ( 03568 +Kuwsh ) ;
upon Isa_21_03 Therefore are my loins ( 04975 +mothen ) filled ( 04390 +male) ) with pain ( 02479 +chalchalah ):pangs ( $06735+$ tsiyr ) have taken ( 00270 +)achaz ) hold ( 00270 +)achaz ) \{upon\} me , as the pangs ( $06735+$ tsiyr ) of a woman that travaileth ( $03205+$ yalad ) :I was bowed ( $05791+$ (avath ) down at the hearing ( 08085 +shama( ) [ of it ] ; I was dismayed ( 00926 +bahal ) at the seeing ( 07200 +ra)ah ) [ of it ] .
upon Isa_21_08 And he cried (07121 +qara) ), A lion (00738 +)ariy ):My lord (00136 +)Adonay ), I stand (05975 +(amad ) continually ( $08548+$ tamiyd ) \{upon\} the watchtower ( $04707+$ mitspeh ) in the daytime (03119 +yowmam ), and I am set (05324 +natsab ) in my ward (04931 +mishmereth ) whole (03605 +kol ) nights (03915 +layil ) :
upon Isa_21_13. The burden (04853 +massa) ) \{upon\} Arabia (06152 +( Arab ). In the forest (03293 +ya(ar ) in Arabia ( 06152 +( Arab ) shall ye lodge ( 03885 +luwn ), O ye travelling ( $00736+$ )or@chah ) companies (00736 +)or@chah ) of Dedanim (01720 +D@daniym ) .
upon Isa_22_22 And the key (04668 +maphteach ) of the house (01004 +bayith ) of David (01732 +David )
will I lay (05414 +nathan ) \{upon\} his shoulder (07926 + sh@ kem ) ; so he shall open (06605 +pathach ), and none (00369 +)ayin ) shall shut (05462 + cagar ) ; and he shall shut (05462 + cagar ) , and none (00369 +)ayin ) shall open ( 06605 +pathach ) .
upon Isa_22_24 And they shall hang (08518 + talah ) \{upon\} him all ( $03605+\mathrm{kol}$ ) the glory ( 03519 +kabowd ) of his father $s(1)$ house ( 01004 +bayith ), the offspring ( $06631+$ tse)etsa) ) and the issue ( 06849 +ts@phi(ah ) , all (03605 + kol ) vessels (03627 + $\mathrm{k} @$ liy ) of small ( $06996+q \tan$ ) quantity , from the vessels ( $03627+\mathrm{k} @$ liy ) of cups ( $00101+$ )aggan ) , even to all $(03605+\mathrm{kol})$ the vessels $(03627+k @ l i y)$ of flagons (05035 +nebel ) .
upon Isa_22_25 In that day (03117 +yowm ), saith (05002 +n@)um ) the LORD (03068 +Y @hovah ) of hosts ( $06635+$ tsaba) ) , shall the nail ( 03489 +yathed ) that is fastened ( $08628+$ taqa( ) in the sure (00539 +)aman ) place ( 04725 +maqowm ) be removed ( 04185 +muwsh ) , and be cut ( 01438 +gada( ) down ( 01438 +gada( ) , and fall (05307 +naphal ) ; and the burden ( 04853 +massa) ) that [ was ] \{upon\} it shall be cut (03772 + karath ) off:for the LORD (03068 + Y @ hovah ) hath spoken (01696 + dabar ) [ it ] .
upon Isa_23_17 And it shall come ( 01961 +hayah ) to pass after the end ( 07093 +qets ) of seventy ( 07657 +shib(iym . ) years ( 08141 +shaneh ) , that the LORD ( $03068+$ Y @hovah ) will visit ( 06485 +paqad ) Tyre (06865 + Tsor ) , and she shall turn (07725 +shuwb ) to her hire (00868 +)ethnan ) , and shall commit (02181 +zanah ) fornication ( 02181 +zanah ) with all ( 03605 +kol ) the kingdoms ( 04467 +mamlakah ) of the world $(00776+)$ erets $)\{$ upon $\}$ the face $(06440$ +paniym ) of the earth ( 00127 +)adamah ) .
upon Isa_24_17 Fear (06343 + pachad ) , and the pit (06354 + pachath ), and the snare (06341 +pach ) , [ are ] \{upon\} thee , $\mathbf{O}$ inhabitant ( 03427 +yashab ) of the earth ( 00776 +)erets ) .
upon Isa_24_20 The earth ( 00776 +)erets ) shall reel ( 05128 +nuwa( ) to and fro like a drunkard (07910 +shikkowr ), and shall be removed (05110 +nuwd ) like a cottage ( $04412+m @ l u w n a h)$; and the transgression (06588 + pesha( ) thereof shall be heavy (03513 + kabad ) \{upon\} it ; and it shall fall (05307 +naphal ) , and not rise (06965 +quwm ) again (03254 +yacaph ) .
upon Isa_24_21 And it shall come (01961 +hayah ) to pass in that day (03117 +yowm ), [ that ] the LORD ( $03068+$ Y @hovah ) shall punish ( 06485 +paqad ) the host ( $06635+$ tsaba) ) of the high (04791 +marowm ) ones [ that are ] on high ( 04791 +marowm ) , and the kings ( 04428 +melek ) of the earth ( 00127 +)adamah ) \{upon\} the earth (00127 +)adamah ) .
upon Isa_26_16 LORD (03068 + Y @hovah ) , in trouble (06862 +tsar ) have they visited (06485 +paqad ) thee , they poured (06694 + tsuwq ) out a prayer ( 03908 +lachash ) [ when ] thy chastening ( 04148 +muwcar ) [ was ] \{upon\} them .
upon Isa_28_04 And the glorious ( $06643+$ ts@biy ) beauty ( 08597 +tiph $)$ arah ) , which ( 00834 +)aher ) [ is ] on $(05921+($ al $)$ the head $(07218+r o)$ sh $)$ of the fat $(08081+$ shemen $)$ valley $(01516+$ gay $))$, shall be a fading (05034 +nabel ) flower (06733 +tsiytsah ) , [ and ] as the hasty (01061 +bikkuwr ) fruit (01061 +bikkuwr ) before ( 02962 +terem ) the summer ( 07019 +qayits ) ; which ( $00834+$ )aher ) [ when ] he that looketh (07200 +ra)ah ) \{upon\} it seeth (07200 +ra)ah ), while it is yet ( $05750+($ owd $)$ in his hand $(03709+$ kaph $)$ he eateth (01104 +bala( ) it up .
upon Isa_28_10 For precept ( 06673 +tsav ) [ must be ] upon precept ( 06673 +tsav ) , precept ( 06673 +tsav ) upon precept ( $06673+$ tsav $)$; line ( $06957+q a v)$ upon line ( $06957+q a v$ ) , line ( $06957+q a v)$ \{upon\} line (06957 +qav ) ; here (08033 +sham ) a little (02191 +ze (eyr ) , [ and ] there (08033 +sham ) a little (02191 +ze(eyr ) :
upon Isa_28_10 For precept ( 06673 +tsav ) [ must be ] upon precept ( $06673+$ tsav ) , precept ( 06673 +tsav ) upon precept ( 06673 +tsav ) ; line ( 06957 +qav ) \{upon\} line ( 06957 +qav ) , line ( 06957 +qav ) upon line
(06957 +qav ) ; here (08033 +sham ) a little (02191 +ze(eyr ), [ and ] there (08033 +sham ) a little (02191 +ze(eyr ) :
upon Isa_28_10 For precept ( 06673 +tsav ) [ must be ] upon precept ( 06673 +tsav ), precept ( 06673 +tsav ) \{upon\} precept ( 06673 +tsav ) ; line ( 06957 +qav ) upon line ( 06957 +qav ), line ( 06957 +qav ) upon line $(06957$ +qav ) ; here ( 08033 +sham ) a little ( $02191+$ ze (eyr ) , [ and ] there (08033 +sham ) a little (02191 +ze(eyr ) :
upon Isa_28_10 For precept ( 06673 +tsav ) [ must be ] \{upon\} precept ( 06673 +tsav ), precept ( 06673 +tsav ) upon precept ( 06673 +tsav ) ; line ( 06957 +qav ) upon line ( 06957 +qav ), line ( 06957 +qav ) upon line $(06957+q a v)$; here $(08033+$ sham $)$ a little ( $02191+$ ze $($ eyr $)$, [ and ] there ( 08033 +sham ) a little ( 02191 +ze(eyr ) :
upon Isa_28_13 But the word ( 01697 +dabar ) of the LORD ( $03068+Y$ @ hovah ) was unto them precept ( 06673 +tsav ) upon precept ( $06673+$ tsav ) , precept ( $06673+$ tsav ) upon precept ( $06673+$ tsav ) ; line ( 06957 +qav ) upon line ( 06957 +qav ), line ( 06957 +qav ) \{upon\} line ( 06957 +qav ) ; here ( 08033 +sham ) a little ( 02191 +ze (eyr ) , [ and ] there ( 08033 +sham ) a little ( 02191 +ze(eyr ) ; that they might go (03212 +yalak ), and fall ( 03782 +kashal ) backward ( 00268 +) achowr ) , and be broken ( $07665+$ shabar ), and snared ( 03369 +yaqosh ) , and taken (03920 +lakad ) .
upon Isa_28_13 But the word ( 01697 +dabar ) of the LORD ( $03068+$ Y @hovah ) was unto them precept ( 06673 +tsav ) upon precept ( $06673+$ tsav ), precept ( $06673+$ tsav ) upon precept ( $06673+$ tsav ) ; line ( 06957 +qav ) \{upon\} line ( 06957 +qav ), line ( 06957 +qav ) upon line ( 06957 +qav ) ; here ( 08033 +sham ) a little ( 02191 +ze(eyr ) , [ and ] there ( 08033 +sham ) a little ( 02191 +ze(eyr ) ; that they might go ( 03212 +yalak ), and fall ( 03782 +kashal ) backward ( 00268 +) achowr ) , and be broken ( 07665 +shabar ), and snared ( 03369 +yaqosh ) , and taken (03920 +lakad ) .
upon Isa_28_13 But the word ( 01697 +dabar ) of the LORD ( $03068+$ Y @hovah ) was unto them precept ( 06673 +tsav ) upon precept ( 06673 +tsav ), precept ( 06673 +tsav ) \{upon\} precept ( 06673 +tsav ) ; line ( 06957 +qav ) upon line ( 06957 +qav ), line ( 06957 +qav ) upon line ( 06957 +qav ) ; here ( 08033 +sham ) a little ( $02191+z e(e y r)$ ), [ and ] there ( 08033 +sham ) a little ( 02191 +ze(eyr ) ; that they might go (03212 +yalak ) , and fall ( 03782 +kashal ) backward ( 00268 +)achowr ), and be broken ( 07665 +shabar ), and snared (03369 +yaqosh ) , and taken (03920 +lakad ) .
upon Isa_28_13 But the word ( 01697 +dabar ) of the LORD ( 03068 +Y@hovah ) was unto them precept ( 06673 +tsav ) \{upon\} precept ( $06673+$ tsav ) , precept ( 06673 +tsav ) upon precept ( 06673 +tsav ) ; line ( 06957 +qav ) upon line ( 06957 +qav ), line ( 06957 +qav ) upon line ( 06957 +qav ) ; here ( 08033 +sham ) a little ( 02191 +ze(eyr ) , [ and ] there ( 08033 +sham ) a little ( 02191 +ze(eyr ) ; that they might go (03212 +yalak ), and fall ( 03782 + kashal ) backward ( 00268 +)achowr ), and be broken ( 07665 +shabar ), and snared (03369 +yaqosh ) , and taken (03920 +lakad ) .
upon Isa_28_22 Now ( 06258 +(attah ) therefore be ye not mockers ( 03887 +luwts ), lest ( 06435 +pen ) your bands ( 04147 +mowcer ) be made strong ( 02388 +chazaq ):for I have heard ( 08085 +shama( ) from the Lord ( 00136 +)Adonay ) GOD ( $03069+$ Y @hovih ) of hosts ( 06635 +tsaba) ) a consumption ( 03617 +kalah ) , even determined ( 02782 +charats ) \{upon\} the whole ( $03605+\mathrm{kol}$ ) earth ( $00776+$ )erets ) .
upon Isa_28_27 For the fitches ( $\mathbf{0 7 1 0 0}+$ +qetsach ) are not threshed ( 01758 +duwsh ) with a threshing ( 02742 +charuwts ) instrument , neither ( 01077 +bal ) is a cart ( 05699 +(agalah ) wheel ( 00212 +)owphan ) turned ( 05437 +cabab ) about \{upon\} the cummin ( 03646 +kammon ) ; but the fitches ( 07100 +qetsach ) are beaten ( 02251 +chabat ) out with a staff ( 04294 +matteh ) , and the cummin ( $03646+\mathrm{kammon}$ ) with a rod ( 07626 +shebet) .
upon Isa_29_10 For the LORD (03068 + Y @hovah ) hath poured (05258 +nacak) out \{upon\} you the spirit
(07307 +ruwach ) of deep ( 08639 +tardemah ) sleep ( 08639 +tardemah ), and hath closed ( $06105+($ atsam $)$ your eyes ( 05869 +(ayin ):the prophets ( 05030 +nabiy) ) and your rulers ( 07218 +ro)sh ), the seers ( 02374 +chozeh ) hath he covered (03680 +kacah ) .
upon Isa_30_06 The burden ( 04853 +massa) ) of the beasts ( $00929+b$ @hemah ) of the south ( 05045 +negeb ):into the land ( $00776+$ )erets ) of trouble ( $06869+$ tsarah ) and anguish ( $06695+$ tsowq ), from whence (01992 +hem ) [ come ] the young (03833 +labiy) ) and old (03918 +layish ) lion ( 03918 +layish ), the viper $(00660+)$ eph (eh ) and fiery ( 08314 +saraph ) flying ( $05774+($ uwph $)$ serpent $(08314+$ saraph $)$, they will carry ( 05375 +nasa) ) their riches ( 02428 +chayil ) upon the shoulders ( 03802 +katheph ) of young asses ( $05895+$ (ayir ) , and their treasures $(00214+$ )owtsar ) \{upon\} the bunches $(01707+$ dabbesheth ) of camels (01581 + gamal ) , to a people (05971 + (am ) [ that ] shall not profit (03276 +ya(al) [ them ] .
upon Isa_30_06 The burden (04853 +massa) ) of the beasts ( $00929+b$ @hemah ) of the south ( 05045 +negeb ):into the land ( $00776+$ )erets ) of trouble ( $06869+$ tsarah ) and anguish ( $06695+$ tsowq ), from whence ( 01992 +hem ) [ come ] the young ( 03833 +labiy) ) and old ( 03918 +layish ) lion ( 03918 +layish ), the viper $(00660+)$ eph (eh ) and fiery ( 08314 +saraph ) flying ( $05774+($ uwph $)$ serpent $(08314+$ saraph $)$, they will carry ( 05375 +nasa) ) their riches ( 02428 +chayil ) \{upon\} the shoulders ( 03802 +katheph ) of young asses (05895 + (ayir ) , and their treasures (00214 +)owtsar ) upon the bunches ( 01707 +dabbesheth ) of camels (01581 + gamal ) , to a people (05971 + (am ) [ that ] shall not profit (03276 +ya(al ) [ them ] .
upon Isa_30_16 But ye said ( 00559 +)amar ) , No $(03808+l o)$ ) ; for we will flee ( 05127 +nuwc ) upon horses ( 05483 +cuwc ) ; therefore shall ye flee ( 05127 +nuwc ) : and, We will ride ( 07392 +rakab ) \{upon\} the swift (07031 + qal ) ; therefore shall they that pursue (07291 + radaph ) you be swift ( 07043 +qalal ) .
upon Isa_30_16 But ye said (00559 +)amar ), No (03808 +lo) ) ; for we will flee ( 05127 +nuwc ) \{upon\} horses ( 05483 +cuwc ) ; therefore shall ye flee ( 05127 +nuwc ): and , We will ride ( 07392 +rakab ) upon the swift ( $07031+$ qal ) ; therefore shall they that pursue ( 07291 +radaph ) you be swift ( 07043 +qalal ) .
upon Isa_30_17 One ( 00259 +)echad ) thousand $(00505+$ )eleph ) [ shall flee ] at $(06440$ +paniym ) the rebuke $(01606+g @(\operatorname{arah})$ of one $(00259+)$ echad ) ; at $(06440+p a n i y m)$ the rebuke $(01606+g @($ arah $)$ of five ( 02568 +chamesh ) shall ye flee ( 05127 +nuwc ) :till ye be left ( 03498 +yathar ) as a beacon ( 08650 +toren ) \{upon\} the top $(07218+r o)$ sh $)$ of a mountain ( $02022+$ har ) , and as an ensign ( $05251+$ nec $)$ on ( $05921+($ al ) an hill (01389 + gib(ah ) .
upon Isa_30_18. And therefore (03651 + ken ) will the LORD (03068 +Y @hovah ) wait (02442 +chakah ), that he may be gracious ( 02603 +chanan ) unto you , and therefore ( 03651 +ken ) will he be exalted (07311 +ruwm ) , that he may have mercy ( 07355 +racham ) \{upon\} you:for the LORD (03068 +Y @hovah ) [ is ] a God (00430 +)elohiym ) of judgment (04941 +mishpat ):blessed (00835 +)esher ) [ are ] all (03605 +kol) they that wait (02442 + chakah ) for him .
upon Isa_30_25 And there shall be upon every ( 03605 + kol ) high ( 01364 +gaboahh ) mountain ( 02022 +har ) , and \{upon\} every ( $03605+\mathrm{kol}$ ) high ( 04791 +marowm ) hill ( 01389 +gib(ah ) , rivers ( 06388 +peleg ) [ and $]$ streams ( 02988 +yabal ) of waters ( 04325 +mayim ) in the day ( 03117 +yowm ) of the great ( 07227 +rab ) slaughter (02027 +hereg ) , when the towers (04026 +migdal ) fall (05307 +naphal ) .
upon Isa_30_25 And there shall be \{upon\} every ( $03605+\mathrm{kol}$ ) high ( 01364 +gaboahh ) mountain (02022 +har ) , and upon every ( $03605+\mathrm{kol}$ ) high ( 04791 +marowm ) hill ( 01389 +gib(ah ) , rivers ( 06388 +peleg ) [ and ] streams ( 02988 +yabal ) of waters ( 04325 +mayim ) in the day ( 03117 +yowm ) of the great (07227 +rab ) slaughter (02027 +hereg ) , when the towers (04026 +migdal ) fall (05307 + naphal ) .
upon Isa_30_32 And [ in ] every ( $03605+\mathrm{kol}$ ) place where the grounded ( 04145 +muwcadah ) staff (04294 +matteh ) shall pass ( 04569 +ma(abar ) , which (00834 +) aher ) the LORD (03068 +Y@hovah ) shall lay (05117 +nuwach ) \{upon\} him , [ it ] shall be with tabrets ( 08596 +toph ) and harps ( 03658 +kinnowr ):and
in battles ( 04421 +milchamah ) of shaking ( $08573+\mathrm{t} @$ nuwphah ) will he fight ( 03898 +lacham ) with it .
upon Isa_32_11 Tremble ( 02729 +charad ) , ye women that are at ease ( 07600 +sha) anan ) ; be troubled ( 07264 +ragaz ) , ye careless ( 00982 +batach ) ones:strip ( 06584 +pashat ) you , and make you bare ( 06209 $+($ arar $)$, and gird ( 02290 +chagowr ) [ sackcloth ] \{upon\} [ your ] loins (02504 +chalats ) .
upon Isa_32_13 Upon the land ( 00127 +)adamah ) of my people ( 05971 +(am ) shall come ( 05927 +(alah ) up thorns ( 06975 +qowts ) [ and ] briers ( 08068 +shamiyr ) ; yea ( 03588 +kiy ), \{upon\} all ( $03605+\mathrm{kol}$ ) the houses ( 01004 +bayith ) of joy ( 04885 +masows ) [ in ] the joyous ( 05947 +(alliyz ) city ( 07151 +qiryah ) :
upon Isa_32_15 Until (05704 +(ad ) the spirit (07307 +ruwach ) be poured (06168 +(arah ) \{upon\} us from on high ( 04791 +marowm ) , and the wilderness ( 04057 +midbar ) be a fruitful ( 03759 +karmel ) field , and the fruitful (03759 + karmel ) field be counted (02803 +chashab ) for a forest (03293 +ya(ar ) .
upon Isa_33_04 And your spoil ( 07998 +shalal ) shall be gathered ( 00622 +)acaph ) [ like ] the gathering $(00625+$ )oceph ) of the caterpiller ( 02625 +chaciyl ):as the running ( 04944 +mashshaq ) to and fro of locusts ( 01357 +geb ) shall he run ( 08264 +shaqaq ) \{upon\} them .
upon Isa_33_20 Look (02372 +chazah ) \{upon\} Zion (06726 +Tsiyown ), the city ( $\mathbf{0 7 1 5 1}$ +qiryah ) of our solemnities ( $\mathbf{0 4 1 5 0}$ +mow(ed ):thine eyes ( 05869 +(ayin ) shall see ( 07200 +ra)ah ) Jerusalem ( 03389 +Y @ruwshalaim ) a quiet (07600 +sha)anan ) habitation ( 05116 +naveh ), a tabernacle ( 00168 +)ohel ) [ that ] shall not be taken ( 06813 +tsa(an ) down ; not one of the stakes ( 03489 + yathed ) thereof shall ever ( 05331 +netsach ) be removed ( 05265 +naca( ), neither ( 01077 +bal ) shall any ( $03605+\mathrm{kol}$ ) of the cords (02256 +chebel ) thereof be broken (05423 +nathaq ) .
upon Isa_34_02 For the indignation ( 07110 +qetseph ) of the LORD ( $03068+\mathrm{Y} @$ hovah ) [ is ] upon all ( $03605+\mathrm{kol}$ ) nations ( 01471 +gowy ), and [ his ] fury ( $02534+$ chemah ) \{upon\} all ( $03605+\mathrm{kol}$ ) their armies ( 06635 +tsaba) ): he hath utterly destroyed ( 02763 +charam ) them , he hath delivered ( 05414 +nathan ) them to the slaughter (02875 +Tebach ) .
upon Isa_34_02 For the indignation (07110 +qetseph ) of the LORD (03068 +Y@hovah ) [ is ] \{upon\} all ( 03605 +kol ) nations ( 01471 +gowy ) , and [ his ] fury ( 02534 +chemah ) upon all ( $03605+\mathrm{kol}$ ) their armies ( 06635 +tsaba) ):he hath utterly destroyed (02763 +charam ) them, he hath delivered ( 05414 +nathan ) them to the slaughter ( 02875 +Tebach ) .
upon Isa_34_05 For my sword ( 02719 +chereb ) shall be bathed ( 07301 +ravah ) in heaven ( 08064 +shamayim ):behold ( 02009 +hinneh ), it shall come ( 03381 +yarad ) down ( 03381 +yarad ) upon Idumea ( $00123+$ ) Edom ) , and \{upon\} the people ( $05971+(\mathrm{am})$ of my curse ( 02764 +cherem ) , to judgment ( 04941 +mishpat) .
upon Isa_34_05 For my sword ( 02719 +chereb ) shall be bathed ( 07301 +ravah ) in heaven ( 08064 +shamayim ):behold ( 02009 +hinneh ), it shall come ( 03381 +yarad ) down ( 03381 +yarad ) \{upon\} Idumea ( 00123 +)Edom ) , and upon the people ( $05971+($ am $)$ of my curse ( 02764 +cherem ) , to judgment ( 04941 +mishpat) .
upon Isa_34_11 But the cormorant ( 06893 +qa)ath ) and the bittern ( 07090 +qippowd ) shall possess ( 03423 +yarash ) it ; the owl (03244 +yanshuwph ) also and the raven ( 06158 +(oreb ) shall dwell ( 07931 +shakan ) in it:and he shall stretch ( 05186 +natah ) out \{upon\} it the line ( 06957 +qav ) of confusion ( 05414 +nathan ), and the stones (68) of emptiness (00922 +bohuw ) .
upon Isa_35_10 And the ransomed ( 06299 +padah ) of the LORD ( 03068 +Y @hovah ) shall return ( 07725 +shuwb ) , and come ( 00935 +bow) ) to Zion ( 06726 +Tsiyown ) with songs ( 07440 +rinnah ) and everlasting ( 05769 +(owlam ) joy ( 08057 +simchah ) \{upon\} their heads ( 07218 +ro)sh ):they shall obtain ( 05381 +nasag
) joy (08057 +simchah ) and gladness (08057 +simchah ) , and sorrow (03015 +yagown ) and sighing (00585 +)anachah ) shall flee (05127 +nuwc ) away .
upon Isa_36_08 Now ( 06258 +(attah ) therefore give pledges ( 06148 +(arab ), I pray ( 04994 +na) ) thee, to my master (00113 +)adown ) the king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ), and I will give ( 05414 +nathan ) thee two thousand ( 00505 +)eleph ) horses ( 05483 +cuwc ) , if ( $\mathbf{0 0 5 1 8}+$ +)im ) thou be able (03201 +yakol ) on thy part to set ( 05414 +nathan ) riders ( 07392 +rakab ) \{upon\} them .
upon Isa_36_12 But Rabshakeh (07262 +Rabshaqeh ) said (00559 +)amar ) , Hath my master (00113 +)adown ) sent ( 07971 +shalach ) me to thy master ( 00113 +)adown ) and to thee to speak ( 01696 +dabar ) these ( 00428 +)el - leh ) words ( 01697 +dabar ) ? [ hath he ] not [ sent me ] to the men ( 00582 +)enowsh ) that sit ( 03427 +yashab ) \{upon\} the wall ( 02346 +chowmah ), that they may eat ( $00398+$ )akal ) their own dung, and drink ( 08354 +shathah ) their own piss ( 07890 +shayin ) with you ?
upon Isa_37_07 Behold ( 02005 +hen ) , I will send ( 07971 +shalach ) a blast (07307 +ruwach ) \{upon\} him , and he shall hear ( $08085+\operatorname{shama}()$ a rumour ( $08052+\operatorname{sh} @$ muw ( $\mathbf{a h}$ ) , and return ( $07725+$ shuwb ) to his own land ( 00776 +)erets ) ; and I will cause him to fall ( 05307 +naphal ) by the sword ( 02719 +chereb ) in his own land (00776 +)erets ).
upon Isa_38_21 For Isaiah ( 03470 +Y @ sha(yah ) had said (00559 +)amar ), Let them take (05375 +nasa) ) a lump ( $01690+\mathbf{d} @$ belah ) of figs ( $08384+t @$ )en ), and lay [ it ] for a plaister ( 04799 +marach ) \{upon\} the boil ( 07822 +sh@chiyn ) , and he shall recover ( 02421 +chayah ) .
upon Isa_40_07 The grass ( 02682 +chatsiyr ) withereth ( 03001 +yabesh ), the flower ( 06731 +tsiyts ) fadeth ( 05034 + nabel ):because ( 03588 +kiy ) the spirit ( 07307 +ruwach ) of the LORD ( 03068 +Y @hovah ) bloweth (05380 +nashab ) \{upon\} it:surely (00406 +)ikkar ) the people ( $05971+(\mathrm{am})$ ) is ] grass (02682 +chatsiyr ) .
upon Isa_40_22 [ It is ] he that sitteth (03427 +yashab ) \{upon\} the circle ( 02329 +chuwg ) of the earth (00776 +)erets ) , and the inhabitants (03427 +yashab ) thereof [ are ] as grasshoppers ( 02284 +chagab ) ; that stretcheth ( 05186 +natah ) out the heavens ( $08064+$ shamayim ) as a curtain ( $01852+\mathrm{doq}$ ) , and spreadeth ( $\mathbf{0 4 9 6 9}+$ mathach ) them out as a tent $(00168+$ )ohel ) to dwell (03427 +yashab ) in :
upon Isa_40_24 Yea (00637 +)aph ), they shall not be planted (05193 +nata(); yea (00637 +)aph ), they shall not be sown ( 02232 +zara( ):yea ( 00637 +)aph ) , their stock ( 01503 +geza) ) shall not take ( 03947 +laqach ) root ( 08327 +sharash ) in the earth ( 00776 +)erets ): and he shall also ( 01571 +gam ) blow ( 05398 +nashaph ) \{upon\} them , and they shall wither (03001 +yabesh ) , and the whirlwind ( $05591+\mathrm{ca}(\mathrm{ar})$ shall take (05375 + nasa) ) them away as stubble (07179 +qash ) .
upon Isa_40_31 But they that wait ( 06960 +qavah ) \{upon\} the LORD ( $03068+$ Y @hovah ) shall renew ( 02498 +chalaph ) [ their ] strength ( $03581+$ koach ) ; they shall mount ( $05927+$ (alah ) up with wings (83) as eagles ( 05404 +nesher ) ; they shall run ( 07323 +ruwts ), and not be weary ( 03021 +yaga( ) ; [ and ] they shall walk (03212 +yalak ) , and not faint (03286 +ya(aph ) .
upon Isa_41_25 I have raised ( 05782 +(uwr ) up [ one ] from the north ( 06828 +tsaphown ), and he shall come ( 00857 +)athah ):from the rising ( 04217 +mizrach ) of the sun ( 08121 +shemesh ) shall he call ( 07121 +qara) ) upon my name ( 08034 +shem ):and he shall come ( 00935 +bow) ) upon princes ( 05461 +cagan ) as [ \{upon\} ] morter ( 02563 +chomer ) , and as the potter ( 03335 +yatsar ) treadeth ( 07429 +ramac ) clay ( 02916 +tiyt ) .
upon Isa_41_25 I have raised ( 05782 +(uwr ) up [ one ] from the north ( 06828 +tsaphown ), and he shall come ( 00857 +)athah ):from the rising ( 04217 +mizrach ) of the sun ( $08121+$ shemesh ) shall he call ( 07121 +qara) ) upon my name ( 08034 +shem ): and he shall come ( 00935 +bow) ) \{upon\} princes ( 05461 +cagan )
as [ upon ] morter (02563 + chomer ) , and as the potter (03335 + yatsar ) treadeth (07429 +ramac ) clay (02916 +tiyt ) .
upon Isa_41_25 I have raised ( 05782 +(uwr ) up [ one ] from the north ( $06828+$ tsaphown ), and he shall come ( $00857+$ )athah ):from the rising ( $04217+$ mizrach ) of the sun ( $08121+$ shemesh ) shall he call ( 07121 +qara) ) \{upon\} my name ( 08034 +shem ): and he shall come ( 00935 +bow) ) upon princes ( 05461 +cagan ) as [ upon ] morter ( 02563 +chomer ) , and as the potter ( 03335 +yatsar ) treadeth ( 07429 +ramac ) clay (02916 +tiyt ) .
upon Isa_42_01 . Behold ( 02005 +hen ) my servant ( 05650 +(ebed ) , whom I uphold ( 08551 +tamak ) ; mine elect ( 00972 +bachiyr ) , [ in whom ] my soul ( 05315 +nephesh ) delighteth ( $07521+$ ratsah ); I have put (05414 +nathan ) my spirit (07307 +ruwach ) \{upon\} him:he shall bring (03318 + yatsa) ) forth (03318 +yatsa) ) judgment (04941 +mishpat ) to the Gentiles (01471 + gowy ) .
upon Isa_42_05. Thus (03541 +koh ) saith (00559 + ) amar ) God (00410 + ) el ) the LORD (03068 +Y@hovah ) , he that created ( 01254 +bara) ) the heavens ( 08064 +shamayim ) , and stretched ( 05186 +natah ) them out ; he that spread ( 07554 +raqa( ) forth the earth ( $00776+$ )erets ) , and that which cometh ( $06631+$ tse)etsa) ) out of it ; he that giveth (05414 +nathan ) breath (05397 +n@shamah ) unto the people (05971 +(am ) \{upon\} it , and spirit (07307 +ruwach ) to them that walk (01980 +halak ) therein :
upon Isa_42_25 Therefore he hath poured ( 08210 +shaphak ) \{upon\} him the fury ( 02534 +chemah ) of his anger $(00639+)$ aph $)$, and the strength $(05807+($ ezuwz ) of battle $(04421+$ milchamah $)$ :and it hath set ( 07760 +suwm ) him on fire ( 03857 +lahat ) round ( 05439 +cabiyb ) about, yet he knew ( 03045 +yada( ) not ; and it burned (01197 +ba(ar ) him , yet he laid (07760 +suwm ) [ it ] not to heart (03820 +leb ) .
upon Isa_43_02 When (03588 +kiy ) thou passest (05674 +(abar ) through the waters (04325 +mayim ), I [ will be ] with thee ; and through the rivers $(05103+n @ h a r)$, they shall not overflow ( $07857+$ shataph ) thee: when ( 03588 + kiy ) thou walkest ( 03212 +yalak ) through ( $01119+b$ @mow ) the fire ( $00784+$ )esh ), thou shalt not be burned ( 03554 +kavah ) ; neither ( $03808+10$ ) ) shall the flame ( 03852 +lehabah ) kindle (01197 +ba(ar ) \{upon\} thee .
upon Isa_43_22. But thou hast not called (07121 +qara) ) \{upon\} me , O Jacob (03290 +Ya(aqob ); but thou hast been weary ( 03021 +yaga( ) of me , O Israel ( $03478+$ Yisra)el ) .
upon Isa_44_03 For I will pour (03332 +yatsaq ) water ( 04325 +mayim ) upon him that is thirsty (06771 +tsame) ), and floods (05140 + nazal ) upon the dry (03004 +yabbashah ) ground:I will pour (03332 +yatsaq ) my spirit (07307 +ruwach ) upon thy seed (02233 +zera( ) , and my blessing (01293 +B@rakah ) \{upon\} thine offspring (06631 + tse)etsa) ) :
upon Isa_44_03 For I will pour ( 03332 +yatsaq ) water ( 04325 +mayim ) upon him that is thirsty ( 06771 +tsame) ) , and floods ( 05140 +nazal ) upon the dry ( 03004 +yabbashah ) ground:I will pour ( 03332 +yatsaq ) my spirit (07307 +ruwach ) \{upon\} thy seed (02233 +zera( ) , and my blessing (01293 +B @rakah ) upon thine offspring (06631 + tse)etsa) ) :
upon Isa_44_03 For I will pour (03332 +yatsaq ) water ( 04325 +mayim ) upon him that is thirsty (06771 +tsame) ), and floods ( 05140 +nazal ) \{upon\} the dry ( 03004 +yabbashah ) ground:I will pour (03332 +yatsaq ) my spirit (07307 +ruwach ) upon thy seed (02233 +zera( ) , and my blessing (01293 + B@rakah ) upon thine offspring (06631 +tse)etsa) ) :
upon Isa_44_03 For I will pour (03332 +yatsaq ) water ( 04325 +mayim ) \{upon\} him that is thirsty (06771 +tsame) ) , and floods (05140 +nazal ) upon the dry (03004 + yabbashah ) ground:I will pour (03332 +yatsaq ) my spirit ( 07307 +ruwach ) upon thy seed ( 02233 +zera( ) , and my blessing ( $01293+$ B@rakah ) upon thine offspring (06631 + tse)etsa) ) :
upon Isa_44_19 And none ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) considereth ( 07725 +shuwb ) in his heart ( $\mathbf{0 3 8 2 0}$ +leb ) , neither ( $03808+10$ ) ) [ is there ] knowledge ( $01847+$ da(ath ) nor ( $03808+10$ ) ) understanding ( $08394+$ tabuwn ) to say ( 00559 +) amar ) , I have burned ( 08314 +saraph ) part ( 02677 +chetsiy ) of it in the fire ( 00784 +)esh ) ; yea (00637 +)aph ), also (00637 +)aph ) I have baked (00644 +) aphah ) bread ( 03899 +lechem ) \{upon\} the coals ( 01513 +gechel ) thereof ; I have roasted ( 06740 +tsalah ) flesh ( 01320 +basar ) , and eaten ( 00398 +)akal ) [ it ] : and shall I make ( 06213 +(asah ) the residue ( 03499 +yether ) thereof an abomination ( 08441 +tow(ebah ) ? shall I fall ( $\mathbf{0 5 4 5 6}$ +cagad ) down (05456 +cagad) to the stock (00944 +buwl) of a tree (06086 $+($ ets ) ?
upon Isa_45_12 I have made ( 06213 +(asah ) the earth ( 00776 +)erets ), and created ( 01254 +bara) ) man (00120 +)adam ) \{upon\} it:I, [ even ] my hands (03027 +yad ), have stretched ( 05186 +natah ) out the heavens ( 08064 +shamayim ) , and all ( $03605+\mathrm{kol}$ ) their host ( 06635 +tsaba) ) have I commanded ( 06680 +tsavah ) .
upon Isa_46_01_. Bel (01078 +Bel ) boweth (03766 + $\operatorname{kara}()$ down ( $03766+\operatorname{kara}()$, Nebo ( $05015+\mathrm{N} @$ bow ) stoopeth ( 07164 +qarac ) , their idols ( $06091+$ (atsab ) were upon the beasts ( $02416+$ chay ) , and \{upon\} the cattle (00929 +b@hemah ):your carriages (05385 +n@suw)ah ) [ were ] heavy loaden (06006 +(amac ) ; [ they are ] a burden (04853 +massa) ) to the weary ( 05889 +(ayeph ) [ beast ] .
upon Isa_46_01_. Bel ( 01078 +Bel ) boweth ( 03766 + $\operatorname{kara}()$ down ( $03766+\operatorname{kara}()$, Nebo ( 05015 +N@bow ) stoopeth ( 07164 +qarac ) , their idols ( 06091 +(atsab ) were \{upon\} the beasts ( 02416 +chay ), and upon the cattle ( 00929 +b@hemah ):your carriages ( 05385 +n@suw)ah ) [ were ] heavy loaden ( 06006 +(amac ) ; [ they are ] a burden (04853 +massa) ) to the weary ( 05889 +(ayeph ) [ beast ] .
upon Isa_46_07 They bear ( 05375 +nasa) ) him \{upon\} the shoulder ( 03802 +katheph ) , they carry ( 05445 +cabal ) him , and set ( 03240 +yanach ) him in his place ( 08478 +tachath ) , and he standeth ( 05975 +(amad ) ; from his place ( $\mathbf{0 4 7 2 5}+$ maqowm ) shall he not remove ( 04185 +muwsh ):yea ( $00637+$ )aph ), [ one ] shall cry ( 06817 +tsa(aq ) unto him, yet can he not answer ( 06030 +(anah ), nor (03808 +lo) ) save (03467 +yasha( ) him out of his trouble (06869 +tsarah ).
upon Isa_47_06 I was wroth ( 07107 +qatsaph ) with my people ( 05971 +(am ), I have polluted ( 02490 +chalal ) mine inheritance ( 05159 +nachalah ) , and given ( 05414 +nathan ) them into thine hand ( 03027 +yad ):thou didst shew ( 07760 +suwm ) them no $(03808+10)$ ) mercy ( 07356 +racham ); \{upon\} the ancient ( 02204 +zaqen ) hast thou very ( 03966 +m@(od ) heavily (03513 + kabad ) laid thy yoke ( $05923+(\mathrm{ol}$ ) .
upon Isa_47_09 But these ( 00428 +)el - leh ) two ( $\mathbf{0 8 1 4 7}+$ sh @ nayim ) [ things ] shall come ( 00935 +bow) ) to thee in a moment $(\mathbf{0 7 2 8 1}+\mathrm{rega}()$ in one $(\mathbf{0 0 2 5 9}+)$ echad ) day ( $03117+$ yowm ), the loss $(\mathbf{0 7 9 2 1}+$ shakol ) of children , and widowhood ( 00489 +)almon ):they shall come ( $00935+$ bow) ) \{upon\} thee in their perfection ( 08537 +tom ) for the multitude ( 07230 +rob ) of thy sorceries $(03785+$ kesheph ), [ and ] for the great ( $03966+\mathrm{m} @($ od $)$ abundance ( $06109+($ otsmah $)$ of thine enchantments ( 02267 +cheber ) .
upon Isa_47_11 Therefore shall evil ( 07451 +ra( ) come ( 00935 +bow) ) upon thee ; thou shalt not know ( 03045 +yada( ) from whence ( 00370 +)aiyn ) it riseth ( 07837 + shachar ): and mischief ( 01943 +hovah ) shall fall ( 05307 +naphal ) upon thee ; thou shalt not be able ( $03201+$ yakol ) to put ( $03722+$ kaphar ) it off:and desolation ( 07722 +show) ) shall come ( 00935 +bow) ) \{upon\} thee suddenly ( 06597 +pith)owm ), [ which ] thou shalt not know (03045 + yada( ) .
upon Isa_47_11 Therefore shall evil ( 07451 +ra( ) come ( 00935 +bow) ) upon thee ; thou shalt not know ( 03045 +yada( ) from whence ( 00370 +)aiyn ) it riseth ( 07837 +shachar ): and mischief ( 01943 +hovah ) shall fall (05307 +naphal ) \{upon\} thee ; thou shalt not be able ( 03201 +yakol) to put ( 03722 +kaphar ) it off:and desolation (07722 +show) ) shall come ( 00935 +bow) ) upon thee suddenly ( 06597 +pith)owm ), [ which ] thou shalt not know (03045 + yada( ) .
upon Isa_47_11 Therefore shall evil ( $\mathbf{0 7 4 5 1}+\mathrm{ra}$ () come ( 00935 +bow) ) \{upon\} thee ; thou shalt not know ( 03045 +yada ( ) from whence ( 00370 +)aiyn ) it riseth ( 07837 + shachar ):and mischief ( 01943 +hovah ) shall fall ( 05307 +naphal ) upon thee ; thou shalt not be able ( $03201+$ yakol ) to put ( $03722+$ kaphar ) it off:and desolation ( 07722 +show) ) shall come ( 00935 +bow) ) upon thee suddenly ( 06597 +pith)owm ), [ which ] thou shalt not know (03045 + yada( ) .
upon Isa_47_13 Thou art wearied ( $\mathbf{0 3 8 1 1}+\mathrm{la}$ )ah ) in the multitude ( $\mathbf{0 7 2 3 0}+\mathrm{rob}$ ) of thy counsels ( 06098 $+($ etsah ) . Let now (04994 +na) ) the astrologers (01895 +habar ) , the stargazers , the monthly (02320 +chodesh ) prognosticators ( $03045+$ yada( ) , stand ( $05975+(\mathrm{amad})$ up , and save ( 03467 +yasha( ) thee from [ these things ] that shall come ( 00935 +bow) ) \{upon\} thee .
upon Isa_48_02 For they call (07121 +qara) ) themselves of the holy (06944 +qodesh ) city (05892 +(iyr ), and stay ( 05564 +camak ) themselves \{upon\} the God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) ; The LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) [ is ] his name (08034 +shem ) .
upon Isa_49_13. Sing (07442 +ranan ), O heavens ( 08064 +shamayim ) ; and be joyful ( 01523 +giyl ), $O$ earth ( $\mathbf{0 0 7 7 6}$ +)erets ) ; and break ( $\mathbf{0 6 4 7 6}$ +patsach ) forth into singing ( $\mathbf{0 7 4 4 0}$ +rinnah ), O mountains ( 02022 +har ):for the LORD ( $03068+$ Y @ hovah ) hath comforted ( 05162 +nacham ) his people ( $05971+(\mathrm{am}$ ) , and will have mercy ( 07355 +racham ) \{upon\} his afflicted (06041 +(aniy ) .
upon Isa_49_16 Behold ( 02005 +hen ) , I have graven ( 02710 +chaqaq ) thee \{upon\} the palms ( 03709 +kaph ) of [ my ] hands ( 03709 +kaph ) ; thy walls ( 02346 +chowmah ) [ are ] continually ( 08548 +tamiyd ) before (05048 + neged ) me.
upon Isa_49_22 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) , Behold ( 02009 +hinneh ) , I will lift ( 05375 +nasa) ) up mine hand ( 03027 +yad ) to the Gentiles ( $01471+$ gowy ) , and set ( 07311 +ruwm ) up my standard ( 05251 +nec ) to the people ( $05971+(\mathrm{am}$ ):and they shall bring ( 00935 +bow) ) thy sons ( 01121 +ben ) in [ their ] arms ( 02684 +chotsen ) , and thy daughters ( $\mathbf{0 1 1 2 1}$ +ben ) shall be carried ( 05375 +nasa) ) \{upon\} [ their ] shoulders ( 03802 +katheph ) .
upon Isa_50_10 . Who ( $\mathbf{0 4 3 1 0}$ +miy ) [ is ] among you that feareth ( 03373 +yare) ) the LORD (3068Y@hovah ) , that obeyeth ( 08085 +shama( ) the voice ( 06963 +qowl) of his servant ( 05650 +(ebed ), that walketh ( 01980 +halak ) [ in ] darkness ( 02825 +chashekah ) , and hath no ( 00369 +)ayin ) light ( 05051 +nogahh ) ? let him trust ( 00982 +batach ) in the name ( 08034 +shem ) of the LORD (03068 +Y@hovah ), and stay (08172 +sha(an ) \{upon\} his God (00430 +)elohiym ) .
upon Isa_51_05 My righteousness ( 06664 +tsedeq ) [ is ] near ( 07138 +qarowb ) ; my salvation ( 03468 + yesha( ) is gone ( 03318 +yatsa) ) forth ( $03318+$ yatsa) ), and mine arms ( $02220+z$ © rowa() shall judge ( 08199 +shaphat ) the people ( $05971+(\mathrm{am})$; the isles ( $00339+$ )iy ) shall wait ( 06960 +qavah ) \{upon\} me, and on ( 00413 +)el ) mine arm ( $02220+z @$ rowa( ) shall they trust ( $03176+$ yachal ) .
upon Isa_51_06 Lift ( 05375 +nasa) ) up your eyes ( 05869 +(ayin ) to the heavens ( 08064 +shamayim ) , and look ( 05027 +nabat ) \{upon\} the earth ( 00776 +)erets ) beneath ( 08478 +tachath ):for the heavens ( 08064 +shamayim ) shall vanish ( 04414 +malach ) away like smoke ( 06227 +(ashan ) , and the earth ( 00776 +)erets ) shall wax old ( 01086 +balah ) like a garment ( 00899 +beged ) , and they that dwell ( 03427 +yashab ) therein shall die ( 04191 +muwth ) in like ( $03644+\mathrm{k} @$ mow ) manner ( 03654 +ken ):but my salvation ( 03444 $+y @ \operatorname{shuw}(a h)$ shall be for ever ( 05769 +(owlam ) , and my righteousness ( 06666 +ts@daqah ) shall not be abolished (02865 +chathath ).
upon Isa_51_11 Therefore the redeemed ( 06299 +padah ) of the LORD ( $03068+\mathrm{Y} @$ hovah ) shall return ( 07725 +shuwb ) , and come ( 00935 +bow) ) with singing ( 07440 +rinnah ) unto Zion ( 06726 +Tsiyown ) ; and everlasting ( 05769 +(owlam ) joy ( 08057 +simchah ) [ shall be ] \{upon\} their head ( 07218 +ro)sh ):they
shall obtain (05381 +nasag ) gladness (08057 + simchah ) and joy (08057 +simchah ) ; [ and ] sorrow (03015 +yagown ) and mourning ( 00585 +)anachah ) shall flee ( 05127 +nuwc ) away .
upon Isa_52_07. How ( 04100 +mah ) beautiful ( 04998 +na)ah ) \{upon\} the mountains ( 02022 +har ) are the feet ( 07272 +regel ) of him that bringeth ( 01319 +basar ) good ( $\mathbf{0 2 8 9 6}+$ towb ) tidings ( 01319 +basar ) , that publisheth ( 08085 +shama( ) peace ( 07965 +shalowm ) ; that bringeth ( 01319 +basar ) good ( $02896+$ towb ) tidings ( 01319 +basar ) of good ( 02896 +towb ) , that publisheth ( 08085 +shama() salvation (03444 +y@shuw(ah ) ; that saith (00559 +)amar ) unto Zion (06726 +Tsiyown ), Thy God (00430 +)elohiym ) reigneth (04427 +malak) !
upon Isa_53_05 But he [ was ] wounded ( 02490 +chalal ) for our transgressions ( 06588 +pesha( ), [ he was ] bruised ( 01792 +daka) ) for our iniquities ( 05771 +(avon ):the chastisement ( $\mathbf{0 4 1 4 8}$ +muwcar ) of our peace ( 07965 +shalowm ) [ was ] \{upon\} him ; and with his stripes ( 02250 +chabbuwrah ) we are healed (07495 +rapha) ) .
upon Isa_55_06 . Seek ( 01875 +darash ) ye the LORD ( 03068 +Y @ hovah ) while he may be found ( 04672 +matsa) ), call (07121 +qara) ) ye \{upon\} him while he is near (07138 +qarowb ) :
upon Isa_55_07 Let the wicked ( 07563 +rasha( ) forsake ( 05800 +(azab ) his way ( 01870 +derek ), and the unrighteous ( 00205 +)aven ) man ( 00376 +)iysh ) his thoughts ( 04284 +machashabah ):and let him return ( 07725 +shuwb ) unto the LORD ( $03068+$ Y @hovah ) , and he will have mercy ( 07355 +racham ) \{upon\} him ; and to our God (00430 +)elohiym ) , for he will abundantly ( 07235 +rabah ) pardon ( 05545 +calach ) .
upon Isa_56_07 Even them will I bring ( 00935 +bow) ) to my holy ( 06944 +qodesh ) mountain ( 02022 +har ) , and make them joyful ( 08055 +samach ) in my house ( 01004 +bayith ) of prayer ( $08605+\mathrm{t} @$ phillah ):their burnt ( 05930 +(olah ) offerings and their sacrifices ( 02077 +zebach ) [ shall be ] accepted ( 07522 +ratsown ) \{upon\} mine altar ( 04196 +mizbeach ) ; for mine house ( 01004 +bayith ) shall be called ( $07121+q a r a$ ) ) an house (01004 +bayith ) of prayer (08605 +t@phillah ) for all (03605 +kol ) people (05971 +(am ) .
upon Isa_58_14 Then (00227 +)az ) shalt thou delight ( 06026 +(anag ) thyself in the LORD (03068 + Y@hovah ) ; and I will cause thee to ride (07392 +rakab ) \{upon\} the high (01116 +bamah ) places of the earth ( $\mathbf{0 0 7 7 6}+$ )erets ) , and feed ( $\mathbf{0 0 3 9 8}+$ )akal ) thee with the heritage ( 05159 +nachalah ) of Jacob ( 03290 $+\mathrm{Ya}($ aqob ) thy father (1):for the mouth (06310 + peh ) of the LORD ( $03068+\mathrm{Y} @$ hovah ) hath spoken (01696 + dabar ) [it ] .
upon Isa_59_17 For he put ( 03847 +labash ) on righteousness ( 06666 +ts@daqah ) as a breastplate ( 08302 +shiryown ) , and an helmet ( 03553 +kowba( ) of salvation ( $03444+y$ @shuw(ah ) \{upon\} his head (07218 +ro)sh ) ; and he put ( 03847 +labash ) on the garments ( 00899 +beged ) of vengeance ( 05359 +naqam ) [ for ] clothing ( 08516 +talbosheth ) , and was clad ( 05844 +(atah ) with zeal ( 07068 +qin)ah ) as a cloke ( 04598 +m@(iyl).
upon Isa_59_21 As for me, this ( 02063 +zo)th ) [ is ] my covenant ( 01285 +b@riyth ) with them , saith (00559 + )amar ) the LORD ( $03068+$ Y @hovah ) ; My spirit ( 07307 +ruwach ) that [ is ] \{upon\} thee, and my words ( 01697 +dabar ) which ( 00834 +)aher ) I have put ( $07760+$ suwm ) in thy mouth ( 06310 +peh ), shall not depart ( 04185 +muwsh ) out of thy mouth $(06310+$ peh ) , nor out of the mouth ( 06310 +peh ) of thy seed ( $\mathbf{0 2 2 3 3}$ +zera( ), nor out of the mouth $(\mathbf{0 6 3 1 0}+$ peh ) of thy seed $\mathrm{s}(\mathbf{0 2 2 3 3}$ +zera() seed ( 02233 +zera( ), saith (00559 +)amar ) the LORD (03068 + Y @ hovah ) , from henceforth (03254 +yacaph ) and for ever (05769 +(owlam ) .
upon Isa_60_01 . Arise ( $\mathbf{0 6 9 6 5}+$ quwm ) , shine ( $00215+$ ) owr ) ; for thy light ( $\mathbf{0 0 2 1 6}+$ ) owr ) is come ( $\mathbf{0 0 9 3 5}$ +bow) ) , and the glory ( 03519 +kabowd ) of the LORD ( $03068+Y$ Y hovah ) is risen ( 02224 +zarach ) \{upon\} thee.
upon Isa_60_02 For , behold ( 02009 +hinneh ) , the darkness ( 02822 +choshek ) shall cover ( 03680 +kacah ) the earth $(00776+$ )erets ) , and gross ( $\mathbf{0 6 2 0 5}+$ (araphel ) darkness $(06205+$ (araphel ) the people ( 03816 +l@om ):but the LORD ( 03068 +Y @hovah ) shall arise ( 02224 +zarach ) upon thee , and his glory (03519 +kabowd ) shall be seen ( 07200 +ra) ah ) \{upon\} thee .
upon Isa_60_02 For , behold ( 02009 +hinneh ) , the darkness ( 02822 +choshek ) shall cover ( 03680 +kacah ) the earth ( 00776 +)erets ) , and gross ( 06205 +(araphel) darkness ( 06205 +(araphel) the people ( 03816 $+1 @$ om ):but the LORD ( $03068+$ Y @ hovah ) shall arise (02224 +zarach ) \{upon\} thee, and his glory (03519 + kabowd ) shall be seen $(07200+$ ra $)$ ah $)$ upon thee .
upon Isa_61_01. The Spirit (07307 +ruwach ) of the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @ hovih ) [ is ] \{upon\} me ; because ( 03282 +ya(an ) the LORD ( $03068+$ Y@hovah ) hath anointed ( 04886 +mashach ) me to preach ( 01319 +basar ) good ( 01319 +basar ) tidings ( 01319 +basar ) unto the meek ( 06035 +(anav ); he hath sent ( 07971 +shalach ) me to bind ( 02280 +chabash ) up the brokenhearted, to proclaim ( 07121 +qara) ) liberty (01865 +d@rowr ) to the captives ( $07628+$ sh @biy ) , and the opening ( $06495+$ p@qach - qowach ) of the prison ( $06495+$ p@qach - qowach ) to [ them that are ] bound (00631 +)acar ) ;
upon Isa_62_06 . I have set ( 06485 +paqad ) watchmen ( 08104 +shamar ) \{upon\} thy walls ( 02346 +chowmah ) , O Jerusalem (03389 +Y @ruwshalaim ) , [ which ] shall never (03808 +lo) ) hold (02814 +chashah ) their peace ( 02814 +chashah ) day ( 03117 +yowm ) nor night ( 03915 +layil ):ye that make mention ( 02142 +zakar ) of the LORD (03068 +Y@hovah ) , keep not silence ( 01824 +d@miy ) ,
upon Isa_63_03 I have trodden ( 01869 +darak ) the winepress ( 06333 +puwrah ) alone ( 00905 +bad ) ; and of the people ( $05971+(\mathrm{am})$ [ there was ] none with me:for I will tread ( 01869 +darak ) them in mine anger ( 00639 +)aph ) , and trample ( 07429 +ramac ) them in my fury ( 02534 +chemah ) ; and their blood ( 05332 +Netsach ) shall be sprinkled ( 05137 +nazah ) \{upon\} my garments ( 00899 +beged ) , and I will stain ( 01351 +ga)al ) all ( $03605+\mathrm{kol}$ ) my raiment ( 04403 +malbuwsh ) .
upon Isa_64_07 And [ there is ] none (00369 +)ayin ) that calleth (07121 +qara) ) \{upon\} thy name (08034 +shem ) , that stirreth ( $\mathbf{0 5 7 8 2}$ +(uwr ) up himself to take ( 02388 +chazaq ) hold ( 02388 +chazaq ) of thee:for thou hast hid ( 05641 +cathar ) thy face ( 06440 +paniym ) from us , and hast consumed ( 04127 +muwg ) us , because ( 03027 +yad ) of our iniquities ( $05771+$ (avon ) .
upon Isa_65_03 A people ( $05971+(\mathrm{am})$ that provoketh me to anger ( $03707+\mathrm{ka}(\mathrm{ac})$ continually ( 08548 +tamiyd ) to my face ( 06440 +paniym ) ; that sacrificeth ( 02076 +zabach ) in gardens ( 01593 +gannah ), and burneth (06999 +qatar ) incense (06999 +qatar ) \{upon\} altars of brick (03843 +1@benah );
upon Isa_65_07 Your iniquities ( 05771 +(avon ) , and the iniquities ( $05771+(\operatorname{avon})$ of your fathers (1) together (03162 +yachad ) , saith (00559 +)amar ) the LORD (03068 + Y @ hovah ) , which (00834 +)aher ) have burned ( 06999 +qatar ) incense ( 06999 +qatar ) upon the mountains ( 02022 +har ), and blasphemed ( 02778 +charaph . ) me \{upon\} the hills ( 01389 +gib(ah ):therefore will I measure ( 04058 +madad ) their former (07223 +ri)shown ) work (06468 +p@(ullah ) into (05921 +(al) their bosom (02436 +cheyq ) .
upon Isa_65_07 Your iniquities ( 05771 +(avon ) , and the iniquities ( $05771+(\operatorname{avon})$ of your fathers (1) together (03162 +yachad ) , saith (00559 +)amar ) the LORD (03068 + Y @ hovah ) , which (00834 +)aher ) have burned ( 06999 +qatar ) incense ( 06999 +qatar ) \{upon\} the mountains ( 02022 +har ) , and blasphemed ( 02778 +charaph . ) me upon the hills ( 01389 +gib(ah ):therefore will I measure ( $\mathbf{0 4 0 5 8}+$ madad ) their former (07223 +ri)shown ) work ( $06468+\mathrm{p} @$ (ullah ) into (05921 +(al ) their bosom (02436 +cheyq ) .
upon Isa_66_04 I also (01571 +gam ) will choose ( 00977 +bachar ) their delusions ( 08586 +ta(aluwl ) , and will bring ( 00935 +bow) ) their fears ( $04035+\mathrm{m} @$ guwrah ) \{upon\} them ; because ( 03282 +ya(an ) when I called ( 07121 +qara) ) , none ( 00369 +)ayin ) did answer ( 06030 +(anah ); when I spake ( 01696 +dabar ), they did not hear (08085 +shama( ):but they did (06213 +(asah ) evil (07451 +ra( ) before mine eyes (05869
+(ayin ), and chose (00977 +bachar ) [ that ] in which (00834 +)aher ) I delighted (02654 +chaphets ) not .
upon Isa_66_12 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ), Behold ( 02005 +hen ), I will extend ( 05186 +natah ) peace ( 07965 +shalowm ) to her like a river ( 05104 +nahar ), and the glory ( 03519 +kabowd ) of the Gentiles ( 01471 +gowy ) like a flowing ( 07857 +shataph ) stream (05158 +nachal ):then shall ye suck (03243 +yanaq ), ye shall be borne (05375 +nasa) ) upon [ her ] sides ( 06654 +tsad ) , and be dandled ( 08173 +sha(a() \{upon\} [ her ] knees ( 01290 +berek ) .
upon Isa_66_12 For thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ), Behold ( 02005 +hen ), I will extend ( 05186 + natah ) peace ( 07965 +shalowm ) to her like a river ( 05104 +nahar ), and the glory ( 03519 +kabowd ) of the Gentiles ( 01471 +gowy ) like a flowing ( 07857 +shataph ) stream ( 05158 +nachal ):then shall ye suck ( 03243 +yanaq ) , ye shall be borne ( 05375 +nasa) ) \{upon\} [ her ] sides ( 06654 +tsad ) , and be dandled ( 08173 +sha(a() upon [ her ] knees ( 01290 +berek ) .
upon Isa_66_20 And they shall bring ( 00935 +bow) ) all ( 03605 +kol ) your brethren ( 00251 +)ach ) [ for ] an offering ( 04503 +minchah ) unto the LORD ( $03068+$ Y @hovah ) out of all ( $03605+\mathrm{kol}$ ) nations ( 01471 +gowy ) upon horses ( 05483 +cuwc ), and in chariots ( 07393 +rekeb ), and in litters ( 06632 +tsab ) , and upon mules ( 06505 +pered ) , and \{upon\} swift ( 03753 +karkarah ) beasts ( 03753 +karkarah ), to my holy ( 06944 +qodesh ) mountain ( 02022 +har ) Jerusalem ( $03389+$ Y@ ruwshalaim ), saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) , as the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) bring ( 00935 +bow) ) an offering ( $04503+$ minchah ) in a clean ( $02889+$ tahowr ) vessel ( $03627+\mathrm{k} @$ liy ) into the house ( 01004 +bayith ) of the LORD (03068 +Y@hovah ) .
upon Isa_66_20 And they shall bring ( 00935 +bow) ) all ( 03605 +kol ) your brethren ( 00251 +)ach ) [ for ] an offering ( 04503 +minchah ) unto the LORD ( 03068 +Y@ hovah ) out of all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) nations ( 01471 +gowy ) upon horses ( 05483 +cuwc ), and in chariots ( 07393 +rekeb ), and in litters ( 06632 +tsab ), and \{upon\} mules ( 06505 +pered ) , and upon swift ( 03753 +karkarah ) beasts ( $03753+$ karkarah ), to my holy ( 06944 +qodesh ) mountain ( 02022 +har ) Jerusalem ( 03389 +Y @ ruwshalaim ), saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) , as the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) bring ( $00935+$ bow) ) an offering ( 04503 +minchah ) in a clean ( 02889 +tahowr ) vessel ( $03627+\mathrm{k}$ @liy ) into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .
upon Isa_66_20 And they shall bring ( 00935 +bow) ) all ( 03605 +kol ) your brethren ( 00251 +)ach ) [ for ] an offering ( 04503 +minchah ) unto the LORD ( $03068+$ Y @hovah ) out of all ( $03605+\mathrm{kol}$ ) nations ( 01471 +gowy ) \{upon\} horses ( 05483 +cuwc ), and in chariots ( 07393 +rekeb ), and in litters ( 06632 +tsab ), and upon mules ( 06505 +pered ) , and upon swift ( 03753 +karkarah ) beasts ( 03753 +karkarah ) , to my holy ( 06944 +qodesh ) mountain ( 02022 +har ) Jerusalem ( 03389 +Y @ ruwshalaim ), saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) , as the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) bring ( 00935 +bow) ) an offering ( $04503+$ minchah ) in a clean ( $02889+$ tahowr ) vessel ( $03627+\mathrm{k} @$ liy ) into the house ( 01004 +bayith ) of the LORD (03068 +Y@hovah ) .
upon Isa_66_24 And they shall go (03318 +yatsa) ) forth (03318 +yatsa) ), and look (07200 +ra)ah ) \{upon\} the carcases (06297 +peger ) of the men ( 00582 +)enowsh ) that have transgressed ( 06586 +pasha() against me:for their worm ( 08438 +towla( ) shall not die ( 04191 +muwth ) , neither $(03808+10)$ ) shall their fire $(00784+)$ esh ) be quenched ( 03518 +kabah ) ; and they shall be an abhorring ( $01860+\mathrm{d} @$ ra) own $)$ unto all ( 03605 +kol ) flesh ( 01320 +basar ) .
upon Jam_02_21 Was not Abraham (0011 -Abraam -)our father (3962 -pater -) justified (1344 -dikaioo -) by works (2041-ergon -), when he had offered (0399-anaphero -) Isaac (2464 -Isaak -) his son (5207-huios -) \{upon\} the altar (2379-thusiasterion -) ?
upon Jam_04_03 Ye ask ( 0154 -aiteo -), and receive ( 2983 -lambano -) not , because ( 1360 -dioti -) ye ask (0154-aiteo -) amiss ( 2560 -kakos -), that ye may consume (1159-dapanao -) [ it ] \{upon\} your (5216-
humon -) lusts (2237-hedone -) .
upon Jam_05_01 Go (0033-age -) to now (3568-nun -), [ ye ] rich ( 4145 -plousios -) men, weep ( 2799 -klaio -) and howl (3649-ololuzo -) for your (5216 -humon -) miseries (5004 -talaiporia -) that shall come (1904eperchomai -) $\{$ upon\} [you ].
upon Jer_01_14 Then the LORD (03068 +Y @hovah ) said (00559 +) amar ) unto me, Out of the north ( 06828 +tsaphown ) an evil ( $07451+\mathrm{ra}$ () shall break ( 06605 +pathach ) forth \{upon\} all ( $03605+\mathrm{kol}$ ) the inhabitants ( 03427 + yashab ) of the land ( 00776 +)erets ) .
upon Jer_02_03 Israel ( 03478 +Yisra)el ) [ was ] holiness ( 06944 +qodesh ) unto the LORD ( 03068 + Y @hovah ), [ and ] the firstfruits ( 07225 +re)shiyth ) of his increase ( $08393+\mathrm{t}$ @buw)ah ):all ( $03605+\mathrm{kol}$ ) that devour ( 00398 +)akal ) him shall offend ( 00816 +)asham ) ; evil ( 07451 +ra( ) shall come ( 00935 +bow) ) \{upon\} them , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
upon Jer_02_15 The young (03715 +k@phiyr ) lions ( $03715+\mathrm{k} @$ phiyr ) roared ( 07580 +sha) ag ) \{upon\} him , [ and ] yelled, and they made ( 07896 +shiyth ) his land ( 00776 +)erets ) waste ( $08047+$ shammah ):his cities ( 05892 +(iyr ) are burned (03341 + yatsath ) without (01097 +b@liy ) inhabitant (03427 +yashab ) .
upon Jer_02_20 . For of old ( 05769 +(owlam ) time I have broken ( 07665 +shabar ) thy yoke ( $05923+(01)$, [ and ] burst ( 05423 +nathaq ) thy bands ( 04147 +mowcer ) ; and thou saidst ( 00559 +)amar ), I will not transgress ( 05647 +(abad ) ; when ( 03588 +kiy ) \{upon\} every ( $03605+\mathrm{kol}$ ) high ( 01364 +gaboahh ) hill ( 01389 +gib(ah ) and under ( 08478 +tachath ) every ( $03605+\mathrm{kol}$ ) green ( $07488+$ ra(anan ) tree ( $06086+($ ets ) thou wanderest ( $06808+$ tsa(ah ), playing the harlot ( 02181 +zanah ).
upon Jer_02_34 Also ( 01571 +gam ) in thy skirts ( 03671 +kanaph ) is found ( 04672 +matsa) ) the blood ( 01818 +dam ) of the souls ( 05315 +nephesh ) of the poor (34) innocents ( 05355 +naqiy ):I have not found ( 04672 +matsa) ) it by secret ( 05643 +cether ) search ( 04290 +machtereth ) , but \{upon\} all ( $03605+\mathrm{kol}$ ) these (00428 +)el - leh ).
upon Jer_02_37 Yea (01571 +gam ) , thou shalt go (03318 +yatsa) ) forth (03318 + yatsa) ) from him , and thine hands ( 03027 +yad ) \{upon\} thine head ( 07218 +ro)sh ):for the LORD ( $03068+$ Y @hovah ) hath rejected ( $03988+\mathrm{ma}$ )ac ) thy confidences ( 04009 +mibtach ) , and thou shalt not prosper ( $06743+$ tsalach ) in them .
upon Jer_03_06 . The LORD ( 03068 +Y@hovah ) said ( 00559 +)amar ) also unto me in the days ( 03117 +yowm ) of Josiah ( $02977+$ Yo $)$ shiyah ) the king ( 04428 +melek ), Hast thou seen ( $07200+\mathrm{ra}$ )ah ) [ that ] which ( 00834 +)aher ) backsliding ( 04878 +m@shuwbah ) Israel ( 03478 +Yisra)el ) hath done ( $06213+($ asah ) ? she is gone ( 01980 +halak ) up \{upon\} every ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) high ( 01364 +gaboahh ) mountain ( 02022 +har ) and under every ( 03605 +kol ) green ( 07488 +ra(anan ) tree ( 06086 +(ets ), and there ( 08033 +sham ) hath played the harlot (02181 +zanah ) .
upon Jer_03_12 . Go (01980 +halak ) and proclaim (07121 +qara) ) these (00428 +)el - leh ) words (01697 +dabar ) toward the north (06828 +tsaphown ), and say (00559 +)amar ), Return ( $07725+$ shuwb ) , thou backsliding ( $04878+\mathrm{m} @$ shuwbah ) Israel ( $03478+$ Yisra)el ) , saith ( $05002+\mathrm{n} @$ ) um ) the LORD ( 03068 + Y@hovah ) ; [ and ] I will not cause mine anger ( 06440 +paniym ) to fall ( 05307 +naphal ) \{upon\} you:for I [ am ] merciful (02623 +chaciyd ), saith (05002 +n@)um ) the LORD (03068 +Y@hovah ), [ and ] I will not keep ( 05201 +natar ) [ anger ] for ever ( 05769 +(owlam ) .
upon Jer_03_21 A voice ( 06963 +qowl ) was heard ( 08085 +shama( ) \{upon\} the high ( 08205 +sh @ phiy ) places, weeping ( $01065+B @$ kiy ) [ and ] supplications ( 08469 +tachanuwn ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ):for they have perverted ( 05753 +(avah ) their way ( 01870 +derek ), [ and ] they have forgotten (07911 +shakach ) the LORD (03068 +Y @hovah ) their God (00430 +)elohiym ) .
upon Jer_04_20 Destruction ( 07667 +sheber ) \{upon\} destruction ( 07667 +sheber ) is cried ( 07121 +qara) ) ; for the whole ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) land ( 00776 +)erets ) is spoiled ( 07703 +shadad ):suddenly ( 06597 +pith)owm ) are my tents ( 00168 +)ohel ) spoiled ( 07703 +shadad ), [ and ] my curtains ( $03407+\mathrm{y} @$ riy $($ ah $)$ in a moment (07281 +rega( ) .
upon Jer_04_29 The whole ( 03605 +kol ) city ( 05892 +(iyr ) shall flee ( 01272 +barach ) for the noise ( 06963 +qowl ) of the horsemen ( 06571 +parash ) and bowmen ; they shall go ( 00935 +bow) ) into thickets ( 05645 $+($ ab $)$, and climb ( $05927+($ alah ) up \{upon\} the rocks ( 03710 +keph ):every ( $03605+\mathrm{kol}$ ) city ( $05892+(\mathrm{iyr})$ [ shall be ] forsaken ( 05800 +(azab ), and not a man ( 00376 +)iysh ) dwell ( 03427 +yashab ) therein (02004 +hen ).
upon Jer_05_03 O LORD (03068 +Y @hovah ), [ are ] not thine eyes (05869 +(ayin ) \{upon\} the truth ( 00530 +)emuwnah ) ? thou hast stricken ( 05221 +nakah ) them , but they have not grieved ( 02342 +chuwl ) ; thou hast consumed ( $03615+$ kalah ) them , [ but ] they have refused $(03985+\mathrm{ma})$ en ) to receive ( 03947 +laqach ) correction (04148 +muwcar ):they have made their faces ( 06440 +paniym ) harder ( 02388 +chazaq ) than a rock ( 05553 +cela() ; they have refused ( 03985 +ma)en ) to return ( 07725 +shuwb ) .
upon Jer_05_10 . Go (05927 +(alah ) ye up \{upon\} her walls (08284 +sharah ), and destroy (07843 +shachath ) ; but make ( 06213 +(asah ) not a full end ( 03615 +kalah ):take ( 05493 +cuwr ) away ( 05493 +cuwr ) her battlements (05189 +n@tiyshah ) ; for they [ are ] not the LORD S (03068 +Y@hovah ) .
upon Jer_05_12 They have belied ( 03584 +kachash ) the LORD ( 03068 +Y@hovah ) , and said (00559 + )amar ), [ It is ] not he ; neither ( 03808 +lo) ) shall evil ( 07451 +ra( ) come ( 00935 +bow) ) \{upon\} us ; neither ( $03808+10$ ) ) shall we see ( 07200 +ra) ah ) sword ( 02719 +chereb ) nor famine ( 07458 +ra(ab ) :
upon Jer_05_15 Lo ( 02009 +hinneh ) , I will bring ( 00935 +bow) ) a nation ( 01471 +gowy ) \{upon\} you from far (04801 +merchaq ) , O house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ), saith ( $05002+\mathrm{n} @)$ um ) the LORD (03068 + Y @hovah ):it [ is ] a mighty (00386 +)eythan ) nation (01471 +gowy ), it [ is ] an ancient ( 05769 +(owlam ) nation ( 01471 +gowy ), a nation ( 01471 +gowy ) whose language ( 03956 +lashown ) thou knowest ( 03045 +yada( ) not , neither ( 03808 +lo) ) understandest ( 08085 +shama() what ( 04100 +mah ) they say (01696 +dabar ) .
upon Jer_06_11 Therefore I am full ( 04392 +male) ) of the fury ( 02534 +chemah ) of the LORD ( 03068 +Y @hovah ) ; I am weary ( 03811 +la)ah ) with holding ( 03557 + kuwl ) in:I will pour ( 08210 +shaphak ) it out upon the children ( 05768 +(owlel ) abroad ( 02351 +chuwts ) , and \{upon\} the assembly ( 05475 +cowd ) of young ( 00970 +bachuwr ) men together ( 03162 +yachad ):for even ( 01571 +gam ) the husband ( 00376 + )iysh ) with the wife ( 00802 +)ishshah ) shall be taken ( 03920 +lakad ) , the aged ( 02205 +zaqen ) with [ him that is ] full ( $\mathbf{0 4 3 9 0}+$ +male) ) of days ( $\mathbf{0 3 1 1 7}+$ yowm ) .
upon Jer_06_11 Therefore I am full ( 04392 +male) ) of the fury ( 02534 +chemah ) of the LORD ( 03068 +Y @hovah ) ; I am weary ( 03811 +la)ah ) with holding ( 03557 +kuwl ) in:I will pour ( 08210 +shaphak ) it out \{upon\} the children ( 05768 +(owlel ) abroad ( 02351 +chuwts ), and upon the assembly ( 05475 +cowd ) of young ( 00970 +bachuwr ) men together ( 03162 +yachad ):for even ( 01571 +gam ) the husband ( 00376 +)iysh ) with the wife ( 00802 +)ishshah ) shall be taken ( 03920 +lakad ) , the aged ( 02205 +zaqen ) with [ him that is ] full ( 04390 +male) ) of days ( 03117 +yowm ) .
upon Jer_06_12 And their houses ( 01004 +bayith ) shall be turned ( 05437 +cabab ) unto others ( 00312 + )acher ) , [ with their ] fields ( 07704 +sadeh ) and wives ( 00802 +)ishshah ) together ( 03162 +yachad ):for I will stretch ( 05186 +natah ) out my hand ( 03027 +yad) \{upon\} the inhabitants ( 03427 +yashab ) of the land (00776 +)erets ), saith (05002 +n@)um ) the LORD (03068 +Y@hovah ).
upon Jer_06_19 Hear (08085 +shama( ), O earth (00776 +)erets ):behold (02009 +hinneh ), I will bring
(00935 +bow) ) evil (07451 +ra() \{upon\} this (02088 +zeh ) people (05971 +(am ), [ even ] the fruit (06529 $+\mathbf{p} @$ riy ) of their thoughts ( $\mathbf{0 4 2 8 4}$ +machashabah ) , because they have not hearkened ( 07181 +qashab ) unto my words ( 01697 +dabar ) , nor to my law ( 08451 +towrah ) , but rejected ( $03988+\mathrm{ma}$ )ac ) it .
upon Jer_06_21 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y@hovah ), Behold ( $\mathbf{0 2 0 0 5}$ +hen ), I will lay ( 05414 +nathan ) stumblingblocks ( 04383 +mikshowl ) before ( 00413 +)el ) this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$, and the fathers ( 1 ) and the sons ( 01121 +ben ) together ( 03162 +yachad ) shall fall (03782 +kashal ) \{upon\} them ; the neighbour ( $07934+$ shaken ) and his friend (07453 +rea() shall perish (6) .
upon Jer_06_23 They shall lay hold ( 02388 +chazaq ) on bow ( 07198 +qesheth ) and spear ( 03591 +kiydown ) ; they [ are ] cruel ( 00394 +)akzariy ), and have no $(03808+10)$ ) mercy ( 07355 +racham ) ; their voice ( 06963 +qowl ) roareth ( 01993 +hamah ) like the sea ( 03220 +yam ) ; and they ride ( 07392 +rakab ) \{upon\} horses ( 05483 +cuwc ) , set in array ( 06186 +(arak ) as men ( 00376 +)iysh ) for war ( $\mathbf{0} 4421$ +milchamah ) against (05921 +(al) thee, $\mathbf{O}$ daughter ( 01323 +bath ) of Zion (06726 +Tsiyown ).
upon Jer_06_26 O daughter ( 01323 +bath ) of my people ( $05971+(\operatorname{am})$ ), gird ( 02296 +chagar ) [ thee ] with sackcloth ( $08242+$ saq ) , and wallow ( 06428 +palash ) thyself in ashes ( $00665+$ )epher ):make ( 06213 +(asah ) thee mourning (60), [ as for ] an only (03173 + yachiyd ) son (03173 +yachiyd ), most bitter (08563 +tamruwr ) lamentation ( $\mathbf{0 4 5 5 3}$ +micepd ):for the spoiler ( 07703 +shadad ) shall suddenly ( 06597 +pith)owm ) come (00935 +bow) ) \{upon\} us .
upon Jer_07_20 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD (03069 + Y @hovih ) ; Behold (02009 +hinneh ) , mine anger (00639 +)aph ) and my fury ( 02534 +chemah ) shall be poured ( 05413 +nathak ) out upon this ( $\mathbf{0 2 0 8 8}+\mathrm{zeh}$ ) place ( 04725 +maqowm ), upon man ( 00120 +)adam ), and upon beast ( $00929+b @$ hemah ), and upon the trees $(06086+($ ets ) of the field ( 07704 +sadeh ) , and \{upon\} the fruit ( $06529+$ p@riy ) of the ground ( 00127 +)adamah ) ; and it shall burn ( 01197 +ba(ar ), and shall not be quenched ( 03518 +kabah ).
upon Jer_07_20 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD (03069 + Y @hovih ) ; Behold (02009 +hinneh ) , mine anger (00639 +)aph ) and my fury ( 02534 +chemah ) shall be poured ( 05413 +nathak ) out upon this ( $\mathbf{0 2 0 8 8}+$ zeh ) place ( $\mathbf{0 4 7 2 5}+$ maqowm ) , upon man ( 00120 +)adam ), and upon beast ( $00929+b$ @hemah ), and \{upon\} the trees ( $06086+($ ets ) of the field ( $07704+$ sadeh ) , and upon the fruit $(06529+p @$ riy ) of the ground ( $00127+$ )adamah ) ; and it shall burn ( 01197 +ba(ar ) , and shall not be quenched ( 03518 +kabah ) .
upon Jer_07_20 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD (03069 + Y @hovih ) ; Behold (02009 +hinneh ) , mine anger (00639 +)aph ) and my fury ( 02534 +chemah ) shall be poured ( 05413 +nathak ) out upon this ( $\mathbf{0 2 0 8 8}+$ zeh ) place ( 04725 +maqowm ), upon man ( 00120 +)adam ), and \{upon\} beast $(00929+b @ h e m a h)$, and upon the trees ( 06086 +(ets ) of the field ( $07704+$ sadeh ) , and upon the fruit ( $06529+\mathrm{p} @$ riy ) of the ground (00127 +)adamah ) ; and it shall burn ( 01197 +ba(ar ), and shall not be quenched ( 03518 +kabah ) .
upon Jer_07_20 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD (03069 + Y @hovih ) ; Behold (02009 +hinneh ) , mine anger (00639 +)aph ) and my fury ( 02534 +chemah ) shall be poured ( 05413 +nathak ) out upon this ( $\mathbf{0 2 0 8 8}+$ zeh ) place ( 04725 +maqowm ), \{upon\} man ( 00120 +)adam ), and upon beast ( $00929+$ b@hemah ), and upon the trees ( $06086+($ ets ) of the field ( $07704+$ sadeh ) , and upon the fruit ( $06529+p @$ riy ) of the ground (00127 +)adamah ) ; and it shall burn ( 01197 +ba(ar ), and shall not be quenched ( 03518 +kabah ) .
upon Jer_07_20 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD (03069 + Y @hovih ) ; Behold ( 02009 +hinneh ) , mine anger ( 00639 +)aph ) and my fury ( 02534 +chemah ) shall be poured ( 05413 +nathak ) out \{upon\} this ( 02088 +zeh ) place ( 04725 +maqowm ),
upon man (00120 +)adam ), and upon beast ( 00929 +b@hemah ), and upon the trees ( 06086 +(ets ) of the field ( 07704 +sadeh ) , and upon the fruit ( $06529+p @$ riy ) of the ground ( 00127 +) adamah ) ; and it shall burn ( 01197 +ba(ar ), and shall not be quenched ( 03518 +kabah ) .
upon Jer_08_02 And they shall spread ( 07849 +shatach ) them before the sun ( 08121 +shemesh ) , and the moon ( 03394 + yareach ) , and all ( $03605+\mathrm{kol}$ ) the host ( $06635+$ tsaba) ) of heaven ( $08064+$ shamayim ) , whom ( 00834 +)aher ) they have loved ( 00157 +)ahab ) , and whom ( 00834 +)aher ) they have served ( 05647 $+($ abad ) , and after ( 00310 +)achar ) whom ( $00834+$ )aher ) they have walked ( 01980 +halak ) , and whom they have sought ( 01875 +darash ) , and whom ( $00834+$ )aher ) they have worshipped ( 07812 +shachah ):they shall not be gathered ( $00622+$ )acaph ), nor $(03808+10)$ ) be buried ( $06912+$ qabar ) ; they shall be for dung ( 01828 +domen ) \{upon\} the face ( 06440 +paniym ) of the earth ( 00127 +)adamah ) .
upon Jer_09_03 And they bend ( 01869 +darak ) their tongues ( 03956 +lashown ) [ like ] their bow (07198 +qesheth ) [ for ] lies ( 08267 +sheqer ):but they are not valiant ( 01396 +gabar ) for the truth ( 00530 + )emuwnah ) \{upon\} the earth ( 00776 +)erets ) ; for they proceed ( 03318 +yatsa) ) from evil ( $07451+\mathrm{ra}$ () to evil ( 07451 +ra( ) , and they know ( 03045 +yada( ) not me, saith ( $05002+\mathrm{n} @$ ) um ) the LORD ( 03068 +Y@hovah ) .
upon Jer_09_22 Speak (01696 +dabar ), Thus (03541 +koh ) saith (05002 +n@)um ) the LORD (03068 + Y@hovah ), Even the carcases ( $05038+n @$ belah ) of men ( 00120 +)adam ) shall fall ( 05307 +naphal ) as dung ( 01828 +domen ) \{upon\} the open ( 06440 +paniym ) field ( 07704 +sadeh ), and as the handful ( 05995 +(amiyr ) after ( 00310 +)achar ) the harvestman ( 07114 +qatsar ), and none ( 00369 +)ayin ) shall gather (00622 +)acaph ) [ them ] .
upon Jer_10_25 Pour ( 08210 +shaphak ) out thy fury ( $\mathbf{0 2 5 3 4}$ +chemah ) upon the heathen ( $\mathbf{0 1 4 7 1}$ +gowy ) that know ( 03045 +yada() thee not , and \{upon\} the families ( 04940 +mishpachah ) that call ( 07121 +qara) ) not on thy name ( 08034 +shem ) :for they have eaten ( $00398+$ )akal ) up Jacob ( $03290+\mathrm{Ya}(\mathrm{aqob})$ ) , and devoured ( 00398 +)akal ) him , and consumed ( 03615 +kalah ) him , and have made his habitation ( 05116 +naveh ) desolate (08074 +shamem ).
upon Jer_10_25 Pour ( $\mathbf{0 8 2 1 0}$ +shaphak ) out thy fury ( $\mathbf{0 2 5 3 4}+$ chemah ) \{upon\} the heathen ( $01471+$ gowy ) that know (03045 +yada () thee not, and upon the families ( 04940 +mishpachah ) that call ( 07121 +qara) ) not on thy name ( 08034 +shem ):for they have eaten ( $00398+$ )akal ) up Jacob ( $03290+\mathrm{Ya}(\mathrm{aqob})$ ) and devoured ( 00398 +)akal ) him , and consumed ( 03615 +kalah ) him , and have made his habitation ( 05116 +naveh ) desolate (08074 +shamem ).
upon Jer_11_08 Yet they obeyed ( 08085 +shama( ) not , nor ( 03808 +lo) ) inclined ( 05186 +natah ) their ear $(00241+)$ ozen ) , but walked ( 03212 +yalak ) every ( $00376+$ )iysh ) one ( $00376+$ )iysh ) in the imagination $(08307+$ sh @riyruwth ) of their evil ( $07451+\mathrm{ra}$ ) heart ( 03820 +leb ):therefore I will bring ( $\mathbf{0 0 9 3 5}+\mathrm{bow}$ ) ) \{upon\} them all ( $03605+\mathrm{kol}$ ) the words ( 01697 +dabar ) of this ( $02088+$ zeh ) covenant ( $01285+b$ @ riyth ) , which (00834 +)aher ) I commanded (06680 +tsavah ) [ them ] to do (06213 +(asah ); but they did (06213 $+($ asah ) [ them ] not .
upon Jer_11_11.Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) , Behold ( 02005 +hen ), I will bring ( 00935 +bow) ) evil ( 07451 +ra() \{upon\} them , which (00834 +)aher ) they shall not be able ( 03201 + yakol ) to escape ( 03318 +yatsa) ) ; and though they shall cry ( 02199 +za(aq) unto me, I will not hearken ( 08085 +shama() unto them .
upon Jer_11_16 The LORD ( 03068 +Y @hovah ) called (07121 +qara) ) thy name ( 08034 +shem ) , A green ( 07488 +ra(anan ) olive ( 02132 +zayith ) tree , fair ( 03303 +yapheh ) , [ and ] of goodly fruit ( $06529+p$ @ riy ):with the noise ( 06963 +qowl ) of a great ( 01419 +gadowl) tumult ( 01999 +hamullah ) he hath kindled (03341 + yatsath ) fire (00784 +)esh ) \{upon\} it , and the branches (01808 + daliyah ) of it are broken (07489 +ra(a().
upon Jer_11_23 And there shall be no ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) remnant ( $\mathbf{0 7 6 1 1}+\mathrm{sh}$ @)eriyth ) of them:for I will bring (00935 +bow) ) evil ( 07451 +ra( ) \{upon\} the men ( 00582 +)enowsh ) of Anathoth ( 06068 +(Anathowth ) , [ even ] the year ( 08141 +shaneh ) of their visitation ( 06486 +p@quddah ) .
upon Jer_12_12 The spoilers ( 07703 +shadad ) are come ( 00935 +bow) ) \{upon\} all ( 03605 +kol ) high ( 08205 +sh@ phiy ) places through the wilderness ( 04057 +midbar ):for the sword ( 02719 +chereb ) of the LORD (03068 + Y @hovah ) shall devour ( 00398 +)akal ) from the [ one ] end ( 07097 +qatseh ) of the land $(00776+)$ erets ) even to the [ other ] end (07097 +qatseh ) of the land (00776 +)erets ):no (00369 +)ayin ) flesh ( 01320 +basar ) shall have peace ( 07965 +shalowm ) .
upon Jer_13_01 . Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) unto me, Go ( 01980 +halak ) and get ( 07069 +qanah ) thee a linen ( 06593 +pishteh ) girdle ( 00232 +)ezowr ), and put $(07760+$ suwm ) it \{upon\} thy loins ( $\mathbf{0 4 9 7 5}+$ mothen ) , and put ( $07760+$ suwm ) it not in water ( 04325 +mayim ) .
upon Jer_13_04 Take (03947 +laqach ) the girdle (00232 +)ezowr ) that thou hast got (07069 +qanah ), which ( $\mathbf{0 0 8 3 4}+$ ) aher ) [ is ] \{upon\} thy loins ( 04975 +mothen ), and arise ( $06965+$ quwm ) , go ( 03212 +yalak ) to Euphrates ( $06578+\mathbf{P}$ @ rath ) , and hide ( 02934 +taman ) it there ( 08033 +sham ) in a hole ( 05357 +naqiyq ) of the rock .
upon Jer_13_13 Then shalt thou say ( 00559 +)amar ) unto them, Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD (03068 +Y @hovah ) , Behold (02005 +hen ), I will fill (05433 +caba) ) all ( $03605+\mathrm{kol}$ ) the inhabitants ( 03427 + yashab ) of this land ( 00776 +)erets ) , even the kings ( 04428 +melek ) that sit ( 03427 +yashab ) \{upon\} David s (01732 +David ) throne ( 03678 +kicce) ) , and the priests ( 03548 +kohen ), and the prophets ( 05030 +nabiy) ) , and all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the inhabitants ( 03427 +yashab ) of Jerusalem ( 03389 +Y@ruwshalaim ) , with drunkenness (07943 +shikkarown ) .
upon Jer_13_16 Give (05414 +nathan ) glory (03519 +kabowd ) to the LORD (03068 + Y @hovah ) your God ( 00430 +)elohiym ) , before ( 02962 +terem ) he cause darkness ( 02821 +chashak ), and before ( 02962 +terem ) your feet ( 07272 +regel ) stumble ( 05062 +nagaph ) \{upon\} the dark ( 05399 +nesheph ) mountains ( 02022 +har ) , and , while ye look ( 06960 +qavah ) for light ( 00216 +) owr ) , he turn ( 07760 +suwm ) it into the shadow ( 06757 +tsalmaveth ) of death ( 06757 +tsalmaveth ) , [ and ] make ( $07896+$ shiyth ) [ it ] gross (06205 +(araphel) darkness (06205 +(araphel) .
upon Jer_13_22. And if ( 03588 +kiy ) thou say ( 00559 +)amar ) in thine heart ( 03824 +lebab ) , Wherefore ( 04069 +madduwa () come ( 07122 +qara) ) these ( 00428 +)el - leh ) things \{upon\} me ? For the greatness ( 07230 +rob ) of thine iniquity ( 05771 +(avon ) are thy skirts ( 07757 +shuwl ) discovered ( 01540 +galah ) , [ and ] thy heels ( 06119 +(aqeb ) made bare ( 02554 +chamac ) .
upon Jer_13_26 Therefore will I discover ( 02834 +chasaph ) thy skirts ( 07757 +shuwl ) \{upon\} thy face ( 06440 +paniym ) , that thy shame ( 07036 +qalown ) may appear ( 07200 +ra)ah ) .
upon Jer_14_16 And the people ( 05971 +(am ) to whom they prophesy ( 05012 +naba) ) shall be cast ( 07993 +shalak ) out in the streets ( 02351 +chuwts ) of Jerusalem ( 03389 +Y @ ruwshalaim ) because ( 06440 +paniym ) of the famine ( $07458+\mathrm{ra}(\mathrm{ab})$ and the sword ( 02719 +chereb ) ; and they shall have none ( 00369 + )ayin ) to bury ( 06912 +qabar ) them, them, their wives ( 00802 +)ishshah ), nor their sons ( 01121 +ben ), nor their daughters ( 01121 +ben ):for I will pour ( 08210 +shaphak ) their wickedness ( $07451+\mathrm{ra}$ () \{upon\} them .
upon Jer_14_22 Are there [ any ] among the vanities ( 01892 +hebel ) of the Gentiles ( 01471 +gowy ) that can cause rain ( 01653 +geshem ) ? or can the heavens ( 08064 +shamayim ) give ( 05414 +nathan ) showers (07241 +rabiyb ) ? [ art ] not thou he , O LORD (03068 + Y @hovah ) our God (00430 +)elohiym ) ?
therefore we will wait ( 06960 +qavah ) \{upon\} thee:for thou hast made ( $06213+($ asah ) all ( $03605+\mathrm{kol}$ ) these ( 00428 +)el-leh ) [ things ] .
upon Jer_15_05 For who ( $\mathbf{0 4 3 1 0}$ +miy ) shall have pity ( 02550 +chamal ) \{upon\} thee, O Jerusalem ( 03389 +Y@ruwshalaim ) ? or who ( $\mathbf{0 4 3 1 0}$ +miy ) shall bemoan ( 05110 +nuwd ) thee ? or who shall go ( 05493 +cuwr ) aside (05493 +cuwr ) to ask (07592 +sha)al ) how thou doest (07965 +shalowm ) ?
upon Jer_15_08 Their widows ( 00490 +)almanah ) are increased ( 06105 +(atsam ) to me above the sand ( 02344 +chowl ) of the seas ( 03220 +yam ):I have brought ( 00935 +bow) ) upon them against ( $05921+(\mathrm{al})$ the mother $(00517+)$ em ) of the young ( 00970 +bachuwr ) men a spoiler ( 07703 +shadad ) at noonday ( 06672 +tsohar ):I have caused [ him ] to fall ( 05307 +naphal ) upon it suddenly ( $06597+$ pith ) owm ) , and terrors (00928 +behalah ) \{upon\} the city (05892 +(iyr ).
upon Jer_15_08 Their widows ( $\mathbf{0 0 4 9 0}+$ )almanah ) are increased ( 06105 +(atsam ) to me above the sand ( 02344 +chowl ) of the seas ( $03220+$ yam ):I have brought ( 00935 +bow) ) upon them against ( $05921+(\mathrm{al})$ the mother ( $00517+$ )em ) of the young ( 00970 +bachuwr ) men a spoiler ( 07703 +shadad ) at noonday ( 06672 +tsohar ):I have caused [ him ] to fall ( 05307 +naphal ) \{upon\} it suddenly ( 06597 +pith)owm ), and terrors (00928 +behalah ) upon the city (05892 +(iyr ) .
upon Jer_15_08 Their widows ( 00490 +)almanah ) are increased ( 06105 +(atsam ) to me above the sand ( 02344 +chowl ) of the seas ( 03220 +yam ):I have brought ( 00935 +bow) ) \{upon\} them against ( $05921+(\mathrm{al})$ the mother ( $00517+$ )em ) of the young ( 00970 +bachuwr ) men a spoiler ( $07703+$ shadad ) at noonday ( 06672 +tsohar ):I have caused [ him ] to fall ( 05307 +naphal ) upon it suddenly ( $06597+$ pith ) owm ) , and terrors (00928 +behalah ) upon the city (05892 +(iyr ) .
upon Jer_15_14 And I will make [ thee ] to pass ( 05674 +(abar ) with thine enemies ( 00341 +)oyeb ) into a land ( 00776 +)erets ) [ which ] thou knowest ( 03045 +yada( ) not:for a fire ( 00784 +)esh ) is kindled ( 06919 +qadach ) in mine anger ( 00639 +)aph ), [ which ] shall burn (03344 +yaqad) \{upon\} you .
upon Jer_16_04 They shall die ( 04191 +muwth ) of grievous ( 08463 +tachaluw) ) deaths ( 04463 +mamowth ) ; they shall not be lamented ( 05594 +caphad ) ; neither ( 03808 +lo) ) shall they be buried ( 06912 +qabar ) ; [ but $]$ they shall be as dung ( 01828 +domen ) \{upon\} the face ( 06440 +paniym ) of the earth ( 00127 +)adamah ): and they shall be consumed ( 03615 +kalah ) by the sword ( 02719 +chereb ) , and by famine ( $07458+\mathrm{ra}(\mathrm{ab}$ ) ; and their carcases ( $05038+n @$ belah ) shall be meat ( $03978+\mathrm{ma}$ )akal ) for the fowls ( $05775+(0 \mathrm{wph})$ of heaven ( 08064 +shamayim ) , and for the beasts ( 00929 +b@hemah ) of the earth ( 00776 +)erets ) .
upon Jer_16_17 For mine eyes ( 05869 +(ayin ) [ are ] \{upon\} all ( 03605 +kol ) their ways ( 01870 +derek ):they are not hid ( 05641 +cathar ) from my face ( 06440 +paniym ) , neither ( $03808+10$ ) ) is their iniquity ( 05771 +(avon ) hid (06845 +tsaphan ) from mine eyes (05869 +(ayin ).
upon Jer_17_01 . The sin (02403 +chatta)ah ) of Judah ( 03063 +Y @huwdah ) [ is ] written (03789 +kathab ) with a pen ( $05842+$ (et) of iron ( 01270 +barzel ), [ and ] with the point ( $06856+$ tsipporen ) of a diamond ( 08068 +shamiyr ):[ it is ] graven ( 02790 +charash ) upon the table ( 03871 +luwach ) of their heart ( $\mathbf{0 3 8 2 0}$ +leb ), and \{upon\} the horns ( 07161 +qeren ) of your altars ( 04196 +mizbeach ) ;
upon Jer_17_01 . The sin (02403 +chatta)ah ) of Judah ( 03063 +Y@huwdah ) [ is ] written (03789 +kathab ) with a pen $(05842+(e t)$ of iron ( 01270 +barzel ), [ and ] with the point ( $06856+$ tsipporen $)$ of a diamond ( 08068 +shamiyr ): [it is ] graven ( 02790 +charash ) \{upon\} the table ( 03871 +luwach ) of their heart ( 03820 +leb ), and upon the horns ( 07161 +qeren ) of your altars ( 04196 +mizbeach ) ;
upon Jer_17_02 Whilst their children (01121 +ben ) remember ( 02142 +zakar ) their altars ( 04196 +mizbeach ) and their groves ( 00842 +) asherah ) by the green ( $07488+$ ra(anan ) trees ( $06086+($ ets $)$ \{upon\} the high (01364 + gaboahh ) hills ( $\mathbf{0 1 3 8 9}+$ +gib(ah ) .
upon Jer_17_18 Let them be confounded ( 00954 +buwsh ) that persecute ( 07291 +radaph ) me, but let not me be confounded ( 00954 +buwsh ):let them be dismayed ( 02865 +chathath ), but let not me be dismayed ( 02865 +chathath ):bring ( 00935 +bow) ) \{upon\} them the day ( 03117 +yowm ) of evil ( 07451 +ra( ) , and destroy ( $07665+$ shabar ) them with double ( 04932 +mishneh ) destruction ( 07670 +shibrown ) .
upon Jer_17_25 Then shall there enter ( 00935 +bow) ) into the gates ( 08179 +sha(ar ) of this ( 02063 +zo)th ) city ( 05892 +(iyr ) kings ( 04428 +melek ) and princes ( 08269 +sar ) sitting ( 03427 +yashab ) \{upon\} the throne ( $\mathbf{0 3 6 7 8}+\mathrm{kicce}$ ) ) of David ( 01732 +David ) , riding ( 07392 +rakab ) in chariots ( 07393 +rekeb ) and on horses ( 05483 +cuwc ) , they , and their princes ( 08269 +sar ) , the men ( 00376 +)iysh ) of Judah ( 03063 +Y @huwdah ) , and the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y @ ruwshalaim ): and this (02088 +zeh ) city ( 05892 +(iyr ) shall remain (03427 +yashab ) for ever (05769 +(owlam ) .
upon Jer_18_22 Let a cry ( 02201 +za(aq ) be heard ( 08085 +shama() from their houses ( 01004 +bayith ), when ( 03588 + kiy ) thou shalt bring ( 00935 +bow) ) a troop ( 01416 +g@duwd ) suddenly ( 06597 +pith) owm ) \{upon\} them:for they have digged (03738 + karah ) a pit to take ( 03920 +lakad) me , and hid (02934 +taman ) snares (06341 +pach ) for my feet (07272 +regel ).
upon Jer_19_03 And say (00559 +)amar ), Hear (08085 +shama( ) ye the word (01697 +dabar ) of the LORD (03068 + Y @hovah ) , O kings (04428 +melek ) of Judah (03063 +Y@huwdah ) , and inhabitants (03427 + yashab ) of Jerusalem ( $03389+$ Y @ ruwshalaim ) ; Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 + Y @hovah ) of hosts ( 06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) ; Behold ( 02005 +hen ) , I will bring ( 00935 +bow) ) evil ( 07451 +ra( ) \{upon\} this ( 02088 +zeh ) place ( 04725 +maqowm ) , the which ( 00834 +)aher ) whosoever ( $03605+\mathrm{kol}$ ) heareth ( 08085 +shama() , his ears (00241 +)ozen ) shall tingle (06750 +tsalal ).
upon Jer_19_13 And the houses (01004 +bayith ) of Jerusalem ( 03389 +Y@ruwshalaim ) , and the houses ( 01004 +bayith ) of the kings ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ) , shall be defiled ( 02931 +tame) ) as the place ( 04725 +maqowm ) of Tophet ( $\mathbf{0 8 6 1 2}+$ Topheth ) , because ( $03605+\mathrm{kol}$ ) of all ( 03605 +kol ) the houses ( 01004 +bayith ) \{upon\} whose ( 00834 +)aher ) roofs ( 01406 +gag ) they have burned ( 06999 + qatar ) incense ( 06999 +qatar ) unto all ( $03605+\mathrm{kol}$ ) the host ( 06635 +tsaba) ) of heaven ( 08064 +shamayim ) , and have poured ( 05258 +nacak ) out drink ( 05262 +necek ) offerings unto other (00312 + )acher ) gods ( 00430 +)elohiym ) .
upon Jer_19_15 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ) of hosts (06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) ; Behold ( 02005 +hen ), I will bring ( 00935 +bow) ) upon this city ( 05892 +(iyr ) and \{upon\} all ( 03605 +kol ) her towns ( 05892 +(iyr ) all ( 03605 $+\mathrm{kol})$ the evil ( $07451+\mathrm{ra}()$ that I have pronounced ( 01696 +dabar ) against $(05921+(\mathrm{al})$ it , because ( 03588 +kiy ) they have hardened ( 07185 +qashah ) their necks ( 06203 +(oreph ) , that they might not hear ( 08085 +shama( ) my words (01697 +dabar ).
upon Jer_19_15 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) ; Behold ( 02005 +hen ), I will bring ( 00935 +bow) ) \{upon\} this city ( $\mathbf{0 5 8 9 2}+(\mathrm{iyr}$ ) and upon all ( $03605+\mathrm{kol}$ ) her towns ( 05892 +(iyr ) all ( 03605 +kol ) the evil ( $07451+\mathrm{ra}()$ ) that I have pronounced ( $01696+$ dabar ) against $(05921+(\mathrm{al})$ it , because ( 03588 +kiy ) they have hardened ( 07185 +qashah ) their necks ( 06203 +(oreph ) , that they might not hear ( 08085 +shama( ) my words (01697 +dabar ) .
upon Jer_22_02 And say (00559 +)amar ), Hear (08085 +shama( ) the word ( 01697 +dabar ) of the LORD ( $03068+$ Y@ hovah ) , O king ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ) , that sittest (03427 +yashab ) \{upon\} the throne ( 03678 +kicce) ) of David ( 01732 +David ) , thou , and thy servants ( 05650 +(ebed ) , and thy people $(05971+(\mathrm{am})$ that enter (00935 +bow) ) in by these ( 00428 +)el - leh ) gates ( $08179+$ sha (ar ) :
upon Jer_22_04 For if ( 00518 +)im ) ye do (06213 +(asah ) this ( 02088 +zeh ) thing ( 01697 +dabar ) indeed , then shall there enter ( 00935 +bow) ) in by the gates ( 08179 +sha(ar ) of this ( $\mathbf{0 2 0 8 8}+$ zeh ) house ( 01004 +bayith ) kings ( 04428 +melek ) sitting (03427 +yashab ) \{upon\} the throne (03678 + kicce) ) of David (01732 +David ) , riding (07392 +rakab ) in chariots ( 07393 +rekeb ) and on horses ( 05483 +cuwc ), he , and his servants ( 05650 +(ebed) ) and his people ( $05971+(\mathrm{am})$.
upon Jer_22_23 O inhabitant (03427 +yashab ) of Lebanon ( 03844 +L @ banown ), that makest thy nest $(07077+$ qanan ) in the cedars ( 00730 +)erez ) , how ( 04100 +mah ) gracious ( 02603 +chanan ) shalt thou be when pangs ( $02256+$ chebel ) come ( 00935 +bow) ) \{upon\} thee, the pain ( $02427+$ chiyl ) as of a woman in travail (03205 +yalad ) !
upon Jer_22_24 [ As ] I live ( $\mathbf{0 2 4 1 6}+$ chay ) , saith ( $\mathbf{0 5 0 0 2}+\mathrm{n} @$ ) um ) the LORD ( $03068+\mathrm{Y} @$ hovah ) , though ( 00518 +)im ) Coniah ( 03659 +Konyahuw ) the son ( 01121 +ben ) of Jehoiakim ( $03079+$ Y @howyaqiym ) king ( $\mathbf{0 4 4 2 8}+$ melek ) of Judah ( $03063+$ Y @huwdah ) were the signet ( 02368 +chowtham ) \{upon\} my right (03225 + yamiyn ) hand (03027 +yad ), yet (03588 + kiy ) would I pluck (05423 + nathaq ) thee thence ( 08033 +sham ) ;
upon Jer_22_30 Thus (03541 +koh ) saith (00559 +) amar ) the LORD (03068 + Y @hovah ), Write (03789 +kathab ) ye this ( 02088 +zeh ) man ( 00376 +)iysh ) childless ( 06185 +(ariyriy ), a man ( 01397 +geber ) [ that $]$ shall not prosper ( $06743+$ tsalach ) in his days ( 03117 +yowm ):for no ( $03808+10$ ) ) man ( $00376+$ )iysh ) of his seed ( 02233 +zera () shall prosper ( 06743 +tsalach ) , sitting ( 03427 +yashab ) \{upon\} the throne (03678 + kicce) ) of David (01732 +David ) , and ruling ( $\mathbf{0 4 9 1 0}$ +mashal ) any more ( 05750 +(owd ) in Judah (03063 +Y @huwdah ).
upon Jer_23_02 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 + Y @hovah ) God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) of Israel ( $03478+$ Yisra)el ) against ( $\mathbf{0 5 9 2 1}+$ +(al ) the pastors ( $\mathbf{0 7 4 6 2}$ $+\mathrm{ra}(\mathrm{ah})$ that feed $(07462+\mathrm{ra}(\mathrm{ah})$ my people ( $05971+(\mathrm{am})$; Ye have scattered ( 06327 +puwts ) my flock ( $06629+$ tso $) \mathrm{n}$ ) , and driven ( 05080 +nadach ) them away , and have not visited ( 06485 +paqad ) them:behold ( 02005 +hen ) , I will visit ( 06485 +paqad) \{upon\} you the evil ( 07455 +roa() of your doings (04611 +ma(alal ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
upon Jer_23_12 Wherefore ( 03651 +ken ) their way ( 01870 +derek ) shall be unto them as slippery ( 02519 +chalaqlaqqah ) [ ways ] in the darkness ( 00653 +)aphelah ):they shall be driven ( 01760 +dachah ) on , and fall ( 05307 +naphal ) therein:for I will bring ( 00935 +bow) ) evil ( $07451+\mathrm{ra}$ () \{upon\} them , [ even ] the year (08141 +shaneh ) of their visitation (06486 +p@quddah ), saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
upon Jer_23_17 They say ( 00559 +)amar ) still unto them that despise ( 05006 +na)ats ) me , The LORD ( 03068 +Y@ hovah ) hath said ( 01696 +dabar ), Ye shall have ( 01961 +hayah ) peace ( 07965 +shalowm ); and they say ( 00559 +)amar ) unto every ( $03605+\mathrm{kol}$ ) one that walketh ( 01980 +halak ) after the imagination ( $08307+$ sh @ riyruwth ) of his own heart $(03820$ +leb ) , No $(03808+10))$ evil ( $07451+\mathrm{ra}()$ shall come (00935 +bow) ) \{upon\} you .
upon Jer_23_19 Behold ( 02009 +hinneh ) , a whirlwind ( 05591 +ca(ar ) of the LORD ( $03068+$ Y @hovah ) is gone ( 03318 + yatsa) ) forth ( 03318 +yatsa) ) in fury ( 02534 +chemah ), even a grievous ( 02342 +chuwl ) whirlwind ( 05591 +ca(ar ):it shall fall ( 02342 +chuwl ) grievously ( 02342 +chuwl ) \{upon\} the head ( 07218 $+r o)$ sh ) of the wicked ( 07563 +rasha( ) .
upon Jer_23_40 And I will bring (05414 +nathan ) an everlasting (05769 +(owlam ) reproach (02781 + cherpah ) \{upon\} you , and a perpetual ( $05769+($ owlam ) shame ( $03640+\mathrm{k} @$ limmuwth ) , which ( 00834 +)aher ) shall not be forgotten (07911 +shakach ) .
upon Jer_24_06 For I will set ( 07760 +suwm ) mine eyes (05869 +(ayin ) \{upon\} them for good (02896
+towb ) , and I will bring ( 07725 +shuwb ) them again ( 07725 +shuwb ) to this ( 02063 +zo)th ) land ( 00776 +)erets ):and I will build ( 01129 +banah ) them , and not pull ( 02040 +harac ) [ them ] down ; and I will plant ( 05193 +nata() them , and not pluck ( 05428 +nathash ) [ them ] up .
upon Jer_25_13 And I will bring (00935 +bow) ) \{upon\} that land ( 00776 +)erets ) all ( $03605+\mathrm{kol}$ ) my words ( 01697 +dabar ) which ( 00834 +)aher ) I have pronounced ( 01696 +dabar ) against ( 05921 +(al ) it , [ even ] all ( $03605+\mathrm{kol}$ ) that is written ( 03789 +kathab ) in this ( 02088 +zeh ) book ( 05612 +cepher ) , which (00834 +)aher ) Jeremiah (03414 +Yirm@ yah ) hath prophesied (05012 +naba) ) against (05921 +(al) all ( $03605+\mathrm{kol}$ ) the nations ( 01471 +gowy ) .
upon Jer_25_26 And all ( $03605+\mathrm{kol}$ ) the kings ( $\mathbf{0 4 4 2 8}+$ melek ) of the north ( 06828 +tsaphown ) , far (07350 +rachowq ) and near (07138 +qarowb ), one (00376 +)iysh ) with another ( 00250 +)Ezrachiy ) , and all ( $03605+\mathrm{kol}$ ) the kingdoms ( 04467 +mamlakah ) of the world ( 00776 +)erets ), which ( 00834 +)aher ) [ are ] \{upon\} the face ( 06440 +paniym ) of the earth ( $00127+$ )adamah ):and the king ( 04428 +melek ) of Sheshach (08347 +Sheshak ) shall drink (08354 +shathah ) after (00310 +)achar ) them .
upon Jer_25_29 For , lo ( $\mathbf{0 2 0 0 9}$ +hinneh ) , I begin ( 02490 +chalal ) to bring evil ( $\mathbf{0 7 4 8 9}+\mathrm{ra}(\mathrm{a}()$ on the city ( 05892 +(iyr ) which ( 00834 +)aher ) is called ( 07121 +qara) ) by my name ( 08034 +shem ) , and should ye be utterly unpunished ( 05352 +naqah ) ? Ye shall not be unpunished ( 05352 +naqah ):for I will call ( 07121 +qara) ) for a sword ( 02719 +chereb ) \{upon\} all ( $03605+\mathrm{kol}$ ) the inhabitants ( 03427 +yashab ) of the earth $(00776+$ )erets ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) .
upon Jer_25_30 . Therefore prophesy ( 05012 +naba) ) thou against ( $00413+$ )el ) them all ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) words ( 01697 +dabar ) , and say ( 00559 +)amar ) unto them , The LORD ( 03068 +Y@hovah ) shall roar ( 07580 +sha)ag ) from on high ( 04791 +marowm ), and utter ( 05414 +nathan ) his voice ( 06963 +qowl ) from his holy ( 06944 +qodesh ) habitation ( 04583 +ma(own ); he shall mightily roar $(07580+$ sha) ag ) \{upon\} his habitation ( 05116 +naveh ) ; he shall give a shout , as they that tread (01869 +darak ) [ the grapes ] , against $(00413+$ )el ) all $(03605+\mathrm{kol})$ the inhabitants ( 03427 +yashab ) of the earth (00776 +)erets ) .
upon Jer_25_33 And the slain ( 02491 +chalal ) of the LORD ( 03068 +Y @ hovah ) shall be at that day (03117 +yowm ) from [ one ] end ( 07097 +qatseh ) of the earth ( $00776+$ )erets ) even unto the [ other ] end ( 07097 +qatseh ) of the earth ( $\mathbf{0 0 7 7 6}+$ )erets ):they shall not be lamented ( 05594 +caphad ), neither ( $03808+10$ ) ) gathered ( 00622 +)acaph ), nor ( $03808+10$ ) ) buried ( 06912 +qabar ) ; they shall be dung ( $01828+$ domen ) \{upon\} the ground (00127+)adamah ).
upon Jer_26_15 But know (03045 +yada( ) ye for certain ( 03045 +yada( ), that if ( 00518 +)im ) ye put me to death ( 04191 +muwth ), ye shall surely ( 03588 +kiy ) bring ( 05414 +nathan ) innocent ( 05355 +naqiy ) blood ( 01818 +dam ) upon yourselves, and upon this ( 02063 +zo)th ) city ( 05892 +(iyr) , and \{upon\} the inhabitants (03427 + yashab ) thereof:for of a truth ( $00571+$ )emeth ) the LORD ( $03068+$ Y @hovah ) hath sent ( $07971+$ shalach $)$ me unto you to speak ( $01696+$ dabar ) all $(03605+\mathrm{kol})$ these ( $00428+$ )el - leh ) words (01697 +dabar ) in your ears (00241 +)ozen ).
upon Jer_26_15 But know (03045 +yada( ) ye for certain ( 03045 +yada( ), that if ( 00518 +)im ) ye put me to death ( 04191 +muwth ) , ye shall surely ( 03588 +kiy ) bring ( 05414 +nathan ) innocent ( 05355 +naqiy ) blood ( 01818 +dam ) upon yourselves, and \{upon\} this $(02063+z o)$ th ) city $(05892+(\mathrm{iyr})$, and upon the inhabitants ( 03427 +yashab ) thereof:for of a truth ( $00571+$ )emeth ) the LORD ( $03068+$ Y @hovah ) hath sent ( $07971+$ shalach $)$ me unto you to speak ( $01696+$ dabar ) all ( $03605+\mathrm{kol}$ ) these ( $00428+$ )el - leh ) words (01697 +dabar ) in your ears (00241 +)ozen ).
upon Jer_26_15 But know (03045 +yada( ) ye for certain ( 03045 +yada( ), that if ( $\mathbf{0 0 5 1 8}+$ ) im ) ye put me to death ( 04191 +muwth ) , ye shall surely ( 03588 +kiy ) bring ( 05414 +nathan ) innocent ( 05355 +naqiy ) blood (01818 + dam ) \{upon\} yourselves, and upon this (02063 +zo)th ) city (05892 +(iyr), and upon the
inhabitants (03427 +yashab ) thereof:for of a truth ( 00571 +)emeth ) the LORD ( $03068+$ Y @hovah ) hath sent ( $07971+$ shalach ) me unto you to speak ( $01696+$ dabar ) all ( $03605+\mathrm{kol}$ ) these ( $00428+$ )el - leh ) words (01697 +dabar ) in your ears ( 00241 +)ozen ).
upon Jer_27_02 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD (03068 +Y @hovah ) to me ; Make ( 06213 +(asah ) thee bonds ( 04147 +mowcer ) and yokes ( 04133 +mowtah ), and put ( 05414 +nathan ) them \{upon\} thy neck (06677 +tsavva)r ),
upon Jer_27_05 I have made ( 06213 +(asah ) the earth ( 00776 +)erets ), the man ( 00120 +)adam )and the beast ( 00929 +b@hemah ) that [ are ] \{upon\} the ground ( $00776+$ )erets ), by my great ( 01419 +gadowl ) power ( 03581 +koach ) and by my outstretched ( 05186 +natah ) arm ( $02220+\mathrm{z} @$ rowa(), and have given (05414 +nathan ) it unto whom (00834 +)aher ) it seemed (05869 +(ayin ) meet (03474 +yashar ) unto me .
upon Jer_28_14 For thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) of hosts ( 06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) ; I have put ( 05414 +nathan ) a yoke ( $05923+(\mathrm{ol})$ of iron ( $01270+$ barzel ) \{upon\} the neck ( $06677+$ tsavva)r ) of all ( $03605+\mathrm{kol}$ ) these (00428 +)el - leh ) nations ( $01471+$ gowy ) , that they may serve ( 05647 +(abad ) Nebuchadnezzar ( 05019 +N@buwkadne)tstsar ) king (04428 +melek ) of Babylon (00894 +Babel ) ; and they shall serve (05647 +(abad ) him:and I have given ( 05414 +nathan ) him the beasts ( 02416 +chay ) of the field ( 07704 +sadeh ) also (01571 +gam ) .
upon Jer_29_12 Then shall ye call (07121 +qara) ) \{upon\} me, and ye shall go ( 01980 +halak ) and pray ( 06419 +palal ) unto me, and I will hearken ( 08085 +shama( ) unto you .
upon Jer_29_16 [ Know ] that thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of the king ( $\mathbf{0 4 4 2 8}+$ melek ) that sitteth ( 03427 +yashab ) \{upon\} the throne ( 03678 + kicce) ) of David ( 01732 +David ) , and of all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ that dwelleth $(03427+$ yashab $)$ in this ( 02063 +zo)th ) city ( 05892 +(iyr ), [ and ] of your brethren ( $00251+$ )ach ) that are not gone ( 03318 +yatsa) ) forth (03318 + yatsa) ) with you into captivity ( 01473 +gowlah ) ;
upon Jer_29_17 Thus ( 03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ) of hosts (06635 +tsaba) ) ; Behold ( 02005 +hen ) , I will send ( 07971 +shalach ) \{upon\} them the sword ( 02719 +chereb ) , the famine ( $07458+\operatorname{ra}(\mathbf{a b})$ ), and the pestilence $(01698+$ deber ) , and will make ( 05414 +nathan ) them like vile $(08182+$ sho (ar ) figs $(08384+t @)$ en ), that cannot $(03808+10))$ be eaten $(00398+$ )akal ), they are so evil (07455 +roa().
upon Jer_30_16 Therefore ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) they that devour ( $00398+$ )akal ) thee shall be devoured ( 00398 +)akal ) ; and all ( $03605+\mathrm{kol}$ ) thine adversaries ( $06862+$ tsar ) , every ( $03605+\mathrm{kol}$ ) one of them , shall go ( 03212 +yalak ) into captivity ( 07633 +shibyah ) ; and they that spoil ( $07701+$ shod ) thee shall be a spoil ( $04933+$ m@chiccah ) , and all ( $03605+\mathrm{kol}$ ) that prey ( 00962 +bazaz ) \{upon\} thee will I give (05414 +nathan ) for a prey ( 07998 +shalal ) .
upon Jer_30_18 . Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ) ; Behold (02005 +hen ) , I will bring ( $\mathbf{0 7 7 2 5}+$ shuwb ) again ( 07725 +shuwb ) the captivity ( 07622 +sh@buwth ) of Jacob s ( 03290 +Ya(aqob ) tents ( 00168 +)ohel ) , and have mercy ( 07355 +racham ) on his dwellingplaces ( 04908 +mishkan ) ; and the city ( 05892 +(iyr ) shall be builded ( 01129 +banah ) \{upon\} her own heap ( 08510 +tel ) , and the palace ( 00759 +)armown ) shall remain ( 03427 +yashab ) after ( $05921+(a l)$ the manner ( 04941 +mishpat ) thereof .
upon Jer_30_23 Behold ( 02009 +hinneh ) , the whirlwind ( 05591 +ca(ar ) of the LORD ( 03068 +Y @hovah ) goeth ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) with fury ( 02534 +chemah ) , a continuing ( 01641 +garar ) whirlwind ( $05591+\mathrm{ca}(\mathrm{ar})$ ):it shall fall ( 02342 +chuwl ) with pain ( 02342 +chuwl ) \{upon\} the head ( 07218 $+r o)$ sh ) of the wicked ( 07563 +rasha( ) .
upon Jer_31_05 Thou shalt yet ( 05750 +(owd ) plant ( 05193 +nata( ) vines ( 03754 +kerem ) \{upon\} the mountains (02022 +har ) of Samaria (08111 +Shom@rown ):the planters (05193 +nata() shall plant (05193 +nata( ), and shall eat [ them ] as common (02490 +chalal) things .
upon Jer_31_06 For there shall be a day ( 03117 +yowm ) , [ that ] the watchmen ( 05341 +natsar ) \{upon\} the mount ( 02022 +har ) Ephraim ( 00669 +)Ephrayim ) shall cry ( 07121 +qara) ), Arise ( 06965 +quwm ) ye , and let us go ( 05927 +(alah ) up to Zion ( $06726+$ Tsiyown ) unto the LORD ( $03068+$ Y @hovah ) our God (00430 +)elohiym ).
upon Jer_31_19 Surely ( 03588 + kiy ) after ( 00310 +) achar ) that I was turned ( 07725 +shuwb ) , I repented ( 05162 +nacham ) ; and after ( 00310 +)achar ) that $I$ was instructed ( 03045 +yada( ), I smote ( 05606 +caphaq ) \{upon\} [ my ] thigh ( 03409 + yarek ):I was ashamed ( 00954 +buwsh ), yea ( 01571 +gam ) , even ( 01571 +gam ) confounded ( 03637 +kalam ) , because ( 03588 +kiy ) I did bear ( 05375 +nasa) ) the reproach (02781 +cherpah ) of my youth ( 05271 +na(uwr ).
upon Jer_31_20 [ Is ] Ephraim ( 00669 +)Ephrayim ) my dear (03357 +yaqqiyr ) son ( 01121 +ben ) ? [ is he ] a pleasant ( 08191 +sha(shua( ) child ( 03205 +yalad ) ? for since ( 01767 +day ) I spake ( 01696 +dabar ) against him , I do earnestly remember ( 02142 +zakar ) him still ( 05750 +(owd ):therefore my bowels ( 04578 +me (ah ) are troubled ( 01993 +hamah ) for him ; I will surely have mercy ( 07355 +racham ) \{upon\} him , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
upon Jer_31_39 And the measuring ( $\mathbf{0 4 0 6 0}+$ middah ) line ( 06957 +qav ) shall yet ( 05750 +(owd ) go ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) over ( 05048 +neged ) against ( 05048 +neged ) it \{upon\} the hill ( 01389 +gib(ah ) Gareb ( 01619 +Gareb ) , and shall compass ( 05437 +cabab ) about to Goath ( $01601+\mathbf{G o}(\mathbf{a h})$ )
upon Jer_32_19 Great ( 01419 +gadowl ) in counsel ( 06098 +(etsah ), and mighty ( 07227 +rab ) in work ( 05950 +(aliyliyah ):for thine eyes ( $\mathbf{0 5 8 6 9}+$ (ayin ) [ are ] open ( $06491+$ paqach ) \{upon\} all ( $03605+\mathrm{kol}$ ) the ways ( 01870 +derek ) of the sons ( 01121 +ben ) of men ( 00120 +)adam ):to give ( 05414 +nathan ) every ( 00376 +)iysh ) one ( 00376 +)iysh ) according to his ways ( 01870 +derek ) , and according to the fruit ( 06529 +p@riy ) of his doings (04611 +ma(alal ) :
upon Jer_32_23 And they came ( 00935 +bow) ) in , and possessed ( 03423 +yarash ) it ; but they obeyed ( 08085 +shama ( ) not thy voice ( 06963 +qowl ) , neither $(03808+10)$ ) walked ( 01980 +halak ) in thy law ( 08451 +towrah ) ; they have done ( $06213+$ (asah ) nothing ( $03808+10$ ) ) of all ( $03605+\mathrm{kol}$ ) that thou commandedst ( 06680 +tsavah ) them to do ( $\mathbf{0 6 2 1 3}$ +(asah ):therefore thou hast caused all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) this (02063 +zo)th ) evil (07451 +ra() to come (07122 +qara) ) \{upon\} them :
upon Jer_32_29 And the Chaldeans (03778 +Kasdiy ), that fight (03898 +lacham ) against (05921 +(al) this ( 02063 +zo)th ) city ( $05892+$ (iyr ) , shall come ( 00935 +bow) ) and set fire ( 00784 +)esh ) on this ( 02063 +zo)th ) city ( 05892 +(iyr ), and burn ( 08313 +saraph ) it with the houses ( 01004 +bayith ), \{upon\} whose (00834 +)aher ) roofs ( 01406 +gag ) they have offered ( 06999 +qatar ) incense ( $\mathbf{0 6 9 9 9}$ +qatar ) unto Baal ( 01168 +Ba(al ) , and poured ( 05258 +nacak ) out drink ( 05262 +necek ) offerings unto other ( 00312 +)acher ) gods ( $\mathbf{0 0 4 3 0}+$ )elohiym ) , to provoke me to anger ( $03707+\mathrm{ka}(\mathrm{ac})$.
upon Jer_32_42 For thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) ; Like as I have brought ( 00935 +bow) ) all ( $03605+\mathrm{kol}$ ) this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) great ( 01419 +gadowl ) evil ( $07451+\mathrm{ra}($ ) upon this ( 02088 +zeh ) people ( 05971 +(am ), so ( 03651 +ken) will I bring ( 00935 +bow) ) \{upon\} them all $(03605+\mathrm{kol})$ the good ( 02896 +towb ) that I have promised ( $\mathbf{0 1 6 9 6}+$ dabar ) them .
upon Jer_32_42 For thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) ; Like as I have brought ( $00935+$ bow) ) all ( $03605+\mathrm{kol}$ ) this $(02063+$ zo $)$ th $)$ great $(01419$ +gadowl ) evil ( $07451+\mathrm{ra}()$ \{upon\} this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$, so ( $03651+$ ken ) will I bring ( 00935 +bow) ) upon them all
$(03605+\mathrm{kol})$ the good (02896 +towb ) that I have promised (01696 +dabar ) them .
upon Jer_33_17. For thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) ; David ( 01732 +David ) shall never ( $03808+10$ ) ) want ( 03772 +karath ) a man ( $00376+$ )iysh ) to sit ( 03427 +yashab ) \{upon\} the throne ( 03678 +kicce) ) of the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) ;
upon Jer_33_21 [ Then ] may also (01571 +gam ) my covenant ( 01285 +b@riyth ) be broken ( 06565 +parar ) with David ( 01732 +David) my servant ( 05650 +(ebed ) , that he should not have ( 01961 +hayah ) a son ( 01121 +ben ) to reign ( 04427 +malak ) \{upon\} his throne ( 03678 +kicce) ) ; and with the Levites ( 03881 +Leviyiy ) the priests ( 03548 +kohen ) , my ministers ( 08334 +sharath ) .
upon Jer_35_17 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) of hosts ( $\mathbf{0 6 6 3 5}$ +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) ; Behold ( 02005 +hen ), I will bring ( 00935 +bow) ) upon Judah ( 03063 +Y @huwdah ) and \{upon\} all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the inhabitants ( $03427+$ yashab ) of Jerusalem ( $03389+$ Y @ruwshalaim ) all ( 03605 +kol ) the evil ( $07451+\mathrm{ra}()$ that I have pronounced ( $01696+$ dabar ) against $(05921+(\mathrm{al})$ them:because ( 03282 +ya(an ) I have spoken ( 01696 +dabar ) unto them , but they have not heard ( 08085 +shama( ) ; and I have called (07121 +qara) ) unto them, but they have not answered (06030 +(anah ).
upon Jer_35_17 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 + Y @hovah ) God ( $\mathbf{0 0 4 3 0}+$ +)elohiym ) of hosts ( 06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) ; Behold (02005 +hen ) , I will bring (00935 +bow) ) \{upon\} Judah (03063 +Y @huwdah ) and upon all ( $03605+\mathrm{kol}$ ) the inhabitants ( $03427+$ yashab ) of Jerusalem ( $03389+\mathrm{Y} @$ ruwshalaim ) all ( 03605 +kol ) the evil ( $07451+\mathrm{ra}()$ that I have pronounced ( $\mathbf{0 1 6 9 6}+$ dabar ) against ( $05921+(\mathrm{al})$ ) them:because ( 03282 +ya(an ) I have spoken ( 01696 +dabar ) unto them , but they have not heard ( 08085 +shama( ) ; and I have called (07121 +qara) ) unto them , but they have not answered (06030 +(anah ).
upon Jer_36_04 Then Jeremiah ( 03414 +Yirm@ yah ) called ( 07121 +qara) ) Baruch ( 01263 +Baruwk ) the son ( 01121 +ben ) of Neriah ( 05374 +Neriyah ): and Baruch ( 01263 +Baruwk ) wrote ( 03789 +kathab ) from the mouth ( 06310 +peh ) of Jeremiah ( $03414+$ Yirm@ yah ) all ( $03605+\mathrm{kol}$ ) the words $(01697+$ dabar ) of the LORD (03068 +Y@hovah ), which (00834 +)aher ) he had spoken (01696 +dabar ) unto him , \{upon\} a roll ( $04039+\mathrm{m} @$ gillah ) of a book ( 05612 +cepher ) .
upon Jer_36_06 Therefore go ( 00935 +bow) ) thou , and read ( 07121 +qara) ) in the roll ( $04039+m @$ gillah ) , which ( 00834 +)aher ) thou hast written ( 03789 +kathab ) from my mouth ( 06310 +peh ) , the words ( 01697 +dabar ) of the LORD ( $03068+$ Y @hovah ) in the ears ( 00241 +)ozen ) of the people ( $05971+(\mathrm{am})$ in the LORD S ( 03068 +Y@hovah ) house ( 01004 +bayith ) \{upon\} the fasting ( 06685 +tsowm ) day ( 03117 +yowm ):and also ( $01571+$ gam ) thou shalt read ( $07121+q a r a$ ) ) them in the ears $(00241+$ )ozen ) of all $(03605+\mathrm{kol}$ ) Judah (03063 + Y @huwdah ) that come (00935 +bow) ) out of their cities (05892 +(iyr ) .
upon Jer_36_30 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) of Jehoiakim (03079 +Y @howyaqiym ) king (04428 +melek ) of Judah (03063 +Y @huwdah ); He shall have ( $\mathbf{0 1 9 6 1}$ +hayah ) none ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) to sit ( 03427 + yashab ) \{upon\} the throne ( $03678+$ kicce) ) of David ( 01732 +David ) : and his dead ( 05038 +n@belah ) body ( 05038 +n@belah ) shall be cast ( 07933 +sheken ) out in the day ( 03117 +yowm ) to the heat ( 02721 +choreb ), and in the night ( 03915 +layil ) to the frost ( $\mathbf{0 7 1 4 0}$ +qerach ).
upon Jer_36_31 And I will punish ( 06485 +paqad ) him and his seed ( 02233 +zera( ) and his servants ( 05650 +(ebed) for their iniquity ( 05771 +(avon ) ; and I will bring ( 00935 +bow) ) upon them , and upon the inhabitants ( 03427 +yashab ) of Jerusalem ( 03389 +Y @ ruwshalaim ) , and \{upon\} the men ( 00376 +)iysh ) of Judah ( $03063+$ Y @huwdah ) , all ( $03605+\mathrm{kol}$ ) the evil ( $07451+\mathrm{ra}$ () that I have pronounced ( 01691 +Diblayim ) against (00413 +)el ) them ; but they hearkened (08085 +shama( ) not .
upon Jer_36_31 And I will punish ( 06485 +paqad ) him and his seed ( 02233 +zera( ) and his servants ( 05650 +(ebed) for their iniquity ( 05771 +(avon) ; and I will bring ( 00935 +bow) ) upon them , and \{upon\} the inhabitants ( 03427 +yashab ) of Jerusalem ( $03389+$ Y @ ruwshalaim ), and upon the men ( 00376 +)iysh ) of Judah ( $03063+$ Y @huwdah ) , all ( $03605+\mathrm{kol}$ ) the evil ( 07451 +ra() that I have pronounced ( 01691 +Diblayim ) against (00413 +)el) them ; but they hearkened (08085 +shama( ) not .
upon Jer_36_31 And I will punish ( 06485 +paqad ) him and his seed ( 02233 +zera( ) and his servants ( 05650 +(ebed) for their iniquity ( 05771 +(avon) ; and I will bring ( 00935 +bow) ) \{upon\} them , and upon the inhabitants ( 03427 +yashab ) of Jerusalem ( $03389+$ Y @ ruwshalaim ), and upon the men ( 00376 +)iysh ) of Judah ( 03063 +Y @huwdah ) , all ( $03605+\mathrm{kol}$ ) the evil ( 07451 +ra() that I have pronounced ( 01691 +Diblayim ) against (00413 +)el) them ; but they hearkened (08085 + shama( ) not .
upon Jer_39_05 But the Chaldeans (03778 +Kasdiy ) army (02428 +chayil ) pursued (07291 +radaph ) after (00310 +) achar ) them , and overtook (05381 +nasag ) Zedekiah (06667 +Tsidqiyah ) in the plains (06160 +(arabah ) of Jericho ( $03405+$ Y @ riychow ):and when they had taken ( 03947 +laqach ) him , they brought ( 05927 +(alah ) him up to Nebuchadnezzar ( $05019+\mathrm{N} @$ buwkadne)tstsar ) king ( 04428 +melek ) of Babylon (00894 + Babel ) to Riblah (07247 +Riblah ) in the land (00776 +)erets ) of Hamath (02574 +Chamath ), where he gave ( 01696 +dabar ) judgment ( 04941 +mishpat ) \{upon\} him .
upon Jer_39_16 Go (01980 +halak ) and speak (00559 +)amar ) to Ebedmelech ( 05663 +(Ebed Melek ) the Ethiopian (03569 +Kuwshiy ) , saying (00559 +)amar ), Thus (03541 +koh ) saith (00559 +)amar ) the LORD ( $03068+$ Y @hovah ) of hosts ( $06635+$ tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) ; Behold ( 02005 +hen ) , I will bring ( 00935 +bow) ) my words ( 01697 +dabar ) \{upon\} this ( 02063 +zo)th ) city ( 05892 +(iyr ) for evil ( $07451+\mathrm{ra}$ () , and not for good ( 02896 +towb ) ; and they shall be [ accomplished ] in that day ( 03117 +yowm ) before ( 06440 +paniym ) thee .
upon Jer_40_02 And the captain ( 07227 +rab ) of the guard ( 02876 +tabbach ) took ( 03947 +laqach ) Jeremiah (03414 + Yirm@yah ) , and said (00559 +)amar ) unto him , The LORD (03068 + Y @hovah ) thy God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) hath pronounced ( $01691+$ Diblayim ) this $(\mathbf{0 2 0 6 3}+\mathrm{zo})$ th $)$ evil ( $07451+$ ra( ) \{upon\} this ( 02088 +zeh ) place ( 04725 +maqowm ) .
upon Jer_40_03 Now the LORD ( 03068 +Y @hovah ) hath brought ( 00935 +bow) ) [ it ] , and done ( 06213 +(asah ) according as he hath said ( 01696 +dabar ):because ( 03588 +kiy ) ye have sinned ( 02398 +chata) ) against the LORD ( $03068+$ Y @hovah ) , and have not obeyed ( 08085 +shama() his voice ( 06963 +qowl ), therefore this ( $\mathbf{0 2 0 8 8}+$ zeh ) thing ( 01697 +dabar ) is come ( $\mathbf{0 1 9 6 1}+$ hayah ) \{upon\} you .
upon Jer_40_04 And now (06258 +(attah ), behold ( 02009 +hinneh ), I loose ( 06605 +pathach ) thee this day ( 03117 +yowm ) from the chains ( 00246 +)aziqqiym ) which ( 00834 +)aher ) [ were ] \{upon\} thine hand $(03027+$ yad ) . If ( $00518+$ )im ) it seem ( 05869 +(ayin ) good ( $02896+$ towb ) unto thee to come ( $00935+$ bow) ) with me into Babylon ( 00894 +Babel ) , come ( 00935 +bow) ) ; and I will look ( 07760 +suwm ) well unto thee:but if $(\mathbf{0 0 5 1 8}+$ )im ) it seem ( $\mathbf{0 5 8 6 9}+($ ayin $)$ ill $(07489+\mathrm{ra}(\mathbf{a}()$ unto thee to come $(00935+$ bow) ) with me into Babylon (00894 +Babel ), forbear (02308 +chadal ):behold (07200 +ra)ah ), all ( $03605+\mathrm{kol}$ ) the land ( 00776 +)erets ) [ is ] before ( 06440 +paniym ) thee:whither ( 00413 +)el ) it seemeth ( 05869 +(ayin ) good ( 02896 +towb ) and convenient (03477 + yashar ) for thee to go (03212 + yalak ) , thither ( 08033 +sham ) go (03212 +yalak ) .
upon Jer_42_12 And I will shew ( 05414 +nathan ) mercies ( 07356 +racham ) unto you , that he may have mercy ( 07355 +racham ) \{upon\} you , and cause you to return ( 07725 +shuwb ) to your own land (00127 +)adamah ) .
upon Jer_42_17 So shall it be with all ( $03605+\mathrm{kol}$ ) the men ( $\mathbf{0 0 5 8 2}$ +)enowsh ) that set ( 07760 +suwm ) their faces $(\mathbf{0 6 4 4 0}$ +paniym ) to go (00935 +bow) ) into (00935 +bow) ) Egypt ( $\mathbf{0 4 7 1 4}+\mathbf{~ M i t s r a y i m}$ ) to sojourn ( 01481 +guwr ) there ( 08033 +sham ) ; they shall die ( 04191 +muwth ) by the sword ( 02719 +chereb
), by the famine ( 07458 +ra( $\mathbf{a b}$ ) , and by the pestilence ( 01698 +deber ): and none ( $03808+10$ ) ) of them shall remain ( 08300 +sariyd ) or escape ( 06412 +paliyt ) from the evil ( $07451+$ ra( ) that I will bring ( $00935+$ bow) ) \{upon\} them .
upon Jer_42_18 For thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) of hosts ( 06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ); As mine anger ( 00639 +)aph ) and my fury ( 02534 +chemah ) hath been poured ( 05413 +nathak ) forth upon the inhabitants ( 03427 +yashab ) of Jerusalem ( $\mathbf{0 3 3 8 9}+\mathrm{Y} @$ ruwshalaim ) ; so ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) shall my fury ( 02534 +chemah ) be poured ( 05413 +nathak) forth \{upon\} you, when ye shall enter ( 00935 +bow) ) into ( 00935 +bow) ) Egypt ( 04714 +Mitsrayim ): and ye shall be an execration ( $00423+$ )alah ), and an astonishment ( 08047 +shammah ), and a curse ( $07045+q @$ lalah ), and a reproach ( 02781 +cherpah ) ; and ye shall see ( 07200 +ra)ah ) this ( 02088 +zeh ) place ( 04725 +maqowm ) no ( $03808+10$ ) ) more ( 05750 +(owd ) .
upon Jer_42_18 For thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) of hosts ( $06635+$ tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) ; As mine anger ( 00639 +)aph ) and my fury ( 02534 +chemah ) hath been poured ( 05413 +nathak ) forth \{upon\} the inhabitants ( 03427 +yashab ) of Jerusalem ( 03389 +Y@ ruwshalaim ) ; so ( 03651 +ken ) shall my fury ( 02534 +chemah ) be poured ( 05413 +nathak ) forth upon you, when ye shall enter ( 00935 +bow) ) into ( 00935 +bow) ) Egypt ( 04714 +Mitsrayim ): and ye shall be an execration ( 00423 +)alah ), and an astonishment ( 08047 +shammah ), and a curse ( $07045+q @$ lalah ) , and a reproach ( 02781 +cherpah ) ; and ye shall see ( 07200 +ra)ah ) this ( 02088 +zeh ) place ( 04725 +maqowm ) no $(03808+10$ ) ) more ( 05750 +(owd ) .
upon Jer_43_10 And say (00559 +)amar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the LORD ( 03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) ; Behold ( 02005 +hen ) , I will send ( 07971 +shalach ) and take ( 03947 +laqach ) Nebuchadrezzar ( 05019 +N@buwkadne)tstsar ) the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) , my servant ( 05650 +(ebed ) , and will set ( 07760 +suwm ) his throne ( $\mathbf{0 3 6 7 8}+$ kicce) ) \{upon\} these ( $00428+$ )el - leh ) stones ( 68 ) that I have hid ( 02934 +taman ) ; and he shall spread ( 05186 + natah ) his royal ( 08237 +shaphruwr ) pavilion (08237 +shaphruwr ) over (05921 +(al) them .
upon Jer_44_02 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) of hosts (06635 +tsaba) ) , the God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) of Israel ( 03478 +Yisra) el ) ; Ye have seen ( 07200 +ra)ah ) all ( 03605 +kol ) the evil ( 07451 +ra() that I have brought ( 00935 +bow) ) upon Jerusalem ( $03389+$ Y @ruwshalaim ), and \{upon\} all ( $03605+\mathrm{kol}$ ) the cities ( $05892+(\mathrm{iyr})$ of Judah ( $03063+\mathrm{Y} @$ huwdah ) ; and , behold ( 02009 +hinneh ) , this ( 02088 +zeh ) day ( 03117 +yowm ) they [ are ] a desolation ( 02723 +chorbah ) , and no (00369 +)ayin ) man dwelleth (03427 +yashab ) therein ,
upon Jer_44_02 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) , the God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) of Israel ( 03478 +Yisra)el ) ; Ye have seen ( 07200 +ra) ah ) all ( 03605 +kol ) the evil ( 07451 +ra() that I have brought ( 00935 +bow) ) \{upon\} Jerusalem ( 03389 +Y @ruwshalaim ) , and upon all ( $03605+\mathrm{kol}$ ) the cities ( 05892 +(iyr ) of Judah ( $03063+$ Y @huwdah ) ; and , behold ( 02009 +hinneh ) , this ( 02088 +zeh ) day ( 03117 +yowm ) they [ are ] a desolation ( 02723 +chorbah ), and no (00369 +)ayin ) man dwelleth (03427 + yashab ) therein,
upon Jer_45_05 And seekest ( 01245 +baqash ) thou great ( 01419 +gadowl ) things for thyself $\mathbf{?}$ seek ( $\mathbf{0 1 2 4 5}$ +baqash ) [ them ] not:for, behold ( 02005 +hen ), I will bring ( 00935 +bow) ) evil ( 07451 +ra() \{upon\} all $(03605+\mathrm{kol})$ flesh ( 01320 +basar ), saith ( $05002+\mathrm{n} @)$ um ) the LORD ( $03068+$ Y @hovah ):but thy life ( 05315 +nephesh ) will I give ( 05414 +nathan ) unto thee for a prey ( $07998+$ shalal ) in all ( $03605+\mathrm{kol}$ ) places ( 04725 +maqowm ) whither thou goest ( 03212 +yalak ).
upon Jer_46_16 He made many ( 07235 +rabah ) to fall ( 03782 +kashal ), yea , one ( 00376 +)iysh ) fell ( 05307 +naphal ) \{upon\} another (07453 +rea( ):and they said (00559 +)amar ), Arise (06965 +quwm ), and let us go (07725 +shuwb ) again ( 07725 +shuwb ) to our own people ( $05971+(\mathrm{am})$, and to the land (00776
+)erets ) of our nativity ( 04138 +mowledeth ) , from the oppressing (03238 + yanah ) sword (02719 +chereb )
upon Jer_46_21 Also ( 01571 +gam ) her hired ( 07916 +sakiyr ) men [ are ] in the midst ( 07130 +qereb ) of her like fatted ( $\mathbf{0 4 7 7 0}$ +marbeq ) bullocks ( $05695+($ egel ) ; for they also ( 01571 +gam ) are turned ( 06437 +panah ) back ( 06437 +panah ) , [ and ] are fled ( 05127 +nuwc ) away together ( 03162 +yachad ):they did not stand ( 05975 +(amad ) , because ( 03588 +kiy ) the day ( 03117 +yowm ) of their calamity ( 00343 +)eyd ) was come (00935 +bow) ) \{upon\} them , [ and ] the time (06256 +(eth ) of their visitation (06486 +p@quddah ).
upon Jer_47_05 Baldness (07144 +qorchah ) is come (00935 +bow) ) \{upon\} Gaza (05804 +(Azzah ) ; Ashkelon ( $00831+$ )Ashq@lown ) is cut ( 01820 +damah ) off [ with ] the remnant ( $07611+$ sh @ $)$ eriyth ) of their valley ( $06010+(\mathrm{emeq})$ :how long ( $05704+($ ad $)$ wilt thou cut ( 01413 +gadad ) thyself ?
upon Jer_48_08 And the spoiler ( 07703 +shadad ) shall come ( 00935 +bow) ) \{upon\} every ( 03605 +kol ) city ( 05892 +(iyr ) , and no $(03808+10)$ ) city ( 05892 +(iyr ) shall escape ( 04422 +malat ):the valley ( 06010 $+(\mathrm{emeq})$ also shall perish ( 6 ) , and the plain ( 04334 +miyshowr ) shall be destroyed ( $08045+$ shamad ) , as the LORD (03068 + Y @hovah ) hath spoken (00559 +)amar ).
upon Jer_48_18 Thou daughter (01323 +bath ) that dost inhabit (03427 +yashab ) Dibon (01769 +Diybown ) , come ( 03381 +yarad ) down (03381 +yarad ) from [ thy ] glory ( 03519 +kabowd ) , and sit ( 03427 +yashab ) in thirst ( 06772 +tsama) ) ; for the spoiler ( 07703 +shadad ) of Moab ( $04124+$ Mow)ab ) shall come ( 05927 $+($ alah $)\{$ upon\} thee , [ and ] he shall destroy (07843 +shachath ) thy strong (04013 +mibtsar ) holds (04013 +mibtsar ) .
upon Jer_48_21 And judgment ( $\mathbf{0 4 9 4 1}$ +mishpat ) is come ( 00935 +bow) ) upon the plain ( 04334 +miyshowr ) country (00776 +) erets ) ; upon Holon ( 02473 +Cholown ), and upon Jahazah ( 03096 +Yahats ), and \{upon\} Mephaath ( $\mathbf{0 4 1 5 8}+\mathrm{Mowpha}($ ath $)$,
upon Jer_48_21 And judgment ( 04941 +mishpat ) is come ( 00935 +bow) ) upon the plain ( 04334 +miyshowr ) country ( 00776 +)erets ) ; upon Holon ( 02473 +Cholown ) , and \{upon\} Jahazah ( 03096 +Yahats ), and upon Mephaath (04158 +Mowpha(ath ),
upon Jer_48_21 And judgment ( 04941 +mishpat ) is come ( 00935 +bow) ) upon the plain ( 04334 +miyshowr ) country (00776 +)erets ) ; \{upon\} Holon ( 02473 +Cholown ), and upon Jahazah ( 03096 +Yahats ), and upon Mephaath ( $\mathbf{0 4 1 5 8}+$ Mowpha(ath ),
upon Jer_48_21 And judgment ( $\mathbf{0 4 9 4 1}$ +mishpat ) is come ( 00935 +bow) ) \{upon\} the plain ( 04334 +miyshowr ) country ( 00776 +)erets ) ; upon Holon ( 02473 +Cholown ) , and upon Jahazah ( 03096 +Yahats ), and upon Mephaath ( 04158 +Mowpha(ath ),
upon Jer_48_22 And upon Dibon (01769 +Diybown ), and upon Nebo (05015 +N@bow ) , and \{upon\} Bethdiblathaim (01015 +Beyth Diblathayim ),
upon Jer_48_22 And upon Dibon ( 01769 +Diybown ), and \{upon\} Nebo ( $05015+\mathrm{N} @$ bow ), and upon Bethdiblathaim (01015 +Beyth Diblathayim ),
upon Jer_48_22 And \{upon\} Dibon (01769 +Diybown ), and upon Nebo (05015 +N@bow ), and upon Bethdiblathaim (01015 +Beyth Diblathayim ),
upon Jer_48_23 And upon Kiriathaim (07156 +Qiryathayim ), and upon Bethgamul (01014 +Beyth Gamuwl ) , and \{upon\} Bethmeon (01010 +Beyth Ba(al M@(own ),
upon Jer_48_23 And upon Kiriathaim (07156 +Qiryathayim ) , and \{upon\} Bethgamul (01014 +Beyth Gamuwl ) , and upon Bethmeon (01010 +Beyth Ba(al M@(own ),
upon Jer_48_23 And \{upon\} Kiriathaim (07156 +Qiryathayim ) , and upon Bethgamul ( 01014 +Beyth Gamuwl ) , and upon Bethmeon (01010 +Beyth Ba(al M@(own ),
upon Jer_48_24 And upon Kerioth (7152) , and upon Bozrah (01224 +Botsrah ), and \{upon\} all (03605 +kol ) the cities ( $\mathbf{0 5 8 9 2}+(\mathrm{iyr})$ of the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Moab ( 04124 +Mow)ab ), far ( 07350 +rachowq ) or near (07138 +qarowb ).
upon Jer_48_24 And upon Kerioth (7152) , and \{upon\} Bozrah (01224 +Botsrah ) , and upon all ( $03605+\mathrm{kol}$ ) the cities ( $\mathbf{0 5 8 9 2}+(\mathrm{iyr})$ of the land ( $\mathbf{0 0 7 7 6}+$ +)erets ) of Moab ( $\mathbf{0 4 1 2 4}+\mathrm{Mow}$ )ab ), far ( $\mathbf{0 7 3 5 0}+\mathrm{rachowq}$ ) or near (07138 +qarowb ) .
upon Jer_48_24 And \{upon\} Kerioth (7152) , and upon Bozrah (01224 +Botsrah ), and upon all ( $03605+\mathrm{kol}$ ) the cities ( 05892 +(iyr ) of the land ( 00776 +)erets ) of Moab ( $\mathbf{0 4 1 2 4}+\mathrm{Mow}$ )ab ), far ( $\mathbf{0 7 3 5 0}+\mathrm{rachowq}$ ) or near (07138 +qarowb ) .
upon Jer_48_32 O vine ( 01612 +gephen ) of Sibmah ( 07643 +S@bam ), I will weep ( 01058 +bakah ) for thee with the weeping ( $01065+$ B@kiy ) of Jazer ( $03270+\mathrm{Ya}$ (azeyr ) :thy plants ( $05189+\mathrm{n} @$ tiyshah ) are gone ( 05674 +(abar ) over ( 05674 +(abar ) the sea ( 03220 +yam ), they reach ( $05060+$ naga ( ) [ even ] to the sea ( 03220 +yam ) of Jazer ( 03270 +Ya(azeyr ):the spoiler ( 07703 +shadad ) is fallen ( 05307 +naphal ) upon thy summer ( 07019 +qayits ) fruits and \{upon\} thy vintage ( 01210 +batsiyr ) .
upon Jer_48_32 O vine ( 01612 +gephen ) of Sibmah ( 07643 +S@bam ), I will weep ( 01058 +bakah ) for thee with the weeping ( $01065+$ B@kiy ) of Jazer ( $03270+\mathrm{Ya}$ (azeyr ) :thy plants ( $05189+\mathrm{n} @$ tiyshah ) are gone ( 05674 +(abar ) over ( 05674 +(abar ) the sea $(03220+$ yam ), they reach ( 05060 +naga( ) [ even ] to the sea ( 03220 +yam ) of Jazer ( 03270 +Ya(azeyr ):the spoiler ( 07703 +shadad ) is fallen ( 05307 +naphal ) \{upon\} thy summer ( 07019 +qayits ) fruits and upon thy vintage ( 01210 +batsiyr ) .
upon Jer_48_37 For every ( 03605 +kol ) head ( 07218 +ro)sh ) [ shall be ] bald ( 07144 +qorchah ), and every ( $03605+\mathrm{kol}$ ) beard ( 02206 +zaqan ) clipped ( 01639 +gara( ):upon all ( $03605+\mathrm{kol}$ ) the hands ( 03027 +yad ) [ shall be ] cuttings ( $01417+\mathrm{g} @$ duwd ) , and \{upon\} the loins ( $\mathbf{0 4 9 7 5}+$ mothen ) sackcloth ( $08242+$ saq ) .
upon Jer_48_38 [ There shall be ] lamentation ( 04553 +micepd ) generally ( $03605+\mathrm{kol}$ ) \{upon\} all ( 03605 $+\mathrm{kol})$ the housetops ( $01406+\mathrm{gag}$ ) of Moab ( $04124+\mathrm{Mow}) \mathrm{ab})$, and in the streets ( $07339+\mathrm{r} @$ chob ) thereof:for I have broken ( 07665 +shabar ) Moab ( 04124 +Mow)ab ) like a vessel ( $03627+\mathrm{k} @$ liy ) wherein [ is ] no (00369 +)ayin ) pleasure (02656 +chephets ), saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
upon Jer_48_43 Fear (06343 +pachad ), and the pit (06354 +pachath ), and the snare ( 06341 +pach ) , [ shall be ] \{upon\} thee, $\mathbf{O}$ inhabitant ( 03427 +yashab ) of Moab ( 04124 +Mow)ab ) , saith ( 05002 +n@)um ) the LORD (03068 +Y@hovah ) .
upon Jer_48_44 He that fleeth (05211 +niyc ) from the fear (06343 + pachad ) shall fall (05307 +naphal ) into $(00413+)$ el ) the pit ( 06354 +pachath ) ; and he that getteth ( 05927 +(alah ) up out of the pit ( 06354 +pachath ) shall be taken ( 03920 +lakad ) in the snare ( 06341 +pach ):for I will bring ( 00935 +bow) ) upon it , [ even ] \{upon\} Moab ( 04124 +Mow)ab ) , the year ( 08141 +shaneh ) of their visitation ( 06486 +p@quddah ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
upon Jer_48_44 He that fleeth (05211 +niyc ) from the fear (06343 + pachad ) shall fall (05307 +naphal ) into $(00413+)$ el ) the pit (06354 + pachath ) ; and he that getteth (05927 + (alah ) up out of the pit (06354 +pachath ) shall be taken ( 03920 +lakad ) in the snare ( 06341 +pach ):for I will bring ( 00935 +bow) ) \{upon\}
it , [ even ] upon Moab (04124 +Mow)ab ) , the year (08141 +shaneh ) of their visitation (06486 +p@quddah ), saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
upon Jer_49_05 Behold ( 02005 +hen ) , I will bring ( 00935 +bow) ) a fear ( 06343 +pachad ) \{upon\} thee , saith ( 05002 +n@)um ) the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ) of hosts ( 06635 +tsaba) ) , from all ( $03605+\mathrm{kol}$ ) those that be about ( 05439 +cabiyb ) thee ; and ye shall be driven ( 05080 +nadach ) out every man ( 00376 +)iysh ) right ( 06440 +paniym ) forth ( 06440 +paniym ) ; and none ( 00369 +)ayin ) shall gather ( 06908 +qabats ) up him that wandereth ( 05074 +nadad ) .
upon Jer_49_08 Flee (05127 +nuwc ) ye , turn (06437 +panah ) back (06437 +panah ) , dwell (03427 +yashab ) deep (06009 +(amaq ), O inhabitants (03427 +yashab ) of Dedan (01719 +D@dan ); for I will bring ( 00935 +bow) ) the calamity ( $\mathbf{0 0 3 4 3}$ +)eyd ) of Esau ( 06215 +(Esav ) \{upon\} him , the time (06256 $+($ eth ) [ that ] I will visit ( 06485 +paqad ) him .
upon Jer_49_36 And \{upon\} Elam (05867 +(Eylam ) will I bring (00935 +bow) ) the four (00702 +)arba( ) winds ( 07307 +ruwach ) from the four ( 00702 +)arba( ) quarters ( 07098 +qatsah ) of heaven ( 08064 +shamayim ) , and will scatter ( 02219 +zarah ) them toward all ( $03605+\mathrm{kol}$ ) those ( $\mathbf{0 0 4 2 8}+$ )el - leh ) winds ( 07307 +ruwach ) ; and there shall be no $(03808+10)$ ) nation ( 01471 +gowy ) whither the outcasts ( 05080 +nadach ) of Elam (05867 +(Eylam ) shall not come (00935 +bow) ).
upon Jer_49_37 For I will cause Elam ( 05867 +(Eylam ) to be dismayed ( 02865 +chathath ) before ( 06440 +paniym ) their enemies ( 00341 +)oyeb ) , and before ( 06440 +paniym ) them that seek ( 01245 +baqash ) their life (05315 +nephesh ):and I will bring (00935 +bow) ) evil ( 07451 +ra( ) \{upon\} them , [ even (00853 +)eth ) ] my fierce ( 02740 +charown ) anger ( 00639 +)aph ) , saith ( 05002 +n@)um ) the LORD ( 03068 +Y@hovah ) ; and I will send (07971 +shalach ) the sword ( 02719 +chereb ) after ( 00310 +)achar ) them , till ( 05704 +(ad ) I have consumed ( 03615 +kalah ) them :
upon Jer_50_15 Shout ( 07321 +ruwa ( ) against ( 05921 +(al ) her round ( 05439 +cabiyb ) about:she hath given ( 05414 +nathan ) her hand ( 03027 +yad ):her foundations ( 00803 +)ashuwyah ) are fallen ( 05307 +naphal ), her walls ( 02346 +chowmah ) are thrown ( 02040 +harac ) down ( 02040 +harac ):for it [ is ] the vengeance ( $05360+\mathrm{n} @$ qamah ) of the LORD ( $\mathbf{0 3 0 6 8}+\mathrm{Y} @$ hovah ):take vengeance ( 05358 +naqam ) \{upon\} her ; as she hath done ( $\mathbf{0 6 2 1 3}+$ (asah ) , do (06213 +(asah ) unto her .
upon Jer_50_19 And I will bring ( 07725 +shuwb ) Israel ( 03478 +Yisra)el ) again ( 07725 +shuwb ) to his habitation (05116 +naveh ), and he shall feed (07462 +ra(ah ) on Carmel (03760 +Karmel ) and Bashan ( 01316 +Bashan ) , and his soul ( 05315 +nephesh ) shall be satisfied ( 07646 +saba( ) \{upon\} mount ( 02022 +har ) Ephraim ( 00669 +)Ephrayim ) and Gilead (01568 +Gil(ad ) .
upon Jer_50_35 A sword ( 02719 +chereb ) [ is ] upon the Chaldeans ( 03778 +Kasdiy ) , saith ( 05002 $+n @)$ um ) the LORD ( $03068+$ Y @hovah ) , and upon the inhabitants ( 03427 +yashab ) of Babylon ( 00894 +Babel ) , and upon her princes (08269 +sar ), and \{upon\} her wise (02450 +chakam ) [ men ] .
upon Jer_50_35 A sword ( 02719 +chereb ) [ is ] upon the Chaldeans (03778 +Kasdiy ), saith (05002 $+\mathrm{n} @)$ um ) the LORD ( $03068+$ Y @hovah ) , and upon the inhabitants ( 03427 +yashab ) of Babylon ( 00894 +Babel ) , and \{upon\} her princes ( 08269 +sar ) , and upon her wise ( $\mathbf{0 2 4 5 0}+$ +chakam ) [ men ] .
upon Jer_50_35 A sword ( 02719 +chereb ) [ is ] upon the Chaldeans ( 03778 +Kasdiy ) , saith ( 05002 $+\mathrm{n} @)$ um ) the LORD ( 03068 +Y @hovah ) , and \{upon\} the inhabitants (03427 +yashab ) of Babylon (00894 +Babel ) , and upon her princes ( 08269 +sar ), and upon her wise ( 02450 +chakam ) [ men ] .
upon Jer_50_35 A sword ( 02719 +chereb ) [ is ] \{upon\} the Chaldeans ( 03778 +Kasdiy ) , saith ( 05002 $+\mathrm{n} @)$ um ) the LORD ( $03068+$ Y @hovah ) , and upon the inhabitants (03427 +yashab ) of Babylon ( 00894 +Babel ), and upon her princes ( 08269 +sar ), and upon her wise ( $\mathbf{0 2 4 5 0}$ +chakam ) [ men ].
upon Jer_50_36 A sword ( 02719 +chereb ) [ is ] upon the liars ( 00907 +bad ) ; and they shall dote ( 02973 +ya)al ): a sword ( 02719 +chereb ) [ is ] \{upon\} her mighty ( 01368 +gibbowr ) men ; and they shall be dismayed (02865 +chathath ).
upon Jer_50_36 A sword ( 02719 +chereb ) [ is ] \{upon\} the liars ( 00907 +bad ) ; and they shall dote ( 02973 + ya)al ): a sword ( 02719 +chereb ) [ is ] upon her mighty ( 01368 +gibbowr ) men ; and they shall be dismayed (02865 +chathath ).
upon Jer_50_37 A sword ( 02719 +chereb ) [ is ] upon their horses ( 05483 +cuwc ), and upon their chariots ( 07393 +rekeb ) , and upon all ( $03605+\mathrm{kol}$ ) the mingled ( 06154 +(ereb ) people that [ are ] in the midst ( 08432 +tavek ) of her ; and they shall become ( 01961 +hayah ) as women ( 00802 +)ishshah ): a sword ( 02719 +chereb ) [ is ] \{upon\} her treasures ( 00214 +)owtsar ) ; and they shall be robbed ( 00962 +bazaz ) .
upon Jer_50_37 A sword ( 02719 +chereb ) [ is ] upon their horses ( 05483 +cuwc ), and upon their chariots ( 07393 +rekeb ) , and \{upon\} all ( $03605+\mathrm{kol}$ ) the mingled ( $06154+(\mathrm{ereb})$ people that [ are ] in the midst ( 08432 +tavek ) of her ; and they shall become ( 01961 +hayah ) as women ( 00802 +)ishshah ): a sword ( 02719 +chereb ) [ is ] upon her treasures ( $\mathbf{0 0 2 1 4}+$ +)owtsar ) ; and they shall be robbed ( 00962 +bazaz ) .
upon Jer_50_37 A sword ( 02719 +chereb ) [ is ] upon their horses ( 05483 +cuwc ), and \{upon\} their chariots ( 07393 +rekeb ) , and upon all ( $03605+\mathrm{kol}$ ) the mingled ( $06154+$ (ereb ) people that [ are ] in the midst ( 08432 +tavek) of her ; and they shall become ( 01961 +hayah ) as women ( 00802 +)ishshah ):a sword ( 02719 +chereb ) [ is ] upon her treasures ( 00214 +)owtsar ) ; and they shall be robbed ( 00962 +bazaz ) .
upon Jer_50_37 A sword ( 02719 +chereb ) [ is ] \{upon\} their horses ( $\mathbf{0 5 4 8 3}$ +cuwc ), and upon their chariots ( 07393 +rekeb ) , and upon all ( $03605+\mathrm{kol}$ ) the mingled ( $06154+$ (ereb ) people that $[$ are ] in the midst ( 08432 +tavek ) of her ; and they shall become ( 01961 +hayah ) as women ( 00802 +)ishshah ):a sword $(02719+$ chereb ) [ is ] upon her treasures ( $\mathbf{0 0 2 1 4}+$ +)owtsar ) ; and they shall be robbed ( 00962 +bazaz ) .
upon Jer_50_38 A drought ( $\mathbf{0 2 7 2 1}$ +choreb ) [ is ] upon her waters ( 04325 +mayim ) ; and they shall be dried ( $03001+$ yabesh ) up:for it [ is ] the land ( $00776+$ )erets ) of graven $(06456+p @ c i y l)$ images , and they are mad (01984 +halal ) \{upon\} [ their ] idols (00367 +)eymah ).
upon Jer_50_38 A drought ( 02721 +choreb ) [ is ] \{upon\} her waters ( 04325 +mayim ) ; and they shall be dried ( 03001 +yabesh ) up:for it [ is ] the land ( $00776+$ )erets ) of graven ( $06456+\mathrm{p} @$ ciyl ) images , and they are mad (01984 +halal ) upon [ their ] idols (00367 +)eymah ) .
upon Jer_50_42 They shall hold ( 02388 +chazaq ) the bow ( 07198 +qesheth ) and the lance ( 03591 +kiydown ):they [ are ] cruel ( 00394 +)akzariy ), and will not shew mercy ( 07355 +racham ):their voice ( 06963 +qowl ) shall roar ( 01993 +hamah ) like the sea ( 03220 +yam ) , and they shall ride ( 07392 +rakab ) \{upon\} horses ( 05483 +cuwc ), [ every one ] put in array ( 06186 +(arak ), like a man ( 00376 +)iysh ) to the battle ( $\mathbf{0 4 4 2 1}$ +milchamah ) , against ( 05921 +(al ) thee, $\mathbf{O}$ daughter ( 01323 +bath ) of Babylon ( 00894 +Babel) .
upon Jer_51_12 Set (05375 +nasa) ) up the standard ( 05251 +nec ) \{upon\} the walls ( 02346 +chowmah ) of Babylon (00894 +Babel ) , make the watch (04929 +mishmar ) strong (02388 +chazaq ) , set ( 06965 +quwm ) up the watchmen ( 08104 +shamar ) , prepare ( 03559 +kuwn ) the ambushes ( 00693 +)arab ):for the LORD ( $03068+$ Y @hovah ) hath both ( 01571 +gam ) devised ( 02161 +zamam ) and done ( $06213+($ asah ) that which ( 00834 +)aher ) he spake ( 01696 +dabar ) against ( 00413 +)el ) the inhabitants ( 03427 +yashab ) of Babylon (00894 +Babel ) .
upon Jer_51_13 O thou that dwellest ( 07931 +shakan ) \{upon\} many ( 07227 +rab ) waters ( 04325 +mayim ) , abundant ( 07227 +rab ) in treasures ( 00214 +)owtsar ), thine end ( 07093 +qets ) is come ( 00935 +bow) ) , [
and ] the measure (00520 +)ammah ) of thy covetousness (01215 +betsa( ) .
upon Jer_51_25 Behold ( 02005 +hen ), I [ am ] against ( 00413 +)el ) thee, $\mathbf{O}$ destroying ( 04889 +mashchiyth ) mountain ( 02022 +har ) , saith ( 05002 +n@)um ) the LORD (03068 +Y@hovah ), which destroyest ( 07843 +shachath ) all ( $03605+\mathrm{kol}$ ) the earth ( 00776 +)erets ): and I will stretch ( 05186 +natah ) out mine hand ( $03027+$ yad ) \{upon\} thee , and roll ( 01556 +galal ) thee down from the rocks ( 05553 +cela() , and will make ( 05414 +nathan ) thee a burnt ( 08316 +s@ rephah ) mountain ( 02022 +har ) .
upon Jer_51_35 The violence ( 02555 +chamac ) done ( 06213 +(asah ) to me and to my flesh ( $07607+$ sh @)er ) [ be ] upon Babylon ( 00894 +Babel ) , shall the inhabitant ( 03427 +yashab ) of Zion ( $06726+$ Tsiyown ) say (00559 +) amar ) ; and my blood (01818 +dam ) \{upon\} the inhabitants (03427 +yashab ) of Chaldea (03778 +Kasdiy ) , shall Jerusalem (03389 +Y @ ruwshalaim ) say (00559 +)amar ) .
upon Jer_51_35 The violence ( 02555 +chamac ) done ( $06213+($ asah $)$ to me and to my flesh ( $07607+$ sh @ $)$ er ) [ be ] \{upon\} Babylon (00894 +Babel ) , shall the inhabitant (03427 +yashab ) of Zion (06726 +Tsiyown ) say ( 00559 +)amar ) ; and my blood ( 01818 +dam ) upon the inhabitants ( 03427 +yashab ) of Chaldea (03778 + Kasdiy ) , shall Jerusalem (03389 + Y @ruwshalaim ) say (00559 +)amar ) .
upon Jer_51_42 The sea ( 03220 +yam ) is come ( 05927 +(alah ) up \{upon\} Babylon ( 00894 +Babel ):she is covered ( 03680 +kacah ) with the multitude ( $00527+$ )amown ) of the waves ( $01530+$ gal ) thereof .
upon Jer_51_47 Therefore ( 03651 + ken ) , behold ( 02009 +hinneh ) , the days ( 03117 +yowm ) come ( 00935 +bow) ), that I will do judgment ( 06485 +paqad ) \{upon\} the graven ( $06456+\mathrm{p} @$ ciyl ) images of Babylon ( 00894 +Babel ):and her whole ( 03605 + kol ) land ( 00776 +)erets ) shall be confounded ( 00954 +buwsh ) , and all ( $03605+\mathrm{kol}$ ) her slain ( 02491 +chalal ) shall fall ( 05307 +naphal ) in the midst ( 08432 +tavek ) of her .
upon Jer_51_52 Wherefore ( 03651 +ken ), behold ( $\mathbf{0 2 0 0 9}$ +hinneh ) , the days ( 03117 +yowm ) come ( 00935 +bow) ), saith (05002 +n@)um ) the LORD (03068 +Y@hovah ), that I will do judgment ( 06485 +paqad ) \{upon\} her graven (06456 +p@ciyl) images:and through all ( $03605+\mathrm{kol}$ ) her land ( $00776+$ )erets ) the wounded (02491 +chalal) shall groan (00602 +)anaq ).
upon Jer_51_56 Because ( 03588 + kiy ) the spoiler ( 07703 +shadad ) is come ( 00935 +bow) ) upon her , [ even ] \{upon\} Babylon ( 00894 +Babel ) , and her mighty ( 01368 +gibbowr ) men are taken ( 03920 +lakad ), every one of their bows ( 07198 +qesheth ) is broken ( 02865 +chathath ):for the LORD ( $03068+\mathrm{Y} @$ hovah ) God ( $\mathbf{0 0 4 1 0}+$ )el ) of recompences $(\mathbf{0 1 5 7 8}+\mathrm{g} @$ muwlah $)$ shall surely requite $(\mathbf{0 7 9 9 9}+$ shalam $)$.
upon Jer_51_56 Because ( $\mathbf{0 3 5 8 8}$ + kiy ) the spoiler ( 07703 +shadad ) is come ( 00935 +bow) ) \{upon\} her , [ even ] upon Babylon ( 00894 +Babel ) , and her mighty ( 01368 +gibbowr ) men are taken ( 03920 +lakad ), every one of their bows ( 07198 +qesheth ) is broken ( 02865 +chathath ):for the LORD ( $03068+$ Y @hovah ) God ( 00410 +)el ) of recompences ( $01578+\mathrm{g} @$ muwlah ) shall surely requite ( 07999 +shalam ) .
upon Jer_51_60 So Jeremiah (03414 +Yirm@ yah ) wrote ( 03789 +kathab ) in a book ( 05612 +cepher ) all ( $03605+\mathrm{kol}$ ) the evil ( $07451+\mathrm{ra}()$ that should come ( 00935 +bow) ) \{upon\} Babylon ( $00894+$ Babel ) , [ even $(00853+$ )eth ) ] all ( $03605+\mathrm{kol}$ ) these ( $00428+$ )el - leh ) words ( 01697 +dabar ) that are written $(03789$ +kathab ) against (00413 +)el ) Babylon (00894 +Babel ) .
upon Jer_51_64 And thou shalt say (00559 +)amar ), Thus (03602 +kakah ) shall Babylon (00894 +Babel ) sink ( 08257 +shaqa( ) , and shall not rise ( 06965 +quwm ) from the evil ( 07451 +ra() that $I$ will bring ( 00935 +bow) ) \{upon\} her:and they shall be weary ( 03286 +ya(aph ). Thus ( 02008 +hennah ) far ( 02008 +hennah ) [ are ] the words ( 01697 +dabar ) of Jeremiah (03414 +Yirm@yah ) .
upon Jer_52_09 Then they took (08610 +taphas ) the king ( 04428 +melek ) , and carried ( 05927 +(alah ) him
up unto the king ( $\mathbf{0 4 4 2 8}+$ melek ) of Babylon ( 00894 +Babel ) to Riblah ( $\mathbf{0 7 2 4 7}$ +Riblah ) in the land ( 00776 +)erets ) of Hamath ( 02574 +Chamath ) ; where he gave ( 01696 +dabar ) judgment ( 04941 +mishpat ) \{upon\} him .
upon Jer_52_22 And a chapiter ( 03805 +kothereth ) of brass ( $05178+n @$ chosheth ) [ was ] upon it ; and the height ( 06967 +qowmah ) of one ( 00259 +)echad ) chapiter ( 03805 +kothereth ) [ was ] five ( $\mathbf{0 2 5 6 8}+$ chamesh ) cubits ( 00520 +)ammah ), with network ( $07639+s @$ bakah ) and pomegranates ( 07416 +rimmown ) \{upon\} the chapiters ( 03805 +kothereth ) round ( 05439 +cabiyb ) about , all ( $03605+\mathrm{kol}$ ) [ of ] brass ( $\mathbf{0 5 1 7 8}$ $+n @$ chosheth ) . The second ( 08145 +sheniy ) pillar ( 05982 +(ammuwd) also and the pomegranates ( 07416 +rimmown ) [ were ] like unto these ( 00428 +)el - leh ) .
upon Jer_52_22 And a chapiter ( 03805 +kothereth ) of brass ( $\mathbf{0 5 1 7 8}+\mathrm{n}$ @ chosheth ) [ was ] \{upon\} it ; and the height ( 06967 +qowmah ) of one ( 00259 +)echad ) chapiter ( 03805 +kothereth ) [ was ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ), with network ( 07639 +s@bakah ) and pomegranates (07416 +rimmown ) upon the chapiters ( 03805 +kothereth ) round ( 05439 +cabiyb ) about, all ( $03605+\mathrm{kol}$ ) [ of ] brass ( $05178+$ n@chosheth ) . The second ( 08145 +sheniy ) pillar ( 05982 +(ammuwd) also and the pomegranates ( 07416 +rimmown ) [ were ] like unto these ( 00428 +)el - leh ) .
upon Jer_52_23 And there were ninety ( 08673 +tish(iym ) and six ( 08337 +shesh ) pomegranates ( 07416 +rimmown ) on a side ( 07307 +ruwach ) ; [ and ] all ( $03605+\mathrm{kol}$ ) the pomegranates ( $\mathbf{0 7 4 1 6}+\mathrm{rimmown}$ ) \{upon\} the network ( $07639+s @$ bakah ) [ were ] an hundred ( $03967+$ me $)$ ah ) round ( $05439+$ cabiyb ) about
upon Job_01_12 And the LORD (03068 +Y @hovah ) said (00559 +)amar ) unto Satan (07854 +satan ), Behold ( 02009 +hinneh ) , all ( $03605+\mathrm{kol}$ ) that he hath [ is ] in thy power ( 03027 +yad ) ; only ( 03535 +kibsah ) \{upon\} himself put ( 07971 +shalach ) not forth ( 07971 +shalach ) thine hand ( $03027+$ yad ) . So Satan (07854 +satan ) went (03318 +yatsa) ) forth (03318 +yatsa) ) from the presence (06440 +paniym ) of the LORD (03068 + Y @hovah ) .
upon Job_01_15 And the Sabeans (07614 +Sh@ba) ) fell (05307 +naphal ) [ \{upon\} them ], and took (03947 +laqach ) them away; yea , they have slain ( 05221 +nakah ) the servants ( 05288 +na(ar ) with the edge ( 06310 +peh ) of the sword ( 02719 +chereb ) ; and I only ( 07535 +raq ) am escaped ( 04422 +malat ) alone ( 00905 +bad ) to tell ( 05046 +nagad ) thee .
upon Job_01_17 While he [ was ] yet speaking ( 01696 +dabar ), there came ( 00935 +bow) ) also another ( 02088 +zeh ) , and said ( 00559 +)amar ), The Chaldeans ( 03778 +Kasdiy ) made ( 07760 +suwm ) out three ( 07969 +shalowsh ) bands ( 07218 +ro)sh ) , and fell ( 06584 +pashat ) \{upon\} the camels ( 01581 +gamal ) , and have carried ( 03947 +laqach ) them away , yea , and slain ( 05221 +nakah ) the servants ( 05288 +na(ar ) with the edge ( 06310 +peh ) of the sword ( 02719 +chereb ) ; and I only ( 07535 +raq) am escaped ( 04422 +malat ) alone ( 00905 +bad ) to tell (05046 +nagad ) thee .
upon Job_01_19 And , behold ( 02009 +hinneh ) , there came ( 00935 +bow) ) a great ( 01419 +gadowl ) wind ( 07307 +ruwach ) from the wilderness ( 04057 +midbar ) , and smote ( 05060 +naga( ) the four ( 00702 +)arba( ) corners ( 06438 +pinnah ) of the house ( 01004 +bayith ) , and it fell (05307 +naphal ) \{upon\} the young ( 05288 + na(ar ) men , and they are dead ( 04191 +muwth ) ; and I only ( 07535 +raq ) am escaped ( 04422 + malat ) alone ( $00905+$ bad ) to tell ( 05046 +nagad ) thee .
upon Job_01_20 . Then Job (00347 +)Iyowb ) arose ( 06965 +quwm ), and rent ( 07167 +qara( ) his mantle ( 04598 +m@(iyl ) , and shaved ( 01494 +gazaz ) his head ( 07218 +ro)sh ), and fell ( 05307 +naphal ) down \{upon\} the ground ( 00776 +)erets ), and worshipped ( 07812 +shachah ),
upon Job_02_11 . Now when Job s ( 00347 +)Iyowb ) three ( 07969 +shalowsh ) friends ( 07453 +rea( ) heard ( $08085+$ shama ( ) of all ( $03605+\mathrm{kol}$ ) this ( $02063+\mathrm{zo}$ )th ) evil ( $07451+\mathrm{ra}()$ that was come ( $00935+\mathrm{bow}$ ) )
\{upon\} him , they came ( 00935 +bow) ) every ( 00376 +)iysh ) one ( 00376 +)iysh ) from his own place ( 04725 +maqowm ) ; Eliphaz (00464 +)Eliyphaz ) the Temanite (08489 + Teymaniy ), and Bildad (01085 +Bildad ) the Shuhite ( 07747 +Shuchiy ) , and Zophar ( $06691+$ Tsowphar ) the Naamathite ( $05284+\mathrm{Na}$ (amathiy ) :for they had made an appointment ( 03259 +ya(ad ) together ( 03162 +yachad ) to come ( 00935 +bow) ) to mourn ( 05110 +nuwd ) with him and to comfort ( 05162 +nacham ) him .
upon Job_02_12 And when they lifted (05375 +nasa) ) up their eyes ( 05869 +(ayin ) afar ( 07350 +rachowq ) off , and knew ( 05234 +nakar ) him not , they lifted ( 05375 +nasa) ) up their voice ( 06963 +qowl ) , and wept ( 01058 +bakah ) ; and they rent ( 07167 +qara() every ( 00376 +)iysh ) one ( 00376 +)iysh ) his mantle ( 04598 +m@(iyl) , and sprinkled ( 02236 +zaraq ) dust ( 06083 +(aphar ) \{upon\} their heads ( $07218+$ ro)sh ) toward heaven (08064 +shamayim ).
upon Job_02_13 So they sat ( 03427 +yashab ) down with him \{upon\} the ground ( 00776 +)erets ) seven ( 07651 +sheba( ) days ( 03117 +yowm ) and seven ( 07651 +sheba() nights ( 03915 +layil ) , and none ( 00369 +)ayin ) spake ( 01696 +dabar ) a word ( 01697 +dabar ) unto him:for they saw ( 07200 +ra)ah ) that [ his ] grief ( $03511+\mathrm{k} @)$ eb ) was very ( $03966+\mathrm{m} @($ od $)$ great ( 01431 +gadal ) .
upon Job_03_04 Let that day ( 03117 +yowm ) be darkness ( 02822 +choshek ) ; let not God (00433 +)elowahh ) regard ( 01875 +darash ) it from above ( $04605+\mathrm{ma}(\mathrm{al})$ ), neither ( $00408+$ )al ) let the light (05105 +n@harah ) shine (03313 +yapha( ) \{upon\} it .
upon Job_03_05 Let darkness ( 02822 +choshek ) and the shadow ( 06757 +tsalmaveth ) of death ( 06757 +tsalmaveth ) stain ( 01350 +ga)al ) it ; let a cloud ( 06053 +(ananah ) dwell ( 07931 +shakan ) \{upon\} it ; let the blackness ( 03650 +kimriyr ) of the day ( 03117 +yowm ) terrify ( 01204 +ba(ath ) it .
upon Job_03_06 As [ for ] that night (03915 +layil ), let darkness ( 00652 +)ophel ) seize ( 03947 +laqach ) \{upon\} it ; let it not be joined ( 02302 +chadah ) unto the days ( 03117 +yowm ) of the year ( 08141 +shaneh ), let it not come ( 00935 +bow) ) into the number ( 04557 +micpar ) of the months ( $03391+$ yerach ) .
upon Job_03_25 For the thing which I greatly feared ( 06342 +pachad ) is come ( 00857 +)athah ) \{upon\} me , and that which ( 00834 +)aher ) I was afraid ( 03025 +yagor ) of is come ( 00935 +bow) ) unto me .
upon Job_04_05 But now ( 06258 +(attah ) it is come ( 00935 +bow) ) \{upon\} thee , and thou faintest ( 03811 $+1 a)$ ah ) ; it toucheth (05060 +naga() thee , and thou art troubled (00926 +bahal ) .
upon Job_04_14 Fear (06343 +pachad ) came (07122 +qara) ) \{upon\} me , and trembling (7460), which made all (07230 +rob ) my bones ( $\mathbf{0 6 1 0 6}$ +(etsem ) to shake (06342 +pachad ) .
upon Job_05_10 Who giveth (05414 +nathan ) rain ( 04306 +matar ) upon the earth ( 00776 +)erets ) , and sendeth (07971 + shalach ) waters (04325 +mayim ) \{upon\} the fields (02351 +chuwts) :
upon Job_05_10 Who giveth (05414 +nathan ) rain (04306 +matar ) \{upon\} the earth (00776 +)erets ), and sendeth ( 07971 +shalach ) waters ( 04325 +mayim ) upon the fields ( 02351 +chuwts ) :
upon Job_06_28 Now ( 06258 +(attah ) therefore be content ( 02974 +ya)al ), look ( 06437 +panah ) \{upon\} me ; for [ it is ] evident unto you if ( 00518 +)im ) I lie ( $03576+$ kazab ) .
upon Job_07_01 . [ Is there ] not an appointed ( 06635 +tsaba) ) time ( 06635 +tsaba) ) to man ( 00582 + )enowsh ) \{upon\} earth ( $\mathbf{0 0 7 7 6}+$ +)erets ) ? [ are not ] his days ( 03117 +yowm ) also like the days ( 03117 + yowm ) of an hireling ( 07916 +sakiyr ) ?
upon Job_07_08 The eye ( 05869 +(ayin ) of him that hath seen ( 07210 +ro)iy ) me shall see ( 07789 +shuwr ) me no (03808 +lo) ) [ more ] :thine eyes (05869 +(ayin ) [ are ] \{upon\} me, and I [ am ] not .
upon Job_07_17. What ( $\mathbf{0 4 1 0 0}$ +mah ) [ is ] man ( 00582 +)enowsh ) , that thou shouldest magnify ( 01431 +gadal ) him ? and that thou shouldest set ( 07896 +shiyth ) thine heart ( $\mathbf{0 3 8 2 0}+$ leb ) \{upon\} him ?
upon Job_08_09 ( For we [ are but of ] yesterday ( 08543 +t@mowl ) , and know ( 03045 +yada( ) nothing ( $03808+10$ ) ) , because ( 03588 +kiy ) our days ( $03117+$ +yowm ) \{upon\} earth ( $00776+$ )erets ) [ are ] a shadow (06738 +tsel ):)
upon Job_08_15 He shall lean ( 08172 +sha(an ) \{upon\} his house ( 01004 +bayith ), but it shall not stand ( 05975 +(amad ):he shall hold ( 02388 +chazaq ) it fast , but it shall not endure ( 06965 +quwm ) .
upon Job_09_08 Which alone ( 00905 +bad ) spreadeth ( 05186 +natah ) out the heavens ( 08064 +shamayim ) , and treadeth ( $\mathbf{0 1 8 6 9}+$ darak ) \{upon\} the waves ( 01116 +bamah ) of the sea ( 03220 +yam ) .
upon Job_09_33 Neither ( 03808 +lo) ) is there any daysman ( 03198 +yakach ) betwixt ( 00996 +beyn ) us , [ that ] might lay ( 07896 +shiyth ) his hand (03027 +yad ) \{upon\} us both ( 08147 +sh@nayim ) .
upon Job_10_01 . My soul ( 05315 +nephesh ) is weary ( 05354 +naqat ) of my life ( 02416 +chay ) ; I will leave ( 05800 +(azab ) my complaint ( 07878 +siyach ) \{upon\} myself ; I will speak ( 01696 +dabar ) in the bitterness ( $\mathbf{0 4 7 5 1}+$ mar ) of my soul ( 05315 +nephesh ) .
upon Job_10_03 [ Is it ] good ( 02896 +towb ) unto thee that thou shouldest oppress ( 06231 +(ashaq ) , that thou shouldest despise ( $03988+\mathrm{ma})$ ac ) the work $(03018+\mathrm{y} @$ giya () of thine hands ( $03709+\mathrm{kaph}$ ) , and shine ( 03313 +yapha( ) \{upon\} the counsel ( 06098 +(etsah ) of the wicked ( 07563 +rasha( ) ?
upon Job_10_16 For it increaseth ( 01342 +ga)ah ) . Thou huntest ( 06679 +tsuwd ) me as a fierce ( 07826 +shachal ) lion ( 07826 +shachal ): and again ( 07725 +shuwb ) thou shewest thyself marvellous ( 06381 +pala) ) \{upon\} me.
upon Job_10_17 Thou renewest ( 02318 +chadash ) thy witnesses ( 05707 +(ed ) against ( 05048 +neged ) me , and increasest ( 07235 +rabah ) thine indignation ( $03708+\mathrm{ka}(\mathrm{ac})$ \{upon\} me ; changes ( 02487 +chaliyphah ) and war (06635 +tsaba) ) [ are ] against (05973 +(im ) me .
upon Job_12_04 I am [ as ] one mocked ( 07832 +sachaq ) of his neighbour (07453 +rea( ), who calleth (07121 +qara) ) \{upon\} God (00433 +)elowahh ) , and he answereth (06030 +(anah ) him:the just (06662 +tsaddiyq ) upright (08549 +tamiym ) [ man is ] laughed (07832 +sachaq ) to scorn .
upon Job_12_21 He poureth ( 08210 +shaphak ) contempt ( 00937 +buwz ) \{upon\} princes ( 05081 +nadiyb ) , and weakeneth ( 07503 +raphah ) the strength ( 04206 +maziyach ) of the mighty ( 00650 +)aphiyq ) .
upon Job_13_11 Shall not his excellency ( $07613+\mathrm{s} @$ ) eth ) make you afraid ( 01204 +ba(ath ) ? and his dread (06343 + pachad ) fall (05307 +naphal) \{upon\} you?
upon Job_13_27 Thou puttest ( 07760 +suwm ) my feet ( 07272 +regel ) also in the stocks ( 05465 +cad ) , and lookest ( 08104 +shamar ) narrowly ( 08104 +shamar ) unto all ( $03605+\mathrm{kol}$ ) my paths ( 00734 +)orach ) ; thou settest a print ( 02707 +chaqah ) \{upon\} the heels ( 08323 +sarar ) of my feet ( 07272 +regel ) .
upon Job_14_03 And dost thou open (06491 +paqach ) thine eyes ( 05869 +(ayin ) \{upon\} such ( 02088 +zeh ) an one, and bringest ( 00935 +bow) ) me into judgment ( 04941 +mishpat ) with thee ?
upon Job_14_22 But his flesh (01320 +basar ) \{upon\} him shall have pain (03510 +ka)ab ), and his soul (05315 +nephesh ) within (05921 +(al ) him shall mourn (56) .
upon Job_15_21 A dreadful (06343 +pachad ) sound (06963 +qowl ) [ is ] in his ears (00241 +)ozen ):in prosperity ( 07965 +shalowm ) the destroyer ( 07703 +shadad ) shall come ( 00935 +bow) ) \{upon\} him .
upon Job_15_26 He runneth ( 07323 +ruwts ) upon him , [ even ] on [ his ] neck (06677 +tsavva)r ) , \{upon\} the thick ( 05672 +(abiy ) bosses ( 01354 +gab ) of his bucklers ( 04043 +magen ) :
upon Job_15_26 He runneth (07323 +ruwts ) \{upon\} him , [ even ] on [ his ] neck (06677 +tsavva)r ), upon the thick ( 05672 +(abiy ) bosses ( 01354 +gab ) of his bucklers ( 04043 +magen ) :
upon Job_15_29 He shall not be rich ( 06238 +(ashar ) , neither ( 03808 +lo) ) shall his substance ( $\mathbf{0} 2428$ +chayil ) continue ( 06965 +quwm ), neither ( $03808+10$ ) ) shall he prolong ( 05186 +natah ) the perfection ( 04512 +minleh ) thereof \{upon\} the earth ( $00776+$ )erets ) .
upon Job_16_09 He teareth (02963 +taraph ) [ me ] in his wrath (00639 +)aph ), who hateth (07852 +satam ) me:he gnasheth ( 02786 +charaq ) upon me with his teeth ( 08127 +shen ) ; mine enemy ( 06862 +tsar ) sharpeneth (03913 +latash ) his eyes (05869 +(ayin ) \{upon\} me .
upon Job_16_09 He teareth (02963 +taraph ) [ me ] in his wrath (00639 +)aph ), who hateth (07852 +satam ) me:he gnasheth ( 02786 +charaq ) \{upon\} me with his teeth ( 08127 +shen ) ; mine enemy ( 06862 +tsar ) sharpeneth (03913 +latash ) his eyes (05869 +(ayin) upon me .
upon Job_16_10 They have gaped ( 06473 +pa(ar ) upon me with their mouth ( 06310 +peh ) ; they have smitten ( 05221 +nakah ) me \{upon\} the cheek ( $03895+1 @$ chiy ) reproachfully ( 02781 +cherpah ) ; they have gathered ( 04390 +male) ) themselves together ( 03162 +yachad ) against ( $05921+(\mathrm{al})$ me .
upon Job_16_10 They have gaped ( 06473 +pa(ar ) \{upon\} me with their mouth ( 06310 +peh ) ; they have smitten ( 05221 +nakah ) me upon the cheek ( 03895 +1@chiy ) reproachfully ( 02781 +cherpah ) ; they have gathered (04390 +male) ) themselves together (03162 +yachad ) against (05921 +(al) me .
upon Job_16_13 His archers ( 07228 +rab ) compass ( 05437 +cabab ) me round ( 05437 +cabab ) about , he cleaveth ( 06398 +palach ) my reins ( 03629 +kilyah ) asunder, and doth not spare ( 02550 +chamal ) ; he poureth ( $\mathbf{0 8 2 1 0}+$ shaphak ) out my gall ( $04845+\mathrm{m} @$ rerah ) \{upon\} the ground ( $00776+$ )erets ) .
upon Job_16_14 He breaketh ( 06555 +parats ) me with breach ( 06556 +perets ) upon breach ( 06556 +perets ), he runneth ( 07323 +ruwts ) \{upon\} me like a giant ( 01368 +gibbowr ).
upon Job_16_14 He breaketh ( 06555 +parats ) me with breach ( 06556 +perets ) \{upon\} breach ( 06556 +perets ), he runneth ( 07323 +ruwts ) upon me like a giant ( 01368 +gibbowr ) .
upon Job_16_15 I have sewed ( 08609 +taphar ) sackcloth ( 08242 +saq ) \{upon\} my skin ( 01539 +geled ), and defiled ( 05953 +(alal ) my horn ( 07161 +qeren ) in the dust ( 06083 +(aphar ).
upon Job_18_08 For he is cast ( 07971 +shalach ) into a net ( 07568 +resheth ) by his own feet ( 07272 +regel ) , and he walketh ( 01980 +halak ) \{upon\} a snare ( 07639 +s@bakah ) .
upon Job_18_15 It shall dwell ( 07931 +shakan ) in his tabernacle ( 00168 +)ohel ), because [ it is ] none ( 01097 +b@liy ) of his:brimstone ( 01614 +gophriyth ) shall be scattered ( 02219 +zarah ) \{upon\} his habitation (05116 +naveh ) .
upon Job_19_21 Have pity ( 02603 +chanan ) upon me, have pity ( 02603 +chanan ) \{upon\} me, O ye my friends ( 07453 +rea( ) ; for the hand ( 03027 +yad ) of God ( 00433 +)elowahh ) hath touched ( 05060 +naga( ) me.
upon Job_19_21 Have pity ( 02603 +chanan ) \{upon\} me, have pity ( 02603 +chanan ) upon me, O ye my friends ( 07453 +rea () ; for the hand (03027 + yad ) of God ( 00433 +)elowahh ) hath touched ( 05060 +naga () me.
upon Job_19_25 For I know (03045 +yada( ) [ that ] my redeemer (01350 + ga)al ) liveth ( 02416 +chay ), and [ that ] he shall stand ( $\mathbf{0 6 9 6 5}+$ quwm ) at the latter ( 00314 +)acharown ) [ day ] \{upon\} the earth ( 06083 +(aphar ):
upon Job_20_04 Knowest (03045 +yada() thou [ not ] this ( 02063 +zo)th ) of old ( 05703 +(ad ) , since ( 04480 + min ) man ( 00120 +)adam ) was placed ( 07760 +suwm ) \{upon\} earth (00776 +)erets ),
upon Job_20_22 In the fulness ( 04390 +male) ) of his sufficiency ( 05607 +cepheq ) he shall be in straits ( 03334 + yatsar ) :every ( $03605+\mathrm{kol}$ ) hand ( $03027+$ yad ) of the wicked ( $06001+(\mathrm{amel})$ shall come ( 00935 +bow) ) \{upon\} him .
upon Job_20_23. [ When ] he is about to fill ( 04390 +male) ) his belly ( 00990 +beten ), [ God ] shall cast ( 07971 + shalach ) the fury ( 02740 +charown ) of his wrath ( 00639 +)aph ) upon him , and shall rain ( 04305 +matar ) [ it ] \{upon\} him while he is eating (03894 +lachuwm ) .
upon Job_20_23. [ When ] he is about to fill ( 04390 +male) ) his belly ( 00990 +beten ), [ God ] shall cast ( 07971 + shalach ) the fury ( $\mathbf{0 2 7 4 0}+$ charown ) of his wrath ( 00639 +)aph ) \{upon\} him , and shall rain (04305 +matar ) [ it ] upon him while he is eating ( 03894 +lachuwm ).
upon Job_20_25 It is drawn ( 08025 +shalaph ) , and cometh ( 03318 +yatsa) ) out of the body ( 01465 +gevah ) ; yea , the glittering ( 01300 +baraq ) sword ( 01300 +baraq ) cometh ( 01980 +halak ) out of his gall (04846 +m@rorah ):terrors (00367 +)eymah ) [ are ] \{upon\} him .
upon Job_21_05 Mark (06437 +panah ) me , and be astonished ( 08074 +shamem ) , and lay ( 07760 +suwm ) [ your ] hand (03027 +yad ) \{upon\} [ your ] mouth ( 06310 +peh ) .
upon Job_21_09 Their houses (01004 +bayith ) [ are ] safe ( 07965 +shalowm ) from fear ( 06343 +pachad ), neither $(\mathbf{0 3 8 0 8}+\mathrm{lo})$ ) [ is ] the $\operatorname{rod}(07626+$ shebet $)$ of $\mathbf{G o d}(00433+)$ elowahh ) \{upon\} them .
upon Job_21_17. How ( $\mathbf{0 4 1 0 0}+$ mah ) oft is the candle ( 05216 +niyr ) of the wicked ( 07563 +rasha( ) put ( $01846+$ da(ak ) out ! and [ how oft ] cometh ( 00935 +bow) ) their destruction ( $00343+$ )eyd ) \{upon\} them ! [ God ] distributeth ( 02505 +chalaq ) sorrows ( 02256 +chebel ) in his anger ( 00639 +)aph ) .
upon Job_22_28 Thou shalt also decree ( 01504 +gazar ) a thing ( 00562 +)omer ) , and it shall be established ( 06965 +quwm ) unto thee:and the light ( $00216+$ )owr ) shall shine ( 05050 +nagahh ) \{upon\} thy ways (01870 +derek ) .
upon Job_24_23 [ Though ] it be given ( 05414 +nathan ) him [ to be ] in safety ( 00983 +betach ), whereon he resteth ( 08172 +sha(an ) ; yet his eyes ( 05869 +(ayin ) [ are ] \{upon\} their ways ( 01870 +derek ) .
upon Job_25_03 Is there any number ( 04557 +micpar ) of his armies ( $01416+\mathrm{g}$ @duwd ) ? and \{upon\} whom ( 04310 +miy ) doth not his light ( $00216+$ )owr ) arise ( $\mathbf{0 6 9 6 5}+$ quwm ) ?
upon Job_26_07 He stretcheth ( 05186 +natah ) out the north ( 06828 +tsaphown ) over ( 05921 +(al ) the empty ( 08414 +tohuw ) place ( 08414 +tohuw ) , [ and ] hangeth ( 08518 +talah ) the earth ( 00776 +)erets ) \{upon\} nothing (01099 +b@liymah ) .
upon Job_26_09 He holdeth ( 00270 +)achaz ) back the face ( 06440 +paniym ) of his throne ( 03678 +kicce) ) , [ and ] spreadeth (06576 +parshez ) his cloud (06051 +(anan ) \{upon\} it .
upon Job_27_09 Will God ( 00401 +)Ukal ) hear ( 08085 +shama( ) his cry ( 06818 +tsa(aqah ) when ( 03588 +kiy ) trouble ( 06869 +tsarah ) cometh ( 00935 +bow) ) \{upon\} him ?
upon Job_27_10 Will he delight ( 06026 +(anag ) himself in the Almighty (07706 +Shadday ) ? will he always call (07121 +qara) ) \{upon\} God (00433 +)elowahh ) ?
upon Job_27_22 For [ God ] shall cast (07993 +shalak ) \{upon\} him , and not spare ( 02550 +chamal ):he would fain ( 01272 +barach ) flee ( 01272 +barach ) out of his hand ( 03027 +yad ) .
upon Job_28_09 He putteth ( 07971 +shalach ) forth ( 07971 +shalach ) his hand ( 03027 +yad ) \{upon\} the rock ( 02496 +challamiysh ) ; he overturneth ( 02015 +haphak ) the mountains ( 02022 +har ) by the roots (08328 +sheresh ) .
upon Job_29_03 When his candle (05216 +niyr ) shined (01984 +halal ) \{upon\} my head (07218 +ro)sh ), [ and when ] by his light ( 00216 +)owr ) I walked ( 03212 +yalak ) [ through ] darkness ( 02822 +choshek ) ;
upon Job_29_04 As I was in the days ( 03117 +yowm ) of my youth ( 02779 +choreph ), when the secret ( 05475 +cowd ) of God ( 00433 +)elowahh ) [ was ] \{upon\} my tabernacle (00168 +)ohel ) ;
upon Job_29_13 The blessing ( 01293 +B@rakah ) of him that was ready to perish (6) came ( 00935 +bow) ) \{upon\} me:and I caused the widow s (00490 +)almanah ) heart (03820 +leb ) to sing (07442 +ranan ) for joy (07442 +ranan ) .
upon Job_29_19 My root ( 08328 +sheresh ) [ was ] spread ( 06605 +pathach ) out by the waters ( 04325 +mayim ) , and the dew ( 02919 +tal ) lay ( 03885 +luwn ) all ( 03885 +luwn ) night \{upon\} my branch ( 07105 +qatsiyr).
upon Job_29_22 After (00310 +)achar ) my words (01697 +dabar ) they spake not again (03138 +yowreh ) ; and my speech ( 04405 +millah ) dropped ( 05197 +nataph ) \{upon\} them .
upon Job_30_14 They came ( 00857 +)athah ) [ upon me ] as a wide ( 07342 +rachab ) breaking ( 06556 +perets ) in [ of waters ] :in the desolation ( 07722 +show) ) they rolled ( 01556 +galal ) themselves [ \{upon\} me] .
upon Job_30_14 They came ( 00857 +)athah ) [ \{upon\} me ] as a wide ( 07342 +rachab ) breaking ( 06556 +perets ) in [ of waters ] :in the desolation ( 07722 +show) ) they rolled ( 01556 +galal ) themselves [ upon me ].
upon Job_30_15. Terrors ( 01091 +ballahah ) are turned ( 02015 +haphak ) \{upon\} me:they pursue ( 07291 +radaph ) my soul ( 05082 +n@diybah ) as the wind ( 07307 +ruwach ) :and my welfare ( $03444+y$ @shuw (ah ) passeth (05674 +(abar) away as a cloud (05645 +(ab) .
upon Job_30_16 And now ( 06258 +(attah ) my soul ( 05315 +nephesh ) is poured ( 08210 +shaphak )out upon me ; the days ( 03117 +yowm ) of affliction ( 06040 +(oniy ) have taken ( 00270 +)achaz ) hold ( 00270 +)achaz ) \{upon\} me.
upon Job_30_16 And now ( 06258 +(attah ) my soul ( 05315 +nephesh ) is poured ( 08210 +shaphak )out \{upon\} me ; the days ( 03117 +yowm ) of affliction ( 06040 +(oniy ) have taken ( 00270 +)achaz ) hold ( 00270 + )achaz ) upon me.
upon Job_30_22 Thou liftest ( 05375 +nasa) ) me up to the wind ( 07307 +ruwach ) ; thou causest me to ride (07392 +rakab ) [ \{upon\} it ] , and dissolvest (04127 +muwg ) my substance (07738 + shavah ) .
upon Job_30_30 My skin ( $\mathbf{0 5 7 8 5}+(\mathbf{o w r})$ is black ( $\mathbf{0 7 8 3 5}+$ shachar ) \{upon\} me, and my bones ( 06106 +(etsem ) are burned (02787 +charar ) with heat (02721 +choreb ) .
upon Job_31_01 . I made (03772 +karath ) a covenant ( 01285 +b@riyth ) with mine eyes ( 05869 +(ayin ) ; why (04100 +mah ) then should I think (00995 +biyn ) \{upon\} a maid (01330 +b@thuwlah ) ?
upon Job_31_10 [ Then ] let my wife ( 00802 +)ishshah ) grind ( 02912 +tachan ) unto another ( 00312 +)acher ), and let others (00312 +)acher ) bow (03766 + $\operatorname{kara}($ ) down ( $03766+\operatorname{kara}()$ ) upon\} her .
upon Job_31_36 Surely I would take (05375 +nasa) ) it \{upon\} my shoulder (07926 +sh@kem ) , [ and ] bind ( $06029+($ anad ) it [ as ] a crown ( 05850 +(atarah ) to me .
upon Job_33_07 Behold ( 02009 +hinneh ) , my terror ( 00367 +)eymah ) shall not make thee afraid ( 01204 +ba(ath ), neither ( $03808+10$ ) ) shall my hand $(00405+$ )ekeph ) be heavy ( 03513 +kabad ) \{upon\} thee .
upon Job_33_15 In a dream ( 02472 +chalowm ), in a vision ( 02384 +chizzayown ) of the night ( 03915 +layil ), when deep ( 08639 +tardemah ) sleep falleth ( 05307 +naphal ) upon men ( 00582 +)enowsh ), in slumberings (08572 +t@nuwmah ) \{upon\} the bed (04904 +mishkab ) ;
upon Job_33_15 In a dream ( $\mathbf{0 2 4 7 2}$ +chalowm ) , in a vision ( 02384 +chizzayown ) of the night ( 03915 +layil ), when deep ( 08639 +tardemah ) sleep falleth ( 05307 +naphal ) \{upon\} men ( 00582 +)enowsh ) , in slumberings (08572 +t@nuwmah ) upon the bed (04904 +mishkab) ;
upon Job_33_19. He is chastened ( 03198 + yakach ) also with pain ( 04341 +mak)ob ) \{upon\} his bed ( 04904 +mishkab ) , and the multitude ( 07379 +riyb ) of his bones ( 06106 +(etsem ) with strong ( 00386 +)eythan ) [ pain ] :
upon Job_33_27 He looketh ( 07789 +shuwr ) \{upon\} men ( 00582 +)enowsh ) , and [if any ] say ( 00559 +)amar ), I have sinned ( 02398 +chata) ) , and perverted ( 05753 +(avah ) [ that which was ] right ( 03477 +yashar ) , and it profited (07737 +shavah ) me not ;
upon Job_34_14 If ( 00518 +)im ) he set ( 07760 +suwm ) his heart ( 03820 +leb ) \{upon\} man , [if ] he gather (00622 +)acaph ) unto himself his spirit (07307 +ruwach ) and his breath (05397 +n@shamah ) ;
upon Job_34_21 For his eyes ( 05869 +(ayin ) [ are ] \{upon\} the ways ( 01870 +derek ) of man ( 00376 +)iysh ) , and he seeth (07200 +ra)ah ) all ( $03605+\mathrm{kol}$ ) his goings ( $06806+$ tsa(ad ) .
upon Job_34_23 For he will not lay ( 07760 +suwm ) \{upon\} man ( 00376 +)iysh ) more ( 05750 +(owd ) [ than right ( 04941 +mishpat ) ] ; that he should enter ( 01980 +halak ) into judgment ( 04941 +mishpat ) with God (00410 +)el ) .
upon Job_36_28 Which (00834 +)aher ) the clouds (07834 +shachaq ) do drop (05140 +nazal ) [ and ] distil (07491 +ra(aph ) \{upon\} man (00120 +)adam ) abundantly (07227 +rab ).
upon Job_36_30 Behold ( 02005 +hen ) , he spreadeth ( 06566 +paras ) his light ( 00216 +)owr ) \{upon\} it , and covereth ( 03680 + kacah ) the bottom ( 08328 +sheresh ) of the sea ( 03220 +yam ).
upon Job_37_12 And it is turned ( 02015 +haphak ) round ( $\mathbf{0 4 5 2 4}$ +mecab ) about by his counsels ( 08458 +tachbulah ):that they may do ( 06467 +po(al ) whatsoever he commandeth ( 06680 +tsavah ) them \{upon\} the face ( $\mathbf{0 6 4 4 0}+$ paniym ) of the world ( $\mathbf{0 8 3 9 8}+$ tebel ) in the earth $(00776+$ )erets ) .
upon Job_38_05 Who (04310 +miy ) hath laid (07760 +suwm ) the measures (04461 +memad ) thereof , if
(03588 + kiy ) thou knowest (03045 +yada( ) ? or (00176 +)ow ) who (04310 +miy ) hath stretched (05186 +natah ) the line ( 06957 +qav ) \{upon\} it ?
upon Job_38_24 By what way ( 01870 +derek ) is the light ( 00216 +)owr ) parted ( 02505 +chalaq ) , [ which ] scattereth (06327 +puwts) the east ( 06921 +qadiym ) wind \{upon\} the earth ( 00776 +)erets ) ?
upon Job_39_28 She dwelleth ( 07931 +shakan ) and abideth ( 03885 +luwn ) on the rock (5553cela( ) , \{upon\} the crag ( 08127 +shen ) of the rock ( 05553 +cela() , and the strong ( 04686 +matsuwd ) place .
upon Job_40_04 Behold ( 02005 +hen ), I am vile ( 07043 +qalal ) ; what ( 04100 +mah ) shall I answer ( 07725 +shuwb ) thee ? I will lay ( $\mathbf{0 7 7 6 0}+$ suwm ) mine hand ( 03027 +yad ) \{upon\} my mouth ( 06310 +peh ) .
upon Job_41_08 Lay ( 07760 +suwm ) thine hand ( 03709 +kaph ) \{upon\} him , remember ( 02142 +zakar ) the battle (04421 +milchamah ), do no (00408 +)al ) more (03254 +yacaph ) .
upon Job_41_30 Sharp ( 02303 +chadduwd ) stones ( 02789 +cheres ) [ are ] under ( 08478 +tachath ) him:he spreadeth ( 07502 +raphad ) sharp ( 02742 +charuwts ) pointed ( 02742 +charuwts ) things \{upon\} the mire (02916 +tiyt ) .
upon Job_42_11 Then came ( 00935 +bow) ) there unto him all ( 03605 +kol ) his brethren ( 00251 +)ach ), and all ( $03605+\mathrm{kol}$ ) his sisters ( 00269 +)achowth ) , and all ( $03605+\mathrm{kol}$ ) they that had been of his acquaintance ( 03045 +yada( ) before ( 06440 +paniym ) , and did eat ( 00398 +)akal ) bread ( 03899 +lechem ) with him in his house ( 01004 +bayith ): and they bemoaned ( 05110 +nuwd ) him , and comforted ( 05162 +nacham ) him over (05921 +(al) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the evil ( 07451 +ra() that the LORD ( 03068 +Y @hovah ) had brought ( 00935 +bow) ) \{upon\} him:every man ( 00376 +)iysh ) also gave ( 05414 +nathan ) him a piece of money ( $07192+q @$ siytah ) , and every ( 00376 +)iysh ) one ( 00376 +)iysh ) an earring ( $05141+$ nexem ) of gold (02091 +zahab ) .
upon Joe_01_06 For a nation ( 01471 +gowy ) is come ( 05927 +(alah ) up \{upon\} my land ( 00776 +)erets ), strong ( 06099 +(atsuwm ) , and without ( 00369 +)ayin ) number ( 04557 +micpar ), whose teeth ( 08127 + shen ) [ are ] the teeth ( 08127 +shen ) of a lion ( 00738 +)ariy ), and he hath the cheek ( 04973 +m@thall@(ah ) teeth (04973 +m@thall@(ah ) of a great (03833 +labiy) ) lion (03833 +labiy) ) .
upon Joe_02_02 A day ( 03117 +yowm ) of darkness ( 02822 +choshek ) and of gloominess ( 00653 +)aphelah ) , a day ( 03117 +yowm ) of clouds ( 06051 +(anan ) and of thick darkness ( $06205+$ (araphel ) , as the morning ( 07837 +shachar ) spread ( 06566 +paras ) \{upon\} the mountains ( 02022 +har ):a great ( 07227 +rab ) people ( $05971+(\mathrm{am})$ and a strong ( $06099+($ atsuwm ) ; there hath not been ( 01961 +hayah ) ever ( 05769 +(owlam ) the like ( $03644+\mathrm{k}$ @ mow ), neither ( $03808+\mathrm{lo}$ ) ) shall be any more ( 03254 +yacaph ) after ( 00310 +)achar ) it , [ even ] to the years ( 08141 +shaneh ) of many generations ( $01755+$ dowr ) .
upon Joe_02_08 Neither ( $\mathbf{0 3 8 0 8}+\mathbf{l o}$ ) ) shall one ( $\mathbf{0 0 3 7 6}+$ )iysh ) thrust ( 01766 +dachaq ) another ( 00250 + )Ezrachiy ) ; they shall walk ( 03212 +yalak ) every ( 01397 +geber ) one ( 01397 +geber ) in his path ( 04546 $+m @$ cillah ):and [ when ] they fall ( 05307 +naphal ) \{upon\} the sword ( 07973 +shelach ), they shall not be wounded (01214 +batsa( ).
upon Joe_02_09 They shall run ( 08264 +shaqaq ) to and fro ( 08264 +shaqaq ) in the city ( 05892 +(iyr ) ; they shall run ( 07323 +ruwts ) upon the wall ( 02346 +chowmah ) , they shall climb ( 05927 +(alah ) up \{upon\} the houses ( 01004 +bayith ) ; they shall enter ( 00935 +bow) ) in at ( $01157+\mathrm{b} @($ (ad ) the windows ( 02474 +challown ) like a thief ( 01590 +gannab ) .
upon Joe_02_09 They shall run ( 08264 +shaqaq ) to and fro ( 08264 +shaqaq ) in the city ( 05892 +(iyr ) ; they shall run ( 07323 +ruwts ) \{upon\} the wall ( 02346 +chowmah ) , they shall climb ( $05927+($ alah $)$ up upon the houses (01004 +bayith ) ; they shall enter ( 00935 +bow) ) in at ( 01157 +b@(ad) the windows
(02474 +challown ) like a thief (01590 +gannab ) .
upon Joe_02_28. And it shall come (01961 +hayah ) to pass afterward , [ that ] I will pour (08210 +shaphak ) out my spirit ( 07307 +ruwach ) \{upon\} all ( $03605+\mathrm{kol}$ ) flesh ( 01320 +basar ) ; and your sons ( 01121 +ben ) and your daughters ( $\mathbf{0 1 1 2 1}$ +ben ) shall prophesy ( 05012 +naba) ), your old ( 02205 +zaqen ) men shall dream ( 02492 +chalam ) dreams ( 02472 +chalowm ) , your young ( $\mathbf{0 0 9 7 0}+$ bachuwr ) men shall see ( 07200 +ra)ah ) visions (02384 +chizzayown ) :
upon Joe_02_29 And also ( 01571 +gam ) upon the servants ( 05650 +(ebed ) and \{upon\} the handmaids ( 08198 +shiphchah ) in those ( 01992 +hem ) days ( 03117 +yowm ) will I pour ( 08210 +shaphak ) out my spirit (07307 +ruwach ) .
upon Joe_02_29 And also (01571 +gam ) \{upon\} the servants ( 05650 +(ebed ) and upon the handmaids ( 08198 +shiphchah ) in those ( 01992 +hem ) days ( 03117 +yowm ) will I pour ( 08210 +shaphak ) out my spirit (07307 +ruwach ) .
upon Joe_03_04 Yea ( 01571 +gam ) , and what ( 04100 +mah ) have ye to do with me, O Tyre ( 06865 +Tsor ) , and Zidon ( 06721 +Tsiydown ) , and all ( $03605+\mathrm{kol}$ ) the coasts ( $01552+\mathrm{g} @$ liylah ) of Palestine ( 06429 $+\mathbf{P} @$ lesheth ) ? will ye render ( 07999 +shalam ) me a recompence ( $01576+\mathrm{g} @$ muwl ) ? and if ( 00518 +)im ) ye recompense ( 01580 +gamal ) me, swiftly ( $07031+$ qal ) [ and ] speedily ( $04120+\mathrm{m} @$ herah ) will I return ( 07725 +shuwb ) your recompence ( 01576 +g@muwl ) \{upon\} your own head ( 07218 +ro)sh );
upon Joe_03_07 Behold ( 02005 +hen ) , I will raise ( 05782 +(uwr ) them out of the place ( 04725 +maqowm ) whither ye have sold ( 04376 + makar ) them , and will return ( 07725 +shuwb ) your recompence ( 01576 +g@muwl ) \{upon\} your own head (07218 +ro)sh ) :
upon Joh_01_32 And John (2491 -Ioannes -) bare (3140 -martureo -) record (3140 -martureo -), saying ( $\mathbf{3 0 0 4}$-lego -), I saw (2300 -theaomai -) the Spirit ( 4151 -pneuma -) descending ( 2597 -katabaino -) from heaven (3772-ouranos -) like ( 5616 -hosei -) a dove (4058-peristera -), and it abode ( $\mathbf{3 3 0 6}$-meno -) \{upon\} him.
upon Joh_01_36 And looking (1689 -emblepo -) \{upon\} Jesus (2424-Iesous -) as he walked (4043 -peripateo -) , he saith (3004-lego -) , Behold (2396 -ide -) the Lamb (0286-amnos -) of God (2316 -theos -) !
upon Joh_01_51 And he saith (3004-lego -) unto him , Verily ( $\mathbf{0 2 8 1}$-amen -), verily ( 0281 -amen -) , I say ( 3004 -lego -) unto you , Hereafter ( 0737 -arti -) ye shall see ( 3700 -optanomai -) heaven ( 3772 -ouranos -) open ( 0455 -anoigo -), and the angels ( 0032 -aggelos -) of God ( 2316 -theos -) ascending ( 0305 -anabaino -) and descending (2597-katabaino -) \{upon\} the Son (5207-huios -) of man (0444-anthropos -) .
upon Joh_04_27. And \{upon\} this ( 5129 -toutoi -) came (2064 -erchomai -) his disciples ( $\mathbf{3 1 0 1}$-mathetes -), and marvelled (2296-thaumazo -) that he talked (2980 -laleo -) with the woman (1135-gune -):yet (3305mentoi -) no ( $\mathbf{3 7 6 2}$-oudeis -) man ( $\mathbf{3 7 6 2}$-oudeis -) said (2036 -epo -), What ( $\mathbf{5 1 0 1}$-tis -) seekest ( 2212 -zeteo ) thou ? or (2228-e -), Why (5101 -tis -) talkest (2980 -laleo -) thou with her ?
upon Joh_09_15 Then (3767-oun -) again (3825-palin -) the Pharisees ( 5330 -Pharisaios -) also (2532 -kai -) asked (2065-erotao -) him how ( 4459 -pos -) he had received ( 0308 -anablepo -) his sight ( 0308 -anablepo -) . He said (2036-epo -) unto them , He put (2007-epitithemi -) clay ( 4081 -pelos -) \{upon\} mine ( $\mathbf{3 4 5 0}$-mou -) eyes ( 3788 -ophthalmos -), and I washed ( 3538 -nipto -), and do see ( 0991 -blepo -) .
upon Joh_11_38 Jesus (2424-Iesous -) therefore (3767-oun -) again (3825 -palin -) groaning (1690 embrimaomai -) in himself ( 1438 -heautou -) cometh (2064 -erchomai -) to the grave ( $\mathbf{3 4 1 9}$-mnemeion -) . It was a cave ( 4693 -spelaion -), and a stone (3037-lithos -) lay (1945-epikeimai -) \{upon\} it .
upon Joh_12_35 Then (3767-oun -) Jesus (2424-Iesous -) said (2036-epo -) unto them , Yet (2089 -eti -) a little ( 3398 -mikros -) while ( 5550 -chronos -) is the light ( 5457 -phos -) with you . Walk ( 4043 -peripateo -) while ( 2193 -heos -) ye have ( 2192 -echo -) the light ( 5457 -phos -), lest ( 3361 -me -) darkness ( 4653 -skotia -) come (2638-katalambano -) \{upon\} you:for he that walketh (4043 -peripateo -) in darkness (4653 -skotia -) knoweth (1492 -eido -) not whither (4226 -pou -) he goeth (5217-hupago -).
upon Joh_18_04 Jesus (2424 -Iesous -) therefore (3767-oun -) , knowing (1492 -eido -) all (3956 -pas -) things that should come ( 2064 -erchomai -) \{upon\} him , went ( 1831 -exerchomai -) forth ( 1831 -exerchomai -) , and said (2036-epo -) unto them , Whom (5101-tis -) seek (2212 -zeteo -) ye ?
upon Joh_19_29 Now (3767-oun -) there was set (2749 -keimai -) a vessel (4632 -skeuos -) full ( $\mathbf{3 3 2 4}$-mestos -) of vinegar ( $\mathbf{3 6 9 0}$-oxos -): and they filled (4130 -pletho -) a spunge (4699-spoggos -) with vinegar ( $\mathbf{3 6 9 0}$ oxos -) , and put ( 4060 -peritithemi -) [ it ] \{upon\} hyssop ( 5301 -hussopos -), and put (4374-prosphero -) [ it ] to his mouth (4750 -stoma -) .
upon Joh_19_31 . The Jews ( 2453 -Ioudaios -) therefore ( $\mathbf{3 7 6 7}$-oun -) , because ( 1893 -epei -) it was the preparation (3904-paraskeue -), that the bodies (4983-soma -) should not remain ( 3306 -meno -) \{upon\} the cross (4716-stauros -) on (1722 -en -) the sabbath (4521 -sabbaton -) day , ( for that sabbath (4521sabbaton -) day was an high ( 3173 -megas -) day , ) besought ( 2065 -erotao -) Pilate ( 4091 -Pilatos -) that their legs ( 4628 -skelos -) might be broken ( 2608 -katagnumi -), and [ that ] they might be taken ( 0142 -airo -) away .
upon Jon_01_06 So the shipmaster came ( 07126 +qarab ) to him , and said ( 00559 +)amar ) unto him , What ( 04100 +mah ) meanest thou , O sleeper ( 07290 +radam ) ? arise ( 06965 +quwm ), call ( 07121 +qara) ) upon thy God ( $\mathbf{0 0 4 3 0}+$ +)elohiym ) , if ( $\mathbf{0 0 1 9 4}+$ +)uwlay ) so be that God ( 00430 +)elohiym ) will think ( 06245 + (ashath ) \{upon\} us, that we perish (6) not .
upon Jon_01_06 So the shipmaster came ( 07126 +qarab ) to him , and said ( 00559 +)amar ) unto him , What ( 04100 +mah ) meanest thou, O sleeper ( 07290 +radam ) ? arise ( 06965 +quwm ), call ( 07121 +qara) ) \{upon\} thy God ( 00430 +)elohiym ) , if ( $\mathbf{0 0 1 9 4}+$ +uwlay ) so be that God ( 00430 +)elohiym ) will think (06245 +(ashath ) upon us , that we perish (6) not .
upon Jon_01_07 And they said ( 00559 +)amar ) every ( 00376 +)iysh ) one ( 00376 +)iysh ) to his fellow ( 07453 +rea ( ) , Come ( 03212 + yalak ) , and let us cast ( 05307 +naphal ) lots ( 01486 +gowral ) , that we may know ( 03045 +yada( ) for whose ( 04310 +miy ) cause ( 07945 +shel ) this ( $02063+\mathrm{zo}$ )th ) evil ( $07451+\mathrm{ra}($ ) [ is ] upon us . So they cast ( 05307 +naphal ) lots ( 01486 +gowral ) , and the lot ( 01486 +gowral ) fell ( 05307 +naphal ) \{upon\} Jonah (03124 +Yonah ).
upon Jon_01_07 And they said ( 00559 +)amar ) every ( 00376 +)iysh ) one ( 00376 +)iysh ) to his fellow ( 07453 +rea ( ) , Come ( 03212 + yalak ), and let us cast ( 05307 +naphal ) lots ( 01486 +gowral ) , that we may know ( 03045 +yada( ) for whose ( 04310 +miy ) cause ( 07945 +shel ) this ( $02063+\mathrm{zo}$ )th ) evil ( $07451+\mathrm{ra}$ () [ is ] \{upon\} us. So they cast ( 05307 +naphal ) lots ( $\mathbf{0 1 4 8 6}+$ gowral ) , and the lot ( 01486 +gowral ) fell ( 05307 +naphal ) upon Jonah (03124 +Yonah ).
upon Jon_01_08 Then said ( 00559 +)amar ) they unto him , Tell ( 05046 +nagad ) us , we pray ( 04994 +na) ) thee , for whose cause (00834 + )aher ) this ( 02063 +zo)th ) evil ( $07451+$ ra( ) [ is ] \{upon\} us ; What (04100 +mah ) [ is ] thine occupation ( 04399 +m@la)kah ) ? and whence ( 00370 +)aiyn ) comest ( 00935 +bow) ) thou ? what ( $\mathbf{0 4 1 0 0}+$ mah ) [ is ] thy country ( $\mathbf{0 0 7 7 6}+$ )erets ) ? and of what people ( $\mathbf{0 5 9 7 1}+(\mathrm{am})$ [ art ] thou ?
upon Jon_01_12 And he said ( 00559 +)amar ) unto them , Take ( 05375 +nasa) ) me up , and cast ( 02904 +tuwl ) me forth (02904 +tuwl ) into (00413 +)el ) the sea (03220 +yam ) ; so shall the sea (03220 +yam ) be calm ( 08367 +shathaq ) unto you:for $I$ know ( 03045 +yada( ) that for my sake ( $07945+$ shel ) this great
(01419 + gadowl ) tempest (05591 +ca(ar ) [ is ] \{upon\} you .
upon Jon_01_14 Wherefore they cried (07121 +qara) ) unto the LORD (03068 +Y @hovah ), and said (00559 +)amar ) , We beseech (00577 +)anna) ) thee, O LORD (03068 + Y @hovah ), we beseech (00577 +)anna) ) thee, let us not perish (6) for this ( 02088 +zeh ) man s ( 00376 +)iysh ) life ( 05315 +nephesh ), and lay ( 05414 +nathan ) not \{upon\} us innocent ( 05355 +naqiy ) blood ( 01818 +dam ):for thou, $O$ LORD (03068 +Y @ hovah ) , hast done (06213 +(asah ) as it pleased (02654 +chaphets ) thee .
upon Jon_02_10 . And the LORD (03068 +Y@hovah ) spake (00559 + )amar ) unto the fish (01709 +dag ), and it vomited ( 06958 +qow) ) out Jonah ( 03124 +Yonah ) \{upon\} the dry ( 03004 +yabbashah ) [ land ].
upon Jon_04_08 And it came ( 01961 +hayah ) to pass , when the sun ( 08121 +shemesh ) did arise ( 02224 +zarach ), that God ( 00430 +)elohiym ) prepared ( 04487 +manah ) a vehement ( 02759 +chariyshiy ) east ( 06921 +qadiym ) wind ( 07307 +ruwach ) ; and the sun ( 08121 +shemesh ) beat ( 05221 +nakah ) \{upon\} the head ( 07218 +ro)sh ) of Jonah ( 03124 +Yonah ) , that he fainted ( 05968 +(alaph ) , and wished ( 07592 +sha)al ) in himself to die ( 04191 +muwth ), and said ( $00559+$ )amar ), [ It is ] better ( 02896 +towb ) for me to die (04191 +muwth ) than to live (02416 +chay ) .
upon Jos_01_03 Every ( 03605 +kol ) place ( 04725 +maqowm ) that the sole ( 03709 +kaph ) of your foot (07272 +regel ) shall tread ( 01869 +darak ) \{upon\}, that have I given ( 05414 +nathan ) unto you , as I said (01696 +dabar ) unto Moses (04872 +Mosheh ) .
upon Jos_02_06 But she had brought ( 05927 +(alah ) them up to the roof ( 01406 +gag ) of the house , and hid (02934 + taman ) them with the stalks ( 06086 +(ets ) of flax ( 06593 +pishteh ), which she had laid in order ( 06186 +(arak ) \{upon\} the roof ( $01406+$ gag ) .
upon Jos_02_08 . And before ( 02962 +terem ) they were laid ( 07901 +shakab ) down ( 07901 +shakab ) , she came ( 05927 +(alah ) up unto them \{upon\} the roof ( $01406+$ gag ) ;
upon Jos_02_09 And she said (00559 +)amar ) unto the men (00582 +)enowsh ) , I know (03045 +yada( ) that the LORD ( $03068+$ Y @hovah ) hath given ( 05414 +nathan ) you the land ( 00776 +)erets ), and that your terror ( $00367+$ )eymah ) is fallen ( 05307 +naphal ) \{upon\} us , and that all ( $03605+\mathrm{kol}$ ) the inhabitants ( 03427 +yashab ) of the land ( 00776 +)erets ) faint ( 04127 +muwg ) because ( 06440 +paniym ) of you .
upon Jos_02_15 Then she let ( 03381 +yarad ) them down ( 03381 +yarad ) by a cord ( 02256 +chebel ) through ( $01157+b$ @ (ad ) the window ( 02474 +challown ):for her house ( 01004 +bayith ) [ was ] upon the town (07023 +qiyr ) wall (02346 +chowmah ) , and she dwelt (03427 + yashab ) \{upon\} the wall (02346 +chowmah ) .
upon Jos_02_15 Then she let (03381 +yarad ) them down (03381 + yarad ) by a cord ( 02256 +chebel ) through ( 01157 +b@(ad ) the window ( 02474 +challown ):for her house ( 01004 +bayith ) [ was ] \{upon\} the town ( 07023 +qiyr ) wall ( 02346 +chowmah ) , and she dwelt ( 03427 +yashab ) upon the wall ( 02346 +chowmah ) .
upon Jos_02_19 And it shall be, [ that ] whosoever shall go (03318 + yatsa) ) out of the doors ( 01817 +deleth ) of thy house ( 01004 +bayith ) into the street ( 02351 +chuwts ), his blood ( 01818 +dam ) [ shall be ] upon his head ( $07218+r o)$ sh ), and we [ will be ] guiltless ( 05355 +naqiy ): and whosoever shall be with thee in the house ( 01004 +bayith ) , his blood ( 01818 +dam ) [ shall be ] on our head ( 07218 +ro)sh ), if ( 00518 +)im ) [ any ] hand ( 03027 +yad ) be \{upon\} him .
upon Jos_02_19 And it shall be, [ that ] whosoever shall go ( 03318 +yatsa) ) out of the doors ( 01817 +deleth ) of thy house ( 01004 +bayith ) into the street ( 02351 +chuwts ) , his blood ( 01818 +dam ) [ shall be ] \{upon\}
his head ( 07218 +ro)sh ), and we [ will be ] guiltless ( 05355 +naqiy ): and whosoever shall be with thee in the house ( 01004 +bayith ) , his blood ( 01818 +dam ) [ shall be ] on our head ( 07218 +ro)sh ) , if ( 00518 +)im ) [ any ] hand ( $03027+$ yad $)$ be upon him .
upon Jos_03_13 And it shall come ( 01961 +hayah ) to pass , as soon as the soles ( 03709 +kaph ) of the feet ( 07272 +regel ) of the priests ( 03548 +kohen ) that bear ( 05375 +nasa) ) the ark ( 00727 +)arown ) of the LORD ( 03068 +Y@hovah ) , the Lord ( 00113 +)adown ) of all ( $03605+\mathrm{kol}$ ) the earth ( 00776 +)erets ) , shall rest ( 05117 +nuwach ) in the waters ( 04325 +mayim ) of Jordan ( 03383 +Yarden ) , [ that ] the waters ( 04325 +mayim ) of Jordan ( 03383 +Yarden ) shall be cut ( 03772 +karath ) off [ from ] the waters ( $\mathbf{0 4 3 2 5}$ +mayim ) that come ( 03381 +yarad ) down ( 03381 +yarad ) from above ( 04605 +ma(al ) ; and they shall stand ( 05975 $+($ amad $)\{$ upon\} an heap (05067 +ned ) .
upon Jos_03_16 That the waters ( 04325 +mayim ) which came ( 03381 +yarad ) down ( 03381 +yarad ) from above ( $04605+$ ma(al ) stood ( $05975+($ amad ) [ and ] rose ( $06965+$ quwm ) up \{upon\} an heap ( 05067 +ned ) very ( 03966 +m@(od) far (07368 +rachaq ) from the city (05892 +(iyr ) Adam ( 00121 +)Adam ), that [ is ] beside ( 06654 +tsad ) Zaretan:and those that came ( 03381 +yarad ) down ( 03381 +yarad ) toward ( 05921 $+($ al $)$ the sea $(03220+$ yam $)$ of the plain $(06160+($ arabah ) , [ even ] the salt $(04417$ +melach ) sea ( 03220 +yam ) , failed ( 08552 +tamam ), [ and ] were cut ( 03772 +karath ) off:and the people ( $05971+($ am $)$ passed (05674 +(abar ) over (05674 +(abar ) right against (05048 +neged ) Jericho (03405 +Y@riychow ).
upon Jos_04_05 And Joshua ( $03091+$ Y@howshuwa( ) said ( 00559 +)amar ) unto them , Pass ( 05674 +(abar ) over ( 05674 +(abar ) before ( 06440 +paniym ) the ark ( 00727 +)arown ) of the LORD ( $03068+$ Y @hovah ) your God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) into ( 00413 +)el ) the midst ( 08432 +tavek ) of Jordan ( 03383 +Yarden ) , and take ( 07311 +ruwm ) ye up every man ( 00376 +)iysh ) of you a stone (68) \{upon\} his shoulder ( 07926 + sh@kem ) , according unto the number ( 04557 +micpar ) of the tribes ( 07626 +shebet ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) :
upon Jos_07_06 . And Joshua ( 03091 +Y@howshuwa() rent (07167 +qara( ) his clothes ( 08071 +simlah ) , and fell ( 05307 +naphal ) to the earth ( $\mathbf{0 0 7 7 6}+$ )erets ) upon his face ( 06440 +paniym ) before ( 06440 +paniym ) the ark (00727 +)arown ) of the LORD (03068 +Y @hovah ) until (05704 +(ad) the eventide ( 06153 +(ereb ) , he and the elders ( 02205 +zaqen ) of Israel ( $03478+$ Yisra)el ) , and put ( $05927+$ (alah ) dust (06083 +(aphar ) \{upon\} their heads (07218 +ro)sh ) .
upon Jos_07_06 . And Joshua (03091 +Y@howshuwa() rent (07167 +qara( ) his clothes (08071 +simlah ), and fell ( $\mathbf{0 5 3 0 7}$ +naphal ) to the earth ( $\mathbf{0 0 7 7 6}+$ )erets ) \{upon\} his face ( 06440 +paniym ) before ( $\mathbf{0 6 4 4 0}$ +paniym ) the ark (00727 +)arown ) of the LORD (03068 +Y @hovah ) until (05704 +(ad) the eventide ( 06153 +(ereb ) , he and the elders ( 02205 +zaqen ) of Israel ( $03478+$ Yisra)el ) , and put ( $05927+$ (alah ) dust (06083 +(aphar ) upon their heads ( $07218+$ ro $)$ sh ) .
upon Jos_07_10 . And the LORD (03068 +Y @hovah ) said (00559 +)amar ) unto Joshua (03091

+ Y @howshuwa( ), Get (06965 +quwm ) thee up ; wherefore ( 04100 +mah ) liest ( 05307 +naphal ) thou thus ( 02088 +zeh ) \{upon\} thy face ( 06440 +paniym ) ?
upon Jos_08_07 Then ye shall rise ( 06965 +quwm ) up from the ambush ( 00693 +) arab ) , and seize ( 03423 +yarash ) \{upon\} the city ( 05892 +(iyr ):for the LORD ( 03068 +Y @hovah ) your God ( 00430 +)elohiym ) will deliver ( 05414 +nathan ) it into your hand ( 03027 +yad ) .
upon Jos_08_20 And when the men (00582 +)enowsh ) of Ai ( 05857 +(Ay ) looked ( 06437 +panah ) behind ( 00310 +)achar ) them , they saw ( 07200 +ra)ah ), and , behold ( 02009 +hinneh ), the smoke ( 06227 +(ashan ) of the city ( 05892 +(iyr) ascended ( 05927 +(alah ) up to heaven ( 08064 +shamayim ), and they had no ( $03808+10$ ) ) power ( 03027 +yad ) to flee ( 05127 +nuwc ) this ( 02007 +hennah ) way ( 02008 +hennah ) or that way ( 02008 +hennah ): and the people ( $05971+(\mathrm{am})$ that fled ( 05127 +nuwc ) to the wilderness ( 04057 +midbar ) turned (02015 +haphak) back ( 02015 +haphak ) \{upon\} the pursuers ( 07291 +radaph ) .
upon Jos_08_32 And he wrote ( 03789 +kathab ) there ( $\mathbf{0 8 0 3 3}$ +sham ) \{upon\} the stones ( 68 ) a copy ( 04932 +mishneh ) of the law ( 08451 +towrah ) of Moses ( 04872 +Mosheh ) , which ( 00834 +)aher ) he wrote ( $\mathbf{0 3 7 8 9}$ +kathab ) in the presence ( 06440 +paniym ) of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) .
upon Jos_09_04 They did ( 06213 +(asah ) work ( 06213 +(asah ) wilily ( 06195 +(ormah ) , and went ( 03212 +yalak ) and made as if they had been ambassadors ( $06735+$ tsiyr ) , and took ( 03947 +laqach ) old ( 01087 +baleh ) sacks ( 08242 +saq ) \{upon\} their asses ( 02543 +chamowr ), and wine ( 03196 +yayin ) bottles ( 04997 +no)d ) , old (01087 +baleh ), and rent (01234 +baqa( ), and bound (06887 +tsarar ) up ;
upon Jos_09_05 And old (01087 +baleh ) shoes ( 05275 +na(al ) and clouted ( 02921 +tala) ) upon their feet ( 07272 +regel ) , and old ( 01087 +baleh ) garments ( 08008 +salmah ) \{upon\} them ; and all ( $03605+\mathrm{kol}$ ) the bread ( 03899 +lechem ) of their provision ( 06718 +tsayid ) was dry ( 03004 +yabbashah ) [ and ] mouldy (05350 +niqqud ) .
upon Jos_09_05 And old (01087 +baleh ) shoes (05275 +na(al) and clouted (02921 +tala) ) \{upon\} their feet ( 07272 +regel ) , and old ( 01087 +baleh ) garments ( 08008 +salmah ) upon them ; and all ( $03605+\mathrm{kol}$ ) the bread ( 03899 +lechem ) of their provision ( 06718 +tsayid ) was dry ( 03004 +yabbashah ) [ and ] mouldy (05350 +niqqud ) .
upon Jos_09_20 This $(\mathbf{0 2 0 6 3}+\mathrm{zo})$ th $)$ we will do $(06213$ +(asah ) to them ; we will even let them live ( 02421 +chayah ) , lest ( $03808+10$ ) ) wrath $(07110$ +qetseph ) be \{upon\} us , because $(05921+(a l)$ of the oath $(07621$ + sh@buw(ah ) which (00834 +)aher ) we sware (07650 +shaba( ) unto them .
upon Jos_10_11 And it came ( 01961 +hayah ) to pass , as they fled ( 05127 +nuwc ) from before ( 06440 +paniym ) Israel ( $03478+$ Yisra $)$ el ), [ and ] were in the going ( 04174 +mowrad ) down ( 04174 +mowrad ) to Bethhoron ( 01032 +Beyth Chowrown ), that the LORD ( 03068 +Y @hovah ) cast ( 07993 +shalak ) down great ( 01419 +gadowl ) stones (68) from heaven ( 08064 +shamayim ) \{upon\} them unto Azekah ( 05825 +(Azeqah ), and they died ( 04191 +muwth ):[ they were ] more ( 07227 +rab ) which ( 00834 +)aher ) died ( 04191 +muwth ) with hailstones than [ they ] whom ( 00834 +)aher ) the children ( 01121 +ben ) of Israel (03478 +Yisra)el ) slew (02026 +harag ) with the sword (02719 +chereb ).
upon Jos_10_12 Then (00227 +)az ) spake (01696 +dabar ) Joshua (03091 +Y @howshuwa() to the LORD ( 03068 +Y@hovah ) in the day ( 03117 +yowm ) when the LORD ( 03068 +Y@hovah ) delivered ( 05414 +nathan ) up the Amorites ( 00567 +)Emoriy ) before ( 06440 +paniym ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ), and he said ( 00559 +)amar ) in the sight ( $05869+($ ayin ) of Israel ( $03478+$ Yisra)el ), Sun ( 08121 +shemesh ) , stand ( 01826 +damam ) thou still ( 01826 +damam ) \{upon\} Gibeon ( 01391 +Gib(own ); and thou , Moon (03394 +yareach ) , in the valley ( 06010 +(emeq ) of Ajalon (00357 +)Ayalown ) .
upon Jos_10_13 And the sun (08121 +shemesh ) stood (01826 +damam ) still (01826 +damam ), and the moon (03394 +yareach ) stayed (05975 +(amad ), until (05704 +(ad) the people (01471 +gowy ) had avenged ( 05358 +naqam ) themselves \{upon\} their enemies ( 00341 +)oyeb ). [ Is ] not this ( 01931 +huw) ) written ( 03789 +kathab ) in the book ( 05612 +cepher ) of Jasher ( 03477 +yashar ) ? So the sun ( 08121 + shemesh ) stood ( 05975 +(amad) still in the midst ( 02677 +chetsiy ) of heaven ( $08064+$ shamayim ) , and hasted ( 00213 +)uwts ) not to go ( $\mathbf{0 0 9 3 5}$ +bow) ) down about a whole ( 08549 +tamiym ) day ( 03117 +yowm )
upon Jos_10_18 And Joshua (03091 +Y @howshuwa() said (00559 +)amar ), Roll (01556 +galal ) great ( 01419 +gadowl ) stones ( 68 ) \{upon\} the mouth ( 06310 +peh ) of the cave ( $04631+\mathrm{m} @$ (arah ) , and set ( 06485 +paqad ) men ( 00582 +)enowsh ) by it for to keep (08104 +shamar ) them :
upon Jos_10_24 And it came ( 01961 +hayah ) to pass , when they brought ( $\mathbf{0 3 3 1 8}$ +yatsa) ) out those ( 00428 +)el - leh ) kings (04428 +melek ) unto Joshua (03091 +Y@howshuwa( ), that Joshua (03091
+Y @howshuwa( ) called (07121 +qara) ) for all ( 03605 +kol ) the men ( 00376 +)iysh ) of Israel ( 03478 +Yisra)el ) , and said ( 00559 +)amar ) unto the captains ( 07101 +qatsiyn ) of the men of war ( 04421 +milchamah ) which went ( $\mathbf{0 1 9 8 0}$ +halak ) with him , Come ( 07126 +qarab ) near ( 07126 +qarab ) , put ( 07760 +suwm ) your feet ( 07272 +regel ) upon the necks ( $06677+$ tsavva)r ) of these ( 00428 +)el - leh ) kings ( 04428 +melek ) . And they came ( 07126 +qarab ) near ( 07126 +qarab ) , and put ( 07760 +suwm ) their feet ( 07272 +regel ) \{upon\} the necks ( 06677 +tsavva)r ) of them .
upon Jos_10_24 And it came ( 01961 +hayah ) to pass , when they brought ( 03318 +yatsa) ) out those ( 00428 +)el - leh ) kings (04428 +melek ) unto Joshua (03091 +Y@howshuwa( ) , that Joshua (03091 + Y @howshuwa( ) called ( 07121 +qara) ) for all ( $03605+\mathrm{kol}$ ) the men ( $00376+$ )iysh ) of Israel ( 03478 +Yisra)el ) , and said (00559 +)amar ) unto the captains ( 07101 +qatsiyn ) of the men of war ( 04421 +milchamah ) which went ( $\mathbf{0 1 9 8 0}$ +halak ) with him , Come ( 07126 +qarab ) near ( 07126 +qarab ) , put ( 07760 +suwm ) your feet ( 07272 +regel ) \{upon\} the necks ( $06677+$ tsavva)r ) of these ( $00428+$ )el - leh ) kings ( $\mathbf{0 4 4 2 8}+$ melek ) . And they came ( 07126 +qarab ) near ( 07126 +qarab ) , and put ( 07760 +suwm ) their feet (07272 +regel) upon the necks ( $06677+$ tsavva)r ) of them .
upon Jos_10_26 And afterward Joshua (03091 +Y @ howshuwa() smote (05221 +nakah ) them , and slew ( 04191 +muwth ) them , and hanged ( 08518 +talah ) them on ( $05921+($ al $)$ five ( $02568+$ chamesh ) trees ( $06086+($ ets $)$ :and they were hanging ( $08518+$ talah ) \{upon\} the trees $(06086+($ ets $)$ until ( $05704+($ ad $)$ the evening (06153 +(ereb ) .
upon Jos_11_04 And they went ( 03318 +yatsa) ) out , they and all ( $03605+\mathrm{kol}$ ) their hosts ( 04264 +machaneh ) with them , much ( 07227 +rab ) people ( $05971+(\mathrm{am})$, even as the sand ( 02344 +chowl ) that [ is ] \{upon\} the sea ( 03220 +yam ) shore ( 08193 +saphah ) in multitude ( 07230 +rob ) , with horses ( 05483 +cuwc ) and chariots (07393 +rekeb ) very (03966 +m@(od ) many (07227 +rab ) .
upon Jos_11_07 So Joshua ( 03091 +Y @howshuwa( ) came ( 00935 +bow) ), and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ ) of war ( $\mathbf{0 4 4 2 1}+$ milchamah ) with him , against $(05921+(a l)$ them by the waters ( 04325 +mayim ) of Merom ( 04792 +Merowm ) suddenly ( 06597 +pith)owm ) ; and they fell ( 05307 +naphal ) \{upon\} them .
upon Jos_12_02 Sihon ( 05511 +Ciychown ) king ( $\mathbf{0 4 4 2 8}$ +melek ) of the Amorites ( $\mathbf{0 0 5 6 7}+$ + Emoriy ) , who dwelt (03427 +yashab ) in Heshbon ( 02809 +Cheshbown ), [ and ] ruled ( 04910 +mashal ) from Aroer (06177 + (Arow(er ) , which (00834 +)aher ) [ is ] \{upon\} the bank (08193 +saphah ) of the river ( 05158 +nachal ) Arnon ( $\mathbf{0 0 7 6 9}+$ +)Arnown ) , and from the middle ( 08432 +tavek ) of the river ( 05158 +nachal ) , and from half ( 02677 +chetsiy ) Gilead ( 01568 +Gil(ad ) , even unto the river ( 05158 +nachal ) Jabbok ( 02999 +Yabboq ) , [ which is ] the border ( $01366+\mathrm{g} @$ buwl ) of the children ( 01121 +ben ) of Ammon (05983 +(Ammown );
upon Jos_13_09 From Aroer ( 06177 +(Arow(er ), that [is ] \{upon\} the bank ( 08193 +saphah ) of the river (05158 + nachal ) Arnon ( 00769 +)Arnown ) , and the city ( 05892 +(iyr ) that [is ] in the midst ( 08432 +tavek ) of the river ( 05158 +nachal ) , and all ( $03605+\mathrm{kol}$ ) the plain ( 04334 +miyshowr ) of Medeba ( 04311 +Meyd@ba) ) unto Dibon (01769 +Diybown ) ;
upon Jos_19_34 And [ then ] the coast ( 01366 +g@buwl ) turneth ( 07725 +shuwb ) westward ( 03220 +yam ) to Aznothtabor ( 00243 +)Aznowth Tabowr ) , and goeth ( 03318 +yatsa) ) out from thence ( 08033 +sham ) to Hukkok ( 02712 +Chuqqog ) , and reacheth ( 06293 +paga() to Zebulun ( 02074 +Z@buwluwn ) on the south ( 05045 +negeb ) side , and reacheth ( 06293 +paga () to Asher ( 00836 +)Asher ) on the west ( 03220 +yam ) side , and to Judah (03063 +Y @huwdah ) \{upon\} Jordan (03383 +Yarden ) toward the sunrising .
upon Jos_20_08 And on the other ( 05676 +(eber ) side ( 05676 +(eber ) Jordan ( 03383 +Yarden ) by Jericho ( $03405+$ Y @ riychow ) eastward ( 04217 +mizrach ) , they assigned ( 05414 +nathan ) Bezer ( 01221 +Betser ) in the wilderness ( 04057 +midbar ) \{upon\} the plain ( 04334 +miyshowr ) out of the tribe ( $04294+$ matteh ) of

Reuben ( $07205+\mathrm{R} @)$ uwben ) , and Ramoth ( $07216+\mathrm{Ra})$ mowth ) in Gilead ( 01568 +Gil(ad ) out of the tribe ( 04294 +matteh ) of Gad ( $\mathbf{0 1 4 1 0}$ +Gad ) , and Golan ( $\mathbf{0 1 4 7 4}$ +Gowlan ) in Bashan ( $\mathbf{0 1 3 1 6}$ +Bashan ) out of the tribe (04294 +matteh ) of Manasseh (04519 +M@ nashsheh ) .
upon Jos_23_15 Therefore it shall come ( $\mathbf{0 1 9 6 1}+$ hayah ) to pass , [ that ] as all ( $03605+\mathrm{kol}$ ) good ( 02896 +towb ) things ( 01697 +dabar ) are come ( 00935 +bow) ) upon you, which ( 00834 +)aher ) the LORD ( 03068 +Y @ hovah ) your God ( 00430 +)elohiym ) promised ( 01696 +dabar ) you; so ( 03651 +ken ) shall the LORD (03068 + Y @hovah ) bring ( 00935 +bow) ) \{upon\} you all ( $03605+\mathrm{kol}$ ) evil ( 07451 +ra( ) things ( 01697 +dabar ) , until ( $05704+($ ad $)$ he have destroyed ( 08045 +shamad ) you from off ( $05921+(\mathrm{al})$ this $(02063+$ zo th ) good ( 02896 +towb ) land ( 00127 +)adamah ) which ( 00834 +)aher ) the LORD ( 03068 +Y@hovah ) your God (00430 +)elohiym ) hath given (05414 +nathan ) you .
upon Jos_23_15 Therefore it shall come ( $\mathbf{0 1 9 6 1}+$ hayah ) to pass , [ that ] as all ( $03605+\mathrm{kol}$ ) good ( 02896 +towb ) things ( 01697 +dabar ) are come ( 00935 +bow) ) \{upon\} you, which ( 00834 +)aher ) the LORD ( $03068+$ Y@ hovah ) your God ( 00430 +)elohiym ) promised ( $01696+$ dabar ) you ; so ( 03651 +ken ) shall the LORD ( $03068+$ Y @hovah ) bring ( 00935 +bow) ) upon you all ( $03605+\mathrm{kol}$ ) evil ( $07451+\mathrm{ra}$ () things ( 01697 +dabar ) , until ( $05704+($ ad $)$ he have destroyed ( 08045 +shamad ) you from off ( $05921+(a l)$ this ( 02063 +zo)th ) good (02896 +towb ) land (00127 +)adamah ) which (00834 +)aher ) the LORD (03068 +Y @hovah ) your God (00430 +)elohiym ) hath given ( 05414 +nathan ) you .
upon Jos_24_07 And when they cried ( 06817 +tsa(aq ) unto the LORD ( 03068 +Y @hovah ), he put ( 07760 +suwm ) darkness ( 03990 +ma)aphel ) between ( 00996 +beyn ) you and the Egyptians ( 04713 +Mitsriy ), and brought ( 00935 +bow) ) the sea ( 03220 +yam ) \{upon\} them , and covered ( 03680 +kacah ) them ; and your eyes ( 05869 +(ayin ) have seen ( $07200+$ ra) ah ) what I have done ( 06213 +(asah ) in Egypt ( 04714 +Mitsrayim ): and ye dwelt ( 03427 +yashab ) in the wilderness ( 04057 +midbar ) a long ( 07227 +rab ) season (03117 +yowm ) .
upon Jud_03_10 And the Spirit ( 07307 +ruwach ) of the LORD (03068 +Y @hovah ) came ( 01961 +hayah ) \{upon\} him , and he judged ( 08199 +shaphat ) Israel ( $03478+$ Yisra)el ), and went ( 03318 +yatsa) ) out to war ( 04421 +milchamah ): and the LORD ( 03068 +Y @hovah ) delivered ( 05414 +nathan ) Chushanrishathaim ( 03573 +Kuwshan Rish(athayim ) king ( $\mathbf{0 4 4 2 8}+$ melek ) of Mesopotamia ( 00763 +)Aram Naharayim ) into his hand (03027 +yad ) ; and his hand (03027 +yad ) prevailed ( 05810 +(azaz ) against (05921 +(al ) Chushanrishathaim (03573 +Kuwshan Rish(athayim ) .
upon Jud_03_16 But Ehud (00261 +)Echuwd ) made (06213 +(asah ) him a dagger (02719 +chereb ) which had two (08147 +sh@ nayim ) edges ( 06366 +peyah ), of a cubit ( 01574 +gomed ) length ( 00753 +)orek ) ; and he did gird ( 02296 +chagar ) it under ( 08478 +tachath ) his raiment ( 04055 +mad ) \{upon\} his right (03225 + yamiyn ) thigh (03409 +yarek ) .
upon Jud_03_22 And the haft ( 05325 +nitstsab ) also ( 01571 +gam ) went ( 00935 +bow) ) in after ( 00310 + )achar ) the blade ( 03851 +lahab ) ; and the fat ( 02459 +cheleb ) closed ( 05462 +cagar ) \{upon\} the blade (03851 +lahab ), so (03588 + kiy ) that he could not draw ( 08025 +shalaph ) the dagger ( 02719 +chereb ) out of his belly ( 00990 +beten ) ; and the dirt ( 06574 +parsh@ don ) came ( 03318 +yatsa) ) out .
upon Jud_03_23 Then Ehud ( 00261 +)Echuwd ) went ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) through the porch ( 04528 +micd @rown ) , and shut ( 05462 +cagar ) the doors ( 01817 +deleth ) of the parlour ( 05944 +(aliyah ) \{upon\} him , and locked (05274 +na(al ) them .
upon Jud_04_16 But Barak (01301 +Baraq ) pursued (07291 +radaph ) after (00310 +)achar ) the chariots (07393 +rekeb ) , and after (00310 +)achar ) the host ( 04264 +machaneh ) , unto Harosheth ( 02800 +Charosheth ) of the Gentiles ( 01471 +gowy ): and all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the host ( 04264 +machaneh ) of Sisera ( 05516 +Ciyc@ $\mathbf{r a}$ ) ) fell ( 05307 +naphal ) \{upon\} the edge ( 06310 +peh ) of the sword ( 02719 +chereb ) ; [ and ] there was not a man left ( $07604+$ sha)ar ) .
upon Jud_06_14 And the LORD (03068 + Y @hovah ) looked (06437 +panah ) \{upon\} him , and said (00559 +)amar ) , Go (03212 + yalak ) in this (02088 + zeh ) thy might (03581 + koach ) , and thou shalt save (03467 +yasha( ) Israel ( 03478 +Yisra)el ) from the hand ( 03709 +kaph ) of the Midianites ( $\mathbf{0 4 0 8 0}+\mathrm{Midyan}$ ):have not I sent ( 07971 +shalach ) thee ?
upon Jud_06_20 And the angel ( 04397 +mal)ak ) of God ( 00430 +)elohiym ) said ( 00559 +)amar ) unto him , Take ( 03947 +laqach ) the flesh ( 01320 +basar ) and the unleavened ( 04682 +matstsah ) cakes ( 04682 +matstsah ) , and lay ( 03241 +Yaniym ) [ them ] \{upon\} this ( 01975 +hallaz ) rock ( 05553 +cela( ) , and pour (08210 + shaphak ) out the broth (04839 + maraq ). And he did (06213 + (asah ) so (03651 +ken ) .
upon Jud_06_26 And build (01129 +banah ) an altar ( 04196 +mizbeach ) unto the LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ) \{upon\} the top ( $\mathbf{0 7 2 1 8}+$ ro $)$ sh ) of this ( 02088 +zeh ) rock ( $04581+$ ma(owz ) , in the ordered ( 04634 +ma(arakah ) place ( 04634 +ma(arakah ) , and take ( 03947 +laqach ) the second ( 08145 +sheniy ) bullock ( 06499 +par ) , and offer ( 05927 +(alah ) a burnt ( 05930 +(olah ) sacrifice with the wood $(06086+($ ets $)$ of the grove ( $00842+$ )asherah ) which ( $00834+$ )aher ) thou shalt cut ( 03772 +karath ) down .
upon Jud_06_28 And when the men ( 00582 +)enowsh ) of the city ( 05892 +(iyr ) arose ( 07925 +shakam ) early ( 07925 +shakam ) in the morning ( 01242 +boqer ) , behold ( 02009 +hinneh ) , the altar ( 04196 +mizbeach ) of Baal ( 01168 +Ba(al) was cast ( 05422 +nathats ) down ( 05422 +nathats ), and the grove $(00842+$ )asherah ) was cut ( 03772 +karath ) down that [ was ] by it , and the second ( 08145 +sheniy ) bullock ( 06499 +par ) was offered ( 05927 +(alah ) \{upon\} the altar ( 04196 +mizbeach ) [ that was ] built (01129 +banah ) .
upon Jud_06_34 But the Spirit (07307 +ruwach ) of the LORD ( 03068 +Y @hovah ) came ( 03847 +labash ) \{upon\} Gideon ( 01439 +Gid(own ), and he blew ( 08628 +taqa() a trumpet ( 07782 +showphar ) ; and Abiezer (44) was gathered (02199 +za(aq) after (00310 +)achar ) him .
upon Jud_06_37 Behold ( 02009 +hinneh ) , I will put ( 03322 +yatsag ) a fleece ( 01492 +gazzah ) of wool ( 06785 +tsemer ) in the floor ( 01637 +goren ) ; [ and ] if ( 00518 +)im ) the dew ( $02919+$ tal ) be on ( 05921 + (al ) the fleece ( 01492 +gazzah ) only ( $\mathbf{0 0 9 0 5}$ +bad ) , and [it be ] dry ( 02721 +choreb ) \{upon\} all ( 03605 +kol ) the earth ( 00776 +)erets ) [ beside ] , then shall I know (03045 + yada( ) that thou wilt save (03467 +yasha( ) Israel (03478 +Yisra)el ) by mine hand (03027 +yad ) , as thou hast said (01696 +dabar ) .
upon Jud_06_39 And Gideon ( 01439 +Gid(own ) said (00559 +)amar ) unto God (00430 +)elohiym ) , Let not thine anger ( 00639 +) aph ) be hot ( 02734 +charah ) against me, and I will speak ( 01696 +dabar ) but this once ( 06471 +pa(am ):let me prove ( 05254 +nacah ) , I pray ( 04994 +na) ) thee , but this once ( 06471 +pa(am ) with the fleece ( 01492 +gazzah ) ; let it now ( 04994 +na) ) be dry ( 02721 +choreb ) only ( 00905 +bad ) upon the fleece ( 01492 +gazzah ) , and \{upon\} all ( $03605+\mathrm{kol}$ ) the ground ( $00776+$ )erets ) let there be dew ( $02919+$ tal ).
upon Jud_06_39 And Gideon ( 01439 +Gid(own ) said (00559 +)amar ) unto God (00430 +)elohiym ), Let not thine anger ( 00639 +) aph ) be hot ( 02734 +charah ) against me, and I will speak ( 01696 +dabar ) but this once ( 06471 +pa( $\mathbf{a m}$ ):let me prove ( 05254 +nacah ) , I pray ( 04994 +na) ) thee , but this once ( 06471 +pa(am ) with the fleece ( 01492 +gazzah ) ; let it now $(04994+n a)$ ) be dry ( 02721 +choreb ) only ( 00905 +bad ) \{upon\} the fleece ( 01492 +gazzah ) , and upon all ( $03605+\mathrm{kol}$ ) the ground ( 00776 +)erets ) let there be dew (02919 +tal) .
upon Jud_06_40 And God (00430 +)elohiym ) did (06213 +(asah ) so (03651 + ken ) that night (03915 +layil ):for it was dry ( $\mathbf{0 2 7 2 1}+$ choreb ) \{upon\} the fleece ( 01492 +gazzah ) only ( 00905 +bad ) , and there was dew $(02919+$ tal $)$ on $(05921+(a l)$ all $(03605+\mathrm{kol})$ the ground $(00776+)$ erets $)$.
upon Jud_07_05 So he brought (03381 +yarad ) down (03381 +yarad ) the people (05971 +(am ) unto the
water ( 04325 +mayim ):and the LORD (03068 +Y @hovah ) said (00559 +)amar ) unto Gideon (01439 +Gid(own ), Every ( 03605 +kol ) one that lappeth ( 03952 +laqaq ) of the water ( $04325+$ mayim ) with his tongue ( 03956 +lashown ) , as a dog ( 03611 +keleb ) lappeth ( 03952 +laqaq ) , him shalt thou set ( 03322 +yatsag ) by himself ; likewise every ( $03605+\mathrm{kol}$ ) one that boweth ( 03766 +kara() down \{upon\} his knees ( 01290 +berek ) to drink (08354 +shathah ) .
upon Jud_07_06 And the number (04557 +micpar ) of them that lapped (03952 +laqaq ), [ putting ] their hand ( 03027 +yad ) to their mouth ( 06310 +peh ), were three ( 07969 +shalowsh ) hundred ( 03967 +me)ah ) men ( 00376 +)iysh ):but all ( $03605+$ kol ) the rest ( 03499 +yether ) of the people ( $05971+($ am $)$ bowed ( 03766 +kara( ) down \{upon\} their knees ( $\mathbf{0 1 2 9 0}$ +berek ) to drink ( 08354 +shathah ) water ( 04325 +mayim ) .
upon Jud_07_25 And they took ( 03920 +lakad ) two ( 08147 +sh @ nayim ) princes ( 08269 +sar ) of the Midianites ( $\mathbf{0 4 0 8 0}+$ Midyan ) , Oreb ( 06157 +(arob ) and Zeeb ( $02062+$ Ze)eb ) ; and they slew ( 02026 +harag ) Oreb ( $06157+($ arob ) \{upon\} the rock ( $06697+$ tsuwr ) Oreb ( 06157 +(arob ) , and Zeeb ( 02062 +Ze)eb ) they slew ( 02026 +harag ) at the winepress ( 03342 +yeqeb ) of Zeeb ( 02062 +Ze)eb ), and pursued ( 07291 +radaph ) Midian ( $\mathbf{0 4 0 8 0}+$ Midyan ) , and brought ( 00935 +bow) ) the heads ( 07218 +ro)sh ) of Oreb $(06157+(\operatorname{arob})$ and Zeeb $(02062+$ Ze)eb ) to Gideon $(01439+G i d(o w n)$ on the other ( $05676+($ eber ) side (05676 +(eber) Jordan (03383 +Yarden ).
upon Jud_08_21 Then Zebah ( 02078 +Zebach ) and Zalmunna (06759 +Tsalmunna( ) said (00559 +)amar ), Rise ( 06965 +quwm ) thou, and fall ( 06293 +paga() \{upon\} us:for as the man ( $00376+$ )iysh ) [ is , so is ] his strength ( 01369 +g@buwrah ) . And Gideon ( 01439 +Gid(own ) arose ( 06965 +quwm ) , and slew ( 02026 +harag ) Zebah ( 02078 +Zebach ) and Zalmunna ( 06759 +Tsalmunna( ) , and took ( 03947 +laqach ) away the ornaments ( 07720 +saharon ) that [ were ] on their camels ( 01581 +gamal ) necks ( 06677 +tsavva)r ) .
upon Jud_09_05 And he went ( 00935 +bow) ) unto his father s (1) house (01004 +bayith ) at Ophrah (06084 $+($ Ophrah ) , and slew ( 02026 +harag ) his brethren ( 00251 +)ach ) the sons ( 01121 +ben ) of Jerubbaal ( 03378 +Y@ rubba(al ) , [ being ] threescore ( 07657 +shib(iym . ) and ten persons ( 00376 +)iysh ) , \{upon\} one (00259 +)echad ) stone (68):notwithstanding yet Jotham (03147 + Yowtham ) the youngest (06996 +qatan ) son ( 01121 +ben ) of Jerubbaal ( $03378+$ Y @ rubba(al ) was left (03498 + yathar ) ; for he hid (2244) himself .
upon Jud_09_18 And ye are risen ( 06965 +quwm ) up against ( 05921 +(al ) my father s (1) house (01004 +bayith ) this day ( 03117 +yowm ) , and have slain ( $\mathbf{0 2 0 2 6}$ +harag ) his sons ( $\mathbf{0 1 1 2 1}$ +ben ), threescore ( 07657 +shib(iym . ) and ten persons ( 00376 +)iysh ) , \{upon\} one ( $00259+$ )echad ) stone ( 68 ), and have made Abimelech (40) , the son ( 01121 +ben ) of his maidservant ( 00519 +)amah ) , king ( 04427 +malak ) over ( $05921+($ al $)$ the men $(01167+b a(a l)$ ) of Shechem ( $07927+$ Sh@kem ), because ( $03588+\mathrm{kiy}$ ) he [is ] your brother (00251 +)ach ); )
upon Jud_09_24 That the cruelty ( 02555 +chamac ) [ done ] to the threescore ( 07657 +shib(iym .) and ten sons ( 01121 +ben ) of Jerubbaal ( 03378 +Y@rubba(al ) might come ( 00935 +bow) ) , and their blood ( 01818 +dam ) be laid ( 07760 +suwm ) upon Abimelech (40) their brother ( $00251+$ )ach ), which ( 00834 +)aher ) slew ( 02026 +harag ) them ; and \{upon\} the men ( 01167 +ba(al ) of Shechem ( 07927 +Sh@kem ), which (00834 +)aher ) aided him in the killing (02026 +harag ) of his brethren (00251 +)ach ) .
upon Jud_09_24 That the cruelty ( 02555 +chamac ) [ done ] to the threescore ( 07657 +shib(iym . ) and ten sons ( 01121 +ben ) of Jerubbaal ( 03378 +Y @ rubba(al ) might come ( 00935 +bow) ) , and their blood ( 01818 +dam ) be laid ( 07760 +suwm ) \{upon\} Abimelech (40) their brother (00251 +)ach ), which (00834 +)aher ) slew (02026 +harag ) them ; and upon the men ( 01167 +ba(al ) of Shechem ( $07927+\operatorname{Sh@kem}$ ) , which (00834 +)aher ) aided him in the killing ( $\mathbf{0 2 0 2 6}$ +harag ) of his brethren ( 00251 +)ach ) .
upon Jud_09_33 And it shall be , [ that ] in the morning ( 01242 +boqer ) , as soon as the sun ( 08121 +shemesh ) is up , thou shalt rise ( 07925 +shakam ) early ( 07925 +shakam ), and set ( 06584 +pashat )
\{upon\} the city ( 05892 +(iyr ): and , behold ( 02009 +hinneh ), [ when ] he and the people ( $05971+(a m)$ ) that [ is ] with him come (03318 + yatsa) ) out against $(00413+$ )el ) thee, then mayest thou do $(06213+($ asah $)$ to them as thou shalt find (04672 +matsa) ) occasion (04672 +matsa) ).
upon Jud_09_44 And Abimelech (40), and the company ( 07218 +ro)sh ) that [ was ] with him , rushed ( 06584 + pashat ) forward ( 06584 +pashat ) , and stood ( 05975 +(amad ) in the entering ( 06607 +pethach ) of the gate ( 08179 +sha(ar ) of the city ( 05892 +(iyr ):and the two ( 08147 +sh @ nayim ) [ other ] companies $(07218+$ ro $)$ sh ) ran ( 06584 +pashat ) \{upon\} all ( $03605+\mathrm{kol}$ ) [ the people ] that [ were ] in the fields ( 07704 +sadeh ) , and slew (05221 +nakah ) them .
upon Jud_09_49 And all ( 03605 +kol ) the people ( 05971 +(am ) likewise ( 01571 +gam ) cut ( 03772 +karath ) down ( 03381 + yarad ) every man ( 00376 +)iysh ) his bough ( 07754 +sowk ), and followed Abimelech (40) , and put ( 07760 +suwm ) [ them ] to the hold ( $06877+$ ts@ riyach ) , and set the hold ( 06877 +ts@ riyach ) on fire ( 00784 +)esh ) \{upon\} them ; so that all $(03605+\mathrm{kol})$ the men ( $00582+$ )enowsh ) of the tower ( 04026 +migdal ) of Shechem ( $07927+$ Sh @kem ) died ( 04191 +muwth ) also ( 01571 +gam ) , about a thousand (00505 +)eleph ) men (00376 +)iysh ) and women (00802 +)ishshah ).
upon Jud_09_53 And a certain ( 00259 +)echad ) woman ( 00802 +)ishshah ) cast ( 07993 +shalak ) a piece ( 06400 +pelach ) of a millstone ( 07393 +rekeb ) \{upon\} Abimelech s (40) head ( 07218 +ro)sh ), and all to brake (07533 +ratsats) his skull (01538 + gulgoleth ) .
upon Jud_09_57 And all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the evil ( $\mathbf{0 7 4 5 1}+\mathrm{ra}$ () of the men ( 00582 +)enowsh ) of Shechem ( 07927 +Sh@ kem ) did God ( 00430 +)elohiym ) render ( 07725 +shuwb ) upon their heads ( $07218+\mathrm{ro}$ )sh ): and \{upon\} them came ( 00935 +bow) ) the curse ( $07045+q$ @lalah ) of Jotham ( $03147+$ Yowtham ) the son ( 01121 +ben ) of Jerubbaal (03378 +Y @ rubba(al ) .
upon Jud_09_57 And all ( $03605+\mathrm{kol}$ ) the evil ( 07451 +ra() of the men ( 00582 +)enowsh ) of Shechem ( $07927+$ Sh@kem ) did God ( 00430 +)elohiym ) render ( $\mathbf{0 7 7 2 5}+$ shuwb ) \{upon\} their heads ( 07218 +ro)sh ):and upon them came ( 00935 +bow) ) the curse ( $07045+$ q@lalah ) of Jotham ( $03147+$ Yowtham ) the son (01121 +ben ) of Jerubbaal (03378 +Y @ rubba(al ) .
upon Jud_11_29. Then the Spirit (07307 +ruwach ) of the LORD (03068 +Y @hovah ) came ( 01961 +hayah ) \{upon\} Jephthah ( $\mathbf{0 3 3 1 6}+$ Yiphtach ) , and he passed ( 05674 +(abar ) over ( 05674 +(abar ) Gilead ( 01568 +Gil(ad ) , and Manasseh (04519 +M@ nashsheh ) , and passed (05674 +(abar ) over (05674 +(abar ) Mizpeh ( 04708 +Mitspeh ) of Gilead ( 01568 +Gil(ad ) , and from Mizpeh ( 04708 +Mitspeh ) of Gilead ( 01568 +Gil(ad ) he passed ( 05674 +(abar ) over ( 05674 +(abar ) [ unto ] the children ( 01121 +ben ) of Ammon (05983 +(Ammown ).
upon Jud_11_37 And she said (00559 +)amar ) unto her father (1) , Let this ( $\mathbf{0 2 0 8 8}$ + zeh ) thing ( $\mathbf{0} 1697$ +dabar ) be done ( 06213 +(asah ) for me:let me alone ( 07503 +raphah ) two ( $08147+$ sh @ nayim ) months ( 02320 +chodesh ) , that I may go ( 03212 +yalak ) up and down ( 03381 +yarad ) \{upon\} the mountains ( 02022 +har ) , and bewail ( 01058 +bakah ) my virginity ( 01331 +b@thuwliym ), I and my fellows ( 07464 +re(ah ).
upon Jud_11_38 And he said (00559 +)amar ), Go (03212 +yalak ). And he sent (07971 +shalach ) her away [ for ] two ( $08147+$ sh @ nayim ) months ( 02320 +chodesh ) :and she went ( 03212 +yalak ) with her companions ( 07464 +re(ah ) , and bewailed ( 01058 +bakah ) her virginity ( $01331+\mathrm{b} @$ thuwliym ) \{upon\} the mountains (02022 +har ).
upon Jud_12_01 . And the men ( 00376 +)iysh ) of Ephraim ( 00669 +)Ephrayim ) gathered ( 06817 +tsa(aq ) themselves together , and went ( 05674 +(abar ) northward ( 06828 +tsaphown ), and said ( 00559 +)amar ) unto Jephthah ( $\mathbf{0 3 3 1 6}+$ Yiphtach ) , Wherefore ( 04069 +madduwa( ) passedst ( $05674+$ (abar ) thou over ( 05674 +(abar ) to fight ( 03898 +lacham ) against the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown )
, and didst ( 06213 +(asah ) not call (07121 +qara) ) us to go (03212 +yalak) with thee ? we will burn ( 08313 +saraph ) thine house ( 01004 +bayith ) \{upon\} thee with fire ( 00784 +)esh ) .
upon Jud_13_19 So Manoah ( 04495 +Manowach ) took ( 03947 +laqach ) a kid with a meat offering ( 04503 +minchah ) , and offered ( 05927 +(alah ) [ it ] \{upon\} a rock ( 06697 +tsuwr ) unto the LORD ( 03068 +Y @hovah ): and [ the angel ] did (06213 +(asah ) wondrously (06381 +pala) ) ; and Manoah (04495 +Manowach ) and his wife (00802 +)ishshah ) looked (07200 +ra)ah ) on .
upon Jud_14_06 And the Spirit (07307 +ruwach ) of the LORD (03068 +Y @hovah ) came (06743 +tsalach ) mightily \{upon\} him , and he rent ( 08156 +shaca() him as he would have rent ( $08156+$ shaca( ) a kid ( 01423 +g@diy ), and [ he had ] nothing in his hand (03027 +yad ):but he told (05046 +nagad ) not his father (1) or his mother (00517 + )em ) what he had done (06213 +(asah) .
upon Jud_14_17 And she wept ( 01058 +bakah ) before ( 05921 +(al ) him the seven ( 07651 +sheba( ) days (03117 +yowm ), while their feast ( 04960 +mishteh ) lasted ( 01961 +hayah ): and it came ( 01961 +hayah ) to pass on the seventh ( 07637 +sh@biy(iy ) day ( 03117 +yowm ) , that he told ( 05046 +nagad ) her, because (03588 + kiy ) she lay sore \{upon\} him:and she told (05046 +nagad ) the riddle (02420 +chiydah ) to the children ( 01121 +ben ) of her people ( 05971 +(am ).
upon Jud_14_19 And the Spirit (07307 +ruwach ) of the LORD (03068 + Y @hovah ) came (06743 +tsalach ) \{upon\} him , and he went ( 03381 +yarad ) down ( 03381 +yarad ) to Ashkelon ( 00831 +)Ashq@lown ) , and slew ( 05221 +nakah ) thirty ( 07970 +sh @lowshiym ) men ( 00376 +)iysh ) of them , and took ( 03947 +laqach ) their spoil ( 02488 +chaliytsah ) , and gave ( 05414 +nathan ) change ( 02487 +chaliyphah ) of garments unto them which expounded ( 05046 +nagad ) the riddle ( 02420 +chiydah ). And his anger ( 00639 +)aph ) was kindled ( 02734 +charah ) , and he went ( 05927 +(alah ) up to his father s (1) house (01004 +bayith ) .
upon Jud_15_12 And they said (00559 +)amar ) unto him , We are come (03381 + yarad ) down (03381 +yarad ) to bind ( 00631 +)acar ) thee, that we may deliver ( 05414 +nathan ) thee into the hand ( $03027+$ yad ) of the Philistines ( $06430+$ P@lishtiy ) . And Samson ( 08123 +Shimshown ) said ( 00559 +)amar ) unto them , Swear ( 07650 +shaba( ) unto me, that ye will not fall ( 06293 +paga() \{upon\} me yourselves ( 00859 +) attah ).
upon Jud_15_14 [ And ] when he came (00935 +bow) ) unto Lehi ( $\mathbf{0 3 8 9 6}+$ Lechiy ) , the Philistines ( 06430 +P@lishtiy ) shouted ( 07321 +ruwa( ) against ( 07125 +qir)ah ) him:and the Spirit ( 07307 +ruwach ) of the LORD ( $03068+$ Y @hovah ) came mightily upon him , and the cords ( $05688+($ aboth ) that [ were ] \{upon\} his arms ( $02220+z @$ rowa( ) became ( 01961 +hayah ) as flax ( 06593 +pishteh ) that was burnt ( $01197+$ ba(ar ) with fire ( $00784+$ )esh ) , and his bands ( 00612 +)ecuwr ) loosed ( 04549 +macac ) from off ( $05921+($ al ) his hands (03027 + yad ) .
upon Jud_15_14 [ And ] when he came ( 00935 +bow) ) unto Lehi ( 03896 +Lechiy ) , the Philistines ( 06430 +P@lishtiy ) shouted ( 07321 +ruwa( ) against ( 07125 +qir)ah ) him:and the Spirit ( 07307 +ruwach ) of the LORD ( $03068+$ Y @hovah ) came mightily \{upon\} him , and the cords ( 05688 +(aboth ) that [ were ] upon his arms ( $02220+z @$ rowa ( ) became ( 01961 +hayah ) as flax ( 06593 +pishteh ) that was burnt ( 01197 +ba(ar ) with fire ( $00784+$ )esh ) , and his bands ( $00612+$ )ecuwr ) loosed ( 04549 +macac ) from off ( 05921 +(al ) his hands (03027 + yad ) .
upon Jud_15_16 And Samson ( 08123 +Shimshown ) said ( 00559 +)amar ), With the jawbone ( 03895 $+1 @$ chiy ) of an ass ( 02543 +chamowr ), heaps ( 02565 +chamorah ) \{upon\} heaps ( 02565 +chamorah ), with the jaw ( $03895+1$ @chiy ) of an ass ( 02543 +chamowr ) have I slain ( 05221 +nakah ) a thousand ( 00505 +)eleph ) men (00376 +)iysh ) .
upon Jud_16_03 And Samson (08123 +Shimshown ) lay (07901 +shakab ) till (05704 +(ad ) midnight , and arose ( 06965 +quwm ) at midnight , and took ( 00270 +)achaz ) the doors ( 01817 +deleth ) of the gate ( 08179
+sha(ar ) of the city (05892 +(iyr ), and the two (08147 +sh @ nayim ) posts (04201 +m@zuwzah ), and went ( 05265 + naca( ) away ( 05265 +naca( ) with them , bar ( $01280+\mathrm{b} @$ riyach ) and all ( $05973+(\mathrm{im})$ ), and put ( 07760 +suwm ) [ them ] \{upon\} his shoulders ( 03802 +katheph ) , and carried ( $05927+$ (alah ) them up to the top ( $\mathbf{0 7 2 1 8}+\mathrm{ro}$ )sh ) of an hill ( $\mathbf{0 2 0 2 2}$ +har ) that [ is ] before Hebron ( $\mathbf{0 2 2 7 5}+$ Chebrown ) .
upon Jud_16_09 Now [ there were ] men lying in wait ( 00693 +)arab ) , abiding ( 03427 +yashab ) with her in the chamber ( 02315 +cheder ) . And she said ( 00559 +)amar ) unto him , The Philistines ( 06430 $+\mathbf{P} @$ lishtiy ) [ be ] \{upon\} thee , Samson ( 08123 +Shimshown ). And he brake ( 05423 +nathaq ) the withs ( 03499 +yether ) , as a thread ( 06616 +pathiyl ) of tow ( 05296 +n@ (oreth ) is broken ( 05423 +nathaq ) when it toucheth ( 07306 +ruwach ) the fire ( 00784 +)esh ). So his strength ( 03581 +koach ) was not known ( 03045 +yada().
upon Jud_16_12 Delilah ( 01807 +D@liylah ) therefore took ( 03947 +laqach ) new ( 02319 +chadash ) ropes ( 05688 +(aboth ) , and bound ( 00631 +)acar ) him therewith , and said ( 00559 +)amar ) unto him , The Philistines ( $\mathbf{0 6 4 3 0}+\mathbf{P} @$ lishtiy ) [ be ] \{upon\} thee, Samson ( $08123+$ Shimshown ). And [ there were ] liers in wait ( 00693 +)arab ) abiding ( 03427 +yashab ) in the chamber ( 02315 +cheder ). And he brake ( 05423 +nathaq ) them from off ( $05921+(\operatorname{la})$ his arms ( $\mathbf{0 2 2 2 0}+\mathrm{z} @$ rowa() like a thread ( 02339 +chuwt ) .
upon Jud_16_14 And she fastened (08628 +taqa( ) [ it ] with the pin (03489 +yathed ), and said (00559 +)amar ) unto him , The Philistines ( $06430+\mathrm{P} @$ lishtiy ) [ be ] \{upon\} thee , Samson ( 08123 +Shimshown ) . And he awaked ( 03364 +yaqats) out of his sleep ( 08142 +shehah ) , and went ( 05265 +naca() away ( 05265 +naca( ) with the pin ( 03489 + yathed ) of the beam ( $00708+$ )ereg ), and with the web ( 04545 +macceketh ) .
upon Jud_16_17 That he told ( 05046 +nagad ) her all ( 03605 +kol ) his heart ( 03820 +leb ) , and said ( 00559 +)amar ) unto her, There hath not come ( 05927 +(alah ) a razor ( 04177 +mowrah ) \{upon\} mine head ( 07218 +ro)sh ) ; for $I$ [ have been ] a Nazarite ( 05139 +naziyr ) unto God ( 00430 +)elohiym ) from my mother s (00517 +)em ) womb ( 00990 +beten ):if ( 00518 +)im ) I be shaven ( 01548 +galach ), then my strength ( 03581 +koach ) will go ( 05493 +cuwr ) from me, and I shall become ( 02470 +chalah ) weak ( 02470 +chalah ), and be like any ( 03605 +kol ) [ other ] man (00120 +)adam ).
upon Jud_16_19 And she made him sleep ( 03462 +yashen ) \{upon\} her knees ( 01290 +berek ) ; and she called ( 07121 +qara) ) for a man ( 00376 +)iysh ), and she caused him to shave ( 01548 +galach ) off the seven ( 07651 +sheba ( ) locks ( 04253 +machlaphah ) of his head ( $07218+\mathrm{ro}$ )sh ) ; and she began ( 02490 +chalal ) to afflict ( $06031+($ anah ) him , and his strength ( 03581 +koach ) went ( 05493 +cuwr ) from him .
upon Jud_16_20 And she said (00559 +)amar ), The Philistines (06430 +P@lishtiy ) [ be ] \{upon\} thee , Samson ( 08123 +Shimshown ) . And he awoke ( 03364 + yaqats ) out of his sleep ( 08142 +shehah ) , and said (00559 +)amar ), I will go (03318 +yatsa) ) out as at other times ( $06471+\mathrm{pa}(\mathrm{am})$ before $(06471+\mathrm{pa}(\mathrm{am})$ ), and shake ( 05287 +na(ar ) myself. And he wist ( 03045 +yada() not that the LORD ( 03068 +Y@hovah ) was departed (05493 +cuwr ) from him .
upon Jud_16_26 And Samson (08123 +Shimshown ) said (00559 +)amar ) unto the lad (05288 +na(ar ) that held ( 02388 +chazaq ) him by the hand ( 03027 +yad ) , Suffer ( 03240 + yanach ) me that I may feel (04184 +muwsh ) the pillars ( 05982 +(ammuwd ) whereupon the house ( 01004 +bayith ) standeth ( 03559 +kuwn ) , that I may lean ( 08172 +sha(an ) \{upon\} them .
upon Jud_16_27 Now the house ( 01004 +bayith ) was full ( 04390 +male) ) of men ( 00582 +)enowsh ) and women ( $\mathbf{0 0 8 0 2}+$ )ishshah ) ; and all ( $03605+\mathrm{kol}$ ) the lords ( 05633 +ceren ) of the Philistines ( 06430 $+P @$ lishtiy ) [ were ] there ( 08033 +sham ) ; and [ there were ] \{upon\} the roof ( $01406+$ gag ) about three ( 07969 +shalowsh ) thousand ( 00505 +)eleph ) men ( 00376 +)iysh ) and women ( $00802+$ )ishshah ), that beheld (07200 +ra)ah ) while Samson (08123 +Shimshown ) made sport (07832 +sachaq ) .
upon Jud_16_29 And Samson (08123 +Shimshown ) took hold (03943 +laphath ) of the two (08147 +sh@ nayim ) middle ( 08432 +tavek ) pillars ( 05982 +(ammuwd ) \{upon\} which ( 00834 +)aher ) the house ( 01004 +bayith ) stood ( 03559 +kuwn ) , and on ( $05921+($ al ) which it was borne ( $05564+$ camak ) up , of the one $(00259+$ )echad ) with his right ( 03225 +yamiyn ) hand , and of the other ( $00259+$ )echad ) with his left (08040 +s@mo)wl ).
upon Jud_16_30 And Samson (08123 +Shimshown ) said (00559 +)amar ), Let me die (04191 +muwth )with the Philistines ( $06430+$ P@lishtiy ) . And he bowed ( 05186 +natah ) himself with [ all his ] might ( 03581 +koach ) ; and the house ( 01004 +bayith ) fell ( 05307 +naphal ) upon the lords ( 05633 +ceren ) , and \{upon\} all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$ that [ were ] therein . So the dead ( 04191 +muwth ) which ( 00834 +)aher ) he slew ( 04191 +muwth ) at his death ( 04194 +maveth ) were more ( 07227 +rab ) than [ they ] which (00834 +)aher ) he slew (04191 +muwth ) in his life (02416 +chay ).
upon Jud_16_30 And Samson (08123 +Shimshown ) said (00559 +)amar ), Let me die ( 04191 +muwth )with the Philistines ( $06430+$ P@lishtiy ) . And he bowed ( 05186 +natah ) himself with [ all his ] might ( 03581 +koach ) ; and the house ( 01004 +bayith ) fell ( 05307 +naphal ) \{upon\} the lords ( 05633 +ceren ) , and upon all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$ that [ were ] therein . So the dead ( 04191 +muwth ) which ( 00834 + )aher ) he slew ( 04191 +muwth ) at his death ( 04194 +maveth ) were more ( 07227 +rab ) than [ they ] which (00834 +)aher ) he slew (04191 +muwth ) in his life (02416 +chay ).
upon Jud_18_19 And they said ( 00559 +)amar ) unto him , Hold ( 02790 +charash ) thy peace ( 02790 +charash ) , lay ( 07760 +suwm ) thine hand ( 03027 +yad) \{upon\} thy mouth ( 06310 +peh ), and go ( 03212 +yalak ) with us, and be to us a father (1) and a priest ( 03548 +kohen ):[ is it ] better ( 02896 +towb ) for thee to be a priest ( 03548 +kohen ) unto the house ( 01004 +bayith ) of one ( $00259+$ )echad ) man ( 00376 + )iysh ), or ( 00176 +)ow ) that thou be a priest ( $03548+$ kohen ) unto a tribe ( 07626 +shebet ) and a family ( 04940 +mishpachah ) in Israel ( $03478+$ Yisra)el ) ?
upon Jud_18_25 And the children ( 01121 +ben ) of Dan ( 01835 +Dan ) said ( 00559 +)amar ) unto him , Let not thy voice ( 06963 +qowl ) be heard ( 08085 +shama() among us , lest ( 06435 +pen ) angry ( 05315 +nephesh ) fellows ( 00582 +)enowsh ) run ( 06293 +paga( ) \{upon\} thee, and thou lose ( 00622 +)acaph ) thy life ( $\mathbf{0 5 3 1 5}$ +nephesh ) , with the lives ( 05315 +nephesh ) of thy household ( 01004 +bayith ) .
upon Jud_19_14 And they passed ( 05674 +(abar ) on and went ( 03212 +yalak ) their way ( 03212 +yalak ) ; and the sun ( 08121 +shemesh ) went ( 00935 +bow) ) down \{upon\} them [ when they were ] by Gibeah (01390 +Gib(ah ) , which (00834 +)aher ) [ belongeth ] to Benjamin (01144 +Binyamiyn ).
upon Jud_19_20 And the old (02205 +zaqen ) man (00376 +)iysh ) said (00559 +)amar ), Peace (07965 + shalowm ) [ be ] with thee ; howsoever ( 07535 +raq ) [ let ] all ( $03605+\mathrm{kol}$ ) thy wants ( $\mathbf{0 4 2 7 0}$ +machcowr ) [ lie ] \{upon\} me ; only (07535 +raq ) lodge (03885 +luwn ) not in the street (07339 +r@chob ) .
upon Jud_19_27 And her lord ( 00113 +)adown ) rose ( 06965 +quwm ) up in the morning ( 01242 +boqer ), and opened ( 06605 +pathach ) the doors ( 01817 +deleth ) of the house ( 01004 +bayith ), and went ( 03318 +yatsa) ) out to go ( 03212 +yalak ) his way ( 01870 +derek ): and , behold ( 02009 +hinneh ) , the woman ( 00802 +)ishshah ) his concubine ( 06370 +piylegesh ) was fallen ( 05307 +naphal ) down [ at ] the door ( 06607 +pethach ) of the house ( 01004 +bayith ) , and her hands ( 03027 +yad ) [ were ] \{upon\} the threshold (05592 + caph ) .
upon Jud_19_28 And he said ( 00559 +)amar ) unto her , Up , and let us be going ( 03212 +yalak ) . But none (00369 +)ayin ) answered (06030 +(anah ). Then the man (00376 +)iysh ) took (03947 +laqach ) her [ up ] \{upon\} an ass ( 02543 +chamowr ), and the man ( $00376+$ )iysh ) rose ( $06965+$ quwm ) up , and gat ( 03212 +yalak ) him unto his place ( 04725 +maqowm ).
upon Jud_20_05 And the men ( 01167 +ba(al ) of Gibeah ( 01390 +Gib(ah ) rose ( 06965 +quwm ) against
$(05921+(a l)$ me , and beset (05437 + cabab ) the house (01004 +bayith ) round ( 05437 +cabab ) about \{upon\} me by night ( 03915 +layil ) , [ and ] thought ( 01819 +damah ) to have slain ( 02026 +harag ) me:and my concubine ( 06370 + piylegesh ) have they forced $(06031+($ anah $)$, that she is dead $(04191+$ muwth ) .
upon Jud_20_37 And the liers in wait (00693 + )arab ) hasted (02363 +chuwsh ) , and rushed (06584 +pashat ) \{upon\} Gibeah ( 01390 +Gib(ah ) ; and the liers in wait (00693 +) arab ) drew ( 04900 +mashak ) [ themselves ] along , and smote ( $05221+$ nakah ) all $(03605+\mathrm{kol})$ the city $(05892+(\mathrm{iyr})$ with the edge ( 06310 +peh ) of the sword (02719 +chereb ) .
upon Jud_20_41 And when the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) turned (02015 +haphak ) again , the men ( $00376+$ )iysh ) of Benjamin ( 01144 +Binyamiyn ) were amazed ( $00926+$ bahal ):for they saw (07200 +ra)ah ) that evil (07451 +ra( ) was come (05060 +naga( ) \{upon\} them .
upon Jud_20_48 And the men (00376 +)iysh ) of Israel (03478 + Yisra)el ) turned ( 07725 +shuwb ) again (07725 +shuwb ) \{upon\} the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ), and smote (05221 +nakah ) them with the edge ( 06310 +peh ) of the sword ( 02719 +chereb ) , as well ( 03190 +yatab ) the men ( $04974+\mathrm{m} @$ thom ) of [ every ] city (05892 +(iyr ) , as the beast ( $00929+b$ @hemah ) , and all (03605 +kol ) that came (04672 +matsa) ) to hand (04672 +matsa) ):also they set (07971 +shalach ) on fire (00784 +)esh ) all ( $03605+\mathrm{kol})$ the cities ( $05892+(\mathrm{iyr})$ that they came ( 04672 +matsa) ) to .
upon Jude_01_15. To execute ( 4160 -poieo -) judgment ( 2920 -krisis -) \{upon\} all ( 3956 -pas -), and to convince ( 1827 -exelegcho -) all (3956 -pas -) that are ungodly ( 0763 -asebeia -) among them of all (3956 -pas -) their ungodly ( 0763 -asebeia -) deeds ( 2041 -ergon -) which ( 3739 -hos -) they have ungodly ( 0764 -asebeo -) committed (0764-asebeo -) , and of all (3956-pas -) their hard (4642 -skleros -) [ speeches ] which (3739hos -) ungodly (0765 -asebes -) sinners (0268 -hamartolos -) have spoken (2980 -laleo -) against (2596 -kata ) him .
upon Lam_01_10 The adversary ( 06862 +tsar ) hath spread ( 06566 +paras ) out his hand ( 03027 +yad ) \{upon\} all ( $03605+\mathrm{kol})$ her pleasant $(04621+\mathrm{ma}($ atsad $)$ things:for she hath seen $(07200+\mathrm{ra})$ ah $)$ [ that ] the heathen (01471 +gowy ) entered (00935 +bow) ) into her sanctuary ( 04720 +miqdash ), whom (00834 + )aher ) thou didst command ( 06680 +tsavah ) [ that ] they should not enter ( $00935+b 0 w)$ ) into thy congregation (06951 + qahal ) .
upon Lam_01_14 The yoke ( $05923+(\mathrm{ol})$ of my transgressions ( 06588 +pesha( ) is bound ( 08244 +saqad ) by his hand ( 03027 +yad ):they are wreathed ( 08276 +sarag ) , [ and ] come ( 05927 +(alah ) up \{upon\} my neck (06677 +tsavva)r ):he hath made my strength (03581 + koach ) to fall (03782 +kashal ) , the Lord (00136 +)Adonay ) hath delivered (05414 +nathan ) me into [ their ] hands ( 03027 +yad ), [ from whom ] I am not able ( 03201 +yakol ) to rise ( 06965 +quwm ) up .
upon Lam_02_10. The elders ( 02205 +zaqen ) of the daughter ( 01323 +bath ) of Zion ( 06726 +Tsiyown ) sit (03427 +yashab ) upon the ground ( $00776+$ )erets ), [ and ] keep silence ( 01826 +damam ):they have cast (05927 + (alah ) up dust (06083 + (aphar ) \{upon\} their heads (07218 +ro)sh ) ; they have girded (02296 +chagar ) themselves with sackcloth (08242 +saq ):the virgins (01330 +b@thuwlah ) of Jerusalem (03389 +Y @ruwshalaim ) hang (03381 + yarad ) down (03381 +yarad ) their heads (07218 +ro)sh ) to the ground (00776 + )erets ) .
upon Lam_02_10. The elders ( $\mathbf{0 2 2 0 5}+$ zaqen ) of the daughter ( 01323 +bath ) of Zion ( $06726+$ Tsiyown ) sit (03427 +yashab ) \{upon\} the ground (00776 +)erets ), [ and ] keep silence ( 01826 +damam ):they have cast (05927 + (alah ) up dust (06083 + (aphar ) upon their heads (07218 +ro)sh ) ; they have girded (02296 +chagar ) themselves with sackcloth (08242 +saq ):the virgins (01330 +b@thuwlah ) of Jerusalem (03389 +Y@ruwshalaim ) hang (03381 +yarad ) down (03381 +yarad ) their heads (07218 +ro)sh ) to the ground (00776 +)erets ) .
upon Lam_02_11 Mine eyes ( 05869 +(ayin ) do fail ( 03615 +kalah ) with tears ( 01832 +dim(ah ), my bowels (04578 +me (ah ) are troubled (02560 +chamar ) , my liver (03516 +kabed ) is poured (08210 +shaphak ) \{upon\} the earth $(00776+)$ erets ), for the destruction ( $07667+$ sheber ) of the daughter ( $01323+b a t h)$ of my people ( $05971+(\mathrm{am})$; because the children ( $05768+($ owlel ) and the sucklings ( 03243 +yanaq ) swoon (05848 + (ataph ) in the streets (07339 +r@chob ) of the city (07151 + qiryah ) .
upon Lam_03_28 He sitteth (03427 +yashab ) alone (00905 +bad ) and keepeth silence (01826 +damam ), because ( 03588 +kiy ) he hath borne ( 05190 +natal ) [ it ] \{upon\} him .
upon Lam_03_47 Fear (06343 +pachad ) and a snare (06354 +pachath ) is come (01961 +hayah ) \{upon\} us , desolation (07612 +she)th ) and destruction (07667 + sheber ) .
upon Lam_03_53 They have cut ( 06789 +tsamath ) off my life ( 02416 +chay ) in the dungeon ( 00953 +bowr ), and cast (03034 +yadah ) a stone (68) \{upon\} me .
upon Lam_03_55. I called (07121 +qara) ) \{upon\} thy name (08034 +shem ) , O LORD (03068 +Y@hovah ) , out of the low (08482 + tachtiy ) dungeon (00953 +bowr ) .
upon Lam_03_57 Thou drewest near (07126 +qarab ) in the day (03117 +yowm ) [ that ] I called (07121 +qara) ) \{upon\} thee:thou saidst (00559 + )amar ) , Fear (03372 +yare) ) not .
upon Lam_04_19 Our persecutors ( 07291 +radaph ) are swifter ( 07031 + qal ) than the eagles (05404 +nesher ) of the heaven ( 08064 +shamayim ):they pursued ( 01814 +dalaq ) us \{upon\} the mountains ( 02022 +har ) , they laid wait (00693 + )arab ) for us in the wilderness (04057 +midbar ) .
upon Lam_05_01. Remember (02142 +zakar ) , O LORD (03068 +Y @hovah ) , what ( 04100 +mah ) is come (01961 +hayah ) \{upon\} us:consider (05027 +nabat ) , and behold (07200 +ra) ah ) our reproach (02781 +cherpah ) .
upon Lam_05_18 Because (05921 +(al ) of the mountain (02022 +har ) of Zion (06726 +Tsiyown ), which is desolate ( 08074 +shamem ) , the foxes ( 07776 +shuw(al ) walk ( 01980 +halak ) \{upon\} it .
upon Lev_01_04 And he shall put (05564 +camak ) his hand (03027 +yad ) \{upon\} the head (07218 +ro)sh ) of the burnt ( $05930+($ olah $)$ offering ; and it shall be accepted ( $07521+$ ratsah $)$ for him to make atonement (03722 + kaphar ) for him .
upon Lev_01_05 And he shall kill (07819 +shachat ) the bullock before (06440 +paniym ) the LORD (03068 +Y @hovah ) : and the priests ( 03548 +kohen ), Aaron s (00175 +)Aharown ) sons (01121 +ben ), shall bring ( 07126 +qarab ) the blood ( 01818 +dam ) , and sprinkle ( 02236 +zaraq ) the blood ( 01818 +dam ) round ( 05439 +cabiyb ) about \{upon\} the altar ( $04196+$ mizbeach ) that [ is by ] the door $(06607$ +pethach ) of the tabernacle (00168 +) ohel ) of the congregation (04150 +mow(ed ) .
upon Lev_01_07 And the sons ( 01121 +ben ) of Aaron ( 00175 +)Aharown ) the priest ( 03548 +kohen ) shall put $(05414$ +nathan ) fire $(00784+)$ esh ) upon the altar ( $04196+$ mizbeach $)$, and lay the wood $(06086+($ ets $)$ in order (06186 +(arak ) \{upon\} the fire (00784 +)esh ) :
upon Lev_01_07 And the sons ( 01121 +ben ) of Aaron ( 00175 +)Aharown ) the priest ( 03548 +kohen ) shall put ( 05414 +nathan ) fire $(00784+$ )esh ) \{upon\} the altar ( $04196+$ mizbeach ) , and lay the wood $(06086+($ ets ) in order (06186 +(arak ) upon the fire (00784 +)esh ) :
upon Lev_01_08 And the priests ( 03548 +kohen ) , Aaron s (00175 +)Aharown ) sons (01121 +ben ), shall lay the parts $(05409+$ nethach ) , the head $(07218+$ ro $)$ sh ) , and the fat $(06309+$ peder ) , in order (06186 $+($ arak $)$ upon the wood $(06086+($ ets $)$ that $[$ is $]$ on $(05921+($ al $)$ the fire $(00784+)$ esh $)$ which $(00834+)$ aher
) [ is ] \{upon\} the altar (04196 +mizbeach ) :
upon Lev_01_08 And the priests ( $\mathbf{0 3 5 4 8}+\mathrm{kohen}$ ), Aaron s(00175 +)Aharown ) sons ( 01121 +ben ) , shall lay the parts ( 05409 +nethach ) , the head ( 07218 +ro)sh ), and the fat ( 06309 +peder ) , in order ( 06186 $+($ arak ) $\{$ upon\} the wood $(06086+($ ets $)$ that $[$ is $]$ on $(05921+(a l)$ the fire ( $00784+$ )esh ) which ( 00834 + )aher ) [ is ] upon the altar (04196 +mizbeach ) :
upon Lev_01_11 And he shall kill (07819 + shachat ) it on (05921 +(al) the side (03409 + yarek ) of the altar ( 04196 +mizbeach ) northward ( 06828 +tsaphown ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) : and the priests ( 03548 +kohen ), Aaron s ( $\mathbf{0 0 1 7 5}$ +)Aharown ) sons ( 01121 +ben ) , shall sprinkle ( 02236 +zaraq ) his blood (01818 +dam ) round (05439 +cabiyb ) about \{upon\} the altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) .
upon Lev_01_12 And he shall cut ( 05408 +nathach ) it into his pieces ( 05409 +nethach ) , with his head $(07218+r o)$ sh ) and his fat ( 06309 +peder ) : and the priest ( $03548+$ kohen ) shall lay them in order ( 06186 $+($ arak $)$ on $(05921+(a l)$ the wood $(06086+($ ets ) that $[$ is $]$ on $(05921+(a l)$ the fire $(00784+)$ esh ) which (00834 +)aher ) [ is ] \{upon\} the altar (04196 +mizbeach ) :
upon Lev_01_13 But he shall wash ( 07364 +rachats ) the inwards ( 07130 +qereb ) and the legs ( 03767 +kara( ) with water ( $\mathbf{0 4 3 2 5}$ +mayim ) : and the priest ( 03548 +kohen ) shall bring ( 07126 +qarab ) [ it ] all ( $03605+\mathrm{kol}$ ) , and burn ( 06999 +qatar ) [ it ] \{upon\} the altar ( 04196 +mizbeach ) : it [ is ] a burnt ( 05930 $+($ olah ) sacrifice, an offering made by fire, of a sweet ( 05207 +nichowach ) savour ( 07381 +reyach ) unto the LORD (03068 + Y @hovah ) .
upon Lev_01_17 And he shall cleave ( 08156 +shaca( ) it with the wings ( 03671 +kanaph ) thereof , [ but ] shall not divide ( 00914 +badal ) [ it ] asunder : and the priest ( 03548 +kohen ) shall burn ( 06999 +qatar ) it upon the altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) , upon the wood ( $06086+($ ets ) that $[$ is $]$ \{upon\} the fire $(00784+$ )esh ) : it [ is ] a burnt ( 05930 +(olah ) sacrifice, an offering made by fire, of a sweet ( 05207 +nichowach ) savour ( 07381 +reyach ) unto the LORD (03068 +Y@hovah ) .
upon Lev_01_17 And he shall cleave ( 08156 +shaca( ) it with the wings ( 03671 +kanaph ) thereof , [ but ] shall not divide ( 00914 +badal ) [ it ] asunder : and the priest ( 03548 +kohen ) shall burn ( 06999 +qatar ) it upon the altar ( $04196+$ mizbeach ) , $\{$ upon\} the wood $(06086+($ ets $)$ that $[$ is ] upon the fire $(00784+$ )esh ) : it [ is ] a burnt ( $05930+$ (olah ) sacrifice, an offering made by fire, of a sweet ( 05207 +nichowach ) savour ( 07381 +reyach ) unto the LORD (03068 +Y@hovah ) .
upon Lev_01_17 And he shall cleave ( 08156 +shaca( ) it with the wings ( 03671 +kanaph ) thereof , [ but ] shall not divide ( 00914 +badal ) [ it ] asunder : and the priest ( 03548 +kohen ) shall burn ( 06999 +qatar ) it \{upon\} the altar ( $04196+$ mizbeach ) , upon the wood ( $06086+($ ets $)$ that $[$ is ] upon the fire $(00784+$ )esh ) : it [ is ] a burnt ( 05930 +(olah ) sacrifice, an offering made by fire, of a sweet ( 05207 +nichowach ) savour ( 07381 +reyach ) unto the LORD (03068 +Y@hovah ) .
upon Lev_02_01 . And when any ( 05315 +nephesh ) will offer ( 07126 +qarab ) a meat offering ( 07133 +qorban ) unto the LORD ( $03068+$ Y @ hovah ) , his offering ( 07133 +qorban ) shall be [ of ] fine flour ( 05560 +coleth ) ; and he shall pour ( 03332 +yatsaq ) oil ( 08081 +shemen ) \{upon\} it , and put (05414 +nathan ) frankincense (03828 +1@bownah ) thereon (05921 +(al) :
upon Lev_02_02 And he shall bring (00935 +bow) ) it to Aaron s (00175 +)Aharown ) sons ( 01121 +ben ) the priests ( 03548 +kohen ) : and he shall take ( 07061 +qamats ) thereout ( 08033 +sham ) his handful of the flour ( $05560+$ coleth ) thereof , and of the oil ( $08081+$ shemen ) thereof , with all $(03605+\mathrm{kol})$ the frankincense ( $03828+1$ @bownah ) thereof ; and the priest ( 03548 +kohen ) shall burn ( 06999 +qatar ) the memorial ( 00234 +)azkarah ) of it \{upon\} the altar ( $04196+$ mizbeach ), [ to be ] an offering made by fire , of a sweet ( 05207 +nichowach ) savour ( 07381 +reyach ) unto the LORD ( 03068 +Y@hovah ) :
upon Lev_02_09 And the priest ( 03548 +kohen ) shall take ( 07311 +ruwm ) from the meat offering ( 04503 +minchah ) a memorial (00234 +)azkarah ) thereof, and shall burn (06999 +qatar ) [it ] \{upon\} the altar ( 04196 +mizbeach ) : [ it is ] an offering made by fire, of a sweet ( 05207 + nichowach ) savour (07381 +reyach ) unto the LORD (03068 +Y @hovah ) .
upon Lev_02_15 And thou shalt put (05414 +nathan ) oil (08081 +shemen ) \{upon\} it , and lay (07760 + suwm ) frankincense ( $03828+1 @ b o w n a h)$ thereon $(05921+(a l)$ : it [is ] a meat offering ( 04503 +minchah ).
upon Lev_03_02 And he shall lay ( 05564 +camak ) his hand ( 03027 +yad ) upon the head ( 07218 +ro)sh ) of his offering ( 07133 +qorban ), and kill ( 07819 +shachat ) it [ at ] the door ( 06607 +pethach ) of the tabernacle ( $00168+$ )ohel ) of the congregation ( 04150 +mow(ed ) : and Aaron $s(00175+$ )Aharown ) sons ( 01121 +ben ) the priests ( 03548 +kohen ) shall sprinkle ( 02236 +zaraq ) the blood ( 01818 +dam ) \{upon\} the altar ( $\mathbf{0 4 1 9 6}+$ +mizbeach ) round ( 05439 +cabiyb ) about .
upon Lev_03_02 And he shall lay ( 05564 +camak ) his hand ( 03027 +yad ) \{upon\} the head ( 07218 +ro)sh ) of his offering ( 07133 +qorban ), and kill ( 07819 +shachat ) it [ at ] the door ( 06607 +pethach ) of the tabernacle ( 00168 +)ohel ) of the congregation ( $\mathbf{0 4 1 5 0}$ +mow(ed ) : and Aaron s ( $00175+$ )Aharown ) sons ( 01121 +ben ) the priests ( 03548 +kohen ) shall sprinkle ( 02236 +zaraq ) the blood ( 01818 +dam ) upon the $\operatorname{altar}(04196+$ mizbeach ) round (05439 +cabiyb ) about .
upon Lev_03_03 And he shall offer ( 07126 +qarab ) of the sacrifice ( 02077 +zebach ) of the peace ( 08002 + shelem ) offering an offering made by fire unto the LORD ( $03068+$ Y @ hovah ) ; the fat ( $\mathbf{0 2 4 5 9}+$ cheleb ) that covereth ( 03680 +kacah ) the inwards ( 07130 +qereb ) , and all ( $03605+\mathrm{kol}$ ) the fat ( 02459 +cheleb ) that [ is ] \{upon\} the inwards ( 07130 +qereb ) ,
upon Lev_03_05 And Aaron s ( 00175 +)Aharown ) sons ( 01121 +ben ) shall burn ( 06999 +qatar ) it on the altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) upon the burnt ( 05930 +(olah ) sacrifice, which ( $00834+$ )aher ) [is] \{upon\} the wood ( $06086+($ ets $)$ that $[$ is ] on $(05921+(a l)$ the fire $(00784+)$ esh ) : [ it is ] an offering made by fire , of a sweet ( 05207 +nichowach ) savour ( 07381 +reyach ) unto the LORD ( 03068 +Y @hovah ) .
upon Lev_03_05 And Aaron s ( 00175 +)Aharown ) sons ( 01121 +ben ) shall burn ( 06999 +qatar ) it on the altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) \{upon\} the burnt ( $05930+($ olah ) sacrifice, which ( $00834+$ )aher ) [ is ] upon the wood ( $06086+($ ets $)$ that $[$ is $]$ on $(05921+(a l)$ the fire $(00784+)$ esh ) : [it is ] an offering made by fire , of a sweet (05207 +nichowach ) savour (07381 +reyach ) unto the LORD (03068 + Y @hovah ) .
upon Lev_03_08 And he shall lay ( 05564 +camak ) his hand ( 03027 +yad ) upon the head ( 07218 +ro)sh ) of his offering ( 07133 +qorban ) , and kill ( 07819 +shachat ) it before ( 06440 +paniym ) the tabernacle ( 00168 + )ohel ) of the congregation ( $\mathbf{0 4 1 5 0}+\mathrm{mow}(\mathrm{ed})$ : and Aaron s(00175 +)Aharown ) sons ( $\mathbf{0 1 1 2 1}+\mathrm{ben}$ ) shall sprinkle ( 02236 +zaraq ) the blood ( 01818 +dam ) thereof round ( 05439 +cabiyb ) about \{upon\} the altar (04196 +mizbeach ) .
upon Lev_03_08 And he shall lay (05564 +camak ) his hand (03027 + yad ) \{upon\} the head (07218 +ro)sh ) of his offering ( $\mathbf{0 7 1 3 3}$ +qorban ) , and kill ( $\mathbf{0 7 8 1 9}+$ shachat ) it before $(\mathbf{0 6 4 4 0}+$ paniym $)$ the tabernacle ( 00168 +)ohel ) of the congregation ( $\mathbf{0 4 1 5 0}+\mathrm{mow}(\mathrm{ed})$ : and Aaron s ( $\mathbf{0} 0175+$ )Aharown ) sons ( $\mathbf{0 1 1 2 1}+\mathrm{ben}$ ) shall sprinkle ( 02236 +zaraq ) the blood ( 01818 +dam ) thereof round ( 05439 +cabiyb ) about upon the altar (04196 +mizbeach ) .
upon Lev_03_09 And he shall offer ( 07126 +qarab ) of the sacrifice ( 02077 +zebach ) of the peace ( 08002 + shelem ) offering an offering made by fire unto the LORD ( $03068+$ Y @ hovah ) ; the fat ( 02459 +cheleb ) thereof , [ and ] the whole ( 08549 +tamiym ) rump ( 00451 +)alyah ), it shall he take ( 05493 +cuwr ) off hard ( 05980 +(ummah ) by the backbone ( 06096 +(atseh ) ; and the fat ( 02459 +cheleb ) that covereth ( 03680 +kacah ) the inwards ( 07130 +qereb ) , and all ( $03605+\mathrm{kol}$ ) the fat $(02459$ +cheleb ) that $[$ is ] \{upon\} the
inwards (07130 +qereb ) ,
upon Lev_03_10 And the two (08147 + sh@nayim ) kidneys (03629 +kilyah ) , and the fat (02459 +cheleb ) that [ is ] \{upon\} them , which (00834 +)aher ) [ is ] by the flanks ( 03689 +kecel ) , and the caul (03508 +yothereth ) above (05921 +(al) the liver (03516 + kabed) , with the kidneys ( 03629 +kilyah ), it shall he take (05493 +cuwr ) away .
upon Lev_03_11 And the priest ( 03548 +kohen ) shall burn (06999 +qatar ) it \{upon\} the altar(04196 +mizbeach ) : [ it is ] the food ( 03899 +lechem ) of the offering made by fire unto the LORD (03068 +Y@hovah ) .
upon Lev_03_13 And he shall lay ( 05564 +camak ) his hand ( 03027 +yad ) upon the head ( 07218 +ro)sh ) of it , and kill ( 07819 +shachat ) it before ( 06440 +paniym ) the tabernacle ( $00168+$ )ohel ) of the congregation ( 04150 +mow (ed ) : and the sons ( 01121 +ben ) of Aaron ( 00175 +)Aharown ) shall sprinkle ( 02236 +zaraq ) the blood (01818 + dam ) thereof \{upon\} the altar (04196 +mizbeach ) round (05439 +cabiyb ) about .
upon Lev_03_13 And he shall lay (05564 +camak ) his hand (03027 +yad ) \{upon\} the head (07218 +ro)sh ) of it , and kill ( 07819 +shachat ) it before ( 06440 +paniym ) the tabernacle $(00168+$ )ohel ) of the congregation ( $04150+\operatorname{mow}(\mathrm{ed})$ : and the sons ( 01121 +ben ) of Aaron ( $00175+$ )Aharown ) shall sprinkle ( 02236 +zaraq ) the blood ( 01818 +dam ) thereof upon the altar ( 04196 +mizbeach ) round ( 05439 +cabiyb ) about .
upon Lev_03_14 And he shall offer ( 07126 +qarab ) thereof his offering ( 07133 +qorban ), [ even ] an offering made by fire unto the LORD (03068 + Y @ hovah ) ; the fat ( 02459 +cheleb ) that covereth (03680 +kacah ) the inwards (07130 +qereb ) , and all (03605 + kol ) the fat ( 02459 +cheleb ) that [ is ] \{upon\} the inwards (07130 +qereb ),
upon Lev_03_15 And the two (08147 +sh@nayim ) kidneys (03629 +kilyah ), and the fat (02459 +cheleb ) that [ is ] \{upon\} them , which (00834 +)aher ) [ is ] by the flanks (03689 + kecel ) , and the caul (03508 +yothereth ) above ( 05921 +(al) the liver ( 03516 +kabed ), with the kidneys ( 03629 +kilyah ), it shall he take (05493 +cuwr ) away .
upon Lev_03_16 And the priest (03548 + kohen ) shall burn (06999 +qatar ) them \{upon\} the altar(04196 +mizbeach ) : [ it is ] the food ( 03899 +lechem ) of the offering made by fire for a sweet ( 05207 +nichowach ) savour (07381 +reyach ) : all (03605 + kol ) the fat (02459 +cheleb ) [ is ] the LORD S (03068 +Y@hovah ) .
upon Lev_04_04 And he shall bring (00935 +bow) ) the bullock (06499 + par ) unto the door (06607 +pethach ) of the tabernacle ( $00168+$ )ohel ) of the congregation ( $04150+$ mow (ed ) before ( 06440 +paniym ) the LORD (03068 + Y @hovah ) ; and shall lay (05564 + camak ) his hand ( 03027 +yad ) \{upon\} the bullock $s$ (06499 + par ) head (07218 +ro)sh ) , and kill (07819 + shachat ) the bullock (06499 + par ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) .
upon Lev_04_07 And the priest ( 03548 +kohen ) shall put (05414 +nathan ) [ some ] of the blood (01818 +dam ) \{upon\} the horns ( 07161 +qeren ) of the altar ( $04196+$ mizbeach $)$ of sweet ( 05561 +cam ) incense $(07004+q @$ toreth ) before (06440 +paniym ) the LORD (03068 +Y @hovah ), which (00834 +)aher ) [ is ] in the tabernacle $(00168+)$ ohel ) of the congregation $(04150+$ mow $($ ed $)$; and shall pour $(08210+$ shaphak $)$ all $(03605+\mathrm{kol})$ the blood (01818 +dam ) of the bullock (06499 +par ) at (00413 +)el ) the bottom (03247 $+y @ c o w d)$ of the altar ( $04196+$ mizbeach ) of the burnt (05930 + (olah ) offering , which (00834 +)aher ) [ is at ] the door $(06607+$ pethach $)$ of the tabernacle $(00168+)$ ohel ) of the congregation $(04150+m o w(e d)$.
upon Lev_04_08 And he shall take (03318 +yatsa) ) off from it all ( $03605+\mathrm{kol}$ ) the fat ( 02459 +cheleb ) of the bullock ( 06499 + par ) for the $\sin (02403+$ chatta $)$ ah ) offering; the fat ( 02459 +cheleb ) that covereth $(03680$ +kacah ) the inwards $(07130+q e r e b)$, and all $(03605+\mathrm{kol})$ the fat $(02459+$ cheleb $)$ that $[$ is ]
\{upon\} the inwards (07130 +qereb ),
upon Lev_04_09 And the two (08147 +sh@nayim ) kidneys ( 03629 +kilyah ), and the fat ( 02459 +cheleb ) that [ is ] \{upon\} them, which ( 00834 +)aher ) [ is ] by the flanks ( 03689 + kecel ), and the caul ( 03508 +yothereth ) above ( $05921+($ al ) the liver ( 03516 +kabed ) , with the kidneys ( 03629 +kilyah ) , it shall he take (05493 +cuwr ) away ,
upon Lev_04_10 As it was taken ( $\mathbf{0 7 3 1 1}$ +ruwm ) off from the bullock ( 07794 +showr ) of thesacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings : and the priest ( 03548 +kohen ) shall burn ( 06999 +qatar ) them \{upon\} the altar ( 04196 +mizbeach ) of the burnt ( 05930 +(olah ) offering .
upon Lev_04_15 And the elders ( 02205 +zaqen ) of the congregation ( 05712 +(edah ) shall lay ( 05564 +camak ) their hands ( 03027 +yad ) \{upon\} the head $(\mathbf{0 7 2 1 8}+$ ro $)$ sh ) of the bullock ( 06499 +par ) before ( 06440 +paniym ) the LORD ( 03068 +Y @hovah ) : and the bullock ( 06499 +par ) shall be killed (07819 +shachat ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) .
upon Lev_04_18 And he shall put ( 05414 +nathan ) [ some ] of the blood ( 01818 +dam ) \{upon\} the horns ( 07161 +qeren ) of the altar ( 04196 +mizbeach ) which ( $00834+$ )aher ) [ is ] before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ), that [ is ] in the tabernacle ( 00168 +)ohel ) of the congregation ( 04150 + mow (ed ) , and shall pour ( 08210 +shaphak ) out all ( $03605+\mathrm{kol}$ ) the blood ( $01818+\mathrm{dam}$ ) at ( $00413+$ )el ) the bottom ( $03247+\mathrm{y} @$ cowd ) of the altar ( $04196+$ mizbeach ) of the burnt ( $05930+($ olah ) offering , which $(00834+$ ) aher ) [ is at ] the door ( 06607 +pethach ) of the tabernacle ( $00168+$ )ohel ) of the congregation (04150 +mow(ed ).
upon Lev_04_19 And he shall take (07311 +ruwm ) all ( 03605 +kol ) his fat ( 02459 +cheleb ) from him , and burn (06999 +qatar ) [ it ] \{upon\} the altar (04196 +mizbeach ) .
upon Lev_04_24 And he shall lay ( 05564 +camak ) his hand ( 03027 +yad ) \{upon\} the head ( 07218 +ro)sh ) of the goat $(\mathbf{0 8 1 6 3}+\mathrm{sa}(\mathrm{iyr})$ ) , and kill ( $\mathbf{0 7 8 1 9}+$ +shachat ) it in the place ( $\mathbf{0 4 7 2 5}+$ maqowm ) where $(00834$ +)aher ) they kill ( 07819 +shachat ) the burnt ( 05930 +(olah ) offering before ( 06440 +paniym ) the LORD (03068 + Y @hovah ) : it [ is ] a sin (02403 +chatta)ah ) offering .
upon Lev_04_25 And the priest ( 03548 +kohen ) shall take ( 03947 +laqach ) of the blood ( 01818 +dam ) of the $\sin (02403+c h a t t a)$ ah ) offering with his finger ( $00676+$ )etsba( ), and put ( 05414 +nathan ) [it ] \{upon\} the horns ( 07161 +qeren ) of the altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) of burnt $(05930+($ olah $)$ offering , and shall pour ( 08210 +shaphak ) out his blood ( 01818 +dam ) at ( $\mathbf{0 0 4 1 3}+$ )el ) the bottom ( $03247+\mathrm{y}$ @cowd ) of the altar ( 04196 +mizbeach ) of burnt ( 05930 +(olah ) offering .
upon Lev_04_26 And he shall burn ( 06999 +qatar ) all ( 03605 +kol ) his fat ( 02459 +cheleb ) \{upon\} the altar ( 04196 +mizbeach ) , as the fat ( 02459 +cheleb ) of the sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings : and the priest ( 03548 +kohen ) shall make an atonement ( 03722 +kaphar ) for him as concerning his $\sin (02403$ +chatta)ah ) , and it shall be forgiven ( 05545 +calach ) him .
upon Lev_04_29 And he shall lay (05564 +camak ) his hand (03027 +yad ) \{upon\} the head (07218 +ro)sh ) of the $\sin (02403+c h a t t a)$ ah ) offering, and slay ( $07819+$ shachat ) the $\sin (02403+$ chatta ah ) offering in the place ( 04725 +maqowm ) of the burnt ( 05930 +(olah ) offering .
upon Lev_04_30 And the priest ( 03548 +kohen ) shall take ( 03947 +laqach ) of the blood ( 01818 +dam ) thereof with his finger ( $\mathbf{0 0 6 7 6}+$ )etsba( ), and put ( 05414 +nathan ) [ it ] \{upon\} the horns ( 07161 +qeren ) of the altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) of burnt ( $05930+($ olah ) offering , and shall pour ( $08210+$ shaphak ) out all $(03605+\mathrm{kol})$ the blood ( 01818 +dam ) thereof at $(00413+$ )el ) the bottom ( $03247+\mathrm{y} @$ cowd ) of the altar (04196 +mizbeach ) .
upon Lev_04_31 And he shall take ( 05493 +cuwr ) away all ( 03605 +kol ) the fat ( 02459 +cheleb ) thereof , as the fat ( 02459 +cheleb ) is taken ( 07311 +ruwm ) away from off the sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings ; and the priest ( 03548 +kohen ) shall burn ( 06999 +qatar ) [it ] \{upon\} the altar ( 04196 +mizbeach ) for a sweet ( 05207 +nichowach ) savour ( 07381 +reyach ) unto the LORD ( 03068 +Y@hovah ) ; and the priest ( 03548 +kohen ) shall make an atonement ( 03722 +kaphar ) for him , and it shall be forgiven ( 05545 +calach ) him .
upon Lev_04_33 And he shall lay ( 05564 +camak ) his hand ( 03027 +yad ) \{upon\} the head ( 07218 +ro)sh ) of the $\sin (02403+$ chatta)ah ) offering , and slay ( 07819 +shachat ) it for a $\sin (02403+$ chatta ah ) offering in the place ( 04725 +maqowm ) where ( 00834 +)aher ) they kill ( 07819 +shachat ) the burnt ( 05930 +(olah ) offering.
upon Lev_04_34 And the priest ( 03548 +kohen ) shall take ( 03947 +laqach ) of the blood ( 01818 +dam ) of the $\sin (02403+c h a t t a)$ ah ) offering with his finger ( $00676+$ )etsba( ) , and put ( 05414 +nathan ) [it ] \{upon\} the horns ( $07161+$ qeren ) of the altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) of burnt ( $05930+($ olah $)$ offering, and shall pour ( 08210 +shaphak ) out all ( $03605+\mathrm{kol}$ ) the blood ( 01818 +dam ) thereof at ( $00413+$ )el ) the bottom ( 03247 $+y @ c o w d)$ of the altar ( 04196 +mizbeach ) :
upon Lev_04_35 And he shall take ( 05493 +cuwr ) away all ( 03605 +kol ) the fat ( 02459 +cheleb ) thereof , as the fat ( 02459 +cheleb ) of the lamb ( 03775 + keseb ) is taken ( 07311 +ruwm ) away from the sacrifice ( 02077 +zebach ) of the peace ( 08002 +shelem ) offerings ; and the priest ( 03548 +kohen ) shall burn ( 06999 +qatar ) them \{upon\} the altar ( 04196 +mizbeach ) , according ( $05921+($ al $)$ to the offerings made by fire unto the LORD ( $03068+\mathrm{Y} @$ hovah ) : and the priest ( 03548 +kohen ) shall make an atonement ( 03722 +kaphar ) for his $\sin (02403$ +chatta)ah ) that he hath committed ( 02398 +chata) ), and it shall be forgiven (05545 + calach ) him .
upon Lev_05_09 And he shall sprinkle (05137 +nazah ) of the blood (01818 + dam ) of the sin ( 02403 +chatta)ah ) offering \{upon\} the side ( 07023 +qiyr ) of the altar ( 04196 +mizbeach ) ; and the rest ( 07604 +sha)ar ) of the blood ( 01818 +dam ) shall be wrung ( 04680 +matsah ) out at ( 00413 +)el ) the bottom ( 03247 $+\mathbf{y} @ c$ cowd $)$ of the altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) : it [is ] a sin ( 02403 +chatta)ah ) offering .
upon Lev_05_11 But if ( $\mathbf{0 0 5 1 8}+$ ) im ) he be not able ( 05381 +nasag ) to bring ( 05381 +nasag ) two ( 08147 +sh@nayim ) turtledoves ( 08449 +towr ) , or ( 00176 +)ow ) two ( $08147+$ sh @ nayim ) young ( 01121 +ben ) pigeons ( 03123 +yownah ) , then he that sinned ( 02398 +chata) ) shall bring ( 00935 +bow) ) for his offering ( 07133 +qorban ) the tenth ( 06224 +(asiyriy ) part of an ephah ( 00374 +)eyphah ) of fine flour ( 05560 +coleth ) for a $\sin (02403+c h a t t a)$ ah $)$ offering ; he shall put ( $07760+$ suwm ) no ( $03808+10$ ) ) oil ( 08081 +shemen ) \{upon\} it , neither ( 03808 +lo) ) shall he put ( 05414 +nathan ) [ any ] frankincense ( 03828 $+1 @$ bownah ) thereon (05921 +(al) : for it [is ] a sin (02403 +chatta)ah ) offering .
upon Lev_06_09 Command ( 06680 +tsavah ) Aaron ( 00175 +)Aharown ) and his sons ( 01121 +ben ) , saying ( 00559 +)amar ) , This ( 02063 +zo)th ) [ is ] the law ( 08451 +towrah ) of the burnt ( 05930 +(olah ) offering : It [ is ] the burnt ( 05930 +(olah ) offering, because ( $05921+($ al $)$ of the burning ( $04169+$ mowq@ dah ) \{upon\} the altar ( $04196+$ mizbeach ) all ( $03605+\mathrm{kol}$ ) night ( 03915 +layil ) unto the morning ( 01242 +boqer ) , and the fire ( $00784+$ )esh ) of the altar ( 04196 +mizbeach ) shall be burning ( $03344+$ yaqad $)$ in it .
upon Lev_06_10 And the priest ( 03548 +kohen ) shall put ( 03847 +labash ) on his linen ( 00906 +bad ) garment ( 04055 +mad ) , and his linen ( 00906 +bad ) breeches ( 04370 +miknac ) shall he put ( 03847 +labash ) \{upon\} his flesh ( 01320 +basar ) , and take ( 07311 +ruwm ) up the ashes ( 01880 +deshen ) which ( 00834 + )aher ) the fire ( 00784 +)esh ) hath consumed ( 00398 +)akal ) with the burnt ( 05930 +(olah ) offering on ( 05921 +(al) the altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) , and he shall put ( $07760+$ suwm ) them beside ( 00681 +)etsel ) the $\operatorname{altar}(04196+$ mizbeach ) .
upon Lev_06_12 And the fire (00784 +)esh ) upon the altar (04196 +mizbeach ) shall be burning (03344
+yaqad ) in it ; it shall not be put ( 03518 +kabah ) out : and the priest ( 03548 +kohen ) shall burn ( 01197 +ba(ar ) wood ( 06086 +(ets ) on it every morning ( 01242 +boqer ), and lay the burnt ( 06999 +qatar ) offering in order (06186 +(arak ) \{upon\} it ; and he shall burn (06999 +qatar ) thereon (05921 +(al) the fat ( 02459 +cheleb ) of the peace ( 08002 +shelem ) offerings .
upon Lev_06_12 And the fire ( 00784 +)esh ) \{upon\} the altar ( 04196 +mizbeach ) shall be burning ( 03344 +yaqad ) in it ; it shall not be put ( 03518 +kabah ) out : and the priest ( 03548 +kohen ) shall burn ( 01197 +ba(ar ) wood ( 06086 +(ets ) on it every morning ( 01242 +boqer ), and lay the burnt ( 06999 +qatar ) offering in order ( $06186+$ (arak ) upon it ; and he shall burn (06999 +qatar ) thereon (05921 +(al) the fat ( 02459 +cheleb ) of the peace ( 08002 +shelem ) offerings .
upon Lev_06_13 The fire ( 00784 +)esh ) shall ever ( 08548 +tamiyd ) be burning ( 03344 +yaqad ) \{upon\} the altar ( 04196 +mizbeach ) ; it shall never ( 03808 +lo) ) go ( 03518 +kabah ) out .
upon Lev_06_15 And he shall take ( 07311 +ruwm ) of it his handful ( 07062 +qomets ), of the flour ( 05560 +coleth ) of the meat offering ( 04503 +minchah ) , and of the oil ( 08081 +shemen ) thereof, and all ( 03605 +kol ) the frankincense ( $03828+1 @$ bownah ) which ( $00834+$ )aher ) [ is ] upon the meat offering ( 04503 +minchah ) , and shall burn ( $\mathbf{0 6 9 9 9}$ +qatar ) [ it ] \{upon\} the altar ( 04196 +mizbeach ) [ for ] a sweet ( 05207 +nichowach ) savour ( 07381 +reyach ), [ even ] the memorial ( 00234 +)azkarah ) of it , unto the LORD (03068 + Y @hovah ) .
upon Lev_06_15 And he shall take ( 07311 +ruwm ) of it his handful ( 07062 +qomets ), of the flour ( 05560 + coleth ) of the meat offering ( 04503 +minchah ) , and of the oil ( 08081 +shemen ) thereof, and all ( 03605 +kol ) the frankincense ( $\mathbf{0 3 8 2 8}+1$ @bownah ) which ( $00834+$ )aher ) [ is ] \{upon\} the meat offering ( 04503 +minchah ) , and shall burn ( 06999 +qatar ) [ it ] upon the altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) [ for ] a sweet ( 05207 +nichowach ) savour ( 07381 +reyach ), [ even ] the memorial ( 00234 +)azkarah ) of it , unto the LORD (03068 + Y @hovah ) .
upon Lev_06_27 Whatsoever ( 03605 + kol ) shall touch ( 05060 +naga( ) the flesh ( $\mathbf{0 1 3 2 0}$ +basar ) thereof shall be holy ( 06942 +qadash ) : and when ( 00834 +)aher ) there is sprinkled ( 05137 +nazah ) of the blood ( 01818 +dam ) thereof \{upon\} any garment ( 00899 +beged ), thou shalt wash ( 03526 +kabac ) that whereon it was sprinkled ( 05137 +nazah ) in the holy ( 06918 +qadowsh ) place ( $\mathbf{0 4 7 2 5}$ +maqowm ) .
upon Lev_07_02 In the place ( 04725 +maqowm ) where ( 00834 +)aher ) they kill ( 07819 +shachat ) the burnt ( $\mathbf{0 5 9 3 0}+$ (olah ) offering shall they kill ( 07819 +shachat ) the trespass ( $00817+$ )asham ) offering : and the blood ( 01818 +dam ) thereof shall he sprinkle ( 02236 +zaraq ) round ( 05439 +cabiyb ) about \{upon\} the altar (04196 +mizbeach ) .
upon Lev_07_05 And the priest (03548 +kohen ) shall burn (06999 +qatar ) them \{upon\} the altar (04196 +mizbeach ) [ for ] an offering made by fire unto the LORD (03068 +Y @hovah ) : it [is] a trespass (00817 + )asham ) offering .
upon Lev_07_20 But the soul (05315 +nephesh ) that eateth (00398 + )akal ) [ of ] the flesh (01320 +basar ) of the sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings , that [ pertain ] unto the LORD ( 03068 + Y @hovah ) , having his uncleanness ( 02932 +tum)ah ) \{upon\} him , even that soul ( 05315 +nephesh ) shall be cut ( 03772 +karath ) off from his people ( $05971+(\mathrm{am})$.
upon Lev_07_31 And the priest ( 03548 +kohen ) shall burn ( 06999 +qatar ) the fat ( 02459 +cheleb ) \{upon\} the altar ( 04196 +mizbeach ) : but the breast ( 02373 +chazeh ) shall be Aaron s ( 00175 +)Aharown ) and his sons (01121 +ben ).
upon Lev_08_07 And he put ( 05414 +nathan ) upon him the coat ( $03801+\mathrm{k} @$ thoneth ) , and girded ( 02296 +chagar ) him with the girdle (73), and clothed ( 03847 +labash ) him with the robe ( $04598+\mathrm{m} @(\mathrm{iyl}$ ) , and
put ( 05414 +nathan ) the ephod ( 00646 +)ephowd ) \{upon\} him , and he girded ( 02296 +chagar ) him with the curious girdle ( 02805 +chesheb ) of the ephod ( 00646 +)ephowd ), and bound ( 00640 +)aphad ) [ it ] unto him therewith .
upon Lev_08_07 And he put ( 05414 +nathan ) \{upon\} him the coat ( $03801+\mathrm{k} @$ thoneth ) , and girded ( 02296 +chagar ) him with the girdle (73) , and clothed ( 03847 +labash ) him with the robe ( $04598+\mathrm{m} @$ (iyl ) , and put ( 05414 +nathan ) the ephod ( 00646 +)ephowd ) upon him , and he girded ( 02296 +chagar ) him with the curious girdle ( 02805 +chesheb ) of the ephod ( $00646+$ )ephowd ) , and bound ( 00640 +) aphad ) [ it ] unto him therewith .
upon Lev_08_08 And he put ( 07760 +suwm ) the breastplate ( 02833 +choshen ) \{upon\} him : also he put (05414 +nathan ) in the breastplate ( 02833 +choshen ) the Urim ( 00224 +)Uwriym ) and the Thummim (08550 + Tummiym ) .
upon Lev_08_09 And he put ( 07760 +suwm ) the mitre ( 04701 +mitsnepheth ) upon his head ( 07218 +ro)sh ) ; also upon the mitre ( 04701 +mitsnepheth ), [ even ] \{upon\} his forefront, did he put ( $07760+$ suwm ) the golden (02091 +zahab ) plate ( 06731 +tsiyts ) , the holy ( 06944 +qodesh ) crown ( 05145 +nezer ) ; as the LORD (03068 +Y @hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ).
upon Lev_08_09 And he put ( $\mathbf{0 7 7 6 0}$ +suwm ) the mitre ( 04701 +mitsnepheth ) upon his head ( 07218 +ro)sh ) ; also \{upon\} the mitre ( $04701+$ mitsnepheth ) , [ even ] upon his forefront, did he put ( $07760+$ suwm ) the golden (02091 +zahab ) plate ( 06731 +tsiyts ) , the holy ( 06944 +qodesh ) crown ( 05145 +nezer ) ; as the LORD (03068 + Y @hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ).
upon Lev_08_09 And he put ( 07760 +suwm ) the mitre ( 04701 +mitsnepheth ) \{upon\} his head ( 07218 $+r o)$ sh ) ; also upon the mitre ( 04701 +mitsnepheth ), [ even ] upon his forefront , did he put ( 07760 +suwm ) the golden ( 02091 +zahab ) plate ( $06731+$ tsiyts ) , the holy ( 06944 +qodesh ) crown ( 05145 +nezer ) ; as the LORD ( 03068 +Y @hovah ) commanded ( 06680 +tsavah ) Moses (04872 +Mosheh ).
upon Lev_08_11 And he sprinkled ( 05137 +nazah ) thereof \{upon\} the altar ( 04196 +mizbeach ) seven ( 07651 +sheba( ) times ( $06471+\mathrm{pa}(\mathrm{am})$ ) , and anointed ( 04886 +mashach ) the altar ( 04196 +mizbeach ) and all ( $03605+\mathrm{kol}$ ) his vessels ( $03627+\mathrm{k}$ @liy ) , both the laver ( $03595+$ kiyowr ) and his foot ( 03653 +ken ) , to sanctify ( 06942 +qadash ) them .
upon Lev_08_12 And he poured ( 03332 +yatsaq ) of the anointing ( 04888 +mishchah ) oil ( 08081 +shemen ) \{upon\} Aaron $s(00175+$ )Aharown ) head ( $07218+r o)$ sh ), and anointed ( 04886 +mashach ) him , to sanctify (06942 +qadash ) him .
upon Lev_08_13 And Moses ( 04872 +Mosheh ) brought ( 07126 +qarab ) Aaron s ( 00175 +)Aharown ) sons ( 01121 +ben ) , and put ( 03847 +labash ) coats ( $03801+\mathrm{k} @$ thoneth ) upon them , and girded ( $02296+$ chagar ) them with girdles (73), and put ( 02280 +chabash ) bonnets ( $\mathbf{0 4 0 2 1}+$ migba(ah ) \{upon\} them ; as the LORD ( 03068 +Y @hovah ) commanded ( 06680 +tsavah ) Moses ( 04872 +Mosheh ) .
upon Lev_08_13 And Moses ( 04872 +Mosheh ) brought ( 07126 +qarab ) Aaron s ( 00175 +)Aharown ) sons ( 01121 +ben ) , and put ( 03847 +labash ) coats ( $03801+\mathrm{k} @$ thoneth ) \{upon\} them , and girded ( 02296 +chagar ) them with girdles (73) , and put ( 02280 +chabash ) bonnets ( $04021+$ migba (ah ) upon them ; as the LORD (03068 + Y @hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .
upon Lev_08_14. And he brought ( 05066 +nagash ) the bullock ( 06499 +par ) for the sin ( 02403 +chatta)ah ) offering : and Aaron ( 00175 +)Aharown ) and his sons ( 01121 +ben ) laid ( 05564 +camak ) their hands (03027 +yad ) \{upon\} the head (07218 +ro)sh ) of the bullock (06499 +par ) for the $\sin (02403+$ chatta)ah ) offering .
upon Lev_08_15 And he slew (07819 +shachat ) [ it ] ; and Moses ( 04872 +Mosheh ) took ( 03947 +laqach ) the blood ( 01818 +dam ) , and put ( 05414 +nathan ) [ it ] upon the horns ( 07161 +qeren ) of the altar ( 04196 +mizbeach ) round ( 05439 + cabiyb ) about with his finger ( 00676 +)etsba( ), and purified ( 02398 +chata) ) the altar ( $04196+$ mizbeach ) , and poured ( 03332 +yatsaq ) the blood ( $01818+$ dam ) at ( $00413+$ )el ) the bottom ( $03247+\mathbf{y} @$ cowd ) of the altar ( 04196 +mizbeach ) , and sanctified ( 06942 +qadash ) it , to make reconciliation (03722 +kaphar ) \{upon\} it .
upon Lev_08_15 And he slew (07819 +shachat ) [ it ] ; and Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) took ( 03947 +laqach ) the blood ( 01818 +dam ) , and put ( 05414 +nathan ) [ it ] \{upon\} the horns ( $\mathbf{0 7 1 6 1}$ +qeren ) of the altar ( 04196 +mizbeach ) round ( 05439 +cabiyb ) about with his finger ( 00676 +)etsba( ), and purified ( 02398 +chata) ) the altar ( 04196 +mizbeach ) , and poured ( 03332 +yatsaq ) the blood ( $01818+$ dam ) at ( $00413+$ )el ) the bottom (03247+y@cowd) of the altar (04196 +mizbeach ) , and sanctified ( 06942 +qadash ) it , to make reconciliation (03722 +kaphar ) upon it .
upon Lev_08_16 And he took ( 03947 +laqach ) all $(03605+\mathrm{kol})$ the fat $(02459+$ cheleb $)$ that [ was ] upon the inwards ( 07130 +qereb ) , and the caul ( 03508 + yothereth ) [ above ] the liver ( 03516 +kabed ), and the two (08147 +sh@ nayim ) kidneys (03629 +kilyah ), and their fat (02459 +cheleb ), and Moses (04872 +Mosheh ) burned (06999 +qatar ) [ it ] \{upon\} the altar (04196 +mizbeach )
upon Lev_08_16 And he took ( 03947 +laqach ) all ( $03605+\mathrm{kol}$ ) the fat ( 02459 +cheleb ) that [ was ] \{upon\} the inwards ( 07130 +qereb ), and the caul ( 03508 +yothereth ) [ above ] the liver ( 03516 +kabed ), and the two (08147 +sh@ nayim ) kidneys (03629 +kilyah ), and their fat (02459 + cheleb ), and Moses (04872 +Mosheh ) burned (06999 +qatar ) [ it ] upon the altar (04196 +mizbeach )
upon Lev_08_18 And he brought (07126 +qarab ) the ram (00352 +)ayil ) for the burnt (05930 +(olah ) offering ( 05930 +(olah ) : and Aaron ( 00175 +)Aharown ) and his sons ( 01121 +ben ) laid ( 05564 +camak ) their hands (03027 +yad ) \{upon\} the head (07218 +ro)sh ) of the ram (00352 +)ayil ) .
upon Lev_08_19 And he killed (07819 +shachat ) [ it ] ; and Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) sprinkled ( 02236 +zaraq ) the blood ( 01818 +dam ) \{upon\} the altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) round ( 05439 +cabiyb ) about .
upon Lev_08_21 And he washed ( 07364 +rachats ) the inwards ( 07130 +qereb ) and the legs ( 03767 +kara() in water ( $\mathbf{0 4 3 2 5}$ +mayim ) ; and Moses ( 04872 +Mosheh ) burnt ( 06999 +qatar ) the whole ram ( 00352 +)ayil ) \{upon\} the altar ( $04196+$ mizbeach ) : it [ was ] a burnt ( 05930 +(olah ) sacrifice for a sweet ( 05207 +nichowach ) savour (07381 +reyach ), [ and ] an offering made by fire unto the LORD (03068 +Y@hovah ) ; as the LORD (03068 + Y @hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .
upon Lev_08_22 And he brought ( 07126 +qarab ) the other ( 08145 +sheniy ) ram ( 00352 +)ayil ) , the ram (00352 +)ayil ) of consecration ( 04394 +millu) ) : and Aaron ( $00175+$ )Aharown ) and his sons ( 01121 +ben ) laid ( 05564 +camak ) their hands ( 03027 +yad ) \{upon\} the head ( $07218+$ ro )sh ) of the ram ( 00352 +)ayil ) .
upon Lev_08_23 And he slew (07819 +shachat ) [ it ] ; and Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) took ( 03947 +laqach ) of the blood ( 01818 +dam ) of it , and put ( 05414 +nathan ) [ it ] upon the tip ( $08571+t$ @nuwk) of Aaron $s$ ( $00175+$ )Aharown ) right ( $03233+$ y @ maniy ) ear ( $00241+$ )ozen ), and upon the thumb ( $00931+$ bohen ) of his right ( $03233+y @$ maniy ) hand ( $03027+$ yad ) , and \{upon\} the great toe ( $00931+$ bohen ) of his right (03233 +y@maniy ) foot (07272 +regel ) .
upon Lev_08_23 And he slew (07819 +shachat ) [ it ] ; and Moses (04872 +Mosheh ) took (03947 +laqach ) of the blood ( 01818 +dam ) of it , and put ( 05414 +nathan ) [ it ] upon the tip ( $08571+t$ @nuwk) of Aaron s ( 00175 +)Aharown ) right ( $03233+y$ @ maniy ) ear ( 00241 +)ozen ), and \{upon\} the thumb ( 00931 +bohen ) of his right ( $03233+y @$ maniy ) hand ( 03027 +yad ) , and upon the great toe ( 00931 +bohen ) of his right ( $03233+y$ @ maniy ) foot (07272 +regel ) .
upon Lev_08_23 And he slew (07819 +shachat ) [ it ] ; and Moses ( 04872 +Mosheh ) took ( 03947 +laqach ) of the blood ( 01818 +dam ) of it , and put ( 05414 +nathan ) [ it ] \{upon\} the tip ( $08571+\mathrm{t} @$ nuwk ) of Aaron s ( $00175+$ )Aharown ) right ( $03233+y @$ maniy ) ear ( $00241+$ )ozen ), and upon the thumb ( 00931 +bohen ) of his right ( $03233+y @$ maniy ) hand ( $03027+$ yad ), and upon the great toe ( $00931+$ bohen $)$ of his right (03233 +y @ maniy ) foot (07272 +regel ) .
upon Lev_08_24 And he brought ( 07126 +qarab ) Aaron s ( 00175 +)Aharown ) sons ( 01121 +ben ) , and Moses ( 04872 +Mosheh ) put ( 05414 +nathan ) of the blood ( 01818 +dam ) upon the tip ( $08571+\mathrm{t} @$ nuwk ) of their right ( $03233+y @$ maniy ) ear ( $00241+$ )ozen ), and upon the thumbs ( $00931+$ bohen ) of their right (03233 +y@maniy ) hands ( $03027+$ yad ) , and upon the great toes ( $00931+$ bohen ) of their right (03233 $+y @$ maniy ) feet ( 07272 +regel ) : and Moses ( 04872 +Mosheh ) sprinkled ( 02236 +zaraq ) the blood ( 01818 +dam ) \{upon\} the altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) round ( 05439 +cabiyb ) about .
upon Lev_08_24 And he brought ( 07126 +qarab ) Aaron s ( 00175 +)Aharown ) sons ( 01121 +ben ) , and Moses ( 04872 +Mosheh ) put ( 05414 +nathan ) of the blood ( 01818 +dam ) upon the tip ( $08571+\mathrm{t}$ @ nuwk ) of their right ( $03233+y @$ maniy ) ear ( $00241+$ )ozen ), and upon the thumbs ( 00931 +bohen ) of their right (03233 +y@maniy ) hands (03027 +yad ) , and \{upon\} the great toes ( 00931 +bohen ) of their right ( 03233 $+y @$ maniy ) feet ( 07272 +regel ) : and Moses ( 04872 +Mosheh ) sprinkled ( $\mathbf{0 2 2 3 6}$ +zaraq ) the blood ( 01818 +dam ) upon the altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) round ( 05439 +cabiyb ) about .
upon Lev_08_24 And he brought ( 07126 +qarab ) Aaron s ( 00175 +)Aharown ) sons ( 01121 +ben ), and Moses ( 04872 +Mosheh ) put ( 05414 +nathan ) of the blood ( 01818 +dam ) upon the tip ( $08571+\mathrm{t}$ @ nuwk ) of their right ( $03233+\mathbf{y} @$ maniy ) ear ( $00241+$ )ozen ) , and \{upon\} the thumbs ( 00931 +bohen ) of their right ( $03233+\mathbf{y} @$ maniy ) hands ( $03027+$ yad ) , and upon the great toes ( 00931 +bohen ) of their right ( $03233+\mathbf{y} @$ maniy ) feet ( 07272 +regel ) : and Moses ( 04872 +Mosheh ) sprinkled ( 02236 +zaraq ) the blood ( 01818 +dam ) upon the altar ( 04196 +mizbeach ) round ( 05439 +cabiyb ) about .
upon Lev_08_24 And he brought ( 07126 +qarab ) Aaron s (00175 +)Aharown ) sons ( 01121 +ben ), and Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ) put ( 05414 +nathan ) of the blood ( 01818 +dam ) \{upon\} the tip ( $08571+\mathrm{t}$ @ nuwk ) of their right ( $03233+y @$ maniy ) ear ( $00241+$ )ozen ), and upon the thumbs ( 00931 +bohen ) of their right (03233 +y@maniy ) hands ( 03027 +yad ) , and upon the great toes ( 00931 +bohen ) of their right (03233 $+y @$ maniy ) feet ( $\mathbf{0 7 2 7 2}$ +regel ) : and Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ) sprinkled ( $\mathbf{0 2 2 3 6}$ +zaraq ) the blood ( 01818 +dam ) upon the altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) round ( 05439 +cabiyb ) about .
upon Lev_08_25 And he took ( 03947 +laqach ) the fat ( 02459 +cheleb ) , and the rump ( 00451 +)alyah ), and all ( $03605+\mathrm{kol}$ ) the fat ( 02459 +cheleb ) that [ was ] \{upon\} the inwards ( 07130 +qereb ) , and the caul ( 03508 +yothereth ) [ above ] the liver ( 03516 +kabed ) , and the two ( 08147 +sh@ nayim ) kidneys ( 03629 +kilyah ), and their fat ( $\mathbf{0 2 4 5 9}$ +cheleb ) , and the right ( 03225 +yamiyn ) shoulder ( 07785 +showq ) :
upon Lev_08_26 And out of the basket ( 05536 +cal ) of unleavened ( 04682 +matstsah ) bread , that [ was ] before ( 06440 +paniym ) the LORD ( $03068+$ Y @ hovah ) , he took ( 03947 +laqach ) one ( 00259 +)echad ) unleavened ( $\mathbf{0 4 6 8 2}$ +matstsah ) cake ( 02471 +challah ) , and a cake ( 02471 +challah ) of oiled ( 08081 +shemen ) bread , and one ( 00259 +)echad ) wafer ( 07550 +raqiyq ) , and put ( $07760+$ suwm ) [ them ] on (05921 +(al ) the fat (02459 +cheleb ), and \{upon\} the right (03225 +yamiyn ) shoulder (07785 +showq ) :
upon Lev_08_27 And he put ( 05414 +nathan ) all ( $03605+\mathrm{kol}$ ) upon Aaron s ( 00175 +)Aharown )hands ( 03709 +kaph ) , and \{upon\} his sons ( 01121 +ben ) hands ( 03709 +kaph ) , and waved ( 05130 +nuwph ) them [ for ] a wave ( $08573+\mathrm{t}$ @ nuwphah ) offering before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah )
upon Lev_08_27 And he put (05414 +nathan ) all ( $03605+\mathrm{kol}$ ) \{upon\} Aaron s(00175 +)Aharown )hands ( 03709 +kaph ) , and upon his sons ( 01121 +ben ) hands ( 03709 +kaph ), and waved ( 05130 +nuwph ) them [ for ] a wave ( $08573+\mathbf{t} @$ nuwphah ) offering before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) .
upon Lev_08_28 And Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) took ( 03947 +laqach ) them from off ( 05921 +(al) their hands ( 03709 +kaph ) , and burnt ( 06999 +qatar ) [ them ] on the altar ( 04196 +mizbeach ) \{upon\} the burnt ( 05930 +(olah ) offering : they [ were ] consecrations ( 04394 +millu) ) for a sweet ( 05207 +nichowach ) savour ( 07381 +reyach ) : it [ is ] an offering made by fire unto the LORD (03068 +Y @hovah ) .
upon Lev_08_30 And Moses ( 04872 +Mosheh ) took ( 03947 +laqach ) of the anointing ( 04888 +mishchah ) oil ( $\mathbf{0 8 0 8 1}+$ shemen ) , and of the blood ( 01818 +dam ) which ( 00834 +)aher ) [ was ] upon the altar ( 04196 +mizbeach ) , and sprinkled ( 05137 +nazah ) [ it ] upon Aaron ( 00175 +)Aharown ), [ and ] upon his garments ( 00899 +beged ), and upon his sons ( 01121 +ben ), and \{upon\} his sons ( 01121 +ben ) garments (00899 +beged) with him ; and sanctified ( 06942 +qadash ) Aaron ( 00175 +)Aharown ), [ and ] his garments ( 00899 +beged ), and his sons ( 01121 +ben ) , and his sons ( 01121 +ben ) garments ( 00899 +beged ) with him .
upon Lev_08_30 And Moses ( 04872 +Mosheh ) took ( 03947 +laqach ) of the anointing ( 04888 +mishchah ) oil ( $\mathbf{0 8 0 8 1}+$ shemen ) , and of the blood ( 01818 +dam ) which ( 00834 +)aher ) [ was ] upon the altar ( 04196 +mizbeach ) , and sprinkled (05137 +nazah ) [ it ] upon Aaron ( 00175 +)Aharown ), [ and ] upon his garments ( 00899 +beged ), and \{upon\} his sons ( 01121 +ben ), and upon his sons ( 01121 +ben ) garments ( 00899 +beged ) with him ; and sanctified ( 06942 +qadash ) Aaron ( 00175 +)Aharown ), [ and ] his garments ( 00899 +beged ) , and his sons ( 01121 +ben ) , and his sons ( 01121 +ben ) garments ( 00899 +beged ) with him .
upon Lev_08_30 And Moses ( 04872 +Mosheh ) took ( 03947 +laqach ) of the anointing ( 04888 +mishchah ) oil ( $\mathbf{0 8 0 8 1}+$ shemen ) , and of the blood ( 01818 +dam ) which ( 00834 +)aher ) [ was ] upon the altar ( 04196 +mizbeach ), and sprinkled (05137 +nazah ) [ it ] upon Aaron (00175 +)Aharown ), [ and ] \{upon\} his garments ( 00899 +beged ), and upon his sons ( 01121 +ben ), and upon his sons ( 01121 +ben ) garments (00899 +beged) with him ; and sanctified ( 06942 +qadash ) Aaron ( 00175 +)Aharown ), [ and ] his garments ( 00899 +beged ), and his sons ( 01121 +ben ) , and his sons ( 01121 +ben ) garments ( 00899 +beged ) with him .
upon Lev_08_30 And Moses ( 04872 +Mosheh ) took ( 03947 +laqach ) of the anointing ( 04888 +mishchah ) oil ( $\mathbf{0 8 0 8 1}+$ shemen ) , and of the blood ( 01818 +dam ) which ( $\mathbf{0 0 8 3 4}+$ ) aher ) [ was ] upon the altar ( 04196 +mizbeach ) , and sprinkled ( 05137 +nazah ) [ it ] \{upon\} Aaron ( 00175 +)Aharown ), [ and ] upon his garments ( 00899 +beged ), and upon his sons ( 01121 +ben ), and upon his sons ( 01121 +ben ) garments (00899 +beged) with him ; and sanctified ( 06942 +qadash ) Aaron ( 00175 +)Aharown ), [ and ] his garments ( 00899 +beged ), and his sons ( 01121 +ben ) , and his sons ( 01121 +ben ) garments ( 00899 +beged ) with him .
upon Lev_08_30 And Moses ( 04872 +Mosheh ) took ( 03947 +laqach ) of the anointing ( 04888 +mishchah ) oil ( 08081 +shemen ), and of the blood ( 01818 +dam ) which ( 00834 +)aher ) [ was ] \{upon\} the altar ( 04196 +mizbeach ) , and sprinkled (05137 +nazah ) [ it ] upon Aaron (00175 +)Aharown ), [ and ] upon his garments ( 00899 +beged ), and upon his sons ( 01121 +ben ), and upon his sons ( 01121 +ben ) garments (00899 +beged ) with him ; and sanctified (06942 +qadash ) Aaron (00175 +)Aharown ), [ and ] his garments ( 00899 +beged ), and his sons ( 01121 +ben ) , and his sons ( 01121 +ben ) garments ( 00899 +beged ) with him .
upon Lev_09_09 And the sons ( 01121 +ben ) of Aaron ( 00175 +)Aharown ) brought ( 07126 +qarab ) the blood ( 01818 +dam ) unto him : and he dipped ( 02881 +tabal ) his finger ( 00676 +)etsba( ) in the blood (01818 + dam ) , and put (05414 +nathan ) [ it ] \{upon\} the horns (07161 +qeren ) of the altar (04196 +mizbeach ) , and poured (03332 +yatsaq ) out the blood (01818 +dam ) at (00413 +)el ) the bottom (03247 $+y @ c o w d)$ of the altar (04196 +mizbeach ) :
upon Lev_09_10 But the fat (02459 +cheleb ) , and the kidneys (03629 + kilyah ), and the caul (03508
+yothereth ) above ( 04480 +min ) the liver ( 03516 +kabed ) of the $\sin (02403$ +chatta)ah ) offering , he burnt ( 05930 +(olah ) \{upon\} the altar ( 04196 +mizbeach ) ; as the LORD ( $03068+Y$ @ hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .
upon Lev_09_12 And he slew (07819 +shachat ) the burnt ( 05930 +(olah ) offering ; and Aaron s (00175 +)Aharown ) sons ( 01121 +ben ) presented ( 04672 +matsa) ) unto him the blood ( 01818 +dam ), which he sprinkled (02236 +zaraq ) round (05439 + cabiyb ) about \{upon\} the altar (04196 +mizbeach ) .
upon Lev_09_13 And they presented ( 04672 +matsa) ) the burnt ( 05930 +(olah ) offering unto him , with the pieces ( 05409 +nethach ) thereof , and the head ( 07218 +ro)sh ) : and he burnt ( 06999 +qatar ) [ them ] \{upon\} the altar (04196 +mizbeach ).
upon Lev_09_14 And he did wash (07364 +rachats ) the inwards ( 07130 +qereb ) and the legs ( 03767 +kara( ), and burnt (06999 +qatar ) [ them ] \{upon\} the burnt (05930 +(olah ) offering on the altar (04196 +mizbeach ) .
upon Lev_09_17 And he brought ( 07126 +qarab ) the meat offering ( 04503 +minchah ), and took an handful thereof , and burnt (06999 +qatar ) [ it ] \{upon\} the altar (04196 +mizbeach ), beside (00905 +bad ) the burnt ( $\mathbf{0 5 9 3 0}+$ (olah ) sacrifice of the morning ( 01242 +boqer ) .
upon Lev_09_18 He slew ( 07819 +shachat ) also the bullock ( 07794 +showr ) and the ram ( 00352 +)ayil ) [ for ] a sacrifice ( 02077 +zebach ) of peace $(08002$ +shelem ) offerings, which $(00834+$ )aher ) [ was ] for the people ( $05971+(\mathrm{am})$ : and Aaron s ( $00175+$ )Aharown ) sons ( 01121 +ben ) presented ( 04672 +matsa) ) unto him the blood ( 01818 +dam ) , which he sprinkled ( 02236 +zaraq ) \{upon\} the altar ( 04196 +mizbeach ) round ( 05439 +cabiyb ) about,
upon Lev_09_20 And they put ( 07760 +suwm ) the fat ( 02459 +cheleb ) upon the breasts ( 02373 +chazeh ), and he burnt (06999 +qatar ) the fat ( 02459 +cheleb ) \{upon\} the altar ( 04196 +mizbeach ) :
upon Lev_09_20 And they put ( 07760 +suwm ) the fat ( 02459 +cheleb ) \{upon\} the breasts ( 02373 +chazeh ) , and he burnt ( 06999 +qatar ) the fat ( 02459 +cheleb ) upon the altar ( 04196 +mizbeach ) :
upon Lev_09_24 And there came (03318 + yatsa) ) a fire ( 00784 +)esh ) out from before ( $\mathbf{0 6 4 4 0}$ +paniym ) the LORD (03068 + Y @hovah ) , and consumed ( 00398 +)akal ) \{upon\} the altar ( 04196 +mizbeach ) the burnt ( $05930+($ olah $)$ offering and the fat $(02459+$ cheleb ) : [ which ] when all ( $03605+\mathrm{kol})$ the people ( $05971+(\mathrm{am})$ saw ( $07200+\mathrm{ra})$ ah ) , they shouted ( 07442 +ranan ), and fell ( 05307 +naphal ) on ( $05921+(a l$ ) their faces (06440 +paniym ) .
upon Lev_10_06 And Moses (04872 +Mosheh ) said (00559 +)amar ) unto Aaron (00175 +)Aharown ), and unto Eleazar ( $00499+$ )El(azar ) and unto Ithamar ( $00385+$ )Iythamar ), his sons ( 01121 +ben ), Uncover ( 06544 +para () not your heads ( 07218 +ro)sh ), neither ( $03808+10$ ) ) rend ( 06533 +param ) your clothes ( 00899 +beged ) ; lest ( $03808+10$ ) ) ye die ( 04191 +muwth ) , and lest wrath ( 07107 +qatsaph ) come \{upon\} all ( $03605+\mathrm{kol}$ ) the people ( 05712 +(edah ) : but let your brethren ( $00251+$ )ach ), the whole ( $03605+\mathrm{kol}$ ) house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) , bewail ( 01058 +bakah ) the burning ( $08316+\mathrm{s} @$ rephah ) which (00834 +)aher ) the LORD (03068 + Y @hovah ) hath kindled (08313 +saraph )
upon Lev_10_07 And ye shall not go ( 03318 +yatsa) ) out from the door ( 06607 +pethach ) of the tabernacle ( 00168 +)ohel ) of the congregation ( 04150 +mow(ed ) , lest ( 06435 +pen ) ye die ( 04191 +muwth ) : for the anointing ( 04888 +mishchah ) oil ( 08081 +shemen ) of the LORD ( $03068+$ Y @hovah ) [ is ] \{upon\} you . And they did (06213 + (asah ) according to the word (01697 +dabar) of Moses (04872 +Mosheh ) .
upon Lev_11_20.All ( $03605+\mathrm{kol})$ fowls ( $05775+(0 w p h)$ that creep ( 08318 +sherets ), going ( 01980 +halak ) \{upon\} [ all ( $03605+\mathrm{kol}$ ) ] four (00702 +)arba( ) , [ shall be ] an abomination ( 08263 +sheqets ) unto you .
upon Lev_11_21 Yet ( 00389 +)ak ) these ( 02088 +zeh ) may ye eat ( 00398 +)akal ) of every ( $03605+\mathrm{kol}$ ) flying ( 05775 +(owph ) creeping ( 08318 +sherets ) thing that goeth ( 01980 +halak ) upon [ all ] four ( 00702 +)arba( ) , which (00834 +)aher ) have legs (03767 +kara() above (04605 +ma(al) their feet (07272 +regel ), to leap ( 05425 +nathar ) withal ( 02004 +hen ) \{upon\} the earth ( 00776 +)erets ) ;
upon Lev_11_21 Yet ( 00389 +)ak ) these ( 02088 +zeh ) may ye eat ( 00398 +)akal ) of every ( 03605 +kol ) flying ( 05775 +(owph ) creeping ( 08318 +sherets ) thing that goeth ( 01980 +halak ) \{upon\} [ all ] four ( 00702 + )arba( ) , which ( 00834 +)aher ) have legs ( $03767+\operatorname{kara}()$ above ( $04605+$ ma(al ) their feet ( 07272 +regel ) , to leap (05425 +nathar ) withal (02004 +hen ) upon the earth (00776 +)erets ) ;
upon Lev_11_27 And whatsoever ( 03605 +kol ) goeth ( 01980 +halak ) \{upon\} his paws ( 03709 +kaph ) , among all ( $03605+\mathrm{kol}$ ) manner of beasts ( 02416 +chay ) that go ( 01980 +halak ) on ( $05921+(\mathrm{al})$ [ all ( $03605+\mathrm{kol}$ ) ] four ( 00702 +) arba( ) , those ( 01992 +hem ) [ are ] unclean ( 02931 +tame) ) unto you : whoso ( $03605+\mathrm{kol}$ ) toucheth ( 05060 +naga ( ) their carcase ( $05038+\mathrm{n} @$ belah ) shall be unclean ( $02930+$ tame ) ) until ( 05704 +(ad) the even ( $06153+($ ereb ) .
upon Lev_11_29 These ( 02088 +zeh ) also [ shall be ] unclean ( 02931 +tame) ) unto you among the creeping ( 08318 +sherets ) things that creep ( 08317 +sharats ) \{upon\} the earth ( 00776 +)erets ) ; the weasel ( 02467 +choled ) , and the mouse ( 05909 +(akbar ) , and the tortoise ( $06632+$ tsab ) after his kind ( 04327 +miyn ),
upon Lev_11_32 And \{upon\} whatsoever ( $03605+\mathrm{kol}$ ) [ any ] of them, when ( 03588 +kiy ) they are dead ( 04194 +maveth ), doth fall ( 05307 +naphal ), it shall be unclean ( 02930 +tame) ) ; whether [ it be ] any $(03605+\mathrm{kol})$ vessel ( $03627+\mathrm{k} @ l i y)$ ) of wood ( $06086+($ ets ) , or ( $00176+$ )ow ) raiment ( 00899 +beged ) , or $(00176+)$ ow ) skin ( $05785+($ owr ) , or ( $00176+$ )ow ) sack ( $08242+$ saq ) , whatsoever ( $03605+\mathrm{kol}$ ) vessel (03627 + k @liy ) [ it be ] , wherein (00834 +)aher ) [ any ] work ( 04399 +m@la)kah ) is done ( 06213 +(asah ), it must be put ( 00935 +bow) ) into water ( 04325 +mayim ) , and it shall be unclean ( $02930+$ tame) ) until ( 05704 +(ad ) the even ( 06153 +(ereb ) ; so it shall be cleansed ( 02891 +taher ) .
upon Lev_11_37 And if ( $\mathbf{0 3 5 8 8}$ +kiy ) [ any part ] of their carcase ( 05038 +n @belah ) fall ( 05307 +naphal ) \{upon\} any ( $03605+$ kol ) sowing ( 02221 +zeruwa() seed ( 02233 +zera() which ( 00834 +)aher ) is to be sown (02232 +zara( ) , it [ shall be ] clean (02889 +tahowr ) .
upon Lev_11_38 But if ( 03588 + kiy ) [ any ] water ( 04325 +mayim ) be put ( 05414 +nathan ) \{upon\} the seed ( 02233 +zera( ) , and [ any part ] of their carcase ( 05038 +n@belah ) fall ( 05307 +naphal ) thereon ( 05921 +(al ), it [ shall be ] unclean (02931 +tame) ) unto you .
upon Lev_11_41 And every ( $03605+\mathrm{kol}$ ) creeping ( 08318 +sherets ) thing that creepeth ( 08317 +sharats ) \{upon\} the earth ( 00776 +)erets ) [ shall be ] an abomination ( 08263 +sheqets ) ; it shall not be eaten ( 00398 +)akal ).
upon Lev_11_42 Whatsoever ( $03605+\mathrm{kol}$ ) goeth ( 01980 +halak ) upon the belly ( 01512 +gachown ) , and whatsoever ( $03605+\mathrm{kol}$ ) goeth ( 01980 +halak ) upon [ all ] four ( 00702 +)arba(), or ( $05704+($ ad $)$ whatsoever ( $03605+\mathrm{kol}$ ) hath more ( 07235 +rabah ) feet ( $07272+$ regel ) among all ( $03605+\mathrm{kol}$ ) creeping ( 08318 +sherets ) things that creep ( 08317 +sharats ) \{upon\} the earth ( 00776 +)erets ), them ye shall not eat (00398 +)akal) ; for they [ are ] an abomination (08263 +sheqets ) .
upon Lev_11_42 Whatsoever ( $03605+\mathrm{kol}$ ) goeth ( 01980 +halak ) upon the belly ( 01512 +gachown ) , and whatsoever ( $03605+$ kol ) goeth ( 01980 +halak ) \{upon\} [ all ] four ( 00702 +)arba( ) , or ( $05704+(\mathrm{ad})$ whatsoever ( $03605+\mathrm{kol}$ ) hath more ( 07235 +rabah ) feet ( $07272+$ regel ) among all ( $03605+\mathrm{kol}$ ) creeping ( 08318 +sherets ) things that creep ( 08317 +sharats ) upon the earth ( 00776 +)erets ), them ye shall not eat (00398 +)akal) ; for they [ are ] an abomination (08263 +sheqets ) .
upon Lev_11_42 Whatsoever ( 03605 +kol ) goeth ( 01980 +halak ) \{upon\} the belly ( 01512 +gachown ) , and whatsoever ( $03605+\mathrm{kol}$ ) goeth ( 01980 +halak ) upon [ all ] four ( 00702 +)arba( ), or ( $05704+(\mathrm{ad})$ whatsoever $(03605+\mathrm{kol})$ hath more ( $07235+$ rabah $)$ feet $(07272+$ regel ) among all $(03605+\mathrm{kol})$ creeping ( 08318 +sherets ) things that creep ( 08317 +sharats ) upon the earth ( 00776 +)erets ), them ye shall not eat (00398 +)akal ) ; for they [ are ] an abomination (08263 +sheqets ) .
upon Lev_11_44 For I [ am ] the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) : ye shall therefore sanctify ( 06942 +qadash ) yourselves ( 05315 +nephesh ) , and ye shall be holy ( 06918 +qadowsh ) ; for I [ am ] holy ( 06918 +qadowsh ) : neither ( $03808+10$ ) ) shall ye defile ( $\mathbf{0 2 9 3 0}+$ tame) ) yourselves ( $\mathbf{0 5 3 1 5}$ +nephesh ) with any $(03605+\mathrm{kol})$ manner of creeping ( 08318 +sherets ) thing that creepeth ( 07430 +ramas ) \{upon\} the earth (00776 +)erets ).
upon Lev_11_46 This ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) [ is ] the law ( 08451 +towrah ) of the beasts ( 00929 +b @hemah ) , and of the fowl ( $05775+(0 w p h)$, and of every ( $03605+\mathrm{kol}$ ) living ( 02416 +chay ) creature ( $05315+$ nephesh ) that moveth ( 07430 +ramas ) in the waters ( 04325 +mayim ) , and of every $(03605+\mathrm{kol})$ creature ( 05315 +nephesh ) that creepeth ( 08317 +sharats ) \{upon\} the earth ( 00776 +)erets ) :
upon Lev_13_25 Then the priest ( 03548 +kohen ) shall look ( 07200 +ra) ah ) \{upon\} it : and , behold ( 02009 +hinneh ), [ if ] the hair ( $\mathbf{0 8 1 8 1}+\mathrm{se}($ ar $)$ in the bright ( 00934 +bohereth ) spot ( 00934 +bohereth ) be turned ( 02015 +haphak ) white ( 03836 +laban ), and it [ be in ] sight ( 04758 +mar)eh ) deeper ( $06013+(\mathrm{amoq}$ ) than $(04480+\min )$ the skin ( $05785+(0 w r)$; it [is ] a leprosy ( $06883+$ tsara (ath ) broken ( 06524 +parach ) out of the burning ( $04348+$ mikvah ) : wherefore the priest ( $03548+$ kohen ) shall pronounce him unclean $(02930$ +tame $)$ ) : it [ is ] the plague ( 05061 +nega() of leprosy ( 06883 +tsara(ath ) .
upon Lev_13_27 And the priest ( 03548 + kohen ) shall look ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) \{upon\} him the seventh ( 07637 +sh@biy(iy ) day ( 03117 +yowm ) : [ and ] if ( 00518 +)im ) it be spread ( 06581 +pasah ) much ( $06581+$ pasah ) abroad ( 06581 +pasah ) in the skin ( $05785+(0 w r)$, then the priest ( $03548+$ kohen ) shall pronounce him unclean (02930 +tame) ) : it [ is ] the plague (05061 +nega( ) of leprosy (06883 +tsara(ath ).
upon Lev_13_29 If ( 03588 + kiy ) a man ( 00376 +)iysh ) or ( 00176 +)ow ) woman ( 00802 +)ishshah ) have ( 01961 +hayah ) a plague ( 05061 +nega( ) \{upon\} the head ( $07218+\mathrm{ro}$ )sh ) or $(00176+$ ) ow ) the beard (02206 +zaqan ) ;
upon Lev_13_30 Then the priest ( 03548 +kohen ) shall see ( $07200+$ ra) ah ) the plague ( $05061+$ nega ) : and , behold ( 02009 +hinneh ), if ( 03588 +kiy ) it [ be ] in sight ( 04758 +mar)eh ) deeper ( $06013+(\mathbf{m m o q})$ than ( 04480 +min ) the skin ( $05785+(\mathrm{owr})$; [ and there be ] in it a yellow ( 06669 +tsahob ) thin ( 01851 +daq ) hair ( 08181 +se(ar ) ; then the priest ( $\mathbf{0 3 5 4 8}+$ kohen ) shall pronounce him unclean ( 02930 +tame) ) : it [ is ] a dry (05424 +netheq ) scall (05424 +netheq ), [ even ] a leprosy ( 06883 +tsara(ath ) \{upon\} the head (07218 +ro)sh ) or (00176 +)ow ) beard (02206 +zaqan ) .
upon Lev_13_43 Then the priest ( 03548 +kohen ) shall look ( 07200 +ra) ah ) \{upon\} it : and , behold ( 02009 +hinneh ), [ if ] the rising (07613 +s@)eth ) of the sore ( 05061 +nega( ) [ be ] white ( 03836 +laban ) reddish ( 00125 +)adamdam ) in his bald ( 01372 +gabbachath ) head , or ( 00176 +) ow ) in his bald ( 01372 +gabbachath ) forehead ( 01372 +gabbachath ) , as the leprosy ( 06883 +tsara(ath ) appeareth ( 04758 +mar)eh ) in the skin (05785 +(owr) of the flesh (01320 +basar );
upon Lev_13_45 And the leper ( 06879 +tsara( ) in whom ( 00834 +)aher ) the plague ( 05061 +nega( ) [ is ] , his clothes ( 00899 +beged ) shall be rent ( 06533 +param ) , and his head ( 07218 +ro)sh ) bare ( 06544 +para( ) , and he shall put a covering ( 05844 +(atah ) \{upon\} his upper ( 08222 +sapham ) lip ( 00822 +)eshnab ) , and shall cry (07121 +qara) ), Unclean (02931 +tame) ), unclean (02931 +tame) ).
upon Lev_13_50 And the priest ( 03548 +kohen ) shall look ( 07200 +ra) ah ) \{upon\} the plague ( 05061 +nega( ) , and shut (05462 +cagar ) up [ it that hath ] the plague (05061 + nega( ) seven (07651 +sheba( ) days (03117
+yowm ):
upon Lev_14_07 And he shall sprinkle ( 05137 +nazah ) \{upon\} him that is to be cleansed ( 02891 +taher ) from the leprosy ( $06883+$ tsara $($ ath $)$ seven $(07651+$ sheba( ) times $(06471+\mathrm{pa}(\mathrm{am})$, and shall pronounce him clean ( 02891 +taher ) , and shall let the living ( 02416 +chay ) bird (06833 +tsippowr ) loose (07971 +shalach ) into (05921 +(al) the open (06440 + paniym ) field (07704 +sadeh ) .
upon Lev_14_14 And the priest ( 03548 +kohen ) shall take ( 03947 +laqach ) [ some ] of the blood ( 01818 +dam ) of the trespass $(00817+)$ asham ) offering , and the priest ( 03548 +kohen ) shall put ( 05414 +nathan ) [ it ] upon the tip (08571 +t @ nuwk ) of the right ( $03233+y @ m a n i y)$ ear ( $00241+$ )ozen ) of him that is to be cleansed ( $02891+$ taher ) , and upon the thumb ( 00931 +bohen ) of his right $(03233+y @ m a n i y)$ hand ( 03027 +yad ) , and \{upon\} the great toe (00931 +bohen ) of his right (03233 +y@maniy ) foot (07272 +regel ) :
upon Lev_14_14 And the priest ( 03548 +kohen ) shall take ( 03947 +laqach ) [ some ] of the blood ( 01818 +dam ) of the trespass ( 00817 +) asham ) offering, and the priest ( 03548 +kohen ) shall put ( 05414 +nathan ) [ it ] upon the tip (08571 +t @ nuwk ) of the right ( $03233+y @ m a n i y)$ ear ( $00241+$ )ozen ) of him that is to be cleansed ( 02891 +taher ) , and \{upon\} the thumb ( $00931+$ bohen ) of his right ( $03233+y @ m a n i y$ ) hand (03027 +yad ), and upon the great toe (00931 +bohen ) of his right (03233 +y@maniy ) foot (07272 +regel ) :
upon Lev_14_14 And the priest ( 03548 +kohen ) shall take ( 03947 +laqach ) [ some ] of the blood ( 01818 +dam ) of the trespass ( 00817 +) asham ) offering, and the priest ( 03548 +kohen ) shall put ( 05414 +nathan ) [ it ] \{upon\} the tip (08571 +t@nuwk ) of the right (03233+y@maniy ) ear (00241+)ozen ) of him that is to be cleansed ( 02891 +taher ) , and upon the thumb ( 00931 +bohen ) of his right ( $03233+y @ m a n i y)$ hand $(03027+y a d)$, and upon the great toe (00931 +bohen ) of his right (03233 +y@maniy ) foot (07272 +regel ) :
upon Lev_14_17 And of the rest (03499 + yether ) of the oil (08081 +shemen ) that [ is ] in his hand (03709 +kaph ) shall the priest ( 03548 +kohen ) put ( 05414 +nathan ) upon the tip ( $08571+\mathrm{t}$ @nuwk ) of the right $(03233+y @ m a n i y)$ ear $(00241+)$ ozen $)$ of him that is to be cleansed ( $02891+$ taher ) , and upon the thumb $(00931+$ bohen ) of his right $(03233+y @ m a n i y)$ hand $(03027+y a d)$, and upon the great toe $(00931+$ bohen ) of his right ( $03233+y @$ maniy $)$ foot $(07272+$ regel ), \{upon\} the blood $(01818+$ dam $)$ of the trespass (00817 + )asham ) offering :
upon Lev_14_17 And of the rest ( 03499 +yether ) of the oil ( 08081 +shemen ) that [ is ] in his hand (03709 +kaph ) shall the priest ( 03548 +kohen ) put ( 05414 +nathan ) upon the tip ( $08571+t$ @nuwk ) of the right (03233 +y@maniy ) ear (00241 + ) ozen ) of him that is to be cleansed ( $02891+$ taher ) , and upon the thumb (00931 +bohen ) of his right (03233 +y@maniy ) hand (03027 +yad) , and \{upon\} the great toe (00931 +bohen ) of his right ( $03233+y @$ maniy $)$ foot $(07272+$ regel $)$, upon the blood $(01818+$ dam $)$ of the trespass (00817 + )asham ) offering :
upon Lev_14_17 And of the rest (03499 + yether ) of the oil (08081 +shemen ) that [ is ] in his hand (03709 +kaph ) shall the priest ( 03548 +kohen ) put ( 05414 +nathan ) upon the tip ( $08571+$ t @nuwk ) of the right $(03233+y @ m a n i y)$ ear $(00241+)$ ozen ) of him that is to be cleansed $(02891+$ taher ) , and \{upon\} the thumb $(00931+$ bohen ) of his right $(03233+y @$ maniy ) hand $(03027+$ yad $)$, and upon the great toe $(00931+$ bohen ) of his right ( $03233+y @$ maniy $)$ foot $(07272$ +regel ) , upon the blood $(01818+$ dam $)$ of the trespass $(00817$ + )asham ) offering :
upon Lev_14_17 And of the rest ( 03499 +yether ) of the oil ( 08081 +shemen ) that [ is ] in his hand (03709 +kaph ) shall the priest ( 03548 +kohen ) put ( 05414 +nathan ) \{upon\} the tip ( $08571+t$ @nuwk) of the right (03233 +y@maniy ) ear (00241 + ) ozen ) of him that is to be cleansed ( 02891 +taher ) , and upon the thumb $(00931+$ bohen ) of his right $(03233+y @ m a n i y)$ hand $(03027+$ yad $)$, and upon the great toe $(00931+$ bohen ) of his right (03233 +y@maniy ) foot (07272 + regel ) , upon the blood (01818 + dam ) of the trespass (00817
+)asham ) offering :
upon Lev_14_18 And the remnant (03498 +yathar ) of the oil ( 08081 +shemen ) that [ is ] in the priest $s$ ( 03548 +kohen ) hand ( 03709 +kaph ) he shall pour ( 05414 +nathan ) \{upon\} the head ( $07218+$ ro) sh ) of him that is to be cleansed ( 02891 +taher ) : and the priest ( 03548 +kohen ) shall make an atonement ( 03722 +kaphar ) for him before ( 06440 +paniym ) the LORD ( 03068 +Y @hovah ) .
upon Lev_14_20 And the priest ( $\mathbf{0 3 5 4 8}+\mathrm{kohen}$ ) shall offer ( 05927 +(alah ) the burnt ( $\mathbf{0 5 9 3 0}$ +(olah ) offering and the meat offering ( 04503 +minchah ) \{upon\} the altar ( $04196+$ mizbeach ) : and the priest ( 03548 +kohen ) shall make an atonement (03722 +kaphar ) for him , and he shall be clean (02891 +taher ) .
upon Lev_14_25 And he shall kill ( 07819 +shachat ) the lamb ( 03532 +kebes ) of the trespass ( 00817 +)asham ) offering , and the priest ( 03548 +kohen ) shall take ( 03947 +laqach ) [ some ] of the blood ( 01818 +dam ) of the trespass ( 00817 +)asham ) offering , and put ( 05414 +nathan ) [ it ] upon the tip ( 08571 $+t @$ nuwk ) of the right $(03233+y @$ maniy ) ear ( $00241+$ ) ozen ) of him that is to be cleansed ( $02891+$ taher ) , and upon the thumb ( 00931 +bohen ) of his right ( $03233+y @$ maniy ) hand ( $03027+$ yad ) , and \{upon\} the great toe ( 00931 +bohen ) of his right ( $03233+y @$ maniy ) foot ( 07272 +regel ) :
upon Lev_14_25 And he shall kill ( 07819 +shachat ) the lamb ( 03532 +kebes ) of the trespass ( 00817 + )asham ) offering , and the priest ( 03548 +kohen ) shall take ( 03947 +laqach ) [ some ] of the blood ( 01818 +dam ) of the trespass ( 00817 +)asham ) offering , and put ( 05414 +nathan ) [it ] upon the tip ( 08571 $+t @$ nuwk ) of the right ( $03233+y @$ maniy ) ear ( $00241+$ ) ozen ) of him that is to be cleansed ( $02891+$ taher ) , and \{upon\} the thumb ( 00931 +bohen ) of his right ( $03233+\mathrm{y} @$ maniy ) hand (03027 +yad ), and upon the great toe ( 00931 +bohen ) of his right ( $03233+y @$ maniy ) foot ( 07272 +regel ) :
upon Lev_14_25 And he shall kill ( 07819 +shachat ) the lamb ( 03532 +kebes ) of the trespass ( 00817 +)asham ) offering , and the priest ( 03548 +kohen ) shall take ( 03947 +laqach ) [ some ] of the blood ( 01818 +dam ) of the trespass ( 00817 +)asham ) offering, and put ( 05414 +nathan ) [it ] \{upon\} the tip ( 08571 $+t @$ nuwk ) of the right ( $03233+\mathbf{y} @$ maniy ) ear $(00241+$ )ozen ) of him that is to be cleansed ( $02891+$ taher ) , and upon the thumb ( 00931 +bohen ) of his right ( $03233+y @$ maniy ) hand ( $03027+$ yad ), and upon the great toe ( 00931 +bohen ) of his right ( $03233+y @$ maniy ) foot ( 07272 +regel ) :
upon Lev_14_28 And the priest ( 03548 +kohen ) shall put ( 05414 +nathan ) of the oil ( 08081 +shemen ) that [ is ] in his hand (03709 + kaph ) upon the tip (08571 +t@nuwk) of the right (03233 +y@maniy ) ear (00241 +)ozen ) of him that is to be cleansed ( 02891 +taher ), and upon the thumb ( 00931 +bohen ) of his right ( $03233+\mathbf{y}$ @maniy ) hand ( 03027 +yad ) , and upon the great toe ( 00931 +bohen ) of his right ( 03233 $+y @$ maniy ) foot ( 07272 +regel ) , \{upon\} the place ( 04725 +maqowm ) of the blood ( 01818 +dam ) of the trespass (00817 +)asham ) offering :
upon Lev_14_28 And the priest ( 03548 +kohen ) shall put ( 05414 +nathan ) of the oil ( 08081 +shemen ) that [ is ] in his hand (03709 +kaph ) upon the tip ( $08571+\mathrm{t} @$ nuwk ) of the right ( $03233+\mathrm{y} @$ maniy ) ear ( 00241 +)ozen ) of him that is to be cleansed ( 02891 +taher ), and upon the thumb ( 00931 +bohen ) of his right ( $03233+\mathbf{y} @$ maniy ) hand ( 03027 +yad ) , and \{upon\} the great toe ( 00931 +bohen ) of his right ( 03233 $+y @$ maniy ) foot ( 07272 +regel ) , upon the place ( 04725 +maqowm ) of the blood ( 01818 +dam ) of the trespass ( $00817+$ )asham ) offering :
upon Lev_14_28 And the priest ( 03548 +kohen ) shall put ( 05414 +nathan ) of the oil ( 08081 +shemen ) that [ is ] in his hand ( 03709 +kaph ) upon the tip ( $08571+\mathrm{t} @$ nuwk ) of the right ( $03233+\mathrm{y} @$ maniy ) ear ( 00241 +)ozen ) of him that is to be cleansed ( 02891 +taher ), and \{upon\} the thumb ( 00931 +bohen ) of his right ( $03233+\mathbf{y}$ @ maniy ) hand ( $03027+$ yad ) , and upon the great toe ( 00931 +bohen ) of his right ( 03233 $+y @$ maniy ) foot ( 07272 +regel ) , upon the place ( 04725 +maqowm ) of the blood ( 01818 +dam ) of the trespass (00817 +)asham ) offering :
upon Lev_14_28 And the priest ( 03548 +kohen ) shall put ( 05414 +nathan ) of the oil ( 08081 +shemen ) that [ is ] in his hand ( 03709 +kaph ) \{upon\} the tip ( $08571+\mathbf{t} @$ nuwk ) of the right ( $03233+\mathbf{y} @$ maniy ) ear ( $00241+$ )ozen ) of him that is to be cleansed ( 02891 +taher ) , and upon the thumb ( 00931 +bohen ) of his right ( $03233+\mathrm{y} @$ maniy ) hand ( $03027+$ yad ) , and upon the great toe ( 00931 +bohen ) of his right $(03233$ $+y @$ maniy ) foot ( 07272 +regel ), upon the place ( 04725 +maqowm ) of the blood ( 01818 +dam ) of the trespass (00817 +)asham ) offering :
upon Lev_14_29 And the rest (03498 +yathar ) of the oil ( 08081 +shemen ) that [ is ] in the priest $s(03548$ +kohen ) hand ( 03709 +kaph ) he shall put ( 05414 +nathan ) \{upon\} the head ( $07218+\mathrm{ro}$ )sh ) of him that is to be cleansed ( 02891 +taher ) , to make an atonement ( 03722 +kaphar ) for him before ( 06440 +paniym ) the LORD (03068 + Y @hovah ) .
upon Lev_14_48 And if ( 00518 +)im ) the priest ( 03548 +kohen ) shall come ( 00935 +bow) ) in , and look $(07200+$ ra) ah ) [ \{upon\} it ] , and , behold ( 02009 +hinneh ) , the plague ( 05061 +nega( ) hath not spread ( 06581 + pasah ) in the house ( 01004 +bayith ) , after ( 00310 +)achar ) the house ( 01004 +bayith ) was plaistered ( 02902 +tuwach ) : then the priest ( 03548 +kohen ) shall pronounce the house ( 01004 +bayith ) clean ( 02891 +taher ) , because ( 03588 +kiy ) the plague ( 05061 +nega() is healed ( 07495 +rapha) ) .
upon Lev_15_08 And if ( $\mathbf{0 3 5 8 8}$ + kiy ) he that hath the issue ( 02100 +zuwb ) spit ( 07556 +raqaq ) \{upon\} him that is clean ( 02889 +tahowr ) ; then he shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ) , and bathe ( 07364 +rachats ) [ himself ] in water ( 04325 +mayim ), and be unclean ( 02930 +tame) ) until the even (06153 +(ereb ) .
upon Lev_15_09 And what (00834 +)aher ) saddle ( 04817 +merkab ) soever (00834 +)aher ) he rideth (07392 +rakab ) \{upon\} that hath the issue (02100 +zuwb ) shall be unclean (02930 +tame) ) .
upon Lev_15_20 And every ( $03605+\mathrm{kol}$ ) thing that she lieth ( 07901 +shakab ) upon in her separation ( 05079 +niddah ) shall be unclean ( 02930 +tame) ) : every ( $03605+\mathrm{kol}$ ) thing also that she sitteth ( 03427 +yashab ) \{upon\} shall be unclean (02930 +tame) ) .
upon Lev_15_20 And every ( 03605 +kol ) thing that she lieth (07901 +shakab ) \{upon\} in her separation ( 05079 +niddah ) shall be unclean ( 02930 +tame) ) : every ( 03605 +kol) thing also that she sitteth ( 03427 +yashab ) upon shall be unclean ( 02930 +tame) ) .
upon Lev_15_22 And whosoever ( $03605+\mathrm{kol}$ ) toucheth ( 05060 +naga() any ( $03605+\mathrm{kol}$ ) thing ( 03627 +k @liy ) that she sat ( 03427 +yashab ) \{upon\} shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ) , and bathe ( 07364 +rachats ) [ himself ] in water ( 04325 +mayim ) , and be unclean ( 02930 +tame) ) until ( 05704 $+($ ad $)$ the even (06153 +(ereb ) .
upon Lev_15_24 And if ( 00518 +)im ) any man ( 00376 +)iysh ) lie ( 07901 +shakab ) with her at all , and her flowers ( 05079 +niddah ) be \{upon\} him , he shall be unclean ( 02930 +tame) ) seven ( 07651 +sheba( ) days ( 03117 +yowm ) ; and all ( $03605+\mathrm{kol}$ ) the bed ( 04904 +mishkab ) whereon he lieth ( 07901 +shakab ) shall be unclean ( 02930 +tame) ) .
upon Lev_15_26 Every ( 03605 +kol ) bed ( 04904 +mishkab ) whereon she lieth ( 07901 +shakab ) all ( 03605 +kol ) the days ( 03117 +yowm ) of her issue ( 02101 +zowb ) shall be unto her as the bed ( 04904 +mishkab ) of her separation ( 05079 +niddah ) : and whatsoever she sitteth ( 03427 +yashab ) \{upon\} shall be unclean (02931 +tame) ) , as the uncleanness (02932 +tum)ah ) of her separation (05079 +niddah ) .
upon Lev_16_02 And the LORD ( 03068 +Y @ hovah ) said ( 00559 +)amar ) unto Moses ( 04872 +Mosheh ) , Speak ( 01696 +dabar ) unto Aaron ( 00175 +)Aharown ) thy brother ( $00251+$ )ach ), that he come ( 00935 +bow) ) not at all ( $03605+\mathrm{kol}$ ) times ( $06256+($ eth ) into $(00413+$ )el ) the holy ( 06944 +qodesh ) [ place ] within ( 01004 +bayith ) the vail ( 06532 +poreketh ) before the mercy ( 03727 +kapporeth ) seat , which
(00834 +)aher ) [ is ] upon the ark (00727 +)arown ) ; that he die (04191 +muwth ) not : for I will appear $(07200+\mathrm{ra})$ ah $)$ in the cloud ( $06051+(\operatorname{anan})$ \{upon\} the mercy ( $03727+$ kapporeth ) seat .
upon Lev_16_02 And the LORD ( 03068 +Y@hovah ) said ( 00559 +)amar ) unto Moses ( 04872 +Mosheh ), Speak ( 01696 +dabar ) unto Aaron ( 00175 +)Aharown ) thy brother ( 00251 +)ach ), that he come ( 00935 +bow) ) not at all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) times ( $\mathbf{0 6 2 5 6}+($ eth $)$ into $(00413+$ )el ) the holy ( $\mathbf{( 0 6 9 4 4}+$ +qodesh ) [ place ] within ( 01004 +bayith ) the vail ( 06532 +poreketh ) before the mercy ( 03727 +kapporeth ) seat , which (00834 +)aher ) [ is ] \{upon\} the ark (00727 +)arown ) ; that he die (04191 +muwth ) not : for I will appear $(07200+r a)$ ah $)$ in the cloud ( 06051 +(anan ) upon the mercy ( 03727 +kapporeth ) seat .
upon Lev_16_04 He shall put ( 03847 +labash ) on the holy ( 06944 +qodesh ) linen ( 00906 +bad ) coat ( 03801 +k @thoneth ) , and he shall have ( 01961 +hayah ) the linen ( 00906 +bad ) breeches ( 04370 +miknac ) \{upon\} his flesh (01320 +basar ) , and shall be girded (02296 +chagar ) with a linen (00906 +bad ) girdle (73) , and with the linen ( 00906 +bad ) mitre ( 04701 +mitsnepheth ) shall he be attired ( $06801+$ tsanaph ) : these ( 01992 +hem ) [ are ] holy ( 06944 +qodesh ) garments ( 00899 +beged ) ; therefore shall he wash ( 07364 +rachats ) his flesh (01320 +basar ) in water (04325 +mayim ) , and [ so ] put (03847 +labash ) them on .
upon Lev_16_08 And Aaron ( $\mathbf{0 0 1 7 5}$ +)Aharown ) shall cast ( $\mathbf{0 5 4 1 4}$ +nathan ) lots ( $\mathbf{0 1 4 8 6}$ +gowral ) \{upon\} the two ( $08147+$ sh@ nayim ) goats ( $08163+$ sa(iyr ) ; one ( 00259 +)echad ) lot ( 01486 +gowral ) for the LORD ( $03068+$ Y @hovah ) , and the other ( 00259 +)echad ) lot ( 01486 +gowral ) for the scapegoat ( 05799 +(aza)zel ) .
upon Lev_16_09 And Aaron (00175 +)Aharown ) shall bring (07126 +qarab ) the goat ( $\mathbf{0 8 1 6 3} \mathbf{~ + s a ( i y r ~ ) ~}$ \{upon\} which (00834 +)aher ) the LORD S (03068 +Y @hovah ) lot (01486 + gowral ) fell (05927 +(alah ), and offer (06213 +(asah ) him [ for ] a sin (02403 +chatta)ah ) offering .
upon Lev_16_13 And he shall put ( 05414 +nathan ) the incense ( 07004 +q@toreth ) upon the fire ( 00784 +)esh ) before ( 06440 +paniym ) the LORD (03068 +Y @ hovah ) , that the cloud ( 06051 +(anan ) of the incense ( $07004+\mathbf{q} @$ toreth ) may cover ( 03680 +kacah ) the mercy ( 03727 +kapporeth ) seat that [is ] \{upon\} the testimony (5715), that he die ( 04191 +muwth ) not :
upon Lev_16_13 And he shall put (05414 +nathan ) the incense (07004 +q@toreth ) \{upon\} the fire ( 00784 + )esh ) before ( $\mathbf{0 6 4 4 0}+$ paniym ) the LORD ( $03068+$ Y @ hovah ) , that the cloud ( $06051+$ (anan ) of the incense ( $07004+q$ @toreth ) may cover ( $03680+$ kacah ) the mercy ( $03727+$ kapporeth ) seat that $[$ is ] upon the testimony (5715), that he die ( 04191 +muwth ) not :
upon Lev_16_14 And he shall take ( 03947 +laqach ) of the blood ( 01818 +dam ) of the bullock ( 06499 +par ) , and sprinkle ( 05137 +nazah ) [ it ] with his finger ( $00676+$ )etsba( ) \{upon\} the mercy ( 03727 +kapporeth ) seat eastward ( 06924 +qedem ) ; and before ( 06440 +paniym ) the mercy ( 03727 +kapporeth ) seat shall he sprinkle ( 05137 +nazah ) of the blood ( 01818 +dam ) with his finger ( $00676+$ )etsba() seven ( $07651+$ sheba( ) times (06471 + pa(am ).
upon Lev_16_15. Then shall he kill ( 07819 +shachat ) the goat ( 08163 +sa(iyr ) of the sin ( 02403 +chatta)ah ) offering , that [ is ] for the people ( $05971+(\mathrm{am})$, and bring ( $00935+\mathrm{bow})$ ) his blood ( 01818 +dam ) within ( 01004 +bayith ) the vail ( 06532 +poreketh ) , and do ( 06213 +(asah ) with that blood ( 01818 +dam ) as he did ( 06213 +(asah ) with the blood ( 01818 +dam ) of the bullock ( 06499 +par ) , and sprinkle ( 05137 +nazah ) it \{upon\} the mercy ( 03727 +kapporeth ) seat , and before ( 06440 +paniym ) the mercy ( 03727 +kapporeth ) seat :
upon Lev_16_18 And he shall go ( 03318 +yatsa) ) out unto the altar ( 04196 +mizbeach ) that [ is ] before ( 06440 +paniym ) the LORD (03068 + Y @ hovah ) , and make an atonement ( 03722 +kaphar ) for it ; and shall take ( 03947 +laqach ) of the blood ( 01818 +dam ) of the bullock ( 06499 +par ) , and of the blood ( 01818 +dam ) of the goat ( $08163+\mathrm{sa}(\mathrm{iyr})$, and put ( 05414 +nathan ) [ it ] \{upon\} the horns ( 07161 +qeren ) of the
altar (04196 +mizbeach ) round (05439 +cabiyb ) about .
upon Lev_16_19 And he shall sprinkle (05137 +nazah ) of the blood ( 01818 +dam ) \{upon\} it with his finger $(00676+$ )etsba () seven ( $07651+$ sheba ( ) times ( $06471+\mathrm{pa}(\mathrm{am})$ ) , and cleanse ( $02891+$ taher ) it , and hallow ( 06942 +qadash ) it from the uncleanness ( 02932 +tum)ah ) of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ).
upon Lev_16_21 And Aaron ( 00175 +)Aharown ) shall lay (05564 +camak ) both ( 08147 +sh@ nayim ) his hands ( 03027 +yad ) upon the head ( $07218+\mathrm{ro})$ sh ) of the live ( 02416 +chay ) goat ( $08163+\mathrm{sa}(\mathrm{iyr})$ ) and confess ( 03034 +yadah ) over ( $05921+($ al $)$ him all $(03605+\mathrm{kol})$ the iniquities ( $05771+($ avon ) of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ), and all ( $03605+\mathrm{kol}$ ) their transgressions ( 06588 +pesha( ) in all ( $03605+\mathrm{kol}$ ) their sins ( 02403 +chatta)ah ), putting ( 05414 +nathan ) them \{upon\} the head ( 07218 +ro)sh ) of the goat ( $08163+\mathrm{sa}(\mathrm{iyr}$ ), and shall send ( 07971 +shalach ) [ him ] away by the hand (03027 + yad ) of a fit ( 06261 +(ittiy ) man ( 00376 +)iysh ) into the wilderness ( 04057 +midbar ) :
upon Lev_16_21 And Aaron ( 00175 +)Aharown ) shall lay (05564 +camak ) both ( 08147 +sh@nayim ) his hands ( 03027 +yad ) \{upon\} the head ( 07218 +ro)sh ) of the live ( 02416 +chay ) goat ( $08163+$ sa(iyr ) , and confess ( $03034+$ yadah ) over ( $05921+($ al $)$ him all $(03605+\mathrm{kol})$ the iniquities ( $05771+($ avon ) of the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , and all ( $03605+\mathrm{kol}$ ) their transgressions ( 06588 +pesha( ) in all ( $03605+\mathrm{kol}$ ) their sins ( 02403 +chatta)ah ), putting ( 05414 +nathan ) them upon the head $(07218+\mathrm{ro})$ sh ) of the goat ( $08163+\mathrm{sa}(\mathrm{iyr})$, and shall send ( 07971 +shalach ) [ him ] away by the hand (03027 + yad ) of a fit ( 06261 +(ittiy ) man ( 00376 +)iysh ) into the wilderness ( 04057 +midbar ) :
upon Lev_16_22 And the goat ( 08163 +sa(iyr ) shall bear ( 05375 +nasa) ) \{upon\} him all ( 03605 +kol ) their iniquities ( 05771 +(avon ) unto a land ( 00776 +)erets ) not inhabited ( $01509+\mathrm{g} @$ zerah ) : and he shall let go ( 07971 +shalach ) the goat ( $08163+\mathrm{sa}(\mathrm{iyr})$ in the wilderness ( $04057+$ midbar ) .
upon Lev_16_25 And the fat ( 02459 +cheleb ) of the $\sin (02403$ +chatta)ah ) offering shall he burn (06999 +qatar ) \{upon\} the altar (04196 +mizbeach ) .
upon Lev_17_06 And the priest ( 03548 +kohen ) shall sprinkle ( 02236 +zaraq ) the blood ( 01818 +dam ) \{upon\} the altar ( 04196 +mizbeach ) of the LORD ( $03068+$ Y @hovah ) [ at ] the door ( 06607 +pethach ) of the tabernacle $(00168+$ )ohel ) of the congregation ( $04150+\operatorname{mow}(\mathrm{ed})$, and burn $(06999+q a t a r)$ the fat ( 02459 +cheleb ) for a sweet ( 05207 +nichowach ) savour ( 07381 +reyach ) unto the LORD (03068 +Y@hovah ).
upon Lev_17_11 For the life ( 05315 +nephesh ) of the flesh ( 01320 +basar ) [ is ] in the blood ( 01818 +dam ) : and I have given ( 05414 +nathan ) it to you \{upon\} the altar ( 04196 +mizbeach ) to make an atonement ( 03722 + kaphar ) for your souls ( 05315 +nephesh ) : for it [ is ] the blood ( 01818 +dam ) [ that ] maketh an atonement ( 03722 +kaphar ) for the soul ( 05315 +nephesh ) .
upon Lev_18_25 And the land ( 00776 +)erets ) is defiled ( 02930 +tame) ) : therefore I do visit ( 06485 +paqad ) the iniquity ( $05771+($ avon ) thereof \{upon\} it , and the land (00776 +)erets ) itself vomiteth (06958 +qow) ) out her inhabitants (03427 +yashab ) .
upon Lev_19_17 Thou shalt not hate ( 08130 +sane) ) thy brother ( 00251 +)ach ) in thine heart ( 03824 +lebab ) : thou shalt in any wise ( 03198 +yakach ) rebuke ( 03198 + yakach ) thy neighbour ( 05997 +(amiyth ), and not suffer (05375 +nasa) ) sin (02399 +chet) ) \{upon\} him .
upon Lev_19_19. Ye shall keep (08104 +shamar ) my statutes (02708 +chuqqah ). Thou shalt not let thy cattle ( 00929 +b@hemah ) gender ( 07250 +raba () with a diverse ( 03610 +kil)ayim ) kind : thou shalt not sow ( 02232 +zara() thy field ( 07704 +sadeh ) with mingled ( 03610 +kil)ayim ) seed : neither ( $03808+10$ ) ) shall a garment ( 00899 +beged ) mingled ( 03610 +kil)ayim ) of linen ( 08162 +sha(atnez ) and woollen ( 08162
+sha(atnez ) come (05927 +(alah ) \{upon\} thee .
upon Lev_19_28 Ye shall not make ( 05414 +nathan ) any cuttings ( 08296 +seret ) in your flesh ( 01320 +basar ) for the dead ( 05315 +nephesh ) , nor ( $03808+10$ ) ) print ( 05414 +nathan ) any marks ( 07085 +qa(aqa() \{upon\} you : I [ am ] the LORD (03068 +Y @hovah )
upon Lev_20_09 For every (00376 +)iysh ) one (00376 +)iysh ) that curseth (07043 +qalal ) his father (1) or his mother ( $00517+$ )em ) shall be surely put to death ( 04191 +muwth ) : he hath cursed ( 07043 +qalal ) his father (1) or his mother (00517 +)em ) ; his blood (01818 +dam ) [ shall be ] \{upon\} him .
upon Lev_20_11 And the man (00376 +)iysh ) that lieth (07901 +shakab ) with his father s (1) wife (00802 +)ishshah ) hath uncovered ( 01540 +galah ) his father $s(1)$ nakedness ( 06172 +(ervah ) : both ( 08147 +sh@nayim ) of them shall surely be put to death ( 04191 +muwth ) ; their blood ( 01818 +dam ) [ shall be ] \{upon\} them .
upon Lev_20_12 And if (00834 + ) aher ) a man (00376 +)iysh ) lie (07901 +shakab ) with his daughter (03618 +kallah ) in law ( 03618 +kallah ) , both ( 08147 +sh@nayim ) of them shall surely be put to death ( 04191 +muwth ) : they have wrought ( 06213 +(asah ) confusion ( 08397 +tebel ) ; their blood ( 01818 +dam ) [ shall be ] \{upon\} them .
upon Lev_20_13 If (00834 +)aher ) a man (00376 +)iysh ) also lie (07901 +shakab ) with mankind ( 02145 +zakar ) , as he lieth ( 04904 +mishkab ) with a woman ( 00802 +)ishshah ), both ( $08147+$ sh @ nayim ) of them have committed ( $06213+($ asah $)$ an abomination ( $08441+$ tow (ebah ) : they shall surely be put to death (04191 +muwth ) ; their blood ( 01818 +dam ) [ shall be ] \{upon\} them .
upon Lev_20_16 And if ( 00834 +)aher ) a woman ( 00802 +)ishshah ) approach ( 07126 +qarab ) unto any $(03605+\mathrm{kol})$ beast $(00929+b @ h e m a h)$ ) and lie ( 07250 +raba() down ( 07250 +raba() thereto , thou shalt kill ( 02026 +harag ) the woman ( 00802 +)ishshah ) , and the beast ( 00929 +b@hemah ) : they shall surely be put to death ( $\mathbf{0 4 1 9 1}$ +muwth ) ; their blood ( 01818 +dam ) [ shall be ] \{upon\} them .
upon Lev_20_27 A man (00376 +)iysh ) also or (00176 +)ow ) woman (00802 +)ishshah ) that hath (01961 +hayah ) a familiar spirit ( $00178+$ ) owb ) , or that is a wizard ( 03049 +yidd @ (oniy ), shall surely be put to death ( 04191 +muwth ) : they shall stone (07275 +ragam ) them with stones (68) : their blood ( 01818 +dam ) [ shall be ] \{upon\} them .
upon Lev_21_05 They shall not make baldness ( 07144 +qorchah ) \{upon\} their head ( 07218 +ro)sh ), neither ( $03808+1 \mathrm{lo}$ ) ) shall they shave ( 01548 +galach ) off the corner ( 06285 +pe)ah ) of their beard ( 02206 +zaqan ), nor ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) make any cuttings ( 08296 +seret ) in their flesh ( 01320 +basar ) .
upon Lev_21_10. And [ he that is ] the high ( 01419 +gadowl ) priest ( 03548 +kohen ) among his brethren (00251 +)ach ) , \{upon\} whose (00834 +)aher ) head (07218 +ro)sh ) the anointing (04888 +mishchah ) oil ( 08081 +shemen ) was poured ( 03332 +yatsaq ), and that is consecrated to put ( 03847 +labash ) on the garments ( 00899 +beged ) , shall not uncover ( 06544 +para( ) his head ( 07218 +ro)sh ) , nor (03808 +lo) ) rend (06533 + param ) his clothes (00899 +beged ) ;
upon Lev_21_12 Neither ( $03808+10$ ) ) shall he go ( 03318 +yatsa) ) out of the sanctuary ( $\mathbf{0 4 7 2 0}$ +miqdash ), nor ( 03808 +lo) ) profane ( $\mathbf{0 2 4 9 0}+$ chalal ) the sanctuary ( 04720 +miqdash ) of his God ( 00430 +)elohiym ) ; for the crown ( 05145 +nezer ) of the anointing ( 04888 +mishchah ) oil ( 08081 +shemen ) of his God ( 00430 +)elohiym ) [ is ] \{upon\} him : I [ am ] the LORD (03068 +Y @hovah ) .
upon Lev_22_03 Say ( 00559 +)amar ) unto them , Whosoever [ he be ] of all ( $03605+\mathrm{kol}$ ) your seed ( 02233 +zera( ) among your generations ( 01755 +dowr ), that goeth ( 07126 +qarab ) unto the holy ( 06944 +qodesh ) things, which (00834 +)aher ) the children (01121 +ben ) of Israel (03478 + Yisra)el ) hallow (06942
+qadash ) unto the LORD (03068 +Y@hovah ), having his uncleanness (02932 +tum)ah ) \{upon\} him , that soul ( 05315 +nephesh ) shall be cut ( 03772 +karath ) off from my presence ( 06440 +paniym ) : I [ am ] the LORD(03068 +Y@hovah ) .
upon Lev_22_22 Blind ( 05788 +(ivvarown ), or ( 00176 +)ow ) broken ( 07665 +shabar ), or ( 00176 +)ow ) maimed ( 02782 +charats ), or ( 00176 +)ow ) having a wen ( 02990 +yabbel ), or ( $00176+$ )ow ) scurvy ( 01618 +garab ) , or ( 00176 +)ow ) scabbed ( 03217 +yallepheth ) , ye shall not offer ( 07126 +qarab ) these ( 00428 + )el - leh ) unto the LORD ( $03068+$ Y @hovah ) , nor ( $03808+10$ ) ) make ( 05414 +nathan ) an offering by fire of them \{upon\} the altar ( 04196 +mizbeach ) unto the LORD (03068 + Y @ hovah ) .
upon Lev_23_37 These ( $\mathbf{0 0 4 2 8}+$ )el - leh ) [ are ] the feasts $(04150+m o w(e d)$ of the LORD ( 03068 +Y @hovah ) , which (00834 +)aher ) ye shall proclaim (07121 +qara) ) [ to be ] holy (06944 +qodesh ) convocations ( 04744 +miqra) ) , to offer ( $\mathbf{0 7 1 2 6}+q$ arab ) an offering made by fire unto the LORD ( 03068 $+Y$ @hovah ) , a burnt ( 05930 +(olah ) offering , and a meat offering ( 04503 +minchah ) , a sacrifice ( 02077 +zebach ) , and drink ( 05262 +necek ) offerings, every thing ( 01697 +dabar ) \{upon\} his day ( 03117 +yowm ) :
upon Lev_24_04 He shall order ( 06186 +(arak ) the lamps ( 05216 +niyr ) \{upon\} the pure ( 02888 +Tabbath ) candlestick ( $04501+m @$ nowrah ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) continually (08548 +tamiyd ) .
upon Lev_24_06 And thou shalt set ( $\mathbf{0 7 7 6 0}$ +suwm ) them in two ( 08147 +sh@nayim ) rows (04634 +ma(arakah ), six (08337 +shesh ) on a row ( $04635+$ ma(areketh ) , \{upon\} the pure ( 02888 +Tabbath ) table ( 07979 +shulchan ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) .
upon Lev_24_07 And thou shalt put (05414 +nathan ) pure ( 02134 +zak ) frankincense ( 03828 +l@bownah ) \{upon\} [ each ] row ( $04635+$ ma(areketh ) , that it may be on the bread ( 03899 +lechem ) for a memorial (00234 +)azkarah ), [ even ] an offering made by fire unto the LORD (03068 + Y @hovah ) .
upon Lev_24_14 Bring (03318 +yatsa) ) forth (03318 +yatsa) ) him that hath cursed (07043 +qalal ) without ( 02351 +chuwts ) the camp ( 04264 +machaneh ) ; and let all ( $03605+\mathrm{kol}$ ) that heard ( 08085 +shama( ) [ him ] lay ( 05564 +camak ) their hands ( 03027 + yad ) \{upon\} his head ( 07218 +ro)sh ), and let all ( 03605 +kol ) the congregation (05712 +(edah ) stone (07275 +ragam ) him .
upon Lev_25_21 Then I will command (06680 +tsavah ) my blessing ( 01293 +B@rakah ) \{upon\} you in the sixth ( 08345 +shishshiy ) year ( 08141 +shaneh ) , and it shall bring (06213 +(asah ) forth (06213 +(asah ) fruit ( $08393+t @$ buw) ah ) for three ( 07969 +shalowsh ) years (08141 +shaneh ) .
upon Lev_25_37 Thou shalt not give ( 05414 +nathan ) him thy money ( 03701 +keceph ) \{upon\} usury ( 05392 +neshek ) , nor ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) lend ( $\mathbf{0 5 4 1 4}$ +nathan ) him thy victuals ( $\mathbf{0 0 4 0 0}+$ +)okel ) for increase (04768 + marbiyth ) .
upon Lev_26_21 And if (00518 +)im ) ye walk ( 03212 +yalak ) contrary ( 07147 +q@riy ) unto me , and will (14) not hearken ( 08085 +shama() unto me ; I will bring ( 03254 +yacaph ) seven ( 07651 +sheba( ) times more (03254 +yacaph ) plagues ( 04347 +makkah ) \{upon\} you according (05921 +(al) to your sins ( 02403 +chatta)ah )
upon Lev_26_25 And I will bring ( 00935 +bow) ) a sword ( 02719 +chereb ) \{upon\} you , that shall avenge ( 05358 +naqam ) the quarrel ( 05359 +naqam ) of [ my ] covenant ( $01285+b$ @ riyth ) : and when ye are gathered ( 00622 +)acaph ) together within ( 00413 +)el ) your cities ( 05892 +(iyr ), I will send ( 07971 +shalach ) the pestilence ( 01698 +deber ) among ( 08432 +tavek ) you ; and ye shall be delivered ( 05414 +nathan ) into the hand (03027 +yad) of the enemy (00341 +)oyeb ) .
upon Lev_26_30 And I will destroy (08045 +shamad ) your high ( 01116 +bamah ) places , and cut ( 03772 +karath ) down your images ( 02553 +chamman ), and cast ( 05414 +nathan ) your carcases ( 06297 +peger ) \{upon\} the carcases ( 06297 +peger ) of your idols ( 01544 +gilluwl ), and my soul ( 05315 +nephesh ) shall abhor (01602 +ga(al) you .
upon Lev_26_35 As long (03117 +yowm ) as it lieth desolate (08074 +shamem ) it shall rest (07673 +shabath ) ; because it did not rest ( 07673 +shabath ) in your sabbaths ( 07676 +shabbath ), when ye dwelt ( 03427 +yashab ) \{upon\} it .
upon Lev_26_36 And \{upon\} them that are left ( 07604 +sha) ar ) [ alive ] of you I will send ( 00935 +bow) ) a faintness ( 04816 +morek ) into their hearts ( 03824 +lebab ) in the lands ( $\mathbf{0 0 7 7 6}+$ )erets ) of their enemies ( 00341 +)oyeb ) ; and the sound ( 06963 +qowl) of a shaken ( 05086 +nadaph ) leaf ( 05929 +(aleh ) shall chase ( 07291 +radaph ) them ; and they shall flee ( 05127 +nuwc ) , as fleeing ( 04499 +m@nuwcah ) from a sword ( 02719 +chereb ) ; and they shall fall ( 05307 +naphal ) when none ( 00369 +)ayin ) pursueth ( 07291 +radaph ) .
upon Lev_26_37 And they shall fall ( 03782 +kashal ) one ( 00376 +)iysh ) \{upon\} another ( 00250 +)Ezrachiy ) , as it were before ( 06440 +paniym ) a sword ( 02719 +chereb ) , when none ( $00369+$ )ayin ) pursueth ( 07291 +radaph ) : and ye shall have ( 01961 +hayah ) no $(03808+10)$ ) power $(08617+t @ q u w m a h)$ to stand ( 08617 +t@quwmah ) before (06440 +paniym ) your enemies (00341 +)oyeb ).
upon Luk_01_12 And when Zacharias 2197 -Zacharias - saw 1492 -eido - [ him ] , he was troubled 5015 tarasso - , and fear 5401 -phobos - fell 1968 -epipipto - \{upon\} him .
upon Luk_01_35 And the angel 0032 -aggelos - answered 0611 -apokrinomai - and said 2036 -epo - unto her , The Holy 0040 -hagios - Ghost 4151 -pneuma - shall come 1904 -eperchomai - \{upon\} thee, and the power 1411 -dunamis - of the Highest 5310 -hupsistos - shall overshadow 1982 -episkiazo - thee:therefore 1352 -dio - also 2532 -kai - that holy 0040 -hagios - thing which shall be born 1080 -gennao - of thee shall be called 2564 -kaleo - the Son 5207 -huios - of God 2316 -theos - .
upon Luk_01_58 And her neighbours 4040 -perioikos - and her cousins 4773 -suggenes - heard 0191 -akouo - how 3754 -hoti - the Lord 2962 -kurios - had shewed 3170 -megaluno - great 3170 -megaluno - mercy 1656 -eleos - \{upon\} her ; and they rejoiced 4796 -sugchairo - with her .
upon Luk_02_09 And , lo 2400 -idou - , the angel 0032 -aggelos - of the Lord 2962 -kurios - came 2186 ephistemi - \{upon\} them , and the glory 1391 -doxa - of the Lord 2962 -kurios - shone 4034 -perilampo round 4034 -perilampo - about 4034 -perilampo - them:and they were sore 3173 -megas - afraid 5399 phobeo - .
upon Luk_02_25. And , behold 2400 -idou - , there was a man 0444 -anthropos - in Jerusalem 2419 Hierousalem - , whose 3739 -hos - name 3686 -onoma - [ was ] Simeon 4826 -Sumeon - ; and the same 3778 houtos - man 0444 -anthropos - [ was ] just 1342 -dikaios - and devout 2126 -eulabes - , waiting 4327 prosdechomai - for the consolation 3874 -paraklesis - of Israel 2474 -Israel -:and the Holy 0040 -hagios Ghost 4151 -pneuma - was \{upon\} him .
upon Luk_02_40 And the child 3813 -paidion - grew 0837 -auzano - , and waxed 2901 -krataioo - strong 2901 -krataioo - in spirit 4151 -pneuma - , filled 4137 -pleroo - with wisdom 4678 -sophia -:and the grace 5485 -charis - of God 2316 -theos - was \{upon\} him .
upon Luk_03_22 And the Holy 0040 -hagios - Ghost 4151 -pneuma - descended 2597 -katabaino - in a bodily 4984 -somatikos - shape 1491 -eidos - like 5616 -hosei - a dove 4058 -peristera - \{upon\} him , and a voice 5456 -phone - came 1096 -ginomai - from heaven 3772 -ouranos - , which said 3004 -lego - , Thou art 1488 -ei - my beloved 0027 -agapetos - Son 5207 -huios - ; in thee I am well 2106 -eudokeo - pleased 2106 -
eudokeo - .
upon Luk_04_18 The Spirit 4151 -pneuma - of the Lord 2962 -kurios - [ is ] \{upon\} me, because 1752 heneka - he hath anointed 5548 -chrio - me to preach 2097 -euaggelizo - the gospel 2097 -euaggelizo - to the poor 4434 -ptochos - ; he hath sent 0649 -apostello - me to heal 2390 -iaomai - the brokenhearted 2588 kardia - , to preach 2784 -kerusso - deliverance 0859 -aphesis - to the captives 0164 -aichmalotos - , and recovering 0309 -anablepsis - of sight 0309 -anablepsis - to the blind 5185 -tuphlos - , to set 0649 -apostello at 1722 -en - liberty 0859 -aphesis - them that are bruised 2352 -thrauo - ,
upon Luk_05_01 . And it came 1096 -ginomai - to pass , that , as the people 3793 -ochlos - pressed 1945epikeimai - \{upon\} him to hear 0191 -akouo - the word 3056 -logos - of God 2316 -theos - , he stood 2476 histemi - by the lake 3041 -limne - of Gennesaret 1082 -Gennesaret -,
upon Luk_05_19 And when they could not find 2147 -heurisko - by what 4169 -poios - [ way ] they might bring 1533 -eisphero - him in because 1223 -dia - of the multitude 3793 -ochlos - , they went 0305 -anabaino - \{upon\} the housetop 1430 -doma - , and let 2524 -kathiemi - him down 2524 -kathiemi - through $\mathbf{1 2 2 3}$-dia - the tiling 2766 -keramos - with [ his ] couch 2826 -klinidion - into 1519 -eis - the midst 3319 -mesos - before 1715 -emprosthen - Jesus 2424 -Iesous - .
upon Luk_05_24 But that ye may know 1492 -eido - that the Son 5207 -huios - of man 0444 -anthropos hath 2192 -echo - power 1849 -exousia - \{upon\} earth 1093 -ge - to forgive 0863 -aphiemi - sins 0266 hamartia - , ( he said 2036 -epo - unto the sick 3885 -paralutikos - of the palsy 3886 -paraluo - , ) I say 3004 lego - unto thee, Arise 1453 -egeiro - , and take 0142 -airo - up thy couch 2826 -klinidion - , and go 4198 poreuomai - into 1519 -eis - thine 4675 -sou - house 3624 -oikos - .
upon Luk_05_36 And he spake 3004 -lego - also 2532 -kai - a parable 3850 -parabole - unto them ; No 3762 -oudeis - man 3762 -oudeis - putteth 1911 -epiballo - a piece 1915 -epiblema - of a new 2537 -kainos garment 2440 -himation - \{upon\} an old 3820 -palaios - ; if 1490 -ei de me (ge ) - otherwise 1490 -ei de me ( ge ) - , then both 2532 -kai - the new 2537 -kainos - maketh 4977 -schizo - a rent 4977 -schizo - , and the piece 1915 -epiblema - that was [ taken ] out of the new 2537 -kainos - agreeth 4856 -sumphoneo - not with the old 3820 -palaios - .
upon Luk_06_10 And looking 4017 -periblepo - round about 4017 -periblepo - \{upon\} them all 3956 -pas - , he said 2036 -epo - unto the man 0444 -anthropos - , Stretch 1614 -ekteino - forth 1614 -ekteino - thy hand 5495 -cheir - . And he did 4160 -poieo - so 3779 -houto -:and his hand 5495 -cheir - was restored 0600 apokathistemi - whole 5199 -hugies - as the other 0243 -allos - .
upon Luk_06_48 He is like 3664 -homoios - a man 0444 -anthropos - which 3739 -hos - built 3618 oikodomeo - an house 3614 -oikia - , and digged 4626 -skapto - deep 0900 -bathuno - , and laid 5087 -tithemi - the foundation 2310 -themelios - on 1909 -epi - a rock 4073 -petra -:and when the flood 4132 -plemmura arose 1096 -ginomai - , the stream 4215 -potamos - beat 4366 -prosregnumi - vehemently 4366 -prosregnumi - upon that house 3614 -oikia - , and could 2480 -ischuo - not shake 4531 -saleuo - it:for it was founded 2311 -themelioo - \{upon\} a rock 4073 -petra - .
upon Luk_06_48 He is like 3664 -homoios - a man 0444 -anthropos - which 3739 -hos - built 3618 oikodomeo - an house 3614 -oikia - , and digged 4626 -skapto - deep 0900 -bathuno - , and laid 5087 -tithemi - the foundation 2310 -themelios - on 1909 -epi - a rock 4073 -petra -:and when the flood 4132 -plemmura arose 1096 -ginomai - , the stream 4215 -potamos - beat 4366 -prosregnumi - vehemently 4366 -prosregnumi - \{upon\} that house 3614 -oikia - , and could 2480 -ischuo - not shake 4531 -saleuo - it:for it was founded 2311 -themelioo - upon a rock 4073 -petra - .
upon Luk_06_49 But he that heareth 0191 -akouo - , and doeth 4160 -poieo - not , is like 3664 -homoios - a man 0444 -anthropos - that without 5565 -choris - a foundation 2310 -themelios - built 3618 -oikodomeo - an
house 3614 -oikia - \{upon\} the earth 1093 -ge - ; against 4366 -prosregnumi - which 3739 -hos - the stream 4215 -potamos - did beat 4366 -prosregnumi - vehemently 4366 -prosregnumi - , and immediately 2112 eutheos - it fell 4098 -pipto - ; and the ruin 4485 -rhegma - of that house 3614 -oikia - was great 3173 -megas
upon Luk_08_06 And some 2087 -heteros - fell 4098 -pipto - \{upon\} a rock 4073 -petra - ; and as soon as it was sprung 5453 -phuo - up , it withered 3583 -xeraino - away , because 1223 -dia - it lacked 2192 -echo moisture 2429 -hikmas - .
upon Luk_08_43 And a woman 1135 -gune - having 1722 -en - an issue 4511 -rhusis - of blood 0129 -haima twelve 1427 -dodeka - years 2094 -etos - , which 3748 -hostis - had spent 4321 -prosanalisko - all 3956 -pas her living 0979 -bios - \{upon\} physicians 2395 -iatros - , neither 3756 -ou - could 2480 -ischuo - be healed 2323 -therapeuo - of any 3762 -oudeis - ,
upon Luk_09_38 And, behold 2400 -idou - , a man 0435 -aner - of the company 3793 -ochlos - cried 0310 anaboao - out , saying 3004 -lego - , Master 1320 -didaskalos -, I beseech 1189 -deomai - thee, look 1614 ekteino - \{upon\} my son 5207 -huios -:for he is mine 3427 -moi - only 3439 -monogenes - child 3439 monogenes - .
upon Luk_10_06 And if 1437 -ean - the son 5207 -huios - of peace 1515 -eirene - be there 1563 -ekei - , your 5216 -humon - peace 1515 -eirene - shall rest 1879 -epanapauomai - \{upon\} it:if 1490 -ei de me (ge ) - not , it shall turn 0344 -anakampto - to you again 0344 -anakampto - .
upon Luk_11_20 But if 1487 -ei - I with the finger 1147 -daktulos - of God 2316 -theos - cast 1544 -ekballo out devils 1140 -daimonion - , no 0686 -ara - doubt 0686 -ara - the kingdom 0932 -basileia - of God 2316 theos - is come 5348 -phthano - \{upon $\}$ you .
upon Luk_11_22 But when 1875 -epan - a stronger 2478 -ischuros - than he shall come 1904 -eperchomai \{upon\} him , and overcome 3528 -nikao - him , he taketh 0142 -airo - from him all 3833 -panoplia - his armour 3833 -panoplia - wherein 3739 -hos - he trusted 3982 -peitho - , and divideth 1239 -diadidomai - his spoils 4661 -skulon - .
upon Luk_12_01. In the mean time, when there were gathered 1996 -episunago - together 1996 -episunago - an innumerable 3461 -murias - multitude 3461 -murias - of people 3793 -ochlos - , insomuch 5620 -hoste that they trode 2662 -katapateo - one 0240 -allelon - \{upon\} another 0240 -allelon - , he began 0756 archomai - to say 3004 -lego - unto his disciples 3101 -mathetes - first 4412 -proton - of all , Beware 4337 prosecho - ye of the leaven 2219 -zume - of the Pharisees 5330 -Pharisaios - , which 3748 -hostis - is hypocrisy 5272 -hupokrisis - .
upon Luk_12_03 Therefore 5607 -on - whatsoever 3745 -hosos - ye have spoken 2036 -epo - in darkness 4653 -skotia - shall be heard 0191 -akouo - in the light 5457 -phos - ; and that which 3739 -hos - ye have spoken 2980 -laleo - in the ear 3775 -ous - in closets 5009 -tameion - shall be proclaimed 2784 -kerusso \{upon\} the housetops 1430 -doma - .
upon Luk_13_04 Or 2228 -e - those 1565 -ekeinos - eighteen 3638 -oktos -, \{upon\} whom 3739 -hos - the tower 4444 -purgos - in Siloam 4611 -Siloam - fell 4098 -pipto - , and slew 0615 -apokteino - them , think 1380 -dokeo - ye that they were sinners 3781 -opheiletes - above 3844 -para - all 3956 -pas - men 0444 anthropos - that dwelt 2730 -katoikeo - in Jerusalem $\mathbf{2 4 1 9}$-Hierousalem - ?
upon Luk_17_31 In that day 2250 -hemera - , he which 3739 -hos - shall be \{upon\} the housetop 1430 -doma - , and his stuff 4632 -skeuos - in the house 3614 -oikia - , let him not come 2597 -katabaino - down 2597 katabaino - to take 0142 -airo - it away: and he that is in the field 0068 -agros - , let him likewise 3668 homoios - not return 1994 -epistrepho - back 3694 -opiso - .
upon Luk_18_13 And the publican 5057 -telones - , standing 2476 -histemi - afar 3113 -makrothen - off , would 2309 -thelo - not lift 1869 -epairo - up so 3761 -oude - much 3761 -oude - as [ his ] eyes 3788 -
ophthalmos - unto heaven 3772 -ouranos - , but smote 5180 -tupto - \{upon\} his breast 4738 -stethos - , saying 3004 -lego - , God 2316 -theos - be merciful 2433 -hilaskomai - to me a sinner 0268 -hamartolos - .
upon Luk_19_35 And they brought 0071 -ago - him to Jesus 2424 -Iesous -:and they cast 1977 -epirrhipto their garments 2440 -himation - \{upon\} the colt 4454 -polos - , and they set 1913 -epibibazo - Jesus 2424 Iesous - thereon 1913 -epibibazo - .
upon Luk_19_43 For the days 2250 -hemera - shall come 2240 -heko - \{upon\} thee, that thine 4675 -sou enemies 2190 -echthros - shall cast 4016 -periballo - a trench 5482 -charax - about 4016 -periballo - thee , and compass 4033 -perikukloo - thee round 4033 -perikukloo - , and keep 4912 -sunecho - thee in on 3840 pantothen - every 3840 -pantothen - side 3840 -pantothen - ,
upon Luk_19_44 And shall lay 1474 -edaphizo - thee even with the ground 1474 -edaphizo - , and thy children 5043 -teknon - within 1722 -en - thee ; and they shall not leave 0863 -aphiemi - in thee one stone 3037 -lithos - \{upon\} another ; because 3739 -hos - thou knewest 1097 -ginosko - not the time 2540 -kairos of thy visitation 1984 -episkope - .
upon Luk_20_01 . And it came 1096 -ginomai - to pass, [ that ] on 1722 -en - one 3391 -mia - of those 1565 ekeinos - days 2250 -hemera - , as he taught 1321 -didasko - the people 2992 -laos - in the temple 2411 hieron - , and preached 2097 -euaggelizo - the gospel 2097 -euaggelizo - , the chief 0749 -archiereus - priests 0749 -archiereus - and the scribes 1122 -grammateus - came 2186 -ephistemi - \{upon\} [ him ] with the elders 4245 -presbuteros - ,
upon Luk_20_18 Whosoever 3588 -ho - shall fall 4098 -pipto - \{upon\} that stone 3037 -lithos - shall be broken 4917 -sunthlao - ; but on 1909 -epi - whomsoever 0302 -an - it shall fall 4098 -pipto - , it will grind 3039 -likmao - him to powder 3039 -likmao - .
upon Luk_21_06 [ As for ] these 5023 -tauta - things which 3739 -hos - ye behold 2334 -theoreo - , the days 2250 -hemera - will come 2064 -erchomai - , in the which 3739 -hos - there shall not be left 0863 -aphiemi one stone 3037 -lithos - \{upon\} another, that shall not be thrown 2647 -kataluo - down 2647 -kataluo - .
upon Luk_21_23 But woe 3759 -ouai - unto them that are with child 1064 -gaster - , and to them that give suck 2337 -thelazo - , in those 1565 -ekeinos - days 2250 -hemera - ! for there shall be great 3173 -megas distress 0318 -anagke - in the land 1093 -ge - , and wrath 3709 -orge - \{upon\} this 5129 -toutoi - people 2992 -laos - .
upon Luk_21_25 And there shall be signs 4591 -semaino - in the sun 2246 -helios - , and in the moon 4582 selene - , and in the stars 0798 -astron - ; and \{upon\} the earth 1093 -ge - distress 4928 -sunoche - of nations 1484 -ethnos - , with perplexity 0640 -aporia - ; the sea 2281 -thalassa - and the waves 4535 -salos - roaring 2278 -echeo - ;
upon Luk_21_34 And take heed 4337 -prosecho - to yourselves 1438 -heautou - , lest 3379 -mepote - at 3379 -mepote - any 3379 -mepote - time 3379 -mepote - your 5216 -humon - hearts 2588 -kardia - be overcharged 0925 -baruno - with surfeiting 2897 -kraipale - , and drunkenness 3178 -methe - , and cares 3308 -merimna - of this life 0982 -biotikos - , and [ so ] that day 2250 -hemera - come 2186 -ephistemi - \{upon\} you unawares 0160 -aiphnidios - .
upon Luk_22_25 And he said 2036 -epo - unto them , The kings $\mathbf{0 9 3 5}$-basileus - of the Gentiles 1484 -ethnos - exercise 2961 -kurieuo - lordship 2961 -kurieuo - over them ; and they that exercise 1850 -exousiazo authority 1850 -exousiazo - \{upon\} them are called 2564 -kaleo - benefactors 2110 -euergetes - .
upon Luk_22_56 But a certain 5100 -tis - maid 3814 -paidiske - beheld 1492 -eido - him as he sat 2521 kathemai - by the fire 5457 -phos - , and earnestly 0816 -atenizo - looked 0816 -atenizo - \{upon\} him , and said 2036 -epo - , This 3778 -houtos - man was also 2532 -kai - with him .
upon Luk_22_61 And the Lord 2962 -kurios - turned 4762 -strepho - , and looked 1689 -emblepo - \{upon\} Peter 4074 -Petros - . And Peter 4074 -Petros - remembered 5279 -hupomimnesko - the word 3056 -logos of the Lord 2962 -kurios - , how 5613 -hos - he had said 2036 -epo - unto him , Before 4250 -prin - the cock 0220 -alektor - crow 5455 -phoneo - , thou shalt deny 0533 -aparneomai - me thrice 5151 -tris - .
upon Luk_23_26. And as they led 0520 -apago - him away 0520 -apago - , they laid hold 1949 epilambanomai - \{upon\} one 5100 -tis - Simon 4613 -Simon - , a Cyrenian 2956 -Kurenaios - , coming 2064 erchomai - out of the country 0068 -agros - , and on 2007 -epitithemi - him they laid 2007 -epitithemi - the cross 4716 -stauros - , that he might bear 5342 -phero - [ it ] after 3693 -opisthen - Jesus 2424 -Iesous - .
upon Luk_24_01. Now 2532 -kai - \{upon\} the first 3391 -mia - [ day ] of the week 4521 -sabbaton - , very early 3722 -orthros - in the morning, they came 2064 -erchomai - unto the sepulchre 3418 -mnema - , bringing 5342 -phero - the spices 0759 - " aroma " - which 3739 -hos - they had prepared 2090 -hetoimazo , and certain [ others ] with them .
upon Luk_24_49 And , behold 2400 -idou - , I send 0649 -apostello - the promise 1860 -epaggelia - of my Father 3962 -pater - \{upon\} you:but tarry 2523 -kathizo - ye in the city 4172 -polis - of Jerusalem 2419Hierousalem - , until 2193 -heos - ye be endued 1746 -enduo - with power 1411 -dunamis - from on high 5311 -hupsos - .
upon Mal_01_07 Ye offer ( 05066 +nagash ) polluted ( 01351 +ga)al ) bread ( 03899 +lechem ) \{upon\} mine altar ( $04196+$ mizbeach ) ; and ye say ( 00559 +)amar ) , Wherein ( 04100 +mah ) have we polluted ( 01351 +ga)al ) thee? In that ye say ( 00559 +)amar ), The table ( 07979 +shulchan ) of the LORD ( 03068 +Y@hovah ) [ is ] contemptible (00959 +bazah ) .
upon Mal_02_02 If ( 00518 +)im ) ye will not hear ( 08085 +shama( ) , and if ( $00518+$ )im ) ye will not lay ( 07760 +suwm ) [ it ] to heart ( 03820 +leb ) , to give ( 05414 +nathan ) glory ( 03519 +kabowd ) unto my name ( 08034 +shem ) , saith ( $00559+$ )amar ) the LORD ( $03068+$ Y @ hovah ) of hosts ( $06635+$ tsaba) ) , I will even send ( 07971 +shalach ) a curse ( $03994+$ m@erah ) \{upon\} you , and I will curse ( 00779 +)arar ) your blessings ( 01293 +B@ rakah ):yea ( 01571 +gam ), I have cursed ( 00779 +)arar ) them already , because ( 03588 +kiy ) ye do not lay ( 07760 +suwm ) [ it ] to heart ( 03820 +leb ) .
upon Mal_02_03 Behold ( 02005 +hen ), I will corrupt ( 01605 +ga(ar ) your seed ( 02233 +zera( ) , and spread ( 02219 +zarah ) dung ( 06569 +peresh ) \{upon\} your faces ( 06440 +paniym ), [ even ] the dung ( 06569 +peresh ) of your solemn ( 02282 +chag ) feasts ( 02282 +chag ) ; and [ one ] shall take (05375 +nasa) ) you away with it .
upon Mal_03_16 Then they that feared (03372 +yare) ) the LORD (03068 +Y @hovah ) spake (01696 +dabar ) often one ( 00376 +)iysh ) to another ( 07453 +rea( ):and the LORD ( $03068+$ Y @hovah ) hearkened ( 07181 +qashab ) , and heard ( 08085 +shama( ) [ it ] , and a book ( 05612 +cepher ) of remembrance ( 02146 +zikrown ) was written ( 03789 +kathab ) before ( 06440 +paniym ) him for them that feared ( 03372 +yare) ) the LORD (03068 + Y @hovah ) , and that thought (02803 +chashab) \{upon\} his name (08034 +shem ) .
upon Mar_01_10 And straightway (2112 -eutheos -) coming (0305-anabaino -) up out of the water (5204hudor -) , he saw (1492 -eido -) the heavens ( 3772 -ouranos -) opened (4977-schizo -) , and the Spirit (4151pneuma -) like ( 5616 -hosei -) a dove (4058-peristera-) descending (2597-katabaino -) \{upon\} him :
upon Mar_03_10 For he had healed (2323 -therapeuo -) many (4183 -polus -) ; insomuch (5620 -hoste -) that
they pressed (1968 -epipipto -) \{upon\} him for to touch (0680 -haptomai -) him , as many ( $\mathbf{3 7 4 5}$-hosos -) as had (2192 -echo -) plagues ( $\mathbf{3 1 4 8}$-mastix -) .
upon Mar_06_05 And he could (1410 -dunamai -) there (1563 -ekei -) do (4160 -poieo -) no (3762 -oudeis -) mighty ( 1411 -dunamis -) work ( 1411 -dunamis -), save ( 1508 -ei me -) that he laid ( 2007 -epitithemi -) his hands ( 5495 -cheir -) \{upon\} a few ( 3641 -oligos -) sick ( 0732 -arrhostos -) folk, and healed ( 2323 -therapeuo -) [ them ] .
upon Mar_06_17 For Herod (2264 -Herodes -) himself (0846-autos -) had sent (0649 -apostello -) forth ( 1614 -ekteino -) and laid hold (2902 -krateo -) \{upon\} John (2491 -Ioannes -), and bound (1210 -deo -) him in prison (5438-phulake -) for Herodias ( $\mathbf{2 2 6 6}$-Herodias -) sake, his brother ( 0080 -adephos -) Philip s ( 5376 -Philippos -) wife (1135 -gune -):for he had married ( 1060 -gameo -) her .
upon Mar_06_39 And he commanded (2004 -epitasso -) them to make (0347-anaklino -) all (3956-pas -) sit (0347-anaklino -) down (0347-anaklino -) by companies (4849-sumposion -) \{upon\} the green (5515chloros -) grass ( 5528 -chortos -) .
upon Mar_06_48 And he saw (1492 -eido -) them toiling (0928 -basanizo -) in rowing (1643 -elauno -) ; for the wind ( 0417 -anemos -) was contrary ( 1727 -enantios -) unto them:and about ( 4012 -peri -) the fourth ( 5067 -tetartos -) watch ( 5438 -phulake -) of the night ( 3571 -nux -) he cometh ( 2064 -erchomai -) unto them , walking (4043 -peripateo -) \{upon\} the sea (2281 -thalassa -) , and would (2309 -thelo -) have passed (3928parerchomai -) by them .
upon Mar_06_49 But when they saw (1492 -eido -) him walking (4043 -peripateo -) \{upon\} the sea (2281thalassa -) , they supposed ( 1380 -dokeo -) it had been ( 1511 einai -) a spirit ( 5326 -phantasma -) , and cried (0349 -anakrazo -) out :
upon Mar_07_30 And when she was come ( 0565 -aperchomai -) to her house ( $\mathbf{3 6 2 4}$-oikos -) , she found (2147 -heurisko -) the devil (1140 -daimonion -) gone (1831 -exerchomai -) out , and her daughter (2364thugater -) laid (0906 -ballo -) \{upon\} the bed (2825-kline -) .
upon Mar_07_32 And they bring ( 5342 -phero -) unto him one that was deaf ( 2974 -kophos -), and had an impediment ( $\mathbf{3 4 2 4}$-mogilalos -) in his speech ( $\mathbf{3 4 2 4}$-mogilalos -) ; and they beseech ( $\mathbf{3 8 7 0}$-parakaleo -) him to put (2007-epitithemi -) his hand ( 5495 -cheir -) \{upon\} him .
upon Mar_08_23 And he took (1949 -epilambanomai -) the blind (5185-tuphlos -) man by the hand (5495cheir -) , and led (1806-exago -) him out of the town (2968-kome -) ; and when he had spit (4429-ptuo -) on ( 1519 -eis -) his eyes ( $\mathbf{3 6 5 9}$-omma -), and put (2007-epitithemi -) his hands ( 5495 -cheir -) \{upon\} him , he asked (1905-eperotao -) him if ( 1487 -ei -) he saw ( 0991 -blepo -) ought ( 5100 -tis -) .
upon Mar_08_25 After (1534-eita -) that he put ( 2007 -epitithemi -) [ his ] hands ( 5495 -cheir -) again ( 3825 -palin -) \{upon\} his eyes ( 3788 -ophthalmos -), and made ( 4160 -poieo -) him look ( 0308 -anablepo -) up:and he was restored ( 0600 -apokathistemi -) , and saw ( 1689 -emblepo -) every ( 0537 -hapas -) man clearly ( 5081 -telaugos -).
upon Mar_10_16 And he took (1723 -enagkalizomai -) them up in his arms (1723 -enagkalizomai -), put ( 5087 -tithemi -) [ his ] hands ( 5495 -cheir -) \{upon\} them , and blessed (2127-eulogeo -) them .
upon Mar_10_27 And Jesus (2424-Iesous -) looking (1689 -emblepo -) \{upon\} them saith (3004-lego -), With men ( 0444 -anthropos -) [ it is ] impossible ( 0102 -adunatos -), but not with God ( $\mathbf{2 3 1 6}$-theos -):for with God (2316 -theos -) all (3956-pas -) things are possible (1415-dunatos -) .
upon Mar_10_34 And they shall mock (1702 -empaizo -) him , and shall scourge (3164 -machomai -) him ,
and shall spit (1716-emptuo -) \{upon\} him , and shall kill (0615-apokteino -) him:and the third (5154tritos -) day (2250 -hemera -) he shall rise (0450 -anistemi -) again (0450 -anistemi -) .
upon Mar_10_42 But Jesus (2424-Iesous -) called (4341 -proskaleomai -) them [ to him ] , and saith (3004lego -) unto them , Ye know ( 1492 -eido -) that they which are accounted ( 1380 -dokeo -) to rule ( 0757 -archo -) over the Gentiles (1484 -ethnos -) exercise (2634 -katakurieuo -) lordship (2634 -katakurieuo -) over them ; and their great ( $\mathbf{3 1 7 3}$-megas -) ones exercise ( 2715 -katexousiazo -) authority ( $\mathbf{2 7 1 5}$-katexousiazo -) \{upon\} them .
upon Mar_11_07 And they brought (0071-ago -) the colt (4454 -polos -) to Jesus ( 2424 -Iesous -) , and cast (1911 -epiballo -) their garments (2440 -himation -) on (1911 epiballo -) him ; and he sat ( 2523 -kathizo -) \{upon\} him .
upon Mar_11_11 And Jesus (2424 -Iesous -) entered (1525-eiserchomai -) into (1519 -eis -) Jerusalem (2414 -Hierosoluma -) , and into ( 1519 -eis -) the temple ( 2411 -hieron -): and when he had looked ( 4017 -periblepo -) round (4017-periblepo -) about (4017-periblepo -) \{upon\} all (3956-pas -) things , and now (2236hedista -) the eventide ( 5610 -hora -) was come ( 1511 einai -) , he went ( 1831 -exerchomai -) out unto Bethany (0963-Bethania -) with the twelve (1427-dodeka -) .
upon Mar_13_02 And Jesus (2424-Iesous -) answering (0611 -apokrinomai -) said (2036-epo -) unto him , Seest ( 0991 -blepo -) thou these ( 5025 -tautais -) great ( $\mathbf{3 1 7 3}$-megas -) buildings ( $\mathbf{3 6 1 9}$-oikodome -) ? there shall not be left ( 0863 -aphiemi -) one stone ( 3037 -lithos -) \{upon\} another , that shall not be thrown (2647kataluo -) down (2647 -kataluo -) .
upon Mar_13_03 And as he sat (2521 -kathemai -) \{upon\} the mount (3735 -oros -) of Olives (1636 -elaia -) over (2713 -katenanti -) against (2713 -katenanti -) the temple (2411 -hieron -), Peter (4074 -Petros -) and James (2385-Iakobos -) and John (2491 -Ioannes -) and Andrew (0406 -Andreas -) asked (1905-eperotao -) him privately ( 2398 -idios -),
upon Mar_14_67 And when she saw (1492 -eido -) Peter (4074 -Petros -) warming ( 2328 -thermaino -) himself , she looked ( 1689 -emblepo -) \{upon\} him , and said (3004 -lego -), And thou also (2532-kai -) wast (2258-en -) with Jesus (2424-Iesous -) of Nazareth (3478 -Nazareth -) .
upon Mar_15_19 And they smote ( 5180 -tupto -) him on the head (2776 -kephale -) with a reed (2563kalamos -) , and did spit (1716-emptuo -) \{upon\} him , and bowing (5087-tithemi -) [ their ] knees (1119gonu -) worshipped (4352 -proskuneo -) him .
upon Mar_15_24 And when they had crucified (4717-stauroo -) him , they parted ( $\mathbf{1 2 6 6}$-diamerizo -) his garments (2440-himation -) , casting ( $\mathbf{0 9 0 6}$-ballo -) lots ( 2819 -kleros -) \{upon\} them , what ( $\mathbf{5 1 0 1}$-tis -) every ( 5100 -tis -) man should take ( 0142 -airo -).
upon Mat_03_16 And Jesus ( 2424 -Iesous -), when he was baptized ( 0907 -baptizo -), went ( 0305 -anabaino -) up straightway ( 2117 -euthus -) out of the water ( $\mathbf{5 2 0 4}$-hudor -): and , lo ( 2400 -idou -) , the heavens ( 3772 -ouranos -) were opened ( 0455 -anoigo -) unto him , and he saw ( 1492 -eido -) the Spirit (4151 -pneuma -) of God (2316-theos -) descending (2597-katabaino -) like ( 5616 -hosei -) a dove ( 4058 -peristera -), and lighting (2064 -erchomai -) \{upon\} him :
upon Mat_04_13 And leaving (2641 -kataleipo -) Nazareth (3478 -Nazareth -), he came (2064 -erchomai -) and dwelt (2730 -katoikeo -) in Capernaum (2584-Kapernaoum -), which (3588-ho -) is \{upon\} the sea (3864 -parathalassios -) coast (3864 -parathalassios -) , in the borders ( $\mathbf{3 7 2 5}$-horion -) of Zabulon (2194 Zaboulon -) and Nephthalim (3508 -Nephthaleim -) :
upon Mat_06_19 . Lay not up for yourselves (5213-humin -) treasures (2344-thesauros -) \{upon\} earth
( 1093 -ge -) , where ( 3699 -hopou -) moth ( 4597 -ses -) and rust ( 1035 -brosis -) doth corrupt ( 0853 -aphanizo -) , and where ( $\mathbf{3 6 9 9}$-hopou -) thieves ( $\mathbf{2 8 1 2}$-kleptes -) break ( $\mathbf{1 3 5 8}$-diorusso -) through ( $\mathbf{1 3 5 8}$-diorusso -) and steal (2813 -klepto -) :
upon Mat_07_24 Therefore (3767-oun -) whosoever (3748 -hostis -) heareth (0191 -akouo -) these (5128toutous -) sayings ( $\mathbf{3 0 5 6}$-logos -) of mine ( 3450 -mou -) , and doeth ( 4160 -poieo -) them , I will liken (3666homoioo -) him unto a wise ( 5429 -phronimos -) man ( 0435 -aner -) , which ( 3748 -hostis -) built ( 3618 oikodomeo -) his house (3614-oikia -) \{upon\} a rock (4073 -petra -) :
upon Mat_07_25 And the rain (1028 -broche -) descended (2597-katabaino -), and the floods (4215potamos -) came (2064 -erchomai -), and the winds ( 0417 -anemos -) blew (4154-pneo -) , and beat (4363prospipto -) upon that house ( $\mathbf{3 6 1 4}$-oikia -) ; and it fell (4098-pipto -) not:for it was founded (2311 themelioo -) \{upon\} a rock (4073-petra -) .
upon Mat_07_25 And the rain (1028 -broche -) descended (2597-katabaino -), and the floods (4215potamos -) came (2064 -erchomai -), and the winds ( 0417 -anemos -) blew (4154-pneo -), and beat (4363prospipto -) \{upon\} that house ( 3614 -oikia -) ; and it fell (4098-pipto -) not:for it was founded (2311themelioo -) upon a rock (4073 -petra -) .
upon Mat_07_26 And every (3956-pas -) one that heareth ( 0191 -akouo -) these ( 5128 -toutous -) sayings ( $\mathbf{3 0 5 6}$-logos -) of mine ( $\mathbf{3 4 5 0}$-mou -), and doeth ( $\mathbf{4 1 6 0}$-poieo -) them not , shall be likened ( $\mathbf{3 6 6 6}$-homoioo ) unto a foolish ( $\mathbf{3 4 7 4}$-moros -) man ( 0435 -aner -), which ( $\mathbf{3 7 4 8}$-hostis -) built ( $\mathbf{3 6 1 8}$-oikodomeo -) his house (3614-oikia -) \{upon\} the sand (0285-ammos -) :
upon Mat_07_27 And the rain (1028 -broche -) descended (2597-katabaino -), and the floods (4215potamos -) came ( 2064 -erchomai -), and the winds ( 0417 -anemos -) blew (4154-pneo -), and beat ( 4350 proskopto -) \{upon\} that house ( 3614 -oikia -) ; and it fell (4098-pipto -):and great ( $\mathbf{3 1 7 3}$-megas -) was the fall (4431-ptosis -) of it .
upon Mat_09_18 . While he spake (2980 -laleo -) these ( $\mathbf{5 0 2 3}$-tauta -) things unto them , behold ( 2400 -idou -) , there came (2064 -erchomai -) a certain ruler (0758 -archon -) , and worshipped ( 4352 -proskuneo -) him , saying ( $\mathbf{3 0 0 4}$-lego -) , My daughter ( 2364 -thugater -) is even ( 0737 -arti -) now ( 0737 -arti -) dead ( 5053 teleutao -):but come (2064 -erchomai -) and lay (2007-epitithemi -) thy hand (5495-cheir -) \{upon\} her , and she shall live (2198-zao -) .
upon Mat_10_13 And if (1437-ean -) the house ( $\mathbf{3 6 1 4}$-oikia -) be worthy ( 0514 -axios -), let your ( 5216 humon -) peace ( 1515 -eirene -) come (2064 -erchomai -) \{upon\} it:but if (1437-ean -) it be not worthy ( 0514 -axios -) , let your ( 5216 -humon -) peace ( 1515 -eirene -) return ( 1994 -epistrepho -) to you .
upon Mat_10_27 What (3739-hos -) I tell (3004-lego -) you in darkness (4653 -skotia -) , [ that ] speak (2036 -epo -) ye in light ( 5457 -phos -): and what ( 3739 -hos -) ye hear ( 0191 -akouo -) in the ear ( 3775 -ous -) , [ that ] preach (2784-kerusso -) ye \{upon\} the housetops ( $\mathbf{1 4 3 0}$-doma -).
upon Mat_11_29 Take ( $\mathbf{0 1 4 2}$-airo -) my yoke ( 2218 -zugos -) \{upon\} you , and learn ( $\mathbf{3 1 2 9}$-manthano -) of me ; for I am (1510 -eimi -) meek ( 4235 -praios -) and lowly ( 5011 -tapeinos -) in heart ( 2588 -kardia -): and ye shall find (2147-heurisko -) rest ( 0372 -anapausis -) unto your ( 5216 -humon -) souls ( 5590 -psuche -) .
upon Mat_12_02 But when the Pharisees (5330 -Pharisaios -) saw (1492 -eido -) [ it ] , they said (2036-epo -) unto him , Behold (2400 -idou -) , thy disciples (3101 -mathetes -) do (4160 -poieo -) that which (3739-hos -) is not lawful (1832 -exesti -) to do (4160-poieo -) \{upon\} the sabbath (4521-sabbaton -) day .
upon Mat_12_18 Behold (2400 -idou -) my servant (3816-pais -) , whom (3739 -hos -) I have chosen ( 0140 hairetizo -) ; my beloved (0027-agapetos -) , in whom (3739-hos -) my soul (5590 -psuche -) is well (2106 -
eudokeo -) pleased (2106 -eudokeo -):I will put ( 5087 -tithemi -) my spirit (4151 -pneuma -) \{upon\} him , and he shall shew ( 0518 -apaggello -) judgment ( 2920 -krisis -) to the Gentiles ( 1484 -ethnos -) .
upon Mat_13_05 Some ( 0243 -allos -) fell (4098-pipto -) \{upon\} stony ( 4075 -petrodes -) places , where ( 3699 -hopou -) they had (2192 -echo -) not much (4183 -polus -) earth (1093 -ge -):and forthwith (2112 eutheos -) they sprung ( 1816 -exanatello -) up , because ( 1223 -dia -) they had ( 2192 -echo -) no ( $\mathbf{3 3 6 1}$-me -) deepness (0899 -bathos -) of earth (1093 -ge -) :
upon Mat_16_18 And I say (3004-lego -) also (1161-de -) unto thee , That thou art (1488-ei -) Peter (4074Petros -) , and \{upon\} this ( 5026 -taute -) rock ( 4073 -petra -) I will build ( $\mathbf{3 6 1 8}$-oikodomeo -) my church ( 1577 -ekklesia -) ; and the gates (4439 -pule -) of hell (0086 -haides -) shall not prevail (2729 -katischuo -) against (2729-katischuo -) it .
upon Mat_19_28 And Jesus (2424 -Iesous -) said (2036-epo -) unto them , Verily ( 0281 -amen -) I say (3004lego -) unto you , That ye which ( $\mathbf{3 5 8 8}$-ho -) have followed ( 0190 -akoloutheo -) me, in the regeneration ( 3824 -paliggenesia -) when ( 3752 -hotan -) the Son ( 5207 -huios -) of man ( 0444 -anthropos -) shall sit ( 2523 -kathizo -) in the throne (2362 -thronos -) of his glory (1391 -doxa -), ye also (2532 -kai -) shall sit (2523kathizo -) \{upon\} twelve (1427-dodeka -) thrones (2362 -thronos -) , judging (2919 -krino -) the twelve (1427 -dodeka -) tribes (5443 -phule -) of Israel (2474 -Israel -) .
upon Mat_20_25 But Jesus (2424-Iesous -) called (4341 -proskaleomai -) them [ unto him ] , and said (2036 -epo -) , Ye know ( 1492 -eido -) that the princes ( 0758 -archon -) of the Gentiles ( 1484 -ethnos -) exercise (2634 -katakurieuo -) dominion (2634 -katakurieuo -) over them, and they that are great (3171 -megalos -) exercise (2715 -katexousiazo -) authority (2715 -katexousiazo -) \{upon\} them .
upon Mat_21_05 Tell (2036-epo -) ye the daughter (2364 -thugater -) of Sion (4622 -Sion -) , Behold (2400 idou -) , thy King ( 0935 -basileus -) cometh (2064 -erchomai -) unto thee , meek ( 4239 -praus -) , and sitting ( 1910 -epibaino -) \{upon\} an ass ( $\mathbf{3 6 8 8}$-onos -) , and a colt (4454-polos -) the foal ( 5207 -huios -) of an ass (5268 -hupozugion -).
upon Mat_23_09 And call (2564-kaleo -) no (3361-me -) [ man ] your (5216 -humon -) father (3962 -pater -) \{upon\} the earth ( 1093 -ge -):for one ( 1520 -heis -) is your ( 5216 -humon -) Father ( 3962 -pater -), which ( 3588 -ho -) is in heaven ( 3772 -ouranos -).
upon Mat_23_18 And, Whosoever (1437 -ean -) shall swear (3660 -omnuo -) by the altar (2379thusiasterion -) , it is nothing ( 3762 -oudeis -) ; but whosoever (0302 -an -) sweareth ( $\mathbf{3 6 6 0}$-omnuo -) by the gift ( $\mathbf{1 4 3 5}$-doron -) that is \{upon\} it , he is guilty ( $\mathbf{3 7 8 4}$-opheilo -).
upon Mat_23_35 That upon you may come (2064 -erchomai -) all (3956 -pas -) the righteous ( $\mathbf{1 3 4 2}$-dikaios ) blood ( 0129 -haima -) shed ( 1632 -ekcheo -) \{upon\} the earth ( 1093 -ge -) , from the blood ( 0129 -haima -) of righteous ( 1342 -dikaios -) Abel (0006 -Abel -) unto the blood (0129 -haima -) of Zacharias (2197Zacharias -) son (5207-huios -) of Barachias (0914 -Barachias -) , whom (3739 -hos -) ye slew (5407phoneuo -) between ( 3342 -metaxu -) the temple ( $\mathbf{3 4 8 5}$-naos -) and the altar (2379 -thusiasterion -) .
upon Mat_23_35 That \{upon\} you may come (2064 -erchomai -) all (3956 -pas -) the righteous (1342dikaios -) blood ( 0129 -haima -) shed ( 1632 -ekcheo -) upon the earth ( 1093 -ge -), from the blood ( 0129 haima -) of righteous ( $\mathbf{1 3 4 2}$-dikaios -) Abel (0006 -Abel -) unto the blood (0129 -haima -) of Zacharias (2197 -Zacharias -) son ( 5207 -huios -) of Barachias (0914 -Barachias -), whom (3739-hos -) ye slew (5407phoneuo -) between ( 3342 -metaxu -) the temple ( $\mathbf{3 4 8 5}$-naos -) and the altar (2379 -thusiasterion -) .
upon Mat_23_36 Verily (0281-amen -) I say (3004-lego -) unto you, All (3956 -pas -) these ( 5023 -tauta -) things shall come ( $\mathbf{2 2 4 0}$-heko -) \{upon\} this ( 5026 -taute -) generation (1074-genea -) .
upon Mat_24_02 And Jesus (2424 -Iesous -) said (2036 -epo -) unto them , See (0991 -blepo -) ye not all (3956-pas -) these ( $\mathbf{5 0 2 3}$-tauta -) things ? verily ( 0281 -amen -) I say ( $\mathbf{3 0 0 4}$-lego -) unto you , There shall not be left ( 0863 -aphiemi -) here ( 5602 -hode -) one stone ( 3037 -lithos -) \{upon\} another , that shall not be thrown (2647 -kataluo -) down (2647 -kataluo -) .
upon Mat_24_03 And as he sat ( 2521 -kathemai -) \{upon\} the mount (3735-oros -) of Olives (1636 -elaia -), the disciples ( $\mathbf{3 1 0 1}$-mathetes -) came (4334 -proserchomai -) unto him privately ( 2398 -idios -) , saying ( $\mathbf{3 0 0 4}$ -lego -) , Tell (2036-epo -) us , when ( 4218 -pote -) shall these ( 5023 -tauta -) things be $\boldsymbol{?}$ and what ( 5101 -tis ) [ shall be ] the sign (4592-semeion -) of thy coming ( 3952 -parousia -), and of the end (4930 -sunteleia -) of the world ( 0165 -aion -) ?
upon Mat_25_31 . When (3752-hotan -) the Son (5207-huios -) of man (0444-anthropos -) shall come (2064 -erchomai -) in his glory ( 1391 -doxa -), and all ( 3956 -pas -) the holy ( 0040 -hagios -) angels ( 0032 -aggelos ) with him , then (5119-tote -) shall he sit (2523 -kathizo -) \{upon\} the throne (2362 -thronos -) of his glory (1391-doxa -) :
upon Mat_26_10 When Jesus (2424-Iesous -) understood (1097-ginosko -) [ it ] , he said (2036 -epo -) unto them , Why ( 5101 -tis -) trouble ( 3930 -parecho -) ye the woman (1135-gune -) ? for she hath wrought (2038 -ergazomai -) a good (0018-agathos -) work (2041 -ergon -) \{upon\} me .
upon Mat_27_29 And when they had platted (4120 -pleko -) a crown (4735-stephanos -) of thorns (0173akantha -) , they put (2007-epitithemi -) [ it ] \{upon\} his head ( 2776 -kephale -), and a reed ( 2563 -kalamos -) in his right ( 1188 -dexios -) hand:and they bowed ( 1120 -gonupeteo -) the knee before ( 1715 -emprosthen ) him , and mocked (1702 -empaizo -) him , saying ( $\mathbf{3 0 0 4}$-lego -), Hail ( 5463 -chairo -), King ( 0935 -basileus -) of the Jews (2453-Ioudaios -) !
upon Mat_27_30 And they spit (1716-emptuo -) \{upon\} him , and took (2983 -lambano -) the reed (2563kalamos -) , and smote ( 5180 -tupto -) him on (1519 -eis -) the head ( 2776 -kephale -) .
upon Mat_27_35 And they crucified (4717-stauroo -) him , and parted (1266 -diamerizo -) his garments (2440 -himation -), casting (0906 -ballo -) lots (2819 -kleros -):that it might be fulfilled (4137-pleroo -) which ( 3588 -ho -) was spoken ( 4483 -rheo -) by the prophet ( 4396 -prophetes -), They parted ( 1266 diamerizo -) my garments ( 2440 -himation -) among them , and \{upon\} my vesture (2441 -himatismos -) did they cast (0906 -ballo -) lots (2819-kleros -).
upon Mat_28_02 And , behold (2400 -idou -) , there was a great (3173 -megas -) earthquake (4578 -seismos ):for the angel ( 0032 -aggelos -) of the Lord ( 2962 -kurios -) descended ( 2597 -katabaino -) from heaven ( 3772 -ouranos -), and came (4334 -proserchomai -) and rolled ( 0617 -apokulio -) back ( 0617 -apokulio -) the stone ( $\mathbf{3 0 3 7}$-lithos -) from the door (2374-thura -) , and sat (2521-kathemai -) \{upon\} it .
upon Mic_01_03 For , behold ( 02009 +hinneh ) , the LORD ( 03068 +Y @hovah ) cometh ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) out of his place ( $\mathbf{0 4 7 2 5}$ +maqowm ) , and will come ( 03381 +yarad ) down ( 03381 +yarad ), and tread (01869 + darak ) \{upon\} the high ( 01116 +bamah ) places of the earth ( 00776 +)erets ) .
upon Mic_02_01 . Woe ( 01945 +howy ) to them that devise ( 02803 +chashab ) iniquity ( 00205 +)aven ) , and work ( 06466 +pa(al ) evil ( 07451 +ra() \{upon\} their beds ( 04904 +mishkab ) ! when the morning ( 01242 +boqer ) is light ( 00216 +)owr ) , they practise ( 06213 +(asah ) it , because ( 03588 +kiy ) it is in the power $(00410+)$ el ) of their hand (03027 +yad ) .
upon Mic_03_11 The heads ( 07218 +ro)sh ) thereof judge ( 08199 +shaphat ) for reward ( 07810 +shachad ), and the priests ( $03548+$ kohen ) thereof teach ( $03384+$ yarah ) for hire $(04242+\mathrm{m} @$ chiyr ) , and the prophets ( 05030 +nabiy) ) thereof divine ( 07080 +qacam ) for money ( $03701+$ keceph ):yet will they lean (08172 +sha(an ) upon the LORD (03068 + Y @hovah ) , and say (00559 +)amar ), [ Is ] not the LORD
( 03068 +Y @ hovah ) among (07130 +qereb ) us ? none (03808 +lo) ) evil (07451 +ra( ) can come (00935 +bow) ) \{upon\} us.
upon Mic_03_11 The heads ( 07218 +ro)sh ) thereof judge ( 08199 +shaphat ) for reward ( 07810 +shachad ), and the priests ( $03548+$ kohen ) thereof teach ( 03384 +yarah ) for hire ( $04242+\mathrm{m} @$ chiyr ) , and the prophets ( 05030 +nabiy) ) thereof divine ( 07080 +qacam ) for money ( $03701+$ keceph ):yet will they lean ( 08172 +sha(an ) \{upon\} the LORD ( 03068 +Y@hovah ) , and say ( 00559 +)amar ), [ Is ] not the LORD ( $03068+$ Y @ hovah ) among ( 07130 +qereb ) us ? none ( $03808+10$ ) ) evil ( 07451 +ra() can come ( 00935 +bow) ) upon us .
upon Mic_04_11 Now ( 06258 +(attah ) also many ( 07227 +rab ) nations ( 01471 +gowy ) are gathered ( 00622 + )acaph ) against ( $05921+($ al $)$ thee , that say $(00559+$ )amar ), Let her be defiled ( 02610 +chaneph ) , and let our eye ( $\mathbf{0 5 8 6 9}+($ ayin ) look ( 02372 +chazah ) \{upon\} Zion ( 06726 +Tsiyown ).
upon Mic_05_01. Now (06258 +(attah ) gather ( 01413 +gadad ) thyself in troops ( 01416 +g@duwd ), $\mathbf{O}$ daughter ( 01323 +bath ) of troops ( 01416 +g@duwd ):he hath laid ( 07760 +suwm ) siege ( 04692 +matsowr ) against ( $05921+($ al $)$ us:they shall smite ( 05221 +nakah ) the judge ( 08199 +shaphat) of Israel ( 03478 + Yisra)el ) with a rod ( 07626 +shebet ) \{upon\} the cheek ( $03895+1 @$ chiy ) .
upon Mic_05_07. And the remnant (07611 +sh@)eriyth ) of Jacob ( 03290 +Ya(aqob ) shall be inthe midst ( 07130 +qereb ) of many ( $07227+$ rab ) people ( $05971+(\mathrm{am})$ as a dew ( $02919+$ tal ) from the LORD ( 03068 $+Y$ @hovah ) , as the showers (07241 +rabiyb ) \{upon\} the grass (06212 +(eseb ) , that tarrieth (06960 +qavah ) not for man ( $00376+$ )iysh ), nor ( $03808+10$ ) ) waiteth ( 03176 +yachal ) for the sons ( 01121 +ben ) of men ( $\mathbf{0 0 1 2 0}+$ )adam ) .
upon Mic_05_09 Thine hand ( 03027 +yad ) shall be lifted ( 07311 +ruwm ) up \{upon\} thine adversaries ( 06862 +tsar ) , and all thine enemies ( 00341 +)oyeb ) shall be cut ( 03772 +karath ) off .
upon Mic_05_15 And I will execute ( 06213 +(asah ) vengeance ( 05359 +naqam ) in anger ( 00639 +)aph ) and fury ( 02534 +chemah ) \{upon\} the heathen ( 01471 +gowy ) , such as they have not heard ( $08085+$ shama ( ) .
upon Mic_07_16 The nations ( 01471 +gowy ) shall see ( 07200 +ra)ah ) and be confounded ( 00954 +buwsh ) at all ( $03605+\mathrm{kol}$ ) their might ( $01369+\mathrm{g} @$ buwrah ):they shall lay ( $07760+$ suwm ) [ their ] hand ( 03027 +yad ) \{upon\} [ their ] mouth ( 06310 +peh ) , their ears ( 00241 +)ozen ) shall be deaf ( 02790 +charash ) .
upon Mic_07_19 He will turn ( 07725 +shuwb ) again ( 07725 +shuwb ) , he will have compassion ( 07355 +racham ) \{upon\} us ; he will subdue ( 03533 +kabash ) our iniquities ( $05771+($ avon ) ; and thou wilt cast ( 07993 +shalak ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) their sins ( $02403+$ chatta)ah ) into the depths ( $04688+\mathrm{m} @$ tsowlah ) of the sea (03220 +yam ) .
upon Nah_01_15 Behold ( 02209 +ziqnah ) \{upon\} the mountains ( 02022 +har ) the feet ( 07272 +regel ) of him that bringeth ( 01319 +basar ) good ( 01319 +basar ) tidings ( 01319 +basar ) , that publisheth ( 08085 +shama( ) peace ( 07965 +shalowm ) ! O Judah ( $03063+$ Y @huwdah ), keep ( 02287 +chagag ) thy solemn ( 02282 +chag ) feasts ( 02282 +chag ) , perform ( 07999 +shalam ) thy vows ( 05088 +neder ):for the wicked ( $01100+\mathrm{b} @$ liya (al ) shall no $(03808+l \mathrm{l})$ ) more pass $(05674+$ (abar ) through thee ; he is utterly $(03605+\mathrm{kol}$ ) cut (03772 +karath ) off .
upon Nah_02_07 And Huzzab ( 05324 +natsab ) shall be led away ( 01540 +galah ) captive ( 01540 +galah ) , she shall be brought ( 05927 +(alah ) up , and her maids ( 00519 +)amah ) shall lead ( 05090 +nahag ) [ her ] as with the voice ( 06963 +qowl ) of doves ( $03123+$ yownah ) , tabering ( $08608+$ taphaph ) \{upon\} their breasts (03824 +lebab ).
upon Nah_03_03 The horseman (06571 +parash ) lifteth (05927 +(alah ) up both the bright (03851 +lahab )
sword ( 02719 +chereb ) and the glittering ( 01300 +baraq ) spear ( 02595 +chaniyth ):and [ there is ] a multitude ( 07230 +rob ) of slain ( 02491 +chalal ) , and a great ( 03514 +kobed ) number of carcases ( 06297 +peger ) ; and [ there is ] none ( 00369 +)ayin ) end ( 07097 +qatseh ) of [ their ] corpses ( $01472+\mathrm{g} @$ viyah ) ; they stumble (03782 +kashal ) \{upon\} their corpses ( $01472+\mathrm{g} @$ viyah ) :
upon Nah_03_05 Behold ( 02205 +zaqen ), I [ am ] against ( 00413 +)el ) thee, saith ( 05002 +n@)um ) the LORD ( 03068 +Y@hovah ) of hosts ( 06635 +tsaba) ) ; and I will discover ( 01540 +galah ) thy skirts ( 07757 +shuwl ) \{upon\} thy face ( 06440 +paniym ) , and I will shew ( 07200 +ra)ah ) the nations ( $01471+$ gowy ) thy nakedness ( 04626 +ma(ar ) , and the kingdoms ( 04467 +mamlakah ) thy shame ( 07036 +qalown ) .
upon Nah_03_06 And I will cast ( 07993 +shalak ) abominable ( 08251 +shiqquwts ) filth \{upon\} thee , and make thee vile ( 05034 +nabel ) , and will set ( 07760 +suwm ) thee as a gazingstock ( 07210 +ro)iy ) .
upon Nah_03_07 And it shall come ( 01961 +hayah ) to pass , [ that ] all ( $03605+\mathrm{kol}$ ) they that look ( 07200 +ra)ah ) \{upon\} thee shall flee ( 05074 +nadad ) from thee , and say ( $00559+$ )amar ), Nineveh ( 05210 +Niyn@ veh ) is laid waste ( 07703 +shadad ):who ( 04310 +miy ) will bemoan ( 05110 +nuwd ) her ? whence ( 00370 +)aiyn ) shall I seek ( 01245 +baqash ) comforters ( 05162 +nacham ) for thee ?
upon Nah_03_18 Thy shepherds ( 07462 +ra(ah ) slumber ( 05123 +nuwm ), O king ( $\mathbf{0 4 4 2 8}$ +melek ) of Assyria (00804 +)Ashshuwr ):thy nobles (00117 +)addiyr ) shall dwell (07931 +shakan ) [ in the dust ] :thy people ( $05971+(\mathrm{am})$ is scattered ( 06340 +pazar ) \{upon\} the mountains ( 02022 +har ), and no ( 00369 +)ayin ) man gathereth (06908 +qabats ) [ them ] .
upon Nah_03_19 [ There is ] no (00369 +)ayin ) healing (03545 +kehah ) of thy bruise (07667 +sheber ) ; thy wound ( 04347 +makkah ) is grievous ( 02470 +chalah ) :all ( $03605+\mathrm{kol}$ ) that hear ( $08085+$ shama( ) the bruit ( 08088 +shema( ) of thee shall clap ( $\mathbf{0 8 6 2 8}+$ taqa( ) the hands ( 03709 +kaph ) over ( $05921+(\mathrm{al})$ thee:for \{upon\} whom ( $\mathbf{0 4 3 1 0}$ +miy ) hath not thy wickedness ( $07451+$ ra() passed ( 05674 +(abar ) continually (08548 +tamiyd)?
upon Neh_02_08 And a letter (00107 +)iggereth ) unto Asaph (00623 +)Acaph ) the keeper (8104shamar ) of the king $\mathbf{s}$ ( 04428 +melek ) forest ( 06508 +pardec ), that he may give ( 05414 +nathan ) me timber ( 06086 $+($ ets $)$ to make beams ( 07136 +qarah ) for the gates ( 08179 +sha(ar ) of the palace ( 01002 +biyrah ) which $(00834+)$ aher ) [ appertained ] to the house ( 01004 +bayith ) , and for the wall ( $02346+$ chowmah ) of the city ( 05892 +(iyr ) , and for the house ( 01004 +bayith ) that I shall enter ( 00935 +bow) ) into ( $05921+(a l)$. And the king ( 04428 +melek ) granted ( 05414 +nathan ) me , according to the good ( 02896 +towb ) hand (03027 +yad ) of my God (00430 +)elohiym ) \{upon\} me .
upon Neh_02_12 And I arose ( 06965 +quwm ) in the night ( 03915 +layil ), I and some ( 04592 +m@(at ) few $(04592+m @($ at $)$ men $(00582+)$ enowsh $)$ with me ; neither $(03808+10))$ told $(05046+$ nagad $)$ I [ any ] man (00120 +)adam ) what ( 04100 +mah ) my God ( 00430 +)elohiym ) had put ( 05414 +nathan ) in my heart ( 03820 +leb ) to do ( $06213+($ asah ) at Jerusalem ( $03389+$ Y @ ruwshalaim ):neither ( 00369 +)ayin ) [ was there any ] beast ( 00929 +b@hemah ) with me, save the beast ( 00929 +b@hemah ) that I rode (07392 +rakab ) \{upon\}.
upon Neh_02_18 Then I told ( 05046 +nagad ) them of the hand ( 03027 +yad ) of my God ( 00430 +)elohiym ) which ( 00834 +)aher ) was good ( 02896 +towb ) \{upon\} me ; as also ( $00637+$ )aph ) the king s ( $04428+$ melek ) words ( 01697 +dabar ) that he had spoken ( 00559 +)amar ) unto me. And they said ( 00559 +)amar ), Let us rise ( 06965 +quwm ) up and build ( 01129 +banah ). So they strengthened ( 02388 +chazaq ) their hands (03027 + yad ) for [ this ] good (02896 +towb ) [ work ] .
upon Neh_04_04 Hear ( 08085 +shama( ), O our God ( 00430 +)elohiym ) ; for we are despised ( 00939 +buwzah ): and turn ( 07725 +shuwb ) their reproach ( 02781 +cherpah ) \{upon\} their own head ( 07218 +ro)sh ), and give (05414 +nathan ) them for a prey (00961 +bizzah ) in the land (00776 +)erets ) of
captivity (07633 +shibyah ) :
upon Neh_04_12 And it came ( 01961 +hayah ) to pass , that when ( 00834 +)aher ) the Jews ( 03064
+Y @huwdiy ) which dwelt ( 03427 +yashab ) by them came ( 00935 +bow) ), they said ( 00559 +)amar ) unto us ten ( 06235 +(eser ) times ( $06471+$ pa(am ), From all ( $03605+\mathrm{kol}$ ) places ( $04725+$ maqowm ) whence ( 00370 +)aiyn ) ye shall return ( 07725 +shuwb ) unto us [ they will be \{upon\} you ] .
upon Neh_04_19 And I said ( $\mathbf{0 0 5 5 9}+$ )amar ) unto the nobles ( $\mathbf{0 2 7 1 5}+$ chor ) , and to the rulers ( $\mathbf{0 5 4 6 1}$ +cagan ), and to the rest ( $03499+$ yether ) of the people ( $05971+(\mathrm{am})$, The work ( $04399+\mathrm{m} @ l a) \mathrm{kah})$ [ is ] great ( 07235 +rabah ) and large ( 07342 +rachab ), and we are separated ( 06504 +parad ) \{upon\} the wall (02346 +chowmah ), one far (07350 +rachowq ) from another (00250 +)Ezrachiy ) .
upon Neh_05_04 There were also that said ( 00559 +)amar ), We have borrowed ( 03867 +lavah ) money ( $03701+$ keceph ) for the king $s(04428$ +melek ) tribute ( $\mathbf{0 4 0 6 0}+$ middah ), [ and that \{upon\}] our lands (07704 + sadeh ) and vineyards (03754 +kerem ).
upon Neh_05_18 Now [ that ] which (00834 +)aher ) was prepared ( 06213 +(asah ) [ for me ] daily [ was ] one ( 00259 +)echad ) ox ( 07794 +showr ) [ and ] six ( 08337 +shesh ) choice ( 01305 +barar ) sheep ( 06629 +tso)n ) ; also fowls ( 06833 +tsippowr ) were prepared ( 06213 +(asah ) for me, and once ( 00996 +beyn ) in ten ( $06235+($ eser ) days $(03117$ +yowm ) store ( $07235+$ rabah ) of all $(03605+\mathrm{kol})$ sorts of wine ( 03196 +yayin ):yet for all ( 05973 +(im ) this ( 02088 +zeh ) required ( 01245 +baqash ) not I the bread (03899 +lechem ) of the governor ( 06346 + pechah ) , because ( 03588 +kiy ) the bondage ( $05656+$ (abodah ) was heavy (03513 +kabad ) \{upon\} this (02088 +zeh ) people (05971 +(am ).
upon Neh_05_19 Think (02142 +zakar ) \{upon\} me , my God (00430 +)elohiym ), for good (02896 +towb ), [ according ] to all $(03605+\mathrm{kol})$ that $I$ have done $(06213+($ asah $)$ for this $(02088+$ zeh $)$ people $(05971+(a m$ ).
upon Neh_06_01 . Now it came ( 01961 +hayah ) to pass , when ( 00834 +)aher ) Sanballat ( 05571 +Canballat ) , and Tobiah ( $\mathbf{0 2 9 0 0}$ +Towbiyah ), and Geshem ( 01654 +Geshem ) the Arabian ( 06163 +(Arabiy ), and the rest ( 03499 +yether ) of our enemies ( 00341 +)oyeb ) , heard ( 08085 +shama() that I had builded ( 01129 +banah ) the wall ( 02346 +chowmah ), and [ that ] there was no $(03808+10)$ ) breach ( $06556+$ perets ) left (03498 + yathar ) therein ; (though at (05704 +(ad ) that time (06256 +(eth )I had not set (05975 +(amad) up the doors ( 01817 +deleth ) \{upon\} the gates ( $08179+$ sha(ar ) ; )
upon Neh_06_14 My God (00430 +)elohiym ) , think ( 02142 +zakar ) thou \{upon\} Tobiah ( 02900 +Towbiyah ) and Sanballat ( 05571 +Canballat ) according to these ( 00428 +)el - leh ) their works ( 04639 +ma(aseh ) , and on the prophetess ( $\mathbf{0 5 0 3 1}+\mathrm{n} @$ biy)ah ) Noadiah ( $\mathbf{0 5 1 2 9}+\mathrm{Now}($ adyah $)$, and the rest $(03499+$ yether ) of the prophets ( 05030 + nabiy) ) , that would have put me in fear (03372 + yare) ).
upon Neh_08_02 And Ezra (05830 +(Ezra) ) the priest (03548 + kohen ) brought ( 00935 +bow) ) the law ( 08451 +towrah ) before ( 06440 +paniym ) the congregation ( 06951 +qahal ) both of men ( 00376 +)iysh ) and women ( 00802 +)ishshah ) , and all ( $03605+\mathrm{kol}$ ) that could hear ( $08085+$ shama( ) with understanding ( 00995 +biyn ) , \{upon\} the first ( 00259 +)echad ) day ( 03117 +yowm ) of the seventh ( 07637 +sh @biy (iy ) month (02320 +chodesh ).
upon Neh_08_04 And Ezra (05830 +(Ezra) ) the scribe (05608 + caphar ) stood (05975 +(amad) \{upon\} a pulpit ( 04026 +migdal ) of wood ( 06086 +(ets ), which ( 00834 +)aher ) they had made ( 06213 +(asah ) for the purpose ( 01697 +dabar ) ; and beside ( 00681 +)etsel ) him stood ( 05975 +(amad ) Mattithiah ( 04993 +Mattithyah ) , and Shema ( 08087 +Shema( ) , and Anaiah (06043 + (Anayah ) , and Urijah (00223 + )Uwriyah ), and Hilkiah (02518 +Chilqiyah ) , and Maaseiah (04641 +Ma(aseyah ), on (05921 +(al) his right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) ; and on his left ( $08040+\mathrm{s} @ \mathrm{mo}$ )wl ) hand ( $08040+\mathrm{s} @ \mathrm{mo}$ )wl ) , Pedaiah (06305 +P@dayah ) , and Mishael (04332 +Miysha)el ) , and Malchiah (04441 +Malkiyah ) , and

Hashum (02828 +Chashum ) , and Hashbadana (02806 +Chashbaddanah ), Zechariah (02148 +Z@ karyah ), [ and ] Meshullam (04918 +M@shullam ) .
upon Neh_08_16 So the people ( 05971 +(am ) went ( 03318 +yatsa) ) forth ( 03318 +yatsa) ), andbrought ( 00935 +bow) ) [ them ] , and made ( 06213 +(asah ) themselves ( 01992 +hem ) booths ( 05521 +cukkah ), every ( $\mathbf{0 0 3 7 6}$ +)iysh ) one ( 00376 +)iysh ) \{upon\} the roof ( 01406 +gag ) of his house, and in their courts ( 02691 +chatser ) , and in the courts ( 02691 +chatser ) of the house ( 01004 +bayith ) of God ( 00430 + )elohiym ), and in the street ( $07339+r @ c h o b)$ of the water ( 04325 +mayim ) gate ( 08179 +sha(ar ) , and in the street ( $07339+r @$ chob ) of the gate ( 08179 +sha(ar ) of Ephraim ( $00669+$ )Ephrayim ) .
upon Neh_09_01 . Now in the twenty ( 06242 +(esriym ) and fourth ( 00702 +)arba( ) day ( 03117 +yowm ) of this ( 02088 +zeh ) month ( 02320 +chodesh ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) were assembled ( 00622 +)acaph ) with fasting ( $06685+$ tsowm ) , and with sackclothes ( $08242+$ saq ) , and earth (00127 +)adamah ) \{upon\} them .
upon Neh_09_04 . Then stood ( 06965 +quwm ) up \{upon\} the stairs ( 04608 +ma(aleh ) , of the Levites (03881 +Leviyiy ), Jeshua (03442 +Yeshuwa( ) , and Bani (01137 +Baniy ), Kadmiel (06934 +Qadmiy)el ) , Shebaniah (07645 +Sh@banyah ) , Bunni (01137 +Baniy ), Sherebiah (08274 +Sherebyah ), Bani (01137 +Baniy ) , [ and ] Chenani (03662 +K@ naniy ), and cried ( 02199 +za(aq ) with a loud ( 01419 +gadowl ) voice ( 06963 +qowl ) unto the LORD ( 03068 +Y @hovah ) their God (00430 +)elohiym ) .
upon Neh_09_10 And shewedst ( 05414 +nathan ) signs ( $\mathbf{0 0 2 2 6}+$ )owth ) and wonders ( $\mathbf{0 4 1 5 9}$ +mowpheth ) \{upon\} Pharaoh ( $06547+\operatorname{Par}($ oh $)$, and on all $(03605+\mathrm{kol})$ his servants ( $05650+$ (ebed ) , and on all ( 03605 +kol ) the people ( $05971+(\mathrm{am})$ ) of his land ( $00776+$ )erets ):for thou knewest ( $03045+$ yada ) that they dealt proudly ( 02102 +zuwd ) against ( $05921+($ al $)$ them . So didst thou get $(06213+($ asah $)$ thee a name ( 08034 +shem ) , as [it is ] this ( 02088 +zeh ) day ( 03117 +yowm ) .
upon Neh_09_13 Thou camest ( 03381 +yarad ) down ( 03381 +yarad ) also \{upon\} mount ( 02022 +har ) Sinai ( 05514 +Ciynay ), and spakest ( 01696 +dabar ) with them from heaven ( 08064 +shamayim ) , and gavest ( 05414 +nathan ) them right ( 03477 +yashar ) judgments ( 04941 +mishpat ) , and true ( 00571 +)emeth ) laws ( $\mathbf{0 8 4 5 1}$ +towrah ) , good ( 02896 +towb ) statutes ( $\mathbf{0 2 7 0 6}+$ choq ) and commandments ( 04687 +mitsvah ) :
upon Neh_09_32 Now (06258 + (attah ) therefore, our God ( 00430 +)elohiym ) , the great ( 01419 +gadowl ), the mighty ( 01368 +gibbowr ) , and the terrible ( 03372 +yare) ) God ( 00410 +)el ) , who keepest ( 08104 +shamar ) covenant ( $01285+\mathrm{b}$ @ riyth ) and mercy ( 02617 +checed ) , let not all ( $03605+\mathrm{kol}$ ) the trouble ( $08513+\mathrm{t} @ l a)$ ah $)$ seem ( $04591+$ ma(at ) little ( $04591+$ ma(at ) before ( 06440 +paniym ) thee, that hath come ( 04672 +matsa) ) \{upon\} us, on our kings ( $\mathbf{0 4 4 2 8}+$ melek ) , on our princes ( 08269 +sar ) , and on our priests ( $03548+$ kohen ) , and on our prophets ( 05030 +nabiy) ), and on our fathers (1), and on all (03605 +kol ) thy people ( $05971+(\mathrm{am})$ ) since the time ( 03117 +yowm ) of the kings ( $\mathbf{0 4 4 2 8}+\mathrm{melek}$ ) of Assyria ( 00804 +)Ashshuwr ) unto this ( 02088 +zeh ) day ( 03117 +yowm ).
upon Neh_09_33 Howbeit thou [ art ] just ( 06662 +tsaddiyq ) in all ( $03605+\mathrm{kol}$ ) that is brought ( 00935 +bow) ) \{upon\} us ; for thou hast done ( 06213 +(asah ) right ( 00571 +)emeth ), but we have done wickedly (07561 +rasha( ) :
upon Neh_10_34 And we cast ( 05307 +naphal ) the lots ( 01486 +gowral ) among the priests ( 03548 +kohen ) , the Levites ( $03881+$ Leviyiy ) , and the people ( $05971+(\mathrm{am})$ ) for the wood ( $06086+($ ets ) offering ( 07133 +qorban ) , to bring ( 00935 +bow) ) [ it ] into the house ( 01004 +bayith ) of our God ( 00430 +)elohiym ) , after ( $\mathbf{0 0 3 1 0}+$ )achar ) the houses ( 01004 +bayith ) of our fathers (1), at times ( $06256+($ eth ) appointed ( 02163 +zaman ) year ( 08141 +shaneh ) by year ( 08141 +shaneh ) , to burn ( 01197 +ba(ar ) \{upon\} the altar ( 04196 +mizbeach ) of the LORD ( $03068+$ Y @hovah ) our God ( 00430 +)elohiym ) , as [it is ] written (03789 +kathab ) in the law (08451 +towrah ) :
upon Neh_12_31 Then I brought (05927 +(alah ) up the princes (08269 +sar ) of Judah ( 03063 +Y @huwdah ) upon the wall ( 02346 +chowmah ), and appointed ( $05975+(\operatorname{amad})$ two $(08147+$ sh @ nayim ) great ( 01419 +gadowl ) [ companies of them that gave ] thanks ( 08426 +towdah ) , [ whereof one ] went ( 01980 +halak ) on the right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) \{upon\} the wall ( 02346 +chowmah ) toward the dung (00830 +)ashpoth ) gate ( 08179 +sha(ar ) :
upon Neh_12_31 Then I brought ( 05927 +(alah ) up the princes ( 08269 +sar ) of Judah ( $03063+$ Y @huwdah ) \{upon\} the wall ( $02346+$ chowmah ) , and appointed ( $05975+(\mathrm{amad})$ two ( $08147+$ sh@nayim ) great ( 01419 +gadowl ) [ companies of them that gave ] thanks ( 08426 +towdah ), [ whereof one ] went ( 01980 +halak ) on the right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) upon the wall ( 02346 +chowmah ) toward the dung ( 00830 +)ashpoth ) gate ( $08179+\operatorname{sha}(\mathrm{ar})$ :
upon Neh_12_38 And the other ( 08145 +sheniy ) [ company of them that gave ] thanks ( 08426 +towdah ) went ( 01980 +halak ) over ( 04136 +muwl ) against ( $\mathbf{0 4 1 3 6}+$ muwl ) [ them ] , and I after ( 00310 +)achar ) them , and the half ( $02677+$ chetsiy ) of the people $(05971+(\mathrm{am})$ \{upon\} the wall ( $02346+$ chowmah ) , from beyond ( $05921+$ (al ) the tower ( 04026 +migdal ) of the furnaces ( $08574+$ tannuwr ) even unto the broad (07342 +rachab ) wall (02346 +chowmah ) ;
upon Neh_13_18 Did (06213 +(asah ) not your fathers (1) thus (03541 +koh ), and did (06213 +(asah ) not our God ( 00430 +)elohiym ) bring ( $00935+$ bow) ) all ( $03605+\mathrm{kol}$ ) this ( $02088+$ zeh $)$ evil $(07451+\mathrm{ra}()$ upon us , and upon this ( 02063 +zo)th ) city ( 05892 +(iyr ) ? yet ye bring ( 00935 +bow) ) more ( 03254 +yacaph ) wrath ( 02740 +charown ) \{upon\} Israel ( $03478+$ Yisra)el ) by profaning ( 02490 +chalal ) the sabbath ( 07676 +shabbath ) .
upon Neh_13_18 Did (06213 +(asah ) not your fathers (1) thus (03541 +koh ), and did (06213 +(asah ) not our God ( 00430 +)elohiym ) bring ( 00935 +bow) ) all ( $03605+\mathrm{kol}$ ) this ( $02088+$ zeh ) evil ( $07451+\mathrm{ra}()$ upon us , and \{upon\} this ( 02063 +zo)th ) city ( 05892 +(iyr ) ? yet ye bring ( 00935 +bow) ) more ( 03254 +yacaph ) wrath (02740 +charown ) upon Israel ( 03478 +Yisra)el ) by profaning ( 02490 +chalal ) the sabbath ( 07676 +shabbath ) .
upon Neh_13_18 Did (06213 +(asah ) not your fathers (1) thus (03541 +koh ), and did (06213 +(asah ) not our God ( 00430 +)elohiym ) bring ( 00935 +bow) ) all ( $03605+\mathrm{kol}$ ) this ( 02088 +zeh ) evil ( $07451+\mathrm{ra}$ ) \{upon\} us , and upon this ( 02063 +zo)th ) city ( 05892 +(iyr) ? yet ye bring ( 00935 +bow) ) more ( 03254 +yacaph ) wrath ( 02740 +charown ) upon Israel ( $03478+$ Yisra)el ) by profaning ( 02490 +chalal ) the sabbath (07676 +shabbath ) .
upon Num_01_53 But the Levites ( 03881 +Leviyiy ) shall pitch ( 02583 +chanah ) round ( 05439 +cabiyb ) about the tabernacle ( $\mathbf{0 4 9 0 8}+$ mishkan ) of testimony ( 5715 ) , that there be no $(03808+10)$ ) wrath ( 07110 +qetseph ) \{upon\} the congregation ( 05712 +(edah ) of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ):and the Levites ( $03881+$ Leviyiy ) shall keep ( 08104 +shamar ) the charge ( $04931+$ mishmereth ) of the tabernacle ( 04908 +mishkan ) of testimony (5715) .
upon Num_04_07 And \{upon\} the table ( 07979 +shulchan ) of shewbread ( 06440 +paniym ) they shall spread ( 06566 +paras ) a cloth ( 00899 +beged ) of blue ( $08504+t @$ keleth ) , and put ( 05414 +nathan ) thereon ( $05921+(\mathrm{al})$ the dishes $(07086+q @($ arah ) , and the spoons ( 03709 +kaph ) , and the bowls ( 04518 +m@naqqiyth ), and covers ( 07184 +qasah ) to cover ( 05258 +nacak ) withal:and the continual ( 08548 +tamiyd ) bread ( 03899 +lechem ) shall be thereon ( 05921 +(al ) :
upon Num_04_08 And they shall spread (06566 +paras ) \{upon\} them a cloth ( 00899 +beged ) of scarlet , and cover ( 03680 + kacah ) the same ( 01931 +huw) ) with a covering ( 04372 +mikceh ) of badgers ( 08476 + tachash ) skins ( $\mathbf{0 5 7 8 5}+(\mathrm{owr})$, and shall put $(07760+$ suwm $)$ in the staves $(00905+$ bad $)$ thereof .
upon Num_04_10 And they shall put ( 05414 +nathan ) it and all ( $03605+\mathrm{kol}$ ) the vessels ( $03627+\mathrm{k} @$ liy ) thereof within ( $00413+$ )el ) a covering ( 04372 +mikceh ) of badgers ( 08476 +tachash ) skins ( $05785+(0 \mathrm{wr}$ ) , and shall put (05414 +nathan ) [it ] \{upon\} a bar (04132 +mowt ) .
upon Num_04_11 And \{upon\} the golden (02091 +zahab ) altar ( 04196 +mizbeach ) they shall spread ( 06566 +paras ) a cloth ( 00899 +beged ) of blue ( $08504+\mathrm{t}$ @ keleth ) , and cover ( 03680 +kacah ) it with a covering ( 04372 +mikceh ) of badgers ( 08476 +tachash ) skins ( $05785+(0 w r$ ), and shall put ( $07725+$ shuwb ) to the staves (00905 +bad ) thereof :
upon Num_04_14 And they shall put ( 05414 +nathan ) upon it all ( $03605+\mathrm{kol}$ ) the vessels ( $03627+\mathrm{k} @$ liy ) thereof, wherewith $(00834+)$ aher ) they minister $(08334+$ sharath $)$ about $(05921+(a l)$ it , [ even ] the censers ( 04289 +machtah ) , the fleshhooks ( 04207 +mazleg ) , and the shovels ( 03257 +ya( ) , and the basons ( 04219 +mizraq ) , all ( $03605+\mathrm{kol}$ ) the vessels ( $03627+\mathrm{k} @$ liy ) of the altar ( $04196+$ mizbeach ) ; and they shall spread ( 06566 + paras ) \{upon\} it a covering ( 03681 +kacuwy ) of badgers ( 08476 +tachash ) skins ( $05785+(\mathrm{owr})$, and put $(07760+$ suwm ) to the staves $(00905+$ bad $)$ of it .
upon Num_04_14 And they shall put (05414 +nathan ) \{upon\} it all ( $03605+\mathrm{kol}$ ) the vessels ( $\mathbf{0 3 6 2 7}+\mathrm{k} @$ liy ) thereof , wherewith ( 00834 +)aher ) they minister ( 08334 +sharath ) about ( $05921+(a l)$ it , [ even ] the censers ( 04289 +machtah ) , the fleshhooks ( 04207 +mazleg ) , and the shovels ( 03257 +ya( ), and the basons ( 04219 +mizraq ) , all ( $03605+\mathrm{kol}$ ) the vessels ( $03627+\mathrm{k} @$ liy ) of the altar ( $04196+$ mizbeach ) ; and they shall spread ( 06566 +paras ) upon it a covering ( 03681 +kacuwy ) of badgers ( 08476 +tachash ) skins ( 05785 $+(0 w r)$, and put ( $07760+$ suwm ) to the staves ( $00905+$ bad ) of it .
upon Num_04_25 And they shall bear (05375 +nasa) ) the curtains (03407+y@riy(ah ) of the tabernacle ( 04908 +mishkan ) , and the tabernacle ( 00168 +)ohel ) of the congregation ( 04150 +mow(ed ), his covering ( 04372 +mikceh ) , and the covering ( 04372 +mikceh ) of the badgers ( 08476 +tachash ) skins that $[$ is ] above ( 04605 +ma(al) \{upon\} it , and the hanging ( 04539 +macak) for the door ( 06607 +pethach ) of the tabernacle ( $\mathbf{0 0 1 6 8}+$ )ohel ) of the congregation ( 04150 +mow(ed ),
upon Num_05_14 And the spirit ( 07307 +ruwach ) of jealousy ( 07068 +qin)ah ) come ( 05674 +(abar ) upon him , and he be jealous ( 07065 +qana) ) of his wife ( 00802 +)ishshah ), and she be defiled ( 02930 +tame) ):or ( $00176+$ )ow ) if the spirit ( 07307 +ruwach ) of jealousy ( $07068+$ qin)ah ) come ( $05674+($ abar ) \{upon\} him , and he be jealous ( 07065 +qana) ) of his wife ( 00802 +)ishshah ) , and she be not defiled ( 02930 +tame) ) :
upon Num_05_14 And the spirit ( 07307 +ruwach ) of jealousy ( 07068 +qin)ah ) come ( 05674 +(abar ) \{upon\} him , and he be jealous ( 07065 +qana) ) of his wife ( 00802 +)ishshah ), and she be defiled ( 02930 +tame) ):or ( 00176 +)ow ) if the spirit ( 07307 +ruwach ) of jealousy ( 07068 +qin)ah ) come ( 05674 +(abar ) upon him , and he be jealous ( 07065 +qana) ) of his wife ( 00802 +)ishshah ), and she be not defiled ( 02930 + tame) ) :
upon Num_05_15 Then shall the man ( 00376 +)iysh ) bring ( $\mathbf{0 0 9 3 5}$ +bow) ) his wife ( 00802 +)ishshah ) unto the priest ( 03548 +kohen ) , and he shall bring ( 00935 +bow) ) her offering ( 07133 +qorban ) for her , the tenth (06224 +(asiyriy ) [ part ] of an ephah (00374 +)eyphah ) of barley (08184 +s@(orah ) meal (07058 +qemach ) ; he shall pour ( 03332 +yatsaq ) no ( $03808+10$ ) ) oil ( $08081+$ shemen ) \{upon\} it, nor ( $03808+10$ ) ) put ( 05414 +nathan ) frankincense ( $03828+1 @$ bownah ) thereon $(05921+(a l)$; for it [is] an offering ( 04503 +minchah ) of jealousy ( 07068 +qin)ah ) , an offering ( 04503 +minchah ) of memorial (02146 +zikrown ), bringing ( 02142 +zakar ) iniquity ( 05771 +(avon ) to remembrance ( 02142 +zakar ).
upon Num_05_25 Then the priest ( 03548 +kohen ) shall take ( 03947 +laqach ) the jealousy ( 07068 +qin)ah ) offering ( 04503 +minchah ) out of the woman $s(00802+$ )ishshah ) hand ( 03027 +yad ), and shall wave ( 05130 +nuwph ) the offering ( 04503 +minchah ) before ( 06440 +paniym ) the LORD ( 03068 +Y@hovah ) , and offer (07126 +qarab ) it \{upon\} the altar (04196 +mizbeach ) :
upon Num_05_26 And the priest (03548 +kohen ) shall take (07061 +qamats ) an handful (07061 +qamats ) of the offering ( 04503 +minchah ) , [ even ] the memorial ( 00234 +)azkarah ) thereof, and burn (06999 +qatar ) [ it ] \{upon\} the altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) , and afterward ( 00310 +)achar ) shall cause the woman (00802 +)ishshah ) to drink ( 08248 +shaqah ) the water ( 04325 +mayim ) .
upon Num_05_30 Or ( 00176 +)ow ) when ( 00834 +)aher ) the spirit ( 07307 +ruwach ) of jealousy ( 07068 +qin)ah ) cometh ( 05674 +(abar ) upon him , and he be jealous ( 07065 +qana) ) over his wife ( 00802 + )ishshah ), and shall set ( $05975+($ amad $)$ the woman ( $00802+$ )ishshah ) before ( 06440 +paniym ) the LORD (03068 + Y @hovah ) , and the priest ( 03548 +kohen ) shall execute ( 06213 +(asah ) \{upon\} her all ( $03605+\mathrm{kol}$ ) this ( $02063+\mathrm{zo}$ )th ) law ( $08451+$ towrah ) .
upon Num_05_30 Or ( 00176 +)ow ) when ( 00834 +)aher ) the spirit ( 07307 +ruwach ) of jealousy ( 07068 +qin)ah ) cometh ( 05674 +(abar ) \{upon\} him, and he be jealous ( 07065 +qana) ) over his wife ( 00802 + )ishshah ), and shall set ( $05975+($ amad $)$ the woman ( $00802+$ )ishshah ) before ( 06440 +paniym ) the LORD (03068 +Y@hovah ) , and the priest ( 03548 +kohen ) shall execute ( 06213 +(asah ) upon her all ( $03605+\mathrm{kol}$ ) this ( $02063+\mathrm{zo}$ )th ) law ( $08451+$ towrah ) .
upon Num_06_05 All ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of the vow ( 05088 +neder ) of his separation ( 05145 +nezer ) there shall no ( $03808+10$ ) ) razor come ( 05674 +(abar ) \{upon\} his head ( 07218 +ro)sh ):until ( 05704 +(ad ) the days ( 03117 +yowm ) be fulfilled ( 04390 +male) ) , in the which ( 00834 +)aher ) he separateth ( 05144 +nazar ) [ himself ] unto the LORD ( 03068 +Y @hovah ) , he shall be holy ( 06918 +qadowsh ) , [ and ] shall let the locks ( 06545 +pera( ) of the hair ( 08181 +se (ar ) of his head ( 07218 +ro)sh ) grow (01431 +gadal ) .
upon Num_06_07 He shall not make himself unclean (02930 +tame) ) for his father (1), or for his mother $(00517+) \mathrm{em})$, for his brother ( $00251+$ )ach ) , or for his sister ( 00269 +)achowth ) , when they die ( 04194 +maveth ):because ( $\mathbf{0 3 5 8 8}+$ kiy ) the consecration ( 05145 +nezer ) of his God ( 00430 +)elohiym ) [ is ] \{upon\} his head (07218 +ro)sh ).
upon Num_06_19 And the priest ( 03548 +kohen ) shall take ( 03947 +laqach ) the sodden ( 01311 +bashel ) shoulder ( $02220+z @$ rowa() of the ram ( $00352+$ )ayil ), and one ( $00259+$ )echad ) unleavened ( 04682 +matstsah ) cake ( 02471 +challah ) out of the basket ( $05536+$ cal ) , and one ( $\mathbf{0 0 2 5 9}+$ +)echad ) unleavened ( 04682 +matstsah ) wafer ( 07550 +raqiyq ) , and shall put ( 05414 +nathan ) [ them ] \{upon\} the hands (03709 + kaph ) of the Nazarite ( 05139 +naziyr ) , after ( 00310 +)achar ) [ the hair of ] his separation ( 05145 +nezer ) is shaven (01548 + galach ) :
upon Num_06_25 The LORD ( 03068 +Y @hovah ) make his face (06440 +paniym ) shine (00215 +)owr ) \{upon\} thee, and be gracious (02603 +chanan ) unto thee :
upon Num_06_26 The LORD ( 03068 +Y @hovah ) lift ( 05375 +nasa) ) up his countenance ( 06440 +paniym ) \{upon\} thee, and give ( 07760 +suwm ) thee peace ( 07965 +shalowm ) .
upon Num_06_27 And they shall put ( 07760 +suwm ) my name ( 08034 +shem ) \{upon\} the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) ; and I will bless ( $\mathbf{0 1 2 8 8}+$ barak ) them .
upon Num_07_09 But unto the sons ( 01121 +ben ) of Kohath ( 06955 +Q@hath ) he gave ( 05414 +nathan ) none ( $03808+10$ ) ):because ( 03588 +kiy ) the service ( 05656 +(abodah ) of the sanctuary ( 06944 +qodesh ) belonging unto them [ was that ] they should bear (05375 +nasa) ) \{upon\} their shoulders (03802 +katheph )
upon Num_07_89 And when Moses ( 04872 +Mosheh ) was gone ( 00935 +bow) ) into ( 00413 +)el ) the tabernacle $(00168+)$ ohel ) of the congregation $(04150+$ mow $($ ed $)$ to speak $(01696+$ dabar $)$ with him , then he heard ( 08085 +shama () the voice ( 06963 +qowl ) of one speaking ( 01696 +dabar ) unto him from off
( 05921 +(al ) the mercy ( 03727 +kapporeth ) seat that [ was ] \{upon\} the ark ( 00727 +)arown ) of testimony ( 5715 ) , from between ( 00996 +beyn ) the two ( $08147+$ sh@ nayim ) cherubims ( $03742+\mathrm{k} @$ ruwb ) :and he spake ( 01696 +dabar ) unto him .
upon Num_08_07 And thus ( 03541 +koh ) shalt thou do ( 06213 +(asah ) unto them , to cleanse ( 02891 +taher ) them:Sprinkle ( 05137 +nazah ) water ( 04325 +mayim ) of purifying ( 02403 +chatta)ah ) \{upon\} them , and let them shave ( 05674 +(abar ) all ( $03605+\mathrm{kol}$ ) their flesh $(01320$ +basar ) , and let them wash ( 03526 +kabac ) their clothes ( 00899 +beged ) , and [ so ] make themselves ( 01992 +hem ) clean ( 02891 + taher ) .
upon Num_08_10 And thou shalt bring (07126 +qarab ) the Levites ( 03881 +Leviyiy ) before ( 06440 +paniym ) the LORD ( 03068 +Y @hovah ):and the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) shall put (05564 +camak ) their hands (03027 +yad ) \{upon\} the Levites (03881 +Leviyiy ) :
upon Num_08_12 And the Levites ( 03881 +Leviyiy ) shall lay ( 05564 +camak ) their hands ( 03027 +yad ) \{upon\} the heads ( 07218 +ro)sh ) of the bullocks ( $06499+$ par ):and thou shalt offer ( 06213 +(asah ) the one (00259 +)echad ) [ for ] a sin (02403 +chatta)ah ) offering, and the other (00259 +)echad ) [ for ] a burnt ( 05930 +(olah ) offering , unto the LORD ( $03068+$ Y @hovah ) , to make an atonement ( 03722 +kaphar ) for the Levites (03881 +Leviyiy ) .
upon Num_08_24 This $(\mathbf{0 2 0 6 3}+\mathrm{zo})$ th ) [ is it ] that [ belongeth ] unto the Levites $(\mathbf{0 3 8 8 1}+\mathrm{Leviyiy})$ :from twenty ( 06242 +(esriym ) and five ( 02568 +chamesh ) years ( 08141 +shaneh ) old ( 01121 +ben ) and upward ( $04605+\mathrm{ma}(\mathrm{al})$ ) they shall go ( 00935 +bow) ) in to wait ( $\mathbf{0 6 6 3 3}+\mathrm{tsaba}$ ) ) \{upon\} the service ( 05656 +(abodah ) of the tabernacle ( 00168 +)ohel ) of the congregation ( 04150 +mow(ed ) :
upon Num_08_25 And from the age ( 01121 +ben ) of fifty ( 02572 +chamishshiym ) years ( 08141 +shaneh ) they shall cease ( 07725 +shuwb ) waiting ( 06635 +tsaba) ) \{upon\} the service ( 05656 +(abodah ) [ thereof ] , and shall serve $(05647+($ abad $)$ no $(03808+10))$ more $(05750+($ owd $):$
upon Num_09_15. And on the day ( 03117 +yowm ) that the tabernacle ( 04908 +mishkan ) wasreared ( 06965 +quwm ) up the cloud ( 06051 +(anan ) covered ( 03680 +kacah ) the tabernacle ( 04908 +mishkan ), [ namely ], the tent ( 00168 +)ohel ) of the testimony (5715):and at even ( $06153+$ (ereb ) there was \{upon\} the tabernacle ( 04908 +mishkan ) as it were the appearance ( 04758 +mar)eh ) of fire ( $00784+$ )esh ) , until ( 05704 +(ad ) the morning ( 01242 +boqer ) .
upon Num_09_18 At (05921 +(al) the commandment ( 06310 +peh ) of the LORD ( $03068+$ Y @hovah ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) journeyed ( 05265 +naca( ), and at ( 05921 +(al) the commandment ( 06310 +peh ) of the LORD ( $03068+$ Y @hovah ) they pitched ( $02583+$ chanah ):as long ( 03117 +yowm ) as the cloud ( 06051 +(anan ) abode ( 07931 +shakan ) \{upon\} the tabernacle ( 04908 +mishkan ) they rested ( 02583 +chanah ) in their tents .
upon Num_09_19 And when (03588 +kiy ) the cloud (06051 +(anan ) tarried (00748 +)arak ) long \{upon\} the tabernacle ( 04908 +mishkan ) many ( 07227 +rab ) days ( 03117 +yowm ), then the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) kept ( $08104+$ shamar ) the charge ( $04931+$ mishmereth ) of the LORD ( 03068 $+Y @ h o v a h$ ) , and journeyed (05265 +naca( ) not .
upon Num_09_20 And [ so ] it was , when (00834 +)aher ) the cloud (06051 +(anan ) was a few (04557 +micpar ) days ( 03117 +yowm ) \{upon\} the tabernacle ( 04908 +mishkan ) ; according ( 05921 +(al) to the commandment ( 06310 +peh ) of the LORD ( $03068+$ Y @hovah ) they abode ( 02583 +chanah ) in their tents , and according ( $05921+($ al $)$ to the commandment $(06310+$ peh ) of the LORD ( $03068+$ Y @hovah ) they journeyed (05265 +naca( ) .
upon Num_09_22 Or [ whether ( 00176 +)ow ) it were ] two days ( 03117 +yowm ), or ( 00176 +)ow ) a month
$(02320$ +chodesh ) , or (00176 + ) ow ) a year (03117 +yowm ) , that the cloud (06051 +(anan ) tarried (00748 + )arak ) \{upon\} the tabernacle ( $04908+$ mishkan ) , remaining ( $07931+$ shakan ) thereon $(05921+(a l)$, the children (01121 +ben ) of Israel ( $03478+$ Yisra) el ) abode ( 02583 +chanah ) in their tents , and journeyed ( 05265 + naca( ) not:but when it was taken (05927 + (alah ) up , they journeyed ( 05265 +naca( ) .
upon Num_10_34 And the cloud ( $06051+($ anan $)$ of the LORD ( $03068+Y$ @hovah ) [ was ] \{upon\} them by day (03119 +yowmam ) , when they went ( 05265 +naca() out of the camp (04264 +machaneh ) .
upon Num_11_09 And when the dew ( 02919 +tal ) fell ( 03381 +yarad ) upon the camp ( 04264 +machaneh ) in the night (03915 +layil ) , the manna (04478 +man ) fell (03381 + yarad ) \{upon\} it .
upon Num_11_09 And when the dew (02919 + tal ) fell (03381 +yarad ) \{upon\} the camp (04264 +machaneh ) in the night (03915 +layil ) , the manna (04478 +man ) fell (03381 +yarad ) upon it .
upon Num_11_11 And Moses (04872 +Mosheh ) said (00559 + )amar ) unto the LORD (03068 +Y@hovah ), Wherefore ( $04100+$ mah ) hast thou afflicted $(07489+\mathrm{ra}(\mathrm{a}()$ thy servant $(05650+($ ebed ) ? and wherefore (04100 + mah ) have I not found (04672 + matsa) ) favour ( 02580 +chen ) in thy sight (05869 +(ayin ) , that thou layest ( $07760+$ suwm ) the burden ( $04853+$ massa) ) of all ( $03605+\mathrm{kol}$ ) this ( 02088 +zeh ) people (05971 + (am ) \{upon\} me ?
upon Num_11_17 And I will come (03381 +yarad ) down (03381 + yarad ) and talk (01696 +dabar ) with thee there $(08033+$ sham ) :and I will take $(00680+$ )atsal ) of the spirit ( 07307 +ruwach ) which (00834 +)aher ) [ is ] upon thee, and will put (07760 +suwm ) [ it ] \{upon\} them ; and they shall bear (05375 +nasa) ) the burden (04853 +massa) ) of the people (05971 + (am ) with thee , that thou bear (05375 +nasa) ) [ it ] not thyself alone ( 00905 +bad ) .
upon Num_11_17 And I will come (03381 +yarad ) down (03381 + yarad ) and talk (01696 +dabar ) with thee there $(08033+$ sham $)$ : and I will take $(00680+$ )atsal ) of the spirit ( 07307 +ruwach ) which (00834 +)aher ) [ is ] \{upon\} thee, and will put ( 07760 +suwm ) [ it ] upon them ; and they shall bear (05375 +nasa) ) the burden (04853 +massa) ) of the people (05971 + (am ) with thee , that thou bear ( 05375 +nasa) ) [ it ] not thyself alone ( 00905 +bad ) .
upon Num_11_25 And the LORD (03068 + Y @hovah ) came (03381 +yarad ) down (03381 +yarad ) in a cloud ( 06051 +(anan) , and spake ( 01696 +dabar ) unto him , and took (00680 +) atsal ) of the spirit (07307 +ruwach ) that [ was ] upon him , and gave ( 05414 +nathan ) [ it ] unto the seventy ( 07657 +shib(iym . ) elders (02205 +zaqen ): and it came (01961 +hayah ) to pass , [ that ], when the spirit (07307 +ruwach ) rested (05117 +nuwach ) \{upon\} them , they prophesied (05012 + naba) ) , and did not cease (03254 +yacaph ).
upon Num_11_25 And the LORD (03068 + Y @hovah ) came (03381 +yarad ) down (03381 +yarad ) in a cloud ( $06051+($ anan $)$, and spake ( 01696 +dabar ) unto him , and took (00680 +) atsal ) of the spirit (07307 +ruwach ) that [ was ] \{upon\} him , and gave (05414 + nathan ) [ it ] unto the seventy (07657 +shib(iym .) elders ( 02205 +zaqen ): and it came ( 01961 +hayah ) to pass , [ that ], when the spirit ( 07307 +ruwach ) rested ( 05117 +nuwach ) upon them , they prophesied (05012 + naba) ) , and did not cease (03254 +yacaph ) .
upon Num_11_26 But there remained (07604 +sha)ar ) two (08147 +sh@nayim ) [ of the ] men (00582 +)enowsh ) in the camp ( 04264 +machaneh ) , the name ( 08034 +shem ) of the one ( 00259 +)echad ) [ was ] Eldad $(00419+)$ Eldad $)$, and the name $(08034+$ shem ) of the other ( 08145 +sheniy ) Medad (04312 +Meydad ):and the spirit ( 07307 +ruwach ) rested ( 05117 +nuwach ) \{upon\} them ; and they [ were ] of them that were written ( 03789 +kathab ) , but went ( 03318 +yatsa) ) not out unto the tabernacle ( 00168 +)ohel ): and they prophesied (05012 +naba) ) in the camp (04264 +machaneh ) .
upon Num_11_29 And Moses ( 04872 +Mosheh ) said (00559 +)amar ) unto him , Enviest (07065 +qana) ) thou for my sake? would God that all ( $03605+\mathrm{kol}$ ) the LORD S ( $03068+$ Y @hovah ) people ( $05971+(\mathrm{am})$ were prophets ( $\mathbf{0 5 0 3 0}$ +nabiy) ) , [ and ] that the LORD ( $03068+Y$ @hovah ) would put ( 05414 +nathan ) his spirit (07307 +ruwach ) \{upon\} them !
upon Num_11_31. And there went ( 05265 +naca() forth ( 05265 +naca() a wind ( 07307 +ruwach )from the LORD ( 03068 +Y @hovah ) , and brought ( 01468 +guwz ) quails ( 07958 +s@lav ) from the sea ( 03220 +yam ) , and let [ them ] fall ( 05203 +natash ) by the camp ( 04264 +machaneh ) , as it were a day s ( 03117 +yowm ) journey ( 01870 +derek ) on this ( $03541+$ koh ) side ( $03541+\mathrm{koh}$ ), and as it were a day s(03117 +yowm ) journey ( 01870 +derek ) on the other ( 03541 +koh ) side ( 03541 +koh ), round ( 05439 +cabiyb ) about the camp ( 04264 +machaneh ) , and as it were two cubits ( 00520 +)ammah ) [ high ] \{upon\} the face ( 06440 +paniym ) of the earth ( 00776 +)erets ) .
upon Num_12_03 ( Now the man ( 00376 +)iysh ) Moses ( 04872 +Mosheh ) [ was ] very ( 03966 +m@(od) meek ( 06035 +(anav) , above all the men ( 00120 +)adam ) which ( 00834 +)aher ) [ were ] \{upon\} the face (06440 +paniym ) of the earth (00127 +)adamah ) .)
upon Num_12_10. And the cloud ( 06051 +(anan ) departed ( 05493 +cuwr ) from off ( 05921 +(al) the tabernacle ( 00168 +)ohel ) ; and , behold ( $\mathbf{0 2 0 0 9}$ +hinneh ), Miriam ( $\mathbf{0 4 8 1 3}$ +Miryam ) [ became ] leprous ( 06879 +tsara( ) , [ white ] as snow ( 07950 +sheleg ):and Aaron ( 00175 +)Aharown ) looked ( 06437 +panah ) \{upon\} Miriam (04813 +Miryam ), and , behold (02009 +hinneh ) , [ she was ] leprous (06879 +tsara( ) .
upon Num_12_11 And Aaron (00175 +)Aharown ) said (00559 +)amar ) unto Moses ( 04872 +Mosheh ), Alas (00994 +biy ), my lord ( 00113 +)adown ), I beseech ( 04994 +na) ) thee, lay ( 07896 +shiyth ) not the sin ( 02403 +chatta)ah ) \{upon\} us , wherein (00834 + )aher ) we have done foolishly ( $02973+$ ya) al ) , and wherein (00834 +)aher ) we have sinned (02398 +chata) ) .
upon Num_13_23 And they came ( 00935 +bow) ) unto the brook ( 05158 + nachal ) of Eshcol ( 00812 +)Eshkol ) , and cut ( 03772 +karath ) down from thence ( 08033 +sham ) a branch ( $\mathbf{0 2 1 5 6}+\mathrm{z} @$ mowrah ) with one ( 00259 +)echad ) cluster ( 00811 +)eshkowl ) of grapes ( 06025 +(enab ), and they bare ( 05375 +nasa) ) it between ( 00996 +beyn ) two ( 08147 +sh@nayim ) \{upon\} a staff ( 04132 +mowt ) ; and [ they brought ] of the pomegranates ( $\mathbf{0 7 4 1 6}+$ rimmown ), and of the figs $(08384+t @)$ en ) .
upon Num_14_18 The LORD (03068 + Y @hovah ) [ is ] longsuffering , and of great (07227 +rab ) mercy ( 02617 +checed ) , forgiving ( 05375 +nasa) ) iniquity ( $05771+$ (avon ) and transgression ( 06588 +pesha( ), and by no ( $03808+10$ ) ) means clearing ( 05352 +naqah ) [ the guilty ] , visiting ( $06485+$ paqad ) the iniquity ( 05771 +(avon ) of the fathers (1) \{upon\} the children ( 01121 +ben ) unto the third ( 08029 +shillesh ) and fourth (07256 +ribbea( ) [ generation ].
upon Num_14_36. And the men ( 00582 +)enowsh ), which ( 00834 +)aher ) Moses ( 04872 +Mosheh ) sent ( 07971 +shalach ) to search ( 08446 +tuwr ) the land ( 00776 +)erets ), who returned ( 07725 +shuwb ) , and made all ( $03605+\mathrm{kol}$ ) the congregation ( $05712+(\mathrm{edah})$ to murmur ( 03885 +luwn ) against ( $05921+(\mathrm{al}$ ) him , by bringing ( 03318 +yatsa) ) up a slander ( 01681 +dibbah ) \{upon\} the land ( 00776 +)erets ),
upon Num_14_37 Even those (00582 +)enowsh ) men (00582 +)enowsh ) that did bring (03318 +yatsa) ) up the evil ( 07451 +ra() report ( 01681 +dibbah ) \{upon\} the land ( 00776 +)erets ), died ( 04191 +muwth ) by the plague (04046 +maggephah ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) .
upon Num_15_31 Because ( 03588 +kiy ) he hath despised ( 00959 +bazah ) the word ( 01697 +dabar ) of the LORD ( 03068 +Y@hovah ), and hath broken ( 06565 +parar ) his commandment ( 04687 +mitsvah ), that soul ( 05315 +nephesh ) shall utterly be cut ( 03772 +karath ) off ; his iniquity ( $05771+$ (avon ) [ shall be ] \{upon\} him .
upon Num_15_32 And while the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) were in the wilderness ( 04057 +midbar ) , they found ( 04672 +matsa) ) a man ( $00376+$ )iysh ) that gathered ( 07197 +qashash ) sticks ( 06086 +(ets ) \{upon\} the sabbath ( 07676 +shabbath ) day ( 03117 +yowm ) .
upon Num_15_38 Speak ( 01696 +dabar ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , and bid ( $00559+$ )amar ) them that they make ( 06213 +(asah ) them fringes ( $06734+$ tsiytsith ) in the borders ( 03671 +kanaph ) of their garments ( 00899 +beged ) throughout their generations ( 01755 +dowr ), and that they put ( 05414 +nathan ) \{upon\} the fringe ( $06734+$ tsiytsith ) of the borders ( $03671+$ kanaph ) a ribband ( 06616 +pathiyl ) of blue ( $08504+\mathbf{t}$ @ keleth ) :
upon Num_15_39 And it shall be unto you for a fringe ( 06734 +tsiytsith ), that ye may look ( 07200 +ra) ah ) \{upon\} it , and remember ( 02142 +zakar ) all ( $03605+\mathrm{kol}$ ) the commandments ( $04687+$ mitsvah ) of the LORD (03068 + Y @hovah ) , and do (06213 +(asah ) them ; and that ye seek ( 08446 +tuwr ) not after ( 00310 +)achar ) your own heart ( 03824 +lebab ) and your own eyes ( 05869 +(ayin ), after ( 00310 +)achar ) which (00834 +)aher ) ye use to go a whoring (02181 +zanah ) :
upon Num_16_03 And they gathered (06950 +qahal ) themselves together against (05921 +(al ) Moses ( 04872 +Mosheh ) and against ( $\mathbf{0 5 9 2 1}+(\mathrm{al}$ ) Aaron ( $00175+$ )Aharown ) , and said ( 00559 +)amar ) unto them , [ Ye take ] too much ( 07227 +rab ) \{upon\} you , seeing ( $03588+\mathrm{kiy}$ ) all ( $03605+\mathrm{kol}$ ) the congregation ( 05712 +(edah ) [ are ] holy ( 06918 +qadowsh ) , every $(03605+\mathrm{kol})$ one of them , and the LORD ( 03068 +Y @hovah ) [ is ] among (08432 +tavek ) them:wherefore ( 04069 +madduwa () then lift ( 05375 +nasa) ) ye up yourselves above ( 05921 +(al ) the congregation ( 06951 +qahal) of the LORD ( 03068 +Y @hovah ) ?
upon Num_16_04 And when Moses (04872 +Mosheh ) heard (08085 +shama( ) [ it ] , he fell (05307 +naphal ) \{upon\} his face (06440 +paniym ) :
upon Num_16_07 And put ( 05414 +nathan ) fire ( 00784 +)esh ) therein ( 02004 +hen ) , and put ( 07760 +suwm ) incense ( 07004 +q@toreth ) in them before ( 06440 +paniym ) the LORD ( $03068+$ Y@hovah ) to morrow ( $\mathbf{0 4 2 7 9}$ +machar ): and it shall be [ that ] the man ( 00376 +)iysh ) whom ( 00834 +)aher ) the LORD ( 03068 +Y @ hovah ) doth choose ( 00977 +bachar ), he [ shall be ] holy ( 06918 +qadowsh ):[ ye take ] too much (07227 +rab ) \{upon\} you, ye sons (01121 +ben ) of Levi (03878 +Leviy ) .
upon Num_16_22 And they fell ( 05307 +naphal ) \{upon\} their faces ( 06440 +paniym ), and said ( 00559 +)amar ), $\mathbf{O} \mathbf{G o d}(00410+)$ el ) , the God ( 00430 +)elohiym ) of the spirits ( 07307 +ruwach ) of all ( 03605 +kol ) flesh ( 01320 +basar ), shall one ( 00259 +)echad ) man ( $00376+$ )iysh ) sin ( 02398 +chata) ), and wilt thou be wroth ( $07107+$ qatsaph ) with all $(03605+\mathrm{kol})$ the congregation ( $05712+($ edah ) ?
upon Num_16_33 They, and all ( $03605+\mathrm{kol}$ ) that [ appertained ] to them, went ( 03381 +yarad ) down ( 03381 +yarad ) alive ( 02416 +chay ) into the pit ( $07585+$ sh@) owl ) , and the earth ( 00776 +)erets ) closed ( 03680 +kacah ) \{upon\} them:and they perished (6) from among ( 08432 +tavek ) the congregation (06951 +qahal) .
upon Num_16_45 Get ( $\mathbf{0 7 4 2 6}$ +ramam ) you up from among ( 08432 +tavek ) this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) congregation ( 05712 +(edah ) , that I may consume ( $03615+$ kalah ) them as in a moment ( $07281+\mathrm{rega}()$. And they fell (05307 +naphal ) \{upon\} their faces (06440 +paniym ) .
upon Num_17_02 Speak ( 01696 +dabar ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , and take ( 03947 +laqach ) of every one of them a rod ( 04294 +matteh ) according to the house ( 01004 +bayith ) of [ their ] fathers (1), of all ( $03605+\mathrm{kol}$ ) their princes ( 05387 +nasiy) ) according to the house ( 01004 +bayith ) of their fathers (1) twelve rods (04294 +matteh ):write (03789 + kathab ) thou every man s (00376 +)iysh ) name (08034 +shem ) \{upon\} his rod (04294 +matteh ).
upon Num_17_03 And thou shalt write ( 03789 +kathab ) Aaron s ( 00175 +)Aharown ) name ( 08034 +shem ) \{upon\} the rod ( 04294 +matteh ) of Levi ( 03878 +Leviy ):for one ( 00259 +)echad ) rod ( 04294 +matteh ) [ shall be ] for the head $(\mathbf{0 7 2 1 8}+\mathrm{ro})$ sh $)$ of the house $(01004$ +bayith ) of their fathers (1) .
upon Num_18_05 And ye shall keep (08104 +shamar ) the charge (04931 +mishmereth ) of the sanctuary ( 06944 +qodesh ) , and the charge ( 04931 +mishmereth ) of the altar ( 04196 +mizbeach ):that there be no $(03808+l o))$ wrath ( 07110 +qetseph ) any more ( 05750 +(owd ) \{upon\} the children ( 01121 +ben ) of Israel (03478 + Yisra)el ) .
upon Num_18_17 But the firstling ( 01060 +b@kowr ) of a cow ( 07794 +showr ), or the firstling ( 01060 $+\mathrm{b} @$ kowr ) of a sheep ( $03775+$ keseb ) , or ( $00176+$ ) ow ) the firstling ( $01060+\mathrm{b} @$ kowr ) of a goat ( 05795 +(ez ), thou shalt not redeem ( 06299 +padah ) ; they [ are ] holy ( 06944 +qodesh ):thou shalt sprinkle ( 02236 +zaraq ) their blood ( 01818 +dam ) \{upon\} the altar ( 04196 +mizbeach ) , and shalt burn ( 06999 +qatar ) their fat ( 02459 +cheleb ) [ for ] an offering made by fire, for a sweet ( 05207 +nichowach ) savour ( 07381 +reyach ) unto the LORD ( 03068 +Y@hovah ) .
upon Num_19_02 This ( $02063+\mathrm{zo}$ )th ) [ is ] the ordinance ( 02708 +chuqqah ) of the law ( 08451 +towrah ) which ( 00834 +)aher ) the LORD ( 03068 +Y@ hovah ) hath commanded ( 06680 +tsavah ), saying ( 00559 +)amar ), Speak ( 01696 +dabar ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ), that they bring ( 03947 +laqach ) thee a red ( 00122 +) adom ) heifer ( 06510 +parah ) without ( $\mathbf{0 8 5 4 9}$ +tamiym ) spot ( 08549 +tamiym ) , wherein ( 00834 +)aher ) [ is ] no ( 00369 +)ayin ) blemish ( $03971+$ m)uwm ), [ and ] \{upon\} which ( $00834+$ )aher ) never ( $03808+10$ ) ) came ( $05927+($ alah ) yoke ( $05923+(01)$ :
upon Num_19_13 Whosoever ( 03605 +kol ) toucheth ( 05060 +naga( ) the dead ( 04191 +muwth ) body ( 05315 +nephesh ) of any ( $03605+\mathrm{kol}$ ) man ( 00120 +)adam ) that is dead ( 04191 +muwth ), and purifieth (02398 +chata) ) not himself , defileth ( 02930 +tame) ) the tabernacle ( 04908 +mishkan ) of the LORD ( $03068+$ Y @ hovah ) ; and that soul ( 05315 +nephesh ) shall be cut ( 03772 +karath ) off from Israel ( 03478 +Yisra)el ):because ( 03588 +kiy ) the water ( 04325 +mayim ) of separation ( 05079 +niddah ) was not sprinkled ( 02236 +zaraq ) upon him , he shall be unclean ( 02931 +tame) ) ; his uncleanness ( 02932 +tum)ah ) [ is ] yet (05750 +(owd ) \{upon\} him .
upon Num_19_13 Whosoever ( $03605+\mathrm{kol}$ ) toucheth ( 05060 +naga( ) the dead ( 04191 +muwth ) body ( 05315 +nephesh ) of any $(03605+$ kol $)$ man ( $00120+$ )adam ) that is dead ( $04191+$ muwth ), and purifieth (02398 + chata) ) not himself , defileth ( 02930 +tame) ) the tabernacle ( 04908 +mishkan ) of the LORD ( $03068+$ Y @ hovah ) ; and that soul ( 05315 +nephesh ) shall be cut ( 03772 +karath ) off from Israel ( 03478 +Yisra)el ):because ( $\mathbf{0 3 5 8 8}$ +kiy ) the water ( 04325 +mayim ) of separation ( 05079 +niddah ) was not sprinkled ( 02236 +zaraq ) \{upon\} him , he shall be unclean ( 02931 +tame) ) ; his uncleanness ( 02932 +tum)ah ) [ is ] yet (05750 +(owd ) upon him .
upon Num_19_15 And every ( $03605+\mathrm{kol}$ ) open ( 06605 +pathach ) vessel ( $03627+\mathrm{k} @$ liy ) , which ( 00834 +)aher ) hath no ( 00369 +)ayin ) covering ( 06781 +tsamiyd ) bound ( 06616 +pathiyl ) \{upon\} it , [ is ] unclean (02931 +tame) ).
upon Num_19_18 And a clean (02889 +tahowr ) person shall take (03947 +laqach ) hyssop (00231 +)ezowb ) , and dip ( 02881 +tabal ) [ it ] in the water ( 04325 +mayim ), and sprinkle ( 05137 +nazah ) [ it ] upon the tent ( 00168 +)ohel ) , and upon all ( $03605+\mathrm{kol}$ ) the vessels ( $03627+\mathrm{k} @$ liy ) , and upon the persons ( 05315 +nephesh ) that were there ( 08033 +sham ) , and \{upon\} him that touched ( 05060 +naga() a bone ( 06106 $+($ etsem ) , or one slain ( $02491+$ chalal ), or ( $00176+$ )ow ) one dead ( $04191+$ muwth ), or ( $00176+$ )ow ) a grave ( 06913 +qeber ) :
upon Num_19_18 And a clean (02889 +tahowr ) person shall take (03947 +laqach ) hyssop (00231 +)ezowb ) , and dip ( 02881 +tabal ) [ it ] in the water ( 04325 +mayim ), and sprinkle ( 05137 +nazah ) [ it ] upon the tent $(00168+$ )ohel ) , and upon all $(03605+\mathrm{kol})$ the vessels $(03627+\mathrm{k} @$ liy ) , and \{upon\} the persons ( 05315
+nephesh ) that were there ( 08033 +sham ) , and upon him that touched ( 05060 +naga ( ) a bone ( 06106 +(etsem ), or one slain ( 02491 +chalal ), or ( $00176+$ )ow ) one dead ( 04191 +muwth ), or ( 00176 +)ow ) a grave (06913 +qeber ) :
upon Num_19_18 And a clean (02889 +tahowr ) person shall take (03947 +laqach ) hyssop (00231 +)ezowb ) , and dip ( 02881 +tabal ) [ it ] in the water ( 04325 +mayim ), and sprinkle ( 05137 +nazah ) [ it ] upon the tent ( $\mathbf{0 0 1 6 8}+$ ) ohel ) , and \{upon\} all ( $03605+\mathrm{kol}$ ) the vessels ( $03627+\mathrm{k} @$ liy ) , and upon the persons ( 05315 +nephesh ) that were there ( 08033 +sham ), and upon him that touched ( 05060 +naga( ) a bone ( 06106 +(etsem ), or one slain ( $02491+$ chalal ), or ( $00176+$ )ow ) one dead ( 04191 +muwth ), or ( 00176 +)ow ) a grave (06913 +qeber ) :
upon Num_19_18 And a clean (02889 +tahowr ) person shall take (03947 +laqach ) hyssop ( 00231 +)ezowb ) , and dip (02881 +tabal ) [ it ] in the water ( 04325 +mayim ), and sprinkle ( 05137 +nazah ) [ it ] \{upon\} the tent $(00168+$ )ohel ) , and upon all $(03605+\mathrm{kol})$ the vessels $(03627+\mathrm{k} @$ liy ) , and upon the persons ( 05315 +nephesh ) that were there ( 08033 +sham ) , and upon him that touched ( 05060 +naga( ) a bone ( 06106 +(etsem ), or one slain ( $02491+$ chalal ), or ( $00176+$ )ow ) one dead ( 04191 +muwth ), or ( 00176 +)ow ) a grave ( 06913 +qeber ) :
upon Num_19_19 And the clean ( 02889 +tahowr ) [ person ] shall sprinkle (05137 +nazah ) \{upon\} the unclean ( $02931+$ tame ) ) on the third ( 07992 +sh@liyshiy ) day ( 03117 +yowm ) , and on the seventh ( 07637 +sh@biy(iy ) day ( 03117 +yowm ):and on the seventh ( 07637 +sh@biy(iy) day ( 03117 +yowm ) he shall purify ( 02398 +chata) ) himself , and wash ( 03526 +kabac ) his clothes ( 00899 +beged ), and bathe ( 07364 +rachats ) himself in water ( 04325 +mayim ) , and shall be clean ( 02891 +taher ) at even ( 06153 +(ereb ).
upon Num_19_20 But the man (00376 +)iysh ) that shall be unclean ( 02930 +tame) ) , and shall not purify ( 02398 +chata) ) himself, that soul ( 05315 + nephesh ) shall be cut ( 03772 +karath ) off from among ( 08432 +tavek ) the congregation ( 06951 +qahal ) , because ( 03588 +kiy ) he hath defiled ( $02930+$ tame) ) the sanctuary ( 04720 +miqdash ) of the LORD ( $03068+$ Y @hovah ):the water ( 04325 +mayim ) of separation ( 05079 +niddah ) hath not been ( 01961 +hayah ) sprinkled ( 02236 +zaraq ) \{upon\} him ; he [is] unclean (02931 +tame) ) .
upon Num_20_06 And Moses ( 04872 +Mosheh ) and Aaron (00175 +)Aharown ) went (00935 +bow) ) from the presence ( 06440 +paniym ) of the assembly ( $06951+$ qahal ) unto the door ( $06607+$ pethach ) of the tabernacle ( 00168 +)ohel ) of the congregation ( 04150 +mow (ed ) , and they fell ( $05307+$ naphal ) \{upon\} their faces ( 06440 +paniym ) :and the glory ( 03519 +kabowd ) of the LORD (03068 +Y @hovah ) appeared ( 07200 +ra)ah ) unto them .
upon Num_20_26 And strip (06584 +pashat ) Aaron (00175 +)Aharown ) of his garments ( 00899 +beged ) , and put ( 03847 +labash ) them \{upon\} Eleazar ( $00499+$ )El(azar ) his son ( 01121 +ben ): and Aaron ( 00175 + )Aharown ) shall be gathered ( 00622 +)acaph ) [ unto his people ( $05971+(\mathrm{am})$ ], and shall die ( 04191 +muwth ) there ( 08033 +sham ) .
upon Num_20_28 And Moses ( 04872 +Mosheh ) stripped ( 06584 +pashat ) Aaron ( 00175 +)Aharown ) of his garments (00899 +beged ) , and put (03847 +labash ) them \{upon\} Eleazar (00499 +)El(azar ) his son (01121 +ben ) ; and Aaron ( $\mathbf{0 0 1 7 5}+$ +)Aharown ) died ( $\mathbf{0 4 1 9 1}+$ muwth ) there ( 08033 +sham ) in the top ( 07218 +ro)sh ) of the mount ( 02022 +har ):and Moses ( 04872 +Mosheh ) and Eleazar ( $00499+$ )El(azar ) came (03381 +yarad ) down (03381 +yarad ) from the mount (02022 +har ).
upon Num_21_08 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ), Make ( 06213 +(asah ) thee a fiery ( 08314 +saraph ) serpent ( 08314 +saraph ), and set ( 07760 +summ ) it upon a pole ( $05251+$ nec $)$ :and it shall come ( 01961 +hayah ) to pass , that every ( $03605+\mathrm{kol}$ ) one that is bitten (05391 +nashak ), when he looketh (07200 +ra) ah ) \{upon\} it , shall live ( 02425 +chayay ).
upon Num_21_08 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ), Make ( 06213 +(asah ) thee a fiery ( 08314 +saraph ) serpent ( 08314 +saraph ), and set ( 07760 +summ ) it \{upon\} a pole ( $05251+$ nec ): and it shall come ( 01961 +hayah ) to pass, that every ( $03605+\mathrm{kol}$ ) one that is bitten (05391 +nashak ), when he looketh (07200 +ra)ah ) upon it , shall live (02425 +chayay ) .
upon Num_21_09 And Moses ( 04872 +Mosheh ) made ( 06213 +(asah ) a serpent ( 05175 +nachash ) of brass ( 05178 +n@chosheth ), and put ( 07760 +suwm ) it \{upon\} a pole ( 05251 +nec ), and it came ( 01961 +hayah ) to pass , that if ( $\mathbf{0 0 5 1 8}+$ )im ) a serpent ( $\mathbf{0 5 1 7 5}$ + nachash ) had bitten ( 05391 +nashak ) any man ( 00376 +)iysh ) , when he beheld ( 05027 + nabat ) the serpent ( 05175 +nachash ) of brass ( 05178 +n@chosheth ) , he lived ( 02425 +chayay ).
upon Num_21_15 And at the stream ( 00793 +)eshed ) of the brooks ( 05158 +nachal ) that goeth ( 05186 +natah ) down ( 05186 +natah ) to the dwelling ( 03427 +yashab ) of Ar (06144 +(Ar ), and lieth (08172

upon Num_22_22 . And God s ( 00430 +)elohiym ) anger ( 00639 +)aph ) was kindled ( 02734 +charah ) because ( 03588 +kiy ) he went ( 01980 +halak ): and the angel ( 04397 +mal)ak ) of the LORD ( 03068 + Y @hovah ) stood ( 03320 +yatsab ) in the way ( 01870 +derek ) for an adversary ( 07854 +satan ) against him . Now he was riding ( 07392 +rakab ) \{upon\} his ass ( 00860 +)athown ) , and his two ( 08147 +sh @ nayim ) servants (05288 +na(ar ) [ were ] with him .
upon Num_22_30 And the ass (00860 +)athown ) said (00559 +)amar ) unto Balaam (01109 +Bil(am ), [ Am ] not I thine ass ( 00860 +)athown ), \{upon\} which ( $00834+$ )aher ) thou hast ridden ( 07392 +rakab ) ever ( 05750 +(owd ) since ( 05750 +(owd) [ I was ] thine unto this ( 02088 +zeh ) day ( 03117 +yowm ) ? was I ever wont ( 05532 +cakan ) to do ( 06213 +(asah ) so unto thee ? And he said ( 00559 +)amar ), Nay (03808 +lo) ) .
upon Num_23_04 And God (00430 +)elohiym ) met (07136 +qarah ) Balaam (01109 +Bil(am ): and he said $(00559+)$ amar ) unto him , I have prepared ( 06186 +(arak ) seven ( 07651 +sheba( ) altars ( 04196 +mizbeach ) , and I have offered ( 05927 +(alah ) \{upon\} [ every ] altar ( 04196 +mizbeach ) a bullock ( 06499 +par ) and a ram (00352 +)ayil ).
upon Num_24_02 And Balaam ( 01109 +Bil(am ) lifted (05375 +nasa) ) up his eyes ( 05869 +(ayin ) , and he saw ( 07200 +ra)ah ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) abiding ( 07931 +shakan ) [ in his tents ] according to their tribes ( 07626 +shebet ) ; and the spirit ( 07307 +ruwach ) of God ( 00430 +)elohiym ) came ( 01961 +hayah ) \{upon\} him .
upon Num_27_18 And the LORD (03068 +Y @hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ), Take ( 03947 +laqach ) thee Joshua ( $03091+Y$ @howshuwa() the son ( 01121 +ben ) of Nun ( $05126+$ Nuwn ) , a man ( 00376 +)iysh ) in whom ( 00834 +)aher ) [ is ] the spirit ( 07307 +ruwach ) , and lay ( 05564 +camak ) thine hand (03027 +yad ) \{upon\} him ;
upon Num_27_20 And thou shalt put (05414 +nathan ) [ some ] of thine honour (01935 +howd ) \{upon\} him , that all ( $03605+\mathrm{kol}$ ) the congregation ( 05712 +(edah ) of the children ( 01121 +ben ) of Israel ( 03478 + Yisra)el ) may be obedient ( 08085 +shama( ) .
upon Num_27_23 And he laid ( 05564 +camak ) his hands ( 03027 + yad ) \{upon\} him , and gave him a charge ( 06680 +tsavah ) , as the LORD (03068 + Y @hovah ) commanded (01696 +dabar ) by the hand (03027 + yad ) of Moses (04872 +Mosheh ).
upon Num_30_14 But if ( $\mathbf{0 0 5 1 8}+$ +)im ) her husband ( 00376 +)iysh ) altogether hold ( 02790 +charash ) his peace ( 02790 +charash ) at her from day ( 03117 +yowm ) to day ( 03117 +yowm ) ; then he establisheth ( 06965 +quwm ) all ( $03605+\mathrm{kol}$ ) her vows ( 05088 +neder ) , or ( $00176+$ )ow ) all ( $03605+\mathrm{kol}$ ) her bonds $(00632+)$ ecar ), which (00834 +)aher ) [ are ] \{upon\} her:he confirmeth (06965 +quwm ) them , because
(03588 + kiy ) he held (02790 +charash ) his peace (02790 +charash ) at her in the day (03117 +yowm ) that he heard (08085 +shama( ) [ them ] .
upon Num_31_27 And divide ( 02673 +chatsah ) the prey ( 04455 +malqowach ) into ( 00413 +)el ) two (08147 + sh@ nayim ) parts ; between ( 00996 +beyn ) them that took ( 08610 +taphas ) the war ( 04421 +milchamah ) \{upon\} them , who went ( 03318 +yatsa) ) out to battle ( $06635+$ tsaba) ) , and between ( 00996 +beyn ) all ( $03605+\mathrm{kol}$ ) the congregation (05712 +(edah ) :
upon Num_35_22 But if ( 00518 +)im ) he thrust ( 01920 +Hadaph ) him suddenly ( 06621 +petha( ) without $(03808+10)$ ) enmity , or ( $00176+$ ) ow ) have cast ( $07993+$ shalak ) \{upon\} him any ( $03605+\mathrm{kol}$ ) thing ( $03627+\mathrm{k} @$ liy ) without $(03808+\mathrm{lo})$ ) laying of wait $(06660+$ ts@ diyah ) ,
upon Num_35_23 Or ( 00176 +)ow ) with any ( $03605+\mathrm{kol}$ ) stone ( 68 ), wherewith ( 00834 +)aher ) a man may die ( 04191 +muwth ) , seeing ( 07200 +ra)ah ) [ him ] not , and cast ( 05307 +naphal ) [ it ] \{upon\} him , that he die ( 04191 +muwth ) , and [ was ] not his enemy ( $00341+$ )oyeb ), neither ( $03808+10$ ) ) sought ( 01245 +baqash ) his harm (07451 +ra( ) :
upon Oba_01_11 In the day ( 03117 +yowm ) that thou stoodest ( 05975 +(amad ) on the other ( 05048 +neged ) side ( 05048 +neged ) , in the day ( 03117 +yowm ) that the strangers ( 02114 +zuwr ) carried ( 07617 +shabah ) away captive ( $\mathbf{0 7 6 1 7}$ +shabah ) his forces ( 02428 +chayil ) , and foreigners ( 05237 +nokriy ) entered ( 00935 +bow) ) into his gates ( 08179 +sha(ar ) , and cast ( 03032 +yadad ) lots ( 01486 +gowral ) \{upon\} Jerusalem ( 03389 +Y@ruwshalaim ) , even ( 01571 +gam ) thou [ wast ] as one ( 00259 +)echad ) of them .
upon Oba_01_15 For the day ( 03117 +yowm ) of the LORD ( $03068+$ Y @hovah ) [ is ] near ( 07138 +qarowb ) upon all ( $03605+\mathrm{kol}$ ) the heathen ( 01471 +gowy ): as thou hast done ( $06213+($ asah $)$, it shall be done ( 06213 +(asah ) unto thee:thy reward ( $\mathbf{0 1 5 7 6}+\mathrm{g} @$ muwl ) shall return ( $07725+$ shuwb ) \{upon\} thine own head (07218 +ro)sh ).
upon Oba_01_15 For the day ( 03117 +yowm ) of the LORD ( 03068 +Y @hovah ) [ is ] near ( 07138 +qarowb ) \{upon\} all ( $03605+\mathrm{kol}$ ) the heathen ( $01471+$ gowy ):as thou hast done ( 06213 +(asah ) , it shall be done ( 06213 +(asah ) unto thee:thy reward ( $01576+\mathrm{g} @$ muwl ) shall return ( 07725 +shuwb ) upon thine own head (07218 +ro)sh ) .
upon Oba_01_16 For as ye have drunk ( 08354 +shathah ) \{upon\} my holy ( 06944 +qodesh ) mountain ( 02022 +har ) , [ so ] shall all ( $03605+\mathrm{kol}$ ) the heathen ( 01471 +gowy ) drink ( 08354 +shathah ) continually ( 08548 +tamiyd ) , yea , they shall drink ( 08354 +shathah ) , and they shall swallow ( 03886 +luwa( ) down , and they shall be as though they had not been ( 01961 +hayah ) .
upon Oba_01_17. But \{upon\} mount (02022 +har ) Zion ( 06726 +Tsiyown ) shall be deliverance ( 06413 + @ @leytah ) , and there shall be holiness ( 06944 +qodesh ) ; and the house ( 01004 +bayith ) of Jacob (03290 +Ya(aqob ) shall possess ( $\mathbf{0 3 4 2 3}+$ yarash ) their possessions ( 04180 +mowrash ) .
upon Php_01_03 . I thank (2168 -eucharisteo -) my God (2316 -theos -) \{upon\} every (3956 -pas -) remembrance ( $\mathbf{3 4 1 7}$-mneia -) of you ,
upon Php_02_07 But made ( 1096 -ginomai -) himself ( 1438 -heautou -) of no ( 5013 -tapeinoo -) reputation (2758-kenoo -) , and took (2983 -lambano -) \{upon\} him the form (3444-morphe -) of a servant (1401doulos -) , and was made ( 1096 -ginomai -) in the likeness ( 3667 -homoioma -) of men ( $\mathbf{0 4 4 4}$-anthropos -) :
upon Php_02_17 Yea (0235-alla -), and if (1487-ei -) I be offered (4689 -spendo -) \{upon\} the sacrifice (2378 -thusia -) and service (3009 -leitourgia -) of your ( 5216 -humon -) faith (4102 -pistis -), I joy (5463 chairo -) , and rejoice (4796-sugchairo -) with you all (3956-pas -) .
upon Php_02_27 For indeed ( 2532 -kai -) he was sick ( 0770 -astheneo -) nigh ( 3897 -paraplesion -) unto death (2288-thanatos -):but God (2316-theos -) had mercy (1653 -eleee -) on him ; and not on him only ( $\mathbf{3 4 4 0}$-monon -), but on me also (2532-kai -), lest ( $\mathbf{3 3 6 1}$-me -) I should have (2192 -echo -) sorrow (3077lupe -) \{upon\} sorrow (3077-lupe -) .
upon Pro_01_27 When your fear ( 06343 +pachad ) cometh ( 00935 +bow) ) as desolation ( 07584 +sha)avah ) , and your destruction ( 00343 +)eyd ) cometh ( 00857 +)athah ) as a whirlwind ( 05492 +cuwphah ) ; when distress ( 06869 +tsarah ) and anguish ( 06695 +tsowq ) cometh ( 00935 +bow) ) \{upon\} you .
upon Pro_01_28 Then (00227 +)az ) shall they call (07121 +qara) ) \{upon\} me , but I will not answer (06030 $+($ anah ) ; they shall seek (07836 +shachar ) me early (07836 +shachar ), but they shall not find (04672 +matsa) ) me :
upon Pro_03_03 Let not mercy ( 02617 +checed ) and truth ( 00571 +)emeth ) forsake ( 05800 +(azab ) thee:bind (07194 +qashar ) them about (05921 +(al) thy neck (01621 +garg@ rowth ) ; write (03789 +kathab ) them \{upon\} the table (03871 +luwach ) of thine heart ( 03820 +leb ) :
upon Pro_03_18 She [ is ] a tree ( 06086 +(ets ) of life ( 02416 +chay ) to them that lay hold ( 02388 +chazaq ) \{upon\} her:and happy ( 00835 +)esher ) [ is every one ] that retaineth ( 08551 +tamak ) her .
upon Pro_06_21 Bind (07194 +qashar ) them continually (08548 +tamiyd ) \{upon\} thine heart ( 03820 +leb ) , [ and ] tie (06029 +(anad) them about (05921 +(al) thy neck (01621 + garg@ rowth ) .
upon Pro_06_28 Can one (00376 +)iysh ) go (01980 +halak ) \{upon\} hot coals (01513 +gechel ), and his feet ( 07272 +regel ) not be burned ( 03554 +kavah ) ?
upon Pro_07_03 Bind (07194 +qashar ) them upon thy fingers (00676 +)etsba( ), write (03789 + kathab ) them \{upon\} the table ( 03871 +luwach ) of thine heart $(03820+$ leb ) .
upon Pro_07_03 Bind (07194 +qashar ) them \{upon\} thy fingers (00676 +)etsba( ) , write (03789 +kathab ) them upon the table ( 03871 +luwach ) of thine heart ( 03820 +leb ) .
upon Pro_08_27 When he prepared ( 03559 +kuwn ) the heavens ( 08064 +shamayim ) , I [ was ] there ( 08033 +sham ):when he set ( 02710 +chaqaq ) a compass ( 02329 +chuwg ) \{upon\} the face ( 06440 +paniym ) of the depth (08415 +t@howm ) :
upon Pro_09_03 She hath sent (07971 +shalach ) forth her maidens (05291 +na(arah ):she crieth (07121 +qara) ) \{upon\} the highest (04791 +marowm ) places of the city ( $\mathbf{0 7 1 7 6}$ +qereth ),
upon Pro_10_06. Blessings ( 01293 +B@rakah ) [ are ] \{upon\} the head ( 07218 +ro)sh ) of the just ( 06662 +tsaddiyq ):but violence ( 02555 +chamac ) covereth ( 03680 +kacah ) the mouth ( 06310 +peh ) of the wicked (07563 +rasha( ) .
upon Pro_10_24. The fear ( 04034 +m@gowrah ) of the wicked ( 07563 +rasha( ), it shall come ( 00935 +bow) ) \{upon\} him:but the desire ( 08378 +ta)avah ) of the righteous ( 06662 +tsaddiyq ) shall be granted (05414 +nathan ) .
upon Pro_11_26. He that withholdeth ( 04513 +mana() corn ( 01250 +bar ) , the people ( 03816 +l@om ) shall curse ( 05344 +naqab ) him:but blessing ( $01293+$ B @ rakah ) [ shall be ] \{upon\} the head ( 07218 +ro)sh ) of him that selleth (07666 +shabar ) [ it ] .
upon Pro_19_12. The king s (04428 +melek ) wrath (02197 +za(aph ) [ is ] as the roaring (05099 +naham ) of a lion ( $03715+\mathrm{k} @$ phiyr ) ; but his favour ( 07522 +ratsown ) [ is ] as dew (02919 +tal ) \{upon\} the grass
(06212 +(eseb ) .
upon Pro_19_17. He that hath pity (02603 +chanan ) \{upon\} the poor ( 01800 +dal ) lendeth ( 03867 +lavah ) unto the LORD (03068 + Y @ hovah ) ; and that which he hath given ( $01576+\mathrm{g} @$ muwl ) will he pay ( 07999 +shalam ) him again (07999 +shalam ).
upon Pro_23_05 Wilt thou set ( 05774 +(uwph ) thine eyes ( 05869 +(ayin ) \{upon\} that which is not ? for [ riches ] certainly make ( 06213 +(asah ) themselves wings ( 03671 +kanaph ) ; they fly ( 05774 +(uwph ) away as an eagle (05404 +nesher ) toward heaven (08064 +shamayim ).
upon Pro_23_31 Look ( 07200 +ra) ah ) not thou \{upon\} the wine ( 03196 +yayin ) when ( 03588 +kiy ) it is red ( 00119 +)adam ) , when ( 03588 + kiy ) it giveth ( 05414 +nathan ) his colour ( 05869 +(ayin) in the cup ( 03599 +kiyc ), [ when ] it moveth ( 01980 +halak ) itself aright ( 04339 +meyshar ).
upon Pro_23_34 Yea , thou shalt be as he that lieth ( 07901 +shakab ) down (07901 +shakab ) in the midst $(03820+$ leb $)$ of the sea $(03220+$ yam $)$, or as he that lieth ( $07901+$ shakab ) \{upon\} the top ( $07218+$ ro $)$ sh ) of a mast ( 02260 +chibbel ) .
upon Pro_24_25 But to them that rebuke (03198 +yakach ) [ him ] shall be delight (05276 +na(em ), and a good ( $\mathbf{0 2 8 9 6}+$ towb ) blessing ( $\mathbf{0 1 2 9 3}+$ B @ rakah ) shall come ( 00935 +bow) ) \{upon\} them .
upon Pro_24_32 Then I saw (02372 +chazah ), [ and ] considered [ it ] well (03190 +yatab ):I looked (07200 +ra)ah ) \{upon\} [it , and ] received (03947 +laqach ) instruction (04148 +muwcar ).
upon Pro_25_12 [ As ] an earring ( 05141 +nexem ) of gold ( 02091 +zahab ), and an ornament ( 02481 +chaliy ) of fine gold ( 03800 +kethem ) , [ so is ] a wise ( 02450 +chakam ) reprover ( 03198 +yakach ) \{upon\} an obedient ( $08085+$ shama ( ) ear (00241 +)ozen ) .
upon Pro_25_20. [ As ] he that taketh (05710 +(adah ) away ( 05710 +(adah ) a garment ( 00899 +beged ) in cold ( 07135 +qarah ) weather ( 03117 +yowm ), [ and as ] vinegar ( 02558 +chomets ) \{upon\} nitre ( 05427 +nether ), so [ is ] he that singeth ( 07891 +shiyr ) songs ( 07892 +shiyr ) to an heavy ( 07451 +ra( ) heart (03820 +leb ) .
upon Pro_25_22 For thou shalt heap (02846 +chathah ) coals ( 01513 +gechel ) of fire \{upon\} hishead (07218 $+r o)$ sh ) , and the LORD (03068 +Y @hovah ) shall reward (07999 +shalam ) thee .
upon Pro_26_14. [ As ] the door ( 01817 +deleth ) turneth ( 05437 +cabab ) upon his hinges ( 06735 +tsiyr ), so [ doth ] the slothful (06102 + (atsel) \{upon\} his bed (04296 +mittah ) .
upon Pro_26_14. [ As ] the door ( 01817 +deleth ) turneth ( 05437 +cabab ) \{upon\} his hinges ( $\mathbf{0 6 7 3 5}+$ tsiyr ) , so [ doth ] the slothful ( 06102 +(atsel ) upon his bed ( $04296+$ mittah ) .
upon Pro_26_27. Whoso diggeth (03738 +karah ) a pit (07845 +shachath ) shall fall (05307 +naphal ) therein: and he that rolleth ( $\mathbf{0 1 5 5 6}+$ galal ) a stone ( 68 ) , it will return ( 07725 +shuwb ) \{upon\} him .
upon Pro_28_22. He that hasteth (00926 +bahal ) to be rich (01952 +hown ) [ hath ] an evil (07451 +ra( ) eye ( 05869 +(ayin ), and considereth (03045 +yada( ) not that poverty (02639 +checer ) shall come (00935 +bow) ) \{upon\} him .
upon Pro_30_19 The way ( 01870 +derek ) of an eagle ( 05404 +nesher ) in the air ( 08064 +shamayim ) ; the way ( 01870 +derek ) of a serpent ( 05175 +nachash ) \{upon\} a rock ( $06697+$ tsuwr ) ; the way ( 01870 +derek ) of a ship ( 00591 +)oniyah ) in the midst ( 03820 +leb ) of the sea ( 03220 +yam ) ; and the way $(01870$ +derek ) of a man (01397 + geber ) with a maid ( $05959+$ (almah ) .
upon Pro_30_24. There be four ( $\mathbf{0 0 7 0 2}$ +)arba( ) [ things which are ] little ( 06996 +qatan ) \{upon\} the earth ( 00776 +)erets ), but they [ are ] exceeding wise ( 02450 +chakam ) :
upon Pro_30_32 If ( $\mathbf{0 0 5 1 8}+$ +)im ) thou hast done foolishly ( 05034 +nabel ) in lifting ( 05375 +nasa) ) up thyself , or if ( $\mathbf{0 0 5 1 8}+$ +)im ) thou hast thought ( 02161 +zamam ) evil , [ lay ] thine hand ( 03027 +yad ) \{upon\} thy mouth ( 06310 +peh ) .
upon Psa_02_06 Yet have I set ( 05258 +nacak ) my king ( 04428 +melek ) \{upon\} my holy ( 06944 +qodesh ) hill (02022 +har ) of Zion (06726 +Tsiyown ) .
upon Psa_03_07 Arise ( 06965 +quwm ) , O LORD ( 03068 +Y @hovah ) ; save ( 03467 +yasha( ) me , O my God ( 00430 +)elohiym ):for thou hast smitten ( 05221 +nakah ) all ( $03605+\mathrm{kol}$ ) mine enemies ( $00341+$ )oyeb ) [ \{upon\} ] the cheek ( $03895+1 @$ chiy ) bone ; thou hast broken ( $07665+$ shabar ) the teeth $(08127+$ shen $)$ of the ungodly (07563 +rasha( ).
upon Psa_03_08 Salvation (03444 +y@shuw(ah ) [ belongeth ] unto the LORD (03068 +Y @hovah ):thy blessing (01293 +B@rakah ) [ is ] \{upon\} thy people (05971 +(am ). Selah (05542 +celah ) .
upon Psa_04_01 . To the chief Musician ( 05329 +natsach ) on Neginoth ( 05058 +n@giynah ) , A Psalm ( 04210 +mizmowr ) of David ( 01732 +David ) . Hear ( 06030 +(anah ) me when I call ( 07121 +qara) ) , 0 God ( 00430 +)elohiym ) of my righteousness ( 06664 +tsedeq ):thou hast enlarged ( 07337 +rachab ) me [ when I was ] in distress ( 06862 +tsar ) ; have mercy ( 02603 +chanan ) \{upon\} me , and hear ( 08085 +shama( ) my prayer (08605 +t@phillah ) .
upon Psa_04_04 Stand in awe ( 07264 +ragaz ) , and $\sin (02398$ +chata) ) not:commune (0559)amar ) with your own heart ( 03824 +lebab ) \{upon\} your bed ( 04904 +mishkab ) , and be still ( 01826 +damam ) . Selah (05542 +celah ).
upon Psa_04_06 . [ There be ] many ( 07227 +rab ) that say ( 00559 +)amar ), Who ( 04310 +miy ) will shew ( 07200 +ra)ah ) us [ any ] good ( 02896 +towb ) ? LORD ( $03068+$ Y@hovah ), lift ( 05375 +nasa) ) thou up the light ( $\mathbf{0 0 2 1 6}+$ )owr ) of thy countenance ( 06440 +paniym ) \{upon\} us .
upon Psa_05_01 . To the chief Musician (05329 +natsach ) \{upon\} Nehiloth (05155 +n@chiylah ), A Psalm ( 04210 +mizmowr ) of David ( 01732 +David ) . Give ear ( 00238 +)azan ) to my words ( 00561 +)emer ), 0 LORD (03068 +Y @hovah ) , consider (00995 +biyn ) my meditation (01901 +hagiyg ).
upon Psa_06_01 . To the chief Musician ( $\mathbf{0 5 3 2 9}+$ natsach ) on Neginoth ( $05058+n @$ giynah ) \{upon\} Sheminith (08066 +sh@miyniy ) , A Psalm ( 04210 +mizmowr ) of David ( 01732 +David ) . O LORD ( 03068 +Y@hovah ) , rebuke ( 03198 +yakach ) me not in thine anger ( 00639 +)aph ) , neither chasten ( 03256 +yacar ) me in thy hot (02534 +chemah ) displeasure (02534 +chemah ).
upon Psa_06_02 Have mercy (02603 +chanan ) \{upon\} me, O LORD (03068 +Y @hovah ) ; for I [ am ] weak (00536 +)umlal ):O LORD (03068 + Y @hovah ) , heal (07495 +rapha) ) me ; for my bones (06106 +(etsem ) are vexed (00926 +bahal ) .
upon Psa_07_05 Let the enemy ( 00341 +)oyeb ) persecute ( 07291 +radaph ) my soul ( 05315 +nephesh ) , and take (05381 +nasag ) [ it ] ; yea , let him tread ( 07429 +ramac ) down my life ( 02416 +chay ) \{upon\} the earth (00776 +)erets ), and lay (07931 + shakan ) mine honour (03519 +kabowd ) in the dust (06083 +(aphar ). Selah (05542 +celah ) .
upon Psa_07_16 His mischief ( 05999 +(amal ) shall return ( $\mathbf{0 7 7 2 5}$ +shuwb ) upon his own head ( 07218 +ro)sh ) , and his violent ( 02555 +chamac ) dealing shall come ( 03381 +yarad ) down ( 03381 +yarad )
\{upon\} his own pate (06936 +qodqod ).
upon Psa_07_16 His mischief ( $\mathbf{0 5 9 9 9}$ +(amal ) shall return ( 07725 +shuwb ) \{upon\} his own head ( 07218 +ro)sh ), and his violent ( 02555 +chamac ) dealing shall come ( 03381 +yarad ) down ( 03381 +yarad ) upon his own pate ( 06936 +qodqod ).
upon Psa_08_01 . To the chief Musician (05329 +natsach ) \{upon\} Gittith (01665 +Gittiyth ), A Psalm ( 04210 +mizmowr ) of David ( 01732 +David ) . O LORD ( $03068+$ Y @hovah ) our Lord ( 00113 +)adown ), how ( 04100 +mah ) excellent ( 00117 +)addiyr ) [ is ] thy name ( 08034 +shem ) in all ( $03605+\mathrm{kol}$ ) the earth ( 00776 +)erets ) ! who ( $00834+$ )aher ) hast set ( 05414 +nathan ) thy glory ( 01935 +howd ) above ( $05921+(a l$ ) the heavens ( 08064 +shamayim ) .
upon Psa_09_01 . To the chief Musician (05329 +natsach ) \{upon\} Muthlabben (04192 +Muwth ) (01121 +ben ), A Psalm ( 04210 +mizmowr ) of David ( 01732 +David ) . I will praise ( 03034 +yadah ) [ thee ], $O$ LORD ( $03068+$ Y @hovah ) , with my whole ( $03605+\mathrm{kol}$ ) heart ( 03820 +leb ) ; I will shew ( 05608 +caphar ) forth all ( $03605+\mathrm{kol}$ ) thy marvellous ( $06381+$ pala) ) works .
upon Psa_09_13 Have mercy (02603 +chanan ) \{upon\} me, O LORD (03068 +Y @hovah ) ; consider (07200 $+r a)$ ah ) my trouble ( 06040 +(oniy ) [ which I suffer ] of them that hate ( 08130 +sane) ) me, thou that liftest (07311 +ruwm ) me up from the gates (08179 +sha(ar ) of death (04194 +maveth ) :
upon Psa_101_06 Mine eyes ( 05869 +(ayin ) [ shall be ] \{upon\} the faithful (00539 +) aman ) of the land (00776 +)erets ), that they may dwell ( 03427 +yashab ) with me:he that walketh ( 01980 +halak ) in a perfect ( 08549 +tamiym ) way ( 01870 +derek ) , he shall serve ( 08334 +sharath ) me .
upon Psa_102_07 I watch ( 08245 +shaqad ) , and am as a sparrow ( 06833 +tsippowr ) alone ( 00909 +badad ) \{upon\} the house top (01406 +gag ) .
upon Psa_102_13 Thou shalt arise ( 06965 +quwm ) , [ and ] have mercy ( 07355 +racham ) \{upon\} Zion (06726 +Tsiyown ):for the time ( 06256 +(eth ) to favour ( 02603 +chanan ) her, yea ( 03588 +kiy ) , the set time , is come (00935 +bow) ) .
upon Psa_103_17 But the mercy ( 02617 +checed ) of the LORD ( $03068+$ Y @hovah ) [ is ] from everlasting ( 05769 +(owlam ) to everlasting ( 05769 +(owlam ) \{upon\} them that fear (03373 +yare) ) him , and his righteousness ( $06666+$ ts @ daqah ) unto children $s$ ( 01121 +ben ) children ( 01121 +ben ) ;
upon Psa_104_03 Who layeth ( 07760 +suwm ) the beams ( 07136 +qarah ) of his chambers ( 05944 +(aliyah ) in the waters ( 04325 +mayim ):who maketh ( 07706 +Shadday ) the clouds ( 05645 +(ab ) his chariot ( 07398 $+r @$ kuwb ):who walketh ( 01980 +halak ) \{upon\} the wings ( 03671 +kanaph ) of the wind ( 07307 +ruwach ) :
upon Psa_104_27 These wait ( 07663 +sabar ) all ( $03605+\mathrm{kol}$ ) \{upon\} thee ; that thou mayest give ( 05414 +nathan ) [ them ] their meat ( 00400 +)okel ) in due season (06256 +(eth ) .
upon Psa_105_01 . O give thanks ( 03034 +yadah ) unto the LORD ( 03050 +Yahh ) ; call ( 07121 +qara) ) \{upon\} his name ( 08034 +shem ):make known ( 03045 +yada( ) his deeds ( 05949 +(aliylah ) among the people ( $05971+(\mathrm{am})$.
upon Psa_105_16 Moreover he called (07121 +qara) ) for a famine (07458 +ra(ab ) \{upon\} the land (00776 +)erets ):he brake ( 07665 +shabar ) the whole ( $03605+\mathrm{kol}$ ) staff ( $\mathbf{0 4 2 9 4}$ +matteh ) of bread ( $\mathbf{0 3 8 9 9}$ +lechem ).
upon Psa_105_38 Egypt ( 04714 +Mitsrayim ) was glad ( 08056 +sameach ) when they departed (03318
+yatsa) ):for the fear (06343 +pachad ) of them fell (05307 +naphal ) \{upon\} them .
upon Psa_106_29 Thus they provoked [ him ] to anger ( 03707 + ka (ac ) with their inventions ( 04611 +ma(alal ):and the plague (04046 +maggephah ) brake (06555 +parats ) in \{upon\} them .
upon Psa_107_40 He poureth ( $\mathbf{0 8 2 1 0}$ +shaphak ) contempt ( 00937 +buwz ) \{upon\} princes ( 05081 +nadiyb ) , and causeth them to wander ( 08582 +ta(ah ) in the wilderness ( 08414 +tohuw ), [ where there is ] no ( 03808 +lo) ) way ( 01870 +derek ) .
upon Psa_109_25 I became ( 01961 +hayah ) also a reproach ( 02781 +cherpah ) unto them:[ when ] they looked (07200 +ra)ah ) \{upon\} me they shaked (05128 +nuwa() their heads (07218 +ro)sh ).
upon Psa_112_02 His seed ( 02233 +zera() shall be mighty ( 01368 +gibbowr ) \{upon\} earth ( 00776 +)erets ):the generation ( 01755 +dowr ) of the upright ( 03477 +yashar ) shall be blessed ( 01288 +barak ) .
upon Psa_112_08 His heart ( 03820 +leb ) [ is ] established ( 05564 +camak ), he shall not be afraid ( 03372 +yare) ) , until ( 05704 +(ad ) he see ( 07200 +ra)ah ) [ his desire ] \{upon\} his enemies ( 06862 +tsar ) .
upon Psa_116_02 Because ( 03588 +kiy ) he hath inclined ( 05186 +natah ) his ear ( 00241 +)ozen ) unto me , therefore will I call (07121 +qara) ) \{upon\} [ him ] as long (03117 +yowm ) as I live (03117 +yowm ) .
upon Psa_116_03 The sorrows ( 02256 +chebel ) of death ( 04194 +maveth ) compassed ( 00661 +)aphaph ) me , and the pains ( 04712 +metsar ) of hell ( $07585+$ sh @ $)$ owl ) gat hold ( 04672 +matsa) ) \{upon\} me:I found (04672 +matsa) ) trouble (06869 +tsarah ) and sorrow (03015 +yagown ) .
upon Psa_116_04 Then called (07121 +qara) ) I \{upon\} the name (08034 +shem ) of the LORD (03068 +Y@hovah ) ; O LORD (03068 +Y@hovah ) , I beseech (00577 +)anna) ) thee , deliver (04422 +malat ) my soul ( 05315 +nephesh ).
upon Psa_116_13 I will take (05375 +nasa) ) the cup ( 03563 +kowc ) of salvation ( 03444 +y@shuw(ah ) , and call (07121 +qara) ) \{upon\} the name (08034 +shem ) of the LORD (03068 +Y@hovah ) .
upon Psa_116_17 I will offer ( $\mathbf{0 2 0 7 6}$ +zabach ) to thee the sacrifice ( $\mathbf{0 2 0 7 7}$ +zebach ) of thanksgiving ( $\mathbf{0 8 4 2 6}$ +towdah ) , and will call (07121 +qara) ) \{upon\} the name (08034 +shem ) of the LORD (03068 +Y@hovah )
upon Psa_118_05 I called (07121 +qara) ) \{upon\} the LORD (03050 +Yahh ) in distress (04712 +metsar ):the LORD ( 03050 +Yahh ) answered ( 06030 +(anah ) me , [ and set me ] in a large ( 04800 +merchab ) place .
upon Psa_118_07 The LORD ( 03068 +Y @hovah ) taketh my part with them that help (05826 +(azar ) me:therefore shall I see $(\mathbf{0 7 2 0 0}+\mathrm{ra})$ ah ) [ my desire ] \{upon\} them that hate ( 08130 +sane) ) me .
upon Psa_119_049 . ZAIN . Remember (02142 +zakar ) the word (01697 +dabar ) unto thy servant (05650 +(ebed ) , \{upon\} which (00834 +)aher ) thou hast caused me to hope (03176 +yachal ) .
upon Psa_119_053. Horror ( 02152 +zal(aphah ) hath taken (00270 +)achaz ) hold (00270 +)achaz ) \{upon\} me because ( $\mathbf{0 3 5 8 8}+$ +kiy ) of the wicked ( 07563 +rasha( ) that forsake ( 05800 +(azab ) thy law ( 08451 +towrah ) .
upon Psa_119_087 They had almost ( $\mathbf{0 4 5 9 2}+\mathrm{m} @$ (at ) consumed ( 03615 +kalah ) me \{upon\} earth ( 00776 + )erets ) ; but I forsook ( $\mathbf{0 5 8 0 0}+($ azab $)$ not thy precepts ( 06490 +piqquwd ) .
upon Psa_119_132 +. Look (06437 +panah ) thou \{upon\} me, and be merciful (02603 +chanan ) unto me , as
thou usest (04941 +mishpat ) to do unto those that love (00157 +)ahab ) thy name (08034 +shem ) .
upon Psa_119_135 +. Make thy face ( $\mathbf{0 6 4 4 0}$ + paniym ) to shine ( 00215 +)owr ) \{upon\} thy servant ( $\mathbf{0 5 6 5 0}$ +(ebed ) ; and teach (03925 +lamad ) me thy statutes (02706 +choq ) .
upon Psa_11_02 For , lo (02009 +hinneh ), the wicked (07563 +rasha( ) bend (01869 +darak ) [ their ] bow ( 07198 +qesheth ) , they make ready ( 03559 +kuwn ) their arrow ( 02671 +chets ) \{upon\} the string ( 03499 +yether ), that they may privily ( 00652 +)ophel ) shoot ( 03384 +yarah ) at the upright ( 03477 +yashar ) in heart ( $\mathbf{0 3 8 2 0}+$ leb ) .
upon Psa_121_05 The LORD ( $03068+$ Y @hovah ) [ is ] thy keeper ( 08104 +shamar ):the LORD ( 03068 + Y @hovah ) [ is ] thy shade ( 06783 +ts@miythuth ) \{upon\} thy right (03225 +yamiyn ) hand (03027 +yad ) .
upon Psa_123_02 Behold ( 02009 +hinneh ) , as the eyes ( 05869 +(ayin ) of servants ( $\mathbf{0 5 6 5 0}$ +(ebed ) [ look ] unto the hand ( $03027+$ yad ) of their masters ( 00113 +)adown ), [ and ] as the eyes ( $05869+($ ayin ) of a maiden ( $\mathbf{0 8 1 9 8}+$ shiphchah ) unto the hand ( $03027+$ yad ) of her mistress $(01404+$ g@bereth ) ; so ( 03651 +ken ) our eyes (05869 +(ayin ) [ wait ] upon the LORD (03068 +Y @hovah ) our God (00430 +)elohiym ), until ( $05704+($ ad $)$ that he have mercy ( 02603 +chanan ) \{upon\} us .
upon Psa_123_02 Behold ( $\mathbf{0 2 0 0 9}$ +hinneh ) , as the eyes ( $\mathbf{0 5 8 6 9}$ +(ayin ) of servants ( $\mathbf{0 5 6 5 0}$ +(ebed ) [ look ] unto the hand ( $03027+$ yad ) of their masters ( 00113 +)adown ), [ and ] as the eyes ( $05869+$ (ayin) of a maiden ( $\mathbf{0 8 1 9 8}+$ shiphchah ) unto the hand ( $03027+$ yad ) of her mistress $(01404+$ g@bereth ) ; so ( 03651 +ken ) our eyes ( $\mathbf{0 5 8 6 9}$ +(ayin ) [ wait ] \{upon\} the LORD ( $03068+$ Y @hovah ) our God ( 00430 +)elohiym ) , until ( $05704+($ ad $)$ that he have mercy ( 02603 +chanan ) upon us .
upon Psa_123_03 Have mercy ( 02603 +chanan ) upon us , O LORD ( 03068 +Y @hovah ) , have mercy ( 02603 +chanan ) \{upon\} us:for we are exceedingly ( $07227+$ rab ) filled ( $07646+$ saba () with contempt (00937 +buwz ) .
upon Psa_123_03 Have mercy ( 02603 +chanan ) \{upon\} us , O LORD ( 03068 +Y @hovah ), have mercy ( 02603 +chanan ) upon us:for we are exceedingly ( $07227+$ rab ) filled ( $07646+$ saba( ) with contempt ( 00937 +buwz) .
upon Psa_125_03 For the rod ( 07626 +shebet ) of the wicked ( 07562 +resha( ) shall not rest ( 05117 +nuwach ) \{upon\} the lot ( 01486 + gowral ) of the righteous ( 06662 +tsaddiyq ) ; lest the righteous ( 06662 +tsaddiyq ) put ( 07971 +shalach ) forth ( 07971 +shalach ) their hands ( 03027 +yad ) unto iniquity ( 05766 +(evel) .
upon Psa_125_05 As for such as turn ( $\mathbf{0 5 1 8 6}$ +natah ) aside ( 05186 +natah ) unto their crooked ( 06128 +(aqalqal) ways, the LORD ( $03068+$ Y @hovah ) shall lead ( 03212 +yalak ) them forth with the workers ( 06466 +pa(al ) of iniquity ( 00205 +)aven ):[ but ] peace ( 07965 +shalowm ) [ shall be ] \{upon\} Israel ( 03478 + Yisra)el ) .
upon Psa_128_06 Yea , thou shalt see ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) thy children s ( 01121 +ben ) children ( $\mathbf{0 1 1 2 1}$ +ben ) , [ and ] peace ( 07965 +shalowm ) \{upon\} Israel ( $03478+$ Yisra $)$ el ) .
upon Psa_129_03 The plowers ( 02790 +charash ) plowed ( 02790 +charash ) \{upon\} my back ( 01354 +gab ):they made long (00748 +)arak ) their furrows (04618 +ma(anah ).
upon Psa_129_06 Let them be as the grass ( 02682 +chatsiyr ) [ \{upon\} ] the housetops ( 01406 +gag ) , which withereth (03001 + yabesh ) afore (06924 +qedem ) it groweth (08025 +shalaph ) up :
upon Psa_129_08 Neither ( 03808 +lo) ) do they which go (05674 +(abar ) by say (00559 +)amar ), The
blessing ( 01293 +B@rakah ) of the LORD ( $03068+$ Y @hovah ) [ be ] \{upon\} you:we bless ( 01288 +barak ) you in the name (08034 +shem ) of the LORD (03068 + Y @hovah ) .
upon Psa_12_01. To the chief Musician (05329 +natsach ) \{upon\} (05921 +(al) Sheminith (08067 +sh@miyniyth ) , A Psalm (04210 +mizmowr ) of David (01732 +David ). Help (03467 +yasha( ) , LORD ( $03068+$ Y @hovah ) ; for the godly ( 02623 +chaciyd ) man ( 00376 +)iysh ) ceaseth ( 01584 +gamar ) ; for the faithful ( 00539 +)aman ) fail ( 06461 + pacac ) from among the children ( 01121 +ben ) of men ( $\mathbf{0 0 1 2 0}+$ ) adam ).
upon Psa_132_11. The LORD ( 03068 +Y @hovah ) hath sworn (07650 +shaba( ) [ in ] truth (00571 +)emeth ) unto David ( 01732 +David ) ; he will not turn ( 07725 +shuwb ) from it ; Of the fruit ( $06529+\mathrm{p} @$ riy ) of thy body ( 00990 +beten ) will I set ( 07896 +shiyth ) \{upon\} thy throne ( 03678 +kicce) ) .
upon Psa_132_12 If ( 00518 +)im ) thy children ( 01121 +ben ) will keep ( 08104 +shamar ) my covenant ( 01285 +b@riyth ) and my testimony ( 05713 +(edah ) that I shall teach (03925 +lamad ) them , their children ( 01121 +ben ) shall also ( 01571 +gam ) sit ( 03427 +yashab ) \{upon\} thy throne ( $03678+$ kicce) ) for evermore ( 05703 +(ad ).
upon Psa_132_18 His enemies ( 00341 +)oyeb ) will I clothe ( 03847 +labash ) with shame ( 01322 +bosheth ):but \{upon\} himself shall his crown ( 05145 +nezer ) flourish ( 06692 +tsuwts ) .
upon Psa_133_02 [ It is ] like the precious ( 02896 +towb ) ointment ( 08081 +shemen ) upon the head ( 07218 +ro)sh ), that ran (03331 +yatsa( ) down (03381 +yarad) \{upon\} the beard (02206 +zaqan ), [ even ] Aaron s (00175 +)Aharown ) beard ( 02206 +zaqan ):that went ( 03381 +yarad ) down ( 03381 +yarad ) to the skirts ( 06310 +peh ) of his garments ( 04060 +middah ) ;
upon Psa_133_02 [ It is ] like the precious ( 02896 +towb ) ointment ( 08081 +shemen ) \{upon\} the head ( 07218 +ro)sh ), that ran ( 03331 +yatsa( ) down ( 03381 +yarad ) upon the beard ( 02206 +zaqan ), [ even ] Aaron s (00175 +)Aharown ) beard (02206 +zaqan ):that went (03381 +yarad) down (03381 +yarad) to the skirts ( 06310 +peh ) of his garments ( 04060 +middah ) ;
upon Psa_133_03 As the dew ( 02919 +tal ) of Hermon ( 02768 +Chermown ), [ and as the dew ( 02919 +tal ) ] that descended ( 03381 +yarad ) \{upon\} the mountains ( $\mathbf{0 2 0 4 2}$ +harar ) of Zion ( 06726 +Tsiyown ):for there ( 08033 +sham ) the LORD ( $03068+$ Y @hovah ) commanded ( 06680 +tsavah ) the blessing ( 01293
+B@rakah ) , [ even ] life (02416 +chay ) for evermore ( 05769 +(owlam ) .
upon Psa_135_09 [ Who ] sent ( 07971 +shalach ) tokens ( 00226 +)owth ) and wonders ( $\mathbf{0 4 1 5 9}$ +mowpheth ) into the midst ( 08432 +tavek ) of thee , O Egypt ( $04714+$ Mitsrayim ) , upon Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ ) and \{upon\} all ( $03605+\mathrm{kol}$ ) his servants ( 05650 +(ebed ).
upon Psa_135_09 [ Who ] sent ( 07971 +shalach ) tokens ( 00226 +)owth ) and wonders ( 04159 +mowpheth ) into the midst (08432 +tavek) of thee , O Egypt ( 04714 +Mitsrayim ) , \{upon\} Pharaoh (06547 +Par(oh ), and upon all ( $03605+\mathrm{kol}$ ) his servants ( 05650 +(ebed) .
upon Psa_137_02 We hanged (08518 +talah ) our harps ( 03658 +kinnowr ) \{upon\} the willows (06155 $+($ arab ) in the midst ( 08432 +tavek ) thereof .
upon Psa_139_05 Thou hast beset ( 06696 +tsuwr ) me behind ( 00268 +)achowr ) and before ( 06924 +qedem ) , and laid (07896 +shiyth ) thine hand (03709 +kaph ) \{upon\} me .
upon Psa_140_10 Let burning (00784 +)esh ) coals ( 01513 +gechel ) fall ( 04131 +mowt ) \{upon\} them:let them be cast ( 05307 +naphal ) into the fire ( 00784 +)esh ) ; into deep ( 04113 +mahamorah ) pits, that they rise ( 06965 +quwm ) not up again .
upon Psa_141_07 Our bones ( 06106 +(etsem ) are scattered ( 06340 +pazar ) at the grave $s$ mouth ( 06310 +peh ) , as when one cutteth ( 06398 +palach ) and cleaveth ( 01234 +baqa() [ wood ] \{upon\} the earth ( 00776 + )erets ).
upon Psa_145_15 The eyes ( $\mathbf{0 5 8 6 9}$ +(ayin ) of all ( $03605+\mathrm{kol}$ ) wait ( 07663 +sabar ) \{upon\} thee ; and thou givest ( 05414 +nathan ) them their meat ( 00400 +)okel ) in due season ( 06256 +(eth ) .
upon Psa_145_18 The LORD ( $03068+$ Y @hovah ) [ is ] nigh ( 07138 +qarowb ) unto all ( $03605+\mathrm{kol}$ ) them that call (07121 +qara) ) upon him , to all ( $03605+\mathrm{kol}$ ) that call ( 07121 +qara) ) \{upon\} him in truth (00571 +)emeth ).
upon Psa_145_18 The LORD (03068 + Y @ hovah ) [ is ] nigh ( 07138 +qarowb ) unto all ( 03605 +kol ) them that call ( 07121 +qara) ) \{upon\} him , to all ( $03605+\mathrm{kol}$ ) that call ( $07121+$ qara) ) upon him in truth (00571 +)emeth ) .
upon Psa_147_07 Sing ( 06030 +(anah ) unto the LORD ( 03068 +Y @hovah ) with thanksgiving ( 08426 +towdah ) ; sing ( 02167 +zamar ) praise \{upon\} the harp ( 03658 +kinnowr ) unto our God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) :
upon Psa_147_08 Who covereth ( 03680 +kacah ) the heaven ( 08064 +shamayim ) with clouds ( 05645 +(ab ), who prepareth ( 03559 +kuwn ) rain ( 04306 +matar ) for the earth ( 00776 +)erets ), who maketh grass (02682 +chatsiyr ) to grow (06779 +tsamach ) \{upon\} the mountains (02022 +har ) .
upon Psa_147_15 He sendeth ( 07971 +shalach ) forth his commandment ( 00565 +)imrah ) [ \{upon\} ] earth ( 00776 +)erets ):his word ( 01697 +dabar ) runneth ( 07323 +ruwts ) very ( 05704 +(ad ) swiftly ( 04120 +m@herah ) .
upon Psa_149_05 Let the saints ( 02623 +chaciyd ) be joyful ( 05937 +(alaz ) in glory ( 03519 +kabowd ):let them sing (07442 +ranan ) aloud (07442 +ranan ) \{upon\} their beds (04904 +mishkab ) .
upon Psa_149_07 To execute ( 06213 +(asah ) vengeance ( 05360 +n@qamah ) upon the heathen ( 01471 +gowy ) , [ and ] punishments ( 05771 +(avon ) \{upon\} the people ( $03816+1 @$ om ) ;
upon Psa_149_07 To execute ( 06213 +(asah ) vengeance ( 05360 +n@qamah ) \{upon\} the heathen ( 01471 +gowy ) , [ and ] punishments ( 05771 +(avon ) upon the people ( $03816+1 @$ om ) ;
upon Psa_149_09 To execute ( 06213 +(asah ) \{upon\} them the judgment ( 04941 +mishpat ) written ( 03789 +kathab ):this (01931 +huw) ) honour (01926 +hadar ) have all ( 03605 +kol ) his saints ( 02623 +chaciyd ) . Praise (01984 +halal ) ye the LORD (03050 + Yahh ) .
upon Psa_14_02 The LORD ( 03068 +Y @hovah ) looked ( 08559 +Tamar ) down ( 03381 +yarad ) from heaven ( 08064 +shamayim ) \{upon\} the children ( 01121 +ben ) of men ( $\mathbf{0 0 1 2 0}+$ +)adam ), to see ( $\mathbf{0 7 2 0 0}$ + ra)ah ) if there were any that did understand ( 07919 +sakal ) , [ and ] seek ( 01875 +darash ) God (00430 +)elohiym ) .
upon Psa_14_04. Have all ( $03605+\mathrm{kol}$ ) the workers ( 06466 +pa(al ) of iniquity ( 00205 +)aven ) no ( 03808 +lo) ) knowledge ( 03045 +yada () ? who eat ( 00398 +)akal ) up my people ( $05971+(\mathrm{am})$ [ as ] they eat (00398 + )akal ) bread (03899 +lechem ) , and call (07121 +qara) ) not \{upon\} the LORD (03068 +Y@hovah )
upon Psa_150_05 Praise ( 01984 +halal ) him upon the loud ( 08085 +shama( ) cymbals ( 06767 +ts@latsal ):praise ( 01984 +halal ) him \{upon\} the high (08643 +t@ruw(ah ) sounding (08643 +t@ruw(ah ) cymbals
upon Psa_150_05 Praise ( 01984 +halal ) him \{upon\} the loud ( 08085 +shama() cymbals ( 06767 +ts@latsal ):praise ( 01984 +halal ) him upon the high (08643 +t@ruw(ah ) sounding (08643 +t@ruw(ah ) cymbals (06767 +ts@latsal ) .
upon Psa_17_06 I have called (07121 +qara) ) \{upon\} thee, for thou wilt hear (06030 +(anah ) me, O God $(00410$ +)el ):incline ( $\mathbf{0 5 1 8 6}$ + natah ) thine ear ( 00241 +)ozen ) unto me, [ and hear ( 08085 +shama( ) ] my speech (00565 +)imrah ) .
upon Psa_18_03 I will call (07121 +qara) ) \{upon\} the LORD (03068 +Y @hovah ), [ who is worthy ] to be praised ( 01984 +halal ):so shall I be saved ( 03467 +yasha( ) from mine enemies ( 00341 +)oyeb ) .
upon Psa_18_06 In my distress ( $\mathbf{0 6 8 6 2}$ +tsar ) I called (07121 +qara) ) \{upon\} the LORD ( 03068 +Y @hovah ), and cried ( 07768 +shava( ) unto my God ( 00430 +)elohiym ):he heard ( 08085 +shama() my voice ( 06963 +qowl ) out of his temple ( 01964 +heykal ), and my cry ( 07775 +shav(ah ) came ( 00935 +bow) ) before (06440 +paniym ) him , [ even ] into his ears (00241 +)ozen ).
upon Psa_18_10 And he rode (07392 +rakab ) upon a cherub (03742 +k@ruwb ) , and did fly (05774 $+($ uwph ):yea , he did fly $(01675+$ da $)$ ah ) \{upon\} the wings $(03671+$ kanaph ) of the wind ( 07307 +ruwach ) .
upon Psa_18_10 And he rode ( 07392 +rakab ) \{upon\} a cherub ( $03742+\mathrm{k} @$ ruwb ) , and did fly ( 05774 +(uwph ):yea , he did fly ( 01675 +da)ah ) upon the wings ( 03671 +kanaph ) of the wind ( 07307 +ruwach ) .
upon Psa_18_33 He maketh (07737 +shavah ) my feet ( 07272 +regel ) like hinds ( 00355 +)ayalah ) [ feet (07272 +regel ) ] , and setteth ( 05975 +(amad ) me \{upon\} my high ( 01116 +bamah ) places .
upon Psa_21_05 His glory ( 03519 +kabowd ) [ is ] great ( 01419 +gadowl ) in thy salvation ( 03444 $+\mathbf{y} @$ shuw(ah ):honour (01935 +howd ) and majesty (01926 +hadar ) hast thou laid (07737 +shavah ) \{upon\} him.
upon Psa_21_12 Therefore shalt thou make them turn their back ( 07926 +sh@kem ), [ when ] thou shalt make ready ( 03559 +kuwn ) [ thine arrows ] \{upon\} thy strings ( 04340 +meythar ) against ( $05921+(a l)$ the face ( 06440 +paniym ) of them .
upon Psa_22_01 . To the chief Musician (05329 +natsach ) \{upon\} ( 05921 +(al ) Aijeleth ( 00365 +)ayeleth ) Shahar (07837 +shachar ) , A Psalm (04210 +mizmowr ) of David (01732 +David ) . My God (00410 +)el ) , my God ( 00410 +)el ) , why ( $\mathbf{0 4 1 0 0}+$ mah ) hast thou forsaken ( 05800 +(azab ) me ? [ why art thou so ] far ( 07350 +rachowq ) from helping ( 03467 +yasha( ) me , [ and from ] the words ( $01697+$ dabar ) of my roaring (07581 +sh@agah ) ?
upon Psa_22_09 But thou [ art ] he that took ( 01518 +giyach ) me out of the womb ( 00990 +beten ):thou didst make me hope ( 00982 +batach ) [ when I was ] \{upon\} my mother s ( 00517 +)em ) breasts ( 07699 + shad ).
upon Psa_22_10 I was cast ( 07993 +shalak ) \{upon\} thee from the womb ( 07358 +rechem ):thou [ art ] my God ( $\mathbf{0 0 4 1 0}+$ )el ) from my mother s ( 00517 +)em ) belly ( 00990 +beten ).
upon Psa_22_13 They gaped ( 06475 +patsah ) \{upon\} me [ with ] their mouths ( 06310 +peh ), [ as ] a ravening (02963 +taraph ) and a roaring (07580 +sha)ag) lion (00738 +)ariy ).
upon Psa_22_17 I may tell (05608 +caphar ) all ( $03605+\mathrm{kol}$ ) my bones (06106 +(etsem ):they look (05027
+nabat ) [ and ] stare (07200 +ra)ah ) \{upon\} me.
upon Psa_22_18 They part ( 02505 +chalaq ) my garments ( 00899 +beged ) among them , and cast ( 05307 +naphal ) lots ( 01486 +gowral ) \{upon\} my vesture ( 03830 +l@buwsh ).
upon Psa_22_29 All ( $03605+\mathrm{kol}$ ) [ they that be ] fat ( 01879 +dashen ) \{upon\} earth ( 00776 +)erets ) shall eat ( 00398 +)akal ) and worship ( 07812 +shachah ):all ( $03605+\mathrm{kol}$ ) they that go ( $03381+$ yarad ) down (03381 + yarad ) to the dust ( 06083 +(aphar ) shall bow ( $03766+\mathrm{kara}$ ) before ( 06440 +paniym ) him:and none ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) can keep alive ( 02421 +chayah ) his own soul ( 05315 +nephesh ) .
upon Psa_24_02 For he hath founded (03245 + yacad ) it upon the seas ( 03220 +yam ) , and established (03559 +kuwn ) it \{upon\} the floods (05104 +nahar ).
upon Psa_24_02 For he hath founded (03245 +yacad ) it \{upon\} the seas (03220 +yam ), and established (03559 +kuwn ) it upon the floods (05104 + nahar ) .
upon Psa_25_16 Turn (06437 + panah ) thee unto me , and have mercy (02603 +chanan ) \{upon\} me ; for I [ am ] desolate (03173 +yachiyd ) and afflicted (06041 +(aniy ) .
upon Psa_25_18 Look (07200 +ra)ah ) \{upon\} mine affliction (06040 +(oniy ) and my pain (05999 +(amal) ; and forgive ( 05375 +nasa) ) all ( $03605+\mathrm{kol}$ ) my sins ( 02403 +chatta)ah ).
upon Psa_27_02 When the wicked ( 07489 +ra(a() ) [ even ] mine enemies (06862 +tsar ) and my foes (00341 +)oyeb ), came ( 07126 +qarab ) \{upon\} me to eat ( 00398 +)akal ) up my flesh ( 01320 +basar ), they stumbled (03782 +kashal ) and fell (05307 +naphal ) .
upon Psa_27_05 For in the time ( 03117 +yowm ) of trouble ( 07451 +ra( ) he shall hide ( 06845 +tsaphan ) me in his pavilion ( 05520 +cok ):in the secret ( 05643 +cether ) of his tabernacle ( 00168 +)ohel ) shall he hide (05641 + cathar ) me ; he shall set ( 07311 +ruwm ) me up \{upon\} a rock ( 06697 +tsuwr ) .
upon Psa_27_07 . Hear (08085 +shama( ), O LORD (03068 +Y@hovah ), [ when ] I cry (07121 +qara) ) with my voice ( 06963 +qowl ):have mercy ( 02603 +chanan ) also \{upon\} me, and answer ( 06030 +(anah ) me.
upon Psa_29_03 The voice ( 06963 +qowl ) of the LORD ( 03068 +Y @hovah ) [ is ] upon the waters ( 04325 +mayim ):the God ( $\mathbf{0 0 4 1 0}+$ )el ) of glory ( 03519 +kabowd ) thundereth ( 07481 +ra(am ):the LORD ( 03068 $+\mathbf{Y} @$ hovah ) [ is ] \{upon\} many (07227 +rab ) waters (04325 +mayim ) .
upon Psa_29_03 The voice ( 06963 +qowl ) of the LORD ( $03068+$ Y @hovah ) [ is ] \{upon\} the waters ( 04325 +mayim ):the God ( $\mathbf{0 0 4 1 0}+$ )el ) of glory ( 03519 +kabowd ) thundereth ( 07481 +ra(am ):the LORD ( 03068 $+Y @ h o v a h$ ) [ is ] upon many ( 07227 +rab ) waters ( 04325 +mayim ) .
upon Psa_29_10 The LORD (03068 +Y @hovah ) sitteth (03427 +yashab ) \{upon\} the flood (03999 +mabbuwl ) ; yea , the LORD (03068 +Y @hovah ) sitteth (03427 + yashab ) King (04428 +melek ) for ever (05769 +(owlam ) .
upon Psa_30_10 Hear (08085 +shama( ), O LORD (03068 +Y@hovah ), and have mercy ( 02603 +chanan ) \{upon\} me:LORD (03068 +Y @hovah ) , be thou my helper (05826 +(azar ).
upon Psa_31_09. Have mercy ( 02603 +chanan ) \{upon\} me, O LORD ( $03068+Y$ @hovah ), for I am in trouble ( 06887 +tsarar ):mine eye ( 05869 +(ayin ) is consumed ( $06244+$ (ashesh ) with grief ( $03708+\mathrm{ka}(\mathrm{ac}$ ) , [ yea ], my soul ( 05315 +nephesh ) and my belly ( 00990 +beten ) .
upon Psa_31_16 Make thy face ( 06440 +paniym ) to shine ( 00215 +)owr ) \{upon\} thy servant ( 05650 +(ebed ):save (03467 +yasha( ) me for thy mercies (02617 +checed ) sake .
upon Psa_31_17 Let me not be ashamed (00954 +buwsh ), O LORD ( $03068+$ Y @ hovah ) ; for I have called (07121 +qara) ) \{upon\} thee:let the wicked (07563 +rasha( ) be ashamed (00954 +buwsh ), [ and ] let them be silent ( 01826 +damam ) in the grave ( $07585+$ sh @ $)$ owl ) .
upon Psa_32_04 For day ( 03119 +yowmam ) and night ( 03915 +layil ) thy hand ( 03027 +yad ) was heavy ( 03513 +kabad ) \{upon\} me:my moisture ( $03955+1 @$ shad ) is turned ( 02015 +haphak ) into the drought (02725 +charabown ) of summer (07019 +qayits ). Selah (05542 +celah ) .
upon Psa_33_14 From the place ( $\mathbf{0 4 3 4 9}$ +makown ) of his habitation ( 03427 +yashab ) he looketh ( 07688 +shagach ) \{upon\} all ( $03605+\mathrm{kol}$ ) the inhabitants ( 03427 +yashab ) of the earth ( 00776 +)erets ) .
upon Psa_33_18 Behold ( 02009 +hinneh ) , the eye ( 05869 +(ayin ) of the LORD ( $03068+$ Y @hovah ) [ is ] upon them that fear ( 03373 +yare) ) him , \{upon\} them that hope ( $\mathbf{0 3 1 7 6}$ +yachal ) in his mercy ( 02617 +checed ) ;
upon Psa_33_18 Behold (02009 +hinneh ), the eye (05869 +(ayin ) of the LORD (03068 +Y@hovah ) [ is ] \{upon\} them that fear ( 03373 +yare) ) him , upon them that hope ( 03176 +yachal ) in his mercy ( 02617 +checed ) ;
upon Psa_33_22 Let thy mercy (02617 +checed ), O LORD (03068 + Y @hovah ), be \{upon\} us , according as we hope ( 03176 +yachal ) in thee .
upon Psa_34_15 The eyes ( 05869 +(ayin ) of the LORD ( 03068 +Y @hovah ) [ are ] \{upon\} the righteous ( 06662 +tsaddiyq ) , and his ears ( $00241+$ )ozen ) [ are open ] unto their cry ( $07775+\operatorname{shav}(\mathrm{ah})$.
upon Psa_35_08 Let destruction ( 07722 +show) ) come ( 00935 +bow) ) \{upon\} him at unawares ( 03045 +yada() ; and let his net ( 07568 +resheth ) that he hath hid ( 02934 +taman ) catch ( 03920 +lakad ) himself:into that very destruction ( 07722 +show) ) let him fall ( 05307 +naphal ) .
upon Psa_35_16 With hypocritical (02611 +chaneph ) mockers (03934 +la(eg ) in feasts ( 04580 +ma(owg ), they gnashed (02786 +charaq ) \{upon\} me with their teeth (08127 +shen ).
upon Psa_36_04 He deviseth (02803 +chashab ) mischief ( 00205 +)aven ) \{upon\} his bed ( 04904 +mishkab ) ; he setteth ( 03320 +yatsab ) himself in a way ( 01870 +derek ) [ that is ] not good ( 02896 +towb ) ; he abhorreth (03988 +ma)ac ) not evil (07451 +ra( ) .
upon Psa_37_09 For evildoers ( 07489 +ra(a() shall be cut ( 03772 +karath ) off:but those that wait ( 06960 +qavah ) \{upon\} the LORD (03068 +Y @hovah ) , they shall inherit (03423 +yarash ) the earth (00776 + +erets ).
upon Psa_37_12 The wicked (07563 +rasha( ) plotteth (02161 +zamam ) against the just (06662 +tsaddiyq ), and gnasheth (02786 +charaq ) \{upon\} him with his teeth (08127 +shen) .
upon Psa_40_02 He brought ( 05927 +(alah ) me up also out of an horrible ( 07588 +sha) own ) pit ( 00953 +bowr ) , out of the miry ( 03121 +yaven ) clay ( 02916 +tiyt ) , and set ( 06965 +quwm ) my feet ( 07272 +regel ) \{upon\} a rock ( 05553 +cela( ) , [ and ] established ( 03559 +kuwn ) my goings ( 00838 +)ashur ) .
upon Psa_40_12 For innumerable evils ( 07451 +ra( ) have compassed ( 00661 +)aphaph ) meabout:mine iniquities ( 05771 +(avon ) have taken ( 05381 +nasag ) hold ( 05381 +nasag ) \{upon\} me, so that $I$ am not able ( $03201+$ yakol ) to look ( 07200 +ra) ah ) up ; they are more ( 06105 +(atsam ) than the hairs ( 08185
+sa(arah ) of mine head ( 07218 +ro)sh ):therefore my heart ( 03820 +leb ) faileth ( $\mathbf{0 5 8 0 0}+($ azab $)$ me .
upon Psa_40_17 But I [ am ] poor (06041 +(aniy ) and needy (34) ; [ yet ] the Lord (00136 +)Adonay ) thinketh ( 02803 +chashab ) \{upon\} me:thou [ art ] my help ( $05833+($ ezrah ) and my deliverer ( 06403 +palat ) ; make no (00408 +)al ) tarrying (00309 +)achar ), O my God (00430 +)elohiym ) .
upon Psa_41_02 The LORD ( 03068 +Y @hovah ) will preserve ( 08104 +shamar ) him , and keep him alive ( 02421 +chayah ) ; [ and ] he shall be blessed ( 00833 +)ashar ) \{upon\} the earth ( 00776 +)erets ):and thou wilt not deliver ( 05414 +nathan ) him unto the will ( 05315 +nephesh ) of his enemies ( $00341+$ )oyeb ) .
upon Psa_41_03 The LORD ( 03068 +Y@hovah ) will strengthen ( 05582 +ca(ad ) him \{upon\} the bed ( 06210 +(eres ) of languishing ( $01741+\mathrm{d} @$ vay ):thou wilt make ( 02015 +haphak ) all ( $03605+\mathrm{kol}$ ) his bed ( 04904 +mishkab ) in his sickness (02483 +choliy ).
upon Psa_43_04 Then will I go ( 00935 +bow) ) unto the altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) of God ( 00430 +)elohiym ) , unto God ( 00410 +)el ) my exceeding ( 08057 +simchah ) joy ( 01524 + giyl ): yea , \{upon\} the harp ( 03658 +kinnowr ) will I praise ( 03034 +yadah ) thee, $\mathbf{O} \operatorname{God}(00430+$ )elohiym ) my God (00430 +)elohiym ) .
upon Psa_44_17. All ( 03605 +kol ) this ( 02063 +zo)th ) is come ( 00935 +bow) ) \{upon\} us; yet have we not forgotten ( $07911+$ shakach ) thee, neither $(03808+10)$ ) have we dealt falsely $(08266+$ shaqar $)$ in thy covenant (01285 +b@riyth ) .
upon Psa_45_01. To the chief Musician (05329 +natsach ) \{upon\} Shoshannim (07799 +shuwshan ), for the sons ( 01121 +ben ) of Korah ( 07141 +Qorach ) , Maschil (07919 + sakal ), A Song (07892 +shiyr ) of loves ( $03039+\mathbf{y} @ d i y d)$. My heart ( 03820 +leb ) is inditing ( 07370 +rachash ) a good ( $02896+$ towb ) matter ( 01697 +dabar ):I speak ( 00559 +)amar ) of the things which I have made ( 04639 +ma(aseh ) touching the king ( 04428 +melek ):my tongue ( 03956 +lashown ) [ is ] the pen ( 05842 +(et) of a ready ( 04106 +mahiyr ) writer (05608 +caphar ).
upon Psa_45_03 Gird ( 02296 +chagar ) thy sword ( 02719 +chereb ) \{upon\} [ thy ] thigh ( 03409 +yarek ), $\mathbf{O}$ [ most ] mighty ( 01368 +gibbowr ) , with thy glory ( 01935 +howd ) and thy majesty ( 01926 +hadar ) .
upon Psa_46_01 . To the chief Musician ( $\mathbf{0 5 3 2 9}$ +natsach ) for the sons ( 01121 +ben ) of Korah ( 07141 +Qorach ) , A Song (07892 +shiyr ) \{upon\} Alamoth (05921 +(al) (05961 +(Alamowth ) . God (00430 +)elohiym ) [ is ] our refuge ( $\mathbf{0 4 2 6 8}+$ machaceh ) and strength $(05797+(o z)$ ) , a very $(03966+m @(o d)$ present ( 04672 +matsa) ) help (05833 +(ezrah ) in trouble (06869 +tsarah ) .
upon Psa_47_08 God ( 00430 +)elohiym ) reigneth ( 04427 +malak ) over ( 05921 +(al) the heathen ( 01471 +gowy ):God ( 00430 +)elohiym ) sitteth ( 03427 +yashab ) \{upon\} the throne ( 03678 +kicce) ) of his holiness (06944 +qodesh ) .
upon Psa_48_06 Fear (07461 +ra(ad ) took hold (00270 +)achaz ) \{upon\} them there (08033 +sham ) , [ and ] pain ( 02427 +chiyl ) , as of a woman in travail ( 03205 +yalad ) .
upon Psa_49_04 I will incline ( 05186 +natah ) mine ear ( 00241 +)ozen ) to a parable ( 04912 +mashal ):I will open ( 06605 +pathach ) my dark ( 02420 +chiydah ) saying ( 02420 +chiydah ) \{upon\} the harp ( 03658 +kinnowr) .
upon Psa_50_10 For every ( $03605+\mathrm{kol}$ ) beast ( 02416 +chay ) of the forest ( 03293 +ya(ar ) [ is ] mine , [ and ] the cattle (00929 +b@ hemah ) \{upon\} a thousand (00505 +)eleph ) hills (02042 +harar ) .
upon Psa_50_15 And call (07121 +qara) ) \{upon\} me in the day (03117 +yowm ) of trouble ( 06869 +tsarah ):I will deliver ( $\mathbf{0 2 5 0 2}$ +chalats ) thee, and thou shalt glorify ( 03513 +kabad ) me .
upon Psa_51_01. To the chief Musician (05329 +natsach ) , A Psalm ( $\mathbf{0 4 2 1 0}$ +mizmowr ) of David ( 01732 +David ), when Nathan ( 05416 +Nathan ) the prophet ( 05030 +nabiy) ) came ( 00935 +bow) ) unto him , after he had gone ( 00935 +bow) ) in to Bathsheba ( 01339 +Bath - Sheba( ) . Have mercy ( 02603 +chanan ) \{upon\} me, O God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) , according to thy lovingkindness ( 02617 +checed ):according unto the multitude ( $\mathbf{0 7 2 3 0}+\mathrm{rob}$ ) of thy tender mercies ( $\mathbf{0 7 3 5 6}+\mathrm{racham}$ ) blot ( $\mathbf{0 4 2 2 9}$ +machah ) out my transgressions (06588 + pesha().
upon Psa_51_19 Then ( $00227+$ )az ) shalt thou be pleased ( 02654 +chaphets ) with the sacrifices $(02077$ +zebach ) of righteousness ( 06664 +tsedeq ) , with burnt ( 05930 +(olah ) offering and whole ( 03632 +kaliyl ) burnt ( 05930 +(olah ) offering:then ( $00227+$ )az ) shall they offer ( 05927 +(alah ) bullocks ( 06499 +par ) \{upon\} thine altar ( 04196 +mizbeach ) .
upon Psa_53_01 . To the chief Musician (05329 +natsach ) \{upon\} (05921 +(al ) Mahalath (04257 +machalath ) , Maschil (07919 +sakal ) , [ A Psalm ] of David (01732 +David ) . The fool ( 05036 +nabal ) hath said ( 00559 +)amar ) in his heart ( 03820 +leb ) , [ There is ] no ( 00369 +)ayin ) God ( 00430 +)elohiym ) . Corrupt ( 07843 +shachath ) are they , and have done abominable ( $08581+$ ta(ab ) iniquity ( $05766+($ evel ) : [ there is ] none ( $00369+$ )ayin ) that doeth ( $06213+($ asah $)$ good $(02896+$ towb ) .
upon Psa_53_02 God ( 00430 +)elohiym ) looked ( 08259 +shaqaph ) down from heaven ( 08064 +shamayim ) \{upon\} the children ( 01121 +ben ) of men ( 00120 +)adam ), to see $(07200+r a)$ ah $)$ if there were [ any ] that did understand (07919 +sakal) , that did seek (01875 +darash ) God (00430 +)elohiym ) .
upon Psa_53_04 Have the workers ( $\mathbf{0 6 4 6 6}+\mathrm{pa}(\mathrm{al}$ ) of iniquity ( 00205 +)aven ) no ( 03808 +lo) ) knowledge (03045 +yada( ) ? who eat ( 00398 +)akal ) up my people ( $05971+(\mathrm{am})$ [ as ] they eat ( $00398+$ )akal ) bread ( 03899 +lechem ):they have not called (07121 +qara) ) \{upon\} God (00430 +)elohiym ) .
upon Psa_54_07 For he hath delivered ( 05337 +natsal ) me out of all ( $03605+\mathrm{kol}$ ) trouble ( 06869 +tsarah ): and mine eye (05869 +(ayin ) hath seen (07200 +ra)ah ) [ his desire ] \{upon\} mine enemies (00341 +)oyeb )
upon Psa_55_03 Because of the voice ( 06963 +qowl ) of the enemy ( 00341 +)oyeb ) , because ( 06440 +paniym ) of the oppression ( 06125 +(aqah ) of the wicked ( 07563 +rasha( ):for they cast ( 04131 +mowt ) iniquity (00205 +)aven ) \{upon\} me , and in wrath (00639 +)aph ) they hate (07852 +satam ) me .
upon Psa_55_04 My heart ( 03820 +leb ) is sore pained ( 02342 +chuwl ) within ( 07130 +qereb ) me:and the terrors (00367 +)eymah ) of death ( 04194 +maveth ) are fallen (05307 +naphal ) \{upon\} me .
upon Psa_55_05 Fearfulness ( 03374 +yir)ah ) and trembling (7460) are come (00935 +bow) ) \{upon\} me , and horror (06427 +pallatsuwth ) hath overwhelmed ( 03680 +kacah ) me .
upon Psa_55_10 Day (03119 +yowmam ) and night (03915 +layil ) they go (05437 +cabab ) about (05437 +cabab ) it \{upon\} the walls ( 02346 +chowmah ) thereof:mischief ( 00205 +)aven ) also and sorrow ( 05999 +(amal ) [ are ] in the midst ( 07130 +qereb ) of it .
upon Psa_55_15 Let death (04194 +maveth ) seize (03451 +y@shiymah ) \{upon\} them , [ and ] let them go ( 03381 +yarad ) down ( 03381 +yarad ) quick ( 02416 +chay ) into hell ( $07585+\mathrm{sh} @$ )owl ):for wickedness (07451 +ra( ) [ is ] in their dwellings (04033 +maguwr ) , [ and ] among (07130 +qereb ) them .
upon Psa_55_16. As for me, I will call (07121 +qara) ) \{upon\} God (00430 +)elohiym ) ; and the LORD ( 03068 +Y@hovah ) shall save (03467 +yasha( ) me .
upon Psa_55_22 Cast (07993 + shalak ) thy burden (03053 +y@hab ) \{upon\} the LORD (03068 + Y @hovah )
, and he shall sustain ( 03557 +kuwl ) thee:he shall never suffer (05414 +nathan ) the righteous (06662 +tsaddiyq ) to be moved (04131 +mowt ) .
upon Psa_56_01. To the chief Musician (05329 +natsach ) \{upon\} Jonathelemrechokim (03128 +yownath )elem r@choqiym ) (00482 +)elem ) (07350 +rachowq ), Michtam (04387 +miktam ) of David (01732 +David ), when the Philistines ( 06430 +P@lishtiy ) took ( 00270 +)achaz ) him in Gath ( 01661 +Gath ) . Be merciful ( 02603 +chanan ) unto me, O God ( 00430 +)elohiym ):for man ( 00582 +)enowsh ) would swallow ( 07602 +sha)aph ) me up ; he fighting ( 03898 +lacham ) daily oppresseth ( 03905 +lachats ) me .
upon Psa_56_12 Thy vows ( 05088 +neder ) [ are ] \{upon\} me, $\mathbf{O}$ God ( 00430 +)elohiym ):I will render ( 07999 +shalam ) praises ( 08426 +towdah ) unto thee .
upon Psa_59_09 [ Because of ] his strength (05797 +(oz) will I wait (08104 +shamar ) \{upon\} thee:for God ( 00430 +)elohiym ) [ is ] my defence ( 04869 +misgab ) .
upon Psa_59_10 The God ( 00430 +)elohiym ) of my mercy ( 02617 +checed ) shall prevent ( 06923 +qadam ) me:God (00430 +)elohiym ) shall let me see (07200 +ra)ah ) [ my desire ] \{upon\} mine enemies (08324 +sharar ) .
upon Psa_60_01 . To the chief Musician (05329 +natsach ) \{upon\} (05921 +(al) Shushaneduth (07799 +shuwshan ) (5715) , Michtam (04387 +miktam ) of David (01732 +David ) , to teach (03925 +lamad ) ; when he strove ( 05327 +natsah ) with Aramnaharaim ( 00763 +)Aram Naharayim ) ( 05104 +nahar ) and with Aramzobah ( $\mathbf{0 0 7 5 8}+$ )Aram ) ( 06678 +Tsowba) ) , when Joab ( $03097+$ Yow)ab ) returned (07725 +shuwb ) , and smote ( 05221 +nakah ) of Edom ( 00123 +)Edom ) in the valley ( 01516 +gay) ) of salt ( 04417 +melach ) twelve ( 08147 +sh@nayim ) thousand ( 06240 +(asar ) ( 00505 +)eleph ) . O God (00430 +)elohiym ) , thou hast cast ( 02186 +zanach ) us off , thou hast scattered ( $\mathbf{0 6 5 5 5}+$ parats ) us , thou hast been displeased (00599 +)anaph ) ; O turn (07725 +shuwb ) thyself to us again (07725 + shuwb ) .
upon Psa_61_01. To the chief Musician (05329 +natsach ) \{upon\} Neginah (05058 +n@giynah ), [ A Psalm ] of David (01732 +David ) . Hear (08085 +shama( ) my cry (07440 +rinnah ), O God (00430 +)elohiym ); attend (07181 +qashab ) unto my prayer (08605 +t@phillah ) .
upon Psa_62_01. To the chief Musician (05329 +natsach ) , to Jeduthun (03038 + Y @duwthuwn ) , A Psalm ( 04210 +mizmowr ) of David ( 01732 +David ) . Truly ( 00389 +)ak ) my soul ( 05315 +nephesh ) waiteth ( 01747 +duwmiyah ) \{upon\} God ( 00430 +)elohiym ):from him [ cometh ] my salvation ( $03444+\mathbf{y}$ @shuw(ah ).
upon Psa_62_05 My soul ( 05315 +nephesh ), wait ( 01826 +damam ) thou only ( 00389 +)ak ) \{upon\} God ( 00430 +)elohiym ) ; for my expectation ( 08615 +tiqvah ) [ is ] from him .
upon Psa_62_10 Trust ( 00982 +batach ) not in oppression ( 06233 +(osheq ) , and become ( 01891 +habal ) not vain ( 01891 +habal ) in robbery ( $\mathbf{0 1 4 9 8}$ + gazel ) :if riches ( 02428 +chayil ) increase ( 05107 +nuwb ) , set (07896 +shiyth ) not your heart (03820 +leb ) [ \{upon\} them ] .
upon Psa_63_06 When ( 00518 +)im ) I remember ( 02142 +zakar ) thee \{upon\} my bed ( 03326 +yatsuwa() , [ and ] meditate ( 01897 +hagah ) on thee in the [ night ] watches ( 00821 +)ashmurah ) .
upon Psa_64_08 So they shall make their own tongue ( 03956 +lashown ) to fall ( 03782 +kashal ) \{upon\} themselves:all ( $03605+\mathrm{kol}$ ) that see ( 07200 +ra)ah ) them shall flee ( 05074 +nadad ) away .
upon Psa_65_05 [ By ] terrible ( 03372 +yare) ) things in righteousness ( 06664 +tsedeq ) wilt thou answer ( 06030 +(anah ) us , $\mathbf{O}$ God ( 00430 +)elohiym ) of our salvation ( $03468+$ yesha( ) ; [ who art ] the confidence $(04009+$ mibtach $)$ of all $(03605+\mathrm{kol})$ the ends $(07099+q e t s e v)$ of the earth $(00776+)$ erets $)$, and of them
that are afar (07350 +rachowq ) off [ \{upon\}] the sea (03220 +yam ) :
upon Psa_65_12 They drop ( $07491+\operatorname{ra}(\operatorname{aph})$ [ \{upon\} ] the pastures ( 04999 +na)ah ) of the wilderness (04057 + midbar ):and the little hills ( 01389 +gib(ah ) rejoice ( 01524 +giyl ) on every side ( 02296 +chagar ) .
upon Psa_66_11 Thou broughtest (00935 +bow) ) us into the net (04685 +matsowd ) ; thou laidst (07760 +suwm ) affliction (04157 +muw(aqah ) \{upon\} our loins (04975 +mothen ) .
upon Psa_67_01 . To the chief Musician (05329 +natsach ) on Neginoth (05058 +n@giynah ), A Psalm ( 04210 +mizmowr ) [ or ] Song ( 07892 +shiyr ) . God ( 00430 +)elohiym ) be merciful ( 02603 +chanan ) unto us , and bless (01288 +barak ) us ; [ and ] cause his face ( 06440 +paniym ) to shine ( $00215+$ ) owr ) \{upon\} us ; Selah (05542 + celah ) .
upon Psa_67_02 That thy way ( 01870 +derek ) may be known ( 03045 +yada( ) \{upon\} earth ( 00776 +)erets ) , thy saving (03444 +y@shuw(ah ) health among all (03605 + kol ) nations (01471 + gowy ) .
upon Psa_67_04 O let the nations ( $03816+1 @$ om ) be glad ( 08056 +sameach ) and sing (07442 +ranan ) for joy:for thou shalt judge ( 08199 +shaphat ) the people ( $05971+(\mathrm{am})$ righteously ( $04334+m i y s h o w r$ ) , and govern ( 05148 +nachah ) the nations ( $03816+1 @$ om ) \{upon\} earth ( $00776+$ )erets ) . Selah (05542 +celah ) .
upon Psa_68_04 Sing (07891 +shiyr ) unto God (00430 + ) elohiym ), sing (02167 +zamar ) praises to his name ( 08034 +shem ) :extol ( 05549 +calal ) him that rideth (07392 +rakab ) \{upon\} the heavens (06160 +(arabah ) by his name (08034 +shem ) JAH (03050 + Yahh ) , and rejoice (05937 + (alaz ) before (06440 +paniym ) him .
upon Psa_68_33 To him that rideth ( 07392 +rakab ) \{upon\} the heavens ( 08064 +shamayim ) of heavens ( 08064 +shamayim ) , [ which were ] of old ( 06924 +qedem ) ; lo ( 02005 +hen ) , he doth send (05414 +nathan ) out his voice ( $06963+q$ qwl $)$, [ and that ] a mighty ( $05797+(\mathrm{oz})$ voice $(06963+q 0 w l)$.
upon Psa_69_01 . To the chief Musician (05329 +natsach ) \{upon\} Shoshannim (07999 +shalam ), [A Psalm ] of David (01732 +David ) . Save (03467 +yasha( ) me , O God (00430 + )elohiym ) ; for the waters (04325 +mayim ) are come ( 00935 +bow) ) in unto [ my ] soul ( 05315 +nephesh ) .
upon Psa_69_09 For the zeal ( 07068 +qin)ah ) of thine house ( 01004 +bayith ) hath eaten (00398 +)akal ) me up ; and the reproaches ( 02781 +cherpah ) of them that reproached ( 02778 +charaph .) thee are fallen (05307 +naphal ) \{upon\} me .
upon Psa_69_15 Let not the waterflood overflow ( 07857 +shataph $)$ me , neither $(00408+)$ al $)$ let the deep ( $04688+\mathrm{m} @$ tsowlah ) swallow ( 01104 +bala( ) me up , and let not the pit (00875 + @ )er ) shut (00332 + )atar ) her mouth (06310 +peh ) \{upon\} me .
upon Psa_69_24 Pour (08210 +shaphak ) out thine indignation (02195 +za(am ) \{upon\} them , and let thy wrathful (02740 +charown ) anger (00639 + )aph ) take (05381 + nasag ) hold (05381 +nasag ) of them .
upon Psa_72_06 He shall come (03381 +yarad ) down (03381 +yarad ) like rain (04306 +matar ) \{upon\} the mown (01488 + gez ) grass:as showers (07241 +rabiyb ) [ that ] water (02222 +zarziyph ) the earth (00776 +)erets ) .
upon Psa_72_16 There shall be an handful (06451 + piccah ) of corn (01250 +bar ) in the earth (00776 + )erets ) \{upon\} the top ( $07218+r o)$ sh $)$ of the mountains ( $02022+$ har ) ; the fruit $(06529+p @$ riy $)$ thereof shall shake ( 07493 +ra(ash ) like Lebanon ( 03844 +L@banown ): and [ they ] of the city ( 05892 +(iyr ) shall flourish (06692 +tsuwts ) like grass (06212 + (eseb) of the earth (00776 +)erets ) .
upon Psa_73_25 Whom ( $\mathbf{0 4 3 1 0}+$ miy ) have I in heaven ( 08064 +shamayim ) [ but thee ] ? and [ thereis ] none ( 03808 +lo) ) \{upon\} earth ( 00776 +)erets ) [ that ] I desire ( 02654 +chaphets ) beside ( 05973 +(im ) thee .
upon Psa_74_05 [ A man ] was famous ( 03045 +yada() according as he had lifted ( 00935 +bow) ) up axes (07134 +qardom ) \{upon\} the thick (05441 +cobek ) trees (06086 +(ets ) .
upon Psa_78_24 And had rained ( 04305 +matar ) down manna ( 04478 +man ) \{upon\} them to eat ( 00398 + )akal ), and had given (05414 +nathan ) them of the corn (01715 + dagan ) of heaven (08064 +shamayim ).
upon Psa_78_27 He rained (04305 +matar ) flesh (07607 +sh@)er ) also \{upon\} them as dust (06083 +(aphar ), and feathered ( 03671 +kanaph ) fowls ( 05775 +(owph ) like as the sand ( 02344 +chowl ) of the sea ( 03220 +yam ) :
upon Psa_78_31 The wrath ( 00639 +)aph ) of God ( 00430 +)elohiym ) came ( 05927 +(alah ) \{upon\} them , and slew ( 02026 +harag ) the fattest ( 04924 +mashman ) of them , and smote ( 03766 +kara( ) down ( 03766 +kara( ) the chosen (00970 +bachuwr ) [ men ] of Israel (03478 +Yisra)el ) .
upon Psa_78_49 He cast ( 07971 +shalach ) \{upon\} them the fierceness ( 02740 +charown ) of his anger $(00639+)$ aph ) , wrath ( $05678+($ ebrah ) , and indignation ( $02195+$ za(am ) , and trouble (06869 +tsarah ) , by sending (04917 +mishlachath ) evil (07451 +ra() angels (04397 +mal)ak ) [ among them ] .
upon Psa_79_06. Pour ( $\mathbf{0 8 2 1 0}$ +shaphak ) out thy wrath ( 02534 +chemah ) upon the heathen ( $01471+$ gowy ) that have not known ( 03045 +yada( ) thee, and upon the kingdoms ( 04467 +mamlakah ) that have not called (07121 +qara) ) \{upon\} thy name (08034 +shem ).
upon Psa_79_06. Pour ( 08210 +shaphak ) out thy wrath ( 02534 +chemah ) upon the heathen ( $01471+$ gowy ) that have not known ( $03045+$ yada ( ) thee, and \{upon\} the kingdoms ( 04467 +mamlakah ) that have not called (07121 +qara) ) upon thy name (08034 +shem ) .
upon Psa_79_06 . Pour ( 08210 +shaphak ) out thy wrath ( 02534 +chemah ) \{upon\} the heathen (01471 +gowy ) that have not known (03045 +yada() thee, and upon the kingdoms ( 04467 +mamlakah ) that have not called (07121 +qara) ) upon thy name (08034 +shem ).
upon Psa_80_01 . To the chief Musician (05329 +natsach ) \{upon\} Shoshannimeduth (07799 +shuwshan ) (5715) , A Psalm ( 04210 +mizmowr ) of Asaph ( 00623 +)Acaph ) . Give ear (00238 + )azan ), O Shepherd ( 07462 +ra(ah ) of Israel ( 03478 +Yisra)el ) , thou that leadest ( 05090 +nahag ) Joseph ( 03130 +Yowceph ) like a flock ( 06629 +tso)n ) ; thou that dwellest ( 03427 +yashab ) [ between ] the cherubims ( 03742 $+k @$ ruwb ) , shine (03313 +yapha( ) forth .
upon Psa_80_17 Let thy hand ( 03027 +yad ) be upon the man ( 00376 +)iysh ) of thy right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ), \{upon\} the son ( 01121 +ben ) of man ( 00120 +)adam ) [ whom ] thou madest strong (00553 +)amats ) for thyself .
upon Psa_80_17 Let thy hand ( 03027 +yad ) be \{upon\} the man ( $\mathbf{0 0 3 7 6}+$ )iysh ) of thy right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ), upon the son ( 01121 +ben ) of man ( 00120 +)adam ) [ whom ] thou madest strong (00553 +)amats ) for thyself .
upon Psa_80_18 So will not we go (05472 +cuwg ) back ( 05472 +cuwg ) from thee:quicken ( 02421 +chayah ) us , and we will call (07121 +qara) ) \{upon\} thy name (08034 +shem ) .
upon Psa_81_01. To the chief Musician (05329 +natsach ) \{upon\} (05921 +(al) Gittith (01665 +Gittiyth ), [ A Psalm ] of Asaph ( $\mathbf{0 0 6 2 3}+$ )Acaph ) . Sing (07442 +ranan ) aloud (07442 +ranan ) unto God (00430

+ )elohiym ) our strength ( $\mathbf{0 5 7 9 7}+($ oz $)$ :make a joyful noise unto the God (00430 +)elohiym ) of Jacob (03290 $+\mathrm{Ya}(\mathrm{aqob})$.
upon Psa_84_01 . To the chief Musician (05329 +natsach ) \{upon\} (05921 +(al) Gittith (01665 +Gittiyth ), A Psalm ( $\mathbf{0 4 2 1 0}+$ +mizmowr ) for the sons ( $\mathbf{0 1 1 2 1}+$ ben ) of Korah ( 07141 +Qorach ) . How ( 04100 +mah ) amiable (03039 +y @ diyd ) [ are ] thy tabernacles (04908 +mishkan ), O LORD (03068 +Y @hovah ) of hosts (06635 +tsaba) ) !
upon Psa_84_09 Behold (07200 +ra)ah ), O God (00430 +)elohiym ) our shield ( 04043 +magen ) , and look (05027 +nabat ) \{upon\} the face ( 06440 +paniym ) of thine anointed ( 04899 +mashiyach ) .
upon Psa_86_05 For thou , Lord ( 00136 +)Adonay ), [ art ] good ( 02896 +towb ), and ready to forgive ( 05546 +callach ) ; and plenteous ( 07227 +rab ) in mercy ( 02617 +checed ) unto all ( $03605+\mathrm{kol}$ ) them that call (07121 +qara) ) \{upon\} thee .
upon Psa_86_07 In the day ( 03117 +yowm ) of my trouble ( 06869 +tsarah ) I will call ( 07121 +qara) ) \{upon\} thee:for thou wilt answer ( $06030+($ anah $)$ me .
upon Psa_86_16 O turn (06437 +panah ) unto me, and have mercy ( 02603 +chanan ) \{upon\} me; give ( 05414 +nathan ) thy strength ( $05797+($ oz ) unto thy servant $(05650+($ ebed ) , and save ( 03467 +yasha( ) the son ( 01121 +ben ) of thine handmaid ( 00519 +)amah ) .
upon Psa_88_01 . A Song (07892 +shiyr ) [ or ] Psalm ( 04210 +mizmowr ) for the sons ( 01121 +ben ) of Korah (07141 +Qorach ) , to the chief Musician (05329 + natsach ) \{upon\} (05921 +(al) Mahalath (04257 +machalath ) Leannoth (06031 +(anah ), Maschil (07919 + sakal) of Heman (01968 +Heyman ) the Ezrahite ( 00250 +)Ezrachiy ) . O LORD ( 03068 +Y@hovah ) God ( 00430 +)elohiym ) of my salvation ( 03444 $+\mathrm{y} @ \operatorname{shuw}(\mathrm{ah})$ ) , I have cried ( 06817 +tsa(aq ) day ( 03117 +yowm ) [ and ] night ( 03915 +layil ) before ( 05048 +neged ) thee :
upon Psa_88_07 Thy wrath (02534 +chemah ) lieth (05564 +camak ) hard (05564 +camak ) \{upon\} me , and thou hast afflicted ( $06031+($ anah $)$ [ me ] with all ( $03605+\mathrm{kol}$ ) thy waves ( $04867+$ mishbar ) . Selah ( 05542 +celah ) .
upon Psa_88_09 Mine eye ( 05869 +(ayin ) mourneth ( 01669 +da)ab ) by reason ( 04480 +min ) of affliction ( 06040 +(oniy ):LORD ( $03068+$ Y @hovah ) , I have called ( 07121 +qara) ) daily \{upon\} thee, I have stretched (07849 +shatach ) out my hands (03709 +kaph ) unto thee.
upon Psa_89_19. Then ( 00227 +)az ) thou spakest ( 01696 +dabar ) in vision ( 02377 +chazown ) to thy holy ( 02623 +chaciyd ) one , and saidst ( 00559 +)amar ), I have laid ( 07737 +shavah ) help ( 05828 +(ezer ) \{upon\} [ one that is ] mighty ( 01368 +gibbowr ) ; I have exalted ( 07311 +ruwm ) [ one ] chosen (00970 +bachuwr ) out of the people (05971 +(am ).
upon Psa_89_22 The enemy (00341 +)oyeb ) shall not exact (05378 +nasha) ) \{upon\} him ; nor (03808 +lo) ) the son ( 01121 +ben ) of wickedness ( $05766+($ evel ) afflict ( $06031+$ (anah ) him .
upon Psa_90_17 And let the beauty (05278 +no(am ) of the LORD (03068 + Y @hovah ) our God (00430 + )elohiym ) be upon us:and establish ( 03559 +kuwn ) thou the work ( 04639 +ma(aseh ) of our hands ( 03027 +yad ) \{upon\} us; yea , the work ( 04639 +ma(aseh ) of our hands ( 03027 +yad ) establish ( 03559 +kuwn ) thou it.
upon Psa_90_17 And let the beauty ( 05278 +no(am ) of the LORD ( $03068+$ Y @hovah ) our God ( 00430 + )elohiym ) be \{upon\} us:and establish ( 03559 +kuwn ) thou the work ( $04639+\mathrm{ma}$ (aseh ) of our hands ( 03027 +yad ) upon us ; yea , the work ( 04639 +ma(aseh ) of our hands ( 03027 +yad ) establish ( 03559
+kuwn ) thou it .
upon Psa_91_13 Thou shalt tread ( 01869 +darak ) \{upon\} the lion ( 07826 +shachal ) and adder ( 06620 +pethen ):the young ( $03715+\mathrm{k} @$ phiyr ) lion ( $03715+\mathrm{k} @$ phiyr ) and the dragon ( $08577+$ tanniyn ) shalt thou trample (07429 +ramac ) under feet .
upon Psa_91_14 Because ( 03588 +kiy ) he hath set his love ( 02836 +chashaq ) \{upon\} me , therefore will I deliver ( 06403 + palat ) him:I will set him on high ( 07682 +sagab ) , because ( 03588 +kiy ) he hath known (03045 + yada( ) my name (08034 +shem ).
upon Psa_91_15 He shall call (07121 +qara) ) \{upon\} me, and I will answer (06030 +(anah ) him:I [ will be ] with him in trouble ( 06869 +tsarah ) ; I will deliver ( 02502 +chalats ) him , and honour ( 03515 +kabed ) him
upon Psa_92_03 Upon an instrument of ten ( 06218 +(asowr ) strings , and upon the psaltery ( 05035 +nebel ) ; \{upon\} the harp ( 03658 +kinnowr ) with a solemn sound ( 01902 +higgayown ) .
upon Psa_92_03 Upon an instrument of ten ( 06218 +(asowr ) strings, and \{upon\} the psaltery ( 05035 +nebel ) ; upon the harp ( 03658 +kinnowr ) with a solemn sound ( 01902 +higgayown ) .
upon Psa_94_23 And he shall bring ( 07725 +shuwb ) \{upon\} them their own iniquity ( 00205 +)aven ), and shall cut ( 06789 +tsamath ) them off in their own wickedness ( 07451 +ra() ; [ yea ] , the LORD ( 03068 + Y @hovah ) our God (00430 +)elohiym ) shall cut (06789 +tsamath ) them off .
upon Psa_99_06 . Moses ( 04872 +Mosheh ) and Aaron ( 00175 +)Aharown ) among his priests ( 03548 +kohen ) , and Samuel ( $08050+$ Sh @ muw)el ) among them that call ( 07121 +qara) ) upon his name ( 08034 +shem ) ; they called (07121 +qara) ) \{upon\} the LORD (03068 + Y @hovah ) , and he answered (06030 $+($ anah ) them .
upon Psa_99_06 . Moses ( 04872 +Mosheh ) and Aaron ( 00175 +)Aharown ) among his priests (03548 +kohen ) , and Samuel ( 08050 +Sh@muw)el ) among them that call (07121 +qara) ) \{upon\} his name (08034 +shem ) ; they called ( 07121 +qara) ) upon the LORD ( 03068 +Y@hovah ) , and he answered ( 06030 +(anah ) them .
upon Rev_01_17 And when (3753 -hote -) I saw (1492 -eido -) him , I fell (4098-pipto -) at (4314 -pros -) his feet (4228 -pous -) as dead (3498-nekros -) . And he laid (2007-epitithemi -) his right ( 1188 -dexios -) hand ( 5495 -cheir -) \{upon\} me , saying (3004-lego -) unto me , Fear ( 5399 -phobeo -) not ; I am (1510 -eimi -) the first (4413 -protos -) and the last (2078 -eschatos -) :
upon Rev_02_24 But unto you I say (3004-lego -) , and unto the rest (3062-loipoy -) in Thyatira (2363 Thuateira -) , as many ( $\mathbf{3 7 4 5}$-hosos -) as have (2192-echo -) not this ( $\mathbf{5 0 2 6}$-taute -) doctrine ( $\mathbf{1 3 2 2}$-didache ) , and which ( $\mathbf{3 7 4 8}$-hostis -) have not known ( 1097 -ginosko -) the depths ( 0899 -bathos -) of Satan (4567Satanas -) , as they speak ( 3004 -lego -) ; I will put (0906-ballo -) \{upon\} you none ( 3367 -medeis -) other (0243 -allos -) burden (0922 -baros -) .
upon Rev_03_03 Remember ( 3421 -mnemoneuo -) therefore ( 3767 -oun -) how (4459-pos -) thou hast received ( 2983 -lambano -) and heard ( 0191 -akouo -) , and hold ( 5083 -tereo -) fast , and repent ( 3340 metanoeo -) . If ( 1437 -ean -) therefore ( 3767 -oun -) thou shalt not watch ( 1127 -gregoreuo -), I will come (2240 -heko -) on (1909-epi -) thee as a thief ( 2812 -kleptes -), and thou shalt not know ( 1097 -ginosko -) what (4169-poios -) hour ( $\mathbf{5 6 1 0}$-hora -) I will come (2240 -heko -) \{upon\} thee .
upon Rev_03_10 Because ( 3754 -hoti -) thou hast kept ( 5083 -tereo -) the word ( $\mathbf{3 0 5 6}$-logos -) of my patience ( 5281 -hupomone -), I also (2504 -kago -) will keep (5083 -tereo -) thee from the hour (5610 -hora -) of
temptation ( 3986 -peirasmos -), which ( 3588 -ho -) shall come ( 2064 -erchomai -) upon all ( 3650 -holos -) the world (3625-oikoumene -) , to try (3985-peirazo -) them that dwell (2730 -katoikeo -) \{upon\} the earth (1093 -ge -) .
upon Rev_03_10 Because ( 3754 -hoti -) thou hast kept ( 5083 -tereo -) the word ( $\mathbf{3 0 5 6}$-logos -) of my patience ( 5281 -hupomone -), I also ( 2504 -kago -) will keep ( 5083 -tereo -) thee from the hour ( 5610 -hora -) of temptation (3986-peirasmos -), which ( 3588 -ho -) shall come (2064 -erchomai -) \{upon\} all ( $\mathbf{3 6 5 0}$-holos -) the world (3625-oikoumene -) , to try (3985-peirazo -) them that dwell (2730 -katoikeo -) upon the earth (1093-ge -).
upon Rev_03_12 Him that overcometh (3528 -nikao -) will I make ( 4160 -poieo -) a pillar ( 4769 -stulos -) in the temple ( 3485 -naos -) of my God ( 2316 -theos -), and he shall go ( $\mathbf{1 8 3 1}$-exerchomai -) no ( $\mathbf{3 3 6 4}$-ou me -) more ( $\mathbf{2 0 8 9}$-eti -) out:and I will write ( $\mathbf{1 1 2 5}$-grapho -) upon him the name ( $\mathbf{3 6 8 6}$-onoma -) of my God ( 2316 -theos -) , and the name ( $\mathbf{3 6 8 6}$-onoma -) of the city ( $\mathbf{( 4 1 7 2}$-polis -) of my God (2316 -theos -) , [ which (3588ho -) is ] new ( 2537 -kainos -) Jerusalem ( 2419 -Hierousalem -), which ( $\mathbf{3 5 8 8}$-ho -) cometh ( 2597 -katabaino -) down (2597-katabaino -) out of heaven ( 3772 -ouranos -) from my God ( 2316 -theos -): and [ I will write \{upon\} him ] my new (2537-kainos -) name (3686-onoma -) .
upon Rev_03_12 Him that overcometh (3528 -nikao -) will I make (4160 -poieo -) a pillar (4769 -stulos -) in the temple ( $\mathbf{3 4 8 5}$-naos -) of my God ( 2316 -theos -), and he shall go ( $\mathbf{1 8 3 1}$-exerchomai -) no ( $\mathbf{3 3 6 4}$-ou me -) more (2089 -eti -) out:and I will write ( 1125 -grapho -) \{upon\} him the name ( $\mathbf{3 6 8 6}$-onoma -) of my God (2316-theos -), and the name ( 3686 -onoma -) of the city ( 4172 -polis -) of my God ( 2316 -theos -) , [ which ( 3588 -ho -) is ] new (2537 -kainos -) Jerusalem (2419 -Hierousalem -) , which (3588 -ho -) cometh (2597katabaino -) down (2597-katabaino -) out of heaven (3772-ouranos -) from my God (2316 -theos -): and [ I will write upon him ] my new (2537-kainos -) name ( 3686 -onoma -) .
upon Rev_04_03 And he that sat (2521 -kathemai -) was to look (3706-horasis -) \{upon\} like (3664-homoios -) a jasper ( 2393 -iaspis -) and a sardine ( 4555 -sardinos -) stone ( 3037 -lithos -): and [ there was ] a rainbow (2463 -iris -) round (2943 -kuklothen -) about (2943 -kuklothen -) the throne (2362 -thronos -) , in sight ( $\mathbf{3 7 0 6}$-horasis -) like ( $\mathbf{3 6 6 4}$-homoios -) unto an emerald (4664 -smaragdinos -).
upon Rev_04_04 And round (2943 -kuklothen -) about (2943 -kuklothen -) the throne (2362 -thronos -) [ were ] four ( 5064 -tessares -) and twenty ( 1501 -eikosi -) seats ( 2362 -thronos -): and \{upon\} the seats (2362thronos -) I saw ( 1492 -eido -) four ( 5064 -tessares -) and twenty ( 1501 -eikosi -) elders ( 4245 -presbuteros -) sitting (2521 -kathemai -), clothed ( 4016 -periballo -) in white ( $\mathbf{3 0 2 2}$-leukos -) raiment ( 2440 -himation -) ; and they had (2192 -echo -) on (1909-epi -) their heads ( 2776 -kephale -) crowns ( $\mathbf{4 7 3 5}$-stephanos -) of gold (5552 -chruseos -).
upon Rev_05_07 And he came (2064 -erchomai -) and took (2983 -lambano -) the book ( 0975 -biblion -) out of the right ( $\mathbf{1 1 8 8}$-dexios -) hand of him that sat ( 2521 -kathemai -) \{upon\} the throne ( $\mathbf{2 3 6 2}$-thronos -) .
upon Rev_05_13 And every ( $\mathbf{3 9 5 6}$-pas -) creature (2938 -ktisma -) which (3739-hos -) is in heaven (3772ouranos -) , and on (1722-en -) the earth (1093-ge -), and under ( 5270 -hupokato -) the earth (1093 -ge -), and such as are in the sea ( 2281 -thalassa -), and all ( 3956 -pas -) that are in them , heard ( 0191 -akouo -) I saying (3004-lego -), Blessing (2129 -eulogia -), and honour ( 5092 -time -), and glory ( 1391 -doxa -), and power (2904-kratos -) , [ be ] unto him that sitteth ( 2521 -kathemai -) \{upon\} the throne ( 2362 -thronos -), and unto the Lamb (0721 -arnion -) for ever (0165-aion -) and ever (0165-aion -) .
upon Rev_07_10 And cried (2896-krazo -) with a loud (3173-megas -) voice (5456 -phone -), saying (3004lego -) , Salvation (4991 -soteria -) to our God (2316-theos -) which (3588-ho -) sitteth (2521 -kathemai -) \{upon\} the throne (2362 -thronos -), and unto the Lamb (0721 -arnion -) .
upon Rev_08_03 And another (0243-allos -) angel (0032 -aggelos -) came (2064 -erchomai -) and stood
(2476 -histemi -) at (1909 -epi -) the altar (2379 -thusiasterion -) , having (2192 -echo -) a golden (5552chruseos -) censer ( 3031 -libanotos -) ; and there was given ( 1325 -didomi -) unto him much ( 4183 -polus -) incense (2368 -thumiama -) , that he should offer ( 1325 -didomi -) [ it ] with the prayers ( 4335 -proseuche -) of all (3956 -pas -) saints ( 0040 -hagios -) \{upon\} the golden ( 5552 -chruseos -) altar ( 2379 -thusiasterion -) which (3588-ho -) was before (1799 -enopion -) the throne (2362 -thronos -) .
upon Rev_08_07. The first (4413-protos -) angel (0032 -aggelos -) sounded (4537 -salpizo -), and there followed (1096 -ginomai -) hail ( 5464 -chalaza -) and fire (4442 -pur -) mingled ( 3396 -mignumi -) with blood (0129 -haima -) , and they were cast (0906 -ballo -) \{upon\} the earth (1093 -ge -): and the third (5154 -tritos ) part of trees ( 1186 -dendron -) was burnt ( 2618 -katakaio -) up , and all (3956 -pas -) green ( 5515 -chloros ) grass (5528 -chortos -) was burnt (2618 -katakaio -) up .
upon Rev_08_10 And the third (5154 -tritos -) angel (0032 -aggelos -) sounded (4537-salpizo -), and there fell (4098 -pipto -) a great (3173 -megas -) star (0792 -aster -) from heaven (3772 -ouranos -) , burning (2545 -kaio -) as it were a lamp (2985 -lampas -), and it fell (4098-pipto -) upon the third ( 5154 -tritos -) part of the rivers (4215-potamos -) , and \{upon\} the fountains (4077-pege -) of waters (5204-hudor -) ;
upon Rev_08_10 And the third (5154 -tritos -) angel (0032 -aggelos -) sounded (4537 -salpizo -), and there fell (4098 -pipto -) a great (3173 -megas -) star (0792 -aster -) from heaven (3772 -ouranos -) , burning (2545 -kaio -) as it were a lamp (2985 -lampas -) , and it fell (4098-pipto -) \{upon\} the third ( 5154 -tritos -) part of the rivers (4215 -potamos -) , and upon the fountains (4077-pege -) of waters (5204 -hudor -);
upon Rev_09_03 And there came (1831 -exerchomai -) out of the smoke ( 2586 -kapnos -) locusts (0200akris -) \{upon\} the earth ( 1093 -ge -): and unto them was given ( 1325 -didomi -) power ( 1849 -exousia -) , as the scorpions (4651 -skorpios -) of the earth (1093 -ge -) have (2192 -echo -) power (1849 -exousia -) .
upon Rev_10_01. And I saw (1492 -eido -) another ( 0243 -allos -) mighty ( 2478 -ischuros -) angel (0032 aggelos -) come ( 2597 -katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -), clothed (4016 -periballo -) with a cloud (3507 -nephele -): and a rainbow (2463 -iris -) [ was ] \{upon\} his head (2776kephale -) , and his face (4383 -prosopon -) [ was ] as it were the sun (2246-helios -) , and his feet (4228pous -) as pillars (4769 -stulos -) of fire (4442 -pur -) :
upon Rev_10_02 And he had (2192 -echo -) in his hand ( 5495 -cheir -) a little ( 0974 -bibliaridion -) book (0974 -bibliaridion -) open ( 0455 -anoigo -): and he set ( 5087 -tithemi -) his right ( 1188 -dexios -) foot (4228pous -) \{upon\} the sea ( 2281 -thalassa -) , and [ his ] left (2176-euonumos -) [ foot ] on (1909-epi -) the earth (1093 -ge -),
upon Rev_10_05 And the angel (0032 -aggelos -) which (3739 -hos -) I saw (1492 -eido -) stand (2476histemi -) upon the sea ( 2281 -thalassa -) and \{upon\} the earth ( 1093 -ge -) lifted ( 0142 -airo -) up his hand (5495 -cheir -) to heaven (3772 -ouranos -),
upon Rev_10_05 And the angel (0032 -aggelos -) which (3739 -hos -) I saw (1492 -eido -) stand (2476histemi -) \{upon\} the sea ( 2281 -thalassa -) and upon the earth (1093 -ge -) lifted ( 0142 -airo -) up his hand (5495 -cheir -) to heaven (3772 -ouranos -),
upon Rev_10_08. And the voice ( 5456 -phone -) which (3739 -hos -) I heard (0191 -akouo -) from heaven (3772-ouranos -) spake (2980 -laleo -) unto me again (3825-palin -) , and said (3004 -lego -), Go (5217hupago -) [ and ] take (2983 -lambano -) the little (0974 -bibliaridion -) book ( 0974 -bibliaridion -) which ( 3588 -ho -) is open ( 0455 -anoigo -) in the hand ( 5495 -cheir -) of the angel ( 0032 -aggelos -) which ( 3588 -ho -) standeth (2476 -histemi -) upon the sea (2281 -thalassa -) and \{upon\} the earth (1093 -ge -) .
upon Rev_10_08. And the voice ( 5456 -phone -) which (3739 -hos -) I heard ( 0191 -akouo -) from heaven (3772-ouranos -) spake (2980 -laleo -) unto me again (3825 -palin -) , and said (3004 -lego -), Go (5217-
hupago -) [ and ] take ( 2983 -lambano -) the little ( 0974 -bibliaridion -) book ( 0974 -bibliaridion -) which ( 3588 -ho -) is open ( $\mathbf{0 4 5 5}$-anoigo -) in the hand ( 5495 -cheir -) of the angel ( 0032 -aggelos -) which ( 3588 -ho -) standeth (2476-histemi -) \{upon\} the sea (2281 -thalassa -) and upon the earth (1093 -ge -) .
upon Rev_11_10 And they that dwell (2730 -katoikeo -) \{upon\} the earth (1093-ge -) shall rejoice (5463chairo -) over (1909 -epi -) them , and make ( 2165 -euphraino -) merry ( 2165 -euphraino -), and shall send ( 3992 -pempo -) gifts ( $\mathbf{1 4 3 5}$-doron -) one ( $\mathbf{0 2 4 0}$-allelon -) to another ( $\mathbf{0 2 4 0}$-allelon -) ; because ( $\mathbf{3 7 5 4}$-hoti -) these ( $\mathbf{3 7 7 8}$-houtos -) two ( $\mathbf{1 4 1 7 - d u o - )}$ ) prophets ( $\mathbf{4 3 9 6}$-prophetes -) tormented ( $\mathbf{0 9 2 8}$-basanizo -) them that dwelt (2730 -katoikeo -) on (1909-epi -) the earth (1093 -ge -) .
upon Rev_11_11 And after (3326-meta -) three (5140-treis -) days ( $\mathbf{2 2 5 0}$-hemera -) and an half (2255hemisu -) the Spirit (4151 -pneuma -) of life (2222-zoe -) from God (2316 -theos -) entered (1525eiserchomai -) into ( 1909 -epi -) them , and they stood ( 2476 -histemi -) upon their feet ( 4228 -pous -) ; and great (3173-megas -) fear ( $\mathbf{5 4 0 1}$-phobos -) fell (4098-pipto -) \{upon\} them which saw (2334 -theoreo -) them .
upon Rev_11_11 And after (3326-meta -) three ( $\mathbf{5 1 4 0}$-treis -) days ( $\mathbf{2 2 5 0}$-hemera -) and an half ( 2255 hemisu -) the Spirit (4151 -pneuma -) of life ( 2222 -zoe -) from God (2316 -theos -) entered (1525eiserchomai -) into (1909-epi -) them , and they stood (2476-histemi -) \{upon\} their feet (4228-pous -) ; and great (3173-megas -) fear (5401 -phobos -) fell (4098-pipto -) upon them which saw (2334-theoreo -) them .
upon Rev_11_16 And the four ( 5064 -tessares -) and twenty ( 1501 -eikosi -) elders ( 4245 -presbuteros -), which ( 3588 -ho -) sat ( 2521 -kathemai -) before ( $\mathbf{1 7 9 9}$-enopion -) God (2316 -theos -) on (1909 -epi -) their seats ( 2362 -thronos -) , fell (4098 -pipto -) \{upon\} their faces (4383 -prosopon -) , and worshipped (4352proskuneo -) God (2316-theos -),
upon Rev_12_01. And there appeared ( $\mathbf{3 7 0 0}$-optanomai -) a great ( 3173 -megas -) wonder ( 4592 -semeion ) in heaven ( 3772 -ouranos -) ; a woman ( 1135 -gune -) clothed ( 4016 -periballo -) with the sun ( 2246 -helios ) , and the moon (4582 -selene -) under ( 5270 -hupokato -) her feet (4228-pous -), and \{upon\} her head (2776 -kephale -) a crown (4735 -stephanos -) of twelve (1427-dodeka -) stars (0792 -aster -) :
upon Rev_12_03 And there appeared ( 3700 -optanomai -) another ( 0243 -allos -) wonder ( 4592 -semeion -) in heaven ( $\mathbf{3 7 7 2}$-ouranos -) ; and behold ( 2400 -idou -) a great ( $\mathbf{3 1 7 3}$-megas -) red ( 4450 -purrhos -) dragon ( 1404 -drakon -), having ( 2192 -echo -) seven ( 2033 -hepta -) heads ( 2776 -kephale -) and ten ( 1176 -deka -) horns (2768-keras -), and seven (2033 -hepta -) crowns (1238-diadema -) \{upon\} his heads (2776-kephale ).
upon Rev_13_01 . And I stood (2476 -histemi -) upon the sand ( $\mathbf{0 2 8 5}$-ammos -) of the sea ( 2281 -thalassa -), and saw ( 1492 -eido -) a beast ( 2342 -therion -) rise ( 0305 -anabaino -) up out of the sea ( 2281 -thalassa -), having (2192 -echo -) seven (2033 -hepta -) heads (2776 -kephale -) and ten (1176 -deka -) horns (2768 -keras -) , and upon his horns ( 2768 -keras -) ten ( 1176 -deka -) crowns ( 1238 -diadema -), and \{upon\} his heads (2776 -kephale -) the name (3686-onoma -) of blasphemy (0988 -blasphemia -) .
upon Rev_13_01 . And I stood (2476 -histemi -) upon the sand ( $\mathbf{0 2 8 5}$-ammos -) of the sea ( 2281 -thalassa -), and saw ( 1492 -eido -) a beast ( 2342 -therion -) rise ( 0305 -anabaino -) up out of the sea ( 2281 -thalassa -), having ( 2192 -echo -) seven ( 2033 -hepta -) heads ( 2776 -kephale -) and ten ( 1176 -deka -) horns ( 2768 -keras -) , and \{upon\} his horns ( 2768 -keras -) ten (1176-deka -) crowns (1238-diadema -), and upon his heads (2776 -kephale -) the name ( 3686 -onoma -) of blasphemy ( 0988 -blasphemia -) .
upon Rev_13_01 . And I stood (2476 -histemi -) \{upon\} the sand (0285-ammos -) of the sea ( 2281 -thalassa ), and saw ( 1492 -eido -) a beast ( 2342 -therion -) rise ( 0305 -anabaino -) up out of the sea ( 2281 -thalassa -) , having (2192 -echo -) seven (2033 -hepta -) heads ( 2776 -kephale -) and ten (1176 -deka -) horns (2768keras -) , and upon his horns (2768-keras -) ten (1176-deka -) crowns (1238-diadema -), and upon his
heads (2776 -kephale -) the name (3686 -onoma -) of blasphemy (0988 -blasphemia -) .
upon Rev_13_08 And all (3956-pas -) that dwell (2730 -katoikeo -) \{upon\} the earth (1093 -ge -) shall worship (4352 -proskuneo -) him , whose ( $\mathbf{3 7 3 9}$-hos -) names ( $\mathbf{3 6 8 6}$-onoma -) are not written ( 1125 -grapho -) in the book ( 0976 -biblos -) of life ( 2222 -zoe -) of the Lamb ( 0721 -arnion -) slain ( 4969 -sphazo -) from the foundation (2602-katabole -) of the world (2889-kosmos -) .
upon Rev_14_14 And I looked (1492 -eido -), and behold (2400 -idou -) a white (3022 -leukos -) cloud (3507 -nephele -) , and \{upon\} the cloud ( $\mathbf{3 5 0 7}$-nephele -) [ one ] sat ( 2521 -kathemai -) like ( $\mathbf{3 6 6 4}$-homoios -) unto the Son (5207-huios -) of man (0444-anthropos -), having (2192-echo -) on (1909-epi -) his head (2776kephale -) a golden ( 5552 -chruseos -) crown (4735-stephanos -), and in his hand ( 5495 -cheir -) a sharp (3691-oxus -) sickle (1407-drepanon -) .
upon Rev_16_01 . And I heard ( 0191 -akouo -) a great ( 3173 -megas -) voice ( 5456 -phone -) out of the temple ( 3485 -naos -) saying ( $\mathbf{3 0 0 4}$-lego -) to the seven (2033 -hepta -) angels ( 0032 -aggelos -), Go ( 5217 hupago -) your ways, and pour ( 1632 -ekcheo -) out the vials ( 5357 -phiale -) of the wrath ( 2372 -thumos -) of God (2316 -theos -) \{upon\} the earth (1093-ge -) .
upon Rev_16_02 And the first (4413 -protos -) went ( 0565 -aperchomai -), and poured ( 1632 -ekcheo -) out his vial ( 5357 -phiale -) upon the earth ( 1093 -ge -) ; and there fell ( 1096 -ginomai -) a noisome ( 2556 -kakos -) and grievous ( $\mathbf{4 1 9 0}$-poneros -) sore ( 1668 -helkos -) upon the men ( 0444 -anthropos -) which ( $\mathbf{3 5 8 8}$-ho -) had (2192 -echo -) the mark ( 5480 -charagma -) of the beast ( 2342 -therion -), and [ \{upon\} ] them which worshipped (4352 -proskuneo -) his image ( 1504 -eikon -) .
upon Rev_16_02 And the first ( 4413 -protos -) went ( 0565 -aperchomai -), and poured ( 1632 -ekcheo -) out his vial ( 5357 -phiale -) upon the earth ( 1093 -ge -) ; and there fell ( 1096 -ginomai -) a noisome ( 2556 -kakos -) and grievous ( 4190 -poneros -) sore ( 1668 -helkos -) \{upon\} the men ( 0444 -anthropos -) which ( $\mathbf{3 5 8 8}$-ho -) had (2192 -echo -) the mark ( 5480 -charagma -) of the beast ( 2342 -therion -), and [ upon ] them which worshipped (4352 -proskuneo -) his image (1504 -eikon -) .
upon Rev_16_02 And the first (4413 -protos -) went ( 0565 -aperchomai -), and poured ( 1632 -ekcheo -) out his vial ( 5357 -phiale -) \{upon\} the earth ( 1093 -ge -) ; and there fell ( 1096 -ginomai -) a noisome ( 2556 kakos -) and grievous (4190-poneros -) sore ( $\mathbf{1 6 6 8}$-helkos -) upon the men ( 0444 -anthropos -) which ( 3588 ho -) had (2192 -echo -) the mark ( 5480 -charagma -) of the beast ( $\mathbf{2 3 4 2}$-therion -), and [ upon ] them which worshipped (4352 -proskuneo -) his image (1504 -eikon -) .
upon Rev_16_03 And the second ( 1208 -deuteros -) angel ( 0032 -aggelos -) poured ( 1632 -ekcheo -) out his vial (5357-phiale -) \{upon\} the sea (2281 -thalassa -) ; and it became ( 1096 -ginomai -) as the blood ( 0129 haima -) of a dead ( 3498 -nekros -) [ man ]:and every ( 3956 -pas -) living ( 2198 -zao -) soul ( 5590 -psuche -) died ( 0599 -apothnesko -) in the sea ( 2281 -thalassa -) .
upon Rev_16_04 And the third ( 5154 -tritos -) angel ( 0032 -aggelos -) poured ( 1632 -ekcheo -) out his vial ( 5357 -phiale -) \{upon\} the rivers ( 4215 -potamos -) and fountains (4077-pege -) of waters ( 5204 -hudor -) ; and they became ( 1096 -ginomai -) blood ( 0129 -haima -) .
upon Rev_16_08. And the fourth ( 5067 -tetartos -) angel ( 0032 -aggelos -) poured ( 1632 -ekcheo -) out his vial ( $\mathbf{5 3 5 7}$-phiale -) \{upon\} the sun ( $\mathbf{2 2 4 6}$-helios -) ; and power was given ( $\mathbf{1 3 2 5}$-didomi -) unto him to scorch (2739 -kaumatizo -) men (0444-anthropos -) with fire (4442-pur -).
upon Rev_16_10 And the fifth ( 3991 -pemptos -) angel ( 0032 -aggelos -) poured ( 1632 -ekcheo -) out his vial ( 5357 -phiale -) \{upon\} the seat ( 2362 -thronos -) of the beast ( 2342 -therion -) ; and his kingdom ( 0932 basileia -) was full of darkness (4656-skotoo -) ; and they gnawed (3145-massaomai -) their tongues (1100glossa -) for pain (4192-ponos -),
upon Rev_16_12 . And the sixth ( 1623 -hektos -) angel ( 0032 -aggelos -) poured ( 1632 -ekcheo -) out his vial ( 5357 -phiale -) \{upon\} the great ( $\mathbf{3 1 7 3}$-megas -) river ( $\mathbf{4 2 1 5}$-potamos -) Euphrates ( $\mathbf{2 1 6 6}$-Euphrates -) ; and the water ( 5204 -hudor -) thereof ( 0846 -autos -) was dried ( 3583 -xeraino -) up , that the way ( 3598 hodos -) of the kings ( 0935 -basileus -) of the east ( 0395 -anatole -) might be prepared ( 2090 -hetoimazo -) .
upon Rev_16_18 And there were voices ( 5456 -phone -) , and thunders ( 1027 -bronte -), and lightnings ( 0796 -astrape -) ; and there was a great ( 3173 -megas -) earthquake ( 4578 -seismos -), such ( 3634 -hoios -) as was not since ( $\mathbf{3 7 3 9}$-hos -) men ( 0444 -anthropos -) were \{upon\} the earth ( 1093 -ge -), so ( 5082 telikoutos -) mighty ( 5082 -telikoutos -) an earthquake (4578-seismos -), [ and ] so (3779 -houto -) great (3173-megas -).
upon Rev_16_21 And there fell (2597-katabaino -) \{upon\} men (0444 -anthropos -) a great (3173 -megas -) hail ( 5464 -chalaza -) out of heaven ( 3772 -ouranos -), [ every stone ] about ( 5613 -hos -) the weight ( 5006 talantiaios -) of a talent ( 5006 -talantiaios -): and men ( 0444 -anthropos -) blasphemed ( 0987 -blasphemeo -) God ( 2316 -theos -) because ( 1537 -ek -) of the plague ( 4127 -plege -) of the hail ( 5464 -chalaza -) ; for the plague (4127-plege -) thereof (0846 -autos -) was exceeding (4970 -sphodra -) great (3173 -megas -) .
upon Rev_17_01 . And there came ( 2064 -erchomai -) one ( 1520 -heis -) of the seven ( 2033 -hepta -) angels ( 0032 -aggelos -) which ( 3588 -ho -) had ( 2192 -echo -) the seven ( 2033 -hepta -) vials ( 5357 -phiale -) , and talked (2980 -laleo -) with me , saying (3004-lego -) unto me, Come (1204 -deuro -) hither ( $\mathbf{1 2 0 4}$-deuro -) ; I will shew ( 1166 -deiknuo -) unto thee the judgment (2917-krima -) of the great ( 3173 -megas -) whore (4204 -porne -) that sitteth (2521 -kathemai -) \{upon\} many (4183 -polus -) waters (5204-hudor -) :
upon Rev_17_03 So (2532-kai -) he carried (0667-appohero -) me away (0667-appohero -) in the spirit (4151 -pneuma -) into (1519 -eis -) the wilderness (2048-eremos -):and I saw (1492 -eido -) a woman ( 1135 gune -) sit ( 2521 -kathemai -) \{upon\} a scarlet (2847-kokkinos -) coloured beast ( 2342 -therion -) , full ( $\mathbf{1 0 7 3}$ -gemo -) of names ( 3686 -onoma -) of blasphemy ( 0988 -blasphemia -), having (2192 -echo -) seven (2033 hepta -) heads ( 2776 -kephale -) and ten (1176 -deka -) horns (2768 -keras -) .
upon Rev_17_05 And \{upon\} her forehead (3359 -metopon -) [ was ] a name (3686 -onoma -) written (1125grapho -) , MYSTERY ( 3466 -musterion -) , BABYLON ( 0897 -Babulon -) THE GREAT ( 3173 -megas -), THE MOTHER (3384 -meter -) OF HARLOTS ( 4204 -porne -) AND ABOMINATIONS (0946 -bdelugma -) OF THE EARTH (1093 -ge -) .
upon Rev_17_16 And the ten (1176 -deka -) horns (2768 -keras -) which (3739 -hos -) thou sawest (1492 eido -) \{upon\} the beast ( 2342 -therion -) , these ( 3778 -houtos -) shall hate (3404-miseo -) the whore (4204porne -), and shall make ( 4160 -poieo -) her desolate (2049-eremoo -) and naked ( 1131 -gumnos -), and shall eat ( 5315 -phago -) her flesh ( 4561 -sarx -), and burn (2618-katakaio -) her with fire (4442 -pur -) .
upon Rev_18_24 And in her was found (2147-heurisko -) the blood (0129 -haima -) of prophets (4396 prophetes -), and of saints ( 0040 -hagios -) , and of all (3956-pas -) that were slain (4969-sphazo -) \{upon\} the earth (1093-ge -) .
upon Rev_19_11 . And I saw ( 1492 -eido -) heaven ( 3772 -ouranos -) opened ( 0455 -anoigo -), and behold (2400 -idou -) a white ( $\mathbf{3 0 2 2}$-leukos -) horse (2462-hippos -) ; and he that sat (2521 -kathemai -) \{upon\} him [ was ] called (2564-kaleo -) Faithful (4103-pistos -) and True (0228 -alethinos -), and in righteousness (1343 -dikaiosune -) he doth judge (2919 -krino -) and make (4170 -polemeo -) war (4170 -polemeo -) .
upon Rev_19_14 And the armies (4753 -strateuma -) [ which ( $\mathbf{3 5 8 8}$-ho -) were ] in heaven ( 3772 -ouranos -) followed ( 0190 -akoloutheo -) him \{upon\} white ( 3022 -leukos -) horses ( 2462 -hippos -) , clothed ( 1746 enduo -) in fine linen ( $\mathbf{1 0 3 9}$-bussinos -), white ( 3022 -leukos -) and clean ( 2513 -katharos -) .
upon Rev_19_21 And the remnant (3062-loipoy -) were slain (0615 -apokteino -) with the sword (4501rhomphaia -) of him that sat ( 2521 -kathemai -) \{upon\} the horse ( 2462 -hippos -), which ( 3588 -ho -) [ sword ] proceeded (1607 -ekporeuomai -) out of his mouth (4750 -stoma -):and all (3956 -pas -) the fowls (3732-orneon -) were filled (5526 -chortazo -) with their flesh (4561-sarx -).
upon Rev_20_03 And cast ( 0906 -ballo -) him into ( 1519 -eis -) the bottomless ( 0012 -abussos -) pit , and shut (2808-kleio -) him up , and set (4972 -sphragizo -) a seal (4972-sphragizo -) \{upon\} him , that he should deceive ( $\mathbf{4 1 0 5}$-planao -) the nations ( $\mathbf{1 4 8 4}$-ethnos -) no ( 3361 -me -) more (2089 -eti -), till ( 0891 -achri -) the thousand ( 5507 -chilioi -) years ( 2094 -etos -) should be fulfilled ( 5055 -teleo -): and after ( $\mathbf{3 3 2 6}$-meta -) that he must ( $\mathbf{1 1 6 3}$-dei -) be loosed (3089-luo -) a little ( $\mathbf{3 3 9 8}$-mikros -) season ( 5550 -chronos -) .
upon Rev_20_04 And I saw (1492 -eido -) thrones ( 2362 -thronos -), and they sat ( $\mathbf{2 5 2 3}$-kathizo -) upon them , and judgment ( 2917 -krima -) was given ( 1325 -didomi -) unto them:and [ I saw ] the souls ( 5590 psuche -) of them that were beheaded ( 3990 -pelekizo -) for the witness ( 3141 -marturia -) of Jesus (2424Iesous -), and for the word ( $\mathbf{3 0 5 6}$-logos -) of God ( $\mathbf{2 3 1 6}$-theos -), and which ( $\mathbf{3 7 4 8}$-hostis -) had not worshipped ( 4352 -proskuneo -) the beast ( 2342 -therion -) , neither ( 3777 -oute -) his image ( 1504 -eikon -), neither (3756-0u -) had received (2983 -lambano -) [ his ] mark ( 5480 -charagma -) \{upon\} their foreheads ( 3359 -metopon -), or ( 2532 -kai -) in their hands ( 5495 -cheir -) ; and they lived ( 2198 -zao -) and reigned (0936 -basileuo -) with Christ ( 5547 -Christos -) a thousand ( 5507 -chilioi -) years ( 2094 -etos -).
upon Rev_20_04 And I saw (1492 -eido -) thrones (2362-thronos -), and they sat ( 2523 -kathizo -) \{upon\} them , and judgment ( 2917 -krima -) was given ( 1325 -didomi -) unto them:and [ I saw ] the souls ( 5590 psuche -) of them that were beheaded (3990 -pelekizo -) for the witness ( $\mathbf{3 1 4 1}$-marturia -) of Jesus (2424Iesous -) , and for the word ( $\mathbf{3 0 5 6}$-logos -) of God ( 2316 -theos -), and which ( $\mathbf{3 7 4 8}$-hostis -) had not worshipped (4352 -proskuneo -) the beast (2342-therion -), neither (3777-oute -) his image (1504 -eikon -), neither ( $\mathbf{3 7 5 6}$-ou -) had received ( 2983 -lambano -) [ his ] mark ( 5480 -charagma -) upon their foreheads ( 3359 -metopon -), or ( $\mathbf{2 5 3 2}$-kai -) in their hands ( 5495 -cheir -) ; and they lived ( 2198 -zao -) and reigned (0936 -basileuo -) with Christ ( 5547 -Christos -) a thousand ( 5507 -chilioi -) years (2094-etos -) .
upon Rev_21_05 And he that sat (2521 -kathemai -) \{upon\} the throne (2362 -thronos -) said (2036-epo -), Behold (2400 -idou -), I make (4160 -poieo -) all (3956-pas -) things new (2537-kainos -) . And he said ( $\mathbf{3 0 0 4}$-lego -) unto me, Write ( 1125 -grapho -):for these ( $\mathbf{3 7 7 8}$-houtos -) words ( $\mathbf{3 0 5 6}$-logos -) are true ( 0228 -alethinos -) and faithful (4103 -pistos -) .
upon Rom_02_09 Tribulation (2347-thlipsis -) and anguish (4730 -stenochoria -) , \{upon\} every (3956-pas ) soul ( 5590 -psuche -) of man ( $\mathbf{0 4 4 4}$-anthropos -) that doeth evil ( $\mathbf{2 5 5 6}$-kakos -), of the Jew ( $\mathbf{2 4 5 3}$-Ioudaios -) first (4412 -proton -), and also (2532-kai -) of the Gentile (1672-Hellen -) ;
upon Rom_03_22 Even (1161-de -) the righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -) of God ( $\mathbf{2 3 1 6}$-theos -) [ which is ] by faith ( 4102 -pistis -) of Jesus ( 2424 -Iesous -) Christ ( 5547 -Christos -) unto all ( $\mathbf{3 9 5 6}$-pas -) and \{upon\} all (3956 -pas -) them that believe (4100 -pisteuo -):for there is no (3756-ou -) difference ( $\mathbf{1 2 9 3}$-diastole -) :
upon Rom_04_09 . [ Cometh ] this (3778-houtos -) blessedness ( $\mathbf{3 1 0 8}$-makarismos -) then ( $\mathbf{3 7 6 7}$-oun -) upon the circumcision (4061 -peritome -) [ only ], or (2228-e -) \{upon\} the uncircumcision (0203akrobustia -) also (2532-kai -) ? for we say (3004-lego -) that faith (4102-pistis -) was reckoned (3049logizomai -) to Abraham (0011 -Abraam -)for righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -).
upon Rom_04_09 . [ Cometh ] this (3778-houtos -) blessedness ( $\mathbf{3 1 0 8}$-makarismos -) then ( $\mathbf{3 7 6 7}$-oun -) \{upon\} the circumcision (4061 -peritome -) [ only ] , or (2228-e -) upon the uncircumcision (0203akrobustia -) also (2532-kai -) ? for we say (3004-lego -) that faith (4102 -pistis -) was reckoned (3049logizomai -) to Abraham (0011 -Abraam -)for righteousness (1343 -dikaiosune -) .
upon Rom_05_12 Wherefore (5124 -touto -) , as by one (1520 -heis -) man (0444-anthropos -) sin (0266-
hamartia -) entered (1525 -eiserchomai -) into (1519 -eis -) the world (2889-kosmos -) , and death (2288thanatos -) by $\sin$ ( 0266 -hamartia -) ; and so (3779-houto -) death ( 2288 -thanatos -) passed ( 1330 dierchomai -) \{upon\} all (3956-pas -) men (0444-anthropos -), for that all (3956-pas -) have sinned (0264hamartano -) :
upon Rom_05_18 Therefore ( $\mathbf{3 7 6 7}$-oun -) as by the offence ( $\mathbf{3 9 0 0}$-paraptoma -) of one ( 1520 -heis -) [ judgment came ] upon all (3956-pas -) men ( 0444 -anthropos -) to condemnation (2631 -katakrima -) ; even ( 2532 -kai -) so ( $\mathbf{3 7 7 9}$-houto -) by the righteousness ( $\mathbf{1 3 4 5}$-dikaioma -) of one ( $\mathbf{1 5 2 0}$-heis -) [ the free gift came ] \{upon\} all (3956-pas -) men ( $\mathbf{0 4 4 4}$-anthropos -) unto justification ( $\mathbf{1 3 4 7}$-dikaiosis -) of life ( $\mathbf{2 2 2 2}$-zoe -).
upon Rom_05_18 Therefore ( $\mathbf{3 7 6 7}$-oun -) as by the offence ( $\mathbf{3 9 0 0}$-paraptoma -) of one ( 1520 -heis -) [ judgment came ] \{upon\} all (3956-pas -) men ( 0444 -anthropos -) to condemnation (2631 -katakrima -) ; even ( $\mathbf{2 5 3 2}$-kai -) so ( $\mathbf{3 7 7 9}$-houto -) by the righteousness ( $\mathbf{1 3 4 5}$-dikaioma -) of one ( $\mathbf{1 5 2 0}$-heis -) [ the free gift came ] upon all (3956-pas -) men (0444-anthropos -) unto justification (1347-dikaiosis -) of life (2222zoe -).
upon Rom_09_28 For he will finish (4931 -sunteleo -) the work ( $\mathbf{3 0 5 6}$-logos -), and cut (4932 -suntemno -) [ it ] short (4932 -suntemno -) in righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -):because ( $\mathbf{3 7 5 4}$-hoti -) a short (4932 suntemno -) work ( $\mathbf{3 0 5 6}$-logos -) will the Lord (2962 -kurios -) make (4160 -poieo -) \{upon\} the earth (1093 ge -).
upon Rom_10_12 . For there is no (3756-ou -) difference ( $\mathbf{1 2 9 3}$-diastole -) between the Jew ( $\mathbf{2 4 5 3}$-Ioudaios -) and the Greek ( 1672 -Hellen -):for the same ( 0846 -autos -) Lord ( 2962 -kurios -) over all ( 3956 -pas -) is rich (4147 -plouteo -) unto all (3956-pas -) that call (1941 -epikaleomai -) \{upon\} him .
upon Rom_10_13 For whosoever (0302 -an -) shall call (1941 -epikaleomai -) \{upon\} the name ( $\mathbf{3 6 8 6}$-onoma -) of the Lord (2962 -kurios -) shall be saved (4982-sozo -) .
upon Rom_11_32 For God (2316 -theos -) hath concluded (4788 -sugkleio -) them all (3956-pas -) in unbelief (0543-apeitheia -) , that he might have mercy ( 1653 -eleeo -) \{upon\} all (3956-pas -) .
upon Rom_13_04 For he is the minister ( 1249 -diakonos -) of God (2316-theos -) to thee for good (0018agathos -) . But if (1437-ean -) thou do ( 4160 -poieo -) that which is evil (2556-kakos -), be afraid (5399phobeo -) ; for he beareth ( $\mathbf{5 4 0 9}$-phoreo -) not the sword ( $\mathbf{3 1 6 2}$-machaira -) in vain ( $\mathbf{1 5 0 0}$-eike -):for he is the minister ( $\mathbf{1 2 4 9}$-diakonos -) of God (2316 -theos -), a revenger ( 1558 -ekdikos -) to [ execute ] wrath (3709-orge -) \{upon\} him that doeth (4238-prasso -) evil (2556 -kakos -).
upon Rom_13_06 For for this ( 5124 -touto -) cause ( 1223 -dia -) pay ( 5055 -teleo -) ye tribute ( 5411 -phoros ) also (2532-kai -):for they are God s (2316-theos -) ministers ( 3011 -leitourgos -), attending (4342proskartereo -) continually (4342 -proskartereo -) \{upon\} this (5124-touto -) very (0846 -autos -) thing .
upon Rom_15_20 Yea ( $\mathbf{0 2 3 5}$-alla -), so (3779 -houto -) have I strived (5389 -philotimeomai -) to preach (2097 -euaggelizo -) the gospel (2097-euaggelizo -) , not where ( $\mathbf{3 6 9 9}$-hopou -) Christ ( 5547 -Christos -) was named (3687-onomazo -), lest ( 3361 -me -) I should build (3618-oikodomeo -) \{upon\} another ( $\mathbf{0 2 4 5}$ allotrios -) man s (0245-allotrios -) foundation (2310 -themelios -) :
upon Rut_03_03 Wash ( 07364 +rachats ) thyself therefore , and anoint ( 05480 +cuwk ) thee, and put ( 07760 + suwm ) thy raiment ( $08071+$ simlah ) \{upon\} thee, and get ( $03381+$ yarad ) thee down ( $03381+$ yarad ) to the floor ( 01637 +goren ):[ but ] make not thyself known ( 03045 + yada( ) unto the man ( 00376 +)iysh ), until ( $05704+(\operatorname{ad})$ he shall have done ( 03615 +kalah ) eating ( 00398 +)akal ) and drinking ( 08354 +shathah ).
upon Rut_03_15 Also he said (00559 +)amar ) , Bring (03051 +yahab ) the vail (04304 +mitpachath ) that [ thou hast ] \{upon\} thee, and hold ( 00270 +)achaz ) it. And when she held ( 00270 +)achaz ) it , he measured ( 04058 +madad ) six ( 08337 +shesh ) [ measures ] of barley ( $08184+\mathrm{s} @($ orah ) , and laid ( 07896 +shiyth ) [ it ] on ( 05921 +(al ) her:and she went ( 00935 +bow) ) into the city ( 05892 +(iyr ).
upon Rut_04_05 Then said (00559 +)amar ) Boaz ( 01162 +Bo(az ), What day (03117 +yowm ) thou buyest ( 07069 +qanah ) the field ( $07704+$ sadeh ) of the hand ( $03027+$ yad ) of Naomi $(05281+\mathrm{No}$ (omiy ) , thou must buy ( 07069 +qanah ) [ it ] also of Ruth ( 07327 +Ruwth ) the Moabitess ( 04125 +Mow)abiy ) , the wife (00802 +)ishshah ) of the dead ( 04191 +muwth ) , to raise ( 06965 +quwm ) up the name ( $08034+$ shem ) of the dead (04191 +muwth ) \{upon\} his inheritance (05159 + nachalah ).
upon Rut_04_10 Moreover (01571 +gam ) Ruth (07327 +Ruwth ) the Moabitess ( $\mathbf{0 4 1 2 5}+$ Mow)abiy ) , the wife ( 00802 +)ishshah ) of Mahlon ( 04248 +Machlown ) , have I purchased ( 07069 +qanah ) to be my wife ( 00802 +)ishshah ) , to raise ( 06965 +quwm ) up the name ( 08034 +shem ) of the dead ( 04191 +muwth ) \{upon\} his inheritance ( 05159 + nachalah ) , that the name ( 08034 +shem ) of the dead ( 04191 +muwth ) be not cut ( 03772 + karath ) off from among ( 05973 +(im ) his brethren ( $00251+$ )ach ), and from the gate ( $08179+$ sha $($ ar $)$ of his place ( $04725+$ maqowm ):ye [ are ] witnesses ( $05707+(\mathrm{ed})$ this day ( 03117 +yowm ).
upon Son_01_06 Look ( 07200 +ra)ah ) not upon me , because I [ am ] black (07840 +sh@charchoreth ), because the sun ( 08121 +shemesh ) hath looked ( 07805 +shazaph ) \{upon\} me:my mother s ( $00517+$ )em ) children ( 01121 +ben ) were angry ( 02734 +charah ) with me; they made ( 07760 +suwm ) me the keeper ( 05201 +natar ) of the vineyards ( 03754 +kerem ) ; [ but ] mine own vineyard ( 03754 +kerem ) have I not kept (05201 +natar ).
upon Son_01_06 Look (07200 +ra)ah ) not \{upon\} me , because I [ am ] black (07840 +sh@charchoreth ), because the sun ( 08121 +shemesh ) hath looked ( 07805 +shazaph ) upon me:my mother s(00517+)em ) children ( 01121 +ben ) were angry ( 02734 +charah ) with me ; they made ( 07760 +suwm ) me the keeper ( 05201 +natar ) of the vineyards ( 03754 +kerem ) ; [ but ] mine own vineyard ( 03754 +kerem ) have I not kept (05201 +natar).
upon Son_02_08. The voice ( 06963 +qowl ) of my beloved ( 01730 +dowd ) ! behold ( 02009 +hinneh ) , he cometh ( 00935 +bow) ) leaping ( 01801 +dalag ) upon the mountains ( 02022 +har ) , skipping ( 07092 +qaphats ) \{upon\} the hills ( 01389 +gib(ah ) .
upon Son_02_08. The voice ( $\mathbf{0 6 9 6 3}$ +qowl ) of my beloved ( 01730 +dowd ) ! behold ( $\mathbf{0 2 0 0 9}$ +hinneh ), he cometh ( 00935 +bow) ) leaping ( 01801 +dalag ) \{upon\} the mountains ( 02022 +har ) , skipping (07092 +qaphats ) upon the hills ( 01389 +gib(ah ) .
upon Son_02_17 Until ( 05704 +(ad ) the day ( 03117 +yowm ) break ( 06315 +puwach ) , and the shadows ( 06752 +tselel ) flee ( 05127 +nuwc ) away , turn ( 05437 +cabab ) , my beloved ( 01730 +dowd ), and be thou like ( 01819 +damah ) a roe ( $06643+$ ts @biy ) or ( 00176 +)ow ) a young ( 06082 +(opher ) hart ( 00354 +)ayal ) \{upon\} the mountains ( 02022 +har ) of Bether ( 01336 +Bether ) .
upon Son_03_08 They all ( 03605 +kol ) hold ( 00270 +)achaz ) swords ( 02719 +chereb ) , [ being ] expert ( 03925 +lamad ) in war ( 04421 +milchamah ):every man ( 00376 +)iysh ) [ hath ] his sword ( 02719 +chereb ) \{upon\} his thigh ( 03409 +yarek ) because of fear ( 06343 +pachad ) in the night ( 03915 +layil ) .
upon Son_04_16 Awake ( 05782 +(uwr ), O north ( 06828 +tsaphown ) wind ; and come ( 00935 +bow) ) , thou south ( 08486 +teyman ) ; blow ( 06315 +puwach ) \{upon\} my garden ( 01588 +gan ), [ that ] the spices ( 01314 +besem ) thereof may flow ( 05140 +nazal ) out . Let my beloved ( 01730 +dowd ) come ( $00935+$ bow) ) into his garden ( 01588 +gan ) , and eat ( 00398 +)akal ) his pleasant ( 04022 +meged ) fruits ( $06529+\mathrm{p} @$ riy )
upon Son_05_05 I rose ( 06965 +quwm ) up to open ( 06605 +pathach ) to my beloved ( 01730 +dowd ) ; and my hands ( 03027 +yad ) dropped ( 05197 +nataph ) [ with ] myrrh ( 04753 +more ) , and my fingers ( 00676 + )etsba( ) [ with ] sweet (05674 +(abar ) smelling (05674 +(abar ) myrrh (04753 +more) , \{upon\} the handles (03709 + kaph ) of the lock (04514 +man(uwl) .
upon Son_05_15 His legs ( 07785 +showq ) [ are as ] pillars ( 05982 +(ammuwd ) of marble ( 08336 +shesh ) , set ( $\mathbf{0 3 2 4 5}+$ yacad ) \{upon\} sockets ( 00134 +)eden ) of fine gold ( $06337+$ paz ):his countenance ( 04758 +mar)eh ) [ is ] as Lebanon (03844 +L@banown ) , excellent (00977 +bachar ) as the cedars (00730 +)erez ) .
upon Son_06_13 Return ( 07725 +shuwb ), return ( 07725 +shuwb ), O Shulamite ( 07759 +Shuwlammiyth ) ; return (07725 +shuwb ), return ( 07725 +shuwb ), that we may look ( 02372 +chazah ) \{upon\} thee . What ( 04100 +mah ) will ye see ( 02372 +chazah ) in the Shulamite ( 07759 +Shuwlammiyth ) ? As it were the company ( $\mathbf{0 4 2 4 6}+\mathbf{m} @$ chowlah ) of two armies ( $\mathbf{0 4 2 6 4}+$ machaneh ) .
upon Son_07_05 Thine head ( 07218 +ro)sh ) \{upon\} thee [ is ] like Carmel ( 03760 +Karmel ), and the hair ( 01803 +dallah ) of thine head ( $07218+$ ro $)$ sh ) like purple ( 00713 +)argaman ); the king ( 04428 +melek ) [ is ] held (00631 +)acar ) in the galleries (07298 +rahat ) .
upon Son_08_05. Who ( $\mathbf{0 4 3 1 0}$ +miy ) [ is ] this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) that cometh ( $05927+($ alah $)$ up from the wilderness ( 04057 +midbar ), leaning ( 07514 +raphaq ) \{upon\} her beloved ( 01730 +dowd) ? I raised ( 05782 +(uwr ) thee up under ( 08478 +tachath ) the apple ( 08598 +tappuwach ) tree:there thy mother $(00517+$ )em ) brought ( $02254+$ chabal ) thee forth ( $02254+$ chabal ) :there she brought ( 02254 +chabal ) thee forth ( 02254 +chabal ) [ that ] bare (03205 +yalad ) thee .
upon Son_08_06 Set ( 07760 +suwm ) me as a seal ( 02368 +chowtham ) upon thine heart ( 03820 +leb ) , as a seal ( 02368 +chowtham ) \{upon\} thine arm ( 02220 +z@rowa( ):for love ( 00160 +)ahabah ) [ is ] strong ( $05794+(\mathrm{az})$ as death ( 04194 +maveth ) ; jealousy ( $07068+$ qin)ah ) [ is ] cruel as the grave ( 07585 +sh @)owl ):the coals ( 07565 +resheph ) thereof [ are ] coals ( 07565 +resheph ) of fire ( 00784 +)esh ) , [ which hath a ] most vehement ( 03050 +Yahh ) flame ( 07957 +shalhebeth ) .
upon Son_08_06 Set ( $\mathbf{0 7 7 6 0}$ +suwm ) me as a seal ( $\mathbf{0 2 3 6 8}+$ chowtham ) \{upon\} thine heart ( $\mathbf{0 3 8 2 0}+\mathrm{leb}$ ) , as a seal ( 02368 +chowtham ) upon thine arm ( $02220+z @$ rowa( ):for love ( $\mathbf{0 0 1 6 0}+$ )ahabah ) [ is ] strong ( $05794+(\mathrm{az})$ as death ( 04194 +maveth ) ; jealousy ( $07068+$ qin) ah ) [ is ] cruel as the grave ( 07585 + sh @ )owl ):the coals ( 07565 +resheph ) thereof [ are ] coals ( 07565 +resheph ) of fire ( 00784 +)esh ) , [ which hath a ] most vehement ( 03050 +Yahh ) flame ( 07957 +shalhebeth ) .
upon Son_08_09 If ( 00518 +)im ) she [ be ] a wall ( 02346 +chowmah ), we will build ( 01129 +banah ) \{upon\} her a palace ( 02918 +tiyrah ) of silver ( $03701+$ keceph ): and if she [ be ] a door ( 01817 +deleth ), we will inclose ( 06696 +tsuwr ) her with boards ( 03871 +luwach ) of cedar ( 00730 +)erez ) .
upon Son_08_14 Make haste ( 01272 +barach ) , my beloved ( 01730 +dowd ), and be thou like ( 01819 +damah ) to a roe ( $06643+$ ts@biy ) or ( 00176 +) ow ) to a young ( 06082 +(opher ) hart ( 00354 +)ayal ) \{upon\} the mountains ( $\mathbf{0 2 0 2 2}$ +har ) of spices ( $\mathbf{0 1 3 1 4}$ +besem) .
upon Zec_01_08 I saw ( 07200 +ra) ah ) by night ( 03915 +layil ), and behold ( 02009 +hinneh ) a man ( 00376 +)iysh ) riding ( 07392 +rakab ) \{upon\} a red ( 00122 +)adom ) horse ( 05483 +cuwc ), and he stood (05975 $+($ amad ) among ( 00996 +beyn ) the myrtle ( 01918 +hadac ) trees that [ were ] in the bottom ( 04699 $+m @$ tsullah ) ; and behind ( 00310 +)achar ) him [ were there ] red ( 00122 +)adom ) horses ( 05483 +cuwc ), speckled (08320 +saruq ) , and white (03836 +laban ) .
upon Zec_01_16 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) ; I am returned (07725 +shuwb ) to Jerusalem (03389 + Y @ ruwshalaim ) with mercies (07356
+racham ):my house (01004 +bayith ) shall be built ( 01129 +banah ) in it , saith ( $05002+n @$ )um ) the LORD ( $03068+$ Y @hovah ) of hosts ( 06635 +tsaba) ) , and a line ( 06957 +qav ) shall be stretched ( 05186 +natah ) forth \{upon\} Jerusalem (03389 +Y @ ruwshalaim ) .
upon Zec_02_09 For , behold ( 02005 +hen ) , I will shake ( 05130 +nuwph ) mine hand ( 03027 +yad ) \{upon\} them , and they shall be a spoil ( 07998 + shalal ) to their servants ( $05647+($ abad ):and ye shall know ( 03045 +yada( ) that the LORD ( $03068+$ Y @ hovah ) of hosts ( $06635+$ tsaba) ) hath sent ( 07971 +shalach ) me .
upon Zec_03_05 And I said (00559 +)amar ), Let them set ( 07760 +suwm ) a fair ( 02889 +tahowr ) mitre (06797 + tsaniyph ) upon his head ( 07218 +ro)sh ). So they set ( 07760 +suwm ) a fair ( 02889 +tahowr ) mitre ( 06797 +tsaniyph ) \{upon\} his head ( 07218 +ro)sh ), and clothed ( 03847 +labash ) him with garments (00899 +beged ) . And the angel ( 04397 +mal)ak ) of the LORD ( $03068+$ Y @ hovah ) stood ( 05975 +(amad) by .
upon Zec_03_05 And I said (00559 +)amar ), Let them set (07760 + suwm ) a fair (02889 +tahowr ) mitre (06797 + tsaniyph ) \{upon\} his head ( 07218 +ro)sh ). So they set ( 07760 +suwm ) a fair ( 02889 +tahowr ) mitre ( 06797 +tsaniyph ) upon his head ( 07218 +ro)sh ), and clothed ( 03847 +labash ) him with garments ( 00899 +beged ) . And the angel ( 04397 +mal)ak ) of the LORD ( $03068+$ Y @hovah ) stood ( 05975 +(amad) by .
upon Zec_03_09 For behold ( 02009 +hinneh ) the stone (68) that I have laid ( 05414 +nathan ) before ( 06440 +paniym ) Joshua (03091 +Y@howshuwa( ) ; \{upon\} one ( 00259 +)echad ) stone ( $\mathbf{6 8}$ ) [ shall be ] seven ( 07651 +sheba ( ) eyes ( 05869 +(ayin ):behold ( 02005 +hen ), I will engrave ( 06605 +pathach ) the graving ( 06603 +pittuwach ) thereof, saith ( $05002+n @$ )um ) the LORD ( $03068+$ Y @hovah ) of hosts ( 06635 +tsaba) ), and I will remove ( 04185 +muwsh ) the iniquity ( $\mathbf{0 5 7 7 1}+($ avon ) of that land ( $00776+$ )erets ) in one (00259 +)echad ) day (03117 +yowm ) .
upon Zec_04_02 And said (00559 +)amar ) unto me, What ( 04100 +mah ) seest ( 07200 +ra)ah ) thou ? And I said ( 00559 +)amar ), I have looked ( 07200 +ra) ah ) , and behold ( 02005 +hen ) a candlestick ( 04501 +m@nowrah ) all ( $03605+\mathrm{kol}$ ) [ of ] gold ( 02091 +zahab ) , with a bowl ( 01543 +gullah ) upon the top (07218 +ro)sh ) of it , and his seven (07651 +sheba( ) lamps (05216 +niyr ) thereon ( $05921+(\mathrm{al})$ ), and seven ( 07651 +sheba( ) pipes ( 04166 +muwtsaqah ) to the seven ( $07651+$ sheba() lamps ( $05216+$ niyr ) , which [ are ] \{upon\} the top $(07218+r o)$ sh $)$ thereof :
upon Zec_04_02 And said (00559 +)amar ) unto me, What (04100 +mah ) seest ( 07200 +ra)ah ) thou ? And I said ( $\mathbf{0 0 5 5 9}$ +)amar ), I have looked ( 07200 +ra) ah ) , and behold ( 02005 +hen ) a candlestick ( 04501 $+m @$ nowrah ) all ( $03605+\mathrm{kol}$ ) [ of ] gold ( 02091 +zahab ), with a bowl ( 01543 +gullah ) \{upon\} the top $(07218+r o)$ sh ) of it , and his seven (07651 +sheba( ) lamps ( 05216 +niyr ) thereon ( $05921+(\mathrm{al})$ ) , and seven (07651 + sheba( ) pipes ( 04166 +muwtsaqah ) to the seven ( $07651+$ sheba () lamps ( $05216+$ niyr ) , which [ are ] upon the top $(07218+r o)$ sh $)$ thereof :
upon Zec_04_03 And two (08147 +sh@nayim ) olive (02132 +zayith ) trees by it , one (00259 +)echad ) upon the right ( 03225 +yamiyn ) [ side ] of the bowl ( 01543 +gullah ), and the other ( $00259+$ )echad ) \{upon\} the left ( $08040+\mathrm{s} @ \mathrm{mo}$ )wl ) [ side ] thereof .
upon Zec_04_03 And two (08147 + sh@ nayim ) olive (02132 +zayith ) trees by it , one (00259 +)echad ) \{upon\} the right ( 03225 +yamiyn ) [ side ] of the bowl ( 01543 +gullah ) , and the other ( 00259 +)echad ) upon the left ( $08040+\mathrm{s} @ \mathrm{mo}) \mathrm{wl}$ ) [ side ] thereof .
upon Zec_04_11. Then answered ( 06030 +(anah ) I , and said ( 00559 +)amar ) unto him , What( 04100 +mah ) [ are ] these ( $00428+$ )el - leh ) two $(08147+$ sh@ nayim ) olive $(02132$ +zayith ) trees upon the right ( 03225 +yamiyn ) [ side ] of the candlestick ( $04501+\mathrm{m} @$ nowrah ) and \{upon\} the left ( $08040+\mathrm{s} @ \mathrm{mo}$ )wl ) [ side ] thereof?
upon Zec_04_11 . Then answered ( 06030 +(anah ) I, and said ( 00559 +)amar ) unto him , What ( 04100 +mah ) [ are ] these ( $\mathbf{0 0 4 2 8}+$ )el - leh ) two $(08147+$ sh @ nayim ) olive ( 02132 +zayith ) trees \{upon\} the right ( 03225 +yamiyn ) [ side ] of the candlestick ( $04501+m @$ nowrah ) and upon the left ( $08040+\mathrm{s} @ \mathrm{mo}$ ) wl ) [ side ] thereof?
upon Zec_05_08 And he said (00559 +)amar ), This ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) [ is ] wickedness ( 07564 +rish(ah ) . And he cast ( 07993 +shalak ) it into ( 00413 +)el ) the midst ( 08432 +tavek ) of the ephah ( 00374 +)eyphah ) ; and he cast ( 07993 +shalak ) the weight ( 68 ) of lead ( 05777 +(owphereth) \{upon\} the mouth ( 06310 +peh ) thereof .
upon Zec_05_11 And he said ( 00559 +)amar ) unto me , To build ( 01129 +banah ) it an house ( 01004 +bayith ) in the land ( 00776 +)erets ) of Shinar ( 08152 +Shin(ar ):and it shall be established ( 03559 +kuwn ) , and set (03240 +yanach ) there ( 08033 +sham ) \{upon\} her own base ( $04369+\mathrm{m} @$ kunah ) .
upon Zec_06_08 Then cried ( 02199 +za(aq ) he \{upon\} me , and spake ( 01696 +dabar ) unto me , saying (00559 +)amar ), Behold (07200 +ra)ah ), these that go (03318 + yatsa) ) toward (00413 +)el ) the north ( 06828 +tsaphown ) country ( 00776 +)erets ) have quieted ( 05117 +nuwach ) my spirit ( 07307 +ruwach ) in the north (06828 +tsaphown ) country ( 00776 +)erets ).
upon Zec_06_11 Then take ( 03947 +laqach ) silver ( 03701 +keceph ) and gold ( 02091 +zahab ) , and make ( 06213 +(asah ) crowns ( 05850 +(atarah ), and set ( 07760 +suwm ) [ them ] \{upon\} the head ( $07218+\mathrm{ro}$ )sh ) of Joshua ( $03091+$ Y @howshuwa () the son ( 01121 +ben ) of Josedech ( $03087+$ Y @howtsadaq ) , the high ( 01419 +gadowl ) priest ( 03548 +kohen ) ;
upon Zec_06_13 Even he shall build ( 01129 +banah ) the temple ( 01964 +heykal ) of the LORD ( 03068 +Y @hovah ) ; and he shall bear ( 05375 +nasa) ) the glory ( 01935 +howd ) , and shall sit ( 03427 +yashab ) and rule ( 04910 +mashal ) upon his throne ( 03678 +kicce) ) ; and he shall be a priest ( 03548 +kohen ) \{upon\} his throne ( $03678+$ kicce ) ): and the counsel ( 06098 +(etsah ) of peace ( $07965+$ shalowm ) shall be between ( 00996 +beyn ) them both ( $08147+$ sh @ nayim ) .
upon Zec_06_13 Even he shall build ( 01129 +banah ) the temple ( 01964 +heykal ) of the LORD ( 03068 +Y@hovah ) ; and he shall bear (05375 +nasa) ) the glory ( 01935 +howd ) , and shall sit (03427 +yashab ) and rule ( 04910 +mashal ) \{upon\} his throne ( $03678+$ kicce) ) ; and he shall be a priest ( $03548+\mathrm{kohen}$ ) upon his throne ( 03678 +kicce) ): and the counsel ( 06098 +(etsah ) of peace ( 07965 +shalowm ) shall be between ( 00996 +beyn ) them both ( $08147+$ sh @ nayim ) .
upon Zec_09_09 . Rejoice ( $\mathbf{0 1 5 2 3}$ + giyl ) greatly ( $\mathbf{0 3 9 6 6}+\mathrm{m} @(\mathbf{o d})$ ) O daughter ( $\mathbf{0 1 3 2 3}$ +bath ) of Zion ( 06726 +Tsiyown ) ; shout ( 07321 +ruwa () , O daughter ( 01323 +bath ) of Jerusalem ( 03389
+Y @ ruwshalaim ):behold (02009 +hinneh ) , thy King ( 04428 +melek ) cometh ( 00935 +bow) ) unto thee:he [ is ] just ( 06662 +tsaddiyq ) , and having salvation ( 03467 +yasha ( ) ; lowly ( 06041 +(aniy ) , and riding ( 07392 +rakab ) upon an ass ( 02543 +chamowr ), and \{upon\} a colt ( 05895 +(ayir) the foal ( 01121 +ben ) of an ass (00860 +)athown ).
upon Zec_09_09. Rejoice ( 01523 +giyl ) greatly ( $\mathbf{0 3 9 6 6}+\mathrm{m} @(\mathbf{o d})$ ) , O daughter ( 01323 +bath ) of Zion ( 06726 +Tsiyown ) ; shout ( 07321 +ruwa ( ) , O daughter ( 01323 +bath ) of Jerusalem ( 03389
+Y @ ruwshalaim ):behold ( 02009 +hinneh ) , thy King ( 04428 +melek ) cometh ( 00935 +bow) ) unto thee:he
[ is ] just ( 06662 +tsaddiyq ) , and having salvation ( 03467 +yasha ( ) ; lowly ( 06041 +(aniy ) , and riding ( 07392 +rakab ) \{upon\} an ass ( 02543 +chamowr ) , and upon a colt ( 05895 +(ayir ) the foal ( 01121 +ben ) of an ass (00860 +)athown ).
upon Zec_09_16 And the LORD (03068 + Y @hovah ) their God (00430 +)elohiym ) shall save ( 03467 +yasha( ) them in that day ( 03117 +yowm ) as the flock ( 06629 +tso)n ) of his people ( $05971+($ am $)$ :for they [
shall be as ] the stones (68) of a crown ( 05145 +nezer ), lifted ( 05264 +nacac ) up as an ensign ( 05264 +nacac ) \{upon\} his land (00127 +)adamah ).
upon Zec_10_06 And I will strengthen (01396 +gabar ) the house (01004 +bayith ) of Judah (03063 +Y @huwdah ) , and I will save ( 03467 +yasha( ) the house ( 01004 +bayith ) of Joseph ( 03130 +Yowceph ) , and I will bring ( 07725 +shuwb ) them again ( 07725 +shuwb ) to place ( 03427 +yashab ) them ; for I have mercy ( 07355 +racham ) \{upon\} them:and they shall be as though ( 00834 +)aher ) I had not cast ( 02186 +zanach ) them off:for I [ am ] the LORD (03068 +Y @ hovah ) their God (00430 +)elohiym ) , and will hear (06030 + (anah ) them .
upon Zec_11_10 And I will pour ( 08210 +shaphak ) upon the house ( 01004 +bayith ) of David ( 01732 +David ) , and upon the inhabitants ( 03427 +yashab ) of Jerusalem ( 03389 +Y @ ruwshalaim ) , the spirit ( 07307 +ruwach ) of grace ( 02580 +chen ) and of supplications ( 08469 +tachanuwn ): and they shall look ( 05027 +nabat ) \{upon\} me whom they have pierced ( 01856 +daqar ) , and they shall mourn ( 05594 +caphad ) for him , as one mourneth ( 05594 +caphad ) for [ his ] only ( 03173 +yachiyd ) [ son ] , and shall be in bitterness ( $\mathbf{0 4 8 4 3}$ +marar ) for him , as one that is in bitterness ( $\mathbf{0 4 8 4 3}$ +marar ) for [ his ] firstborn ( $\mathbf{0 1 0 6 0}$ +b@kowr ) .
upon Zec_11_10 And I will pour ( 08210 +shaphak ) upon the house ( 01004 +bayith ) of David ( 01732 +David ) , and \{upon\} the inhabitants ( 03427 +yashab ) of Jerusalem ( 03389 +Y @ ruwshalaim ) , the spirit ( 07307 +ruwach ) of grace ( 02580 +chen ) and of supplications ( $08469+$ tachanuwn ):and they shall look ( 05027 + nabat ) upon me whom they have pierced ( 01856 +daqar ), and they shall mourn ( 05594 +caphad ) for him , as one mourneth ( 05594 + caphad ) for [ his ] only ( 03173 +yachiyd ) [ son ] , and shall be in bitterness ( $\mathbf{0 4 8 4 3}$ +marar ) for him , as one that is in bitterness ( $\mathbf{0 4 8 4 3}$ +marar ) for [ his ] firstborn ( $\mathbf{0 1 0 6 0}$ +b@kowr ) .
upon Zec_11_10 And I will pour ( $\mathbf{0 8 2 1 0}$ +shaphak ) \{upon\} the house ( 01004 +bayith ) of David ( 01732 +David ) , and upon the inhabitants ( 03427 +yashab ) of Jerusalem ( $03389+\mathrm{Y} @$ ruwshalaim ) , the spirit ( 07307 +ruwach ) of grace ( $\mathbf{0 2 5 8 0}+$ chen ) and of supplications ( 08469 +tachanuwn ): and they shall look ( 05027 +nabat ) upon me whom they have pierced ( 01856 +daqar ) , and they shall mourn ( 05594 +caphad ) for him , as one mourneth ( 05594 + caphad ) for [ his ] only ( 03173 +yachiyd ) [ son ] , and shall be in bitterness ( $\mathbf{0 4 8 4 3}$ +marar ) for him , as one that is in bitterness ( $\mathbf{0 4 8 4 3}$ +marar ) for [ his ] firstborn ( $\mathbf{0 1 0 6 0}$ +b@kowr ).
upon Zec_11_11 And it was broken ( 06565 +parar ) in that day ( 03117 +yowm ): and so ( 03651 +ken ) the poor ( 06041 +(aniy ) of the flock ( $06629+$ tso)n ) that waited ( 08104 +shamar ) \{upon\} me knew ( 03045 +yada( ) that it [ was ] the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) .
upon Zec_11_17 Woe ( 01945 +howy ) to the idol ( 00457 +)eliyl ) shepherd ( 07473 +ro(iy ) that leaveth ( 05800 +(azab ) the flock ( $06629+$ tso $)$ n ) ! the sword ( 02719 +chereb ) [ shall be ] upon his arm ( 02220 $+z @$ rowa ( ) , and \{upon\} his right ( 03225 +yamiyn ) eye ( 05869 +(ayin ):his arm ( $02220+z @$ rowa() shall be clean dried ( 03001 +yabesh ) up , and his right ( 03225 +yamiyn ) eye ( 05869 +(ayin ) shall be utterly darkened (03543 +kahah ).
upon Zec_11_17 Woe ( $\mathbf{0 1 9 4 5}+$ howy ) to the idol ( 00457 +)eliyl ) shepherd ( $\mathbf{0 7 4 7 3}+$ ro(iy ) that leaveth ( 05800 +(azab ) the flock ( $06629+$ tso $)$ n ) ! the sword ( 02719 +chereb ) [ shall be ] \{upon\} his arm ( 02220 $+z @$ rowa( ) , and upon his right ( 03225 +yamiyn ) eye ( 05869 +(ayin ):his arm ( $02220+z @$ rowa( ) shall be clean dried ( 03001 + yabesh ) up , and his right ( 03225 +yamiyn ) eye ( 05869 +(ayin ) shall be utterly darkened (03543 +kahah ).
upon Zec_12_04 In that day ( 03117 +yowm ) , saith ( 05002 +n@) um ) the LORD ( 03068 +Y @hovah ), I will smite ( 05221 +nakah ) every ( 03605 +kol ) horse ( 05483 +cuwc ) with astonishment ( 08541 +timmahown ) , and his rider ( 07392 +rakab ) with madness ( $07697+$ shigga(own ): and I will open ( 06491 +paqach ) mine
eyes ( 05869 +(ayin ) \{upon\} the house ( 01004 +bayith ) of Judah ( 03063 +Y @huwdah ), and will smite ( 05221 +nakah ) every ( $03605+\mathrm{kol}$ ) horse ( 05483 +cuwc ) of the people $(05971+(\mathrm{am})$ with blindness $(05788$ +(ivvarown ) .
upon Zec_13_07. Awake ( 05782 +(uwr ), O sword ( 02719 +chereb ) , against ( $05921+($ al $)$ my shepherd (07462 +ra(ah ) , and against (05921 +(al ) the man (01397 +geber ) [ that is ] my fellow (05997 +(amiyth ), saith (05002 +n@)um ) the LORD (03068 + Y @hovah ) of hosts (06635 + tsaba) ):smite (05221 +nakah ) the shepherd $(07462+r a(a h)$, and the sheep $(06629+t s o) n)$ shall be scattered $(06327$ +puwts ): and I will turn (07725 +shuwb ) mine hand (03027 +yad ) \{upon\} the little (06819 +tsa(ar ) ones .
upon Zec_14_04 And his feet (07272 +regel ) shall stand (05975 + (amad ) in that day (03117 +yowm ) \{upon\} the mount (02022 +har ) of Olives (02132 +zayith ), which (00834 +)aher ) [ is ] before Jerusalem $(03389+Y @$ ruwshalaim ) on the east (06924 +qedem ) , and the mount (02022 +har ) of Olives (02132 +zayith ) shall cleave ( 01234 +baqa( ) in the midst ( 02677 +chetsiy ) thereof toward the east ( 04217 +mizrach ) and toward the west (03220 +yam ) , [ and there shall be ] a very (03966 +m@(od) great (01419 +gadowl ) valley ( 01516 +gay) ) ; and half ( 02677 +chetsiy ) of the mountain ( 02022 +har ) shall remove ( 04185 +muwsh ) toward the north ( $06828+$ tsaphown ) , and half ( 02677 +chetsiy ) of it toward the south (05045 + negeb ) .
upon Zec_14_12 And this ( 02063 +zo)th ) shall be the plague (04046 +maggephah ) wherewith (00834 +)aher ) the LORD (03068 + Y @ hovah ) will smite ( 05062 +nagaph ) all ( $03605+\mathrm{kol}$ ) the people ( 05971 $+($ am $)$ that have fought (06633 +tsaba) ) against (05921 +(al) Jerusalem (03389 +Y @ ruwshalaim ) ; Their flesh ( 01320 +basar ) shall consume ( 04743 +maqaq ) away while they stand ( $05975+($ amad $)$ \{upon\} their feet ( 07272 +regel ) , and their eyes ( 05869 +(ayin ) shall consume ( 04743 +maqaq ) away in their holes ( 02356 +chowr ) , and their tongue ( 03956 +lashown ) shall consume ( 04743 +maqaq ) away in their mouth (06310 +peh ) .
upon Zec_14_17 And it shall be , [ that ] whoso (00834 +)aher ) will not come ( $05927+($ alah $)$ up of [ all ] the families ( 04940 +mishpachah ) of the earth (00776 + )erets ) unto Jerusalem ( $03389+Y$ @ ruwshalaim ) to worship (07812 + shachah ) the King (04428 +melek ) , the LORD (03068 + Y @hovah ) of hosts (06635 +tsaba) ) , even \{upon\} them shall be no (03808 +lo) ) rain (04306 +matar ) .
upon Zec_14_20 In that day ( $03117+$ yowm ) shall there be \{upon\} the bells ( $04698+m @$ tsillah ) of the horses (05483 +cuwc ) , HOLINESS (06944 +qodesh ) UNTO THE LORD (03068 +Y @hovah ) ; and the pots (05518 +ciyr ) in the LORD S (03068 + Y @ hovah ) house (01004 +bayith ) shall be like the bowls (04219 +mizraq ) before (06440 +paniym ) the altar (04196 +mizbeach ) .
upon Zep_01_04 I will also stretch (05186 +natah ) out mine hand (03027 +yad ) upon Judah (03063 +Y @huwdah ) , and \{upon\} all ( $03605+\mathrm{kol}$ ) the inhabitants ( 03427 +yashab ) of Jerusalem (03389 $+Y @$ ruwshalaim ) ; and I will cut (03772 + karath ) off the remnant (07605 +sh @) ar ) of Baal (01168 +Ba(al ) from this place ( 04725 +maqowm ) , [ and ] the name ( 08034 +shem ) of the Chemarims ( 03649 +kamar ) with the priests (03548 +kohen ) ;
upon Zep_01_04 I will also stretch (05186 +natah ) out mine hand (03027 +yad ) \{upon\} Judah (03063 +Y @huwdah ) , and upon all (03605 + kol ) the inhabitants (03427 + yashab ) of Jerusalem (03389 +Y@ruwshalaim ) ; and I will cut ( 03772 +karath ) off the remnant (07605 +sh@)ar ) of Baal (01168 +Ba(al ) from this place ( 04725 +maqowm ) , [ and ] the name ( 08034 +shem ) of the Chemarims ( 03649 +kamar ) with the priests (03548 +kohen ) ;
upon Zep_01_05 And them that worship (07812 +shachah ) the host (06635 +tsaba) ) of heaven (08064 +shamayim ) \{upon\} the housetops ( $01406+$ gag ) ; and them that worship (07812 +shachah ) [ and ] that swear (07650 +shaba( ) by the LORD (03068 +Y@hovah ) , and that swear (07650 +shaba( ) by Malcham (04445 +Malkam ) ;
upon Zep_01_17 And I will bring distress ( 06887 +tsarar ) \{upon\} men ( 00120 +)adam ), that they shall walk ( 01980 +halak ) like blind ( 05787 +(ivver ) men , because ( 03588 +kiy ) they have sinned ( 02398 +chata) ) against the LORD ( $03068+$ Y @ hovah ):and their blood ( 01818 +dam ) shall be poured ( 08210 +shaphak ) out as dust (06083 +(aphar ) , and their flesh (03894 +lachuwm ) as the dung (01561 +gelel) .
upon Zep_02_02 Before ( 06440 +paniym ) the decree ( 02706 +choq ) bring ( 03205 +yalad ) forth ( 03205 +yalad ) , [ before ( 06440 +paniym ) ] the day ( 03117 +yowm ) pass ( $05674+($ abar $)$ as the chaff $(04671$ +mots ) , before ( 06440 +paniym ) the fierce ( 02740 +charown ) anger ( 00639 +)aph ) of the LORD ( 03068 + Y @hovah ) come ( 00935 +bow) ) upon you , before ( 06440 +paniym ) the day ( 03117 +yowm ) of the LORD S (03068 + Y @hovah ) anger ( 00639 +)aph ) come ( 00935 +bow) ) \{upon\} you .
upon Zep_02_02 Before ( 06440 +paniym ) the decree ( 02706 +choq ) bring ( 03205 +yalad ) forth ( 03205 +yalad ) , [ before ( 06440 +paniym ) ] the day ( 03117 +yowm ) pass ( 05674 +(abar ) as the chaff ( 04671 +mots ) , before ( 06440 +paniym ) the fierce ( 02740 +charown ) anger ( 00639 +) aph ) of the LORD ( 03068 + Y@hovah ) come ( 00935 +bow) ) \{upon\} you , before ( 06440 +paniym ) the day ( 03117 +yowm ) of the LORD S (03068 + Y @hovah ) anger ( 00639 +)aph ) come ( 00935 +bow) ) upon you .
upon Zep_03_08. Therefore ( 03651 +ken ) wait ( 02442 +chakah ) ye upon me, saith ( 05002 +n@)um ) the LORD ( $03068+$ Y @hovah ) , until the day ( 03117 +yowm ) that I rise ( 06965 +quwm ) up to the prey ( 05706 +(ad ):for my determination ( 04941 +mishpat ) [ is ] to gather ( 00622 +)acaph ) the nations ( 01471 +gowy ), that I may assemble ( 06908 +qabats ) the kingdoms ( 04467 +mamlakah ) , to pour ( 08210 +shaphak ) \{upon\} them mine indignation ( 02195 +za(am ), [ even ] all ( $03605+\mathrm{kol}$ ) my fierce ( 02740 +charown ) anger ( 00639 +)aph ):for all ( $03605+\mathrm{kol}$ ) the earth ( $00776+$ )erets ) shall be devoured ( 00398 +)akal ) with the fire (00784 +)esh ) of my jealousy (07068 +qin)ah ).
upon Zep_03_08. Therefore ( 03651 +ken ) wait ( 02442 +chakah ) ye \{upon\} me, saith ( 05002 +n@)um ) the LORD ( $03068+$ Y @hovah ) , until the day ( 03117 +yowm ) that I rise ( 06965 +quwm ) up to the prey ( 05706 +(ad ):for my determination (04941 +mishpat ) [ is ] to gather (00622 +)acaph ) the nations (01471 +gowy ), that I may assemble ( 06908 +qabats ) the kingdoms ( 04467 +mamlakah ), to pour ( 08210 +shaphak ) upon them mine indignation ( $02195+\mathrm{za}(\mathrm{am})$ ), [ even ] all ( $03605+\mathrm{kol}$ ) my fierce ( 02740 +charown ) anger ( 00639 + )aph ):for all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the earth ( $\mathbf{0 0 7 7 6}+$ )erets ) shall be devoured ( 00398 +)akal ) with the fire ( 00784 + )esh ) of my jealousy ( 07068 +qin)ah ) .
upon Zep_03_09 For then (00227 +)az ) will I turn (02015 +haphak ) to the people (05971 +(am ) a pure ( 01305 +barar ) language ( 08193 +saphah ) , that they may all ( $03605+\mathrm{kol}$ ) call ( $07121+$ qara) ) \{upon\} the name ( 08034 +shem ) of the LORD ( 03068 +Y @ hovah ) , to serve ( 05647 +(abad ) him with one ( 00259 $+)$ echad ) consent (07926 +sh@kem ) .
uponthee Eze_16_08 Now when I passed ( 05674 +(abar ) by thee , and looked ( 07200 +ra)ah ) \{uponthee\} , behold ( 02009 +hinneh ) , thy time ( $\mathbf{0 6 2 5 6}+($ eth ) [ was ] the time ( 06256 +(eth ) of love ( 01730 +dowd ) ; and I spread ( 06566 +paras ) my skirt ( 03671 +kanaph ) over ( $05921+($ al $)$ thee , and covered ( 03680 +kacah ) thy nakedness ( 06172 +(ervah ):yea , I sware ( 07650 +shaba( ) unto thee , and entered ( 00935 +bow) ) into a covenant ( 01285 +b@riyth ) with thee, saith ( 05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 $+\mathrm{Y} @$ hovih ) , and thou becamest ( 01961 +hayah ) mine .
whereupon 1Ki_07_48. And Solomon (08010 +Sh@lomoh ) made (06213 +(asah ) all (03605 +kol) the vessels ( $03627+\mathrm{k} @$ liy ) that [ pertained ] unto the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ):the altar (04196 +mizbeach ) of gold (02091 +zahab ) , and the table ( 07979 +shulchan ) of gold (02091 +zahab ), \{whereupon\} the shewbread [ was ],
whereupon Amo_04_07 And also (01571 +gam ) I have withholden (04513 +mana( ) the rain (01653 +geshem ) from you , when [ there were ] yet ( 05750 +(owd ) three ( 07969 +shalowsh ) months ( 02320
+chodesh ) to the harvest ( 07105 +qatsiyr ):and I caused it to rain ( 04305 +matar ) upon one ( 00259 +)echad ) city ( $\mathbf{0 5 8 9 2}$ +(iyr ), and caused it not to rain ( $\mathbf{0 4 3 0 5}$ +matar ) upon another ( 00259 +)echad ) city ( 05892 +(iyr ):one (00259 +)echad ) piece was rained ( 04305 +matar ) upon , and the piece \{whereupon\} it rained ( 04305 +matar ) not withered (03001 +yabesh ) .
whereupon Eze_09_03 And the glory ( 03519 +kabowd ) of the God ( 00430 +)elohiym ) of Israel ( 03478 + Yisra)el ) was gone ( $05927+($ alah $)$ up from the cherub ( $03742+\mathrm{k} @$ ruwb ) , $\{$ whereupon $\}$ he was , to the threshold ( $\mathbf{0 4 6 7 0}+$ miphtan ) of the house ( 01004 +bayith ). And he called ( 07121 +qara) ) to the man ( 00376 +)iysh ) clothed ( 03847 +labash ) with linen ( 00906 +bad ), which ( 00834 +)aher ) [ had ] the writer s (05608 + caphar ) inkhorn (07083 +qeceth ) by his side (04975 +mothen );
whereupon Eze_23_41 And satest (03427 + yashab ) upon a stately ( 03520 +k @ buwddah ) bed ( 04296 +mittah ), and a table ( 07979 +shulchan ) prepared ( 06186 +(arak ) before ( 06440 +paniym ) it , \{whereupon\} ( $05921+($ al $)$ thou hast set $(07760+$ suwm ) mine incense $(07004+q @$ toreth ) and mine oil (08081 +shemen ) .
whereupon Eze_24_25 Also, thou son ( 01121 +ben ) of man ( 00120 +)adam ), [ shall it ] not [ be ] in the day ( 03117 +yowm ) when I take ( 03947 +laqach ) from them their strength ( $04581+\mathrm{ma}(\mathrm{owz})$ ) , the joy ( 04885 +masows ) of their glory ( 08597 +tiph)arah ) , the desire ( 04261 +machmad ) of their eyes ( 05869 +(ayin ) , and that $\{$ whereupon $\}$ they set ( 04853 +massa) ) their minds ( 05315 +nephesh ), their sons ( 01121 +ben ) and their daughters ( 01121 +ben ),
whereupon Eze_40_41 Four (00702 +)arba( ) tables ( 07979 +shulchan ) [ were ] on this ( 06311 +poh ) side (03802 +katheph ) , and four (00702 +)arba( ) tables (07979 +shulchan ) on that side (03802 +katheph ) , by the side ( 03802 + katheph ) of the gate ( 08179 +sha(ar ) ; eight ( 08083 +sh@ moneh ) tables ( 07979 +shulchan ), \{whereupon\} (00413 +)el ) they slew (07819 +shachat ) [ their sacrifices ] .
whereupon Jud_16_26 And Samson ( 08123 +Shimshown ) said ( 00559 +)amar ) unto the lad (05288 +na(ar ) that held ( 02388 +chazaq ) him by the hand ( 03027 +yad ), Suffer ( 03240 +yanach ) me that I may feel ( 04184 +muwsh ) the pillars ( 05982 +(ammuwd ) \{whereupon\} the house ( 01004 +bayith ) standeth ( 03559 +kuwn ) , that I may lean (08172 +sha(an ) upon them .
whereupon Lev_11_35 And every ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) [ thing ] \{whereupon\} [ any part ] of their carcase ( 05038 $+n @$ belah ) falleth ( 05307 +naphal ) shall be unclean ( 02930 +tame) ) ; [ whether it be ] oven ( 08574 +tannuwr ), or ranges ( 03600 +kiyr ) for pots , they shall be broken ( 05422 +nathats ) down ( 05422 +nathats ) : [ for ] they [ are ] unclean ( 02931 +tame) ) , and shall be unclean ( 02931 +tame) ) unto you .
women:upon Psa_45_09 Kings ( $\mathbf{0 4 4 2 8}$ +melek ) daughters ( 01121 +ben ) [ were ] among thy honourable (03368 + yaqar ) \{women:upon\} thy right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) did stand ( 05324 +natsab ) the queen ( 07694 +shegal ) in gold ( 03800 +kethem ) of Ophir (00211 +)Owphiyr ) .


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1:17 upon, PHP , 1:3, PHP , 2:7, PHP , 2:17, PHP , 2:27 upon, PR , 1:27, PR , 1:28, PR , 3:3, PR , 3:18, PR , 6: 21, PR , 6:28, PR , 7:3, PR , 7:3, PR , 8:27, PR , 9:3 , PR , 10:6, PR , 10:24 , PR , 11:26 , PR , 19:12 , PR , 19:17, PR , 23:5 , PR , 23:31, PR , 23:34 , PR , 24:25 , PR , 24:32, PR , 25:12, PR , 25:20 , PR , 25:22, PR , 26: 14 , PR , 26:14, PR , 26:27, PR , 28:22 , PR , 30:19 , PR 30:24 , PR , 30:32 upon , PS , 2:6 , PS , 3:7 , PS , 3:8 , PS , 4:1, PS , 4:4 , PS , 4:6 , PS , 5:1 , PS , 6:1, PS , 6:2, PS , 7:5 , PS , 7:16, PS , 7:16, PS , 8:1, PS , 9:1, PS , 9:13, PS , 11:2, PS , 11:6, PS , 12:1 , PS , 14:2 , PS , 14:4 , PS , 17:6 , PS , 18:3 , PS , 18:6 , PS , 18:10 , PS , 18:10, PS , 18:33 , PS , 21:5 , PS , 21:12 , PS , 22:1 , PS , 22:9, PS , 22:10 , PS , 22:13 , PS , 22:17, PS , 22:18, PS , 22: 29, PS , 24:2 , PS , 24:2 , PS , 25:16 , PS , 25:18, PS , 27:2 , PS , 27:5 , PS , 27:7 , PS , 29:3, PS , 29:3 , PS , 29:10 , PS , 30:10, PS , 31:9, PS , 31:16 , PS , 31:17, PS , 32:4, PS , 33:14 , PS , 33:18 , PS , 33:18, PS , 33: 22 , PS , 34 : 15 , PS , $35: 8$, PS , $35: 16$, PS , 36:4 , PS

37:9, PS , 37:12, PS , 40:2 , PS , 40:12 , PS , 40:17, PS , 41:2 , PS , 41:3 , PS , 43:4 , PS , 44:17, PS , 45:1 , PS , 45:3 , PS , 45:9 , PS , 46:1 , PS , 47:8 , PS , 48:6 , PS , 49:4 , PS , 50:10 , PS , 50:15 , PS , 51:1 , PS , 51: 19 , PS , 53:1, PS , 53:2 , PS , 53:4 , PS , 54:7 , PS , 55:3 , PS , 55:4 , PS , 55:5 , PS , 55:10 , PS , 55:15 , PS , 55:16 , PS , 55:22 , PS , 56:1, PS , 56:12 , PS , 59:9 , PS , 59:10 , PS , 60:1 , PS , 61:1 , PS , 62:1 , PS , 62:5 , PS , 62:10 , PS , 63:6, PS , 64:8, PS , 65:5 , PS , 65:12 , PS , 66:11 , PS , 67:1 , PS , 67:2 , PS , 67:4 , PS , 68: 4, PS , 68:33 , PS , 69:1, PS , 69:9, PS , 69:15, PS , 69:24 , PS , 72:6 , PS , 72:16, PS , 73:25 , PS , 74:5 , PS , 78:24, PS , 78:27, PS , 78:31, PS , 78:49, PS , 79: 6, PS , 79:6 , PS , 79:6, PS , 80:1, PS , 80:17, PS , 80:17, PS , 80:18 , PS , 81:1 , PS , 84:1 , PS , 84:9 , PS , 86:5 , PS , 86:7, PS , 86:16 , PS , 88:1 , PS , 88:7, PS , 88:9 , PS , 89:19 , PS , 89:22, PS , 90:17, PS , 90: 17 , PS , 91:13 , PS , 91:14 , PS , 91:15 , PS , 92:3 , PS , 92:3 , PS , 92:3 , PS , 94:23 , PS , 99:6 , PS , 99:6 , PS , 101:6 , PS , 102:7 , PS , 102:13 , PS , 103:17 , PS , 104: 3 , PS , 104:27, PS , 105:1 , PS , 105:16 , PS , 105:38, PS , 106:29, PS , 107:40 , P S , 109:25 , PS , 112:2 , PS , 112:8 , PS , 116:2 , PS , 116:3 , PS , 116:4 , PS , 116:13 , PS , 116:17, PS , 118:5 , PS , 118:7, PS , 119:49, PS , 119:53 , PS , 119:87, PS , 119:132, PS , 119:135 , PS , 121:5 , PS , 123:2 , PS , 123:2, PS , 123:3, PS , 123:3 , PS , 125:3 , PS , 125:5 , PS , 128:6, PS , 129:3, PS , 129: 6, PS , 129:8, PS , 132:11, PS , 132:12, PS , 132:18, PS , 133:2 , PS , 133:2 , PS , 133:3, PS , 135:9, PS , 135: 9, PS , 137:2 , PS , 139:5 , PS , 140:10, PS , 141:7 , PS , 144:9, PS , 145:15 , PS , 145:18, PS , 145:18, PS , 147: 7, PS , 147:8, PS , 147:15, PS , 149:5 , PS , 149:7, PS , 149:7, PS , 149: 9, PS , 150:5, PS , 150:5 upon , RE , 1:17, RE , 2:24, RE , 3:3, RE, 3:10, RE , 3: 10 , RE, 3:12, RE , 3:12, RE , 4:3 , RE , $4: 4$, RE , 5:7, RE , 5:13, RE , 7:10, RE , 8:3, RE , 8:7, RE , 8:10, RE , 8:10, RE , 9:3 , RE , 10:1, RE , 10:2, RE, 10:5 , RE , 10:5 , RE , 10:8, RE , 10:8, RE , 11:10, RE , 11:11, RE , 11:11, RE , 11:16, RE , 12:1 , RE , 12:3, RE , 13: 1 , RE , 13:1, RE , 13:1, RE , 13:8, RE , 14:14, RE , 16:1, RE , 16:2, RE , 16:2, RE, 16:2, RE , 16:3 , RE , 16:4 , RE , 16:8, RE , 16:10, RE , 16:12 , RE , 16:18, RE , 16:21, RE , 17:1, RE , 17:3, RE , 17:5 , RE , 17:16, RE , 18:24, RE , 19:11, RE , 19:14 , RE , 19:21, RE , 20:3, RE , 20:4, RE , 20:4, RE , $21: 5$ upon , RO , 2:9, RO , 3:22, RO , 4:9, RO , 4:9, RO , 5: 12, RO , 5:18, RO , 5:18, RO , 9:28, RO , 10:12 , RO , 10:13 , RO , 11:32 , RO , 13:4 , RO , 13:6, RO , 15:20 upon , RU , 3:3, RU , 3:15 , RU , 4:5 , RU , 4:10 upon , SOS , 1:6, SOS , 1:6, SOS , 2:8, SOS , 2:8, SOS , 2:17, SOS , 3:8, SOS , 4:16, SOS , 5:5, SOS , 5:15, SOS , 6:13, SOS , 7:5, SOS , 8:5, SOS , 8:6, SOS , 8:6, SOS , 8:9, SOS , 8:14 upon , ZEC , 1:7, ZEC , 1:8, ZEC , 1:16, ZEC , 2:9, ZEC , 3:5, ZEC , 3:5, ZEC , 3:9, ZEC , 4:2, ZEC , 4:2, ZEC , 4:3, ZEC , 4:3, ZEC , 4:11, ZEC, 4:11, ZEC , 5:8, ZEC , 5:11, ZEC , 6:8, ZEC , 6:11, ZEC , 6:13, ZEC , 6: 13, ZEC , 9:9, ZEC , 9:9, ZEC , 9:16, ZEC , 10:6 , ZEC , 11:11, ZEC , 11:17, ZEC , 11:17, ZEC , 12:4, ZEC , 12: 10, ZEC , 12:10 , ZEC , 12:10, ZEC , 13:7, ZEC , 14:4, ZEC , 14:12, ZEC , 14:17, ZEC , 14:20 whereupon, 1KI, 7:48, 1KI , 12:28 whereupon, $2 \mathrm{CH}, 12: 6$ whereupon, AM , 4:7 whereupon , AC , 24:18, AC , 26:12, AC , 26:19 whereupon, EZE , 9:3, EZE , 23:41, EZE , 24:25, EZE , 40: 41 , EZE , 40:42 whereupon, HEB , 9:18 whereupon , JOB , 38:6 whereupon, JG, 16:26 whereupon , LE , 11:35 whereupon , MT , 14:7 a 1247 \# diakoneo \{dee-ak-on-eh'-o\}; from 1249; to be an attendant, i.e. wait upon (menially or as a host, friend, or [figuratively] teacher); techn. to act as a Christian deacon: -- (ad-)minister (unto), serve, use the office of \{a\} deacon.[ql ac 1921 \# epiginosko \{ep-ig-in-oce'-ko\}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (\{ac-\}, have, take)know(-ledge, well), perceive.[ql acceptable 5485 \# charis \{khar'-ece\}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -\{acceptable\}, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy). [ql administer 1247 \# diakoneo \{dee-ak-on-eh'-o\}; from 1249; to be an attendant, i.e. wait upon (menially or as a host, friend, or [figuratively] teacher); techn. to act as a Christian deacon: -- (\{ad-)minister\} (unto), serve, use the office of a deacon.[ql add 2018 \# epiphero \{ep-ee-fer'-o\}; from 1909 and 5342; to bear upon (or further), i.e. adduce (personally or judicially [accuse, inflict]), superinduce: -- \{add\}, bring (against), take.[ql against 2721 \# katephistemi \{kat-ef-is'-tay-mee\}; from 2596 and 2186; to stand over against, i.e. rush upon (assault): -- make insurrection \{against\}.[ql against 4366 \# prosregnumi \{pros-rayg'-noo-mee \}; from 4314 and 4486; to tear towards, i.e. burst upon (as a tempest or flood): - - beat vehemently \{against\} (upon).[ql against 2018 \# epiphero \{ep-ee-fer'-o\}; from 1909 and 5342; to bear upon (or further), i.e. adduce (personally or judicially [accuse, inflict]), superinduce: -- add, bring (\{against\}), take. [ql aground 2027 \# epokello \{ep-ok-el'-lo\}; from 1909 and okello (to urge); to drive upon the shore, i.e. to beach a vessel: -- run \{aground \}.[ql all 2178 \# ephapax \{ef-ap'-ax \}; from 1909 and 530; upon one occasion (only): -- (at) once (for \{all\}).[ql arrive 2668 \# katapleo \{kat-ap-leh'-o\}; from 2596 and 4126; to sail down upon a place, i.e. to land at: -- \{arrive\}. [ql assurance 4102 \# pistis \{pis'-tis\}; from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: -- \{assurance \}, belief, believe, faith, fidelity.[q1 at 2178
\# ephapax \{ef-ap'-ax\}; from 1909 and 530; upon one occasion (only): -- (\{at\}) once (for all). [ql at 4363 \# prospipto \{pros-pip'-to\}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- beat upon, fall (down) \{at\} (before). [ql attentive 1582 \# ekkremamai $\{$ ek-krem'-am-ahee \}; middle voice from 1537 and 2910; to hang upon the lips of a speaker, i.e. listen closely: -- be very \{attentive\}.[ql be 1582 \# ekkremamai \{ek-krem'-am-ahee\}; middle voice from 1537 and 2910; to hang upon the lips of a speaker, i.e. listen closely: -- \{be\} very attentive.[ql be 1902 \# ependuomai \{ep-en-doo'-om-ahee\}; middle voice from 1909 and 1746; to invest upon oneself: -- $\{$ be \} clothed upon.[ql be 1945 \# epikeimai \{ep-ik'-i-mahee \}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, \{be\} instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon. [ql be 1945 \# epikeimai \{ep-ik'-i-mahee \}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (\{be\}) laid (there-, up-)on, (when) lay (on), lie (on), press upon.[ql be 5177 \# tugchano \{toong-khan'-o\}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- \{be \}, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180. [q1 beat 4366 \# prosregnumi \{pros-rayg'-noo-mee \}; from 4314 and 4486 ; to tear towards, i.e. burst upon (as a tempest or flood): - - \{beat \} vehemently against (upon).[ql beat 4363 \# prospipto \{pros-pip'-to\}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- \{beat $\}$ upon, fall (down) at (before).[ql beat 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- \{beat $\}$ into, cast (up- )on, fall, lay (on), put (unto), stretch forth, think on.[ql before 4363 \# prospipto \{pros-pip'-to\}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- beat upon, fall (down) at ( $\{$ before \}).[ql belief 4102 \# pistis \{pis'-tis \}; from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: -- assurance, \{belief\}, believe, faith, fidelity.[ql believe 4102 \# pistis \{pis'-tis \}; from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: -- assurance, belief, \{believe\}, faith, fidelity.[ql benefit 5485 \# charis \{khar'-ece\}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, \{benefit\}, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy). [ql beyond 1900 \# epekeina \{ep-ek'-i-nah\}; from 1909 and (the accusative case plural neuter of) 1565 ; upon those parts of, i.e. on the further side of: -- \{beyond \}. [ql beyond 1900 \# epekeina \{ep-ek'-i-nah\}; from 1909 and (the accusative case plural neuter of) 1565; upon those parts of, i.e. on the further side of: -- \{beyond\}.[ql bring 2018 \# epiphero \{ep-ee-fer'-o\}; from 1909 and 5342; to bear upon (or further), i.e. adduce (personally or judicially [accuse, inflict]), superinduce: -- add, \{bring\} (against), take. [ql cast 1977 \# epirrhipto \{ep-ir-hrip'-to\}; from 1909 and 4496; to throw upon (literally or figuratively): -- \{cast \} upon.[ql cast 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, \{cast\} (up- )on, fall, lay (on), put (unto), stretch forth, think on.[ql chance 5177 \# tugchano \{toong-khan'-o\}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, \{chance\}, enjoy, little, obtain, X refresh.. .self, + special. Compare 5180.[ql clothed 1902 \# ependuomai \{ep-en-doo'-om-ahee\}; middle voice from 1909 and 1746; to invest upon oneself: -- be \{clothed \} upon. [ql coast 3864 \# parathalassios \{par-ath-al-as'-see-os \}; from 3844 and 2281; along the sea, i.e. maritime (lacustrine): -- upon the sea \{coast\}.[ql come 1998 \# episuntrecho \{ep-ee-soon-trekh'-o\}; from 1909 and 4936; to hasten together upon one place (or a particular occasion): -- \{come\} running together.[ql cure 2323 \# therapeuo \{ther-ap-yoo'-o\}; from the same as 2324; to wait upon menially, i.e. (figuratively) to adore (God), or (specially) to relieve (of disease): -- \{cure \},
heal, worship.[ql deacon 1247 \# diakoneo \{dee-ak-on-eh'-o\}; from 1249; to be an attendant, i.e. wait upon (menially or as a host, friend, or [figuratively] teacher); techn. to act as a Christian deacon: -- (ad-)minister (unto), serve, use the office of a \{deacon\}. [ql down 4363 \# prospipto \{pros-pip'-to\}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- beat upon, fall ( $\{$ down \}) at (before). [ql enjoy 5177 \# tugchano \{toong-khan'-o\}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, \{enjoy\}, little, obtain, X refresh...self, + special. Compare 5180.[ql faith 4102 \# pistis \{pis'-tis\}; from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: -- assurance, belief, believe, \{faith \}, fidelity.[ql fall 4363 \# prospipto \{pros-pip'-to\}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- beat upon, \{fall\} (down) at (before).[ql fall 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up- )on, \{fall\}, lay (on), put (unto), stretch forth, think on.[ql favour 5485 \# charis \{khar'-ece\}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, \{favour\}, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy). [ql fidelity 4102 \# pistis \{pis'-tis \}; from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: -- assurance, belief, believe, faith, \{fidelity \}.[ql figure 0499 \# antitupon \{an-teet'-oo-pon\}; neuter of a compound of 473 and 5179; corresponding ["antitype"], i.e. a representative, counterpart: -- (like) \{figure \} (whereunto).[ql for 2178 \# ephapax \{ef-ap'-ax\}; from 1909 and 530; upon one occasion (only): -- (at) once (\{for\} all).[ql forth 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up- )on, fall, lay (on), put (unto), stretch \{forth\}, think on.[q1 gather 1996 \# episunago \{ep-ee-soon-ag'-o\}; from 1909 and 4863; to collect upon the same place: -- \{gather\} (together). [ql gift 5485 \# charis \{khar'-ece \}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, \{gift\}, grace(-ious), joy, liberality, pleasure, thank(-s, worthy).[ql grace 5485 \# charis \{khar'-ece\}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, \{grace\}(-ious), joy, liberality, pleasure, thank(-s, worthy).[ql have 1921 \# epiginosko \{ep-ig-in-oce'-ko\}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (ac-, \{have\}, take)know(-ledge, well), perceive.[ql heal 2323 \# therapeuo \{ther-ap-yoo'-o\}; from the same as 2324; to wait upon menially, i.e. (figuratively) to adore (God), or (specially) to relieve (of disease): -- cure, \{heal\}, worship.[ql impose 1945 \# epikeimai \{ep-ik'-i-mahee \}; from 1909 and 2749; to rest upon (literally or figuratively): -- \{impose \}, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon.[q1 instant 1945 \# epikeimai \{ep-ik'-i-mahee\}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be \{instant \}, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon.[ql insurrection 2721 \# katephistemi \{kat-ef-is'-tay-mee \}; from 2596 and 2186; to stand over against, i.e. rush upon (assault): - - make \{insurrection\} against.[ql into 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat \{into\}, cast (up- )on, fall, lay (on), put (unto), stretch forth, think on.[ql joy 5485 \# charis \{khar'-ece\}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, grace(-ious), \{joy \}, liberality, pleasure, thank(-s, -worthy). [ql laid 1945 \# epikeimai \{ep-ik'-i-mahee \}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) \{laid\} (there-, up-)on, (when) lay (on), lie (on), press upon.[ql lay 1945 \# epikeimai \{ep-ik'-i-mahee \}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) \{lay\} (on), lie (on), press upon.[ql lay 1911 \# epiballo \{ep-ee-bal'-lo\};
from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up- )on, fall, \{lay \} (on), put (unto), stretch forth, think on.[ql liberality 5485 \# charis \{khar'-ece\}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, grace(-ious), joy, \{liberality \}, pleasure, thank(-s, -worthy). [q1 lie 1945 \# epikeimai \{ep-ik'-i-mahee \}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (on), \{lie\} (on), press upon.[ql like 0499 \# antitupon \{an-teet'-oo-pon\}; neuter of a compound of 473 and 5179 ; corresponding ["antitype"], i.e. a representative, counterpart: -- (\{like\}) figure (whereunto). [ql little 5177 \# tugchano \{toong-khan'-o\}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, \{little\}, obtain, X refresh.. .self, + special. Compare 5180.[ql make 2721 \# katephistemi \{kat-ef-is'-tay-mee\}; from 2596 and 2186; to stand over against, i.e. rush upon (assault): -- \{make\} insurrection against.[ql make 1861 \# epaggello \{ep-ang-el'-lo\}; from 1909 and the base of 32 ; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself: - - profess, (\{make\}) promise.[ql obtain 5177 \# tugchano \{toong-khan'-o\}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, \{obtain\}, X refresh.. .self, + special. Compare 5180. [ql of 1247 \# diakoneo \{dee-ak-on-eh'-o \}; from 1249; to be an attendant, i.e. wait upon (menially or as a host, friend, or [figuratively] teacher); techn. to act as a Christian deacon: -- (ad-)minister (unto), serve, use the office \{of\} a deacon.[ql office 1247 \# diakoneo \{dee-ak-on-eh'-o\}; from 1249; to be an attendant, i.e. wait upon (menially or as a host, friend, or [figuratively] teacher); techn. to act as a Christian deacon: --(ad-)minister (unto), serve, use the \{office\} of a deacon.[ql on 1945 \# epikeimai \{ep-ik'-i-mahee\}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (\{on\}), lie (on), press upon.[ql on 1945 \# epikeimai \{ep-ik'-i-mahee\}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (\{on\}), press upon.[ql on 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (\{on\}), put (unto), stretch forth, think on.[ql on 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think \{on \}.[ql once 2178 \# ephapax \{ef-ap'-ax \}; from 1909 and 530; upon one occasion (only): -- (at) \{once\} (for all).[ql perceive 1921 \# epiginosko \{ep-ig-in-oce'-ko\}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (ac-, have, take)know(-ledge, well), \{perceive \}. [ql pleasure 5485 \# charis \{khar'-ece\}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, grace(-ious), joy, liberality, \{pleasure \}, thank(-s, -worthy).[ql press 1945 \# epikeimai \{ep-ik'-i-mahee \}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), \{press\} upon.[ql profess 1861 \# epaggello \{ep-ang-el'-lo\}; from 1909 and the base of 32; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself: -- \{profess \}, (make) promise.[ql promise 1861 \# epaggello \{ep-ang-el'-lo\}; from 1909 and the base of 32; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself: -- profess, (make) \{promise\}.[ql put 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up- )on, fall, lay (on), \{put\} (unto), stretch forth, think on.[ql refresh...self 5177 \# tugchano \{toong-khan'-o\}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting;
properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X \{refresh... self \}, + special. Compare 5180. [ql run 2027 \# epokello \{ep-ok-el'-lo\}; from 1909 and okello (to urge); to drive upon the shore, i.e. to beach a vessel: -- \{run\} aground.[ql running 1998 \# episuntrecho \{ep-ee-soon-trekh'-o\}; from 1909 and 4936; to hasten together upon one place (or a particular occasion): -- come \{running\} together.[ql sea 3864 \# parathalassios \{par-ath-al-as'-see-os \}; from 3844 and 2281; along the sea, i.e. maritime (lacustrine): -- upon the \{sea\} coast.[ql serve 1247 \# diakoneo \{dee-ak-on-eh'-o\}; from 1249; to be an attendant, i.e. wait upon (menially or as a host, friend, or [figuratively] teacher); techn. to act as a Christian deacon: -- (ad-)minister (unto), \{serve\}, use the office of a deacon.[ql special 5177 \# tugchano \{toong-khan'-o\}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh... self, + \{special\}. Compare 5180.[ql stretch 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up- )on, fall, lay (on), put (unto), \{stretch \} forth, think on.[ql take 2018 \# epiphero \{ep-ee-fer'-o\}; from 1909 and 5342; to bear upon (or further), i.e. adduce (personally or judicially [accuse, inflict]), superinduce: -- add, bring (against), \{take\}. [ql takeknow 1921 \# epiginosko \{ep-ig-in-oce'-ko\}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (ac-, have, \{take)know\}(-ledge, well), perceive. [ql thank 5485 \# charis \{khar'-ece\}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, \{thank \}(-s, -worthy).[ql the 1247 \# diakoneo \{dee-ak-on-eh'-o\}; from 1249; to be an attendant, i.e. wait upon (menially or as a host, friend, or [figuratively] teacher); techn. to act as a Christian deacon: -- (ad-)minister (unto), serve, use \{the\} office of a deacon.[ql the 3864 \# parathalassios \{par-ath-al-as'-see-os\}; from 3844 and 2281; along the sea, i.e. maritime (lacustrine): -- upon \{the\} sea coast.[ql thereupon 2026 \# epoikodomeo \{ep-oy-kod-om-eh'o\}; from 1909 and 3618; to build upon, i.e. (figuratively) to rear up: -- build thereon (\{thereupon\}, on, upon). [ql there 1945 \# epikeimai \{ep-ik'-i-mahee\}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (\{there-\}, up-)on, (when) lay (on), lie (on), press upon.[ql think 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up- )on, fall, lay (on), put (unto), stretch forth, \{think\} on.[ql together 1996 \# episunago \{ep-ee-soon-ag'-o\}; from 1909 and 4863; to collect upon the same place: -- gather (\{together\}).[ql together 1998 \# episuntrecho \{ep-ee-soon-trekh'-o\}; from 1909 and 4936; to hasten together upon one place (or a particular occasion): -- come running \{together\}. [ql unto 1247 \# diakoneo \{dee-ak-on-eh'-o\}; from 1249; to be an attendant, i.e. wait upon (menially or as a host, friend, or [figuratively] teacher); techn. to act as a Christian deacon: -- (ad-)minister (\{unto\}), serve, use the office of a deacon.[ql unto 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up- )on, fall, lay (on), put (\{unto\}), stretch forth, think on.[ql upon 1883 \# epano \{ep-an'-o\}; from 1909 and 507; up above, i.e. over or on (of place, amount, rank, etc.): -- above, more than, ( up-)on \}, over.[ql upon 1945 \# epikeimai \{ep-ik'-i-mahee\}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, \{up-)on\}, (when) lay (on), lie (on), press upon.[ql upon 1949 \# epilambanomai \{ep-ee-lam-ban'-om-ahee\}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (\{up-)on\}, take (by, hold of, on).[ql upon 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (\{up- )on\}, fall, lay (on), put (unto), stretch forth, think on.[ql upon 0575 \# apo \{apo'\}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (\{up-)on\}(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql upon 1909 \# epi
\{epee'\}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (\{up-)on \} (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively). [ql upon 3326 \# meta \{met-ah'\}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): --after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (\{up-)on \}, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql upon 1519 \# eis \{ice\}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (\{up-)on \}, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively). [ql upon 1722 \# en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, ( up-)on \}, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql upon 2596 \# kata \{kat-ah'\}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (\{up-)on\} (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, ward), X uttermost, where(-by), with.[ql upon 1716 \# emptuo \{emp-too'-o\}; from 1722 and 4429; to spit at or on: -- spit (\{upon\}).[ql upon 1977 \# epirrhipto \{ep-ir-hrip'-to\}; from 1909 and 4496; to throw upon (literally or figuratively): -- cast \{upon\}.[ql upon 1863 \# epago \{ep-ag'-o\}; from 1909 and 71; to superinduce, i.e. inflict (an evil), charge (a crime): -- bring \{upon\}.[ql upon 1902 \# ependuomai \{ep-en-doo'-om-ahee\}; middle voice from 1909 and 1746; to invest upon oneself: -- be clothed \{upon\}.[ql upon 1981 \# episkenoo \{ep-ee-skay-no'-o\}; from 1909 and 4637; to tent upon, i.e. (figuratively) abide with : -- rest \{upon\}. [ql upon 1850 \# exousiazo \{ex-oo-see-ad'-zo\}; from 1849; to control: -- exercise authority \{upon\}, bring under the (have) power of. [ql upon 2021 \# epicheireo \{ep-ee-khi-reh'-o\}; from 1909 and 5495; to put the hand upon, i.e. undertake: -- go about, take in hand ( $\{$ upon \}). [ql upon 3864 \# parathalassios \{par-ath-al-as'-see-os \}; from 3844 and 2281; along the sea, i.e. maritime (lacustrine): -- \{upon\} the sea coast.[ql upon 1914 \# epiblepo \{ep-ee-blep'-o\}; from 1909 and 991; to gaze at (with favor, pity or partiality): -- look \{upon\}, regard, have respect to.[ql upon 2026 \# epoikodomeo \{ep-oy-kod-om-eh'-o\}; from 1909 and 3618; to build upon, i.e. (figuratively) to rear up: -- build thereon (thereupon, on, \{upon\}).[ql upon 1896 \# epeidon \{ep-i'-don\}; and other moods and persons of the same tense; from 1909 and 1492; to regard (favorably or otherwise): -- behold, look \{upon\}.[ql upon 1879 \# epanapauomai \{ep-an-ah-pow'-om-ahee\}; middle voice from 1909 and 373; to settle on; literally (remain) or figuratively (rely): -- rest in (\{upon\}).[q1 upon 1904 \# eperchomai \{ep-er'-khom-ahee\}; from 1909 and 2064; to supervene, i.e. arrive, occur, impend, attack, (figuratively) influence: -- come (in, \{upon \}). [ql upon 4366 \# prosregnumi \{pros-rayg'-noo-mee\}; from 4314 and 4486; to tear towards, i.e. burst upon (as a tempest or flood): - - beat vehemently against (\{upon\}).[ql upon 2145 \# euprosedros \{yoo-pros'-ed-ros \}; from 2095 and the same as 4332; sitting well towards, i.e. (figuratively) assiduous (neuter diligent service): -- X attend \{upon\}. [ql upon 4060 \# peritithemi \{per-ee-tith'-ay-mee\}; from 4012 and 5087; to place around; by implication, to present: -- bestow \{upon\}, hedge round about, put about (on, upon), set about.[ql upon 4060 \# peritithemi \{per-ee-tith'-ay-mee\}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put about
(on, \{upon\}), set about.[ql upon 1910 \# epibaino \{ep-ee-bah'-ee-no\}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter into, go abroad, sit \{upon\}, take ship.[ql upon 1689 \# emblepo \{em-blep'-o\}; from 1722 and 991 ; to look on, i.e. (relatively) to observe fixedly, or (absolutely) to discern clearly: -- behold, gaze up, look \{upon\}, (could) see.[ql upon 2007 \# epitithemi \{ep-ee-tith'-ay-mee\}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay \{upon\}, put (up) on, set on (up), + surname, X wound.[ql upon 1945 \# epikeimai \{ep-ik'-i-mahee\}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press \{upon \}.[ql upon 1999 \# episustasis \{ep-ee-soo'-stas-is\}; from the middle voice of a compound of 1909 and 4921; a conspiraicy, i.e. concourse (riotous or friendly): -- that which cometh \{upon\}, + raising up.[ql upon 1968 \# epipipto \{ep-ee-pip'-to\}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into (on, upon) lie on, press \{upon\}.[ql upon 1968 \# epipipto \{ep-ee-pip'-to\}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into (on, \{upon\}) lie on, press upon.[ql upon 4350 \# proskopto \{pros-kop'-to\}; from 4314 and 2875 ; to strike at, i.e. surge against (as water); specifically, to stub on, i.e. trip up (literally or figuratively): -- beat \{upon\}, dash, stumble (at).[ql upon 1941 \# epikaleomai \{ep-ee-kal-eh'-om-ahee\}; middle voice from 1909 and 2564; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal (unto), call (on, \{upon\}), surname.[q1 upon 4363 \# prospipto \{pros-pip'-to\}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- beat \{upon\}, fall (down) at (before). [ql upon 2638 \# katalambano \{kat-al-am-ban'-o \}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, attain, come \{upon\}, comprehend, find, obtain, perceive, (over-)take. [ql upon 2300 \# theaomai \{theh-ah'-om-ahee \}; a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to visit: -- behold, look (\{upon\}), see. Compare 3700.[ql upon 2186 \# ephistemi \{ef-is'-tay-mee \}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, \{upon\}), be at hand (instant), present, stand (before, by, over). [ql upon 4342 \# proskartereo \{pros-kar-ter-eh'-o \}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (\{upon\}), continue (in, instant in, with), wait on (continually).[ql upon 1909 \# epi \{epee'\}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, \{upon\}, etc. (literally or figuratively). [ql use 1247 \# diakoneo \{dee-ak-on-eh'-o\}; from 1249; to be an attendant, i.e. wait upon (menially or as a host, friend, or [figuratively] teacher); techn. to act as a Christian deacon: -- (ad-)minister (unto), serve, \{use\} the office of a deacon.[ql vehemently 4366 \# prosregnumi \{pros-rayg'-noo-mee\}; from 4314 and 4486 ; to tear towards, i.e. burst upon (as a tempest or flood): -- beat \{vehemently\} against (upon). [ql very 1582 \# ekkremamai \{ek-krem'-am-ahee \}; middle voice from 1537 and 2910; to hang upon the lips of a speaker, i.e. listen closely: -- be \{very\} attentive.[ql well 1921 \# epiginosko \{ep-ig-in-oce'-ko\}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (ac-, have, take)know(-ledge, \{well\}), perceive.[ql when 1945 \# epikeimai \{ep-ik'-i-mahee\}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (\{when\}) lay (on), lie (on), press upon.[ql whereunto 0499 \# antitupon \{an-teet'-oo-pon\}; neuter of a compound of 473 and 5179 ; corresponding ["antitype"], i.e. a representative, counterpart: -- (like) figure (\{whereunto \}). [ql worship 2323 \# therapeuo \{ther-ap-yoo'-o\}; from the same as 2324; to wait upon menially, i.e. (figuratively) to adore (God), or (specially) to relieve (of disease): -cure, heal, \{worship\}. [ql upon Interlinear Index Study upon GEN 001002 And the earth <00776 +>erets > was without <08414 +tohuw > form <08414 +tohuw > , and void <00922 +bohuw > ; and darkness <02822 +choshek $>$ [ was ] upon the face <06440 +paniym > of the deep <08415 +t @howm >. And the Spirit <07307 +ruwach > of God <00430 +>elohiym > moved <7363> \{upon\} the face <06440 + paniym > of the waters <04325 +mayim > . upon GEN 001002 And the earth <00776 +>erets > was without <08414 +tohuw > form <08414 +tohuw > , and void <00922 +bohuw > ; and darkness <02822 +choshek > [ was ] \{upon\} the face <06440 +paniym > of the deep $<08415+\mathrm{t}$ @howm > . And the Spirit <07307 +ruwach > of God <00430 +> elohiym > moved < 7363 > upon the face < 06440 +paniym > of the waters < $04325+$ mayim > . upon GEN 001011 And God <00430 +>elohiym > said $<00559+>$ amar > , Let the earth <00776 +>erets > bring <01876 +dasha > forth <01876 +dasha > grass <01877 + deshe>> , the herb <06212 + yielding <02232 +zara< > seed <02233 +zera<>, [ and ] the fruit <06529 + p@riy
$>$ tree <06086 + yielding <06213 + fruit <06529 +p@riy > after his kind <04327 +miyn > , whose <00834 +> aher $>$ seed <02233 +zera<> [ is ] in itself, \{upon\} the earth <00776 +>erets > : and it was so <03651 +ken > . upon GEN 001015 And let them be for lights <03974 +ma>owr > in the firmament <07549 +raqiya < > of the heaven <08064 +shamayim > to give light <00216 +>owr > \{upon\} the earth <00776 +>erets > : and it was so <03651 +ken > . upon GEN 001017 And God <00430 +>elohiym > set <05414 + nathan > them in the firmament <07549 +raqiya < > of the heaven < $08064+$ shamayim > to give light <00216 +>owr > \{upon\} the earth <00776 +>erets > , upon GEN 001025 And God <00430 +>elohiym > made <06213 + the beast <02416 +chay > of the earth <00776 +>erets > after his kind <04327 +miyn > , and cattle <00929 +b@hemah > after their kind <04327 +miyn $>$, and every <03605 +kol > thing that creepeth <07431 +remes > \{upon\} the earth <00127 +> adamah > after his kind <04327 +miyn > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [it was ] good <02896 +towb > . upon GEN 001026 . And God <00430 +>elohiym > said <00559 +> amar > , Let us make <06213 + man $<00120+>$ adam > in our image <06754 +tselem > , after our likeness <01823 +d@muwth > : and let them have dominion <07287 +radah > over the fish <01710 +dagah > of the sea <03220 +yam > , and over the fowl <05775 + of the air <08064 +shamayim > , and over the cattle <00929 +b @ hemah > , and over all <03605 +kol > the earth <00776 +>erets > , and over every <03605 +kol > creeping <07431 +remes > thing that creepeth <07430 +ramas > \{upon\} the earth <00776 +>erets > . upon GEN 001028 And God <00430 +> elohiym > blessed <01288 +barak > them , and God <00430 +>elohiym > said <00559 +>amar > unto them, Be fruitful <06509 +parah > , and multiply <07235 +rabah >, and replenish <04390 +male\gg the earth <00776 +>erets > , and subdue <03533 +kabash > it : and have dominion <07287 +radah > over the fish <01710 +dagah > of the sea <03220 +yam > , and over the fowl <05775 + of the air <08064 +shamayim > , and over every <03605 +kol > living <02416 +chay $>$ thing that moveth <07430 +ramas > \{upon\} the earth <00776 +>erets > . upon GEN 001029 . And God <00430 +>elohiym > said <00559 +>amar > , Behold <02009 +hinneh > , I have given <05414 +nathan > you every $<03605+$ kol > herb <06212 + bearing <02232 +zara<> seed <02233 +zera<> , which <00834 +>aher > [ is ] \{upon\} the face <06440 +paniym > of all <03605 +kol> the earth <00776 +>erets >, and every <03605 +kol > tree <06086 + , in the which <00834 +> aher > [ is ] the fruit <06529 + p@riy > of a tree <06086 + yielding <02232 +zara< > seed <02233 +zera< > ; to you it shall be for meat <00402 +>oklah > . upon GEN 001030 And to every <03605 +kol > beast <02416 +chay > of the earth <00776 +>erets > , and to every <03605 +kol > fowl $<05775+$ of the air $<08064+$ shamayim > , and to every $<03605+$ kol > thing that creepeth $<07430+$ ramas $>$ \{upon\} the earth <00776 +>erets >, wherein <00834 +>aher > [ there is ] life <02416 +chay > , [ I have given ] every $<03605+$ kol > green <03418 +yereq > herb <06212 + for meat <00402 +>oklah > : and it was so <03651 +ken > . upon GEN 002005 And every <03605 +kol > plant <07880 +siyach > of the field <07704 +sadeh > before <02962 +terem > it was in the earth <00776 +>erets > , and every <03605 +kol > herb <06212 + of the field <07704 +sadeh > before <02962 +terem > it grew <06779 +tsamach > : for the LORD <03068 +Y @ hovah > God <00430 +>elohiym > had not caused it to rain <04305 +matar > \{upon\} the earth <00776 +>erets > , and [ there was ] not a man <00120 +> adam > to till <05647 + the ground <00127 +> adamah > . upon GEN 002021 . And the LORD <03068 + Y @hovah > God <00430 +>elohiym > caused a deep <08639 +tardemah > sleep $<03462$ +yashen > to fall <05307 +naphal > \{upon\} Adam <00121 +>Adam>, and he slept <03462 +yashen > : and he took <03947 +laqach > one <00259 +> echad > of his ribs <06763 +tsela<>, and closed <05462 +cagar > up the flesh <01320 +basar > instead <08478 +tachath > thereof; upon GEN 003014 . And the LORD <03068 +Y @hovah > God <00430 +>elohiym > said <00559 +>amar > unto the serpent <05175 +nachash > , Because $<03588+$ kiy > thou hast done <06213 + this <02063 +zo>th > , thou [ art ] cursed <00779 +> arar > above all $<03605+\mathrm{kol}>$ cattle <00929 $+\mathrm{b} @$ hemah > , and above every $<03605+\mathrm{kol}>$ beast <02416 + chay $>$ of the field $<07704+$ sadeh > ; \{upon\} thy belly <01512 + gachown > shalt thou go <03212 +yalak > , and dust <06083 + shalt thou eat <00398 +>akal > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : upon GEN 004015 And the LORD <03068 +Y @ hovah > said <00559 +> amar > unto him , Therefore < 03767 +kara< > whosoever <03605 +kol > slayeth <02026 +harag > Cain <07014 +Qayin > , vengeance <05358 +naqam > shall be taken on him sevenfold <07659 +shib. And the LORD <03068 +Y@hovah > set <07760 +suwm >a mark $<00226$ +>owth > \{upon\} Cain <07014 +Qayin > , lest <01115 +biltiy > any <03605 +kol> finding <04672 +matsa>> him should kill <05221 +nakah > him . upon GEN 004026 And to Seth <08352 +Sheth > , to him also $<01571+$ gam > there was born <03205 +yalad > a son <01121 +ben > ; and he called <07121 +qara\gg his name $<08034+$ shem > Enos <00583 +>Enowsh > : then <00227 +>az > began <02490 +chalal > men <00582 +>enowsh > to call <07121 +qara>> \{upon\} the name <08034 +shem > of the LORD <03068 +Y @hovah > . upon GEN 006012 And God <00430 +> elohiym > looked <07200 +ra> ah > upon the earth <00776 +>erets > , and , behold <02009 +hinneh > , it was corrupt <07843 +shachath > ; for all <03605 +kol > flesh <01320 +basar > had corrupted <07843 + shachath > his way \{upon\} the earth <00776 +> erets > . upon GEN 006012 And God
$<00430$ +>elohiym > looked <07200 +ra>ah > \{upon\} the earth <00776 +>erets > , and, behold <02009 +hinneh $>$, it was corrupt <07843 +shachath > ; for all <03605 +kol> flesh <01320 +basar> had corrupted <07843 +shachath > his way upon the earth <00776 +>erets > . upon GEN 006017 And, behold <02005 +hen > , I , even I, do bring <00935 +bow>> a flood <03999 +mabbuwl > of waters <04325 +mayim > \{upon\} the earth <00776 +>erets > , to destroy <07843 + shachath > all <03605 + kol > flesh <01320 +basar >, wherein <00834 +>aher > [ is ] the breath <07307 +ruwach > of life <02416 +chay > , from under <08478 +tachath > heaven <08064 +shamayim > ; [ and ] every <03605 +kol > thing that [ is ] in the earth <00776 +>erets > shall die <01478 +gava<> . upon GEN 007003 Of fowls <05775 + also <01571 + gam > of the air <08064 +shamayim > by sevens $<07651+$ sheba < > , the male <02145 +zakar> and the female <05347 $+\mathrm{n} @$ qebah > ; to keep seed <02233 +zera< $>$ alive <02421 +chayah > \{upon\} the face <06440 +paniym > of all <03605 +kol> the earth <00776 +>erets > . upon GEN 007004 For yet <05750 + seven <07651 +sheba < > days <03117 +yowm > , and I will cause it to rain $<04305+$ matar > \{upon\} the earth <00776 +>erets > forty <00705 +>arba days <03117 +yowm > and forty $<00705+>$ arba nights <03915 +layil > ; and every <03605 +kol > living substance <03351 +y@quwm > that I have made $<06213+$ will I destroy $<04229+$ machah $>$ from off $<05921+$ the face $<06440+$ paniym $>$ of the earth $<00127$ +>adamah > . upon GEN 007006 And Noah <05146 +Noach > [ was ] six <08337 +shesh > hundred $<03967+$ me $>$ ah > years <08141 +shaneh > old <01121 +ben > when the flood <03999 +mabbuwl > of waters $<04325$ +mayim > was \{upon\} the earth <00776 +>erets > . upon GEN 007008 Of clean <02889 +tahowr > beasts <00929 +b@hemah > , and of beasts <00929 +b@hemah > that [ are ] not clean <02889 +tahowr > , and of fowls $<05775+$, and of every $<03605+\mathrm{kol}>$ thing that creepeth $<07430+$ ramas $>$ \{upon\} the earth $<00127$ +> adamah > , upon GEN 007010 And it came <01961 +hayah > to pass after seven <07651 +sheba < > days <03117 +yowm > , that the waters <04325 +mayim > of the flood <03999 +mabbuwl > were \{upon\} the earth <00776 +>erets > . upon GEN 007012 And the rain <01653 + geshem > was \{upon\} the earth <00776 +>erets > forty <00705 +>arba days <03117 +yowm > and forty <00705 +> arba nights <03915 +layil > . upon GEN 007 014 They, and every <03605 +kol> beast <02416 +chay > after his kind <04327+miyn > , and all <03605 +kol $>$ the cattle <00929 +b@hemah > after their kind <04327 +miyn > , and every <03605 +kol > creeping <07431 + remes > thing that creepeth <07430 +ramas > \{upon\} the earth <00776 +>erets > after his kind <04327 +miyn > , and every <03605 + kol > fowl <05775 + after his kind <04327 +miyn > , every <03605 + kol > bird <06833 + tsippowr > of every <03605 +kol> sort <03671 +kanaph > . upon GEN 007017 . And the flood <03999 +mabbuwl > was forty <00705 +>arba days <03117 +yowm > \{upon\} the earth <00776 +>erets > ; and the waters $<04325+$ mayim > increased <07235 +rabah > , and bare < $05375+$ nasa \gg up the ark <08392 +tebah > , and it was lift <07311 +ruwm > up above <05921 + the earth <00776 +>erets > . upon GEN 007018 And the waters <04325 +mayim > prevailed <01396 + gabar>, and were increased <07235 +rabah > greatly <03966 +m@ upon the earth <00776 +>erets > ; and the ark <08392 +tebah > went <03212 +yalak > \{upon\} the face <06440 +paniym > of the waters <04325 +mayim > . upon GEN 007018 And the waters <04325 +mayim > prevailed <01396 + gabar > , and were increased <07235 +rabah > greatly <03966 +m@ \{upon\} the earth <00776 +>erets > ; and the ark <08392 +tebah > went <03212 +yalak > upon the face <06440 +paniym > of the waters <04325 +mayim > . upon GEN 007019 And the waters <04325 +mayim > prevailed <01396 + gabar > exceedingly $<03966+\mathrm{m} @$ \{upon\} the earth <00776 +>erets > ; and all <03605 +kol > the high <01364 + gaboahh > hills <02022 +har > , that [ were ] under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > , were covered <03680 +kacah > . upon GEN 007021 . And all <03605 +kol > flesh <01320 +basar > died <01478 + gava<> that moved <07430 +ramas > upon the earth <00776 +>erets > , both of fowl <05775 + , and of cattle $<00929+b$ @ hemah > , and of beast <02416 +chay > , and of every <03605 +kol > creeping <08318 +sherets > thing that creepeth $<08317+$ sharats $>$ \{upon \} the earth <00776 +>erets > , and every <03605 +kol> man <00120 +>adam > : upon GEN 007021 . And all <03605 +kol > flesh <01320 +basar > died <01478 +gava<> that moved <07430 +ramas > \{upon\} the earth <00776 +>erets >, both of fowl <05775 + , and of cattle <00929 $+\mathrm{b} @$ hemah > , and of beast <02416 +chay > , and of every <03605 +kol > creeping <08318 +sherets > thing that creepeth <08317 +sharats > upon the earth <00776 +>erets > , and every <03605 +kol> man <00120 +>adam > : upon GEN 007023 And every <03605 +kol > living substance <03351 +y @quwm > was destroyed <04229 +machah > which <00834 +>aher > was \{upon\} the face <06440 +paniym > of the ground <00127 +>adamah > , both man <00120 +>adam > , and cattle <00929 +b@ hemah > , and the creeping <07431 +remes > things, and the fowl <05775 + of the heaven <08064 +shamayim > ; and they were destroyed <04229 +machah > from the earth <00776 +>erets > : and Noah <05146 +Noach > only <00389 +> ak > remained <07604 +sha>ar > [ alive ], and they that [ were ] with him in the ark < 08392 +tebah > . upon GEN 007024 And the waters < 04325 +mayim $>$ prevailed <01396 + gabar > \{upon\} the earth <00776 +>erets > an hundred <03967 +me>ah > and fifty <02572 +chamishshiym > days <03117 +yowm > . upon GEN 008004 . And the ark <08392 +tebah > rested <05117
+nuwach > in the seventh <07637 +sh@biy month <02320 +chodesh > , on the seventeenth <07651 +sheba<> day <03117 +yowm > of the month <02320 +chodesh > , \{upon\} the mountains <02022 +har > of Ararat <00780 +>Ararat > . upon GEN 008017 Bring <03318 +yatsa>> forth <03318 +yatsa\gg with thee every <03605 +kol > living <02416 +chay > thing that [is ] with thee, of all <03605 +kol > flesh <01320 +basar >, [ both ] of fowl $<05775+$, and of cattle <00929 +b@ hemah > , and of every <03605 +kol > creeping <07431 +remes > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > ; that they may breed <08317 + sharats > abundantly $<08317$ +sharats > in the earth <00776 +>erets > , and be fruitful <06509 + parah > , and multiply <07235 +rabah > \{upon\} the earth <00776 +>erets > . upon GEN 008017 Bring <03318 +yatsa>> forth <03318 +yatsa\gg with thee every $<03605+\mathrm{kol}>$ living $<02416+$ chay $>$ thing that [ is ] with thee , of all $<03605+\mathrm{kol}>$ flesh $<01320$ +basar > , [ both ] of fowl <05775 + , and of cattle <00929 +b@hemah > , and of every <03605 +kol > creeping $<07431+$ remes $>$ thing that creepeth $<07430+$ ramas $>\{$ upon \} the earth $<00776+>$ erets $>$; that they may breed $<08317$ +sharats > abundantly <08317 +sharats > in the earth <00776 +>erets > , and be fruitful <06509 +parah > , and multiply <07235 +rabah > upon the earth <00776 +>erets > . upon GEN 008019 Every <03605 +kol > beast $<02416+$ chay > , every <03605 +kol > creeping <07431 +remes > thing, and every <03605 +kol > fowl <05775 + , [ and ] whatsoever <03605 +kol> creepeth <07430 +ramas > \{upon\} the earth <00776 +>erets > , after their kinds <04940 +mishpachah > , went <03318 +yatsa>> forth <03318 +yatsa>> out of the ark <08392 +tebah > . upon GEN 009002 And the fear <04172 +mowra>> of you and the dread <02844 +chath > of you shall be upon every <03605 +kol > beast <02416 +chay > of the earth <00776 +>erets >, and upon every fowl <05775 + of the air <08064 +shamayim > , upon all <03605 +kol > that moveth <07430 +ramas > [ upon ] the earth <00127 $+>$ adamah > , and \{upon\} all <03605 +kol > the fishes $<01709+$ dag > of the sea $<03220+$ yam > ; into your hand <03027 +yad > are they delivered <05414 +nathan > . upon GEN 009002 And the fear <04172 +mowra\gg of you and the dread <02844 +chath > of you shall be upon every <03605 +kol > beast <02416 +chay > of the earth $<00776$ +>erets > , and upon every fowl <05775 + of the air <08064 +shamayim >, upon all <03605 +kol > that moveth $<07430+$ ramas $>[$ \{upon \} ] the earth $<00127+>$ adamah $>$, and upon all $<03605+$ kol $>$ the fishes $<01709+$ dag > of the sea <03220 +yam > ; into your hand <03027 +yad > are they delivered < 05414 +nathan > upon GEN 009002 And the fear <04172 +mowra\gg of you and the dread <02844 +chath > of you shall be upon every <03605 +kol > beast <02416 +chay > of the earth <00776 +>erets >, and upon every fowl <05775 + of the air <08064 +shamayim > , \{upon\} all <03605 +kol > that moveth <07430 +ramas > [ upon ] the earth <00127 $+>$ adamah > , and upon all <03605 +kol > the fishes $<01709+$ dag > of the sea <03220 +yam > ; into your hand $<03027$ +yad > are they delivered <05414 +nathan > . upon GEN 009002 And the fear < 04172 +mowra\gg of you and the dread <02844 +chath > of you shall be upon every <03605 +kol > beast <02416 +chay > of the earth $<00776$ +>erets >, and \{upon\} every fowl <05775 + of the air <08064 +shamayim > , upon all <03605 +kol > that moveth <07430 +ramas > [ upon ] the earth <00127 +>adamah >, and upon all <03605 +kol > the fishes $<01709+$ dag > of the sea <03220 +yam > ; into your hand <03027 +yad > are they delivered <05414 +nathan > . upon GEN 009002 And the fear <04172 +mowra>> of you and the dread <02844 +chath > of you shall be \{upon\} every <03605 +kol > beast <02416 +chay > of the earth <00776 +>erets > , and upon every fowl <05775 + of the air <08064 +shamayim > , upon all <03605 +kol > that moveth <07430 +ramas > [ upon ] the earth $<00127+>$ adamah > , and upon all <03605 +kol > the fishes <01709 +dag > of the sea <03220 +yam > ; into your hand <03027 +yad > are they delivered <05414 + nathan > . upon GEN 009016 And the bow <07198 +qesheth > shall be in the cloud <06051 + ; and I will look <07200 +ra>ah > upon it , that I may remember <02142 +zakar > the everlasting <05769 + covenant <01285 +b@ riyth > between <00996 +beyn > God <00430 +>elohiym > and every $<03605+$ kol > living <02416 +chay > creature <05315 +nephesh > of all <03605 +kol > flesh <01320 +basar > that [ is ] \{upon\} the earth <00776 +>erets > . upon GEN 009016 And the bow <07198 +qesheth > shall be in the cloud <06051 + ; and I will look <07200 + ra>ah > \{upon\} it, that I may remember <02142 +zakar > the everlasting <05769 + covenant <01285 +b@riyth > between <00996 +beyn > God <00430 +>elohiym > and every $<03605+$ kol > living <02416 +chay > creature <05315 +nephesh > of all <03605 +kol > flesh <01320 +basar > that [ is ] upon the earth <00776 +>erets > . upon GEN 009017 And God <00430 +>elohiym > said $<00559+>$ amar > unto Noah <05146 +Noach >, This [ is ] the token <00226 +>owth > of the covenant <01285 +b@riyth > , which <00834 +> aher > I have established <06965 +quwm > between <00996 +beyn > me and all $<03605+\mathrm{kol}>$ flesh <01320 +basar > that [ is ] \{upon\} the earth <00776 +>erets > . upon GEN 009023 And Shem <08035 +Shem > and Japheth <03315 +Yepheth > took <03947 +laqach > a garment <08071 +simlah > , and laid <07760 +suwm > [ it ] \{upon\} both <08147 + sh @ nayim > their shoulders <07926 + sh @kem > , and went <03212 + yalak > backward <00322 +> achoranniyth > , and covered <03680 +kacah > the nakedness <06172 + of their father <1>; and their faces <06440 +paniym > [ were ] backward <00322 +> achoranniyth > , and they saw <07200 + ra>ah > not their father s < 1> nakedness <06172 + . upon GEN 011004 And they said
<00559 +> amar > , Go <03051 +yahab > to, let us build <01129 +banah > us a city <05892 + and a tower $<04026+$ migdal > , whose top <07218 +ro>sh > [ may reach ] unto heaven <08064 +shamayim > ; and let us make <06213 + us a name <08034 +shem > , lest <06435 +pen > we be scattered <06327 +puwts > abroad $<06527+$ parat > \{upon\} the face <06440 +paniym > of the whole <03605 +kol > earth <00776 +>erets > . upon GEN 011008 So the LORD <03068 +Y @ hovah > scattered <06327 + puwts > them abroad <06527 +parat > from thence $<08033+$ sham > \{upon\} the face $<06440$ +paniym > of all <03605 +kol> the earth <00776 +>erets > : and they left <02308 +chadal > off to build <01129 +banah > the city <05892 + . upon GEN 011009 Therefore is the name <08034 +shem > of it called <07121 +qara>> Babel <00894 +Babel > ; because <03588 +kiy > the LORD < 03068 + Y @ hovah > did there <08033 +sham > confound <01101 +balal> the language <08193 +saphah $>$ of all <03605 +kol > the earth <00776 +>erets > : and from thence <08033 +sham > did the LORD <03068 + Y @ hovah > scatter <06327 +puwts > them abroad <06527 +parat > \{upon\} the face < $06440+$ paniym > of all $<03605+\mathrm{kol}>$ the earth <00776 +>erets > . upon GEN 012008 And he removed <06275 + from thence <08033 + sham > unto a mountain <02022 +har > on the east <06924 +qedem > of Bethel <01008 +Beyth ->El > , and pitched <05186 +natah > his tent <00168 +>ohel > , [ having ] Bethel <01008 +Beyth ->El > on the west <03220 + yam > , and Hai <05857 + on the east <06924 +qedem > : and there <08033 +sham > he builded <01129 +banah $>$ an altar <04196 +mizbeach > unto the LORD <03068 +Y @hovah > , and called <07121 +qara>> \{upon\} the name <08034 +shem > of the LORD <03068 + Y @hovah > . upon GEN 012011 And it came <01961 +hayah > to pass, when <00834 +> aher > he was come < $07126+$ qarab > near <07126 +qarab > to enter <00935 +bow\gg into $<00935$ +bow\gg Egypt <04714 +Mitsrayim > , that he said <00559 +>amar > unto Sarai <08297 + Saray > his wife <00802 +>ishshah > , Behold <02009 +hinneh > now <04994 +na>>, I know <03045 +yada<> that thou [ art ] a fair <03303 +yapheh > woman <00802 +> ishshah > to look <04258 +Machalath > \{upon\} : upon GEN 015 011 And when the fowls <05861 + came <03381 +yarad> down <03381 +yarad> \{upon\} the carcases <06297 +peger > , Abram <87> drove <05380 +nashab > them away. upon GEN 015012 . And when <01961 +hayah > the sun <08121 +shemesh > was going <00935 +bow>> down <00935 +bow\gg , a deep <08639 +tardemah > sleep <08639 +tardemah > fell <05307 +naphal > upon Abram <87> ; and, lo <02009 +hinneh > , an horror <00367 +>eymah > of great <01419 + gadowl> darkness <02825 +chashekah > fell <05307 +naphal > \{upon\} him . upon GEN 015012 . And when <01961 +hayah > the sun <08121 +shemesh > was going <00935 +bow>> down <00935 +bow>>, a deep <08639 +tardemah > sleep <08639 +tardemah > fell <05307 +naphal > \{upon\} Abram <87> ; and, lo <02009 +hinneh > , an horror <00367 +>eymah > of great <01419 +gadowl > darkness $<02825$ +chashekah > fell <05307 +naphal > upon him . upon GEN 016005 And Sarai <08297 +Saray > said <00559 +> amar > unto Abram <87> , My wrong <02555 +chamac > [ be ] \{upon\} thee : I have given <05414 +nathan > my maid <08198 +shiphchah > into thy bosom <02436 +cheyq > ; and when she saw <07200 +ra>ah > that she had conceived <02030 +hareh > , I was despised <07043 +qalal > in her eyes <05869 + : the LORD $<03068+$ Y @ hovah > judge <08199 +shaphat > between <00996 +beyn > me and thee . upon GEN 017017 Then Abraham <85> fell <05307 +naphal > \{upon\} his face <06440 + paniym > , and laughed <06711 +tsachaq > , and said <00559 +> amar > in his heart <03820 +leb > , Shall [ a child ] be born <03205 +yalad > unto him that is an hundred $<03967+$ me> ah > years <08141 +shaneh > old <01121 +ben > ? and shall Sarah <08283 +Sarah >, that is ninety < $08673+$ tish years < $08141+$ shaneh > old < $01323+$ bath > , bear < $03205+$ yalad > ? upon GEN 018006 And Abraham <85> hastened <04116 +mahar > into the tent <00168 +>ohel > unto Sarah <08283 +Sarah > , and said <00559 +>amar > , Make ready <04116 +mahar > quickly <04116 +mahar > three <07969 +shalowsh > measures <05429 +c@ >ah > of fine meal, knead <03888 +luwsh > [ it ] , and make <06213 + cakes <05692 + \{upon\} the hearth . upon GEN 018019 For I know < $03045+$ yada < > him , that he will command <06680 + tsavah $>$ his children <01121 +ben > and his household <01004 +bayith > after <00310 +>achar > him , and they shall keep <08104 +shamar > the way <01870 +derek > of the LORD <03068 +Y @hovah > , to do <06213 + justice <06666 +ts@daqah > and judgment <04941 +mishpat > ; that the LORD <03068 +Y @ hovah > may bring <00935 +bow>> \{upon\} Abraham <85> that which <00834 +> aher > he hath spoken <01696 +dabar > of him . upon GEN 018027 And Abraham <85> answered <06030 + and said <00559 +>amar > , Behold <02009 +hinneh > now <04994 +na>>, I have taken <02974 +ya>al> \{upon\} me to speak <01696 +dabar> unto the Lord <00136 +>Adonay > , which <00595 +> anokiy > [ am but ] dust <06083 + and ashes <00665 +> epher > : upon GEN 018 031 And he said <00559 +>amar >, Behold <02009 +hinneh > now <04994 +na>>, I have taken <02974 +ya>al $>$ \{upon\} me to speak <01696 +dabar > unto the Lord <00136 +>Adonay > : Peradventure <00194 +>uwlay > there <08033 +sham > shall be twenty <06242 + found <04672 +matsa\gg there <08033 +sham > . And he said $<00559+>$ amar > , I will not destroy <07843 + shachath > [ it ] for twenty s < $06242+$ sake < $05668+$. upon GEN 019003 And he pressed <06484 +patsar > \{upon\} them greatly <03966 +m@; and they turned <05493 +cuwr > in unto him , and entered <00935 +bow>> into <00413 +>el > his house <01004 +bayith > ; and he made <06213

+ them a feast <04960 +mishteh > , and did bake <00644 +> aphah > unleavened <04682 +matstsah > bread, and they did eat <00398 +> akal > . upon GEN 019009 And they said <00559 +>amar > , Stand <05066 +nagash > back <01973 +hal@ah > . And they said <00559 +> amar > [ again ] , This one <00259 +>echad > [ fellow <07453 +rea< > ] came <00935 +bow\gg in to sojourn <01481 +guwr > , and he will needs be a judge <08199 +shaphat > : now <06288 +p@ >orah > will we deal worse <07489 +ra \{upon\} the man <00376 +>iysh > , [ even ] Lot <03876 +Lowt >, and came <05066 +nagash > near <05066 +nagash > to break <07665 +shabar > the door <01817 +deleth > . upon GEN 019016 And while he lingered <04102 +mahahh > , the men <00582 +>enowsh > laid hold <02388 +chazaq > upon his hand <03027 +yad > , and upon the hand <03027 +yad > of his wife <00802 $+>$ ishshah > , and \{upon\} the hand <03027 +yad > of his two <08147 +sh@ nayim > daughters <01363 +gobahh > ; the LORD <03068 +Y @hovah > being merciful <02551 +chemlah > unto him : and they brought <03318 +yatsa\gg him forth <03318 +yatsa\gg , and set <03240 +yanach > him without <02351 +chuwts > the city $<05892+$. upon GEN 019016 And while he lingered <04102 + mahahh > , the men <00582 +> enowsh > laid hold <02388 +chazaq > upon his hand <03027 +yad > , and \{upon\} the hand <03027 +yad > of his wife <00802 +>ishshah > , and upon the hand <03027 +yad > of his two <08147 +sh@ nayim > daughters <01363 +gobahh > ; the LORD <03068 + Y @ hovah > being merciful <02551 +chemlah > unto him : and they brought <03318 +yatsa> $>$ him forth <03318 +yatsa>>, and set <03240 +yanach > him without <02351 +chuwts > the city <05892 + . upon GEN 019016 And while he lingered <04102 + mahahh > , the men <00582 +>enowsh > laid hold <02388 +chazaq > \{upon\} his hand <03027 +yad > , and upon the hand <03027 +yad > of his wife <00802 +>ishshah > , and upon the hand <03027 +yad > of his two <08147 +sh@ nayim > daughters <01363 +gobahh > ; the LORD $<03068+$ Y @ hovah > being merciful < $02551+$ chemlah > unto him : and they brought <03318 +yatsa\gg him forth <03318 +yatsa>>, and set <03240 +yanach > him without <02351 +chuwts > the city <05892 + . upon GEN 019023 The sun <08121 +shemesh > was risen <03318 +yatsa\gg \{upon\} the earth <00776 +>erets > when Lot <03876 +Lowt > entered <00935 +bow>> into Zoar <06820 +Tso . upon GEN 019024 . Then the LORD $<03068+$ Y @ hovah > rained <04305 +matar > upon Sodom <5467C@dom > and \{upon\} Gomorrah <06017 + brimstone <01614 +gophriyth > and fire <00784 +>esh > from the LORD <03068 +Y @hovah > out of heaven <08064 +shamayim > ; upon GEN 019024 . Then the LORD <03068 + Y @hovah > rained <04305 +matar > \{upon\} Sodom <5467C@dom > and upon Gomorrah <06017 + brimstone <01614 + gophriyth > and fire <00784 +>esh > from the LORD <03068 +Y @hovah > out of heaven <08064 +shamayim > ; upon GEN 019025 And he overthrew <02015 +haphak > those <00411 +>el > cities <05892 + , and all <03605 +kol > the plain <03603 + kikkar $>$, and all $<03605+\mathrm{kol}>$ the inhabitants $<03427+$ yashab $>$ of the cities $<05892+$, and that which grew <06780 +tsemach > \{upon\} the ground <00127 +>adamah > . upon GEN 022002 And he said <00559 +>amar > Take <03947 +laqach > now <04994 +na>> thy son <01121 +ben >, thine only <03173 +yachiyd > [ son ] Isaac $<03327+$ Yitschaq >, whom <00834 +>aher > thou lovest <00157 +>ahab > , and get <03212 +yalak > thee into $<00413+>$ el > the land <00776 +>erets > of Moriah <04179 +Mowriyah > ; and offer <05927 + him there $<08033+$ sham > for a burnt <05930 + offering \{upon\} one <00259 +>echad > of the mountains <02022 +har > which <00834 +> aher > I will tell <00559 +>amar > thee of . upon GEN 022006 And Abraham <85> took $<03947+$ laqach > the wood <06086 + of the burnt < $05930+$ offering, and laid <07760 +suwm > [it ] \{upon\} Isaac <03327 +Yitschaq > his son <01121 +ben > ; and he took <03947 +laqach > the fire <00784 +>esh > in his hand <03027 +yad > , and a knife <03979 +ma>akeleth > ; and they went <03212 +yalak > both <08147 +sh@ nayim > of them together <03162 +yachad > . upon GEN 022009 And they came <00935 +bow\gg to the place <04725 +maqowm > which <00834 +>aher > God <00430 +>elohiym > had told <00559 +>amar > him of ; and Abraham < 85 > built <01129 +banah > an altar <04196 +mizbeach > there <08033 +sham > , and laid the wood $<06086+$ in order, and bound $<06123+$ Isaac $<03327+$ Yitschaq $>$ his son $<01121+$ ben $>$, and laid $<07760+$ suwm > him on <05921 + the altar <04196 +mizbeach > \{upon\} the wood <06086 + . upon GEN 022 012 And he said <00559 +>amar>, Lay <07971 + shalach > not thine hand <03027 +yad > \{upon\} the lad $<05288+$ na, neither <00408 +> al > do <06213 + thou any <03972 +m@uwmah > thing unto him : for now $<06258+$ I know <03045 +yada<> that thou fearest <03373 +yare>> God <00430 +>elohiym > , seeing <07200 $+r a>$ ah $>$ thou hast not withheld <02820 +chasak > thy son <01121 +ben > , thine only <03162 +yachad > [ son ] from me . upon GEN 022017 That in blessing <01288 +barak > I will bless <01288 +barak > thee, and in multiplying <07235 +rabah > I will multiply <07235 +rabah > thy seed <02233 +zera<> as the stars <03556 +kowkab > of the heaven <08064 +shamayim > , and as the sand <02344 +chowl > which <00834 +>aher > [ is ] \{upon\} the sea <03220 + yam > shore <08193 + saphah > ; and thy seed $<02233+$ zera < > shall possess <03423 +yarash > the gate <08179 +sha of his enemies <00341 +>oyeb > ; upon GEN 024015 And it came <01961 +hayah > to pass, before <06440 +paniym > he had done <03615 +kalah > speaking <01696 +dabar > , that , behold <02009 +hinneh > , Rebekah <07259 + Ribqah > came <03318 +yatsa\gg out, who <00834 +>aher > was
born <03205 +yalad > to Bethuel <01328 +B @thuw>el > , son <01121 +ben > of Milcah <04435 +Milkah > , the wife <00802 +>ishshah > of Nahor <005152 + +Q@ $>$, with her pitcher <03537 +kad> \{upon\} her shoulder <07926 +sh@kem > . upon GEN 024016 And the damsel <05291 +na [ was ] very <03966 +m@ fair <02896 +towb > to look <04758 +mar>eh > \{upon\} , a virgin <01330 +b@thuwlah > , neither <03808 +lo>> had any man <00376 +>iysh > known <03045 +yada< > her: and she went <03381 +yarad > down <03381 +yarad > to the well <05869 + , and filled <04390 + male>> her pitcher <03537 +kad > , and came <05927 + up . upon GEN 024018 And she said <00559 +>amar > , Drink <08354 +shathah > , my lord <00113 +>adown > : and she hasted <04116 +mahar > , and let <03381 +yarad > down <03381 +yarad > her pitcher <03537 +kad > \{upon\} her hand <03027 +yad> , and gave him drink <08248 +shaqah > . upon GEN 024030 And it came <01961 +hayah > to pass, when <03588 +kiy > he saw <07200 $+\mathrm{ra}>$ ah $>$ the earring <05141 +nexem > and bracelets <06781 +tsamiyd > \{upon\} his sister s <00269 +>achowth $>$ hands <03027 +yad > , and when <03588 + kiy > he heard <08085 +shama < > the words <01697 +dabar > of Rebekah <07259 + Ribqah > his sister <00269 +>achowth > , saying <00559 +>amar > , Thus <03541 +koh > spake <01696 +dabar > the man <00376 +>iysh > unto me ; that he came <00935 +bow\gg unto the man <00376 +>iysh > ; and , behold <02009 +hinneh > , he stood <05975 + by the camels <01581 + gamal > at <05921 + the well <05869 + . upon GEN 024047 And I asked <07592 +sha>al > her, and said <00559 +>amar > , Whose daughter <01323 +bath > [ art ] thou? And she said <00559 +>amar > , The daughter <01323 +bath > of Bethuel <01328 + B @thuw>el>, Nahor s <005152 + +Q@ riyowth Nachowr > son <01121 +ben >, whom <00834 +> aher > Milcah <04435 +Milkah > bare <03205 +yalad > unto him : and I put <07760 +suwm > the earring $<05141$ nexem > upon her face <00639 +> aph > , and the bracelets <06781 +tsamiyd > \{upon\} her hands <03027 +yad > . upon GEN 024047 And I asked <07592 +sha>al > her, and said <00559 +>amar > , Whose daughter <01323 +bath > [ art ] thou? And she said <00559 +>amar > , The daughter <01323 +bath > of Bethuel $<01328+$ B @thuw>el > , Nahor s <005152 + + Q @riyowth Nachowr > son <01121 +ben > , whom <00834 +>aher > Milcah <04435 +Milkah > bare <03205 +yalad > unto him : and I put <07760 +suwm > the earring $<05141+$ nexem > \{upon\} her face <00639 +> aph > , and the bracelets <06781 +tsamiyd > upon her hands <03027 +yad > . upon GEN 024061 And Rebekah <07259 +Ribqah > arose <06965 +quwm > , and her damsels $<05291+$ na, and they rode <07392 +rakab > \{upon\} the camels <01581 + gamal > , and followed the man $<00376+>$ iysh > : and the servant <05650 + took <03947 +laqach > Rebekah <07259 + Ribqah > , and went $<03212+$ yalak > his way <03212 +yalak > . upon GEN 026007 And the men <00582 +>enowsh > of the place $<04725+$ maqowm > asked <07592 +sha>al > [ him ] of his wife <00802 +>ishshah > ; and he said <00559 +>amar > , She [ is ] my sister <00269 +>achowth > : for he feared <03372 +yare>> to say <00559 +>amar > , [ She is ] my wife <00802 +>ishshah > ; lest <06435 +pen > , [ said <00559 +> amar > he ] , the men <00582 +>enowsh > of the place <04725 +maqowm > should kill <02026 +harag > me for Rebekah <07259 +Ribqah > ; because <03588 +kiy > she [ was ] fair <02896 +towb > to look <04758 +mar>eh > \{upon\} . upon GEN 026010 And Abimelech <40> said <00559 +>amar >, What <04100 +mah > [ is ] this <02063 +zo>th > thou hast done $<06213+$ unto us ? one < $00259+>$ echad $>$ of the people $<05971+$ might lightly $<04592+$ m@ have lien $<07901$ +shakab > with thy wife <00802 +>ishshah > , and thou shouldest have brought <00935 +bow>> guiltiness <00817 +>asham > \{upon\} us . upon GEN 026025 And he builded <01129 +banah > an altar <04196 +mizbeach $>$ there <08033 + sham > , and called <07121 +qara>> \{upon\} the name <08034 +shem > of the LORD <03068 + Y @hovah > , and pitched <05186 +natah > his tent <00168 +>ohel > there <08033 +sham > : and there <08033 +sham > Isaac s <03327 + Yitschaq > servants <05650 + digged <03738 +karah > a well <00875 + @ >er > . upon GEN 027012 My father < 1 > peradventure < 00194 +> uwlay > will feel <04959 +mashash > me , and I shall seem to him as a deceiver <08591 +ta, which <00834 +>aher > [ were ] with her in the house <01004 +bayith > , and put <03847 +labash > them \{upon\} Jacob <03290 + Ya her younger <06996 + qatan > son <01121 +ben > : upon GEN 027016 And she put <03847 +labash > the skins < $05785+$ of the kids <01423 +g @ diy > of the goats $<05795+$ upon his hands <03027 +yad > , and \{upon\} the smooth <02513 +chelqah > of his neck <06677 +tsavva>r> : upon GEN 027016 And she put <03847 +labash > the skins <05785 + of the kids <01423 +g @ diy $>$ of the goats <05795 + \{upon\} his hands <03027+yad> , and upon the smooth <02513 +chelqah >of his neck <06677 +tsavva>r> : upon GEN 028011 And he lighted <06293 +paga<> \{upon\} a certain place <04725 +maqowm > , and tarried <03885 +luwn > there <08033 +sham > all <03885 +luwn > night, because <03588 +kiy > the sun <08121 +shemesh > was set <00935 +bow\gg ; and he took <03947 +laqach > of the stones <68> of that place <04725 +maqowm > , and put <07760 +suwm > [ them for ] his pillows <04763 +m@ra>ashah > , and lay <07901 +shakab > down in that place <04725 + maqowm > to sleep <07901 + shakab > . upon GEN 028 018 And Jacob <03290 + Ya rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer $>$, and took <03947 +laqach > the stone <68> that he had put <07760 +suwm > [ for ] his pillows <04763
+m@ra>ashah > , and set <07760 +suwm > it up [ for ] a pillar <04676 +matstsebah > , and poured <03332 +yatsaq > oil <08081 +shemen > \{upon\} the top <07218 +ro>sh > of it. upon GEN 029002 And he looked $<07200+\mathrm{ra}>\mathrm{ah}>$, and behold <02009 +hinneh > a well <00875 + @ >er > in the field <07704 +sadeh > , and , lo $<02009$ +hinneh > , there <08033 +sham > [ were ] three <07969 +shalowsh > flocks <05739 + of sheep <06629 +tso>n > lying <07257 +rabats > by it ; for out of that well <00875 + @>er > they watered <08248 +shaqah > the flocks $<05739+$ : and a great $<01419+$ gadowl $>$ stone $\langle 68\rangle$ [ was ] \{upon\} the well s <00875 + @ >er > mouth $<06310+$ peh > . upon GEN 029003 And thither <08033 +sham > were all <03605 +kol > the flocks <05739 + gathered <00622 +> acaph > : and they rolled <01556 + galal > the stone <68> from the well s <00875 +@ >er > mouth <06310 + peh > , and watered <08248 + shaqah > the sheep <06629 + tso $>$ n > , and put <07725 + shuwb > the stone <68> again <07725 +shuwb > \{upon\} the well s <00875 +@>er> mouth <06310 +peh > in his place $<04725+$ maqowm > . upon GEN 029032 And Leah <03812 +Le>ah > conceived <02030 +hareh > , and bare $<03205+$ yalad > a son <01121 +ben > , and she called <07121 +qara\gg his name <08034 +shem > Reuben <07205 +R @ >uwben > : for she said <00559 +>amar > , Surely <03588 +kiy > the LORD <03068 +Y @hovah > hath looked $<07200+$ ra>ah > \{upon \} my affliction <06040 + ; now <06258 + therefore <03588 +kiy > my husband <00376 +>iysh > will love <00157 +>ahab > me . upon GEN 030003 And she said <00559 +>amar > , Behold <02009 +hinneh > my maid <00519 +>amah > Bilhah <01090 +Bilhah > , go <00935 +bow>> in unto her ; and she shall bear <03205 +yalad > \{upon\} my knees <01290 +berek > , that I may also <01571 + gam > have children <01129 +banah > by her . upon GEN 031010 And it came <01961 +hayah > to pass at the time $<06256+$ that the cattle $<06629+$ tso $>$ n > conceived $<03179+$ yacham > , that I lifted <05375 +nasa>> up mine eyes $<05869+$, and saw $<07200+\mathrm{ra}>$ ah > in a dream <02472 +chalowm >, and, behold <02009 +hinneh > , the rams $<06260+$ which leaped $<05927+$ \{upon \} the cattle $<06629+$ tso $>\mathrm{n}>$ [ were ] ringstraked $<06124+$, speckled <05348 +naqod > , and grisled <01261 +barod > . upon GEN 031012 And he said <00559 +>amar > , Lift <05375 +nasa>> up now <04994 +na>> thine eyes <05869 + , and see <07200 +ra>ah >, all <03605 +kol > the rams <06260 + which leap <05927 + \{upon\} the cattle <06629 +tso>n > [ are ] ringstraked <06124 +, speckled <05348 +naqod > , and grisled <01261 +barod > : for I have seen <07200 +ra>ah > all <03605 +kol > that Laban <03837 +Laban > doeth <06213 + unto thee . upon GEN 031017 . Then Jacob <03290 +Ya rose <06965 +quwm > up , and set < 05375 +nasa>> his sons <01121 +ben > and his wives <00802 +> ishshah > \{upon\} camels <01581 + gamal > ; upon GEN 031034 Now Rachel <07354 + Rachel > had taken <03947 +laqach $>$ the images <08655 +t @ raphiym > , and put <07760 +suwm > them in the camel s <01581 + gamal > furniture $<03733+$ kar > , and sat <03427 +yashab > \{upon\} them. And Laban <03837 +Laban > searched <04959 +mashash > all <03605 +kol > the tent <00168 +>ohel > , but found <04672 +matsa>> [ them ] not . upon GEN 031035 And she said <00559 +>amar > to her father <1> , Let it not displease <02734 +charah > my lord <00113 +>adown > that I cannot rise <06965 +quwm > up before <06440 +paniym > thee ; for the custom <01870 +derek $>$ of women <00802 +>ishshah > [is ] \{upon\} me. And he searched <02664 +chaphas > , but found <04672 +matsa\gg not the images <08655 +t @raphiym > . upon GEN 031046 And Jacob <03290 + Ya said <00559 +>amar > unto his brethren <00251 +>ach >, Gather <03950 +laqat > stones <68> ; and they took <03947 + laqach > stones <68>, and made <06213 + an heap <01530 +gal > : and they did eat <00398 +> akal > there $<08033+$ sham > \{upon\} the heap <01530 +gal > . upon GEN 031054 Then Jacob <03290 +Ya offered <02076 +zabach > sacrifice <02077 +zebach > \{upon\} the mount <02022 +har > , and called <07121 +qara\gg his brethren <00251 +> ach > to eat <00398 +>akal > bread <03899 +lechem > : and they did eat <00398 +> akal > bread <03899 +lechem > , and tarried <03885 +luwn > all <03885 +luwn > night in the mount <02022 +har > . upon GEN 032031 And as he passed <05674 + over <05674 + Penuel <06439 +P @ nuw>el > the sun <08121 +shemesh > rose <02224 +zarach > upon him, and he halted <06761 +tsela < > \{upon\} his thigh <03409 +yarek > . upon GEN 032031 And as he passed <05674 + over <05674 + Penuel <06439 +P@nuw>el > the sun <08121 + shemesh > rose <02224 +zarach > \{upon\} him, and he halted < $06761+$ tsela < > upon his thigh <03409 +yarek > . upon GEN 032032 Therefore the children <01121 +ben > of Israel <03478 +Yisra>el > eat <00398 +>akal > not [ of ] the sinew <01517 + giyd > which shrank <05384 +nasheh >, which <00834 +>aher > [ is ] \{upon\} the hollow <03709 +kaph > of the thigh <03409 +yarek > , unto this <02088 +zeh > day <03117 +yowm > : because $<03588+$ kiy > he touched <05060 +naga<> the hollow <03709 +kaph > of Jacob s <03290 +Ya thigh <03409 +yarek > in the sinew <01517 +giyd> that shrank <05384 +nasheh > . upon GEN 034025 . And it came <01961 +hayah > to pass on the third <07992 +sh@liyshiy > day <03117 +yowm > , when they were sore <03510 +ka>ab $>$, that two <08147+sh@nayim > of the sons <01121 +ben > of Jacob <03290 +Ya, Simeon <08095 +Shim and Levi <03878 +Leviy >, Dinah s <01783 +Diynah > brethren <00251 +>ach >, took <03947 +laqach > each man <00376 +>iysh > his sword <02719 +chereb > , and came <00935 +bow>> \{upon\} the city <05892 + boldly $<00983$ +betach > , and slew <02026 +harag > all <03605 +kol > the males <02145 +zakar > . upon GEN 034027

The sons <01121 +ben > of Jacob <03290 + Ya came <00935 +bow>> \{upon\} the slain <02491 +chalal > , and spoiled <00962 +bazaz > the city <05892 + , because <00834 +> aher > they had defiled <02930 +tame\gg their sister <00269 +> achowth > . upon GEN 035005 And they journeyed <05265 +naca< > : and the terror <02847 +chittah > of God <00430 +>elohiym > was \{upon\} the cities <05892 + that [ were ] round <05439 +cabiyb > about them, and they did not pursue <07291 + radaph > after <00310 +> achar > the sons < $01121+$ ben $>$ of Jacob $<03290+$ Ya. upon GEN 035020 And Jacob <03290 + Ya set <05324 +natsab > a pillar <04676 +matstsebah > \{upon\} her grave <06900 +q @ buwrah > : that [ is ] the pillar <04678 + matstsebeth > of Rachel s <07354 +Rachel $>$ grave <06900 +q@buwrah > unto this day <03117 +yowm > . upon GEN 037022 And Reuben <07205 +R@>uwben > said <00559 +>amar > unto them, Shed <08210 +shaphak > no <03808 +lo>> blood <01818 + dam > , [ but ] cast <07993 +shalak > him into <00413 +>el > this <02088 +zeh > pit <00953 +bowr > that [ is ] in the wilderness <04057 +midbar > , and lay <07971 + shalach > no <03808 +lo>> hand <03027 +yad > \{upon\} him ; that he might rid <05337 +natsal > him out of their hands <03027+yad > , to deliver <07725 +shuwb > him to his father <1> again <07725 +shuwb > . upon GEN 037027 Come <03212 +yalak > , and let us sell <04376 +makar > him to the Ishmeelites <03459 + Yishmaliy > , and let not our hand <03027 +yad > be \{upon\} him ; for he [ is ] our brother <00251 +>ach > [ and ] our flesh <01320 +basar >. And his brethren <00251 +>ach > were content <08085 +shama< > . upon GEN 037034 And Jacob <03290 +Ya rent <07167 + qara< > his clothes $<08071+$ simlah > , and put <07760 +suwm > sackcloth <08242 + saq > \{upon\} his loins <04975 +mothen > , and mourned <56> for his son <01121 +ben > many <07227 +rab > days <03117 +yowm > . upon GEN 038028 And it came <01961 +hayah > to pass, when she travailed <03205 +yalad > , that [ the one ] put <05414 +nathan > out [ his ] hand <03027 +yad > : and the midwife <03205 +yalad > took <03947 +laqach > and bound <07194 +qashar > \{upon\} his hand <03027 +yad > a scarlet <08144 +shaniy > thread, saying <00559 +>amar > , This <02088 +zeh > came <03318 +yatsa\gg out first <07223 +ri>shown > . upon GEN 038029 And it came <01961 +hayah > to pass, as he drew <07725 + shuwb > back <07725 + shuwb > his hand <03027 +yad > , that , behold $<02009$ +hinneh > , his brother <00251 +>ach > came <03318 +yatsa>> out : and she said <00559 +>amar > , How <04100 +mah > hast thou broken <06555 +parats > forth <06556 +perets > ? [ this ] breach <06556 +perets $>$ [ be ] \{upon\} thee : therefore his name <08034 +shem > was called <07121 +qara>> Pharez <06557 +Perets > upon GEN 038030 And afterward <00310 +> achar > came < 03318 +yatsa\gg out his brother <00251 +>ach > , that had the scarlet <08144 +shaniy > thread \{upon\} his hand <03027 +yad > : and his name <08034 +shem > was called <07121 +qara>> Zarah <02226 +Zerach > . upon GEN 039005 And it came <01961 +hayah > to pass from the time [ that ] he had <03426 +yesh > made him overseer < $06485+$ paqad > in his house <01004 +bayith > , and over <05921 + all <03605 +kol> that he had <03426 +yesh > , that the LORD <03068 +Y@hovah > blessed <01288 +barak > the Egyptian s <04713 +Mitsriy > house <01004 +bayith > for Joseph s <03130 +Yowceph > sake < $01558+$ galal > ; and the blessing <01293 +B @ rakah > of the LORD <03068 +Y @ hovah > was \{upon\} all $<03605+\mathrm{kol}>$ that he had <03426 +yesh > in the house <01004 +bayith > , and in the field <07704 +sadeh > . upon GEN 039007 . And it came <01961 +hayah > to pass after <00310 +>achar > these <00428 +>el-leh > things <01697 +dabar >, that his master s <00113 +>adown > wife <00802 +>ishshah > cast <05375 +nasa\gg her eyes $<05869+$ \{upon\} Joseph <03130 +Yowceph > ; and she said <00559 +>amar > , Lie <07901 + shakab > with me . upon GEN 040006 And Joseph <03130 + Yowceph > came <00935 +bow>> in unto them in the morning <01242 +boqer > , and looked <07200 + ra>ah > \{upon\} them, and, behold <02009 +hinneh > , they [ were ] sad <02196 +za . upon GEN 040017 And in the uppermost <05945 +>elyown > basket <05536 +cal > [ there was ] of all <03605 +kol> manner of bakemeats for Pharaoh <06547 +Par; and the birds <05775 + did eat $<00398+>$ akal > them out of the basket <05536 +cal > \{upon\} my head <07218 +ro>sh > . upon GEN 041003 And, behold <02009 +hinneh > , seven <07651 +sheba < > other <00312 +> acher > kine <06510 +parah > came $<05927+$ up after <00310 +> achar > them out of the river <02975 +y @ , ill <07451 +ra<> favoured <04758 + mar>eh > and leanfleshed; and stood <05975 + by the [ other ] kine < $06510+$ parah > \{upon\} the brink <08193 +saphah > of the river <02975 +y @ . upon GEN 041005 And he slept <03462 +yashen > and dreamed <02492 +chalam > the second <08145 +sheniy > time : and, behold <02009 +hinneh > , seven <07651 +sheba < > ears $<07641+$ shibbol > of corn came <05927 + up \{upon\} one <00259 +>echad > stalk <07070 +qaneh > , rank $<01277$ +bariy>> and good <02896 +towb>. upon GEN 041017 . And Pharaoh <06547 +Par said <01696 +dabar > unto Joseph <03130 +Yowceph > , In my dream <02472 +chalowm >, behold <02009 +hinneh > , I stood <05975 + \{upon\} the bank <08193 +saphah > of the river <02975 +y@ : upon GEN 041042 And Pharaoh <06547 +Par took <05493 +cuwr > off his ring <02885 +tabba from his hand <03027 +yad >, and put <05414 +nathan > it \{upon\} Joseph s <03130 +Yowceph > hand <03027 +yad >, and arrayed <03847 +labash > him in vestures <00899 +beged > of fine linen <08336 + shesh > , and put <07760 +suwm > a gold <02091 + zahab > chain <07242 +rabiyd > about <05921 + his neck <06677 +tsavva>r > ; upon GEN 042001 . Now when Jacob
$<03290+$ Ya saw <07200 +ra>ah > that there was corn <07668 +sheber > in Egypt <04714 +Mitsrayim > , Jacob $<03290+$ Ya said <00559 +>amar > unto his sons <01121 +ben >, Why <04100 +mah > do ye look <07200 $+\mathrm{ra}>$ ah > one \{upon\} another? upon GEN 042021 . And they said <00559 +>amar > one <00376 +>iysh > to another <00250 +> Ezrachiy >, We [ are ] verily <61> guilty <00816 +>asham > concerning <05921 + our brother $<00251+>$ ach > , in that we saw <07200 +ra>ah > the anguish <06869 +tsarah > of his soul <05315 +nephesh > , when he besought <02603 +chanan > us, and we would not hear <08085 +shama < > ; therefore is this <02063 +zo>th > distress <06869 +tsarah > come <00935 +bow\gg \{upon\} us . upon GEN 043018 And the men <00582 +>enowsh > were afraid <03372 +yare\gg , because <03588 +kiy > they were brought <00935 +bow\gg into Joseph s <03130 + Yowceph > house <01004 +bayith > ; and they said <00559 +>amar > , Because of the money $<03701+$ keceph > that was returned <07725 +shuwb > in our sacks <00572 +>amtachath > at the first <08462 $+\mathrm{t} @$ chillah $>$ time <08462 +t @chillah > are we brought <00935 +bow>> in ; that he may seek <01556 +galal > occasion $<01556+$ galal $>$ against $<05921+$ us , and fall <05307 +naphal > \{upon\} us , and take <03947 +laqach $>$ us for bondmen <05650 + , and our asses <02543 +chamowr > . upon GEN 043030 And Joseph <03130 +Yowceph > made haste <04116 +mahar > ; for his bowels <07358 +rechem > did yearn <03648 +kamar > \{upon\} his brother <00251 +>ach > : and he sought <01245 +baqash > [ where ] to weep <01058 +bakah > ; and he entered <00935 +bow\gg into [ his ] chamber <02315 +cheder > , and wept <01058 +bakah > there <08033 +sham > . upon GEN 044021 And thou saidst <00559 +> amar > unto thy servants <05650 + , Bring <03381 +yarad > him down <03381 +yarad> unto me, that I may set <07760 +suwm > mine eyes < $05869+\{$ upon $\}$ him . upon GEN 045014 And he fell <05307 +naphal > upon his brother <00251 +> ach > Benjamin s <01144 +Binyamiyn > neck <06677 +tsavva>r > , and wept <01058 +bakah > ; and Benjamin <01144 +Binyamiyn > wept <01058 +bakah > \{upon\} his neck <06677 +tsavva>r > . upon GEN 045014 And he fell <05307 +naphal > \{upon\} his brother <00251 +>ach > Benjamin s <01144 +Binyamiyn > neck <06677 +tsavva>r > , and wept $<01058$ +bakah > ; and Benjamin <01144 +Binyamiyn > wept <01058 +bakah > upon his neck <06677 +tsavva>r $>$. upon GEN 045015 Moreover he kissed <05401 + nashaq > all <03605 +kol > his brethren <00251 +>ach > , and wept <01058 +bakah > \{upon\} them : and after <00310 +> achar > that his brethren <00251 +>ach > talked <01696 +dabar > with him . upon GEN 046004 I will go <03381 +yarad > down <03381 +yarad > with thee into Egypt <04714 +Mitsrayim > ; and I will also <01571 +gam > surely bring <05927 + thee up [ again ] : and Joseph $<03130+$ Yowceph > shall put <07896 + shiyth > his hand <03027 +yad> \{upon\} thine eyes <05869 + . upon GEN 047031 And he said <00559 +>amar > , Swear <07650 + shaba< > unto me. And he sware < 07650 +shaba< $>$ unto him . And Israel <03478 +Yisra>el > bowed <07812 + shachah > himself \{upon\} the bed s <04296 + mittah $>$ head <07218 +ro>sh > . upon GEN 048002 And [ one ] told <05046 +nagad > Jacob <03290 +Ya, and said $<00559$ +>amar > , Behold <02009 +hinneh > , thy son <01121 +ben > Joseph <03130 +Yowceph > cometh $<00935+$ bow >> unto thee : and Israel <03478 +Yisra>el > strengthened <02388 +chazaq > himself, and sat <03427 +yashab > \{upon\} the bed <04296 +mittah > . upon GEN 048014 And Israel < $03478+$ Yisra>el > stretched <07971 + shalach > out his right <03225 +yamiyn > hand <03225 +yamiyn > , and laid <07896 +shiyth $>$ [ it ] upon Ephraim s <00669 +>Ephrayim > head <07218 +ro>sh >, who <01931 +huw >> [ was ] the younger $<06810+$ tsa , and his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > \{upon\} Manasseh s <04519 +M@ nashsheh > head <07218 +ro>sh > , guiding his hands <03027 +yad > wittingly <07919 +sakal > ; for Manasseh <04519 +M@ nashsheh > [ was ] the firstborn <01060 +b @ kowr > . upon GEN 048014 And Israel $<03478+$ Yisra>el > stretched <07971 + shalach > out his right <03225 +yamiyn > hand <03225 +yamiyn > , and laid <07896 +shiyth > [ it ] \{upon\} Ephraim s <00669 +>Ephrayim > head <07218 +ro>sh > , who <01931 +huw \gg [ was ] the younger <06810 +tsa, and his left < $08040+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ hand $<08040+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ upon Manasseh s <04519 +M@ nashsheh > head <07218 +ro>sh > , guiding his hands <03027 +yad > wittingly <07919 +sakal > ; for Manasseh < 04519 +M@ nashsheh > [ was ] the firstborn < $01060+b$ @ kowr > . upon GEN 048017 And when Joseph <03130 +Yowceph > saw <07200 +ra>ah > that his father < > laid <07896 +shiyth > his right $<03225+$ yamiyn > hand <03027 +yad > \{upon\} the head <07218 +ro>sh > of Ephraim <00669 +>Ephrayim > , it displeased him : and he held <08557 +temec > up his father s <1> hand <03027 +yad > , to remove <05493 +cuwr $>$ it from Ephraim s <00669 +>Ephrayim > head <07218 +ro>sh > unto Manasseh s <04519 +M@nashsheh > head <07218 +ro>sh > . upon GEN 048018 And Joseph <03130 + Yowceph > said <00559 +>amar > unto his father <1>, Not so <03651 +ken > , my father <1> : for this <02088 +zeh > [ is ] the firstborn <01060 +b @kowr $>$; put <07760 +suwm > thy right <03225 +yamiyn > hand <03225 +yamiyn > \{upon\} his head <07218 +ro>sh > . upon GEN 050001 . And Joseph <03130 + Yowceph > fell <05307 +naphal > upon his father s <1> face <06440 +paniym > , and wept <01058 +bakah > \{upon\} him, and kissed <05401 +nashaq > him . upon GEN 050001 And Joseph <03130 + Yowceph > fell <05307 +naphal > \{upon\} his father s <1> face <06440 +paniym > , and wept <01058 + bakah > upon him, and kissed <05401 + nashaq > him . upon GEN 050023 And Joseph <03130
+Yowceph > saw <07200 +ra>ah > Ephraim s <00669 +>Ephrayim > children <01121 +ben > of the third <08029 +shillesh > [ generation ] : the children <01121 +ben > also <01571 +gam > of Machir <04353 +Makiyr > the son <01121 +ben > of Manasseh <04519 +M@nashsheh > were brought <03205 +yalad > up \{upon\} Joseph s <03130 +Yowceph > knees <01290 +berek > . upon EXO 001016 And he said <00559 +>amar >, When ye do the office of a midwife <03205 +yalad> to the Hebrew <05680 + women, and see $<07200+$ ra> ah > [ them ] \{upon\} the stools $\langle 70\rangle$; if it [ be ] a son <01121 +ben > , then ye shall kill <04191 +muwth > him : but if it [ be ] a daughter $<01323$ +bath > , then she shall live <02425 +chayay > . upon EXO 002025 And God <00430 +>elohiym > looked $<07200+$ ra>ah > \{upon\} the children <01121 +ben > of Israel < $03478+$ Yisra>el > , and God <00430 $+>$ elohiym > had respect <03045 +yada< > unto [ them ] . upon EXO 003006 Moreover he said <00559 +> amar > , I [ am ] the God <00430 +>elohiym > of thy father <1> , the God <00430 +>elohiym > of Abraham <85> , the God <00430 +>elohiym > of Isaac <03327 +Yitschaq > , and the God <00430 +>elohiym > of Jacob <03290 +Ya . And Moses <04872 +Mosheh > hid <05641 +cathar > his face <06440 + paniym > ; for he was afraid <03372 +yare>> to look <05027 +nabat > \{upon\} God <00430 +>elohiym > . upon EXO 003012 And he said <00559 $+>$ amar > , Certainly <03588 +kiy > I will be with thee ; and this [ shall be ] a token <00226 +>owth > unto thee , that I have sent <07971 + shalach > thee : When thou hast brought <03318 +yatsa>> forth <03318 +yatsa\gg the people <05971 + out of Egypt <04714 +Mitsrayim > , ye shall serve <05647 + God <00430 +>elohiym > \{upon\} this mountain <02022 +har > . upon EXO 003022 But every woman <00802 +>ishshah > shall borrow <07592 + sha>al > of her neighbour <07934 +shaken > , and of her that sojourneth <01481 +guwr > in her house <01004 + bayith > , jewels <03627+k@liy > of silver <03701 +keceph > , and jewels <03627+k@liy > of gold <02091 +zahab > , and raiment <08071 +simlah > : and ye shall put <07760 +suwm > [ them ] upon your sons <01121 +ben > , and \{upon\} your daughters <01121 +ben > ; and ye shall spoil <05337 +natsal > the Egyptians <04714 +Mitsrayim > . upon EXO 003022 But every woman <00802 +>ishshah > shall borrow <07592 +sha>al > of her neighbour <07934 +shaken >, and of her that sojourneth <01481 +guwr > in her house <01004 +bayith > , jewels $<03627+\mathrm{k} @$ liy $>$ of silver <03701 + keceph > , and jewels <03627 +k@liy > of gold <02091 +zahab > , and raiment <08071 +simlah > : and ye shall put <07760 +suwm > [ them ] \{upon\} your sons <01121 +ben > , and upon your daughters <01121 +ben > ; and ye shall spoil <05337 +natsal > the Egyptians <04714 +Mitsrayim > . upon EXO 004009 And it shall come <01961 +hayah > to pass, if <00518 +>im > they will not believe <00539 +>aman > also <01571 +gam > these <00428 +>el - leh > two <08147 +sh@nayim > signs <00226 +>owth > , neither <03808 +lo>> hearken <08085 +shama < > unto thy voice <06963 +qowl > , that thou shalt take <03947 +laqach > of the water <04325 +mayim > of the river <02975 +y @, and pour <08210 +shaphak > [ it ] upon the dry <03004 +yabbashah > [ land ] : and the water <04325 +mayim > which <00834 +> aher > thou takest <03947 +laqach > out of the river <02975 +y @ shall become <01961 +hayah > blood <01818 +dam > \{upon\} the dry <03006 +yabbesheth > [ land ] . upon EXO 004009 And it shall come <01961 +hayah > to pass, if <00518 +>im $>$ they will not believe <00539 +>aman > also <01571 +gam > these <00428 +>el-leh > two <08147 +sh@ nayim > signs <00226 +>owth > , neither <03808 +lo>> hearken <08085 +shama< > unto thy voice <06963 +qowl > , that thou shalt take <03947 +laqach > of the water < $04325+$ mayim > of the river <02975 +y @ , and pour <08210 +shaphak > [ it ] \{upon\} the dry <03004 +yabbashah > [ land ] : and the water <04325 +mayim > which <00834 +> aher > thou takest <03947 +laqach > out of the river <02975 +y @ shall become <01961 +hayah > blood <01818 + dam > upon the dry <03006 +yabbesheth > [ land ] . upon EXO 004020 And Moses $<04872+$ Mosheh > took <03947 +laqach > his wife <00802 +>ishshah > and his sons <01121 +ben > , and set $<07392+$ rakab > them \{upon\} an ass <02543 +chamowr > , and he returned <07725 +shuwb > to the land $<00776$ +> erets > of Egypt <04714 +Mitsrayim > : and Moses <04872 +Mosheh > took <03947 +laqach > the rod $<04294$ +matteh > of God <00430 +>elohiym > in his hand <03027 +yad > . upon EXO 004031 And the people $<05971+$ believed <00539 +>aman > : and when they heard <08085 +shama< > that the LORD <03068 + Y @ hovah > had visited <06485 +paqad > the children <01121 +ben > of Israel <03478 +Yisra>el > , and that he had looked $<07200+\mathrm{ra}>$ ah $>\{$ upon \} their affliction $<06040+$, then they bowed $<06915+$ qadad $>$ their heads and worshipped <07812 + shachah > . upon EXO 005003 . And they said <00559 +>amar > , The God <00430 +>elohiym > of the Hebrews < 05680 + hath met <07122 +qara>> with us: let us go < 03212 +yalak > , we pray $<04994+$ na >> thee, three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > into the desert $<04057$ +midbar > , and sacrifice <02076 +zabach > unto the LORD <03068 + Y @ hovah > our God <00430 +>elohiym > ; lest <06435 +pen > he fall <06293 + paga< > \{upon\} us with pestilence <01698 + deber > , or <00176 +>ow > with the sword <02719 +chereb > . upon EXO 005008 And the tale <04971 +mathkoneth > of the bricks <03843+1@benah > , which <00834 +>aher > they did make <06213 + heretofore <08543 +t@mowl > , ye shall lay <07760 +suwm > \{upon\} them ; ye shall not diminish <01639 + gara<> [ ought ] thereof : for they [ be ] idle <07504 +rapheh > ; therefore they cry <06817 +tsa, saying <00559 +>amar > , Let us go <03212 +yalak
$>$ [ and ] sacrifice <02076 +zabach > to our God <00430 +> elohiym > . upon EXO 005009 Let there more work $<05656+$ be laid <03515 + kabed > \{upon\} the men <00582 +> enowsh > , that they may labour <06213 + therein ; and let them not regard <08159 +sha vain <08267 +sheqer > words <01697 +dabar > . upon EXO 005021 And they said <00559 +>amar > unto them, The LORD <03068 +Y @hovah > look <07200 +ra>ah > \{upon\} you , and judge <08199 +shaphat > ; because <00834 +> aher > ye have made our savour <07381 +reyach > to be abhorred < $00887+$ ba $>$ ash $>$ in the eyes $<05869+$ of Pharaoh $<06547+$ Par , and in the eyes $<05869+$ of his servants $<05650+$, to put <05414 +nathan > a sword <02719 + chereb > in their hand <03027 + yad > to slay <02026 +harag > us . upon EXO 007004 But Pharaoh <06547 +Par shall not hearken <08085 +shama< > unto you, that I may lay <05414 +nathan > my hand <03027 +yad > \{upon\} Egypt <04714 +Mitsrayim > , and bring $<03318+$ yatsa>> forth <03318 +yatsa>> mine armies <06635 +tsaba>>, [ and ] my people <05971 + the children <01121 +ben > of Israel <03478 +Yisra>el > , out of the land <00776 +>erets > of Egypt <04714 + Mitsrayim > by great <01419 + gadowl > judgments <08201 +shephet > . upon EXO 007005 And the Egyptians $<04714+$ Mitsrayim > shall know <03045 +yada<> that I [ am ] the LORD <03068 +Y @ hovah > , when I stretch <05186 +natah > forth mine hand <03027 +yad > \{upon\} Egypt <04714 +Mitsrayim > , and bring <03318 +yatsa>> out the children <01121 +ben > of Israel <03478 +Yisra>el > from among <08432 +tavek > them . upon EXO 007017 Thus <03541 + koh > saith <00559 +> amar > the LORD <03068 + Y @hovah > , In this <02063 +zo>th > thou shalt know <03045 +yada < > that I [ am ] the LORD <03068 +Y @ hovah > : behold $<02009$ +hinneh > , I will smite <05221 + nakah > with the rod <04294 + matteh > that [ is ] in mine hand <03027 + yad > \{upon\} the waters <04325 +mayim > which <00834 +>aher > [ are ] in the river <02975 +y@ , and they shall be turned <02015 +haphak > to blood <01818 +dam > . upon EXO 007019 And the LORD <03068 +Y @hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto Aaron <00175 +> Aharown > , Take <03947 +laqach > thy rod <04294 +matteh > , and stretch <05186 +natah > out thine hand <03027 +yad > upon the waters <04325 +mayim > of Egypt <04714 +Mitsrayim > , upon their streams <05104 +nahar > , upon their rivers <02975 +y @ , and upon their ponds <98>, and \{upon\} all <03605 +kol> their pools $<04723+$ miqveh $>$ of water $<04325+$ mayim > , that they may become $<01961+$ hayah $>$ blood $<01818+$ dam > ; and [ that ] there may be blood <01818 +dam > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both <08147 +sh@ nayim > in [ vessels of ] wood <06086 + , and in [ vessels of ] stone <68> . upon EXO 007019 And the LORD <03068 +Y @ hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto Aaron <00175 +>Aharown >, Take <03947 +laqach > thy rod <04294 + matteh > , and stretch <05186 +natah > out thine hand <03027 +yad > upon the waters <04325 +mayim > of Egypt <04714 +Mitsrayim > , upon their streams <05104 +nahar > , upon their rivers <02975 +y @, and \{upon\} their ponds <98>, and upon all <03605 $+\mathrm{kol}>$ their pools <04723 +miqveh > of water <04325 +mayim > , that they may become <01961 +hayah > blood <01818 +dam > ; and [ that ] there may be blood $<01818+$ dam > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both $<08147+$ sh @ nayim > in [ vessels of ] wood <06086 + , and in [ vessels of ] stone <68> . upon EXO 007019 And the LORD <03068 + Y @hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh >, Say <00559 +>amar > unto Aaron <00175 +> Aharown >, Take <03947 +laqach > thy rod <04294 +matteh > , and stretch <05186 +natah > out thine hand <03027 +yad > upon the waters <04325 +mayim > of Egypt <04714 +Mitsrayim > , upon their streams <05104 +nahar >, \{upon\} their rivers <02975 +y @ , and upon their ponds <98> , and upon all $<03605+\mathrm{kol}>$ their pools <04723 +miqveh > of water <04325 +mayim > , that they may become <01961 +hayah $>$ blood <01818 +dam > ; and [ that ] there may be blood <01818 +dam > throughout all <03605 +kol > the land $<00776$ +>erets > of Egypt <04714 +Mitsrayim > , both <08147 +sh@ nayim > in [ vessels of ] wood <06086 + , and in [ vessels of ] stone <68> . upon EXO 007019 And the LORD <03068 +Y @hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto Aaron <00175 +>Aharown > , Take <03947 +laqach > thy rod <04294 +matteh > , and stretch <05186 +natah > out thine hand <03027 +yad > upon the waters <04325 +mayim > of Egypt <04714 +Mitsrayim >, \{upon\} their streams <05104 +nahar > , upon their rivers <02975 +y @ , and upon their ponds <98>, and upon all <03605 +kol> their pools <04723 +miqveh > of water $<04325+$ mayim > , that they may become <01961 +hayah > blood <01818 +dam > ; and [ that ] there may be blood <01818 +dam > throughout all <03605 +kol> the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both <08147 +sh@nayim > in [ vessels of ] wood <06086 + , and in [ vessels of ] stone <68> . upon EXO 007019 And the LORD <03068 + Y @hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +> amar > unto Aaron <00175 +>Aharown >, Take <03947 +laqach > thy rod <04294 +matteh > , and stretch <05186 +natah > out thine hand <03027 +yad > \{upon\} the waters <04325 +mayim > of Egypt <04714 + Mitsrayim > , upon their streams <05104 +nahar > , upon their rivers <02975 +y @ , and upon their ponds <98>, and upon all <03605+kol > their pools <04723 +miqveh > of water <04325 +mayim > , that they may become
<01961 +hayah > blood <01818 +dam > ; and [ that ] there may be blood <01818 +dam > throughout all <03605 $+\mathrm{kol}>$ the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both <08147 +sh@nayim > in [ vessels of ] wood <06086 + , and in [ vessels of ] stone <68> . upon EXO 008003 And the river <02975 +y@ shall bring $<08317+$ sharats > forth <08317 +sharats > frogs <06854 +ts@ phardea<> abundantly <08317 +sharats > , which shall go <05927 + up and come <00935 +bow>> into thine house <01004 +bayith > , and into thy bedchamber , and upon thy bed $<04296+$ mittah $>$, and into the house $<01004+$ bayith $>$ of thy servants $<05650+$, and \{upon\} thy people <05971 + , and into thine ovens <08574 +tannuwr > , and into thy kneadingtroughs <04863 +mish>ereth > : upon EXO 008003 And the river <02975 +y @ shall bring <08317 +sharats > forth <08317 +sharats > frogs <06854 +ts @phardea< > abundantly <08317 +sharats > , which shall go <05927 + up and come <00935 +bow>> into thine house <01004 +bayith > , and into thy bedchamber, and \{upon\} thy bed <04296 + mittah > , and into the house <01004 +bayith > of thy servants <05650 + , and upon thy people <05971 + , and into thine ovens <08574 +tannuwr > , and into thy kneadingtroughs <04863 +mish>ereth > : upon EXO 008004 And the frogs <06854 +ts @ phardea<> shall come <05927 + up both on thee, and upon thy people <05971 + , and \{upon\} all <03605 +kol> thy servants <05650 + . upon EXO 008004 And the frogs <06854 +ts@ phardea< > shall come $<05927+$ up both on thee, and \{upon\} thy people $<05971+$, and upon all $<03605+\mathrm{kol}>$ thy servants $<05650+$. upon EXO 008005 And the LORD <03068 +Y @hovah > spake <00559 +> amar > unto Moses $<04872+$ Mosheh >, Say <00559 +>amar > unto Aaron <00175 +>Aharown >, Stretch <05186 + natah > forth thine hand <03027 +yad > with thy rod <04294 +matteh > over <05921 + the streams <05104 +nahar > , over $<05921+$ the rivers <02975 +y @ , and over <05921 + the ponds <98> , and cause frogs <06854 +ts@ phardea< > to come <05927 + up \{upon\} the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . upon EXO 008007 And the magicians <02748 +chartom > did <06213 + so with their enchantments <03909 +lat > , and brought $<05927+$ up frogs <06854 +ts@ phardea< > \{upon\} the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . upon EXO 008014 And they gathered $<06651+$ tsabar > them together \{upon\} heaps $<02563+$ chomer $>$ : and the land <00776 +>erets > stank <00887 +ba>ash > . upon EXO 008018 And the magicians <02748 +chartom > did $<06213$ + so with their enchantments <03909 +lat > to bring <03318 +yatsa\gg forth <03318 +yatsa>> lice $<03654+$ ken > , but they could <03201 +yakol > not : so there were lice <03654 +ken > upon man <00120 +>adam > , and \{upon\} beast <00929 +b@hemah > . upon EXO 008018 And the magicians <02748 +chartom > did <06213 + so with their enchantments <03909 +lat > to bring <03318 +yatsa>> forth <03318 +yatsa\gg lice $<03654+$ ken > , but they could <03201 +yakol > not: so there were lice <03654 +ken > \{upon\} man <00120 +>adam > , and upon beast <00929 +b @ hemah > . upon EXO 008021 Else <03588 +kiy >, if <00518 +>im > thou wilt not let my people <05971 + go <07971 +shalach > , behold <02005 +hen > , I will send <07971 + shalach > swarms <06157 + [ of flies ] upon thee, and upon thy servants <05650 + , and \{upon\} thy people $<05971+$, and into thy houses <01004 +bayith > : and the houses <01004 +bayith > of the Egyptians <04714 + Mitsrayim > shall be full <04390 +male\gg of swarms <06157 + [ of flies ] , and also <01571 +gam > the ground <00127 +>adamah > whereon they [ are ] . upon EXO 008021 Else <03588 +kiy > , if <00518 +>im > thou wilt not let my people <05971 + go <07971 +shalach > , behold <02005 +hen > , I will send <07971 + shalach > swarms <06157 + [ of flies ] upon thee, and \{upon\} thy servants <05650 + , and upon thy people $<05971+$, and into thy houses <01004 +bayith > : and the houses <01004 +bayith > of the Egyptians <04714 +Mitsrayim > shall be full <04390 +male>> of swarms <06157 + [ of flies ] , and also <01571 +gam > the ground <00127 +>adamah > whereon they [ are ] . upon EXO 008021 Else <03588 +kiy > , if <00518 +>im > thou wilt not let my people <05971 + go <07971 + shalach > , behold <02005 +hen > , I will send <07971 + shalach > swarms <06157 + [ of flies ] \{upon\} thee, and upon thy servants <05650 + , and upon thy people $<05971+$, and into thy houses <01004 +bayith > : and the houses <01004 +bayith > of the Egyptians <04714 +Mitsrayim > shall be full <04390 +male>> of swarms <06157 + [ of flies ], and also <01571 +gam > the ground <00127 +> adamah > whereon they [ are ] . upon EXO 009003 Behold <02009 +hinneh > , the hand $<03027+y a d>$ of the LORD <03068 +Y @hovah > is upon thy cattle <04735 +miqneh > which <00834 +>aher > [ is ] in the field <07704 +sadeh > , upon the horses <05483 +cuwc >, upon the asses <02543 +chamowr > , upon the camels $\langle 01581+$ gamal >, upon the oxen $<01241+$ baqar $>$, and \{upon\} the sheep $<06629+$ tso $>\mathrm{n}>$ : [ there shall be ] a very <03966 $+\mathrm{m} @$ grievous <03515 +kabed > murrain <01698 +deber > . upon EXO 009003 Behold $<02009$ +hinneh > , the hand <03027 +yad > of the LORD <03068 + Y @hovah > is upon thy cattle <04735 + miqneh > which <00834 +>aher > [ is ] in the field <07704 +sadeh >, upon the horses <05483 +cuwc > , upon the asses <02543 +chamowr >, upon the camels <01581 +gamal >, \{upon\} the oxen <01241 +baqar > , and upon the sheep <06629 +tso>n>: [ there shall be ] a very <03966 +m@ grievous <03515 +kabed > murrain <01698 +deber > . upon EXO 009003 Behold <02009 +hinneh > , the hand <03027 +yad > of the LORD <03068 $+\mathrm{Y} @$ hovah > is upon thy cattle <04735 +miqneh > which <00834 +> aher > [ is ] in the field <07704 +sadeh > ,
upon the horses <05483 +cuwc >, upon the asses <02543 +chamowr > , \{upon\} the camels <01581 +gamal >, upon the oxen <01241 +baqar > , and upon the sheep <06629 +tso>n > : [ there shall be ] a very <03966+m@ grievous <03515 +kabed > murrain <01698 +deber > . upon EXO 009003 Behold <02009 +hinneh > , the hand $<03027+y a d>$ of the LORD <03068 +Y @hovah > is upon thy cattle <04735 +miqneh > which <00834 +> aher > [ is ] in the field <07704 + sadeh >, upon the horses <05483 +cuwc >, \{upon\} the asses <02543 +chamowr > , upon the camels <01581+gamal>, upon the oxen <01241+baqar >, and upon the sheep <06629 +tso>n > : [ there shall be ] a very <03966 +m @ grievous <03515 +kabed > murrain <01698 +deber > . upon EXO 009003 Behold <02009 +hinneh > , the hand <03027 +yad > of the LORD <03068 +Y@hovah > is upon thy cattle <04735 +miqneh > which <00834 +> aher > [ is ] in the field <07704 +sadeh > , \{upon\} the horses <05483 +cuwc $>$, upon the asses <02543 +chamowr > , upon the camels <01581 +gamal > , upon the oxen <01241 +baqar > , and upon the sheep <06629 + tso $>\mathrm{n}>$ : [ there shall be ] a very <03966 $+\mathrm{m} @$ grievous <03515 +kabed > murrain $<01698+$ deber > . upon EXO 009003 Behold <02009 +hinneh > , the hand <03027 +yad > of the LORD <03068 $+\mathrm{Y} @$ hovah > is \{upon\} thy cattle <04735 +miqneh > which <00834 +> aher > [ is ] in the field <07704 +sadeh > , upon the horses <05483 +cuwc >, upon the asses <02543 +chamowr >, upon the camels <01581 +gamal > , upon the oxen <01241 +baqar >, and upon the sheep <06629 + tso>n > : [ there shall be ] a very <03966 +m@ grievous $<03515+$ kabed > murrain <01698 +deber > . upon EXO 009009 And it shall become <01961 +hayah > small dust $\langle 80\rangle$ in all $\langle 03605+\mathrm{kol}\rangle$ the land $<00776+>$ erets $\rangle$ of Egypt $<04714+$ Mitsrayim $\rangle$, and shall be a boil $<07822+$ sh @ chiyn > breaking <06524 + parach > forth [ with ] blains <76> upon man <00120 +>adam > , and \{upon\} beast <00929 +b@hemah > , throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . upon EXO 009009 And it shall become <01961 +hayah > small dust <80> in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and shall be a boil <07822 +sh@chiyn > breaking $<06524$ +parach > forth [ with ] blains <76> \{upon\} man <00120 +> adam > , and upon beast <00929 +b @ hemah $>$, throughout all <03605 +kol> the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . upon EXO 009010 And they took <03947 +laqach > ashes <06368 + piyach > of the furnace <03536 +kibshan > , and stood <05975 + before <06440 + paniym > Pharaoh <06547 +Par ; and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > it up toward heaven <08064 +shamayim > ; and it became <01961 +hayah > a boil <07822 +sh@chiyn > breaking <06524 + parach > forth [ with ] blains <76> upon man <00120 +>adam > , and \{upon\} beast <00929 +b @ hemah > . upon EXO 009010 And they took <03947 +laqach > ashes <06368 +piyach > of the furnace <03536 +kibshan $>$, and stood <05975 + before <06440 +paniym > Pharaoh <06547 +Par; and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > it up toward heaven <08064 +shamayim > ; and it became <01961 +hayah > a boil <07822 +sh@chiyn > breaking <06524 +parach > forth [ with] blains <76> \{upon\} man <00120 +>adam > , and upon beast <00929 +b@hemah > . upon EXO 009011 And the magicians <02748 +chartom > could <03201 +yakol > not stand <05975 + before <06440 +paniym > Moses <04872 +Mosheh > because <06440 +paniym > of the boils <07822 + sh@chiyn > ; for the boil <07822 + sh@chiyn > was upon the magicians <02748 +chartom > , and \{upon\} all <03605 +kol > the Egyptians <04714 +Mitsrayim > . upon EXO 009011 And the magicians $<02748+$ chartom > could <03201 +yakol> not stand <05975 + before <06440 +paniym > Moses <04872 + Mosheh > because < 06440 +paniym > of the boils < $07822+$ sh@chiyn > ; for the boil <07822 +sh@chiyn > was \{upon\} the magicians <02748 +chartom > , and upon all <03605 + kol > the Egyptians <04714 +Mitsrayim > . upon EXO 009014 For I will at this $<02063+$ zo $>$ th $>$ time $<06471+$ pa send $<07971+$ shalach $>$ all $<03605+$ kol $>$ my plagues <04046 +maggephah > upon thine heart <03820 +leb > , and upon thy servants <05650 + , and \{upon\} thy people <05971 + ; that thou mayest know <03045 +yada < > that [ there is ] none <00369 +>ayin > like <03644 +k@mow > me in all <03605 +kol > the earth <00776 +>erets > . upon EXO 009014 For I will at this $<02063+$ zo $>$ th $>$ time $<06471+$ pa send $<07971+$ shalach $>$ all $<03605+$ kol $>$ my plagues $<04046$ +maggephah > upon thine heart <03820 +leb > , and \{upon\} thy servants <05650 + , and upon thy people <05971 + ; that thou mayest know <03045 +yada<> that [ there is ] none <00369 +>ayin > like <03644 +k @ mow > me in all <03605 +kol > the earth <00776 +> erets > . upon EXO 009014 For I will at this <02063 +zo>th > time $<06471+$ pa send $<07971+$ shalach >all <03605 + kol > my plagues <04046 +maggephah > \{upon\} thine heart $<03820+$ leb > , and upon thy servants $<05650+$, and upon thy people $<05971+$; that thou mayest know <03045 + yada < > that [ there is ] none <00369 +> ayin > like <03644 +k@ mow > me in all <03605 +kol > the earth $<00776$ +>erets > . upon EXO 009019 Send <07971 +shalach > therefore now <06258 + , [ and ] gather <05756 + thy cattle <04735 +miqneh > , and all <03605 +kol > that thou hast in the field <07704 +sadeh > ; [ for upon ] every <03605 +kol > man <00120 +> adam > and beast <00929 +b@hemah > which <00834 +> aher > shall be found <04672 + matsa>> in the field <07704 +sadeh > , and shall not be brought <00622 +> acaph > home $<01004$ +bayith >, the hail <01259 +barad > shall come <03381 +yarad> down <03381 +yarad> \{upon\} them , and they shall die <04191 +muwth > . upon EXO 009019 Send <07971 +shalach > therefore now <06258 + , [
and ] gather <05756 + thy cattle <04735 + miqneh > , and all <03605 +kol > that thou hast in the field <07704 +sadeh > ; [ for \{upon\} ] every <03605 +kol > man <00120 +>adam > and beast <00929 +b@hemah > which $<00834$ +> aher > shall be found <04672 +matsa\gg in the field <07704 +sadeh > , and shall not be brought $<00622$ +> acaph > home <01004 +bayith > , the hail <01259 +barad > shall come <03381 +yarad > down <03381 +yarad > upon them, and they shall die <04191 +muwth > . upon EXO 009022 . And the LORD <03068 +Y @hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 + natah > forth thine hand $<03027+$ yad > toward heaven <08064 +shamayim > , that there may be hail <01259 +barad > in all <03605 +kol $>$ the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, upon man <00120 +> adam > , and upon beast $<00929+b$ @hemah > , and \{upon\} every <03605 +kol > herb <06212 + of the field <07704 +sadeh > , throughout the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . upon EXO 009022 . And the LORD $<03068+$ Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah > forth thine hand <03027 +yad > toward heaven <08064 +shamayim > , that there may be hail <01259 +barad > in all $<03605+\mathrm{kol}>$ the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , upon man <00120 +> adam > , and \{upon\} beast <00929 +b@hemah > , and upon every <03605 +kol> herb <06212 + of the field <07704 +sadeh > , throughout the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . upon EXO 009022 . And the LORD <03068 +Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah > forth thine hand <03027 +yad > toward heaven <08064 + shamayim > , that there may be hail <01259 +barad > in all $<03605+$ kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, \{upon\} man <00120 +>adam > , and upon beast <00929 +b@hemah > , and upon every <03605 +kol > herb <06212 + of the field <07704 +sadeh > , throughout the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . upon EXO 009023 And Moses <04872 + Mosheh > stretched <05186 +natah > forth his rod <04294 +matteh > toward heaven <08064 +shamayim > : and the LORD <03068 +Y @ hovah > sent <05414 +nathan > thunder <06963 +qowl > and hail <01259 +barad > , and the fire <00784 +>esh > ran <01980 +halak > along upon the ground <00776 +>erets > ; and the LORD <03068 + Y @hovah > rained <04305 +matar > hail <01259 +barad > \{upon\} the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . upon EXO 009023 And Moses <04872 +Mosheh > stretched <05186 +natah > forth his rod $<04294+$ matteh > toward heaven <08064 +shamayim > : and the LORD <03068 + Y @hovah > sent <05414 +nathan > thunder <06963 +qowl> and hail <01259 +barad > , and the fire <00784 +>esh > ran <01980 +halak > along \{upon\} the ground <00776 +>erets > ; and the LORD <03068 + Y @hovah > rained <04305 +matar > hail $<01259$ +barad > upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . upon EXO 009033 And Moses <04872 +Mosheh > went <03318 +yatsa>> out of the city <05892 + from Pharaoh <06547 +Par , and spread <06566 +paras > abroad <06566 +paras > his hands <03709 +kaph > unto the LORD <03068 +Y @hovah $>$ : and the thunders <06963 +qowl > and hail <01259 +barad > ceased <02308 +chadal > , and the rain <04306 + matar > was not poured <05413 +nathak > \{upon\} the earth <00776 +>erets > . upon EXO 010006 And they shall fill <04390 +male\gg thy houses <01004 +bayith > , and the houses <01004 +bayith > of all <03605 +kol > thy servants $<05650+$, and the houses $<01004+$ bayith $>$ of all $<03605+$ kol $>$ the Egyptians $<04714+$ Mitsrayim >; which <00834 +> aher > neither <03808 +lo>> thy fathers <1>, nor <03808 +lo>> thy fathers <1> fathers $\langle 1\rangle$ have seen $\langle 07200+$ ra>ah > , since $\langle 04480+\mathrm{min}>$ the day $\langle 03117+$ yowm $>$ that they were $\{$ upon\} the earth $<00127$ +>adamah > unto this <02088 +zeh > day <03117 +yowm >. And he turned <06437 +panah > himself , and went <03318 +yatsa>> out from Pharaoh <06547 +Par . upon EXO 010012 . And the LORD <03068 +Y @hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah > out thine hand $<03027+$ yad > over <05921 + the land <00776 +>erets > of Egypt <04714 +Mitsrayim > for the locusts <00697 $+>$ arbeh > , that they may come <05927 + up \{upon\} the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and eat <00398 +> akal > every <03605 +kol > herb <06212 + of the land <00776 +>erets >, [ even <00853 +>eth > ] all <03605 +kol > that the hail <01259 +barad > hath left <07604 +sha>ar > . upon EXO 010013 And Moses $<04872+$ Mosheh > stretched <05186 +natah > forth his rod <04294 +matteh > over <05921 + the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and the LORD <03068 +Y @ hovah > brought <05090 +nahag > an east <06921 +qadiym > wind <07307 +ruwach > \{upon\} the land <00776 +>erets > all <03605 +kol> that day <03117 +yowm >, and all <03605 +kol > [ that ] night <03915 +layil > ; [ and ] when it was morning <01242 +boqer > , the east <06921 +qadiym > wind <07307 +ruwach > brought <05375 +nasa>> the locusts <00697 +>arbeh > . upon EXO 011001 . And the LORD <03068 +Y @ hovah > said <00559 +> amar > unto Moses $<04872$ +Mosheh > , Yet <05750 + will I bring <00935 +bow>> one <00259 +>echad > plague <05061 +nega< $>$ [ more ] upon Pharaoh <06547 +Par, and \{upon\} Egypt <04714 +Mitsrayim > ; afterwards he will let you go $<07971$ +shalach > hence <02088 +zeh > : when he shall let [ you ] go <07971 + shalach > , he shall surely thrust $<01644$ +garash > you out hence <02088 +zeh > altogether <03617 +kalah > . upon EXO 011001 . And the LORD <03068 + Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, Yet <05750 + will I bring
<00935 +bow>> one <00259 +>echad > plague <05061 +nega < > [ more ] \{upon\} Pharaoh <06547 +Par, and upon Egypt <04714 +Mitsrayim > ; afterwards he will let you go <07971 +shalach > hence <02088 +zeh > : when he shall let [ you ] go <07971 +shalach > , he shall surely thrust <01644 + garash > you out hence <02088 +zeh > altogether <03617 +kalah > . upon EXO 011005 And all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall die <04191 +muwth > , from the firstborn <01060 $+\mathrm{b} @$ kowr > of Pharaoh <06547 +Par that sitteth <03427 +yashab > \{upon\} his throne <03678 +kicce>> , even unto the firstborn <01060 $+\mathrm{b} @$ kowr > of the maidservant <08198 +shiphchah > that [ is ] behind <00310 $+>$ achar > the mill <07347 +recheh > ; and all <03605 +kol > the firstborn <01060 +b@kowr > of beasts <00929 +b@hemah > . upon EXO 012013 And the blood < 01818 +dam > shall be to you for a token <00226 +>owth > upon the houses $<01004$ +bayith > where $<00834+>$ aher > ye [ are ] : and when I see <07200 $+\mathrm{ra}>$ ah $>$ the blood $<01818+$ dam > , I will pass <06452 + pacach > over <05921 + you, and the plague <05063 +negeph > shall not be \{upon\} you to destroy <04889 +mashchiyth > [ you ], when I smite < $05221+$ nakah > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . upon EXO 012013 And the blood <01818 +dam > shall be to you for a token $<00226$ +>owth > \{upon\} the houses <01004 +bayith > where <00834 +> aher > ye [ are ] : and when I see $<07200+$ ra>ah > the blood <01818 +dam > , I will pass <06452 + pacach > over <05921 + you, and the plague $<05063$ +negeph > shall not be upon you to destroy <04889 +mashchiyth > [ you ], when I smite <05221 +nakah > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . upon EXO 012023 For the LORD <03068 $+\mathrm{Y} @$ hovah $>$ will pass <05674 + through to smite <05062 + nagaph > the Egyptians <04714 +Mitsrayim > ; and when he seeth <07200 + ra> ah > the blood <01818 + dam > \{upon\} the lintel <04947 +mashqowph > , and on <05921 + the two <08147 +sh@ nayim > side posts <04201 +m@zuwzah > , the LORD <03068 +Y @hovah > will pass <06452 + pacach > over <05921 + the door <06607 + pethach > , and will not suffer <05414 +nathan > the destroyer <07843 + shachath > to come <00935 +bow>> in unto your houses <01004 +bayith > to smite <05062 + nagaph > [ you ] . upon EXO 012033 And the Egyptians <04714 +Mitsrayim > were urgent <02388 +chazaq > \{upon\} the people <05971 + , that they might send <07971 + shalach > them out of the land <00776 +>erets > in haste <04116 +mahar> ; for they said <00559 +>amar>, We [ be ] all <03605 +kol > dead <04191 +muwth > [ men ] . upon EXO 012034 And the people <05971 + took <05375 +nasa\gg their dough <01217 +batseq > before <02962 +terem > it was leavened <02557 +chametz > , their kneadingtroughs <04863 + mish>ereth > being bound <06887 +tsarar > up in their clothes <08071 +simlah > \{upon\} their shoulders $<07926+$ sh @ kem > . upon EXO 013009 And it shall be for a sign <00226 +>owth > unto thee \{upon\} thine hand <03027 +yad>, and for a memorial <02146 +zikrown > between <00996 +beyn > thine eyes <05869 + , that the LORD S <03068 + Y @hovah > law <08451 +towrah > may be in thy mouth <06310 +peh > : for with a strong <02389 +chazaq > hand <03027 +yad > hath the LORD <03068 +Y @ hovah > brought <03318 +yatsa>> thee out of Egypt <04714 +Mitsrayim > . upon EXO 013016 And it shall be for a token <00226 +>owth > \{upon\} thine hand <03027 +yad>, and for frontlets <02903 +towphaphah > between <00996 +beyn > thine eyes $<05869+$ : for by strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 +Y @hovah > brought <03318 +yatsa>> us forth <03318 +yatsa>> out of Egypt <04714 +Mitsrayim > . upon EXO 014004 And I will harden <02388 +chazaq > Pharaoh s <06547 +Par heart <03820 +leb > , that he shall follow <07291 +radaph > after <00310 +>achar > them ; and I will be honoured <03513 +kabad > upon Pharaoh <06547 +Par , and \{upon\} all <03605 +kol > his host <02428 +chayil > ; that the Egyptians <04714 +Mitsrayim > may know <03045 +yada < > that I [ am ] the LORD <03068 + Y @hovah > . And they did <06213 + so <03651 +ken > . upon EXO 014004 And I will harden <02388 +chazaq > Pharaoh s <06547 +Par heart <03820 +leb > , that he shall follow $<07291$ +radaph > after <00310 +> achar > them ; and I will be honoured <03513 +kabad > \{upon\} Pharaoh $<06547+$ Par , and upon all <03605 +kol > his host <02428 +chayil > ; that the Egyptians <04714 +Mitsrayim > may know <03045 +yada<> that I [ am ] the LORD <03068 + Y @hovah >. And they did <06213 + so <03651 + ken > . upon EXO 014017 And I, behold <02005 +hen > , I will harden <02388 +chazaq > the hearts <03820 + leb > of the Egyptians <04714 +Mitsrayim > , and they shall follow <00310 +>achar > them : and I will get $<03513+\mathrm{kabad}>$ me honour <03513 +kabad > upon Pharaoh <06547 +Par, and upon all <03605 +kol > his host $<02428+$ chayil > , upon his chariots <07393 +rekeb > , and \{upon\} his horsemen <06571 +parash > . upon EXO 014017 And I , behold <02005 +hen > , I will harden <02388 +chazaq > the hearts <03820 +leb > of the Egyptians <04714 +Mitsrayim > , and they shall follow <00310 +>achar > them : and I will get <03513 +kabad > me honour <03513 +kabad > upon Pharaoh <06547 +Par, and upon all <03605 +kol > his host <02428 +chayil > , \{upon\} his chariots <07393 +rekeb > , and upon his horsemen <06571 + parash > . upon EXO 014017 And I, behold <02005 +hen > , I will harden <02388 +chazaq > the hearts <03820 +leb > of the Egyptians <04714 +Mitsrayim > , and they shall follow <00310 +>achar > them : and I will get <03513 +kabad > me honour <03513 + kabad > upon Pharaoh <06547 +Par, and \{upon\} all <03605 +kol > his host <02428 +chayil > , upon his
chariots <07393 +rekeb > , and upon his horsemen <06571 +parash > . upon EXO 014017 And I , behold <02005 +hen > , I will harden <02388 +chazaq > the hearts <03820 +leb > of the Egyptians <04714 +Mitsrayim > , and they shall follow <00310 +>achar > them : and I will get <03513 +kabad > me honour <03513 +kabad > \{upon\} Pharaoh <06547 +Par, and upon all <03605 +kol > his host <02428 +chayil > , upon his chariots <07393 +rekeb > , and upon his horsemen <06571 + parash > . upon EXO 014018 And the Egyptians <04714 +Mitsrayim > shall know <03045 +yada<> that I [ am ] the LORD <03068 + Y @hovah > , when I have gotten me honour <03513 + kabad > upon Pharaoh <06547 +Par, upon his chariots <07393 +rekeb >, and \{upon\} his horsemen <06571 +parash > . upon EXO 014018 And the Egyptians < 04714 +Mitsrayim > shall know < 03045 +yada< > that I [ am ] the LORD <03068 + Y @hovah > , when I have gotten me honour <03513 +kabad > upon Pharaoh <06547 +Par , \{upon\} his chariots <07393 +rekeb >, and upon his horsemen <06571 +parash >. upon EXO 014018 And the Egyptians <04714 +Mitsrayim > shall know <03045 +yada<> that I [ am ] the LORD <03068 +Y@hovah > , when I have gotten me honour <03513 + kabad > \{upon\} Pharaoh <06547 +Par, upon his chariots <07393 +rekeb $>$, and upon his horsemen <06571 + parash > . upon EXO 014022 And the children <01121 +ben > of Israel <03478 +Yisra>el > went <00935 +bow\gg into the midst <08432 +tavek> of the sea <03220 +yam > \{upon\} the dry <03004 +yabbashah > [ ground ] : and the waters <04325 +mayim > [ were ] a wall <02346 +chowmah > unto them on their right <03225 +yamiyn > hand <03225 +yamiyn > , and on their left <08040 +s@mo>wl > . upon EXO 014026 And the LORD <03068 + Y @hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch $<05186$ +natah > out thine hand $<03027+$ yad $>$ over $<05921+$ the sea $<03220+$ yam > , that the waters <04325 +mayim > may come <07725 +shuwb > again <07725 +shuwb > upon the Egyptians <04714 +Mitsrayim $>$, upon their chariots <07393 +rekeb >, and \{upon\} their horsemen <06571 + parash > . upon EXO 014026 And the LORD <03068 + Y @hovah > said <00559 +> amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah $>$ out thine hand <03027 +yad > over <05921 + the sea <03220 +yam > , that the waters <04325 +mayim > may come <07725 + shuwb > again <07725 +shuwb > upon the Egyptians <04714 +Mitsrayim > , \{upon\} their chariots <07393 +rekeb > , and upon their horsemen <06571 +parash > . upon EXO 014026 And the LORD $<03068+$ Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch < 05186 +natah > out thine hand $<03027+$ yad > over <05921 + the sea <03220 +yam > , that the waters <04325 +mayim > may come $<07725+$ shuwb > again <07725 +shuwb > \{upon\} the Egyptians <04714 +Mitsrayim > , upon their chariots $<07393$ +rekeb > , and upon their horsemen <06571 + parash > . upon EXO 014029 But the children <01121 +ben $>$ of Israel <03478 +Yisra>el > walked <01980 +halak > \{upon\} dry <03004 +yabbashah > [ land ] in the midst $<08432+$ tavek > of the sea <03220 +yam > ; and the waters < $04325+$ mayim > [ were ] a wall <02346 +chowmah $>$ unto them on their right <03225 +yamiyn > hand <03225 +yamiyn > , and on their left <08040 +s@mo>wl > . upon EXO 014030 Thus the LORD <03068 + Y @hovah > saved <03467 +yasha< > Israel <03478 +Yisra>el > that day <03117 +yowm > out of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > ; and Israel $<03478+$ Yisra>el > saw <07200 +ra>ah > the Egyptians <04714 +Mitsrayim > dead <04191 +muwth > \{upon\} the sea <03220 +yam > shore <08193 +saphah > . upon EXO 014031 And Israel <03478 +Yisra>el > saw $<07200+$ ra>ah > that great <01419 + gadowl > work <03027 +yad > which <00834 +>aher > the LORD <03068 + Y @ hovah > did <06313 +puwg > \{upon\} the Egyptians <04714 +Mitsrayim > : and the people <05971 + feared <03372 +yare>> the LORD <03068 +Y @hovah >, and believed <00539 +>aman > the LORD <03068 + Y @ hovah > , and his servant <05650 + Moses <04872 +Mosheh > . upon EXO 015009 The enemy <00341 +>oyeb > said <00559 +>amar > , I will pursue <07291 +radaph > , I will overtake <05381 +nasag > , I will divide <02505 +chalaq > the spoil <07998 + shalal > ; my lust <05315 +nephesh > shall be satisfied <04390 +male\gg \{upon\} them ; I will draw <07324 +ruwq > my sword <02719 +chereb > , my hand <03027 +yad > shall destroy <03423 +yarash > them . upon EXO 015015 Then <00227 +>az > the dukes <00441 +>alluwph > of Edom <00123 +>Edom > shall be amazed <00926 +bahal > ; the mighty <00352 +>ayil > men of Moab <04124 +Mow>ab > , trembling <7460> shall take <00270 +>achaz > hold <00270 +>achaz > \{upon\} them ; all $<03605+\mathrm{kol}>$ the inhabitants <03427+yashab > of Canaan <03667+K@ na shall melt <04127 +muwg > away . upon EXO 015016 Fear <00367 +>eymah > and dread <06343 +pachad > shall fall < 05307 +naphal > \{upon\} them ; by the greatness <01419 + gadowl > of thine arm <02220 +z @rowa < > they shall be [ as ] still <01826 + damam > as a stone <68> ; till <05704 + thy people <05971 + pass <05674 + over <05764 +, O LORD <03068 + Y @hovah > , till <05704 + the people <05971 + pass <05674 + over <05764 + , [ which <02098 +zuw > ] thou hast purchased <07069 +qanah > . upon EXO 015019 For the horse <05483 +cuwc > of Pharaoh <06547 +Par went <00935 +bow\gg in with his chariots <07393 +rekeb > and with his horsemen <06571 +parash > into the sea $<03220+$ yam > , and the LORD <03068 + Y @ hovah > brought < $07725+$ shuwb > again < $07725+$ shuwb > the waters <04325 +mayim > of the sea <03220 +yam > \{upon\} them ; but the children <01121 +ben > of Israel $<03478+$ Yisra>el > went <01980 +halak > on dry <03004 +yabbashah > [ land ] in the midst <08432 +tavek > of
the sea <03220 +yam > . upon EXO 015026 And said < 00559 +>amar > , If <00518 +>im > thou wilt diligently hearken <08085 +shama<> to the voice <06963 +qowl> of the LORD <03068 +Y @hovah > thy God <00430 $+>$ elohiym > , and wilt do <06213 + that which is right <03477 +yashar > in his sight <05869 + , and wilt give ear <00238 +>azan > to his commandments <04687 +mitsvah > , and keep <08104 +shamar > all <03605 +kol > his statutes <02706 +choq > , I will put <07760 +suwm > none <03808 +lo>> of these diseases <04245 +machaleh > upon thee, which <00834 +>aher > I have brought <07760 +suwm > \{upon\} the Egyptians <04714 +Mitsrayim > : for I [ am ] the LORD <03068 +Y @hovah > that healeth <07495 +rapha>> thee . upon EXO 015026 And said $<00559+>$ amar > , If <00518 +>im > thou wilt diligently hearken <08085 +shama < > to the voice <06963 +qowl $>$ of the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > , and wilt do <06213 + that which is right <03477 +yashar > in his sight <05869 + , and wilt give ear <00238 +>azan > to his commandments <04687 +mitsvah > , and keep <08104 +shamar > all <03605 +kol > his statutes <02706 +choq > , I will put <07760 +suwm > none <03808 +lo>> of these diseases <04245 +machaleh > \{upon\} thee, which <00834 +>aher > I have brought <07760 +suwm > upon the Egyptians <04714 +Mitsrayim > : for I [ am ] the LORD <03068 + Y @ hovah > that healeth <07495 +rapha\gg thee . upon EXO 016014 And when the dew <02919 +tal > that lay $<07902+$ sh @ kabah > was gone < $05927+$ up, behold <02009 +hinneh >, \{upon\} the face <06440 +paniym > of the wilderness $<04057+$ midbar > [ there lay ] a small <01851 +daq > round $<02636+$ chacpac > thing , [ as ] small <01851 +daq > as the hoar <03713 +k@ phowr > frost <03713 +k@phowr > on <05921 + the ground $<00776$ +>erets > . upon EXO 017006 Behold <02005 +hen > , I will stand <05975 + before < 06440 +paniym > thee there <08033 +sham > \{upon\} the rock <06697 +tsuwr > in Horeb <02722 +Choreb > ; and thou shalt smite <05221 +nakah > the rock <06697 +tsuwr > , and there shall come <03318 +yatsa\gg water <04325 +mayim > out of it , that the people <05971 + may drink <08354 +shathah >. And Moses <04872 +Mosheh > did <06213 + so $<03651+$ ken > in the sight $<05869+$ of the elders $<02205+$ zaqen > of Israel <03478 +Yisra>el > . upon EXO 018008 And Moses <04872 +Mosheh > told <05608 + caphar > his father <02859 +chathan > in law <02859 +chathan > all <03605 +kol > that the LORD <03068 + Y @hovah > had done <06213 + unto Pharaoh <06547 +Par and to the Egyptians <04714 +Mitsrayim > for Israel s <03478 +Yisra>el > sake <00182 +>owdowth > , [ and ] all <03605 + kol > the travail <08513 +t @la>ah > that had come <04672 +matsa>> \{upon\} them by the way $<01870+$ derek > , and [ how ] the LORD <03068 + Y @hovah > delivered <05337 +natsal > them . upon EXO 019011 And be ready <03559 +kuwn > against the third <07992 +sh@liyshiy > day <03117 +yowm > : for the third <07992 +sh@liyshiy > day <03117 +yowm > the LORD <03068 + Y @ hovah > will come <03381 +yarad > down <03381 +yarad > in the sight $<05869+$ of all $<03605+$ kol $>$ the people $<05971+$ \{upon \} mount $<02022$ +har > Sinai <05514 +Ciynay > . upon EXO 019016 . And it came <01961 +hayah > to pass on the third <07992 +sh@liyshiy > day <03117 +yowm > in the morning <01242 +boqer > , that there were thunders <06963 +qowl > and lightnings <01300 +baraq > , and a thick <03515 +kabed > cloud < $06051+\{$ upon \} the mount <02022 +har > , and the voice <06963 +qowl > of the trumpet <07782 +showphar > exceeding <03966 +m@ loud <02389 + chazaq > ; so that all <03605 +kol> the people <05971 + that [ was ] in the camp <04264 +machaneh > trembled <02729 +charad>. upon EXO 019018 And mount <02022 +har > Sinai <05514 +Ciynay > was altogether <03605 +kol > on a smoke <06225 + , because the LORD <03068 + Y @hovah > descended <03381 +yarad > \{upon\} it in fire <00784 +>esh > : and the smoke <06227 + thereof ascended <05927 + as the smoke $<06227+$ of a furnace <03536 + kibshan > , and the whole <03605 +kol > mount <02022 +har > quaked <02729 +charad > greatly <03966 +m@ . upon EXO 019020 And the LORD <03068 + Y @hovah > came <03381 +yarad > down <03381 +yarad > \{upon\} mount <02022 +har > Sinai <05514 +Ciynay > , on <00413 +>el > the top <07218 +ro>sh > of the mount <02022 +har > : and the LORD <03068 + Y @hovah > called <07121 +qara\gg Moses <04872 +Mosheh > [ up ] to the top <07218 +ro>sh > of the mount <02022 +har > ; and Moses <04872 +Mosheh > went <05927 + up. upon EXO 022025 . If <00518 +>im > thou lend <03867 +lavah > money $<03701+$ keceph > to [ any of ] my people <05971 + [ that is ] poor <06041 + by thee, thou shalt not be to him as an usurer <05383 +nashah > , neither <03808 +lo>> shalt thou lay <07760 +suwm > \{upon\} him usury <05392 +neshek > . upon EXO 024011 And \{upon\} the nobles <00678 +>atsiyl> of the children <01121 +ben >of Israel $<03478+$ Yisra>el > he laid <07971 + shalach > not his hand <03027 +yad> : also they saw <02372 +chazah > God <00430 +> elohiym > , and did eat <00398 +> akal > and drink <08354 +shathah > . upon EXO 024016 And the glory <03519 +kabowd > of the LORD <03068 + Y @ hovah > abode <07931 +shakan > \{upon\} mount <02022 +har > Sinai <05514 +Ciynay >, and the cloud <06051 + covered <03680 + kacah > it six <08337 + shesh > days $<03117+$ yowm > : and the seventh <07637+sh@biy day <03117 +yowm > he called <07121 +qara\gg unto Moses $<04872+$ Mosheh > out of the midst <08432 +tavek > of the cloud <06051 + . upon EXO 025011 And thou shalt overlay <06823 +tsaphah > it with pure <02889 + tahowr > gold <02091 + zahab > , within <01004 +bayith > and without <02351 +chuwts > shalt thou overlay <06823 +tsaphah > it, and shalt make <06213 +
\{upon\} it a crown <02213 +zer > of gold <02091 +zahab > round <05439 +cabiyb > about . upon EXO 025021 And thou shalt put <05414 +nathan > the mercy <03727 +kapporeth > seat above <04605 +ma \{upon\} the ark <00727 +>arown > ; and in the ark <00727 +>arown > thou shalt put <05414 +nathan > the testimony <5715> that I shall give <05414 + nathan > thee . upon EXO 025022 And there I will meet <03259 + ya with thee, and I will commune <01696 +dabar > with thee from above <05921 + the mercy <03727 +kapporeth > seat , from between <00996 +beyn > the two <08147 + sh@ nayim > cherubims <03742 +k@ruwb > which <00834 +>aher > [ are ] \{upon\} the ark <00727 +>arown > of the testimony <5715>, of all <03605 +kol> [ things ] which <00834 $+>$ aher > I will give thee in commandment <06680 +tsavah > unto the children <01121 +ben > of Israel <03478 +Yisra>el > . upon EXO 025030 And thou shalt set <05414 +nathan > \{upon\} the table <07979 +shulchan > shewbread before <06440 +paniym > me alway <08548 +tamiyd > . upon EXO 026004 And thou shalt make $<06213+$ loops <06924 +qedem > of blue <08504 +t @ keleth > \{upon\} the edge <08193 +saphah > of the one $<00259+>$ echad > curtain <03407 +y @riy from the selvedge <07098 +qatsah > in the coupling <02279 +chobereth > ; and likewise <03651 +ken > shalt thou make <06213 + in the uttermost < 07020 +qiytsown > edge $<08193+$ saphah > of [ another ] curtain <03407 +y @riy , in the coupling <04225 +machbereth > of the second $<08145+$ sheniy > . upon EXO 026007 . And thou shalt make <06213 + curtains <03407+y @riy [ of ] goats $<05795+$ [ hair ] to be a covering <00168 +>ohel > \{upon\} the tabernacle <04908 +mishkan > : eleven curtains $<03407+y @$ riy shalt thou make <06213 + . upon EXO 026032 And thou shalt hang <05414 +nathan > it upon four <00702 $+>$ arba < > pillars <05982 + of shittim < $07848+$ shittah > [ wood ] overlaid <06823 +tsaphah > with gold <02091 +zahab > : their hooks <02053 +vav > [ shall be of ] gold <02091 +zahab > , \{upon\} the four $<00702$ +> arba< > sockets <00134 +>eden > of silver <03701 +keceph > . upon EXO 026032 And thou shalt hang <05414 +nathan > it \{upon\} four <00702 +>arba<> pillars <05982 + of shittim <07848 +shittah > [ wood ] overlaid <06823 +tsaphah > with gold <02091 +zahab > : their hooks <02053 +vav > [ shall be of ] gold <02091 +zahab > , upon the four <00702 +>arba<> sockets <00134 +>eden > of silver <03701 + keceph > . upon EXO 026034 And thou shalt put <05414 +nathan > the mercy <03727 + kapporeth > seat \{upon\} the ark <00727 +>arown > of the testimony <5715> in the most <06944 +qodesh > holy <06944 +qodesh > [ place ] . upon EXO 027002 And thou shalt make <06213 + the horns < $07161+$ qeren > of it \{upon\} the four <00702 +>arba< > corners <06438 +pinnah > thereof : his horns <07161 +qeren > shall be of the same <01931 +huw>> : and thou shalt overlay <06823 +tsaphah > it with brass <05178 +n@chosheth > . upon EXO 027004 And thou shalt make $<06213+$ for it a grate <04345 +makber > of network [ of ] brass <05178 +n@chosheth > ; and \{upon\} the net $<07568+$ resheth > shalt thou make <06213 + four < $00702+>$ arba < > brasen <05178 + n @chosheth > rings $<02885+$ tabba in the four <00702 +> arba< > corners <07098 +qatsah > thereof . upon EXO 027007 And the staves <00905 +bad > shall be put <00935 +bow>> into the rings <02885 +tabba, and the staves <00905 +bad > shall be \{upon\} the two <08147 +sh@nayim > sides <06763 +tsela<> of the altar <04196 +mizbeach > , to bear $<05375+$ nasa>> it . upon EXO 028008 And the curious girdle <02805 +chesheb > of the ephod <00642 +>ephuddah > , which <00834 +>aher > [ is ] \{upon\} it, shall be of the same, according to the work <04639 +ma thereof; [ even of ] gold <02091 +zahab > , [ of ] blue <08504 +t@keleth > , and purple <00713 +>argaman $>$, and scarlet, and fine twined <07806 +shazar > linen <08336 +shesh > . upon EXO 028012 And thou shalt put $<07760+$ suwm > the two <08147 + sh@ nayim > stones <68> upon the shoulders <03802 +katheph > of the ephod <00646 +> ephowd > [ for ] stones <68> of memorial <02146 +zikrown > unto the children <01121 +ben > of Israel <03478 +Yisra>el > : and Aaron <00175 +>Aharown > shall bear <05375 +nasa\gg their names <08034 +shem > before < 06440 +paniym > the LORD <03068 + Y @hovah > \{upon\} his two <08147 +sh@nayim > shoulders <03802 + katheph > for a memorial <02146 +zikrown > . upon EXO 028012 And thou shalt put <07760 +suwm > the two <08147 + sh@ nayim > stones <68> \{upon\} the shoulders <03802 + katheph > of the ephod <00646 +>ephowd> [ for ] stones <68> of memorial <02146 +zikrown > unto the children <01121 +ben > of Israel <03478 +Yisra>el > : and Aaron <00175 +>Aharown > shall bear <05375 +nasa>> their names <08034 +shem > before <06440 +paniym > the LORD <03068 +Y @hovah > upon his two <08147 +sh@nayim > shoulders <03802 +katheph > for a memorial <02146 +zikrown > . upon EXO 028022 And thou shalt make $<06213+$ \{upon \} the breastplate $<02833+$ choshen $>$ chains $<08337+$ shesh $>$ at the ends $<01383+$ gabluth $>$ [ of ] wreathen <05688 + work <04639 +ma [ of ] pure <02889 +tahowr > gold <02091 +zahab > . upon EXO 028023 And thou shalt make <06213 + \{upon\} the breastplate <02833 +choshen > two <08147 + sh@ nayim > rings $<02885+$ tabba of gold < $02091+$ zahab > , and shalt put <05414 +nathan > the two <08147 +sh@ nayim > rings $<02885$ +tabba on <05921 + the two <08147 +sh@nayim > ends <07098 +qatsah > of the breastplate <02833 +choshen > . upon EXO 028026 And thou shalt make <06213 + two <08147 +sh@ nayim > rings <02885 +tabba of gold <02091 +zahab > , and thou shalt put <07760 +suwm > them \{upon\} the two <08147 +sh@ nayim > ends $<07098$ +qatsah > of the breastplate <02833 +choshen > in the border <08193 +saphah > thereof, which <00834
+>aher > [ is ] in the side < $05676+$ of the ephod <00646 +> ephowd > inward <01004 +bayith > . upon EXO 028 029 And Aaron <00175 +>Aharown > shall bear <05375 +nasa>> the names <08034 +shem > of the children $<01121+$ ben > of Israel <03478 +Yisra>el > in the breastplate <02833 +choshen > of judgment <04941 +mishpat $>$ \{upon\} his heart <03820 +leb > , when he goeth <00935 +bow>> in unto the holy <06944 +qodesh > [ place ], for a memorial <02146 +zikrown > before < 06440 +paniym > the LORD < $03068+$ Y @hovah > continually $<08548+$ tamiyd > . upon EXO 028030 And thou shalt put <05414 + nathan > in the breastplate <02833 +choshen $>$ of judgment <04941 +mishpat > the Urim <00224 +>Uwriym > and the Thummim <08550 +Tummiym > ; and they shall be upon Aaron s <00175 +>Aharown > heart <03820 +leb >, when he goeth <00935 +bow>> in before <06440 + paniym > the LORD <03068 +Y @ hovah > : and Aaron <00175 +> Aharown > shall bear <05375 +nasa>> the judgment <04941 +mishpat > of the children <01121 +ben > of Israel <03478 +Yisra>el > \{upon\} his heart <03820 +leb > before <06440 + paniym > the LORD <03068 + Y @hovah > continually <08548 +tamiyd $>$. upon EXO 028030 And thou shalt put <05414 +nathan > in the breastplate <02833 +choshen > of judgment $<04941$ +mishpat > the Urim <00224 +>Uwriym > and the Thummim <08550 +Tummiym > ; and they shall be \{upon\} Aaron s <00175 +> Aharown > heart <03820 +leb > , when he goeth <00935 +bow>> in before <06440 +paniym > the LORD <03068 + Y @ hovah > : and Aaron <00175 +>Aharown > shall bear <05375 +nasa\gg the judgment <04941 +mishpat > of the children <01121 +ben > of Israel <03478 + Yisra>el > upon his heart <03820 +leb > before <06440 + paniym > the LORD <03068 + Y @hovah > continually <08548 +tamiyd > . upon EXO 028033 And [ beneath ] \{upon\} the hem <07757 +shuwl > of it thou shalt make <06213 + pomegranates <07416 +rimmown > [ of ] blue <08504 +t@keleth > , and [ of ] purple <00713 +>argaman > , and [ of ] scarlet , round <05439 + cabiyb > about the hem <07757 +shuwl > thereof ; and bells <06472 +pa of gold <02091 +zahab > between <08432 +tavek > them round <05439 +cabiyb > about : upon EXO 028034 A golden <02091 + zahab > bell <06472 +pa and a pomegranate <07416 +rimmown > , a golden <02091 +zahab > bell <06472 +pa and a pomegranate <07416 +rimmown > , \{upon\} the hem <07757 +shuwl>of the robe <04598 +m@ round <05439 +cabiyb > about . upon EXO 028035 And it shall be \{upon\} Aaron <00175 +> Aharown > to minister <08334 +sharath > : and his sound <06963 +qowl > shall be heard <08085 +shama<> when he goeth <00935 +bow\gg in unto the holy <06944 +qodesh > [ place ] before <06440 +paniym > the LORD <03068 +Y @hovah > , and when he cometh <03318 +yatsa>> out, that he die <04191 +muwth > not . upon EXO 028036 And thou shalt make $<06213+$ a plate $<06731+$ tsiyts > [ of ] pure <02889 +tahowr > gold <02091 +zahab > , and grave <06605 +pathach > \{upon\} it, [ like ] the engravings <06603 + pittuwach > of a signet <02368 +chowtham > , HOLINESS <06944 +qodesh > TO THE LORD <03068 + Y @hovah >. upon EXO 028037 And thou shalt put $<07760+$ suwm > it on <05921 + a blue <08504 +t @ keleth > lace < $06616+$ pathiyl > , that it may be upon the mitre $<04701+$ mitsnepheth > ; \{upon\} the forefront of the mitre <04701 + mitsnepheth > it shall be . upon EXO 028037 And thou shalt put <07760 +suwm > it on <05921 + a blue <08504 +t @ keleth > lace <06616 + pathiyl > , that it may be $\{$ upon\} the mitre < $04701+$ mitsnepheth $>$; upon the forefront of the mitre < $04701+$ mitsnepheth > it shall be . upon EXO 028038 And it shall be upon Aaron s <00175 +>Aharown > forehead <04696 +metsach > , that Aaron <00175 +> Aharown > may bear <05375 +nasa>> the iniquity <05771 + of the holy <06944 +qodesh $>$ things, which <00834 +> aher > the children <01121 +ben > of Israel <03478 +Yisra>el > shall hallow <06942 +qadash > in all <03605 +kol> their holy <06944 +qodesh > gifts <04979 +mattanah > ; and it shall be always <08548 +tamiyd > \{upon\} his forehead <04696 +metsach > , that they may be accepted <07522 +ratsown > before <06440 + paniym > the LORD <03068 + Y @ hovah > . upon EXO 028038 And it shall be \{upon\} Aaron s <00175 +>Aharown > forehead <04696 +metsach > , that Aaron <00175 +>Aharown > may bear <05375 +nasa> $>$ the iniquity $<05771+$ of the holy $<06944+$ qodesh $>$ things, which $<00834+>$ aher $>$ the children $<01121+$ ben $>$ of Israel <03478 +Yisra>el > shall hallow <06942 +qadash > in all <03605 +kol> their holy <06944 +qodesh > gifts <04979 +mattanah > ; and it shall be always <08548 +tamiyd > upon his forehead <04696 +metsach > , that they may be accepted <07522 +ratsown > before <06440 +paniym > the LORD <03068 +Y @hovah > . upon EXO 028041 And thou shalt put <03847 +labash > them \{upon\} Aaron <00175 +>Aharown > thy brother $<00251+>$ ach > , and his sons <01121 +ben > with him ; and shalt anoint <04886 + mashach > them , and consecrate them, and sanctify <06942 +qadash > them, that they may minister unto me in the priest s <03547 +kahan > office . upon EXO 028043 And they shall be upon Aaron <00175 +>Aharown > , and \{upon\} his sons $<01121$ +ben > , when they come <00935 +bow \gg in unto the tabernacle <00168 +>ohel > of the congregation $<04150+$ mow , or <00176 +>ow > when they come < 05066 +nagash > near <05066 +nagash > unto the altar $<04196$ +mizbeach > to minister <08334 +sharath > in the holy <06944 +qodesh > [ place ] ; that they bear <05375 +nasa>> not iniquity <05771 + , and die <04191 +muwth > : [it shall be ] a statute <02708 +chuqqah > for ever <05769 + unto him and his seed <02233 +zera< > after <00310 +> achar > him . upon EXO 028043 And they shall be \{upon\} Aaron <00175 +> Aharown > , and upon his sons <01121 +ben > , when they come <00935
+bow \gg in unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow, or <00176 +>ow > when they come <05066 +nagash > near <05066 +nagash > unto the altar <04196 +mizbeach > to minister <08334 + sharath > in the holy <06944 +qodesh > [ place ] ; that they bear <05375 +nasa>> not iniquity <05771 + , and die $<04191+$ muwth $>$ : [ it shall be ] a statute $<02708+$ chuqqah $>$ for ever $<05769+$ unto him and his seed $<02233$ +zera<> after <00310 +>achar > him . upon EXO 029005 And thou shalt take < 03947 +laqach > the garments <00899 +beged >, and put <03847 +labash > \{upon\} Aaron <00175 +> Aharown > the coat <03801 $+\mathrm{k} @$ thoneth > , and the robe <04598 +m@ of the ephod <00646 +>ephowd > , and the ephod <00646 +>ephowd $>$, and the breastplate <02833 +choshen > , and gird <00640 +> aphad > him with the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > : upon EXO 029006 And thou shalt put <07760 +suwm > the mitre <04701 +mitsnepheth > upon his head <07218 +ro>sh > , and put <05414 +nathan > the holy <06944 +qodesh > crown <05145 +nezer > \{upon\} the mitre <04701 +mitsnepheth > . upon EXO 029006 And thou shalt put $<07760+$ suwm > the mitre <04701 +mitsnepheth > \{upon\} his head <07218 + ro>sh > , and put <05414 +nathan $>$ the holy <06944 +qodesh > crown <05145 +nezer > upon the mitre <04701 +mitsnepheth > . upon EXO 029 007 Then shalt thou take <03947 +laqach > the anointing <04888 + mishchah > oil <08081 +shemen > , and pour <03332 +yatsaq > [ it ] \{upon\} his head <07218 +ro>sh > , and anoint <04886 +mashach > him . upon EXO 029 008 And thou shalt bring <07126 +qarab > his sons <01121 +ben > , and put <03847 +labash > coats <03801 $+\mathrm{k} @$ thoneth > \{upon\} them . upon EXO 029010 And thou shalt cause a bullock <06499 +par > to be brought $<07126+$ qarab $>$ before $<06440+$ paniym $>$ the tabernacle $<00168+>$ ohel $>$ of the congregation $<04150+$ mow : and Aaron <00175 +> Aharown > and his sons <01121 +ben > shall put <05564 +camak > their hands <03027 +yad > \{upon\} the head <07218 +ro>sh > of the bullock <06499 +par > . upon EXO 029012 And thou shalt take <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 + par >, and put <05414 +nathan > [ it ] \{upon\} the horns $<07161+$ qeren > of the altar $<04196+$ mizbeach > with thy finger <00676 +>etsba < > , and pour <08210 + shaphak > all <03605 + kol > the blood <01818 +dam > beside <00413 +>el > the bottom <03247 $+y @$ cowd > of the altar < $04196+$ mizbeach > . upon EXO 029013 And thou shalt take <03947 +laqach > all $<03605+\mathrm{kol}>$ the fat $<02459+$ cheleb > that covereth $<03680+$ kacah > the inwards <07130 +qereb > , and the caul <03508 +yothereth > [ that is ] above <05921 + the liver <03516 + kabed > , and the two <08147 + sh@nayim > kidneys <03629 + kilyah > , and the fat <02459 +cheleb > that [ is ] upon them, and burn <06999 +qatar > [ them ] \{upon\} the altar <04196 + mizbeach > . upon EXO 029013 And thou shalt take <03947 +laqach > all $<03605+\mathrm{kol}>$ the fat $<02459+$ cheleb > that covereth $<03680+$ kacah $>$ the inwards $<07130+$ qereb $>$, and the caul < $03508+$ yothereth > [ that is ] above <05921 + the liver <03516 + kabed > , and the two <08147 + sh @ nayim > kidneys <03629 + kilyah > , and the fat <02459 +cheleb > that [is] \{upon\} them, and burn <06999 +qatar > [ them ] upon the altar <04196 +mizbeach > . upon EXO 029015 Thou shalt also take <03947 +laqach > one $<00259$ +>echad > ram <00352 +>ayil > ; and Aaron <00175 +>Aharown > and his sons <01121 +ben > shall put $<05564+$ camak > their hands <03027 +yad > \{upon\} the head <07218 +ro>sh > of the ram <00352 +>ayil > . upon EXO 029016 And thou shalt slay <07819 +shachat > the ram <00352 +>ayil > , and thou shalttake <03947 +laqach > his blood <01818 +dam > , and sprinkle <02236 +zaraq > [ it ] round <05439 +cabiyb > about \{upon\} the altar <04196 +mizbeach > . upon EXO 029018 And thou shalt burn <06999 +qatar > the whole ram <00352 $+>$ ayil > \{upon\} the altar <04196 + mizbeach > : it [ is ] a burnt <05930 + offering unto the LORD <03068 + Y @ hovah > : it [ is ] a sweet <05207 +nichowach > savour <07381 +reyach > , an offering made by fire unto the LORD <03068 +Y @ hovah > . upon EXO 029019 And thou shalt take <03947 +laqach > the other <08145 +sheniy > ram <00352 +>ayil > ; and Aaron <00175 +> Aharown > and his sons <01121 +ben > shall put <05564 +camak > their hands <03027 +yad > \{upon\} the head <07218 +ro>sh > of the ram <00352 +>ayil > . upon EXO 029020 Then shalt thou kill <07819 +shachat > the ram <00352 +>ayil>, and take <03947 +laqach > of his blood <01818 +dam > , and put <05414 +nathan > [ it ] upon the tip <08571 +t@ nuwk > of the right ear <00241 +> ozen > of Aaron <00175 +>Aharown>, and upon the tip <08571 +t @ nuwk > of the right <03233 +y @ maniy $>$ ear <00241 +> ozen > of his sons <01121 +ben > , and upon the thumb <00931 +bohen > of their right <03233 $+y @ m a n i y>$ hand <03027 +yad > , and upon the great toe <00931 +bohen > of their right <03233 +y @maniy > foot <07272 +regel > , and sprinkle <02236 +zaraq > the blood <01818 +dam > \{upon\} the altar <04196 +mizbeach > round <05439 +cabiyb > about . upon EXO 029020 Then shalt thou kill <07819 +shachat > the ram $<00352+>$ ayil > , and take <03947 +laqach > of his blood <01818 +dam > , and put <05414 +nathan > [ it ] upon the tip <08571 +t @nuwk > of the right ear <00241 +>ozen > of Aaron <00175 +>Aharown > , and upon the tip $<08571+t @$ nuwk > of the right <03233 +y @maniy > ear <00241 +>ozen > of his sons <01121 +ben > , and upon the thumb <00931 +bohen > of their right <03233 +y @maniy > hand <03027+yad>, and \{upon\} the great toe <00931 +bohen > of their right <03233 +y@maniy > foot <07272 +regel > , and sprinkle <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 + mizbeach > round <05439 + cabiyb > about . upon EXO 029020

Then shalt thou kill <07819 +shachat > the ram <00352 +>ayil>, and take <03947 +laqach > of his blood <01818 +dam > , and put <05414 +nathan > [ it ] upon the tip <08571 +t @ nuwk > of the right ear <00241 +>ozen $>$ of Aaron <00175 +>Aharown > , and upon the tip <08571 +t @ nuwk > of the right <03233 +y @maniy > ear $<00241+>$ ozen > of his sons <01121 +ben > , and \{upon\} the thumb <00931 +bohen > of their right <03233 $+y @ m a n i y>$ hand <03027 +yad > , and upon the great toe < $00931+$ bohen > of their right <03233 +y @maniy > foot $<07272+$ regel $>$, and sprinkle $<02236+$ zaraq $>$ the blood $<01818+$ dam $>$ upon the altar $<04196+$ mizbeach $>$ round <05439 + cabiyb > about . upon EXO 029020 Then shalt thou kill <07819 + shachat > the ram <00352 +>ayil > , and take <03947 +laqach > of his blood <01818 +dam > , and put <05414 +nathan > [ it ] upon the tip $<08571+$ @ @ nuwk > of the right ear <00241 +> ozen > of Aaron <00175 +> Aharown > , and \{upon\} the tip $<08571+\mathrm{t} @$ nuwk > of the right <03233 +y @maniy > ear <00241 +>ozen > of his sons <01121 +ben > , and upon the thumb <00931 +bohen > of their right <03233 +y @ maniy > hand <03027 +yad > , and upon the great toe $<00931$ +bohen > of their right <03233 +y@maniy > foot <07272 +regel > , and sprinkle <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 + mizbeach > round <05439 + cabiyb > about . upon EXO 029020 Then shalt thou kill <07819 +shachat > the ram <00352 +> ayil > , and take <03947 +laqach > of his blood $<01818+$ dam > , and put <05414 +nathan > [ it ] \{upon\} the tip <08571 +t@nuwk > of the right ear <00241 +>ozen > of Aaron <00175 +>Aharown > , and upon the tip <08571 +t@nuwk > of the right <03233 +y @ maniy $>$ ear <00241 +>ozen > of his sons <01121 +ben > , and upon the thumb <00931 +bohen > of their right <03233 $+y @ m a n i y>$ hand <03027 +yad> , and upon the great toe <00931 +bohen > of their right <03233 +y @maniy > foot <07272 +regel > , and sprinkle <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach $>$ round <05439 + cabiyb > about . upon EXO 029021 And thou shalt take < 03947 +laqach > of the blood <01818 +dam > that [ is ] upon the altar <04196 + mizbeach > , and of the anointing <04888 + mishchah > oil <08081 +shemen > , and sprinkle <05137 +nazah > [ it ] upon Aaron <00175 +>Aharown > , and upon his garments $<00899$ +beged >, and upon his sons <01121 +ben >, and \{upon\} the garments <00899 +beged > of his sons $<01121$ +ben > with him : and he shall be hallowed <06942 +qadash >, and his garments <00899 +beged > , and his sons <01121 +ben > , and his sons <01121 +ben > garments <00899 +beged > with him . upon EXO 029021 And thou shalt take <03947 +laqach > of the blood <01818 +dam > that [ is ] upon the altar <04196 +mizbeach > , and of the anointing <04888 +mishchah > oil <08081 +shemen >, and sprinkle <05137 +nazah > [ it ] upon Aaron <00175 +>Aharown > , and upon his garments <00899 +beged > , and \{upon\} his sons <01121 +ben >, and upon the garments <00899 +beged > of his sons <01121 +ben > with him : and he shall be hallowed <06942 +qadash > , and his garments <00899 +beged > , and his sons <01121 +ben > , and his sons <01121 +ben > garments <00899 +beged > with him . upon EXO 029021 And thou shalt take <03947 +laqach > of the blood <01818 +dam > that [ is ] upon the altar <04196 +mizbeach > , and of the anointing <04888 +mishchah > oil <08081 +shemen > , and sprinkle <05137 +nazah > [ it ] upon Aaron <00175 +>Aharown > , and \{upon\} his garments <00899 +beged > , and upon his sons <01121 +ben > , and upon the garments <00899 +beged > of his sons <01121 +ben > with him : and he shall be hallowed <06942 +qadash > , and his garments <00899 +beged > , and his sons <01121 +ben > , and his sons <01121 +ben > garments <00899 +beged > with him . upon EXO 029 021 And thou shalt take <03947 +laqach > of the blood <01818 +dam > that [is] upon the altar <04196 +mizbeach > , and of the anointing <04888 +mishchah > oil <08081 +shemen >, and sprinkle <05137 +nazah > [ it ] \{upon\} Aaron <00175 +> Aharown > , and upon his garments <00899 +beged > , and upon his sons <01121 +ben >, and upon the garments <00899 +beged > of his sons <01121 +ben > with him : and he shall be hallowed $<06942$ +qadash > , and his garments <00899 +beged > , and his sons <01121 +ben > , and his sons <01121 +ben $>$ garments <00899 +beged > with him . upon EXO 029021 And thou shalt take <03947 +laqach > of the blood $<01818+$ dam > that [ is ] \{upon\} the altar <04196 + mizbeach > , and of the anointing <04888 +mishchah > oil <08081 +shemen > , and sprinkle <05137 +nazah > [ it ] upon Aaron <00175 +>Aharown > , and upon his garments <00899 +beged > , and upon his sons <01121 +ben >, and upon the garments <00899 +beged > of his sons <01121 +ben > with him : and he shall be hallowed <06942 +qadash > , and his garments <00899 +beged > , and his sons <01121 +ben > , and his sons <01121 +ben > garments <00899 +beged > with him . upon EXO 029 022 Also thou shalt take <03947 +laqach > of the ram <00352 +>ayil> the fat <02459 +cheleb > and the rump $<00451+>$ alyah > , and the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and the caul <03508 +yothereth > [ above ] the liver <03516 +kabed > , and the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] \{upon\} them, and the right <03233 $+y @$ maniy > shoulder <07785 +showq > ; for it [ is ] a ram <00352 +> ayil > of consecration <04394 +millu\gg : upon EXO 029025 And thou shalt receive <03947 +laqach > them of their hands <03027 +yad > , and burn $<06999+$ qatar > [ them ] \{upon\} the altar <04196 +mizbeach > for a burnt < $05930+$ offering, for a sweet $<05207$ +nichowach > savour <07381 +reyach > before < 06440 +paniym > the LORD <03068 +Y @hovah > : it [
is ] an offering made by fire unto the LORD <03068 + Y @ hovah > . upon EXO 029038 . Now this <02088 +zeh $>$ [ is that ] which <00834 +> aher > thou shalt offer <06213 + \{upon\} the altar <04196 +mizbeach > ; two $<08147$ +sh@ nayim > lambs <03532 + kebes > of the first <01121 +ben > year <08141 +shaneh > day <03117 +yowm > by day <03117 +yowm > continually <08548 +tamiyd > . upon EXO 030001 . And thou shalt make <06213 + an altar <04196 +mizbeach > to burn <04729 +miqtar> incense <07004 +q@toreth > \{upon\}: [ of ] shittim <07848 + shittah > wood <06086 + shalt thou make < $06213+$ it . upon EXO 030004 And two <08147 +sh@nayim > golden $<02091+$ zahab $>$ rings $<02885+$ tabba shalt thou make $<06213+$ to it under $<08478+$ tachath $>$ the crown $<02213+$ zer > of it , by the two <08147 +sh@nayim > corners <06763 +tsela<> thereof, $\{$ upon \} the two <08147 + sh @ nayim > sides <06654 +tsad > of it shalt thou make <06213 + [ it ] ; and they shall be for places <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa>> it withal <01992 +hem > . upon EXO 030007 And Aaron <00175 +>Aharown > shall burn <06999 +qatar > thereon <05921 + sweet <05561 +cam > incense $<07004+q @$ toreth > every morning <01242 +boqer > : when he dresseth <03190 +yatab > the lamps <05216 +niyr > , he shall burn <06999 +qatar > incense \{upon\} it . upon EXO 030008 And when Aaron <00175 +> Aharown > lighteth <05927 + the lamps <05216 + niyr > at <00996 +beyn > even <06153 + , he shall burn <06999 +qatar > incense < $06999+$ qatar > \{upon\} it , a perpetual <08548 +tamiyd > incense <07004 +q@ toreth > before < 06440 +paniym > the LORD < $03068+$ Y @ hovah > throughout your generations <01755 +dowr > . upon EXO 030010 And Aaron <00175 +>Aharown > shall make an atonement <03722 +kaphar > upon the horns $<07161+$ qeren > of it once < $00259+>$ echad > in a year < $08141+$ shaneh > with the blood <01818 +dam > of the $\sin <02403+$ chatta $>$ ah > offering of atonements <03725 +kippur > : once <00259 +> echad > in the year <08141 + shaneh > shall he make atonement <03722 +kaphar > \{upon\} it throughout your generations <01755 +dowr> : it [ is ] most <06944 +qodesh > holy <06944 +qodesh > unto the LORD <03068 + Y @hovah > . upon EXO 030010 And Aaron <00175 +>Aharown > shall make an atonement <03722 +kaphar > \{upon\} the horns <07161 +qeren > of it once <00259 +> echad > in a year <08141 +shaneh > with the blood <01818 +dam > of the sin <02403 +chatta>ah > offering of atonements <03725 +kippur > : once <00259 +>echad > in the year <08141 +shaneh > shall he make atonement <03722 +kaphar > upon it throughout your generations <01755 +dowr > : it [ is ] most <06944 +qodesh > holy <06944 +qodesh > unto the LORD <03068 +Y @hovah > . Upon EXO 030032 \{Upon\} man s <00120 +>adam > flesh <01320 +basar > shall it not be poured <03251 +yacak > , neither <03808 +lo>> shall ye make <06213 + [ any other ] like <03644 +k@mow > it , after the composition <04971 +mathkoneth > of it : it [ is ] holy <06944 +qodesh > , [ and ] it shall be holy <06944 +qodesh > unto you . upon EXO 030033 Whosoever <00376 +>iysh > compoundeth <07543 +raqach > [ any ] like <03644 +k @ mow > it, or whosoever $<00834$ +> aher > putteth <05414 +nathan > [ any ] of it \{upon\} a stranger <02114 +zuwr > , shall even be cut $<03772$ +karath > off from his people <05971 + . upon EXO 031018 And he gave <05414 +nathan > unto Moses $<04872+$ Mosheh > , when he had made an end <03615 +kalah > of communing <01696 +dabar > with him \{upon\} mount <02022 +har > Sinai <05514 +Ciynay >, two <08147 + sh@nayim > tables <03871 +luwach > of testimony <5715>, tables <03871 +luwach > of stone <68>, written <03789 + kathab > with the finger <00676 +>etsba<> of God <00430 +>elohiym > . upon EXO 032016 And the tables < 03871 +luwach > [ were ] the work <04639 +ma of God <00430 +>elohiym > , and the writing <04385 +miktab > [ was ] the writing <04385 + miktab > of God <00430 +>elohiym > , graven <02801 +charath > \{upon\} the tables <03871 +luwach > . upon EXO 032020 And he took <03947 +laqach > the calf <05695 + which <00834 +>aher > they had made <06213 + , and burnt <08313 +saraph > [ it ] in the fire <00784 +>esh > , and ground <02912 +tachan > [ it ] to powder $<01854+$ daqaq > , and strawed <02219 +zarah > [ it ] \{upon\} the water <04325 +mayim > , and made the children <01121 +ben > of Israel <03478 + Yisra>el >drink <08248 +shaqah > [ of it ] . upon EXO 032 021. And Moses <04872 +Mosheh > said <00559 +>amar> unto Aaron <00175 +>Aharown >, What <04100 +mah > did $<06213+$ this $<02088+$ zeh $>$ people $<05971+$ unto thee, that thou hast brought $<00935+$ bow $\gg$ so great <01419 + gadowl > a sin <02401 +chata>ah > \{upon\} them? upon EXO 032029 For Moses < $04872+$ Mosheh > had said <00559 +>amar > , Consecrate yourselves <03027 +yad > to day to the LORD <03068 +Y @hovah > , even <03588 +kiy > every man <00376 +>iysh > upon his son <01121 +ben > , and upon his brother <00251 $+>$ ach > ; that he may bestow <05414 +nathan > \{upon\} you a blessing <01293 +B @rakah > this day <03117 +yowm > . upon EXO 032029 For Moses <04872 +Mosheh > had said <00559 +>amar > , Consecrate yourselves $<03027+$ yad > to day to the LORD <03068 + Y @hovah > , even <03588 + kiy > every man <00376 +>iysh > upon his son <01121 +ben > , and \{upon\} his brother <00251 +>ach > ; that he may bestow <05414 +nathan > upon you a blessing <01293 +B @rakah > this day <03117 +yowm > . upon EXO 032029 For Moses <04872 +Mosheh > had said <00559 +>amar > , Consecrate yourselves <03027 +yad > to day to the LORD <03068 + Y @ hovah > , even <03588 +kiy > every man <00376 +>iysh > \{upon\} his son <01121 +ben > , and upon his brother <00251 +>ach > ; that he may bestow <05414 +nathan > upon you a blessing <01293+B@rakah > this
day <03117 +yowm > . upon EXO 032034 Therefore now <06258 + go <03212 +yalak > , lead <05148 +nachah $>$ the people <05971 + unto [ the place ] of which <00834 +>aher > I have spoken <01696 +dabar > unto thee : behold <02009 +hinneh > , mine Angel <04397 +mal>ak > shall go <03212 +yalak > before <06440 +paniym > thee : nevertheless in the day <03117 +yowm > when I visit <06485 + paqad > I will visit <06485 +paqad > their $\sin <02403+$ chatta>ah > \{upon\} them . upon EXO 033016 For wherein $<04100+$ mah > shall it be known $<03045+$ yada < > here <00645 +>ephow > that I and thy people <05971 + have found < $04672+$ matsa \gg grace $<02580+$ chen > in thy sight <05869 + ? [ is it ] not in that thou goest <03212 +yalak > with us ? so shall we be separated <06395 +palah > , I and thy people <05971 + , from all <03605 +kol > the people <05971 + that [ are ] \{upon\} the face <06440 +paniym > of the earth <00127 +>adamah > . upon EXO 033021 And the LORD $<03068+\mathrm{Y} @$ hovah > said <00559 +>amar > , Behold <02009 +hinneh > , [ there is ] a place <04725 +maqowm $>$ by me, and thou shalt stand <05324 +natsab > \{upon\} a rock <06697 +tsuwr > : upon EXO 034001 . And the LORD < 03068 + Y @ hovah > said <00559 +>amar> unto Moses <04872 +Mosheh > , Hew <06458 + pacal > thee two <08147 +sh@ nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > : and I will write <03789 +kathab > \{upon\} [ these ] tables <03871 +luwach > the words <01697 +dabar > that were in the first <07223 +ri>shown > tables <03871 +luwach > , which <00834 +> aher > thou brakest <07665 + shabar > . upon EXO 034007 Keeping <05341 +natsar > mercy <02617 +checed > for thousands <00505 +>eleph > , forgiving <05375 +nasa>> iniquity <05771 + and transgression <06588 + pesha<> and sin <02402 +chatta>ah > , and that will by no <03808 + lo>> means clear <05352 +naqah > [ the guilty ] ; visiting <06485 +paqad > the iniquity $<05771+$ of the fathers $<1>$ upon the children <01121 +ben > , and \{upon\} the children s <01121 +ben > children, unto the third <08029 +shillesh > and to the fourth <07256 +ribbea< > [ generation ] . upon EXO 034 007 Keeping <05341 +natsar > mercy <02617 +checed > for thousands <00505 +>eleph > , forgiving <05375 +nasa>> iniquity <05771 + and transgression <06588 +pesha<> and sin <02402 +chatta>ah > , and that will by no <03808 +lo>> means clear <05352 +naqah > [ the guilty ] ; visiting <06485 +paqad > the iniquity <05771 + of the fathers $\langle 1\rangle$ \{upon\} the children $<01121+$ ben $>$, and upon the children s <01121 +ben > children, unto the third <08029 +shillesh > and to the fourth <07256 +ribbea<> [ generation ] . upon EXO 034028 . And he was there $<08033$ +sham > with the LORD <03068 +Y @ hovah > forty <00705 +> arba days <03117 +yowm > and forty <00705 +> arba nights <03915 +layil > ; he did neither <03808 +lo>> eat <00398 +> akal > bread <03899 +lechem >, nor <03808 +lo>> drink <08354 +shathah > water <04325 +mayim >. And he wrote <03789 +kathab > \{upon\} the tables <03871 +luwach > the words <01697 +dabar > of the covenant <01285 +b@riyth > , the ten <06235 + commandments <01697 +dabar > . upon EXO 034035 And the children <01121 +ben > of Israel <03478 +Yisra>el > saw <07200 +ra>ah > the face < $06440+$ paniym > of Moses <04872 +Mosheh > , that the skin $<05785+$ of Moses $<04872+$ Mosheh > face < $06440+$ paniym > shone $<07160+$ qaran > : and Moses $<04872+$ Mosheh > put <07725 +shuwb > the vail <04533 +macveh > \{upon\} his face < 06440 +paniym > again <07725 +shuwb > , until <05704 + he went <00935 +bow>> in to speak <01696 +dabar > with him . upon EXO 035003 Ye shall kindle <01197 +ba no <03808 +lo>> fire <00784 +>esh > throughout your habitations <04186 +mowshab > \{upon\} the sabbath <07676 +shabbath > day <03117 +yowm >. upon EXO 036017 And he made $<06213+$ fifty $<02572+$ chamishshiym > loops <06924 +qedem > upon the uttermost <07020 +qiytsown > edge $<07097+$ qatseh > of the curtain <03407 +y @riy in the coupling <04225 + machbereth > , and fifty <02572 +chamishshiym > loops <06924 +qedem > made <06213 + he \{upon\} the edge <07097 +qatseh > of the curtain $<03407+y @$ riy which coupleth <02279 +chobereth > the second <08145 +sheniy >. upon EXO 036017 And he made <06213 + fifty <02572 +chamishshiym > loops <06924 +qedem > \{upon\} the uttermost <07020 +qiytsown $>$ edge <07097 +qatseh > of the curtain <03407+y@riy in the coupling <04225 +machbereth > , and fifty <02572 +chamishshiym > loops <06924 +qedem > made <06213 + he upon the edge <07097 +qatseh > of the curtain $<03407+$ y @ riy which coupleth <02279 +chobereth > the second <08145 +sheniy > . upon EXO 037003 And he cast <03332 +yatsaq > for it four <00702 +> arba < > rings <02885 +tabba of gold <02091 +zahab > , [ to be set ] by the four <00702 +> arba < > corners <06471 +pa of it ; even two <08147 +sh@nayim > rings <02885 +tabba upon the one <00259 +>echad > side <06763 +tsela<> of it , and two <08147 + sh@nayim > rings <02885 +tabba \{upon\} the other <08145 +sheniy > side <06763 +tsela < > of it . upon EXO 037003 And he cast <03332 + yatsaq > for it four <00702 +>arba<> rings <02885 +tabba of gold <02091 +zahab > , [ to be set ] by the four $<00702+>$ arba < > corners <06471 +pa of it ; even two <08147 +sh@nayim > rings <02885 +tabba \{upon\} the one <00259 +> echad > side <06763 +tsela<> of it , and two <08147 +sh@ nayim > rings <02885 +tabba upon the other <08145 +sheniy > side <06763 +tsela < > of it . upon EXO 037013 And he cast <03332 +yatsaq > for it four $<00702+>$ arba < > rings <02885 +tabba of gold <02091 +zahab > , and put <05414 +nathan > the rings <02885 + tabba \{upon\} the four <00702 $+>$ arba < > corners < $06285+$ pe>ah > that [ were ] in the four <00702 $+>$ arba < > feet $<07272$ +regel > thereof . upon EXO 037016 And he made <06213 + the vessels <03627 +k@liy > which
<00834 +> aher > [ were ] \{upon\} the table <07979 +shulchan > , his dishes <07086 +q@ , and his spoons <03709 + kaph > , and his bowls <04518 +m@ naqqiyth > , and his covers <07184 +qasah > to cover <05258 +nacak > withal <02004 +hen > , [ of ] pure <02889 +tahowr > gold <02091 +zahab > . upon EXO 037027 And he made $<06213+$ two <08147 +sh@ nayim > rings <02885 +tabba of gold <02091 +zahab > for it under <08478 +tachath $>$ the crown <02213 +zer > thereof, by the two <08147 +sh@ nayim > corners <06763 +tsela<>of it, \{upon\} the two <08147 + sh@ nayim > sides <06654 +tsad> thereof, to be places <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa>> it withal . upon EXO 039005 And the curious girdle <02805 +chesheb > of his ephod <00642 +>ephuddah > , that [ was ] \{upon\} it, [ was ] of the same, according to the work <04639 +ma thereof ; [ of ] gold <02091 +zahab > , blue <08504 +t@ keleth > , and purple <00713 +>argaman > , and scarlet , and fine twined <07806 +shazar > linen <08336 +shesh > ; as the LORD <03068 + Y @hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . upon EXO 039015 And they made <06213 + \{upon\} the breastplate <02833 +choshen > chains <08333 +sharah @ rah > at the ends <01383 + gabluth > , [ of ] wreathen $<05688+$ work $<04639+$ ma [ of ] pure <02889 +tahowr > gold <02091 + zahab > . upon EXO 039019 And they made <06213 + two <08147 +sh@ nayim > rings <02885 +tabba of gold <02091 +zahab > , and put <07760 +suwm > [ them ] on <05921 + the two <08147 +sh @ nayim > ends <07098 +qatsah > of the breastplate <02833 + choshen > , \{upon\} the border <08193 +saphah > of it, which <00834 +>aher > [ was ] on <00413 +>el > the side <05676 + of the ephod <00646 +> ephowd > inward <01004 +bayith > . upon EXO 039024 And they made $<06213+\{$ upon $\}$ the hems $<07757+$ shuwl $>$ of the robe $<04598+$ m@ pomegranates $<07416+$ rimmown $>$ [ of ] blue <08504 +t@keleth >, and purple <00713 +>argaman > , and scarlet, [ and ] twined <07806 +shazar > [ linen ] . upon EXO 039025 And they made <06213 + bells <06472 +pa [ of ] pure <02889 +tahowr > gold $<02091+$ zahab > , and put <05414 +nathan > the bells <06472 +pa between <08432 +tavek > the pomegranates $<07416+$ rimmown > \{upon\} the hem <07757 +shuwl > of the robe < $04598+$ m@, round <05439 +cabiyb > about between <08432 +tavek > the pomegranates < 07416 +rimmown > ; upon EXO 039030 And they made $<06213+$ the plate $<06731+$ tsiyts > of the holy $<06944+$ qodesh > crown <05145 +nezer > [ of ] pure <02889 +tahowr > gold <02091 +zahab > , and wrote <03789 + kathab > \{upon\} it a writing <04385 +miktab > , [ like to ] the engravings <06603 + pittuwach > of a signet <02368 +chowtham > , HOLINESS <06944 +qodesh > TO THE LORD <03068 +Y @hovah > . upon EXO 039031 And they tied <05414 +nathan > unto it a lace <06616 +pathiyl $>$ of blue <08504 +t @keleth > , to fasten <05414 +nathan > [it ] on high <04605 +ma \{upon\} the mitre <04701 +mitsnepheth > ; as the LORD <03068 +Y @hovah > commanded <06680 +tsavah > Moses < $04872+$ Mosheh > . upon EXO 039043 And Moses <04872 +Mosheh > did look <07200 +ra>ah > \{upon\} all <03605 +kol> the work <04399 +m@la>kah >, and, behold <02009 +hinneh > , they had done <06213 +it as the LORD <03068 $+\mathrm{Y} @$ hovah > had commanded <06680 +tsavah > , even so <03651 + ken > had they done <06213 + it : and Moses <04872 +Mosheh > blessed < 01288 +barak > them . upon EXO 040004 And thou shalt bring <00935 +bow>> in the table <07979 +shulchan > , and set in order <06186 + the things that are to be set in order <06187 + \{upon\} it ; and thou shalt bring <00935 +bow\gg in the candlestick <04501 +m@ nowrah > , and light <05927 + the lamps $<05216+$ niyr > thereof . upon EXO 040013 And thou shalt put <03847 +labash > \{upon\} Aaron <00175 +>Aharown > the holy <06944 +qodesh > garments <00899 +beged > , and anoint <04886 +mashach > him , and sanctify <06942 +qadash > him ; that he may minister unto me in the priest s <03547 + kahan > office . upon EXO 040019 And he spread <06566 +paras > abroad <06566 +paras > the tent <00168 +>ohel > over <05921 + the tabernacle <04908 + mishkan > , and put <07760 +suwm > the covering <04372 +mikceh > of the tent <00168 $+>$ ohel > above < $04605+$ ma $\{$ upon $\}$ it ; as the LORD <03068 +Y @hovah > commanded < $06680+$ tsavah > Moses <04872 +Mosheh > . upon EXO 040020 And he took <03947 +laqach > and put <05114 +Nowdab > the testimony <5715> into <00413 +>el> the ark <00727 +>arown >, and set <07760 +suwm > the staves <00905 + bad > on <05921 + the ark <00727 +> arown > , and put <05114 +Nowdab > the mercy <03727 +kapporeth > seat above <04605 +ma \{upon\} the ark <00727 +>arown > : upon EXO 040022 And he put <05114 +Nowdab > the table <07979 +shulchan > in the tent <00168 +>ohel > of the congregation <04150 +mow, \{upon\} the side $<03409+$ yarek > of the tabernacle <04908 +mishkan > northward <06828 +tsaphown > , without <02351 +chuwts > the vail <06532 +poreketh > . upon EXO 040023 And he set <06186 + the bread <03899 +lechem > in order <06186 + \{upon\} it before <06440 +paniym > the LORD <03068 + Y @hovah > ; as the LORD <03068 +Y @ hovah > had commanded <06680 +tsavah > Moses <04872 +Mosheh > . upon EXO 040029 And he put $<07760+$ suwm > the altar <04196 +mizbeach > of burnt <05930 + offering [ by ] the door <06607 +pethach > of the tabernacle $<04908+$ mishkan > of the tent $<00168+>$ ohel > of the congregation $<04150+$ mow , and offered $<05927+\{$ upon \} it the burnt <05930 + offering and the meat offering <04503 +minchah > ; as the LORD <03068 $+\mathrm{Y} @$ hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . upon EXO 040038 For the cloud $<06051+$ of the LORD <03068 + Y @ hovah > [ was ] \{upon\} the tabernacle <04908 + mishkan > by day <03119
+yowmam > , and fire <00784 +>esh > was on it by night <03915 +layil>, in the sight <05869 + of all <03605 $+\mathrm{kol}>$ the house $<01004+$ bayith > of Israel <03478 +Yisra>el > , throughout all <03605 +kol > their journeys $<04550+$ macca<>. upon LEV 001004 And he shall put <05564 +camak > his hand <03027 +yad > \{upon\} the head $<07218+$ ro>sh > of the burnt $<05930+$ offering ; and it shall be accepted <07521 +ratsah > for him to make atonement <03722 +kaphar > for him . upon LEV 001005 And he shall kill <07819 +shachat > the bullock before $<06440$ +paniym > the LORD <03068 +Y @ hovah > : and the priests <03548 +kohen > , Aaron s <00175 $+>$ Aharown > sons <01121 +ben >, shall bring <07126 +qarab > the blood <01818 +dam > , and sprinkle <02236 + zaraq > the blood <01818 + dam > round <05439 +cabiyb > about \{upon\} the altar <04196 +mizbeach > that [is by ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . upon LEV 001007 And the sons <01121 +ben > of Aaron <00175 +> Aharown > the priest <03548 +kohen > shall put $<05414$ +nathan > fire <00784 +> esh > upon the altar <04196 +mizbeach > , and lay the wood <06086 + in order $<06186+$ \{upon \} the fire <00784 +>esh > : upon LEV 001007 And the sons <01121 +ben > of Aaron <00175 $+>$ Aharown > the priest <03548 +kohen > shall put <05414 +nathan > fire <00784 +>esh > \{upon\} the altar $<04196+$ mizbeach > , and lay the wood <06086 + in order <06186 + upon the fire <00784 +>esh > : upon LEV 001008 And the priests <03548 +kohen >, Aaron s <00175 +>Aharown > sons <01121 +ben >, shall lay the parts $<05409+$ nethach > , the head <07218 +ro>sh >, and the fat <06309 + peder > , in order <06186 + upon the wood <06086 + that [ is ] on <05921 + the fire <00784 +>esh > which <00834 +>aher > [ is ] \{upon\} the altar $<04196+$ mizbeach > : upon LEV 001008 And the priests <03548 + kohen >, Aaron s <00175 +>Aharown > sons $<01121+$ ben > , shall lay the parts <05409 +nethach > , the head <07218 +ro>sh > , and the fat <06309 +peder > , in order <06186 + \{upon\} the wood <06086 + that [ is ] on <05921 + the fire <00784 +>esh > which <00834 $+>$ aher > [ is ] upon the altar < $04196+$ mizbeach > : upon LEV 001011 And he shall kill <07819 +shachat > it on $<05921+$ the side $<03409+$ yarek > of the altar <04196 +mizbeach > northward <06828 +tsaphown > before $<06440$ +paniym > the LORD <03068 +Y @ hovah > : and the priests <03548 +kohen > , Aaron s <00175 $+>$ Aharown > sons <01121 +ben > , shall sprinkle <02236 +zaraq > his blood <01818 +dam > round <05439 +cabiyb > about \{upon\} the altar <04196 +mizbeach > . upon LEV 001012 And he shall cut <05408 + nathach > it into his pieces <05409 + nethach > , with his head <07218 +ro>sh > and his fat <06309 + peder > : and the priest $<03548+$ kohen > shall lay them in order <06186 + on <05921 + the wood $<06086+$ that [ is ] on <05921 + the fire <00784 +>esh > which <00834 +>aher > [ is ] \{upon\} the altar <04196 +mizbeach > : upon LEV 001013 But he shall wash <07364 +rachats > the inwards <07130 +qereb > and the legs <03767 +kara<> with water <04325 +mayim > : and the priest <03548 +kohen > shall bring <07126 +qarab > [ it ] all <03605 +kol > , and burn $<06999+$ qatar > [ it ] \{upon\} the altar <04196 +mizbeach > : it [ is ] a burnt <05930 + sacrifice, an offering made by fire, of a sweet <05207 + nichowach > savour <07381 +reyach > unto the LORD <03068 + Y @hovah > . upon LEV 001017 And he shall cleave < 08156 +shaca< > it with the wings <03671 +kanaph > thereof , [ but ] shall not divide <00914 +badal > [ it ] asunder : and the priest <03548 +kohen > shall burn <06999 +qatar > it upon the altar <04196 + mizbeach > , upon the wood <06086 + that [ is ] \{upon\} the fire <00784 +>esh > : it [ is ] a burnt < 05930 + sacrifice, an offering made by fire, of a sweet < 05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 + Y @hovah > . upon LEV 001017 And he shall cleave <08156 +shaca<> it with the wings <03671 +kanaph > thereof, [ but ] shall not divide <00914 +badal > [ it ] asunder : and the priest <03548 + kohen > shall burn <06999 +qatar > it upon the altar <04196 +mizbeach > , \{upon\} the wood <06086 + that [ is ] upon the fire <00784 +>esh > : it [ is ] a burnt <05930 + sacrifice, an offering made by fire, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah >. upon LEV 001017 And he shall cleave $<08156+$ shaca < > it with the wings <03671 +kanaph > thereof, [ but ] shall not divide <00914 +badal > [ it ] asunder : and the priest <03548 +kohen > shall burn <06999 + qatar > it \{upon\} the altar <04196 +mizbeach > , upon the wood $<06086+$ that [ is ] upon the fire $<00784+>$ esh $>$ : it [ is ] a burnt $<05930+$ sacrifice , an offering made by fire, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y @hovah > . upon LEV 002001 . And when any <05315 +nephesh > will offer <07126 +qarab > a meat offering <07133 +qorban > unto the LORD <03068 +Y @ hovah > , his offering <07133 +qorban > shall be [ of ] fine flour <05560 + coleth > ; and he shall pour <03332 +yatsaq > oil <08081 +shemen > \{upon\} it, and put $<05414$ +nathan > frankincense <03828 +1@bownah > thereon <05921 + : upon LEV 002002 And he shall bring <00935 +bow>> it to Aaron s <00175 +>Aharown > sons <01121 +ben > the priests <03548 +kohen > : and he shall take $<07061+$ qamats > thereout $<08033+$ sham > his handful of the flour $<05560+$ coleth > thereof , and of the oil <08081 +shemen > thereof, with all <03605 +kol > the frankincense <03828 +l@bownah > thereof ; and the priest <03548 + kohen > shall burn <06999 +qatar > the memorial <00234 +>azkarah > of it \{upon\} the altar $<04196+$ mizbeach > , [ to be ] an offering made by fire, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y @hovah > : upon LEV 002009 And the priest <03548 +kohen > shall take
<07311 +ruwm > from the meat offering <04503 + minchah > a memorial <00234 +>azkarah > thereof, and shall burn <06999 +qatar > [ it ] \{upon\} the altar <04196 +mizbeach > : [ it is ] an offering made by fire, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 + Y @hovah > . upon LEV 002015 And thou shalt put <05414 +nathan > oil <08081 +shemen > \{upon\} it , and lay <07760 +suwm > frankincense $<03828+1 @$ bownah > thereon <05921 + : it [ is ] a meat offering <04503 +minchah >. upon LEV 003002 And he shall lay <05564 +camak > his hand <03027 +yad > upon the head <07218 +ro>sh > of his offering <07133 +qorban > , and kill <07819 +shachat > it [ at ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and Aaron s <00175 +>Aharown > sons <01121 +ben > the priests <03548 + kohen $>$ shall sprinkle $<02236+$ zaraq $>$ the blood $<01818+$ dam $>$ \{upon \} the altar <04196 +mizbeach > round <05439 + cabiyb > about . upon LEV 003002 And he shall lay <05564 +camak > his hand <03027 +yad > \{upon\} the head <07218 + ro>sh > of his offering <07133 +qorban > , and kill <07819 + shachat > it [ at ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and Aaron s <00175 $+>$ Aharown > sons <01121 +ben > the priests <03548 +kohen > shall sprinkle <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 +cabiyb > about . upon LEV 003003 And he shall offer $<07126+$ qarab $>$ of the sacrifice $<02077+$ zebach > of the peace $<08002+$ shelem $>$ offering an offering made by fire unto the LORD <03068 + Y @hovah > ; the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards $<07130+$ qereb $>$, and all $<03605+\mathrm{kol}>$ the fat $<02459+$ cheleb $>$ that [is ] \{upon\} the inwards $<07130$ +qereb > , upon LEV 003005 And Aaron s <00175 +>Aharown > sons <01121 +ben > shall burn <06999 +qatar $>$ it on the altar $<04196+$ mizbeach > upon the burnt <05930 + sacrifice, which $<00834+>$ aher $>$ [ is ] \{upon\} the wood <06086 + that [ is ] on <05921 + the fire <00784 +>esh > : [it is ] an offering made by fire, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 + Y @hovah > . upon LEV 003005 And Aaron s <00175 +> Aharown > sons <01121 +ben > shall burn <06999 + qatar> it on the altar <04196 +mizbeach $>$ \{upon $\}$ the burnt $<05930+$ sacrifice, which $<00834+>$ aher $>$ [ is ] upon the wood $<06086+$ that $[$ is ] on $<05921+$ the fire $<00784+>$ esh $>$ : [ it is ] an offering made by fire, of a sweet $<05207+$ nichowach $>$ savour <07381 +reyach > unto the LORD <03068 +Y @hovah > . upon LEV 003008 And he shall lay <05564 +camak > his hand <03027 +yad > upon the head <07218 +ro>sh > of his offering <07133 +qorban > , and kill <07819 + shachat > it before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and Aaron s <00175 +> Aharown > sons <01121 +ben > shall sprinkle <02236 +zaraq > the blood <01818 +dam > thereof round <05439 + cabiyb > about \{upon\} the altar <04196 + mizbeach > . upon LEV 003008 And he shall lay <05564 +camak > his hand <03027 +yad> \{upon\} the head <07218 +ro>sh > of his offering <07133 +qorban $>$, and kill <07819 +shachat > it before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation $<04150$ +mow : and Aaron s <00175 +>Aharown > sons <01121 +ben > shall sprinkle <02236 +zaraq > the blood <01818 +dam > thereof round <05439 +cabiyb > about upon the altar < 04196 +mizbeach > . upon LEV 003009 And he shall offer <07126 +qarab > of the sacrifice <02077 +zebach > of the peace < $08002+$ shelem >offering an offering made by fire unto the LORD <03068 + Y @hovah > ; the fat <02459 +cheleb > thereof, [ and ] the whole $<08549$ +tamiym > rump <00451 +>alyah > , it shall he take <05493 +cuwr > off hard <05980 + by the backbone $<06096+$; and the fat <02459 +cheleb > that covereth <03680 + kacah > the inwards <07130 +qereb > , and all $<03605+\mathrm{kol}>$ the fat <02459 +cheleb > that [ is ] \{upon\} the inwards <07130 +qereb > , upon LEV 003010 And the two <08147 +sh@ nayim > kidneys <03629 + kilyah > , and the fat <02459 +cheleb > that [ is ] \{upon\} them , which <00834 +> aher > [ is ] by the flanks <03689 + kecel > , and the caul <03508 +yothereth > above <05921 + the liver <03516 + kabed > , with the kidneys <03629 + kilyah > , it shall he take <05493 +cuwr > away . upon LEV 003011 And the priest <03548 + kohen > shall burn <06999 + qatar > it \{upon\} the altar<04196 +mizbeach > : [ it is ] the food <03899 +lechem > of the offering made by fire unto the LORD <03068+Y@hovah > . upon LEV 003013 And he shall lay <05564 + camak > his hand <03027 +yad > upon the head <07218 +ro>sh > of it , and kill <07819 +shachat > it before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and the sons <01121 +ben > of Aaron <00175 +> Aharown > shall sprinkle <02236 +zaraq > the blood <01818 + dam > thereof \{upon\} the altar <04196 +mizbeach > round <05439 +cabiyb > about . upon LEV 003013 And he shall lay <05564 +camak > his hand <03027 +yad > \{upon\} the head <07218 +ro>sh > of it , and kill <07819 +shachat > it before <06440 +paniym > the tabernacle <00168 +>ohel> of the congregation <04150 +mow : and the sons <01121 +ben > of Aaron <00175 +> Aharown > shall sprinkle <02236 +zaraq > the blood <01818 +dam > thereof upon the altar <04196 +mizbeach > round <05439 + cabiyb > about . upon LEV 003014 And he shall offer <07126 +qarab > thereof his offering <07133 +qorban >, [ even ] an offering made by fire unto the LORD <03068 +Y @ hovah > ; the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and all <03605 +kol> the fat <02459 +cheleb > that [is ] \{upon\} the inwards <07130 +qereb > , upon LEV 003015 And the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [
is ] \{upon\} them, which <00834 +>aher > [ is ] by the flanks < $03689+$ kecel >, and the caul < $03508+$ yothereth $>$ above <05921 + the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he take <05493 +cuwr > away . upon LEV 003016 And the priest <03548 +kohen > shall burn <06999 +qatar > them \{upon\} the altar<04196 +mizbeach > : [ it is ] the food <03899 +lechem > of the offering made by fire for a sweet <05207 + nichowach > savour <07381 +reyach > : all <03605 +kol> the fat <02459 +cheleb > [ is ] the LORD S <03068 +Y @hovah > . upon LEV 004004 And he shall bring <00935 +bow>> the bullock <06499 +par > unto the door $<06607+$ pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow before <06440 +paniym > the LORD <03068 + Y @hovah > ; and shall lay <05564 +camak > his hand <03027 +yad > \{upon\} the bullock s <06499 +par > head <07218 +ro>sh >, and kill <07819 +shachat > the bullock <06499 +par > before $<06440$ +paniym > the LORD <03068 + Y @ hovah > . upon LEV 004007 And the priest <03548 +kohen > shall put <05414 +nathan > [ some ] of the blood <01818 +dam > \{upon\} the horns <07161 +qeren > of the altar $<04196+$ mizbeach > of sweet <05561 +cam> incense <07004 +q@toreth > before <06440 +paniym > the LORD $<03068+\mathrm{Y} @$ hovah > , which <00834 +> aher > [ is ] in the tabernacle <00168 +>ohel > of the congregation $<04150+$ mow ; and shall pour <08210 +shaphak > all <03605 +kol > the blood <01818 +dam > of the bullock $<06499+$ par > at <00413 +>el > the bottom <03247 +y @cowd > of the altar <04196 +mizbeach > of the burnt $<05930+$ offering, which <00834 +> aher > [ is at ] the door <06607 +pethach > of the tabernacle <00168 $+>$ ohel $>$ of the congregation <04150 +mow . upon LEV 004008 And he shall take <03318 +yatsa>> off from it all $<03605+\mathrm{kol}>$ the fat <02459 +cheleb > of the bullock <06499 +par > for the $\sin <02403+$ chatta $>$ ah >offering ; the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and all <03605 +kol> the fat <02459 +cheleb > that [is ] \{upon\} the inwards <07130 +qereb > , upon LEV 004009 And the two <08147 +sh@ nayim > kidneys <03629 +kilyah > , and the fat <02459 + cheleb > that [ is ] \{upon\} them , which $<00834+>$ aher > [ is ] by the flanks <03689 + kecel > , and the caul <03508 +yothereth > above <05921 + the liver <03516 + kabed >, with the kidneys <03629 + kilyah > , it shall he take <05493 +cuwr > away, upon LEV 004010 As it was taken <07311 +ruwm > off from the bullock <07794 +showr>of thesacrifice <02077 +zebach $>$ of peace <08002 + shelem > offerings : and the priest <03548 +kohen > shall burn <06999 +qatar > them \{upon\} the altar <04196 + mizbeach > of the burnt <05930 + offering . upon LEV 004015 And the elders <02205 +zaqen > of the congregation <05712 + shall lay <05564 +camak > their hands <03027 +yad > \{upon\} the head $<07218+$ ro>sh > of the bullock <06499 + par > before < 06440 +paniym > the LORD <03068 +Y @hovah > : and the bullock <06499 + par > shall be killed <07819 +shachat > before <06440 + paniym > the LORD <03068 + Y @ hovah > . upon LEV 004018 And he shall put <05414 +nathan > [ some ] of the blood <01818 +dam > \{upon\} the horns <07161 +qeren > of the altar <04196 +mizbeach > which <00834 +> aher > [ is ] before <06440 +paniym > the LORD <03068 +Y @ hovah > , that [ is ] in the tabernacle <00168 +>ohel > of the congregation $<04150+$ mow , and shall pour <08210 +shaphak > out all <03605 +kol > the blood <01818 +dam > at <00413 $+>\mathrm{el}>$ the bottom <03247+y@cowd > of the altar <04196 +mizbeach > of the burnt <05930 + offering, which $<00834+>$ aher > [ is at ] the door <06607 + pethach > of the tabernacle <00168 $+>$ ohel > of the congregation $<04150$ +mow . upon LEV 004019 And he shall take <07311 +ruwm > all <03605 +kol > his fat <02459 +cheleb > from him, and burn <06999 +qatar > [ it ] \{upon\} the altar < 04196 +mizbeach > . upon LEV 004024 And he shall lay <05564 +camak > his hand <03027 +yad > \{upon\} the head <07218 +ro>sh > of the goat <08163 +sa, and kill <07819 +shachat > it in the place <04725 +maqowm > where <00834 +> aher > they kill <07819 +shachat $>$ the burnt <05930 + offering before <06440 +paniym > the LORD <03068 +Y@hovah > : it [ is ] a sin <02403 +chatta>ah > offering . upon LEV 004025 And the priest <03548 + kohen > shall take <03947 +laqach > of the blood <01818 +dam > of the sin <02403 +chatta>ah > offering with his finger <00676 +>etsba<> , and put $<05414$ +nathan > [it ] \{upon\} the horns <07161 +qeren > of the altar <04196 +mizbeach > of burnt <05930 + offering, and shall pour <08210 +shaphak > out his blood <01818 + dam > at <00413 +>el> the bottom <03247 $+y @ c o w d>$ of the altar <04196 +mizbeach > of burnt <05930 + offering . upon LEV 004026 And he shall burn $<06999+$ qatar > all <03605 +kol> his fat <02459 +cheleb > \{upon\} the altar <04196 +mizbeach >, as the fat $<02459+$ cheleb > of the sacrifice <02077 +zebach > of peace <08002 + shelem > offerings : and the priest <03548 + kohen > shall make an atonement <03722 + kaphar > for him as concerning his sin <02403 +chatta>ah > , and it shall be forgiven <05545 + calach > him . upon LEV 004029 And he shall lay <05564 +camak > his hand <03027 +yad > \{upon\} the head <07218 +ro>sh > of the sin <02403 +chatta>ah > offering, and slay <07819 +shachat > the $\sin <02403+$ chatta>ah > offering in the place <04725 +maqowm > of the burnt <05930 + offering . upon LEV 004030 And the priest <03548 + kohen > shall take <03947 +laqach > of the blood <01818 +dam > thereof with his finger <00676 +>etsba<>, and put <05414 +nathan > [ it ] \{upon\} the horns <07161 +qeren > of the altar $<04196+$ mizbeach > of burnt <05930 + offering, and shall pour <08210 +shaphak > out all <03605 +kol > the blood <01818 +dam > thereof at <00413 +>el> the bottom <03247 +y@cowd > of the altar <04196 +mizbeach >
upon LEV 004031 And he shall take <05493 +cuwr > away all <03605 +kol> the fat <02459 +cheleb > thereof , as the fat <02459 +cheleb > is taken <07311 +ruwm > away from off the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings ; and the priest <03548 +kohen > shall burn <06999 +qatar > [ it ] \{upon\} the altar <04196 +mizbeach > for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 $+\mathrm{Y} @$ hovah > ; and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him , and it shall be forgiven <05545 + calach > him . upon LEV 004033 And he shall lay <05564 +camak > his hand <03027 +yad $>$ \{upon\} the head <07218 +ro>sh>of the sin <02403 +chatta>ah > offering, and slay <07819 +shachat > it for a $\sin <02403+$ chatta $>$ ah $>$ offering in the place $<04725+$ maqowm > where $<00834+>$ aher $>$ they kill <07819 + shachat > the burnt < $05930+$ offering . upon LEV 004034 And the priest <03548 + kohen > shall take <03947 +laqach > of the blood <01818 +dam > of the $\sin <02403+$ chatta>ah > offering with his finger <00676 +>etsba< $>$, and put <05414 +nathan > [it ] \{upon\} the horns <07161 +qeren > of the altar <04196 +mizbeach > of burnt $<05930+$ offering, and shall pour $<08210+$ shaphak $>$ out all $<03605+\mathrm{kol}>$ the blood $<01818+$ dam $>$ thereof at $<00413$ +>el > the bottom <03247 +y @ cowd > of the altar <04196 +mizbeach > : upon LEV 004035 And he shall take <05493 +cuwr > away all <03605 +kol > the fat <02459 +cheleb > thereof, as the fat <02459 +cheleb > of the lamb <03775 +keseb > is taken <07311 +ruwm > away from the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings; and the priest <03548 +kohen > shall burn <06999 +qatar> them \{upon\} the altar $<04196+$ mizbeach > , according <05921 + to the offerings made by fire unto the LORD <03068 +Y @ hovah > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for his sin <02403 +chatta>ah > that he hath committed <02398 +chata>>, and it shall be forgiven <05545 +calach > him . upon LEV 005009 And he shall sprinkle <05137 +nazah > of the blood <01818 +dam > of the sin <02403 +chatta>ah > offering \{upon\} the side <07023 + qiyr > of the altar <04196 +mizbeach > ; and the rest <07604 +sha>ar > of the blood <01818 +dam $>$ shall be wrung <04680 +matsah > out at <00413 +>el > the bottom <03247 +y @cowd > of the altar <04196 +mizbeach > : it [ is ] a $\sin <02403+$ chatta $>$ ah > offering. upon LEV 005011 But if <00518 +>im > he be not able $<05381$ +nasag $>$ to bring <05381 +nasag > two <08147 +sh@nayim > turtledoves <08449 +towr > , or $<00176$ +>ow > two <08147 +sh@ nayim > young <01121 +ben > pigeons <03123 +yownah > , then he that sinned <02398 +chata>> shall bring <00935 +bow>> for his offering <07133 +qorban > the tenth <06224 + part of an ephah <00374 +>eyphah > of fine flour <05560 +coleth > for a sin <02403 +chatta>ah > offering ; he shall put <07760 +suwm > no <03808 +lo>> oil <08081 +shemen > \{upon\} it, neither <03808 +lo>> shall he put $<05414$ +nathan > [ any ] frankincense <03828 +1 @ bownah > thereon <05921 + : for it [ is ] a sin <02403 +chatta>ah > offering . upon LEV 006009 Command <06680 +tsavah > Aaron <00175 +>Aharown > and his sons <01121 +ben >, saying <00559 +>amar > , This <02063 +zo>th > [ is ] the law <08451 +towrah > of the burnt $<05930+$ offering : It [ is ] the burnt $<05930+$ offering, because $<05921+$ of the burning <04169 + mowq@ dah > \{upon\} the altar <04196 +mizbeach > all <03605 +kol > night <03915 +layil > unto the morning $<01242$ +boqer > , and the fire <00784 +>esh > of the altar < $04196+$ mizbeach > shall be burning <03344 +yaqad $>$ in it . upon LEV 006010 And the priest <03548 +kohen > shall put <03847 +labash > on his linen <00906 +bad $>$ garment <04055 +mad > , and his linen <00906 +bad > breeches <04370 +miknac > shall he put <03847 +labash > \{upon\} his flesh <01320 +basar > , and take <07311 +ruwm > up the ashes <01880 +deshen > which $<00834+>$ aher > the fire <00784 +>esh > hath consumed <00398 +> akal > with the burnt <05930 + offering on $<05921+$ the altar <04196 +mizbeach > , and he shall put <07760 +suwm > them beside <00681 +> etsel > the altar <04196 +mizbeach > . upon LEV 006012 And the fire <00784 +>esh > upon the altar <04196 +mizbeach > shall be burning <03344 +yaqad > in it ; it shall not be put <03518 +kabah > out : and the priest <03548 +kohen > shall burn <01197 +ba wood <06086 + on it every morning <01242 +boqer > , and lay the burnt <06999 +qatar > offering in order <06186 + \{upon\} it ; and he shall burn <06999 +qatar> thereon <05921 + the fat <02459 + cheleb > of the peace <08002 +shelem > offerings . upon LEV 006012 And the fire <00784 +>esh > \{upon\} the altar <04196 + mizbeach > shall be burning <03344 +yaqad > in it ; it shall not be put <03518 +kabah > out : and the priest <03548 +kohen > shall burn <01197 +ba wood <06086 + on it every morning <01242 +boqer > , and lay the burnt <06999 +qatar > offering in order <06186 + upon it; and he shall burn <06999 +qatar > thereon $<05921+$ the fat $<02459+$ cheleb $>$ of the peace $<08002+$ shelem > offerings. upon LEV 006013 The fire $<00784+>$ esh > shall ever <08548 +tamiyd > be burning <03344 +yaqad > \{upon\} the altar < $04196+$ mizbeach > ; it shall never <03808 +lo>> go <03518 + kabah > out . upon LEV 006015 And he shall take <07311 +ruwm > of it his handful <07062 +qomets > , of the flour <05560 +coleth > of the meat offering <04503 +minchah > , and of the oil <08081 +shemen > thereof, and all <03605 +kol > the frankincense <03828 +1@bownah > which <00834 +>aher > [ is ] upon the meat offering <04503 +minchah > , and shall burn <06999 +qatar > [it ] \{upon\} the altar <04196 +mizbeach > [ for ] a sweet <05207 + nichowach > savour <07381+reyach > , [ even ] the memorial <00234 +> azkarah > of it , unto the LORD <03068 +Y @hovah > . upon LEV 006015 And he shall
take <07311 +ruwm > of it his handful <07062 +qomets > , of the flour <05560 +coleth > of the meat offering $<04503+$ minchah > , and of the oil <08081 +shemen > thereof, and all <03605 +kol> the frankincense <03828 $+1 @$ bownah > which <00834 +>aher > [ is ] \{upon\} the meat offering <04503 +minchah > , and shall burn <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > [ for ] a sweet <05207 +nichowach > savour <07381 +reyach > , [ even ] the memorial <00234 +>azkarah > of it , unto the LORD <03068 +Y @hovah > . upon LEV 006027 Whatsoever < $03605+\mathrm{kol}>$ shall touch <05060 +naga<> the flesh <01320 +basar > thereof shall be holy <06942 +qadash > : and when <00834 +> aher > there is sprinkled <05137 +nazah > of the blood <01818 +dam > thereof \{upon\} any garment <00899 +beged > , thou shalt wash <03526 +kabac > that whereon it was sprinkled $<05137$ +nazah > in the holy <06918 +qadowsh > place <04725 +maqowm > . upon LEV 007002 In the place $<04725$ +maqowm > where <00834 +> aher > they kill <07819 +shachat > the burnt <05930 + offering shall they kill $<07819+$ shachat $>$ the trespass $<00817+>$ asham > offering : and the blood <01818 + dam $>$ thereof shall he sprinkle <02236 +zaraq > round <05439 +cabiyb > about \{upon\} the altar <04196 +mizbeach > . upon LEV 007 005 And the priest <03548 +kohen > shall burn <06999 + qatar > them \{upon\} the altar <04196 +mizbeach > [ for ] an offering made by fire unto the LORD <03068 + Y @hovah > : it [ is ] a trespass <00817 +>asham > offering . upon LEV 007020 But the soul <05315 +nephesh > that eateth <00398 +>akal > [ of ] the flesh <01320 +basar > of the sacrifice $<02077+$ zebach > of peace $<08002+$ shelem >offerings, that [pertain ] unto the LORD <03068 + Y @hovah > , having his uncleanness <02932 +tum>ah > \{upon\} him , even that soul <05315 +nephesh > shall be cut <03772 + karath > off from his people <05971 + . upon LEV 007031 And the priest <03548 + kohen > shall burn <06999 +qatar > the fat <02459 +cheleb > \{upon\} the altar <04196 +mizbeach > : but the breast <02373 +chazeh > shall be Aaron s <00175 +>Aharown > and his sons <01121 +ben > . upon LEV 008007 And he put $<05414$ +nathan > upon him the coat <03801 +k @ thoneth > , and girded <02296 +chagar > him with the girdle <73> , and clothed <03847 +labash > him with the robe <04598 +m@, and put <05414 +nathan > the ephod $<00646$ +>ephowd > \{upon\} him, and he girded <02296 +chagar > him with the curious girdle <02805 +chesheb $>$ of the ephod <00646 +>ephowd >, and bound <00640 +> aphad > [ it ] unto him therewith . upon LEV 008007 And he put <05414 +nathan > \{upon\} him the coat <03801 +k@thoneth > , and girded <02296 +chagar > him with the girdle <73> , and clothed <03847 +labash > him with the robe < $04598+\mathrm{m} @$, and put <05414 +nathan > the ephod <00646 +>ephowd > upon him, and he girded <02296 +chagar > him with the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > , and bound <00640 +> aphad > [ it ] unto him therewith . upon LEV 008008 And he put <07760 +suwm > the breastplate <02833 +choshen > \{upon\} him : also he put <05414 +nathan > in the breastplate <02833 +choshen > the Urim <00224 +> Uwriym > and the Thummim <08550 +Tummiym > . upon LEV 008009 And he put <07760 +suwm > the mitre <04701 +mitsnepheth > upon his head $<07218+$ ro>sh > ; also upon the mitre <04701 +mitsnepheth > , [ even ] \{upon\} his forefront, did he put <07760 +suwm > the golden <02091 + zahab > plate <06731 +tsiyts > , the holy <06944 +qodesh > crown <05145 +nezer $>$; as the LORD <03068 +Y @ hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . upon LEV 008009 And he put <07760 +suwm > the mitre <04701 + mitsnepheth > upon his head <07218 +ro>sh > ; also \{upon\} the mitre <04701 +mitsnepheth > , [ even ] upon his forefront, did he put $\langle 07760+$ suwm $>$ the golden $<02091+$ zahab > plate <06731 +tsiyts >, the holy <06944 +qodesh > crown <05145 +nezer > ; as the LORD $<03068+$ Y @ hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . upon LEV 008009 And he put $<07760+$ suwm > the mitre <04701 +mitsnepheth > \{upon\} his head <07218 +ro>sh > ; also upon the mitre <04701 +mitsnepheth >, [ even ] upon his forefront, did he put <07760 + suwm > the golden <02091 +zahab > plate <06731 +tsiyts > , the holy <06944 +qodesh > crown <05145 +nezer > ; as the LORD <03068 +Y @hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . upon LEV 008011 And he sprinkled <05137 +nazah $>$ thereof $\{$ upon $\}$ the altar $<04196+$ mizbeach $>$ seven $<07651+$ sheba $<>$ times $<06471+$ pa, and anointed <04886 +mashach > the altar <04196 +mizbeach > and all <03605 +kol> his vessels <03627 +k@liy > , both the laver <03595 +kiyowr > and his foot <03653 +ken > , to sanctify <06942 +qadash > them . upon LEV 008012 And he poured <03332 +yatsaq > of the anointing <04888 +mishchah > oil <08081 +shemen > \{upon\} Aaron s <00175 +> Aharown > head <07218 +ro>sh > , and anointed <04886 + mashach > him , to sanctify <06942 +qadash > him . upon LEV 008013 And Moses <04872 +Mosheh > brought <07126 +qarab > Aaron s <00175 $+>$ Aharown > sons <01121 +ben > , and put <03847 +labash > coats <03801 +k@thoneth > upon them, and girded <02296 +chagar > them with girdles <73> , and put <02280 +chabash > bonnets <04021 +migba \{upon\} them ; as the LORD <03068 + Y @ hovah > commanded <06680 +tsavah > Moses < $04872+$ Mosheh > . upon LEV 008013 And Moses <04872 +Mosheh > brought < 07126 +qarab > Aaron s <00175 +> Aharown > sons <01121 +ben > , and put <03847 +labash > coats <03801 +k@ thoneth > \{upon\} them, and girded <02296 +chagar > them with girdles <73>, and put <02280 +chabash > bonnets <04021 +migba upon them ; as the LORD <03068 $+\mathrm{Y} @$ hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . upon LEV 008014 . And he brought
<05066 + nagash > the bullock <06499 + par > for the sin <02403 +chatta>ah > offering : and Aaron <00175 +>Aharown > and his sons <01121 +ben > laid <05564 +camak > their hands <03027 +yad > \{upon\} the head <07218 +ro>sh > of the bullock <06499 + par > for the sin <02403 +chatta>ah > offering . upon LEV 008015 And he slew <07819 +shachat > [ it ] ; and Moses <04872 +Mosheh > took <03947 +laqach > the blood <01818 +dam > , and put <05414 +nathan > [it ] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > round $<05439+$ cabiyb > about with his finger <00676 +>etsba<> , and purified <02398 +chata>> the altar <04196 +mizbeach > , and poured <03332 +yatsaq > the blood <01818 +dam > at <00413 +>el > the bottom <03247 $+y @ c o w d>$ of the altar <04196 +mizbeach > , and sanctified <06942 +qadash > it , to make reconciliation <03722 +kaphar > \{upon\} it . upon LEV 008015 And he slew <07819 +shachat > [ it ] ; and Moses <04872 +Mosheh > took <03947 +laqach > the blood <01818 +dam > , and put <05414 +nathan > [it ] \{upon\} the horns $<07161+$ qeren > of the altar <04196 +mizbeach > round <05439 +cabiyb > about with his finger <00676 $+>$ etsba< > , and purified <02398 +chata\gg the altar <04196 +mizbeach > , and poured <03332 +yatsaq > the blood <01818 +dam > at <00413 +>el > the bottom <03247 +y @cowd> of the altar <04196 +mizbeach > , and sanctified <06942 +qadash > it , to make reconciliation <03722 + kaphar > upon it . upon LEV 008016 And he took <03947 +laqach > all <03605 +kol> the fat <02459 +cheleb > that [ was ] upon the inwards <07130 +qereb > , and the caul <03508 + yothereth > [ above ] the liver <03516 + kabed > , and the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and their fat <02459 +cheleb > , and Moses <04872 +Mosheh > burned <06999 +qatar > [ it ] \{upon\} the altar <04196 +mizbeach > . upon LEV 008016 And he took <03947 +laqach > all $<03605+\mathrm{kol}>$ the fat $<02459+$ cheleb > that [ was ] \{upon\} the inwards <07130 +qereb > , and the caul <03508 +yothereth > [ above ] the liver <03516 + kabed > , and the two <08147 +sh@ nayim > kidneys <03629 + kilyah > , and their fat <02459 +cheleb > , and Moses <04872 +Mosheh > burned <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > . upon LEV 008018 And he brought <07126 +qarab > the ram <00352 +>ayil > for the burnt <05930 + offering <05930 + : and Aaron <00175 +>Aharown> and his sons <01121 +ben > laid <05564 +camak > their hands <03027 +yad > \{upon\} the head <07218 +ro>sh > of the ram <00352 +>ayil > . upon LEV 008019 And he killed <07819 +shachat > [ it ] ; and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > the blood <01818 +dam > \{upon\} the altar <04196 +mizbeach > round <05439 +cabiyb> about . upon LEV 008021 And he washed <07364 +rachats > the inwards <07130 +qereb > and the legs <03767 +kara<> in water <04325 +mayim > ; and Moses <04872 +Mosheh > burnt <06999 +qatar > the whole ram <00352 +> ayil > \{upon\} the altar $<04196+$ mizbeach $>$ : it [ was ] a burnt $<05930+$ sacrifice for a sweet $<05207+$ nichowach $>$ savour $<07381$ +reyach > , [ and ] an offering made by fire unto the LORD <03068 +Y @ hovah > ; as the LORD <03068 +Y @hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . upon LEV 008022 And he brought $<07126+$ qarab > the other <08145 +sheniy > ram <00352 +> ayil > , the ram <00352 +> ayil > of consecration <04394 +millu>> : and Aaron <00175 +> Aharown > and his sons <01121 +ben > laid <05564 +camak > their hands <03027 +yad> \{upon\} the head <07218 + ro>sh > of the ram <00352 +>ayil > . upon LEV 008023 And he slew <07819 +shachat > [ it ] ; and Moses <04872 +Mosheh > took <03947 +laqach > of the blood <01818 +dam $>$ of it, and put <05414 +nathan > [ it ] upon the tip <08571 +t @ nuwk > of Aaron s <00175 +> Aharown > right <03233 +y @ maniy > ear <00241 +>ozen > , and upon the thumb <00931 +bohen > of his right <03233 $+y @ m a n i y>$ hand <03027 +yad > , and \{upon\} the great toe <00931 +bohen > of his right <03233 +y @ maniy > foot <07272 +regel > . upon LEV 008023 And he slew <07819 +shachat > [ it ] ; and Moses <04872 +Mosheh > took <03947 +laqach > of the blood <01818 +dam > of it, and put <05414 +nathan > [ it ] upon the tip <08571 + t@nuwk > of Aaron s <00175 +>Aharown > right <03233 +y@maniy > ear <00241 +>ozen > , and \{upon\} the thumb <00931 +bohen > of his right <03233 +y @maniy > hand <03027+yad > , and upon the great toe <00931 +bohen > of his right <03233 +y @ maniy > foot <07272 +regel > . upon LEV 008023 And he slew <07819 +shachat > [ it ] ; and Moses <04872 +Mosheh > took <03947 +laqach > of the blood <01818 +dam > of it , and put <05414 +nathan > [ it ] \{upon\} the tip <08571 +t @ nuwk > of Aaron s <00175 +> Aharown > right <03233 $+y @$ maniy > ear <00241 +>ozen > , and upon the thumb <00931 +bohen > of his right <03233 +y @maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y @ maniy > foot <07272 +regel > . upon LEV 008024 And he brought <07126 +qarab > Aaron s <00175 +>Aharown > sons <01121 +ben $>$, and Moses <04872 + Mosheh > put <05414 +nathan > of the blood <01818 +dam > upon the tip <08571 +t@nuwk > of their right <03233 +y @ maniy > ear <00241 +>ozen > , and upon the thumbs <00931 +bohen > of their right <03233 $+\mathrm{y} @$ maniy > hands <03027 +yad > , and upon the great toes <00931 + bohen > of their right $<03233+y @ m a n i y>$ feet <07272 +regel > : and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > the blood <01818 + dam > \{upon\} the altar <04196 +mizbeach > round <05439 + cabiyb > about . upon LEV 008024 And he brought <07126 +qarab > Aaron s <00175 +>Aharown > sons <01121 +ben > , and Moses <04872 +Mosheh > put <05414 +nathan > of the blood <01818 +dam > upon the tip <08571 +t@ nuwk > of their right <03233
+y@maniy > ear <00241 +>ozen > , and upon the thumbs <00931 +bohen > of their right <03233 +y @ maniy > hands <03027 +yad >, and \{upon\} the great toes <00931 +bohen > of their right <03233 +y@maniy > feet <07272 +regel > : and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round < 05439 +cabiyb > about . upon LEV 008024 And he brought <07126 +qarab > Aaron s <00175 +> Aharown > sons <01121 +ben > , and Moses <04872 +Mosheh > put <05414 +nathan >of the blood <01818 +dam > upon the tip <08571 +t@ nuwk > of their right <03233 +y @maniy > ear <00241 +>ozen > , and \{upon\} the thumbs <00931 +bohen > of their right <03233 +y @ maniy > hands <03027 +yad > , and upon the great toes <00931 +bohen > of their right <03233 +y @maniy > feet <07272 +regel > : and Moses <04872 + Mosheh > sprinkled <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 + cabiyb > about . upon LEV 008024 And he brought <07126 +qarab > Aaron s <00175 +>Aharown > sons <01121 +ben > , and Moses <04872 +Mosheh > put <05414 +nathan > of the blood <01818 +dam > \{upon\} the tip <08571 +t @ nuwk > of their right <03233 +y @ maniy > ear <00241 +>ozen > , and upon the thumbs $<00931$ +bohen > of their right <03233 +y @maniy > hands <03027 +yad > , and upon the great toes <00931 +bohen > of their right <03233 +y @maniy > feet <07272 +regel > : and Moses <04872 +Mosheh > sprinkled $<02236+$ zaraq > the blood <01818 +dam > upon the altar <04196 + mizbeach > round <05439 +cabiyb > about . upon LEV 008025 And he took <03947 +laqach > the fat <02459 + cheleb > , and the rump <00451 +>alyah > , and all $<03605+\mathrm{kol}>$ the fat $<02459+$ cheleb $>$ that [ was ] \{upon\} the inwards $<07130+q e r e b>$, and the caul $<03508$ +yothereth > [ above ] the liver <03516 + kabed > , and the two <08147 + sh @ nayim > kidneys <03629 +kilyah > , and their fat <02459 +cheleb > , and the right <03225 +yamiyn > shoulder <07785 +showq > : upon LEV 008026 And out of the basket <05536 +cal > of unleavened <04682 +matstsah > bread, that [ was ] before <06440 +paniym > the LORD <03068 +Y @ hovah > , he took <03947 +laqach > one <00259 +>echad > unleavened <04682 +matstsah > cake <02471 +challah > , and a cake <02471 +challah > of oiled <08081 + shemen > bread, and one <00259 +>echad > wafer <07550 +raqiyq > , and put <07760 +suwm > [ them ] on $<05921+$ the fat $<02459+$ cheleb > , and \{upon\} the right <03225 +yamiyn > shoulder <07785 +showq > : upon LEV 008027 And he put <05414 +nathan > all <03605 +kol> upon Aaron s <00175 +> Aharown >hands <03709 + kaph > , and \{upon\} his sons <01121 +ben > hands <03709 +kaph > , and waved <05130 +nuwph > them [ for ] a wave <08573 +t @ nuwphah > offering before <06440 +paniym > the LORD <03068 + Y @hovah > . upon LEV 008027 And he put <05414 +nathan > all <03605 +kol > \{upon\} Aaron s <00175 +>Aharown >hands <03709 + kaph > , and upon his sons <01121 +ben > hands <03709 +kaph > , and waved <05130 +nuwph > them [ for ] a wave $<08573+$ t @ nuwphah > offering before < $06440+$ paniym > the LORD <03068 + Y @hovah > . upon LEV 008028 And Moses <04872 +Mosheh > took <03947 +laqach > them from off <05921 + their hands <03709 + kaph > , and burnt <06999 +qatar > [ them ] on the altar <04196 +mizbeach > \{upon\} the burnt <05930 + offering : they [ were ] consecrations <04394 +millu>> for a sweet <05207 +nichowach > savour <07381 +reyach > : it [ is ] an offering made by fire unto the LORD <03068 + Y @hovah > . upon LEV 008030 And Moses <04872 +Mosheh > took <03947 +laqach > of the anointing <04888 + mishchah > oil <08081 +shemen > , and of the blood <01818 +dam > which <00834 +>aher > [ was ] upon the altar <04196 +mizbeach > , and sprinkled <05137 +nazah > [ it ] upon Aaron <00175 +>Aharown > , [ and ] upon his garments <00899 +beged > , and upon his sons <01121 +ben > , and \{upon\} his sons <01121 +ben > garments <00899 +beged > with him ; and sanctified <06942 +qadash > Aaron <00175 +>Aharown > , [ and ] his garments <00899 +beged > , and his sons <01121 +ben > , and his sons <01121 +ben > garments <00899 +beged > with him . upon LEV 008030 And Moses <04872 +Mosheh > took <03947 +laqach > of the anointing <04888 + mishchah > oil <08081 +shemen > , and of the blood <01818 +dam > which <00834 +> aher > [ was ] upon the altar <04196 +mizbeach > , and sprinkled <05137 +nazah > [ it ] upon Aaron <00175 +>Aharown > , [ and ] upon his garments <00899 +beged > , and \{upon\} his sons <01121 +ben > , and upon his sons <01121 +ben > garments <00899 +beged > with him ; and sanctified <06942 +qadash > Aaron <00175 +> Aharown > , [ and ] his garments <00899 +beged > , and his sons <01121 +ben > , and his sons <01121 +ben > garments <00899 +beged > with him . upon LEV 008030 And Moses <04872 +Mosheh > took <03947 +laqach > of the anointing <04888 + mishchah > oil <08081 +shemen > , and of the blood <01818 +dam > which <00834 +> aher > [ was ] upon the altar <04196 +mizbeach > , and sprinkled <05137 +nazah > [ it ] upon Aaron <00175 +>Aharown > , [ and ] \{upon\} his garments <00899 +beged $>$, and upon his sons <01121 +ben > , and upon his sons <01121 +ben > garments <00899 +beged > with him ; and sanctified <06942 +qadash > Aaron <00175 +>Aharown > , [ and ] his garments <00899 +beged > , and his sons <01121 +ben > , and his sons <01121 +ben > garments <00899 + beged > with him . upon LEV 008030 And Moses <04872 +Mosheh > took <03947 +laqach > of the anointing <04888 + mishchah > oil <08081 +shemen > , and of the blood <01818 +dam > which <00834 +>aher > [ was ] upon the altar <04196 +mizbeach > , and sprinkled <05137 +nazah > [ it ] \{upon\} Aaron <00175 +> Aharown > , [ and ] upon his garments <00899 +beged
$>$, and upon his sons <01121 +ben > , and upon his sons <01121 +ben > garments <00899 +beged > with him ; and sanctified <06942 +qadash > Aaron <00175 +>Aharown > , [ and ] his garments <00899 +beged > , and his sons <01121 +ben > , and his sons <01121 +ben > garments <00899 +beged > with him . upon LEV 008030 And Moses <04872 +Mosheh > took <03947 +laqach > of the anointing <04888 + mishchah > oil <08081 +shemen > , and of the blood <01818 + dam > which <00834 +>aher > [ was ] \{upon\} the altar <04196 +mizbeach > , and sprinkled <05137 +nazah > [ it ] upon Aaron <00175 +>Aharown > , [ and ] upon his garments <00899 +beged > , and upon his sons <01121 +ben >, and upon his sons <01121 +ben > garments <00899 +beged > with him ; and sanctified <06942 +qadash > Aaron <00175 +>Aharown > , [ and ] his garments <00899 +beged > , and his sons $<01121$ +ben > , and his sons <01121 +ben > garments <00899 +beged > with him . upon LEV 009009 And the sons <01121 +ben > of Aaron <00175 +>Aharown > brought <07126 +qarab > the blood <01818 +dam > unto him : and he dipped <02881 +tabal > his finger <00676 +>etsba<> in the blood <01818 +dam > , and put <05414 +nathan > [ it ] \{upon\} the horns <07161 +qeren > of the altar <04196 + mizbeach > , and poured <03332 +yatsaq $>$ out the blood <01818 +dam > at <00413 +>el > the bottom <03247 +y @cowd > of the altar <04196 +mizbeach > : upon LEV 009010 But the fat <02459 +cheleb > , and the kidneys <03629 +kilyah > , and the caul <03508 + yothereth > above <04480 +min > the liver <03516 + kabed > of the sin <02403 +chatta>ah > offering, he burnt $<05930+$ \{upon \} the altar <04196 +mizbeach > ; as the LORD <03068 + Y @hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . upon LEV 009012 And he slew <07819 +shachat > the burnt <05930 + offering ; and Aaron s <00175 +> Aharown > sons <01121 +ben > presented <04672 +matsa\gg unto him the blood <01818 +dam > , which he sprinkled <02236 +zaraq > round <05439 +cabiyb > about \{upon\} the altar <04196 + mizbeach > . upon LEV 009013 And they presented <04672 +matsa\gg the burnt <05930 + offering unto him, with the pieces <05409 +nethach > thereof, and the head <07218 +ro>sh > : and he burnt <06999 +qatar > [ them ] \{upon\} the altar <04196 +mizbeach > . upon LEV 009014 And he did wash <07364 +rachats > the inwards <07130 +qereb > and the legs <03767 +kara<>, and burnt <06999 +qatar > [ them ] \{upon\} the burnt < 05930 + offering on the altar < 04196 +mizbeach > . upon LEV 009017 And he brought <07126 +qarab > the meat offering <04503 +minchah > , and took an handful thereof, and burnt <06999 +qatar > [ it ] \{upon\} the altar <04196 + mizbeach > , beside <00905 +bad > the burnt <05930 + sacrifice of the morning <01242 +boqer > upon LEV 009018 He slew <07819 +shachat > also the bullock <07794 +showr > and the ram <00352 +>ayil > [ for ] a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, which <00834 +>aher > [ was ] for the people $<05971+$ : and Aaron s <00175 +> Aharown > sons <01121 +ben > presented <04672 +matsa>> unto him the blood <01818 +dam >, which he sprinkled <02236 +zaraq > \{upon\} the altar <04196 +mizbeach > round <05439 + cabiyb > about, upon LEV 009020 And they put <07760 +suwm > the fat <02459 +cheleb > upon the breasts <02373 +chazeh > , and he burnt <06999 +qatar> the fat <02459 +cheleb > \{upon\} the altar <04196 +mizbeach > : upon LEV 009020 And they put <07760 +suwm > the fat <02459 +cheleb > \{upon\} the breasts $<02373+$ chazeh > , and he burnt <06999 +qatar > the fat <02459 +cheleb > upon the altar <04196 +mizbeach > : upon LEV 009024 And there came < 03318 +yatsa\gg a fire < 00784 +>esh > out from before < 06440 +paniym > the LORD <03068 +Y @hovah > , and consumed <00398 +>akal> \{upon\} the altar <04196 +mizbeach > the burnt $<05930+$ offering and the fat $<02459+$ cheleb $>$ : [ which ] when all $<03605+\mathrm{kol}>$ the people $<05971+$ saw <07200 +ra>ah >, they shouted <07442 +ranan > , and fell <05307 +naphal > on <05921 + their faces <06440 +paniym > . upon LEV 010006 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +> Aharown >, and unto Eleazar <00499 +>El and unto Ithamar <00385 +> Iythamar > , his sons <01121 +ben > , Uncover <06544 +para < > not your heads <07218 +ro>sh > , neither <03808 +lo>> rend <06533 +param > your clothes <00899 +beged > ; lest <03808 +lo>> ye die <04191 +muwth > , and lest wrath <07107 $+q a t s a p h>$ come $\{$ upon $\}$ all $<03605+\mathrm{kol}>$ the people $<05712+$ : but let your brethren $<00251+>$ ach $>$, the whole $<03605+$ kol > house <01004 +bayith > of Israel <03478 +Yisra>el > , bewail <01058 +bakah > the burning <08316 +s@rephah > which <00834 +> aher > the LORD <03068 + Y @hovah > hath kindled <08313 +saraph > . upon LEV 010007 And ye shall not go <03318 +yatsa>> out from the door <06607 +pethach > of the tabernacle <00168 $+>$ ohel > of the congregation < $04150+$ mow , lest <06435 +pen > ye die <04191 +muwth > : for the anointing <04888 + mishchah > oil <08081 + shemen > of the LORD <03068 + Y @hovah > [ is ] \{upon\} you . And they did <06213 + according to the word <01697 +dabar > of Moses <04872 +Mosheh > . upon LEV 011020 . All <03605 +kol > fowls <05775 + that creep <08318 +sherets > , going <01980 +halak > \{upon\} [ all $<03605+\mathrm{kol}>$ ] four <00702 +>arba<> , [ shall be ] an abomination <08263 +sheqets > unto you . upon LEV 011021 Yet <00389 +>ak > these <02088 +zeh > may ye eat <00398 +>akal > of every <03605 +kol > flying $<05775+$ creeping <08318 +sherets > thing that goeth <01980 +halak > upon [ all] four <00702 +>arba<> , which <00834 +> aher > have legs <03767 +kara<> above <04605 +ma their feet <07272 +regel > , to leap $<05425$ +nathar > withal <02004 +hen > \{upon\} the earth <00776 +>erets > ; upon LEV 011021 Yet <00389
$+>$ ak > these <02088 +zeh > may ye eat <00398 +>akal > of every <03605 +kol > flying <05775 + creeping $<08318+$ sherets > thing that goeth <01980 +halak > \{upon\} [ all ] four <00702 +>arba<>, which <00834 +>aher > have legs <03767 +kara < > above <04605 +ma their feet <07272 +regel > , to leap <05425 +nathar > withal <02004 +hen > upon the earth <00776 +>erets > ; upon LEV 011027 And whatsoever <03605 +kol > goeth <01980 +halak > \{upon\} his paws <03709 + kaph > , among all <03605 +kol> manner of beasts <02416 +chay > that go <01980 +halak > on <05921 + [ all <03605 +kol> ] four <00702 +>arba<> , those <01992 +hem $>$ [ are ] unclean <02931 +tame>> unto you : whoso <03605 +kol> toucheth <05060 +naga<> their carcase <05038 +n@belah > shall be unclean <02930 +tame\gg until <05704 + the even <06153 + . upon LEV 011029 These <02088 +zeh > also [ shall be ] unclean <02931 +tame>> unto you among the creeping <08318 +sherets > things that creep $<08317+$ sharats > \{upon\} the earth <00776 +>erets > ; the weasel <02467 +choled > , and the mouse <05909 + , and the tortoise <06632 +tsab > after his kind <04327 +miyn > , upon LEV 011032 And \{upon\} whatsoever $<03605+$ kol > [ any ] of them, when $<03588+$ kiy $>$ they are dead <04194 +maveth > , doth fall <05307 +naphal > , it shall be unclean <02930 +tame\gg ; whether [ it be ] any <03605 +kol > vessel <03627 $+\mathrm{k} @$ liy > of wood <06086 + , or <00176 +>ow > raiment <00899 +beged > , or <00176 +>ow > skin <05785 + , or <00176 +>ow > sack <08242 +saq > , whatsoever <03605 +kol > vessel <03627 +k @liy > [ it be ] , wherein <00834 +> aher > [ any ] work <04399 +m@la>kah > is done <06213 + , it must be put <00935 +bow>> into water <04325 +mayim > , and it shall be unclean <02930 +tame>> until <05704 + the even <06153 + ; so it shall be cleansed <02891 +taher > . upon LEV 011037 And if <03588 +kiy > [ any part ] of their carcase <05038 $+\mathrm{n} @$ belah $>$ fall <05307 +naphal > \{upon\} any <03605 +kol > sowing <02221 +zeruwa<> seed <02233 +zera< $>$ which <00834 +> aher > is to be sown <02232 +zara<>, it [ shall be ] clean <02889 +tahowr > . upon LEV 011 038 But if <03588 +kiy > [ any ] water <04325 +mayim > be put <05414 +nathan > \{upon\} the seed <02233 +zera<> , and [ any part ] of their carcase <05038 +n@belah > fall <05307 +naphal > thereon <05921 + , it [ shall be ] unclean <02931 +tame>> unto you . upon LEV 011041 And every <03605 +kol > creeping <08318 + sherets > thing that creepeth <08317 +sharats > \{upon\} the earth <00776 +>erets > [ shall be ] an abomination $<08263$ +sheqets > ; it shall not be eaten <00398 +> akal > . upon LEV 011042 Whatsoever <03605 +kol > goeth <01980 +halak > upon the belly <01512 + gachown > , and whatsoever <03605 +kol > goeth <01980 +halak > upon [ all ] four <00702 +>arba<>, or <05704 + whatsoever <03605 +kol> hath more <07235 +rabah > feet $<07272+$ regel > among all <03605 +kol > creeping <08318 +sherets > things that creep <08317 +sharats > \{upon\} the earth <00776 +>erets > , them ye shall not eat <00398 +> akal > ; for they [ are ] an abomination $<08263$ +sheqets > . upon LEV 011042 Whatsoever <03605 +kol > goeth <01980 +halak > upon the belly $<01512+$ gachown > , and whatsoever <03605 +kol > goeth <01980 +halak > \{upon\} [ all ] four <00702 +>arba< $>$, or $<05704+$ whatsoever $<03605+$ kol > hath more $<07235+$ rabah $>$ feet $<07272+$ regel $>$ among all $<03605$ + kol > creeping <08318 +sherets > things that creep <08317 +sharats > upon the earth <00776 +>erets > , them ye shall not eat <00398 +>akal > ; for they [ are ] an abomination <08263 +sheqets > . upon LEV 011042 Whatsoever <03605 +kol > goeth <01980 +halak > \{upon\} the belly <01512 +gachown > , and whatsoever $<03605+$ kol > goeth <01980 +halak > upon [ all ] four <00702 +>arba<>, or <05704 + whatsoever <03605 +kol $>$ hath more <07235 +rabah > feet <07272 +regel > among all <03605 + kol > creeping <08318 + sherets $>$ things that creep <08317 +sharats > upon the earth <00776 +>erets > , them ye shall not eat <00398 +> akal > ; for they [ are ] an abomination <08263 +sheqets > . upon LEV 011044 For I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : ye shall therefore sanctify <06942 +qadash > yourselves <05315 +nephesh > , and ye shall be holy <06918 +qadowsh > ; for I [ am ] holy <06918 +qadowsh > : neither <03808 +lo>> shall ye defile <02930 +tame>> yourselves <05315 +nephesh > with any <03605 +kol > manner of creeping <08318 +sherets > thing that creepeth $<07430$ +ramas > \{upon\} the earth <00776 +>erets > . upon LEV 011046 This <02063 + zo>th > [ is ] the law <08451 +towrah > of the beasts <00929 +b@hemah > , and of the fowl <05775 + , and of every $<03605+$ kol > living <02416 +chay > creature <05315 +nephesh > that moveth <07430 +ramas > in the waters <04325 +mayim > , and of every <03605 +kol > creature <05315 +nephesh > that creepeth <08317 + sharats > \{upon\} the earth <00776 +>erets > : upon LEV 013025 Then the priest <03548 + kohen > shall look $<07200+$ ra>ah > \{upon\} it : and , behold <02009 +hinneh > , [ if ] the hair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > be turned <02015 +haphak > white <03836 +laban > , and it [ be in ] sight $<04758+$ mar>eh > deeper <06013 + than <04480 +min > the skin <05785 + ; it [ is ] a leprosy <06883 +tsara broken <06524 + parach > out of the burning <04348 +mikvah > : wherefore the priest <03548 + kohen > shall pronounce him unclean <02930 +tame>> : it [ is ] the plague <05061 +nega< > of leprosy <06883 +tsara . upon LEV 013027 And the priest <03548 + kohen > shall look <07200 +ra>ah > \{upon\} him the seventh <07637 +sh@ biy day <03117 +yowm > : [ and ] if <00518 +>im > it be spread <06581 +pasah > much <06581 +pasah > abroad $<06581+$ pasah $>$ in the skin $<05785+$, then the priest $<03548+$ kohen $>$ shall pronounce him unclean
<02930 +tame>> : it [ is ] the plague <05061 +nega< > of leprosy <06883 +tsara. upon LEV 013029 If <03588 +kiy > a man <00376 +>iysh > or <00176 +>ow > woman <00802 +>ishshah > have <01961 +hayah > a plague $<05061+$ nega < > \{upon\} the head <07218 +ro>sh > or <00176 +>ow > the beard <02206 +zaqan > ; upon LEV 013030 Then the priest $<03548+$ kohen $>$ shall see $\langle 07200+$ ra $>$ ah $>$ the plague $<05061+$ nega $\langle>$ : and , behold $<02009+$ hinneh > , if <03588 +kiy > it [ be ] in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin $<05785+$; [ and there be ] in it a yellow <06669 +tsahob > thin $<01851+$ daq $>$ hair $<08181+$ se ; then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame>> : it [ is ] a dry <05424 +netheq > scall <05424 +netheq > , [ even ] a leprosy <06883 +tsara \{upon\} the head <07218 +ro>sh > or <00176 +>ow > beard <02206 +zaqan > . upon LEV 013043 Then the priest <03548 +kohen > shall look <07200 +ra>ah > \{upon\} it : and, behold <02009 +hinneh > , [ if ] the rising <07613 +s@>eth > of the sore <05061 +nega<> [ be ] white $<03836$ +laban > reddish <00125 +>adamdam > in his bald <01372 + gabbachath > head, or <00176 +>ow > in his bald <01372 + gabbachath > forehead <01372 + gabbachath > , as the leprosy <06883 +tsara appeareth <04758 +mar>eh > in the skin <05785 + of the flesh <01320 +basar > ; upon LEV 013045 And the leper <06879 +tsara< $>$ in whom <00834 +> aher > the plague <05061 +nega < > [ is ] , his clothes <00899 +beged > shall be rent $<06533+$ param > , and his head <07218 +ro>sh > bare <06544 +para<>, and he shall put a covering <05844 + \{upon\} his upper <08222 +sapham > lip <00822 +>eshnab>, and shall cry <07121 +qara>> , Unclean <02931 +tame>>, unclean <02931 +tame>> . upon LEV 013050 And the priest <03548 + kohen > shall look <07200 $+\mathrm{ra}>$ ah $>\{$ upon $\}$ the plague $<05061+$ nega $<>$, and shut $<05462+$ cagar $>$ up [ it that hath ] the plague $<05061$ +nega<> seven <07651 +sheba<> days <03117 +yowm > : upon LEV 014007 And he shall sprinkle <05137 +nazah > \{upon\} him that is to be cleansed <02891 +taher > from the leprosy <06883 +tsara seven <07651 + sheba < > times < $06471+\mathrm{pa}$, and shall pronounce him clean <02891 + taher > , and shall let the living <02416 +chay > bird <06833 +tsippowr > loose <07971 +shalach > into <05921 + the open <06440 +paniym > field $<07704+$ sadeh > . upon LEV 014014 And the priest <03548 +kohen > shall take <03947 +laqach > [ some ] of the blood <01818 +dam > of the trespass <00817 +>asham > offering, and the priest <03548 + kohen > shall put <05414 +nathan > [ it ] upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 $+y @$ maniy > hand <03027 +yad > , and \{upon\} the great toe <00931 +bohen > of his right <03233 +y @ maniy > foot <07272 +regel > : upon LEV 014014 And the priest <03548 +kohen > shall take <03947 +laqach > [ some ] of the blood <01818 +dam > of the trespass <00817 +>asham > offering, and the priest <03548 +kohen > shall put <05414 +nathan > [ it ] upon the tip <08571 +t @ nuwk > of the right <03233+y @ maniy > ear <00241 +>ozen $>$ of him that is to be cleansed <02891 +taher > , and \{upon\} the thumb <00931 +bohen > of his right <03233 $+y @ m a n i y>h a n d<03027+y a d>$, and upon the great toe <00931 +bohen > of his right <03233 +y @ maniy > foot <07272 +regel > : upon LEV 014014 And the priest <03548 +kohen > shall take <03947 +laqach > [ some ] of the blood <01818 +dam > of the trespass <00817 +> asham > offering, and the priest <03548 +kohen > shall put <05414 +nathan > [ it ] \{upon\} the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right $<03233+y @ m a n i y>h a n d<03027+y a d>$, and upon the great toe <00931 +bohen > of his right <03233 +y @maniy > foot <07272 +regel > : upon LEV 014017 And of the rest <03499 +yether > of the oil <08081 + shemen > that [ is ] in his hand <03709 +kaph > shall the priest <03548 + kohen > put <05414 +nathan > upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 + taher > , and upon the thumb <00931 +bohen > of his right <03233+y@maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y @ maniy > foot <07272 +regel > , \{upon\} the blood <01818 +dam > of the trespass <00817 +>asham > offering : upon LEV 014017 And of the rest <03499 + yether > of the oil <08081 +shemen > that [ is ] in his hand <03709 +kaph > shall the priest <03548 +kohen > put <05414 +nathan > upon the tip <08571 +t @ nuwk > of the right <03233 +y @ maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y@ maniy $>$ hand <03027 +yad > , and \{upon\} the great toe <00931 +bohen > of his right <03233 +y @maniy > foot <07272 +regel > , upon the blood <01818 +dam > of the trespass <00817 +>asham > offering : upon LEV 014017 And of the rest <03499 +yether > of the oil <08081 + shemen > that [ is ] in his hand <03709 +kaph > shall the priest <03548 +kohen > put <05414 +nathan > upon the tip <08571 +t @ nuwk > of the right <03233 +y @maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher>, and \{upon\} the thumb <00931 +bohen > of his right <03233 +y @ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 $+y @$ maniy > foot <07272 +regel > , upon the blood <01818 +dam > of the trespass <00817 +>asham > offering : upon LEV 014017 And of the rest <03499 +yether > of the oil <08081 + shemen > that [ is ] in his hand <03709 + kaph > shall the priest <03548 + kohen > put <05414 +nathan > \{upon\} the tip <08571 $+\mathrm{t} @$ nuwk > of the right
<03233 +y @ maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y @ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y @ maniy > foot <07272 +regel > , upon the blood <01818 +dam > of the trespass <00817 +>asham > offering : upon LEV 014018 And the remnant <03498 +yathar > of the oil <08081 +shemen > that [ is ] in the priest s <03548 +kohen > hand <03709 + kaph > he shall pour <05414 +nathan > \{upon\} the head $<07218+$ ro $>$ sh $>$ of him that is to be cleansed <02891 +taher > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him before <06440 + paniym > the LORD <03068 +Y @hovah > . upon LEV 014020 And the priest <03548 +kohen > shall offer <05927 + the burnt <05930 + offering and the meat offering $<04503+$ minchah > \{upon\} the altar <04196 +mizbeach > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him, and he shall be clean <02891 +taher > . upon LEV 014025 And he shall kill $<07819+$ shachat $>$ the lamb <03532 +kebes > of the trespass <00817 +>asham > offering, and the priest $<03548+$ kohen > shall take <03947 +laqach > [ some ] of the blood <01818 +dam > of the trespass <00817 $+>$ asham > offering, and put <05414 +nathan > [ it ] upon the tip <08571 +t @ nuwk > of the right <03233 $+y @$ maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y @ maniy > hand <03027 +yad > , and \{upon\} the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272 +regel > : upon LEV 014025 And he shall kill <07819 + shachat > the lamb <03532 + kebes > of the trespass <00817 +> asham > offering, and the priest <03548 +kohen > shall take $<03947$ +laqach > [ some ] of the blood <01818 +dam > of the trespass <00817 +>asham > offering, and put <05414 +nathan > [ it ] upon the tip <08571 +t @ nuwk > of the right <03233 +y @maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and \{upon\} the thumb <00931 +bohen > of his right <03233 $+y @$ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y @ maniy > foot <07272 +regel > : upon LEV 014025 And he shall kill <07819 + shachat > the lamb <03532 + kebes > of the trespass <00817 +> asham > offering, and the priest <03548 +kohen > shall take <03947 +laqach > [ some ] of the blood <01818 +dam > of the trespass <00817 +>asham > offering, and put <05414 +nathan > [it] \{upon\} the tip $<08571+\mathrm{t} @$ nuwk > of the right <03233 +y @maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y @maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272 +regel > : upon LEV 014028 And the priest <03548 +kohen > shall put <05414 +nathan > of the oil <08081 +shemen > that [ is ] in his hand <03709 + kaph > upon the tip <08571 + t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 + taher > , and upon the thumb <00931 +bohen > of his right <03233 +y @ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y @ maniy > foot <07272 +regel > , \{upon\} the place <04725 +maqowm > of the blood <01818 +dam > of the trespass < 00817 +>asham > offering : upon LEV 014028 And the priest <03548 + kohen > shall put <05414 +nathan > of the oil <08081 + shemen > that [ is ] in his hand <03709 + kaph > upon the tip <08571 +t @ nuwk > of the right <03233 +y @ maniy $>$ ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y @ maniy > hand <03027 +yad > , and \{upon\} the great toe <00931 +bohen > of his right $<03233+y @ m a n i y>$ foot <07272 +regel > , upon the place < $04725+$ maqowm > of the blood <01818 +dam > of the trespass <00817 +>asham > offering : upon LEV 014028 And the priest <03548 +kohen > shall put <05414 +nathan > of the oil <08081 +shemen > that [is ] in his hand <03709 +kaph > upon the tip <08571 +t@nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and \{upon\} the thumb <00931 +bohen > of his right <03233 +y @ maniy > hand <03027 +yad > , and upon the great toe $<00931$ +bohen > of his right <03233 +y@maniy > foot <07272 +regel > , upon the place < $04725+$ maqowm > of the blood <01818 +dam > of the trespass <00817 +>asham > offering : upon LEV 014028 And the priest <03548 + kohen > shall put <05414 +nathan > of the oil <08081 +shemen > that [ is ] in his hand <03709 +kaph > \{upon\} the tip <08571 +t @ nuwk > of the right <03233 +y @maniy > ear <00241 +>ozen > of him that is to be cleansed $<02891+$ taher > , and upon the thumb <00931 +bohen > of his right <03233 +y @ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y @ maniy > foot <07272 +regel > , upon the place $<04725+$ maqowm > of the blood <01818 +dam > of the trespass <00817 +> asham > offering : upon LEV 014 029 And the rest <03498 +yathar > of the oil <08081 +shemen > that [ is ] in the priest s <03548 +kohen > hand $<03709+$ kaph > he shall put <05414 +nathan > \{upon\} the head <07218 +ro>sh > of him that is to be cleansed $<02891+$ taher > , to make an atonement <03722 +kaphar > for him before <06440 +paniym > the LORD <03068 +Y@hovah > . upon LEV 014048 And if <00518 +>im > the priest <03548 +kohen > shall come <00935 +bow> $>$ in , and look <07200 + ra $>$ ah > [ \{upon\} it ] , and , behold <02009 + hinneh > , the plague <05061 + nega $<>$ hath not spread <06581 + pasah > in the house <01004 +bayith > , after <00310 +> achar > the house <01004 +bayith > was plaistered <02902 + tuwach > : then the priest <03548 +kohen > shall pronounce the house <01004 +bayith >
clean <02891 + taher > , because <03588 +kiy > the plague <05061 +nega<> is healed <07495 +rapha>> . upon LEV 015008 And if <03588 + kiy > he that hath the issue <02100 +zuwb > spit <07556 +raqaq > \{upon\} him that is clean <02889 +tahowr > ; then he shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame>> until the even <06153 + . upon LEV 015009 And what <00834 +>aher > saddle <04817 + merkab > soever <00834 +> aher > he rideth $<07392+$ rakab > \{upon\} that hath the issue <02100 +zuwb > shall be unclean <02930 +tame>> . upon LEV 015 020 And every <03605 +kol> thing that she lieth <07901 + shakab > upon in her separation <05079 +niddah > shall be unclean <02930 +tame>> : every <03605 +kol> thing also that she sitteth <03427 +yashab > \{upon\} shall be unclean <02930 +tame>> . upon LEV 015020 And every <03605 +kol > thing that she lieth <07901 +shakab > \{upon\} in her separation <05079 +niddah > shall be unclean <02930 +tame>> : every <03605 +kol> thing also that she sitteth <03427 +yashab > upon shall be unclean <02930 +tame>> . upon LEV 015022 And whosoever <03605 +kol > toucheth <05060 +naga<> any <03605 +kol> thing <03627 +k@liy > that she sat $<03427+$ yashab > \{upon \} shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats $>$ [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame\gg until <05704 + the even <06153 + . upon LEV 015024 And if <00518 +>im > any man <00376 +>iysh > lie <07901 +shakab > with her at all, and her flowers <05079 +niddah > be \{upon\} him, he shall be unclean < $02930+$ tame \gg seven <07651 +sheba < > days <03117 +yowm >; and all <03605 +kol> the bed <04904 + mishkab > whereon he lieth <07901 +shakab > shall be unclean <02930 +tame>> . upon LEV 015026 Every <03605 +kol > bed <04904 +mishkab > whereon she lieth <07901 + shakab > all <03605 +kol > the days <03117 +yowm > of her issue <02101 +zowb > shall be unto her as the bed <04904 +mishkab > of her separation <05079 +niddah > : and whatsoever she sitteth <03427 +yashab > \{upon\} shall be unclean <02931 +tame>>, as the uncleanness <02932 +tum>ah > of her separation $<05079$ +niddah > . upon LEV 016002 And the LORD <03068 + Y @hovah > said <00559 +> amar > unto Moses $<04872$ +Mosheh > , Speak <01696 +dabar > unto Aaron <00175 +>Aharown > thy brother <00251 +>ach > , that he come <00935 +bow \gg not at all <03605 +kol > times <06256 + into <00413 +>el > the holy <06944 +qodesh > [ place ] within <01004 +bayith > the vail <06532 +poreketh > before the mercy <03727 +kapporeth > seat, which <00834 +> aher > [ is ] upon the ark <00727 +> arown > ; that he die <04191 +muwth > not : for I will appear $<07200+$ ra>ah > in the cloud <06051 + \{upon\} the mercy <03727 +kapporeth > seat . upon LEV 016002 And the LORD <03068 + Y @hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Speak <01696 +dabar > unto Aaron <00175 +> Aharown > thy brother < $00251+>$ ach > , that he come < $00935+$ bow \gg not at all $<03605+$ kol $>$ times $<06256+$ into $<00413+>\mathrm{el}>$ the holy $<06944+$ qodesh $>$ [ place ] within $<01004$ +bayith > the vail <06532 + poreketh > before the mercy <03727 + kapporeth > seat, which <00834 +>aher > [ is ] \{upon\} the ark <00727 +> arown > ; that he die <04191 +muwth > not : for I will appear <07200 +ra>ah > in the cloud <06051 + upon the mercy <03727 +kapporeth > seat . upon LEV 016004 He shall put <03847 +labash > on the holy <06944 +qodesh > linen <00906 +bad > coat <03801 +k@thoneth > , and he shall have <01961 +hayah > the linen <00906 +bad > breeches <04370 +miknac > \{upon\} his flesh <01320 +basar > , and shall be girded $<02296+$ chagar > with a linen <00906 +bad > girdle <73> , and with the linen <00906 +bad > mitre <04701 +mitsnepheth > shall he be attired <06801 +tsanaph > : these <01992 +hem > [ are ] holy <06944 +qodesh > garments <00899 +beged > ; therefore shall he wash <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and [ so ] put <03847 +labash > them on . upon LEV 016008 And Aaron <00175 $+>$ Aharown > shall cast <05414 +nathan > lots <01486 + gowral > \{upon\} the two <08147 +sh@nayim > goats $<08163+$ sa ; one <00259 +>echad > lot <01486 + gowral > for the LORD <03068 +Y @hovah > , and the other $<00259$ +> echad > lot <01486 + gowral > for the scapegoat <05799 +zel > . upon LEV 016009 And Aaron $<00175$ +> Aharown > shall bring <07126 +qarab > the goat <08163 +sa \{upon\} which <00834 +>aher > the LORD S <03068 + Y @hovah > lot <01486 +gowral > fell <05927 + , and offer <06213 + him [ for ] a sin <02403 +chatta>ah > offering . upon LEV 016013 And he shall put <05414 +nathan > the incense <07004 +q@ toreth > upon the fire <00784 +>esh > before <06440 +paniym > the LORD <03068 +Y @hovah > , that the cloud <06051 + of the incense $<07004+q$ @toreth > may cover <03680 +kacah > the mercy <03727+kapporeth > seat that [ is ] \{upon\} the testimony <5715>, that he die <04191 +muwth > not : upon LEV 016013 And he shall put <05414 +nathan > the incense <07004 +q@toreth > \{upon\} the fire <00784 +> esh > before < 06440 +paniym > the LORD <03068 +Y @hovah > , that the cloud <06051 + of the incense <07004 +q@ toreth > may cover <03680 + kacah > the mercy <03727 +kapporeth > seat that [ is ] upon the testimony <5715>, that he die <04191 +muwth > not : upon LEV 016014 And he shall take <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 +par $>$, and sprinkle <05137 +nazah > [ it ] with his finger <00676 +>etsba< > \{upon\} the mercy <03727 +kapporeth $>$ seat eastward <06924 +qedem > ; and before <06440 +paniym > the mercy <03727 +kapporeth > seat shall he sprinkle $<05137$ +nazah $>$ of the blood <01818 +dam > with his finger <00676 +>etsba<> seven <07651
+sheba<> times <06471 + pa . upon LEV 016015 . Then shall he kill <07819 +shachat > the goat <08163 +sa of the $\sin <02403+$ chatta $>$ ah $>$ offering, that [ is ] for the people <05971 + , and bring <00935 +bow\gg his blood $<01818+$ dam > within <01004 +bayith > the vail <06532 +poreketh > , and do <06213 + with that blood <01818 +dam > as he did <06213 + with the blood <01818 +dam > of the bullock <06499 + par > , and sprinkle <05137 +nazah > it \{upon\} the mercy <03727 +kapporeth > seat, and before <06440 +paniym > the mercy <03727 +kapporeth > seat : upon LEV 016018 And he shall go <03318 +yatsa\gg out unto the altar < $04196+$ mizbeach > that [ is ] before <06440 + paniym > the LORD < $03068+\mathrm{Y} @$ hovah > , and make an atonement <03722 +kaphar > for it ; and shall take <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 + par > , and of the blood <01818 +dam > of the goat <08163 +sa, and put <05414 +nathan > [ it ] \{upon\} the horns <07161 +qeren $>$ of the altar <04196 + mizbeach > round <05439 +cabiyb > about . upon LEV 016019 And he shall sprinkle $<05137$ +nazah > of the blood <01818 +dam > \{upon\} it with his finger <00676 +> etsba<> seven <07651 +sheba < > times < $06471+$ pa, and cleanse < $02891+$ taher > it, and hallow $<06942$ +qadash > it from the uncleanness <02932 +tum>ah > of the children <01121 +ben > of Israel <03478 +Yisra>el > . upon LEV 016021 And Aaron <00175 +>Aharown > shall lay <05564 +camak > both <08147 +sh@ nayim > his hands <03027 +yad $>$ upon the head <07218 +ro>sh > of the live <02416 +chay > goat <08163 +sa, and confess <03034 +yadah > over $<05921+$ him all $<03605+\mathrm{kol}>$ the iniquities $<05771+$ of the children $<01121+$ ben $>$ of Israel <03478 + Yisra>el > , and all <03605 +kol> their transgressions <06588 + pesha<> in all <03605 +kol > their sins <02403 + chatta>ah > , putting <05414 + nathan > them \{upon\} the head <07218 +ro>sh > of the goat <08163 +sa, and shall send <07971 +shalach > [ him ] away by the hand <03027 +yad > of a fit <06261 + man <00376 +>iysh > into the wilderness <04057 +midbar > : upon LEV 016021 And Aaron <00175 +> Aharown > shall lay <05564 +camak > both <08147 +sh@ nayim > his hands <03027 +yad > \{upon\} the head <07218 +ro>sh > of the live $<02416+$ chay > goat <08163 +sa, and confess <03034 +yadah > over <05921 + him all <03605 +kol > the iniquities <05771 + of the children <01121 +ben > of Israel <03478+Yisra>el >, and all <03605 +kol > their transgressions <06588 + pesha < > in all <03605 + kol > their sins <02403 +chatta>ah > , putting <05414 +nathan > them upon the head <07218 + ro>sh > of the goat $<08163+$ sa, and shall send $<07971+$ shalach > [ him ] away by the hand <03027 +yad > of a fit <06261 + man <00376 +>iysh > into the wilderness <04057 +midbar > : upon LEV 016022 And the goat <08163 +sa shall bear <05375 +nasa>> \{upon\} him all <03605 +kol> their iniquities $<05771+$ unto a land <00776 +>erets > not inhabited <01509 +g @zerah > : and he shall let go <07971 +shalach $>$ the goat <08163 +sa in the wilderness <04057 +midbar > . upon LEV 016025 And the fat <02459 +cheleb > of the $\sin <02403+$ chatta>ah > offering shall he burn <06999 +qatar > \{upon\} the altar <04196 + mizbeach > . upon LEV 017006 And the priest <03548 +kohen > shall sprinkle <02236 +zaraq > the blood <01818 +dam > \{upon\} the altar <04196 +mizbeach > of the LORD <03068 +Y @hovah > [ at ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, and burn <06999 +qatar > the fat <02459 +cheleb > for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y @hovah > upon LEV 017011 For the life <05315 +nephesh > of the flesh <01320 +basar > [ is ] in the blood <01818 +dam $>$ : and I have given <05414 +nathan > it to you \{upon\} the altar <04196 +mizbeach > to make an atonement <03722 + kaphar > for your souls <05315 +nephesh > : for it [ is ] the blood <01818 +dam > [ that ] maketh an atonement <03722 +kaphar > for the soul < 05315 +nephesh > . upon LEV 018025 And the land <00776 +>erets $>$ is defiled <02930 +tame>> : therefore I do visit <06485 +paqad > the iniquity <05771 + thereof \{upon\} it , and the land <00776 +>erets > itself vomiteth <06958 +qow>> out her inhabitants <03427 +yashab > . upon LEV 019017 Thou shalt not hate <08130 +sane>> thy brother <00251 +> ach > in thine heart <03824 +lebab > : thou shalt in any wise <03198 + yakach > rebuke <03198 +yakach > thy neighbour <05997 + , and not suffer <05375 +nasa>> $\sin <02399$ +chet>> \{upon\} him . upon LEV 019019 . Ye shall keep <08104 +shamar> my statutes $<02708+$ chuqqah >. Thou shalt not let thy cattle <00929 +b@hemah > gender <07250 +raba< > with a diverse $<03610+$ kil>ayim > kind : thou shalt not sow <02232 +zara< > thy field <07704 +sadeh > with mingled <03610 +kil>ayim > seed : neither <03808 +lo>> shall a garment <00899 +beged > mingled <03610 +kil>ayim > of linen $<08162+$ sha and woollen $<08162+$ sha come $<05927+$ \{upon \} thee . upon LEV 019028 Ye shall not make $<05414$ +nathan > any cuttings <08296 +seret > in your flesh <01320 +basar > for the dead <05315 +nephesh > , nor <03808 +lo>> print <05414 +nathan > any marks <07085 +qa : both <08147 +sh@ nayim > of them shall surely be put to death <04191 +muwth > ; their blood <01818 +dam > [ shall be ] \{upon\} them . upon LEV 020 012 And if <00834 +> aher > a man <00376 +>iysh > lie <07901 + shakab > with his daughter <03618 + kallah > in law <03618 +kallah > , both <08147 +sh@nayim > of them shall surely be put to death <04191 +muwth > : they have wrought <06213 + confusion <08397 +tebel > ; their blood <01818 +dam > [ shall be ] \{upon\} them . upon LEV 020013 If <00834 +> aher > a man <00376 +>iysh > also lie <07901 +shakab > with mankind <02145 +zakar > , as he lieth <04904 + mishkab > with a woman <00802 +>ishshah > , both <08147 +sh@nayim > of
them have committed <06213 + an abomination <08441 +tow : they shall surely be put to death <04191 +muwth $>$; their blood <01818 +dam > [ shall be ] \{upon\} them . upon LEV 020016 And if <00834 +>aher > a woman $<00802+>$ ishshah > approach <07126 +qarab > unto any <03605 +kol > beast <00929 +b @ hemah > , and lie $<07250+$ raba < > down <07250 +raba < > thereto , thou shalt kill <02026 +harag > the woman <00802 +>ishshah $>$, and the beast <00929 $+\mathrm{b} @$ hemah > : they shall surely be put to death <04191+muwth > ; their blood <01818 + dam > [ shall be ] \{upon\} them . upon LEV 020027 A man <00376 +>iysh > also or <00176 +>ow > woman $<00802$ +>ishshah > that hath <01961 +hayah > a familiar spirit <00178 +>owb > , or that is a wizard <03049 $+y i d d @$, shall surely be put to death <04191 +muwth > : they shall stone <07275 +ragam > them with stones <68> : their blood <01818 +dam > [ shall be ] \{upon\} them . upon LEV 021005 They shall not make baldness <07144 +qorchah > \{upon\} their head <07218 +ro>sh > , neither <03808 +lo>> shall they shave <01548 +galach $>$ off the corner <06285 +pe>ah > of their beard <02206 +zaqan > , nor <03808 +lo>> make any cuttings <08296 + seret > in their flesh <01320 +basar > . upon LEV 021010 . And [ he that is ] the high <01419 + gadowl > priest <03548 +kohen > among his brethren <00251 +>ach >, \{upon\} whose <00834 +>aher> head <07218 +ro>sh > the anointing <04888 + mishchah > oil <08081 +shemen > was poured <03332 +yatsaq > , and that is consecrated to put <03847 +labash > on the garments <00899 +beged > , shall not uncover <06544 +para< > his head <07218 +ro>sh > , nor <03808 +lo>> rend <06533 +param > his clothes <00899 +beged > ; upon LEV 021012 Neither <03808 +lo>> shall he go <03318 +yatsa>> out of the sanctuary <04720 +miqdash >, nor <03808 +lo>> profane $<02490+$ chalal > the sanctuary $<04720+$ miqdash > of his God <00430 +>elohiym > ; for the crown $<05145$ +nezer > of the anointing <04888 + mishchah > oil <08081 +shemen > of his God <00430 +>elohiym > [ is ] \{upon\} him : I [ am ] the LORD <03068 +Y @hovah > . upon LEV 022003 Say <00559 +>amar > unto them , Whosoever [ he be ] of all <03605 +kol > your seed <02233 +zera < > among your generations <01755 +dowr > , that goeth <07126 +qarab > unto the holy <06944 +qodesh > things, which <00834 +> aher > the children <01121 +ben > of Israel < $03478+$ Yisra>el > hallow <06942 +qadash > unto the LORD <03068 +Y @hovah > , having his uncleanness <02932+tum>ah > \{upon\} him, that soul <05315 +nephesh > shall be cut <03772 +karath >off from my presence <06440 + paniym > : I [ am ] the LORD <03068 + Y @hovah > . upon LEV 022022 Blind $<05788+$, or <00176 +>ow > broken <07665 +shabar > , or <00176 +>ow > maimed <02782 +charats >, or $<00176+>$ ow $>$ having a wen <02990 +yabbel > , or <00176 +>ow > scurvy <01618 + garab > , or <00176 +>ow $>$ scabbed <03217 +yallepheth > , ye shall not offer <07126 +qarab > these <00428 +>el - leh > unto the LORD $<03068+$ Y @ hovah > , nor <03808 +lo>> make <05414 +nathan > an offering by fire of them \{upon\} the altar <04196 +mizbeach > unto the LORD <03068 +Y @hovah > . upon LEV 023037 These <00428 +>el-leh > [ are ] the feasts <04150 +mow of the LORD <03068 + Y @hovah > , which <00834 +>aher > ye shall proclaim <07121 +qara>> [ to be ] holy <06944 +qodesh > convocations <04744 +miqra>> , to offer <07126 +qarab > an offering made by fire unto the LORD <03068 + Y @hovah > , a burnt <05930 + offering, and a meat offering <04503 +minchah > , a sacrifice <02077 +zebach > , and drink <05262 +necek > offerings, every thing <01697 +dabar > \{upon\} his day <03117 +yowm > : upon LEV 024004 He shall order $<06186+$ the lamps $<05216+$ niyr $>$ \{upon\} the pure < $02888+$ Tabbath > candlestick <04501 +m@nowrah > before < $06440+$ paniym > the LORD <03068 $+\mathrm{Y} @$ hovah > continually <08548 +tamiyd > . upon LEV 024006 And thou shalt set < $07760+$ suwm > them in two <08147 +sh@nayim > rows <04634 +ma, six <08337 +shesh > on a row $<04635+$ ma, \{upon\} the pure $<02888+$ Tabbath > table <07979 +shulchan > before <06440 + paniym > the LORD <03068 +Y @hovah > . upon LEV 024007 And thou shalt put <05414 +nathan > pure <02134 +zak > frankincense <03828 +1@bownah > \{upon\} [ each ] row <04635 +ma, that it may be on the bread <03899 +lechem > for a memorial <00234 +>azkarah > , [ even ] an offering made by fire unto the LORD <03068 + Y @hovah > . upon LEV 024014 Bring <03318 +yatsa>> forth <03318 +yatsa>> him that hath cursed <07043 +qalal> without <02351 +chuwts > the camp <04264 +machaneh > ; and let all <03605 +kol > that heard <08085 +shama< > [ him ] lay <05564 +camak $>$ their hands $<03027+$ yad $>$ \{upon\} his head <07218 +ro>sh >, and let all <03605 +kol > the congregation $<05712$ + stone <07275 +ragam > him . upon LEV 025021 Then I will command <06680 +tsavah > my blessing $<01293+$ B @rakah > \{upon\} you in the sixth <08345 +shishshiy > year <08141 + shaneh > , and it shall bring $<06213+$ forth <06213 + fruit <08393 +t@buw $>$ ah $>$ for three <07969 +shalowsh $>$ years <08141 +shaneh $>$. upon LEV 025037 Thou shalt not give <05414 +nathan > him thy money <03701 + keceph > \{upon\} usury <05392 +neshek > , nor <03808 +lo>> lend <05414 +nathan > him thy victuals <00400 +> okel > for increase $<04768$ +marbiyth > . upon LEV 026021 And if $\langle 00518+>$ im > ye walk <03212 +yalak > contrary <07147 $+q @$ riy > unto me, and will <14> not hearken <08085 +shama< > unto me; I will bring <03254 +yacaph > seven $<07651+$ sheba < > times more < $03254+$ yacaph > plagues <04347 + makkah > \{upon\} you according <05921 + to your sins <02403 +chatta>ah > . upon LEV 026025 And I will bring <00935 +bow>> a sword <02719 +chereb > \{upon\} you, that shall avenge <05358 +naqam > the quarrel <05359 +naqam > of [ my ] covenant <01285

+ b@riyth > : and when ye are gathered <00622 +> acaph > together within <00413 +>el > your cities <05892 +, I will send $<07971+$ shalach > the pestilence <01698 +deber > among <08432 +tavek > you; and ye shall be delivered <05414 +nathan > into the hand <03027 +yad > of the enemy <00341 +>oyeb > . upon LEV 026030 And I will destroy <08045 +shamad > your high <01116 +bamah > places, and cut <03772 +karath > down your images <02553 +chamman > , and cast <05414 +nathan > your carcases <06297 +peger > \{upon\} the carcases $<06297+$ peger > of your idols <01544 + gilluwl > , and my soul <05315 +nephesh > shall abhor <01602 +ga you . upon LEV 026035 As long <03117 +yowm > as it lieth desolate <08074 +shamem > it shall rest <07673 +shabath > ; because it did not rest <07673 +shabath > in your sabbaths <07676 +shabbath > , when ye dwelt <03427 +yashab > \{upon\} it . upon LEV 026036 And \{upon\} them that are left <07604 +sha>ar > [ alive ] of you I will send <00935 +bow>> a faintness <04816 +morek > into their hearts <03824 +lebab > in the lands $<00776+>$ erets > of their enemies <00341 +>oyeb > ; and the sound <06963 +qowl > of a shaken <05086 +nadaph > leaf $<05929$ + shall chase $<07291$ +radaph > them; and they shall flee $<05127$ +nuwc $>$, as fleeing $<04499+m @$ nuwcah > from a sword <02719 +chereb > ; and they shall fall <05307 + naphal > when none $<00369$ +>ayin > pursueth <07291 +radaph > . upon LEV 026037 And they shall fall <03782 +kashal > one $<00376$ +>iysh > \{upon\} another <00250 +>Ezrachiy > , as it were before <06440 +paniym > a sword <02719 +chereb > , when none <00369 +>ayin > pursueth <07291 +radaph > : and ye shall have <01961 +hayah > no $<03808+$ lo \gg power <08617 +t @quwmah > to stand <08617 +t @quwmah > before <06440 +paniym > your enemies <00341 +>oyeb > . upon NUM 001053 But the Levites <03881 +Leviyiy > shall pitch <02583 +chanah > round <05439 + cabiyb > about the tabernacle <04908 + mishkan > of testimony <5715> , that there be no <03808 +lo>> wrath <07110 +qetseph > \{upon\} the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > : and the Levites <03881 +Leviyiy > shall keep <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <04908 +mishkan > of testimony <5715> . upon NUM 004007 And \{upon\} the table <07979 + shulchan > of shewbread <06440 +paniym > they shall spread <06566 +paras > a cloth <00899 +beged > of blue <08504 +t@keleth > , and put <05414 +nathan > thereon <05921+ the dishes <07086 +q@, and the spoons <03709 +kaph > , and the bowls <04518 +m@ naqqiyth > , and covers <07184 +qasah > to cover $<05258+$ nacak > withal : and the continual <08548 +tamiyd > bread <03899 +lechem > shall be thereon <05921 + : upon NUM 004008 And they shall spread <06566 +paras > \{upon\} them a cloth <00899 +beged > of scarlet , and cover <03680 +kacah > the same <01931 +huw\gg with a covering <04372 +mikceh > of badgers <08476 + tachash > skins $<05785+$, and shall put $<07760+$ suwm > in the staves $<00905+$ bad $>$ thereof . upon NUM 004 010 And they shall put <05414 +nathan > it and all <03605+kol> the vessels <03627+k @liy > thereof within $<00413+>\mathrm{el}>$ a covering <04372 +mikceh > of badgers <08476 +tachash > skins <05785 + , and shall put $<05414$ +nathan > [ it ] \{upon\} a bar <04132 +mowt > . upon NUM 004011 And \{upon\} the golden <02091 +zahab > altar <04196 +mizbeach > they shall spread <06566 +paras > a cloth <00899 +beged > of blue <08504 $+\mathrm{t} @$ keleth > , and cover <03680 +kacah > it with a covering <04372 +mikceh > of badgers <08476 +tachash > skins <05785 + , and shall put <07725 +shuwb > to the staves <00905 +bad > thereof : upon NUM 004014 And they shall put <05414 +nathan > upon it all <03605 +kol > the vessels [03627+k@liy](mailto:03627+k@liy) thereof, wherewith $<00834+>$ aher > they minister <08334 + sharath > about <05921 + it , [ even ] the censers <04289 +machtah > , the fleshhooks <04207 +mazleg > , and the shovels <03257+ya<>, and the basons <04219 +mizraq > , all $<03605+\mathrm{kol}>$ the vessels $<03627+\mathrm{k}$ @liy > of the altar <04196 +mizbeach > ; and they shall spread <06566 +paras > \{upon\} it a covering <03681 + kacuwy > of badgers <08476 + tachash > skins <05785 + , and put <07760 +suwm > to the staves < $00905+$ bad > of it . upon NUM 004014 And they shall put <05414 +nathan > \{upon\} it all <03605 +kol > the vessels <03627 +k @liy > thereof, wherewith <00834 +>aher > they minister <08334 + sharath > about <05921 + it , [ even ] the censers <04289 +machtah > , the fleshhooks <04207 +mazleg > , and the shovels <03257 +ya< > , and the basons <04219 +mizraq > , all <03605 +kol > the vessels <03627 +k@liy > of the altar <04196 +mizbeach > ; and they shall spread <06566 + paras > upon it a covering <03681 +kacuwy > of badgers <08476 +tachash > skins <05785 + , and put <07760 +suwm > to the staves <00905 +bad > of it . upon NUM 004025 And they shall bear <05375 +nasa>> the curtains <03407+y @ riy of the tabernacle <04908 +mishkan > , and the tabernacle <00168 +>ohel > of the congregation <04150 +mow, his covering <04372 + mikceh > , and the covering <04372 +mikceh > of the badgers <08476 +tachash > skins that [ is ] above <04605 + ma \{upon\} it, and the hanging <04539 + macak > for the door <06607 + pethach > of the tabernacle <00168 $+>$ ohel > of the congregation <04150 +mow, upon NUM 005014 And the spirit <07307 +ruwach > of jealousy $<07068+$ qin>ah > come <05674 + upon him, and he be jealous <07065 +qana>> of his wife <00802 +>ishshah $>$, and she be defiled <02930 +tame>> : or <00176 +>ow > if the spirit <07307 +ruwach > of jealousy <07068 + qin>ah > come < $05674+\{$ upon \} him , and he be jealous <07065 +qana>> of his wife <00802 +>ishshah > , and she be not defiled <02930 +tame\gg : upon NUM 005014 And the spirit <07307 +ruwach > of jealousy
<07068 +qin>ah > come <05674 + \{upon\} him, and he be jealous <07065 +qana>> of his wife <00802 +>ishshah > , and she be defiled <02930 +tame\gg : or <00176 +>ow > if the spirit <07307 +ruwach > of jealousy $<07068+$ qin $>$ ah > come <05674 + upon him , and he be jealous <07065 +qana>> of his wife <00802 +>ishshah $>$, and she be not defiled <02930 +tame>> : upon NUM 005015 Then shall the man <00376 +>iysh > bring $<00935$ +bow \gg his wife <00802 +> ishshah > unto the priest <03548 + kohen > , and he shall bring <00935 +bow >> her offering <07133 +qorban > for her, the tenth <06224 + [ part] of an ephah <00374 +>eyphah > of barley <08184 +s@ meal <07058 +qemach > ; he shall pour <03332 +yatsaq > no <03808 +lo>> oil <08081 + shemen > \{upon\} it, nor <03808 +lo>> put <05414 +nathan > frankincense <03828 +l@bownah > thereon $<05921+$; for it [ is ] an offering <04503 +minchah > of jealousy <07068 +qin>ah >, an offering <04503 +minchah > of memorial <02146 +zikrown > , bringing <02142 +zakar > iniquity <05771 + to remembrance $<02142+$ zakar > . upon NUM 005025 Then the priest <03548 +kohen > shall take <03947 +laqach > the jealousy $<07068+$ qin $>$ ah > offering <04503 +minchah > out of the woman s <00802 +>ishshah > hand <03027 +yad > , and shall wave <05130 +nuwph > the offering <04503 +minchah > before <06440 +paniym > the LORD <03068 +Y @ hovah > , and offer <07126 +qarab > it \{upon\} the altar <04196 +mizbeach > : upon NUM 005026 And the priest <03548 +kohen > shall take <07061 +qamats > an handful <07061 +qamats > of the offering <04503 +minchah > , [ even ] the memorial <00234 +>azkarah > thereof, and burn <06999 +qatar > [ it ] \{upon\} the altar <04196 + mizbeach > , and afterward <00310 +> achar > shall cause the woman <00802 +>ishshah > to drink <08248 +shaqah > the water <04325 +mayim > . upon NUM $005030 \mathrm{Or}<00176+>$ ow $>$ when $<00834$ $+>$ aher > the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > cometh <05674 + upon him, and he be jealous <07065 +qana>> over his wife <00802 +>ishshah > , and shall set <05975 + the woman <00802 $+>$ ishshah > before <06440 +paniym > the LORD <03068 +Y @hovah > , and the priest <03548 +kohen > shall execute $<06213+$ \{upon \} her all $<03605+$ kol $>$ this $<02063+$ zo $>$ th $>$ law $<08451+$ towrah $>$. upon NUM 005 $030 \mathrm{Or}<00176+>$ ow $>$ when <00834 +>aher > the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > cometh $<05674+$ \{upon $\}$ him , and he be jealous <07065 +qana>> over his wife <00802 $+>$ ishshah > , and shall set <05975 + the woman <00802 +> ishshah > before <06440 +paniym > the LORD <03068 +Y @hovah > , and the priest $<03548+$ kohen $>$ shall execute $<06213+$ upon her all $<03605+$ kol $>$ this $<02063+$ zo $>$ th $>$ law $<08451$ +towrah > . upon NUM 006005 All <03605 +kol > the days <03117 +yowm > of the vow <05088 +neder > of his separation <05145 +nezer > there shall no <03808 +lo>> razor come <05674 + \{upon\} his head <07218 +ro>sh $>$ : until <05704 + the days <03117 +yowm > be fulfilled <04390 + male\gg , in the which <00834 +>aher > he separateth <05144 +nazar > [ himself ] unto the LORD <03068 +Y @ hovah > , he shall be holy <06918 +qadowsh $>$, [ and ] shall let the locks <06545 + pera< > of the hair <08181 +se of his head <07218 +ro>sh > grow <01431 +gadal > . upon NUM 006007 He shall not make himself unclean <02930 +tame>> for his father <1> , or for his mother <00517 +>em > , for his brother <00251 +>ach > , or for his sister <00269 +> achowth >, when they die $<04194$ +maveth > : because <03588 +kiy > the consecration <05145 +nezer > of his God <00430 +>elohiym > [ is ] \{upon\} his head <07218 +ro>sh > . upon NUM 006019 And the priest <03548 +kohen > shall take <03947 +laqach > the sodden <01311 +bashel > shoulder <02220 +z @rowa < > of the ram <00352 +>ayil > , and one $<00259+>$ echad > unleavened < $04682+$ matstsah > cake < $02471+$ challah > out of the basket <05536 +cal > , and one <00259 +>echad > unleavened <04682 +matstsah > wafer <07550 +raqiyq >, and shall put <05414 + nathan $>$ [ them ] \{upon\} the hands <03709 +kaph > of the Nazarite <05139 +naziyr > , after <00310 +>achar > [ the hair of ] his separation <05145 +nezer > is shaven <01548 + galach > : upon NUM 006025 The LORD <03068 $+\mathrm{Y} @$ hovah > make his face <06440 +paniym > shine < $00215+>$ owr > \{upon\} thee, and be gracious <02603 +chanan > unto thee : upon NUM 006026 The LORD <03068 +Y @hovah > lift <05375 +nasa>> up his countenance $<06440+$ paniym > \{upon\} thee, and give $<07760+$ suwm > thee peace $<07965+$ shalowm $>$. upon NUM 006027 And they shall put <07760 +suwm > my name <08034 +shem > \{upon\} the children <01121 +ben $>$ of Israel <03478 +Yisra>el > ; and I will bless <01288 +barak > them . upon NUM 007009 But unto the sons <01121 +ben > of Kohath <06955 +Q@hath > he gave <05414 +nathan > none <03808 +lo\gg : because <03588 + kiy > the service <05656 + of the sanctuary <06944 +qodesh > belonging unto them [ was that ] they should bear <05375 +nasa>> \{upon\} their shoulders <03802 +katheph > . upon NUM 007089 And when Moses <04872 + Mosheh > was gone <00935 +bow>> into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation $<04150$ +mow to speak <01696 +dabar > with him, then he heard <08085 +shama<> the voice <06963 +qowl > of one speaking <01696 +dabar > unto him from off <05921 + the mercy <03727 +kapporeth > seat that [ was ] \{upon\} the ark <00727 +>arown > of testimony <5715>, from between <00996 +beyn> the two <08147 +sh@ nayim > cherubims <03742 + k @ ruwb > : and he spake <01696 +dabar > unto him . upon NUM 008007 And thus <03541 +koh > shalt thou do <06213 + unto them, to cleanse <02891 +taher > them : Sprinkle <05137 +nazah > water <04325 +mayim > of purifying <02403 +chatta>ah > \{upon\} them, and let them shave <05674 +
all <03605 +kol > their flesh <01320 +basar > , and let them wash <03526 +kabac > their clothes <00899 +beged $>$, and [ so ] make themselves <01992 +hem > clean <02891 + taher > . upon NUM 008010 And thou shalt bring $<07126$ +qarab > the Levites <03881 +Leviyiy > before < 06440 +paniym > the LORD <03068 +Y @hovah > : and the children <01121 +ben > of Israel <03478 +Yisra>el > shall put <05564 +camak > their hands <03027 + yad > \{upon\} the Levites <03881 +Leviyiy > : upon NUM 008012 And the Levites <03881 +Leviyiy > shall lay $<05564+$ camak > their hands <03027 +yad > \{upon\} the heads <07218 +ro>sh > of the bullocks <06499 +par > : and thou shalt offer <06213 + the one $<00259+>$ echad $>$ [ for ] a sin $<02403+$ chatta $>$ ah $>$ offering, and the other $<00259+>$ echad > [ for ] a burnt <05930 + offering, unto the LORD <03068 + Y @hovah > , to make an atonement <03722 +kaphar > for the Levites <03881 + Leviyiy > . upon NUM 008024 This <02063 +zo>th > [ is it ] that [ belongeth ] unto the Levites <03881 +Leviyiy > : from twenty <06242 + and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma they shall go <00935 +bow>> in to wait $<06633+$ tsaba >> \{upon\} the service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : upon NUM 008025 And from the age <01121 +ben > of fifty <02572 +chamishshiym > years <08141 +shaneh > they shall cease <07725 +shuwb > waiting <06635 +tsaba>> \{upon\} the service <05656 + [ thereof ], and shall serve <05647 + no <03808 +lo>> more <05750 + : upon NUM 009015 . And on the day <03117 +yowm > that the tabernacle <04908 +mishkan > wasreared <06965 +quwm > up the cloud <06051 + covered $<03680+$ kacah > the tabernacle <04908 +mishkan > , [ namely ] , the tent <00168 +>ohel > of the testimony <5715> : and at even <06153 + there was \{upon\} the tabernacle <04908 + mishkan > as it were the appearance $<04758+$ mar>eh > of fire <00784 +>esh > , until <05704 + the morning <01242 +boqer > . upon NUM 009018 At <05921 + the commandment <06310 +peh > of the LORD <03068 + Y @hovah > the children <01121 +ben > of Israel <03478+Yisra>el > journeyed <05265 +naca<>, and at <05921 + the commandment <06310 +peh > of the LORD <03068 + Y @ hovah > they pitched <02583 +chanah > : as long <03117 +yowm > as the cloud <06051 + abode <07931 +shakan > \{upon\} the tabernacle <04908 + mishkan > they rested <02583 +chanah > in their tents . upon NUM 009019 And when <03588 +kiy > the cloud <06051 + tarried <00748 +>arak > long \{upon\} the tabernacle <04908 + mishkan > many <07227 +rab > days <03117 +yowm > , then the children <01121 +ben > of Israel <03478 +Yisra>el> kept <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y @hovah > , and journeyed <05265 +naca< > not . upon NUM 009020 And [ so ] it was, when <00834 +>aher $>$ the cloud <06051 + was a few <04557 +micpar > days <03117 +yowm > \{upon\} the tabernacle <04908 +mishkan > ; according <05921 + to the commandment <06310 +peh > of the LORD <03068 +Y @hovah > they abode $<02583+$ chanah > in their tents, and according <05921 + to the commandment <06310 + peh $>$ of the LORD < $03068+$ Y @hovah > they journeyed <05265 +naca<>. upon NUM 009022 Or [ whether <00176 +>ow $>$ it were ] two days <03117 +yowm >, or <00176 +>ow > a month <02320 +chodesh >, or <00176 +>ow > a year <03117 +yowm > , that the cloud <06051 + tarried <00748 +> arak > \{upon\} the tabernacle <04908 +mishkan > , remaining <07931 +shakan > thereon <05921 + , the children <01121 +ben > of Israel <03478 + Yisra>el > abode <02583 +chanah > in their tents, and journeyed <05265 +naca<> not : but when it was taken $<05927+$ up , they journeyed <05265 +naca<> . upon NUM 010034 And the cloud <06051 + of the LORD $<03068+$ Y @ hovah > [ was ] \{upon\} them by day <03119 +yowmam > , when they went <05265 +naca< > out of the camp <04264 +machaneh > . upon NUM 011009 And when the dew <02919 +tal > fell <03381 +yarad > upon the camp <04264 +machaneh > in the night <03915 +layil > , the manna <04478 +man > fell <03381 +yarad $>$ \{upon\} it . upon NUM 011009 And when the dew <02919 +tal > fell <03381 +yarad> \{upon\} the camp $<04264$ +machaneh > in the night <03915 +layil > , the manna <04478 +man > fell <03381 +yarad > upon it . upon NUM 011011 And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 + Y @hovah > , Wherefore $<04100+$ mah > hast thou afflicted $<07489+$ ra ? and wherefore $<04100+$ mah $>$ have I not found $<04672+$ matsa \gg favour <02580 +chen > in thy sight <05869 + , that thou layest <07760 +suwm > the burden $<04853+$ massa $\gg$ of all <03605 + kol > this <02088 + zeh > people <05971 + \{upon\} me ? upon NUM 011017 And I will come <03381 +yarad > down <03381 +yarad> and talk <01696 +dabar> with thee there <08033 + sham > : and I will take <00680 +>atsal > of the spirit <07307 +ruwach > which <00834 +> aher > [ is ] upon thee , and will put <07760 +suwm > [ it ] \{upon\} them ; and they shall bear <05375 +nasa>> the burden <04853 +massa\gg of the people <05971 + with thee, that thou bear <05375 +nasa\gg [ it ] not thyself alone <00905 +bad > . upon NUM 011017 And I will come <03381 +yarad > down <03381 +yarad > and talk <01696 + dabar > with thee there <08033 +sham > : and I will take <00680 +> atsal > of the spirit <07307 +ruwach > which <00834 $+>$ aher > [ is ] \{upon\} thee, and will put <07760 + suwm > [ it ] upon them ; and they shall bear <05375 +nasa\gg the burden <04853 +massa>> of the people <05971 + with thee, that thou bear <05375+nasa\gg [ it ] not thyself alone <00905 +bad > . upon NUM 011025 And the LORD <03068 + Y @hovah > came <03381 +yarad > down $<03381+$ yarad > in a cloud <06051 + , and spake <01696 +dabar > unto him, and took <00680 +>atsal > of the
spirit <07307 +ruwach > that [ was ] upon him, and gave <05414 + nathan > [ it ] unto the seventy <07657 +shib elders <02205 +zaqen > : and it came <01961 +hayah > to pass, [ that ], when the spirit <07307 +ruwach > rested <05117 +nuwach > \{upon\} them, they prophesied <05012 + naba\gg , and did not cease <03254 +yacaph > . upon NUM 011025 And the LORD <03068 + Y @ hovah > came <03381 +yarad > down <03381 +yarad > in a cloud <06051 + , and spake <01696 + dabar > unto him , and took <00680 +>atsal > of the spirit <07307 +ruwach $>$ that [ was ] \{upon\} him, and gave <05414 +nathan > [ it ] unto the seventy $<07657+$ shib elders $<02205+$ zaqen $>$ : and it came <01961 +hayah > to pass, [ that ], when the spirit <07307 +ruwach > rested <05117 +nuwach > upon them, they prophesied <05012 +naba>>, and did not cease <03254 +yacaph > . upon NUM 011026 But there remained <07604 +sha>ar > two <08147 +sh@nayim > [ of the ] men <00582 +>enowsh > in the camp <04264 +machaneh > , the name <08034 +shem > of the one <00259 +>echad > [ was ] Eldad <00419 +>Eldad > , and the name <08034 +shem > of the other <08145 +sheniy > Medad <04312 +Meydad > : and the spirit <07307 +ruwach > rested <05117 +nuwach > \{upon\} them ; and they [ were ] of them that were written <03789 +kathab > , but went <03318 +yatsa>> not out unto the tabernacle <00168 +>ohel> : and they prophesied <05012 +naba> > in the camp <04264 +machaneh > . upon NUM 011029 And Moses < 04872 +Mosheh > said <00559 +>amar > unto him, Enviest <07065 +qana>> thou for my sake? would God that all <03605 +kol> the LORD S <03068 + Y @ hovah > people <05971 + were prophets <05030 +nabiy>> , [ and ] that the LORD <03068 +Y @ hovah > would put <05414 +nathan > his spirit <07307 +ruwach > \{upon\} them! upon NUM 011031 . And there went $<05265+$ naca<> forth <05265 +naca<> a wind <07307 +ruwach >from the LORD <03068 +Y @hovah > , and brought <01468 + guwz > quails <07958 +s@lav > from the sea <03220 +yam > , and let [ them ] fall <05203 +natash > by the camp <04264 +machaneh > , as it were a day s <03117 +yowm > journey <01870 +derek > on this <03541 + koh > side <03541 +koh >, and as it were a day s <03117 +yowm > journey <01870 +derek > on the other <03541 +koh > side <03541 +koh > , round <05439 +cabiyb > about the camp <04264 +machaneh > , and as it were two cubits <00520 +>ammah > [ high ] \{upon\} the face <06440 + paniym > of the earth <00776 $+>$ erets > . upon NUM 012003 (Now the man <00376 +>iysh > Moses <04872 +Mosheh > [ was ] very <03966 $+\mathrm{m} @$ meek <06035 + , above all the men <00120 +> adam > which <00834 +>aher > [ were ] \{upon\} the face <06440 +paniym > of the earth <00127 +>adamah > .) upon NUM 012010 . And the cloud <06051 + departed $<05493+$ cuwr > from off <05921 + the tabernacle <00168 +>ohel > ; and, behold <02009 +hinneh > , Miriam $<04813+$ Miryam > [ became ] leprous <06879 + tsara < > , [ white ] as snow <07950 +sheleg > : and Aaron <00175 +> Aharown > looked <06437 + panah > \{upon\} Miriam <04813 +Miryam>, and, behold <02009 +hinneh > , [ she was ] leprous <06879 +tsara<>. upon NUM 012011 And Aaron <00175 +> Aharown > said $<00559$ +>amar > unto Moses <04872 +Mosheh > , Alas <00994 +biy > , my lord <00113 +>adown > , I beseech $<04994+$ na\gg thee , lay <07896 +shiyth > not the sin <02403 +chatta> ah > \{upon\} us, wherein <00834 +> aher > we have done foolishly <02973 +ya>al > , and wherein <00834 +> aher > we have sinned <02398 +chata\gg . upon NUM 013023 And they came <00935 +bow\gg unto the brook <05158 + nachal > of Eshcol <00812 $+>$ Eshkol > , and cut <03772 +karath > down from thence <08033 +sham > a branch <02156 +z@ mowrah > with one <00259 +>echad > cluster <00811 +>eshkowl > of grapes <06025 + , and they bare <05375 +nasa\gg it between <00996 +beyn > two <08147 +sh@nayim > \{upon\} a staff <04132 +mowt > ; and [ they brought ] of the pomegranates <07416 +rimmown > , and of the figs <08384 +t@>en > . upon NUM 014018 The LORD <03068 $+\mathrm{Y} @$ hovah > [ is ] longsuffering, and of great <07227 +rab > mercy <02617 +checed > , forgiving <05375 +nasa\gg iniquity <05771 + and transgression <06588 +pesha< > , and by no <03808 +lo>> means clearing $<05352$ +naqah > [ the guilty ], visiting <06485 +paqad> the iniquity <05771 + of the fathers <1> \{upon\} the children <01121 +ben > unto the third <08029 +shillesh > and fourth <07256 +ribbea<> [ generation ] . upon NUM 014036 . And the men <00582 +>enowsh > , which <00834 +>aher > Moses <04872 +Mosheh > sent $<07971+$ shalach > to search <08446 +tuwr > the land <00776 +>erets >, who returned <07725 +shuwb > , and made all $<03605+$ kol > the congregation <05712 + to murmur <03885 +luwn >against <05921 + him , by bringing <03318 +yatsa\gg up a slander <01681 +dibbah > \{upon\} the land <00776 +>erets > , upon NUM 014 037 Even those <00582 +>enowsh > men <00582 +>enowsh > that did bring <03318 +yatsa>> up the evil $<07451+$ ra< > report <01681 + dibbah > \{upon\} the land <00776 +>erets > , died <04191 +muwth > by the plague <04046 +maggephah > before <06440 +paniym > the LORD <03068 + Y @hovah > . upon NUM 015031 Because <03588 +kiy > he hath despised <00959 +bazah > the word <01697 +dabar > of the LORD <03068 $+\mathrm{Y} @$ hovah > , and hath broken <06565 +parar > his commandment <04687 +mitsvah > , that soul <05315 +nephesh > shall utterly be cut <03772 + karath > off; his iniquity <05771 + [ shall be ] \{upon\} him . upon NUM 015032 And while the children <01121 +ben > of Israel <03478 + Yisra>el > were in the wilderness <04057 +midbar > , they found <04672 +matsa>> a man <00376 +>iysh > that gathered <07197 +qashash > sticks $<06086+$ \{upon \} the sabbath <07676 +shabbath > day <03117 +yowm > . upon NUM 015038 Speak <01696
+dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and bid <00559 +>amar > them that they make <06213 + them fringes <06734 +tsiytsith > in the borders <03671 +kanaph > of their garments <00899 +beged > throughout their generations $\langle 01755+$ dowr $>$, and that they put <05414 +nathan > \{upon\} the fringe $<06734+$ tsiytsith > of the borders <03671 +kanaph > a ribband <06616 +pathiyl > of blue <08504 +t@keleth > : upon NUM 015039 And it shall be unto you for a fringe <06734 +tsiytsith > , that ye may look <07200 + ra>ah > \{upon\} it, and remember <02142 +zakar > all <03605 +kol> the commandments <04687 +mitsvah >of the LORD <03068 + Y @ hovah > , and do <06213 + them ; and that ye seek <08446 +tuwr > not after <00310 $+>$ achar > your own heart <03824 +lebab > and your own eyes <05869 + , after <00310 +> achar > which <00834 $+>$ aher > ye use to go a whoring <02181 +zanah > : upon NUM 016003 And they gathered <06950 +qahal > themselves together against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown > , and said <00559 +> amar > unto them, [ Ye take] too much <07227 +rab> \{upon\} you, seeing $<03588+$ kiy > all <03605 +kol > the congregation <05712 + [ are ] holy <06918 +qadowsh > , every <03605 $+\mathrm{kol}>$ one of them, and the LORD <03068 +Y @ hovah > [ is ] among <08432 +tavek > them : wherefore <04069 +madduwa < > then lift < 05375 +nasa>> ye up yourselves above <05921 + the congregation <06951 +qahal > of the LORD <03068 + Y @ hovah > ? upon NUM 016004 And when Moses <04872 +Mosheh > heard <08085 +shama<> [ it ], he fell <05307 +naphal > \{upon\} his face <06440 +paniym > : upon NUM 016007 And put $<05414$ +nathan > fire <00784 +>esh > therein <02004 +hen > , and put <07760 +suwm > incense <07004 +q@toreth > in them before < 06440 +paniym > the LORD <03068 +Y @hovah > to morrow <04279 +machar > : and it shall be [ that ] the man <00376 +>iysh > whom <00834 +>aher > the LORD <03068 +Y @hovah > doth choose <00977 +bachar > , he [ shall be ] holy <06918 +qadowsh > : [ ye take ] too much <07227 +rab > \{upon\} you, ye sons <01121 +ben > of Levi <03878 +Leviy > . upon NUM 016022 And they fell <05307 +naphal > \{upon\} their faces <06440 + paniym >, and said <00559 +>amar >, O God <00410 +>el > , the God <00430 +>elohiym > of the spirits <07307 +ruwach > of all <03605 +kol> flesh <01320 +basar >, shall one <00259 $+>$ echad > man <00376 +>iysh > $\sin <02398+$ chata>> , and wilt thou be wroth <07107 +qatsaph > with all $<03605+\mathrm{kol}>$ the congregation <05712 + ? upon NUM 016033 They, and all <03605 +kol > that [ appertained ] to them, went <03381 +yarad > down <03381 +yarad> alive <02416 +chay > into the pit <07585 +sh@ >owl > , and the earth <00776 +>erets > closed <03680 +kacah > \{upon\} them : and they perished <6> from among <08432 +tavek > the congregation <06951 +qahal > . upon NUM 016045 Get <07426 +ramam > you up from among <08432 +tavek > this <02063 +zo>th > congregation <05712 + , that I may consume <03615 +kalah > them as in a moment <07281+rega<>. And they fell <05307 +naphal> \{upon\} their faces <06440 +paniym > . upon NUM 017002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, and take <03947 +laqach > of every one of them a rod <04294 +matteh > according to the house <01004 +bayith > of [ their ] fathers <1>, of all <03605 +kol > their princes <05387 +nasiy>> according to the house <01004 +bayith $>$ of their fathers <1> twelve rods <04294 +matteh > : write <03789 +kathab > thou every man s <00376 +>iysh > name <08034 + shem > \{upon\} his rod <04294 +matteh > . upon NUM 017003 And thou shalt write <03789 +kathab > Aaron s <00175 +>Aharown > name <08034 +shem > \{upon\} the rod <04294 +matteh > of Levi $<03878+$ Leviy > : for one <00259 +>echad > rod <04294 +matteh > [ shall be ] for the head <07218 +ro>sh > of the house <01004 +bayith > of their fathers <1> . upon NUM 018005 And ye shall keep <08104 +shamar > the charge <04931 + mishmereth > of the sanctuary <06944 +qodesh > , and the charge <04931 +mishmereth > of the altar <04196 +mizbeach > : that there be no <03808 +lo>> wrath <07110 +qetseph > any more <05750 + \{upon\} the children <01121 +ben > of Israel <03478 +Yisra>el>. upon NUM 018017 But the firstling <01060 $+\mathrm{b} @ \mathrm{kowr}>$ of a cow <07794 +showr > , or the firstling <01060 +b@kowr> of a sheep <03775 +keseb > , or $<00176+>$ ow > the firstling <01060 +b@kowr>of a goat <05795 + , thou shalt not redeem <06299 + padah > ; they [ are ] holy <06944 +qodesh > : thou shalt sprinkle <02236 +zaraq > their blood <01818 +dam > \{upon\} the altar <04196 +mizbeach > , and shalt burn <06999 +qatar > their fat <02459 +cheleb > [ for ] an offering made by fire , for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y @hovah > . upon NUM 019002 This <02063 +zo>th > [ is ] the ordinance <02708 +chuqqah > of the law <08451 +towrah > which <00834 +> aher > the LORD <03068 + Y @hovah > hath commanded <06680 +tsavah > , saying <00559 +>amar > , Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, that they bring <03947 +laqach > thee a red <00122 +> adom > heifer <06510 + parah > without <08549 +tamiym > spot <08549 +tamiym >, wherein <00834 +>aher> [ is ] no <00369 +>ayin > blemish <03971 +m>uwm > , [ and ] \{upon\} which <00834 +> aher > never <03808 +lo\gg came <05927 + yoke <05923 +
: upon NUM 019013 Whosoever <03605 +kol > toucheth <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol> man <00120 +>adam> that is dead <04191 +muwth >, and purifieth <02398 +chata>> not himself, defileth <02930 +tame>> the tabernacle <04908 +mishkan >
of the LORD <03068 + Y @ hovah > ; and that soul <05315 +nephesh > shall be cut <03772 + karath > off from Israel <03478 +Yisra>el> : because <03588 +kiy> the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him, he shall be unclean <02931 +tame\gg ; his uncleanness <02932 +tum>ah > [ is ] yet <05750 + \{upon\} him . upon NUM 019013 Whosoever <03605 $+\mathrm{kol}>$ toucheth <05060 +naga<> the dead <04191 +muwth > body <05315 +nephesh > of any <03605 $+\mathrm{kol}>$ man <00120 +> adam > that is dead <04191 +muwth > , and purifieth <02398 +chata>> not himself , defileth <02930 +tame>> the tabernacle <04908 +mishkan > of the LORD <03068 +Y @hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > : because $<03588+$ kiy > the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > \{upon\} him, he shall be unclean <02931 +tame\gg ; his uncleanness <02932 +tum>ah > [ is ] yet <05750 + upon him . upon NUM 019015 And every <03605 +kol > open <06605 +pathach > vessel <03627 +k@liy >, which <00834 +>aher > hath no <00369 +>ayin > covering <06781 +tsamiyd > bound <06616 + pathiyl > \{upon\} it, [ is ] unclean <02931 +tame>> . upon NUM 019018 And a clean <02889 + tahowr > person shall take <03947 +laqach > hyssop <00231 +>ezowb > , and dip <02881 +tabal > [ it ] in the water <04325 +mayim > , and sprinkle <05137 +nazah > [ it ] upon the tent <00168 +>ohel > , and upon all <03605 +kol > the vessels <03627 +k@liy > , and upon the persons <05315 +nephesh > that were there $<08033+$ sham > , and \{upon\} him that touched <05060 +naga < > a bone <06106 + , or one slain $<02491+$ chalal > , or <00176 +>ow > one dead <04191 +muwth >, or <00176 +>ow > a grave <06913 +qeber > : upon NUM 019018 And a clean <02889 +tahowr > person shall take <03947 +laqach > hyssop <00231 +>ezowb >, and dip <02881 + tabal > [ it ] in the water <04325 +mayim > , and sprinkle <05137 +nazah > [ it ] upon the tent <00168 +>ohel > , and upon all <03605 +kol > the vessels <03627 +k@liy > , and \{upon\} the persons <05315 +nephesh > that were there <08033 +sham > , and upon him that touched <05060 +naga< > a bone <06106 + , or one slain <02491 +chalal > , or <00176 +>ow > one dead <04191 +muwth > , or <00176 +>ow > a grave <06913 +qeber > : upon NUM 019018 And a clean <02889 +tahowr > person shall take <03947 +laqach > hyssop <00231 +>ezowb > , and dip <02881 +tabal > [ it ] in the water <04325 +mayim > , and sprinkle <05137 +nazah > [ it ] upon the tent <00168 +>ohel > , and \{upon\} all <03605 +kol > the vessels <03627+k@liy >, and upon the persons <05315 +nephesh > that were there <08033 +sham > , and upon him that touched <05060 +naga<> a bone <06106 + , or one slain <02491 +chalal >, or <00176 +>ow > one dead <04191 +muwth >, or <00176 +>ow > a grave <06913 +qeber > : upon NUM 019018 And a clean <02889 +tahowr > person shall take <03947 +laqach > hyssop <00231 +>ezowb >, and dip <02881 + tabal > [ it ] in the water <04325 +mayim > , and sprinkle <05137 +nazah > [ it ] \{upon\} the tent <00168 +>ohel > , and upon all <03605 +kol> the vessels <03627 +k@liy > , and upon the persons <05315 +nephesh > that were there <08033 + sham > , and upon him that touched <05060 +naga < > a bone <06106 + , or one slain <02491 +chalal > , or <00176 +>ow > one dead <04191 +muwth > , or <00176 +>ow > a grave <06913 +qeber > : upon NUM 019019 And the clean <02889 + tahowr > [ person ] shall sprinkle <05137 +nazah > \{upon\} the unclean <02931 +tame>> on the third $<07992+$ sh @liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > : and on the seventh <07637+sh@biy day <03117 +yowm > he shall purify <02398 +chata>> himself, and wash <03526 + kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > himself in water $<04325+$ mayim >, and shall be clean <02891 +taher > at even <06153 + . upon NUM 019020 But the man <00376 +>iysh > that shall be unclean <02930 +tame>> , and shall not purify <02398 +chata\gg himself, that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <08432 +tavek > the congregation <06951 +qahal >, because <03588 + kiy > he hath defiled < $02930+$ tame $\gg$ the sanctuary $<04720$ +miqdash > of the LORD <03068 +Y @hovah > : the water <04325 +mayim > of separation <05079 +niddah > hath not been <01961 +hayah > sprinkled <02236 +zaraq > \{upon\} him ; he [ is ] unclean <02931 +tame\gg . upon NUM 020006 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > went <00935 +bow\gg from the presence <06440 +paniym > of the assembly <06951 +qahal $>$ unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, and they fell <05307 +naphal > \{upon\} their faces <06440 + paniym > : and the glory <03519 +kabowd > of the LORD <03068 + Y @hovah > appeared <07200 +ra>ah > unto them . upon NUM 020026 And strip <06584 + pashat > Aaron <00175 +> Aharown > of his garments <00899 +beged > , and put <03847 +labash $>$ them \{upon\} Eleazar <00499 +>El his son <01121 +ben > : and Aaron <00175 +>Aharown > shall be gathered <00622 +> acaph > [ unto his people <05971 + ] , and shall die <04191 +muwth > there <08033 +sham > . upon NUM 020028 And Moses <04872 +Mosheh > stripped <06584 +pashat > Aaron <00175
+>Aharown > of his garments <00899 +beged > , and put <03847 +labash > them \{upon\} Eleazar <00499 $+>$ El his son <01121 +ben > ; and Aaron <00175 +>Aharown > died <04191 +muwth > there <08033 + sham > in the top <07218 +ro>sh > of the mount <02022 +har > : and Moses <04872 +Mosheh > and Eleazar <00499 +>El came <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > . upon NUM 021008 And the LORD <03068 + Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh $>$, Make <06213 + thee a fiery <08314 +saraph > serpent <08314 +saraph >, and set <07760 +summ > it upon a pole $<05251+$ nec $>$ : and it shall come $<01961+$ hayah $>$ to pass, that every $<03605+\mathrm{kol}>$ one that is bitten <05391 +nashak > , when he looketh <07200 +ra>ah > \{upon\} it, shall live <02425 +chayay > . upon NUM 021008 And the LORD <03068 + Y @hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Make <06213 + thee a fiery <08314 +saraph > serpent <08314 +saraph > , and set <07760 + suwm > it \{upon\} a pole <05251 +nec > : and it shall come <01961 +hayah > to pass, that every <03605 $+\mathrm{kol}>$ one that is bitten <05391 + nashak > , when he looketh <07200 + ra> ah > upon it, shall live <02425 +chayay > . upon NUM 021009 And Moses <04872 +Mosheh > made <06213 + a serpent <05175 + nachash > of brass <05178 $+\mathrm{n} @$ chosheth > , and put <07760 + suwm > it \{upon\} a pole <05251 +nec > , and it came <01961 +hayah > to pass, that if <00518 +>im > a serpent <05175 +nachash > had bitten <05391 +nashak > any man <00376 +>iysh >, when he beheld <05027 +nabat > the serpent <05175 +nachash > of brass <05178 $+\mathrm{n} @$ chosheth > , he lived <02425 +chayay > . upon NUM 021015 And at the stream <00793 +>eshed > of the brooks <05158 +nachal > that goeth <05186 +natah > down <05186 +natah > to the dwelling <03427 +yashab > of $\mathrm{Ar}<06144+$, and lieth <08172 + sha \{upon\} the border $<01366+\mathrm{g}$ @ buwl > of Moab <04124 +Mow>ab>. upon NUM 022022 . And God s <00430 +>elohiym > anger <00639 +> aph > was kindled <02734 +charah > because <03588 + kiy > he went <01980 +halak > : and the angel <04397 + mal>ak > of the LORD <03068 + Y @hovah > stood <03320 +yatsab > in the way $<01870+$ derek > for an adversary <07854 +satan > against him. Now he was riding <07392 +rakab > \{upon\} his ass <00860 +>athown>, and his two <08147 +sh@ nayim > servants <05288 +na [ were ] with him . upon NUM 022030 And the ass <00860 +>athown > said <00559 +> amar > unto Balaam <01109 +Bil , [ Am ] not I thine ass <00860 +>athown > , \{upon\} which <00834 +> aher > thou hast ridden <07392 +rakab > ever <05750 + since <05750 + [ I was ] thine unto this <02088 +zeh > day <03117 +yowm > ? was I ever wont <05532 +cakan > to do <06213 + so unto thee ? And he said <00559 +>amar > , Nay <03808 +lo>> . upon NUM 023004 And God <00430 +>elohiym > met <07136 +qarah > Balaam <01109 +Bil : and he said <00559 +>amar > unto him , I have prepared <06186 + seven <07651 +sheba < > altars $<04196+$ mizbeach > , and I have offered <05927 + \{upon\} [ every ] altar <04196 +mizbeach > a bullock <06499 + par > and a ram <00352 +> ayil > . upon NUM 024002 And Balaam <01109 +Bil lifted <05375 +nasa\gg up his eyes <05869 + , and he saw <07200 +ra>ah > Israel <03478 + Yisra>el > abiding <07931 +shakan > [ in his tents ] according to their tribes <07626 +shebet > ; and the spirit <07307 +ruwach > of God <00430 +>elohiym > came <01961 +hayah > \{upon\} him . upon NUM 027018 And the LORD <03068 + Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Take <03947 +laqach > thee Joshua <03091 +Y @howshuwa < > the son <01121 +ben > of Nun <05126 +Nuwn > , a man <00376 $+>$ iysh > in whom <00834 +>aher > [ is ] the spirit <07307 +ruwach > , and lay <05564 +camak > thine hand <03027 +yad > \{upon\} him ; upon NUM 027020 And thou shalt put <05414 +nathan > [ some ] of thine honour $<01935$ +howd $>\{$ upon \} him, that all $<03605+$ kol $>$ the congregation $<05712+$ of the children <01121 +ben > of Israel <03478 +Yisra>el > may be obedient <08085 +shama< > . upon NUM 027023 And he laid <05564 +camak > his hands <03027 +yad > \{upon\} him, and gave him a charge <06680 +tsavah > , as the LORD <03068 + Y @hovah > commanded <01696 +dabar > by the hand <03027 +yad > of Moses <04872 +Mosheh > . upon NUM 030014 But if <00518 +>im > her husband <00376 $+>$ iysh > altogether hold <02790 +charash > his peace <02790 +charash > at her from day <03117 +yowm $>$ to day <03117 +yowm > ; then he establisheth <06965 +quwm > all <03605 +kol> her vows <05088 +neder > , or <00176 +>ow > all <03605 +kol > her bonds <00632 +>ecar>, which <00834 +> aher > [ are ] \{upon\} her : he confirmeth <06965 +quwm > them, because <03588 +kiy > he held <02790 +charash > his peace $<02790+$ charash $>$ at her in the day $<03117+$ yowm > that he heard $<08085+$ shama $<>$ [ them ] . upon NUM 031027 And divide <02673 +chatsah > the prey <04455 +malqowach > into <00413 +>el > two <08147 +sh@ nayim > parts ; between <00996 +beyn > them that took <08610 +taphas > the war <04421 +milchamah > \{upon\} them, who went <03318 +yatsa\gg out to battle <06635 +tsaba\gg , and between <00996 +beyn > all <03605 +kol > the congregation <05712 + : upon NUM 033004 For the Egyptians <04714 +Mitsrayim > buried <06912 +qabar > all <03605 +kol> [ their ] firstborn <01060
+b@kowr > , which <00834 +>aher > the LORD <03068 +Y @ hovah > had smitten <05221 +nakah > among them : \{upon\} their gods <00430 +>elohiym > also the LORD <03068 +Y @hovah > executed <06213 + judgments <08201 +shephet > . upon NUM 035022 But if <00518 +> im > he thrust <01920 +Hadaph > him suddenly <06621 +petha< > without <03808 +lo>> enmity, or <00176 +>ow > have cast $<07993+$ shalak > \{upon\} him any <03605 +kol> thing <03627 $+\mathrm{k} @$ liy > without <03808 +lo>> laying of wait <06660 +ts @diyah > , upon NUM 035023 Or <00176 +>ow > with any <03605 +kol > stone <68> , wherewith <00834 +>aher > a man may die <04191 +muwth > , seeing <07200 + ra>ah > [ him ] not , and cast <05307 +naphal > [ it ] \{upon\} him, that he die <04191 +muwth > , and [ was ] not his enemy <00341 +>oyeb > , neither <03808 +lo>> sought <01245 +baqash > his harm <07451 +ra<> : upon DEU 001036 Save <02108 +zuwlah > Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 $+\mathrm{Y} @$ phunneh > ; he shall see <07200 +ra>ah > it , and to him will I give <05414 +nathan > the land $<00776$ +>erets > that he hath trodden <01869 +darak > \{upon\} , and to his children <01121 +ben > , because he hath wholly <04390 +male>> followed <00310 +>achar > the LORD <03068 +Y @hovah > . upon DEU 002025 This <02088 +zeh > day <03117 +yowm > will I begin <02490 +chalal > to put <05414 +nathan > the dread <06343 + pachad > of thee and the fear <03374 +yir>ah > of thee \{upon\} the nations $<05971+$ [ that are ] under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > , who <00834 +> aher > shall hear <08085 +shama< > report <08088 +shema < > of thee, and shall tremble $<07264+$ ragaz > , and be in anguish <02342 +chuwl > because <06440 + paniym > of thee . upon DEU 004 007 For what $<04310+$ miy $>$ nation $\langle 01471+$ gowy $>$ [ is there so ] great $<01419+$ gadowl > , who <00834 $+>$ aher > [ hath ] God <00430 +>elohiym > [ so ] nigh <07126 +qarab > unto them, as the LORD <03068 + Y @ hovah > our God <00430 +>elohiym > [ is ] in all <03605 +kol > [ things that ] we call <07121 +qara>> \{upon\} him [ for ] ? upon DEU 004010 [ Specially ] the day <03117 +yowm > that thou stoodest $<05975+$ before <06440 +paniym > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb > , when the LORD <03068 + Y @ hovah > said <00559 +>amar > unto me, Gather $<06950+$ qahal > me the people <05971 + together, and I will make them hear <08085 +shama < > my words <01697 +dabar > , that they may learn <03925 +lamad > to fear <03372 +yare\gg me all <03605 $+\mathrm{kol}>$ the days <03117 +yowm > that they shall live <02416 +chay > \{upon\} the earth <00127 +>adamah $>$, and [ that ] they may teach <03925 +lamad > their children <01121 +ben > . upon DEU 004013 And he declared <05046 +nagad > unto you his covenant <01285 +b@riyth > , which <00834 +> aher > he commanded <06680 + tsavah > you to perform <06213 + , [ even ] ten < $06235+$ commandments $<01697$ +dabar > ; and he wrote <03789 +kathab > them \{upon\} two <08147 +sh@nayim > tables <03871 +luwach $>$ of stone <68> . upon DEU 004026 I call <05749 + heaven <08064 +shamayim > and earth <00776 +>erets > to witness <05749 + against you this day <03117 +yowm > , that ye shall soon <04116 +mahar > utterly perish $\langle 6>$ from off $<05921+$ the land $<00776+>$ erets $>$ whereunto $<00834+>$ aher $>$ ye go $<05674$ + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it ; ye shall not prolong <00748 $+>$ arak > [ your ] days <03117 +yowm > \{upon\} it, but shall utterly be destroyed <08045 +shamad > . upon DEU 004030 When thou art in tribulation <06862 + tsar > , and all <03605+kol > these <00428 +>el - leh > things <01697 +dabar > are come <04672 +matsa>> \{upon\} thee, [ even ] in the latter <00319 +> achariyth > days <03117 +yowm > , if thou turn <07725 +shuwb > to the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , and shalt be obedient <08085 +shama< > unto his voice <06963 +qowl > ; upon DEU 004032 For ask <07592 +sha>al > now <04994 +na>> of the days <03117 +yowm > that are past <07223 +ri>shown >, which <00834 +>aher > were before <06440 + paniym > thee, since <04480 + min > the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara>> man <00120 $+>$ adam > \{upon \} the earth <00776 +>erets > , and [ ask ] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other, whether there hath been <01961 +hayah > [ any such thing <01697 + dabar > ] as this <02088 +zeh > great <01419 +gadowl > thing <01697 +dabar > [ is ] , or <00176 +>ow > hath been heard <08085 +shama<> like <03644 +k@ mow > it ? upon DEU 004036 Out of heaven <08064 +shamayim > he made thee to hear <08085 +shama< > his voice <06963 +qowl > , that he might instruct $<03256+$ yacar > thee : and \{upon\} earth <00776 +>erets > he shewed <07200 $+\mathrm{ra}>$ ah > thee his great <01419 + gadowl > fire <00784 +> esh > ; and thou heardest <08085 +shama< > his words <01697 +dabar > out of the midst <08432 + tavek > of the fire <00784 +>esh > . upon DEU 004039 Know <03045 +yada < > therefore <03767 +kara<> this day <03117 +yowm > , and consider <07725 +shuwb > [ it ] in thine heart $<03824$ +lebab > , that the LORD <03068 + Y @ hovah > he [ is ] God <00430 +>elohiym > in heaven $<08064+$ shamayim > above <04605 +ma, and \{upon\} the earth <00776 +>erets > beneath <08478
+tachath > : [ there is ] none <00369 +>ayin > else < $05750+$. upon DEU 004040 Thou shalt keep <08104 + shamar > therefore his statutes <02706 +choq > , and his commandments <04687 +mitsvah >, which <00834 +> aher > I command <06680 +tsavah > thee this day <03117 +yowm > , that it may go well $<03190$ +yatab > with thee, and with thy children <01121 +ben > after <00310 +> achar > thee, and that thou mayest prolong <00748 +>arak > [ thy ] days <03117 +yowm > \{upon\} the earth <00127 +>adamah > , which <00834 +> aher > the LORD <03068 + Y @hovah > thy God <00430 +> elohiym > giveth <05414 +nathan > thee, for ever . upon DEU 005009 Thou shalt not bow <07812 + shachah > down <07812 +shachah > thyself unto them, nor <03808 +lo>> serve <05647 + them : for I the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > [ am ] a jealous <07067 +qanna\gg God <00410 +>el > , visiting <06485 + paqad > the iniquity <05771 + of the fathers $<1>$ \{upon\} the children $<01121+$ ben $>$ unto the third <08029 +shillesh > and fourth <07256 +ribbea < > [ generation ] of them that hate <08130 +sane> $>$ me, upon DEU 006008 And thou shalt bind <07194 +qashar > them for a sign <00226 +>owth > \{upon\} thine hand <03027 +yad > , and they shall be as frontlets <02903 +towphaphah > between <00996 +beyn > thine eyes <05869 + . upon DEU 006009 And thou shalt write <03789 + kathab > them \{upon\} the posts <04201 +m@zuwzah > of thy house <01004 +bayith > , and on thy gates <08179 +sha . upon DEU 006022 And the LORD <03068 +Y @hovah > shewed <05414 +nathan > signs <00226 +>owth > and wonders $<04159$ +mowpheth > , great <01419 +gadowl > and sore <07451 +ra<> , upon Egypt <04714 +Mitsrayim $>$, upon Pharaoh <06547 +Par, and \{upon\} all <03605 +kol> his household <01004 +bayith > , before our eyes <05869 + : upon DEU 006022 And the LORD <03068 +Y @hovah > shewed <05414 +nathan > signs $<00226+>$ owth > and wonders $<04159$ mowpheth > , great <01419 + gadowl > and sore <07451 +ra<> , upon Egypt <04714 +Mitsrayim > , \{upon\} Pharaoh <06547 +Par, and upon all <03605 +kol > his household <01004 +bayith > , before our eyes <05869 + : upon DEU 006022 And the LORD <03068 $+\mathrm{Y} @$ hovah > shewed <05414 +nathan > signs <00226 +>owth > and wonders <04159 +mowpheth > , great $<01419+$ gadowl > and sore <07451 +ra<>, \{upon\} Egypt <04714 +Mitsrayim > , upon Pharaoh <06547 + Par, and upon all <03605 +kol > his household <01004 +bayith >, before our eyes <05869 + : upon DEU 007006 For thou [ art ] an holy <06918 +qadowsh > people <05971 + unto the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > : the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > thee to be a special <05459 +c@ gullah > people <05971 + unto himself , above all $<03605+$ kol > people <05971 + that [ are ] \{upon\} the face <06440 + paniym > of the earth <00127 +>adamah > . upon DEU 007007 The LORD <03068 + Y @hovah > did <06213 + not set his love <02836 + chashaq > \{upon\} you, nor <03808 +lo>> choose <00977 +bachar > you, because ye were more <07230 + rob > in number than any <03605 +kol > people <05971 + ; for ye [ were ] the fewest <04592 +m@ of all $<03605+\mathrm{kol}>$ people <05971 + : upon DEU 007015 And the LORD <03068 + Y @hovah > will take $<05493$ +cuwr > away from thee all <03605 +kol> sickness <02483 +choliy > , and will put <07760 +suwm > none <03808 +lo>> of the evil <07451 +ra<> diseases <04064 +madveh > of Egypt <04714 +Mitsrayim > , which <00834 +>aher > thou knowest <03045 +yada< > , upon thee; but will lay <05414 +nathan > them \{upon\} all <03605+kol > [ them ] that hate <08130 +sane>> thee . upon DEU 007015 And the LORD <03068 + Y @hovah > will take <05493 +cuwr > away from thee all <03605 +kol > sickness <02483 +choliy > , and will put <07760 +suwm > none <03808 +lo\gg of the evil <07451 +ra< > diseases $<04064$ +madveh > of Egypt <04714 +Mitsrayim > , which <00834 +> aher > thou knowest <03045 +yada< $>$, \{upon\} thee ; but will lay <05414 +nathan > them upon all <03605+kol > [ them ] that hate <08130 +sane>> thee . upon DEU 007016 And thou shalt consume $<00398+>$ akal > all <03605 $+\mathrm{kol}>$ the people $<05971+$ which $<00834+>$ aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > shall deliver <05414 +nathan > thee ; thine eye <05869 + shall have no <03808 +lo>> pity <02347 +chuwc > \{upon\} them : neither <03808 +lo>> shalt thou serve <05647 + their gods <00430 +>elohiym > ; for that [ will be ] a snare <04170 +mowqesh > unto thee . upon DEU 007022 And the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > will put <05394 +nashal > out those <00411 +>el > nations <01471 + gowy > before $<06440+$ paniym $>$ thee by little $<04592+\mathrm{m} @$ and little $<04592+\mathrm{m} @$ : thou mayest $<03201+$ yakol $>$ not consume $<03615+$ kalah > them at <04118 +maher > once <04118 +maher > , lest <06435 +pen > the beasts $<02416+$ chay $>$ of the field $<07704+$ sadeh $>$ increase $<07235+$ rabah $>$ \{upon\} thee . upon DEU 008004 Thy raiment <08071 + simlah > waxed not old <01086 +balah > \{upon\} thee, neither <03808 +lo> $>$ did thy foot <07272 +regel > swell <01216 +batseq > , these <02088 +zeh > forty <00705 +>arba years <08141 +shaneh > . upon DEU 011012 A land <00776 +>erets > which <00834 +>aher > the LORD $<03068+$ Y @ hovah > thy God <00430 +>elohiym > careth <01875 +darash > for : the eyes <05869 + of the

LORD < 03068 + Y @ hovah > thy God <00430 +>elohiym > [ are ] always <08548 +tamiyd > \{upon\} it , from the beginning <07225 +re>shiyth > of the year <08141 +shaneh > even unto the end <00319 +>achariyth > of the year <08141 +shaneh > . upon DEU 011018 . Therefore shall ye lay <07760 +suwm > up these <00438 +> Allown > my words <01697 +dabar > in your heart <03824 +lebab > and in your soul $<05315$ +nephesh > , and bind <07194 +qashar > them for a sign <00226 +>owth > \{upon\} your hand $<03027+$ yad > , that they may be as frontlets <02903 +towphaphah > between <00996 +beyn > your eyes $<05869$ + . upon DEU 011020 And thou shalt write <03789 + kathab > them upon the door <04201 $+\mathrm{m} @ z u w z a h>$ posts $<04201+\mathrm{m} @ z u w z a h>$ of thine house <01004 +bayith > , and \{upon\} thy gates <08179 + sha : upon DEU 011020 And thou shalt write <03789 +kathab > them \{upon\} the door <04201 $+\mathrm{m} @ z u w z a h>$ posts <04201 +m@zuwzah > of thine house <01004 +bayith > , and upon thy gates <08179 +sha : upon DEU 011021 That your days <03117 +yowm > may be multiplied <07235 +rabah > , and the days <03117 +yowm > of your children <01121 +ben > , in the land <00127 +> adamah > which <00834 +> aher > the LORD <03068 +Y @hovah > sware <07650 +shaba < > unto your fathers < $1>$ to give <05414 +nathan > them, as the days <03117 +yowm > of heaven <08064 +shamayim > \{upon\} the earth <00776 +>erets > . upon DEU 011025 There shall no <03808 +lo>> man <00376 +> iysh > be able <03320 +yatsab > to stand <03320 +yatsab > before <06440 +paniym > you : [ for ] the LORD <03068 +Y @hovah $>$ your God <00430 +>elohiym > shall lay <05414 +nathan > the fear <06343 +pachad > of you and the dread <04172 +mowra>> of you upon all <03605 +kol> the land <00776 +>erets > that ye shall tread $<01869$ +darak > \{upon\}, as he hath said <01696 +dabar > unto you . upon DEU 011025 There shall no <03808 +lo>> man <00376 +>iysh > be able <03320 +yatsab > to stand <03320 +yatsab > before <06440 +paniym > you : [ for ] the LORD <03068 + Y @hovah > your God <00430 +>elohiym > shall lay <05414 +nathan > the fear <06343 + pachad > of you and the dread <04172 + mowra\gg of you \{upon\} all <03605 +kol > the land <00776 +>erets > that ye shall tread <01869 +darak > upon, as he hath said <01696 +dabar > unto you . upon DEU 011029 And it shall come <01961 +hayah > to pass, when <03588 +kiy > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > hath brought <00935 +bow>> thee in unto the land <00776 +> erets > whither thou goest <00935 +bow>> to possess <03423 +yarash > it , that thou shalt put <05414 +nathan > the blessing <01293 +B @ rakah > upon mount <02022 +har > Gerizim <01630 $+\mathrm{G} @$ riziym > , and the curse <07045 +q@lalah > \{upon\} mount <02022 +har > Ebal <05858 + . upon DEU 011029 And it shall come <01961 +hayah > to pass, when <03588 +kiy > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > hath brought <00935 +bow>> thee in unto the land <00776 $+>$ erets > whither thou goest <00935 +bow>> to possess <03423 +yarash > it, that thou shalt put <05414 +nathan > the blessing <01293 +B@rakah > \{upon\} mount <02022 +har > Gerizim <01630 +G@riziym > , and the curse <07045 +q@lalah > upon mount <02022 +har > Ebal <05858 + . upon DEU 012001 . These $<00428+>\mathrm{el}-$ leh > [ are ] the statutes <02706 +choq > and judgments <04941 +mishpat >, which <00834 +>aher > ye shall observe <08104 +shamar > to do <06213 + in the land <00776 +>erets >, which <00834 $+>$ aher > the LORD < $03068+$ Y @hovah > God < 00430 +>elohiym > of thy fathers < $1>$ giveth <05414 +nathan > thee to possess <03423 +yarash > it , all <03605 +kol > the days <03117 +yowm > that ye live <02416 +chay > \{upon\} the earth <00127 +>adamah > . upon DEU 012002 Ye shall utterly destroy <6> all $<03605+\mathrm{kol}>$ the places <04725 +maqowm > , wherein the nations <01471 + gowy > which <00834 +>aher > ye shall possess <03423 +yarash > served <05647 + their gods <00430 +>elohiym > , upon the high <07311 +ruwm > mountains <02022 +har>, and \{upon\} the hills <01389 +gib, and under <08478 + tachath > every <03605 +kol> green <07488 +ra tree <06086 + : upon DEU 012002 Ye shall utterly destroy <6> all <03605 +kol > the places <04725 +maqowm > , wherein the nations <01471 +gowy > which <00834 +> aher > ye shall possess <03423 +yarash > served <05647 + their gods <00430 +>elohiym $>$, \{upon\} the high <07311 +ruwm > mountains <02022 +har > , and upon the hills <01389 +gib , and under <08478 + tachath > every <03605 +kol > green <07488 +ra tree <06086 + : upon DEU 012016 Only $<07535+$ raq > ye shall not eat <00398 +>akal > the blood <01818 + dam > ; yeshall pour <08210 +shaphak $>$ it $\{$ upon \} the earth <00776 +>erets > as water <04325 +mayim > . upon DEU 012019 Take heed <08104 +shamar > to thyself that thou forsake < $05800+$ not the Levite $<03881+$ Leviyiy $>$ as long <03117 +yowm > as thou livest <03117 +yowm > \{upon\} the earth <00127 +>adamah > . upon DEU 012024 Thou shalt not eat <00398 +>akal > it ; thou shalt pour <08210 +shaphak > it \{upon\} the earth <00776 +>erets > as water <04325 +mayim > . upon DEU 012027 And thou shalt offer <06213 + thy burnt <05930 + offerings , the flesh <01320 +basar > and the blood <01818 +dam > , upon the altar <04196 +mizbeach > of the LORD $<03068+$ Y @ hovah > thy God <00430 +>elohiym > : and the blood < $01818+$ dam > of thy sacrifices
<02077 +zebach > shall be poured <08210 + shaphak > out \{upon\} the altar <04196 +mizbeach > of the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > , and thou shalt eat <00398 +> akal > the flesh $<01320$ +basar > . upon DEU 012027 And thou shalt offer <06213 + thy burnt <05930 + offerings, the flesh <01320 +basar > and the blood <01818 +dam > , \{upon\} the altar <04196 +mizbeach > of the LORD $<03068+$ Y @ hovah > thy God <00430 +>elohiym > : and the blood <01818 +dam > of thy sacrifices $<02077+$ zebach $>$ shall be poured $<08210+$ shaphak > out upon the altar <04196 + mizbeach > of the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > , and thou shalt eat <00398 +>akal > the flesh <01320 +basar > . upon DEU 013009 But thou shalt surely <03588 +kiy > kill <02026 +harag > him ; thine hand <03027 +yad > shall be first <07223 +ri>shown> \{upon\} him to put him to death <04191 +muwth > , and afterwards <00314 +>acharown > the hand <03027 +yad > of all <03605 +kol > the people <05971 + . upon DEU 013017 And there shall cleave <01692 +dabaq > nought of the cursed <02764 + cherem > thing to thine hand <03027 +yad > : that the LORD <03068 + Y @ hovah > may turn <07725 +shuwb > from the fierceness <02740 +charown > of his anger <00639 +> aph > , and shew <05414 +nathan > thee mercy <07356 +racham >, and have compassion <07355 +racham > \{upon\} thee, and multiply <07235 +rabah > thee, as he hath sworn <07650 +shaba< > unto thy fathers < 1> ; upon DEU 014 002 For thou [ art ] an holy <06918 +qadowsh > people <05971 + unto the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , and the LORD <03068 + Y @ hovah > hath chosen <00977 +bachar > thee to be a peculiar <05459 +c@ gullah > people <05971 + unto himself, above all <03605+kol> the nations $<05971+$ that [ are ] \{upon\} the earth <00127 +>adamah > . upon DEU 015023 Only <07535 +raq > thou shalt not eat <00398 +> akal> the blood <01818 +dam > thereof; thou shalt pour <08210 +shaphak > it \{upon\} the ground <00776 +>erets > as water <04325 +mayim > . upon DEU 017007 The hands <03027 + yad > of the witnesses <05707 + shall be first <07223 +ri>shown > \{upon\} him to put him to death <04191 +muwth > , and afterward <00314 +> acharown > the hands <03027 +yad > of all <03605 +kol > the people $<05971+$. So thou shalt put $<01197+$ ba the evil $<07451+$ ra $<>$ away $<01197+$ ba from among <07130 +qereb > you . upon DEU 017018 And it shall be, when he sitteth <03427 +yashab > \{upon\} the throne <03678 +kicce\gg of his kingdom <04467 +mamlakah > , that he shall write <03789 +kathab > him a copy <04932 +mishneh > of this <02063 +zo>th > law <08451 +towrah > in a book <05612 +cepher > out of [ that which is ] before <06440 +paniym > the priests <03548 +kohen > the Levites <03881 +Leviyiy > : upon DEU 019005 As when <00834 +> aher > a man goeth <00935 +bow\gg into the wood <03293 +ya with his neighbour <07453 +rea<> to hew <02404 +chatab > wood <06086 + , and his hand <03027 + yad > fetcheth <05080 + nadach > a stroke with the axe <01631 + garzen > to cut <03772 +karath > down the tree $<06086+$, and the head $<01270$ +barzel > slippeth $<05394$ +nashal > from the helve $<06086+$, and lighteth <04672 +matsa\gg \{upon\} his neighbour <07453 +rea<>, that he die <04191 +muwth > ; he shall flee <05127 +nuwc > unto one <00259 +>echad > of those <00428 +>el - leh > cities <05892 + , and live <02425 +chayay > : upon DEU 019010 That innocent <05355 +naqiy > blood <01818 +dam > be not shed <08210 +shaphak > in thy land <00776 +>erets >, which <00834 +> aher > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > , and [ so ] blood <01818 +dam > be \{upon\} thee . upon DEU 021023 His body <05038 $+\mathrm{n} @$ belah > shall not remain <03885 +luwn > all <03605 +kol > night \{upon\} the tree <06086 + , but thou shalt in any wise bury <06912 +qabar > him that day <03117 +yowm > ; ( for he that is hanged <08518 + talah > [ is ] accursed <07045 +q@lalah > of God <00430 +>elohiym > ; ) that thy land <00127 +>adamah > be not defiled <02930 +tame>>, which <00834 +>aher > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > upon DEU 022006 If <03588 +kiy > a bird s <06833 +tsippowr > nest <07064 +qen > chance <07122 +qara\gg to be before <06440 +paniym > thee in the way <01870 +derek > in any <03605 +kol > tree $<06086+$, or $<00176+>$ ow $>$ on $<05921+$ the ground $<00776+>$ erets > , [ whether they be ] young <00667 +> ephroach > ones, or <00176 +>ow > eggs <01000 +beytsah > , and the dam <00517 +>em > sitting <07257 +rabats > upon the young <00667 +>ephroach > , or <00176 +>ow > \{upon\} the eggs $<01000$ +beytsah > , thou shalt not take <03947 +laqach > the dam <00517 +>em > with the young <01121 +ben > : upon DEU 022006 If <03588 + kiy > a bird s <06833 +tsippowr > nest <07064 +qen > chance $<07122+$ qara $\gg$ to be before $<06440+$ paniym > thee in the way <01870 +derek > in any <03605 +kol > tree $<06086+$, or $<00176+>$ ow $>$ on $<05921+$ the ground $<00776+>$ erets $>$, [ whether they be ] young <00667 +> ephroach > ones, or <00176 +>ow > eggs <01000 +beytsah > , and the dam <00517 +>em > sitting <07257 +rabats > \{upon\} the young <00667 +>ephroach > , or <00176 +>ow > upon the eggs
<01000 +beytsah > , thou shalt not take <03947 +laqach > the dam <00517 +>em > with the young <01121 +ben > : upon DEU 022008 When <03588 +kiy > thou buildest <01129 +banah > a new <02319 +chadash $>$ house <01004 +bayith > , then thou shalt make <06213 + a battlement <04624 +ma for thy roof <01406 +gag > , that thou bring <07760 +suwm > not blood <01818 +dam > \{upon\} thine house <01004 +bayith > , if <03588 +kiy > any man fall <05307 +naphal > from thence . upon DEU 022012 Thou shalt make $<06213+$ thee fringes $<01434+$ g @ dil > \{upon\} the four <00702 $+>$ arba $<>$ quarters $<03671+$ kanaph $>$ of thy vesture <03682 $+\mathrm{k} @$ cuwth > , wherewith <00834 +>aher > thou coverest <03680 +kacah > [ thyself ] . upon DEU 022014 And give <07760 +suwm > occasions <05949 + of speech <01697 +dabar > against her , and bring <03318 +yatsa>> up an evil <07451 +ra<> name <08034 +shem > \{upon\} her, and say $<00559$ +>amar > , I took <03947 +laqach > this <02063 +zo>th > woman <00802 +>ishshah > , and when I came <07126 +qarab > to her, I found <04672 +matsa\gg her not a maid <01331 +b@thuwliym > : upon DEU 022019 And they shall amerce <06064 + him in an hundred <03967 +me> ah > [ shekels ] of silver $<03701+$ keceph > , and give <05414 +nathan > [ them ] unto the father <1> of the damsel <05291 +na, because <03588 +kiy > he hath brought <03318 +yatsa>> up an evil <07451 +ra< > name <08034 +shem > \{upon\} a virgin <01330 +b@thuwlah > of Israel <03478 + Yisra>el > : and she shall be his wife <00802 +>ishshah > ; he may <03201 +yakol > not put <07971 + shalach > her away all <03605 +kol > his days <03117 +yowm > . upon DEU 023013 And thou shalt have <01961 +hayah > a paddle <03489 +yathed > \{upon\} thy weapon <00240 +>azen > ; and it shall be, when thou wilt ease <03427 +yashab > thyself abroad <02351 +chuwts > , thou shalt dig <02658 +chaphar > therewith , and shalt turn <07725 +shuwb > back <07725 +shuwb > and cover <03680 +kacah > that which <00834 +>aher > cometh <06627 +tsa>ah > from thee : upon DEU 023019 Thou shalt not lend <05391 +nashak > upon usury <05391 +nashak > to thy brother <00251 +>ach > ; usury <05392 +neshek > of money <03701 +keceph > , usury <05392 +neshek > of victuals <00400 +>okel > , usury <05392 +neshek > of any <03605 +kol > thing <01697 +dabar > that is lent <05391 +nashak > \{upon\} usury <05391 +nashak > : upon DEU 023019 Thou shalt not lend <05391 +nashak > \{upon\} usury <05391 +nashak > to thy brother <00251 +>ach > ; usury <05392 +neshek > of money <03701 +keceph > , usury <05392 +neshek > of victuals <00400 +>okel > , usury <05392 +neshek $>$ of any <03605 +kol > thing <01697 +dabar > that is lent <05391 + nashak > upon usury <05391 +nashak > : upon DEU 023020 Unto a stranger <05237 +nokriy > thou mayest lend <05391 +nashak > upon usury <05391 +nashak > ; but unto thy brother <00251 +> ach > thou shalt not lend <05391 +nashak > \{upon\} usury <05391 +nashak > : that the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > may bless $<01288+$ barak > thee in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand <03027 + yad > to in the land <00776 +>erets > whither thou goest <00935 +bow>> to possess <03423 +yarash > it . upon DEU 023020 Unto a stranger <05237 +nokriy > thou mayest lend <05391 +nashak > \{upon\} usury <05391 +nashak > ; but unto thy brother <00251 +>ach > thou shalt not lend <05391 +nashak > upon usury <05391 +nashak > : that the LORD <03068 +Y @hovah > thy God <00430 +> elohiym > may bless <01288 +barak > thee in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand <03027 +yad > to in the land <00776 +>erets > whither thou goest <00935 +bow>> to possess <03423 +yarash > it . upon DEU 024015 At his day <03117 +yowm > thou shalt give <05414 +nathan > [ him ] his hire <07939 +sakar > , neither <03808 +lo\gg shall the sun <08121 +shemesh > go <00935 +bow>> down <00935 +bow>> upon it ; for he [ is ] poor <06041 + , and setteth <05375 +nasa\gg his heart <05315 +nephesh > \{upon\} it : lest <03808 +lo>> he cry <07121 +qara>> against <05921 + thee unto the LORD <03068 +Y@hovah > , and it be sin <02399 +chet\gg unto thee . upon DEU 024015 At his day <03117 +yowm > thou shalt give $<05414$ +nathan > [ him ] his hire <07939 + sakar > , neither <03808 +lo>> shall the sun <08121 + shemesh > go <00935 +bow>> down <00935 +bow>> \{upon\} it; for he [ is ] poor <06041 +, and setteth <05375 +nasa\gg his heart <05315 +nephesh > upon it : lest <03808 +lo>> he cry <07121 +qara\gg against $<05921$ + thee unto the LORD <03068 + Y @hovah > , and it be sin <02399 +chet>> unto thee . upon DEU 026006 And the Egyptians <04713 +Mitsriy > evil <07489 +ra
us, and laid <05414 +nathan > \{upon\} us hard <07186 +qasheh > bondage <05656 + : upon DEU 027003 And thou shalt write $<03789+$ kathab > \{upon\} them all <03605 + kol > the words <01697 +dabar > of this <02063 + zo $>$ th $>$ law $<08451+$ towrah $>$, when thou art passed <05674 + over <05674 + , that thou mayest go <00935 +bow \gg in unto the land <00776 +> erets > which <00834 +> aher > the LORD <03068 +Y@hovah > thy God $<00430$ +>elohiym > giveth <05414 +nathan > thee, a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; as the LORD <03068 +Y @hovah > God <00430
+>elohiym > of thy fathers < 1> hath promised < 01696 +dabar > thee . upon DEU 027005 And there <08033 +sham > shalt thou build < 01129 +banah > an altar < 04196 +mizbeach > unto the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > , an altar < $04196+$ mizbeach > of stones <68> : thou shalt not lift < 05130 +nuwph $>$ up [ any ] iron <01270 +barzel > [ tool ] \{upon\} them . upon DEU 027008 And thou shalt write <03789 + kathab > \{upon\} the stones <68> all <03605 +kol> the words <01697 +dabar > of this <02063 +zo>th > law $<08451+$ towrah > very <03190 +yatab > plainly <00874 +ba>ar > . upon DEU 027012 These <00428 +>el - leh $>$ shall stand <05975 + \{upon\} mount <02022 +har > Gerizim <01630 +G@ riziym > to bless <01288 +barak > the people $<05971+$, when ye are come $<05674+$ over $<05674+$ Jordan $<03383+$ Yarden $>$; Simeon $<08095$ +Shim , and Levi <03878 +Leviy > , and Judah <03063 +Y @huwdah > , and Issachar <03485 +Yissaskar > , and Joseph <03130 + Yowceph > , and Benjamin <01144 +Binyamiyn > : upon DEU 027013 And these <00428 +>el leh > shall stand <05975 + \{upon \} mount <02022 +har > Ebal <05858 + to curse <07045 +q@lalah > ; Reuben <07205 +R @ >uwben >, Gad <01410 +Gad> , and Asher <00836 +> Asher >, and Zebulun <02074 +Z@buwluwn > , Dan <01835 +Dan > , and Naphtali <05321 +Naphtaliy > . upon DEU 028008 The LORD <03068 +Y @ hovah > shall command <06680 +tsavah > the blessing <01293 +B@rakah > \{upon\} thee in thy storehouses <00618 +> acam > , and in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand $<03027+y$ ad $>$ unto ; and he shall bless <01288 +barak > thee in the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee . upon DEU 028015 . But it shall come <01961 +hayah > to pass , if <00518 +>im > thou wilt not hearken <08085 +shama< > unto the voice <06963 +qowl> of the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > , to observe $<08104+$ shamar $>$ to do $<06213+$ all $<03605+$ kol > his commandments $<04687+$ mitsvah $>$ and his statutes <02708 +chuqqah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm $>$; that all <03605 +kol > these <00428 +>el - leh > curses <07045 +q@lalah > shall come <00935 +bow>> \{upon\} thee, and overtake <05381 +nasag > thee : upon DEU 028020 The LORD <03068 +Y @ hovah > shall send <07971 + shalach > \{upon\} thee cursing <03994 +m@erah > , vexation<04103 +m@huwmah > , and rebuke $<04045+\mathrm{mig}$, in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand <03027 +yad > unto for to do $<06213+$, until $<05704+$ thou be destroyed $<08045+$ shamad $>$, and until $<05704+$ thou perish $<6>$ quickly <04118 +maher > ; because <06440 +paniym > of the wickedness <07455 +roa< > of thy doings <04611 +ma, whereby <00834 +> aher > thou hast forsaken <05800 + me . upon DEU 028024 The LORD <03068 $+\mathrm{Y} @$ hovah > shall make < 05414 +nathan > the rain <04306 +matar > of thy land <00776 +>erets > powder <80> and dust <06083 + : from heaven <08064 +shamayim > shall it come < $03381+$ yarad > down <03381 +yarad > \{upon\} thee, until <05704 + thou be destroyed <08045 +shamad > . upon DEU 028045 . Moreover all <03605 $+\mathrm{kol}>$ these <00428 +>el - leh > curses <07045 +q@lalah > shall come <00935 +bow>> \{upon\} thee , and shall pursue $<07291+$ radaph $>$ thee, and overtake $<05381+$ nasag $>$ thee , till $<05704+$ thou be destroyed $<08045$ +shamad > ; because <03588 + kiy > thou hearkenedst <08085 +shama< > not unto the voice <06963 +qowl > of the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > his commandments $<04687+$ mitsvah > and his statutes <02708 +chuqqah > which <00834 +> aher > he commanded <06680 +tsavah > thee : upon DEU 028046 And they shall be upon thee for a sign <00226 +>owth > and for a wonder <04159 +mowpheth > , and \{upon\} thy seed <02233 +zera< > for ever <05769 + . upon DEU 028046 And they shall be \{upon\} thee for a sign <00226 +>owth > and for a wonder <04159 +mowpheth > , and upon thy seed <02233 +zera<> for ever <05769 + . upon DEU 028048 Therefore shalt thou serve <05647 + thine enemies <00341 +>oyeb > which <00834 +>aher > the LORD <03068 +Y @ hovah > shall send <07971 + shalach > against thee , in hunger <07457 +ra, and in thirst <06772 +tsama>>, and in nakedness <05903 + , and in want <02640 + chocer > of all <03605 +kol > [ things ] : and he shall put <05414 +nathan > a yoke <05923 +
of iron <01270 +barzel > \{upon\} thy neck <06677 +tsavva>r > , until <05704 + he have <01961 +hayah > destroyed $<08045+$ shamad $>$ thee . upon DEU 028056 The tender $<07390+$ rak $>$ and delicate $<06028+$ woman among you, which <00834 +> aher > would not adventure <05254 +nacah > to set <03322 +yatsag $>$ the sole <03709 +kaph > of her foot <07272 +regel > \{upon\} the ground <00776 +>erets > for delicateness $<06026+$ and tenderness $<07391+$ rok $>$, her eye $<05869+$ shall be evil $<07489+$ ra
\{upon\} thee, until <05704 + thou be destroyed <08045 +shamad >. upon DEU 029005 And I have led <03212 +yalak > you forty <00705 +>arba years <08141 +shaneh > in the wilderness <04057+midbar > : your clothes $<08008+$ salmah > are not waxen old <01086 + balah > upon you, and thy shoe <05275 +na is not waxen old <01086 +balah > \{upon\} thy foot <07272 +regel > . upon DEU 029005 And I have led <03212 +yalak > you forty <00705 +>arba years <08141 +shaneh > in the wilderness <04057 +midbar > : your clothes <08008 +salmah
$>$ are not waxen old <01086 +balah > \{upon\} you , and thy shoe < $05275+$ na is not waxen old < $01086+$ balah > upon thy foot <07272 +regel > . upon DEU 029020 The LORD <03068 +Y @ hovah > will not spare <05545 +calach > him, but then <00227 +>az > the anger <00639 +>aph > of the LORD <03068 +Y @hovah > and his jealousy <07068 +qin>ah > shall smoke <06225 + against that man <00376 +>iysh >, and all <03605 +kol > the curses <00423 +>alah > that are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > shall lie $<07257$ +rabats > \{upon\} him, and the LORD <03068 +Y @ hovah > shall blot <04229 +machah > out his name $<08034+$ shem > from under <08478 + tachath > heaven <08064 + shamayim > . upon DEU 029022 So that the generation <01755 +dowr > to come <00314 +> acharown > of your children <01121 +ben > that shall rise <06965 +quwm > up after <00310 +>achar > you, and the stranger <05237 +nokriy > that shall come <00935 +bow>> from a far <07350 +rachowq > land <00776 +>erets >, shall say <00559 +>amar >, when they see $<07200+\mathrm{ra}>$ ah $>$ the plagues $<04347+$ makkah > of that land <00776 +>erets > , and the sicknesses <08463 +tachaluw \gg which <00834 +>aher > the LORD <03068 +Y @hovah > hath laid <02470 +chalah > \{upon\} it ; upon DEU 029027 And the anger <00639 +> aph > of the LORD <03068 + Y @ hovah > was kindled <02734 +charah > against this <01931 +huw\gg land <00776 +>erets > , to bring <00935 +bow\gg \{upon\} it all <03605 $+\mathrm{kol}>$ the curses <07045 +q@lalah > that are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > : upon DEU 030001 . And it shall come <01961 +hayah > to pass, when <03588 +kiy > all <03605 + kol > these <00428 + >el - leh > things <01697 + dabar > are come <00935 +bow>> \{upon\} thee, the blessing $<01293+$ B @rakah > and the curse <07045 +q@lalah > , which <00834 +> aher > I have set <05414 +nathan > before <06440 +paniym > thee, and thou shalt call <07725 +shuwb > [ them ] to mind <03824 +lebab > among all <03605 +kol > the nations <01471 + gowy > , whither the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > hath driven <05080 +nadach > thee, upon DEU 030003 That then the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > will turn <07725 +shuwb > thy captivity <07622 +sh@ buwth > , and have compassion <07355 +racham > \{upon\} thee, and will return <07725 +shuwb > and gather <06908 +qabats > thee from all $<03605+\mathrm{kol}>$ the nations $<05971+$, whither the LORD $<03068+$ Y @hovah $>$ thy God <00430 +>elohiym > hath scattered <06327 +puwts > thee . upon DEU 030007 And the LORD <03068 +Y @hovah > thy God <00430 +> elohiym > will put <05414 +nathan > all <03605 +kol > these <00428 +>el - leh > curses <00423 $+>$ alah > \{upon \} thine enemies <00341 +>oyeb > , and on <05921 + them that hate <08130 +sane\gg thee, which <00834 +>aher > persecuted <07291 +radaph > thee . upon DEU 030018 I denounce <05046 +nagad > unto you this day <03117 +yowm >, that ye shall surely <03588 + kiy > perish <6>, [ and that ] ye shall not prolong $<00748+>$ arak > [ your ] days <03117 +yowm > \{upon\} the land <00127 +>adamah >, whither thou passest $<05674+$ over $<05674+$ Jordan $<03383+$ Yarden > to go $\langle 00935+$ bow $\gg$ to possess <03423 +yarash > it . upon DEU 031017 Then my anger <00639 +> aph > shall be kindled <02734 +charah > against them in that day $<03117+$ yowm > , and I will forsake < $05800+$ them , and I will hide <05641 +cathar > my face <06440 + paniym $>$ from them, and they shall be devoured <00398 +>akal > , and many <07227 +rab > evils <07451 +ra<> and troubles <06869 +tsarah > shall befall <04672 + matsa>> them ; so that they will say <00559 +>amar > in that day <03117 +yowm >, Are not these <00428 +>el-leh > evils <07451 +ra<> come <04672 +matsa>> \{upon\} us , because <03588 + kiy > our God <00430 +>elohiym > [ is ] not among <07130 +qereb > us ? upon DEU 032 002 My doctrine <03948 +leqach > shall drop <06201 + as the rain <04306 +matar > , my speech <00565 $+>$ imrah > shall distil <05140 +nazal > as the dew <02919 +tal > , as the small rain <08164 +sa upon the tender herb <01877 +deshe\gg , and as the showers <07241 +rabiyb > \{upon\} the grass <06212 + : upon DEU 032002 My doctrine < $03948+$ leqach > shall drop <06201 + as the rain < $04306+$ matar > , my speech <00565 +>imrah > shall distil <05140 +nazal > as the dew <02919 +tal >, as the small rain <08164 +sa \{upon\} the tender herb $<01877+$ deshe\gg , and as the showers <07241 +rabiyb > upon the grass <06212 + : upon DEU 032023 I will heap <05595 +caphah > mischiefs <07451 +ra<> upon them ; I will spend <03615 +kalah > mine arrows <02671 +chets > \{upon\} them . upon DEU 032023 I will heap <05595 +caphah > mischiefs <07451 +ra<> \{upon\} them ; I will spend <03615 +kalah > mine arrows <02671 +chets > upon them . upon DEU 032024 [ They shall be ] burnt <04198 + mazeh > with hunger <07457 +ra, and devoured <03898 +lacham > with burning heat <07565 + resheph > , and with bitter <04815 +m@ riyriy > destruction <06986 +qeteb > : I will also send <07971 +shalach $>$ the teeth <08127 +shen > of beasts <00929 +b@hemah > \{upon\} them, with the poison <02534 +chemah > of serpents <02119 +zachal > of the dust <06083 + . upon DEU 032035 To me [ belongeth ] vengeance <05359 +naqam > , and recompence <08005 +shillem > ; their foot <07272 +regel > shall slide <04131 +mowt > in [ due ] time <06256 + : for the day <03117 +yowm > of their calamity <00343 +>eyd > [ is ] at <07138 +qarowb > hand $<07138+$ qarowb $>$, and the things that shall come <06264 + \{upon\} them make haste <02363 +chuwsh > . upon DEU 032042 I will make mine arrows <02671 +chets > drunk <07937 + shakar > with blood <01818 +dam > , and my sword <02719 +chereb > shall devour <00398 +>akal > flesh <01320 +basar > ; [ and that ] with the
blood <01818 +dam > of the slain <02491 +chalal> and of the captives <07633 +shibyah > , from the beginning <07218 +ro>sh > of revenges <06546 +par \{upon\} the enemy <00341 +>oyeb > . upon DEU 033010 They shall teach <03384 +yarah > Jacob <03290 +Ya thy judgments <04941 +mishpat > , and Israel <03478 +Yisra>el > thy law <08451 +towrah > : they shall put <07760 +suwm > incense <07004 +q@toreth > before <00639 +> aph > thee , and whole <03632 + kaliyl > burnt <03632 +kaliyl> sacrifice \{upon\} thine altar <04196 +mizbeach > . upon DEU 033016 And for the precious <04022 + meged > things of the earth <00776 +> erets > and fulness $<04393+\mathrm{m} @ l \mathrm{lo} \gg$ thereof, and [ for ] the good < 07522 +ratsown > will <07522 +ratsown > of him that dwelt $<07931+$ shakan > in the bush <05572 +c @ nah > : let [ the blessing ] come <00935 +bow>> upon the head <07218 +ro>sh > of Joseph <03130 +Yowceph > , and \{upon\} the top <06936 +qodqod > of the head <06936 +qodqod > of him [ that was ] separated <05139 +naziyr > from his brethren <00251 +>ach > . upon DEU 033 016 And for the precious <04022 +meged > things of the earth <00776 +>erets > and fulness <04393 +m@lo>> thereof, and [ for ] the good < 07522 +ratsown > will < 07522 +ratsown > of him that dwelt <07931 +shakan > in the bush <05572+c@nah > : let [ the blessing ] come <00935 +bow>> \{upon\} the head <07218 +ro>sh > of Joseph <03130 +Yowceph > , and upon the top <06936 +qodqod > of the head <06936 +qodqod > of him [ that was ] separated <05139 +naziyr > from his brethren <00251 +> ach > . upon DEU 033026 . [ There is ] none $<00369$ +>ayin > like unto the God <00410 +>el > of Jeshurun <03484 +Y @ shuruwn > , [ who ] rideth <07392 +rakab> \{upon\} the heaven <08064 +shamayim > in thy help <05828 + , and in his excellency <01346 +ga on the sky <07834 + shachaq > . upon DEU 033028 Israel <03478 +Yisra>el > then shall dwell <07931 +shakan > in safety <00983 +betach > alone <00909 +badad > : the fountain <05869 + of Jacob <03290 +Ya [ shall be ] \{upon\} a land <00776 +>erets > of corn <01715 +dagan > and wine <08492 +tiyrowsh > ; also <00637 +>aph > his heavens <08064 +shamayim > shall drop <06201 + down <06201 + dew <02919 +tal > . upon DEU 033029 Happy <00835 +>esher > [ art ] thou, O Israel <03478 +Yisra>el > : who <04310 +miy > [ is ] like <03644 $+\mathrm{k} @$ mow > unto thee, O people <05971 + saved <03467 +yasha< > by the LORD <03068 +Y @hovah > , the shield <04043 +magen > of thy help <05828 + , and who <00834 +>aher > [ is ] the sword <02719 +chereb > of thy excellency <01346 +ga ! and thine enemies <00341 +>oyeb > shall be found liars <03584 +kachash > unto thee ; and thou shalt tread <01869 +darak > \{upon\} their high <01116 +bamah > places . upon DEU 034009 . And Joshua <03091 +Y @howshuwa < > the son <01121 +ben > of Nun <05126 +Nuwn > was full <04392 +male\gg of the spirit <07307 +ruwach > of wisdom <02451 +chokmah > ; for Moses <04872 +Mosheh > had laid <05564 +camak > his hands <03027 +yad> \{upon\} him : and the children <01121 +ben > of Israel <03478 + Yisra>el > hearkened <08085 +shama < > unto him , and did <06213 + as the LORD <03068 +Y @ hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . upon JOS 001003 Every <03605 +kol > place $<04725+$ maqowm > that the sole <03709 +kaph > of your foot <07272 +regel > shall tread <01869 +darak > \{upon\}, that have I given <05414 +nathan > unto you, as I said <01696 +dabar > unto Moses <04872 +Mosheh $>$. upon JOS 002006 But she had brought <05927 + them up to the roof $<01406+\mathrm{gag}>$ of the house , and hid <02934 +taman > them with the stalks <06086 + of flax <06593 + pishteh > , which she had laid in order <06186 + \{upon $\}$ the roof <01406 + gag > . upon JOS 002008 . And before <02962 + terem > they were laid <07901 +shakab > down <07901 +shakab >, she came <05927 + up unto them \{upon\} the roof <01406 +gag > ; upon JOS 002009 And she said <00559 +>amar > unto the men <00582 +> enowsh > , I know <03045 +yada< > that the LORD <03068 +Y @ hovah > hath given <05414 +nathan > you the land <00776 +>erets > , and that your terror <00367 +>eymah > is fallen <05307 +naphal > \{upon\} us, and that all <03605 +kol > the inhabitants $<03427$ +yashab > of the land <00776 +>erets > faint <04127 +muwg > because <06440 +paniym > of you . upon JOS 002015 Then she let <03381 +yarad > them down <03381 +yarad > by a cord <02256 +chebel > through $<01157+$ b@ the window <02474 +challown > : for her house <01004 +bayith > [ was ] upon the town <07023 $+q i y r>$ wall <02346 + chowmah > , and she dwelt <03427 +yashab > \{upon\} the wall <02346 +chowmah > . upon JOS 002015 Then she let <03381 +yarad > them down <03381 +yarad > by a cord <02256 +chebel > through <01157 +b@ the window <02474 +challown > : for her house <01004 +bayith > [ was ] \{upon\} the town <07023 +qiyr > wall <02346 +chowmah > , and she dwelt <03427 +yashab > upon the wall <02346 +chowmah > . upon JOS 002019 And it shall be , [ that ] whosoever shall go <03318 +yatsa>> out of the doors <01817 +deleth > of thy house <01004 +bayith > into the street <02351 +chuwts > , his blood <01818 +dam > [ shall be ] upon his head <07218 +ro>sh >, and we [ will be ] guiltless <05355 + naqiy > : and whosoever shall be with thee in the house <01004 +bayith > , his blood <01818 +dam > [ shall be ] on our head <07218 +ro>sh >, if <00518 $+>$ im > [ any ] hand <03027 +yad > be \{upon\} him . upon JOS 002019 And it shall be, [ that ] whosoever shall go <03318 +yatsa>> out of the doors <01817 +deleth > of thy house <01004 +bayith > into the street <02351 +chuwts > , his blood <01818 +dam > [ shall be ] \{upon\} his head <07218 +ro>sh > , and we [ will be ] guiltless $<05355$ +naqiy > : and whosoever shall be with thee in the house <01004 +bayith > , his blood <01818 +dam > [
shall be ] on our head <07218 +ro>sh >, if <00518 +>im > [ any ] hand <03027 +yad > be upon him . upon JOS 003013 And it shall come <01961 +hayah > to pass, as soon as the soles <03709 +kaph > of the feet <07272 +regel > of the priests <03548 +kohen > that bear <05375 +nasa>> the ark <00727 +> arown > of the LORD $<03068+$ Y @ hovah > , the Lord <00113 +>adown > of all <03605 +kol > the earth <00776 +>erets > , shall rest $<05117$ +nuwach > in the waters <04325 +mayim > of Jordan <03383 + Yarden >, [ that ] the waters <04325 +mayim > of Jordan <03383 +Yarden > shall be cut <03772 +karath > off [ from ] the waters <04325 +mayim > that come <03381 +yarad > down <03381 +yarad> from above <04605+ma; and they shall stand <05975 + \{upon\} an heap <05067 +ned > . upon JOS 003016 That the waters <04325 +mayim > which came <03381 +yarad > down <03381 +yarad > from above <04605 +ma stood <05975 + [ and ] rose <06965 +quwm > up \{upon\} an heap <05067 +ned > very <03966 +m@ far <07368 +rachaq > from the city <05892 + Adam <00121 $+>$ Adam > , that [ is ] beside <06654 +tsad > Zaretan : and those that came <03381+yarad > down <03381 + yarad > toward <05921 + the sea < $03220+$ yam >of the plain $<06160+$, [ even ] the salt $<04417+$ melach $>$ sea $<03220+$ yam > , failed <08552 +tamam > , [ and ] were cut <03772 +karath > off : and the people <05971 + passed <05674 + over <05674 + right against <05048 +neged > Jericho <03405 +Y @riychow > . upon JOS 004 005 And Joshua <03091 +Y @howshuwa < > said < 00559 +>amar > unto them, Pass <05674 + over <05674 + before <06440 + paniym > the ark <00727 +> arown > of the LORD <03068 + Y @hovah > your God <00430 $+>$ elohiym > into <00413 +>el > the midst <08432 +tavek > of Jordan <03383 +Yarden > , and take <07311 +ruwm > ye up every man <00376 +>iysh > of you a stone <68> \{upon\} his shoulder <07926 +sh@kem>, according unto the number <04557 +micpar > of the tribes <07626 +shebet> of the children <01121 +ben > of Israel <03478 +Yisra>el > : upon JOS 007006 . And Joshua <03091 +Y @howshuwa< > rent <07167 +qara< > his clothes <08071 + simlah > , and fell <05307 +naphal > to the earth <00776 +>erets > upon his face <06440 +paniym > before <06440 +paniym > the ark <00727 +>arown > of the LORD <03068 +Y @hovah > until $<05704+$ the eventide $<06153+$, he and the elders $<02205+$ zaqen $>$ of Israel <03478+Yisra>el > , and put $<05927+$ dust $<06083+\{$ upon \} their heads $<07218+$ ro $>$ sh $>$. upon JOS 007006 . And Joshua <03091 $+\mathrm{Y} @$ howshuwa < > rent <07167 +qara< > his clothes <08071 +simlah > , and fell <05307 +naphal > to the earth $<00776$ +> erets > \{upon\} his face <06440 +paniym > before <06440 +paniym > the ark <00727 +>arown > of the LORD $<03068+$ Y @ hovah > until <05704 + the eventide <06153 + , he and the elders <02205 +zaqen >of Israel $<03478+$ Yisra>el > , and put <05927 + dust <06083 + upon their heads <07218 +ro>sh > . upon JOS 007010 . And the LORD <03068 + Y @ hovah > said <00559 +>amar > unto Joshua <03091 +Y @howshuwa<>, Get $<06965+$ quwm > thee up ; wherefore <04100 +mah > liest <05307 + naphal > thou thus <02088 +zeh > \{upon\} thy face <06440 +paniym > ? upon JOS 008007 Then ye shall rise <06965 +quwm > up from the ambush <00693 $+>$ arab > , and seize <03423 +yarash > \{upon\} the city <05892 + : for the LORD <03068 +Y @hovah > your God <00430 +>elohiym > will deliver <05414 +nathan > it into your hand <03027 +yad > . upon JOS 008020 And when the men <00582 +> enowsh > of $\mathrm{Ai}<05857$ + looked <06437 + panah > behind <00310 +> achar > them , they saw $<07200+\mathrm{ra}>$ ah $>$, and , behold $<02009+$ hinneh > , the smoke $<06227+$ of the city $<05892+$ ascended $<05927+$ up to heaven $<08064+$ shamayim > , and they had no <03808 +lo>> power <03027 +yad > to flee $<05127$ +nuwc > this <02007 +hennah > way <02008 +hennah > or that way <02008 +hennah > : and the people $<05971$ + that fled <05127 +nuwc > to the wilderness <04057 +midbar > turned <02015 +haphak > back <02015 +haphak > \{upon\} the pursuers <07291 +radaph > . upon JOS 008032 And he wrote <03789 +kathab > there <08033 +sham > \{upon\} the stones <68> a copy <04932 +mishneh > of the law <08451 +towrah > of Moses $<04872+$ Mosheh > , which <00834 +>aher > he wrote < $03789+$ kathab > in the presence < $06440+$ paniym > of the children <01121 +ben > of Israel <03478 +Yisra>el > . upon JOS 009004 They did <06213 + work <06213 + wilily $<06195+$, and went <03212 +yalak > and made as if they had been ambassadors <06735 +tsiyr > , and took <03947 +laqach > old <01087 +baleh > sacks <08242 +saq > \{upon\} their asses <02543 +chamowr > , and wine $<03196+$ yayin > bottles $\langle 04997+$ no>d $>$, old <01087 +baleh > , and rent <01234 +baqa<>, and bound <06887 +tsarar > up ; upon JOS 009005 And old <01087 +baleh > shoes <05275 +na and clouted <02921 +tala> $>$ upon their feet <07272 +regel>, and old <01087 +baleh > garments <08008 +salmah > \{upon\} them; and all $<03605+\mathrm{kol}>$ the bread <03899 +lechem > of their provision <06718 +tsayid > was dry <03004 +yabbashah > [ and ] mouldy <05350 +niqqud > . upon JOS 009005 And old <01087 +baleh > shoes <05275 +na and clouted <02921 + tala>> \{upon\} their feet <07272 +regel > , and old <01087 +baleh > garments <08008 +salmah > upon them ; and all <03605 +kol > the bread <03899 +lechem > of their provision <06718 +tsayid > was dry <03004 +yabbashah > [ and ] mouldy <05350 +niqqud > . upon JOS 009020 This <02063 +zo>th > we will do <06213 + to them ; we will even let them live <02421 +chayah > , lest <03808 +lo>> wrath <07110 +qetseph > be \{upon\} us , because <05921 + of the oath <07621+sh@ buw which <00834 +>aher > we sware <07650 +shaba < > unto them . upon JOS 010011 And it came <01961 +hayah > to pass, as they fled <05127 +nuwc > from before
$<06440+$ paniym > Israel <03478 +Yisra>el > , [ and ] were in the going <04174 +mowrad > down <04174 +mowrad > to Bethhoron <01032 + Beyth Chowrown > , that the LORD <03068 +Y @hovah > cast <07993 +shalak > down great <01419 +gadowl> stones <68> from heaven <08064 +shamayim > \{upon\} them unto Azekah <05825 + , and they died <04191 +muwth > : [ they were ] more <07227 +rab > which <00834 +>aher > died <04191 +muwth > with hailstones than [ they ] whom <00834 +> aher > the children <01121 +ben > of Israel $<03478+$ Yisra>el > slew <02026 +harag > with the sword <02719 +chereb >. upon JOS 010012 Then <00227 $+>$ az > spake <01696 +dabar > Joshua <03091 +Y @howshuwa<> to the LORD <03068 +Y @hovah > in the day $<03117$ +yowm > when the LORD <03068 + Y @hovah > delivered <05414 +nathan > up the Amorites <00567 $+>$ Emoriy > before $<06440+$ paniym $>$ the children $\langle 01121+$ ben $>$ of Israel $\langle 03478+$ Yisra $>$ el $>$, and he said $<00559+>$ amar > in the sight <05869 + of Israel <03478 +Yisra>el >, Sun <08121 +shemesh > , stand <01826 +damam > thou still <01826 +damam > \{upon\} Gibeon <01391 +Gib; and thou, Moon <03394 +yareach > , in the valley <06010 + of Ajalon <00357 +>Ayalown > . upon JOS 010013 And the sun <08121 +shemesh > stood $<01826+$ damam > still <01826 +damam > , and the moon <03394 +yareach > stayed <05975 + , until <05704 + the people $<01471+$ gowy > had avenged <05358 + naqam > themselves \{upon\} their enemies <00341 +>oyeb > . [ Is ] not this <01931 +huw>> written <03789 +kathab > in the book <05612 +cepher > of Jasher <03477 +yashar > ? So the sun <08121 + shemesh > stood <05975 + still in the midst <02677 +chetsiy > of heaven <08064 + shamayim > , and hasted <00213 +>uwts > not to go <00935 +bow>> down about a whole <08549 +tamiym > day <03117 +yowm > . upon JOS 010018 And Joshua <03091 + Y @howshuwa < > said <00559 +>amar > , Roll <01556 + galal > great <01419 +gadowl> stones <68> \{upon\} the mouth <06310 +peh > of the cave <04631 +m@ , and set <06485 +paqad > men <00582 +> enowsh > by it for to keep <08104 +shamar > them : upon JOS 010024 And it came <01961 +hayah > to pass, when they brought <03318 +yatsa>> out those $<00428+>$ el - leh > kings <04428 + melek > unto Joshua <03091 +Y @howshuwa<> , that Joshua <03091 + Y @howshuwa < > called <07121 +qara>> for all <03605 +kol> the men <00376 +>iysh > of Israel <03478 +Yisra>el > , and said <00559 +>amar > unto the captains <07101 +qatsiyn > of the men of war <04421 +milchamah > which went <01980 +halak > with him , Come <07126 +qarab > near <07126 +qarab > , put $<07760+$ suwm > your feet <07272 +regel > upon the necks <06677 +tsavva>r>of these <00428 +>el - leh > kings $\langle 04428+$ melek $\rangle$. And they came $<07126+$ qarab $>$ near $\langle 07126+$ qarab $\rangle$, and put $\langle 07760+$ suwm $>$ their feet <07272 +regel > \{upon\} the necks <06677 +tsavva>r > of them . upon JOS 010024 And it came <01961 +hayah > to pass, when they brought <03318 +yatsa>> out those < $00428+>$ el - leh > kings <04428 +melek > unto Joshua <03091 + Y @howshuwa<>, that Joshua <03091+Y @howshuwa<> called <07121 +qara>> for all $<03605+\mathrm{kol}>$ the men <00376 +>iysh > of Israel <03478 +Yisra>el >, and said <00559 +>amar > unto the captains <07101 +qatsiyn > of the men of war <04421 +milchamah > which went <01980 +halak > with him , Come <07126 +qarab > near <07126 +qarab > , put <07760 +suwm > your feet <07272 +regel > \{upon\} the necks $<06677+$ tsavva $>\mathrm{r}>$ of these $<00428+>$ el - leh $>$ kings $<04428+$ melek $>$. And they came $<07126+$ qarab $>$ near <07126 +qarab > , and put <07760 +suwm > their feet <07272 +regel > upon the necks <06677 +tsavva>r $>$ of them . upon JOS 010026 And afterward Joshua <03091 +Y @howshuwa < > smote <05221 + nakah > them , and slew $<04191+$ muwth $>$ them, and hanged $<08518+$ talah $>$ them on $<05921+$ five $<02568+$ chamesh $>$ trees $<06086+$ : and they were hanging <08518 +talah > \{upon\} the trees <06086 + until <05704 + the evening $<06153+$. upon JOS 011004 And they went <03318 +yatsa>> out, they and all <03605 +kol > their hosts $<04264+$ machaneh > with them , much <07227 +rab > people <05971 + , even as the sand <02344 +chowl > that [ is ] \{upon\} the sea <03220 +yam > shore <08193 +saphah > in multitude <07230 +rob >, with horses <05483 +cuwc > and chariots <07393 +rekeb > very <03966+m@ many <07227 +rab >. upon JOS 011007 So Joshua $<03091+$ Y @howshuwa < > came <00935 +bow>> , and all <03605 +kol> the people <05971 + of war <04421 +milchamah > with him, against <05921 + them by the waters < $04325+$ mayim > of Merom <04792 +Merowm > suddenly <06597 + pith>owm > ; and they fell <05307 +naphal > \{upon\} them . upon JOS 012002 Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > , who dwelt <03427 +yashab > in Heshbon <02809 +Cheshbown >, [ and ] ruled <04910 +mashal > from Aroer <06177 + , which <00834 +> aher $>$ [ is ] \{upon\} the bank <08193 +saphah > of the river <05158 + nachal > Arnon <00769 +> Arnown > , and from the middle <08432 +tavek > of the river <05158 +nachal > , and from half <02677 +chetsiy > Gilead <01568 + Gil , even unto the river <05158 +nachal > Jabbok <02999 +Yabboq > , [ which is ] the border <01366 +g@buwl $>$ of the children <01121 +ben > of Ammon <05983 + ; upon JOS 013009 From Aroer <06177 + , that [ is ] \{upon\} the bank <08193 +saphah > of the river <05158 +nachal > Arnon <00769 +> Arnown > , and the city $<05892+$ that $[$ is ] in the midst <08432 +tavek > of the river <05158 + nachal >, and all <03605 +kol > the plain <04334 +miyshowr > of Medeba <04311 +Meyd@ ba>> unto Dibon <01769 +Diybown > ; upon JOS 019034 And [ then ] the coast <01366 +g @ buwl > turneth <07725 +shuwb > westward <03220 +yam > to Aznothtabor
<00243 +>Aznowth Tabowr > , and goeth <03318 +yatsa>> out from thence <08033 +sham > to Hukkok <02712 +Chuqqog > , and reacheth <06293 + paga< > to Zebulun <02074 +Z@ buwluwn > on the south <05045 +negeb > side , and reacheth <06293 + paga < > to Asher <00836 + > Asher > on the west <03220 +yam > side, and to Judah $<03063+$ Y @ huwdah > \{upon\} Jordan <03383 +Yarden > toward the sunrising. upon JOS 020008 And on the other <05676 + side <05676 + Jordan <03383 +Yarden > by Jericho <03405 +Y @riychow > eastward <04217 +mizrach > , they assigned <05414 +nathan > Bezer <01221 +Betser > in the wilderness <04057 +midbar > \{upon\} the plain <04334 +miyshowr > out of the tribe <04294 +matteh > of Reuben <07205 +R@ >uwben > , and Ramoth <07216 + Ra>mowth > in Gilead <01568 +Gil out of the tribe <04294 +matteh > of Gad <01410 +Gad > , and Golan <01474 +Gowlan > in Bashan <01316 +Bashan > out of the tribe <04294 +matteh > of Manasseh $<04519+$ M@ nashsheh > . upon JOS 023015 Therefore it shall come <01961 +hayah > to pass, [ that ] as all $<03605+$ kol > good <02896 +towb > things <01697 +dabar > are come <00935 +bow\gg upon you, which $<00834$ +> aher > the LORD <03068 + Y @ hovah > your God <00430 +>elohiym > promised <01696 +dabar > you ; so <03651 +ken > shall the LORD <03068 + Y @hovah > bring <00935 +bow>> \{upon\} you all <03605 + kol > evil <07451 +ra<> things <01697 +dabar > , until <05704 + he have destroyed <08045 +shamad > you from off <05921 + this <02063 +zo>th > good <02896 +towb > land <00127 +>adamah > which <00834 +>aher $>$ the LORD <03068 +Y @hovah > your God <00430 +>elohiym > hath given <05414 +nathan > you . upon JOS 023015 Therefore it shall come <01961 +hayah > to pass, [ that ] as all <03605 +kol > good <02896 +towb > things <01697 +dabar > are come <00935 +bow>> \{upon\} you, which <00834 +>aher > the LORD <03068 + Y @ hovah > your God <00430 +>elohiym > promised <01696 +dabar > you; so <03651 +ken > shall the LORD $<03068+$ Y @ hovah > bring <00935 +bow>> upon you all <03605 +kol > evil <07451 +ra< > things <01697 +dabar > , until <05704 + he have destroyed <08045 +shamad > you from off <05921 + this <02063 +zo>th > good <02896 +towb > land <00127 +> adamah > which <00834 +>aher > the LORD <03068 +Y @hovah > your God <00430 +>elohiym > hath given <05414 +nathan > you . upon JOS 024007 And when they cried <06817 +tsa unto the LORD <03068 +Y @hovah > , he put <07760 +suwm > darkness <03990 +ma>aphel > between <00996 +beyn > you and the Egyptians <04713 +Mitsriy > , and brought <00935 +bow>> the sea <03220 +yam $>$ \{upon\} them, and covered <03680 +kacah > them ; and your eyes <05869 + have seen <07200 +ra>ah > what I have done <06213 + in Egypt <04714 +Mitsrayim > : and ye dwelt <03427 +yashab > in the wilderness <04057 +midbar > a long <07227 +rab > season <03117 +yowm > . upon JUDG 003010 And the Spirit <07307 +ruwach $>$ of the LORD <03068 +Y @ hovah > came < $01961+$ hayah > \{upon\} him, and he judged <08199 +shaphat > Israel <03478 +Yisra>el > , and went <03318 +yatsa>> out to war <04421 +milchamah > : and the LORD $<03068+$ Y @hovah > delivered <05414 +nathan > Chushanrishathaim <03573 +Kuwshan Rish king <04428 +melek > of Mesopotamia <00763 +>Aram Naharayim > into his hand <03027 +yad > ; and his hand <03027 + yad > prevailed <05810 + against <05921 + Chushanrishathaim <03573 +Kuwshan Rish . upon JUDG 003016 But Ehud <00261 +>Echuwd > made <06213 + him a dagger <02719 +chereb > which had two <08147 + sh @ nayim > edges <06366 + peyah > , of a cubit <01574 + gomed > length <00753 +>orek > ; and he did gird $<02296+$ chagar > it under < $08478+$ tachath > his raiment < $04055+$ mad > \{upon\} his right <03225 +yamiyn > thigh <03409 + yarek > . upon JUDG 003022 And the haft <05325 + nitstsab > also <01571 +gam > went <00935 +bow \gg in after <00310 +>achar > the blade <03851 +lahab > ; and the fat <02459 +cheleb > closed <05462 +cagar > \{upon\} the blade <03851 +lahab >, so <03588 +kiy > that he could not draw <08025 +shalaph > the dagger <02719 +chereb > out of his belly <00990 +beten > ; and the dirt <06574 +parsh@don > came <03318 +yatsa\gg out . upon JUDG 003023 Then Ehud <00261 +>Echuwd > went <03318 +yatsa\gg forth <03318 + yatsa>> through the porch <04528 + micd@ rown > , and shut <05462 +cagar> the doors <01817 +deleth > of the parlour <05944 + \{upon\} him , and locked <05274 +na them . upon JUDG 004016 But Barak <01301 +Baraq > pursued <07291 +radaph > after <00310 +> achar > the chariots <07393 +rekeb > , and after <00310 +> achar > the host <04264 +machaneh >, unto Harosheth <02800 +Charosheth > of the Gentiles <01471 + gowy > : and all $<03605+$ kol > the host <04264 +machaneh > of Sisera <05516 +Ciyc@ra>> fell <05307 +naphal > \{upon\} the edge < $06310+$ peh $>$ of the sword $<02719+$ chereb $>$; [ and ] there was not a man left <07604 +sha>ar > . upon JUDG 006014 And the LORD <03068 + Y @ hovah > looked <06437 + panah > \{upon\} him , and said <00559 +>amar > , Go <03212 +yalak > in this <02088 +zeh > thy might <03581 + koach > , and thou shalt save <03467 +yasha< > Israel <03478 +Yisra>el > from the hand <03709 +kaph > of the Midianites <04080 +Midyan > : have not I sent <07971 +shalach > thee ? upon JUDG 006020 And the angel <04397 +mal>ak > of God <00430 +>elohiym > said <00559 +>amar > unto him, Take <03947 +laqach > the flesh <01320 +basar > and the unleavened <04682 +matstsah > cakes <04682 +matstsah > , and lay <03241 +Yaniym > [ them ] \{upon\} this $<01975+$ hallaz > rock <05553 +cela<> , and pour <08210 +shaphak > out the broth <04839 +maraq > . And he did <06213 + so <03651 + ken > . upon JUDG 006026 And build <01129 +banah > an altar <04196 + mizbeach >
unto the LORD < $03068+$ Y @hovah > thy God <00430 +>elohiym > \{upon\} the top <07218 +ro>sh > of this $<02088+$ zeh $>$ rock $<04581+$ ma , in the ordered $<04634+$ ma place $<04634+$ ma , and take $<03947+$ laqach $>$ the second $<08145+$ sheniy > bullock <06499 + par > , and offer <05927 + a burnt <05930 + sacrifice with the wood <06086 + of the grove <00842 +> asherah > which <00834 +> aher > thou shalt cut <03772 +karath > down . upon JUDG 006028 And when the men <00582 +>enowsh > of the city <05892 + arose <07925 +shakam > early <07925 +shakam > in the morning <01242 +boqer > , behold <02009 +hinneh > , the altar <04196 +mizbeach > of Baal <01168 +Ba was cast <05422 +nathats > down <05422 +nathats > , and the grove <00842 $+>$ asherah > was cut <03772 +karath > down that [ was ] by it, and the second <08145 +sheniy > bullock <06499 + par > was offered <05927 + \{upon\} the altar <04196 +mizbeach > [ that was ] built <01129 +banah > . upon JUDG 006034 But the Spirit <07307 +ruwach > of the LORD <03068 + Y @hovah > came <03847 +labash > \{upon\} Gideon <01439 +Gid, and he blew <08628 +taqa<> a trumpet <07782 +showphar > ; and Abiezer <44> was gathered <02199 +za after <00310 +>achar > him . upon JUDG 006037 Behold <02009 +hinneh > , I will put <03322 +yatsag > a fleece < $01492+$ gazzah > of wool < $06785+$ tsemer > in the floor <01637 +goren > ; [ and ] if <00518 +>im > the dew <02919 +tal > be on <05921 + the fleece <01492 +gazzah > only <00905 +bad > , and [ it be ] dry <02721 +choreb > \{upon\} all <03605 +kol > the earth <00776 +>erets > [ beside ] , then shall I know <03045 +yada<> that thou wilt save <03467 +yasha< > Israel <03478 +Yisra>el> by mine hand <03027 $+y a d>$, as thou hast said <01696 +dabar > . upon JUDG 006039 And Gideon <01439 +Gid said <00559 +>amar > unto God <00430 +> elohiym > , Let not thine anger <00639 +> aph > be hot <02734 +charah > against me , and I will speak <01696 +dabar > but this once <06471 + pa : let me prove <05254 +nacah > , I pray <04994 +na\gg thee, but this once <06471 + pa with the fleece <01492 + gazzah > ; let it now <04994 +na>> be dry <02721 + choreb > only <00905 +bad > upon the fleece <01492 +gazzah > , and \{upon\} all <03605 +kol > the ground $<00776$ +>erets > let there be dew <02919 +tal > . upon JUDG 006039 And Gideon <01439 +Gid said <00559 +>amar > unto God <00430 +>elohiym > , Let not thine anger <00639 +>aph > be hot <02734 +charah > against me, and I will speak <01696 +dabar > but this once <06471 +pa : let me prove <05254 +nacah >, I pray <04994 $+n a \gg$ thee , but this once <06471 + pa with the fleece < $01492+$ gazzah > ; let it now <04994 +na>> be dry <02721 +choreb > only <00905 +bad > \{upon\} the fleece <01492 +gazzah > , and upon all <03605 +kol > the ground <00776 +>erets > let there be dew <02919 +tal > . upon JUDG 006040 And God <00430 +>elohiym > did $<06213+$ so $<03651+$ ken > that night $<03915+$ layil > : for it was dry $<02721+$ choreb > \{upon\} the fleece $<01492+$ gazzah > only <00905 +bad > , and there was dew <02919 +tal> on <05921 + all <03605 +kol > the ground <00776 +>erets > . upon JUDG 007005 So he brought <03381 +yarad > down < $03381+$ yarad > the people <05971 + unto the water <04325 +mayim > : and the LORD <03068 + Y @hovah > said <00559 +>amar > unto Gideon <01439 +Gid, Every <03605 +kol > one that lappeth <03952 +laqaq > of the water <04325 +mayim $>$ with his tongue <03956 +lashown > , as a dog <03611 +keleb > lappeth <03952 +laqaq >, him shalt thou set <03322 +yatsag > by himself ; likewise every <03605 +kol> one that boweth <03766 +kara<> down \{upon\} his knees <01290 +berek > to drink <08354 +shathah > . upon JUDG 007006 And the number <04557 + micpar > of them that lapped <03952 +laqaq > , [ putting ] their hand <03027+yad> to their mouth <06310 +peh > , were three <07969 +shalowsh > hundred <03967 +me>ah > men <00376 +>iysh > : but all <03605 +kol > the rest $<03499+$ yether > of the people <05971 + bowed <03766 +kara<> down \{upon\} their knees <01290 +berek > to drink <08354 +shathah > water <04325 +mayim > . upon JUDG 007025 And they took <03920 +lakad > two $<08147+$ sh @ nayim > princes <08269 +sar > of the Midianites <04080 +Midyan > , Oreb <06157 + and Zeeb $<02062+\mathrm{Ze}>$ eb > ; and they slew <02026 +harag > Oreb <06157 + \{upon\} the rock <06697 +tsuwr > Oreb $<06157+$, and Zeeb <02062 + Ze>eb > they slew <02026 +harag > at the winepress <03342 +yeqeb > of Zeeb $<02062+\mathrm{Ze}>\mathrm{eb}>$, and pursued <07291 +radaph > Midian <04080 +Midyan > , and brought <00935 +bow\gg the heads <07218 +ro>sh > of Oreb <06157 + and Zeeb $<02062+$ Ze>eb > to Gideon <01439 +Gid on the other $<05676$ + side <05676 + Jordan <03383 +Yarden > . upon JUDG 008021 Then Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > said <00559 +>amar > , Rise <06965 +quwm > thou , and fall <06293 +paga< $>\{$ upon $\}$ us : for as the man <00376 $+>$ iysh $>$ [ is , so is ] his strength <01369 $+\mathrm{g} @$ buwrah > . And Gideon $<01439+$ Gid arose <06965 +quwm > , and slew <02026 +harag > Zebah <02078 +Zebach > and Zalmunna $<06759+$ Tsalmunna < > , and took <03947 +laqach > away the ornaments <07720 +saharon > that [ were ] on their camels <01581 + gamal > necks <06677 +tsavva>r > . upon JUDG 009005 And he went <00935 +bow \gg unto his father s <1> house <01004 +bayith > at Ophrah <06084 + , and slew <02026 +harag > his brethren $<00251+>$ ach > the sons <01121 +ben > of Jerubbaal <03378 +Y @ rubba, [ being ] threescore <07657 +shib and ten persons <00376 +>iysh >, \{upon\} one <00259 +>echad> stone <68> : notwithstanding yet Jotham <03147 +Yowtham > the youngest <06996 +qatan> son <01121 +ben > of Jerubbaal <03378 + Y @rubba was left <03498 +yathar > ; for he hid <2244> himself . upon JUDG 009018 And ye are risen <06965 +quwm > up against
<05921 + my father s <1> house <01004 +bayith > this day <03117 +yowm >, and have slain <02026 +harag > his sons <01121 +ben > , threescore <07657 +shib and ten persons <00376 +>iysh > , \{upon\} one <00259 $+>$ echad > stone <68>, and have made Abimelech <40> , the son <01121 +ben > of his maidservant <00519 +>amah > , king <04427 +malak > over <05921 + the men <01167 +ba of Shechem <07927 +Sh@kem > , because <03588 +kiy > he [ is ] your brother <00251 +>ach > ; ) upon JUDG 009024 That the cruelty <02555 + chamac > [ done ] to the threescore <07657 +shib and ten sons <01121 +ben > of Jerubbaal <03378 +Y @rubba might come <00935 +bow>>, and their blood <01818 +dam > be laid <07760 +suwm > upon Abimelech <40> their brother <00251 +>ach > , which <00834 +> aher > slew <02026 +harag > them ; and \{upon\} the men <01167 +ba of Shechem <07927 +Sh@kem > , which <00834 +>aher > aided him in the killing <02026 +harag > of his brethren <00251 +>ach > . upon JUDG 009024 That the cruelty <02555 +chamac > [ done ] to the threescore $<07657+$ shib and ten sons <01121 +ben > of Jerubbaal <03378 +Y @ rubba might come <00935 +bow \gg , and their blood <01818 +dam > be laid <07760 +suwm > \{upon\} Abimelech <40> their brother < $00251+>$ ach > , which <00834 +> aher > slew <02026 +harag > them ; and upon the men <01167 +ba of Shechem <07927 +Sh@kem > , which <00834 +> aher > aided him in the killing <02026 +harag > of his brethren <00251 +> ach > . upon JUDG 009033 And it shall be , [ that ] in the morning <01242 +boqer > , as soon as the sun <08121 + shemesh > is up , thou shalt rise <07925 +shakam > early <07925 + shakam > , and set <06584 +pashat > \{upon\} the city $<05892+$ : and, behold $<02009+$ hinneh $>$, [ when ] he and the people $<05971+$ that [ is ] with him come $<03318+$ yatsa $\gg$ out against $<00413+>$ el $>$ thee , then mayest thou do $<06213+$ to them as thou shalt find <04672 +matsa\gg occasion <04672 +matsa\gg . upon JUDG 009044 And Abimelech <40> , and the company $<07218+$ ro>sh > that [ was ] with him , rushed <06584 +pashat > forward <06584 +pashat > , and stood <05975 + in the entering <06607 +pethach > of the gate <08179 +sha of the city <05892 + : and the two <08147 + sh@ nayim > [ other ] companies <07218 +ro>sh > ran <06584 +pashat > \{upon\} all <03605 +kol > [ the people ] that [ were ] in the fields <07704 + sadeh > , and slew <05221 +nakah > them . upon JUDG 009049 And all $<03605+$ kol > the people $<05971+$ likewise $<01571+$ gam > cut $<03772+$ karath $>$ down $<03381+$ yarad $>$ every man <00376 +>iysh > his bough <07754 +sowk > , and followed Abimelech <40> , and put <07760 +suwm > [ them ] to the hold <06877 +ts@riyach > , and set the hold <06877 +ts@riyach > on fire <00784 +> esh > \{upon\} them ; so that all <03605 +kol > the men <00582 +>enowsh > of the tower <04026 +migdal > of Shechem $<07927+$ Sh@kem > died <04191 +muwth > also <01571 + gam > , about a thousand <00505 +>eleph > men <00376 +>iysh > and women <00802 +>ishshah > . upon JUDG 009053 And a certain <00259 +>echad > woman <00802 +> ishshah > cast <07993 +shalak > a piece <06400 +pelach > of a millstone <07393 +rekeb > \{upon\} Abimelech s <40> head <07218 +ro>sh > , and all to brake <07533 +ratsats > his skull <01538 +gulgoleth > . upon JUDG 009057 And all <03605 +kol > the evil <07451 +ra<> of the men <00582 +>enowsh > of Shechem <07927 +Sh@kem > did God <00430 +> elohiym > render <07725 +shuwb > upon their heads <07218 +ro>sh > : and \{upon\} them came <00935 +bow>> the curse <07045 +q@lalah > of Jotham <03147 +Yowtham $>$ the son <01121 +ben > of Jerubbaal <03378 + Y @rubba . upon JUDG 009057 And all <03605 +kol > the evil $<07451+\mathrm{ra}<>$ of the men <00582 +>enowsh > of Shechem <07927 +Sh@kem > did God <00430 +>elohiym > render $<07725+$ shuwb $>\{$ upon \} their heads $\langle 07218+$ ro>sh > : and upon them came <00935 +bow>> the curse $<07045$ +q@lalah > of Jotham <03147 +Yowtham > the son <01121 +ben > of Jerubbaal <03378 +Y @rubba . upon JUDG 011029 . Then the Spirit <07307 +ruwach > of the LORD < $03068+$ Y @ hovah > came <01961 +hayah > \{upon\} Jephthah <03316 +Yiphtach > , and he passed <05674 + over <05674 + Gilead <01568 +Gil , and Manasseh <04519 +M@ nashsheh > , and passed <05674 + over <05674 + Mizpeh <04708 +Mitspeh > of Gilead <01568 +Gil, and from Mizpeh <04708 +Mitspeh > of Gilead <01568 +Gil he passed <05674 + over $<05674+[$ unto ] the children <01121 +ben > of Ammon <05983 + . upon JUDG 011037 And she said <00559 $+>$ amar > unto her father <1>, Let this <02088 +zeh > thing <01697 + dabar > be done <06213 + for me : let me alone <07503 +raphah > two <08147 +sh@ nayim > months <02320 +chodesh > , that I may go <03212 +yalak > up and down <03381 +yarad > \{upon\} the mountains <02022 +har > , and bewail <01058 +bakah > my virginity <01331 +b@thuwliym > , I and my fellows <07464 +re . upon JUDG 011038 And he said <00559 +>amar > , Go $<03212$ +yalak > . And he sent <07971 + shalach > her away [ for ] two <08147 +sh@ nayim > months <02320 +chodesh > : and she went <03212 +yalak > with her companions <07464 +re , and bewailed <01058 +bakah > her virginity <01331 +b@thuwliym > \{upon\} the mountains <02022 +har > . upon JUDG 012001 . And the men $<00376$ +>iysh > of Ephraim <00669 +>Ephrayim > gathered <06817 +tsa themselves together, and went $<05674+$ northward <06828 +tsaphown > , and said <00559 +> amar > unto Jephthah <03316 +Yiphtach > , Wherefore <04069 +madduwa < > passedst <05674 + thou over <05674 + to fight <03898 +lacham > against the children <01121 +ben > of Ammon <05983 + , and didst <06213 + not call <07121 +qara>> us to go <03212 +yalak > with thee? we will burn <08313 + saraph > thine house <01004 +bayith > \{upon\} thee with fire <00784
+>esh > . upon JUDG 013019 So Manoah <04495 +Manowach > took <03947 +laqach > a kid with a meat offering <04503 +minchah > , and offered <05927 + [ it ] \{upon\} a rock <06697 +tsuwr > unto the LORD <03068 $+\mathrm{Y} @$ hovah > : and [ the angel ] did <06213 + wondrously <06381 +pala\gg ; and Manoah <04495 +Manowach > and his wife <00802 +>ishshah > looked <07200 +ra>ah > on . upon JUDG 014006 And the Spirit <07307 +ruwach > of the LORD <03068 + Y @hovah > came < 06743 +tsalach > mightily \{upon\} him , and he rent $<08156+$ shaca < > him as he would have rent <08156 +shaca<> a kid <01423 +g@diy > , and [ he had ] nothing in his hand <03027 +yad > : but he told <05046 +nagad > not his father < \gg or his mother <00517 +>em > what he had done <06213 + . upon JUDG 014017 And she wept <01058 +bakah > before <05921 + him the seven $<07651+$ sheba < > days <03117 +yowm > , while their feast <04960 + mishteh > lasted <01961 +hayah > : and it came $<01961$ +hayah > to pass on the seventh <07637 +sh@biy day <03117 +yowm > , that he told <05046 + nagad > her , because <03588 + kiy > she lay sore \{upon\} him : and she told <05046 +nagad > the riddle <02420 +chiydah > to the children <01121 +ben > of her people <05971 + . upon JUDG 014019 And the Spirit <07307 +ruwach > of the LORD <03068 + Y @hovah > came <06743 +tsalach > \{upon\} him, and he went <03381 +yarad > down <03381 +yarad > to Ashkelon <00831 +>Ashq@lown>, and slew <05221 +nakah > thirty <07970 +sh@lowshiym > men <00376 +>iysh > of them , and took <03947 +laqach > their spoil <02488 +chaliytsah > , and gave <05414 +nathan > change <02487 +chaliyphah > of garments unto them which expounded <05046 +nagad > the riddle <02420 +chiydah >. And his anger <00639 +>aph > was kindled <02734 +charah > , and he went <05927 + up to his father s <1> house <01004 +bayith > . upon JUDG 015012 And they said <00559 +>amar > unto him, We are come <03381 +yarad > down <03381 +yarad > to bind <00631 +> acar > thee, that we may deliver <05414 +nathan > thee into the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > . And Samson <08123 +Shimshown > said <00559 +>amar > unto them, Swear <07650 +shaba< > unto me, that ye will not fall <06293 +paga< > \{upon\} me yourselves < 00859 +>attah > . upon JUDG 015014 [ And ] when he came <00935 +bow>> unto Lehi <03896 +Lechiy > , the Philistines <06430 +P@lishtiy > shouted <07321 +ruwa < > against < $07125+$ qir>ah > him : and the Spirit <07307 +ruwach > of the LORD <03068 +Y @ hovah > came mightily upon him, and the cords <05688 + that [ were ] \{upon\} his arms <02220 $+\mathrm{z} @$ rowa $<>$ became $<01961$ +hayah > as flax <06593 + pishteh > that was burnt <01197 +ba with fire <00784 +>esh > , and his bands <00612 +>ecuwr > loosed <04549 +macac > from off <05921 + his hands <03027 +yad > . upon JUDG 015014 [ And ] when he came <00935 +bow>> unto Lehi <03896 +Lechiy > , the Philistines <06430 +P@lishtiy > shouted <07321 +ruwa< > against <07125 +qir>ah > him : and the Spirit <07307+ruwach > of the LORD $<03068+$ Y @ hovah > came mightily \{upon\} him , and the cords <05688 + that [ were ] upon his arms <02220 + z@rowa<> became <01961 +hayah > as flax <06593 +pishteh > that was burnt <01197 +ba with fire <00784 +>esh > , and his bands <00612 +>ecuwr > loosed <04549 +macac > from off <05921 + his hands <03027 +yad > . upon JUDG 015016 And Samson <08123 +Shimshown > said <00559 +>amar >, With the jawbone <03895 $+1 @$ chiy > of an ass <02543 +chamowr > , heaps <02565 +chamorah > \{upon\} heaps <02565 +chamorah > , with the jaw <03895+1@chiy > of an ass <02543 +chamowr > have I slain <05221 +nakah > a thousand <00505 $+>$ eleph > men <00376 +>iysh > . upon JUDG 016003 And Samson <08123 +Shimshown > lay <07901 +shakab $>$ till <05704 + midnight, and arose $<06965+$ quwm $>$ at midnight, and took $<00270+>$ achaz $>$ the doors $<01817+$ deleth > of the gate <08179 +sha of the city <05892 + , and the two <08147 +sh@nayim > posts <04201 +m@zuwzah > , and went <05265 +naca<> away <05265 +naca< > with them, bar <01280 +b@riyach > and all $<05973+$, and put <07760 +suwm > [ them ] \{upon\} his shoulders <03802 +katheph > , and carried <05927 + them up to the top <07218 +ro>sh > of an hill <02022 +har > that [ is ] before Hebron <02275 +Chebrown > . upon JUDG 016009 Now [ there were ] men lying in wait <00693 +>arab >, abiding <03427 +yashab > with her in the chamber <02315 +cheder > . And she said <00559 +>amar > unto him, The Philistines <06430 +P@lishtiy $>$ [ be ] \{upon\} thee, Samson <08123 +Shimshown >. And he brake < 05423 +nathaq > the withs <03499 +yether $>$, as a thread <06616 +pathiyl > of tow <05296 +n@ is broken <05423 +nathaq > when it toucheth <07306 +ruwach > the fire <00784 +>esh > . So his strength <03581 +koach > was not known <03045 +yada < > . upon JUDG 016012 Delilah <01807 +D@liylah > therefore took <03947 +laqach > new <02319 +chadash > ropes $<05688+$, and bound <00631 +> acar > him therewith , and said <00559 +> amar > unto him , The Philistines $<06430+$ P@lishtiy > [ be ] \{upon\} thee, Samson <08123 +Shimshown >. And [ there were ] liers in wait <00693 +> arab > abiding <03427 +yashab > in the chamber <02315 +cheder > . And he brake <05423 +nathaq > them from off <05921 + his arms <02220 +z @rowa<> like a thread <02339 +chuwt > . upon JUDG 016014 And she fastened <08628 +taqa < > [ it ] with the pin <03489 +yathed > , and said <00559 +> amar > unto him , The Philistines <06430 +P@lishtiy> [ be ] \{upon\} thee, Samson <08123 +Shimshown>. And he awaked <03364 +yaqats > out of his sleep <08142 +shehah > , and went <05265 + naca<> away <05265 +naca<> with the pin <03489 +yathed > of the beam <00708 +>ereg > , and with the web <04545 +macceketh > . upon JUDG 016017

That he told <05046 + nagad > her all <03605 + kol > his heart <03820 +leb > , and said <00559 +>amar > unto her , There hath not come <05927 + a razor <04177 + mowrah > \{upon\} mine head <07218 +ro>sh > ; for I [ have been ] a Nazarite <05139 +naziyr > unto God <00430 +>elohiym > from my mother s <00517 +>em > womb <00990 +beten > : if <00518 +>im > I be shaven <01548 + galach > , then my strength <03581 + koach > will go <05493 +cuwr > from me, and I shall become <02470 +chalah > weak <02470 +chalah > , and be like any <03605 + kol > [ other ] man <00120 +>adam > . upon JUDG 016019 And she made him sleep <03462 +yashen $>$ \{upon\} her knees <01290 +berek > ; and she called <07121 +qara>> for a man <00376 +>iysh > , and she caused him to shave <01548 + galach > off the seven <07651 +sheba < > locks <04253 +machlaphah > of his head $<07218+$ ro $>$ sh > ; and she began <02490 +chalal > to afflict <06031 + him , and his strength <03581 +koach > went <05493 +cuwr > from him . upon JUDG 016020 And she said <00559 +>amar > , The Philistines <06430 $+\mathrm{P} @$ lishtiy > [ be ] \{upon\} thee, Samson <08123 +Shimshown > . And he awoke <03364 +yaqats > out of his sleep <08142 + shehah > , and said <00559 +>amar > , I will go <03318 +yatsa>> out as at other times <06471 +pa before <06471 +pa, and shake <05287 +na myself. And he wist <03045 +yada<> not that the LORD <03068 +Y @ hovah > was departed <05493 +cuwr > from him . upon JUDG 016026 And Samson <08123 +Shimshown > said <00559 +>amar > unto the lad <05288 +na that held <02388 +chazaq > him by the hand $<03027+$ yad $>$, Suffer <03240 +yanach > me that I may feel <04184 +muwsh > the pillars <05982 + whereupon the house <01004 +bayith > standeth <03559 +kuwn > , that I may lean <08172 + sha \{upon\} them . upon JUDG 016027 Now the house <01004 +bayith > was full <04390 +male>> of men <00582 +>enowsh > and women $<00802+>$ ishshah > ; and all <03605 +kol > the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > [ were ] there <08033 +sham > ; and [ there were ] \{upon\} the roof <01406 +gag > about three <07969 +shalowsh $>$ thousand <00505 +>eleph > men <00376 +>iysh > and women <00802 +>ishshah > , that beheld <07200 $+r a>$ ah > while Samson <08123 +Shimshown > made sport <07832 +sachaq > . upon JUDG 016029 And Samson <08123 +Shimshown > took hold <03943 +laphath > of the two <08147 +sh@ nayim > middle <08432 + tavek > pillars <05982 + \{upon \} which <00834 +>aher> the house <01004 +bayith > stood <03559 +kuwn > , and on <05921 + which it was borne <05564 +camak > up , of the one <00259 +>echad > with his right <03225 +yamiyn > hand, and of the other <00259 +>echad > with his left < $08040+\mathrm{s}$ @ mo>wl > . upon JUDG 016030 And Samson <08123 +Shimshown > said <00559 +>amar > , Let me die <04191 +muwth >with the Philistines $<06430+\mathrm{P} @$ lishtiy > . And he bowed <05186 +natah > himself with [ all his ] might <03581 +koach > ; and the house <01004 +bayith > fell <05307 +naphal > upon the lords < $05633+$ ceren > , and \{upon\} all <03605 +kol> the people <05971 + that [ were ] therein. So the dead <04191 +muwth > which <00834 +>aher > he slew $<04191$ +muwth > at his death <04194 +maveth > were more < $07227+$ rab > than [ they ] which <00834 +>aher > he slew <04191 +muwth > in his life <02416 +chay > . upon JUDG 016030 And Samson <08123 +Shimshown > said <00559 +>amar > , Let me die <04191 +muwth >with the Philistines <06430 +P@lishtiy >. And he bowed $<05186$ +natah > himself with [ all his ] might <03581 + koach > ; and the house <01004 +bayith > fell <05307 +naphal > \{upon\} the lords <05633 +ceren > , and upon all <03605 +kol > the people <05971 + that [ were ] therein. So the dead <04191 +muwth > which <00834 +>aher> he slew <04191 +muwth > at his death <04194 +maveth > were more <07227 +rab > than [ they ] which <00834 +> aher > he slew <04191 +muwth > in his life <02416 +chay > . upon JUDG 018019 And they said <00559 +>amar > unto him, Hold <02790 +charash > thy peace <02790 +charash > , lay <07760 +suwm > thine hand <03027 +yad > \{upon\} thy mouth <06310 +peh > , and go <03212 +yalak > with us, and be to us a father <1> and a priest <03548 +kohen > : [ is it ] better <02896 +towb > for thee to be a priest <03548 +kohen > unto the house <01004 +bayith > of one <00259 +>echad > man $<00376+>$ iysh > , or <00176 +>ow > that thou be a priest <03548 +kohen > unto a tribe <07626 +shebet > and a family <04940 +mishpachah > in Israel <03478 + Yisra>el > ? upon JUDG 018025 And the children <01121 +ben $>$ of Dan <01835 +Dan > said <00559 +>amar > unto him, Let not thy voice <06963 +qowl > be heard <08085 +shama<> among us, lest <06435 +pen > angry <05315 +nephesh > fellows <00582 +>enowsh > run <06293 +paga < > \{upon\} thee, and thou lose <00622 +>acaph > thy life <05315 +nephesh > , with the lives <05315 +nephesh > of thy household <01004 +bayith > . upon JUDG 019014 And they passed <05674 + on and went $<03212+$ yalak > their way <03212 +yalak > ; and the sun <08121 +shemesh > went <00935 +bow>> down \{upon\} them [ when they were ] by Gibeah <01390 +Gib, which <00834 +>aher > [ belongeth ] to Benjamin <01144 +Binyamiyn > . upon JUDG 019020 And the old <02205 +zaqen > man <00376 +>iysh > said <00559 $+>$ amar > , Peace <07965 +shalowm > [ be ] with thee ; howsoever <07535 +raq > [ let ] all <03605 +kol > thy wants <04270 +machcowr > [ lie ] \{upon\} me ; only <07535 +raq > lodge <03885 +luwn > not in the street <07339 +r@chob > . upon JUDG 019027 And her lord <00113 +>adown > rose <06965 +quwm > up in the morning <01242 +boqer > , and opened <06605 + pathach > the doors <01817 +deleth > of the house <01004 +bayith > , and went <03318 +yatsa>> out to go <03212 +yalak > his way <01870 +derek > : and , behold
$<02009$ +hinneh > , the woman <00802 +>ishshah > his concubine <06370 + piylegesh > was fallen <05307 +naphal > down [ at ] the door <06607 +pethach > of the house <01004 +bayith > , and her hands <03027 +yad > [ were ] \{upon\} the threshold <05592 +caph > . upon JUDG 019028 And he said <00559 +> amar > unto her , Up , and let us be going <03212 +yalak >. But none <00369 +> ayin > answered <06030 + . Then the man <00376 +>iysh > took <03947 +laqach > her [ up ] \{upon\} an ass <02543 +chamowr > , and the man <00376 +>iysh > rose $<06965+$ quwm > up, and gat <03212 +yalak > him unto his place < 04725 +maqowm > . upon JUDG 020 005 And the men <01167 +ba of Gibeah <01390 +Gib rose <06965 +quwm > against <05921 + me , and beset $<05437+$ cabab > the house <01004 +bayith > round <05437 + cabab > about \{upon\} me by night <03915 +layil > , [ and ] thought <01819 +damah > to have slain <02026 +harag > me : and my concubine <06370 +piylegesh > have they forced <06031 + , that she is dead <04191 +muwth > . upon JUDG 020037 And the liers in wait $<00693+>$ arab > hasted <02363 +chuwsh > , and rushed <06584 + pashat > \{upon\} Gibeah <01390 +Gib; and the liers in wait <00693 +> arab > drew <04900 +mashak > [ themselves ] along, and smote <05221 +nakah > all $<03605+\mathrm{kol}>$ the city $<05892+$ with the edge $<06310+$ peh > of the sword $<02719+$ chereb $>$. upon JUDG 020 041 And when the men <00376 +>iysh > of Israel <03478 +Yisra>el> turned <02015 +haphak > again , the men <00376 +>iysh > of Benjamin <01144 +Binyamiyn > were amazed <00926 +bahal > : for they saw <07200 $+\mathrm{ra}>$ ah > that evil <07451 $+\mathrm{ra}<>$ was come <05060 + naga< > \{upon\} them . upon JUDG 020048 And the men $<00376+>$ iysh $>$ of Israel $<03478+$ Yisra>el > turned $<07725+$ shuwb > again <07725 +shuwb > \{upon\} the children <01121 +ben > of Benjamin <01144 +Binyamiyn > , and smote <05221 +nakah > them with the edge $<06310+$ peh > of the sword <02719 +chereb > , as well <03190 +yatab > the men <04974 +m@thom > of [ every ] city <05892 + , as the beast <00929 +b@hemah > , and all <03605 +kol > that came <04672 +matsa\gg to hand $<04672$ +matsa>> : also they set <07971 +shalach > on fire <00784 +>esh > all <03605 +kol> the cities <05892 + that they came <04672 +matsa\gg to . upon RUT 003003 Wash <07364 +rachats > thyself therefore, and anoint $<05480+$ cuwk $>$ thee, and put $<07760+$ suwm $>$ thy raiment $<08071+$ simlah $>\{$ upon $\}$ thee, and get $<03381+$ yarad > thee down <03381 +yarad> to the floor <01637 +goren > : [ but ] make not thyself known $<03045+$ yada < > unto the man <00376 +>iysh > , until <05704 + he shall have done <03615 +kalah > eating $<00398$ +>akal> and drinking <08354 +shathah > . upon RUT 003015 Also he said <00559 +>amar > , Bring <03051 +yahab > the vail <04304 +mitpachath > that [ thou hast ] \{upon\} thee, and hold <00270 +>achaz > it . And when she held <00270 +>achaz > it, he measured <04058 +madad > six <08337 +shesh > [ measures ] of barley <08184 +s@, and laid <07896 +shiyth > [ it ] on <05921 + her : and she went <00935 +bow>> into the city < $05892+$. upon RUT 004005 Then said < $00559+>$ amar > Boaz < $01162+$ Bo, What day < 03117 +yowm > thou buyest <07069 +qanah > the field <07704 +sadeh > of the hand <03027 +yad > of Naomi <05281 +No , thou must buy <07069 +qanah > [ it ] also of Ruth <07327 +Ruwth > the Moabitess <04125 +Mow>abiy > , the wife $<00802+>$ ishshah > of the dead <04191 +muwth > , to raise <06965 +quwm > up the name <08034 +shem > of the dead <04191 +muwth > \{upon\} his inheritance <05159 +nachalah > . upon RUT 004010 Moreover <01571 +gam > Ruth <07327 +Ruwth > the Moabitess <04125 +Mow>abiy >, the wife <00802 +>ishshah > of Mahlon $<04248$ +Machlown > , have I purchased <07069 +qanah > to be my wife <00802 +>ishshah >, to raise <06965 +quwm > up the name <08034 +shem > of the dead <04191 +muwth > \{upon\} his inheritance <05159 +nachalah $>$, that the name <08034 +shem > of the dead <04191 +muwth > be not cut <03772 + karath > off from among $<05973$ + his brethren <00251 +> ach > , and from the gate <08179 +sha of his place < $04725+$ maqowm > : ye [ are ] witnesses <05707 + this day <03117 +yowm > . upon 1SA 001009 . So Hannah <02584 +Channah > rose <06965 +quwm > up after <00310 +> achar > they had eaten <00398 +>akal > in Shiloh <07887 +Shiyloh > , and after <00310 +> achar > they had drunk <08354 + shathah >. Now Eli <05941 + the priest <03548 +kohen > sat $<03427+$ yashab > \{upon\} a seat <03678 + kicce>> by a post <04201 + m@zuwzah > of the temple <01964 +heykal > of the LORD <03068 +Y @hovah > . upon 1SA 001011 And she vowed <05087 +nadar > a vow <05088 +neder > , and said <00559 +>amar > , O LORD <03068 +Y @hovah > of hosts <06635 +tsaba\gg , if $<00518+>$ im > thou wilt indeed look <07200 +ra>ah > on the affliction <06040 + of thine handmaid <00519 $+>$ amah > , and remember <02142 +zakar > me , and not forget <07911 + shakach > thine handmaid <00519 $+>$ amah > , but wilt give <05414 +nathan > unto thine handmaid <00519 +>amah > a man <00582 +>enowsh > child <02233 +zera<> , then I will give <05414 +nathan > him unto the LORD <03068 +Y @ hovah > all <03605 $+\mathrm{kol}>$ the days <03117 +yowm > of his life <02416 +chay > , and there shall no <03808 +lo>> razor <04177 + mowrah > come <05927 + \{upon\} his head <07218 +ro>sh>. upon 1SA 002008 He raiseth <06965 +quwm > up the poor $<01800+$ dal > out of the dust <06083 + , [ and ] lifteth <07311 +ruwm > up the beggar <34> from the dunghill <00830 +> ashpoth > , to set <03427 +yashab > [ them ] among <05973 + princes <05081 +nadiyb > , and to make them inherit $<05157$ +nachal > the throne $<03678+$ kicce $\gg$ of glory $<03519+$ kabowd $>$ : for the pillars <04690 +matsuwq > of the earth <00776 +>erets > [ are ] the LORD S <03068 +Y @hovah > , and he hath
set <07896 +shiyth > the world <08398 + tebel > \{upon\} them . upon 1SA 002010 The adversaries <07378 +riyb $>$ of the LORD <03068 + Y @ hovah > shall be broken <02865 +chathath > to pieces; out of heaven <08064 +shamayim > shall he thunder <07481 +ra \{upon\} them : the LORD <03068 + Y @hovah > shall judge <01777 +diyn > the ends <00657 +>ephec > of the earth <00776 +>erets > ; and he shall give <05414 +nathan > strength $<05797+$ unto his king <04428 +melek >, and exalt <07311 +ruwm > the horn <07161 +qeren > of his anointed $<04899$ +mashiyach >. upon 1SA 002028 And did I choose <00977 +bachar > him out of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > [ to be ] my priest <03548 +kohen > , to offer <05927 + \{upon\} mine altar <04196 +mizbeach > , to burn <06999 +qatar > incense <07004 +q@ toreth > , to wear <05375 +nasa>> an ephod <00646 +>ephowd > before <06440 +paniym > me ? and did I give <05414 +nathan > unto the house <01004 +bayith > of thy father <1> all <03605 +kol> the offerings made by fire of the children <01121 +ben > of Israel <03478 +Yisra>el > ? upon 1SA 002034 And this <02088 +zeh > [ shall be ] a sign <00226 +>owth > unto thee, that shall come <00935 +bow>> \{upon\} thy two <08147+sh@nayim > sons <01121 +ben $>$, on <00413 +>el > Hophni <02652 +Chophniy > and Phinehas <06372 +Piyn@chac > ; in one <00259 +>echad > day <03117 +yowm > they shall die <04191 +muwth > both <08147 +sh@nayim > of them . upon 1SA 004012 . And there ran <07323 +ruwts > a man <00376 +>iysh > of Benjamin <01144 +Binyamiyn > out of the army <04634 +ma, and came <00935 +bow>> to Shiloh <07887 +Shiyloh > the same <01931 +huw\gg day <03117 +yowm > with his clothes <04055 +mad > rent <07167 +qara<> , and with earth <00127 +>adamah > \{upon\} his head <07218 +ro>sh > . upon 1SA 004013 And when he came <00935 +bow>>, lo <02009 +hinneh $>$, Eli <05941 + sat <03427 +yashab > \{upon\} a seat <03678 +kicce>> by the wayside watching <06822 + tsaphah > : for his heart <03820 +leb > trembled <02730 +chared > for the ark <00727 +> arown > of God $<00430$ +>elohiym >. And when the man <00376 +>iysh > came <00935 +bow>> into the city <05892 + , and told $<05046+$ nagad $>$ [ it ] , all $<03605+\mathrm{kol}>$ the city $<05892+$ cried $<02199+$ za out . upon 1SA 004019 . And his daughter <03618 + kallah > in law <03618 +kallah > , Phinehas <06372 +Piyn@chac > wife <00802 $+>$ ishshah > , was with child <02030 +hareh > , [ near ] to be delivered <03205 +yalad > : and when she heard $<08085+$ shama < > the tidings <08052 +sh@ muw that the ark <00727 +> arown > of God <00430 +>elohiym > was taken <03947 +laqach > , and that her father <02524 +cham > in law <02524 +cham > and her husband <00376 +>iysh > were dead <04191 +muwth > , she bowed <03766 +kara< > herself and travailed <03205 +yalad $>$; for her pains <06735 +tsiyr > came <02015 +haphak > \{upon\} her . upon 1SA 005003 And when they of Ashdod <00795 +>Ashdowd > arose <07925 +shakam > early <07925 +shakam > on the morrow <04283 +mochorath > , behold <02009 +hinneh >, Dagon <01712 +Dagown > [ was ] fallen <05307 +naphal > \{upon\} his face <06440 +paniym > to the earth <00776 +>erets > before <06440 +paniym > the ark <00727 +> arown > of the LORD <03068 + Y @hovah > . And they took <03947 +laqach > Dagon <01712 +Dagown > , and set $<07725$ +shuwb > him in his place <04725 +maqowm > again <07725 +shuwb > . upon 1SA 005004 And when they arose <07925 +shakam > early <07925 +shakam > on the morrow <04283 +mochorath > morning <01242 +boqer > , behold <02009 +hinneh > , Dagon <01712 +Dagown > [ was ] fallen <05307 +naphal > upon his face $<06440+$ paniym > to the ground <00776 +>erets > before < $06440+$ paniym > the ark <00727 +>arown > of the LORD <03068 +Y @hovah > ; and the head <07218 +ro>sh > of Dagon <01712 +Dagown > and both <08147 +sh@ nayim > the palms <03709 +kaph > of his hands <03027 +yad > [ were ] cut <03772 +karath > off \{upon\} the threshold <04670 +miphtan > ; only <07535 +raq > [ the stump of ] Dagon <01712 +Dagown > was left <07604 +sha>ar > to him . upon 1SA 005004 And when they arose <07925 +shakam > early <07925 +shakam > on the morrow <04283 +mochorath > morning <01242 +boqer > , behold <02009 +hinneh > , Dagon <01712 +Dagown > [ was ] fallen <05307 +naphal > \{upon\} his face <06440 + paniym > to the ground <00776 +>erets > before <06440 + paniym > the ark <00727 +>arown > of the LORD <03068 + Y @hovah > ; and the head <07218 +ro>sh > of Dagon <01712 +Dagown > and both <08147 +sh@ nayim > the palms <03709 +kaph > of his hands <03027 +yad > [ were ] cut <03772 +karath > off upon the threshold <04670 +miphtan > ; only <07535 +raq > [ the stump of ] Dagon <01712 +Dagown > was left <07604 +sha>ar > to him . upon 1SA 005006 . But the hand $<03027+y a d>$ of the LORD <03068 + Y @ hovah > was heavy <03513 + kabad> \{upon\} them of Ashdod <00795 $+>$ Ashdowd > , and he destroyed <08074 +shamem > them, and smote < $05221+$ nakah > them with emerods $<06076+$, [ even <00853 +>eth > ] Ashdod <00795 +>Ashdowd > and the coasts <01366 +g @buwl > thereof . upon 1SA 005007 And when the men <00582 +>enowsh > of Ashdod <00795 +>Ashdowd > saw <07200 +ra>ah $>$ that [ it was ] so <03651 + ken > , they said <00559 +> amar > , The ark <00727 +> arown > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > shall not abide <03427 +yashab > with us : for his hand <03027 +yad $>$ is sore <07185 +qashah > upon us , and \{upon\} Dagon <01712 +Dagown > our god <00430 +>elohiym > . upon 1SA 005007 And when the men <00582 +>enowsh > of Ashdod <00795 +>Ashdowd > saw <07200 +ra>ah $>$ that [ it was ] so <03651 + ken >, they said <00559 +>amar > , The ark <00727 +>arown > of the God <00430
+>elohiym > of Israel <03478 +Yisra>el > shall not abide <03427 +yashab > with us : for his hand <03027 +yad $>$ is sore <07185 +qashah > \{upon\} us, and upon Dagon <01712 +Dagown > our god <00430 +>elohiym > . upon 1SA 006008 And take <03947 +laqach > the ark <00727 +>arown > of the LORD <03068 +Y @hovah > , and lay <05414 +nathan > it \{upon\} the cart <05699 + ; and put <07760 +suwm > the jewels <03627 +k @liy > of gold <02091 +zahab > , which <00834 +>aher > ye return <07725 +shuwb > him [ for ] a trespass <00817 +>asham > offering, in a coffer <00712 +>argaz > by the side <06654 +tsad > thereof; and send <07971 + shalach > it away, that it may go <01980 +halak > . upon 1SA 006011 And they laid <07760 +suwm > the ark $<00727+>$ arown > of the LORD <03068 +Y @hovah > \{upon\} the cart <05699 + , and the coffer <00712 $+>$ argaz > with the mice <05909 + of gold <02091 +zahab > and the images <06754 +tselem > of their emerods $<02914+$ t @chor >. upon 1SA 007010 And as Samuel <08050 +Sh@muw>el > was offering <05927 + up the burnt <05930 + offering , the Philistines <06430 +P@lishtiy > drew near <05066 +nagash > to battle <04421 +milchamah > against Israel <03478 + Yisra>el > : but the LORD <03068 + Y @hovah > thundered <07481 +ra with a great <01419 +gadowl> thunder <06963 +qowl>on that day <03117 +yowm> \{upon\} the Philistines $<06430+$ P@lishtiy > , and discomfited <01949 +huwm > them ; and they were smitten <05062 +nagaph > before $<06440$ +paniym > Israel <03478 +Yisra>el>. upon 1SA 009016 To morrow <04279 +machar > about this time $<06256+$ I will send $<07971$ +shalach > thee a man <00376 +>iysh > out of the land <00776 +>erets > of Benjamin <01144 +Binyamiyn > , and thou shalt anoint <04886 +mashach > him [ to be ] captain <05057 +nagiyd > over <05921 + my people <05971 + Israel <03478 +Yisra>el > , that he may save <03467 +yasha< > my people $<05971+$ out of the hand $<03027+\mathrm{yad}>$ of the Philistines $<06430+\mathrm{P} @$ lishtiy $>$ : for I have looked $<07200+$ ra>ah > \{upon\} my people <05971 + , because <03588 +kiy > their cry <06818 +tsa is come <00935 +bow\gg unto me . upon 1SA 009024 And the cook <02876 +tabbach > took <07311 +ruwm > up the shoulder $<07785+$ showq > , and [ that ] which [ was ] \{upon\} it, and set <07760 +suwm > [it ] before < $06440+$ paniym > Saul <07586 + Sha>uwl >. And [ Samuel] said <00559 +>amar > , Behold <02009 +hinneh > that which is left $<07604+$ sha>ar > ! set <07760 +suwm > [ it ] before <06440 + paniym > thee, [ and ] eat <00398 +>akal > : for unto this time <04150 +mow hath it been kept <08104 +shamar > for thee since I said <00559 +>amar > , I have invited <07121 +qara>> the people <05971 + . So Saul <07586 +Sha>uwl> did eat <00398 +> akal > with Samuel <08050 +Sh@muw>el > that day <03117 +yowm > . upon 1SA 009025 And when they were come <03381 +yarad > down <03381 +yarad > from the high<01116 +bamah > place into the city <05892 + , [ Samuel ] communed <01696 +dabar > with Saul <07586 + Sha>uwl > \{upon\} the top <01406 +gag > of the house . upon 1SA 010001 . Then Samuel <08050 +Sh@muw>el> took <03947 +laqach > a vial <06378 +pak > of oil <08081 +shemen > , and poured <03332 +yatsaq > [ it ] \{upon\} his head <07218 +ro>sh > , and kissed <05401 +nashaq > him , and said <00559 +> amar > , [ Is it ] not because <03588 +kiy > the LORD <03068 +Y @hovah > hath anointed <04886 +mashach > thee [ to be ] captain <05057 +nagiyd > over <05921 + his inheritance <05159 +nachalah > ? upon 1SA 010006 And the Spirit <07307 +ruwach > of the LORD <03068 +Y @hovah > will come <06743 +tsalach > \{upon\} thee, and thou shalt prophesy <05012 +naba>> with them, and shalt be turned $<02015$ +haphak > into another <00312 +> acher > man <00376 +>iysh > . upon 1SA 010010 And when they came <00935 +bow \gg thither <08033 + sham > to the hill <01389 + gib, behold <02009 +hinneh > , a company $<02256+$ chebel > of prophets <05030 +nabiy>> met <07125 +qir>ah > him ; and the Spirit <07307 +ruwach > of God <00430 +>elohiym > came <06743 +tsalach > \{upon\} him , and he prophesied < 05012 +naba\gg among $<08432$ +tavek > them . upon 1SA 011002 And Nahash <05176 +Nachash > the Ammonite <05984 + answered $<00559$ +>amar > them, On this <02063 +zo>th > [ condition ] will I make <03772 +karath > [ a covenant ] with you, that I may thrust $<05365+$ naqar $>$ out all $<03605+$ kol > your right $<03225+$ yamiyn $>$ eyes $<05869+$, and lay $<07760+$ suwm > it [ for ] a reproach $<02781+$ cherpah > \{upon\} all <03605 +kol> Israel <03478 +Yisra>el $>$. upon 1SA 011006 And the Spirit <07307 +ruwach > of God <00430 +>elohiym > came <06743 +tsalach > \{upon\} Saul <07586 +Sha>uwl > when he heard <08085 +shama< > those <00428 +>el-leh > tidings <01697 +dabar > , and his anger <00639 +> aph > was kindled <02734 +charah > greatly <03966 +m@ . upon 1SA 013 012 Therefore said <00559 +>amar > I, The Philistines < $06430+$ P@ lishtiy > will come <03381 +yarad > down $<03381+$ yarad > now <06258 + \{upon\} me to Gilgal <01537 +Gilgal > , and I have not made supplication $<02420$ +chiydah > unto the LORD <03068 + Y @hovah > : I forced <00662 +>aphaq > myself therefore , and offered <05927 + a burnt <05930 + offering . upon 1SA 013013 And Samuel <08050 +Sh@muw>el > said $<00559$ +>amar > to Saul <07586 +Sha>uwl > , Thou hast done foolishly <05528 +cakal > : thou hast not kept $<08104+$ shamar > the commandment <04687 +mitsvah > of the LORD <03068 + Y @hovah > thy God <00430 +>elohiym >, which <00834 +> aher > he commanded <06680 +tsavah > thee : for now <06258 + would the LORD <03068 +Y @ hovah > have established <03559 +kuwn > thy kingdom <04467 +mamlakah > \{upon\} Israel $<03478+$ Yisra>el > for ever $<05769+$. upon 1SA 014001 . Now it came $<01961+$ hayah $>$ to pass $\{$ upon \} a day
$<03117$ +yowm >, that Jonathan <03129 +Yownathan > the son <01121 +ben > of Saul <07586 +Sha>uwl > said <00559 +> amar > unto the young <05288 +na man that bare <05375 +nasa\gg his armour <03627 +k@liy > , Come <03212 +yalak > , and let us go <05674 + over <05674 + to the Philistines <06430 +P@ lishtiy > garrison $<04673+$ matstsab > , that [ is ] on the other <05676 + side <05676 + . But he told <05046 +nagad > not his father <1>. upon 1SA 014013 And Jonathan <03129 +Yownathan > climbed <05927 + up upon his hands <03027 +yad $>$ and $\{$ upon\} his feet < $07272+$ regel > , and his armourbearer <03627 $+\mathrm{k} @$ liy > after <00310 $+>$ achar $>$ him : and they fell <05307 +naphal > before <06440 + paniym > Jonathan <03129 + Yownathan > ; and his armourbearer <03627 +k@liy > slew <04191 +muwth > after <00310 +> achar > him . upon 1SA 014013 And Jonathan <03129 +Yownathan > climbed <05927 + up \{upon\} his hands <03027 +yad > and upon his feet <07272 +regel > , and his armourbearer [03627+k@liy](mailto:03627+k@liy) after <00310 +>achar > him : and they fell <05307 +naphal > before <06440 +paniym > Jonathan <03129 +Yownathan > ; and his armourbearer <03627 +k@liy > slew <04191 +muwth > after <00310 +>achar > him . upon 1SA 014025 And all <03605 +kol > [ they of ] the land <00776 +>erets > came <00935 +bow>> to a wood <03293 +ya; and there was honey <01706 +d@bash > \{upon\} the ground $<07704+$ sadeh > . upon 1SA 014032 And the people <05971 + flew <06213 + \{upon \} the spoil <07998 +shalal $>$, and took <03947 +laqach > sheep <06629 +tso>n>, and oxen <01241 +baqar >, and calves, and slew $<07819+$ shachat > [ them ] on the ground <00776 +>erets > : and the people <05971 + did eat <00398 +>akal > [ them ] with the blood <01818 +dam > . upon 1SA 015019 Wherefore $<04100+$ mah $>$ then didst thou not obey $<08085+$ shama < > the voice <06963 +qowl > of the LORD <03068 +Y @hovah > , but didst fly <05860 + \{upon\} the spoil <07998 + shalal > , and didst $<06213+$ evil $<07451+$ ra $<>$ in the sight $<05869+$ of the LORD <03068 +Y @hovah > ? upon 1SA 015027 And as Samuel <08050 +Sh@muw>el > turned <05437 +cabab > about <05437 +cabab > to go <03212 +yalak > away, he laid hold <02388 +chazaq > \{upon\} the skirt <03671 +kanaph > of his mantle <04598 +m@, and it rent <07167 +qara<> . upon 1SA 016013 Then Samuel <08050 +Sh@muw>el> took <03947 +laqach > the horn <07161 +qeren > of oil <08081 +shemen > , and anointed $<04886$ +mashach > him in the midst <07130 +qereb > of his brethren <00251 +> ach > : and the Spirit <07307 +ruwach > of the LORD <03068 + Y @hovah > came <06743 +tsalach > \{upon\} David <01732 +David > from that day <03117 +yowm > forward <04605 +ma. So Samuel <08050 +Sh@muw>el > rose <06965 +quwm > up, and went <03212 +yalak > to Ramah <07414 + Ramah > . upon 1SA 016016 Let our lord <00113 +>adown > now <04994 +na>> command <00559 +>amar > thy servants <05650 + , [ which are ] before <06440 +paniym > thee, to seek <01245 +baqash > out a man <00376 +>iysh > , [ who is ] a cunning <03045 +yada< > player $<05059$ +nagan > on an harp <03658 +kinnowr > : and it shall come <01961 +hayah > to pass, when the evil $<07451+\mathrm{ra}<>$ spirit <07307 +ruwach > from God <00430 +>elohiym > is \{upon\} thee , that he shall play $<05059$ +nagan > with his hand <03027 +yad > , and thou shalt be well <02895 +towb > . upon 1SA 016023 And it came <01961 +hayah > to pass, when the [ evil <07451 +ra<>] spirit <07307 +ruwach > from God <00430 +>elohiym > was \{upon\} Saul <07586 +Sha>uwl>, that David <01732 +David> took <03947 +laqach > an harp $<03658+$ kinnowr > , and played <05059 + nagan > with his hand <03027 +yad > : so Saul <07586 +Sha>uwl > was refreshed <07304 +ravach > , and was well <02895 +towb > , and the evil <07451 +ra<> spirit <07307 +ruwach > departed <05493 + cuwr > from him . upon 1SA 017005 And [ he had ] an helmet <03553 + kowba< > of brass <05178 +n@chosheth > \{upon\} his head <07218 +ro>sh > , and he [ was ] armed <03847 +labash > with a coat <08302 +shiryown > of mail <07193 +qasqeseth > ; and the weight <04948 +mishqal > of the coat <08302 +shiryown > [ was ] five <02568 +chamesh > thousand <00505 +>eleph > shekels <08255 +sheqel > of brass $<05178+n @$ chosheth > . upon 1SA 017006 And [ he had ] greaves <04697 +mitschah > of brass <05178 $+\mathrm{n} @$ chosheth > \{upon\} his legs <07272 +regel > , and a target <03591 +kiydown > of brass <05178 +n@chosheth > between <00996 +beyn > his shoulders <03802 +katheph > . upon 1SA 017038 And Saul $<07586+$ Sha >uwl > armed <03847 +labash > David <01732 +David > with his armour <04055 +mad > , and he put <05414 +nathan > an helmet <06959 +qowba<> of brass <05178+n@chosheth > \{upon\} his head <07218 +ro>sh > ; also he armed <03847 +labash > him with a coat <08302 +shiryown > of mail <07193 +qasqeseth > . upon 1SA 017039 And David <01732 + David > girded <02296 +chagar > his sword <02719 +chereb > \{upon\} his armour $<04055+\mathrm{mad}>$, and he assayed $<02974+\mathrm{ya}>$ al $>$ to go $<03212+$ yalak $>$; for he had not proved $<05254+$ nacah > [ it ]. And David <01732 +David > said <00559 +>amar > unto Saul <07586 +Sha>uwl > , I cannot <03808 +lo>> go <03212 +yalak > with these <00428 +>el-leh > ; for I have not proved <05254 +nacah $>$ [ them ]. And David <01732 +David > put <05493 +cuwr > them off <05921 + him . upon 1SA 017049 And David <01732 +David > put <07971 + shalach > his hand <03027 +yad > in his bag <03627+k@liy > , and took <03947 +laqach > thence <08033 +sham > a stone <68> , and slang <07049 +qala<> [ it ] , and smote <05221 + nakah > the Philistine < $06430+\mathrm{P} @$ lishtiy > in his forehead <04696 +metsach > , that the stone <68> sunk $<02883+$ taba < > into his forehead <04696 +metsach > ; and he fell <05307 + naphal> \{upon\} his face <06440
+paniym > to the earth <00776 +>erets > . upon 1SA 017051 Therefore David <01732 +David > ran <07323 +ruwts > , and stood <05975 + \{upon\} the Philistine <06430 +P@lishtiy > , and took <03947 +laqach > his sword $<02719+$ chereb > , and drew <08025 +shalaph > it out of the sheath <08593 +ta thereof, and slew <04191 +muwth > him, and cut <03772 +karath > off his head <07218 +ro>sh > therewith. And when the Philistines $<06430+$ P@ lishtiy > saw <07200 +ra>ah > their champion <01368 + gibbowr > was dead <04191 +muwth > , they fled <05127 +nuwc > . upon 1SA 018004 And Jonathan <03083 + Y @hownathan > stripped <06584 +pashat $>$ himself of the robe <04598+m@ that [ was ] \{upon\} him , and gave <05414 +nathan > it to David <01732 +David> , and his garments <04055 +mad > , even to his sword <02719 +chereb > , and to his bow <07198 +qesheth > , and to his girdle <02290 +chagowr > . upon 1SA 018010 And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that the evil <07451 +ra<> spirit <07307 +ruwach > from God <00430 +>elohiym > came <06473 +pa \{upon\} Saul <07586 +Sha>uwl > , and he prophesied <05012 +naba>> in the midst <08432 +tavek > of the house <01004 +bayith > : and David < 01732 +David > played <05059 + nagan > with his hand <03027 +yad > , as at other times <03117 +yowm > : and [ there was ] a javelin <02595 +chaniyth > in Saul s <07586 +Sha>uwl > hand <03027 +yad > . upon 1SA 018017 And Saul <07586 +Sha>uwl > said $<00559$ +>amar > to David <01732 +David > , Behold <02009 +hinneh > my elder <01419 + gadowl > daughter $<01323$ +bath > Merab <04764 +Merab > , her will I give <05414 + nathan > thee to wife <00802 +>ishshah > : only <00389 +>ak > be thou valiant for me, and fight < 03898 +lacham > the LORD S <03068 +Y @hovah > battles <04421 +milchamah >. For Saul <07586 +Sha>uwl> said <00559 +>amar>, Let not mine hand <03027 $+y a d>$ be upon him , but let the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > be \{upon\} him . upon 1SA 018017 And Saul <07586 +Sha>uwl > said <00559 +>amar > to David <01732 +David > , Behold $<02009$ +hinneh > my elder <01419 + gadowl > daughter <01323 +bath > Merab <04764 +Merab > , her will I give <05414 +nathan > thee to wife <00802 +>ishshah > : only <00389 +> ak > be thou valiant for me, and fight $<03898$ +lacham > the LORD S <03068 +Y @ hovah > battles <04421 +milchamah >. For Saul <07586 +Sha>uwl > said <00559 +>amar >, Let not mine hand <03027 +yad > be \{upon\} him, but let the hand <03027 $+y a d>$ of the Philistines <06430 +P@lishtiy > be upon him . upon 1SA 019009 And the evil <07451 +ra< > spirit <07307 +ruwach > from the LORD <03068 + Y @ hovah > was \{upon\} Saul <07586 + Sha>uwl > , as he sat <03427 +yashab > in his house <01004 +bayith > with his javelin <02595 +chaniyth > in his hand <03027 +yad > : and David <01732 + David > played <05059 + nagan > with [ his ] hand <03027 +yad > . upon 1SA 019020 And Saul <07586 +Sha>uwl > sent <07971 +shalach > messengers <04397 +mal>ak > to take <03947 +laqach > David $<01732+$ David $>$ : and when they saw $\langle 07200+$ ra>ah $>$ the company $<03862+$ lahaqah $>$ of the prophets $<05030+$ nabiy>> prophesying <05012 +naba>>, and Samuel <08050 + Sh@muw>el > standing <05975 + [ as ] appointed $<05324$ +natsab > over <05921 + them, the Spirit <07307 +ruwach > of God <00430 +>elohiym > was \{upon\} the messengers <04397 + mal>ak > of Saul <07586 +Sha>uwl > , and they also <01571 +gam > prophesied <05012 +naba>> . upon 1SA 019023 And he went <03212 +yalak > thither <08033 +sham > to Naioth <05121 +Naviyth > in Ramah <07414 + Ramah > : and the Spirit <07307 +ruwach > of God <00430 $+>$ elohiym > was \{upon\} him also <01571+gam>, and he went <03212 +yalak > on , and prophesied <05012 +naba>>, until <05704 + he came <00935 +bow>> to Naioth <05121 +Naviyth > in Ramah <07414 +Ramah > upon 1SA 020009 . And Jonathan <03083 + Y @hownathan > said <00559 +>amar > , Far <02486 +chaliylah > be it from thee : for if <00518 +>im > I knew <03045 +yada < > certainly that evil <07451 +ra<> were determined <03615 +kalah > by my father <1> to come <00935 +bow\gg \{upon\} thee, then would not I tell $<05046+$ nagad > it thee ? upon 1SA 020025 And the king <04428 + melek > sat <03427 +yashab > upon his seat $<04186+$ mowshab $>$, as at other times $<06471+$ pa , [ even ] \{upon\} a seat $<04186+$ mowshab $>$ by the wall $<07023+$ qiyr > : and Jonathan <03083 +Y @hownathan > arose <06965 +quwm > , and Abner < 74 > sat <03427 +yashab > by Saul s <07586 + Sha>uwl > side <06654 +tsad > , and David s <01732 +David > place <04725 +maqowm > was empty <06485 +paqad > . upon 1SA 020025 And the king <04428 +melek > sat <03427 +yashab > \{upon\} his seat <04186 +mowshab > , as at other times <06471 +pa, [ even ] upon a seat <04186 +mowshab > by the wall <07023 +qiyr > : and Jonathan <03083 +Y @hownathan > arose <06965 +quwm > , and Abner <74> sat <03427 +yashab > by Saul s <07586 +Sha>uwl > side <06654 +tsad > , and David s <01732 +David > place <04725 +maqowm > was empty <06485 +paqad> . upon 1SA 020031 For as long <03117 +yowm > as the son <01121 +ben > of Jesse <03448 + Yishay > liveth <02425 +chayay > \{upon\} the ground <00127 +>adamah >, thou shalt not be established <03559 +kuwn > , nor thy kingdom <04438 +malkuwth > . Wherefore now <06258 + send <07971 +shalach > and fetch <03947 +laqach > him unto me, for he shall surely die <04191 +muwth > . upon 1SA 021013 And he changed <08138 + shanah > his behaviour <02940 +ta before $<05869+$ them , and feigned himself mad <01984 +halal > in their hands <03027 +yad > , and scrabbled <08427 + tavah $>$ on $<05921+$ the doors $<01817$ +deleth $>$ of the gate $<08179+$ sha , and let his spittle $<07388+$ riyr $>$ fall
<03381 +yarad > down <03381 +yarad> \{upon\} his beard <02206 +zaqan>. upon 1SA 022017 And the king <04428 +melek > said <00559 +>amar > unto the footmen <07328 +raz> that stood <05324 +natsab > about $<05921+$ him, Turn <05437 +cabab >, and slay <04191 +muwth > the priests <03548 +kohen > of the LORD $<03068+\mathrm{Y} @$ hovah > ; because <03588 +kiy > their hand <03027 +yad > also <01571 +gam > [ is ] with David $<01732+$ David > , and because <03588 +kiy > they knew <03045 +yada<> when <03588 +kiy > he fled <01272 +barach > , and did not shew <01540 + galah > it to me. But the servants < $05650+$ of the king <04428 +melek > would <14> not put <07971 +shalach > forth <07971 +shalach > their hand <03027 +yad> to fall <06293 +paga< $>$ \{upon\} the priests <03548 +kohen > of the LORD <03068 +Y @hovah > . upon 1SA 022018 And the king <04428 +melek > said <00559 +> amar > to Doeg <01673 +Do>eg > , Turn <05437 +cabab > thou , and fall $<06293+$ paga < > upon the priests <03548 +kohen > . And Doeg <01673 +Do>eg > the Edomite <00130 $+>$ Edomiy $>$ turned $<05437+$ cabab > , and he fell <06298 + pagash > \{upon\} the priests <03548 +kohen > , and slew <04191 +muwth > on that day <03117 +yowm > fourscore <08084 +sh@moniym > and five <02568 + chamesh > persons <00376 +>iysh > that did wear <05375 +nasa\gg a linen <00906 +bad > ephod <00646 +>ephowd > . upon 1SA 022018 And the king <04428 +melek > said <00559 +>amar > to Doeg <01673 +Do>eg $>$, Turn <05437 +cabab > thou, and fall <06293 + paga< > \{upon\} the priests <03548 +kohen >. And Doeg $<01673+$ Do>eg > the Edomite <00130 +>Edomiy > turned <05437 +cabab > , and he fell <06298 +pagash > upon the priests <03548 +kohen > , and slew <04191 +muwth > on that day <03117 +yowm > fourscore <08084 + sh@moniym > and five <02568 +chamesh > persons <00376 +>iysh > that did wear <05375 +nasa>> a linen $<00906+$ bad > ephod <00646 +>ephowd > . upon 1SA 024002 Then Saul <07586 +Sha>uwl > took <03947 +laqach > three <07969 +shalowsh > thousand <00505 +>eleph > chosen <00970 +bachuwr > men <00376 $+>$ iysh > out of all <03605 +kol > Israel <03478 +Yisra>el > , and went <03212 +yalak > to seek <01245 +baqash > David <01732 +David > and his men <00582 +> enowsh > \{upon\} the rocks <06697 +tsuwr > of the wild <03277 + ya goats <03277 +ya . upon 1SA 024012 The LORD <03068 + Y @hovah > judge <08199 +shaphat > between <00996 +beyn > me and thee, and the LORD <03068 + Y @hovah > avenge <05358 +naqam $>$ me of thee : but mine hand <03027 +yad > shall not be \{upon\} thee . upon 1SA 024013 As saith <00559 $+>$ amar > the proverb <04912 + mashal > of the ancients <06931 +qadmowniy > , Wickedness <07562 +resha<> proceedeth <03318 +yatsa>> from the wicked <07563 +rasha< > : but mine hand <03027 +yad > shall not be \{upon\} thee . upon 1SA 025024 And fell <05307 +naphal > at <05921 + his feet <07272 +regel > , and said <00559 +>amar > , Upon me , my lord <00113 +>adown >, [ \{upon\}] me [ let this ] iniquity <05771 + [ be ] : and let thine handmaid <00519 +>amah > , I pray <04994 +na>> thee, speak <01696 +dabar > in thine audience $<00241+>$ ozen > , and hear <08085 +shama<> the words <01697 +dabar > of thine handmaid <00519 +> amah > . Upon 1SA 025024 And fell <05307 +naphal > at <05921 + his feet <07272 +regel > , and said <00559 +> amar > , \{Upon\} me , my lord <00113 +>adown > , [ upon ] me [ let this ] iniquity <05771 + [ be ] : and let thine handmaid <00519 +>amah > , I pray <04994 +na>> thee, speak <01696 +dabar> in thine audience <00241 +>ozen > , and hear <08085 +shama < > the words <01697 +dabar > of thine handmaid <00519 +> amah > . upon 1SA 025039 And when David <01732 + David > heard <08085 +shama < > that Nabal <05037 +Nabal > was dead <04191 +muwth > , he said <00559 +>amar >, Blessed <01288 +barak > [ be ] the LORD <03068 +Y @hovah > , that hath pleaded $<07378+$ riyb $>$ the cause $<07379+$ riyb $>$ of my reproach $<02781+$ cherpah $>$ from the hand $<03027+y a d>$ of Nabal <05037 +Nabal > , and hath kept <02820 +chasak > his servant <05650 + from evil $<07451+\mathrm{ra}<>$ : for the LORD <03068 +Y @ hovah > hath returned <07725 +shuwb > the wickedness <07451 $+\mathrm{ra}<>$ of Nabal <05037 +Nabal > \{upon\} his own head <07218 +ro>sh >. And David <01732 + David > sent $<07971$ +shalach > and communed <01696 +dabar > with Abigail <26> , to take <03947 +laqach > her to him to wife <00802 +>ishshah > . upon 1SA 025042 And Abigail <26> hasted <04116 +mahar > , and arose <06965 +quwm > , and rode <07392 +rakab > \{upon\} an ass <02543 +chamowr>, with five <02568 +chamesh > damsels <05291 +na of hers that went <01980 +halak > after <07272 +regel > her ; and she went <03212 +yalak $>$ after <00310 +>achar > the messengers <04397 +mal>ak > of David <01732 +David > , and became <01961 +hayah > his wife <00802 +>ishshah > . upon 1SA 026012 So David <01732 +David > took <03947 +laqach > the spear <02595 +chaniyth > and the cruse <06835 +tsappachath > of water <04325 +mayim > from Saul s $<07586+$ Sha>uwl > bolster <04763 +m@ra>ashah > ; and they gat <03212 +yalak > them away <03212 +yalak > , and no <00369 +>ayin > man saw <07200 +ra>ah > [ it ] , nor <00369 +>ayin > knew <03045 +yada< > [ it ] , neither <00369 +> ayin > awaked <06974 +quwts > : for they [ were ] all <03605 +kol > asleep <03463 +yashen > ; because <03588 +kiy > a deep <08639 +tardemah > sleep <08639 +tardemah > from the LORD <00113 +>adown > was fallen <05307 +naphal > \{upon\} them . upon 1SA 028018 Because <00834 +> aher > thou obeyedst <08085 +shama<> not the voice <06963 +qowl>of the LORD <03068 + Y @hovah > , nor <03808 + lo >> executedst <06213 + his fierce <02740 +charown > wrath <00639 +>aph > \{upon\} Amalek <06002 +,
therefore hath the LORD <03068 +Y @ hovah > done <06213 + this <02088 +zeh > thing <01697 +dabar > unto thee this <02088 +zeh > day <03117 +yowm > . upon 1SA 028023 But he refused <03985 +ma>en > , and said $<00559$ +>amar > , I will not eat <00398 +> akal >. But his servants <05650 + , together with the woman <00802 $+>$ ishshah > , compelled <06555 +parats > him ; and he hearkened <08085 +shama< > unto their voice <06963 +qowl >. So he arose <06965 +quwm > from the earth <00776 +>erets > , and sat <03427 +yashab > \{upon\} the bed <04296 +mittah > . upon 1SA 030014 We made an invasion <06584 + pashat > [ upon ] the south <05045 +negeb > of the Cherethites <03774 +K @ rethiy >, and upon [ the coast ] which <00834 +> aher > [ belongeth ] to Judah <03063 + Y @huwdah > , and \{upon\} the south <05045 +negeb > of Caleb <03612 +Kaleb > ; and we burned <08313 +saraph > Ziklag <06860 +Tsiqlag > with fire <00784 +>esh > . upon 1SA 030014 We made an invasion <06584 + pashat > [ upon ] the south <05045 +negeb > of the Cherethites <03774 +K@rethiy > , and \{upon\} [ the coast ] which <00834 +>aher> [ belongeth ] to Judah <03063 +Y @huwdah > , and upon the south $<05045+$ negeb > of Caleb <03612 + Kaleb > ; and we burned <08313 +saraph > Ziklag <06860 +Tsiqlag > with fire <00784 +>esh > . upon 1SA 030014 We made an invasion <06584 +pashat > [ \{upon\} ] the south <05045 + negeb > of the Cherethites <03774 +K @ rethiy > , and upon [ the coast ] which <00834 +> aher > [ belongeth ] to Judah <03063 + Y @huwdah > , and upon the south <05045 +negeb > of Caleb <03612 + Kaleb > ; and we burned $<08313$ +saraph > Ziklag <06860 +Tsiqlag > with fire <00784 +>esh > . upon 1SA 030016 And when he had brought <03381 +yarad > him down <03381+yarad > , behold <02009 +hinneh > , [ they were ] spread <05203 +natash > abroad <05203 +natash > \{upon\} all <03605 +kol> the earth <00776 +>erets >, eating <00398 +>akal $>$ and drinking <08354 + shathah >, and dancing <02287 +chagag >, because of all <03605 $+\mathrm{kol}>$ the great <01419 + gadowl > spoil <07998 + shalal > that they had taken <03947 +laqach > out of the land <00776 +>erets > of the Philistines < $06430+\mathrm{P} @$ lishtiy > , and out of the land <00776 +>erets > of Judah <03063 + Y @huwdah > . upon 1SA 030017 And David <01732 +David > smote <05221 +nakah > them from the twilight <05399 +nesheph > even unto the evening <06153 + of the next <04283 +mochorath > day <04283 +mochorath > : and there escaped <04422 +malat > not a man <00376 +>iysh > of them, save four <00702 +>arba<> hundred $<03967+$ me > ah > young <05288 +na men <00376 +>iysh > , which <00834 +>aher > rode <07392 +rakab > \{upon\} camels <01581 +gamal > , and fled <05127 +nuwc > . upon 1SA 031002 And the Philistines <06430 + P@lishtiy > followed <01692 +dabaq > hard <01692 +dabaq > upon Saul <07586 +Sha>uwl > and \{upon\} his sons <01121 +ben > ; and the Philistines <06430 +P@lishtiy > slew <05221 +nakah > Jonathan <03083 $+\mathrm{Y} @$ hownathan > , and Abinadab <41>, and Malchishua <04444 +Malkiyshuwa<>, Saul s <07586 +Sha>uwl > sons <01121 +ben > . upon 1SA 031002 And the Philistines <06430 +P@lishtiy > followed <01692 +dabaq > hard <01692 +dabaq > \{upon\} Saul <07586 +Sha>uwl> and upon his sons <01121 +ben > ; and the Philistines <06430 +P@lishtiy > slew <05221 +nakah > Jonathan <03083 +Y @hownathan > , and Abinadab <41> , and Malchishua <04444 +Malkiyshuwa<>, Saul s <07586 +Sha>uwl> sons <01121 +ben > . upon 1SA 031004 Then said <00559 +>amar > Saul <07586 +Sha>uwl > unto his armourbearer <03627+k@liy >, Draw <08025 +shalaph > thy sword <02719 +chereb > , and thrust <01856 + daqar > me through therewith ; lest <06435 +pen > these <00428 +>el - leh > uncircumcised <06189 + come <00935 +bow>> and thrust <01856 +daqar > me through , and abuse <05953 + me . But his armourbearer <03627 $+\mathrm{k} @$ liy $>$ would $<14\rangle$ not ; for he was sore <03966 +m@ afraid <03372 +yare\gg . Therefore Saul <07586 +Sha>uwl> took <03947 +laqach > a sword $<02719$ +chereb >, and fell <05307 +naphal > \{upon\} it . upon 1SA 031005 And when his armourbearer <03627 $+\mathrm{k} @$ liy > saw <07200 +ra>ah > that Saul <07586 +Sha>uwl > was dead <04191 +muwth > , he fell <05307 +naphal > likewise <01571 +gam> \{upon\} his sword <02719 +chereb > , and died <04191 +muwth > with him . upon 2SA 001002 It came <01961 +hayah > even to pass on the third <07992 +sh@liyshiy > day <03117 +yowm $>$, that , behold <02009 +hinneh > , a man <00376 +>iysh > came <00935 +bow>> out of the camp <04264 +machaneh > from Saul <07586 +Sha>uwl > with his clothes <00899 +beged > rent <07167 +qara<> , and earth $<00127$ +>adamah > \{upon\} his head <07218 +ro>sh > : and [ so ] it was, when he came <00935 +bow>> to David <01732 +David > , that he fell <05307 +naphal > to the earth <00776 +>erets > , and did obeisance <07812 +shachah > . upon 2SA 001006 And the young <05288 + na man that told <05046 +nagad > him said <00559 $+>$ amar > , As I happened <07136 +qarah > by chance <07122 +qara\gg upon mount <02022 +har > Gilboa $<01533+$ Gilboa<>, behold <02009 +hinneh > , Saul <07586 +Sha>uwl > leaned <08172 +sha \{upon\} his spear <02595 +chaniyth > ; and , lo <02009 +hinneh > , the chariots <07393 +rekeb > and horsemen <06571 +parash > followed <01692 + dabaq > hard <01692 + dabaq > after him . upon 2SA 001006 And the young <05288 + na man that told <05046 +nagad > him said <00559 +>amar > , As I happened <07136 +qarah > by chance <07122 +qara>> \{upon\} mount <02022 +har > Gilboa <01533 +Gilboa<>, behold <02009 +hinneh > , Saul <07586 +Sha>uwl > leaned <08172 + sha upon his spear <02595 +chaniyth > ; and, lo <02009 +hinneh > , the chariots $<07393$ +rekeb > and horsemen <06571 + parash > followed <01692 + dabaq > hard <01692 +dabaq > after him .
upon 2SA 001009 He said <00559 +>amar > unto me again, Stand <05975 + , I pray <04994 +na>> thee , upon me, and slay <04191 +muwth > me : for anguish <07661 +shabats > is come <00270 +>achaz > \{upon\} me, because $<03588+$ kiy $>$ my life $<05315+$ nephesh $>$ [ is ] yet $<05750+$ whole $<03605+$ kol $>$ in me . upon 2SA 001009 He said <00559 +>amar > unto me again, Stand <05975 + , I pray <04994 +na>> thee, \{upon\} me, and slay <04191 +muwth > me : for anguish <07661 +shabats > is come $<00270+>$ achaz > upon me , because $<03588+$ kiy $>$ my life $<05315+$ nephesh $>$ [ is ] yet $<05750+$ whole $<03605+$ kol $>$ in me . upon 2SA 001010 So I stood <05975 + upon him, and slew <04191 + muwth > him, because <03588 +kiy > I was sure <03045 +yada<> that he could not live <02421 +chayah > after <00310 +> achar > that he was fallen <05307 +naphal > : and I took <03947 +laqach > the crown <05145 +nezer > that [ was ] \{upon\} his head <07218 +ro>sh > , and the bracelet <00685 +>ets that [ was ] on <05921 + his arm <02220 +z@rowa<>, and have brought <00935 +bow> $>$ them hither unto my lord <00113 +>adown > . upon 2SA 001010 So I stood <05975 + \{upon\} him, and slew $<04191$ +muwth > him, because <03588 + kiy > I was sure <03045 +yada < > that he could not live <02421 +chayah > after <00310 +>achar > that he was fallen <05307 +naphal > : and I took <03947 +laqach > the crown $<05145+$ nezer > that [ was ] upon his head <07218 +ro>sh >, and the bracelet <00685 +>ets that [ was ] on $<05921+$ his arm <02220 +z@rowa<>, and have brought <00935 +bow\gg them hither unto my lord <00113 +>adown > . upon 2SA 001015 And David <01732 +David > called <07121 +qara>> one <00259 +>echad > of the young <05288 +na men, and said <00559 +>amar >, Go <05066 +nagash > near <05066 +nagash > , [ and ] fall <06293 +paga<> \{upon\} him. And he smote <05221 +nakah > him that he died <04191 +muwth > . upon 2SA 001016 And David <01732 +David > said <00559 +> amar > unto him, Thy blood <01818 +dam > [ be ] \{upon\} thy head $<07218+$ ro>sh > ; for thy mouth $<06310+$ peh $>$ hath testified $<06030+$ against thee , saying <00559 +>amar > , I have slain <04191 +muwth > the LORD S <03068 + Y @hovah > anointed <04899 +mashiyach > . upon 2SA 001019 The beauty <06643 +ts@biy > of Israel <03478 +Yisra>el> is slain <02491 +chalal > \{upon\} thy high <01116 +bamah > places: how <00349 +>eyk > are the mighty <01368 + gibbowr > fallen <05307 +naphal > ! upon 2SA 001021 Ye mountains <02022 +har > of Gilboa <01533 +Gilboa<> , [ let there be ] no <00408 +>al > dew <02919 +tal>, neither <00408 +>al > [ let there be ] rain <04306 +matar > , \{upon\} you, nor fields <07704 +sadeh > of offerings <08641 +t@ruwmah > : for there <08033 +sham > the shield $<04043+$ magen $>$ of the mighty $<01368+$ gibbowr > is vilely $<01602+$ ga cast $<01602+$ ga away , the shield <04043 +magen > of Saul <07586 +Sha>uwl > , [ as though he had ] not [ been ] anointed <04899 + mashiyach > with oil <08081 +shemen > . upon 2SA 001024 Ye daughters <01121 +ben > of Israel <03478 + Yisra>el >, weep <01058 +bakah > over <00413 +>el > Saul <07586 +Sha>uwl >, who <04310 +miy > clothed $<03847$ +labash > you in scarlet <08144 +shaniy >, with [ other ] delights <05730 +, who <04310 +miy > put $<05927+$ on ornaments <05716 + of gold <02091 +zahab > \{upon\} your apparel <03830 +1@buwsh > . upon 2SA 004011 How <00637 +> aph > much <00637 +>aph > more, when <03588 +kiy > wicked <07563 +rasha< > men <00582 +> enowsh > have slain <02026 +harag > a righteous <06662 +tsaddiyq > person <00376 +>iysh > in his own house <01004 +bayith > \{upon\} his bed <04904 +mishkab > ? shall I not therefore now <06258 + require $<01245$ +baqash $>$ his blood $<01818+$ dam $>$ of your hand $<03027+$ yad $>$, and take $<01197+$ ba you away from the earth <00776 +>erets > ? upon 2SA 005020 And David <01732 +David > came <00935 +bow\gg to Baalperazim <01188 +Ba, and David <01732 +David > smote <05221 +nakah > them there <08033 +sham > , and said <00559 +> amar > , The LORD <03068 + Y @hovah > hath broken <06555 +parats > forth \{upon\} mine enemies <00341 +>oyeb > before <06440 +paniym > me, as the breach <06556 +perets > of waters <04325 +mayim > . Therefore he called <07121 +qara>> the name <08034 +shem > of that place <04725 +maqowm > Baalperazim <01188 +Ba . upon 2SA 005023 And when David <01732 +David > enquired <07592 +sha> al > of the LORD <03068 +Y @ hovah > , he said <00559 +>amar > , Thou shalt not go <05927 + up ; [ but ] fetch a compass <05437 +cabab > behind <00310 +>achar> them, and come <00935 +bow>> \{upon\} them over <04136 +muwl > against <04136 +muwl > the mulberry <01057 +baka>> trees. upon 2SA 006003 And they set $<07392$ +rakab > the ark <00727 +>arown > of God <00430 +>elohiym > \{upon\} a new <02319 +chadash > cart $<05699+$, and brought <05375 + nasa>>> it out of the house <01004 +bayith > of Abinadab <41> that [ was ] in Gibeah <01390 +Gib : and Uzzah <05798 + > and Ahio <00283 +>Achyow > , the sons <01121 +ben >of Abinadab <41> , drave <05090 + nahag > the new <02319 +chadash > cart <05699 + . upon 2SA 006008 And David <01732 +David > was displeased <02734 +charah > , because the LORD <03068 + Y @hovah > had made <06555 +parats > a breach <06556 +perets > \{upon\} Uzzah <05798 + > : and he called <07121 +qara\gg the name of the place <04725 +maqowm > Perezuzzah <06560 +Perets > to this <02088 +zeh > day <03117 +yowm > . upon 2SA 009008 And he bowed <07812 +shachah > himself, and said <00559 +>amar >, What <04100 + mah > [ is ] thy servant <05650 + , that thou shouldest look <06437 + panah > \{upon\} such a dead <04191 +muwth > dog <03611 +keleb > as I [ am ] ? upon 2SA 011002 And it came <01961 +hayah > to pass in an
eveningtide, that David <01732 +David > arose <06965 +quwm > from off <05921 + his bed <04904 + mishkab $>$, and walked <01980 +halak > upon the roof $<01406+$ gag > of the king s <04428 +melek > house <01004 +bayith > : and from the roof <01406 +gag > he saw <07200 +ra>ah > a woman <00802 +>ishshah > washing $<07364$ +rachats > herself ; and the woman <00802 +>ishshah > [ was ] very <03966 +m@ beautiful <02896 +towb > to look <04758 +mar>eh > \{upon\}. upon 2SA 011002 And it came <01961 +hayah > to pass in an eveningtide, that David <01732 +David > arose $<06965+$ quwm > from off <05921 + his bed $<04904+$ mishkab $>$, and walked <01980 +halak > \{upon\} the roof <01406 +gag > of the king s <04428 + melek > house <01004 +bayith > : and from the roof <01406 +gag > he saw <07200 +ra>ah > a woman <00802 +>ishshah > washing <07364 +rachats > herself ; and the woman <00802 +>ishshah > [ was ] very <03966 +m@ beautiful <02896 +towb > to look < $04758+$ mar>eh > upon . upon 2SA 011021 Who <04310 +miy > smote <05221 +nakah > Abimelech $\langle 40\rangle$ the son <01121 +ben > of Jerubbesheth <03380 +Y @rubbesheth > ? did not a woman <00802 $+>$ ishshah > cast <07993 + shalak > a piece < $06400+$ pelach > of a millstone < $07393+$ rekeb > \{upon\} him from the wall <02346 +chowmah > , that he died <04191 +muwth > in Thebez <08405 +Tebets > ? why <04100 +mah > went <05066 +nagash > ye nigh <05066 +nagash > the wall <02346 +chowmah > ? then say <00559 +>amar > thou, Thy servant <05650 + Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > is dead <04191 +muwth > also <01571 + gam > . upon 2SA 011023 And the messenger <04397 +mal>ak > said <00559 +>amar > unto David <01732 +David >, Surely <03588 +kiy > the men <00582 +>enowsh > prevailed <01396 + gabar > against $<05921+$ us , and came <03318 +yatsa>> out unto us into the field <07704 +sadeh >, and we were \{upon\} them even unto the entering <06607 +pethach > of the gate <08179 +sha . upon 2SA 011024 And the shooters <03384 +yarah > shot <03384 +yarah > from off <05921 + the wall <02346 +chowmah > \{upon\} thy servants <05650 + ; and [ some ] of the king s <04428 +melek > servants <05650 + be dead <04191 +muwth > , and thy servant $<05650+$ Uriah $<00223+>$ Uwriyah > the Hittite $<02850+$ Chittiy > is dead <04191 +muwth > also <01571 +gam > . upon 2SA 012016 David <01732 +David > therefore besought <01245 +baqash > God <00430 +>elohiym > for the child <05288 + na ; and David <01732 +David > fasted <06684 +tsuwm > , and went <00935 +bow\gg in , and lay <07901 +shakab > all <03605 + kol > night \{upon\} the earth <00776 +>erets > . upon 2SA 013018 And [ she had ] a garment <03801 +k@thoneth > of divers <06446 +pac > colours <06446 +pac > \{upon\} her : for with such $<03651+$ ken $>$ robes $<04598+\mathrm{m} @$ were the king s $<04428+$ melek $>$ daughters $<01121+$ ben > [ that were ] virgins <01330 +b @ thuwlah > apparelled < 03847 +labash > . Then his servant <08334 +sharath > brought $<03318+$ yatsa \gg her out, and bolted <05274 +na the door <01817 + deleth > after <00310 +> achar > her . upon 2SA 013029 And the servants <05288 + na of Absalom <53> did <06213 + unto Amnon <00550 +>Amnown > as Absalom <53> had commanded <06680 +tsavah > . Then all <03605 +kol> the king s <04428 +melek > sons $<01121$ +ben > arose <06965 +quwm > , and every man <00376 +>iysh > gat <07392 +rakab > him up \{upon\} his mule <06505 + pered > , and fled <05127 +nuwc > . upon 2SA 014007 And, behold <02009 +hinneh > , the whole <03605 +kol > family <04940 +mishpachah > is risen <06965 +quwm > against <05921 + thine handmaid $<08198$ +shiphchah > , and they said <00559 +>amar > , Deliver <05414 + nathan > him that smote <05221 +nakah > his brother <00251 +> ach > , that we may kill <04191 +muwth > him, for the life <05315 +nephesh > of his brother <00251 +>ach > whom <00834 +>aher > he slew <02026 +harag > ; and we will destroy <08045 +shamad > the heir <03423 +yarash > also <01571 +gam > : and so they shall quench <03518 +kabah > my coal $<01513+$ gechel > which <00834 +> aher > is left <07604 +sha>ar > , and shall not leave <07604 +sha>ar > to my husband <00376 +>iysh > [ neither <01115 +biltiy > ] name <08034 +shem > nor remainder <07611 +sh @ >eriyth $>$ \{upon\} the earth <00127 +>adamah > . upon 2SA 015014 And David <01732 +David > said <00559 +>amar > unto all < $03605+\mathrm{kol}>$ his servants <05650 + that [ were ] with him at Jerusalem <03389 +Y @ruwshalaim > , Arise <06965 +quwm > , and let us flee <01227 +Baqbuwq > ; for we shall not [ else ] escape <06413 +p@leytah $>$ from Absalom <53> : make speed <04116 +mahar > to depart <03212 +yalak >, lest <06435 +pen > he overtake <05381 +nasag > us suddenly <04116 +mahar > , and bring <05080 +nadach > evil <07451 +ra< > \{upon\} us , and smite <05221 +nakah > the city <05892 + with the edge $<06310+$ peh > of the sword <02719 +chereb > . upon 2SA 015032 And it came <01961 +hayah > to pass, that [ when ] David <01732 +David > was come <00935 +bow >> to the top <07218 +ro>sh > [ of the mount ], where he worshipped <07812 +shachah > God <00430 +> elohiym > , behold <02009 +hinneh > , Hushai <02365 +Chuwshay > the Archite <00757 $+>$ Arkiy > came to meet <07125 +qir>ah > him with his coat <03801 $+\mathrm{k} @$ thoneth > rent <07167 +qara< > , and earth <00127 +>adamah > \{upon\} his head <07218 +ro>sh > : upon 2SA 016001 . And when David <01732 + David > was a little <04592 +m@ past <05674 + the top <07218 +ro>sh > [ of the hill ] , behold <02009 +hinneh > , Ziba <06717 +Tsiyba>> the servant <05288 +na of Mephibosheth <04648 +M@ phiybosheth > met $<07135+$ qarah > him, with a couple <06776 +tsemed > of asses <02543 +chamowr > saddled <02280 +chabash $>$, and \{upon\} them two hundred <03967+me>ah > [ loaves ] of bread <03899+lechem > , and an hundred
<03967 +me>ah > bunches <06778 +tsammuwq > of raisins <06778 +tsammuwq > , and an hundred <03967 + me> ah > of summer <07019 +qayits > fruits, and a bottle <05035 +nebel > of wine <03196 +yayin > . upon 2SA 016008 The LORD < $03068+\mathrm{Y} @$ hovah > hath returned <07725 +shuwb > \{upon\} thee all <03605 +kol > the blood <01818 +dam > of the house <01004 +bayith > of Saul <07586 +Sha>uwl >, in whose <00834 +>aher $>$ stead <08478 +tachath > thou hast reigned <04427 + malak > ; and the LORD <03068 +Y@ hovah > hath delivered <05414 +nathan > the kingdom < $04410+\mathrm{m} @ l u w k a h>$ into the hand <03027 +yad > of Absalom <53> thy son <01121 +ben > : and, behold <02009 +hinneh > , thou [ art taken ] in thy mischief <07451 +ra<>, because <03588 +kiy > thou [ art ] a bloody <01818 +dam > man <00376 +>iysh > . upon 2SA 016022 So they spread <05186 +natah > Absalom <53> a tent <00168 +>ohel > \{upon\} the top <01406 +gag > of the house <01004 +bayith > ; and Absalom <53> went <00935 +bow>> in unto his father s <1> concubines <06370 +piylegesh > in the sight <05869 + of all <03605 +kol > Israel <03478 + Yisra>el > . upon 2SA 017002 And I will come <00935 +bow>> \{upon\} him while he [ is ] weary <03023 +yagea < > and weak <07504 +rapheh > handed <03027 +yad > , and will make him afraid <02729 +charad > : and all <03605 +kol > the people <05971 + that [ are ] with him shall flee <05127 +nuwc > ; and I will smite < 05221 +nakah > the king <04428 +melek > only <00905 +bad > : upon 2SA 017012 So shall we come <00935 +bow\gg upon him in some <00259 +>echad $>$ place <04725 +maqowm > where he shall be found <04672 +matsa>>, and we will light <05117 +nuwach > \{upon\} him as the dew <02919 + tal > falleth <05307 +naphal > on <05921 + the ground <00127 $+>$ adamah $>$ : and of him and of all <03605 +kol> the men <00582 +>enowsh > that [ are ] with him there shall not be left <03498 +yathar > so <01571 +gam> much <01571 +gam > as one <00259 +>echad>. upon 2SA 017012 So shall we come <00935 +bow>> \{upon\} him in some <00259 +>echad > place <04725 +maqowm > where he shall be found <04672 +matsa>>, and we will light <05117 +nuwach > upon him as the dew <02919 +tal > falleth <05307 +naphal > on <05921 + the ground <00127 +> adamah > : and of him and of all <03605 +kol > the men <00582 +>enowsh > that [ are ] with him there shall not be left <03498 +yathar > so <01571 +gam > much $<01571+$ gam > as one <00259 +>echad > . upon 2SA 017014 And Absalom <53> and all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el> said <00559 +>amar >, The counsel <06098 + of Hushai $<02365+$ Chuwshay > the Archite <00757 +>Arkiy > [ is ] better <02896 +towb > than the counsel <06098 + of Ahithophel <00302 +> Achiythophel > . For the LORD <03068 +Y @hovah > had appointed <06680 +tsavah > to defeat <06565 +parar > the good <02896 +towb > counsel <06098 + of Ahithophel <00302 +>Achiythophel > , to the intent <05668 + that the LORD <03068 + Y @hovah > might bring <00935 +bow>> evil <07451 +ra<> \{upon\} Absalom <53> . upon 2SA 018009 . And Absalom <53> met <07122 +qara>> the servants <05650 + of David <01732 +David > . And Absalom <53> rode <07392 +rakab > \{upon\} a mule <06505 +pered > , and the mule <06505 +pered > went <00935 +bow>> under <08478 +tachath > the thick boughs <07730 +sowbek > of a great <01419 + gadowl > oak <00424 +>elah > , and his head <07218 +ro>sh > caught <02388 +chazaq > hold $<02388+$ chazaq > of the oak <00424 +>elah > , and he was taken < $05414+$ nathan > up between < $00996+$ beyn > the heaven <08064 +shamayim > and the earth <00776 +>erets > ; and the mule <06505 +pered > that [ was ] under <08478 + tachath > him went <05674 + away . upon 2SA 018017 And they took <03947 +laqach > Absalom <53>, and cast <07993 +shalak > him into <00413 +>el > a great <01419 + gadowl> pit <06354 +pachath > in the wood <03293 +ya, and laid <05324 +natsab>a very <03966+m@ great <01419 + gadowl > heap <01530 + gal > of stones <68> \{upon\} him : and all <03605 +kol> Israel <03478 +Yisra>el > fled <05127 +nuwc > every <00376 +>iysh > one <00376 +>iysh > to his tent <00168 +>ohel >. upon 2SA 018028 And Ahimaaz <00290 +> Achiyma called <07121 +qara>> , and said <00559 +> amar> unto the king <04428 +melek $>$, All is well <07965 +shalowm >. And he fell <07812 + shachah > down <07821 +sh@chiytah > to the earth $<00776$ +>erets > \{upon\} his face <00639 +>aph > before the king <04428 +melek > , and said <00559 +>amar > , Blessed <01288 +barak > [ be ] the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , which <00834 +>aher > hath delivered <05462 +cagar > up the men <00582 +>enowsh > that lifted <05375 +nasa>> up their hand <03027 +yad > against my lord <00113 +>adown > the king <04428 +melek > . upon 2SA 020008 When they [ were ] at <05973 + the great <01419 + gadowl > stone <68> which <00834 +> aher > [ is ] in Gibeon $<01391+$ Gib, Amasa <06021 + > went <00935 +bow>> before <06440 + paniym > them. And Joab s <03097 + Yow $>$ ab $>$ garment $<04055+$ mad $>$ that he had put $<05414+$ nathan $>$ on was girded $<02296+$ chagar $>$ unto him , and upon it a girdle <02290 +chagowr > [ with ] a sword <02719 +chereb > fastened <06775 +tsamad > \{upon\} his loins <04975 +mothen > in the sheath <08593 +ta thereof ; and as he went <03318 +yatsa>> forth $<03318+$ yatsa>> it fell <05307 +naphal > out . upon 2SA 020008 When they [ were ] at <05973 + the great $<01419+$ gadowl > stone <68> which <00834 +> aher > [ is ] in Gibeon <01391 +Gib, Amasa <06021 + > went $<00935$ +bow>> before <06440 +paniym > them. And Joab s <03097 +Yow> ab > garment <04055 +mad > that he had put <05414 +nathan > on was girded <02296 +chagar > unto him, and \{upon\} it a girdle <02290
+chagowr > [ with ] a sword <02719 +chereb > fastened < $06775+$ tsamad > upon his loins < $04975+$ mothen > in the sheath <08593 +ta thereof; and as he went <03318 +yatsa>> forth <03318 +yatsa>> it fell <05307 + naphal $>$ out . upon 2SA 020012 And Amasa <06021 + > wallowed <01556 +galal > in blood <01818 +dam > in the midst <08432 +tavek > of the highway <04546 +m@cillah > . And when the man <00376 +>iysh > saw <07200 $+\mathrm{ra}>$ ah $>$ that all $<03605+\mathrm{kol}>$ the people $<05971+$ stood $<05975+$ still , he removed $<05437+$ cabab $>$ Amasa $<06021+>$ out of the highway <04546 +m@cillah > into the field <07704 +sadeh > , and cast <07993 + shalak > a cloth $<00899$ +beged $>\{$ upon $\}$ him, when he saw $<07200+$ ra>ah $>$ that every $<03605+$ kol $>$ one that came <00935 +bow>> by him stood <05975 + still . upon 2SA 021010 . And Rizpah <07532 +Ritspah > the daughter $<01323$ +bath > of Aiah <00345 +>Ayah > took <03947 +laqach > sackcloth <08242 +saq >, and spread <05186 +natah > it for her upon the rock <06697 +tsuwr > , from the beginning <08462 +t@chillah > of harvest <07105 +qatsiyr > until <05704 + water <04325 +mayim > dropped <05413 +nathak > \{upon\} them out of heaven $<08064$ +shamayim >, and suffered <05414 +nathan > neither <03808 +lo>> the birds <05775 + of the air $<08064+$ shamayim > to rest <05117 +nuwach > on <05921 + them by day <03119 +yowmam > , nor the beasts $<02416+$ chay > of the field <07704 +sadeh > by night <03915 +layil>. upon 2SA 021010 . And Rizpah <07532 +Ritspah > the daughter <01323 +bath > of Aiah <00345 +>Ayah > took <03947 +laqach > sackcloth <08242 + saq > , and spread <05186 +natah > it for her \{upon\} the rock <06697 +tsuwr > , from the beginning <08462 $+\mathrm{t} @$ chillah > of harvest <07105 +qatsiyr > until <05704 + water <04325 +mayim > dropped <05413 +nathak > upon them out of heaven <08064 +shamayim > , and suffered <05414 +nathan > neither <03808 +lo>> the birds $<05775+$ of the air <08064 +shamayim > to rest <05117 +nuwach > on <05921 + them by day <03119 +yowmam $>$, nor the beasts <02416 +chay > of the field <07704 + sadeh > by night <03915 +layil > . upon 2SA 022007 In my distress <06362 +patar > I called <07121 +qara>> \{upon\} the LORD <03068 + Y @hovah > , and cried <07121 +qara\gg to my God <00430 +>elohiym > : and he did hear <08085 +shama< > my voice <06963 +qowl $>$ out of his temple <01964 +heykal > , and my cry <07775 +shav [ did enter ] into his ears <00241 +>ozen > . upon 2SA 022011 And he rode <07392 +rakab > upon a cherub <03742 +k @ruwb > , and did fly <05774 + : and he was seen $<07200+$ ra>ah > \{upon\} the wings $<03671+$ kanaph $>$ of the wind $<07307+$ ruwach $>$. upon 2SA 022011 And he rode <07392 +rakab > \{upon\} a cherub <03742 + k @ruwb > , and did fly <05774 + : and he was seen $<07200+$ ra>ah > upon the wings <03671 +kanaph > of the wind <07307 +ruwach > . upon 2SA 022028 And the afflicted <06041 + people $<05971+$ thou wilt save $<03467+$ yasha < > : but thine eyes $<05869+$ [ are ] \{upon\} the haughty <07311 +ruwm > , [ that ] thou mayest bring <08213 +shaphel > [ them ] down <03381 +yarad > . upon 2SA 022034 He maketh <07737 + shavah > my feet <07272 +regel> like <07737 +shavah > hinds <00355 +>ayalah > [ feet <07272 +regel > ] : and setteth <05975 + me \{upon\} my high <01116 +bamah > places . upon 2SA 024015 So the LORD <03068 +Y @ hovah > sent <05414 +nathan > a pestilence <01698 +deber > \{upon\} Israel <03478 +Yisra>el> from the morning <01242 +boqer > even to the time <06256 + appointed <04150 +mow : and there died <04191 +muwth > of the people <05971 + from Dan <01835 +Dan > even to Beersheba <00884 +B @ >er Sheba< > seventy <07657 + shib thousand <00505 +>eleph > men <00376 $+>$ iysh > . upon 2SA 024016 And when the angel <04397 +mal>ak > stretched <07971 + shalach > out his hand<03027 +yad > \{upon\} Jerusalem <03389 +Y @ ruwshalaim > to destroy <07843 +shachath > it , the LORD $<03068+\mathrm{Y} @$ hovah > repented <05162 +nacham > him of the evil <07451 +ra<> , and said <00559 +>amar > to the angel <04397 +mal>ak > that destroyed <07843 +shachath > the people <05971 + , It is enough <07227 +rab $>$ : stay <07503 +raphah > now <06258 + thine hand <03027 +yad >. And the angel <04397 +mal>ak > of the LORD <03068 +Y @ hovah > was by the threshingplace <01637 + goren > of Araunah <00728 +>Aravnah > the Jebusite <02983 +Yebuwciy > . upon 2SA 024020 And Araunah <00728 +>Aravnah > looked <08259 + shaqaph $>$, and saw $<07200+$ ra> ah > the king <04428 + melek > and his servants $<05650+$ coming $<05674+$ on toward $<05921+$ him : and Araunah <00728 +>Aravnah > went <03318 +yatsa>> out, and bowed <07812 +shachah > himself before the king <04428 +melek > on his face <00639 +>aph > \{upon\} the ground <00776 +>erets > . upon 1KI 001013 Go <03212 +yalak > and get <00935 +bow>> thee in unto king <04428 +melek > David $<01732$ +David > , and say <00559 +> amar > unto him , Didst not thou, my lord <00113 +>adown > , O king $<04428+$ melek > , swear <07650 + shaba < > unto thine handmaid <00519 +>amah > , saying <00559 +>amar > , Assuredly <03588 + kiy > Solomon <08010 +Sh@lomoh > thy son <01121 +ben > shall reign <04427 + malak > after <00310 +>achar > me, and he shall sit <03427 +yashab > \{upon\} my throne <03678 +kicce\gg ? why $<04069$ +madduwa < > then doth Adonijah <00138 +>Adoniyah > reign <04427 +malak > ? upon 1KI 001017 And she said <00559 +> amar > unto him , My lord <00113 +>adown > , thou swarest <07650 +shaba< > by the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > unto thine handmaid <00519 +>amah > , [ saying ] , Assuredly <03588 + kiy > Solomon <08010 +Sh@lomoh > thy son <01121 +ben > shall reign <04427 + malak > after <00310 +> achar > me, and he shall sit <03427 +yashab > \{upon\} my throne <03678 +kicce>> . upon 1KI

001020 And thou , my lord <00113 +>adown >, O king <04428 +melek > , the eyes < 5869 of all <03605 +kol > Israel <03478 +Yisra>el > [ are ] \{upon\} thee, that thou shouldest tell <05046 +nagad > them who <04310 +miy $>$ shall sit <03427 +yashab > on <05921 + the throne <03678 + kicce\gg of my lord <00113 +>adown > the king $<04428$ +melek > after <00310 +> achar > him . upon 1KI 001024 And Nathan <05416 +Nathan > said <00559 +>amar > , My lord <00113 +>adown > , O king <04428 +melek >, hast thou said <00559 +> amar >, Adonijah $<00138+>$ Adoniyah > shall reign <04427 + malak > after <00310 +>achar > me, and he shall sit <03427 +yashab $>$ \{upon $\}$ my throne <03678 +kicce>> ? upon 1KI 001030 Even <03588 +kiy > as I sware <07650 +shaba<> unto thee by the LORD <03068 +Y @hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , saying $<00559$ +>amar > , Assuredly <03588 +kiy > Solomon <08010 +Sh@lomoh > thy son <01121 +ben > shall reign $<04427+$ malak > after <00310 +>achar > me, and he shall sit <03427 +yashab> \{upon\} my throne <03678 + kicce>> in my stead <08478 + tachath > ; even <03588 + kiy > so <03651 +ken > will I certainly do <06213 + this <02088 +zeh > day <03117 +yowm > . upon 1KI 001033 The king <04428 +melek > also said <00559 $+>$ amar > unto them , Take <03947 +laqach > with you the servants < $05650+$ of your lord <00113 +>adown > , and cause Solomon <08010 + Sh@lomoh > my son <01121 +ben > to ride <07392 +rakab > \{upon\} mine own mule <06506 + pirdah > , and bring <03381 +yarad > him down <03381 +yarad > to Gihon <01521 +Giychown > : upon 1KI 001035 Then ye shall come <05927 + up after <00310 +> achar > him, that he may come <00935 +bow \gg and sit <03427 +yashab > \{upon\} my throne <03678 +kicce>> ; for he shall be king <04427 +malak > in my stead <08478 + tachath > : and I have appointed <06680 +tsavah > him to be ruler <05057 +nagiyd > over $<05921+$ Israel <03478 + Yisra>el > and over <05921 + Judah <03063 +Y @huwdah > . upon 1KI 001038 So Zadok <06659 +Tsadowq > the priest <03548 +kohen > , and Nathan <05416 +Nathan > the prophet <05030 +nabiy>>, and Benaiah <01141 +B @ nayah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< > , and the Cherethites <03746 + kariy > , and the Pelethites <06432 +P@lethiy > , went <03381 +yarad > down <03381 +yarad > , and caused Solomon <08010 + Sh @lomoh > to ride <07392 +rakab > \{upon\} king <04428 +melek > David s <01732 +David > mule <06506 + pirdah > , and brought <03212 +yalak > him to Gihon <01521 +Giychown > . upon 1KI 001044 And the king <04428 +melek > hath sent <07971 + shalach > with him Zadok $<06659+$ Tsadowq > the priest <03548 +kohen > , and Nathan <05416 +Nathan > the prophet <05030 +nabiy\gg , and Benaiah <01141 + B @ nayah > the son <01121 +ben > of Jehoiada <03111 +Yowyada<>, and the Cherethites $<03774+\mathrm{K} @$ rethiy > , and the Pelethites <06432 +P@lethiy > , and they have caused him to ride <07392 +rakab $>$ \{upon\} the king s <04428 +melek > mule <06506 + pirdah > : upon 1KI 001047 And moreover <01571 + gam > the king s <04428 +melek > servants <05650 + came <00935 +bow \gg to bless <01288 +barak > our lord <00113 +>adown > king <04428 +melek > David <01732 +David > , saying <00559 +>amar > , God <00430 +>elohiym $>$ make the name <08034 +shem > of Solomon <08010 +Sh@lomoh > better <03190 +yatab > than thy name $<08034+$ shem > , and make his throne <03678 +kicce>> greater than thy throne <03678 +kicce>>. And the king <04428 + melek > bowed <07812 +shachah > himself \{upon\} the bed <04904 +mishkab > . upon 1 KI 002 005 Moreover <01571 +gam > thou knowest <03045 +yada<> also <01571 +gam> what Joab <03097 +Yow>ab $>$ the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > did <06213 + to me, [ and ] what <00834 +>aher > he did <06213 + to the two <08147 +sh@ nayim > captains <08269 +sar > of the hosts <06635 +tsaba>> of Israel $<03478+$ Yisra>el >, unto Abner <74> the son <01121 +ben > of Ner <05369 +Ner>, and unto Amasa <06021 $+>$ the son $<01121+$ ben $>$ of Jether $<03500+$ Yether $>$, whom he slew $<02026+$ harag > , and shed <07760 + suwm > the blood <01818 +dam > of war <04421 +milchamah > in peace <07965 +shalowm > , and put <05414 +nathan > the blood <01818 +dam > of war <04421 +milchamah > \{upon\} his girdle <02290 +chagowr > that [ was ] about his loins <04975 +mothen > , and in his shoes <05275 +na that [ were] on his feet <07272 +regel > . upon 1KI 002012 . Then sat <03427 +yashab > Solomon <08010 +Sh@lomoh > \{upon\} the throne <03678 +kicce\gg of David <01732 +David > his father <1> ; and his kingdom <04438 +malkuwth > was established $<03559+$ kuwn > greatly <03966 +m@ . upon 1KI 002025 And king <04428 +melek > Solomon <08010 + Sh@lomoh > sent <07971 +shalach > by the hand <03027 +yad > of Benaiah <01141 +B@ nayah > the son $<01121$ +ben > of Jehoiada <03111 +Yowyada<>; and he fell <06293 +paga<> \{upon\} him that he died <04191 +muwth > . upon 1KI 002029 And it was told <05046 + nagad > king <04428 + melek > Solomon <08010 +Sh@lomoh > that Joab <03097 +Yow>ab> was fled <05127 +nuwc > unto the tabernacle <00168 +>ohel > of the LORD <03068 +Y @hovah > ; and, behold <02009 +hinneh > , [ he is ] by the altar <04196 +mizbeach > . Then Solomon <08010 +Sh@lomoh > sent <07971 +shalach > Benaiah <01141 +B @ nayah > the son <01121 +ben > of Jehoiada <03111 +Yowyada<>, saying <00559 +>amar >, Go <03212 +yalak > , fall <06293 +paga< $>$ \{upon\} him . upon 1KI 002031 And the king <04428 +melek > said <00559 +>amar > unto him, Do <06213 + as he hath said <01696 +dabar > , and fall <06293 + paga<> \{upon\} him, and bury <06912 +qabar > him ; that thou mayest take <05493 +cuwr > away <05493 +cuwr > the innocent < $02600+$ chinnam > blood <01818 +dam >
, which <00834 +> aher > Joab <03097 +Yow>ab > shed <08210 +shaphak >, from me, and from the house <01004 +bayith > of my father <1> . upon 1KI 002032 And the LORD <03068 + Y @hovah > shall return <07725 +shuwb > his blood <01818 +dam > upon his own head <07218 +ro>sh > , who <04310 +miy > fell <06293 +paga<> \{upon\} two <08147 +sh@ nayim > men <00582 +> enowsh > more righteous <06662 +tsaddiyq > and better <02896 +towb > than he, and slew <02026 +harag > them with the sword <02719 +chereb > , my father <1> David <01732 + David > not knowing <03045 +yada< > [ thereof, to wit ], Abner <74> the son <01121 + ben > of Ner <05369 +Ner>, captain <08269 +sar > of the host <06635 +tsaba>> of Israel <03478 +Yisra>el > , and Amasa <06021 + > the son <01121 +ben > of Jether <03500 +Yether > , captain <08269 +sar > of the host <06635 +tsaba\gg of Judah <03063 +Y @huwdah > . upon 1KI 002032 And the LORD <03068 +Y @hovah > shall return <07725 +shuwb > his blood <01818 +dam > \{upon\} his own head <07218 +ro>sh > , who <04310 +miy > fell <06293 +paga<> upon two <08147 +sh@ nayim > men <00582 +> enowsh > more righteous <06662 +tsaddiyq > and better <02896 +towb > than he, and slew <02026 +harag > them with the sword <02719 +chereb > , my father < $1>$ David <01732 +David > not knowing <03045 +yada < > [ thereof, to wit ], Abner <74> the son $<01121$ +ben > of Ner <05369 +Ner >, captain <08269 +sar > of the host <06635 +tsaba\gg of Israel <03478 + Yisra>el > , and Amasa <06021 + > the son <01121 +ben > of Jether <03500 +Yether > , captain <08269 +sar > of the host <06635 +tsaba\gg of Judah <03063 +Y @huwdah > . upon 1KI 002033 Their blood <01818 +dam > shall therefore return <07725 +shuwb > upon the head <07218 +ro>sh > of Joab <03097 +Yow>ab > , and upon the head <07218 +ro>sh > of his seed <02233 +zera < > for ever <05769 + : but upon David <01732 + David > , and upon his seed <02233 +zera<> , and upon his house <01004 +bayith > , and \{upon\} his throne <03678 +kicce>> , shall there be peace <07965 +shalowm > for ever <05769 + from the LORD <03068 +Y @hovah > . upon 1KI 002033 Their blood <01818 +dam > shall therefore return <07725 +shuwb > upon the head <07218 + ro>sh > of Joab <03097 +Yow>ab > , and upon the head <07218 +ro>sh > of his seed <02233 +zera<> for ever $<05769+$ : but upon David <01732 + David > , and upon his seed <02233 +zera<>, and \{upon\} his house $<01004+$ bayith > , and upon his throne <03678 +kicce\gg , shall there be peace <07965 +shalowm > for ever $<05769+$ from the LORD <03068 + Y @hovah > . upon 1KI 002033 Their blood <01818 +dam > shall therefore return $<07725+$ shuwb > upon the head <07218 + ro $>$ sh > of Joab <03097 +Yow>ab > , and upon the head <07218 +ro>sh > of his seed <02233 +zera<> for ever <05769 + : but upon David <01732 +David > , and \{upon\} his seed <02233 +zera<>, and upon his house <01004 +bayith > , and upon his throne <03678 +kicce>> , shall there be peace <07965 +shalowm > for ever <05769 + from the LORD <03068 +Y @hovah > . upon 1KI 002033 Their blood <01818 +dam > shall therefore return <07725 +shuwb > upon the head <07218 +ro>sh > of Joab $<03097+$ Yow $>$ ab > , and upon the head <07218 + ro>sh > of his seed <02233 +zera<> for ever <05769 + : but \{upon\} David <01732 +David > , and upon his seed <02233 +zera<>, and upon his house <01004 +bayith > , and upon his throne $\langle 03678+$ kicce $\gg$, shall there be peace $<07965+$ shalowm $>$ for ever $<05769+$ from the LORD <03068 + Y @hovah > . upon 1KI 002033 Their blood <01818 +dam > shall therefore return <07725 +shuwb > upon the head <07218 +ro>sh > of Joab <03097 +Yow>ab > , and \{upon\} the head <07218 +ro>sh > of his seed $<02233+$ zera $<>$ for ever $<05769+$ : but upon David <01732 +David > , and upon his seed <02233 + zera< > , and upon his house <01004 +bayith > , and upon his throne <03678 +kicce\gg , shall there be peace $<07965+$ shalowm > for ever <05769 + from the LORD <03068 +Y @ hovah > . upon 1KI 002033 Their blood <01818 +dam > shall therefore return <07725 +shuwb > \{upon\} the head <07218 +ro>sh > of Joab <03097 + Yow $>$ ab > , and upon the head <07218 + ro>sh > of his seed <02233 +zera<> for ever <05769 + : but upon David <01732 +David > , and upon his seed <02233 +zera< > , and upon his house <01004 +bayith > , and upon his throne <03678 +kicce>>, shall there be peace <07965 +shalowm > for ever <05769 + from the LORD $<03068+$ Y @ hovah > . upon 1KI 002034 So Benaiah <01141 +B @ nayah > the son <01121 +ben > of Jehoiada <03111 +Yowyada < > went <05927 + up, and fell <06293 + paga< > \{upon\} him, and slew <04191 +muwth > him : and he was buried <06912 +qabar > in his own house <01004 +bayith > in the wilderness <04057 +midbar > . upon 1KI 002037 For it shall be, [ that ] on the day <03117 +yowm > thou goest <03318 +yatsa\gg out , and passest <05674 + over <05674 + the brook <05158 + nachal > Kidron <06939 +Qidrown > , thou shalt know $<03045$ +yada < > for certain <03045 +yada < > that thou shalt surely die <04191 +muwth > : thy blood <01818 +dam > shall be \{upon\} thine own head <07218 +ro>sh > . upon 1KI 002044 The king <04428 +melek > said $<00559$ +>amar > moreover to Shimei <08096 +Shim, Thou knowest <03045 +yada< > all <03605 +kol > the wickedness $<07451+$ ra $<>$ which $<00834+>$ aher $>$ thine heart $<03824+$ lebab $>$ is privy $<03045+$ yada $<>$ to, that thou didst <06213 + to David <01732 +David > my father <1> : therefore the LORD <03068 +Y @hovah > shall return <07725 +shuwb > thy wickedness <07451 +ra<> \{upon\} thine own head <07218 +ro>sh > ; upon 1KI 002046 So the king <04428 +melek > commanded <06680 +tsavah > Benaiah <01141 +B @ nayah > the son $<01121$ +ben > of Jehoiada <03111 +Yowyada< > ; which went <03318 +yatsa>> out, and fell <06293 +paga< >
\{upon\} him , that he died <04191 +muwth > . And the kingdom <04467 +mamlakah > was established <03559 +kuwn > in the hand <03027 +yad > of Solomon <08010 +Sh@lomoh > . upon 1KI 003004 And the king $<04428+$ melek > went <03212 +yalak > to Gibeon <01391 +Gib to sacrifice <02076 +zabach > there <08033 + sham > ; for that [ was ] the great <01419 +gadowl> high <01116 +bamah > place : a thousand <00505 +>eleph $>$ burnt <05930 + offerings did Solomon <08010 + Sh@lomoh > offer <05927 + \{upon\} that altar <04196 +mizbeach > . upon 1KI 003026 Then spake <00559 +>amar > the woman <00802 +>ishshah > whose <00834 $+>$ aher > the living <02416 +chay > child <01121 +ben > [ was ] unto the king <04428 +melek > , for her bowels $<07358$ +rechem > yearned <03648 +kamar> \{upon\} her son <01121 +ben > , and she said <00559 +>amar > , O my lord <00113 +>adown > , give <05414 + nathan > her the living <02416 +chay > child <03205 +yalad > , and in no <00408 +> al > wise slay <04191 +muwth > it . But the other <02063 +zo>th > said <00559 +>amar > , Let it be neither mine nor thine, [ but ] divide <01504 + gazar > [ it ]. upon 1KI 005005 And, behold <02005 +hen > , I purpose <00559 +>amar > to build <01129 +banah > an house <01004 +bayith > unto the name <08034 +shem $>$ of the LORD <03068 + Y @ hovah > my God <00430 +>elohiym > , as the LORD <03068 +Y @hovah > spake <01696 +dabar > unto David <01732 +David > my father <1>, saying <00559 +>amar > , Thy son <01121 +ben $>$, whom <00834 +>aher > I will set <05414 +nathan > \{upon\} thy throne <03678 +kicce\gg in thy room <08478 + tachath > , he shall build <01129 +banah > an house <01004 +bayith > unto my name <08034 +shem > . upon 1KI 006032 The two <08147 +sh@ nayim > doors < $01817+$ deleth > also [ were of ] olive < $08081+$ shemen > tree <06086 + ; and he carved <07049 +qala < > upon them carvings <04734 +miqla of cherubims <03742 $+\mathrm{k} @ r u w b$ > and palm <08561 +timmor > trees and open <06358 + patuwr > flowers <06731 +tsiyts > , and overlaid <06823 +tsaphah > [ them ] with gold <02091 +zahab > , and spread <07286 +radad > gold <02091 +zahab > upon the cherubims <03742 +k @ruwb > , and \{upon\} the palm <08561 +timmor > trees . upon 1KI 006 032 The two <08147 +sh@ nayim > doors <01817 +deleth > also [ were of ] olive <08081 +shemen > tree <06086 + ; and he carved <07049 +qala<> upon them carvings <04734 +miqla of cherubims <03742 +k@ruwb > and palm <08561 +timmor > trees and open <06358 +patuwr > flowers <06731 +tsiyts > , and overlaid <06823 +tsaphah > [ them ] with gold <02091 +zahab > , and spread <07286 +radad > gold <02091 +zahab > \{upon\} the cherubims <03742 +k@ruwb > , and upon the palm <08561 +timmor > trees. upon 1KI 006032 The two <08147 + sh @ nayim > doors <01817 +deleth > also [ were of ] olive <08081 +shemen > tree <06086 + ; and he carved $<07049+$ qala < > \{upon\} them carvings <04734 +miqla of cherubims <03742 +k@ruwb > and palm <08561 +timmor > trees and open <06358 +patuwr > flowers <06731 +tsiyts > , and overlaid <06823 +tsaphah > [ them ] with gold <02091 +zahab > , and spread <07286 +radad > gold <02091 +zahab > upon the cherubims <03742 $+\mathrm{k} @ r u w b>$, and upon the palm <08561 +timmor > trees . upon 1KI 006035 And he carved <07049 +qala< > [ thereon ] cherubims <03742 +k @ruwb > and palm <08561 +timmor > trees and open <06358 +patuwr > flowers <06731 +tsiyts > : and covered <06823 +tsaphah > [ them ] with gold <02091 +zahab > fitted <03474 +yashar > \{upon\} the carved <02707 +chaqah > work . upon 1KI 007002 He built <01129 +banah > also the house <01004 +bayith > of the forest <03293 +ya of Lebanon <03844 +L@banown > ; the length <00753 +>orek > thereof [ was ] an hundred <03967 +me>ah > cubits <00520 +>ammah >, and the breadth <07341 +rochab > thereof fifty $<02572+$ chamishshiym > cubits <00520 +>ammah > , and the height <06967 +qowmah > thereof thirty <07970 +sh@lowshiym > cubits <00520 +>ammah > , upon four <00702 +>arba<> rows <02905 +tuwr > of cedar $<00730+>$ erez > pillars <05982 + , with cedar <00730 +>erez > beams <03773 +karuthah > \{upon\} the pillars $<05982+$. upon 1KI 007002 He built <01129 +banah > also the house <01004 +bayith > of the forest <03293 +ya of Lebanon <03844 +L@ banown > ; the length <00753 +>orek > thereof [ was ] an hundred <03967 +me>ah $>$ cubits <00520 +>ammah > , and the breadth <07341 +rochab > thereof fifty <02572 +chamishshiym > cubits $<00520+>$ ammah > , and the height <06967 +qowmah > thereof thirty <07970 +sh@lowshiym > cubits <00520 $+>$ ammah > , $\{$ upon $\}$ four <00702 +>arba<> rows <02905 +tuwr > of cedar <00730 +>erez > pillars <05982 + , with cedar <00730 +>erez > beams <03773 + karuthah > upon the pillars <05982 + . upon 1KI 007003 And [ it was ] covered <05603 +caphan > with cedar <00730 +>erez > above <04605 +ma \{upon\} the beams <06763 + tsela<>, that [ lay ] on forty <00705 +>arba five <02568 +chamesh > pillars <05982 + , fifteen <06240 + [ in ] a row <02905 +tuwr > . upon 1KI 007016 And he made <06213 + two <08147 +sh@nayim > chapiters <03805 +kothereth > [ of ] molten <03332 +yatsaq > brass < $05178+$ n@ chosheth > , to set <05414 +nathan > \{upon\} the tops <07218 +ro>sh > of the pillars <05982 + : the height <06967 +qowmah > of the one <00259 +>echad > chapiter <03805 +kothereth > [ was ] five <02568 +chamesh > cubits <00520 +>ammah > , and the height $<06967$ +qowmah > of the other <08145 +sheniy > chapiter <03805 +kothereth > [ was ] five <02568 +chamesh $>$ cubits <00520 +>ammah > : upon 1KI 007017 [ And ] nets <07638 +sabak > of checker <07639 +s@bakah > work $<04639+$ ma , and wreaths $<01434+\mathrm{g}$ @ dil > of chain <08333 +sharah@rah > work <04639 +ma, for the chapiters $<03805+$ kothereth $>$ which $<00834+>$ aher $>$ [ were ] \{upon\} the top $<07218+$ ro>sh > of the pillars
$<05982+$; seven < $07651+$ sheba < > for the one < $00259+>$ echad > chapiter < $03805+$ kothereth > , and seven $<07651+$ sheba < > for the other <08145 +sheniy > chapiter <03805 +kothereth > . upon 1KI 007018 And he made <06213 + the pillars <05982 + , and two <08147 +sh@nayim > rows <02905 +tuwr > round <05439 +cabiyb > about upon the one <00259 +>echad > network <07639 +s@bakah > , to cover <03680 +kacah > the chapiters $<03805+$ kothereth > that [ were ] \{upon\} the top <07218 +ro>sh > , with pomegranates <07416 +rimmown > : and so $<03651+$ ken $>$ did $<06213+$ he for the other $<08145+$ sheniy $>$ chapiter $<03805$ +kothereth > . upon 1KI 007018 And he made <06213 + the pillars <05982 + , and two <08147 +sh@ nayim > rows <02905 +tuwr > round <05439 + cabiyb > about \{upon\} the one <00259 +>echad > network <07639 $+s @$ bakah > , to cover <03680 +kacah > the chapiters <03805 +kothereth > that [ were ] upon the top <07218 +ro>sh > , with pomegranates <07416 +rimmown > : and so <03651 +ken > did <06213 + he for the other <08145 +sheniy > chapiter <03805 + kothereth > . upon 1KI 007019 And the chapiters <03805 +kothereth > that [ were ] \{upon\} the top <07218 +ro>sh > of the pillars <05982 + [ were ] of lily <07799 +shuwshan > work <04639 +ma in the porch <00197 + >uwlam > , four <00702 +> arba<> cubits <00520 +>ammah > . upon 1KI 007020 And the chapiters <03805 +kothereth > upon the two <08147 + sh@ nayim > pillars <05982 + [ had pomegranates ] also $<01571+$ gam > above <04605 +ma, over <05980 + against <05980 + the belly <00990 +beten > which <00834 $+>$ aher > [ was ] by the network <07639 +s@bakah > : and the pomegranates <07416 +rimmown > [ were ] two hundred <03967 + me>ah > in rows <02905 +tuwr > round <05439 + cabiyb> about \{upon\} the other <08145 + sheniy > chapiter <03805 +kothereth > . upon 1KI 007020 And the chapiters <03805 +kothereth > \{upon\} the two $<08147+$ sh @ nayim > pillars <05982 + [ had pomegranates ] also <01571 +gam> above <04605 +ma, over $<05980+$ against <05980 + the belly <00990 +beten > which <00834 +> aher > [ was ] by the network <07639 $+\mathrm{s} @$ bakah > : and the pomegranates <07416 +rimmown > [ were ] two hundred <03967 +me>ah > in rows <02905 +tuwr > round <05439 + cabiyb > about upon the other <08145 +sheniy > chapiter <03805 +kothereth > . upon 1KI 007022 And \{upon\} the top <07218 +ro>sh > of the pillars <05982 + [ was ] lily <07799 +shuwshan > work <04639 +ma : so was the work <04399 +m@la>kah > of the pillars <05982 + finished <08552 +tamam > . upon 1KI 007025 It stood <05975 + upon twelve oxen <01241 +baqar >, three <07969 +shalowsh > looking $<06437$ +panah > toward the north <06828 +tsaphown > , and three <07969 +shalowsh > looking <06437 +panah $>$ toward the west $<03220+$ yam > , and three $<07969+$ shalowsh $>$ looking $<06437+$ panah $>$ toward the south $<05045$ +negeb > , and three <07969 +shalowsh > looking <06437 + panah > toward the east <04217 +mizrach > : and the sea <03220 +yam > [ was set ] above <04605 +ma \{upon\} them, and all <03605 +kol > their hinder $<00268+>$ achowr > parts [ were ] inward <01004 +bayith > . upon 1KI 007025 It stood <05975 + \{upon\} twelve oxen <01241 +baqar > , three <07969 + shalowsh > looking <06437 +panah > toward the north <06828 +tsaphown > , and three <07969 +shalowsh > looking <06437 +panah > toward the west <03220 +yam > , and three $<07969$ +shalowsh > looking <06437 + panah > toward the south <05045 +negeb > , and three <07969 +shalowsh > looking <06437 + panah > toward the east <04217 +mizrach > : and the sea <03220 +yam > [ was set ] above <04605 +ma upon them, and all <03605 +kol > their hinder <00268 +>achowr > parts [ were ] inward $<01004$ +bayith > . upon 1KI 007029 And on <05921 + the borders < $04526+$ micgereth > that [ were ] between $<00996$ +beyn > the ledges <07948 +shalab > [ were ] lions <00738 +> ariy > , oxen <01241 +baqar > , and cherubims <03742 $+\mathrm{k} @$ ruwb > : and \{upon\} the ledges <07948 +shalab > [ there was ] a base <03653 +ken > above <04605 +ma : and beneath <08478 +tachath > the lions <00738 +>ariy > and oxen <01241 +baqar > [ were ] certain additions <03914 +loyah > made <06213 + of thin <04174 +mowrad > work <04639 +ma . upon 1KI 007031 And the mouth <06310 + peh > of it within <01004 +bayith > the chapiter <03805 +kothereth > and above $<04605+$ ma [ was ] a cubit $\langle 00520+>$ ammah $>$ : but the mouth $\langle 06310+$ peh $>$ thereof [ was ] round $<05696+$ [ after ] the work <04639 +ma of the base <03653 +ken > , a cubit <00520 +> ammah > and an half $<02677+$ chetsiy > : and also <01571 + gam > \{upon\} the mouth <06310 +peh > of it [ were ] gravings with their borders <04526 + micgereth > , foursquare <07251 +raba<>, not round <05696 + . upon 1KI 007038 Then made $<06213+$ he ten <06235 + lavers <03595 +kiyowr > of brass <05178 +n@ chosheth > : one <00259 +> echad > laver <03595 +kiyowr > contained <03557 +kuwl > forty <00705 +> arba baths <01324 +bath > : [ and ] every $<00259+>$ echad > laver <03595 +kiyowr > was four <00702 +>arba<>cubits <00520 +>ammah > : [ and ] \{upon\} every one <00259 +>echad> of the ten <06235 + bases <04350 +m@kownah > one <00259 +>echad > laver <03595 +kiyowr > . upon 1KI 007041 The two <08147 +sh@nayim > pillars <05982 + , and the [ two $<08147+$ sh @ nayim > ] bowls <01543 + gullah > of the chapiters <03805 +kothereth > that [ were ] on <05921 + the top <07218 +ro>sh > of the two <08147 +sh@nayim > pillars <05982 + ; and the two <08147 +sh@nayim > networks <07639 +s @bakah > , to cover <03680 + kacah > the two <08147 +sh @ nayim > bowls <01543 +gullah $>$ of the chapiters <03805 +kothereth > which <00834 +>aher > [ were ] \{upon\} the top <07218 +ro>sh > of the pillars <05982 + ; upon 1KI 007042 And four <00702 +>arba<> hundred <03967 + me>ah > pomegranates
<07416 +rimmown > for the two <08147 +sh@nayim>networks <07639 +s@bakah >, [ even ] two <08147 +sh@nayim > rows <02905 +tuwr > of pomegranates <07416 +rimmown > for one <00259 +> echad > network $<07639+s @$ bakah > , to cover <03680 +kacah > the two <08147 +sh @ nayim > bowls <01543 +gullah > of the chapiters <03805 +kothereth > that [ were ] \{upon\} the pillars <05982 + ; upon 1KI 008031 If any man <00376 $+>$ iysh > trespass <02398 +chata>> against his neighbour <07453 +rea<> , and an oath <00423 +> alah > be laid $<05375$ +nasa>> \{upon\} him to cause him to swear <00422 +> alah > , and the oath <00423 +>alah > come $<00935$ +bow \gg before <06440 +paniym > thine altar <04196 +mizbeach > in this <02088 +zeh > house <01004 +bayith > : upon 1KI 008032 Then hear <08085 +shama<> thou in heaven <08064 +shamayim > , and do $<06213+$, and judge $<08199+$ shaphat $>$ thy servants $<05650+$, condemning $<07561+$ rasha $<>$ the wicked $<07563$ +rasha< > , to bring <05414 +nathan > his way <01870 +derek > \{upon\} his head <07218 +ro>sh > ; and justifying <06663 +tsadaq > the righteous <06662 +tsaddiyq >, to give <05414 +nathan > him according to his righteousness <06666 +ts@ daqah > . upon 1KI 008036 Then hear <08085 +shama<> thou in heaven <08064 +shamayim > , and forgive <05545 +calach > the sin <02403 +chatta>ah > of thy servants <05650 + , and of thy people <05971 + Israel <03478 +Yisra>el > , that thou teach <03384 +yarah > them the good <02896 +towb > way <01870 +derek > wherein <00834 +>aher > they should walk <03212 +yalak > , and give <05414 +nathan > rain <04306 +matar > \{upon\} thy land <00776 +>erets > , which <00834 +> aher > thou hast given <05414 +nathan > to thy people <05971 + for an inheritance < 05159 +nachalah > . upon 1KI 009005 Then I will establish <06965 +quwm > the throne <03678 + kicce\gg of thy kingdom <04467 +mamlakah > upon Israel $<03478+$ Yisra>el > for ever <05769 + , as I promised <01696 +dabar > to David <01732 +David > thy father $<1\rangle$, saying <00559 +> amar > , There shall not fail <03772 +karath > thee a man <00376 +>iysh > \{upon\} the throne <03678 +kicce\gg of Israel <03478 +Yisra>el > . upon 1KI 009005 Then I will establish <06965 +quwm $>$ the throne <03678 +kicce>> of thy kingdom <04467 +mamlakah > \{upon\} Israel <03478 +Yisra>el > for ever $<05769+$, as I promised <01696 +dabar > to David <01732 +David > thy father <1>, saying <00559 +>amar > , There shall not fail <03772 +karath > thee a man <00376 +>iysh > upon the throne <03678 +kicce>> of Israel $<03478+$ Yisra>el > . upon 1KI 009009 And they shall answer <00559 +>amar >, Because they forsook <05800 + the LORD <03068 +Y @hovah > their God <00430 +>elohiym > , who <00834 +> aher > brought <03318 +yatsa>> forth <03318 +yatsa>> their fathers <1> out of the land <00776 +>erets > of Egypt <04714 + Mitsrayim > , and have taken <02388 +chazaq > hold <02388 +chazaq > upon other <00312 +> acher > gods $<00430+>$ elohiym > , and have worshipped <07812 + shachah > them, and served <05647 + them : therefore hath the LORD <03068 + Y @hovah > brought <00935 +bow>> \{upon\} them all <03605 +kol> this <02063 + zo>th > evil <07451 +ra<> . upon 1KI 009009 And they shall answer <00559 +>amar > , Because they forsook $<05800+$ the LORD <03068 +Y @ hovah > their God <00430 +>elohiym > , who <00834 +> aher > brought <03318 +yatsa>> forth <03318 +yatsa>> their fathers <1> out of the land <00776 +\ggerets > of Egypt <04714 + Mitsrayim > , and have taken <02388 +chazaq > hold <02388 +chazaq > \{upon\} other <00312 +>acher > gods $<00430+>$ elohiym > , and have worshipped <07812 + shachah > them, and served <05647 + them : therefore hath the LORD <03068 + Y @hovah > brought <00935 +bow>> upon them all <03605 +kol> this <02063 +zo>th $>$ evil <07451 +ra<> . upon 1KI 009021 Their children <01121 +ben > that were left <03498 +yathar > after $<00310+>$ achar > them in the land <00776 +>erets > , whom the children <01121 +ben > of Israel <03478 + Yisra>el > also were not able <03201 +yakol> utterly to destroy <02763 +charam > , \{upon\} those did Solomon $<08010+$ Sh@lomoh > levy <05927 + a tribute <04522 +mac > of bondservice <05647 + unto this <02088 +zeh > day <03117 +yowm > . upon 1KI 009025 And three <07969 +shalowsh > times <06471 + pa in a year <08141 +shaneh > did Solomon <08010 +Sh@lomoh > offer <05927 + burnt <05930 + offerings and peace <08002 +shelem > offerings upon the altar <04196 + mizbeach > which <00834 +> aher > he built <01129 +banah > unto the LORD <03068 + Y @ hovah > , and he burnt <06999 +qatar > incense <06999 +qatar > \{upon\} the altar $<04196+$ mizbeach > that [ was ] before <06440 + paniym > the LORD <03068 +Y @ hovah >. So he finished $<07999$ +shalam > the house <01004 +bayith > . upon 1KI 009025 And three <07969 +shalowsh > times <06471 + pa in a year <08141 +shaneh > did Solomon <08010 +Sh@lomoh > offer <05927 + burnt <05930 + offerings and peace <08002 +shelem > offerings \{upon\} the altar <04196 + mizbeach > which <00834 +> aher > he built <01129 +banah > unto the LORD <03068 + Y @hovah > , and he burnt <06999 + qatar > incense <06999 +qatar > upon the altar <04196 +mizbeach > that [ was ] before <06440 + paniym > the LORD <03068 +Y @hovah > . So he finished <07999 + shalam > the house <01004 +bayith > . upon 1KI 010020 And twelve lions <00738 +>ariy > stood <05975 + there <08033 +sham > on the one $<02088+$ zeh > side and on the other <02088 +zeh > \{upon\} the six <08337 +shesh > steps $<04609+$ ma : there was not the like <03651 +ken > made <06213 + in any <03605 + kol > kingdom <04467 +mamlakah > . upon 1KI 012004 Thy father <1> made our yoke <05923 +
grievous <07185 +qashah > : now <06258 + therefore make thou the grievous <07186 +qasheh > service $<05656+$ of thy father <1>, and his heavy <03515 +kabed > yoke <05923 +
which <00834 +> aher > he put <05414 +nathan > \{upon\} us, lighter <07043 +qalal > , and we will serve <05647 + thee . upon 1KI 012009 And he said <00559 +>amar > unto them, What <04100 +mah > counsel <03289 +ya give ye that we may answer <01697 +dabar > this <02088 +zeh > people <05971 + , who <00834 +>aher > have spoken <01696 +dabar > to me, saying <00559 +>amar > , Make the yoke <05923 +
which <00834 +> aher > thy father < $1>$ did put <05414 +nathan > \{upon\} us lighter <07043 +qalal > ? upon 1KI 012032 And Jeroboam <03379 + Yarob ordained <06213 + a feast <02282 + chag > in the eighth <08066 +sh@ miyniy > month <02320 +chodesh > , on the fifteenth $<06240+$ day $<03117+$ yowm > of the month <02320 +chodesh >, like unto the feast <02282 + chag > that [ is ] in Judah <03063 +Y @huwdah >, and he offered <05927 + \{upon\} the altar $<04196+$ mizbeach >. So <03651 +ken > did <06213 + he in Bethel <01008 + Beyth - >El > , sacrificing $<02076+$ zabach $>$ unto the calves $<05695+$ that he had made $<06213+$ : and he placed <05975 + in Bethel <01008 +Beyth ->El > the priests <03548 +kohen > of the high <01116 +bamah > places which <00834 +> aher > he had made <06213 + . upon 1KI 012033 So he offered <05927 + upon the altar <04196 +mizbeach > which <00834 +> aher > he had made $<06213+$ in Bethel $<01008+$ Beyth $->$ El > the fifteenth $<06240+$ day $<03117+$ yowm $>$ of the eighth <08066 + sh @ miyniy > month <02320 +chodesh > , [ even ] in the month <02320 +chodesh > which <00834 +> aher > he had devised <00908 +bada>> of his own heart <03820 +leb > ; and ordained <06213 + a feast <02282 +chag > unto the children <01121 +ben > of Israel <03478 +Yisra>el > : and he offered <05927 + \{upon\} the altar <04196 +mizbeach > , and burnt <06999 +qatar > incense <06999 +qatar > . upon 1KI 012033 So he offered <05927 + \{upon \} the altar <04196 +mizbeach > which <00834 +> aher > he had made <06213 + in Bethel <01008 +Beyth ->El > the fifteenth <06240 + day <03117 +yowm > of the eighth $<08066+$ sh @ miyniy > month <02320 +chodesh > , [ even ] in the month <02320 +chodesh > which <00834 +> aher > he had devised <00908 +bada>> of his own heart <03820 +leb > ; and ordained <06213 + a feast <02282 +chag > unto the children <01121 +ben > of Israel <03478 + Yisra>el > : and he offered <05927 + upon the altar <04196 +mizbeach > , and burnt <06999 +qatar > incense <06999 +qatar>. upon 1KI 013002 And he cried <07121 +qara\gg against $<05921+$ the altar <04196 +mizbeach > in the word <01697 +dabar > of the LORD <03068 +Y @hovah > , and said <00559 +>amar >, O altar <04196 +mizbeach > , altar <04196 +mizbeach > , thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @ hovah > ; Behold <02009 +hinneh >, a child <01121 +ben > shall be born <03205 +yalad> unto the house <01004 +bayith > of David <01732 +David > , Josiah <02977 +Yo>shiyah > by name $<08034+$ shem > ; and upon thee shall he offer <02076 +zabach > the priests <03548 +kohen > of the high <01116 +bamah > places that burn <06999 +qatar > incense < 06999 +qatar > upon thee, and men s <00120 +> adam > bones <06106 + shall be burnt <08313 +saraph > \{upon\} thee . upon 1KI 013002 And he cried <07121 +qara\gg against <05921 + the altar <04196 +mizbeach > in the word <01697 +dabar > of the LORD <03068 +Y @ hovah > , and said <00559 +>amar >, O altar <04196 +mizbeach > , altar <04196 +mizbeach > , thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > ; Behold <02009 +hinneh > , a child $<01121+$ ben $>$ shall be born <03205 +yalad > unto the house <01004 +bayith > of David <01732 +David > , Josiah <02977 +Yo>shiyah > by name <08034 +shem > ; and upon thee shall he offer <02076 + zabach > the priests <03548 +kohen > of the high <01116 +bamah > places that burn <06999 +qatar> incense <06999 +qatar> \{upon\} thee, and men s <00120 +>adam > bones <06106 + shall be burnt <08313 +saraph > upon thee . upon 1KI 013002 And he cried <07121 +qara\gg against <05921 + the altar <04196 +mizbeach > in the word <01697 +dabar > of the LORD <03068 +Y@hovah >, and said <00559 +>amar >, O altar <04196 +mizbeach > , altar <04196 +mizbeach > , thus <03541 + koh > saith <00559 +>amar > the LORD <03068 + Y @hovah > ; Behold <02009 +hinneh > , a child <01121 +ben > shall be born $<03205+$ yalad > unto the house <01004 +bayith > of David <01732 + David > , Josiah <02977 + Yo>shiyah > by name <08034 +shem > ; and \{upon\} thee shall he offer <02076 +zabach > the priests <03548 +kohen > of the high <01116 +bamah > places that burn <06999 +qatar >
incense <06999 +qatar > upon thee, and men s <00120 +> adam > bones <06106 + shall be burnt <08313 +saraph > upon thee . upon 1KI 013003 And he gave <05414 +nathan > a sign $<04159$ +mowpheth > the same <01931 +huw\gg day <03117 +yowm > , saying <00559 $+>$ amar > , This <02088 +zeh > [ is ] the sign <04159 +mowpheth > which <00834 +> aher > the LORD <03068 +Y @hovah > hath spoken <01696 +dabar > ; Behold <02009 +hinneh > , the altar <04196 +mizbeach > shall be rent <07167 +qara<> , and the ashes <01880 +deshen > that [ are ] \{upon\} it shall be poured <08210 + shaphak > out . upon 1KI 013029 And the prophet <05030 +nabiy>> took <05375 +nasa>> up the carcase <05038 +n@belah > of the man <00376 +>iysh > of God <00430 +>elohiym > , and laid <03241 +Yaniym > it \{upon\} the ass $\langle 02543+$ chamowr $\rangle$, and brought $\langle 07725+$ shuwb $\rangle$ it back $\langle 07725+$ shuwb $\rangle$ : and the old <02205 +zaqen > prophet <05030 +nabiy>> came <00935 +bow>> to the city <05892 +, to mourn <05594 +caphad > and to bury <06912 +qabar > him . upon 1KI 014010 Therefore , behold <02005 +hen > , I will bring <00935 +bow>> evil <07451 +ra<> \{upon\} the house <01004 + bayith > of Jeroboam <03379 + Yarob, and will cut <03772 +karath > off from Jeroboam <03379 +Yarob him that pisseth <08366 +shathan > against the wall <07023 +qiyr > , [ and ] him that is shut <06113 + up and left <05800 + in Israel <03478 +Yisra>el > , and will take <01197 +ba away the remnant <00310 +>achar > of the house <01004 +bayith > of Jeroboam $<03379+$ Yarob, as a man taketh <01197 +ba away dung <01557 + galal > , till $<05704+$ it be all <08552 +tamam > gone . upon 1KI 017014 For thus <03541 +koh > saith $<00559$ +>amar > the LORD <03068 + Y @hovah > God <00430 +>elohiym > of Israel <03478 + Yisra>el > , The barrel <03537 +kad > of meal <07058 +qemach > shall not waste <03615 + kalah > , neither <03808 +lo>> shall the cruse <06835 +tsappachath > of oil <08081 + shemen > fail <02637 +chacer >, until <05704 + the day <03117 +yowm > [ that ] the LORD $<03068+$ Y @hovah > sendeth <05414 +nathan > rain <01653 +geshem > \{upon\} the earth <00127 +>adamah > . upon 1KI 017019 And he said <00559 +>amar > unto her, Give <05414 +nathan > me thy son <01121 +ben >. And he took <03947 +laqach > him out of her bosom <02436 +cheyq > , and carried <05927 + him up into <00413 +>el > a loft <05944 + , where he abode <03427 +yashab >, and laid <07901 +shakab > him \{upon\} his own bed <04296 + mittah > . upon 1KI 017020 And he cried <07121 +qara\gg unto the LORD <03068 +Y @hovah > , and said <00559 +>amar > , O LORD <03068 +Y @hovah > my God <00430 +>elohiym > , hast thou also brought evil <07489 +ra
, and cried <07121 +qara\gg unto the LORD <03068 +Y @ hovah > , and said <00559 +>amar > , O LORD <03068 +Y @ hovah > my God <00430 +>elohiym > , I pray <04994 +na>> thee, let this <02088 +zeh > child s $<03206+$ yeled > soul <05315 +nephesh > come <07725 +shuwb > into <05921 + him again <07725 +shuwb > . upon 1KI 018001 . And it came <01961 +hayah > to pass [ after ] many <07227 +rab > days <03117 +yowm > , that the word <01697 +dabar > of the LORD <03068 +Y @ hovah > came <01961 +hayah > to Elijah <00452 $+>$ Eliyah > in the third <07992 + sh@liyshiy > year <08141 +shaneh >, saying <00559 +>amar >, Go <03212 + yalak $>$, shew $<07200+$ ra>ah > thyself unto Ahab <00256 +>Ach>ab>; and I will send <05414 +nathan > rain $<04306$ +matar > \{upon\} the earth <00127 +>adamah > . upon 1KI 018026 And they took <03947 +laqach > the bullock <06499 + par > which was given <05414 +nathan > them, and they dressed <06213 + [ it ] , and called $<07121+$ qara \gg on the name <08034 + shem > of Baal <01168 +Ba from morning <01242 +boqer > even until $<05704+$ noon $<06672+$ tsohar $>$, saying <00559 +>amar >, O Baal <01168 +Ba, hear <06030 + us. But [ there was ] no <00369 +>ayin > voice <06963 +qowl > , nor <00369 +>ayin > any that answered <06030 + And they leaped $<06452+$ pacach $>\{$ upon $\}$ the altar <04196 + mizbeach > which <00834 +> aher > was made <06213 + . upon 1KI 018028 And they cried <07121 +qara\gg aloud, and cut <01413 + gadad > themselves after their manner <04941 +mishpat > with knives <02719 +chereb > and lancets <07420 +romach > , till <05704 + the blood <01818 +dam > gushed <08210 +shaphak > out \{upon\} them . upon 1KI 018042 So Ahab <00256 +>Ach>ab > went <05927 + up to eat <00398 +> akal > and to drink <08354 +shathah > . And Elijah <00452 $+>$ Eliyah > went <05927 + up to the top <07218 +ro>sh > of Carmel <03760 + Karmel > ; and he cast <01457 +gahar > himself down <01457 + gahar > \{upon\} the earth <00776 +>erets >, and put <07760 +suwm > his face $<06440$ +paniym > between <00996 +beyn > his knees <01290 +berek > , upon 1KI 019011 And he said <00559 +>amar > , Go <03318 +yatsa>> forth <03318 +yatsa>> , and stand <05975 + \{upon\} the mount <02022 +har > before <06440 + paniym > the LORD <03068 +Y @ hovah > . And, behold <02009 +hinneh > , the LORD <03068

+ Y @ hovah > passed <05674 + by, and a great <01419 + gadowl > and strong <02389 +chazaq > wind <07307 +ruwach > rent <06561 + paraq > the mountains <02022 +har>, and brake <07665 +shabar > in pieces the rocks $<05553+$ cela < > before <06440 +paniym > the LORD <03068 +Y @hovah > ; [ but ] the LORD <03068 $+Y @$ hovah > [ was ] not in the wind <07307 +ruwach > : and after <00310 +> achar > the wind <07307 +ruwach $>$ an earthquake <07494 +ra; [but ] the LORD <03068 +Y@hovah > [ was ] not in the earthquake <07494 +ra : upon 1KI 019019 . So he departed <03212 +yalak > thence <08033 +sham>, and found <04672 +matsa\gg Elisha <00477 +>Eliysha< > the son <01121 +ben > of Shaphat <08202 +Shaphat > , who <01931 +huw \gg [ was ] plowing <02790 +charash > [ with ] twelve yoke <06776 +tsemed > [ of oxen ] before <06440 +paniym > him , and he with the twelfth : and Elijah <00452 +>Eliyah > passed <05674 + by him, and cast <07993 +shalak > his mantle <00155 +> addereth > \{upon\} him . upon 1KI 020030 But the rest <03498 +yathar > fled <05127 +nuwc $>$ to Aphek <00663 +>Apheq > , into <00413 +>el > the city <05892 + ; and [ there ] a wall <02346 +chowmah > fell <05307 +naphal > \{upon\} twenty <06242 + and seven <07651 +sheba<> thousand <00505 +>eleph > of the men <00376 +>iysh > [ that were ] left <03498 +yathar >. And Benhadad <01130 +Ben - Hadad > fled <05127 +nuwc > , and came <00935 +bow>> into <00413 +>el > the city <05892 + , into <00413 +>el> an inner $<02315+$ cheder > chamber <02315 +cheder > . upon 1KI 020031 . And his servants <05650 + said <00559 +>amar > unto him, Behold <02009 +hinneh > now <04994 +na>>, we have heard <08085 +shama<> that the kings $<04428+$ melek $>$ of the house $<01004+$ bayith $>$ of Israel <03478 +Yisra>el > [ are ] merciful <02617 + checed > kings <04428 +melek > : let us, I pray <04994 +na>> thee, put <07760 +suwm> sackcloth <08242 + saq > on our loins <04975 +mothen >, and ropes <02256 +chebel > \{upon\} our heads <07218 +ro>sh > , and go $<03318$ +yatsa>> out to the king <04428 +melek > of Israel <03478 +Yisra>el > : peradventure <00194 +>uwlay $>$ he will save <02421 +chayah > thy life <05315 +nephesh > . upon 1KI 020038 So the prophet <05030 +nabiy> $>$ departed <03212 +yalak > , and waited <05975 + for the king <04428 +melek > by the way <01870 +derek > , and disguised <02664 +chaphas > himself with ashes <00665 +>epher > \{upon\} his face <05869 + . upon 1KI 021004 And Ahab < 00256 +>Ach>ab > came < 00935 +bow\gg into <00413 +>el > his house <01004 +bayith > heavy $<05620+$ car > and displeased $<02198+$ za because $<05921+$ of the word $<01697+$ dabar $>$ which $<00834$ +> aher > Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@liy > had spoken <01696 +dabar > to him : for he had said <00559 +> amar > , I will not give <05414 +nathan > thee the inheritance <05159 +nachalah > of my fathers <1>. And he laid <07901 +shakab > him down <07901 +shakab > \{upon\} his bed <04296 +mittah > , and turned <05437 +cabab > away his face < 06440 +paniym > , and would eat <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > . upon 1KI 021021 Behold <02005 +hen > , I will bring <00935 +bow>> evil $<07451+\mathrm{ra}<>$ \{upon \} thee, and will take <01197 +ba away thy posterity <00310 +>achar > , and will cut $<03772$ +karath > off from Ahab <00256 +>Ach>ab> him that pisseth <08366 +shathan > against the wall $<07023+$ qiyr > , and him that is shut <06113 + up and left <05800 + in Israel <03478 +Yisra>el > , upon 1KI 021 027 And it came <01961 +hayah > to pass, when Ahab <00256 +>Ach>ab > heard <08085 +shama< > those $<00428+>$ el - leh > words <01697 +dabar > , that he rent <07167 + qara<> his clothes <00899 +beged > , and put $<07760+$ suwm > sackcloth <08242 +saq > \{upon\} his flesh <01320 +basar >, and fasted <06684 +tsuwm > , and lay $<07901+$ shakab > in sackcloth <08242 +saq > , and went <01980 +halak > softly <00328 +>at > . upon 1KI 021029 Seest <07200 +ra>ah > thou how <03588 +kiy > Ahab <00256 +>Ach>ab> humbleth<03665 +kana< > himself before $<06440$ +paniym > me ? because <03588 +kiy > he humbleth <03665 +kana< > himself before <06440 +paniym > me, I will not bring <00935 +bow>> the evil <07451 +ra<> in his days <03117 +yowm> : [ but ] in his son s <01121 +ben > days <03117 +yowm > will I bring <00935 +bow>> the evil <07451 +ra<> \{upon\} his house <01004 +bayith > . upon 1KI 022017 And he said <00559 +>amar > , I saw <07200 +ra>ah > all $<03605+$ kol > Israel <03478 +Yisra>el > scattered <06327 +puwts > \{upon\} the hills <02022 +har > , as sheep <06629 + tso>n > that have not a shepherd <07462 +ra : and the LORD <03068 +Y @hovah > said <00559 +>amar > , These <00428 +>el - leh > have no <03808 +lo>> master <00113 +>adown > : let them return $<07725+$ shuwb > every man <00376 +>iysh > to his house <01004 +bayith > in peace <07965 +shalowm > . upon 2KI 002009 . And it came $<01961+$ hayah $>$ to pass, when they were gone $<05674+$ over $<05674+$, that Elijah <00452 +> Eliyah > said <00559 +>amar > unto Elisha <00477 +>Eliysha<>, Ask <07592 +sha>al > what $<04100+$ mah > I shall do <06213 + for thee, before $<02962+$ terem > I be taken <03947 +laqach > away from thee. And Elisha <00477 +>Eliysha< > said <00559 +>amar > , I pray <04994 +na>> thee, let a double <08147 + sh @ nayim > portion <06310 + peh > of thy spirit <07307 +ruwach > be \{upon\} me . upon 2KI 002016 And they said <00559 +>amar > unto him , Behold <02009 +hinneh > now <04994 +na>>, there be with thy servants $<05650+$ fifty $<02572+$ chamishshiym > strong <02428 + chayil > men ; let them go <03212 +yalak > , we pray $<04994+$ na \gg thee , and seek <01245 +baqash > thy master <00113 +>adown > : lest <06435 +pen > peradventure the Spirit <07307 +ruwach > of the LORD <03068 + Y @ hovah > hath taken <05375 +nasa\gg him
up , and cast <07993 + shalak > him \{upon\} some <00259 +>echad > mountain <02022 +har > , or <00176 +>ow > into some <00259 +>echad > valley <01516 +gay\gg . And he said <00559 +>amar >, Ye shall not send $<07971+$ shalach > . upon 2KI 003015 But now <06258 + bring < 03947 +laqach > me a minstrel < 05059 +nagan $>$. And it came <01961 +hayah > to pass, when the minstrel <05059 +nagan > played <05059 +nagan > , that the hand <03027 +yad > of the LORD <03068 + Y @hovah > came <01961 +hayah > \{upon\} him . upon 2KI 003022 And they rose <07925 +shakam > up early <07925 + shakam > in the morning <01242 +boqer > , and the sun $<08121$ +shemesh > shone <02224 +zarach > \{upon\} the water <04325 +mayim > , and the Moabites <04124 + Mow $>$ ab $>$ saw $<07200+$ ra $>$ ah $>$ the water $<04325+$ mayim > on the other <05048 +neged $>$ side $<05048$ + neged > [ as ] red <00122 +>adom > as blood <01818 +dam > : upon 2KI 003027 Then he took <03947 +laqach $>$ his eldest <01060 +b@kowr > son <01121 +ben > that should have reigned <04427 +malak > in his stead $<08478$ +tachath > , and offered <05927 + him [ for ] a burnt <05930 + offering \{upon\} the wall <02346 +chowmah >. And there was great $<01419+$ gadowl > indignation <07110 +qetseph > against <05921 + Israel $<03478+$ Yisra>el > : and they departed <05265 +naca<> from him, and returned <07725 +shuwb > to [ their own ] land <00776 +>erets > . upon 2KI 004004 And when thou art come <00935 +bow>> in , thou shalt shut $<05462+$ cagar > the door <01817 +deleth > upon thee and \{upon\} thy sons <01121 +ben > , and shalt pour $<03332+$ yatsaq > out into <05921 + all <03605 +kol > those <00428 +>el - leh > vessels <03627 +k@liy > , and thou shalt set $<05265+$ naca < > aside $<05265+$ naca < > that which is full <04392 +male>> . upon 2KI 004004 And when thou art come <00935 +bow>> in, thou shalt shut <05462 +cagar > the door <01817 +deleth > \{upon\} thee and upon thy sons <01121 +ben >, and shalt pour <03332 +yatsaq >out into <05921 + all <03605 $+\mathrm{kol}>$ those <00428 +>el - leh > vessels <03627 $+\mathrm{k} @$ liy > , and thou shalt set < $05265+$ naca < > aside <05265 +naca<> that which is full <04392 +male>>. upon 2KI 004005 So she went <03212 +yalak > from him , and shut <05462 + cagar > the door <01817 +deleth > upon her and \{upon\} her sons <01121 +ben > , who <01992 + hem > brought <05066 + nagash > [ the vessels ] to her ; and she poured <03332 +yatsaq > out . upon 2KI 004 005 So she went <03212 +yalak > from him , and shut <05462 +cagar > the door <01817 +deleth > \{upon\} her and upon her sons <01121 +ben >, who <01992 +hem > brought <05066 + nagash > [ the vessels ] to her ; and she poured <03332 +yatsaq > out . upon 2KI 004021 And she went <05927 + up, and laid <07901 +shakab > him on $<05921$ +the bed <04296 + mittah > of the man <00376 +>iysh > of God <00430 +>elohiym > , and shut <05462 +cagar > [ the door ] \{upon\} him, and went <03318 +yatsa>> out . upon 2KI 004029 Then he said <00559 +>amar > to Gehazi <01522 +Geychaziy >, Gird <02296 +chagar > up thy loins <04975 +mothen > , and take $<03947$ +laqach > my staff <04938 +mish in thine hand <03027 +yad > , and go <03212 +yalak > thy way $<01870+$ derek > : if <03588 +kiy > thou meet <04672 +matsa>> any man <00376 +>iysh >, salute <01288 +barak > him not; and if <03588 +kiy > any <00376 +>iysh > salute <01288 +barak> thee, answer <06030 + him not again : and lay <07760 +suwm > my staff <04938 +mish \{upon\} the face < $06440+$ paniym > of the child $<05288$ +na . upon 2KI 004031 And Gehazi <01522 +Geychaziy > passed <05674 + on before <06440 +paniym $>$ them , and laid <07760 +suwm > the staff <04938 +mish \{upon\} the face <06440 +paniym > of the child $<05288$ +na ; but [ there was ] neither <00369 +>ayin > voice <06963 +qowl > , nor <00369 +>ayin > hearing $<07182+$ qesheb >. Wherefore he went <07725 +shuwb > again <07725 +shuwb > to meet <07125 +qir>ah > him , and told <05046 +nagad > him, saying <00559 +>amar > , The child <05288 +na is not awaked <06974 +quwts > . upon 2KI 004032 And when Elisha <00477 +>Eliysha< > was come <00935 +bow\gg into the house $<01004$ +bayith > , behold <02009 +hinneh > , the child <05288 +na was dead <04191 +muwth > , [ and ] laid $<07901+$ shakab > \{upon\} his bed <04296 + mittah > . upon 2KI 004033 He went <00935 +bow>>> in therefore, and shut <05462 + cagar > the door <01817 +deleth > \{upon\} them twain <08147 +sh @ nayim > , and prayed $<06419$ +palal > unto the LORD <03068 + Y @hovah > . upon 2KI 004034 And he went <05927 + up, and lay $<07901+$ shakab > upon the child <03206 +yeled > , and put <07760 + suwm > his mouth <06310 +peh > upon his mouth <06310 +peh > , and his eyes <05869 + upon his eyes <05869 + , and his hands <03709 +kaph > upon his hands <03709 +kaph > : and he stretched <01457 + gahar > himself \{upon\} the child <03206 +yeled > ; and the flesh <01320 +basar > of the child <03206 +yeled > waxed warm <02552 +chamam > . upon 2KI 004034 And he went <05927 + up , and lay <07901 +shakab > upon the child <03206 +yeled > , and put <07760 +suwm > his mouth <06310 + peh > upon his mouth <06310 + peh > , and his eyes <05869 + upon his eyes <05869 + , and his hands <03709 + kaph > \{upon\} his hands <03709 + kaph > : and he stretched <01457 + gahar > himself upon the child <03206 +yeled > ; and the flesh <01320 +basar > of the child <03206 +yeled > waxed warm <02552 +chamam > . upon 2KI 004034 And he went <05927 + up, and lay <07901 + shakab > upon the child <03206 +yeled > , and put <07760 +suwm > his mouth <06310 +peh > upon his mouth <06310 +peh > , and his eyes $<05869+\{$ upon $\}$ his eyes $<05869+$, and his hands $<03709+$ kaph $>$ upon his hands $<03709+$ kaph $>$ : and he stretched <01457 + gahar > himself upon the child <03206 +yeled > ; and the flesh <01320 +basar > of the child
$<03206$ +yeled > waxed warm <02552 +chamam > . upon 2KI 004034 And he went <05927 + up , and lay <07901 + shakab > upon the child <03206 +yeled > , and put <07760 +suwm > his mouth <06310 +peh > \{upon\} his mouth <06310 + peh > , and his eyes <05869 + upon his eyes <05869 + , and his hands <03709 +kaph > upon his hands <03709 +kaph > : and he stretched <01457 + gahar > himself upon the child <03206 +yeled > ; and the flesh <01320 +basar > of the child <03206 + yeled > waxed warm <02552 + chamam > . upon 2KI 004034 And he went <05927 + up, and lay <07901 +shakab > \{upon\} the child <03206 +yeled >, and put <07760 +suwm > his mouth $<06310+$ peh > upon his mouth <06310 + peh > , and his eyes $<05869+$ upon his eyes $<05869+$, and his hands <03709 +kaph > upon his hands <03709 +kaph > : and he stretched <01457 + gahar > himself upon the child <03206 +yeled > ; and the flesh <01320 +basar > of the child <03206 +yeled > waxed warm <02552 +chamam > . upon 2KI 004035 Then he returned <07725 +shuwb > , and walked <03212 +yalak > in the house $<01004+$ bayith > to and fro ; and went <05927 + up , and stretched <01457 + gahar > himself \{upon\} him : and the child < $05288+$ na sneezed < $02237+$ zarar > seven $<07651+$ sheba < > times < $06471+$ pa , and the child <05288 +na opened <06491 +paqach > his eyes <05869 + . upon 2KI 005023 And Naaman <05283 +Na said <00559 +>amar > , Be content <02974 +ya>al > , take <03947 +laqach > two talents <03603 +kikkar >. And he urged <06555 +parats > him, and bound <06887 +tsarar > two <08147 +sh@ nayim > talents <03603 +kikkar > of silver <03701 +keceph > in two <08147 +sh@nayim > bags <02754 +chariyt > , with two <08147 +sh@nayim > changes <02487 +chaliyphah > of garments <00899 +beged > , and laid <05414 +nathan > [ them ] \{upon\} two $<08147+$ sh @ nayim > of his servants <05288 +na; and they bare < $05375+$ nasa \gg [ them ] before <06440 +paniym > him . upon 2KI 006026 And as the king <04428 +melek > of Israel <03478 +Yisra>el > was passing $<05674+$ by \{upon\} the wall <02346 +chowmah > , there cried <06817 +tsa a woman <00802 +>ishshah > unto him, saying <00559 +>amar > , Help <03467 +yasha<>, my lord <00113 +>adown >, O king <04428 +melek > . upon 2KI 006030 And it came <01961 +hayah > to pass, when the king <04428 +melek > heard <08085 +shama<> the words <01697 +dabar > of the woman <00802 +>ishshah > , that he rent <07167 +qara< > his clothes $<00899$ +beged > ; and he passed <05674 + by upon the wall <02346 +chowmah > , and the people $<05971+$ looked <07200 + ra>ah >, and, behold <02009 +hinneh >, [ he had ] sackcloth <08242 +saq > within <01004 +bayith > \{upon\} his flesh <01320 +basar > . upon 2KI 006030 And it came <01961 +hayah > to pass , when the king <04428 +melek > heard <08085 +shama<> the words <01697 +dabar > of the woman <00802 +>ishshah > , that he rent <07167 +qara < > his clothes <00899 +beged > ; and he passed <05674 + by \{upon\} the wall <02346 +chowmah > , and the people <05971 + looked <07200 +ra>ah > , and , behold <02009 +hinneh > , [ he had ] sackcloth <08242 +saq > within <01004 +bayith > upon his flesh <01320 +basar > . upon 2KI 007006 For the Lord <00136 +>Adonay > had made the host <04264 +machaneh > of the Syrians <00758 + > Aram > to hear <08085 +shama<> a noise <06963 +qowl> of chariots <07393 +rekeb > , and a noise <06963 +qowl > of horses <05483 +cuwc >, [ even ] the noise <06963 +qowl > of a great <01419 +gadowl > host <02428 +chayil > : and they said <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy > , Lo <02009 +hinneh > , the king $<04428+$ melek $>$ of Israel <03478 + Yisra>el > hath hired <07936 +sakar > against <05921 + us the kings $<04428+$ melek $>$ of the Hittites $<02850+$ Chittiy $>$, and the kings $<04428+$ melek $>$ of the Egyptians <04714 +Mitsrayim > , to come <00935 +bow>> \{upon\} us . upon 2KI 007009 Then they said <00559 +>amar $>$ one <00376 +>iysh > to another <07453 +rea<>, We do <06213 + not well <03651 +ken > : this <01931 +huw \gg day <03117 +yowm > [ is ] a day <03117 +yowm > of good tidings <01309 +b@sowrah > , and we hold $<02814+$ chashah > our peace <02814 +chashah > : if we tarry <02442 +chakah > till <05704 + the morning $<01242+$ boqer > light <00216 +>owr > , some mischief <05771 + will come <04672 +matsa\gg \{upon\} us : now $<06258+$ therefore come <03212 +yalak > , that we may go <00935 +bow>> and tell <05046 +nagad > the king s <04428 +melek > household <01004 +bayith > . upon 2KI 007017 And the king <04428 +melek > appointed $<06485+$ paqad > the lord <07991 +shaliysh > on <05921 + whose <00834 +>aher > hand <03027 +yad > he leaned $<08172+$ sha to have the charge $<05921+$ of the gate $<08179+$ sha : and the people $<05971+$ trode $<07429$ +ramac > \{upon\} him in the gate <08179 +sha, and he died <04191 +muwth > , as the man <00376 +>iysh > of God < 00430 +>elohiym > had said <01696 +dabar > , who < 00834 +>aher > spake <01696 +dabar > when the king <04428 + melek > came <03381 +yarad > down <03381 +yarad> to him . upon 2KI 007020 And so $<03651+$ ken $>$ it fell $<01961+$ hayah $>$ out unto him : for the people $<05971+$ trode $<07429+$ ramac $>$ \{upon $\}$ him in the gate <08179 +sha, and he died <04191 +muwth > . upon 2KI 008001 . Then spake <01696 +dabar > Elisha <00477 + > Eliysha < > unto the woman <00802 +>ishshah > , whose <00834 +> aher > son <01121 +ben > he had restored <02421 +chayah > to life <02421 +chayah > , saying <00559 +>amar > , Arise <06965 +quwm > , and go <03212 +yalak > thou and thine household <01004 +bayith > , and sojourn <01481 +guwr > wheresoever $<00834+>$ aher > thou canst sojourn <01481 +guwr > : for the LORD <03068 + Y @hovah > hath called <07121 +qara>> for a famine <07458 +ra; and it shall also <01571 +gam> come <00935 +bow>> \{upon\} the land
$<00776$ +>erets > seven <07651 +sheba<> years <08141 +shaneh > . upon 2KI 009025 Then said <00559 +>amar > [ Jehu ] to Bidkar <00920 +Bidqar > his captain <07991 +shaliysh >, Take <05375 +nasa\gg up , [ and ] cast $<07993+$ shalak $>$ him in the portion $<02513+$ chelqah $>$ of the field $<07704+$ sadeh $>$ of Naboth $<05022$ + Nabowth > the Jezreelite <03158 +Yizr@liy > : for remember <02142 +zakar > how that, when I and thou rode <07392 +rakab > together <06776 +tsemed > after < 00310 +> achar > Ahab <00256 +>Ach>ab > his father <1> , the LORD <03068 + Y @ hovah > laid <05375 +nasa>> this <02088 +zeh > burden <04853 +massa>> \{upon\} him ; upon 2KI 009037 And the carcase <05038 + n @ belah > of Jezebel <00348 $+>$ Iyzebel > shall be as dung $<01828+$ domen > \{upon\} the face <06440 +paniym > of the field <07704 +sadeh > in the portion <02506 + cheleq > of Jezreel <03157 +Yizr@1>; [ so ] that they shall not say <00559 +>amar >, This <02063 +zo>th > [ is ] Jezebel <00348 +> Iyzebel > . upon 2KI 011012 And he brought <03318 +yatsa>> forth <03318 +yatsa\gg the king s <04428 +melek > son <01121 +ben > , and put <05414 +nathan > the crown <05145 +nezer > \{upon\} him , and [ gave him ] the testimony <5715> ; and they made him king <04427 +malak > , and anointed <04886 +mashach > him ; and they clapped <05221 +nakah > their hands <03709 + kaph > , and said <00559 +>amar > , God save <02421 +chayah > the king <04428 +melek > . upon 2KI 012011 And they gave <05414 +nathan > the money $<03701+$ keceph > , being told $<08505+$ takan > , into $<05921+$ the hands $<03027+$ yad $>$ of them that did $<06213+$ the work <04399 +m@la>kah > , that had the oversight <06485 + paqad > of the house <01004 +bayith $>$ of the LORD <03068 +Y @hovah > : and they laid <03318 +yatsa>>it out to the carpenters <06086 + and builders <01129 +banah > , that wrought <06213 + \{upon\} the house <01004 +bayith > of the LORD <03068 + Y @hovah > , upon 2KI 013013 And Joash <03101 +Yow> ash > slept <07901 +shakab > with his fathers <1> ; and Jeroboam <03379 + Yarob sat <03427 +yashab > \{upon\} his throne <03678 +kicce\gg : and Joash <03101 +Yow>ash > was buried <06912 +qabar > in Samaria <08111 +Shom@ rown > with the kings <04428 +melek > of Israel <03478 +Yisra>el > . upon 2KI 013016 And he said <00559 +>amar > to the king <04428 +melek > of Israel <03478 +Yisra>el >, Put <07392 +rakab > thine hand <03027 +yad> upon the bow <07198 +qesheth > . And he put <07760 +suwm > his hand <03027 +yad > [ upon it ] : and Elisha <00477 +>Eliysha < > put <07760 +suwm > his hands <03027 +yad> \{upon\} the king s <04428 + melek > hands <03027 +yad > . upon 2KI 013016 And he said <00559 +> amar > to the king <04428 +melek > of Israel <03478 +Yisra>el > , Put <07392 +rakab > thine hand <03027 +yad > upon the bow <07198 +qesheth > . And he put <07760 +suwm > his hand <03027 + yad > [ \{upon\} it ] : and Elisha <00477 +>Eliysha < > put <07760 +suwm > his hands <03027 +yad > upon the king s <04428 +melek > hands <03027 +yad > . upon 2KI 013016 And he said <00559 +>amar > to the king $<04428+$ melek > of Israel <03478 +Yisra>el > , Put <07392 +rakab > thine hand <03027 +yad> \{upon\} the bow $<07198+$ qesheth > . And he put <07760 +suwm > his hand <03027 +yad > [ upon it ] : and Elisha <00477 $+>$ Eliysha < > put <07760 +suwm > his hands <03027 +yad > upon the king s <04428 +melek > hands <03027 +yad > . upon 2KI 013018 And he said <00559 +>amar > , Take <03947 +laqach > the arrows <02671 +chets > . And he took <03947 +laqach > [ them ]. And he said <00559 +>amar > unto the king <04428 +melek > of Israel $<03478+$ Yisra>el > , Smite <05221 +nakah > \{upon\} the ground <00776 +>erets >. And he smote <05221 +nakah > thrice, and stayed <05975 + . upon 2KI 016013 And he burnt <06999 +qatar > his burnt <06999 +qatar $>$ offering and his meat offering <04503 +minchah > , and poured <05258 +nacak > his drink <05262 +necek > offering , and sprinkled <02236 +zaraq > the blood <01818 +dam > of his peace <08002 +shelem > offerings , \{upon\} the altar <04196 +mizbeach > . upon 2KI 016015 And king <04428 + melek > Ahaz <00271 +>Achaz > commanded <06680 +tsavah > Urijah <00223 +>Uwriyah > the priest <03548 +kohen > , saying <00559 +> amar $>$, Upon the great <01419 + gadowl> altar <04196 + mizbeach > burn <06999 +qatar > the morning <01242 +boqer > burnt <05930 + offering, and the evening <06153 + meat offering <04503 + minchah > , and the king s $<04428+$ melek $>$ burnt $<05930+$ sacrifice, and his meat offering, with the burnt $<05930+$ offering of all $<03605+\mathrm{kol}>$ the people <05971 + of the land <00776 +>erets > , and their meat offering <04503 +minchah > , and their drink <05262 +necek > offerings; and sprinkle <02236 +zaraq > \{upon\} it all <03605 +kol > the blood $<01818+$ dam > of the burnt <05930 + offering, and all <03605 +kol > the blood <01818 +dam > of the sacrifice $<02077+$ zebach > : and the brasen <05178 +n@chosheth > altar <04196 +mizbeach > shall be for me to enquire <01239 +baqar > [ by ]. Upon 2KI 016015 And king <04428 +melek > Ahaz <00271 +>Achaz > commanded $<06680+$ tsavah > Urijah <00223 +>Uwriyah > the priest <03548 +kohen > , saying <00559 +>amar > , \{Upon \} the great <01419 +gadowl > altar <04196 +mizbeach > burn <06999 + qatar> the morning <01242 +boqer > burnt $<05930+$ offering, and the evening <06153 + meat offering <04503 +minchah >, and the king s <04428 +melek $>$ burnt $<05930+$ sacrifice, and his meat offering, with the burnt $<05930+$ offering of all $<03605+\mathrm{kol}>$ the people $<05971+$ of the land $<00776+>$ erets $>$, and their meat offering $<04503+$ minchah $>$, and their drink $<05262+$ necek > offerings; and sprinkle <02236 +zaraq > upon it all <03605 +kol> the blood <01818 +dam > of the burnt $<05930+$ offering, and all $<03605+\mathrm{kol}>$ the blood $<01818+$ dam > of the sacrifice $<02077+$ zebach > :
and the brasen < $05178+n @$ chosheth > altar < $04196+$ mizbeach > shall be for me to enquire < $01239+$ baqar > [ by ]. upon 2KI 016017 . And king <04428 +melek > Ahaz <00271 +>Achaz > cut <07112 +qatsats > off the borders <04526 +micgereth > of the bases <04350 +m@kownah > , and removed <05493 +cuwr > the laver $<03595+$ kiyowr > from off <05921 + them ; and took <03381 +yarad > down <03381 +yarad > the sea <03220 + yam > from off <05921 + the brasen <05178 $+\mathrm{n} @$ chosheth > oxen $<01241+$ baqar > that [ were ] under <08478 + tachath > it , and put <05414 +nathan > it \{upon\} a pavement <04837 + martsepheth > of stones <68> . upon 2KI 018021 Now <06258 + , behold <02009 +hinneh > , thou trustest <00982 +batach > upon the staff <04938 + mish of this <02088 +zeh > bruised <07533 +ratsats > reed <07070 +qaneh > , [ even ] \{upon\} Egypt <04714 +Mitsrayim > , on <05921 + which <00834 +> aher > if <00834 +>aher > a man <00376 +>iysh > lean <05564 +camak > , it will go <00935 +bow>> into his hand <03709 +kaph > , and pierce <05344 +naqab > it : so <03651 + ken > [ is ] Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > unto all <03605 +kol> that trust <00982 +batach > on <05921 + him . upon 2KI 018021 Now <06258 + , behold <02009 +hinneh > , thou trustest <00982 +batach > \{upon\} the staff <04938 +mish of this <02088 +zeh > bruised <07533 +ratsats > reed <07070 +qaneh >, [ even ] upon Egypt <04714 +Mitsrayim > , on <05921 + which <00834 +>aher > if <00834 +> aher > a man <00376 +>iysh > lean <05564 +camak > , it will go <00935 +bow\gg into his hand $<03709+$ kaph > , and pierce <05344 +naqab > it : so <03651 +ken > [ is ] Pharaoh <06547 +Par king <04428 + melek > of Egypt <04714 +Mitsrayim > unto all <03605 +kol> that trust <00982 +batach > on <05921 + him . upon 2KI 018023 Now <06258 + therefore, I pray <04994 +na>> thee, give pledges < $06148+$ to my lord $<00113$ +>adown > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and I will deliver <05414 +nathan > thee two thousand <00505 +>eleph > horses <05483 +cuwc > , if <00518 +>im > thou be able <03201 +yakol > on thy part to set <05414 +nathan > riders <07392 +rakab > \{upon\} them . upon 2KI 019007 Behold <02005 +hen > , I will send <05414 +nathan > a blast <07307 +ruwach > \{upon\} him, and he shall hear <08085 +shama<> a rumour <08052 +sh@muw, and shall return <07725 +shuwb > to his own land <00776 +>erets > ; and I will cause him to fall <05307 + naphal > by the sword <02719 +chereb > in his own land <00776 +>erets > . upon 1CH 001010 And Cush <03568 + Kuwsh > begat <03205 +yalad > Nimrod <05248 +Nimrowd > : he began $<02490$ +chalal > to be mighty <01368 + gibbowr > \{upon\} the earth <00776 +>erets > . upon 1CH 005016 And they dwelt <03427 +yashab > in Gilead <01568 +Gil in Bashan <01316 +Bashan > , and in her towns <01323 +bath > , and in all <03605 +kol> the suburbs <04054 +migrash > of Sharon <08289 +Sharown >, \{upon\} their borders <08444 +towtsa>ah >. upon 1CH 006049 But Aaron <00175 +>Aharown> and his sons <01121 +ben > offered $<06999$ +qatar $>$ \{upon\} the altar $<04196+$ mizbeach $>$ of the burnt $<05930+$ offering, and on $<05921+$ the altar <04196 +mizbeach > of incense <07004 +q@toreth > , [ and were appointed ] for all <03605 +kol > the work <04399 +m@la>kah > of the [ place ] most <06944 +qodesh > holy <06944 +qodesh > , and to make an atonement <03722 +kaphar > for Israel <03478 +Yisra>el > , according to all <03605 +kol> that Moses <04872 + Mosheh > the servant <05650 + of God <00430 +>elohiym > had commanded <06680 +tsavah > . upon 1CH 009027 And they lodged <03885 +luwn > round <05439 + cabiyb > about the house < 01004 +bayith > of God $<00430+>$ elohiym > , because <03588 +kiy > the charge <04931 + mishmereth > [ was ] \{upon\} them, and the opening <04668 +maphteach > thereof every morning <01242 +boqer > [ pertained ] to them . upon 1CH 010004 Then said <00559 +>amar > Saul <07586 + Sha>uwl > to his armourbearer <03627 +k@liy > , Draw <08025 +shalaph > thy sword <02719 +chereb > , and thrust <01856 +daqar > me through therewith ; lest <06435 +pen > these $<00428$ +>el - leh > uncircumcised <06189 + come <00935 +bow>> and abuse <05953 + me . But his armourbearer <03627 +k @liy > would <14> not ; for he was sore <03966 $+\mathrm{m} @$ afraid <03372 +yare\gg . So Saul $<07586+$ Sha $>$ uwl > took <03947 +laqach > a sword <02719 +chereb > , and fell <05307 +naphal > \{upon\} it . upon 1CH 012008 And of the Gadites <01425 +Gadiy > there separated <00914 +badal > themselves unto David $<01732+$ David > into the hold <04679 +m@ tsad> to the wilderness <04057 +midbar > men <00582 +>enowsh $>$ of might <02428 +chayil > , [ and ] men of war <06635 +tsaba>> [ fit ] for the battle <04421 +milchamah > , that could handle <06186 + shield <06793 +tsinnah > and buckler <07420 +romach > , whose faces <06440 +paniym > [ were like ] the faces <06440 +paniym > of lions <00738 +>ariy >, and [ were ] as swift <04116 +mahar > as the roes <06643 +ts@biy > \{upon\} the mountains <02022 +har > ; upon 1CH 012018 Then the spirit <07307 +ruwach > came <03847 +labash > \{upon\} Amasai <06022 + , [ who was ] chief <07218 +ro>sh > of the captains <07991 + shaliysh > , [ and he said ], Thine [ are we ], David <01732 +David > , and on thy side , thou son <01121 +ben > of Jesse <03448 +Yishay > : peace <07965 +shalowm > , peace <07965 +shalowm > [ be ] unto thee, and peace <07965 +shalowm > [ be ] to thine helpers <05826 + ; for thy God <00430 +>elohiym > helpeth $<05826+$ thee . Then David <01732 +David > received <06901 +qabal > them, and made <05414 +nathan > them captains <07218 +ro>sh > of the band <01416 +g@duwd>. upon 1CH 012019 And there fell $<05307$ +naphal > [ some ] of Manasseh <04519 +M@ nashsheh > to David <01732 +David > , when he came
<00935 +bow>> with the Philistines <06430 +P@lishtiy > against <05921 + Saul <07586 +Sha>uwl > to battle $<04421+$ milchamah > : but they helped <05826 + them not : for the lords <05633 +ceren > of the Philistines $<06430+$ P@lishtiy > \{upon\} advisement <06098 + sent <07971 + shalach > him away, saying <00559 +>amar > , He will fall <05307 +naphal > to his master <00113 +>adown > Saul <07586 +Sha>uwl > to [ the jeopardy of ] our heads <07218 +ro>sh > . upon 1CH 013011 And David <01732 + David > was displeased <02734 +charah > , because $<03588+$ kiy > the LORD $<03068+$ Y @hovah > had made a breach <06556 +perets > \{upon\} Uzza $<05798+>$ : wherefore $<04100+$ mah > that place $<04725+$ maqowm > is called <07121 +qara>> Perezuzza $<06560+$ Perets > to this <02088 +zeh > day <03117 +yowm >. upon 1CH 014011 So they came <05927 + up to Baalperazim <01188 +Ba; and David <01732 +David > smote <05221 +nakah > them there <08033 +sham > . Then David <01732 +David > said <00559 +>amar > , God <00430 +>elohiym > hath broken <06555 +parats > in \{upon\} mine enemies <00341 +>oyeb > by mine hand <03027+yad > like the breaking <06556 +perets > forth of waters $\langle 04325+$ mayim $>$ : therefore they called $\langle 07121+$ qara $\gg$ the name $<08034+$ shem $>$ of that place $<04725$ +maqowm > Baalperazim <01188 +Ba. upon 1CH 014014 Therefore David <01732 +David > enquired $<07592$ +sha>al > again <05750 + of God <00430 +>elohiym > ; and God <00430 +>elohiym > said <00559 +>amar > unto him, Go <05927 + not up after <00310 +> achar > them ; turn <05437 +cabab > away from them , and come <00935 +bow>> \{upon\} them over <04136 +muwl > against <04136 +muwl > the mulberry <01057 +baka>> trees . upon 1CH 014017 And the fame <08034 + shem > of David <01732 +David > went <03318 +yatsa>> out into all <03605 +kol> lands <00776 +>erets > ; and the LORD <03068 +Y @ hovah > brought $<05414$ +nathan > the fear <06343 + pachad > of him \{upon\} all <03605 +kol> nations <01471 + gowy > . upon 1 CH 015013 For because <03588 +kiy > ye [ did it ] not at the first <07223 +ri>shown > , the LORD <03068 + Y @ hovah > our God <00430 +> elohiym > made a breach <06555 +parats > \{upon\} us, for that we sought <01875 +darash > him not after the due order <04941 +mishpat > . upon 1CH 015015 And the children <01121 +ben > of the Levites <03881 +Leviyiy > bare <05375 +nasa>> the ark <00727 +>arown > of God <00430 $+>$ elohiym $>\{$ upon $\}$ their shoulders $<03802+$ katheph $>$ with the staves $<04133+$ mowtah $>$ thereon $<05921+$, as Moses $<04872+$ Mosheh $>$ commanded $<06680+$ tsavah > according to the word $<01697+$ dabar > of the LORD <03068 + Y @ hovah > . upon 1CH 015027 And David <01732 +David > [ was ] clothed <03736 +karbel > with a robe <04598 $+\mathrm{m} @$ of fine linen <00948 +buwts > , and all <03605 +kol > the Levites <03881 +Leviyiy > that bare <05375 +nasa\gg the ark <00727 +>arown > , and the singers <07891 +shiyr > , and Chenaniah <03663 $+\mathrm{K} @$ nanyah > the master <08269 +sar > of the song <04853 +massa>> with the singers <07891 +shiyr > : David $<01732+$ David > also [ had ] \{upon\} him an ephod <00646 +>ephowd > of linen <00906 +bad > . upon 1CH 016 008 Give thanks <03034 + yadah > unto the LORD <03068 + Y @hovah > , call <07121 +qara>> \{upon\} his name $<08034+$ shem > , make known <03045 +yada < > his deeds <05949 + among the people <05971 + . upon 1CH 016040 To offer <05927 + burnt <05930 + offerings unto the LORD < $03068+$ Y @hovah > \{upon\} the altar $<04196+$ mizbeach > of the burnt <05930 + offering continually <08548 +tamiyd > morning <01242 +boqer > and evening <06153 + , and [ to do ] according to all $<03605+\mathrm{kol}>$ that is written $<03789+\mathrm{kathab}>$ in the law <08451 +towrah > of the LORD <03068 +Y @hovah > , which <00834 +> aher > he commanded <06680 +tsavah $>$ Israel <03478 +Yisra>el>; upon 1CH 019017 And it was told <05046 +nagad > David <01732 +David > ; and he gathered <00622 +>acaph > all <03605 +kol > Israel <03478 +Yisra>el > , and passed <05674 + over <05674 + Jordan <03383 +Yarden > , and came <00935 +bow>> \{upon\} them, and set [ the battle ] in array <06186 + against <00413 +>el > them. So when David <01732 +David > had put the battle <04421 +milchamah > in array $<06186+$ against $<07125+$ qir>ah > the Syrians <00758 +>Aram > , they fought <03898 +lacham > with him . upon 1CH 020002 And David <01732 +David > took <03947 +laqach > the crown <05850 + of their king $<04428+$ melek > from off <05921 + his head <07218 +ro>sh > , and found <04672 +matsa>> it to weigh $<04948+$ mishqal > a talent <03603 +kikkar > of gold <02091 +zahab > , and [ there were ] precious <03368 + yaqar > stones <68> in it; and it was set \{upon\} David s <01732 +David > head <07218 +ro>sh > : and he brought <03318 +yatsa>> also exceeding <03966 +m@ much <07235 +rabah > spoil <07998 +shalal > out of the city <05892 + . upon 1CH 021014 So the LORD <03068 +Y @ hovah > sent <05414 +nathan > pestilence <01698 + deber > \{upon\} Israel <03478 +Yisra>el > : and there fell <05307 +naphal > of Israel <03478 +Yisra>el > seventy <07657 +shib thousand <00505 +>eleph > men <00376 +>iysh > . upon 1CH 021016 And David <01732 +David > lifted <05375 +nasa>> up his eyes <05869 + , and saw <07200 +ra> ah > the angel <04397 +mal>ak > of the LORD <03068 + Y @hovah > stand <05975 + between <00996 +beyn > the earth <00776 +>erets > and the heaven <08064 +shamayim > , having a drawn <08025 +shalaph > sword <02719 +chereb > in his hand <03027 + yad > stretched <05186 + natah > out over <05921 + Jerusalem <03389 + Y @ ruwshalaim >. Then David <01732 +David > and the elders <02205 +zaqen > [ of Israel, who were ] clothed <03680 +kacah > in sackcloth <08242 + saq > , fell <05307 + naphal > \{upon\} their faces < 06440 +paniym > . upon 1CH 021026 And David <01732
+David > built <01129 +banah > there <08033 +sham > an altar <04196 +mizbeach > unto the LORD <03068 + Y @ hovah > , and offered <05927 + burnt <05930 + offerings and peace <08002 +shelem > offerings, and called $<07121+$ qara \gg upon the LORD <03068 +Y @hovah > ; and he answered <06030 + him from heaven <08064 + shamayim > by fire <00784 +>esh > \{upon\} the altar <04196 +mizbeach > of burnt <05930 + offering . upon 1CH 021026 And David < $01732+$ David > built <01129 +banah > there < $08033+$ sham > an altar <04196 +mizbeach > unto the LORD <03068 +Y @hovah > , and offered <05927 + burnt <05930 + offerings and peace $<08002+$ shelem > offerings, and called <07121 +qara>> \{upon\} the LORD <03068 + Y @hovah > ; and he answered <06030 + him from heaven <08064 +shamayim > by fire <00784 +> esh > upon the altar <04196 +mizbeach > of burnt <05930 + offering . upon 1CH 022008 But the word <01697 +dabar > of the LORD $<03068+$ Y @ hovah > came <01961 +hayah > to me, saying <00559 +> amar > , Thou hast shed <08210 + shaphak > blood <01818 +dam > abundantly <07230 +rob > , and hast made <06213 + great <01419 + gadowl > wars <04421 + milchamah > : thou shalt not build <01129 +banah > an house <01004 +bayith > unto my name $<08034+$ shem > , because <03588 +kiy > thou hast shed <08210 + shaphak > much <07227 +rab > blood <01818 +dam > \{upon\} the earth <00776 +>erets > in my sight <06440 + paniym > . upon 1CH 028002 Then David $<01732+$ David > the king <04428 +melek > stood <06965 +quwm > up \{upon\} his feet <07272 +regel > , and said <00559 +>amar > , Hear <08085 +shama< > me , my brethren <00251 +>ach >, and my people <05971 + : [ As for me ] , I [ had ] in mine heart <03824 +lebab > to build <01129 +banah > an house <01004 +bayith > of rest $<04496+\mathrm{m} @$ nuwchah > for the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y @hovah > , and for the footstool of our God <00430 +>elohiym > , and had made <06213 + ready <03559 +kuwn > for the building <01129 +banah > : upon 1CH 028005 And of all <03605 +kol> my sons <01121 +ben $>$, ( for the LORD <03068 +Y @hovah > hath given <05414 +nathan > me many <07227 +rab > sons <01121 +ben > , ) he hath chosen <00977 +bachar > Solomon <08010 +Sh@lomoh > my son <01121 +ben > to sit $<03427+$ yashab > \{upon\} the throne <03678 + kicce>> of the kingdom <04438 +malkuwth > of the LORD $<03068+$ Y @ hovah > over < $05921+$ Israel <03478 +Yisra>el >. upon 1CH 028019 All <03605 +kol > [ this , said David ] , the LORD <03068 +Y @hovah > made me understand <07919 + sakal > in writing <03791 +kathab $>$ by [ his ] hand <03027 +yad > \{upon\} me, [ even ] all <03605 +kol > the works <04399 +m@la>kah > of this pattern <08403 +tabniyth > . upon 1CH 029025 And the LORD <03068 + Y @hovah > magnified <01431 + gadal $>$ Solomon <08010 +Sh@lomoh > exceedingly <04605 +ma in the sight <05869 + of all <03605 +kol > Israel $<03478+$ Yisra>el > , and bestowed <05414 +nathan > \{upon\} him [ such ] royal <04438 +malkuwth > majesty $<01935$ +howd > as had <01961 +hayah > not been <01961 +hayah > on <05921 + any <03605 +kol> king $<04428$ +melek > before < $06440+$ paniym > him in Israel < $03478+$ Yisra>el > . upon 2CH 001006 And Solomon $<08010+$ Sh@lomoh > went <05927 + up thither <08033 +sham > to the brasen <05178 +n@ chosheth > altar $<04196+$ mizbeach > before <06440 + paniym > the LORD <03068 + Y @hovah > , which [ was ] at the tabernacle $<00168+>$ ohel > of the congregation <04150 +mow, and offered <05927 + a thousand <00505 +>eleph > burnt $<05930+$ offerings \{upon\} it . upon 2CH 004004 It stood < $05975+$ upon twelve oxen <01241 +baqar > , three $<07969+$ shalowsh > looking <06437 + panah > toward the north <06828 +tsaphown > , and three <07969 +shalowsh > looking <06437 +panah > toward the west <03220 +yam > , and three <07969 +shalowsh > looking $<06437$ +panah > toward the south <05045 +negeb > , and three <07969 +shalowsh > looking <06437 +panah > toward the east <04217 +mizrach > : and the sea <03220 +yam > [ was set] above <04605 +ma \{upon\} them , and all <03605 +kol > their hinder <00268 +>achowr > parts [ were ] inward <01004 +bayith > . upon 2CH 004 004 It stood <05975 + \{upon\} twelve oxen <01241 +baqar > , three <07969 +shalowsh > looking <06437 +panah $>$ toward the north <06828 +tsaphown >, and three <07969 +shalowsh > looking <06437 +panah > toward the west <03220 +yam > , and three <07969 +shalowsh > looking <06437 + panah > toward the south <05045 +negeb $>$, and three <07969 + shalowsh > looking <06437 + panah > toward the east <04217 +mizrach > : and the sea <03220 +yam > [ was set ] above <04605 +ma upon them, and all <03605 +kol > their hinder <00268 +>achowr > parts [ were ] inward <01004 +bayith > . upon 2CH 004013 And four <00702 +> arba< > hundred <03967 + me>ah > pomegranates <07416 +rimmown > on the two <08147 +sh@nayim > wreaths <07639 +s@bakah > ; two <08147 +sh@ nayim > rows <02905 +tuwr > of pomegranates <07416 +rimmown > on each <00259 +>echad $>$ wreath <07639 +s@bakah > , to cover <03680 + kacah > the two <08147 +sh@nayim > pommels <01543 + gullah > of the chapiters <03805 +kothereth > which <00834 +>aher > [ were ] \{upon\} the pillars <05982 + . upon 2CH 004014 He made <06213 + also bases <04350 +m@ kownah > , and lavers <03595 +kiyowr > made $<06213+$ he $\{$ upon \} the bases <04350 +m@kownah > ; upon 2CH 006013 For Solomon <08010 +Sh@lomoh > had made <06213 + a brasen <05178 $+\mathrm{n} @$ chosheth > scaffold <03595 +kiyowr > , of five <02568 +chamesh > cubits <00520 +>ammah > long <00753 +>orek >, and five <02568 +chamesh > cubits <00520 +>ammah > broad <07341 +rochab > , and three <07969 + shalowsh > cubits <00520 +>ammah > high <06967 +qowmah > ,
and had set <05414 +nathan > it in the midst <08432 + tavek > of the court <05835 + : and upon it he stood $<05975+$, and kneeled <01288 +barak > down \{upon\} his knees <01290 +berek > before <05048 +neged > all $<03605+\mathrm{kol}>$ the congregation <06951 +qahal > of Israel <03478 +Yisra>el > , and spread <06566 +paras > forth his hands <03709 +kaph > toward heaven <08064 +shamayim > , upon 2CH 006013 For Solomon <08010 + Sh@lomoh > had made <06213 + a brasen <05178 +n@chosheth > scaffold <03595 +kiyowr > , of five <02568 +chamesh > cubits <00520 +>ammah > long <00753 +>orek > , and five <02568 +chamesh > cubits <00520 $+>$ ammah > broad <07341 +rochab > , and three <07969 +shalowsh > cubits <00520 +>ammah > high <06967 +qowmah > , and had set <05414 +nathan > it in the midst <08432 +tavek > of the court <05835 + : and \{upon\} it he stood <05975 + , and kneeled <01288 +barak > down upon his knees <01290 +berek > before <05048 +neged $>$ all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el >, and spread <06566 +paras $>$ forth his hands <03709 +kaph > toward heaven <08064 +shamayim > , upon 2CH 006016 Now <06258 + therefore , O LORD <03068 + Y @ hovah > God <00430 +>elohiym > of Israel <03478 + Yisra>el > , keep <08104 +shamar > with thy servant <05650 + David <01732 +David > my father <25> that which <00834 +>aher > thou hast promised <01696 +dabar > him, saying <00559 +> amar > , There shall not fail <03772 +karath > thee a man <00376 +>iysh > in my sight <06440 +paniym > to sit <03427 +yashab > \{upon\} the throne <03678 +kicce\gg of Israel <03478 +Yisra>el > ; yet <07535 +raq > so that thy children <01121 +ben > take heed <08104 +shamar > to their way <01870 + derek > to walk <03212 +yalak> in my law <08451 +towrah >, as thou hast walked $<03212+$ yalak > before <06440 +paniym > me . upon 2CH 006020 That thine eyes <05869 + may be open $<06605$ +pathach > upon this <02088 +zeh > house <01004 +bayith > day <03119 +yowmam > and night <03915 +layil > , \{upon\} the place <04725 +maqowm > whereof <00834 +> aher > thou hast said <00559 +>amar > that thou wouldest put $<07760+$ suwm $>$ thy name $<08034+$ shem $>$ there $<08033+$ sham $>$; to hearken $<08085$ + shama < > unto the prayer < $08605+$ t @ phillah > which <00834 +> aher > thy servant <05650 + prayeth <06419 +palal > toward <00413 +>el > this <02088 +zeh > place <04725 +maqowm > . upon 2CH 006020 That thine eyes $<05869+$ may be open $<06605$ +pathach $>$ \{upon\} this $<02088+$ zeh $>$ house $<01004$ +bayith $>$ day $<03119$ +yowmam > and night <03915 +layil > , upon the place <04725 +maqowm > whereof <00834 +> aher > thou hast said <00559 +>amar > that thou wouldest put <07760 +suwm > thy name <08034 +shem > there <08033 +sham > ; to hearken <08085 +shama < > unto the prayer <08605 $+t @$ phillah > which <00834 +>aher > thy servant <05650 + prayeth $<06419+$ palal $>$ toward $<00413+>$ el $>$ this $\langle 02088+$ zeh $>$ place $<04725+$ maqowm $>$. upon 2 CH 006 022 If <00518 +>im > a man <00376 +>iysh > sin <02398 +chata>> against his neighbour <07453 +rea<> , and an oath <00423 +> alah > be laid <05375 +nasa>> \{upon\} him to make him swear <00422 +> alah > , and the oath <00423 +> alah > come <00935 +bow>> before <06440 + paniym > thine altar <04196 + mizbeach > in this $<02088$ +zeh > house <01004 +bayith > ; upon 2CH 006023 Then hear <08085 +shama< > thou from heaven $<08064+$ shamayim >, and do <06213 + , and judge <08199 +shaphat > thy servants <05650 + , by requiting $<07725+$ shuwb > the wicked <07563 +rasha < > , by recompensing <05414 +nathan > his way <01870 +derek > \{upon\} his own head <07218 +ro>sh > ; and by justifying <06663 +tsadaq > the righteous <06662 +tsaddiyq > , by giving <05414 +nathan > him according to his righteousness <06666 +ts@ daqah >. upon 2CH 006027 Then hear <08085 +shama < > thou from heaven <08064 +shamayim > , and forgive <05545 +calach > the sin <02403 + chatta>ah > of thy servants <05650 + , and of thy people <05971 + Israel <03478 +Yisra>el >, when <03588 + kiy > thou hast taught <03384 +yarah > them the good <02896 +towb > way <01870 +derek > , wherein <00834 +> aher > they should walk <03212 +yalak > ; and send <05414 +nathan > rain <04306 +matar > \{upon\} thy land $<00776$ +>erets > , which <00834 +> aher > thou hast given <05414 +nathan > unto thy people <05971 + for an inheritance < 05159 +nachalah > . upon 2CH 007003 And when all <03605 +kol> the children <01121 +ben > of Israel <03478 +Yisra>el > saw <07200 +ra>ah > how the fire <00784 +>esh > came <03381 +yarad > down $<03381+$ yarad > , and the glory <03519 + kabowd > of the LORD <03068 + Y @ hovah > upon the house <01004 +bayith > , they bowed <03766 +kara<> themselves with their faces <00639 +>aph > to the ground <00776 +>erets > \{upon\} the pavement <07531 +ritspah > , and worshipped <07812 +shachah > , and praised <03034 +yadah > the LORD <03068 + Y @hovah > , [ saying ], For [ he is ] good <02896 +towb > ; for his mercy <02617 + checed > [ endureth ] for ever <05769 + . upon 2CH 007003 And when all <03605 +kol > the children <01121 +ben > of Israel < $03478+$ Yisra>el > saw <07200 +ra>ah > how the fire < $00784+>$ esh > came <03381 +yarad > down <03381 +yarad > , and the glory <03519 +kabowd > of the LORD <03068 + Y @hovah > \{upon\} the house $<01004$ +bayith > , they bowed <03766 +kara<> themselves with their faces <00639 +> aph > to the ground $<00776$ +>erets > upon the pavement <07531 +ritspah > , and worshipped <07812 +shachah > , and praised $<03034+$ yadah > the LORD <03068 + Y @hovah > , [ saying ], For [ he is ] good <02896 +towb > ; for his mercy <02617 +checed > [ endureth ] for ever <05769 + . upon 2CH 007022 And it shall be answered <00559 +>amar > , Because they forsook <05800 + the LORD <03068 +Y @hovah > God <00430 +>elohiym > of their fathers <1>
, which <00834 +> aher > brought <03318 +yatsa>> them forth <03318 +yatsa>> out of the land <00776 +>erets $>$ of Egypt <04714 +Mitsrayim > , and laid hold <02388 +chazaq > on other <00312 +> acher > gods <00430 $+>$ elohiym > , and worshipped <07812 +shachah > them, and served <05647 + them : therefore hath he brought <00935 +bow>> all <03605 +kol> this <02063 +zo>th > evil <07451 +ra<> \{upon\} them . upon 2CH 009019 And twelve lions <00738 +> ariy > stood <05975 + there <08033 +sham > on the one side and on the other $<02088+$ zeh $>\{$ upon $\}$ the six $<08337+$ shesh $>$ steps $<04609+$ ma. There was not the like $<03651+$ ken $>$ made $<06213+$ in any <03605 +kol > kingdom <04467 +mamlakah >. upon 2CH 010004 Thy father <25> made our yoke <05923 +
grievous <07185 +qashah > : now <06258 + therefore ease < $07043+$ qalal > thou somewhat the grievous <07186 +qasheh > servitude <05656 + of thy father <25> , and his heavy <03515 +kabed > yoke <05923 + that he put <05414 +nathan > \{upon\} us, and we will serve <05647 + thee . upon 2CH 010009 And he said <00559 +>amar > unto them, What <04100 +mah > advice <03289 + ya give ye that we may return $<07725+$ shuwb > answer <01697 +dabar > to this <02088 +zeh > people <05971 + , which <00834 +>aher > have spoken <01696 +dabar > to me, saying <00559 +>amar > , Ease <07043 +qalal > somewhat the yoke <05923 + that thy father <25> did put <05414 +nathan > \{upon\} us? upon 2CH 010011 For whereas $<06258+$ my father <25> put <06006 + a heavy <03515 +kabed > yoke <05923 +
\{upon\} you, I will put <03254 + yacaph > more <03254 +yacaph > to your yoke <05923 $+$
: my father <25> chastised <03256 +yacar > you with whips <07752 +showt > , but I [ will chastise you ] with scorpions <06137 + . upon 2CH 012007 And when the LORD <03068 +Y @hovah > saw <07200 +ra>ah > that they humbled <03665 +kana< > themselves, the word <01697 +dabar > of the LORD <03068 +Y @hovah > came <01961 +hayah > to Shemaiah <08098 +Sh@ma, saying <00559 +>amar > , They have humbled <03665 +kana< > themselves; [ therefore ] I will not destroy <07843 +shachath > them, but I will grant <05414 +nathan > them some <04592+m@ deliverance <06413 +p@leytah > ; and my wrath $<02534+$ chemah > shall not be poured <05413 +nathak > out \{upon\} Jerusalem $<03389+$ Y @ ruwshalaim > by the hand <03027 +yad > of Shishak <07895 +Shiyshaq > . upon 2CH 013004 And Abijah <29> stood <06965 +quwm > up \{upon\} mount <02022 +har > Zemaraim <06787 +Ts@ marayim >, which <00834 $+>$ aher > [ is ] in mount <02022 +har > Ephraim <00669 +>Ephrayim > , and said <00559 +>amar >, Hear <08085 +shama<> me, thou Jeroboam <03379 +Yarob, and all <03605 +kol > Israel <03478 + Yisra>el > ; upon 2CH 013010 But as for us , the LORD <03068 +Y @hovah > [ is ] our God <00430 +>elohiym > , and we have not forsaken <05800 + him ; and the priests <03548 +kohen > , which minister <08334 +sharath > unto the LORD <03068 +Y @hovah > , [ are ] the sons <01121 +ben > of Aaron <00175 +> Aharown > , and the Levites <03881 +Leviyiy $>$ [ wait ] \{upon\} [ their ] business <04399 +m@la>kah > : upon 2CH 013011 And they burn <06999 +qatar > unto the LORD <03068 +Y @hovah > every morning <01242 +boqer > and every evening <06153 + burnt <05930 + sacrifices and sweet <05561 +cam > incense <07004 +q@toreth > : the shewbread also [ set they in order ] \{upon\} the pure <02889 +tahowr > table <07979 +shulchan > ; and the candlestick <04501+m@ nowrah > of gold <02091 +zahab > with the lamps $<05216+$ niyr $>$ thereof, to burn <01197 +ba every evening <06153 + : for we keep <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y @hovah > our God <00430 +>elohiym > ; but ye have forsaken <05800 + him . upon 2CH 013018 Thus the children <01121 +ben > of Israel <03478 +Yisra>el > were brought <03665 +kana<> under at that time <06256 + , and the children <01121 +ben > of Judah <03063 +Y @ huwdah > prevailed <00553 +> amats > , because $<03588+$ kiy $>$ they relied $<08172+$ sha $\{$ upon \} the LORD $<03068$ + Y @ hovah > God <00430 +>elohiym > of their fathers <1> . upon 2CH 014014 And they smote <05221 +nakah > all <03605 +kol > the cities <05892 + round $<05439$ +cabiyb > about Gerar <01642 +G@rar > ; for the fear <06343 +pachad >
of the LORD <03068 +Y @ hovah > came <01961 +hayah > \{upon\} them : and they spoiled <00962 +bazaz > all <03605 +kol > the cities <05892 + ; for there was exceeding <07325 +ruwr > much <07235 +rabah > spoil <00961 +bizzah > in them . upon 2CH 015001 . And the Spirit <07307 +ruwach > of God <00430 +>elohiym > came <01961 +hayah > \{upon\} Azariah <05838 + the son <01121 +ben > of Oded <05752 + : upon 2CH 015005 And in those <01992 +hem > times [ there was ] no <00369 +>ayin > peace <07965 +shalowm > to him that went <03318 +yatsa>> out, nor to him that came <00935 +bow>> in, but great <07227 +rab > vexations <04103 +m@huwmah > [ were ] \{upon\} all <03605 +kol $>$ the inhabitants <03427 +yashab > of the countries <00776 +>erets > . upon 2CH 017010 . And the fear <06343 + pachad > of the LORD <03068 +Y @hovah > fell $<01961$ +hayah > \{upon\} all <03605 +kol> the kingdoms <04467 +mamlakah > of the lands <00776 +>erets > that [ were ] round <05439 +cabiyb > about Judah <03063 + Y @ huwdah > , so that they made no <03808 +lo>> war <03898 +lacham > against <05973 + Jehoshaphat <03092 + Y @howshaphat > . upon 2CH 018016 Then he said <00559 +> amar > , I did see <07200 +ra>ah > all <03605 + kol > Israel <03478 +Yisra>el> scattered <06327 +puwts > \{upon\} the mountains <02022 +har >, as sheep <06629 +tso>n> that have no <00369 +>ayin $>$ shepherd <07462 +ra : and the LORD <03068 +Y @hovah > said <00559 +>amar > , These <00428 +>el - leh > have no <03808 +lo>> master <00113 +>adown > ; let them return <07725 +shuwb > [ therefore ] every man <00376 $+>$ iysh > to his house <01004 +bayith > in peace <07965 +shalowm > . upon 2CH 018018 Again he said <00559 +>amar > , Therefore <03651 +ken > hear <08085 +shama < > the word <01697 +dabar > of the LORD <03068 +Y @hovah > ; I saw $<07200+\mathrm{ra}>$ ah > the LORD <03068 + Y @ hovah > sitting <03427 +yashab > \{upon\} his throne <03678 +kicce>> , and all <03605 +kol > the host <06635 +tsaba>> of heaven <08064 +shamayim > standing <05975 + on his right <03225 +yamiyn > hand and [ on <05921 + ] his left <08040 +s @ mo>wl > . upon 2CH 018023 Then Zedekiah <06667 +Tsidqiyah > the son <01121 +ben > of Chenaanah <03668 +K @ na came <05066 +nagash > near <05066 +nagash > , and smote <05221 +nakah > Micaiah <04321 +Miykay @huw > \{upon\} the cheek <03895 +1@chiy >, and said <00559 +>amar >, Which way <01870 +derek > went <05674 + the Spirit <07307 +ruwach > of the LORD <03068 + Y @ hovah > from me to speak <01696 +dabar > unto thee ? upon 2CH 019002 And Jehu $<03058+$ Yehuw \gg the son <01121 +ben > of Hanani <02607 +Chananiy > the seer <02374 +chozeh > went <03318 +yatsa>> out to meet <06440 + paniym > him , and said <00559 +>amar > to king <04428 +melek > Jehoshaphat <03092 +Y @howshaphat > , Shouldest thou help <05826 + the ungodly <07563 +rasha< > , and love <00157 +> ahab > them that hate <08130 +sane\gg the LORD <03068 $+\mathrm{Y} @$ hovah > ? therefore <02063 +zo>th > [ is ] wrath <07110 +qetseph > \{upon\} thee from before <06440 +paniym > the LORD <03068 +Y @ hovah > . upon 2CH 019007 Wherefore now <06258 + let the fear < 06343 +pachad > of the LORD $<03068+$ Y @ hovah > be \{upon\} you; take heed <08104 +shamar > and do $<06213+$ [ it ] : for [ there is ] no <00369 +>ayin > iniquity <05766 + with the LORD <03068 + Y @hovah > our God <00430 +>elohiym > , nor respect <04856 +masso>> of persons <06440 +paniym > , nor taking <04727 +miqqach > of gifts $<07810+$ shachad > . upon 2CH 019010 And what <03602 +kakah > cause $<07379+$ riyb > soever shall come <00935 +bow>> to you of your brethren $<00251+>$ ach > that dwell <03427 +yashab > in their cities <05892 + , between $<00996+$ beyn > blood <01818 +dam > and blood <01818 +dam >, between $<00996$ +beyn > law <08451 +towrah > and commandment <04687 +mitsvah >, statutes <02706 +choq > and judgments <04941 +mishpat > , ye shall even warn <02094 +zahar > them that they trespass <00816 +> asham > not against the LORD $<03068+$ Y @ hovah > , and [ so ] wrath <07110 +qetseph > come <01961 +hayah
> upon you, and \{upon\} your brethren <00251 +>ach > : this <03541 + koh > do $<06213$ + , and ye shall not trespass <00816 +>asham > . upon 2CH 019010 And what <03602 +kakah > cause <07379 +riyb > soever shall come <00935 +bow\gg to you of your brethren <00251 +>ach > that dwell <03427 +yashab > in their cities $<05892+$, between $<00996+$ beyn > blood $<01818+$ dam > and blood $<01818$ +dam > , between <00996 +beyn > law <08451 +towrah > and commandment <04687 +mitsvah >, statutes <02706 +choq > and judgments <04941 +mishpat > , ye shall even warn <02094 +zahar > them that they trespass $<00816+>$ asham > not against the LORD <03068 +Y @ hovah >, and [ so ] wrath $<07110+$ qetseph > come <01961 +hayah > \{upon\} you, and upon your brethren $<00251+>$ ach > : this <03541 +koh > do <06213 + , and ye shall not trespass <00816 +>asham > . upon 2CH 020009 If <00518 +>im > , [ when ] evil <07451 + ra < > cometh <00935 +bow \gg \{upon\} us, [ as ] the sword <02719 +chereb > , judgment <08196+sh@phowt >, or pestilence <01698 +deber > , or famine $<07458+$ ra , we stand $<05975+$ before $<06440$ +paniym > this <02088 +zeh > house <01004 +bayith > , and in thy presence <06440 +paniym > , ( for thy name <08034 +shem > [ is ] in this <02088 +zeh > house <01004 +bayith > , ) and cry $<02199$ +za unto thee in our affliction <06869 +tsarah > , then thou wilt hear <08085 +shama<> and help <03467 +yasha<>. upon 2CH 020012 O our God $<00430$ +>elohiym >, wilt thou not judge <08199 +shaphat > them? for we have no <00369 +> ayin > might <03581 +koach > against <06440 +paniym > this $<02088+$ zeh > great <07227 +rab > company <01995 +hamown > that cometh <00935 +bow\gg against <05921 + us ; neither <03808 +lo>> know <03045 + yada < > we what <04100 +mah > to do <06213 + : but our eyes < $05869+$ [ are ] \{upon\} thee . upon 2CH 020014 . Then \{upon\} Jahaziel <03166 +Yachaziy>el > the son <01121 +ben > of Zechariah <02148 +Z@karyah > , the son <01121 +ben $>$ of Benaiah <01141+B @ nayah > , the son <01121 +ben > of Jeiel <03273 $+\mathrm{Y} @ \mathrm{el}>$, the son <01121 +ben > of Mattaniah <04983 +Mattanyah >, a Levite <03881 +Leviyiy > of the sons <01121 +ben > of Asaph <00623 +>Acaph > , came <01961 +hayah > the Spirit <07307 +ruwach > of the LORD <03068 + Y @hovah > in the midst <08432 +tavek > of the congregation <06951 + qahal > ; upon 2CH 022008 And it came <01961 +hayah > to pass , that, when Jehu <03058 +Yehuw>> was executing judgment <08196 +sh@phowt > \{upon\} the house <01004 +bayith > of Ahab <00256 +>Ach>ab > , and found <04672 +matsa>> the princes <08269 +sar > of Judah <03063 +Y @huwdah > , and the sons <01121 +ben > of the brethren <00251 +>ach > of Ahaziah <00274 $+>$ Achazyah > , that ministered <08334 + sharath > to Ahaziah <00274 +>Achazyah > , he slew <02026 +harag > them . upon 2CH 023011 Then they brought <03318 +yatsa\gg out the king s <04428 +melek > son <01121 +ben > , and put <05414 +nathan > \{upon\} him the crown <05145 +nezer > , and [ gave him ] the testimony <5715>, and made him king <04427 +malak >. And Jehoiada <03111 +Yowyada < > and his sons <01121 +ben > anointed <04886 +mashach > him , and said <00559 +>amar >, God save <02421 +chayah > the king <04428 +melek > . upon 2CH 023020 And he took <03947 +laqach > the captains <08269 +sar > of hundreds <03967 +me>ah > , and the nobles <00117 +>addiyr > , and the governors $<04910+$ mashal $>$ of the people $<05971+$, and all $<03605+\mathrm{kol}>$ the people <05971 + of the land <00776 +>erets > , and brought <03381 +yarad > down $<03381+$ yarad $>$ the king $<04428+$ melek $>$ from the house $<01004$ +bayith > of the LORD <03068 +Y @hovah > : and they came <00935 +bow>> through $<08432$ +tavek > the high <05945 +>elyown > gate <08179 + sha into the king s <04428 + melek > house <01004 +bayith > , and set <03427 +yashab > the king $<04428+$ melek > \{upon\} the throne <03678 +kicce>> of the kingdom <04467 +mamlakah > . upon 2CH 024007 For the sons <01121 +ben > of Athaliah $<06271+$, that wicked <04849 + mirsha woman, had broken <06555 +parats > up
the house <01004 +bayith > of God <00430 +>elohiym > ; and also <01571 +gam $>$ all $<03605+\mathrm{kol}>$ the dedicated $<06944+$ qodesh $>$ things of the house $<01004$ +bayith > of the LORD <03068 +Y @ hovah > did they bestow <06213 + \{upon\} Baalim <01168 +Ba . upon 2CH 024009 And they made <05414 +nathan > a proclamation <06963 +qowl > through Judah <03063 +Y @ huwdah > and Jerusalem <03389 +Y @ ruwshalaim > , to bring <00935 +bow>> in to the LORD $<03068+\mathrm{Y} @$ hovah > the collection <04864 +mas>eth > [ that ] Moses <04872 + Mosheh > the servant <05650 + of God <00430 +>elohiym > [ laid ] \{upon\} Israel <03478 +Yisra>el> in the wilderness <04057 +midbar > . upon 2CH 024 018 And they left <05800 + the house <01004 +bayith > of the LORD <03068 + Y @hovah > God <00430 +>elohiym > of their fathers < 1> , and served <05647 + groves <00842 +> asherah > and idols <06091 + : and wrath <07110 +qetseph > came <01961 +hayah > \{upon\} Judah <03063 +Y @ huwdah > and Jerusalem <03389 +Y @ ruwshalaim > for this <02063 +zo>th > their trespass <00819 +>ashmah > . upon 2CH 024020 And the Spirit <07307 +ruwach > of God <00430 +>elohiym > came <03847 +labash > \{upon\} Zechariah <02148 + Z@karyah > the son <01121 +ben > of Jehoiada <03111 +Yowyada < > the priest $<03548+$ kohen $>$, which stood <05975 + above the people <05971 + , and said $<00559$ +>amar > unto them, Thus <03541 +koh > saith <00559 +>amar > God $<00430$ +>elohiym > , Why <04100 +mah > transgress <05674 + ye the commandments <04687 + mitsvah > of the LORD <03068 +Y @hovah > , that ye cannot <03808 +lo\gg prosper <06743 +tsalach > ? because <03588 +kiy > ye have forsaken <05800 + the LORD <03068 +Y @ hovah > , he hath also forsaken $<05800+$ you . upon 2CH 024022 Thus Joash <03101 +Yow>ash > the king $<04428+$ melek > remembered <02142 +zakar> not the kindness <02617 +checed > which <00834 +> aher > Jehoiada <03111 +Yowyada < > his father <25> had done <06213 + to him, but slew <02026 +harag > his son <01121 +ben > . And when he died <04191 +muwth >, he said <00559 +>amar > , The LORD <03068 + Y @hovah > look <07200 +ra>ah > \{upon\} [ it ] , and require <01875 +darash > [ it ] . upon 2CH 024027 Now [ concerning ] his sons <01121 +ben > , and the greatness <07230 +rob > of the burdens <04853 +massa>> [ laid ] \{upon\} him , and the repairing <03247 +y @cowd > of the house <01004 +bayith > of God <00430 +>elohiym > , behold <02009 +hinneh > , they [ are ] written <03789 + kathab > in the story <04097 +midrash > of the book <05612 +cepher > of the kings <04428 +melek > . And Amaziah <00558 +> Amatsyah > his son <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > . upon 2CH 025 013 But the soldiers <01121 +ben > of the army <01416 +g @ duwd > which <00834 +>aher > Amaziah <00558 +>Amatsyah > sent <07725 +shuwb > back $<07725+$ shuwb > , that they should not go <03212 + yalak > with him to battle $<04421$ +milchamah >, fell <06584 + pashat > \{upon\} the cities <05892 + of Judah <03063 +Y @huwdah > , from Samaria <08111 +Shom@rown > even unto Bethhoron <01032 +Beyth Chowrown > , and smote <05221 +nakah > three $<07969$ +shalowsh > thousand <00505 +>eleph > of them, and took much <07227 +rab > spoil <00961 +bizzah > . upon 2CH 025028 And they brought <05375 +nasa>> him \{upon\} horses <05483 +cuwc > , and buried <06912 +qabar > him with his fathers <1> in the city < $05892+$ of Judah <03063 +Y @huwdah > . upon 2CH 026015 And he made <06213 + in Jerusalem <03389 +Y @ruwshalaim > engines $<02810+$ chishshabown > , invented $<02803+$ chashab $>$ by cunning $<02803+$ chashab > men , to be on <05921 + the towers < $04026+$ migdal > and \{upon\} the bulwarks <06438 +pinnah > , to shoot <03384 +yarah > arrows <02671 +chets > and great <01419 + gadowl > stones <68> withal. And his name <08034 +shem > spread <03318 +yatsa>> far <07350 +rachowq > abroad <07350 +rachowq > ; for he was marvellously <06381 +pala\gg helped <05826 + , till he was strong <02388 +chazaq > . upon 2CH 026016 . But when he was strong
<02394 +chozqah > , his heart <03820 +leb > was lifted < $01361+$ gabahh > up to [ his ] destruction <07843 +shachath > : for he transgressed <04603 +ma against the LORD <03068 + Y @hovah > his God <00430 +>elohiym > , and went <00935 +bow>> into <00413 +>el > the temple <01964 +heykal > of the LORD <03068 $+\mathrm{Y} @$ hovah > to burn <06999 +qatar > incense <06999 +qatar > \{upon \} the altar <04196 +mizbeach > of incense <06999 +qatar > . upon 2CH 026020 And Azariah <05838 + the chief <07218 +ro>sh > priest <03548 +kohen > , and all $<03605+$ kol > the priests <03548 +kohen > , looked <06437 +panah > \{upon \} him , and , behold <02009 +hinneh > , he [ was ] leprous <06879 +tsara< > in his forehead <04696 +metsach > , and they thrust <00926 +bahal > him out from thence <08033 +sham > ; yea, himself <01931 +huw>> hasted <01765 +dachaph $>$ also <01571 +gam > to go <03318 +yatsa\gg out, because <03588 +kiy > the LORD < 03068 + Y @hovah > had smitten < 05060 +naga < > him . upon 2CH 028 011 Now <06258 + hear <08085 +shama< > me therefore, and deliver <07725 +shuwb > the captives <07633 + shibyah > again, which <00834 +> aher > ye have taken captive <07617 +shabah > of your brethren <00251 +>ach > : for the fierce <02740 +charown > wrath <00639 +> aph > of the LORD <03068 +Y @hovah > [ is ] \{upon\} you . upon 2CH 028015 And the men <00582 +>enowsh > which $<00834$ +>aher > were expressed <05344 +naqab > by name <08034 +shem > rose <06965 +quwm > up , and took <02388 +chazaq > the captives <07633 +shibyah > , and with the spoil <07998 +shalal > clothed <03847 +labash > all <03605 +kol > that were naked <04636 +ma among them, and arrayed <03847 +labash > them , and shod <05274 +na them, and gave them to eat <00398 +>akal > and to drink $<08248+$ shaqah > , and anointed <04886 +mashach > them, and carried <05095 + nahal > all <03605 +kol> the feeble <03782 +kashal > of them \{upon\} asses <02543 +chamowr > , and brought <00935 +bow\gg them to Jericho <03405 + Y @ riychow > , the city <05892 + of palm <08558 +tamar > trees, to their brethren <00251 +>ach > : then they returned <07725 +shuwb > to Samaria <08111 +Shom@rown>. upon 2CH 029008 Wherefore the wrath <07110 +qetseph > of the LORD <03068 +Y @hovah > was \{upon\} Judah <03063 $+\mathrm{Y} @$ huwdah > and Jerusalem <03389 + Y @ruwshalaim > , and he hath delivered $<05414$ +nathan > them to trouble <02189 +za, to astonishment <08047 +shammah > , and to hissing <08322 + sh @ reqah > , as ye see <07200 +ra>ah > with your eyes < $05869+$. upon 2CH 029022 So they killed <07819 +shachat > the bullocks <01241 +baqar > , and the priests <03548 +kohen > received <06901 +qabal > the blood <01818 +dam >, and sprinkled <02236 +zaraq > [ it ] on the altar $<04196+$ mizbeach $>$ : likewise, when they had killed $<07819+$ shachat $>$ the rams <00352 +> ayil > , they sprinkled <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > : they killed <07819 +shachat > also the lambs <03532 +kebes >, and they sprinkled <02236 +zaraq > the blood <01818 + dam > \{upon\} the altar <04196 +mizbeach > . upon 2CH 029022 So they killed <07819 +shachat > the bullocks <01241 +baqar > , and the priests <03548 +kohen > received $\langle 06901+$ qabal $>$ the blood $\langle 01818+$ dam > , and sprinkled <02236 +zaraq > [ it ] on the altar <04196 +mizbeach > : likewise, when they had killed $<07819$ +shachat > the rams <00352 +> ayil > , they sprinkled <02236 +zaraq > the blood <01818 +dam > \{upon\} the altar <04196 +mizbeach > : they killed <07819 +shachat > also the lambs <03532 +kebes > , and they sprinkled <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > . upon 2CH 029023 And they brought <05066 +nagash > forth the he goats <08163 +sa [ for ] the sin $<02403+$ chatta $>$ ah > offering before <06440 + paniym > the king <04428 +melek $>$ and the congregation <06951 +qahal > ; and they laid <05564 +camak > their hands <03027 +yad > \{upon\} them : upon 2CH 029024 And the priests <03548 + kohen > killed <07819 +shachat > them , and they made reconciliation <02398 +chata>> with their blood <01818 +dam > \{upon\} the altar <04196 +mizbeach > ,
to make an atonement <03722 +kaphar > for all <03605 +kol> Israel <03478
+ Yisra>el > : for the king <04428 +melek > commanded <00559 +>amar > [ that ] the burnt <05930 + offering and the sin <02403 +chatta>ah >offering [ should be made ] for all <03605 +kol > Israel <03478 +Yisra>el > . upon 2CH 029027 And Hezekiah <02396 +Chizqiyah > commanded <00559 +>amar > to offer <05927 + the burnt $<05930+$ offering \{upon\} the altar $<04196+$ mizbeach $>$. And when $<06256+$ the burnt $<05930+$ offering began $<02490+$ chalal $>$, the song $<07892$ + shiyr > of the LORD <03068 + Y @hovah > began <02490 +chalal > [ also ] with the trumpets <02689 +chatsots@rah > , and with the instruments <03627 +k@liy > [ ordained ] by David <01732 +David > king <04428 +melek > of Israel <03478 +Yisra>el > . upon 2CH 032008 With him [ is ] an arm <02220 +z@rowa<> of flesh <01320 +basar > ; but with us [ is ] the LORD <03068 +Y@hovah >our God $<00430+>$ elohiym > to help <05826 + us , and to fight <03898 +lacham > our battles <04421 +milchamah >. And the people <05971 + rested <05564 +camak > themselves \{upon\} the words <01697 +dabar > of Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y @huwdah > . upon 2CH 032012 Hath not the same <01931 +huw\gg Hezekiah <02396 +Chizqiyah > taken <05493 +cuwr > away <05493 +cuwr > his high <01116 +bamah > places and his altars $<04196$ +mizbeach > , and commanded <00559 +>amar > Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y @ruwshalaim > , saying <00559 +>amar $>$, Ye shall worship <07812 +shachah > before <06440 +paniym > one <00259 +>echad > altar <04196 +mizbeach > , and burn <06999 +qatar > incense <06999 +qatar > \{upon\} it ? upon 2CH 032025 But Hezekiah <02396 +Chizqiyah > rendered $<07725+$ shuwb $>$ not again $<07725+$ shuwb $>$ according to the benefit $<01576+\mathrm{g}$ @ muwl > [ done ] unto him ; for his heart <03820 +leb > was lifted <01361 + gabahh > up : therefore there was wrath <07110 +qetseph > upon him , and \{upon\} Judah <03063 +Y @huwdah > and Jerusalem <03389 + Y @ruwshalaim > . upon 2CH 032025 But Hezekiah <02396 +Chizqiyah > rendered <07725 +shuwb > not again <07725 +shuwb > according to the benefit <01576 +g@ muwl $>$ [ done ] unto him ; for his heart <03820 +leb > was lifted <01361 + gabahh > up : therefore there was wrath $<07110$ +qetseph $>\{$ upon $\}$ him , and upon Judah $<03063+$ Y @huwdah > and Jerusalem <03389 + Y @ruwshalaim > . upon 2CH 032 026 Notwithstanding Hezekiah <02396 +Chizqiyah > humbled <03665 +kana< > himself for the pride <01363 + gobahh > of his heart <03820 +leb >, [ both ] he and the inhabitants <03427 +yashab > of Jerusalem <03389 + Y @ ruwshalaim > , so that the wrath <07110 +qetseph > of the LORD <03068 +Y @hovah > came <00935 +bow>> not \{upon\} them in the days <03117 +yowm > of Hezekiah <02396 +Chizqiyah > . upon 2CH 033011 . Wherefore the <06213 + LORD brought $\{$ upon \} them <07451 $+\mathrm{ra}<>$ the captains of $<05869+$ the host of $<03068$ + Y @hovah > the king of Assyria <08441 +tow, which took Manasseh <01471 +gowy > among <00834 +> aher > the thorns <03068 +Y @ hovah >, and bound <03423 +yarash > him with <06440 +paniym > fetters, and <01121 +ben > carried him <03478 +Yisra>el > to Babylon . upon 2CH 034004 And they <04519 $+\mathrm{M} @$ nashsheh > brake <07901 +shakab > down the altars <1> of Baalim in <06912 +qabar > his presence ; and the images <01004 +bayith > , that [ were $<00526+>$ Amown > ] on high <01121 +ben > above <04427 +malak > them, he cut <08478 +tachath > down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust [ of them ] , and strowed [ it ] \{upon\} the graves of them that had sacrificed unto them . upon 2CH 034005 And $<00526+>$ Amown > he burnt the bones <06242 + of <08141 +shaneh > the $<01121+$ ben > priests \{upon\} their altars, and <04427 +malak > cleansed Judah <04427 +malak > and Jerusalem <08141 +shaneh > . upon 2CH 034021 Go <03212 +yalak >, enquire <01875 +darash > of the LORD <03068 +Y@hovah > for me, and for them that are left <07604 +sha>ar > in Israel < $03478+$ Yisra>el >
and in Judah <03063 +Y @ huwdah > , concerning <05921 + the words <01697 +dabar > of the book <05612 +cepher > that is found <04672 +matsa\gg : for great $<01419+$ gadowl > [ is ] the wrath <02534 +chemah > of the LORD <03068 + Y @hovah > that is poured <05413 +nathak > out \{upon\} us , because our fathers <1> have not kept <08104 +shamar > the word <01697 +dabar > of the LORD $<03068+$ Y @ hovah > , to do <06213 + after all <03605 +kol > that is written $<03789$ +kathab > in this <02088 +zeh > book <05612 +cepher > . upon 2CH 034 024 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @ hovah > , Behold <02005 +hen > , I will bring <00935 +bow\gg evil <07451 +ra<> upon this $<02088+$ zeh $>$ place <04725 + maqowm > , and \{upon\} the inhabitants <03427 +yashab > thereof, [ even ] all <03605 +kol> the curses <00423 +>alah > that are written <03789 +kathab > in the book <05612 +cepher > which <00834 $+>$ aher > they have read <07121 +qara\gg before <06440 +paniym > the king $<04428$ +melek > of Judah <03063 +Y @huwdah > : upon 2CH 034024 Thus $<03541$ +koh > saith <00559 +>amar > the LORD <03068 +Y @ hovah > , Behold <02005 +hen > , I will bring <00935 +bow\gg evil <07451 +ra< > \{upon\} this $<02088+$ zeh > place <04725 +maqowm > , and upon the inhabitants <03427 + yashab > thereof, [ even ] all <03605 +kol > the curses <00423 +>alah > that are written <03789 +kathab > in the book <05612 +cepher > which <00834 +>aher > they have read <07121 +qara>> before <06440 +paniym > the king <04428 +melek > of Judah <03063 +Y @huwdah > : upon 2CH 034025 Because they have forsaken <05800 + me, and have burned <06999 +qatar > incense <06999 +qatar $>$ unto other <00312 +> acher > gods <00430 +>elohiym > , that they might provoke me to anger $<03707+$ ka with all $<03605+$ kol $>$ the works $<04639+$ ma of their hands <03027 +yad > ; therefore my wrath <02534 +chemah > shall be poured <05413 +nathak > out \{upon\} this <02088 +zeh > place <04725 +maqowm $>$, and shall not be quenched <03518 +kabah > . upon 2CH 034028 Behold <02005 +hen > , I will gather <00622 +> acaph > thee to thy fathers <1> , and thou shalt be gathered <00622 +>acaph > to thy grave <06913 +qeber > in peace $<07965+$ shalowm > , neither <03808 +lo>> shall thine eyes <05869 + see $<07200+\mathrm{ra}>$ ah $>$ all $<03605+\mathrm{kol}>$ the evil $<07451+\mathrm{ra}<>$ that I will bring <00935 +bow>> upon this <02088 +zeh > place <04725 +maqowm > , and \{upon\} the inhabitants <03427 +yashab > of the same. So they brought <07725 +shuwb > the king <04428 +melek > word <01697 +dabar > again <07725 +shuwb > . upon 2CH 034028 Behold <02005 +hen > , I will gather <00622 $+>$ acaph > thee to thy fathers <1>, and thou shalt be gathered <00622 +>acaph > to thy grave <06913 +qeber > in peace <07965 +shalowm > , neither <03808 +lo> $>$ shall thine eyes $<05869+$ see $<07200+$ ra $>$ ah $>$ all $<03605+$ kol $>$ the evil <07451 +ra< > that I will bring <00935 +bow\gg \{upon\} this <02088 +zeh > place $<04725+$ maqowm >, and upon the inhabitants <03427 +yashab > of the same. So they brought <07725 +shuwb > the king <04428 + melek > word <01697 +dabar > again <07725 +shuwb > . upon 2CH 035003 And said <00559 +>amar > unto the Levites <03881 +Leviyiy > that taught <04000 +mabown > all <03605 +kol > Israel <03478 + Yisra>el > , which were holy <06918 +qadowsh > unto the LORD <03068 +Y @ hovah > , Put <05414 +nathan > the holy <06944 +qodesh > ark <00727 +> arown > in the house <01004 +bayith > which <00834 +>aher > Solomon <08010 +Sh@lomoh > the son <01121 +ben > of David <01732 +David > king <04428 +melek > of Israel <03478 +Yisra>el> did build <01129 +banah > ; [ it shall ] not [ be ] a burden <04853 +massa\gg \{upon\} [ your ] shoulders $<03802$ +katheph > : serve <05647 + now <06258 + the LORD <03068 + Y @hovah > your God <00430 +>elohiym > , and his people <05971 + Israel $<03478+$ Yisra>el > , upon 2CH 035016 So all <03605 +kol > the service <05656 + of the LORD <03068 +Y @ hovah > was prepared <03559 +kuwn > the same <01931 +huw>> day <03117 +yowm > , to keep <06213 + the passover <06453
+pecach > , and to offer <05927 + burnt <05930 + offerings \{upon\} the altar $<04196+$ mizbeach > of the LORD <03068 + Y @ hovah > , according to the commandment <04687 +mitsvah > of king <04428 +melek > Josiah <02977 +Yo>shiyah > . upon 2CH 036017 Therefore he brought <05927 + upon them the king <04428 +melek > of the Chaldees <03778 +Kasdiy >, who slew <02026 +harag > their young <00970 +bachuwr > men with the sword <02719 +chereb > in the house <01004 +bayith > of their sanctuary <04720 +miqdash > , and had no <03808 +lo>> compassion <02550 +chamal> \{upon\} young <00970 +bachuwr > man or maiden <01330 +b@thuwlah >, old <02205 +zaqen > man, or him that stooped <03486 +yashesh > for age <03485 +Yissaskar > : he gave <05414 +nathan > [ them ] all <03605 +kol > into his hand <03027 +yad > . upon 2CH 036 017 Therefore he brought <05927+\{upon\} them the king <04428+melek> of the Chaldees <03778 +Kasdiy > , who slew <02026 +harag > their young <00970 +bachuwr > men with the sword <02719 +chereb > in the house <01004 +bayith > of their sanctuary <04720 +miqdash >, and had no <03808 +lo>> compassion $<02550$ +chamal > upon young <00970 +bachuwr > man or maiden <01330 +b@thuwlah > , old <02205 +zaqen > man, or him that stooped <03486 +yashesh $>$ for age <03485 +Yissaskar > : he gave <05414 +nathan > [ them ] all <03605 + kol > into his hand <03027 +yad > . upon EZR 003003 And they set <03559 +kuwn > the altar <04196 +mizbeach > upon his bases <04350 +m@kownah > ; for fear <00367 +>eymah > [ was ] \{upon\} them because of the people <05971 + of those countries <00776 +>erets > : and they offered <05927 + burnt <05930 + offerings thereon <05921 + unto the LORD <03068 +Y @ hovah > , [ even ] burnt <05930 + offerings morning <01242 +boqer > and evening <06153 + . upon EZR 003003 And they set <03559 +kuwn > the altar <04196 +mizbeach > \{upon\} his bases <04350 +m@kownah > ; for fear <00367 +>eymah > [ was ] upon them because of the people <05971 + of those countries <00776 +>erets > : and they offered $<05927+$ burnt $<05930+$ offerings thereon $<05921+$ unto the LORD $<03068+$ Y @ hovah > , [ even ] burnt <05930 + offerings morning <01242 +boqer $>$ and evening <06153 + . upon EZR 005005 But the eye <05870 + of their God $<00426$ +>elahh > was \{upon\} the elders <07868 +siyb > of the Jews <03062 $+\mathrm{Y} @$ huwda>iy > , that they could not cause them to cease <00989 +b@tel > , till $<05705+$ the matter <02941 +ta came <01946 +huwk > to Darius <01868 +Dar@yavesh > : and then <00116 +>edayin > they returned <08421 +tuwb > answer <08421 +tuwb > by letter <05407+nisht@van > concerning <05922 + this <01836 +den > [ matter ]. upon EZR 006019 And the children <01121 +ben > of the captivity <01473 + gowlah > kept <06213 + the passover <06453 + pecach > \{upon\} the fourteenth [ day ] of the first <07223 +ri>shown > month <02320 +chodesh > . upon EZR 007006 This <01931 +huw>> Ezra <05830 + > went $<05927+$ up from Babylon<00894 +Babel > ; and he [ was ] a ready <04106 +mahiyr > scribe <05608 +caphar > in the law <08451 +towrah > of Moses <04872 +Mosheh > , which <00834 +> aher > the LORD <03068 +Y @hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > had given <05414 +nathan $>$ : and the king <04428 +melek > granted <05414 +nathan > him all <03605 +kol $>$ his request <01246 +baqqashah > , according to the hand <03027 +yad > of the LORD <03068 + Y @hovah > his God <00430 +> elohiym > \{upon\} him . upon EZR 007009 For upon the first <00259 +>echad > [ day ] of the first <07223 +ri>shown > month <02320 +chodesh > began <03246 +y @cud> he to go <04609 +ma up from Babylon <00894 +Babel > , and on the first <00259 +>echad > [ day ] of the fifth <02549 +chamiyshiy > month <02320 +chodesh > came <00935 +bow\gg he to Jerusalem <03389 +Y @ruwshalaim > , according to the good <02896 +towb > hand <03027 +yad > of his God <00430 +>elohiym > \{upon\} him . upon EZR 007009 For \{upon\} the first <00259 +>echad > [ day ] of the first $<07223$ +ri>shown > month <02320 +chodesh > began <03246 +y@cud> he to go
$<04609$ +ma up from Babylon <00894 +Babel > , and on the first <00259 +>echad $>$ [ day ] of the fifth <02549 +chamiyshiy > month <02320 +chodesh > came <00935 +bow\gg he to Jerusalem <03389 + Y @ruwshalaim > , according to the good <02896 + towb > hand <03027 +yad > of his God <00430 +>elohiym > upon him . upon EZR 007017 That thou mayest buy <07069 +qanah > speedily <00629 +>ocparna>> with this <01836 +den > money <03702 +k @caph > bullocks $<08450$ +towr > , rams < $01798+\mathrm{d} @$ kar >, lambs <00563 +>immar > , with their meat offerings <04503 +minchah > and their drink [05261+n@cak](mailto:05261+n@cak)offerings, and offer <07127 +q@reb > them \{upon\} the altar <04196 +mizbeach > of the house <01005 +bayith > of your God <00426 +>elahh > which <01768 +diy > [ is ] in Jerusalem <03390 +Y @ruwshalem ( Chald ) > . upon EZR 007024 Also we certify <03046 +y @da<> you, that touching any <03606 +kol> of thepriests $<03549$ +kahen > and Levites <03879 +Leviy > , singers <02171 +zammar>, porters <08652 +tara<>, Nethinims <05412 +N@thiyn > , or ministers <06399 +p@lach > of this <01836 +den > house <01005 +bayith > of God <00426 +>elahh > , it shall not be lawful <07990 +shalliyt > to impose <07412 +r@mah > toll <04061 +middah > , tribute <01093 +b@low > , or custom <01983 +halak > , \{upon\} them . upon EZR 007026 And whosoever <03605 +kol > will not do $<05648$ + the law <01882 +dath > of thy God <00426 +>elahh > , and the law <01882 +dath > of the king <04430 +melek > , let judgment <01780 +diyn > be executed <05648 + speedily <00629 +>ocparna>> \{upon\} him, whether <02006 +hen > [ it be ] unto death <04193 +mowth >, or <02006 +hen > to banishment $<08331+$ sharshah > , or <02006 +hen > to confiscation <06065 + of goods $<05232+\mathrm{n} @ \mathrm{kac}>$, or to imprisonment <00613 +>ecuwr > . upon EZR 007028 And hath extended <05186 +natah > mercy <02617 +checed > unto me before <06440 +paniym > the king <04428 +melek >, and his counsellors <03289 +ya, and before <06440 +paniym > all <03605 +kol > the king s <04428 +melek > mighty <01368 + gibbowr > princes <08269 +sar > . And I was strengthened $<02388$ +chazaq > as the hand <03027 +yad > of the LORD <03068 +Y @hovah > my God <00430 +>elohiym > [ was ] \{upon\} me, and I gathered <06908 + qabats $>$ together out of Israel <03478 +Yisra>el >chief <07218 +ro>sh > men <00582 +>enowsh > to go <05927 + up with me . upon EZR 008018 And by the good <02896 +towb > hand <03027 +yad > of our God <00430 +>elohiym > \{upon\} us they brought <00935 +bow>> us a man <00376 +>iysh > of understanding $<07922$ +sekel > , of the sons <01121 +ben > of Mahli <04249 +Machliy > , the son <01121 +ben > of Levi <03878 +Leviy > , the son <01121 +ben > of Israel $<03478+$ Yisra>el > ; and Sherebiah <08274 +Sherebyah > , with his sons <01121 +ben > and his brethren <00251 +>ach > , eighteen; upon EZR 008022 For I was ashamed <00954 +buwsh > to require <07592 +sha>al > of the king <04428 +melek > a band <02428 +chayil > of soldiers <02428 +chayil > and horsemen <06571 +parash > to help <05826 + us against the enemy <00341 +>oyeb > in the way <01870 +derek > : because <03588 +kiy > we had spoken <00559 +>amar > unto the king <04428 +melek >, saying <00559 +>amar > , The hand <03027 + yad > of our God <00430 +>elohiym > [ is ] \{upon\} all <03605 +kol > them for good <02896 +towb > that seek <01245 +baqash > him ; but his power <05797 + and his wrath <00639 +>aph > [ is ] against <05921 + all <03605 +kol > them that forsake <05800 + him . upon EZR 008031 . Then we departed <05265 +naca< > from the river <05104 + nahar > of Ahava <00163 +>Ahava\gg on the twelfth [ day ] of the first <07223 +ri>shown > month <02320 +chodesh > , to go <03212 +yalak > unto Jerusalem <03389 +Y @ruwshalaim > : and the hand <03027 +yad > of our God <00430 +> elohiym > was \{upon\} us, and he delivered <05337 +natsal $>$ us from the hand <03709 +kaph > of the enemy <00341 +>oyeb > , and of such as lay in wait <00693 +> arab > by the way <01870 +derek > . upon EZR 009005 . And at the evening <06153 + sacrifice $<04503+$ minchah $>$ I arose $<06965+$ quwm
> up from my heaviness <08589 +ta; and having rent <07167 +qara<> my garment <00899 +beged > and my mantle <04598 +m@ , I fell <03766 +kara< > \{upon\} my knees <01290 +berek > , and spread <06566 +paras > out my hands $<03709$ +kaph > unto the LORD <03068 + Y @ hovah > my God <00430 +>elohiym > , upon EZR 009013 And after <00310 +>achar > all <03605 +kol > that is come <00935 +bow \gg \{upon\} us for our evil <07451 +ra<> deeds <04639 + ma , and for our great <01419 + gadowl > trespass <00819 +>ashmah > , seeing $<03588+$ kiy > that thou our God <00430 +>elohiym > hast punished <02820 +chasak > us less <04295 +mattah > than <04480 +min > our iniquities <05771 + [ deserve ] , and hast given <05414 +nathan > us [ such ] deliverance <06413 +p@leytah > as this <02063 +zo>th > ; upon NEH 002008 And a letter <00107 +>iggereth > unto Asaph <00623 +> Acaph > the keeper <8104shamar > of the king s <04428 +melek > forest <06508 +pardec > , that he may give <05414 +nathan > me timber <06086 + to make beams <07136 +qarah > for the gates $<08179$ +sha of the palace <01002 +biyrah > which <00834 +> aher > [ appertained ] to the house <01004 +bayith > , and for the wall <02346 +chowmah $>$ of the city <05892 + , and for the house <01004 +bayith > that I shall enter $<00935$ +bow >> into <05921 + . And the king <04428 +melek > granted <05414 +nathan > me , according to the good <02896 +towb > hand <03027 +yad > of my God <00430 +>elohiym > \{upon\} me . upon NEH 002012 And I arose <06965 +quwm > in the night <03915 +layil > , I and some <04592 +m@ few <04592 +m@ men <00582 +>enowsh > with me ; neither <03808 +lo\gg told <05046 +nagad > I [ any ] man <00120 +> adam > what <04100 +mah > my God <00430 +>elohiym > had put <05414 +nathan > in my heart <03820 +leb > to do <06213 + at Jerusalem <03389 +Y @ruwshalaim > : neither <00369 +>ayin > [ was there any ] beast <00929 +b@hemah > with me, save the beast <00929 +b@hemah > that I rode <07392 +rakab > \{upon\} . upon NEH 002018 Then I told <05046 +nagad > them of the hand <03027 +yad > of my God <00430 +>elohiym > which <00834 +> aher > was good <02896 +towb > \{upon\} me ; as also <00637 +>aph > the king s <04428 +melek > words <01697 +dabar > that he had spoken <00559 +>amar > unto me. And they said <00559 +>amar > , Let us rise <06965 +quwm $>$ up and build <01129 +banah >. So they strengthened <02388 +chazaq > their hands <03027 +yad > for [ this ] good <02896 +towb > [ work ] . upon NEH 004 004 Hear <08085 +shama < > , O our God <00430 +>elohiym > ; for we are despised <00939 +buwzah > : and turn <07725 +shuwb > their reproach <02781 +cherpah > \{upon\} their own head <07218 +ro>sh > , and give <05414 +nathan > them for a prey <00961 +bizzah > in the land <00776 +>erets > of captivity $<07633$ +shibyah > : upon NEH 004012 And it came <01961 +hayah > to pass, that when <00834 +> aher > the Jews <03064 + Y @huwdiy > which dwelt <03427 +yashab > by them came <00935 +bow>>, they said <00559 +>amar > unto us ten $<06235+$ times $<06471+$ pa , From all $<03605+$ kol $>$ places $<04725$ +maqowm > whence <00370 +>aiyn > ye shall return <07725 +shuwb > unto us [ they will be \{upon\} you ] . upon NEH 004019 And I said <00559 +>amar > unto the nobles <02715 +chor >, and to the rulers <05461 +cagan > , and to the rest $<03499+$ yether > of the people <05971 + , The work <04399 +m@la>kah > [ is ] great <07235 +rabah > and large <07342 +rachab > , and we are separated <06504 +parad > \{upon\} the wall <02346 +chowmah > , one far <07350 +rachowq > from another <00250 +>Ezrachiy > . upon NEH 005004 There were also that said <00559 +>amar > , We have borrowed <03867 +lavah > money <03701 + keceph > for the king s <04428 +melek > tribute <04060 +middah > , [ and that \{upon\} ] our lands <07704 +sadeh > and vineyards <03754 +kerem > . upon NEH 005018 Now [ that ] which <00834 +>aher > was prepared <06213 + [ for me ] daily [ was ] one <00259 +>echad > ox <07794 +showr > [ and ] six <08337 +shesh > choice <01305 +barar > sheep <06629 +tso>n > ; also fowls <06833 +tsippowr > were
prepared $<06213+$ for me, and once $<00996+$ beyn $>$ in ten $<06235+$ days $<03117+$ yowm > store < $07235+$ rabah > of all <03605 +kol > sorts of wine $<03196+$ yayin > : yet for all <05973 + this <02088 +zeh > required <01245 +baqash > not I the bread <03899 +lechem > of the governor <06346 + pechah > , because $<03588+$ kiy > the bondage $<05656+$ was heavy $<03513+\mathrm{kabad}>$ \{upon\} this <02088 +zeh > people <05971 + . upon NEH 005019 Think <02142 +zakar > \{upon\} me , my God <00430 +>elohiym > , for good <02896 +towb > , [ according ] to all $<03605+\mathrm{kol}>$ that I have done $<06213+$ for this $<02088+$ zeh $>$ people <05971 + . upon NEH 006001 . Now it came <01961 +hayah > to pass , when <00834 +> aher > Sanballat <05571 +Canballat > , and Tobiah <02900 +Towbiyah > , and Geshem <01654 +Geshem > the Arabian <06163 + , and the rest <03499 +yether > of our enemies <00341 +>oyeb > , heard <08085 +shama< $>$ that I had builded <01129 +banah > the wall <02346 +chowmah > , and [ that ] there was no <03808 +lo>> breach <06556 +perets > left <03498 +yathar > therein ; ( though at $<05704+$ that time $<06256+$ I had not set $<05975+$ up the doors <01817 +deleth > \{upon\} the gates <08179 +sha ; ) upon NEH 006014 My God <00430 +> elohiym > , think <02142 +zakar> thou \{upon\} Tobiah <02900 +Towbiyah > and Sanballat <05571 +Canballat > according to these <00428 +>el leh > their works <04639 +ma, and on the prophetess <05031 +n@biy>ah > Noadiah <05129 +Now, and the rest <03499 +yether > of the prophets <05030 +nabiy>> , that would have put me in fear <03372 +yare\gg . upon NEH 008002 And Ezra <05830 + > the priest <03548 +kohen > brought <00935 +bow\gg the law <08451 +towrah > before <06440 +paniym > the congregation <06951 + qahal $>$ both of men <00376 +>iysh > and women <00802 +>ishshah >, and all <03605 + kol > that could hear <08085 +shama < > with understanding <00995 +biyn > , \{upon\} the first <00259 +>echad > day <03117 +yowm > of the seventh <07637 +sh@biy month <02320 +chodesh > . upon NEH 008004 And Ezra <05830 + > the scribe <05608 +caphar > stood <05975 + \{upon\} a pulpit <04026 +migdal > of wood <06086 + , which <00834 +> aher > they had made <06213 + for the purpose $<01697$ +dabar > ; and beside <00681 +>etsel > him stood <05975 + Mattithiah $<04993+$ Mattithyah >, and Shema <08087 +Shema< > , and Anaiah <06043 + , and Urijah <00223 +>Uwriyah >, and Hilkiah <02518 +Chilqiyah >, and Maaseiah <04641 +Ma, on <05921 + his right <03225 +yamiyn > hand <03225 +yamiyn > ; and on his left <08040 +s@mo>wl > hand <08040 +s@ mo>wl >, Pedaiah <06305 +P@dayah > , and Mishael <04332 +Miysha>el > , and Malchiah <04441 +Malkiyah > , and Hashum <02828 +Chashum > , and Hashbadana <02806 +Chashbaddanah > , Zechariah <02148 +Z@karyah > , [ and ] Meshullam $<04918+$ M@shullam > . upon NEH 008016 So the people <05971 + went <03318 +yatsa\gg forth <03318 +yatsa>>, andbrought <00935 +bow\gg [ them ] , and made <06213 + themselves <01992 +hem > booths <05521 +cukkah > , every <00376 +>iysh > one <00376 +>iysh > \{upon\} the roof <01406 +gag > of his house, and in their courts <02691 +chatser > , and in the courts <02691 +chatser > of the house <01004 +bayith > of God <00430 +>elohiym > , and in the street <07339 +r@chob > of the water <04325 +mayim > gate <08179 +sha, and in the street <07339 +r@chob > of the gate <08179 +sha of Ephraim <00669 $+>$ Ephrayim > . upon NEH 009001 . Now in the twenty <06242 + and fourth $<00702+$ >arba< > day <03117 +yowm > of this <02088 +zeh > month <02320 +chodesh > the children <01121 +ben > of Israel <03478 +Yisra>el > were assembled <00622 +>acaph > with fasting <06685 +tsowm > , and with sackclothes <08242 +saq >, and earth <00127 +> adamah > \{upon\} them . upon NEH 009004 . Then stood <06965 +quwm > up \{upon\} the stairs <04608 +ma, of the Levites <03881+Leviyiy > , Jeshua <03442 +Yeshuwa< > , and Bani <01137 +Baniy > , Kadmiel <06934 +Qadmiy>el > , Shebaniah <07645 +Sh@banyah >, Bunni <01137 +Baniy >, Sherebiah <08274 +Sherebyah >, Bani
<01137 +Baniy >, [ and ] Chenani <03662 +K @ naniy >, and cried <02199 +za with a loud <01419 + gadowl > voice <06963 +qowl > unto the LORD <03068 +Y @hovah > their God <00430 +>elohiym > . upon NEH 009010 And shewedst <05414 +nathan > signs <00226 +>owth > and wonders <04159 +mowpheth > \{upon\} Pharaoh $<06547+$ Par , and on all $<03605+$ kol $>$ his servants $<05650+$, and on all $<03605+\mathrm{kol}>$ the people $<05971+$ of his land $<00776+>$ erets $>$ : for thou knewest <03045 +yada<> that they dealt proudly <02102 +zuwd > against $<05921+$ them . So didst thou get <06213 + thee a name <08034 +shem > , as [ it is ] this <02088 +zeh > day <03117 +yowm > . upon NEH 009013 Thou camest <03381 +yarad > down <03381 +yarad > also \{upon\} mount <02022 +har > Sinai $<05514$ +Ciynay >, and spakest <01696 +dabar > with them from heaven <08064 +shamayim > , and gavest <05414 +nathan > them right <03477 +yashar > judgments <04941 +mishpat > , and true <00571 +>emeth > laws <08451 +towrah $>$, good <02896 +towb > statutes <02706 +choq > and commandments <04687 +mitsvah > : upon NEH 009032 Now <06258 + therefore, our God <00430 +>elohiym > , the great <01419 + gadowl > , the mighty <01368 +gibbowr >, and the terrible <03372 +yare\gg God <00410 +>el > , who keepest <08104 +shamar > covenant <01285 +b@riyth > and mercy <02617 +checed > , let not all <03605 $+\mathrm{kol}>$ the trouble <08513 +t@la>ah > seem <04591 +ma little <04591 +ma before <06440 + paniym > thee, that hath come <04672 +matsa>> \{upon\} us, on our kings <04428 +melek >, on our princes <08269 +sar > , and on our priests <03548 +kohen > , and on our prophets <05030 +nabiy\gg, and on our fathers $<1\rangle$, and on all $<03605+\mathrm{kol}\rangle$ thy people $<05971+$, since the time $<03117$ +yowm > of the kings <04428 +melek > of Assyria <00804 +>Ashshuwr > unto this <02088 +zeh > day <03117 +yowm > . upon NEH 009033 Howbeit thou [ art ] just <06662 +tsaddiyq > in all <03605 +kol > that is brought <00935 +bow>> \{upon\} us ; for thou hast done <06213 + right <00571 +>emeth > , but we have done wickedly <07561 +rasha< > : upon NEH 010034 And we cast <05307 +naphal > the lots <01486 + gowral > among the priests <03548 +kohen > , the Levites <03881 +Leviyiy > , and the people <05971 + , for the wood <06086 + offering <07133 +qorban >, to bring <00935 +bow>> [ it ] into the house <01004 +bayith > of our God <00430 +>elohiym > , after <00310 +> achar > the houses $<01004+$ bayith > of our fathers <1> , at times <06256 + appointed <02163 +zaman > year <08141 +shaneh > by year <08141 +shaneh > , to burn <01197 +ba \{upon\} the altar <04196 +mizbeach > of the LORD <03068 +Y @hovah > our God <00430 +>elohiym > , as [ it is ] written <03789 + kathab > in the law <08451 +towrah > : upon NEH 012031 Then I brought <05927 + up the princes <08269 + sar > of Judah <03063 +Y @huwdah > upon the wall <02346 +chowmah > , and appointed <05975 + two <08147 +sh@nayim > great <01419 + gadowl > [ companies of them that gave ] thanks <08426 +towdah > , [ whereof one ] went <01980 +halak > on the right <03225 +yamiyn > hand <03225 +yamiyn > \{upon\} the wall <02346 +chowmah > toward the dung <00830 +>ashpoth > gate <08179 +sha : upon NEH 012031 Then I brought <05927 + up the princes < $08269+$ sar > of Judah <03063 +Y @huwdah > \{upon\} the wall <02346 +chowmah >, and appointed <05975 + two <08147 +sh@ nayim > great <01419 + gadowl > [ companies of them that gave ] thanks <08426 +towdah > , [ whereof one ] went <01980 +halak > on the right <03225 +yamiyn > hand <03225 +yamiyn > upon the wall $<02346+$ chowmah $>$ toward the dung <00830 +> ashpoth > gate <08179 +sha : upon NEH 012038 And the other <08145 +sheniy > [ company of them that gave ] thanks <08426 +towdah > went <01980 +halak > over <04136 +muwl > against $<04136+$ muwl > [ them ], and I after <00310 $+>$ achar > them, and the half $<02677+$ chetsiy $>$ of the people $<05971+\{$ upon \} the wall $<02346$ +chowmah > , from beyond <05921 + the tower <04026 +migdal > of the furnaces $<08574$ +tannuwr > even unto the broad <07342 + rachab > wall <02346
+chowmah > ; upon NEH 013018 Did <06213 + not your fathers <1> thus <03541 +koh > , and did <06213 + not our God <00430 +>elohiym > bring <00935 +bow> $>$ all $<03605+$ kol > this $<02088+$ zeh $>$ evil $<07451+$ ra< > upon us, and upon this <02063 +zo>th > city <05892 + ? yet ye bring <00935 +bow>> more <03254 +yacaph > wrath <02740 +charown > \{upon\} Israel <03478 +Yisra>el > by profaning <02490 +chalal > the sabbath <07676 +shabbath > . upon NEH 013018 Did <06213 + not your fathers <1> thus <03541 +koh >, and did <06213 + not our God <00430 +> elohiym > bring <00935 +bow>> all <03605 +kol> this <02088 +zeh > evil <07451 +ra< > upon us, and \{upon\} this <02063 +zo>th > city $<05892+$ ? yet ye bring <00935 +bow>> more <03254 +yacaph > wrath <02740 +charown > upon Israel <03478 +Yisra>el > by profaning <02490 +chalal > the sabbath $<07676+$ shabbath $>$. upon NEH 013018 Did <06213 + not your fathers <1> thus <03541 +koh > , and did <06213 + not our God <00430 +>elohiym > bring <00935 +bow>> all <03605 +kol> this <02088 +zeh > evil <07451 +ra<> \{upon\} us, and upon this <02063 +zo>th > city <05892 + ? yet ye bring <00935 +bow\gg more <03254 +yacaph > wrath <02740 +charown > upon Israel <03478 + Yisra>el > by profaning <02490 +chalal > the sabbath <07676 +shabbath > . upon EST 001006 [ Where were ] white <02353 +chuwr >, green <03768 + karpac > , and blue <08504 +t @keleth > , [ hangings ] , fastened <00270 +>achaz $>$ with cords <02256 +chebel > of fine linen <00948 +buwts > and purple <00713 $+>$ argaman > to silver <03701 +keceph > rings <01550 + galiyl > and pillars $<05982+$ of marble $<08338$ +shawshaw $>$ : the beds $\langle 04296+$ mittah $>$ [ were of ] gold <02091 +zahab > and silver <03701 +keceph > , \{upon\} a pavement <07531 +ritspah > of red <00923 +behat > , and blue <08504 +t@keleth > , and white $<01858+$ dar > , and black <05508 +cochereth >, marble <08336 +shesh > . upon EST 002015 Now when the turn <08447 +towr > of Esther <00635 +>Ecter > , the daughter <01323 +bath > of Abihail <32> the uncle <01730 +dowd > of Mordecai <04782 +Mord@kay >, who <00834 +> aher > had taken <03947 +laqach > her for his daughter <01323 +bath > , was come <05060 + naga< > to go <00935 +bow \gg in unto the king <04428 +melek > , she required <01245 +baqash > nothing but what Hegai <01896 +Hege>> the king s <04428 +melek > chamberlain <05631 +cariyc > , the keeper <08104 +shamar > of the women <00802 +>ishshah > , appointed <00559 +>amar >. And Esther <00635 +>Ecter > obtained $<05375+$ nasa $\gg$ favour $<02580+$ chen $>$ in the sight $<05869+$ of all <03605 +kol > them that looked <06437 +panah > \{upon\} her . upon EST 002017 And the king <04428 +melek > loved <00157 +> ahab > Esther <00635 +> Ecter > above all <03605 +kol > the women <00802 +>ishshah > , and she obtained $<05375$ +nasa>> grace <02580 +chen > and favour <02617 +checed > in his sight <06440 +paniym > more than all <03605 +kol> the virgins <01330 +b@thuwlah $>$; so that he set $<07760+$ suwm > the royal <04438 +malkuwth > crown <03804 + kether > \{upon\} her head <07218 +ro>sh > , and made her queen <04427 +malak $>$ instead <08478 +tachath > of Vashti <02060 +Vashtiy> . upon EST 003013 And the letters <05612 + cepher $>$ were sent $<07971+$ shalach $>$ by posts $<07323$ +ruwts > into <00413 +>el > all <03605 +kol> the king s <04428 +melek > provinces <04082+m@diynah >, to destroy <08045 +shamad >, to kill <02026 +harag >, and to cause to perish <6> , all <03605 +kol > Jews <03064 $+\mathrm{Y} @$ huwdiy > , both young <05288 +na and old <02205 +zaqen > , little <02945 +taph > children <02945 +taph > and women <00802 +>ishshah > , in one <00259 $+>$ echad > day <03117 +yowm > , [ even ] \{upon\} the thirteenth [ day <03117 +yowm > ] of the twelfth month <02320 +chodesh >, which <01931 +huw>> is the month <02320 +chodesh > Adar <00143 +>Adar > , and [ to take <03947 +laqach > ] the spoil <07998 +shalal > of them for a prey <00962 +bazaz > . upon EST 004005 . Then called <07121 +qara>> Esther <00635 +> Ecter> for Hatach $<02047+$ Hathak > , [ one ] of the king s <04428 +melek > chamberlains <05631
+cariyc > , whom <00834 +> aher > he had appointed <05975 + to attend <06440 +paniym > \{upon\} her, and gave him a commandment <06680 +tsavah > to Mordecai <04782 +Mord@kay > , to know <03045 +yada< > what <04100 +mah $>$ it [ was ], and why <04100 +mah > it [ was ] . upon EST 005001 . Now it came $<01961$ +hayah > to pass on the third <07992 +sh@liyshiy > day <03117 +yowm $>$, that Esther <00635 +>Ecter > put <03847 +labash > on [ her ] royal <04438 + malkuwth > [ apparel ] , and stood <05975 + in the inner <06442 $+\mathrm{p} @$ niymiy > court <02691 +chatser > of the king s <04428 + melek > house <01004 +bayith > , over <05227 +nokach > against <05227 +nokach > the king s <04428 +melek > house <01004 +bayith > : and the king <04428 +melek > sat <03427 +yashab > \{upon\} his royal <04438 +malkuwth > throne <03678 +kicce>> in the royal $<04438$ +malkuwth > house <01004 +bayith > , over <05227 +nokach > against $<05227$ +nokach > the gate <06607 +pethach > of the house <01004 +bayith > . upon EST 006008 Let the royal <04438 +malkuwth > apparel <03830 +1@buwsh > be brought <00935 +bow\gg which <00834 +> aher > the king <04428 +melek > [ useth ] to wear <03847 +labash >, and the horse <05483 +cuwc > that the king <04428 +melek > rideth <07392 +rakab > upon, and the crown <03804 +kether > royal <04438 +malkuwth > which <00834 +>aher> is set <05414 +nathan > \{upon\} his head <07218 +ro>sh > : upon EST 006008 Let the royal <04438 +malkuwth > apparel <03830 +l@buwsh > be brought <00935 +bow>> which $<00834+>$ aher > the king <04428 +melek > [ useth ] to wear <03847 +labash > , and the horse <05483 +cuwc > that the king <04428 +melek > rideth <07392 +rakab > \{upon\}, and the crown <03804 +kether > royal <04438 +malkuwth > which <00834 +> aher > is set <05414 + nathan > upon his head <07218 +ro>sh > : upon EST 007008 Then the king <04428 +melek > returned <07725 +shuwb > out of the palace <01055 +biythan > garden <01594 + ginnah > into <00413 +>el > the place <01004 +bayith > of the banquet <04960 +mishteh > of wine <03196 + yayin > ; and Haman <02001 +Haman > was fallen <05307 +naphal > \{upon\} the bed $<04296$ +mittah > whereon Esther <00635 +>Ecter > [ was ]. Then said <00559 $+>$ amar > the king <04428 +melek > , Will he force <03533 +kabash > the queen $<04436+$ malkah > also <01571 + gam > before <05973 + me in the house <01004 +bayith > ? As the word <01697 +dabar > went <03318 +yatsa\gg out of the king s $<04428+$ melek > mouth <06310 + peh > , they covered <02645 +chaphah > Haman s <02001 +Haman > face <06440 +paniym > . upon EST 008007 Then the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > said <00559 $+>$ amar > unto Esther <00635 +>Ecter > the queen <04436 +malkah > and to Mordecai <04782 +Mord@kay > the Jew <03064 + Y @huwdiy > , Behold <02009 +hinneh > , I have given <05414 +nathan > Esther <00635 +>Ecter > the house <01004 +bayith > of Haman <02001 +Haman > , and him they have hanged $<08518+$ talah > upon the gallows <06086 + , because he laid <07971 + shalach > his hand <03027 +yad > \{upon\} the Jews <03064 +Y@huwdiy > . upon EST 008 007 Then the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > said <00559 +> amar > unto Esther <00635 +>Ecter > the queen <04436 +malkah > and to Mordecai <04782 +Mord@kay > the Jew <03064 +Y @huwdiy > , Behold $<02009$ +hinneh > , I have given <05414 +nathan > Esther <00635 +>Ecter > the house <01004 +bayith > of Haman <02001 +Haman > , and him they have hanged $<08518+$ talah > \{upon\} the gallows <06086 + , because he laid <07971 +shalach $>$ his hand <03027 +yad > upon the Jews <03064 + Y @huwdiy > . upon EST 008 012 Upon one <00259 +>echad > day <03117 +yowm > in all <03605 +kol> the provinces <04082 +m@diynah > of king <04428 +melek > Ahasuerus <00325 $+>$ Achashverowsh > , [ namely ], \{upon\} the thirteenth [ day ] of the twelfth month <02320 + chodesh > , which <01931 +huw\gg [ is ] the month <02320 +chodesh > Adar <00143 +>Adar > . Upon EST 008012 \{Upon\} one <00259 +>echad > day <03117 +yowm > in all <03605 +kol> the provinces <04082
+m@ diynah > of king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > , [ namely ], upon the thirteenth [ day ] of the twelfth month <02320 +chodesh > , which <01931 +huw\gg [ is ] the month <02320 +chodesh > Adar <00143 +> Adar > . upon EST 008014 [ So ] the posts <07323 +ruwts > that rode <07392 +rakab > \{upon\} mules <07409 +rekesh > [ and ] camels <00327 +>achastaran > went $<03318$ +yatsa\gg out, being hastened <00926 +bahal > and pressed <01765 +dachaph > on by the king s <04428 +melek > commandment <01697 +dabar > . And the decree <01881 +dath > was given <05414 +nathan > at Shushan <07800 +Shuwshan > the palace <01002 +biyrah > . upon EST 008017 And in every <03605 +kol > province <04082 +m@diynah > , and in every <03605 +kol > city $<05892+$, whithersoever the king s <04428 +melek > commandment <01697 +dabar > and his decree <01881 +dath > came <05060 +naga<> , the Jews <03064 + Y @huwdiy > had joy <08057 + simchah > and gladness <08342 +sasown >, a feast <04960 +mishteh > and a good <02896 +towb > day <03117 +yowm > . And many <07227 +rab > of the people <05971 + of the land <00776 +>erets > became <03054 +yahad > Jews <03054 +yahad > ; for the fear <06343 +pachad > of the Jews <03064 + Y @huwdiy > fell <05307 +naphal > \{upon\} them . upon EST 009002 The Jews <03064 +Y @huwdiy > gathered < 06950 +qahal > themselves together intheir cities <05892 + throughout all <03605 +kol> the provinces <04082+m@diynah > of the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > , to lay <07971 +shalach > hand <03027 +yad > on such as sought <01245 +baqash > their hurt <07451 +ra<> : and no <03808 +lo>> man <00376 +>iysh > could withstand <05975 + them ; for the fear <06343 +pachad > of them fell <05307 + naphal > \{upon\} all <03605 + kol > people <05971 + . upon EST 009003 And all $<03605+$ kol $>$ the rulers $<08269+$ sar $>$ of the provinces $<04082+$ m@diynah > , and the lieutenants <00323 +> achashdarpan > , and the deputies <06346 +pechah >, and officers <06213 + of the king <04428 +melek >, helped <05375 +nasa\gg the Jews <03064 + Y @huwdiy > ; because <03588 +kiy > the fear <06343 +pachad > of Mordecai <04782 +Mord@kay > fell <05307 +naphal > \{upon\} them . upon EST 009013 Then said <00559 +>amar > Esther $<00635+>$ Ecter > , If <00518 +> im > it please <02896 +towb > the king <04428 +melek > , let it be granted <05414 +nathan > to the Jews <03064 +Y @huwdiy > which <00834 +>aher > [ are ] in Shushan <07800 +Shuwshan > to do <06213 + to morrow <04279 +machar > also <01571 +gam > according unto this day s <03117 +yowm > decree <01881 +dath > , and let Haman s <02001 +Haman > ten $<06235+$ sons $<01121+$ ben $>$ be hanged $<08518+$ talah $>\{$ upon \} the gallows $<06086$ + . upon EST 009025 But when [ Esther ] came <00935 +bow\gg before <06440 + paniym > the king <04428 +melek > , he commanded <00559 +>amar > by letters <05612 +cepher > that his wicked <07451 +ra< > device <04284 +machashabah > , which <00834 +> aher > he devised <02803 +chashab > against $<05921+$ the Jews <03064 +Y @huwdiy > , should return <07725 +shuwb > \{upon\} his own head $\langle 07218+$ ro $>$ sh > , and that he and his sons <01121 +ben > should be hanged $<08518+$ talah $>$ on $<05921+$ the gallows $<06086+$. upon EST 009027 The Jews <03064 +Y @huwdiy > ordained <06965 +quwm > , and took <06901 +qabal > upon them, and upon their seed <02233 +zera< > , and \{upon\} all <03605 +kol> such as joined <03867 +lavah > themselves unto them, so as it should not fail $<05674+$, that they would keep $<06213+$ these $<00428+>$ el - leh $>$ two <08147 +sh@ nayim > days <03117 +yowm > according to their writing <03791 +kathab > , and according to their [ appointed ] time <02165 +z@man > every <03605 +kol > year <08141 +shaneh > ; upon EST 009027 The Jews <03064 +Y @ huwdiy > ordained <06965 +quwm > , and took <06901 +qabal > upon them, and \{upon\} their seed <02233 +zera<>, and upon all <03605 +kol > such as joined <03867 +lavah > themselves unto them, so as it should not fail $<05674+$, that they would keep <06213 + these <00428 +>el - leh > two <08147
+sh@ nayim > days <03117 +yowm > according to their writing <03791 +kathab > , and according to their [ appointed ] time <02165 +z@man > every <03605 +kol > year <08141 +shaneh > ; upon EST 009027 The Jews <03064 +Y @huwdiy > ordained <06965 +quwm > , and took <06901 +qabal > \{upon\} them, and upon their seed <02233 +zera<> , and upon all <03605 +kol > such as joined <03867 +lavah > themselves unto them, so as it should not fail <05674 + , that they would keep <06213 + these <00428 +>el - leh > two <08147 +sh@ nayim > days <03117 +yowm > according to their writing <03791 +kathab > , and according to their [ appointed ] time <02165 +z@ man > every <03605 +kol > year <08141 +shaneh > ; upon EST 010001 . And the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > laid <07760 +suwm > a tribute <04522 +mac > upon the land $<00776$ +>erets > , and [ \{upon\} ] the isles <00339 +>iy > of the sea <03220 +yam $>$. upon EST 010001 . And the king <04428 +melek > Ahasuerus <00325 $+>$ Achashverowsh > laid <07760 +suwm > a tribute <04522 +mac > \{upon\} the land <00776 +>erets > , and [ upon ] the isles <00339 +>iy > of the sea <03220 +yam > . upon JOB 001012 And the LORD <03068 + Y @hovah > said <00559 +>amar > unto Satan <07854 +satan >, Behold <02009 +hinneh > , all <03605 + kol > that he hath [ is ] in thy power <03027 +yad > ; only <03535 +kibsah > \{upon\} himself put $<07971+$ shalach $>$ not forth $<07971+$ shalach $>$ thine hand <03027 +yad >. So Satan <07854 +satan > went <03318 +yatsa>> forth <03318 + yatsa>> from the presence <06440 +paniym > of the LORD <03068 +Y @ hovah > . upon JOB 001015 And the Sabeans <07614 +Sh@ ba\gg fell <05307 +naphal > [ \{upon \} them ] , and took <03947 +laqach > them away ; yea, they have slain $<05221+$ nakah > the servants <05288 + na with the edge < $06310+$ peh > of the sword <02719 +chereb > ; and I only <07535 +raq > am escaped <04422 +malat > alone <00905 +bad > to tell <05046 +nagad > thee . upon JOB 001017 While he [ was ] yet speaking <01696 +dabar > , there came <00935 +bow\gg also another $<02088$ +zeh > , and said <00559 +>amar > , The Chaldeans <03778 +Kasdiy > made <07760 +suwm > out three <07969 +shalowsh > bands <07218 +ro>sh > , and fell <06584 +pashat > \{upon\} the camels <01581 + gamal > , and have carried $<03947$ +laqach > them away, yea, and slain <05221 +nakah > the servants $<05288+$ na with the edge <06310 + peh > of the sword <02719 +chereb > ; and I only <07535 +raq > am escaped <04422 +malat > alone <00905 +bad > to tell <05046 +nagad > thee . upon JOB 001019 And, behold <02009 +hinneh > , there came <00935 +bow>> a great <01419 +gadowl> wind <07307 +ruwach > from the wilderness <04057+midbar > , and smote <05060 +naga< > the four <00702 +>arba< > corners <06438 + pinnah > of the house <01004 +bayith > , and it fell $<05307$ +naphal > \{upon\} the young <05288 +na men, and they are dead <04191 +muwth > ; and I only <07535 +raq > am escaped <04422 +malat > alone <00905 +bad > to tell <05046 +nagad > thee . upon JOB 001020 . Then Job <00347 +>Iyowb > arose <06965 +quwm > , and rent <07167 +qara< > his mantle <04598 $+\mathrm{m} @$, and shaved <01494 +gazaz > his head <07218 +ro>sh > , and fell <05307 +naphal > down \{upon\} the ground <00776 +>erets >, and worshipped <07812 +shachah > , upon JOB 002011 . Now when Job s <00347 +> Iyowb > three $<07969$ +shalowsh > friends <07453 +rea< > heard <08085 +shama< > of all $<03605+$ kol > this <02063 + zo $>$ th $>$ evil <07451 +ra< > that was come <00935 +bow\gg \{upon\} him , they came <00935 +bow\gg every <00376 +>iysh > one $<00376+>$ iysh > from his own place <04725 +maqowm > ; Eliphaz <00464 +>Eliyphaz > the Temanite <08489 +Teymaniy > , and Bildad <01085 +Bildad > the Shuhite <07747 +Shuchiy > , and Zophar <06691 +Tsowphar > the Naamathite $<05284+\mathrm{Na}$ : for they had made an appointment <03259 +ya together <03162 +yachad > to come <00935 +bow\gg to mourn <05110 +nuwd > with him and to comfort <05162 +nacham > him . upon JOB 002012 And when they lifted <05375 +nasa>> up their eyes <05869 + afar <07350 +rachowq > off , and knew <05234
+nakar > him not, they lifted <05375 +nasa>> up their voice <06963 +qowl > , and wept <01058 +bakah > ; and they rent <07167 +qara< > every <00376 +>iysh $>$ one <00376 +>iysh > his mantle <04598 +m@ , and sprinkled <02236 +zaraq > dust $<06083+$ \{upon \} their heads <07218 +ro>sh > toward heaven $<08064$ +shamayim > . upon JOB 002013 So they sat <03427 +yashab > down with him \{upon\} the ground <00776 +>erets > seven <07651 +sheba<> days <03117 +yowm > and seven <07651 +sheba < > nights <03915 +layil >, and none <00369 +>ayin > spake <01696 +dabar > a word <01697 +dabar > unto him : for they saw $<07200+\mathrm{ra}>$ ah > that [ his ] grief <03511 +k @ >eb > was very <03966 +m@ great $<01431$ +gadal > . upon JOB 003004 Let that day <03117 +yowm > be darkness <02822 +choshek > ; let not God <00433 +>elowahh > regard <01875 +darash > it from above <04605+ma, neither <00408 +>al > let the light <05105+n@harah > shine <03313 +yapha< > \{upon\} it . upon JOB 003005 Let darkness <02822 +choshek > and the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > stain $<01350+\mathrm{ga}>$ al > it ; let a cloud <06053 + dwell <07931 +shakan > \{upon\} it ; let the blackness <03650 +kimriyr > of the day <03117 +yowm > terrify <01204 +ba it . upon JOB 003006 As [ for ] that night <03915 +layil > , let darkness <00652 +>ophel > seize <03947 +laqach > \{upon\} it; let it not be joined <02302 +chadah > unto the days <03117 +yowm > of the year <08141 +shaneh > , let it not come <00935 +bow \gg into the number <04557 + micpar > of the months <03391 +yerach > . upon JOB 003025 For the thing which I greatly feared <06342 +pachad > is come <00857 +>athah > \{upon\} me, and that which <00834 +>aher > I was afraid <03025 +yagor > of is come <00935 +bow\gg unto me . upon JOB 004005 But now <06258 + it is come <00935 +bow >> \{upon\} thee, and thou faintest <03811 +la>ah > ; it toucheth <05060 +naga< > thee, and thou art troubled <00926 +bahal > . upon JOB 004014 Fear <06343 +pachad > came <07122 +qara>> \{upon\} me, and trembling <7460>, which made all <07230 +rob > my bones <06106 + to shake <06342 +pachad > . upon JOB 005010 Who giveth <05414 +nathan > rain <04306 +matar > upon the earth <00776 +>erets > , and sendeth <07971 +shalach > waters <04325 +mayim > \{upon\} the fields $<02351$ +chuwts > : upon JOB 005010 Who giveth <05414 +nathan > rain <04306 +matar > \{upon\} the earth <00776 +>erets > , and sendeth <07971 +shalach > waters <04325 + mayim > upon the fields <02351 +chuwts > : upon JOB 006028 Now <06258 + therefore be content <02974 +ya>al > , look <06437 +panah > \{upon\} me; for [it is ] evident unto you if <00518 +>im > I lie <03576 +kazab > . upon JOB 007001 . [ Is there ] not an appointed <06635 +tsaba\gg time <06635 +tsaba>> to man <00582 +>enowsh > \{upon\} earth <00776 +>erets > ? [ are not ] his days <03117 +yowm > also like the days <03117 +yowm > of an hireling <07916 +sakiyr > ? upon JOB 007008 The eye <05869 + of him that hath seen <07210 +ro>iy > me shall see <07789 +shuwr > me no <03808 +lo>> [ more ] : thine eyes $<05869+$ [ are ] \{upon\} me, and I [ am ] not . upon JOB 007017 . What <04100 +mah > [ is ] man <00582 +>enowsh > , that thou shouldest magnify $<01431+$ gadal > him ? and that thou shouldest set <07896 +shiyth > thine heart $<03820+$ leb > \{upon\} him ? upon JOB 008009 ( For we [ are but of ] yesterday <08543 +t@mowl >, and know <03045 +yada< > nothing <03808 +lo>>, because <03588 +kiy > our days <03117 +yowm > \{upon\} earth <00776 +>erets > [ are ] a shadow <06738 +tsel > : ) upon JOB 008015 He shall lean <08172 +sha \{upon\} his house <01004 +bayith > , but it shall not stand <05975 + : he shall hold <02388 +chazaq > it fast, but it shall not endure <06965 +quwm > . upon JOB 009 008 Which alone <00905 +bad > spreadeth <05186 +natah > out the heavens <08064 +shamayim > , and treadeth <01869 +darak > \{upon\} the waves <01116 +bamah > of the sea <03220 +yam > . upon JOB 009033 Neither <03808 +lo\gg is there any daysman <03198 +yakach > betwixt <00996 +beyn > us, [ that ] might lay <07896 +shiyth > his hand <03027 +yad > \{upon\} us both <08147
+sh@nayim > . upon JOB 010001 . My soul <05315 +nephesh > is weary <05354 +naqat > of my life <02416 +chay > ; I will leave <05800 + my complaint <07878 + siyach > \{upon\} myself; I will speak <01696 +dabar> in the bitterness <04751 +mar > of my soul <05315 +nephesh > . upon JOB 010003 [ Is it ] good <02896 +towb > unto thee that thou shouldest oppress <06231 + , that thou shouldest despise <03988 +ma>ac > the work <03018 +y@giya<> of thine hands <03709 +kaph > , and shine <03313 +yapha< > \{upon\} the counsel <06098 + of the wicked <07563 +rasha< > ? upon JOB 010016 For it increaseth <01342 + ga>ah > . Thou huntest <06679 +tsuwd > me as a fierce <07826 +shachal > lion <07826 +shachal > : and again <07725 +shuwb > thou shewest thyself marvellous <06381 +pala\gg \{upon\} me . upon JOB 010017 Thou renewest <02318 +chadash > thy witnesses <05707 + against <05048 +neged > me, and increasest <07235 +rabah > thine indignation $<03708+\mathrm{ka}$ \{upon\} me ; changes $<02487+$ chaliyphah > and war <06635 +tsaba\gg [ are ] against <05973 + me . upon JOB 012004 I am [ as ] one mocked <07832 +sachaq > of his neighbour <07453 +rea<>, who calleth <07121 +qara>> \{upon\} God <00433 +>elowahh >, and he answereth <06030 + him : the just <06662 +tsaddiyq > upright <08549 +tamiym > [ man is ] laughed <07832 +sachaq > to scorn . upon JOB 012021 He poureth <08210 +shaphak > contempt <00937 +buwz > \{upon\} princes <05081 +nadiyb > , and weakeneth <07503 +raphah > the strength <04206 +maziyach > of the mighty <00650 +>aphiyq > . upon JOB 013011 Shall not his excellency <07613 +s@>eth > make you afraid <01204 +ba ? and his dread <06343 +pachad > fall <05307 +naphal > \{upon\} you ? upon JOB 013027 Thou puttest <07760 +suwm > my feet <07272 +regel > also in the stocks <05465 +cad >, and lookest <08104 +shamar > narrowly <08104 + shamar > unto all <03605 +kol> my paths <00734 +>orach > ; thou settest a print <02707 +chaqah > \{upon\} the heels <08323 +sarar > of my feet <07272 +regel > . upon JOB 014003 And dost thou open <06491 +paqach > thine eyes <05869 + \{upon\} such <02088 +zeh > an one, and bringest <00935 +bow\gg me into judgment <04941 +mishpat > with thee ? upon JOB 014022 But his flesh <01320 +basar > \{upon\} him shall have pain <03510 +ka>ab >, and his soul $<05315$ +nephesh > within <05921 + him shall mourn <56> . upon JOB 015021 A dreadful <06343 +pachad > sound <06963 +qowl > [ is ] in his ears <00241 +>ozen > : in prosperity <07965 +shalowm > the destroyer <07703 +shadad > shall come <00935 +bow\gg \{upon\} him . upon JOB 015026 He runneth <07323 +ruwts > upon him , [ even ] on [ his ] neck <06677 +tsavva>r > , \{upon\} the thick $<05672+$ bosses $<01354+$ gab > of his bucklers <04043 +magen > : upon JOB 015 026 He runneth <07323 +ruwts > \{upon\} him, [ even ] on [ his ] neck <06677 +tsavva>r>, upon the thick <05672 + bosses <01354 +gab > of his bucklers <04043 +magen > : upon JOB 015029 He shall not be rich <06238 + , neither <03808 +lo\gg shall his substance <02428 +chayil> continue <06965 +quwm >, neither $\langle 03808+l o\rangle \gg$ shall he prolong <05186 + natah > the perfection <04512 + minleh > thereof \{upon\} the earth <00776 +>erets > . upon JOB 016009 He teareth <02963 +taraph > [ me ] in his wrath <00639 +>aph >, who hateth <07852 + satam > me : he gnasheth <02786 +charaq > upon me with his teeth <08127 +shen > ; mine enemy <06862 +tsar > sharpeneth <03913 +latash > his eyes <05869 + \{upon\} me . upon JOB 016009 He teareth <02963 +taraph > [ me ] in his wrath <00639 +> aph >, who hateth <07852 +satam > me : he gnasheth <02786 +charaq > \{upon\} me with his teeth <08127 +shen > ; mine enemy < $06862+$ tsar > sharpeneth $<03913$ +latash $>$ his eyes $<05869+$ upon me . upon JOB 016010 They have gaped <06473 +pa upon me with their mouth <06310 +peh > ; they have smitten <05221 +nakah > me \{upon\} the cheek <03895 +1@chiy > reproachfully <02781 +cherpah > ; they have gathered <04390 +male\gg themselves together <03162 +yachad > against <05921 + me . upon JOB 016010 They have gaped <06473 +pa \{upon\} me with their mouth <06310 +peh > ; they
have smitten <05221 +nakah > me upon the cheek <03895 +1@chiy > reproachfully <02781 +cherpah > ; they have gathered <04390 +male\gg themselves together <03162 +yachad > against <05921 + me . upon JOB 016013 His archers <07228 +rab > compass <05437 +cabab > me round <05437 +cabab > about, he cleaveth <06398 + palach > my reins <03629 + kilyah > asunder, and doth not spare $<02550+$ chamal > ; he poureth $<08210+$ shaphak $>$ out my gall $<04845+\mathrm{m} @$ rerah > \{upon\} the ground <00776 +>erets > . upon JOB 016014 He breaketh <06555 + parats > me with breach <06556 + perets > upon breach <06556 +perets > , he runneth <07323 +ruwts > \{upon\} me like a giant <01368 + gibbowr > . upon JOB 016014 He breaketh <06555 +parats > me with breach <06556 +perets > \{upon\} breach <06556 +perets > , he runneth <07323 +ruwts > upon me like a giant <01368 +gibbowr > . upon JOB 016015 I have sewed <08609 +taphar $>$ sackcloth <08242 +saq > \{upon\} my skin <01539 +geled > , and defiled <05953 + my horn <07161 +qeren > in the dust <06083 + . upon JOB 018008 For he is cast <07971 +shalach > into a net <07568 +resheth > by his own feet <07272 +regel > , and he walketh <01980 +halak > \{upon\} a snare <07639 +s@bakah > . upon JOB 018015 It shall dwell <07931 +shakan > in his tabernacle <00168 $+>$ ohel > , because [ it is ] none <01097 +b@liy > of his : brimstone <01614 + gophriyth > shall be scattered <02219 +zarah > \{upon\} his habitation <05116 +naveh > . upon JOB 019021 Have pity <02603 +chanan > upon me, have pity <02603 +chanan > \{upon\} me, O ye my friends <07453 +rea<>; for the hand <03027 +yad > of God <00433 +>elowahh > hath touched <05060 +naga< > me . upon JOB 019021 Have pity <02603 +chanan > \{upon\} me, have pity <02603 +chanan > upon me, O ye my friends <07453 +rea<>; for the hand <03027 +yad $>$ of God <00433 +>elowahh > hath touched <05060 +naga< > me . upon JOB 019 025 For I know <03045 +yada<> [ that ] my redeemer <01350 +ga>al > liveth <02416 +chay > , and [ that ] he shall stand <06965 +quwm > at the latter <00314 +>acharown > [ day ] \{upon\} the earth <06083 + : upon JOB 020004 Knowest $<03045+$ yada < > thou [ not ] this <02063 +zo>th > of old <05703 + , since $<04480+$ min > man <00120 +>adam > was placed < $07760+$ suwm > \{upon\} earth <00776 +>erets >, upon JOB 020022 In the fulness <04390 +male>> of his sufficiency <05607 +cepheq > he shall be in straits <03334 +yatsar > : every $<03605+\mathrm{kol}>$ hand $<03027+\mathrm{yad}>$ of the wicked <06001 + shall come <00935 +bow\gg \{upon\} him . upon JOB 020023 . [ When ] he is about to fill <04390 +male\gg his belly <00990 +beten > , [ God ] shall cast <07971 +shalach > the fury $<02740$ +charown > of his wrath <00639 +> aph > upon him, and shall rain <04305 +matar > [ it ] \{upon\} him while he is eating <03894 +lachuwm > . upon JOB 020023 . [ When ] he is about to fill <04390 +male>> his belly <00990 +beten > , [ God ] shall cast <07971 +shalach > the fury <02740 +charown > of his wrath <00639 +>aph > \{upon\} him, and shall rain <04305 +matar > [ it ] upon him while he is eating <03894 +lachuwm > . upon JOB 020025 It is drawn $<08025+$ shalaph > , and cometh <03318 +yatsa>> out of the body <01465 +gevah > ; yea, the glittering <01300 +baraq > sword <01300 +baraq > cometh <01980 +halak > out of his gall <04846 +m@ rorah > : terrors <00367 +>eymah > [ are ] \{upon\} him . upon JOB 021005 Mark <06437 + panah > me, and be astonished <08074 +shamem > , and lay <07760 +suwm > [ your ] hand <03027 +yad > \{upon\} [ your ] mouth <06310 +peh > . upon JOB 021009 Their houses $<01004$ +bayith > [ are ] safe <07965 +shalowm > from fear <06343 +pachad > , neither <03808 +lo>> [ is ] the rod <07626 +shebet > of God <00433 +>elowahh $>$ \{upon\} them . upon JOB 021017 . How <04100 +mah > oft is the candle <05216 +niyr > of the wicked <07563 +rasha< > put <01846 +da out ! and [ how oft ] cometh <00935 +bow>> their destruction <00343 +>eyd> \{upon\} them ! [ God ] distributeth <02505 +chalaq > sorrows <02256 +chebel > in his anger <00639 +>aph > . upon JOB 022028 Thou shalt also decree <01504 + gazar > a
thing <00562 +>omer >, and it shall be established <06965 +quwm > unto thee : and the light <00216 +>owr > shall shine <05050 +nagahh > \{upon\} thy ways <01870 +derek > . upon JOB 024023 [ Though ] it be given <05414 +nathan > him [ to be ] in safety <00983 +betach >, whereon he resteth <08172 + sha ; yet his eyes $<05869+$ [ are ] \{upon\} their ways <01870 +derek > . upon JOB 025003 Is there any number <04557 +micpar > of his armies <01416 +g@duwd > ? and \{upon\} whom <04310 +miy > doth not his light <00216 +>owr> arise <06965 +quwm > ? upon JOB 026007 He stretcheth <05186 +natah > out the north <06828 +tsaphown > over <05921 + the empty <08414 +tohuw > place <08414 +tohuw > , [ and ] hangeth <08518 +talah > the earth <00776 +>erets > \{upon\} nothing <01099 +b@liymah > . upon JOB 026009 He holdeth <00270 +>achaz > back the face <06440 +paniym > of his throne <03678 +kicce>> , [ and ] spreadeth <06576 +parshez > his cloud <06051 + \{upon\} it . upon JOB 027009 Will God <00401 +> Ukal > hear <08085 + shama < > his cry <06818 +tsa when <03588 +kiy > trouble <06869 +tsarah > cometh <00935 +bow\gg \{upon\} him? upon JOB 027010 Will he delight <06026 + himself in the Almighty <07706 +Shadday > ? will he always call <07121 +qara\gg \{upon\} God <00433 +>elowahh > ? upon JOB 027022 For [ God ] shall cast <07993 +shalak > \{upon\} him , and not spare < $02550+$ chamal > : he would fain <01272 +barach > flee <01272 +barach > out of his hand <03027 +yad > . upon JOB 028009 He putteth $<07971+$ shalach > forth <07971 + shalach > his hand <03027 +yad > \{upon\} the rock <02496 +challamiysh > ; he overturneth <02015 +haphak > the mountains <02022 +har > by the roots <08328 +sheresh > . upon JOB 029003 When his candle <05216 +niyr > shined < 01984 +halal > \{upon\} my head <07218 +ro>sh > , [ and when ] by his light <00216 +>owr > I walked <03212 +yalak > [ through ] darkness <02822 +choshek > ; upon JOB 029004 As I was in the days <03117 +yowm > of my youth <02779 +choreph > , when the secret <05475 +cowd > of God <00433 +>elowahh > [ was ] \{upon\} my tabernacle <00168 +>ohel > ; upon JOB 029013 The blessing <01293 +B@rakah > of him that was ready to perish <6> came < 00935 +bow\gg \{upon\} me : and I caused the widow s <00490 +>almanah > heart <03820 +leb > to sing <07442 +ranan > for joy <07442 +ranan > . upon JOB 029019 My root <08328 + sheresh > [ was ] spread <06605 +pathach $>$ out by the waters <04325 +mayim > , and the dew <02919 +tal > lay <03885 +luwn > all <03885 +luwn > night \{upon\} my branch <07105 +qatsiyr > . upon JOB 029022 After <00310 +> achar > my words <01697 +dabar > they spake not again <03138 +yowreh > ; and my speech <04405 +millah > dropped <05197 +nataph > \{upon\} them. Upon JOB 030012 \{Upon\} [ my ] right <03225 +yamiyn > [ hand <03225 +yamiyn > ] rise <06965 +quwm > the youth <06526 +pirchach > ; they push <07971 +shalach > away my feet <07272 +regel > , and they raise $<05549+$ calal > up against <05921 + me the ways <00734 +>orach > of their destruction <00343 +>eyd > . upon JOB 030014 They came <00857 +>athah > [ upon me ] as a wide <07342 +rachab > breaking <06556 +perets > in [ of waters ] : in the desolation <07722 +show>> they rolled <01556 + galal > themselves [ \{upon\} me ] . upon JOB 030014 They came <00857 +>athah > [ \{upon\} me ] as a wide <07342 +rachab > breaking <06556 +perets > in [ of waters ] : in the desolation $\langle 07722+$ show $\gg$ they rolled $<01556+$ galal $>$ themselves [ upon me ] . upon JOB 030015 . Terrors <01091 +ballahah > are turned <02015 +haphak > \{upon\} me : they pursue <07291 +radaph > my soul <05082+n@diybah > as the wind <07307 +ruwach > : and my welfare <03444 +y @ shuw passeth <05674 + away as a cloud <05645 + . upon JOB 030016 And now <06258 + my soul $<05315+$ nephesh > is poured <08210 + shaphak >out upon me ; the days <03117 +yowm > of affliction <06040 + have taken <00270 +>achaz > hold <00270 +>achaz > \{upon\} me . upon JOB 030016 And now <06258 + my soul <05315 + nephesh $>$ is poured $<08210+$ shaphak $>$ out $\{$ upon \} me ; the days $<03117$
+yowm > of affliction <06040 + have taken <00270 +> achaz > hold <00270 +>achaz > upon me . upon JOB 030022 Thou liftest <05375 +nasa>> me up to the wind <07307 +ruwach > ; thou causest me to ride <07392 +rakab > [ \{upon\} it ] , and dissolvest <04127 +muwg > my substance <07738 +shavah > . upon JOB 030030 My skin <05785 + is black <07835 +shachar > \{upon\} me, and my bones $<06106+$ are burned <02787 +charar > with heat <02721 +choreb >. upon JOB 031001 . I made <03772 + karath >a covenant <01285 +b@riyth > with mine eyes <05869 + ; why <04100 +mah > then should I think <00995 +biyn > \{upon\} a maid <01330 +b@thuwlah > ? upon JOB 031010 [ Then ] let my wife <00802 +>ishshah > grind <02912 +tachan > unto another <00312 +> acher > , and let others <00312 +> acher > bow <03766 +kara<> down <03766 +kara< > \{upon\} her . upon JOB 031036 Surely I would take <05375 +nasa\gg it \{upon\} my shoulder <07926 +sh@kem >, [ and ] bind <06029 + it [ as ] a crown <05850 + to me . upon JOB 033007 Behold <02009 +hinneh > , my terror <00367 +>eymah > shall not make thee afraid <01204 +ba, neither <03808 +lo\gg shall my hand <00405 +>ekeph > be heavy <03513 +kabad > \{upon\} thee . upon JOB 033015 In a dream <02472 +chalowm >, in a vision <02384 +chizzayown > of the night <03915 +layil >, when deep <08639 + tardemah > sleep falleth <05307 + naphal> upon men <00582 +>enowsh > , in slumberings <08572 +t @ nuwmah > \{upon\} the bed <04904 +mishkab > ; upon JOB 033015 In a dream <02472 +chalowm > , in a vision <02384 +chizzayown > of the night <03915 +layil > , when deep <08639 +tardemah > sleep falleth <05307 +naphal > \{upon\} men <00582 +>enowsh > , in slumberings <08572 +t @ nuwmah > upon the bed <04904 +mishkab > ; upon JOB 033019 . He is chastened <03198 +yakach > also with pain <04341 +mak>ob > \{upon\} his bed <04904 +mishkab > , and the multitude $<07379$ +riyb > of his bones <06106 + with strong <00386 +>eythan > [ pain ] : upon JOB 033027 He looketh <07789 +shuwr > \{upon\} men <00582 +>enowsh > , and [ if any ] say <00559 +>amar >, I have sinned <02398 +chata>>, and perverted <05753 + [ that which was ] right <03477 +yashar > , and it profited $<07737$ +shavah > me not; upon JOB 034014 If <00518 +>im > he set <07760 +suwm > his heart <03820 +leb > \{upon\} man , [ if ] he gather <00622 +>acaph > unto himself his spirit <07307 +ruwach > and his breath <05397 +n@shamah > ; upon JOB 034021 For his eyes <05869 + [ are ] \{upon\} the ways <01870 +derek $>$ of man <00376 +>iysh >, and he seeth <07200 +ra>ah > all <03605 +kol> his goings <06806 +tsa . upon JOB 034023 For he will not lay <07760 +suwm > \{upon\} man <00376 +>iysh > more <05750 + [ than right <04941 +mishpat > ]; that he should enter <01980 +halak > into judgment <04941 +mishpat > with God <00410 +>el > . upon JOB 036028 Which <00834 +>aher > the clouds <07834 +shachaq > do drop <05140 +nazal > [ and ] distil <07491 +ra \{upon\} man <00120 +> adam > abundantly <07227 +rab > . upon JOB 036030 Behold <02005 +hen > , he spreadeth <06566 + paras > his light <00216 +>owr > \{upon\} it , and covereth $<03680+$ kacah $>$ the bottom $<08328+$ sheresh $>$ of the sea $<03220+$ yam > . upon JOB 037012 And it is turned <02015 +haphak > round <04524 +mecab > about by his counsels <08458 +tachbulah > : that they may do <06467 +po whatsoever he commandeth <06680 +tsavah > them \{upon\} the face <06440 +paniym > of the world <08398 +tebel > in the earth <00776 +>erets > . upon JOB 038005 Who <04310 +miy > hath laid <07760 +suwm > the measures <04461 +memad > thereof, if <03588 +kiy > thou knowest <03045 +yada< > ? or <00176 +>ow > who <04310 +miy > hath stretched <05186 +natah > the line <06957 +qav $>$ \{upon\} it ? upon JOB 038024 By what way <01870 +derek > is the light <00216 +>owr > parted <02505 +chalaq > , [ which ] scattereth <06327 +puwts > the east <06921 +qadiym > wind \{upon\} the earth <00776 +>erets > ? upon JOB 039028 She dwelleth <07931 + shakan > and abideth <03885 +luwn > on the rock <5553cela<>, \{upon\} the crag <08127 +shen > of the rock <05553 +cela<>, and
the strong <04686 +matsuwd > place . upon JOB 040004 Behold <02005 +hen > , I am vile <07043 +qalal > ; what <04100 + mah > shall I answer <07725 +shuwb > thee ? I will lay <07760 +suwm > mine hand <03027 +yad > \{upon\} my mouth $<06310+$ peh > . upon JOB 041008 Lay <07760 +suwm > thine hand <03709 +kaph > \{upon\} him, remember <02142 +zakar > the battle <04421 +milchamah $>$, do no <00408 +>al> more <03254 +yacaph > . upon JOB 041030 Sharp <02303 +chadduwd > stones <02789 +cheres > [ are ] under <08478 +tachath > him : he spreadeth <07502 +raphad > sharp <02742 +charuwts > pointed <02742 +charuwts > things \{upon\} the mire <02916 +tiyt > . Upon JOB 041033 \{Upon\} earth <06083 + there is not his like $<04915+$ moshel $>$, who is made $<06213+$ without <01097 +b@liy > fear <02844 +chath > . upon JOB 042011 Then came <00935 +bow>> there unto him all <03605 +kol > his brethren <00251 +> ach > , and all <03605 +kol > his sisters <00269 +>achowth >, and all <03605 +kol > they that had been of his acquaintance <03045 +yada < > before <06440 + paniym > , and did eat <00398 +> akal > bread <03899 +lechem > with him in his house <01004 +bayith > : and they bemoaned <05110 +nuwd > him , and comforted $<05162$ +nacham > him over <05921 + all <03605 +kol> the evil <07451 +ra< > that the LORD <03068 + Y @ hovah > had brought < 00935 +bow \gg \{upon\} him : every man <00376 +>iysh > also gave <05414 +nathan > him a piece of money $<07192+q$ @siytah > , and every <00376 +>iysh > one <00376 +>iysh > an earring <05141 +nexem > of gold <02091 +zahab > . upon PSA 002006 Yet have I set <05258 +nacak > my king <04428 +melek > \{upon\} my holy <06944 +qodesh > hill <02022 +har > of Zion <06726 +Tsiyown > . upon PSA 003007 Arise <06965 +quwm > , O LORD <03068 + Y @hovah > ; save <03467 +yasha< > me, O my God <00430 +>elohiym > : for thou hast smitten <05221 +nakah > all <03605 +kol > mine enemies <00341 +>oyeb > [ \{upon\} ] the cheek <03895 $+1 @$ chiy > bone ; thou hast broken <07665 +shabar > the teeth <08127 +shen > of the ungodly <07563 +rasha< > . upon PSA 003008 Salvation <03444 +y @shuw [ belongeth ] unto the LORD <03068 +Y @hovah > : thy blessing <01293 +B @rakah > [ is ] \{upon\} thy people <05971 + . Selah <05542 +celah > . upon PSA 004001 . To the chief Musician <05329 +natsach > on Neginoth <05058 $+\mathrm{n} @$ giynah > , A Psalm <04210 +mizmowr > of David <01732 +David > . Hear <06030 + me when I call <07121 +qara\gg, O God <00430 +>elohiym > of my righteousness $<06664+$ tsedeq > : thou hast enlarged <07337 +rachab > me [ when I was ] in distress <06862 +tsar > ; have mercy <02603 +chanan > \{upon\} me, and hear <08085 +shama<> my prayer <08605 +t@phillah > . upon PSA 004004 Stand in awe <07264 +ragaz > , and $\sin <02398+$ chata $\gg$ not : commune <0559>amar > with your own heart <03824 +lebab> \{upon\} your bed <04904 +mishkab > , and be still <01826 +damam >. Selah <05542 +celah > . upon PSA 004006 . [ There be ] many <07227 +rab > that say <00559 +>amar >, Who $<04310+$ miy > will shew <07200 +ra>ah > us [ any ] good <02896 +towb > ? LORD <03068 + Y @hovah > , lift <05375 +nasa>> thou up the light <00216 $+>$ owr > of thy countenance <06440 +paniym > \{upon\} us . upon PSA 005001 . To the chief Musician <05329 +natsach > \{upon\} Nehiloth < $05155+$ n@chiylah > , A Psalm <04210 +mizmowr > of David <01732 +David > . Give ear <00238 +>azan > to my words <00561 +>emer > , O LORD <03068 +Y @hovah > , consider <00995 +biyn > my meditation <01901 +hagiyg > . upon PSA 006001 . To the chief Musician <05329 +natsach > on Neginoth < $05058+n @$ giynah > \{upon\} Sheminith <08066 +sh@miyniy >, A Psalm <04210 +mizmowr > of David <01732 +David >. O LORD <03068 +Y @hovah > , rebuke <03198 +yakach > me not in thine anger <00639 +> aph > , neither chasten <03256 +yacar $>$ me in thy hot <02534 +chemah > displeasure <02534 +chemah > . upon PSA 006002 Have mercy <02603 +chanan > \{upon\} me, O LORD <03068 +Y @hovah > ; for I [ am ] weak <00536 +>umlal > : O LORD <03068
+Y @hovah > , heal <07495 +rapha>> me ; for my bones <06106 + are vexed <00926 +bahal > . upon PSA 007005 Let the enemy <00341 +>oyeb > persecute <07291 +radaph > my soul <05315 +nephesh > , and take <05381 +nasag > [ it ]; yea, let him tread <07429 +ramac > down my life <02416 +chay > \{upon\} the earth <00776 +>erets > , and lay <07931 +shakan > mine honour <03519 +kabowd $>$ in the dust <06083 + . Selah <05542 +celah > . upon PSA 007016 His mischief $<05999+$ shall return <07725 +shuwb > upon his own head <07218 +ro>sh > , and his violent <02555 +chamac > dealing shall come <03381 +yarad > down <03381 +yarad > \{upon\} his own pate <06936 +qodqod > . upon PSA 007016 His mischief <05999 + shall return <07725 +shuwb > \{upon\} his own head <07218 +ro>sh > , and his violent <02555 +chamac > dealing shall come <03381 +yarad > down <03381 +yarad > upon his own pate <06936 +qodqod > . upon PSA 008001 . To the chief Musician <05329 +natsach > \{upon\} Gittith <01665 +Gittiyth >, A Psalm <04210 +mizmowr > of David <01732 +David > . O LORD <03068 + Y @hovah > our Lord <00113 +>adown > , how <04100 +mah > excellent $<00117$ +>addiyr > [ is ] thy name <08034 +shem > in all <03605 +kol > the earth <00776 +>erets > ! who <00834 +> aher > hast set <05414 +nathan > thy glory $<01935$ +howd > above <05921 + the heavens <08064 +shamayim >. upon PSA 009 001. To the chief Musician <05329 +natsach > \{upon\} Muthlabben <04192 +Muwth > <01121 +ben > , A Psalm <04210 +mizmowr > of David <01732 +David > . I will praise <03034 +yadah > [ thee ] , O LORD <03068 +Y @hovah > , with my whole $<03605+$ kol > heart $<03820+$ leb > ; I will shew <05608 +caphar $>$ forth all <03605 +kol> thy marvellous <06381 +pala>> works . upon PSA 009 013 Have mercy <02603 +chanan > \{upon\} me, O LORD <03068 + Y @hovah > ; consider $<07200+\mathrm{ra}>$ ah $>$ my trouble $<06040+$ [ which I suffer ] of them that hate $<08130+$ sane \gg me, thou that liftest <07311 +ruwm > me up from the gates $<08179+$ sha of death <04194 +maveth > : upon PSA 011002 For , lo <02009 +hinneh > , the wicked <07563 +rasha < > bend <01869 +darak > [ their ] bow $<07198+$ qesheth > , they make ready <03559 +kuwn > their arrow <02671 +chets $>$ \{upon\} the string <03499 +yether > , that they may privily <00652 +>ophel > shoot <03384 +yarah > at the upright <03477 +yashar > in heart <03820 +leb > . Upon PSA 011006 \{Upon\} the wicked <07563 +rasha< > he shall rain <04305 +matar > snares <06341 +pach > , fire <00784 +>esh > and brimstone <01614 + gophriyth > , and an horrible <02152 +zal tempest <07307 +ruwach > : [ this shall be ] the portion <04521 + m@ nath > of their cup <03563 +kowc > . upon PSA 012001 . To the chief Musician <05329 +natsach > \{upon\} <05921 + Sheminith <08067 +sh @ miyniyth > , A Psalm <04210 +mizmowr > of David <01732 +David >. Help <03467 +yasha<>, LORD <03068 +Y @hovah > ; for the godly <02623 +chaciyd > man <00376 +>iysh > ceaseth <01584 +gamar > ; for the faithful <00539 +> aman > fail <06461 +pacac > from among the children <01121 +ben > of men <00120 +>adam > . upon PSA 014002 The LORD <03068 +Y @hovah > looked <08559 +Tamar > down <03381 +yarad > from heaven $<08064$ +shamayim > \{upon\} the children <01121 +ben > of men <00120 +> adam $>$, to see $<07200+$ ra>ah > if there were any that did understand <07919 + sakal > , [ and ] seek <01875 +darash > God <00430 +>elohiym > . upon PSA 014004. Have all <03605 +kol > the workers <06466 + pa of iniquity <00205 +> aven > no <03808 +lo>> knowledge <03045 +yada< > ? who eat <00398 +> akal > up my people $<05971+$ [ as ] they eat <00398 $+>$ akal $>$ bread $<03899+$ lechem > , and call <07121 +qara>> not $\{$ upon $\}$ the LORD <03068 + Y @hovah > . upon PSA 017006 I have called <07121 +qara>> \{upon\} thee, for thou wilt hear <06030 + me, O God <00410 +>el > : incline <05186 +natah > thine ear <00241 +>ozen > unto me , [ and hear <08085 +shama < > ] my speech <00565 +>imrah > . upon PSA 018003 I will call <07121 +qara\gg \{upon\} the LORD <03068 + Y @hovah > , [ who is worthy ] to be praised <01984 +halal > : so shall I be saved <03467
+yasha<> from mine enemies <00341 +>oyeb > . upon PSA 018006 In my distress <06862 +tsar > I called <07121 +qara>> \{upon\} the LORD <03068 +Y @hovah > , and cried <07768 +shava< > unto my God <00430 +>elohiym > : he heard <08085 +shama < > my voice <06963 +qowl > out of his temple <01964 +heykal > , and my cry <07775 +shav came <00935 +bow\gg before <06440 +paniym > him , [ even ] into his ears <00241 +>ozen > . upon PSA 018010 And he rode <07392 +rakab > upon a cherub <03742 + k @ruwb > , and did fly <05774 + : yea, he did fly <01675 +da>ah > \{upon\} the wings <03671 +kanaph > of the wind <07307 +ruwach > . upon PSA 018010 And he rode <07392 +rakab > \{upon\} a cherub <03742 +k@ruwb >, and did fly <05774 + : yea, he did fly $<01675+$ da $>$ ah $>$ upon the wings <03671 +kanaph > of the wind <07307 +ruwach > . upon PSA 018033 He maketh <07737 + shavah > my feet <07272 +regel > like hinds <00355 +>ayalah > [ feet <07272 +regel > ] , and setteth <05975 + me \{upon\} my high <01116 +bamah > places . upon PSA 021005 His glory <03519 +kabowd > [ is ] great <01419 + gadowl > in thy salvation <03444 +y @shuw : honour <01935 +howd > and majesty <01926 +hadar > hast thou laid <07737 +shavah > \{upon\} him . upon PSA 021012 Therefore shalt thou make them turn their back <07926 +sh@kem>, [ when ] thou shalt make ready <03559 +kuwn > [ thine arrows ] \{upon\} thy strings <04340 +meythar > against <05921 + the face $<06440+$ paniym > of them . upon PSA 022001 . To the chief Musician <05329 +natsach > \{upon\} <05921 + Aijeleth <00365 +>ayeleth > Shahar <07837 +shachar > , A Psalm <04210 +mizmowr > of David <01732 +David > . My God $<00410+>$ el > , my God <00410 +>el > , why <04100 +mah > hast thou forsaken $<05800+$ me ? [ why art thou so ] far <07350 +rachowq > from helping <03467 +yasha < > me, [ and from ] the words <01697 +dabar > of my roaring <07581 +sh@agah > ? upon PSA 022009 But thou [ art ] he that took <01518 +giyach > me out of the womb <00990 +beten > : thou didst make me hope <00982 +batach $>$ [ when I was ] \{upon\} my mother s <00517 +>em > breasts <07699 +shad > . upon PSA 022010 I was cast $<07993+$ shalak > \{upon\} thee from the womb $<07358$ +rechem > : thou [ art ] my God <00410 +>el > from my mother s <00517 +>em > belly <00990 +beten > . upon PSA 022013 They gaped <06475 +patsah > \{upon\} me [ with ] their mouths <06310 + peh > , [ as ] a ravening <02963 +taraph $>$ and a roaring <07580 +sha>ag > lion <00738 +>ariy > . upon PSA 022017 I may tell <05608 +caphar > all <03605 +kol > my bones <06106 + : they look <05027 +nabat > [ and ] stare <07200 +ra>ah > \{upon\} me . upon PSA 022018 They part <02505 +chalaq > my garments <00899 +beged > among them, and cast <05307 +naphal > lots <01486 + gowral > \{upon\} my vesture <03830 +1@buwsh > . upon PSA 022029 All <03605 + kol > [ they that be ] fat <01879 +dashen > \{upon\} earth <00776 +>erets > shall eat <00398 +>akal > and worship <07812 + shachah > : all <03605 +kol> they that go <03381 +yarad > down <03381 +yarad > to the dust <06083 + shall bow <03766 +kara< > before <06440 + paniym $>$ him : and none <03808 +lo>> can keep alive <02421 +chayah > his own soul <05315 +nephesh > . upon PSA 024002 For he hath founded <03245 +yacad > it upon the seas <03220 +yam >, and established <03559 +kuwn > it \{upon\} the floods <05104 +nahar > . upon PSA 024002 For he hath founded <03245 +yacad > it \{upon\} the seas <03220 +yam > , and established <03559 +kuwn > it upon the floods <05104 +nahar > . upon PSA 025016 Turn <06437 + panah > thee unto me, and have mercy <02603 +chanan > \{upon\} me ; for I [ am ] desolate <03173 +yachiyd > and afflicted <06041 + . upon PSA 025018 Look <07200 +ra>ah > \{upon\} mine affliction <06040 + and my pain <05999 + ; and forgive <05375 +nasa>> all <03605 +kol> my sins <02403 +chatta>ah > . upon PSA 027002 When the wicked <07489 +ra
$<04325+$ mayim > : the God <00410 +>el > of glory <03519 +kabowd> thundereth <07481 +ra : the LORD $<03068+$ Y @ hovah > [ is ] \{upon\} many <07227 +rab > waters <04325 +mayim > . upon PSA 029003 The voice $<06963+$ qowl > of the LORD <03068 + Y @hovah > [ is ] \{upon\} the waters <04325 +mayim > : the God <00410 $+>\mathrm{el}>$ of glory <03519 +kabowd > thundereth <07481 +ra : the LORD <03068 +Y @hovah > [ is ] upon many $<07227+$ rab > waters <04325 +mayim > . upon PSA 029010 The LORD <03068 +Y @ hovah > sitteth <03427 +yashab > \{upon\} the flood <03999 +mabbuwl > ; yea, the LORD <03068 + Y @ hovah > sitteth <03427 +yashab $>$ King <04428 +melek > for ever <05769 + . upon PSA 030010 Hear <08085 +shama<>, O LORD <03068 $+\mathrm{Y} @$ hovah > , and have mercy <02603 +chanan > \{upon\} me : LORD <03068 +Y @ hovah > , be thou my helper $<05826+$. upon PSA 031009 . Have mercy <02603 +chanan > \{upon\} me, O LORD <03068 +Y@hovah >, for I am in trouble <06887 +tsarar > : mine eye <05869 + is consumed <06244 + with grief <03708 +ka, [ yea ] , my soul <05315 +nephesh > and my belly <00990 +beten > . upon PSA 031016 Make thy face < 06440 +paniym > to shine <00215 +>owr > \{upon\} thy servant <05650 + : save <03467 +yasha<> me for thy mercies <02617 +checed > sake . upon PSA 031017 Let me not be ashamed <00954 +buwsh >, O LORD <03068 +Y @ hovah > ; for I have called <07121 +qara>> \{upon\} thee : let the wicked <07563 +rasha<> be ashamed <00954 +buwsh > , [ and ] let them be silent <01826 +damam > in the grave <07585 +sh@ >owl > . upon PSA 032004 For day <03119 +yowmam > and night <03915 +layil > thy hand <03027 +yad> was heavy <03513 +kabad > \{upon\} me : my moisture <03955 +1@shad > is turned <02015 +haphak > into the drought <02725 +charabown > of summer $<07019$ +qayits >. Selah <05542 +celah > . upon PSA 033014 From the place < $04349+$ makown >of his habitation <03427 +yashab > he looketh <07688 +shagach > \{upon\} all <03605 +kol> the inhabitants <03427 +yashab > of the earth <00776 +>erets > . upon PSA 033018 Behold <02009 +hinneh > , the eye <05869 + of the LORD <03068 + Y @ hovah > [ is ] upon them that fear <03373 +yare>> him , \{upon\} them that hope <03176 +yachal > in his mercy <02617 +checed > ; upon PSA 033018 Behold <02009 +hinneh > , the eye <05869 + of the LORD <03068 + Y @ hovah > [ is ] \{upon\} them that fear < $03373+$ yare>> him, upon them that hope <03176 +yachal > in his mercy <02617 +checed > ; upon PSA 033022 Let thy mercy <02617 +checed >, O LORD $<03068+$ Y @hovah > , be \{upon\} us, according as we hope <03176 +yachal > in thee . upon PSA 034015 The eyes <05869 + of the LORD <03068 +Y @hovah > [ are ] \{upon\} the righteous <06662 +tsaddiyq > , and his ears <00241 +>ozen > [ are open ] unto their cry <07775 +shav . upon PSA 035008 Let destruction <07722 +show\gg come <00935 +bow>> \{upon\} him at unawares <03045 +yada<> ; and let his net <07568 +resheth > that he hath hid <02934 +taman > catch <03920 +lakad > himself : into that very destruction <07722 +show>> let him fall $<05307$ +naphal > . upon PSA 035016 With hypocritical <02611 +chaneph > mockers <03934 +la in feasts $<04580+$ ma , they gnashed <02786 +charaq > \{upon\} me with their teeth <08127+shen > . upon PSA 036004 He deviseth <02803 +chashab > mischief <00205 +> aven > \{upon\} his bed <04904 +mishkab > ; he setteth $<03320$ +yatsab > himself in a way <01870 +derek > [ that is ] not good <02896 +towb > ; he abhorreth <03988 + ma>ac > not evil <07451 +ra<> . upon PSA 037009 For evildoers <07489 +ra me up also out of an horrible $<07588+$ sha $>$ own > pit <00953 +bowr >, out of the miry <03121 +yaven > clay <02916 +tiyt >, and set <06965 +quwm > my feet <07272 +regel > \{upon\} a rock <05553 +cela<>, [ and ] established <03559 +kuwn > my goings <00838 +>ashur > . upon PSA 040012 For innumerable evils <07451 +ra<> have compassed <00661 +>aphaph > meabout : mine iniquities <05771 + have taken <05381 +nasag > hold <05381 +nasag > \{upon\} me , so that I am not able <03201 +yakol > to look <07200 +ra>ah > up ; they are more <06105 + than the hairs $<08185+$ sa of mine head <07218 +ro>sh > : therefore my heart <03820 +leb > faileth <05800 + me . upon PSA 040017 But I [ am ] poor <06041 + and needy <34> ; [ yet ] the Lord <00136 +>Adonay > thinketh <02803 +chashab > \{upon\} me : thou [ art ] my help <05833 + and my deliverer <06403 +palat > ; make no <00408 +>al $>$ tarrying <00309 +> achar > , O my God <00430 +>elohiym > . upon PSA 041002 The LORD <03068 $+\mathrm{Y} @$ hovah > will preserve <08104 +shamar > him, and keep him alive <02421 +chayah > ; [ and ] he shall be blessed <00833 +> ashar > \{upon\} the earth <00776 +>erets > : and thou wilt not deliver <05414 +nathan > him unto the will <05315 +nephesh > of his enemies <00341 +>oyeb > . upon PSA 041003 The LORD <03068 + Y @ hovah > will strengthen <05582 +ca him \{upon\} the bed <06210 + of languishing <01741+d@ vay > : thou wilt make <02015 +haphak > all <03605 +kol> his bed <04904 +mishkab > in his sickness <02483 +choliy >. upon PSA 043004 Then will I go <00935 +bow>> unto the altar <04196 + mizbeach > of God <00430 +>elohiym > , unto God <00410 +>el > my exceeding <08057 +simchah > joy <01524 +giyl>: yea, \{upon\} the harp <03658 +kinnowr > will I praise <03034 +yadah > thee, O God <00430 +>elohiym > my God <00430 +>elohiym > . upon PSA 044017 . All <03605 +kol > this <02063 +zo>th > is come <00935 +bow>> \{upon\} us ; yet have we not forgotten <07911 +shakach > thee, neither <03808 +lo>> have we dealt falsely <08266 +shaqar > in thy covenant <01285 +b@riyth > . upon PSA 045001 . To the chief Musician <05329 +natsach > \{upon\} Shoshannim <07799 +shuwshan > , for the sons <01121 +ben > of Korah <07141 +Qorach > , Maschil
<07919 + sakal > , A Song <07892 + shiyr > of loves <03039 +y @diyd >. My heart < 03820 +leb > is inditing $<07370$ +rachash > a good <02896 +towb > matter <01697 +dabar > : I speak <00559 +>amar > of the things which I have made <04639 +ma touching the king <04428 +melek > : my tongue <03956 +lashown > [ is ] the pen <05842 + of a ready <04106 +mahiyr > writer <05608 + caphar > . upon PSA 045003 Gird <02296 +chagar > thy sword <02719 +chereb > \{upon\} [ thy ] thigh <03409 +yarek >, O [ most ] mighty <01368 + gibbowr > , with thy glory <01935 +howd > and thy majesty <01926 +hadar > . upon PSA 045009 Kings <04428 +melek > daughters <01121 +ben > [ were ] among thy honourable <03368 +yaqar>women : \{upon\} thy right <03225 +yamiyn > hand <03225 +yamiyn > did stand <05324 +natsab > the queen <07694 +shegal> in gold <03800 +kethem > of Ophir <00211 +>Owphiyr > . upon PSA 046001 . To the chief Musician <05329 +natsach > for the sons <01121 +ben > of Korah <07141 +Qorach > , A Song <07892 + shiyr > \{upon\} Alamoth <05921 + <05961 + . God <00430 +>elohiym > [ is ] our refuge <04268 +machaceh > and strength <05797 + , a very <03966 +m@ present <04672 +matsa>> help <05833 + in trouble <06869 +tsarah > . upon PSA 047008 God <00430 +>elohiym > reigneth <04427 +malak > over <05921 + the heathen <01471 + gowy > : God <00430 +>elohiym > sitteth <03427 +yashab > \{upon\} the throne <03678 +kicce>> of his holiness <06944 +qodesh > . upon PSA 048 006 Fear <07461 +ra took hold <00270 +>achaz > \{upon\} them there <08033 +sham > , [ and ] pain <02427 +chiyl >, as of a woman in travail <03205 +yalad > . upon PSA 049004 I will incline <05186 +natah > mine ear $<00241+>$ ozen > to a parable <04912 +mashal > : I will open < $06605+$ pathach > my dark < $02420+$ chiydah > saying <02420 +chiydah > \{upon\} the harp <03658 +kinnowr > . upon PSA 050010 For every <03605 +kol> beast <02416 +chay > of the forest <03293 +ya [ is ] mine , [ and ] the cattle <00929 +b@hemah > \{upon\} a thousand <00505 +>eleph > hills <02042 +harar > . upon PSA 050015 And call <07121 +qara\gg \{upon\} me in the day <03117 +yowm > of trouble <06869 +tsarah > : I will deliver <02502 +chalats > thee, and thou shalt glorify <03513 +kabad> me . upon PSA 051001 . To the chief Musician <05329 +natsach >, A Psalm <04210 +mizmowr > of David <01732 +David >, when Nathan <05416 +Nathan > the prophet <05030 + nabiy\gg came $<00935$ +bow \gg unto him , after he had gone <00935 +bow>> in to Bathsheba <01339 +Bath - Sheba< > . Have mercy <02603 +chanan > \{upon\} me, O God <00430 +>elohiym > , according to thy lovingkindness <02617 +checed > : according unto the multitude <07230 +rob > of thy tender mercies <07356 +racham > blot <04229 +machah > out my transgressions <06588 + pesha<>. upon PSA 051019 Then <00227 +>az > shalt thou be pleased $<02654+$ chaphets > with the sacrifices $<02077+$ zebach > of righteousness $<06664+$ tsedeq $>$, with burnt $<05930+$ offering and whole <03632 +kaliyl > burnt < $05930+$ offering : then <00227 $+>$ az > shall they offer $<05927+$ bullocks <06499 + par > \{upon\} thine altar <04196 + mizbeach > . upon PSA 053001 . To the chief Musician <05329 +natsach > \{upon\} <05921 + Mahalath <04257 +machalath > , Maschil <07919 +sakal > , [ A Psalm ] of David <01732 +David > . The fool <05036 + nabal > hath said <00559 +> amar > in his heart <03820 + leb > , [ There is ] no <00369 +>ayin > God <00430 +>elohiym > . Corrupt <07843 +shachath > are they , and have done abominable <08581 +ta iniquity <05766 + : [ there is ] none <00369 +>ayin > that doeth <06213 + good <02896 +towb > . upon PSA 053002 God <00430 +>elohiym > looked <08259 + shaqaph > down from heaven <08064 +shamayim > \{upon\} the children <01121 +ben > of men <00120 +>adam >, to see <07200 $+r a>$ ah > if there were [ any ] that did understand <07919 +sakal>, that did seek <01875 +darash > God <00430 +>elohiym > . upon PSA 053004 Have the workers <06466 +pa of iniquity <00205 +> aven > no <03808 +lo>> knowledge <03045 +yada< > ? who eat <00398 +>akal > up my people <05971 + [ as ] they eat <00398 +> akal > bread <03899 +lechem > : they have not called <07121 +qara>> \{upon\} God <00430 +>elohiym > . upon PSA 054007 For he hath delivered <05337 +natsal > me out of all <03605 +kol > trouble <06869 +tsarah > : and mine eye $<05869+$ hath seen $\langle 07200+$ ra> ah > [ his desire ] \{upon\} mine enemies <00341 +>oyeb >. upon PSA 055 003 Because of the voice <06963 +qowl > of the enemy <00341 +>oyeb > , because <06440 +paniym > of the oppression <06125 + of the wicked <07563 +rasha< > : for they cast <04131 +mowt > iniquity <00205 +>aven > \{upon\} me, and in wrath <00639 +>aph > they hate <07852 +satam > me . upon PSA 055004 My heart <03820 + leb > is sore pained <02342 +chuwl > within <07130 +qereb > me : and the terrors <00367 +>eymah > of death <04194 +maveth > are fallen <05307 +naphal> \{upon\} me . upon PSA 055005 Fearfulness <03374 +yir>ah > and trembling <7460> are come <00935 +bow>> \{upon\} me, and horror <06427 +pallatsuwth > hath overwhelmed <03680 +kacah > me . upon PSA 055010 Day <03119 +yowmam > and night <03915 +layil > they go <05437 +cabab > about <05437 +cabab> it \{upon\} the walls <02346 +chowmah > thereof : mischief <00205 $+>$ aven > also and sorrow <05999 + [ are ] in the midst <07130 +qereb > of it . upon PSA 055015 Let death $<04194$ +maveth > seize <03451 +y @ shiymah > \{upon\} them , [ and ] let them go <03381 +yarad > down $<03381+$ yarad > quick <02416 +chay > into hell <07585 +sh@>owl> : for wickedness <07451 +ra<> [ is ] in their dwellings <04033 +maguwr > , [ and ] among <07130 +qereb > them . upon PSA 055016 . As for me, I will call <07121 +qara>> \{upon\} God <00430 +>elohiym > ; and the LORD <03068 + Y @hovah > shall save <03467
+yasha< > me . upon PSA 055022 Cast <07993 +shalak > thy burden <03053 +y@ hab > \{upon\} the LORD $<03068+$ Y @ hovah > , and he shall sustain <03557 +kuwl > thee : he shall never suffer <05414 +nathan > the righteous <06662 +tsaddiyq > to be moved <04131 +mowt > . upon PSA 056001 . To the chief Musician <05329 +natsach > \{upon\} Jonathelemrechokim <03128 +yownath >elem r@choqiym > <00482 +>elem > <07350 +rachowq > , Michtam <04387 +miktam > of David <01732 +David > , when the Philistines <06430 +P@lishtiy $>$ took <00270 +> achaz > him in Gath <01661 +Gath > . Be merciful <02603 +chanan > unto me, O God <00430 +>elohiym > : for man <00582 +>enowsh > would swallow <07602 + sha> aph > me up ; he fighting <03898 +lacham > daily oppresseth <03905 +lachats > me . upon PSA 056012 Thy vows <05088 +neder > [ are ] \{upon\} me, O God <00430 +>elohiym > : I will render <07999 +shalam > praises <08426 +towdah > unto thee . upon PSA 059009 [ Because of ] his strength <05797 + will I wait <08104 +shamar > \{upon\} thee : for God <00430 +>elohiym > [ is ] my defence <04869 +misgab > . upon PSA 059010 The God <00430 +>elohiym > of my mercy $<02617+$ checed > shall prevent $<06923+$ qadam > me: God <00430 +>elohiym > shall let me see $<07200$ $+\mathrm{ra}>\mathrm{ah}>$ [ my desire ] \{upon\} mine enemies <08324 +sharar > . upon PSA 060001 . To the chief Musician <05329 + natsach > \{upon\} <05921 + Shushaneduth <07799 +shuwshan > <5715> , Michtam <04387 +miktam > of David <01732 +David > , to teach <03925 +lamad > ; when he strove <05327 +natsah > with Aramnaharaim <00763 +> Aram Naharayim > <05104 +nahar > and with Aramzobah <00758 +>Aram > <06678 +Tsowba\gg , when Joab <03097 + Yow>ab> returned <07725 +shuwb > , and smote <05221 + nakah > of Edom <00123 $+>$ Edom > in the valley <01516 + gay>> of salt <04417 +melach > twelve <08147 +sh@ nayim > thousand $<06240+<00505+>$ eleph >. O God <00430 +>elohiym > , thou hast cast <02186 +zanach > us off , thou hast scattered <06555 +parats > us, thou hast been displeased <00599 +> anaph > ; O turn <07725 +shuwb > thyself to us again <07725 +shuwb > . upon PSA 061001 . To the chief Musician <05329 +natsach > \{upon\} Neginah $<05058+$ n@ giynah > , [ A Psalm ] of David <01732 +David > . Hear <08085 +shama< > my cry <07440 +rinnah $>$, O God <00430 +>elohiym > ; attend <07181 +qashab > unto my prayer <08605 +t@phillah > . upon PSA 062 001 . To the chief Musician <05329 +natsach > , to Jeduthun <03038 + Y @duwthuwn >, A Psalm <04210 +mizmowr > of David <01732 +David > . Truly <00389 +>ak > my soul <05315 +nephesh > waiteth <01747 +duwmiyah > \{upon\} God <00430 +>elohiym > : from him [ cometh ] my salvation <03444 +y@shuw . upon PSA 062005 My soul <05315 +nephesh >, wait <01826 +damam > thou only <00389 +>ak > \{upon\} God <00430 +>elohiym > ; for my expectation <08615 +tiqvah > [ is ] from him . upon PSA 062010 Trust <00982 +batach > not in oppression <06233 + , and become <01891 +habal > not vain <01891 +habal > in robbery $<01498+$ gazel > : if riches <02428 +chayil > increase <05107 +nuwb > , set <07896 +shiyth > not your heart <03820 +leb > [ \{upon\} them ] . upon PSA 063006 When <00518 +>im > I remember <02142 +zakar > thee \{upon\} my bed <03326 +yatsuwa<>, [ and ] meditate <01897 +hagah > on thee in the [ night ] watches <00821 +>ashmurah > . upon PSA 064008 So they shall make their own tongue <03956 +lashown > to fall <03782 + kashal > \{upon\} themselves : all <03605 +kol> that see <07200 +ra>ah > them shall flee <05074 +nadad > away . upon PSA 065005 [ By ] terrible <03372 +yare>> things in righteousness <06664 +tsedeq > wilt thou answer < 06030 + us, O God <00430 +>elohiym > of our salvation <03468 +yesha< > ; [ who art ] the confidence $<04009+$ mibtach > of all <03605 +kol > the ends <07099 +qetsev > of the earth <00776 +>erets > , and of them that are afar <07350 +rachowq > off [ \{upon\} ] the sea <03220 +yam > : upon PSA 065012 They drop <07491 +ra [ \{upon\} ] the pastures <04999 +na>ah > of the wilderness <04057 +midbar > : and the little hills <01389 +gib rejoice <01524 +giyl> on every side <02296 +chagar > . upon PSA 066011 Thou broughtest <00935 +bow \gg us into the net <04685 +matsowd > ; thou laidst <07760 +suwm > affliction <04157 +muw \{upon\} our loins <04975 +mothen > . upon PSA 067001 . To the chief Musician <05329 +natsach > on Neginoth <05058 $+\mathrm{n} @$ giynah > , A Psalm <04210 +mizmowr > [ or ] Song <07892 +shiyr > . God <00430 +>elohiym > be merciful <02603 +chanan > unto us, and bless <01288 +barak > us; [ and ] cause his face <06440 + paniym > to shine <00215 +>owr > \{upon\} us; Selah <05542 +celah > . upon PSA 067002 That thy way <01870 +derek > may be known <03045 +yada<> \{upon\} earth <00776 +>erets > , thy saving <03444 +y@shuw health among all $<03605+$ kol > nations <01471 + gowy > . upon PSA 067004 O let the nations <03816+1@om > be glad <08056 + sameach > and sing <07442 +ranan > for joy : for thou shalt judge <08199 +shaphat > the people <05971 + righteously <04334 +miyshowr > , and govern <05148 +nachah > the nations <03816+1@om > \{upon\} earth $<00776$ +>erets >. Selah <05542 +celah > . upon PSA 068004 Sing <07891 +shiyr > unto God <00430 +>elohiym > , sing <02167 +zamar > praises to his name <08034 +shem > : extol <05549 +calal > him that rideth $<07392+$ rakab > \{upon\} the heavens <06160 + by his name <08034 +shem > JAH <03050 + Yahh > , and rejoice $<05937+$ before $<06440$ +paniym > him . upon PSA 068033 To him that rideth <07392 +rakab > \{upon\} the heavens <08064 +shamayim > of heavens <08064 +shamayim > , [ which were ] of old <06924 +qedem > ; lo $<02005$ +hen > , he doth send <05414 +nathan > out his voice <06963 +qowl >, [ and that ] a mighty <05797+
voice < 06963 +qowl > . upon PSA 069001 . To the chief Musician <05329 +natsach > \{upon\} Shoshannim <07999 + shalam > , [ A Psalm ] of David <01732 +David > . Save <03467 +yasha< > me, O God <00430 +>elohiym > ; for the waters <04325 +mayim > are come <00935 +bow>> in unto [ my ] soul <05315 +nephesh $>$. upon PSA 069009 For the zeal <07068 +qin>ah > of thine house <01004 +bayith > hath eaten <00398 +>akal $>$ me up ; and the reproaches $<02781+$ cherpah $>$ of them that reproached $<02778+$ charaph . $>$ thee are fallen $<05307$ +naphal > \{upon\} me . upon PSA 069015 Let not the waterflood overflow <07857 +shataph > me , neither <00408 +>al > let the deep <04688 +m@tsowlah > swallow <01104 +bala<> me up, and let not the pit <00875 + @ >er > shut <00332 +>atar > her mouth <06310 + peh > \{upon\} me . upon PSA 069024 Pour <08210 +shaphak > out thine indignation <02195 +za \{upon\} them, and let thy wrathful <02740 +charown > anger $<00639+>$ aph > take <05381 +nasag > hold <05381 +nasag > of them . upon PSA 072006 He shall come $<03381+$ yarad > down <03381 +yarad > like rain <04306 +matar> \{upon\} the mown <01488 +gez > grass : as showers <07241 +rabiyb > [ that] water <02222 +zarziyph > the earth <00776 +>erets > . upon PSA 072016 There shall be an handful <06451 + piccah > of corn <01250 +bar > in the earth <00776 +>erets > \{upon\} the top <07218 +ro>sh > of the mountains <02022 +har > ; the fruit <06529 +p@ riy> thereof shall shake <07493 +ra like Lebanon <03844 +L @ banown > : and [ they ] of the city <05892 + shall flourish <06692 +tsuwts > like grass $<06212+$ of the earth <00776 +>erets > . upon PSA 073025 Whom <04310 +miy > have I in heaven <08064 +shamayim > [ but thee ] ? and [ thereis ] none <03808 +lo>> \{upon\} earth <00776 +>erets > [ that ] I desire $<02654$ +chaphets $>$ beside $<05973$ + thee . upon PSA 074005 [ A man ] was famous <03045 +yada<> according as he had lifted <00935 +bow>> up axes <07134 +qardom > \{upon\} the thick <05441 +cobek > trees $<06086+$. upon PSA 078024 And had rained <04305 +matar > down manna <04478 +man > \{upon\} them to eat $<00398+>$ akal > , and had given <05414 +nathan > them of the corn <01715 +dagan > of heaven <08064 +shamayim > . upon PSA 078027 He rained <04305 +matar > flesh <07607 +sh@>er> also \{upon\} them as dust $<06083+$, and feathered $<03671+$ kanaph > fowls $<05775+$ like as the sand $<02344+$ chowl > of the sea $<03220$ +yam > : upon PSA 078031 The wrath <00639 +>aph > of God <00430 +>elohiym > came <05927 + \{upon\} them, and slew <02026 +harag > the fattest <04924 +mashman > of them , and smote <03766 +kara<> down <03766 +kara<> the chosen <00970 +bachuwr> [ men ] of Israel <03478 +Yisra>el > . upon PSA 078049 He cast <07971 +shalach > \{upon\} them the fierceness <02740 +charown > of his anger <00639 +>aph > , wrath $<05678+$, and indignation <02195 +za, and trouble <06869 +tsarah > , by sending <04917 +mishlachath > evil $<07451+\mathrm{ra}<>$ angels <04397 $+\mathrm{mal}>$ ak > [ among them ] . upon PSA 079006 . Pour <08210 + shaphak > out thy wrath <02534 +chemah > upon the heathen <01471 + gowy > that have not known <03045 +yada < > thee , and upon the kingdoms <04467 +mamlakah > that have not called <07121 +qara>> \{upon\} thy name <08034 +shem $>$. upon PSA 079006 . Pour <08210 +shaphak > out thy wrath <02534 +chemah > upon the heathen <01471 +gowy > that have not known <03045 +yada< > thee, and \{upon\} the kingdoms <04467 +mamlakah > that have not called <07121 +qara\gg upon thy name <08034 +shem > . upon PSA 079006 . Pour <08210 +shaphak > out thy wrath <02534 +chemah > \{upon\} the heathen <01471 + gowy > that have not known <03045 +yada< > thee, and upon the kingdoms <04467 +mamlakah > that have not called <07121 +qara>> upon thy name <08034 +shem > . upon PSA 080001 . To the chief Musician <05329 +natsach > \{upon\} Shoshannimeduth <07799 +shuwshan > <5715> , A Psalm <04210 +mizmowr > of Asaph <00623 +>Acaph > . Give ear <00238 +> azan > , O Shepherd <07462 +ra of Israel <03478 +Yisra>el > , thou that leadest <05090 +nahag > Joseph <03130 +Yowceph > like a flock <06629 +tso>n>; thou that dwellest <03427 +yashab > [ between ] the cherubims $<03742+\mathrm{k}$ @ ruwb > , shine <03313 +yapha<> forth . upon PSA 080017 Let thy hand <03027 +yad > be upon the man <00376 +>iysh > of thy right <03225 +yamiyn > hand <03225 +yamiyn >, \{upon\} the son <01121 +ben $>$ of man <00120 +> adam > [ whom ] thou madest strong <00553 +>amats > for thyself . upon PSA 080017 Let thy hand <03027 +yad > be \{upon\} the man <00376 +>iysh > of thy right <03225 +yamiyn > hand <03225 +yamiyn > , upon the son <01121 +ben > of man <00120 +>adam > [ whom ] thou madest strong <00553 +>amats > for thyself . upon PSA 080018 So will not we go <05472 +cuwg > back <05472 +cuwg > from thee : quicken <02421 +chayah $>$ us, and we will call <07121 +qara >> \{upon\} thy name <08034 +shem > . upon PSA 081001 . To the chief Musician <05329 +natsach > \{upon\} <05921 + Gittith <01665 +Gittiyth >, [ A Psalm ] of Asaph <00623 +>Acaph >. Sing <07442 +ranan > aloud <07442 +ranan > unto God <00430 +>elohiym > our strength <05797 + : make a joyful noise unto the God <00430 +>elohiym > of Jacob <03290 +Ya. upon PSA 084 001 . To the chief Musician <05329 +natsach > \{upon\} <05921 + Gittith <01665 +Gittiyth >, A Psalm <04210 +mizmowr > for the sons <01121 +ben > of Korah <07141 +Qorach >. How <04100 +mah > amiable <03039 $+y @$ diyd > [ are ] thy tabernacles <04908 + mishkan > , O LORD <03068 +Y@hovah > of hosts <06635 +tsaba> $>$ ! upon PSA 084009 Behold <07200 $+\mathrm{ra}>$ ah > , O God <00430 +> elohiym > our shield <04043 +magen > , and look <05027 +nabat > \{upon\} the face < $06440+$ paniym > of thine anointed <04899 +mashiyach > . upon PSA

086005 For thou, Lord <00136 +>Adonay > , [ art ] good <02896 +towb > , and ready to forgive <05546 + callach > ; and plenteous <07227 +rab > in mercy <02617 +checed > unto all <03605 +kol > them that call <07121 +qara\gg \{upon\} thee . upon PSA 086007 In the day <03117 +yowm > of my trouble <06869 +tsarah > I will call <07121 +qara\gg \{upon\} thee : for thou wilt answer <06030 + me . upon PSA 086016 O turn <06437 +panah > unto me, and have mercy <02603 +chanan > \{upon\} me; give <05414 +nathan > thy strength <05797 + unto thy servant $<05650+$, and save <03467 +yasha < > the son <01121 +ben > of thine handmaid <00519 +>amah > . upon PSA 088001 . A Song <07892 +shiyr > [ or ] Psalm <04210 +mizmowr > for the sons <01121 +ben > of Korah <07141 +Qorach > , to the chief Musician <05329 + natsach > \{upon\} <05921 + Mahalath $<04257$ +machalath > Leannoth <06031 + , Maschil <07919 +sakal > of Heman <01968 +Heyman > the Ezrahite <00250 +> Ezrachiy > . O LORD <03068 + Y @hovah > God <00430 +>elohiym > of my salvation <03444 $+y @$ shuw, I have cried <06817 +tsa day <03117 +yowm > [ and ] night <03915 +layil > before <05048 +neged > thee : upon PSA 088007 Thy wrath <02534 +chemah > lieth <05564 +camak > hard <05564 +camak > \{upon\} me , and thou hast afflicted <06031 + [ me ] with all <03605 +kol > thy waves <04867+mishbar > . Selah <05542 +celah > . upon PSA 088009 Mine eye <05869 + mourneth <01669 +da>ab > by reason <04480 +min > of affliction <06040 + : LORD <03068 +Y @hovah > , I have called <07121 +qara\gg daily \{upon\} thee, I have stretched <07849 +shatach > out my hands <03709 +kaph > unto thee . upon PSA 089019 . Then <00227 +>az > thou spakest <01696 + dabar > in vision <02377 +chazown > to thy holy <02623 +chaciyd > one, and saidst $<00559$ +>amar >, I have laid <07737 +shavah > help <05828 + \{upon\} [ one that is ] mighty <01368 +gibbowr $>$; I have exalted <07311 +ruwm > [ one ] chosen <00970 +bachuwr > out of the people <05971 + . upon PSA 089022 The enemy <00341 +>oyeb > shall not exact <05378 +nasha\gg \{upon\} him ; nor <03808 +lo>> the son $<01121$ +ben > of wickedness <05766 + afflict <06031 + him . upon PSA 090017 And let the beauty <05278 +no of the LORD <03068 +Y @hovah > our God <00430 +>elohiym > be upon us : and establish <03559 +kuwn $>$ thou the work $<04639+$ ma of our hands $<03027+$ yad $>$ \{upon\} us; yea, the work <04639 + ma of our hands $<03027+$ yad > establish <03559 +kuwn > thou it. upon PSA 090017 And let the beauty $<05278+$ no of the LORD <03068 + Y @hovah > our God <00430 +> elohiym > be \{upon\} us : and establish <03559 +kuwn > thou the work $<04639+$ ma of our hands $<03027+$ yad $>$ upon us ; yea , the work $<04639+$ ma of our hands $<03027$ +yad > establish <03559 +kuwn > thou it . upon PSA 091013 Thou shalt tread <01869 +darak > \{upon\} the lion $<07826+$ shachal > and adder <06620 +pethen > : the young <03715 $+\mathrm{k} @$ phiyr > lion <03715 +k@phiyr > and the dragon <08577 +tanniyn > shalt thou trample <07429 +ramac > under feet. upon PSA 091014 Because $<03588+$ kiy > he hath set his love <02836 +chashaq > \{upon\} me, therefore will I deliver <06403 +palat > him : I will set him on high <07682 +sagab > , because <03588 +kiy > he hath known <03045 +yada < > my name <08034 +shem > . upon PSA 091015 He shall call <07121 +qara\gg \{upon\} me, and I will answer <06030 + him : I [ will be ] with him in trouble <06869 +tsarah > ; I will deliver <02502 +chalats > him , and honour <03515 +kabed > him . upon PSA 092003 Upon an instrument of ten <06218 + strings, and upon the psaltery <05035 +nebel > ; \{upon\} the harp <03658 +kinnowr > with a solemn sound <01902 +higgayown > . upon PSA 092003 Upon an instrument of ten <06218 + strings, and \{upon\} the psaltery <05035 +nebel >; upon the harp <03658 +kinnowr > with a solemn sound <01902 +higgayown > . Upon PSA 092003 \{Upon\} an instrument of ten $<06218+$ strings, and upon the psaltery <05035 + nebel > ; upon the harp <03658 +kinnowr > with a solemn sound <01902 +higgayown > . upon PSA 094023 And he shall bring <07725 +shuwb > \{upon\} them their own iniquity <00205 +>aven > , and shall cut <06789 +tsamath > them off in their own wickedness <07451 +ra< > ; [ yea ] , the LORD <03068 + Y @hovah > our God <00430 +>elohiym > shall cut <06789 +tsamath > them off . upon PSA 099006 . Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > among his priests <03548 +kohen > , and Samuel <08050 + Sh@muw>el > among them that call <07121 +qara>> upon his name <08034 +shem > ; they called <07121 +qara>> \{upon\} the LORD <03068 + Y @hovah >, and he answered <06030 + them . upon PSA 099006 . Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > among his priests $<03548+$ kohen > , and Samuel <08050 + Sh@muw>el > among them that call <07121 +qara>> \{upon\} his name $<08034+$ shem > ; they called <07121 +qara>> upon the LORD <03068 + Y @ hovah > , and he answered <06030 + them . upon PSA 101006 Mine eyes $<05869+$ [ shall be ] \{upon\} the faithful <00539 +>aman >of the land $<00776$ +>erets >, that they may dwell <03427 +yashab > with me : he that walketh <01980 +halak > in a perfect $<08549$ +tamiym > way <01870 + derek > , he shall serve <08334 +sharath > me . upon PSA 102007 I watch $<08245+$ shaqad > , and am as a sparrow <06833 +tsippowr > alone <00909 +badad > \{upon\} the house top <01406 +gag > . upon PSA 102013 Thou shalt arise <06965 +quwm > , [ and ] have mercy <07355 +racham > \{upon\} Zion <06726 +Tsiyown > : for the time $<06256+$ to favour <02603 +chanan > her, yea <03588 +kiy >, the set time, is come <00935 +bow>> . upon PSA 103017 But the mercy <02617 +checed > of the LORD $<03068+\mathrm{Y} @$ hovah > [ is ] from everlasting <05769 + to everlasting <05769 + \{upon\} them that fear <03373
+yare\gg him, and his righteousness <06666 +ts@daqah > unto children s <01121 +ben > children <01121 +ben $>$; upon PSA 104003 Who layeth $<07760+$ suwm > the beams <07136 + qarah > of his chambers <05944 + in the waters <04325 +mayim > : who maketh <07706 + Shadday > the clouds <05645 + his chariot <07398 +r@kuwb > : who walketh <01980 +halak > \{upon\} the wings <03671 +kanaph > of the wind <07307 +ruwach > : upon PSA 104027 These wait <07663 +sabar > all <03605 +kol> \{upon\} thee; that thou mayest give <05414 +nathan > [ them ] their meat $<00400+>$ okel > in due season <06256 + . upon PSA 105001 . O give thanks <03034 +yadah $>$ unto the LORD <03050 +Yahh > ; call <07121 +qara>> \{upon\} his name <08034 +shem > : make known $<03045+$ yada $<>$ his deeds $<05949+$ among the people $<05971+$. upon PSA 105016 Moreover he called $<07121+q a r a \gg$ for a famine < $07458+$ ra \{upon\} the land <00776 +>erets > : he brake < $07665+$ shabar > the whole <03605 +kol > staff <04294 +matteh > of bread <03899 +lechem > . upon PSA 105038 Egypt <04714 +Mitsrayim > was glad <08056 +sameach > when they departed <03318 +yatsa>> : for the fear <06343 +pachad $>$ of them fell <05307 +naphal > \{upon\} them . upon PSA 106029 Thus they provoked [ him ] to anger <03707 +ka with their inventions $<04611+\mathrm{ma}$ : and the plague $<04046+$ maggephah > brake $<06555+$ parats $>$ in \{upon\} them . upon PSA 107040 He poureth <08210 +shaphak > contempt <00937 +buwz > \{upon\} princes <05081 +nadiyb > , and causeth them to wander <08582 +ta in the wilderness <08414 +tohuw >, [ where there is ] no $<03808+$ lo \gg way <01870 +derek > . upon PSA 109025 I became <01961 +hayah > also a reproach <02781 +cherpah > unto them : [ when ] they looked <07200 + ra>ah > \{upon\} me they shaked <05128 +nuwa< > their heads <07218 +ro>sh > . upon PSA 112002 His seed <02233 +zera<> shall be mighty <01368 +gibbowr > \{upon\} earth <00776 +>erets > : the generation <01755 +dowr > of the upright <03477 +yashar > shall be blessed $<01288$ +barak > . upon PSA 112008 His heart <03820 +leb > [ is ] established <05564 +camak >, he shall not be afraid <03372 +yare>>, until <05704 + he see <07200 +ra>ah > [ his desire ] \{upon\} his enemies <06862 +tsar > . upon PSA 116002 Because <03588 +kiy > he hath inclined <05186 +natah > his ear <00241 +>ozen > unto me, therefore will I call <07121 +qara>> \{upon\} [ him ] as long <03117 +yowm > as I live <03117 +yowm $>$. upon PSA 116003 The sorrows <02256 +chebel > of death <04194 +maveth > compassed <00661 +>aphaph $>$ me, and the pains <04712 +metsar > of hell <07585 +sh@>owl> gat hold <04672 +matsa>> \{upon\} me : I found <04672 +matsa>> trouble <06869 +tsarah > and sorrow <03015 +yagown>. upon PSA 116004 Then called <07121 +qara>> I \{upon\} the name <08034 +shem > of the LORD <03068 +Y @hovah > ; O LORD <03068 + Y @ hovah > , I beseech <00577 +>anna>> thee, deliver <04422 +malat > my soul <05315 +nephesh > . upon PSA 116013 I will take <05375 +nasa>> the cup <03563 + kowc > of salvation <03444 +y @shuw , and call <07121 +qara>> \{upon\} the name <08034 +shem > of the LORD <03068 + Y @hovah > . upon PSA 116017 I will offer <02076 +zabach > to thee the sacrifice < 02077 +zebach > of thanksgiving <08426 +towdah > , and will call <07121 +qara>> \{upon\} the name <08034 +shem > of the LORD <03068 + Y @hovah > . upon PSA 118 005 I called <07121 +qara>> \{upon\} the LORD <03050 +Yahh > in distress <04712 +metsar > : the LORD $<03050+$ Yahh > answered $<06030+$ me, [ and set me ] in a large <04800 +merchab > place . upon PSA 118007 The LORD <03068 + Y @ hovah > taketh my part with them that help <05826 + me : therefore shall I see <07200 $+\mathrm{ra}>$ ah $>$ [ my desire ] \{upon\} them that hate $<08130+$ sane\gg me . upon PSA 119 049. ZAIN. Remember $<02142$ +zakar > the word <01697 + dabar > unto thy servant <05650 + , \{upon\} which <00834 +> aher > thou hast caused me to hope <03176 +yachal > . upon PSA 119053 . Horror <02152 +zal hath taken <00270 +>achaz $>$ hold <00270 +>achaz > \{upon\} me because <03588 +kiy > of the wicked <07563 +rasha< > that forsake $<05800+$ thy law <08451 +towrah > . upon PSA 119087 They had almost <04592 +m@ consumed <03615 + kalah > me \{upon\} earth <00776 +>erets > ; but I forsook <05800 + not thy precepts <06490 +piqquwd > . upon PSA $119132+$. Look <06437 +panah > thou \{upon\} me, and be merciful <02603 +chanan > unto me, as thou usest <04941 +mishpat > to do unto those that love <00157 +>ahab > thy name <08034 +shem > . upon PSA 119 $135+$. Make thy face <06440 +paniym > to shine <00215 +>owr > \{upon\} thy servant < $05650+$; and teach $<03925$ +lamad > me thy statutes <02706 +choq > . upon PSA 121005 The LORD <03068 +Y @hovah > [ is ] thy keeper <08104 +shamar > : the LORD <03068 + Y @hovah > [ is ] thy shade <06783 +ts@ miythuth > \{upon\} thy right <03225 +yamiyn > hand <03027 +yad > . upon PSA 123002 Behold <02009 +hinneh > , as the eyes $<05869+$ of servants $<05650+$ [ look ] unto the hand $<03027+$ yad $>$ of their masters <00113 +>adown > , [ and ] as the eyes $<05869+$ of a maiden $<08198+$ shiphchah $>$ unto the hand $<03027+$ yad $>$ of her mistress $<01404$ $+\mathrm{g} @$ bereth > ; so <03651 + ken > our eyes <05869 + [ wait ] upon the LORD <03068 + Y @ hovah > our God <00430 +>elohiym >, until <05704 + that he have mercy <02603 +chanan > \{upon\} us . upon PSA 123002 Behold $<02009+$ hinneh > , as the eyes <05869 + of servants $<05650+$ [ look ] unto the hand <03027 +yad > of their masters <00113 +>adown>, [ and ] as the eyes <05869 + of a maiden <08198 + shiphchah > unto the hand $<03027+$ yad > of her mistress <01404 +g @bereth > ; so <03651 +ken > our eyes <05869 + [ wait ] \{upon\} the LORD <03068 + Y @hovah > our God <00430 +>elohiym > , until <05704 + that he have mercy <02603 +chanan
> upon us . upon PSA 123003 Have mercy <02603 +chanan > upon us, O LORD <03068 +Y @hovah > , have mercy <02603 +chanan > \{upon\} us : for we are exceedingly <07227 +rab > filled <07646 +saba<> with contempt <00937 +buwz > . upon PSA 123003 Have mercy <02603 +chanan > \{upon\} us, O LORD <03068 $+\mathrm{Y} @$ hovah > , have mercy <02603 +chanan > upon us : for we are exceedingly <07227 +rab > filled <07646 +saba<> with contempt <00937 +buwz> . upon PSA 125003 For the rod <07626 +shebet > of the wicked $<07562$ +resha < > shall not rest <05117 +nuwach > \{upon\} the lot <01486 + gowral> of the righteous <06662 +tsaddiyq > ; lest the righteous <06662 +tsaddiyq > put <07971 + shalach > forth <07971 +shalach > their hands $<03027+y$ yad > unto iniquity <05766 + . upon PSA 125005 As for such as turn <05186 +natah > aside <05186 +natah > unto their crooked <06128 + ways, the LORD <03068 + Y @ hovah > shall lead <03212 +yalak > them forth with the workers <06466 + pa of iniquity <00205 +>aven > : [ but ] peace <07965 +shalowm > [ shall be ] \{upon\} Israel <03478 +Yisra>el > . upon PSA 128006 Yea, thou shalt see $<07200+$ ra>ah > thy children s $<01121+$ ben > children <01121 +ben > , [ and ] peace <07965 +shalowm > \{upon\} Israel <03478 +Yisra>el > upon PSA 129003 The plowers <02790 +charash > plowed <02790 +charash > \{upon\} my back <01354 +gab > : they made long <00748 +> arak > their furrows <04618 +ma. upon PSA 129006 Let them be as the grass <02682 +chatsiyr > [ \{upon\} ] the housetops <01406 +gag > , which withereth <03001 +yabesh > afore <06924 +qedem > it groweth <08025 +shalaph > up : upon PSA 129008 Neither <03808 +lo>> do they which go <05674 + by say $<00559+>$ amar > , The blessing <01293 +B@rakah > of the LORD <03068 + Y @hovah > [ be ] \{upon\} you : we bless <01288 +barak > you in the name <08034 +shem > of the LORD <03068 +Y @ hovah > . upon PSA 132011 The LORD <03068 +Y @ hovah > hath sworn <07650 +shaba<> [ in ] truth <00571 +>emeth > unto David $<01732+$ David > ; he will not turn <07725 +shuwb > from it ; Of the fruit <06529 +p@ riy > of thy body <00990 +beten > will I set <07896 +shiyth > \{upon\} thy throne <03678 +kicce>> . upon PSA 132012 If <00518 +>im > thy children <01121 +ben > will keep <08104 +shamar > my covenant <01285 +b@riyth > and my testimony $<05713$ + that I shall teach <03925 +lamad > them, their children <01121 +ben > shall also <01571 + gam > sit $<03427+$ yashab > \{upon\} thy throne <03678 +kicce>> for evermore <05703 + . upon PSA 132018 His enemies $<00341+>$ oyeb > will I clothe <03847 +labash > with shame <01322 +bosheth > : but \{upon\} himself shall his crown <05145 +nezer > flourish <06692 +tsuwts > . upon PSA 133002 [ It is ] like the precious <02896 +towb > ointment <08081 + shemen > upon the head <07218 +ro>sh > , that ran <03331 +yatsa < > down <03381 +yarad > \{upon\} the beard <02206 +zaqan >, [ even ] Aaron s <00175 +>Aharown > beard <02206 +zaqan > : that went <03381 +yarad > down <03381 +yarad > to the skirts <06310 + peh > of his garments <04060 +middah > ; upon PSA 133002 [ It is ] like the precious <02896 +towb > ointment <08081 +shemen > \{upon\} the head <07218 +ro>sh > , that ran <03331 +yatsa<> down <03381 +yarad> upon the beard <02206 +zaqan >, [ even ] Aaron s <00175 +> Aharown > beard <02206 +zaqan > : that went <03381 +yarad > down <03381 +yarad > to the skirts $<06310+$ peh > of his garments <04060 +middah > ; upon PSA 133003 As the dew <02919 +tal > of Hermon $<02768+$ Chermown > , [ and as the dew <02919 +tal > ] that descended <03381+yarad > \{upon\} the mountains <02042 +harar > of Zion <06726 +Tsiyown > : for there <08033 +sham > the LORD <03068 +Y @hovah > commanded <06680 +tsavah > the blessing <01293 +B @rakah > , [ even ] life <02416 +chay > for evermore $<05769$ + . upon PSA 135009 [ Who ] sent <07971 +shalach > tokens <00226 +>owth > and wonders <04159 +mowpheth > into the midst <08432 + tavek > of thee, O Egypt <04714 +Mitsrayim > , upon Pharaoh <06547 + Par , and \{upon\} all <03605 +kol > his servants <05650 + . upon PSA 135009 [ Who ] sent <07971 +shalach > tokens <00226 +>owth > and wonders <04159 +mowpheth > into the midst <08432 +tavek > of thee, O Egypt $<04714+$ Mitsrayim > , \{upon\} Pharaoh <06547 +Par , and upon all <03605 +kol > his servants <05650 + . upon PSA 137002 We hanged <08518 + talah > our harps <03658 +kinnowr > \{upon\} the willows <06155 + in the midst <08432 +tavek > thereof . upon PSA 139005 Thou hast beset <06696 +tsuwr > me behind <00268 $+>$ achowr > and before <06924 +qedem > , and laid <07896 +shiyth > thine hand <03709 +kaph > \{upon\} me . upon PSA 140010 Let burning <00784 +>esh > coals <01513 + gechel > fall <04131 +mowt > \{upon\} them : let them be cast <05307 +naphal > into the fire <00784 +>esh > ; into deep <04113 +mahamorah > pits , that they rise $<06965$ +quwm > not up again . upon PSA 141007 Our bones <06106 + are scattered <06340 +pazar > at the grave s mouth <06310 +peh > , as when one cutteth <06398 + palach > and cleaveth <01234 +baqa < > [ wood ] \{upon\} the earth <00776 +>erets > . upon PSA 144009 . I will sing <07891 +shiyr > a new <02319 +chadash > song <07892 +shiyr > unto thee, O God <00430 +>elohiym > : \{upon\} a psaltery <05035 +nebel > [ and ] an instrument of ten <06218 + strings will I sing <02167 +zamar > praises unto thee . upon PSA 145015 The eyes $<05869+$ of all <03605 +kol > wait <07663 +sabar > \{upon\} thee ; and thou givest <05414 +nathan > them their meat $<00400+>$ okel > in due season <06256 + upon PSA 145018 The LORD <03068 + Y @hovah > [ is ] nigh $<07138+$ qarowb $>$ unto all <03605 + kol > them that call <07121 + qara $\gg$ upon him, to all <03605 + kol > that call <07121 +qara>> \{upon\} him in truth <00571 +>emeth > . upon PSA 145018 The LORD <03068

+ Y @ hovah > [ is ] nigh <07138 +qarowb > unto all <03605 +kol> them that call <07121 +qara>> \{upon\} him , to all <03605 +kol > that call <07121 +qara>> upon him in truth <00571 +>emeth > . upon PSA 147007 Sing <06030 + unto the LORD <03068 +Y @hovah > with thanksgiving <08426 +towdah > ; sing <02167 +zamar > praise \{upon\} the harp <03658 + kinnowr > unto our God <00430 +>elohiym > : upon PSA 147008 Who covereth <03680 + kacah > the heaven <08064 +shamayim > with clouds <05645 +, who prepareth <03559 +kuwn > rain <04306 +matar > for the earth <00776 +>erets > , who maketh grass <02682 +chatsiyr > to grow $<06779$ +tsamach > \{upon\} the mountains <02022 +har > . upon PSA 147015 He sendeth <07971 +shalach > forth his commandment <00565 +>imrah > [ \{upon\} ] earth <00776 +>erets > : his word <01697 +dabar > runneth <07323 +ruwts > very <05704 + swiftly <04120 +m@ herah > . upon PSA 149005 Let the saints <02623 +chaciyd > be joyful <05937 + in glory <03519 +kabowd > : let them sing <07442 +ranan > aloud <07442 +ranan $>$ \{upon\} their beds <04904 +mishkab > . upon PSA 149007 To execute <06213 + vengeance <05360 $+\mathrm{n} @$ qamah $>$ upon the heathen $<01471+$ gowy > , [ and ] punishments <05771 + \{upon\} the people <03816 +l@om > ; upon PSA 149007 To execute <06213 + vengeance <05360 +n@qamah > \{upon\} the heathen <01471 +gowy > , [ and ] punishments <05771 + upon the people <03816 +1@om > ; upon PSA 149009 To execute <06213 + \{upon\} them the judgment <04941 +mishpat > written <03789 +kathab > : this <01931 +huw\gg honour <01926 +hadar > have all <03605 +kol> his saints <02623 +chaciyd >. Praise <01984 +halal > ye the LORD <03050 +Yahh > . upon PSA 150005 Praise <01984 +halal > him upon the loud < 08085 +shama < > cymbals <06767 +ts@latsal > : praise <01984 +halal > him \{upon\} the high <08643 +t@ruw sounding <08643 +t@ruw cymbals <06767 +ts@latsal > . upon PSA 150005 Praise <01984 +halal> him \{upon\} the loud <08085 +shama<> cymbals <06767 +ts@latsal> : praise <01984 +halal> him upon the high <08643 +t@ruw sounding <08643 +t@ruw cymbals <06767 +ts@latsal > . upon PRO 001027 When your fear <06343 +pachad > cometh <00935 +bow>> as desolation <07584 +sha>avah > , and your destruction <00343 +>eyd > cometh <00857 $+>$ athah > as a whirlwind <05492 +cuwphah > ; when distress <06869 + tsarah > and anguish <06695 +tsowq > cometh <00935 +bow>> \{upon\} you . upon PRO 001028 Then <00227 +>az > shall they call <07121 +qara\gg \{upon\} me , but I will not answer <06030 + ; they shall seek <07836 +shachar > me early <07836 +shachar > , but they shall not find <04672 +matsa\gg me : upon PRO 003003 Let not mercy <02617 +checed > and truth $<00571+>$ emeth > forsake <05800 + thee : bind <07194 +qashar > them about <05921 + thy neck <01621 +garg@rowth > ; write < $03789+$ kathab > them \{upon\} the table <03871 +luwach > of thine heart <03820 +leb > : upon PRO 003018 She [ is ] a tree <06086 + of life <02416 +chay > to them that lay hold <02388 +chazaq > \{upon\} her : and happy <00835 +>esher > [ is every one ] that retaineth < $08551+$ tamak > her . upon PRO 006 021 Bind <07194 +qashar > them continually <08548 +tamiyd > \{upon\} thine heart <03820 +leb > , [ and ] tie <06029 + them about <05921 + thy neck <01621 + garg@rowth > . upon PRO 006028 Can one <00376 +>iysh > go <01980 +halak > \{upon\} hot coals <01513 + gechel > , and his feet <07272 +regel > not be burned <03554 +kavah > ? upon PRO 007003 Bind <07194 +qashar > them upon thy fingers <00676 +>etsba< > , write <03789 +kathab > them \{upon\} the table <03871 +luwach > of thine heart <03820 +leb > . upon PRO 007003 Bind $<07194+$ qashar > them \{upon\} thy fingers <00676 +>etsba<>, write <03789 + kathab > them upon the table $<03871$ +luwach > of thine heart <03820 +leb > . upon PRO 008027 When he prepared <03559 +kuwn > the heavens <08064 +shamayim > , I [ was ] there <08033 +sham > : when he set <02710 +chaqaq > a compass $<02329+$ chuwg > \{upon\} the face <06440 +paniym > of the depth <08415 +t@howm > : upon PRO 009003 She hath sent <07971 +shalach > forth her maidens <05291 +na : she crieth <07121 +qara>> \{upon\} the highest <04791 +marowm > places of the city <07176 +qereth > , upon PRO 010006 . Blessings <01293 +B @ rakah > [ are ] \{upon\} the head <07218 + ro $>$ sh $>$ of the just $<06662+$ tsaddiyq $>$ : but violence $<02555+$ chamac $>$ covereth $<03680+$ kacah > the mouth <06310 +peh > of the wicked <07563 +rasha<>. upon PRO 010024 . The fear <04034 +m@gowrah > of the wicked <07563 +rasha<>, it shall come <00935 +bow>> \{upon\} him : but the desire <08378 +ta>avah > of the righteous <06662 +tsaddiyq > shall be granted <05414 +nathan > . upon PRO 011026 . He that withholdeth < $04513+$ mana < > corn <01250 +bar > , the people <03816 +1@om > shall curse $<05344+$ naqab > him : but blessing <01293 +B @ rakah > [ shall be ] \{upon\} the head <07218 +ro>sh > of him that selleth <07666 +shabar > [ it ] . upon PRO 019012 . The king s <04428 +melek > wrath <02197 +za [ is ] as the roaring <05099 +naham > of a lion <03715 + $\mathrm{k} @$ phiyr > ; but his favour <07522 +ratsown > [ is ] as dew $<02919+$ tal > \{upon\} the grass <06212 + . upon PRO 019017 . He that hath pity <02603 +chanan > \{upon\} the poor <01800 +dal > lendeth <03867 +lavah > unto the LORD <03068 + Y @hovah > ; and that which he hath given <01576 +g @muwl > will he pay <07999 +shalam > him again <07999 +shalam > . upon PRO 023005 Wilt thou set $<05774+$ thine eyes $<05869+\{$ upon \} that which is not ? for [ riches ] certainly make $<06213+$ themselves wings <03671 +kanaph > ; they fly <05774 + away as an eagle <05404 +nesher > toward heaven <08064 +shamayim > . upon PRO 023031 Look <07200 +ra>ah > not thou \{upon\} the wine <03196 +yayin >
when <03588 + kiy > it is red <00119 +>adam > , when < $03588+$ kiy > it giveth <05414 +nathan > his colour $<05869+$ in the cup <03599 +kiyc > , [ when ] it moveth <01980 +halak > itself aright <04339 +meyshar > . upon PRO 023034 Yea, thou shalt be as he that lieth $<07901+$ shakab > down <07901 +shakab > in the midst <03820 +leb > of the sea <03220 +yam>, or as he that lieth <07901 + shakab > \{upon\} the top <07218 +ro>sh > of a mast <02260 +chibbel > . upon PRO 024025 But to them that rebuke <03198 +yakach > [ him ] shall be delight <05276 +na, and a good <02896 +towb >blessing <01293 + B @ rakah > shall come <00935 +bow>> \{upon\} them . upon PRO 024032 Then I saw <02372 +chazah >, [ and ] considered [ it ] well <03190 +yatab > : I looked $\langle 07200+$ ra>ah > \{upon\} [ it , and ] received $<03947+$ laqach > instruction $<04148+$ muwcar > . upon PRO 025012 [ As ] an earring <05141 + nexem > of gold <02091 + zahab >, and an ornament <02481 + chaliy $>$ of fine gold <03800 + kethem >, [ so is ] a wise <02450 +chakam > reprover <03198 +yakach> \{upon\} an obedient <08085 + shama<>ear<00241 +>ozen >. upon PRO 025020 . [ As ] he that taketh <05710 + away $<05710+$ a garment $<00899+$ beged $>$ in cold $<07135+$ qarah $>$ weather $\langle 03117+$ yowm $\rangle$, [ and as ] vinegar $<02558+$ chomets > \{upon\} nitre <05427 +nether > , so [ is ] he that singeth <07891 + shiyr > songs <07892 + shiyr > to an heavy <07451 +ra<> heart <03820 +leb > . upon PRO 025022 For thou shalt heap <02846 +chathah > coals <01513 + gechel > of fire \{upon\} hishead <07218 + ro>sh >, and the LORD <03068 $+Y @ h o v a h>s h a l l ~ r e w a r d<07999+$ shalam > thee . upon PRO 026014 . [ As ] the door <01817 +deleth > turneth $\langle 05437+$ cabab > upon his hinges $\langle 06735+$ tsiyr $>$, so [ doth ] the slothful <06102 + \{upon\} his bed <04296 +mittah >. upon PRO 026014 . [ As ] the door $<01817+$ deleth $>$ turneth $<05437+$ cabab $>$ \{upon\} his hinges $\langle 06735+$ tsiyr >, so [ doth ] the slothful <06102 + upon his bed <04296 + mittah > . upon PRO 026027 . Whoso diggeth $<03738+$ karah $>$ a pit $<07845+$ shachath $>$ shall fall $<05307+$ naphal $>$ therein : and he that rolleth <01556 + galal > a stone 〈68>, it will return <07725 +shuwb> \{upon\} him. upon PRO 028 022. He that hasteth <00926 +bahal > to be rich <01952 +hown > [ hath ] an evil <07451 +ra<>eye <05869 + , and considereth <03045 +yada<> not that poverty <02639 + checer> shall come <00935 +bow>>\{upon\} him. upon PRO 030019 The way <01870 + derek > of an eagle <05404 +nesher> in the air <08064 +shamayim >; the way <01870 + derek > of a serpent <05175 +nachash > \{upon\} a rock <06697 +tsuwr >; the way <01870 + derek > of a ship <00591 +>oniyah > in the midst $\langle 03820+$ leb $>$ of the sea $<03220+$ yam > ; and the way $<01870+$ derek $>$ of a man $<01397+$ geber $>$ with a maid $<05959+$. upon PRO 030024 . There be four <00702 $+>$ arba < > [ things which are] little <06996 +qatan > \{upon\} the earth <00776 +>erets >, but they [are] exceeding wise <02450 + chakam > : upon PRO 030032 If <00518 + > im > thou hast done foolishly <05034 +nabel > in lifting <05375 + nasa>> up thyself, or if <00518 + >im > thou hast thought <02161 + zamam >evil , [ lay] thine hand <03027 +yad> \{upon\} thy mouth <06310 + peh >. upon ECC 005002 Be not rash <00926 +bahal > with thy mouth <06310 + peh >, and let not thine heart $\langle 03820+$ leb $\rangle$ be hasty $\langle 04116+$ mahar $\rangle$ to utter $\langle 03318+$ yatsa>> [ any ] thing <01697 +dabar > before <06440 + paniym > God <00430 + >elohiym > : for God <00430 + >elohiym > [ is ] in heaven <08064 + shamayim > , and thou \{upon\} earth <00776 +>erets > : therefore let thy words <01697+dabar>be few<04592+m@. upon ECC 007020 For [ there is ] not a just $<06662+$ tsaddiyq $>$ man $<00120+>$ adam $>$ \{upon\} earth $\langle 00776+>$ erets $\rangle$, that doeth $\langle 06213+$ good <02896 +towb >, and sinneth <02398 + chata>> not. upon ECC 008006 . Because <03588 +kiy > to every $<03605+$ kol > purpose $<02656+$ chephets > there is time <06256 + and judgment <04941 +mishpat > , therefore the misery $<07451+r a<>$ of man $<00120+>$ adam > [ is ] great $<07227+$ rab $>$ \{upon\} him . upon ECC 008014 . There is a vanity <01892 +hebel > which <00834 +>aher> is done <06466 +pa \{upon\} the earth <00776 + >erets >; that there be just <06662 +tsaddiyq > [ men ] , unto whom it happeneth <05060 +naga $<>$ according to the work $<04639+$ ma of the wicked $<07563+$ rasha $<>$; again, there be wicked $<07563+$ rasha $<>$ [ men ] , to whom $<00413+>e l>$ it happeneth $<05060+$ naga $<>$ according to the work $<04639+$ ma of the righteous $<06662+$ tsaddiyq > : I said <00559 +>amar > that this <02088 +zeh > also <01571 + gam > [ is ] vanity <01892 +hebel > . upon ECC 008016 When <00834 +>aher > I applied <05414 +nathan > mine heart <03820 +leb > to know <03045 +yada<> wisdom <02451 +chokmah >, and to see $<07200+r a>a h>$ the business $<06045+$ that is done $<06466+$ pa \{upon\} the earth <00776 +>erets > : (for also <01571 + gam > [ there is that ] neither day <03117 +yowm > nor night <03915 +layil > seeth <07200 $+r a>a h>$ sleep $<08142+$ shehah $>$ with his eyes $<05869+$ :) upon ECC 009012 For man <00120 +>adam > also $<01571+$ gam $>$ knoweth $<03045+$ yada $<>$ not his time $<06256+$ : as the fishes $<01709+$ dag $>$ that are taken <00270 +>achaz> in an evil <07451 +ra<> net <04686 +matsuwd>, and as the birds <06833 +tsippowr > that are caught <00270 +>achaz> in the snare <06341 + pach > ; so <01992 +hem > [ are ] the sons $<01121+$ ben $>$ of men $<00120+>$ adam $>$ snared $<03369+$ yaqosh $>$ in an evil $<07451+$ ra< > time $<06256+$, when it falleth <05307 +naphal > suddenly <06597 + pith>owm > \{upon\} them . upon ECC 010007 I have seen $\langle 07200+r a>a h>$ servants $\langle 05650+$ upon horses $\langle 05483+$ cuwc > , and princes $\langle 08269+$ sar $\rangle$
walking＜01980＋halak＞as servants＜05650＋\｛upon\} the earth <00776 +>erets>. upon ECC 010007 I have seen $\langle 07200+$ ra＞ah＞servants＜05650 $+\{$ upon\} horses $\langle 05483+$ cuwc $>$ ，and princes $\langle 08269+$ sar $>$ walking＜01980＋halak＞as servants＜05650＋upon the earth＜00776＋＞erets＞．upon ECC 011001 ．Cast $<07971+$ shalach＞thy bread＜03899＋lechem＞\｛upon\} the waters <04325 +mayim >: for thou shalt find ＜04672＋matsa＞＞it after many＜07230＋rob＞days＜03117＋yowm＞．upon ECC 011002 Give＜05414 ＋nathan＞a portion＜02506＋cheleq＞to seven＜07651＋sheba＜＞，and also＜01571＋gam＞to eight＜08083 + sh＠moneh＞；for thou knowest＜03045＋yada＜＞not what＜04100＋mah＞evil $<07451+$ ra＜＞shall be \｛upon\} the earth <00776 + >erets > . upon ECC 011003 If＜00518＋＞im＞the clouds＜05645＋be full＜04390 ＋male＞＞of rain＜1653geshem＞，they empty＜07324＋ruwq＞［ themselves］\｛upon\} the earth <00776 ＋＞erets＞：and if the tree＜06086＋fall＜05307＋naphal＞toward the south＜01864＋darowm＞，or toward the north＜06828＋tsaphown＞，in the place＜04725＋maqowm＞where the tree＜06086＋falleth＜05307 ＋naphal＞，there＜08033＋sham＞it shall be ．upon SON 001006 Look＜07200＋ra＞ah＞not upon me， because I［ am ］black＜07840＋sh＠charchoreth＞，because the sun＜08121＋shemesh＞hath looked＜07805 ＋shazaph＞\｛upon\} me : my mother $s<00517+>$ em＞children＜01121＋ben＞were angry＜02734＋charah＞ with me ；they made＜07760＋suwm＞me the keeper＜05201＋natar＞of the vineyards＜03754＋kerem＞；［ but ］mine own vineyard＜03754＋kerem＞have I not kept＜05201＋natar＞．upon SON 001006 Look＜07200 $+r a>a h>n o t\{u p o n\}$ me，because I［ am ］black＜07840＋sh＠charchoreth＞，because the sun＜08121 ＋shemesh＞hath looked＜07805＋shazaph＞upon me ：my mother $s<00517+>$ em＞children 〈01121＋ben＞ were angry＜02734＋charah＞with me；they made $<07760+$ suwm＞me the keeper $<05201+$ natar $>$ of the vineyards＜03754＋kerem＞；［ but ］mine own vineyard＜03754＋kerem＞have I not kept＜05201＋natar＞． upon SON 002008 ．The voice＜06963＋qowl＞of my beloved＜01730＋dowd＞！behold＜02009＋hinneh＞， he cometh＜00935＋bow＞＞leaping＜01801＋dalag＞upon the mountains＜02022＋har＞，skipping＜07092 ＋qaphats $>$ \｛upon\} the hills <01389 + gib. upon SON 002008 ．The voice $<06963+$ qowl $>$ of my beloved ＜01730＋dowd＞！behold＜02009＋hinneh＞，he cometh＜00935＋bow＞＞leaping＜01801＋dalag＞\｛upon\} the mountains＜02022＋har＞，skipping＜07092＋qaphats＞upon the hills＜01389＋gib．upon SON 002017 Until＜05704＋the day＜03117＋yowm＞break＜06315＋puwach＞，and the shadows＜06752＋tselel＞flee ＜05127＋nuwc＞away，turn 〈05437＋cabab＞，my beloved＜01730＋dowd＞，and be thou like＜01819 ＋damah＞a roe＜06643＋ts＠biy＞or＜00176＋＞ow＞a young＜06082＋hart＜00354＋＞ayal＞\｛upon\} the mountains＜02022＋har＞of Bether＜01336＋Bether＞．upon SON 003008 They all＜03605＋kol＞hold $<00270+>$ achaz＞swords $\langle 02719+$ chereb $\rangle$ ，［ being ］expert $\langle 03925+$ lamad $\rangle$ in war $\langle 04421+$ milchamah $>$ ：every man＜00376＋＞iysh＞［ hath ］his sword＜02719＋chereb＞\｛upon\} his thigh <03409 + yarek> because of fear＜06343＋pachad＞in the night＜03915＋layil＞．upon SON 004016 Awake＜05782＋，O north ＜06828＋tsaphown＞wind；and come 〈00935＋bow＞＞，thou south 〈08486＋teyman＞；blow＜06315 ＋puwach＞\｛upon\} my garden <01588 + gan >, [ that ] the spices <01314 +besem> thereof may flow <05140 ＋nazal＞out．Let my beloved $\langle 01730+$ dowd $\rangle$ come $\langle 00935+$ bow $\rangle>$ into his garden $\langle 01588+$ gan $\rangle$ ，and eat $<00398+>$ akal $>$ his pleasant $\langle 04022+$ meged $\rangle$ fruits $\langle 06529+p @$ riy $\rangle$ ．upon SON 005005 I rose $<06965+$ quwm＞up to open＜06605＋pathach＞to my beloved $\langle 01730+$ dowd＞；and my hands＜03027＋yad $>$ dropped＜05197＋nataph＞［ with ］myrrh＜04753＋more＞，and my fingers＜00676＋＞etsba＜＞［ with］ sweet $<05674+$ smelling $<05674+$ myrrh＜04753＋more＞，\｛upon\} the handles <03709 +kaph > of the lock ＜04514＋man ．upon SON 005015 His legs＜07785＋showq＞［ are as ］pillars＜05982＋of marble＜08336 ＋shesh＞，set＜03245＋yacad＞\｛upon\} sockets <00134 +>eden >of fine gold <06337 +paz>: his countenance＜04758＋mar＞eh＞［ is ］as Lebanon＜03844＋L＠banown＞，excellent＜00977＋bachar＞as the cedars＜00730＋＞erez＞．upon SON 006013 Return 〈07725＋shuwb＞，return 〈07725＋shuwb＞，O Shulamite $\langle 07759+$ Shuwlammiyth＞；return $\langle 07725+$ shuwb＞，return $\langle 07725+$ shuwb＞，that we may look ＜02372＋chazah＞\｛upon\} thee. What <04100 + mah > will ye see <02372 + chazah > in the Shulamite <07759 ＋Shuwlammiyth＞？As it were the company＜04246＋m＠chowlah＞of two armies＜04264＋machaneh＞．upon SON 007005 Thine head $\langle 07218+$ ro＞sh $>$ \｛upon\} thee [is] like Carmel <03760 + Karmel >, and the hair $<01803+$ dallah＞of thine head＜07218＋ro＞sh＞like purple＜00713＋＞argaman＞；the king＜04428＋melek $>$［ is ］held＜00631＋＞acar＞in the galleries＜07298＋rahat＞．upon SON 008005 ．Who＜04310＋miy＞［ is ］this $<02063+z o>$ th $>$ that cometh $<05927+$ up from the wilderness $<04057+$ midbar＞，leaning＜07514 ＋raphaq＞\｛upon\} her beloved $<01730+$ dowd $>$ ？I raised $<05782+$ thee up under $<08478+$ tachath $>$ the apple＜08598＋tappuwach＞tree ：there thy mother $\langle 00517+>$ em＞brought $<02254+$ chabal＞thee forth ＜02254＋chabal＞：there she brought＜02254＋chabal＞thee forth＜02254＋chabal＞［ that ］bare＜03205 ＋yalad＞thee ．upon SON 008006 Set $\langle 07760+$ suwm＞me as a seal $\langle 02368+$ chowtham＞upon thine heart $<03820+$ leb＞，as a seal＜02368＋chowtham＞\｛upon\} thine arm<02220 $+z$＠rowa＜＞：for love＜00160
+>ahabah > [ is ] strong <05794 + as death <04194 +maveth >; jealousy <07068 + qin>ah > [is ] cruel as the grave <07585 +sh@>owl>: the coals <07565 +resheph > thereof [ are ] coals <07565 +resheph > of fire <00784 + >esh >, [ which hath a ] most vehement <03050 + Yahh > flame <07957 + shalhebeth > . upon SON 008006 Set <07760 +suwm > me as a seal <02368 +chowtham > \{upon\} thine heart <03820 +leb > , as a seal <02368 + chowtham > upon thine arm <02220 +z@rowa<> : for love <00160 +>ahabah > [ is ] strong $<05794+$ as death <04194 + maveth > ; jealousy <07068 + qin>ah > [ is ] cruel as the grave <07585 +sh@ >owl > : the coals <07565 +resheph > thereof [are ] coals <07565 +resheph > of fire <00784 +>esh > , [ which hath a ] most vehement <03050 + Yahh > flame <07957 + shalhebeth > . upon SON 008009 If <00518 +>im > she [ be ] a wall <02346 +chowmah >, we will build <01129 +banah > \{upon\} her a palace <02918 + tiyrah > of silver <03701 + keceph > : and if she [ be ] a door <01817 + deleth >, we will inclose <06696 +tsuwr > her with boards <03871 +luwach > of cedar <00730 +>erez>. upon SON 008014 Make haste <01272 + barach > , my beloved <01730 + dowd >, and be thou like <01819 +damah > to a roe <06643 +ts@biy >or <00176 +>ow > to a young <06082 + hart <00354 +>ayal > \{upon\} the mountains <02022 +har > of spices <01314 + besem > . upon ISA 001025 And I will turn <07725 + shuwb > my hand <03027 + yad > \{upon\} thee , and purely <01252 + bor > purge <06884 +tsaraph > away thy dross <05509 + ciyg > , and take <05493 + cuwr > away <05493 + cuwr > all <03605 + kol > thy tin <00913 +b@diyl > : upon ISA 002012 For the day <03117 +yowm >of the LORD <03068 + Y@hovah > of hosts <06635 + tsaba\gg [ shall be ] upon every $<03605+k o l>$ [ one that is ] proud <01343 +ge>eh > and lofty <07311 +ruwm >, and \{upon\} every <03605 $+k o l>[$ one that is ] lifted <05375 +nasa>> up; and he shall be brought <08213 + shaphel > low <08213 +shaphel > : upon ISA 002012 For the day <03117 +yowm > of the LORD <03068 + Y@hovah > of hosts <06635 +tsaba>> [ shall be ] \{upon\} every <03605 +kol> [ one that is ] proud <01343 + ge>eh > and lofty <07311 +ruwm > , and upon every <03605 + kol > [ one that is] lifted <05375 +nasa>> up; and he shall be brought $<08213+$ shaphel $>$ low $<08213+$ shaphel $>$ : upon ISA 002013 And upon all $<03605+$ kol $>$ the cedars <00730 + >erez > of Lebanon <03844 + L@ banown >, [ that are ] high <07311 +ruwm > and lifted <05375 +nasa>> up , and \{upon\} all <03605 + kol> the oaks <00437 +>allown > of Bashan <01316 + Bashan >, upon ISA 002013 And \{upon\} all <03605 + kol > the cedars <00730 + >erez > of Lebanon<03844 + L@banown >, [ that are ] high <07311 +ruwm > and lifted <05375 +nasa>> up, and upon all <03605 +kol > the oaks <00437 + >allown > of Bashan <01316 + Bashan > , upon ISA 002014 And upon all <03605 +kol > the high $<07311+$ ruwm > mountains $<02022+$ har $>$, and \{upon\} all $<03605+$ kol $>$ the hills $<01389+$ gib [ that are ] lifted <05375 + nasa>> up, upon ISA 002014 And \{upon\} all $\langle 03605+$ kol > the high <07311 +ruwm > mountains <02022 +har >, and upon all <03605 +kol> the hills <01389 + gib [ that are ] lifted <05375 +nasa>> up, upon ISA 002015 And upon every <03605 + kol> high <01364 + gaboahh > tower <04026 + migdal > , and \{upon\} every <03605 +kol > fenced <01219 +batsar > wall <02346 +chowmah >, upon ISA 002015 And \{upon\} every <03605 + kol> high <01364 + gaboahh > tower <04026 + migdal >, and upon every <03605 +kol >fenced <01219 +batsar > wall <02346 + chowmah >, upon ISA 002016 And upon all <03605 $+k o l>$ the ships <00591 +>oniyah > of Tarshish <08659 +Tarshiysh >, and \{upon\} all <03605 +kol> pleasant $<02532+$ chemdah >pictures <07914 +s@kiyah >. upon ISA 002016 And \{upon\} all <03605 +kol> the ships <00591 + >oniyah > of Tarshish <08659 + Tarshiysh > , and upon all <03605 +kol > pleasant <02532 + chemdah > pictures <07914 +s@ kiyah > . upon ISA 003026 And her gates <06607 + pethach > shall lament <00578 +> anah > and mourn <56> ; and she [ being ] desolate <05352 +naqah > shall sit <03427 +yashab > \{upon\} the ground <00776 + >erets > . upon ISA 004005 And the LORD <03068 + Y@hovah > will create <01254 +bara>> upon every <03605 +kol >dwelling <04349 + makown >place of mount <02022 +har > Zion <06726 +Tsiyown >, and upon her assemblies <04744 + miqra>>, a cloud <06051 + and smoke <06227 + by day <03119 +yowmam > , and the shining <05051 +nogahh > of a flaming <03852 +lehabah > fire <00784 + >esh > by night <03915 +layil > : for \{upon\} all <03605 + kol > the glory <03519 +kabowd > [ shall be ] a defence <02646 + chuppah > . upon ISA 004005 And the LORD <03068 + Y@ hovah > will create <01254 +bara>> upon every <03605 + kol > dwelling <04349 + makown > place of mount <02022 +har > Zion <06726 + Tsiyown>, and \{upon\} her assemblies <04744 +miqra>>, a cloud <06051 + and smoke <06227 + by day <03119 +yowmam >, and the shining <05051 +nogahh > of a flaming <03852 +lehabah > fire <00784 $+>$ esh > by night <03915 + layil > : for upon all <03605 + kol > the glory <03519 + kabowd > [ shall be ] a defence <02646 +chuppah > . upon ISA 004005 And the LORD <03068 + Y@hovah > will create <01254 +bara>> \{upon\} every <03605 + kol >dwelling <04349 +makown > place of mount <02022 +har > Zion <06726 +Tsiyown >, and upon her assemblies <04744 + miqra>>, a cloud <06051 + and smoke <06227 + by day <03119 +yowmam >, and the shining <05051 +nogahh > of a flaming <03852 + lehabah > fire <00784 $+>e s h>$ by night $<03915+$ layil > : for upon all $<03605+$ kol > the glory <03519 + kabowd > [ shall be ] a
defence＜02646＋chuppah＞．upon ISA 005006 And I will lay it waste＜01326＋bathah＞：it shall not be pruned $\langle 02167+$ zamar $\rangle$ ，nor $\langle 03808+$ lo $\rangle>$ digged $\langle 05737+$ ；but there shall come $\langle 05927+$ up briers $<08068+$ shamiyr＞and thorns＜07898＋shayith＞：I will also command＜06680＋tsavah＞the clouds＜05645 + that they rain＜04305＋matar＞no rain＜04306＋matar＞\｛upon\} it. upon ISA 006001 ．In the year＜08141 ＋shaneh＞that king＜04428＋melek＞Uzziah＜05818＋died＜04194＋maveth＞I saw＜07200＋ra＞ah＞also the Lord＜00136＋＞Adonay＞sitting＜03427＋yashab＞\｛upon\} a throne <03678 + kicce>>, high <07311 + ruwm＞and lifted＜05375＋nasa＞＞up，and his train＜07757＋shuwl＞filled＜04390＋male＞＞the temple ＜01964＋heykal＞．upon ISA 006007 And he laid＜05060＋naga＜＞［ it ］\｛upon\} my mouth <06310 +peh >, and said＜00559＋＞amar＞，Lo＜02009＋hinneh＞，this＜02088＋zeh＞hath touched＜05060＋naga＜＞thy lips＜08193＋saphah＞；and thine iniquity＜05771＋is taken＜05493＋cuwr＞away＜05493＋cuwr＞，and thy sin＜02403＋chatta＞ah＞purged＜03722＋kaphar＞．upon ISA 007017 ．The LORD＜03068＋Y＠hovah＞ shall bring＜00935＋bow＞＞upon thee，and upon thy people＜05971 + ，and \｛upon\} thy father $s<1>$ house ＜01004＋bayith＞，days＜03117＋yowm＞that have not come 〈00935＋bow＞＞，from the day＜03117＋yowm $>$ that Ephraim＜00669＋＞Ephrayim＞departed＜05493＋cuwr＞from Judah＜03063＋Y＠huwdah＞；［ even $<00853$＋＞eth＞］the king＜04428＋melek＞of Assyria＜00804＋＞Ashshuwr＞．upon ISA 007 017．The LORD $<03068+Y @ h o v a h>$ shall bring＜00935＋bow＞＞upon thee，and \｛upon\} thy people <05971 + , and upon thy father $s\langle 1\rangle$ house＜01004＋bayith＞，days 〈03117＋yowm＞that have not come＜00935＋bow〉＞，from the day＜03117＋yowm＞that Ephraim＜00669＋＞Ephrayim＞departed＜05493＋cuwr＞from Judah＜03063 ＋Y＠huwdah＞；［ even＜00853＋＞eth＞］the king＜04428＋melek＞of Assyria＜00804＋＞Ashshuwr＞．upon ISA 007017 ．The LORD＜03068＋Y＠hovah＞shall bring 〈00935＋bow＞＞\｛upon\} thee, and upon thy people ＜05971＋，and upon thy father $s<1\rangle$ house＜01004＋bayith＞，days＜03117＋yowm＞that have not come ＜00935＋bow＞＞，from the day＜03117＋yowm＞that Ephraim＜00669＋＞Ephrayim＞departed＜05493 + cuwr＞from Judah＜03063＋Y＠huwdah＞；［ even＜00853＋＞eth＞］the king＜04428＋melek＞of Assyria ＜00804＋＞Ashshuwr＞．upon ISA 007019 And they shall come 〈00935＋bow＞＞，and shall rest＜05117 + nuwach $>$ all $<03605+$ kol $>$ of them in the desolate $<01327+$ battah $>$ valleys $<05158+$ nachal $>$ ，and in the holes $<05357+$ naqiyq $>$ of the rocks $<05553+$ cela $<>$ ，and upon all $<03605+$ kol $>$ thorns $<05285+$ na ，and \｛upon\} all <03605 + kol > bushes <05097 + nahalol > . upon ISA 007019 And they shall come＜00935＋bow \gg ，and shall rest $<05117+$ nuwach＞all $<03605+$ kol＞of them in the desolate $<01327+$ battah＞valleys＜05158 ＋nachal＞，and in the holes＜05357＋naqiyq＞of the rocks＜05553＋cela＜＞，and \｛upon\} all <03605 +kol > thorns＜05285＋na，and upon all＜03605＋kol＞bushes＜05097＋nahalol＞．upon ISA 008007 Now therefore $<03651+$ ken＞，behold＜02009＋hinneh＞，the Lord＜00136＋＞Adonay＞bringeth＜05927＋up \｛upon\} them the waters＜04325＋mayim＞of the river＜05104＋nahar＞，strong＜06099＋and many＜07227＋rab＞，［ even＜00853＋＞eth＞］the king＜04428＋melek＞of Assyria＜00804＋＞Ashshuwr＞，and all＜03605＋kol＞ his glory＜03519＋kabowd＞：and he shall come＜05927＋up over＜05921＋all＜03605＋kol＞his channels ＜00650＋＞aphiyq＞，and go＜01980＋halak＞over＜05921＋all＜03605＋kol＞his banks＜01415＋gadah＞ ：upon ISA 008017 And I will wait＜02442＋chakah＞\｛upon\} the LORD <03068 + Y@ hovah >, that hideth ＜05641＋cathar＞his face＜06440＋paniym＞from the house＜01004＋bayith＞of Jacob＜03290＋Ya and I will look $<06960+$ qavah＞for him．upon ISA 009002 The people $<05971+$ that walked $<01980+$ halak $>$ in darkness＜02822＋choshek＞have seen $\langle 07200+$ ra＞ah＞a great $\langle 01419+$ gadowl＞light $\langle 00216+>$ owr＞： they that dwell＜03427＋yashab＞in the land＜00776＋＞erets＞of the shadow＜06757＋tsalmaveth＞of death ＜06757＋tsalmaveth＞，\｛upon\} them hath the light <00216 +>owr > shined <05050 + nagahh > . upon ISA 009 006 For unto us a child＜03206＋yeled＞is born＜03205＋yalad＞，unto us a son＜01121＋ben＞is given ＜05414＋nathan＞：and the government＜04951＋misrah＞shall be \｛upon\} his shoulder <07926 +sh@kem > : and his name＜08034＋shem＞shall be called＜07121＋qara＞＞Wonderful＜06382＋pele＞＞，Counsellor ＜03289＋ya，The mighty＜01368＋gibbowr＞God 〈00410＋＞el＞，The everlasting＜05703＋Father 〈1＞， The Prince＜08269＋sar＞of Peace＜07965＋shalowm＞．upon ISA 009007 Of the increase＜04768＋marbiyth $>$ of［ his ］government＜04951＋misrah＞and peace＜07965＋shalowm＞［ there shall be ］no＜00369＋＞ayin $>$ end $\langle 07093+$ qets $\rangle$ ，upon the throne $\langle 03678+$ kicce $\rangle>$ of David $\langle 01732+$ David $\rangle$ ，and \｛upon\} his kingdom $<04467+$ mamlakah $>$ ，to order $<03559+$ kuwn $>$ it ，and to establish $<05582+$ ca it with judgment $<04941+$ mishpat＞and with justice＜06666＋ts＠daqah＞from henceforth＜06258＋even for ever＜05769＋． The zeal＜07068＋qin＞ah＞of the LORD＜03068＋Y＠hovah＞of hosts＜06635＋tsaba＞＞will perform $<06213+$ this＜02063＋zo＞th＞．upon ISA 009007 Of the increase＜04768＋marbiyth＞of［ his ］government $<04951+$ misrah＞and peace＜07965＋shalowm＞［ there shall be ］no＜00369＋＞ayin＞end＜07093＋qets＞， \｛upon\} the throne <03678 + kicce>> of David <01732 + David > , and upon his kingdom <04467 + mamlakah > ，to order $<03559+$ kuwn $>$ it ，and to establish $<05582+$ ca it with judgment $<04941+$ mishpat $>$ and with
justice <06666 +ts@daqah > from henceforth <06258 + even for ever < $05769+$. The zeal <07068 +qin>ah > of the LORD <03068 + Y@ hovah > of hosts <06635 +tsaba>> will perform <06213+ this <02063 +zo>th >. upon ISA 009008 . The Lord <03068 + Y@ hovah > sent <07971 + shalach >a word <01697 +dabar > into Jacob <03290 + Ya, and it hath lighted <05307 +naphal>\{upon\} Israel <03478 + Yisra>el>. upon ISA 010 012 Wherefore it shall come <01961 +hayah > to pass, [ that ] when <03588 + kiy> the Lord <00136 $+>$ Adonay > hath performed <01214 +batsa < > his whole work <04639 + ma \{upon\} mount <02022 +har > Zion <06726 +Tsiyown > and on Jerusalem<03389 + Y@ruwshalaim > , I will punish <06485 +paqad> the fruit <06529 $+p @$ riy > of the stout <01433 + godel > heart <03824 + lebab > of the king <04428 + melek >of Assyria <00804 +>Ashshuwr>, and the glory <08597 + tiph>arah >of his high <07312 +ruwm > looks $<05869+$. upon ISA 010020 . And it shall come <01961 +hayah > to pass in that day <03117 +yowm >, [ that ] the remnant $\langle 07605+$ sh @ >ar >of Israel <03478 + Yisra>el > , and such as are escaped $<06413+p @$ leytah $>$ of the house <01004 + bayith > of Jacob <03290 + Ya, shall no <03808 +lo>> more <05750 + again <03254 + yacaph > stay <04937 + mish upon him that smote <05221 +nakah > them ; but shall stay <08172 +sha \{upon\} the LORD <03068 + Y@hovah >, the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > , in truth <00571 + >emeth > . upon ISA 010020 . And it shall come <01961 +hayah > to pass in that day <03117 +yowm $>$, [ that ] the remnant <07605 +sh@ >ar >of Israel <03478+Yisra>el > , and such as are escaped <06413 $+p @ l e y t a h>o f ~ t h e ~ h o u s e<01004+$ bayith > of Jacob <03290 + Ya, shall no <03808 +lo>>more <05750 + again <03254 + yacaph > stay <04937 + mish \{upon\} him that smote <05221 +nakah > them; but shall stay <08172 + sha upon the LORD <03068 + Y@ hovah >, the Holy <06918 + qadowsh > One of Israel <03478 +Yisra>el > , in truth <00571 + >emeth > . upon ISA 010026 And the LORD <03068 + Y@ hovah > of hosts <06635 +tsaba>> shall stir <05782 + up a scourge <07752 + showt > for him according to the slaughter <04347 + makkah > of Midian <04080 + Midyan > at the rock <06697 +tsuwr > of Oreb <06157 + : and [ as ] his rod <04294 + matteh > [ was] \{upon\} the sea <03220 +yam >, so shall he lift <05375 + nasa>>it up after the manner <01870 + derek > of Egypt <04714 + Mitsrayim > . upon ISA 011002 And the spirit <07307 +ruwach $>$ of the LORD <03068 + Y@hovah > shall rest <05117 +nuwach > \{upon\} him, the spirit <07307 +ruwach >of wisdom <02451 + chokmah > and understanding <00998 + biynah >, the spirit <07307 +ruwach >of counsel $<06098+$ and might <01369 $+g$ @buwrah >, the spirit <07307 +ruwach > of knowledge <01847 +da and of the fear <03374 +yir>ah > of the LORD <03068 + Y@hovah > ; upon ISA 011014 But they shall fly <05774 + upon the shoulders <03802 + katheph > of the Philistines < $06430+P @$ lishtiy > toward the west $\langle 03220+$ yam >; they shall spoil $<00962+$ bazaz $>$ them of the east $\langle 06924+$ qedem $>$ together $\langle 03162+$ yachad $\rangle$ : they shall lay <07971 + shalach > their hand <03027 + yad > \{upon\} Edom <00123 +>Edom > and Moab <04124 + Mow $>a b>$; and the children <01121 +ben > of Ammon <05983 + shall obey <04928 + mishma them . upon ISA 011014 But they shall fly <05774 + \{upon\} the shoulders <03802 + katheph >of the Philistines <06430 $+P @$ lishtiy > toward the west <03220 +yam > ; they shall spoil <00962 +bazaz> them of the east <06924 + qedem $>$ together $\langle 03162+$ yachad $\rangle$ : they shall lay $\langle 07971+$ shalach $>$ their hand $<03027+$ yad $>$ upon Edom <00123 +>Edom > and Moab <04124 +Mow>ab>; and the children <01121 +ben>of Ammon <05983 + shall obey <04928 + mishma them . upon ISA 012004 . And in that day <03117 +yowm > shall ye say <00559 +>amar>, Praise <03034 + yadah > the LORD <03068 + Y@hovah >, call <07121 + qara>>\{upon\} his name $\langle 08034+$ shem $>$, declare <03045 + yada $<>$ his doings $<05949+$ among the people $<05971+$, make mention <02142 + zakar > that his name <08034 +shem> is exalted <07682 +sagab >. upon ISA 013002 Lift <05375 +nasa>> ye up a banner <05251 +nec > \{upon\} the high <08192 +shaphah > mountain <02022 +har $>$, exalt $\langle 07311+$ ruwm $>$ the voice $<06963+$ qowl $>$ unto them, shake $<05130+$ nuwph $>$ the hand $<03027$ + yad >, that they may go <00935 +bow>> into the gates <06607 + pethach > of the nobles <05081 + nadiyb > . upon ISA 014013 For thou hast said <00559 + >amar > in thine heart <03824 + lebab > , I will ascend <05927 + into heaven <08064 + shamayim >, I will exalt <07311 +ruwm > my throne <03678 + kicce>> above <04605 +ma the stars <03556 + kowkab> of God <00410 +>el > : I will sit <03427 + yashab > also \{upon\} the mount <02022 +har > of the congregation <04150 +mow, in the sides <03411+y@ rekah >of the north <06828 +tsaphown > : upon ISA 014016 They that see <07200 + ra>ah > thee shall narrowly look <07688 +shagach > \{upon\} thee, [ and ] consider <00995 +biyn > thee, [ saying <00559 +>amar>, Is ] this <02088 +zeh > the man $\langle 00376+>$ iysh $>$ that made the earth $\langle 00776+>$ erets $>$ to tremble $\langle 07264+$ ragaz >, that did shake <07493 + ra kingdoms <04467 + mamlakah >; upon ISA 014025 That I will break <07665 +shabar > the Assyrian <00804 +>Ashshuwr > in my land <00776 +>erets >, and \{upon\} my mountains <02022 +har > tread <00947 +buwc > him under foot <00947 + buwc > : then shall his yoke <05923 +
depart $<05493+$ cuwr $>$ from off $<05921+$ them, and his burden $<05448+$ cobel $>$ depart $<05493+$ cuwr
> from off <05921 + their shoulders <07926 +sh@kem >. upon ISA 014026 This <02063 +zo>th > [ is ] the purpose $<06098+$ that is purposed $<03289+$ ya upon the whole $<03605+$ kol $>$ earth $<00776+>$ erets $>$ : and this <02063 +zo>th > [ is ] the hand <03027 +yad> that is stretched <05186 +natah > out \{upon\} all $<03605+$ kol > the nations <01471 + gowy > . upon ISA 014026 This <02063 +zo>th > [ is ] the purpose $<06098+$ that is purposed $<03289+$ ya \{upon\} the whole $<03605+$ kol $>$ earth $<00776$ $+>$ erets $>$ : and this $<02063+z o>$ th $>$ [ is ] the hand $\langle 03027+$ yad $>$ that is stretched $<05186+$ natah $>$ out upon all <03605 + kol > the nations <01471 + gowy > . upon ISA 015009 For the waters $<04325$ +mayim > of Dimon <01775 +Diymown > shall be full <04390 +male>> of blood <01818 +dam > : for I will bring <07896 + shiyth > more <03254 +yacaph > upon Dimon <01775 + Diymown >, lions <00738 +>ariy > upon him that escapeth <06413 +p@leytah > of Moab <04124 +Mow>ab>, and \{upon\} the remnant $<07611+$ sh@ >eriyth > of the land <00127 +>adamah > . upon ISA 015009 For the waters <04325 + mayim > of Dimon <01775 + Diymown > shall be full <04390 + male>> of blood <01818 +dam $>$ : for I will bring <07896 + shiyth > more <03254 + yacaph > upon Dimon <01775 + Diymown >, lions <00738 +>ariy > \{upon\} him that escapeth <06413 +p@leytah > of Moab <04124 +Mow>ab > , and upon the remnant <07611 +sh@ >eriyth > of the land <00127 + >adamah > . upon ISA 015009 For the waters <04325 + mayim > of Dimon <01775 +Diymown > shall be full <04390 +male>> of blood <01818 +dam > : for I will bring <07896 +shiyth > more <03254 +yacaph> \{upon\} Dimon <01775 + Diymown >, lions <00738 +>ariy > upon him that escapeth <06413 +p@leytah >of Moab <04124 + Mow $>a b>$, and upon the remnant $\langle 07611+$ sh @ >eriyth > of the land <00127 + >adamah > . upon ISA 016005 And in mercy <02617 + checed > shall the throne <03678 + kicce>> be established <03559 +kuwn > : and he shall sit <03427 + yashab > \{upon\} it in truth <00571 + >emeth > in the tabernacle <00168 + >ohel > of David <01732 + David >, judging <08199 +shaphat >, and seeking <01875 +darash > judgment <04941 + mishpat > , and hasting <04106 + mahiyr > righteousness <06664 +tsedeq $>$. upon ISA 018002 That sendeth <07971 +shalach > ambassadors <06735 +tsiyr>by the sea <03220 $+y a m>$, even in vessels <03627 $+k$ @liy> of bulrushes <01573 + gome>> \{upon\} the waters <04325 +mayim > , [ saying ], Go <03212 + yalak >, ye swift <07031 + qal > messengers <04397 + mal>ak>, to a nation <01471 + gowy > scattered <04900 + mashak > and peeled <04178 +mowrat >, to a people <05971 + terrible <03372 + yare>> from their beginning <01931 +huw>> hitherto <01973 +hal@ah > ; a nation <01471 + gowy > meted < $06978+q a v-q a v>$ out and trodden <04001 $+m @ b u w c a h>d o w n$, whose <00834 +>aher > land <00776 + >erets > the rivers <05104 + nahar> have spoiled <00958 $+b a z a \gg$ ! upon ISA 018004 For so <03541 + koh > the LORD <03068 + Y@hovah > said <00559 +>amar > unto me , I will take my rest <08252 +shaqat > , and I will consider <05027 +nabat > in my dwelling <04349 + makown > place like a clear <06703 + tsach > heat <02527 + chom > \{upon\} herbs <00216 +>owr>, [ and ] like a cloud <05645 + of dew <02919 + tal > in the heat <02527 +chom > of harvest <07105 + qatsiyr > . upon ISA 018006 They shall be left <05800 + together <03162 +yachad > unto the fowls <05861 + of the mountains <02022 +har >, and to the beasts <00929 +b@hemah >of the earth <00776 +>erets > : and the fowls <05861 + shall summer <06972 +quwts > upon them, and all $<03605+$ kol > the beasts <00929 +b@hemah > of the earth <00776 + >erets > shall winter <02778 +charaph . > \{upon\} them . upon ISA 018006 They shall be left $<05800+$ together $<03162+$ yachad $>$ unto the fowls <05861 + of the mountains <02022 +har > , and to the beasts <00929 +b@hemah >of the earth <00776 +>erets > : and the fowls <05861 + shall summer <06972 +quwts> \{upon\} them, and all $<03605+$ kol > the beasts <00929 +b@hemah > of the earth <00776 + >erets > shall winter <02778 +charaph . > upon them . upon ISA 019001 . The burden 〈04853 + massa>> of Egypt <04714 +Mitsrayim > . Behold <02009 +hinneh > , the LORD <03068 + Y@hovah > rideth <07392 +rakab > \{upon\} a swift <07031 + qal > cloud <05645 + , and shall come <00935 + bow>> into Egypt <04714 +Mitsrayim > : and the idols <00457 +>eliyl> of Egypt <04714 +Mitsrayim > shall be moved <05128 +nuwa < > at his presence <06440 + paniym > , and the heart <03824 +lebab > of Egypt <04714 +Mitsrayim > shall melt <04549 + macac > in the midst <07130 +qereb >of it. upon ISA 019008 The fishers $\langle 01771+$ dayag > also shall mourn $\langle 00578+>$ anah $\rangle$, and all $\langle 03605+$ kol $\rangle$ they that cast $<07993+$ shalak > angle <02443 + chakkah > into the brooks <02975 $+y @$ shall lament <56> , and they that spread $<06566+$ paras > nets $<04364+$ makmar $>\{$ upon\} the waters $<04325+$ mayim $>$ shall languish <00535 +>amal > . upon ISA 019012 Where <00335 +>ay > [ are ] they ? where <00645 $+>e p h o w>[$ are ] thy wise <02450 + chakam > [ men ] ? and let them tell <05046 +nagad > thee now <04994 +na>>, and let them know <03045 +yada<> what <04100 + mah > the LORD <03068
+ Y@hovah > of hosts <06635 +tsaba>>hath purposed <03289 +ya \{upon\} Egypt<04714 +Mitsrayim > upon ISA 020003 And the LORD <03068 + Y@hovah > said <00559 + >amar>, Like as my servant $<05650+$ Isaiah <03470 + Y@sha hath walked <01980 +halak > naked <06174 + and barefoot <03182 + yacheph > three $<07969$ +shalowsh > years <08141 + shaneh > [ for ] a sign <00226 +>owth > and wonder <04159 +mowpheth > upon Egypt <04714 + Mitsrayim > and \{upon\} Ethiopia <03568 +Kuwsh > ; upon ISA 020003 And the LORD <03068 + Y@ hovah > said <00559 + >amar >, Like as my servant $<05650+$ Isaiah <03470 + Y@sha hath walked <01980 +halak > naked <06174 + and barefoot <03182 + yacheph > three $<07969+$ shalowsh > years $<08141+$ shaneh > [ for ] a sign <00226 +>owth > and wonder <04159 + mowpheth > \{upon\} Egypt <04714 +Mitsrayim > and upon Ethiopia <03568 +Kuwsh > ; upon ISA 021003 Therefore are my loins $\langle 04975+$ mothen $>$ filled $\langle 04390+$ male $\gg$ with pain <02479 +chalchalah > : pangs <06735 +tsiyr> have taken <00270 +>achaz> hold <00270 +>achaz>\{upon\} me, as the pangs <06735 +tsiyr>of a woman that travaileth <03205 +yalad>: I was bowed <05791 + down at the hearing <08085 + shama < > [ of it ]; I was dismayed <00926 +bahal>at the seeing <07200 $+r a>a h>$ [ of it ] . upon ISA 021008 And he cried <07121 +qara>>, A lion <00738 +>ariy > : My lord $<00136+>$ Adonay > , I stand <05975 + continually <08548 + tamiyd > \{upon\} the watchtower $<04707$ +mitspeh > in the daytime <03119 +yowmam >, and I am set <05324 +natsab > in my ward <04931 +mishmereth > whole <03605 +kol > nights <03915 +layil> : upon ISA 021013 . The burden <04853 +massa>>\{upon\} Arabia<06152+<Arab>. In the forest <03293+ya in Arabia<06152+<Arab> shall ye lodge <03885 +luwn>, O ye travelling <00736 +>or@chah >companies <00736 +>or@chah $>$ of Dedanim <01720 + D@daniym > . upon ISA 022022 And the key <04668 + maphteach > of the house <01004 + bayith > of David <01732 + David > will I lay <05414 +nathan > \{upon\} his shoulder <07926 + sh@kem > ; so he shall open <06605 + pathach > , and none <00369 + >ayin > shall shut <05462 + cagar > ; and he shall shut <05462 + cagar > , and none <00369 + >ayin > shall open <06605 + pathach $>$. upon ISA 022024 And they shall hang <08518 +talah > \{upon\} him all <03605 + kol > the glory $<03519+$ kabowd > of his father $s<1\rangle$ house <01004 + bayith >, the offspring <06631 +tse>etsa>> and the issue <06849 +ts@phi, all <03605 +kol > vessels <03627 + $k$ @liy> of small <06996 +qatan > quantity, from the vessels <03627 $+k @ l i y>$ of cups <00101 +>aggan >, even to all <03605 +kol > the vessels <03627 + $k$ @liy > of flagons <05035 +nebel > . upon ISA 022025 In that day <03117 +yowm >, saith <05002 +n@ >um > the LORD <03068 + Y@hovah > of hosts <06635 +tsaba>>, shall the nail $<03489+$ yathed $>$ that is fastened $<08628+$ taqa $<>$ in the sure $<00539+>$ aman $>$ place <04725 +maqowm > be removed $\langle 04185+$ muwsh $\rangle$, and be cut $\langle 01438+$ gada $\langle>$ down $\langle 01438+$ gada $\rangle$, and fall <05307 + naphal >; and the burden <04853 +massa>> that [ was] \{upon\} it shall be cut <03772 + karath > off: for the LORD <03068 + Y@hovah > hath spoken <01696 + dabar > [ it ] . upon ISA 023017 And it shall come <01961 +hayah > to pass after the end <07093 +qets > of seventy <07657 + shib years <08141 + shaneh >, that the LORD<03068 + Y@hovah > will visit <06485 + paqad > Tyre $<06865+$ Tsor >, and she shall turn <07725 +shuwb > to her hire <00868 + >ethnan > , and shall commit $<02181+$ zanah $>$ fornication $\langle 02181+$ zanah $>$ with all $\langle 03605+$ kol $>$ the kingdoms <04467 +mamlakah > of the world <00776 +>erets > \{upon\} the face <06440 + paniym >of the earth <00127 +>adamah > . upon ISA 024017 Fear <06343 + pachad > , and the pit <06354 + pachath > , and the snare <06341 + pach>, [ are ] \{upon\} thee, O inhabitant <03427 + yashab > of the earth <00776 +>erets > . upon ISA 024020 The earth <00776 + >erets > shall reel <05128 +nuwa<> to and fro like a drunkard <07910 + shikkowr>, and shall be removed <05110 +nuwd>like a cottage <04412 +m@luwnah >; and the transgression $<06588+$ pesha $<>$ thereof shall be heavy $<03513+$ kabad $>\{u p o n\}$ it ; and it shall fall $<05307$ +naphal >, and not rise <06965 +quwm > again <03254 + yacaph > . upon ISA 024021 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , [ that ] the LORD<03068 + Y@hovah $>$ shall punish <06485 + paqad > the host <06635 +tsaba>> of the high <04791 + marowm > ones [ that are ] on high <04791 + marowm > , and the kings <04428 +melek > of the earth <00127 +>adamah > \{upon\} the earth <00127 + >adamah > . upon ISA 026016 LORD <03068 + Y@hovah >, in trouble $<06862+$ tsar > have they visited <06485 + paqad > thee, they poured $<06694+$ tsuwq $>$ out a prayer <03908 +lachash > [ when] thy chastening <04148 +muwcar> [ was ] \{upon\} them. upon ISA 028004 And the glorious <06643 +ts@biy > beauty <08597 +tiph>arah >, which <00834 +>aher > [ is ] on <05921 + the head <07218 + ro>sh > of the fat <08081 + shemen > valley <01516 + gay>>, shall be a fading <05034 + nabel > flower <06733 + tsiytsah > , [ and ] as the hasty <01061 +bikkuwr > fruit <01061 +bikkuwr > before <02962 + terem > the summer <07019 + qayits > ; which <00834 +>aher > [
when ] he that looketh $\langle 07200+r a\rangle a h\rangle\{u p o n\}$ it seeth $\langle 07200+r a\rangle a h\rangle$, while it is yet $\langle 05750+$ in his hand <03709 + kaph > he eateth <01104 +bala<> it up . upon ISA 028010 For precept $<06673+$ tsav $>$ [ must be ] upon precept <06673 +tsav>, precept <06673 +tsav> upon precept <06673 +tsav>; line <06957 +qav> upon line <06957 +qav>, line <06957 +qav> \{upon\} line <06957 +qav>; here <08033 + sham > a little <02191 +ze, [ and ] there <08033 +sham > a little <02191 +ze : upon ISA 028 010 For precept $\langle 06673+$ tsav > [ must be ] upon precept $\langle 06673+$ tsav >, precept $\langle 06673+$ tsav $\rangle$ upon precept $\langle 06673+$ tsav > ; line $\langle 06957+$ qav $>\{u p o n\}$ line $\langle 06957+$ qav $\rangle$, line $\langle 06957+$ qav $>$ upon line <06957 + qav > ; here <08033 +sham > a little <02191 +ze, [ and ] there <08033 + sham > a little <02191 +ze : upon ISA 028010 For precept <06673 +tsav > [ must be ] upon precept <06673 +tsav >, precept $\langle 06673+$ tsav $>$ \{upon\} precept $\langle 06673+$ tsav $>$; line $\langle 06957+$ qav $>$ upon line $\langle 06957+$ qav $\rangle$, line <06957 + qav > upon line <06957 +qav>; here <08033 +sham > a little <02191 +ze, [ and ] there <08033 + sham > a little <02191 +ze : upon ISA 028010 For precept <06673 + tsav > [ must be ] \{upon\} precept $\langle 06673+$ tsav $\rangle$, precept $\langle 06673+$ tsav $\rangle$ upon precept $\langle 06673+$ tsav $\rangle$; line $\langle 06957+$ qav $\rangle$ upon line $\langle 06957+$ qav >, line <06957 +qav> upon line $\langle 06957+$ qav > ; here <08033 + sham > a little $<02191+z e$, [and] there <08033 +sham > a little <02191 +ze : upon ISA 028013 But the word $<01697$ +dabar > of the LORD <03068 + Y@hovah > was unto them precept <06673 +tsav> upon precept <06673 +tsav >, precept <06673 +tsav> upon precept <06673 +tsav>; line <06957 +qav> upon line <06957 + qav>, line <06957 +qav> \{upon\} line <06957 +qav>; here <08033 + sham > a little <02191 $+z e,[$ and ] there <08033 +sham > a little <02191 $+z e$; that they might go <03212 +yalak >, and fall $<03782$ +kashal > backward <00268 +>achowr>, and be broken <07665 +shabar>, and snared $<03369+$ yaqosh >, and taken <03920 +lakad> . upon ISA 028013 But the word <01697 +dabar > of the LORD <03068 + Y@ hovah > was unto them precept <06673 +tsav> upon precept <06673 +tsav>, precept $\langle 06673+$ tsav > upon precept $\langle 06673+$ tsav > ; line $\langle 06957+$ qav > \{upon\} line $\langle 06957+$ qav > , line <06957 + qav > upon line <06957 +qav>; here <08033 +sham > a little <02191 +ze, [ and ] there $<08033+$ sham > a little <02191 +ze; that they might go <03212 +yalak>, and fall <03782 + kashal > backward <00268 + >achowr>, and be broken <07665 +shabar >, and snared <03369 + yaqosh >, and taken <03920 + lakad > . upon ISA 028013 But the word $<01697+$ dabar $>$ of the LORD <03068 $+Y @ h o v a h>$ was unto them precept <06673 +tsav > upon precept <06673 +tsav > , precept <06673 + tsav> \{upon\} precept <06673 +tsav> ; line <06957 +qav> upon line <06957 +qav> , line <06957 $+q a v>$ upon line <06957 +qav>; here <08033 + sham > a little <02191 +ze, [ and ] there <08033 + sham > a little <02191 + ze ; that they might go <03212 +yalak>, and fall <03782 + kashal >backward $<00268+>$ achowr > , and be broken <07665 + shabar > , and snared <03369 + yaqosh > , and taken <03920 + lakad > . upon ISA 028013 But the word <01697 +dabar > of the LORD <03068 + Y@hovah > was unto them precept $\langle 06673+$ tsav $>$ \{upon\} precept $\langle 06673+$ tsav $>$, precept $\langle 06673+$ tsav $>$ upon precept $\langle 06673+$ tsav > ; line $\langle 06957+$ qav > upon line $\langle 06957+$ qav >, line $\langle 06957+$ qav > upon line <06957 + qav > ; here <08033 +sham > a little <02191 +ze, [ and ] there <08033 + sham > a little $<02191+z e$; that they might go <03212 +yalak >, and fall <03782 + kashal > backward <00268 +>achowr>, and be broken <07665 + shabar > , and snared <03369 + yaqosh >, and taken <03920 +lakad > . upon ISA 028022 Now <06258 + therefore be ye not mockers <03887 +luwts >, lest <06435 +pen > your bands <04147 +mowcer > be made strong <02388 +chazaq>:for I have heard <08085 +shama < > from the Lord <00136 +>Adonay > GOD <03069 + Y@ hovih > of hosts <06635 +tsaba>>a consumption $\langle 03617+$ kalah $>$, even determined $\langle 02782+$ charats $>\{$ upon\} the whole $\langle 03605+$ kol $>$ earth <00776 + >erets >. upon ISA 028027 For the fitches <07100 + qetsach > are not threshed <01758 + duwsh > with a threshing <02742 +charuwts > instrument, neither <01077 +bal> is a cart <05699 + wheel <00212 +>owphan > turned <05437 + cabab > about \{upon\} the cummin <03646 +kammon > ; but the fitches $<07100+$ qetsach > are beaten <02251 + chabat > out with a staff <04294 + matteh > , and the cummin <03646 + kammon > with a rod <07626 + shebet > . upon ISA 029010 For the LORD <03068 $+Y @$ hovah > hath poured <05258 +nacak > out \{upon\} you the spirit <07307 +ruwach > of deep <08639 + tardemah $>$ sleep $<08639+$ tardemah $>$, and hath closed $<06105+$ your eyes $<05869+$ : the prophets <05030 + nabiy>> and your rulers <07218 +ro>sh >, the seers <02374 +chozeh > hath he covered <03680 + kacah > . upon ISA 030006 The burden <04853 +massa>> of the beasts <00929 +b@hemah > of the south <05045 +negeb > : into the land <00776 +>erets > of trouble <06869 +tsarah > and anguish <06695 +tsowq >, from whence <01992 +hem > [ come] the young <03833 +labiy>> and old <03918 + layish > lion <03918 + layish > , the viper $<00660+>$ eph and fiery <08314 + saraph > flying <05774 +
serpent <08314 + saraph >, they will carry <05375 +nasa>> their riches <02428 + chayil> upon the shoulders <03802 + katheph >of young asses <05895 + , and their treasures <00214 +>owtsar >\{upon\} the bunches $<01707+$ dabbesheth $>$ of camels $<01581+$ gamal $\rangle$, to a people $<05971+$ [ that ] shall not profit <03276 + ya [ them ] . upon ISA 030006 The burden <04853 + massa>> of the beasts <00929 $+b @ h e m a h>$ of the south <05045 +negeb > : into the land <00776 +>erets > of trouble <06869 +tsarah $>$ and anguish <06695 +tsowq >, from whence <01992 +hem > [ come] the young <03833 +labiy>> and old $\langle 03918+$ layish $>$ lion $\langle 03918+$ layish $\rangle$, the viper $\langle 00660+>$ eph and fiery $\langle 08314+$ saraph $>$ flying <05774 + serpent <08314 + saraph >, they will carry <05375 +nasa>> their riches $\langle 02428$ + chayil > \{upon\} the shoulders <03802 + katheph > of young asses <05895 + , and their treasures <00214 +>owtsar > upon the bunches <01707 + dabbesheth > of camels <01581 + gamal>, to a people <05971 + [ that ] shall not profit <03276 +ya [ them ] . upon ISA 030016 But ye said <00559 +>amar > , No $\langle 03808+l o\rangle>$; for we will flee $\langle 05127+$ nuwc $\rangle$ upon horses $\langle 05483+$ cuwc $\rangle$; therefore shall ye flee $\langle 05127+$ nuwc > : and, We will ride $\langle 07392+$ rakab > \{upon\} the swift $\langle 07031+$ qal >; therefore shall they that pursue $<07291+$ radaph $>$ you be swift $\langle 07043+$ qalal $>$. upon ISA 030016 But ye said $<00559$ +>amar >, No 〈03808 +lo>>; for we will flee <05127 +nuwc > \{upon\} horses <05483 +cuwc >; therefore shall ye flee $<05127+$ nuwc > : and, We will ride <07392 + rakab> upon the swift <07031 + qal $>$; therefore shall they that pursue <07291 + radaph >you be swift <07043 + qalal > . upon ISA 030017 One <00259 + >echad > thousand <00505 +>eleph > [ shall flee ] at <06440 + paniym > the rebuke $<01606+g @$ of one <00259 + >echad > ; at <06440 +paniym > the rebuke<01606 +g@ of five <02568 + chamesh > shall ye flee <05127 +nuwc > : till ye be left <03498 + yathar > as a beacon <08650 +toren $>$ \{upon\} the top <07218 +ro>sh >of a mountain <02022 +har >, and as an ensign <05251 +nec >on $<05921+$ an hill $<01389+$ gib. upon ISA 030018 . And therefore <03651 +ken> will the LORD <03068 + Y@hovah > wait <02442 + chakah >, that he may be gracious <02603 + chanan > unto you , and therefore $\langle 03651+$ ken > will he be exalted $\langle 07311+$ ruwm >, that he may have mercy <07355 + racham > \{upon\} you : for the LORD <03068 + Y@hovah > [ is ] a God <00430 + > elohiym > of judgment <04941 + mishpat $>$ : blessed $\langle 00835+>$ esher $>$ [ are ] all $\langle 03605+$ kol $>$ they that wait $\langle 02442+$ chakah $>$ for him . upon ISA 030025 And there shall be upon every <03605 + kol > high <01364 + gaboahh > mountain $<02022+$ har >, and \{upon\} every <03605 +kol> high <04791 + marowm > hill <01389 + gib, rivers <06388 + peleg > [ and ] streams <02988 + yabal > of waters <04325 +mayim > in the day <03117 $+y o w m>$ of the great $\langle 07227+$ rab > slaughter $\langle 02027+$ hereg $>$, when the towers $\langle 04026+$ migdal > fall <05307 + naphal > . upon ISA 030025 And there shall be \{upon\} every <03605 +kol > high <01364 + gaboahh > mountain <02022 +har>, and upon every <03605 +kol> high <04791 + marowm > hill $<01389+$ gib, rivers $<06388+$ peleg > [ and ] streams $\langle 02988+$ yabal > of waters <04325 +mayim > in the day <03117 +yowm > of the great <07227 +rab > slaughter <02027 +hereg >, when the towers <04026 + migdal > fall <05307 + naphal >. upon ISA 030032 And [ in ] every <03605 +kol >place where the grounded $<04145+$ muwcadah $>$ staff $<04294+$ matteh $>$ shall pass $<04569+$ ma , which <00834 +>aher> the LORD <03068 + Y@ hovah > shall lay <05117 +nuwach > \{upon\} him , [it ] shall be with tabrets <08596 +toph > and harps <03658 +kinnowr > : and in battles <04421 + milchamah >of shaking <08573 +t@nuwphah > will he fight <03898 + lacham > with it . upon ISA 032011 Tremble $<02729+$ charad >, ye women that are at ease $\langle 07600+$ sha〉anan >; be troubled <07264 +ragaz >, ye careless <00982 + batach > ones : strip <06584 + pashat > you, and make you bare <06209 + , and gird <02290 + chagowr > [ sackcloth ] \{upon\} [ your ] loins <02504 + chalats >. upon ISA 032013 Upon the land <00127 +>adamah > of my people <05971 + shall come <05927 + up thorns <06975 +qowts > [ and ] briers $\langle 08068+$ shamiyr >; yea $\langle 03588+$ kiy >, \{upon\} all $\langle 03605+$ kol $\rangle$ the houses $\langle 01004$ +bayith > of joy <04885 + masows > [ in ] the joyous <05947 + city <07151 + qiryah > : Upon ISA 032 013 \{Upon\} the land $<00127+>$ adamah $>$ of my people $<05971+$ shall come $<05927+$ up thorns <06975 +qowts > [ and ] briers <08068 +shamiyr > ; yea <03588 +kiy >, upon all <03605 +kol > the houses <01004 + bayith > of joy <04885 + masows > [ in ] the joyous <05947 + city <07151 + qiryah > : upon ISA 032015 Until $<05704+$ the spirit $<07307+$ ruwach $>$ be poured $<06168+\{$ upon $\}$ us from on high <04791 + marowm >, and the wilderness $<04057+$ midbar >be a fruitful $<03759+$ karmel $>$ field, and the fruitful $<03759+$ karmel $>$ field be counted $<02803+$ chashab $>$ for a forest $<03293+y a$. upon ISA 033004 And your spoil <07998 + shalal > shall be gathered <00622 +>acaph > [ like ] the gathering <00625 + >oceph > of the caterpiller <02625 +chaciyl > : as the running <04944 + mashshaq > to and fro of locusts $<01357+$ geb $>$ shall he run <08264 +shaqaq >\{upon\} them . upon ISA 033020 Look <02372
+chazah > \{upon\} Zion <06726 +Tsiyown>, the city <07151 +qiryah > of our solemnities <04150 +mow: thine eyes <05869 + shall see <07200 +ra>ah > Jerusalem <03389 + Y@ ruwshalaim >a quiet $<07600+$ sha $>$ anan > habitation <05116 +naveh > , a tabernacle <00168 +>ohel> [ that ] shall not be taken <06813 +tsa down; not one of the stakes <03489 + yathed > thereof shall ever <05331 +netsach > be removed <05265 +naca<>, neither <01077 +bal> shall any <03605 +kol> of the cords <02256 +chebel > thereof be broken <05423 + nathaq > . upon ISA 034002 For the indignation <07110 +qetseph $>$ of the LORD <03068 + Y@hovah > [ is ] upon all <03605 +kol > nations <01471 + gowy >, and [ his ] fury <02534 + chemah > \{upon\} all <03605 +kol> their armies $\langle 06635+$ tsaba >>: he hath utterly destroyed $<02763+$ charam $>$ them, he hath delivered $<05414+$ nathan $>$ them to the slaughter $<02875$ +Tebach > . upon ISA 034002 For the indignation <07110 +qetseph > of the LORD <03068 + Y@hovah > [ is ] \{upon\} all <03605 + kol > nations <01471 + gowy > , and [ his ] fury <02534 +chemah > upon all $<03605+$ kol $>$ their armies $\langle 06635+$ tsaba $\rangle>$ : he hath utterly destroyed $\langle 02763+$ charam $>$ them, he hath delivered <05414 +nathan > them to the slaughter <02875 +Tebach > . upon ISA 034005 For my sword $<02719+$ chereb $>$ shall be bathed $<07301+$ ravah $>$ in heaven $<08064+$ shamayim > : behold <02009 + hinneh > , it shall come <03381 + yarad > down <03381 + yarad> upon Idumea <00123 $+>$ Edom >, and \{upon\} the people <05971 + of my curse <02764 + cherem >, to judgment <04941 +mishpat > . upon ISA 034005 For my sword $<02719$ +chereb $>$ shall be bathed $<07301+$ ravah $>$ in heaven <08064 + shamayim > : behold <02009 +hinneh >, it shall come <03381 +yarad > down <03381 + yarad > \{upon\} Idumea <00123 +>Edom>, and upon the people <05971 + of my curse <02764 +cherem >, to judgment <04941 + mishpat > . upon ISA 034011 But the cormorant <06893 + qa>ath > and the bittern <07090 + qippowd > shall possess <03423 + yarash > it ; the owl <03244 + yanshuwph > also and the raven <06158 + shall dwell <07931 + shakan > in it : and he shall stretch <05186 +natah > out \{upon\} it the line <06957 +qav> of confusion <05414 + nathan > , and the stones <68> of emptiness <00922 + bohuw > . upon ISA 035010 And the ransomed <06299 + padah > of the LORD <03068 $+Y @$ hovah > shall return 〈07725 +shuwb > , and come <00935 +bow>> to Zion <06726 +Tsiyown > with songs $<07440+$ rinnah $>$ and everlasting $<05769+$ joy $<08057+$ simchah $>\{u p o n\}$ their heads $<07218+$ ro>sh > : they shall obtain <05381 + nasag > joy <08057 + simchah > and gladness <08057 + simchah > , and sorrow <03015 + yagown > and sighing <00585 +>anachah > shall flee <05127 +nuwc > away. upon ISA 036008 Now <06258 + therefore give pledges <06148 + , I pray <04994 +na>> thee, to my master <00113 +>adown > the king <04428 + melek > of Assyria <00804 +>Ashshuwr > , and I will give <05414 +nathan > thee two thousand <00505 + >eleph > horses $\langle 05483+$ cuwc >, if <00518 +>im > thou be able <03201 + yakol > on thy part to set <05414 +nathan > riders <07392 +rakab > \{upon\} them . upon ISA 036012 But Rabshakeh <07262 + Rabshaqeh > said <00559 +>amar >, Hath my master <00113 +>adown > sent <07971 + shalach > me to thy master <00113 +>adown>and to thee to speak <01696 + dabar > these <00428 +>el-leh > words <01697 + dabar> ? [ hath he ] not [ sent me ] to the men <00582 + >enowsh > that sit $<03427+$ yashab > \{upon\} the wall $\langle 02346+$ chowmah >, that they may eat <00398 + >akal > their own dung, and drink <08354 + shathah > their own piss <07890 +shayin > with you? upon ISA 037007 Behold <02005 +hen > , I will send <07971 + shalach >a blast <07307 + ruwach > \{upon\} him, and he shall hear <08085 +shama<>a rumour<08052 +sh@muw, and return $<07725+$ shuwb > to his own land <00776 +>erets > ; and I will cause him to fall <05307 + naphal $>$ by the sword $<02719$ +chereb > in his own land <00776 +>erets >. upon ISA 038021 For Isaiah <03470 + Y@sha had said <00559 + >amar >, Let them take <05375 +nasa>>a lump <01690 $+d @$ belah >of figs <08384 +t@>en>, and lay [ it ] for a plaister <04799 +marach >\{upon\} the boil $<07822+$ sh@chiyn > , and he shall recover <02421 +chayah > . upon ISA 040007 The grass <02682 +chatsiyr > withereth <03001 + yabesh >, the flower <06731 + tsiyts > fadeth <05034 + nabel > : because $<03588+$ kiy > the spirit <07307 +ruwach > of the LORD <03068 + Y@ hovah > bloweth <05380 +nashab > \{upon\} it : surely <00406 +>ikkar > the people <05971 + [ is ] grass <02682 +chatsiyr> . upon ISA 040022 [ It is ] he that sitteth <03427 + yashab > \{upon\} the circle <02329 +chuwg >of the earth <00776 +>erets >, and the inhabitants <03427 + yashab > thereof [ are ] as grasshoppers <02284 +chagab >; that stretcheth <05186 +natah > out the heavens <08064 +shamayim > as a curtain <01852 $+d o q>$, and spreadeth <04969 + mathach > them out as a tent <00168 +>ohel > to dwell <03427 + yashab > in : upon ISA 040024 Yea <00637 +>aph > , they shall not be planted <05193 +nata<>; yea <00637 +>aph >, they shall not be sown <02232 + zara<> : yea <00637 +>aph >, their stock <01503 + geza>> shall not take <03947 + laqach > root <08327 + sharash > in the earth <00776 +>erets > : and
he shall also <01571 + gam > blow <05398 + nashaph > \{upon\} them, and they shall wither <03001 +yabesh >, and the whirlwind <05591 + ca shall take <05375 +nasa>> them away as stubble <07179 + qash > . upon ISA 040031 But they that wait <06960 + qavah > \{upon\} the LORD <03068 + Y@hovah > shall renew <02498 + chalaph > [ their ] strength <03581 + koach >; they shall mount <05927 + up with wings <83> as eagles <05404 + nesher>; they shall run <07323 +ruwts>, and not be weary <03021 +yaga<>; [ and ] they shall walk <03212 +yalak>, and not faint <03286 + ya. upon ISA 041025 I have raised $<05782+$ up [one ] from the north $\langle 06828+$ tsaphown $>$, and he shall come $<00857+>$ athah $>$ : from the rising <04217 + mizrach > of the sun <08121 + shemesh > shall he call <07121 + qara>> upon my name <08034 +shem > : and he shall come <00935 +bow>> upon princes <05461+cagan> as [ \{upon\} ] morter $\langle 02563+$ chomer $>$, and as the potter $\langle 03335+$ yatsar $>$ treadeth $\langle 07429+$ ramac $>$ clay <02916 + tiyt > . upon ISA 041025 I have raised <05782 + up [ one ] from the north <06828 +tsaphown > , and he shall come <00857 + >athah > : from the rising <04217 + mizrach > of the sun <08121 + shemesh > shall he call <07121 + qara>> upon my name <08034 + shem > : and he shall come <00935 +bow >> \{upon\} princes <05461 + cagan > as [ upon] morter <02563 +chomer > , and as the potter <03335 + yatsar > treadeth <07429 + ramac > clay <02916 + tiyt > . upon ISA 041025 I have raised $<05782+$ up [ one ] from the north <06828 +tsaphown >, and he shall come <00857 + >athah > : from the rising <04217 + mizrach > of the sun <08121 + shemesh > shall he call <07121 +qara>>\{upon\} my name <08034 + shem > : and he shall come <00935 +bow>> upon princes <05461 + cagan> as [upon] morter $\langle 02563+$ chomer $>$, and as the potter <03335 +yatsar > treadeth <07429 + ramac > clay <02916 +tiyt > . upon ISA 042001 . Behold <02005 +hen > my servant <05650 + , whom I uphold <08551 +tamak > ; mine elect <00972 + bachiyr > , [ in whom ] my soul <05315 + nephesh > delighteth <07521 + ratsah >; I have put <05414 +nathan > my spirit <07307 +ruwach> \{upon\} him : he shall bring <03318 +yatsa>> forth <03318 +yatsa>> judgment <04941 + mishpat > to the Gentiles <01471 + gowy $>$. upon ISA 042005 . Thus <03541 + koh > saith <00559 +>amar > God <00410 +>el > the LORD $<03068+$ Y@hovah >, he that created <01254 +bara>> the heavens <08064 +shamayim >, and stretched <05186 +natah > them out; he that spread <07554 + raqa<> forth the earth <00776 +>erets > , and that which cometh <06631 +tse>etsa>> out of it ; he that giveth <05414 +nathan >breath <05397 $+n @$ shamah > unto the people <05971 + \{upon\} it , and spirit <07307 + ruwach > to them that walk <01980 +halak > therein : upon ISA 042025 Therefore he hath poured $<08210+$ shaphak > \{upon\} him the fury <02534 + chemah > of his anger <00639 +> aph > , and the strength <05807 + of battle <04421 + milchamah > : and it hath set <07760 + suwm > him on fire <03857 + lahat > round <05439 + cabiyb > about, yet he knew <03045 + yada<> not; and it burned <01197+ba him, yet he laid <07760 +suwm > [ it ] not to heart <03820 + leb > . upon ISA 043002 When <03588 + kiy > thou passest <05674 + through the waters <04325 + mayim > , I [ will be ] with thee ; and through the rivers <05103+n@har >, they shall not overflow $<07857+$ shataph $>$ thee : when $<03588+$ kiy $>$ thou walkest $<03212+$ yalak $>$ through <01119 +b@mow > the fire <00784 +>esh>, thou shalt not be burned <03554 + kavah >; neither $<03808+l o \gg$ shall the flame <03852 +lehabah > kindle <01197 +ba \{upon\} thee . upon ISA 043022. But thou hast not called <07121 + qara>> \{upon\} me, O Jacob <03290 + Ya; but thou hast been weary <03021 + yaga<> of me, O Israel <03478 +Yisra>el > . upon ISA 044003 For I will pour <03332 +yatsaq > water <04325 + mayim > upon him that is thirsty <06771 +tsame>>, and floods <05140 +nazal > upon the dry <03004 + yabbashah > ground: I will pour <03332 +yatsaq > my spirit <07307 + ruwach > upon thy seed <02233 +zera<>, and my blessing <01293 + B@rakah> \{upon\} thine offspring <06631 + tse>etsa>> : upon ISA 044003 For I will pour <03332 + yatsaq > water <04325 +mayim > upon him that is thirsty <06771 + tsame>>, and floods <05140 + nazal > upon the dry <03004 +yabbashah > ground : I will pour <03332 + yatsaq> my spirit $\langle 07307+$ ruwach $>$ \{upon\} thy seed <02233 +zera<>, and my blessing <01293 + B@ rakah > upon thine offspring <06631 +tse>etsa>> : upon ISA 044003 For I will pour <03332 + yatsaq > water <04325 + mayim > upon him that is thirsty <06771 + tsame>>, and floods <05140 +nazal> \{upon\} the dry <03004 + yabbashah > ground : I will pour $<03332+$ yatsaq $>$ my spirit $<07307+$ ruwach $>$ upon thy seed $<02233+$ zera $<>$, and my blessing <01293 + B@ rakah > upon thine offspring <06631 +tse>etsa>> : upon ISA 044003 For I will pour <03332 + yatsaq > water <04325 +mayim > \{upon\} him that is thirsty 〈06771 +tsame>>, and floods <05140 +nazal > upon the dry <03004 + yabbashah > ground : I will pour <03332 +yatsaq > my spirit <07307 + ruwach > upon thy seed <02233 +zera<>, and my blessing<01293+B@rakah > upon thine offspring <06631 + tse>etsa>> : upon ISA 044019 And none <03808 +lo>> considereth <07725
+ shuwb＞in his heart＜03820＋leb＞，neither 〈03808＋lo〉＞［ is there］knowledge＜01847＋da nor ＜03808＋lo＞＞understanding＜08394＋tabuwn＞to say＜00559＋＞amar＞，I have burned＜08314 ＋saraph＞part＜02677＋chetsiy＞of it in the fire＜00784＋＞esh＞；yea＜00637＋＞aph＞，also＜00637 ＋＞aph＞I have baked＜00644＋＞aphah＞bread＜03899＋lechem＞\｛upon\} the coals <01513 + gechel > thereof；I have roasted＜06740＋tsalah＞flesh＜01320＋basar＞，and eaten＜00398＋＞akal＞［ it ］： and shall I make $<06213+$ the residue $<03499+$ yether $>$ thereof an abomination $<08441+$ tow ？shall I fall $<05456+$ cagad $>$ down $<05456+$ cagad $>$ to the stock $<00944+$ buwl $>$ of a tree $<06086+$ ？upon ISA 045012 I have made＜06213＋the earth＜00776＋＞erets＞，and created＜01254＋bara＞＞man $<00120+>$ adam＞\｛upon\} it: I, [ even ] my hands 〈03027 +yad >, have stretched $\langle 05186+$ natah $\rangle$ out the heavens＜08064＋shamayim＞，and all＜03605＋kol＞their host＜06635＋tsaba＞＞have I commanded＜06680＋tsavah＞．upon ISA 046001 ．Bel＜01078＋Bel＞boweth＜03766＋kara＜＞down ＜03766＋kara＜＞，Nebo＜05015＋N＠bow＞stoopeth＜07164＋qarac＞，their idols＜06091＋were upon the beasts＜02416＋chay＞，and \｛upon\} the cattle <00929 $+b$＠hemah＞：your carriages＜05385 $+n @ s u w>a h>$［ were ］heavy loaden＜06006＋；［ they are ］a burden＜04853＋massa＞＞to the weary $<05889$＋［ beast ］．upon ISA 046001 ．Bel＜01078＋Bel＞boweth＜03766＋kara＜＞down＜03766 + kara＜＞，Nebo＜05015＋N＠bow＞stoopeth＜07164＋qarac＞，their idols＜06091＋were \｛upon\} the beasts＜02416＋chay＞，and upon the cattle＜00929＋b＠hemah＞：your carriages＜05385＋n＠suw＞ah $>$［ were ］heavy loaden＜06006＋；［ they are ］a burden＜04853＋massa＞＞to the weary＜05889＋［ beast ］．upon ISA 046007 They bear＜05375＋nasa＞＞him \｛upon\} the shoulder <03802 +katheph >, they carry＜05445＋cabal＞him，and set＜03240＋yanach＞him in his place＜08478＋tachath＞，and he standeth＜05975＋；from his place＜04725＋maqowm＞shall he not remove＜04185＋muwsh＞：yea ＜00637＋＞aph＞，［ one ］shall cry＜06817＋tsa unto him，yet can he not answer＜06030＋，nor＜03808 ＋lo＞＞save＜03467＋yasha＜＞him out of his trouble＜06869＋tsarah＞．upon ISA 047006 I was wroth $<07107+$ qatsaph＞with my people＜05971＋，I have polluted＜02490＋chalal＞mine inheritance $<05159+$ nachalah＞，and given＜05414＋nathan＞them into thine hand＜03027＋yad＞：thou didst shew＜07760＋suwm＞them no＜03808＋lo＞＞mercy＜07356＋racham＞；\｛upon\} the ancient <02204 ＋zaqen＞hast thou very＜03966＋m＠heavily＜03513＋kabad＞laid thy yoke＜05923＋
．upon ISA 047009 But these＜00428＋＞el－leh＞two＜08147＋sh＠nayim＞［ things ］shall come ＜00935＋bow＞＞to thee in a moment＜07281＋rega＜＞in one＜00259＋＞echad＞day＜03117 + yowm＞，the loss＜07921＋shakol＞of children，and widowhood＜00489＋＞almon＞：they shall come $\langle 00935+$ bow＞＞\｛upon\} thee in their perfection <08537 +tom > for the multitude <07230 + rob＞of thy sorceries＜03785＋kesheph＞，［ and ］for the great＜03966＋m＠abundance＜06109 + of thine enchantments＜02267＋cheber＞．upon ISA 047011 Therefore shall evil＜07451＋ra＜＞ come＜00935＋bow＞＞upon thee；thou shalt not know＜03045＋yada＜＞from whence＜00370 ＋＞aiyn＞it riseth＜07837＋shachar＞：and mischief＜01943＋hovah＞shall fall＜05307＋naphal $>$ upon thee ；thou shalt not be able＜03201＋yakol＞to put＜03722＋kaphar＞it off ：and desolation 〈07722＋show＞＞shall come＜00935＋bow＞＞\｛upon\} thee suddenly <06597 ＋pith＞owm＞，［ which ］thou shalt not know＜03045＋yada＜＞．upon ISA 047011 Therefore shall evil $<07451+$ ra＜＞come＜00935＋bow \gg upon thee；thou shalt not know＜03045＋yada＜＞ from whence＜00370＋＞aiyn＞it riseth＜07837＋shachar＞：and mischief＜01943＋hovah＞shall fall＜05307＋naphal＞\｛upon\} thee; thou shalt not be able <03201 +yakol> to put <03722 ＋kaphar＞it off：and desolation＜07722＋show＞＞shall come＜00935＋bow＞＞upon thee suddenly＜06597＋pith＞owm＞，［ which］thou shalt not know＜03045＋yada＜＞．upon ISA 047 011 Therefore shall evil $<07451+$ ra＜＞come＜00935＋bow＞＞\｛upon\} thee; thou shalt not know $<03045+$ yada $<>$ from whence $\langle 00370+>$ aiyn $>$ it riseth $\langle 07837+$ shachar $>$ ：and mischief ＜01943＋hovah＞shall fall＜05307＋naphal＞upon thee；thou shalt not be able＜03201＋yakol＞ to put＜03722＋kaphar＞it off：and desolation＜07722＋show＞＞shall come＜00935＋bow＞＞ upon thee suddenly＜06597＋pith＞owm＞，［ which ］thou shalt not know＜03045＋yada＜＞．upon ISA 047013 Thou art wearied $\langle 03811+l a\rangle$ ah $>$ in the multitude $\langle 07230+$ rob $>$ of thy counsels ＜06098＋．Let now $\langle 04994+$ na＞＞the astrologers $\langle 01895+$ habar＞，the stargazers，the monthly $<02320+$ chodesh＞prognosticators＜03045＋yada＜＞，stand＜05975＋up ，and save＜03467 ＋yasha＜＞thee from［ these things］that shall come 〈00935＋bow＞＞\｛upon\} thee . upon ISA 048 002 For they call＜07121＋qara＞＞themselves of the holy＜06944＋qodesh＞city＜05892＋，and stay＜05564＋camak＞themselves \｛upon\} the God $<00430+>$ elohiym＞of Israel＜03478
＋Yisra＞el＞；The LORD＜03068＋Y＠hovah＞of hosts＜06635＋tsaba＞＞［ is ］his name＜08034 ＋shem＞．upon ISA 049013 ．Sing 〈07442＋ranan＞，O heavens 〈08064＋shamayim＞；and be joyful＜01523＋giyl＞，O earth＜00776＋＞erets＞；and break＜06476＋patsach＞forth into singing＜07440＋rinnah＞，O mountains＜02022＋har＞：for the LORD＜03068＋Y＠hovah＞ hath comforted＜05162＋nacham＞his people＜05971＋，and will have mercy＜07355＋racham＞ \｛upon\} his afflicted <06041 + . upon ISA 049016 Behold＜02005＋hen＞，I have graven＜02710 ＋chaqaq＞thee \｛upon\} the palms <03709 + kaph > of [ my ] hands <03709 + kaph >; thy walls ＜02346＋chowmah＞［ are ］continually＜08548＋tamiyd＞before＜05048＋neged＞me ．upon ISA 049022 Thus＜03541＋koh＞saith＜00559＋＞amar＞the Lord＜00136＋＞Adonay＞GOD＜03069 $+Y @$ hovih＞，Behold＜02009＋hinneh＞，I will lift＜05375＋nasa＞＞up mine hand＜03027＋yad ＞to the Gentiles＜01471＋gowy＞，and set＜07311＋ruwm＞up my standard＜05251＋nec＞to the people $\langle 05971+$ ：and they shall bring $\langle 00935+$ bow $\rangle>$ thy sons $\langle 01121+$ ben $\rangle$ in［ their ］arms ＜02684＋chotsen＞，and thy daughters＜01121＋ben＞shall be carried＜05375＋nasa＞＞\｛upon\} [ their ］shoulders＜03802＋katheph＞．upon ISA 050 010．Who＜04310＋miy＞［ is ］among you that feareth＜03373＋yare＞＞the LORD＜3068Y＠hovah＞，that obeyeth＜08085＋shama＜＞the voice＜06963＋qowl＞of his servant＜05650＋，that walketh＜01980＋halak＞［ in ］darkness ＜02825＋chashekah＞，and hath no＜00369＋＞ayin＞light＜05051＋nogahh＞？let him trust $<00982+$ batach＞in the name＜08034＋shem＞of the LORD＜03068＋Y＠hovah＞，and stay ＜08172＋sha \｛upon\} his God <00430 + >elohiym > . upon ISA 051005 My righteousness＜06664 + tsedeq＞［ is ］near＜07138＋qarowb＞；my salvation＜03468＋yesha＜＞is gone＜03318 + yatsa＞＞forth＜03318＋yatsa＞＞，and mine arms＜02220＋z＠rowa＜＞shall judge＜08199 ＋shaphat＞the people＜05971＋；the isles＜00339＋＞iy＞shall wait＜06960＋qavah＞\｛upon\} me ，and on＜00413＋＞el＞mine arm＜02220＋z＠rowa＜＞shall they trust＜03176＋yachal＞．upon ISA 051006 Lift＜05375＋nasa＞＞up your eyes＜05869＋to the heavens＜08064＋shamayim＞， and look＜05027＋nabat＞\｛upon\} the earth <00776 +>erets > beneath <08478 + tachath > : for the heavens＜08064＋shamayim＞shall vanish＜04414＋malach＞away like smoke＜06227＋，and the earth＜00776＋＞erets＞shall wax old＜01086＋balah＞like a garment＜00899＋beged＞，and they that dwell＜03427＋yashab＞therein shall die＜04191＋muwth＞in like＜03644＋k＠mow＞ manner＜03654＋ken＞：but my salvation＜03444＋y＠shuw shall be for ever＜05769＋，and my righteousness＜06666＋ts＠daqah＞shall not be abolished＜ 02865 ＋chathath＞．upon ISA 051011 Therefore the redeemed＜06299＋padah＞of the LORD＜03068＋Y＠hovah＞shall return＜07725 + shuwb＞，and come＜00935＋bow＞＞with singing 〈07440＋rinnah＞unto Zion＜06726 ＋Tsiyown＞；and everlasting＜05769＋joy＜08057＋simchah＞［ shall be ］\｛upon\} their head $<07218+r o>$ sh $>:$ they shall obtain＜05381＋nasag＞gladness＜08057＋simchah＞and joy ＜08057＋simchah＞；［ and ］sorrow＜03015＋yagown＞and mourning＜00585＋＞anachah＞shall flee＜05127＋nuwc＞away．upon ISA 052007 ．How＜ $04100+$ mah＞beautiful＜04998＋na＞ah＞ \｛upon\} the mountains <02022 +har> are the feet <07272 +regel > of him that bringeth <01319 ＋basar＞good＜02896＋towb＞tidings＜01319＋basar＞，that publisheth＜08085＋shama＜＞ peace $\langle 07965+$ shalowm＞；that bringeth＜01319＋basar＞good＜02896＋towb＞tidings＜01319 ＋basar＞of good＜02896＋towb＞，that publisheth＜08085＋shama＜＞salvation＜03444 ＋y＠shuw ；that saith＜00559＋＞amar＞unto Zion＜06726＋Tsiyown＞，Thy God＜00430 ＋＞elohiym＞reigneth＜04427＋malak＞！upon ISA 053005 But he［ was ］wounded＜02490 ＋chalal＞for our transgressions＜06588＋pesha＜＞，［ he was ］bruised＜01792＋daka＞＞for our iniquities $<05771+$ ：the chastisement $<04148+$ muwcar $>$ of our peace $<07965+$ shalowm $>$［ was ］\｛upon\} him ; and with his stripes <02250 +chabbuwrah > we are healed <07495+rapha>>. upon ISA 055006 ．Seek＜01875＋darash＞ye the LORD＜03068＋Y＠hovah＞while he may be found＜04672＋matsa＞＞，call＜07121＋qara＞＞ye \｛upon\} him while he is near <07138 +qarowb $>$ ：upon ISA 055007 Let the wicked＜07563＋rasha＜＞forsake＜05800＋his way＜01870＋derek ＞，and the unrighteous＜00205＋＞aven＞man＜00376＋＞iysh＞his thoughts＜04284 ＋machashabah＞：and let him return＜07725＋shuwb＞unto the LORD＜03068＋Y＠hovah＞，and he will have mercy＜07355＋racham＞\｛upon\} him ; and to our God <00430 + >elohiym > , for he will abundantly＜07235＋rabah＞pardon＜05545＋calach＞．upon ISA 056007 Even them will I bring 〈00935＋bow \gg to my holy＜06944＋qodesh＞mountain＜02022＋har＞，and make them joyful＜08055＋samach＞in my house＜01004＋bayith＞of prayer＜08605＋t＠phillah＞：their
burnt $<05930+$ offerings and their sacrifices $<02077+$ zebach > [ shall be ] accepted <07522 + ratsown $>$ \{upon\} mine altar <04196 + mizbeach >; for mine house <01004 + bayith > shall be called <07121 + qara>> an house <01004 + bayith > of prayer <08605 +t@phillah > for all $<03605+$ kol > people <05971 + . Upon ISA 057007 \{Upon\} a lofty <01364 + gaboahh > and high <05375 +nasa>> mountain <02022 +har> hast thou set <07760 +suwm> thy bed <04904 +mishkab > : even <01571 + gam > thither <08033 +sham > wentest <05927 + thou up to offer <02076 +zabach > sacrifice <02077 +zebach >. upon ISA 058014 Then <00227 + >az > shalt thou delight <06026 + thyself in the LORD <03068 + Y@hovah > ; and I will cause thee to ride <07392 +rakab > \{upon\} the high <01116 +bamah > places of the earth <00776 +>erets >, and feed <00398 +>akal > thee with the heritage <05159 + nachalah > of Jacob <03290 + Ya thy father < 1> : for the mouth <06310 + peh > of the LORD <03068 + Y@ hovah > hath spoken <01696 +dabar > [ it ] . upon ISA 059017 For he put <03847 + labash > on righteousness <06666 +ts@daqah > as a breastplate <08302 + shiryown >, and an helmet <03553 +kowba<> of salvation <03444 $+y @ s h u w ~\{u p o n\}$ his head <07218 +ro>sh > ; and he put <03847 +labash >on the garments <00899 + beged > of vengeance <05359 + naqam > [ for ] clothing <08516 + talbosheth > , and was clad <05844 + with zeal <07068 +qin>ah>as a cloke<04598 +m@ . upon ISA 059021 As for me , this <02063 +zo>th > [ is ] my covenant <01285 +b@ riyth > with them, saith <00559 +>amar > the LORD <03068 + Y@hovah > ; My spirit <07307 +ruwach > that [ is ] \{upon\} thee, and my words $<01697+$ dabar $>$ which $<00834+>$ aher $>$ I have put $\langle 07760+$ suwm $>$ in thy mouth <06310 + peh >, shall not depart <04185 + muwsh > out of thy mouth 〈06310 +peh >, nor out of the mouth $\langle 06310+$ peh $>$ of thy seed $<02233+$ zera $\langle>$, nor out of the mouth $\langle 06310+$ peh $>$ of thy seed $s<02233+$ zera $<>$ seed $<02233+$ zera $<>$, saith <00559 +>amar > the LORD <03068 $+Y @ h o v a h>$, from henceforth <03254 + yacaph > and for ever <05769 + . upon ISA 060001 . Arise <06965 +quwm >, shine <00215 +>owr > ; for thy light <00216 +>owr> is come <00935 +bow>> , and the glory <03519 + kabowd > of the LORD <03068 + Y@hovah > is risen <02224 + zarach > \{upon\} thee . upon ISA 060002 For, behold <02009 +hinneh > , the darkness <02822 + choshek > shall cover <03680 + kacah > the earth <00776 +>erets >, and gross <06205 + darkness <06205 + the people <03816 +l@om > : but the LORD<03068 + Y@hovah > shall arise <02224 +zarach > upon thee, and his glory <03519 + kabowd > shall be seen <07200 +ra>ah > \{upon\} thee . upon ISA 060002 For, behold <02009 +hinneh >, the darkness <02822 +choshek > shall cover $<03680+$ kacah > the earth <00776 + >erets > , and gross <06205 + darkness <06205 + the people <03816+l@om > : but the LORD <03068 +Y@hovah > shall arise <02224 +zarach > \{upon\} thee, and his glory <03519 + kabowd> shall be seen <07200 +ra>ah > upon thee . upon ISA 061001 . The Spirit <07307 +ruwach > of the Lord <00136 +>Adonay >GOD <03069 +Y@hovih > [ is ] \{upon\} me; because <03282 +ya the LORD <03068 + Y@hovah > hath anointed <04886 + mashach > me to preach <01319 +basar > good <01319 +basar >tidings <01319 +basar > unto the meek <06035 + ; he hath sent <07971 + shalach > me to bind <02280 +chabash $>$ up the brokenhearted, to proclaim <07121 + qara>>liberty[01865+d@rowr](mailto:01865+d@rowr)to the captives <07628 + sh@biy>, and the opening <06495 +p@qach - qowach > of the prison<06495 +p@qach - qowach > to [ them that are ] bound <00631 +>acar > ; upon ISA 062006 . I have set <06485 +paqad > watchmen <08104 + shamar > \{upon\} thy walls <02346 +chowmah > , O Jerusalem <03389 + Y@ruwshalaim >, [ which ] shall never <03808 +lo>> hold <02814 + chashah > their peace <02814 + chashah > day <03117 +yowm > nor night <03915 + layil > : ye that make mention <02142 + zakar > of the LORD <03068 + Y@hovah >, keep not silence <01824 +d@miy > , upon ISA 063003 I have trodden <01869 + darak > the winepress <06333 + puwrah > alone <00905 +bad $>$; and of the people <05971 + [ there was ] none with me : for I will tread <01869 +darak> them in mine anger <00639 +>aph >, and trample <07429 + ramac > them in my fury <02534 +chemah $>$; and their blood <05332 +Netsach > shall be sprinkled <05137 +nazah >\{upon\} my garments $<00899+$ beged > , and I will stain <01351 + ga>al > all <03605 + kol > my raiment <04403 +malbuwsh > . upon ISA 064007 And [ there is ] none <00369 +>ayin > that calleth <07121 + qara>> \{upon\} thy name <08034 + shem > , that stirreth <05782 + up himself to take <02388 +chazaq > hold <02388 + chazaq > of thee : for thou hast hid <05641 + cathar > thy face <06440 + paniym > from us, and hast consumed <04127 +muwg > us, because <03027 +yad> of our iniquities $<05771+$. upon ISA 065003 A people $<05971+$ that provoketh me to anger $<03707+k a$
continually <08548 + tamiyd > to my face <06440 + paniym > ; that sacrificeth <02076 + zabach > in gardens <01593 + gannah >, and burneth <06999 + qatar> incense <06999 + qatar> \{upon\} altars of brick<03843+l@benah > ; upon ISA 065007 Your iniquities <05771 + , and the iniquities $<05771+$ of your fathers <1> together <03162 + yachad >, saith <00559 +>amar > the LORD <03068 + Y@hovah >, which <00834 +>aher > have burned <06999 + qatar > incense <06999 +qatar > upon the mountains <02022 +har>, and blasphemed <02778 + charaph.> me \{upon\} the hills $<01389+$ gib : therefore will I measure $\langle 04058+$ madad $\rangle$ their former $\langle 07223+$ ri>shown $\rangle$ work <06468 +p@ into<05921 + their bosom<02436 +cheyq >. upon ISA 065007 Your iniquities <05771 + , and the iniquities <05771 + of your fathers <1> together <03162 + yachad >, saith <00559 + >amar > the LORD <03068 + Y@hovah >, which <00834 +>aher > have burned <06999 + qatar > incense <06999 + qatar > \{upon\} the mountains <02022 +har>, and blasphemed <02778 +charaph . > me upon the hills <01389 +gib: therefore will I measure <04058 + madad > their former $\langle 07223+$ ri>shown $>$ work $\langle 06468+p @$ into $<05921+$ their bosom $<02436+$ cheyq $\rangle$. upon ISA 066004 I also <01571 + gam > will choose <00977 + bachar> their delusions <08586 + ta , and will bring 〈00935 +bow>> their fears <04035 +m@ guwrah>\{upon\} them; because <03282 +ya when I called <07121 +qara>>, none <00369 +> ayin > did answer <06030 + ; when I spake <01696 +dabar >, they did not hear <08085 +shama<> : but they did <06213 + evil $<07451+r a<>$ before mine eyes $<05869+$, and chose $<00977+$ bachar $>$ [ that ] in which <00834 +>aher > I delighted <02654 + chaphets > not. upon ISA 066012 For thus <03541 + koh > saith $<00559+>$ amar > the LORD <03068 + Y@hovah >, Behold <02005 +hen >, I will extend <05186 +natah >peace <07965 +shalowm > to her like a river <05104 +nahar>, and the glory <03519 + kabowd > of the Gentiles <01471 + gowy > like a flowing <07857 + shataph > stream <05158 +nachal > : then shall ye suck <03243 +yanaq > , ye shall be borne <05375 +nasa>> upon [ her] sides $\langle 06654+$ tsad $\rangle$, and be dandled $<08173+$ sha
are burned <03341 +yatsath > without <01097 +b@liy > inhabitant <03427 +yashab > . upon JER 002020 . For of old $<05769$ + time I have broken $<07665+$ shabar > thy yoke <05923 +
, [ and ] burst <05423 +nathaq > thy bands <04147 +mowcer > ; and thou saidst <00559 +> amar > , I will not transgress <05647 + ; when <03588 +kiy> \{upon\} every <03605 +kol> high <01364 +gaboahh > hill $<01389+$ gib and under $<08478+$ tachath > every $<03605+$ kol > green $<07488+$ ra tree $<06086+$ thou wanderest <06808 +tsa, playing the harlot <02181 +zanah > . upon JER 002034 Also <01571 + gam > in thy skirts <03671 +kanaph > is found <04672 +matsa>> the blood <01818 +dam > of the souls <05315 + nephesh > of the poor <34> innocents <05355 +naqiy > : I have not found <04672 +matsa>> it by secret $<05643+$ cether > search $<04290+$ machtereth > , but $\{$ upon $\}$ all $<03605+$ kol $>$ these $<00428+>$ el - leh $>$. upon JER 002037 Yea <01571 +gam > , thou shalt go <03318 +yatsa>> forth <03318 +yatsa>> from him , and thine hands <03027 +yad> \{upon\} thine head <07218 +ro>sh > : for the LORD <03068 +Y @hovah > hath rejected <03988 +ma>ac > thy confidences <04009 +mibtach > , and thou shalt not prosper <06743 +tsalach > in them . upon JER 003006 . The LORD <03068 +Y @hovah > said <00559 +> amar > also unto me in the days <03117 +yowm > of Josiah <02977 +Yo>shiyah > the king <04428 + melek > , Hast thou seen <07200 +ra>ah > [ that ] which <00834 +>aher> backsliding <04878 +m@shuwbah > Israel <03478 + Yisra>el > hath done <06213 + ? she is gone <01980 +halak > up \{upon\} every <03605 +kol> high $<01364+$ gaboahh > mountain <02022 +har> and under every <03605 +kol> green <07488 +ra tree $<06086+$, and there <08033 +sham > hath played the harlot <02181 +zanah > . upon JER 003012 . Go $<01980$ +halak > and proclaim <07121 +qara\gg these <00428 +>el - leh > words <01697 +dabar > toward the north <06828 +tsaphown > , and say <00559 +>amar > , Return <07725 +shuwb > , thou backsliding $<04878+\mathrm{m}$ @shuwbah > Israel <03478 +Yisra>el>, saith <05002 +n@ >um > the LORD <03068 + Y @hovah > ; [ and ] I will not cause mine anger <06440 +paniym > to fall <05307 +naphal > \{upon\} you : for I [ am ] merciful <02623 +chaciyd >, saith <05002 +n@>um > the LORD <03068 +Y @hovah > , [ and ] I will not keep <05201 +natar > [ anger ] for ever <05769 + . upon JER 003021 A voice <06963 +qowl > was heard <08085 +shama < > \{upon\} the high <08205 +sh@ phiy > places, weeping <01065 $+\mathrm{B} @$ kiy > [ and ] supplications <08469 +tachanuwn > of the children <01121 +ben > of Israel <03478 + Yisra>el > : for they have perverted <05753 + their way <01870 +derek >, [ and ] they have forgotten $<07911+$ shakach > the LORD <03068 +Y @ hovah > their God <00430 +> elohiym >. upon JER 004020

Destruction <07667 +sheber > \{upon\} destruction <07667 +sheber> is cried <07121 +qara>> ; for the whole <03605 + kol > land <00776 +>erets > is spoiled <07703 +shadad > : suddenly <06597 + pith>owm > are my tents <00168 +>ohel > spoiled <07703 +shadad > , [ and ] my curtains <03407+y@riy in a moment <07281 +rega< > . upon JER 004029 The whole <03605 +kol > city <05892 + shall flee <01272 +barach > for the noise <06963 +qowl > of the horsemen <06571 +parash > and bowmen ; they shall go <00935 +bow>> into thickets <05645 + , and climb <05927 + up \{upon\} the rocks <03710 +keph > : every <03605 $+\mathrm{kol}>$ city $<05892+[$ shall be ] forsaken <05800 + , and not a man <00376 +>iysh > dwell <03427 +yashab > therein <02004 +hen > . upon JER 005003 O LORD <03068 +Y @hovah > , [ are ] not thine eyes $<05869+$ \{upon \} the truth <00530 +>emuwnah > ? thou hast stricken <05221 + nakah > them, but they have not grieved <02342 +chuwl > ; thou hast consumed <03615 +kalah > them , [ but ] they have refused <03985 +ma>en > to receive <03947 +laqach > correction <04148 +muwcar > : they have made their faces <06440 +paniym > harder <02388 +chazaq > than a rock <05553 +cela < > ; they have refused $<03985+\mathrm{ma}>$ en $>$ to return $<07725+$ shuwb > . upon JER 005010 . Go <05927 + ye up \{upon\} her walls $<08284+$ sharah > , and destroy <07843 + shachath > ; but make <06213 + not a full end <03615 +kalah > : take <05493 +cuwr > away <05493 +cuwr > her battlements <05189 +n@tiyshah > ; for they [ are ] not the LORD S <03068 + Y @hovah > . upon JER 005012 They have belied <03584 +kachash > the LORD <03068 +Y @hovah > , and said <00559 +>amar > , [ It is ] not he ; neither <03808 +lo>> shall evil <07451 +ra<> come <00935 +bow>> \{upon\} us; neither <03808 +lo>> shall we see <07200 +ra>ah > sword <02719 +chereb > nor famine <07458 +ra : upon JER $005015 \mathrm{Lo}<02009$ +hinneh > , I will bring <00935 +bow\gg a nation <01471 +gowy > \{upon\} you from far <04801 +merchaq > , O house <01004 +bayith > of Israel <03478 +Yisra>el >, saith <05002 +n@>um > the LORD <03068 +Y @hovah > : it [ is ] a mighty <00386 +>eythan > nation <01471 + gowy > , it [ is ] an ancient <05769 + nation <01471 + gowy $>$, a nation <01471 + gowy > whose language <03956 +lashown > thou knowest <03045 +yada< > not , neither <03808 +lo>> understandest <08085 +shama<> what <04100 +mah > they say <01696 +dabar > . upon JER 006011 Therefore I am full < 04392 +male \gg of the fury <02534 + chemah > of the LORD $<03068+$ Y @ hovah > ; I am weary <03811 +la>ah > with holding <03557 + kuwl > in : I will pour <08210 +shaphak > it out upon the children <05768 + abroad <02351 +chuwts > , and \{upon\} the assembly <05475 +cowd > of young <00970 +bachuwr > men together <03162 +yachad > : for even <01571 +gam > the husband <00376 +>iysh > with the wife <00802 +>ishshah > shall be taken <03920 +lakad > , the aged <02205 +zaqen > with [ him that is ] full <04390 +male\gg of days <03117 +yowm > . upon JER 006011 Therefore I am full <04392 +male\gg of the fury <02534 +chemah > of the LORD <03068 +Y @hovah > ; I am weary <03811 +la>ah > with holding <03557 +kuwl > in : I will pour <08210 +shaphak > it out \{upon\} the children $<05768+$ abroad $<02351+$ chuwts > , and upon the assembly $<05475+$ cowd $>$ of young <00970 +bachuwr > men together <03162 +yachad > : for even <01571 +gam > the husband <00376 +>iysh > with the wife <00802 +>ishshah > shall be taken <03920 +lakad > , the aged <02205 +zaqen > with [ him that is ] full <04390 +male>> of days <03117 +yowm > . upon JER 006012 And their houses $<01004$ +bayith > shall be turned <05437 +cabab > unto others <00312 +>acher > , [ with their ] fields $<07704+$ sadeh > and wives <00802 +> ishshah > together <03162 +yachad > : for I will stretch <05186 +natah > out my hand <03027 +yad > \{upon\} the inhabitants <03427 +yashab > of the land <00776 +>erets > , saith <05002 +n@>um > the LORD <03068 +Y @hovah > . upon JER 006019 Hear <08085 +shama< > , O earth <00776 +>erets > : behold <02009 +hinneh > , I will bring <00935 +bow>> evil <07451 +ra<> \{upon\} this <02088 + zeh $>$ people $<05971+$, [ even ] the fruit <06529 + p@riy $>$ of their thoughts $<04284$ +machashabah > , because they have not hearkened <07181 +qashab > unto my words <01697 +dabar > , nor to my law <08451 +towrah > , but rejected <03988 +ma>ac > it . upon JER 006021 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y @hovah > , Behold <02005 +hen > , I will lay <05414 +nathan > stumblingblocks <04383 +mikshowl > before <00413 +>el > this $<02088+$ zeh > people <05971 + , and the fathers <1> and the sons <01121 +ben > together <03162 + yachad > shall fall <03782 +kashal > \{upon\} them ; the neighbour <07934 + shaken > and his friend $<07453$ +rea < > shall perish <6> . upon JER 006023 They shall lay hold <02388 +chazaq > on bow $<07198$ +qesheth > and spear <03591 +kiydown > ; they [ are ] cruel <00394 +>akzariy > , and have no $<03808+$ lo\gg mercy <07355 +racham > ; their voice <06963 +qowl > roareth <01993 +hamah > like the sea <03220 + yam > ; and they ride <07392 +rakab > \{upon\} horses <05483 +cuwc > , set in array <06186 + as men <00376 +>iysh > for war <04421 +milchamah > against <05921 + thee, O daughter <01323 +bath > of Zion <06726 +Tsiyown > . upon JER 006026 O daughter <01323 +bath > of my people <05971

+ , gird <02296 +chagar > [ thee ] with sackcloth <08242 +saq > , and wallow <06428 +palash > thyself in ashes $\langle 00665+>$ epher > : make <06213 + thee mourning <60>, [ as for ] an only <03173 +yachiyd > son $<03173+$ yachiyd > , most bitter <08563 + tamruwr > lamentation <04553 +micepd > : for the spoiler <07703 + shadad > shall suddenly <06597 + pith>owm > come <00935 +bow>> \{upon\} us . upon JER 007 020 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y @ hovih > ; Behold <02009 +hinneh > , mine anger <00639 +>aph > and my fury <02534 + chemah > shall be poured <05413 +nathak > out upon this <02088 +zeh > place <04725 +maqowm > , upon man <00120 +> adam > , and upon beast <00929 +b@hemah > , and upon the trees <06086 + of the field <07704 +sadeh > , and \{upon\} the fruit <06529 +p@ riy > of the ground <00127 +>adamah > ; and it shall burn <01197 +ba, and shall not be quenched <03518 +kabah > . upon JER 007020 Therefore <03651 +ken > thus <03541 + koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 $+\mathrm{Y} @$ hovih > ; Behold <02009 +hinneh > , mine anger <00639 +> aph > and my fury <02534 +chemah > shall be poured <05413 +nathak > out upon this <02088 +zeh > place <04725 +maqowm > , upon man $<00120+>$ adam > , and upon beast <00929 +b@hemah > , and \{upon\} the trees <06086 + of the field $<07704+$ sadeh > , and upon the fruit <06529 +p@riy > of the ground <00127 +>adamah > ; and it shall burn <01197 +ba, and shall not be quenched <03518 +kabah > . upon JER 007020 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > ; Behold <02009 +hinneh > , mine anger <00639 +>aph > and my fury <02534 +chemah > shall be poured $<05413$ +nathak > out upon this <02088 +zeh > place <04725 +maqowm > , upon man <00120 +>adam > , and \{upon\} beast <00929 $+\mathrm{b} @$ hemah > , and upon the trees $<06086+$ of the field $<07704+$ sadeh $>$, and upon the fruit <06529 +p@riy > of the ground <00127 +>adamah > ; and it shall burn <01197 +ba, and shall not be quenched <03518 +kabah > . upon JER 007020 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > ; Behold <02009 +hinneh > , mine anger <00639 +> aph > and my fury <02534 +chemah > shall be poured <05413 +nathak > out upon this <02088 +zeh > place <04725 +maqowm > , \{upon\} man <00120 +>adam > , and upon beast $<00929+\mathrm{b}$ @ hemah > , and upon the trees <06086 + of the field <07704 +sadeh > , and upon the fruit $<06529+$ p@ riy > of the ground <00127 +>adamah > ; and it shall burn <01197 +ba, and shall not be quenched <03518 +kabah > . upon JER 007020 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y @ hovih > ; Behold <02009 +hinneh > , mine anger <00639 +> aph > and my fury <02534 +chemah > shall be poured <05413 +nathak > out \{upon\} this <02088 +zeh > place <04725 +maqowm > , upon man <00120 +>adam > , and upon beast <00929 $+\mathrm{b} @$ hemah > , and upon the trees <06086 + of the field <07704 +sadeh > , and upon the fruit <06529 $+\mathrm{p} @$ riy > of the ground <00127 +> adamah > ; and it shall burn <01197 +ba, and shall not be quenched $<03518+$ kabah > . upon JER 008002 And they shall spread <07849 + shatach > them before the sun <08121 +shemesh > , and the moon <03394 +yareach >, and all <03605 +kol > the host <06635 +tsaba\gg of heaven <08064 +shamayim >, whom <00834 +> aher > they have loved <00157 +>ahab > , and whom $<00834$ +>aher > they have served <05647 + , and after <00310 +> achar > whom <00834 +> aher > they have walked <01980 +halak >, and whom they have sought <01875 +darash >, and whom <00834 +> aher $>$ they have worshipped <07812 +shachah > : they shall not be gathered <00622 +>acaph > , nor <03808 +lo>> be buried <06912 +qabar > ; they shall be for dung <01828 +domen > \{upon\} the face <06440 +paniym > of the earth <00127 +> adamah > . upon JER 009003 And they bend <01869 +darak > their tongues <03956 +lashown > [ like ] their bow <07198 +qesheth > [ for ] lies <08267+sheqer > : but they are not valiant <01396 +gabar > for the truth <00530 +>emuwnah > \{upon\} the earth <00776 +>erets > ; for they proceed <03318 +yatsa>> from evil <07451 +ra<> to evil <07451 +ra<>, and they know <03045 +yada<> not me, saith <05002 +n@>um > the LORD <03068 +Y @ hovah > . upon JER 009022 Speak $<01696+$ dabar > , Thus <03541 +koh > saith <05002 +n@ > um > the LORD <03068 +Y @hovah > , Even the carcases <05038 $+\mathrm{n} @$ belah > of men <00120 +> adam > shall fall <05307 +naphal > as dung <01828 +domen > \{upon\} the open <06440 +paniym > field <07704 +sadeh > , and as the handful <05995 + after <00310 +> achar > the harvestman <07114 +qatsar > , and none <00369 +> ayin > shall gather <00622 +> acaph > [ them ] . upon JER 010025 Pour <08210 +shaphak > out thy fury <02534 +chemah > upon the heathen $<01471+$ gowy $>$ that know $<03045+$ yada < > thee not, and \{upon\} the families <04940 +mishpachah > that call <07121 +qara>> not on thy name <08034 +shem > : for they have eaten <00398 +>akal > up Jacob <03290 +Ya, and devoured <00398 +>akal > him , and consumed <03615 +kalah > him , and have made his habitation <05116 +naveh > desolate <08074 +shamem > . upon JER 010025 Pour
<08210 +shaphak > out thy fury <02534 +chemah > \{upon\} the heathen <01471 +gowy> that know <03045 +yada<> thee not, and upon the families <04940 +mishpachah > that call <07121 +qara\gg not on thy name <08034 +shem > : for they have eaten <00398 +> akal > up Jacob <03290 +Ya, and devoured <00398 +>akal>him, and consumed <03615 +kalah > him , and have made his habitation <05116 +naveh > desolate <08074 +shamem > . upon JER 011008 Yet they obeyed <08085 +shama< > not , nor <03808 + lo\gg inclined <05186 +natah > their ear <00241 +>ozen > , but walked <03212 +yalak > every <00376 $+>$ iysh > one <00376 +>iysh > in the imagination <08307 +sh@riyruwth > of their evil <07451 +ra<> heart <03820 +leb > : therefore I will bring <00935 +bow>> \{upon\} them all <03605 +kol> the words $<01697+$ dabar > of this <02088 +zeh > covenant <01285 +b @ riyth > , which <00834 +>aher > I commanded <06680 +tsavah > [ them ] to do <06213 + ; but they did <06213 + [ them ] not . upon JER 011 011. Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah >, Behold <02005 +hen > , I will bring <00935 +bow>> evil <07451 +ra<> \{upon\} them, which <00834 $+>$ aher > they shall not be able <03201 +yakol > to escape <03318 +yatsa>> ; and though they shall cry $<02199$ +za unto me, I will not hearken <08085 +shama< > unto them . upon JER 011016 The LORD $<03068+$ Y @ hovah > called <07121 +qara\gg thy name <08034 +shem > , A green <07488 +ra olive <02132 +zayith > tree, fair <03303 +yapheh > , [ and ] of goodly fruit <06529 +p@riy > : with the noise $<06963+$ qowl > of a great <01419 +gadowl > tumult <01999 +hamullah > he hath kindled <03341 +yatsath > fire <00784 +>esh > \{upon\} it, and the branches <01808 + daliyah > of it are broken <07489 +ra
, [even ] the year <08141 + shaneh > of their visitation <06486 +p@quddah > . upon JER 012012 The spoilers $<07703+$ shadad > are come <00935 +bow>> \{upon\} all <03605 +kol> high <08205 +sh@ phiy > places through the wilderness <04057 + midbar > : for the sword <02719 +chereb > of the LORD <03068 + Y @hovah > shall devour <00398 +> akal > from the [ one ] end <07097 +qatseh > of the land <00776 +>erets > even to the [ other ] end <07097 +qatseh > of the land <00776 +>erets > : no <00369 +>ayin > flesh <01320 +basar > shall have peace <07965 +shalowm > . upon JER 013001 . Thus <03541 +koh > saith <00559 +>amar> the LORD <03068 + Y @ hovah > unto me, Go <01980 +halak > and get <07069 +qanah > thee a linen <06593 +pishteh > girdle <00232 +>ezowr > , and put <07760 +suwm > it \{upon\} thy loins <04975 +mothen > , and put <07760 +suwm > it not in water <04325 +mayim > . upon JER 013004 Take <03947 +laqach > the girdle <00232 +>ezowr > that thou hast got <07069 +qanah > , which <00834 +>aher > [ is ] \{upon\} thy loins <04975 +mothen > , and arise <06965 +quwm >, go <03212 +yalak > to Euphrates <06578 +P@rath >, and hide <02934 +taman > it there $<08033$ +sham > in a hole <05357 +naqiyq > of the rock . upon JER 013013 Then shalt thou say <00559 +>amar $>$ unto them, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > , Behold <02005 +hen > , I will fill <05433 + caba>> all <03605 + kol > the inhabitants <03427 +yashab > of this land <00776 $+>$ erets > , even the kings <04428 +melek > that sit <03427 +yashab > \{upon\} David s <01732 + David > throne $<03678+$ kicce\gg , and the priests <03548 +kohen > , and the prophets <05030 +nabiy>>, and all <03605 +kol > the inhabitants <03427 +yashab > of Jerusalem <03389 +Y @ruwshalaim > , with drunkenness <07943 +shikkarown > . upon JER 013016 Give <05414 +nathan > glory <03519 +kabowd > to the LORD <03068 $+\mathrm{Y} @$ hovah > your God <00430 +>elohiym > , before <02962 +terem > he cause darkness <02821 +chashak > , and before <02962 + terem > your feet <07272 +regel > stumble <05062 +nagaph > \{upon\} the dark <05399 +nesheph > mountains <02022 +har >, and, while ye look <06960 +qavah > for light <00216 +>owr > , he turn <07760 +suwm > it into the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > , [ and ] make <07896 + shiyth > [ it ] gross <06205 + darkness <06205 + . upon JER 013022 . And if <03588 +kiy > thou say <00559 $+>$ amar > in thine heart <03824 +lebab > , Wherefore <04069 +madduwa < > come < 07122 +qara\gg these $<00428+>$ el - leh $>$ things $\{$ upon \} me ? For the greatness $<07230+$ rob $>$ of thine iniquity $<05771+$ are thy skirts $<07757+$ shuwl > discovered <01540 + galah >, [ and ] thy heels <06119 + made bare <02554 +chamac > . upon JER 013026 Therefore will I discover <02834 + chasaph > thy skirts <07757 + shuwl > \{upon\} thy face <06440 +paniym > , that thy shame <07036 +qalown > may appear <07200 +ra>ah > . upon JER 014016 And the people $<05971+$ to whom they prophesy <05012 + naba>> shall be cast <07993 +shalak > out in the streets <02351 +chuwts > of Jerusalem <03389 +Y @ruwshalaim > because <06440 +paniym > of the famine <07458 +ra and the sword <02719 +chereb > ; and they shall have none <00369 +>ayin > to bury <06912 +qabar > them, them, their wives <00802 +>ishshah > , nor their sons <01121 +ben >, nor their daughters <01121 +ben > : for I will pour $<08210+$ shaphak > their wickedness <07451 +ra<> \{upon\} them . upon JER 014022 Are there [ any ] among the vanities $<01892+$ hebel > of the Gentiles $<01471+$ gowy > that can cause rain $<01653+$ geshem > ? or can the heavens <08064 +shamayim > give <05414 +nathan > showers <07241 +rabiyb > ? [ art ] not thou he, O LORD
<03068 + Y @ hovah > our God <00430 +>elohiym > ? therefore we will wait <06960 +qavah > \{upon\} thee : for thou hast made $<06213+$ all $<03605+\mathrm{kol}>$ these $<00428+>\mathrm{el}-$ leh $>$ [ things ] . upon JER 015005 For who $<04310+$ miy > shall have pity <02550 +chamal > \{upon\} thee, O Jerusalem <03389 +Y @ruwshalaim > ? or who <04310 +miy > shall bemoan <05110 +nuwd > thee ? or who shall go <05493 +cuwr > aside <05493 +cuwr $>$ to ask <07592 + sha>al > how thou doest <07965 +shalowm > ? upon JER 015008 Their widows <00490 +>almanah > are increased <06105 + to me above the sand <02344 +chowl > of the seas <03220 +yam > : I have brought <00935 +bow>> upon them against <05921 + the mother <00517 +>em > of the young <00970 +bachuwr > men a spoiler <07703 +shadad > at noonday <06672 +tsohar > : I have caused [ him ] to fall <05307 +naphal > upon it suddenly <06597 +pith>owm>, and terrors <00928 +behalah > \{upon\} the city <05892 + . upon JER 015008 Their widows <00490 +> almanah > are increased <06105 + to me above the sand <02344 +chowl > of the seas <03220 +yam > : I have brought <00935 +bow \gg upon them against <05921 + the mother <00517 +>em > of the young <00970 +bachuwr > men a spoiler <07703 +shadad> at noonday <06672 +tsohar > : I have caused [ him ] to fall <05307 + naphal > \{upon\} it suddenly <06597 +pith>owm > , and terrors <00928 +behalah > upon the city <05892 + . upon JER 015008 Their widows <00490 +>almanah > are increased <06105 + to me above the sand <02344 +chowl > of the seas <03220 +yam > : I have brought <00935 +bow>> \{upon\} them against <05921 + the mother <00517 +>em > of the young <00970 +bachuwr > men a spoiler <07703 + shadad > at noonday <06672 +tsohar > : I have caused [ him ] to fall <05307 +naphal > upon it suddenly <06597 +pith>owm > , and terrors <00928 +behalah > upon the city <05892 + . upon JER 015014 And I will make [ thee ] to pass $<05674+$ with thine enemies $<00341+>$ oyeb > into a land $<00776+>$ erets $>$ [ which ] thou knowest <03045 +yada < > not : for a fire <00784 +>esh > is kindled <06919 +qadach > in mine anger <00639 +> aph > , [ which ] shall burn <03344 +yaqad > \{upon\} you . upon JER 016004 They shall die <04191 +muwth > of grievous <08463 +tachaluw>> deaths <04463 +mamowth > ; they shall not be lamented <05594 +caphad > ; neither <03808 +lo>> shall they be buried <06912 +qabar > ; [ but ] they shall be as dung <01828 +domen > \{upon\} the face <06440 +paniym > of the earth <00127 +> adamah > : and they shall be consumed <03615 +kalah $>$ by the sword <02719 +chereb > , and by famine <07458 +ra; and their carcases <05038 +n@belah > shall be meat <03978 + ma>akal > for the fowls <05775 + of heaven <08064 +shamayim > , and for the beasts <00929 $+b @$ hemah > of the earth <00776 +>erets > . upon JER 016017 For mine eyes < $05869+$ [ are ] \{upon\} all $<03605+$ kol > their ways <01870 +derek > : they are not hid <05641 + cathar > from my face <06440 +paniym > , neither <03808 +lo>> is their iniquity <05771 + hid <06845 +tsaphan > from mine eyes <05869 + . upon JER 017001 . The $\sin <02403+$ chatta>ah > of Judah <03063 +Y @ huwdah > [ is ] written <03789 +kathab > with a pen <05842 + of iron <01270 +barzel > , [ and ] with the point <06856 +tsipporen > of a diamond <08068 + shamiyr > : [ it is ] graven <02790 +charash > upon the table <03871 +luwach > of their heart <03820 +leb > , and \{upon\} the horns <07161 +qeren > of your altars <04196 +mizbeach > ; upon JER 017001 . The sin <02403 +chatta>ah > of Judah <03063 +Y @ huwdah > [ is ] written <03789 +kathab > with a pen <05842 + of iron $<01270$ +barzel > , [ and ] with the point <06856 +tsipporen > of a diamond <08068 +shamiyr > : [ it is ] graven $<02790+$ charash > \{upon\} the table <03871 +luwach > of their heart <03820 +leb > , and upon the horns <07161 +qeren > of your altars <04196 +mizbeach > ; upon JER 017002 Whilst their children < 01121 +ben > remember $<02142$ +zakar > their altars < $04196+$ mizbeach > and their groves <00842 +>asherah > by the green <07488 +ra trees $<06086+$ \{upon \} the high <01364 + gaboahh > hills <01389 + gib. upon JER 017018 Let them be confounded <00954 +buwsh > that persecute <07291 +radaph > me , but let not me be confounded <00954 +buwsh > : let them be dismayed <02865 +chathath > , but let not me be dismayed <02865 +chathath > : bring <00935 +bow>> \{upon\} them the day <03117 +yowm > of evil <07451 +ra<>, and destroy <07665 +shabar > them with double <04932 +mishneh > destruction <07670 +shibrown > . upon JER 017025 Then shall there enter <00935 +bow\gg into the gates <08179 + sha of this <02063 +zo>th > city <05892 + kings <04428 +melek > and princes <08269 +sar > sitting <03427 +yashab > \{upon\} the throne <03678 +kicce>> of David <01732 +David > , riding <07392 +rakab > in chariots <07393 +rekeb > and on horses <05483 +cuwc > , they, and their princes $<08269+$ sar > , the men <00376 +>iysh > of Judah <03063 + Y @huwdah > , and the inhabitants <03427 +yashab $>$ of Jerusalem <03389 + Y @ ruwshalaim > : and this <02088 +zeh > city <05892 + shall remain <03427 +yashab $>$ for ever <05769 + . upon JER 018022 Let a cry <02201 +za be heard <08085 +shama < > from their houses <01004 +bayith > , when <03588 + kiy > thou shalt bring <00935 +bow\gg a troop <01416 +g@duwd > suddenly $<06597+$ pith>owm > \{upon\} them : for they have digged <03738 +karah > a pit to take < 03920 +lakad > me , and hid <02934 +taman > snares <06341 + pach > for my feet <07272 +regel > . upon JER 019003 And say <00559 +> amar > , Hear <08085 +shama< > ye the word <01697 +dabar > of the LORD <03068 +Y @hovah > , O kings <04428 +melek > of Judah <03063 +Y @huwdah > , and inhabitants <03427 +yashab > of Jerusalem $<03389+$ Y @ ruwshalaim > ; Thus <03541 +koh > saith <00559 +> amar > the LORD <03068 +Y @hovah > of
hosts <06635 +tsaba>> , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will bring <00935 +bow>> evil <07451 +ra<> \{upon\} this <02088 +zeh > place <04725 +maqowm > , the which <00834 +> aher > whosoever <03605 +kol > heareth <08085 +shama < > , his ears <00241 +>ozen > shall tingle <06750 +tsalal > . upon JER 019013 And the houses <01004 +bayith > of Jerusalem <03389 +Y@ruwshalaim > , and the houses <01004 +bayith > of the kings <04428 + melek > of Judah <03063 + Y @huwdah > , shall be defiled <02931 +tame>> as the place <04725 +maqowm > of Tophet <08612 +Topheth $>$, because <03605 +kol > of all <03605 +kol> the houses <01004 +bayith > \{upon\} whose <00834 +>aher > roofs $<01406+$ gag > they have burned <06999 +qatar > incense <06999 +qatar > unto all <03605 +kol > the host $<06635+$ tsaba >> of heaven <08064 +shamayim > , and have poured <05258 +nacak > out drink <05262 +necek $>$ offerings unto other <00312 +>acher > gods <00430 +>elohiym > . upon JER 019015 Thus <03541 +koh > saith <00559 +> amar > the LORD <03068 + Y @ hovah > of hosts <06635 +tsaba>> , the God <00430 +>elohiym $>$ of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will bring <00935 +bow>> upon this city <05892 + and \{upon\} all <03605 +kol > her towns $<05892+$ all $<03605+\mathrm{kol}>$ the evil $<07451+\mathrm{ra}<>$ that I have pronounced <01696 + dabar > against <05921 + it , because <03588 +kiy > they have hardened <07185 +qashah > their necks <06203 + , that they might not hear <08085 +shama<> my words <01697 +dabar > . upon JER 019 015 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y @hovah > of hosts <06635 +tsaba\gg , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will bring <00935 +bow> $>$ \{upon \} this city <05892 + and upon all <03605 + kol > her towns <05892 + all $<03605+$ kol $>$ the evil $<07451$ $+\mathrm{ra}<>$ that I have pronounced <01696 +dabar > against $<05921+\mathrm{it}$, because $<03588+$ kiy $>$ they have hardened $<07185$ +qashah > their necks <06203 + , that they might not hear <08085 +shama< > my words <01697 +dabar > . upon JER 022002 And say <00559 +>amar > , Hear <08085 +shama < > the word <01697 +dabar > of the LORD <03068 +Y @ hovah > , O king <04428 +melek > of Judah <03063 +Y @huwdah > , that sittest <03427 +yashab > \{upon\} the throne <03678 + kicce>> of David <01732 +David>, thou, and thy servants <05650 + , and thy people <05971 + that enter <00935 +bow \gg in by these <00428 +>el - leh > gates <08179 + sha : upon JER 022004 For if <00518 +>im > ye do <06213 + this <02088 +zeh > thing <01697 +dabar > indeed, then shall there enter <00935 +bow\gg in by the gates <08179 + sha of this <02088 +zeh > house <01004 +bayith > kings <04428 + melek > sitting <03427 +yashab > \{upon\} the throne <03678 + kicce>> of David <01732 +David > , riding <07392 +rakab > in chariots <07393 +rekeb > and on horses <05483 +cuwc > , he, and his servants $<05650+$, and his people <05971 + . upon JER 022023 O inhabitant <03427 +yashab > of Lebanon <03844 +L@banown > , that makest thy nest <07077 +qanan > in the cedars <00730 +>erez > , how <04100 +mah > gracious <02603 +chanan > shalt thou be when pangs <02256 +chebel > come <00935 +bow>> \{upon\} thee, the pain <02427 +chiyl > as of a woman in travail <03205 +yalad > ! upon JER 022024 [ As ] I live <02416 +chay > , saith <05002 +n@>um > the LORD <03068 +Y @hovah > , though <00518 +>im > Coniah <03659 +Konyahuw $>$ the son <01121 +ben > of Jehoiakim <03079 + Y @ howyaqiym > king <04428 +melek > of Judah <03063 $+\mathrm{Y} @$ huwdah > were the signet <02368 +chowtham > \{upon\} my right <03225 +yamiyn > hand <03027 +yad > , yet <03588 + kiy > would I pluck <05423 +nathaq > thee thence <08033 +sham > ; upon JER 022030 Thus $<03541+$ koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > , Write <03789 +kathab > ye this $<02088+$ zeh > man <00376 $+>$ iysh > childless $<06185+$, a man <01397 + geber > [ that ] shall not prosper $<06743$ +tsalach > in his days <03117 +yowm > : for no <03808 +lo>> man <00376 +>iysh > of his seed <02233 +zera<> shall prosper <06743 +tsalach > , sitting <03427 +yashab > \{upon\} the throne <03678 +kicce>> of David <01732 +David > , and ruling <04910 +mashal > any more <05750 + in Judah <03063 +Y @huwdah > . upon JER 023002 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar> the LORD <03068 + Y @ hovah > God <00430 +>elohiym > of Israel <03478 + Yisra>el > against <05921 + the pastors <07462 +ra that feed $<07462+$ ra my people $<05971+$; Ye have scattered $\langle 06327+$ puwts $>$ my flock $<06629+$ tso $>\mathrm{n}>$, and driven <05080 +nadach > them away, and have not visited <06485 + paqad > them : behold <02005 +hen > , I will visit <06485 + paqad > \{upon\} you the evil <07455 +roa< > of your doings <04611 +ma, saith <05002 $+\mathrm{n} @>$ um > the LORD < $03068+$ Y @ hovah > . upon JER 023012 Wherefore <03651 +ken > their way <01870 + derek > shall be unto them as slippery <02519 +chalaqlaqqah > [ ways ] in the darkness <00653 +>aphelah > : they shall be driven <01760 +dachah > on, and fall < 05307 +naphal > therein : for I will bring <00935 +bow>> evil <07451 $\mathrm{ra}<>$ > upon\} them , [ even ] the year <08141 +shaneh > of their visitation <06486 +p@quddah > , saith <05002 +n@>um > the LORD <03068 +Y @hovah > . upon JER 023017 They say <00559 +>amar > still unto them that despise <05006 +na>ats > me , The LORD <03068 + Y @hovah > hath said <01696 +dabar > , Ye shall have <01961 +hayah > peace <07965 +shalowm > ; and they say <00559 +>amar > unto every <03605 +kol $>$ one that walketh <01980 +halak > after the imagination <08307 + sh @ riyruwth > of his own heart <03820 +leb > , No <03808 +lo>> evil <07451 +ra<> shall come <00935 +bow>> \{upon\} you . upon JER 023019 Behold
<02009 +hinneh > , a whirlwind <05591 +ca of the LORD <03068 + Y @ hovah > is gone <03318 +yatsa\gg forth $<03318$ +yatsa>> in fury <02534 +chemah > , even a grievous <02342 +chuwl > whirlwind <05591 +ca : it shall fall <02342 +chuwl > grievously <02342 +chuwl > \{upon\} the head <07218 +ro>sh > of the wicked <07563 +rasha<> . upon JER 023040 And I will bring <05414 +nathan > an everlasting <05769 + reproach <02781 + cherpah > \{upon\} you, and a perpetual <05769 + shame <03640 +k @limmuwth > , which <00834 +>aher > shall not be forgotten <07911 +shakach > . upon JER 024006 For I will set <07760 +suwm > mine eyes <05869 + \{upon \} them for good <02896 +towb > , and I will bring <07725 +shuwb > them again <07725 +shuwb > to this <02063 +zo>th > land <00776 +>erets > : and I will build <01129 +banah > them, and not pull <02040 +harac > [ them ] down ; and I will plant <05193 +nata<> them, and not pluck <05428 +nathash > [ them ] up . upon JER 025013 And I will bring <00935 +bow>> \{upon\} that land <00776 +>erets > all <03605 +kol > my words <01697 +dabar > which <00834 +>aher > I have pronounced <01696 +dabar > against <05921 + it , [ even ] all $<03605+$ kol > that is written $<03789+$ kathab > in this $<02088+$ zeh $>$ book $<05612+$ cepher $>$, which <00834 +> aher > Jeremiah <03414 +Yirm@yah > hath prophesied <05012 +naba>> against <05921 + all $<03605+\mathrm{kol}>$ the nations <01471 + gowy > . upon JER 025026 And all <03605 +kol > the kings <04428 +melek > of the north <06828 +tsaphown > , far <07350 +rachowq > and near <07138 +qarowb > , one <00376 +>iysh > with another <00250 +>Ezrachiy >, and all <03605 +kol > the kingdoms <04467 +mamlakah > of the world $<00776$ +>erets >, which <00834 +>aher > [ are ] \{upon\} the face < $06440+$ paniym > of the earth <00127 +>adamah > : and the king <04428 +melek > of Sheshach <08347 +Sheshak > shall drink <08354 +shathah > after <00310 +>achar > them . upon JER 025029 For , lo <02009 +hinneh > , I begin <02490 +chalal > to bring evil <07489 +ra which <00834 +> aher > is called <07121 +qara\gg by my name <08034 +shem > , and should ye be utterly unpunished <05352 + naqah > ? Ye shall not be unpunished <05352 +naqah > : for I will call <07121 +qara>> for a sword <02719 +chereb > \{upon\} all <03605 +kol> the inhabitants <03427 +yashab > of the earth <00776 +>erets >, saith <05002 +n@>um > the LORD <03068 +Y @ hovah > of hosts <06635 +tsaba>> . upon JER 025030 . Therefore prophesy <05012 + naba \gg thou against <00413 +>el > them all <03605 +kol > these $<00428$ +>el - leh > words <01697 +dabar > , and say <00559 +> amar > unto them, The LORD <03068 $+\mathrm{Y} @$ hovah > shall roar <07580 +sha>ag > from on high <04791 +marowm > , and utter <05414 +nathan > his voice <06963 +qowl > from his holy <06944 +qodesh > habitation <04583 +ma ; he shall mightily roar <07580 + sha>ag > \{upon\} his habitation <05116 +naveh > ; he shall give a shout, as they that tread <01869 +darak > [ the grapes ], against <00413 +>el> all <03605 +kol > the inhabitants <03427 +yashab > of the earth <00776 +>erets > . upon JER 025033 And the slain <02491 +chalal > of the LORD <03068 + Y @ hovah > shall be at that day <03117 +yowm > from [ one ] end <07097 +qatseh > of the earth <00776 +>erets > even unto the [ other ] end <07097 +qatseh > of the earth <00776 +>erets > : they shall not be lamented <05594 +caphad > , neither <03808 +lo>> gathered <00622 +>acaph > , nor <03808 +lo>> buried <06912 +qabar > ; they shall be dung $<01828+$ domen > \{upon\} the ground <00127 +>adamah > . upon JER 026015 But know <03045 +yada< > ye for certain <03045+yada<>, that if <00518 +>im > ye put me to death <04191+muwth > , ye shall surely $<03588+$ kiy > bring <05414 +nathan > innocent <05355 +naqiy > blood <01818 +dam > upon yourselves, and upon this <02063 +zo>th > city <05892 + , and \{upon\} the inhabitants <03427 +yashab > thereof : for of a truth $<00571$ +>emeth > the LORD <03068 + Y @hovah > hath sent <07971 + shalach > me unto you to speak <01696 +dabar > all < $03605+$ kol > these < $00428+>$ el - leh > words <01697 +dabar > in your ears <00241 +>ozen > . upon JER 026015 But know <03045 +yada<> ye for certain <03045 +yada<>, that if <00518 +>im > ye put me to death $<04191+$ muwth > , ye shall surely $\langle 03588+$ kiy $>$ bring <05414 +nathan > innocent $\langle 05355+$ naqiy $>$ blood <01818 +dam > upon yourselves, and \{upon\} this $<02063+$ zo>th $>$ city $<05892+$, and upon the inhabitants <03427 +yashab > thereof : for of a truth <00571 +>emeth > the LORD <03068 +Y @hovah > hath sent <07971 +shalach > me unto you to speak <01696 +dabar > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > in your ears <00241 +>ozen > . upon JER 026015 But know <03045 +yada< > ye for certain <03045 +yada<>, that if <00518 +>im > ye put me to death <04191 +muwth >, ye shall surely <03588 + kiy > bring <05414 +nathan > innocent <05355 +naqiy > blood <01818 +dam > \{upon\} yourselves, and upon this <02063 +zo>th > city <05892 + , and upon the inhabitants <03427 +yashab > thereof : for of a truth <00571 +>emeth > the LORD <03068 +Y @hovah > hath sent <07971 +shalach > me unto you to speak <01696 +dabar > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > in your ears <00241 +>ozen > . upon JER 027002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y @ hovah > to me ; Make <06213 + thee bonds <04147 +mowcer > and yokes <04133 +mowtah > , and put <05414 +nathan > them \{upon\} thy neck $<06677$ +tsavva>r >, upon JER 027005 I have made <06213 + the earth <00776 +>erets >, the man <00120 $+>$ adam >and the beast <00929 $+\mathrm{b} @$ hemah > that [ are ] \{upon\} the ground <00776 +>erets > , by my great $<01419+$ gadowl > power <03581 +koach > and by my outstretched <05186 +natah > arm <02220 +z@rowa<> ,
and have given <05414 +nathan > it unto whom <00834 +> aher > it seemed <05869 + meet < 03474 +yashar > unto me . upon JER 028014 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @ hovah > of hosts <06635 +tsaba>>, the God <00430 +>elohiym > of Israel <03478 + Yisra>el > ; I have put <05414 +nathan $>$ a yoke <05923 +
of iron <01270 +barzel > \{upon\} the neck <06677 +tsavva>r > of all <03605 +kol> these <00428 +>el leh > nations <01471 + gowy > , that they may serve <05647 + Nebuchadnezzar <05019 $+\mathrm{N} @$ buwkadne $>$ tstsar > king <04428 +melek > of Babylon <00894 +Babel > ; and they shall serve <05647 + him : and I have given <05414 +nathan > him the beasts <02416 +chay > of the field <07704 +sadeh > also <01571 + gam > . upon JER 029012 Then shall ye call <07121 +qara\gg \{upon\} me, and ye shall go <01980 +halak > and pray <06419 +palal > unto me, and I will hearken <08085 +shama< > unto you . upon JER 029016 [ Know ] that thus <03541 +koh > saith <00559 +>amar > the LORD <03068 $+\mathrm{Y} @$ hovah > of the king <04428 +melek > that sitteth <03427 +yashab > \{upon\} the throne <03678 + kicce \gg of David <01732 +David > , and of all <03605 +kol> the people <05971 + that dwelleth <03427 + yashab > in this <02063 +zo>th > city <05892 + , [ and ] of your brethren <00251 +> ach > that are not gone <03318 + yatsa\gg forth <03318 +yatsa>> with you into captivity <01473 + gowlah > ; upon JER 029 017 Thus <03541 + koh > saith <00559 +>amar > the LORD <03068 +Y @ hovah > of hosts <06635 +tsaba>> ; Behold <02005 +hen > , I will send <07971 +shalach > \{upon\} them the sword <02719 +chereb $>$, the famine $<07458+\mathrm{ra}$, and the pestilence $<01698+$ deber $>$, and will make $<05414+$ nathan $>$ them like vile <08182 +sho figs <08384 +t @>en >, that cannot <03808 +lo>> be eaten <00398 +>akal > , they are so evil <07455 +roa<> . upon JER 030016 Therefore $<03651+$ ken $>$ all $<03605+$ kol $>$ they that devour <00398 +> akal > thee shall be devoured <00398 +> akal > ; and all <03605 +kol > thine adversaries $<06862+$ tsar > , every <03605 +kol > one of them, shall go <03212 + yalak > into captivity <07633 +shibyah > ; and they that spoil <07701 +shod > thee shall be a spoil <04933 +m@chiccah > , and all $<03605+$ kol > that prey <00962 +bazaz > \{upon\} thee will I give <05414 +nathan > for a prey <07998 +shalal > . upon JER 030018 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > ; Behold <02005 +hen > , I will bring <07725 + shuwb > again <07725 +shuwb > the captivity <07622 +sh@buwth > of Jacob s <03290 +Yatents <00168 +>ohel > , and have mercy <07355 +racham > on his dwellingplaces <04908 + mishkan > ; and the city <05892 + shall be builded <01129 +banah > \{upon\} her own heap <08510 +tel > , and the palace <00759 +>armown > shall remain <03427 +yashab > after <05921 + the manner <04941 +mishpat > thereof . upon JER 030023 Behold <02009 +hinneh > , the whirlwind $<05591$ +ca of the LORD <03068 + Y @ hovah > goeth <03318 +yatsa>> forth <03318 +yatsa>> with fury $<02534+$ chemah > , a continuing <01641 + garar > whirlwind <05591 +ca : it shall fall <02342 +chuwl > with pain <02342 +chuwl > \{upon\} the head <07218 + ro>sh > of the wicked <07563 +rasha< > . upon JER 031005 Thou shalt yet <05750 + plant <05193 +nata<> vines <03754 + kerem > \{upon\} the mountains <02022 +har > of Samaria <08111 +Shom@rown > : the planters <05193 +nata< > shall plant <05193 +nata<>, and shall eat [ them ] as common <02490 +chalal > things . upon JER 031006 For there shall be a day <03117 +yowm > , [ that ] the watchmen <05341 +natsar > \{upon\} the mount <02022 +har > Ephraim <00669 +>Ephrayim > shall cry <07121 +qara>> , Arise <06965 +quwm > ye, and let us go $<05927+$ up to Zion <06726 +Tsiyown > unto the LORD <03068 + Y @hovah > our God <00430 +>elohiym > . upon JER 031019 Surely <03588 +kiy > after <00310 +> achar > that I was turned <07725 +shuwb > , I repented <05162 + nacham > ; and after <00310 +> achar > that I was instructed <03045 +yada<>, I smote <05606 +caphaq > \{upon\} [ my ] thigh <03409 +yarek > : I was ashamed <00954 +buwsh > , yea <01571 +gam>, even <01571 +gam > confounded <03637 +kalam >, because <03588 +kiy > I did bear <05375 +nasa>> the reproach <02781 +cherpah > of my youth <05271 +na. upon JER 031020 [ Is ] Ephraim <00669 +>Ephrayim > my dear <03357 +yaqqiyr > son <01121 +ben > ? [ is he ] a pleasant $<08191+$ sha : therefore my bowels $<04578+$ me are troubled $<01993+$ hamah $>$ for him ; I will surely have mercy <07355 +racham > \{upon\} him, saith <05002 +n@>um > the LORD <03068 + Y @ hovah > . Upon JER 031026 \{Upon\} this <02063 +zo>th > I awaked <06974 +quwts > , and beheld $<07200+\mathrm{ra}>\mathrm{ah}>$; and my sleep <08142 + shehah > was sweet < $06147+$ unto me . upon JER 031039 And the measuring <04060 + middah > line <06957 +qav > shall yet <05750 + go <03318 +yatsa>> forth <03318 +yatsa>> over <05048 + neged > against <05048 +neged > it \{upon\} the hill <01389 + gib Gareb <01619 +Gareb > , and shall compass <05437 +cabab > about to Goath <01601 +Go . upon JER 032019 Great $<01419+$ gadowl > in counsel $<06098+$, and mighty $<07227+$ rab > in work $<05950+$ : for thine eyes $<05869+$ [ are ] open $<06491+$ paqach $>\{$ upon $\}$ all $<03605+$ kol $>$ the ways $<01870+$ derek $>$ of the
sons <01121 +ben > of men <00120 +>adam > : to give <05414 +nathan > every <00376 +>iysh > one $<00376+>$ iysh > according to his ways <01870 + derek > , and according to the fruit <06529 + p@riy > of his doings <04611 +ma : upon JER 032023 And they came <00935 +bow>> in, and possessed <03423 +yarash > it ; but they obeyed <08085 +shama<> not thy voice <06963 +qowl > , neither <03808 +lo\gg walked <01980 +halak > in thy law <08451 +towrah > ; they have done <06213 + nothing <03808 +lo\gg of all $<03605+$ kol $>$ that thou commandedst $<06680+$ tsavah $>$ them to do $<06213+$ : therefore thou hast caused all <03605 +kol > this <02063 +zo>th > evil <07451 + ra< > to come <07122 + qara >> \{upon\} them : upon JER 032029 And the Chaldeans <03778 + Kasdiy > , that fight <03898 +lacham > against <05921 + this <02063 +zo>th > city <05892 + , shall come <00935 +bow>> and set fire <00784 +>esh > on this $<02063+$ zo>th > city <05892 + , and burn <08313 +saraph > it with the houses <01004 +bayith > , \{upon\} whose <00834 +> aher > roofs <01406 +gag > they have offered <06999 +qatar > incense <06999 +qatar > unto Baal $<01168+\mathrm{Ba}$, and poured $<05258+$ nacak $>$ out drink $<05262+$ necek $>$ offerings unto other $<00312$ +> acher > gods <00430 +>elohiym > , to provoke me to anger <03707 +ka . upon JER 032042 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > ; Like as I have brought $<00935+$ bow $\gg$ all $<03605+$ kol > this $<02063+$ zo $>$ th $>$ great $<01419+$ gadowl $>$ evil <07451 + ra< > upon this <02088 +zeh > people <05971 + , so <03651 +ken > will I bring <00935 +bow\gg \{upon\} them all $<03605+\mathrm{kol}>$ the good <02896 +towb > that I have promised <01696 +dabar > them . upon JER 032 042 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y @hovah > ; Like as I have brought <00935 +bow \gg all <03605 +kol> this <02063 +zo>th > great <01419 +gadowl > evil <07451 + ra<> \{upon\} this <02088 + zeh > people <05971 + , so <03651 + ken > will I bring <00935 +bow>> upon them all <03605 +kol > the good <02896 +towb > that I have promised <01696 +dabar > them . upon JER 033017 . For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > ; David <01732 +David > shall never <03808 +lo>> want <03772 +karath > a man <00376 +>iysh > to sit <03427 +yashab $>$ \{upon $\}$ the throne <03678 +kicce>> of the house <01004 +bayith > of Israel <03478 +Yisra>el > ; upon JER 033021 [ Then ] may also <01571 + gam > my covenant <01285 +b @ riyth > be broken <06565 +parar $>$ with David <01732 +David > my servant <05650 + , that he should not have <01961 +hayah > a son $<01121$ +ben > to reign <04427 +malak > \{upon\} his throne <03678 +kicce>> ; and with the Levites $<03881$ +Leviyiy > the priests <03548 +kohen > , my ministers <08334 +sharath > . upon JER 035017 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > God <00430 +>elohiym > of hosts <06635 +tsaba>> , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will bring <00935 +bow\gg upon Judah <03063 +Y@huwdah > and $\{$ upon $\}$ all <03605 +kol > the inhabitants <03427 +yashab > of Jerusalem <03389 +Y @ ruwshalaim > all $<03605+\mathrm{kol}>$ the evil $<07451+\mathrm{ra}<>$ that I have pronounced $<01696+$ dabar $>$ against $<05921+$ them because <03282 +ya I have spoken <01696 + dabar > unto them, but they have not heard <08085 +shama< > ; and I have called <07121 +qara\gg unto them, but they have not answered <06030 + . upon JER 035 017 Therefore < $03651+$ ken > thus < $03541+$ koh > saith <00559 +>amar > the LORD <03068 +Y @ hovah $>$ God <00430 +>elohiym > of hosts <06635 +tsaba>> , the God <00430 +>elohiym > of Israel <03478 +Yisra>el>; Behold <02005 +hen > , I will bring <00935 +bow>> \{upon\} Judah <03063 +Y@huwdah > and upon all <03605 + kol > the inhabitants <03427 +yashab > of Jerusalem <03389 +Y @ ruwshalaim > all $<03605+\mathrm{kol}>$ the evil <07451 +ra<> that I have pronounced <01696 +dabar > against <05921 + them : because <03282 +ya I have spoken $<01696+$ dabar > unto them, but they have not heard $<08085+$ shama $<$ $>$; and I have called <07121 +qara>> unto them, but they have not answered <06030 + . upon JER 036 004 Then Jeremiah <03414 +Yirm@yah > called <07121 +qara>> Baruch <01263 +Baruwk > the son $<01121$ +ben > of Neriah <05374 +Neriyah > : and Baruch <01263 +Baruwk > wrote <03789 +kathab > from the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > all <03605 +kol> the words <01697 +dabar > of the LORD <03068 +Y @hovah > , which <00834 +> aher > he had spoken <01696 +dabar > unto him, \{upon\} a roll <04039 +m@ gillah > of a book <05612 +cepher > . upon JER 036006 Therefore go <00935 +bow>> thou, and read <07121 +qara>> in the roll <04039 +m@gillah > , which <00834 +>aher > thou hast written <03789 + kathab > from my mouth <06310 +peh > , the words <01697 +dabar > of the LORD <03068 + Y @hovah > in the ears <00241 +>ozen > of the people <05971 + in the LORD S <03068 + Y @ hovah > house <01004 +bayith > \{upon\} the fasting <06685 +tsowm > day <03117 +yowm > : and also <01571 + gam > thou shalt read <07121 +qara\gg them in the ears <00241 +>ozen > of all <03605 +kol > Judah <03063 +Y @ huwdah > that come <00935 +bow>> out of their cities <05892 + . upon JER 036030 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD
<03068 +Y @ hovah > of Jehoiakim <03079 +Y @ howyaqiym > king <04428 +melek > of Judah <03063 +Y @huwdah > ; He shall have <01961 +hayah > none <03808 +lo>> to sit <03427 +yashab > \{upon\} the throne <03678 +kicce\gg of David <01732 +David > : and his dead <05038 +n@belah > body <05038 $+n @$ belah > shall be cast <07933 +sheken > out in the day <03117 +yowm > to the heat <02721 +choreb > , and in the night <03915 +layil > to the frost <07140 +qerach > . upon JER 036031 And I will punish $<06485+$ paqad $>$ him and his seed $<02233+$ zera < > and his servants $<05650+$ for their iniquity $<05771+$ ; and I will bring <00935 +bow>> upon them, and upon the inhabitants <03427 +yashab > of Jerusalem <03389 +Y @ ruwshalaim > , and \{upon\} the men <00376 +>iysh > of Judah <03063 +Y @huwdah > , all $<03605+\mathrm{kol}>$ the evil <07451 +ra<> that I have pronounced <01691 + Diblayim > against <00413 +>el > them ; but they hearkened <08085 +shama<> not . upon JER 036031 And I will punish <06485 + paqad > him and his seed $<02233+$ zera $<>$ and his servants $<05650+$ for their iniquity $<05771+$; and I will bring <00935 +bow>> upon them, and \{upon\} the inhabitants <03427 +yashab > of Jerusalem <03389 $+\mathrm{Y} @$ ruwshalaim > , and upon the men <00376 +>iysh > of Judah <03063 + Y @huwdah > , all <03605 +kol $>$ the evil <07451 +ra< > that I have pronounced <01691 +Diblayim > against <00413 +>el > them ; but they hearkened <08085 +shama < > not . upon JER 036031 And I will punish <06485 +paqad > him and his seed <02233 +zera < > and his servants <05650 + for their iniquity <05771 + ; and I will bring <00935 +bow \gg \{upon\} them, and upon the inhabitants <03427 +yashab > of Jerusalem <03389 +Y @ruwshalaim $>$, and upon the men <00376 +>iysh > of Judah <03063 + Y @huwdah > , all <03605 +kol > the evil $<07451+\mathrm{ra}<>$ that I have pronounced <01691 +Diblayim > against <00413 +>el > them ; but they hearkened <08085 +shama< > not . upon JER 039005 But the Chaldeans <03778 + Kasdiy > army <02428 +chayil > pursued <07291 +radaph > after <00310 +> achar > them , and overtook <05381 +nasag > Zedekiah <06667 +Tsidqiyah > in the plains <06160 + of Jericho <03405 +Y @riychow > : and when they had taken <03947 +laqach > him , they brought <05927 + him up to Nebuchadnezzar <05019 +N@ buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel> to Riblah <07247 +Riblah > in the land <00776 +>erets > of Hamath <02574 +Chamath > , where he gave <01696 +dabar > judgment <04941 +mishpat > \{upon\} him . upon JER 039016 Go <01980 +halak > and speak <00559 +>amar > to Ebedmelech <05663 + the Ethiopian <03569 +Kuwshiy > , saying <00559 +>amar >, Thus <03541 +koh > saith <00559 +> amar > the LORD <03068 +Y @ hovah > of hosts <06635 +tsaba>>, the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will bring <00935 +bow\gg my words <01697 +dabar > \{upon\} this <02063 +zo>th > city <05892 + for evil <07451 +ra<>, and not for good <02896 +towb > ; and they shall be [ accomplished] in that day <03117 +yowm > before <06440 +paniym > thee . upon JER 040002 And the captain <07227 +rab > of the guard <02876 +tabbach > took <03947 +laqach > Jeremiah <03414 +Yirm@yah > , and said <00559 +>amar > unto him , The LORD <03068 +Y @hovah > thy God <00430 +>elohiym > hath pronounced <01691 +Diblayim > this <02063 +zo>th > evil <07451 +ra<> \{upon\} this <02088 +zeh > place <04725 +maqowm > . upon JER 040003 Now the LORD <03068 +Y @hovah > hath brought <00935 +bow>> [ it ] , and done <06213 + according as he hath said <01696 +dabar > : because <03588 + kiy > ye have sinned <02398 +chata\gg against the LORD <03068 +Y @hovah > , and have not obeyed <08085 +shama<> his voice <06963 +qowl > , therefore this <02088 +zeh > thing <01697 + dabar > is come <01961 +hayah > \{upon\} you . upon JER 040 004 And now <06258 + , behold <02009 +hinneh > , I loose <06605 +pathach > thee this day <03117 + yowm > from the chains <00246 +>aziqqiym > which <00834 +>aher > [ were ] \{upon\} thine hand $<03027+$ yad $>$. If $<00518+>$ im > it seem <05869 + good <02896 +towb > unto thee to come <00935 +bow>> with me into Babylon <00894 +Babel > , come <00935 +bow>> ; and I will look <07760 +suwm $>$ well unto thee : but if $<00518+>$ im > it seem $<05869+$ ill $<07489+$ ra
good <02896 +towb > and convenient <03477 +yashar > for thee to go <03212 +yalak > , thither <08033 +sham > go <03212 +yalak > . upon JER 042012 And I will shew <05414 + nathan > mercies <07356 +racham > unto you , that he may have mercy <07355 +racham > \{upon\} you, and cause you to return <07725 +shuwb > to your own land <00127 +>adamah > . upon JER 042017 So shall it be with all <03605 +kol > the men <00582 +>enowsh > that set <07760 +suwm > their faces < 06440 +paniym > to go <00935 +bow\gg into < $00935+$ bow > $>$ Egypt <04714 +Mitsrayim > to sojourn <01481 + guwr > there <08033 +sham > ; they shall die <04191 +muwth $>$ by the sword $<02719+$ chereb > , by the famine <07458 +ra, and by the pestilence <01698 +deber > : and none $<03808+$ lo\gg of them shall remain <08300 +sariyd > or escape <06412 +paliyt > from the evil <07451 +ra< > that I will bring <00935 +bow>> \{upon\} them . upon JER 042018 For thus <03541 +koh > saith <00559 +>amar
$>$ the LORD <03068 + Y @ hovah > of hosts <06635 +tsaba>> , the God <00430 +> elohiym > of Israel <03478 + Yisra>el > ; As mine anger <00639 +>aph > and my fury <02534 +chemah > hath been poured <05413 +nathak > forth upon the inhabitants <03427 +yashab > of Jerusalem <03389 + Y @ruwshalaim > ; so <03651 +ken > shall my fury <02534 +chemah > be poured <05413 +nathak > forth \{upon\} you, when ye shall enter <00935 +bow> > into <00935 +bow\gg Egypt <04714 +Mitsrayim > : and ye shall be an execration <00423 +> alah > , and an astonishment $<08047+$ shammah $>$, and a curse $<07045+q @$ lalah $>$, and a reproach $<02781+$ cherpah $>$; and ye shall see $<07200+$ ra>ah > this <02088 +zeh > place <04725 +maqowm > no <03808 +lo>> more <05750 + . upon JER 042018 For thus <03541 + koh > saith <00559 +> amar > the LORD <03068 +Y @hovah > of hosts <06635 +tsaba\gg , the God <00430 +>elohiym > of Israel <03478 + Yisra>el > ; As mine anger <00639 +> aph > and my fury <02534 +chemah > hath been poured <05413 +nathak > forth \{upon\} the inhabitants <03427 +yashab > of Jerusalem < $03389+$ Y @ruwshalaim > ; so <03651 +ken > shall my fury <02534 +chemah > be poured <05413 +nathak > forth upon you, when ye shall enter <00935 +bow>> into <00935 +bow>> Egypt $<04714+$ Mitsrayim > : and ye shall be an execration <00423 +>alah > , and an astonishment <08047 + shammah $>$, and a curse <07045 +q@lalah >, and a reproach <02781 +cherpah > ; and ye shall see <07200 +ra>ah > this <02088 +zeh > place <04725 +maqowm > no <03808 +lo>> more <05750 + . upon JER 043010 And say <00559 +>amar > unto them, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > of hosts <06635 +tsaba>> , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will send <07971 +shalach > and take <03947 +laqach > Nebuchadrezzar <05019 +N@buwkadne>tstsar > the king <04428 +melek > of Babylon <00894 +Babel > , my servant <05650 + , and will set <07760 +suwm > his throne <03678 +kicce>> \{upon\} these <00428 +>el-leh > stones <68> that I have hid <02934 +taman > ; and he shall spread <05186 +natah > his royal <08237 +shaphruwr > pavilion <08237 +shaphruwr > over <05921 + them . upon JER 044002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y @hovah > of hosts $<06635+$ tsaba>> , the God <00430 +>elohiym > of Israel <03478 +Yisra>el >; Ye have seen $607200+\mathrm{ra}>$ ah > all <03605 +kol> the evil <07451 +ra<> that I have brought <00935 +bow>> upon Jerusalem <03389
+ Y @ruwshalaim > , and \{upon\} all <03605 +kol > the cities <05892 + of Judah <03063 +Y @huwdah > ; and , behold <02009 +hinneh > , this <02088 +zeh > day <03117 +yowm > they [ are ] a desolation <02723 +chorbah > , and no <00369 +> ayin > man dwelleth <03427 +yashab > therein, upon JER 044002 Thus <03541 +koh > saith $<00559$ +>amar > the LORD <03068 +Y @ hovah > of hosts <06635 +tsaba>>, the God <00430 +>elohiym > of Israel <03478 +Yisra>el>; Ye have seen $\varangle 07200+$ ra>ah > all <03605 +kol> the evil <07451 +ra<> that I have brought <00935 +bow>> \{upon\} Jerusalem <03389 + Y @ ruwshalaim > , and upon all <03605 +kol > the cities $<05892+$ of Judah <03063 +Y @huwdah > ; and, behold <02009 +hinneh > , this <02088 +zeh > day <03117 +yowm > they [ are ] a desolation <02723 +chorbah > , and no <00369 +> ayin > man dwelleth <03427 +yashab > therein, upon JER 045005 And seekest <01245 +baqash > thou great <01419 + gadowl > things for thyself ? seek <01245 +baqash > [ them ] not : for, behold <02005 +hen > , I will bring <00935 +bow>> evil <07451 +ra< > \{upon\} all<03605 +kol> flesh <01320 +basar>, saith <05002 +n@ >um > the LORD <03068 +Y @ hovah > : but thy life <05315 +nephesh > will I give <05414 +nathan > unto thee for a prey <07998 +shalal > in all <03605 + kol > places <04725 +maqowm > whither thou goest <03212 +yalak > . upon JER 046016 He made many $<07235$ +rabah > to fall <03782 + kashal > , yea, one <00376 +> iysh > fell <05307 +naphal > \{upon\} another $<07453$ +rea < > : and they said <00559 +>amar > , Arise <06965 +quwm > , and let us go <07725 +shuwb > again <07725 +shuwb > to our own people <05971 + , and to the land <00776 +>erets > of our nativity <04138 +mowledeth > , from the oppressing <03238 +yanah > sword <02719 +chereb > . upon JER 046021 Also <01571 + gam > her hired <07916 +sakiyr > men [ are ] in the midst <07130 +qereb > of her like fatted <04770 +marbeq > bullocks <05695 + ; for they also <01571 +gam > are turned <06437 +panah > back <06437 +panah > , [ and ] are fled <05127 +nuwc > away together <03162 +yachad > : they did not stand <05975 + , because <03588 +kiy > the day <03117 +yowm > of their calamity <00343 +>eyd > was come <00935 +bow>> \{upon\} them , [ and ] the time <06256 + of their visitation <06486 +p@quddah > . upon JER 047005 Baldness <07144 +qorchah > is come <00935 +bow>> \{upon\} Gaza <05804 + ; Ashkelon <00831 +>Ashq@lown> is cut <01820 +damah > off [ with ] the remnant $<07611+$ sh @ >eriyth > of their valley $<06010+$ : how long <05704 + wilt thou cut <01413 +gadad $>$ thyself ? upon JER 048008 And the spoiler <07703 +shadad > shall come <00935 +bow\gg \{upon\} every $<03605+\mathrm{kol}>$ city $<05892+$, and no <03808 +lo>> city <05892 + shall escape <04422 +malat > : the valley <06010 + also shall perish <6> , and the plain <04334 +miyshowr > shall be destroyed <08045 +shamad > , as the LORD <03068 +Y @ hovah > hath spoken <00559 +>amar > . upon JER 048018 Thou daughter <01323 +bath > that dost inhabit <03427 +yashab > Dibon <01769 +Diybown > , come < $03381+$ yarad > down <03381 +yarad > from [ thy ] glory <03519 +kabowd >, and sit <03427 +yashab > in thirst <06772 +tsama\gg ; for the spoiler $<07703+$ shadad > of Moab <04124 +Mow>ab>shall come <05927 + \{upon\} thee, [ and ] he shall destroy
<07843 +shachath > thy strong <04013 +mibtsar > holds <04013 +mibtsar > . upon JER 048021 And judgment <04941 +mishpat > is come <00935 +bow\gg upon the plain <04334 +miyshowr > country <00776 +>erets > ; upon Holon <02473 +Cholown > , and upon Jahazah <03096 + Yahats > , and \{upon\} Mephaath <04158 +Mowpha, upon JER 048021 And judgment <04941 +mishpat > is come <00935 +bow\gg upon the plain <04334 +miyshowr > country <00776 +>erets > ; upon Holon <02473 +Cholown > , and \{upon\} Jahazah <03096 +Yahats > , and upon Mephaath <04158 +Mowpha, upon JER 048021 And judgment <04941 +mishpat > is come <00935 +bow>> upon the plain <04334 +miyshowr > country <00776 +>erets > ; \{upon\} Holon <02473 +Cholown > , and upon Jahazah <03096 +Yahats > , and upon Mephaath <04158 +Mowpha, upon JER 048021 And judgment <04941 +mishpat > is come <00935 +bow>> \{upon\} the plain <04334 +miyshowr > country <00776 +>erets > ; upon Holon <02473 +Cholown > , and upon Jahazah <03096 + Yahats > , and upon Mephaath $<04158$ +Mowpha, upon JER 048022 And upon Dibon <01769 +Diybown > , and upon Nebo <05015 +N@bow $>$, and \{upon\} Bethdiblathaim <01015 +Beyth Diblathayim > , upon JER 048022 And upon Dibon <01769 +Diybown > , and \{upon\} Nebo <05015 +N@bow > , and upon Bethdiblathaim <01015 +Beyth Diblathayim > , upon JER 048022 And \{upon\} Dibon <01769 +Diybown > , and upon Nebo <05015 +N@bow > , and upon Bethdiblathaim <01015 +Beyth Diblathayim > , upon JER 048023 And upon Kiriathaim <07156 +Qiryathayim > , and upon Bethgamul <01014 +Beyth Gamuwl > , and \{upon\} Bethmeon <01010 +Beyth Ba, upon JER 048023 And upon Kiriathaim <07156 +Qiryathayim > , and \{upon\} Bethgamul <01014 +Beyth Gamuwl > , and upon Bethmeon <01010 +Beyth Ba , upon JER 048023 And \{upon\} Kiriathaim <07156 +Qiryathayim > , and upon Bethgamul <01014 +Beyth Gamuwl > , and upon Bethmeon <01010 + Beyth Ba, upon JER 048024 And upon Kerioth <7152>, and upon Bozrah <01224 +Botsrah >, and \{upon\} all <03605 +kol> the cities <05892 + of the land <00776 +>erets > of Moab <04124 +Mow>ab >, far <07350 +rachowq > or near <07138 +qarowb > . upon JER 048024 And upon Kerioth <7152>, and \{upon\} Bozrah <01224 +Botsrah > , and upon all <03605 +kol > the cities $<05892+$ of the land $<00776$ +>erets > of Moab <04124 +Mow>ab >, far <07350 +rachowq > or near <07138 +qarowb >. upon JER 048024 And \{upon\} Kerioth <7152>, and upon Bozrah <01224 +Botsrah > , and upon all <03605 + kol > the cities <05892 + of the land <00776 +>erets > of Moab <04124 +Mow>ab >, far $<07350$ +rachowq > or near <07138 +qarowb > . upon JER 048032 O vine <01612 +gephen > of Sibmah <07643 +S @ bam > , I will weep <01058 +bakah > for thee with the weeping <01065 +B@ kiy > of Jazer <03270 +Ya: thy plants <05189 +n@tiyshah > are gone <05674 + over <05674 + the sea <03220 +yam > , they reach <05060 +naga<> [ even ] to the sea <03220 +yam > of Jazer <03270 +Ya: the spoiler <07703 +shadad > is fallen <05307 +naphal > upon thy summer <07019 +qayits > fruits and \{upon\} thy vintage <01210 +batsiyr > . upon JER 048 032 O vine <01612 + gephen > of Sibmah < $07643+$ S @bam > , I will weep <01058 +bakah > for thee with the weeping <01065 +B @ kiy > of Jazer <03270 +Ya: thy plants <05189 +n@tiyshah > are gone <05674 + over $<05674+$ the sea <03220 +yam > , they reach <05060 +naga< > [ even ] to the sea <03220 +yam > of Jazer $<03270+\mathrm{Ya}$ : the spoiler <07703 +shadad > is fallen <05307 +naphal > \{upon\} thy summer <07019 +qayits > fruits and upon thy vintage <01210 +batsiyr > . upon JER 048037 For every <03605 +kol > head <07218 +ro>sh $>$ [ shall be ] bald <07144 +qorchah > , and every <03605 +kol> beard <02206 +zaqan > clipped <01639 + gara< $>$ : upon all <03605 $+\mathrm{kol}>$ the hands <03027 +yad > [ shall be ] cuttings <01417 + g @duwd >, and \{upon\} the loins <04975 +mothen > sackcloth <08242 +saq > . upon JER 048037 For every <03605 +kol > head <07218 + ro>sh > [ shall be ] bald <07144 +qorchah > , and every <03605 +kol > beard <02206 +zaqan > clipped <01639 + gara<> : \{upon\} all <03605 $+\mathrm{kol}>$ the hands <03027 +yad > [ shall be ] cuttings <01417 + g @duwd $>$, and upon the loins < $04975+$ mothen > sackcloth <08242 +saq > . upon JER 048038 [ There shall be ] lamentation $<04553+$ micepd > generally <03605 +kol> \{upon\} all <03605 +kol> the housetops <01406 +gag > of Moab $<04124+$ Mow $>$ ab > , and in the streets <07339 $+\mathrm{r} @$ chob > thereof : for I have broken <07665 +shabar > Moab $<04124+$ Mow $>$ ab > like a vessel <03627 +k@liy > wherein [ is ] no <00369 +>ayin > pleasure <02656 +chephets > , saith <05002 +n@>um > the LORD <03068 +Y @hovah > . upon JER 048043 Fear <06343 +pachad > , and the pit <06354 +pachath > , and the snare <06341 + pach > , [ shall be ] \{upon\} thee , O inhabitant <03427 +yashab > of Moab <04124 +Mow>ab>, saith <05002 +n@>um > the LORD <03068 +Y @hovah >. upon JER 048044 He that fleeth <05211 +niyc > from the fear <06343 + pachad > shall fall <05307 + naphal > into <00413 +>el > the pit <06354 +pachath > ; and he that getteth <05927 + up out of the pit <06354 + pachath > shall be taken <03920 +lakad > in the snare <06341 +pach > : for I will bring <00935 +bow>> upon it , [ even ] \{upon\} Moab <04124 +Mow>ab>, the year <08141 +shaneh > of their visitation <06486 +p@quddah > , saith $<05002+$ n@ > um > the LORD <03068 + Y @ hovah > . upon JER 048044 He that fleeth <05211 +niyc > from the fear <06343 +pachad > shall fall <05307 + naphal > into <00413 +>el > the pit <06354 + pachath > ; and he that getteth <05927 + up out of the pit <06354 + pachath > shall be taken <03920 +lakad> in the snare <06341 + pach > : for I will bring <00935 +bow>> \{upon\} it, [ even ] upon Moab <04124 +Mow>ab>, the year <08141
+shaneh > of their visitation <06486 +p@quddah > , saith <05002 +n@>um > the LORD <03068 +Y @hovah >. upon JER 049005 Behold <02005 +hen > , I will bring <00935 +bow>> a fear <06343 +pachad > \{upon\} thee, saith <05002 +n@ >um > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > of hosts <06635 +tsaba\gg , from all <03605 +kol > those that be about <05439 +cabiyb > thee ; and ye shall be driven <05080 +nadach > out every man <00376 +> iysh > right <06440 + paniym > forth <06440 + paniym > ; and none <00369 +> ayin > shall gather <06908 +qabats > up him that wandereth <05074 +nadad > . upon JER 049008 Flee <05127 +nuwc > ye , turn <06437 + panah > back <06437 +panah > , dwell <03427 +yashab > deep <06009 + , O inhabitants <03427 +yashab > of Dedan <01719 +D@dan > ; for I will bring <00935 +bow>> the calamity <00343 +>eyd > of Esau $<06215+$ \{upon \} him , the time <06256 + [ that ] I will visit <06485 +paqad > him . upon JER 049036 And \{upon\} Elam <05867 + will I bring <00935 +bow>> the four <00702 +>arba<> winds <07307 +ruwach > from the four <00702 $+>$ arba < > quarters <07098 + qatsah > of heaven <08064 +shamayim > , and will scatter <02219 +zarah > them toward all <03605 +kol> those <00428 +>el - leh > winds <07307 +ruwach > ; and there shall be no <03808 +lo>> nation <01471 + gowy > whither the outcasts <05080 + nadach > of Elam <05867 + shall not come <00935 +bow\gg . upon JER 049037 For I will cause Elam <05867 + to be dismayed <02865 +chathath > before <06440 +paniym > their enemies <00341 +>oyeb > , and before <06440 +paniym > them that seek <01245 +baqash > their life <05315 +nephesh > : and I will bring <00935 +bow>> evil <07451 +ra<> \{upon\} them , [ even <00853 +> eth > ] my fierce <02740 +charown > anger <00639 +> aph > , saith <05002 +n@ >um > the LORD <03068 + Y @hovah > ; and I will send <07971 +shalach > the sword <02719 +chereb > after <00310 +>achar > them , till <05704 + I have consumed <03615 +kalah > them : upon JER 050015 Shout <07321 +ruwa< > against <05921 + her round <05439 + cabiyb > about : she hath given <05414 + nathan > her hand $<03027+$ yad > : her foundations <00803 +> ashuwyah > are fallen <05307 + naphal > , her walls <02346 + chowmah > are thrown <02040 +harac > down <02040 +harac > : for it [ is ] the vengeance <05360 $+\mathrm{n} @$ qamah $>$ of the LORD <03068 + Y @ hovah > : take vengeance <05358 +naqam > \{upon\} her; as she hath done <06213 + , do <06213 + unto her . upon JER 050019 And I will bring <07725 +shuwb > Israel <03478 +Yisra>el > again $<07725+$ shuwb > to his habitation <05116 +naveh > , and he shall feed <07462 +ra on Carmel <03760 +Karmel $>$ and Bashan <01316 +Bashan > , and his soul <05315 +nephesh > shall be satisfied <07646 +saba<> \{upon\} mount <02022 +har > Ephraim <00669 +>Ephrayim > and Gilead <01568 +Gil . upon JER 050035 A sword $<02719+$ chereb > [ is ] upon the Chaldeans <03778 +Kasdiy > , saith <05002 +n@>um > the LORD <03068 $+\mathrm{Y} @$ hovah > , and upon the inhabitants <03427 +yashab > of Babylon <00894 +Babel > , and upon her princes $<08269+$ sar > , and \{upon\} her wise <02450 +chakam > [ men ] . upon JER 050035 A sword <02719 +chereb > [ is ] upon the Chaldeans <03778 +Kasdiy >, saith <05002 +n@>um > the LORD <03068 +Y @hovah >, and upon the inhabitants <03427 +yashab > of Babylon <00894 +Babel >, and \{upon\} her princes <08269 +sar > , and upon her wise <02450 +chakam > [ men ] . upon JER 050035 A sword <02719 +chereb > [ is ] upon the Chaldeans <03778 + Kasdiy > , saith <05002 +n@>um > the LORD <03068 +Y @hovah > , and \{upon\} the inhabitants <03427 +yashab > of Babylon <00894 +Babel > , and upon her princes <08269 +sar > , and upon her wise < 02450 +chakam > [ men ] . upon JER 050035 A sword <02719 +chereb > [ is ] \{upon\} the Chaldeans <03778 + Kasdiy > , saith <05002 +n@>um > the LORD <03068 +Y @ hovah > , and upon the inhabitants <03427 +yashab > of Babylon <00894 +Babel > , and upon her princes <08269 +sar >, and upon her wise <02450 +chakam > [ men ] . upon JER 050036 A sword <02719 +chereb > [ is ] upon the liars <00907 +bad > ; and they shall dote <02973 +ya>al > : a sword <02719 +chereb > [ is ] \{upon\} her mighty <01368 +gibbowr > men ; and they shall be dismayed <02865 +chathath > . upon JER 050036 A sword <02719 +chereb > [ is ] \{upon\} the liars $<00907+$ bad > ; and they shall dote <02973 +ya>al > : a sword <02719 +chereb > [ is ] upon her mighty <01368 +gibbowr > men ; and they shall be dismayed <02865 +chathath > . upon JER 050037 A sword <02719 +chereb $>$ [ is ] upon their horses <05483 +cuwc >, and upon their chariots <07393 +rekeb >, and upon all <03605 +kol > the mingled <06154 + people that [ are ] in the midst <08432 +tavek > of her ; and they shall become <01961 +hayah > as women <00802 +>ishshah > : a sword <02719 +chereb > [ is ] \{upon\} her treasures <00214 +>owtsar > ; and they shall be robbed <00962 +bazaz > . upon JER 050037 A sword <02719 +chereb > [ is ] upon their horses <05483 +cuwc >, and upon their chariots <07393 +rekeb >, and \{upon\} all <03605 +kol > the mingled $<06154+$ people that [ are ] in the midst $<08432+$ tavek $>$ of her ; and they shall become $<01961+$ hayah $>$ as women <00802 $+>$ ishshah > : a sword <02719 +chereb > [ is ] upon her treasures <00214 +>owtsar > ; and they shall be robbed <00962 +bazaz > . upon JER 050037 A sword <02719 +chereb > [ is ] upon their horses <05483 +cuwc > , and \{upon\} their chariots <07393 +rekeb > , and upon all <03605 +kol > the mingled <06154 + people that [ are ] in the midst <08432 + tavek > of her ; and they shall become <01961 +hayah > as women $<00802+>$ ishshah > : a sword <02719 +chereb > [ is ] upon her treasures <00214 +>owtsar > ; and they shall be robbed <00962 +bazaz > . upon JER 050037 A sword <02719 +chereb > [ is ] \{upon\} their horses <05483 +cuwc
$>$, and upon their chariots <07393 +rekeb >, and upon all <03605+kol > the mingled <06154 + people that [ are ] in the midst <08432 + tavek > of her ; and they shall become <01961 +hayah > as women <00802 +>ishshah > : a sword <02719 +chereb > [ is ] upon her treasures <00214 +>owtsar > ; and they shall be robbed <00962 +bazaz > . upon JER 050038 A drought <02721 +choreb > [ is ] upon her waters <04325 +mayim > ; and they shall be dried <03001 +yabesh > up : for it [ is ] the land <00776 +>erets > of graven <06456 + p @ciyl > images, and they are mad <01984 +halal > \{upon\} [ their ] idols <00367 +>eymah > . upon JER 050038 A drought <02721 +choreb > [ is ] \{upon\} her waters <04325 +mayim > ; and they shall be dried <03001 +yabesh > up : for it [ is ] the land <00776 +>erets > of graven <06456 +p@ciyl > images, and they are mad <01984 +halal > upon [ their ] idols <00367 +>eymah > . upon JER 050042 They shall hold <02388 +chazaq > the bow <07198 +qesheth > and the lance <03591 +kiydown > : they [ are ] cruel <00394 +>akzariy > , and will not shew mercy <07355 +racham $>$ : their voice <06963 +qowl > shall roar <01993 +hamah > like the sea <03220 +yam > , and they shall ride $<07392+$ rakab > \{upon\} horses <05483 +cuwc > , [ every one ] put in array <06186 +, like a man <00376 $+>$ iysh > to the battle <04421 +milchamah > , against <05921 + thee, O daughter <01323 +bath > of Babylon <00894 +Babel > . upon JER 051012 Set <05375 +nasa>> up the standard <05251 +nec > \{upon\} the walls $<02346+$ chowmah > of Babylon <00894 +Babel > , make the watch <04929 +mishmar > strong <02388 +chazaq $>$, set <06965 +quwm > up the watchmen <08104 +shamar > , prepare <03559 +kuwn > the ambushes <00693 $+>$ arab > : for the LORD <03068 +Y @ hovah > hath both <01571 +gam > devised <02161 +zamam > and done $<06213+$ that which <00834 +>aher > he spake <01696 +dabar > against <00413 +>el > the inhabitants <03427 +yashab > of Babylon <00894 +Babel > . upon JER 051013 O thou that dwellest <07931 +shakan > \{upon\} many <07227 +rab > waters <04325 +mayim > , abundant <07227 +rab> in treasures <00214 +>owtsar > , thine end <07093 +qets > is come <00935 +bow\gg , [ and ] the measure <00520 +>ammah > of thy covetousness <01215 +betsa<> . upon JER 051025 Behold <02005 +hen > , I [ am ] against <00413 +>el > thee, O destroying $<04889$ +mashchiyth > mountain <02022 +har > , saith <05002 +n@>um > the LORD <03068 +Y @hovah > , which destroyest $<07843+$ shachath $>$ all $<03605+$ kol > the earth <00776 +>erets > : and I will stretch <05186 +natah > out mine hand <03027 +yad > \{upon\} thee, and roll <01556 +galal> thee down from the rocks <05553 +cela<>, and will make <05414 +nathan > thee a burnt <08316 +s@ rephah > mountain <02022 +har > . upon JER 051035 The violence < $02555+$ chamac > done <06213 + to me and to my flesh <07607 +sh @ >er > [ be ] upon Babylon <00894 + Babel > , shall the inhabitant <03427 +yashab > of Zion <06726 +Tsiyown > say <00559 +>amar > ; and my blood <01818 +dam > \{upon\} the inhabitants <03427 +yashab > of Chaldea <03778 +Kasdiy $>$, shall Jerusalem <03389 +Y @ ruwshalaim > say <00559 +>amar > . upon JER 051035 The violence <02555 +chamac > done <06213 + to me and to my flesh <07607 +sh@>er> [ be ] \{upon\} Babylon <00894 +Babel > , shall the inhabitant <03427 +yashab > of Zion <06726 +Tsiyown > say <00559 +>amar > ; and my blood <01818 +dam > upon the inhabitants <03427 +yashab > of Chaldea <03778 + Kasdiy > , shall Jerusalem <03389 + Y @ ruwshalaim > say <00559 +>amar > . upon JER 051042 The sea < $03220+$ yam > is come <05927 + up \{upon\} Babylon <00894 + Babel > : she is covered <03680 +kacah > with the multitude <00527 +>amown > of the waves $<01530+\mathrm{gal}>$ thereof . upon JER 051047 Therefore <03651 +ken >, behold <02009 +hinneh > , the days $\langle 03117$ +yowm > come <00935 +bow>> , that I will do judgment <06485 +paqad > \{upon\} the graven $<06456+$ p@ciyl > images of Babylon <00894 +Babel > : and her whole <03605 +kol > land <00776 +>erets > shall be confounded <00954 +buwsh > , and all <03605 +kol> her slain <02491 +chalal > shall fall <05307 +naphal > in the midst <08432 +tavek > of her . upon JER 051052 Wherefore <03651 +ken >, behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow>> , saith <05002 +n@ >um > the LORD <03068 $+\mathrm{Y} @$ hovah > , that I will do judgment <06485 +paqad > \{upon\} her graven <06456 +p@ciyl> images : and through all <03605 + kol > her land <00776 +>erets > the wounded <02491 +chalal > shall groan <00602 +>anaq $>$. upon JER 051056 Because <03588 +kiy > the spoiler <07703 +shadad > is come <00935 +bow>> upon her , [ even ] \{upon\} Babylon <00894 +Babel>, and her mighty <01368 + gibbowr > men are taken <03920 +lakad > , every one of their bows <07198 +qesheth > is broken <02865 +chathath > : for the LORD <03068 +Y @hovah > God <00410 +>el > of recompences <01578 +g @ muwlah > shall surely requite <07999 +shalam > . upon JER 051056 Because <03588 +kiy > the spoiler <07703 +shadad > is come <00935 +bow>> \{upon\} her, [ even ] upon Babylon <00894 +Babel >, and her mighty <01368 +gibbowr > men are taken <03920 +lakad > , every one of their bows <07198 +qesheth > is broken <02865 +chathath > : for the LORD <03068 +Y @hovah > God $<00410+>$ el > of recompences < $01578+\mathrm{g} @$ muwlah > shall surely requite < 07999 +shalam > . upon JER 051060 So Jeremiah <03414 +Yirm@ yah > wrote <03789 +kathab > in a book <05612 +cepher > all <03605 +kol > the evil <07451 +ra<> that should come <00935 +bow>> \{upon\} Babylon <00894 +Babel >, [ even <00853 +>eth $>$ ] all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > that are written <03789 +kathab > against <00413 +>el > Babylon <00894 +Babel > . upon JER 051064 And thou shalt say <00559 +>amar > ,

Thus <03602 + kakah > shall Babylon <00894 + Babel > sink <08257 + shaqa < > , and shall not rise <06965 +quwm > from the evil <07451 +ra<> that I will bring <00935 +bow>> \{upon\} her : and they shall be weary $<03286$ +ya. Thus <02008 +hennah >far <02008 +hennah > [ are ] the words <01697 +dabar > of Jeremiah <03414 +Yirm@ yah > . upon JER 052009 Then they took <08610 +taphas > the king <04428 +melek > , and carried <05927 + him up unto the king <04428 +melek > of Babylon <00894 + Babel > to Riblah <07247 + Riblah $>$ in the land <00776 +>erets > of Hamath <02574 +Chamath > ; where he gave <01696 +dabar > judgment $<04941$ +mishpat > \{upon\} him . upon JER 052022 And a chapiter < $03805+$ kothereth > of brass <05178 $+\mathrm{n} @$ chosheth > [ was ] upon it ; and the height <06967 +qowmah > of one <00259 +>echad > chapiter <03805 +kothereth > [ was ] five <02568 +chamesh > cubits <00520 +>ammah > , with network <07639 +s@bakah > and pomegranates $<07416+$ rimmown > \{upon\} the chapiters <03805 +kothereth > round <05439 +cabiyb > about , all <03605 +kol > [ of ] brass <05178 +n@chosheth >. The second <08145 +sheniy >pillar <05982 + also and the pomegranates <07416 +rimmown > [ were ] like unto these <00428 +>el - leh > . upon JER 052022 And a chapiter <03805 +kothereth > of brass <05178 $+\mathrm{n} @$ chosheth > [ was ] \{upon\} it ; and the height <06967 +qowmah > of one <00259 +>echad > chapiter <03805 +kothereth > [ was ] five <02568 +chamesh > cubits $<00520$ +>ammah >, with network <07639 +s@bakah > and pomegranates <07416 +rimmown > upon the chapiters <03805 +kothereth > round <05439 +cabiyb > about, all <03605 +kol > [ of ] brass <05178 $+\mathrm{n} @$ chosheth $>$. The second <08145 + sheniy > pillar <05982 + also and the pomegranates <07416 +rimmown > [ were ] like unto these <00428 +>el - leh > . upon JER 052023 And there were ninety < $08673+$ tish and six $<08337+$ shesh > pomegranates <07416 +rimmown > on a side <07307 +ruwach > ; [ and ] all <03605 +kol > the pomegranates <07416 +rimmown > \{upon\} the network <07639 +s@ bakah > [ were ] an hundred <03967 +me>ah > round <05439 +cabiyb > about . upon LAM 001010 The adversary <06862 +tsar > hath spread $<06566+$ paras $>$ out his hand $<03027+$ yad $>\{$ upon $\}$ all $<03605+$ kol > her pleasant $<04621+$ ma things : for she hath seen $\langle 07200+\mathrm{ra}\rangle$ ah $>$ [ that ] the heathen <01471 +gowy > entered <00935 +bow>> into her sanctuary $<04720+$ miqdash >, whom <00834 +>aher > thou didst command <06680 +tsavah > [ that ] they should not enter <00935 +bow>> into thy congregation <06951 + qahal > . upon LAM 001014 The yoke <05923 +
of my transgressions <06588 +pesha< > is bound <08244 +saqad > by his hand <03027 +yad > : they are wreathed <08276 +sarag > , [ and ] come <05927 + up \{upon\} my neck <06677 +tsavva>r > : he hath made my strength $<03581+$ koach $>$ to fall $<03782+$ kashal $>$, the Lord $<00136+>$ Adonay $>$ hath delivered <05414 +nathan > me into [ their ] hands <03027 +yad > , [ from whom ] I am not able <03201 +yakol > to rise $<06965$ +quwm > up . upon LAM 002010 . The elders $<02205$ +zaqen > of the daughter <01323 +bath > of Zion <06726 +Tsiyown > sit <03427 +yashab > upon the ground <00776 +>erets >, [ and ] keep silence $<01826+$ damam > : they have cast $<05927+$ up dust $<06083+\{$ upon \} their heads $<07218+$ ro $>$ sh > ; they have girded <02296 +chagar > themselves with sackcloth <08242 +saq > : the virgins <01330 +b@thuwlah > of Jerusalem <03389 +Y @ruwshalaim > hang <03381 +yarad > down <03381 +yarad > their heads $<07218+$ ro $>$ sh $>$ to the ground $<00776+>$ erets > . upon LAM 002010 . The elders $<02205$ +zaqen > of the daughter <01323 +bath > of Zion <06726 +Tsiyown > sit <03427 +yashab > \{upon\} the ground $\langle 00776+>$ erets $>$, [ and ] keep silence $<01826+$ damam $>$ : they have cast $<05927+$ up dust $<06083+$ upon their heads <07218 +ro>sh > ; they have girded <02296 +chagar > themselves with sackcloth <08242 +saq > : the virgins <01330 +b@ thuwlah > of Jerusalem <03389 +Y @ruwshalaim > hang $<03381+$ yarad > down <03381 +yarad > their heads <07218 +ro>sh > to the ground <00776 +>erets > . upon LAM 002011 Mine eyes <05869 + do fail <03615 +kalah > with tears <01832 +dim , my bowels $<04578+$ me are troubled <02560 + chamar > , my liver <03516 + kabed > is poured <08210 + shaphak > \{upon\} the earth <00776 +>erets >, for the destruction <07667 +sheber > of the daughter <01323 +bath > of my people <05971 + ; because the children <05768 + and the sucklings <03243 +yanaq > swoon <05848 + in the streets <07339 +r@chob > of the city <07151 +qiryah > . upon LAM 003028 He sitteth <03427 +yashab > alone <00905 +bad > and keepeth silence <01826 +damam > , because <03588 +kiy > he hath borne <05190 +natal > [ it ] \{upon\} him . upon LAM 003047 Fear <06343 +pachad> and a snare <06354 +pachath > is come <01961 +hayah > \{upon\} us, desolation <07612 +she>th > and destruction <07667 +sheber > . upon LAM 003053 They have cut <06789 +tsamath > off my life <02416 +chay > in the dungeon <00953 +bowr > , and cast <03034 +yadah > a stone <68> \{upon\} me . upon LAM 003055 . I called <07121 +qara>> \{upon\} thy name <08034 +shem > , O LORD <03068 +Y @hovah > , out of the low <08482 +tachtiy > dungeon <00953 +bowr > . upon LAM 003057 Thou drewest near <07126 +qarab > in the day <03117 +yowm > [ that ] I called <07121 +qara>> \{upon\} thee : thou saidst <00559 +>amar > , Fear <03372 +yare>> not . upon LAM 004019 Our persecutors <07291 +radaph > are swifter <07031 +
qal > than the eagles <05404 +nesher > of the heaven <08064 +shamayim > : they pursued <01814 +dalaq > us \{upon\} the mountains <02022 +har > , they laid wait <00693 +>arab > for us in the wilderness <04057 +midbar > . upon LAM 005001 . Remember <02142 +zakar >, O LORD <03068 +Y @hovah > , what <04100 + mah > is come <01961 +hayah > \{upon\} us : consider <05027 +nabat > , and behold <07200 +ra >ah > our reproach <02781 +cherpah > . upon LAM 005018 Because <05921 + of the mountain <02022 +har > of Zion <06726 +Tsiyown >, which is desolate <08074 +shamem > , the foxes <07776 +shuw walk <01980 +halak > \{upon\} it . upon EZE 001003 The word <01697 +dabar > of the LORD <03068 + Y @ hovah > came <01961 +hayah > expressly unto Ezekiel <03168 +Y @chezqe>l> the priest <03548 +kohen > , the son <01121 +ben > of Buzi <00941 +Buwziy > , in the land <00776 +>erets > of the Chaldeans <03779 +Kasday > by the river <05104 +nahar > Chebar <03529 +K @bar > ; and the hand <03027 +yad > of the LORD <03068 +Y @hovah > was there <08033 +sham > \{upon\} him . upon EZE 001 015 . Now as I beheld $\langle 07200+\mathrm{ra}\rangle$ ah $\rangle$ the living $\langle 02416+$ chay $>$ creatures $\langle 02416+$ chay $\rangle$, behold <02009 +hinneh > one <00259 +>echad > wheel <00212 +>owphan > \{upon\} the earth <00776 +>erets > by the living <02416 +chay > creatures <02416 +chay > , with his four <00702 +>arba<> faces <06440 +paniym > . upon EZE 001017 When they went <03212 +yalak > , they went <03212 +yalak > \{upon\} their four <00702 +>arba < > sides <07253 +reba < > : [ and ] they turned <05437 +cabab > not when they went <03212 +yalak > . upon EZE 001022 And the likeness <01823 +d@muwth >of the firmament $<07549+$ raqiya $<>$ \{upon $\}$ the heads $<07218+$ ro $>$ sh $>$ of the living $<02416+$ chay $>$ creature $<02416$ + chay > [ was ] as the colour <05869 + of the terrible <03372 +yare>> crystal <07140 +qerach > , stretched $<05186+$ natah $>$ forth over $<05921+$ their heads $<07218+$ ro>sh > above $<04605+$ ma . upon EZE 001026 . And above <04605 +ma the firmament <07549 +raqiya< > that [ was ] over <05921 + their heads <07218 +ro>sh > [ was ] the likeness <01823 +d@ muwth > of a throne <03678 +kicce>> , as the appearance <04758 +mar>eh > of a sapphire <05601 +cappiyr > stone <68> : and upon the likeness <01823 $+d @$ muwth > of the throne <03678 +kicce>> [ was ] the likeness <01823 +d@ muwth > as the appearance $<04758+$ mar>eh > of a man <00120 +>adam > above <04605 +ma \{upon\} it . upon EZE 001026 . And above $<04605+$ ma the firmament $<07549$ +raqiya < > that [ was ] over <05921 + their heads <07218 $+r o>s h>[$ was ] the likeness <01823 +d@ muwth > of a throne <03678 +kicce\gg , as the appearance <04758 +mar>eh > of a sapphire <05601 +cappiyr > stone <68> : and \{upon\} the likeness <01823 $+d @$ muwth > of the throne <03678 +kicce>> [ was ] the likeness <01823 +d@ muwth > as the appearance <04758 +mar>eh > of a man <00120 +>adam > above <04605 +ma upon it . upon EZE 001028 As the appearance $<04758+$ mar>eh > of the bow <07198 + qesheth > that is in the cloud <06051 + in the day <03117 +yowm > of rain <01653 +geshem > , so <03651 +ken > [ was ] the appearance <04758 +mar>eh > of the brightness <05051 +nogahh > round <05439 + cabiyb > about. This <01931 +huw\gg [ was ] the appearance <04758 +mar>eh > of the likeness <01823 +d@muwth > of the glory <03519 +kabowd > of the LORD <03068 +Y @hovah >. And when I saw <07200 +ra>ah > [ it ] , I fell <05307 +naphal > \{upon\} my face <06440 +paniym > , and I heard <08085 +shama<> a voice <06963 +qowl > of one that spake <01696 +dabar > . upon EZE 002001 . And he said <00559 +>amar > unto me, Son <01121 +ben > of man $<00120+>$ adam > , stand <05975 + \{upon\} thy feet <07272 +regel > , and I will speak <01696 +dabar > unto thee . upon EZE 002002 And the spirit <07307 +ruwach > entered <00935 +bow>> into me when $<00834$ +> aher > he spake <01696 +dabar > unto me, and set <05975 + me \{upon\} my feet <07272 +regel $>$, that I heard <08085 +shama<> him that spake <01696 +dabar > unto me . upon EZE 003014 So the spirit <07307 +ruwach > lifted <05375 +nasa>> me up , and took <03947 +laqach > me away, and I went $<03212+$ yalak > in bitterness <04751 +mar > , in the heat <02534 +chemah > of my spirit <07307 +ruwach $>$; but the hand <03027 +yad > of the LORD <03068 +Y @hovah > was strong <02388 +chazaq > \{upon\} me . upon EZE 003022 . And the hand <03027 +yad > of the LORD <03068 + Y @hovah > was there <08033 +sham > \{upon\} me ; and he said <00559 +>amar > unto me, Arise <06965 +quwm >, go <03318 +yatsa\gg forth <03318 +yatsa>> into <00413 +>el > the plain <01237 +biq, and I will there <08033 +sham > talk <01696 +dabar > with thee . upon EZE 003024 Then the spirit <07307 +ruwach > entered <00935 +bow\gg into me, and set <05975 + me \{upon\} my feet <07272 +regel > , and spake <01696 +dabar > with me, and said <00559 +>amar > unto me, Go <00935 +bow>> , shut <05462 +cagar > thyself within <08432 +tavek > thine house <01004 +bayith > . upon EZE 003025 But thou, O son <01121 +ben > of man <00120 +>adam > , behold <02009 +hinneh > , they shall put <05414 +nathan > bands $<05688+$ \{upon \} thee, and shall bind <00631 +>acar > thee with them , and thou shalt not go <03318 +yatsa>> out among <08432 +tavek > them : upon EZE 004001 . Thou also, son <01121 +ben >of man
<00120 +> adam > , take < 03947 +laqach > thee a tile <03843 +1@ benah > , and lay <05414 +nathan > it before $<06440+$ paniym > thee, and pourtray $<02710+$ chaqaq > \{upon\} it the city $<05892+$, [ even <00853 +>eth > ] Jerusalem <03389 +Y @ruwshalaim > : upon EZE 004004 Lie <07901 +shakab > thou also upon thy left <08042 + s@ma>liy > side <06654 +tsad > , and lay <07760 +suwm > the iniquity $<05771+$ of the house $<01004$ +bayith > of Israel <03478 +Yisra>el > upon it : [ according ] to the number $<04557+$ micpar > of the days <03117 +yowm > that thou shalt lie <07901 +shakab > \{upon\} it thou shalt bear $<05375+$ nasa $\gg$ their iniquity $<05771+$. upon EZE 004004 Lie $<07901+$ shakab $>$ thou also upon thy left <08042 +s@ ma>liy > side <06654 +tsad > , and lay <07760 +suwm > the iniquity <05771 + of the house <01004 +bayith > of Israel <03478 +Yisra>el > \{upon\} it : [ according ] to the number <04557 +micpar > of the days <03117 +yowm > that thou shalt lie <07901 +shakab > upon it thou shalt bear $<05375$ +nasa>> their iniquity <05771 + . upon EZE 004004 Lie <07901 + shakab > thou also \{upon\} thy left <08042 + s@ma>liy > side <06654 +tsad>, and lay <07760 +suwm > the iniquity <05771 + of the house <01004 +bayith > of Israel <03478 +Yisra>el > upon it : [ according ] to the number <04557 +micpar $>$ of the days <03117 +yowm > that thou shalt lie <07901 + shakab > upon it thou shalt bear <05375 +nasa> $>$ their iniquity <05771 + . upon EZE 004005 For I have laid <05414 +nathan > \{upon\} thee the years $<08141+$ shaneh > of their iniquity <05771 + , according to the number <04557 +micpar > of the days <03117 +yowm > , three <07969 +shalowsh > hundred <03967 +me>ah > and ninety <08673 +tish days $<03117$ +yowm > : so shalt thou bear <05375 +nasa\gg the iniquity <05771 + of the house <01004 +bayith $>$ of Israel <03478 +Yisra>el > . upon EZE 004008 And, behold <02009 +hinneh > , I will lay bands $<05688+\{$ upon \} thee, and thou shalt not turn $<02015+$ haphak $>$ thee from one side $<06654+$ tsad $>$ to another, till <05704 + thou hast ended <03615 +kalah > the days <03117 +yowm > of thy siege <04692 +matsowr > . upon EZE 004009 . Take <03947 +laqach > thou also unto thee wheat <02406 +chittah > , and barley <08184 +s @ , and beans <06321 +powl > , and lentiles <05742 + , and millet <01764 +dochan > , and fitches <03698 +kuccemeth > , and put <05414 +nathan > them in one <00259 +>echad > vessel $<03627+\mathrm{k} @$ liy > , and make <06213 + thee bread <03899 +lechem > thereof, [ according ] to the number $<04557$ +micpar > of the days <03117 +yowm > that thou shalt lie <07901 +shakab > \{upon\} thy side $<06654+$ tsad > , three <07969 + shalowsh > hundred <03967 + me>ah > and ninety <08673 +tish days $<03117+$ yowm > shalt thou eat <00398 +> akal > thereof . upon EZE 005001 . And thou, son <01121 +ben > of man <00120 +>adam > , take <03947 +laqach > theea sharp <02299 +chad > knife <02719 + chereb > , take <03947 +laqach > thee a barber s <01532 + gallab > razor <08593 +ta, and cause [ it ] to pass $<05674+$ upon thine head $<07218+$ ro $>$ sh $>$ and $\{$ upon \} thy beard $<02206+$ zaqan $>$ : then take $<03947$ +laqach > thee balances <03976 +mo>zen > to weigh <04948 +mishqal > , and divide <02505 +chalaq > the [ hair ] . upon EZE 005001 . And thou, son <01121 +ben > of man <00120 +>adam > , take $<03947$ +laqach > theea sharp <02299 +chad > knife <02719 +chereb > , take <03947 +laqach > thee a barber s <01532 + gallab > razor <08593 +ta, and cause [it ] to pass <05674 + \{upon\} thine head <07218 + ro>sh > and upon thy beard <02206 +zaqan > : then take <03947 +laqach > thee balances <03976 + mo>zen > to weigh <04948 +mishqal > , and divide <02505 +chalaq > the [ hair ] . upon EZE 005013 Thus shall mine anger <00639 +> aph > be accomplished <03615 +kalah > , and I will cause my fury <02534 +chemah > to rest <05117 +nuwach > \{upon\} them , and I will be comforted <05162 +nacham > : and they shall know <03045 +yada< > that I the LORD <03068 +Y @hovah > have spoken <01696 +dabar > [ it ] in my zeal <07068 +qin>ah > , when I have accomplished <03615 +kalah > my fury <02534 +chemah > in them . upon EZE 005016 When I shall send <07971 +shalach > upon them the evil <07451 + ra< > arrows <02671 +chets > of famine <07458 +ra, which <00834 +> aher > shall be for [ their ] destruction <04889 +mashchiyth >, [ and ] which <00834 +>aher > I will send <07971 +shalach > to destroy $<07843+$ shachath $>$ you : and I will increase $<03254+$ yacaph $>$ the famine $<07458+$ ra $\{$ upon $\}$ you , and will break <07665 +shabar > your staff <04294 +matteh > of bread <03899 +lechem > : upon EZE 005016 When I shall send <07971 +shalach > \{upon\} them the evil < $07451+\mathrm{ra}<>$ arrows <02671 +chets $>$ of famine <07458 +ra, which <00834 +>aher > shall be for [ their ] destruction <04889 +mashchiyth > , [ and ] which $<00834+>$ aher > I will send $<07971+$ shalach $>$ to destroy $<07843+$ shachath $>$ you : and I will increase $<03254+$ yacaph $>$ the famine $<07458+$ ra upon you, and will break $<07665+$ shabar > your staff <04294 +matteh > of bread <03899 +lechem > : upon EZE 005017 So will I send <07971 +shalach > upon you famine <07458 +ra and evil <07451 +ra< > beasts <02416 +chay > , and they shall bereave <07921 +shakol > thee ; and pestilence <01698 +deber > and blood <01818 +dam > shall pass <05674 + through thee ; and I will bring <00935 +bow>> the sword <02719 +chereb > \{upon\} thee. I the LORD <03068
+Y@hovah > have spoken <01696 +dabar > [ it ] . upon EZE 005017 So will I send < 07971 +shalach > \{upon\} you famine $<07458+$ ra and evil $<07451+$ ra $<>$ beasts $<02416+$ chay $>$, and they shall bereave $<07921+$ shakol > thee ; and pestilence <01698 + deber > and blood <01818 +dam > shall pass <05674 + through thee ; and I will bring <00935 +bow>> the sword <02719 +chereb > upon thee . I the LORD $<03068+$ Y @ hovah > have spoken <01696 +dabar > [ it ] . upon EZE 006003 And say <00559 +>amar > , Ye mountains <02022 +har > of Israel <03478 +Yisra>el > , hear <08085 +shama<> the word <01697 +dabar > of the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > ; Thus <03541 + koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > to the mountains <02022 +har > , and to the hills $<01389+$ gib , to the rivers $<00650+>$ aphiyq $>$, and to the valleys $<01516+$ gay $\gg$; Behold $<02005$ +hen > , I , [ even ] I, will bring <00935 +bow>> a sword <02719 +chereb > \{upon\} you, and I will destroy <6> your high <01116 +bamah > places . upon EZE 006012 He that is far <07350 +rachowq > off shall die <04191 +muwth > of the pestilence <01698 +deber > ; and he that is near <07138 +qarowb > shall fall <05307 +naphal > by the sword <02719 +chereb > ; and he that remaineth <07604 +sha>ar > and is besieged <05341 +natsar > shall die <04191 +muwth > by the famine <07458 +ra : thus will I accomplish <03615 +kalah > my fury <02534 +chemah > \{upon\} them . upon EZE 006013 Then shall ye know <03045 +yada < > that I [ am ] the LORD <03068 +Y @hovah >, when their slain <02491 +chalal > [ men ] shall be among <08432 +tavek > their idols <01544 +gilluwl > round <05439 +cabiyb > about their altars $<04196+$ mizbeach > , \{upon\} every <03605 +kol > high <07311 +ruwm > hill <01389 + gib , in all <03605 + kol > the tops $\langle 07218+$ ro $>$ sh $>$ of the mountains $\langle 02022+$ har $>$, and under <08478 +tachath > every $<03605+\mathrm{kol}>$ green $<07488+$ ra tree $<06086+$, and under $<08478+$ tachath $>$ every $<03605+$ kol $>$ thick $<05687+$ oak <00424 +>elah > , the place <04725 +maqowm > where they did offer <05414 +nathan > sweet $<05207+$ nichowach > savour <07381 +reyach > to all <03605 +kol> their idols <01544 +gilluwl > . upon EZE 006014 So will I stretch <05186 + natah > out my hand <03027 +yad > \{upon\} them, and make $<05414$ +nathan > the land <00776 +>erets > desolate <08077 +sh@mamah > , yea, more desolate <08047 +shammah > than the wilderness <04057 +midbar > toward Diblath <01689 +Diblah > , in all <03605 +kol $>$ their habitations <04186 +mowshab > : and they shall know <03045 +yada < > that I [ am ] the LORD $<03068+$ Y @ hovah > . upon EZE 007002 Also, thou son <01121 +ben > of man <00120 +>adam > , thus $<03541+$ koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > unto the land <00127 +>adamah > of Israel <03478 +Yisra>el > ; An end <07093 +qets > , the end <07093 +qets > is come <00935 +bow>> \{upon\} the four <00702 $+>$ arba < > corners <03671 +kanaph > of the land $<00776$ +>erets > . upon EZE 007003 Now <06258 + [ is ] the end <07093 +qets > [ come ] upon thee, and I will send $<07971+$ shalach $>$ mine anger $<00639+>$ aph $>$ upon thee, and will judge $<08199+$ shaphat $>$ thee according to thy ways $<01870+$ derek $>$, and will recompense $<05414+$ nathan $>\{$ upon \} thee all $<03605+\mathrm{kol}>$ thine abominations <08441 +tow . upon EZE 007003 Now <06258 + [ is ] the end <07093 +qets > [ come ] upon thee, and I will send <07971 +shalach > mine anger <00639 +> aph > \{upon\} thee , and will judge <08199 + shaphat > thee according to thy ways <01870 + derek > , and will recompense $<05414$ +nathan > upon thee all <03605 +kol> thine abominations < 08441 +tow. upon EZE 007003 Now $<06258+[$ is ] the end <07093 +qets > [ come ] \{upon\} thee, and I will send <07971 +shalach > mine anger <00639 +> aph > upon thee, and will judge <08199 +shaphat > thee according to thy ways <01870 +derek > , and will recompense <05414 +nathan > upon thee all <03605 +kol > thine abominations <08441 +tow . upon EZE 007004 And mine eye $<05869+$ shall not spare $<02347$ +chuwc $>$ thee, neither <03808 + lo\gg will I have pity <02550 +chamal > : but I will recompense <05414 +nathan > thy ways <01870 + derek > \{upon\} thee, and thine abominations <08441 +tow shall be in the midst <08432 +tavek > of thee : and ye shall know <03045 +yada<> that I [ am ] the LORD <03068 + Y @ hovah > . upon EZE 007008 Now <06258 + will I shortly <07138 +qarowb > pour <08210 +shaphak > out my fury <02534 +chemah > upon thee, and accomplish <03615 +kalah > mine anger <00639 +> aph > \{upon\} thee : and I will judge $<08199+$ shaphat > thee according to thy ways <01870 +derek > , and will recompense <05414 +nathan > thee for all $<03605+\mathrm{kol}>$ thine abominations $<08441+$ tow . upon EZE 007008 Now $<06258+$ will I shortly $<07138+$ qarowb $>$ pour $<08210+$ shaphak $>$ out my fury $<02534+$ chemah $>\{$ upon \} thee , and accomplish <03615 +kalah > mine anger <00639 +> aph > upon thee : and I will judge <08199 +shaphat > thee according to thy ways $<01870+$ derek $>$, and will recompense $<05414+$ nathan $>$ thee for all <03605 $+\mathrm{kol}>$ thine abominations <08441 +tow . upon EZE 007012 The time <06256 + is come <00935 +bow\gg , the day <03117 +yowm > draweth near <05060 +naga< > : let not the buyer <07069 +qanah > rejoice $<08055+$ samach > , nor <00408 +>al > the seller <04376 +makar> mourn <56> : for wrath <02740
+charown > [ is ] \{upon\} all <03605 +kol > the multitude <01995 +hamown > thereof . upon EZE 007014 They have blown <08628 + taqa $<>$ the trumpet $<08628+$ taqa $<>$, even to make all $<03605+$ kol $>$ ready $<03559$ +kuwn > ; but none <00369 +> ayin > goeth <01980 +halak > to the battle <04421 +milchamah > : for my wrath <02740 +charown > [ is ] \{upon\} all <03605 +kol > the multitude <01995 +hamown > thereof . upon EZE 007018 They shall also gird <02296 +chagar > [ themselves ] with sackcloth <08242 + saq > , and horror <06427 +pallatsuwth > shall cover <03680 + kacah > them ; and shame <00955 +buwshah > [ shall be ] upon all <03605 + kol > faces <06440 +paniym > , and baldness <07144 +qorchah > \{upon\} all $<03605+\mathrm{kol}>$ their heads <07218 +ro>sh > . upon EZE 007018 They shall also gird <02296 +chagar > [ themselves ] with sackcloth <08242 +saq > , and horror <06427 +pallatsuwth > shall cover <03680 +kacah > them ; and shame <00955 +buwshah > [ shall be ] \{upon\} all <03605 +kol> faces <06440 +paniym > , and baldness <07144 +qorchah > upon all <03605 +kol > their heads <07218 +ro>sh > . upon EZE 007026 Mischief <01943 +hovah > shall come <00935 +bow\gg upon mischief <01943 +hovah > , and rumour $<08052+$ sh@ muw shall be \{upon\} rumour <08052 +sh@muw ; then shall they seek <01245 +baqash > a vision <02377 +chazown > of the prophet <05030 +nabiy>> ; but the law <08451 +towrah > shall perish <6> from the priest <03548 +kohen > , and counsel <06098 + from the ancients <02204 +zaqen > . upon EZE 007026 Mischief <01943 +hovah > shall come <00935 +bow\gg \{upon\} mischief <01943 +hovah > , and rumour <08052 + sh @ muw shall be upon rumour <08052 +sh@ muw ; then shall they seek <01245 +baqash > a vision <02377 +chazown > of the prophet <05030 +nabiy\gg ; but the law <08451 +towrah > shall perish <6> from the priest <03548 +kohen >, and counsel <06098 + from the ancients <02204 +zaqen $>$. upon EZE 008001 . And it came <01961 +hayah > to pass in the sixth <08345 +shishshiy > year $<08141+$ shaneh > , in the sixth <08345 +shishshiy > [ month ] , in the fifth <02568 +chamesh > [ day ] of the month <02320 +chodesh > , [ as ] I sat <03427 +yashab > in mine house <01004 +bayith > , and the elders <02205 +zaqen > of Judah <03063 +Y @huwdah > sat <03427 +yashab > before <06440 +paniym > me , that the hand <03027 +yad > of the Lord <00136 +> Adonay > GOD <03069 + Y @ hovih > fell <05307 +naphal > there <08033 +sham > \{upon\} me . upon EZE 008010 So I went <00935 +bow>> in and saw $<07200+\mathrm{ra}>$ ah > ; and behold <02009 +hinneh > every <03605 +kol> form <08403 +tabniyth > of creeping <07431 +remes > things, and abominable <08263 +sheqets > beasts <00929 +b@hemah > , and all $<03605+\mathrm{kol}>$ the idols $<01544+$ gilluwl > of the house $<01004+$ bayith $>$ of Israel <03478 +Yisra>el > , pourtrayed $<02707+$ chaqah $>$ \{upon\} the wall <07023 + qiyr > round $<05439+$ cabiyb $>$ about . upon EZE 009004 And the LORD <03068 + Y @hovah > said < 00559 +>amar > unto him , Go <05674 + through $<05674+$ the midst <08432 +tavek > of the city <05892 + , through the midst <08432 +tavek > of Jerusalem <03389 +Y @ruwshalaim > , and set <08427 +tavah > a mark <08420 +tav> \{upon\} the foreheads <04696 +metsach > of the men <00582 +>enowsh > that sigh <00584 +> anach > and that cry $<00602+>$ anaq $>$ for all $<03605+$ kol $>$ the abominations $<08441+$ tow that be done $<06213+$ in the midst <08432 +tavek > thereof . upon EZE 009006 Slay <02026 +harag > utterly old <02205 +zaqen > [ and ] young <00970 + bachuwr > , both maids <01330 +b@ thuwlah > , and little <02945 +taph > children <02945 + taph > , and women <00802 +>ishshah > : but come <05066 +nagash > not near <05066 +nagash > any $<03605+\mathrm{kol}>\mathrm{man}<00376+>\mathrm{iysh}>\{$ upon $\}$ whom <00834 +>aher > [ is ] the mark <08420 +tav>; and begin $<02490+$ chalal $>$ at my sanctuary $<04720+$ miqdash $>$. Then they began $<02490+$ chalal $>$ at the ancient <02204 +zaqen > men <00582 +>enowsh > which <00834 +> aher > [ were ] before <06440 +paniym > the house <01004 +bayith > . upon EZE 009008 And it came <01961 +hayah > to pass, while they were slaying <05221 +nakah > them, and I was left <07604 +sha>ar >, that I fell <05307 +naphal > upon my face <06440 + paniym > , and cried <02199 +za, and said <00559 +> amar >, Ah <00162 +> ahahh > Lord <00136 +>Adonay > GOD <03069 + Y @hovih > ! wilt thou destroy <07843 +shachath > all <03605 + kol > the residue <07611 + sh @ >eriyth > of Israel <03478 +Yisra>el> in thy pouring <08210 +shaphak > out of thy fury <02534 +chemah > \{upon\} Jerusalem <03389 +Y @ ruwshalaim > ? upon EZE 009008 And it came <01961 +hayah > to pass, while they were slaying <05221 +nakah > them, and I was left <07604 +sha>ar >, that I fell <05307 +naphal > \{upon\} my face <06440 +paniym >, and cried <02199 +za, and said <00559 +> amar > , Ah <00162 +>ahahh > Lord <00136 +>Adonay > GOD <03069 + Y @hovih > ! wilt thou destroy <07843 +shachath > all <03605 +kol > the residue <07611 +sh@>eriyth > of Israel <03478 +Yisra>el > in thy pouring <08210 +shaphak > out of thy fury <02534 +chemah > upon Jerusalem <03389 +Y @ruwshalaim > ? upon EZE 009010 And as for me also <01571 + gam > , mine eye $<05869+$ shall not spare <02347 +chuwc > , neither <03808 +lo>> will I have pity <02550 +chamal > , [ but ] I will recompense <05414 +nathan > their way $\langle 01870+$ derek $>$ \{upon\} their head <07218 +ro>sh > .
upon EZE 010011 When they went <03212 +yalak > , they went <03212 +yalak > \{upon\} their four $<00702+>$ arba < > sides <07253 +reba< > ; they turned <05437 +cabab > not as they went <03212 +yalak $>$, but to the place <04725 + maqowm > whither <00834 +>aher > the head <07218 +ro>sh > looked $<06437+$ panah > they followed it ; they turned <05437 +cabab > not as they went <03212 +yalak > . upon EZE 011005 And the Spirit <07307 +ruwach > of the LORD < $03068+$ Y @hovah > fell <05307 +naphal > \{upon\} me, and said <00559 +>amar > unto me, Speak <00559 +>amar > ; Thus <03541 +koh > saith $<00559$ +>amar > the LORD <03068 +Y @ hovah > ; Thus <03651 +ken > have ye said <00559 +>amar > , O house <01004 +bayith > of Israel < $03478+$ Yisra>el > : for I know <03045 +yada< > the things that come $<04609$ +ma into your mind <07307 +ruwach > , [ every one of ] them . upon EZE 011008 Ye have feared <03372 +yare\gg the sword <02719 +chereb > ; and I will bring <00935 +bow\gg a sword <02719 +chereb $>$ \{upon \} you, saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > . upon EZE 011013 And it came <01961 +hayah > to pass, when I prophesied <05012 +naba\gg , that Pelatiah $<06410+$ P@latyah > the son <01121 +ben > of Benaiah <01141 +B @ nayah > died <04191 +muwth > . Then fell <05307 + naphal > I down \{upon\} my face <06440 +paniym > , and cried <02199 +za with a loud $<01419+$ gadowl > voice <06963 +qowl > , and said <00559 +>amar >, Ah <00162 +>ahahh > Lord $<00136$ +> Adonay > GOD <03069 + Y @ hovih > ! wilt thou make <06213 + a full end <03615 +kalah > of the remnant <07611+sh@>eriyth > of Israel <03478 +Yisra>el > ? upon EZE 011021 But [ as for them ] whose heart <03820 +leb > walketh <01980 +halak > after the heart <03820 +leb > of their detestable $<08251$ +shiqquwts > things and their abominations < $08441+$ tow , I will recompense <05414 +nathan > their way $<01870+$ derek $>$ \{upon\} their own heads $\langle 07218+$ ro>sh > , saith <05002 $+\mathrm{n} @>$ um > the Lord $<00136$ +> Adonay > GOD <03069 + Y @ hovih > . upon EZE 011023 And the glory <03519 +kabowd > of the LORD <03068 + Y @hovah > went <05927 + up from the midst <08432 +tavek > of the city <05892 + , and stood <05975 + \{upon\} the mountain <02022 +har > which <00834 +> aher > [ is ] on the east <06924 +qedem > side <06954 +Q@helathah > of the city <05892 + . upon EZE 012006 In their sight <05869 + shalt thou bear <05375 +nasa>> [it ] \{upon\} [ thy ] shoulders <03802 +katheph >, [ and ] carry <03318 +yatsa\gg [ it ] forth <03318 +yatsa>> in the twilight <05939 + : thou shalt cover < $03680+$ kacah > thy face <06440 +paniym > , that thou see < $07200+\mathrm{ra}>$ ah > not the ground $<00776+>$ erets $>$ : for I have set $<05414$ +nathan > thee [ for ] a sign <04159 +mowpheth > unto the house <01004 +bayith > of Israel $<03478+$ Yisra>el > . upon EZE 012007 And I did <06213 + so <03651 +ken > as I was commanded <06680 +tsavah > : I brought <03318 +yatsa>> forth <03318 +yatsa>> my stuff <03627 +k @liy > by day $<03119+$ yowmam > , as stuff <03627 +k @liy > for captivity <01473 + gowlah >, and in the even <06153 + I digged <02864 +chathar > through the wall <07023 +qiyr> with mine hand <03027 +yad > ; I brought <03318 +yatsa\gg [ it ] forth <03318 +yatsa>> in the twilight <05939 + , [ and ] I bare <05375 +nasa\gg [ it ] \{upon\} [ my ] shoulder <03802 +katheph > in their sight <05869 + . upon EZE 012012 And the prince $<05387$ +nasiy>> that [ is ] among <08432 +tavek > them shall bear <05375 +nasa>> \{upon\} [ his ] shoulder <03802 +katheph > in the twilight <05939 + , and shall go <03318 +yatsa>> forth <03318 +yatsa>> : they shall dig <02864 +chathar > through the wall <07023 +qiyr > to carry <03318 +yatsa\gg out thereby : he shall cover $<03680+$ kacah > his face $<06440+$ paniym > , that he see $<07200+$ ra>ah > not the ground <00776 +>erets > with [ his ] eyes <05869 + . upon EZE 012013 My net <07568 +resheth > also will I spread <06566 + paras > \{upon\} him, and he shall be taken <08610 +taphas > in my snare <04686 +matsuwd > : and I will bring <00935 +bow\gg him to Babylon <00894 +Babel > [ to ] the land $<00776+>$ erets $>$ of the Chaldeans $<03779+$ Kasday $>$; yet shall he not see $<07200+\mathrm{ra}>\mathrm{ah}>$ it , though he shall die <04191 + muwth > there <08033 + sham > . upon EZE 013009 And mine hand <03027 +yad > shall be $\{$ upon \} the prophets <05030 +nabiy>> that see <02374 +chozeh > vanity <07723 +shav>> , and that divine <07080 +qacam > lies <03576 +kazab > : they shall not be in the assembly <05475 +cowd > of my people <05971 + , neither <03808 +lo>> shall they be written <03789 +kathab > in the writing <03791 +kathab > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , neither <03808 +lo>> shall they enter <00935 +bow \gg into the land <00127 +>adamah > of Israel < $03478+$ Yisra>el > ; and ye shall know <03045 +yada< > that I [ am ] the Lord <00136 +>Adonay > GOD <03069 +Y @ hovih > . upon EZE 013 015 Thus will I accomplish <03615 +kalah > my wrath < $02534+$ chemah > upon the wall <07023 +qiyr > , and \{upon\} them that have daubed <02902 +tuwach > it with untempered <08602 +taphel > [ morter ] , and will say <00559 +>amar > unto you, The wall <07023 +qiyr > [ is ] no <00369 +>ayin > [ more ] , neither <00369 +>ayin > they that daubed <02902 +tuwach > it ; upon EZE 013015 Thus will I accomplish $<03615+$ kalah > my wrath <02534 +chemah > \{upon\} the wall <07023 + qiyr > , and upon them that have
daubed <02902 +tuwach > it with untempered <08602 +taphel > [ morter ] , and will say <00559 +>amar > unto you, The wall <07023 +qiyr > [ is ] no <00369 +>ayin > [ more ], neither <00369 +>ayin > they that daubed <02902 +tuwach > it ; upon EZE 013018 And say <00559 +>amar >, Thus < 03541 +koh > saith $<00559$ +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > ; Woe <01945 +howy > to the [ women ] that sew <08609 +taphar > pillows <03704 + keceth > to all <03605 +kol> armholes, and make $<06213+$ kerchiefs <04556 +micpachath > \{upon\} the head <07218 +ro>sh > of every <03605 +kol> stature $<06967$ +qowmah $>$ to hunt $<06679$ +tsuwd > souls <05315 +nephesh > ! Will ye hunt <06679 + tsuwd $>$ the souls $<05315+$ nephesh $>$ of my people $<05971+$, and will ye save $<02421+$ chayah $>$ the souls <05315 +nephesh > alive <02421 +chayah > [ that come ] unto you ? upon EZE 014009 And if $<03588+$ kiy > the prophet <05030 + nabiy\gg be deceived <06601 + pathah > when <03588 +kiy > he hath spoken <01696 +dabar > a thing <01697 +dabar > , I the LORD <03068 + Y @hovah > have deceived <06601 + pathah > that prophet <05030 +nabiy>> , and I will stretch <05186 +natah > out my hand <03027 + yad $>\{$ upon \} him, and will destroy $<08045+$ shamad $>$ him from the midst $<08432+$ tavek $>$ of my people <05971 + Israel <03478 + Yisra>el > . upon EZE 014013 Son <01121 +ben > of man <00120 +>adam > , when <03588 +kiy > the land <00776 +>erets > sinneth <02398 +chata\gg against me by trespassing $<04603+$ ma grievously $<04604+$ ma , then will I stretch $<05186+$ natah $>$ out mine hand $<03027+$ yad > upon it, and will break <07665 +shabar > the staff <04294 +matteh > of the bread <03899 + lechem > thereof, and will send <07971 +shalach > famine <07458 +ra \{upon\} it, and will cut <03772 + karath > off man <00120 +>adam > and beast <00929 +b@hemah > from it : upon EZE 014013 Son $<01121$ +ben > of man <00120 +> adam > , when <03588 +kiy > the land <00776 +>erets > sinneth <02398 +chata>> against me by trespassing <04603 +ma grievously <04604 +ma, then will I stretch <05186 +natah > out mine hand <03027 +yad> \{upon\} it, and will break <07665 +shabar> the staff <04294 +matteh > of the bread <03899 +lechem > thereof, and will send <07971 +shalach > famine <07458 +ra upon it , and will cut <03772 + karath > off man <00120 +> adam > and beast <00929 +b@hemah > from it : upon EZE 014017 Or <00176 +>ow > [ if ] I bring 〈00935 +bow>> a sword <02719 +chereb > \{upon\} that land <00776 +>erets >, and say <00559 +>amar >, Sword <02719 +chereb >, go <05674 + through the land <00776 +>erets > ; so that I cut <03772 +karath > off man <00120 +> adam > and beast <00929 $+\mathrm{b} @$ hemah > from it : upon EZE $014019 \mathrm{Or}<00176+>$ ow > [ if ] I send <07971 +shalach > a pestilence $<01698+$ deber > into <00413 +>el > that land <00776 +>erets > , and pour <08210 +shaphak > out my fury <02534 +chemah > \{upon\} it in blood <01818 +dam> , to cut <03772 + karath > off from it man $<00120+>$ adam > and beast <00929 +b@ hemah > : upon EZE 014021 For thus <03541 +koh > saith <00559 +> amar > the Lord <00136 +>Adonay > GOD <03069 +Y @ hovih >; How <00637 +>aph > much $<00637+>$ aph > more $<05750+$ when $<03588+$ kiy $>$ I send $<07971+$ shalach $>$ my four $<00702+>$ arba $<$ $>$ sore <07451 +ra<> judgments <08201 +shephet > \{upon\} Jerusalem <03389 +Y @ruwshalaim > , the sword <02719 +chereb > , and the famine <07458 +ra, and the noisome <07451 +ra< > beast <02416 +chay > , and the pestilence <01698 +deber>, to cut <03772 +karath > off from it man <00120 +>adam > and beast <00929 +b@hemah > ? upon EZE 014022 Yet, behold <02009 +hinneh > , therein shall be left <03498 +yathar > a remnant <06413 +p@leytah > that shall be brought <03318 +yatsa>> forth <04163 +mowtsa>ah > , [ both ] sons <01121 +ben > and daughters <01121 +ben > : behold <02009 +hinneh > , they shall come <03318 +yatsa>> forth <03318 +yatsa>> unto you, and ye shall see <07200 +ra>ah > their way $<01870+$ derek > and their doings <05949 + : and ye shall be comforted <05162 +nacham > concerning <05921 + the evil <07451 +ra<> that I have brought <00935 +bow>> upon Jerusalem <03389 + Y @ruwshalaim > , [ even ] concerning <00854 +>eth > all <03605 +kol> that I have brought <00935 +bow>> \{upon\} it . upon EZE 014022 Yet, behold <02009 +hinneh > , therein shall be left <03498 +yathar > a remnant <06413 $+\mathrm{p} @$ leytah > that shall be brought <03318 +yatsa\gg forth <04163 +mowtsa>ah >, [ both ] sons <01121 +ben > and daughters <01121 +ben > : behold <02009 +hinneh > , they shall come <03318 +yatsa\gg forth <03318 +yatsa\gg unto you , and ye shall see <07200 +ra> ah > their way $<01870+$ derek > and their doings <05949 + : and ye shall be comforted <05162 +nacham > concerning <05921 + the evil <07451 +ra<> that I have brought <00935 +bow>> \{upon\} Jerusalem $<03389+$ Y @ ruwshalaim > , [ even ] concerning <00854 +>eth > all <03605 +kol> that I have brought <00935 +bow\gg upon it . upon EZE 016005 None < $03808+$ lo\gg eye < $05869+$ pitied < 02347 +chuwc > thee, to do $<06213+$ any $<00259+>$ echad $>$ of these $<00428+>$ el - leh $>$ unto thee, to have compassion $<02550+$ chamal > \{upon\} thee; but thou wast cast <07993 +shalak > out in the open <06440 +paniym > field <07704 +sadeh > , to the lothing <01604 + go of thy person <05315 +nephesh > , in the day <03117
+yowm > that thou wast born <03205 +yalad > . upon EZE 016011 I decked <05710 + thee also with ornaments <05716 + , and I put <05414 +nathan > bracelets <06781 +tsamiyd > \{upon\} thy hands <03027 + yad > , and a chain <07242 + rabiyd > on <05921 + thy neck <01627 + garown > . upon EZE 016012 And I put $<05414$ +nathan $>$ a jewel $<05141+$ nexem $>$ on $<05921+$ thy forehead $<00639+>$ aph $>$, and earrings <05694 + in thine ears <00241 +>ozen > , and a beautiful <08597 +tiph>arah > crown <05850 + \{upon\} thine head <07218 +ro>sh > . upon EZE 016014 And thy renown <08034 +shem > went <03318 +yatsa>> forth <03318 +yatsa>> among the heathen <01471 +gowy > for thy beauty <03308 +yophiy > : for it [ was ] perfect <03632 + kaliyl > through my comeliness <01926 +hadar > , which <00834 +>aher > I had put <07760 +suwm > \{upon\} thee, saith <05002 +n@ >um > the Lord <00136 +> Adonay > GOD $<03069+$ Y @ hovih > . upon EZE 016041 And they shall burn <08313 +saraph > thine houses <01004 + bayith > with fire <00784 +>esh > , and execute <06213 + judgments <08201 +shephet > \{upon\} thee in the sight $<05869+$ of many $<07227+$ rab $\rangle$ women $\langle 00802+>$ ishshah $>$ : and I will cause thee to cease $<07673+$ shabath > from playing the harlot <02181 +zanah > , and thou also <01571 +gam > shalt give <05414 +nathan > no <03808 +lo>> hire <00868 +>ethnan > any more <05750 + upon EZE 016043 Because thou hast not remembered $<02142+$ zakar > the days $<03117+$ yowm $>$ of thy youth $<05271+$ na , but hast fretted <07264 +ragaz > me in all <03605 +kol > these <00428 +>el - leh > [ things ] ; behold <01887 +he\gg , therefore I also <01571 +gam > will recompense <05414 +nathan > thy way <01870 +derek > \{upon\} [ thine ] head <07218 +ro>sh > , saith <05002 +n@ >um > the Lord <00136 +>Adonay > GOD <03069 +Y @ hovih > : and thou shalt not commit <06213 + this lewdness <02154 +zimmah > above $<05921+$ all <03605 + kol > thine abominations <08441 +tow . upon EZE 017019 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +> Adonay > GOD <03069 +Y @ hovih > ; [ As ] I live <02416 +chay > , surely mine oath <00423 +> alah > that he hath despised <00959 +bazah > , and my covenant <01285 +b@ riyth > that he hath broken <06331 +puwr > , even it will I recompense <05414 +nathan > \{upon\} his own head <07218 +ro>sh > . upon EZE 017020 And I will spread <06566 +paras > my net <07568 +resheth > \{upon\} him, and he shall be taken <08610 +taphas > in my snare <04686 +matsuwd > , and I will bring <00935 +bow>> him to Babylon <00894 +Babel > , and will plead $<08199$ +shaphat > with him there <08033 +sham > for his trespass <04604 +ma that he hath trespassed <04604 +ma against me . upon EZE 017022 . Thus < 03541 +koh > saith <00559 +>amar > the Lord <00136 +> Adonay > GOD <03069 + Y @ hovih > ; I will also take <03947 +laqach > of the highest <06788 +tsammereth > branch <06788 +tsammereth > of the high <07311 +ruwm > cedar <00730 +>erez > , and will set <05414 +nathan > [ it ] ; I will crop <06998 +qataph > off from the top <07218 +ro>sh > of his young <03127 +yowneqeth > twigs <03127 +yowneqeth > a tender <07390 +rak > one, and will plant <08362 +shathal > [ it ] \{upon\} an high <01364 + gaboahh > mountain <02022 +har > and eminent <08524 +talal > : upon EZE 018006 [ And ] hath not eaten <00398 +>akal > \{upon\} the mountains <02022 +har > , neither <03808 +lo>> hath lifted <05375 +nasa>> up his eyes <05869 + to the idols <01544 +gilluwl > of the house <01004 +bayith > of Israel <03478 + Yisra>el > , neither <03808 +lo>> hath defiled <02930 +tame>> his neighbour s <07453 +rea<> wife <00802 +> ishshah >, neither <03808 +lo>> hath come $<07126+$ qarab > near <07126 +qarab > to a menstruous <05079 + niddah > woman <00802 +> ishshah > , upon EZE 018008 He [ that ] hath not given <05414 +nathan > forth \{upon\} usury <05392 +neshek > , neither <03808 +lo>> hath taken <03947 +laqach > any increase <08635 +tarbuwth > , [ that ] hath withdrawn <07725 +shuwb > his hand <03027 +yad > from iniquity <05766 + , hath executed <06213 + true <00571 +>emeth > judgment <04941 + mishpat > between < $00996+$ beyn > man < $00376+>$ iysh > and man <00376 +>iysh >, upon EZE 018011 And that doeth <06213 + not any <03605 +kol > of those $<00428+>$ el - leh > [ duties ] , but even <01571 + gam > hath eaten <00398 +>akal > \{upon\} the mountains <02022 +har > , and defiled <02930 +tame>> his neighbour s <07453 +rea<> wife <00802 +>ishshah > , upon EZE 018013 Hath given <05414 +nathan > forth upon usury <05392 +neshek > , and hath taken <03947 +laqach > increase <08635 +tarbuwth > : shall he then live <02425 +chayay > ? he shall not live $<02421+$ chayah > : he hath done <06213 + all <03605 +kol > these <00428 +>el-leh > abominations $<08441$ +tow ; he shall surely die <04191 +muwth > ; his blood <01818 +dam > shall be \{upon\} him . upon EZE 018013 Hath given <05414 +nathan > forth \{upon\} usury <05392 +neshek >, and hath taken <03947 +laqach > increase <08635 +tarbuwth > : shall he then live <02425 +chayay > ? he shall not live <02421 + chayah > : he hath done <06213 + all <03605 +kol > these <00428 +>el-leh > abominations <08441 +tow ; he shall surely die <04191 +muwth > ; his blood <01818 +dam > shall be upon him . upon EZE 018 015 [ That ] hath not eaten <00398 + >akal > \{upon\} the mountains <02022 +har > , neither <03808 +lo>>
hath lifted <05375 +nasa>> up his eyes <05869 + to the idols <01544 + gilluwl > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , hath not defiled <02930 +tame>> his neighbour s <07453 +rea<> wife <00802 +>ishshah > , upon EZE 018020 The soul <05315 +nephesh > that sinneth <02398 +chata\gg , it shall die <04191 +muwth > . The son <01121 +ben > shall not bear <05375 +nasa>> the iniquity $<05771+$ of the father <1> , neither <03808 +lo>> shall the father <1> bear <05375 +nasa>> the iniquity $<05771+$ of the son <01121 +ben > : the righteousness <06666 +ts@daqah > of the righteous <06662 +tsaddiyq > shall be upon him, and the wickedness <07564 +rish of the wicked <07563 +rasha < > shall be \{upon\} him . upon EZE 018020 The soul <05315 +nephesh > that sinneth <02398 +chata>>, it shall die $<04191$ +muwth > . The son <01121 +ben > shall not bear <05375 +nasa>> the iniquity <05771 + of the father <1> , neither <03808 +lo\gg shall the father <1> bear <05375 +nasa>> the iniquity <05771 + of the son <01121 +ben > : the righteousness <06666 +ts @ daqah > of the righteous <06662 +tsaddiyq > shall be \{upon\} him , and the wickedness <07564 +rish of the wicked <07563 +rasha< > shall be upon him . upon EZE 019009 And they put <05414 +nathan > him in ward <05474 +cuwgar > in chains <02397 +chach > , and brought <00935 +bow\gg him to the king <04428 +melek > of Babylon <00894 +Babel > : they brought <00935 +bow\gg him into holds <04686 +matsuwd > , that his voice <06963 +qowl > should no $<03808+$ lo $\gg$ more < $05750+$ be heard <08085 +shama< > \{upon\} the mountains <02022 +har > of Israel <03478 +Yisra>el > . upon EZE 020008 But they rebelled <04784 +marah > against me, and would <14> not hearken <08085 +shama< > unto me : they did not every man <00376 +>iysh > cast <07993 +shalak > away the abominations < $08251+$ shiqquwts > of their eyes $<05869+$, neither <03808 +lo>> did they forsake <05800 + the idols <01544 +gilluwl > of Egypt <04714 +Mitsrayim > : then I said <00559 +>amar > , I will pour <08210 + shaphak > out my fury <02534 + chemah > upon\} them, to accomplish <03615 + kalah > my anger <00639 +> aph > against them in the midst <08432 +tavek > of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . upon EZE 020013 But the house <01004 +bayith > of Israel <03478 + Yisra>el > rebelled <04784 +marah > against me in the wilderness <04057 +midbar > : they walked $<01980+$ halak > not in my statutes <02708 +chuqqah >, and they despised <03988 +ma>ac > my judgments <04941 +mishpat >, which <00834 +> aher > [ if ] a man <00120 +>adam > do <06213 + , he shall even live <02425 +chayay > in them ; and my sabbaths <07676 +shabbath > they greatly <03966 $+\mathrm{m} @$ polluted <02490 +chalal > : then I said <00559 +>amar > , I would pour <08210 +shaphak > out my fury <02534 +chemah > \{upon\} them in the wilderness <04057 +midbar > , to consume <03615 +kalah > them . upon EZE 020021 Notwithstanding the children <01121 +ben > rebelled <04784 +marah > against me : they walked <01980 +halak > not in my statutes $<02708+$ chuqqah >, neither <03808 +lo>> kept $<08104+$ shamar > my judgments < $04941+$ mishpat > to do <06213 + them, which <00834 +>aher > [ if ] a man <00120 +>adam > do <06213 + , he shall even live <02425 +chayay > in them ; they polluted <02490 +chalal > my sabbaths <07676 +shabbath > : then I said <00559 +>amar > , I would pour <08210 +shaphak > out my fury <02534 +chemah > \{upon\} them , to accomplish <03615 +kalah > my anger <00639 +>aph > against them in the wilderness <04057 +midbar > . upon EZE 021012 Cry <02199 +za and howl <03213 +yalal > , son <01121 +ben > of man <00120 +>adam > : for it shall be upon my people <05971 + , it [ shall be ] upon all <03605 +kol > the princes <05387 +nasiy>> of Israel <03478+Yisra>el > : terrors $<04048+$ magar > by reason <00413 +>el > of the sword <02719 +chereb > shall be upon my people <05971 + : smite <05606 +caphaq > therefore \{upon\} [ thy ] thigh <03409 +yarek > . upon EZE 021012 Cry <02199 +za and howl <03213 +yalal > , son <01121 +ben > of man <00120 +>adam > : for it shall be upon my people <05971 + , it [ shall be ] upon all <03605+kol> the princes <05387+nasiy>> of Israel $<03478+$ Yisra>el > : terrors <04048 +magar > by reason <00413 +>el > of the sword <02719 +chereb > shall be \{upon\} my people <05971 + : smite $<05606+$ caphaq $>$ therefore upon [ thy ] thigh $<03409+$ yarek > . upon EZE 021012 Cry <02199 +za and howl <03213 +yalal > , son <01121 +ben > of man <00120 $+>$ adam > : for it shall be upon my people <05971 + , it [ shall be ] \{upon\} all <03605 +kol > the princes $<05387$ +nasiy>> of Israel <03478 +Yisra>el > : terrors <04048 +magar > by reason <00413 +>el > of the sword $<02719+$ chereb $>$ shall be upon my people <05971 + : smite $<05606+$ caphaq $>$ therefore upon [ thy ] thigh <03409 +yarek > . upon EZE 021012 Cry <02199 +za and howl <03213 +yalal > , son <01121 +ben $>$ of man <00120 +>adam > : for it shall be \{upon\} my people <05971 + , it [ shall be ] upon all <03605 + kol > the princes <05387 +nasiy>> of Israel <03478 +Yisra>el > : terrors <04048 +magar > by reason $<00413+>$ el > of the sword <02719 +chereb > shall be upon my people <05971 + : smite <05606 +caphaq $>$ therefore upon [ thy ] thigh <03409 +yarek > . upon EZE 021029 Whiles they see <02372 +chazah > vanity <07723 +shav>> unto thee, whiles they divine <07080 +qacam > a lie <03576 +kazab > unto thee ,
to bring <05414 +nathan > thee \{upon\} the necks <06677 +tsavva>r>of [ them that are ] slain <02491 +chalal > , of the wicked <07563 +rasha<>, whose <00834 +>aher > day <03117 +yowm > is come <00935 +bow\gg , when <06256 + their iniquity <05771 + [ shall have ] an end <07093 +qets > . upon EZE 021031 And I will pour <08210 +shaphak > out mine indignation <02195 +za \{upon\} thee , I will blow $<06315+$ puwach > against <05921 + thee in the fire $<00784+>$ esh $>$ of my wrath $<05678+$, and deliver $<05414$ +nathan > thee into the hand <03027 +yad > of brutish <01197 +ba men <00582 +>enowsh > , [ and ] skilful <02796 +charash > to destroy <04889 +mashchiyth >. upon EZE 022009 In thee are men $<00582+>$ enowsh > that carry $<07400+$ rakiyl > tales $<07400+$ rakiyl $>$ to shed $<08210+$ shaphak $>$ blood $<01818+$ dam > : and in thee they eat <00398 +> akal > \{upon\} the mountains <02022 +har > : in the midst <08432 +tavek > of thee they commit <06213 + lewdness <02154 +zimmah > . upon EZE 022020 [ As ] they gather <06910 +q@butsah > silver <03701 +keceph > , and brass <05178 +n@chosheth > , and iron $<01270+$ barzel > , and lead <05777 + , and tin <00913 +b@diyl > , into <00413 +>el > the midst <08432 +tavek > of the furnace <03564 +kuwr > , to blow <05301 +naphach > the fire <00784 +> esh > \{upon\} it , to melt <05413 +nathak > [ it ] ; so <03651 +ken > will I gather <06908 +qabats > [ you ] in mine anger <00639 +> aph > and in my fury <02534 +chemah > , and I will leave <03241 + Yaniym > [ you there ] , and melt <05413 +nathak > you . upon EZE 022021 Yea, I will gather <03664 +kanac > you, and blow $<05301$ +naphach > \{upon\} you in the fire <00784 +>esh > of my wrath <05678 + , and ye shall be melted $<05413$ +nathak > in the midst <08432 +tavek > thereof . upon EZE 022022 As silver <03701 +keceph > is melted <02046 +hittuwk > in the midst <08432 +tavek > of the furnace <03564 +kuwr > , so <03651 +ken $>$ shall ye be melted <05413 +nathak > in the midst <08432 +tavek > thereof; and ye shall know <03045 +yada < > that I the LORD <03068 + Y @hovah > have poured <08210 + shaphak > out my fury <02534 +chemah > \{upon\} you . upon EZE 022024 Son <01121 +ben > of man <00120 +>adam > , say <00559 $+>$ amar > unto her, Thou [ art ] the land <00776 +>erets > that is not cleansed <02891 +taher > , nor <03808 +lo>> rained <01656 +goshem > \{upon\} in the day <03117 +yowm > of indignation <02195 +za . upon EZE 022031 Therefore have I poured <08210 +shaphak > out mine indignation <02195 +za upon them ; I have consumed <03615 +kalah > them with the fire <00784 +>esh > of my wrath <05678 + : their own way <01870 +derek > have I recompensed <05414 +nathan > \{upon\} their heads <07218 +ro>sh > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y @ hovih > . upon EZE 022031 Therefore have I poured $<08210+$ shaphak $>$ out mine indignation $<02195+$ za \{upon\} them ; I have consumed <03615 +kalah > them with the fire $<00784+>$ esh > of my wrath <05678 + : their own way $<01870+$ derek > have I recompensed <05414 +nathan > upon their heads <07218 +ro>sh >, saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > . upon EZE 023006 [ Which were ] clothed <03847 +labash > with blue <08504 +t @keleth > , captains < $06346+$ pechah > and rulers <05461 +cagan > , all <03605 +kol > of them desirable <02531 +chemed > young <00970 +bachuwr > men, horsemen <06571 +parash > riding <07392 +rakab> \{upon\} horses <05483 +cuwc > . upon EZE 023008 Neither <03808 +lo>> left <05800 + she her whoredoms <08457 +taznuwth > [ brought ] from Egypt $<04714+$ Mitsrayim > : for in her youth <05271 + na they lay <07901 + shakab > with her, and they bruised $<06213$ + the breasts <01717 +dad > of her virginity <01331 +b@thuwliym > , and poured <08210 +shaphak > their whoredom <08457 +taznuwth > \{upon\} her . upon EZE 023009 Wherefore <03651 +ken > I have delivered <05414 +nathan > her into the hand <03027 +yad > of her lovers <00157 +>ahab > , into the hand <03027 +yad > of the Assyrians <00804 +>Ashshuwr > , \{upon\} whom <00834 +>aher > she doted $<05689+$. upon EZE 023010 These <01992 +hem > discovered <01540 + galah > her nakedness $<06172+$ : they took <03947 +laqach > her sons <01121 +ben > and her daughters <01121 +ben > , and slew her with the sword <02719 +chereb > : and she became <01961 +hayah > famous <08034 +shem > among women <00802 +> ishshah > ; for they had executed <06213 + judgment <08196 +sh@phowt > \{upon\} her . upon EZE 023012 She doted <05689 + upon the Assyrians <00804 +>Ashshuwr > [ her ] neighbours <07138 +qarowb > , captains <06346 + pechah > and rulers <05461 +cagan > clothed <03847 +labash > most gorgeously <04358 + miklowl > , horsemen <06571 + parash > riding <07392 +rakab > \{upon\} horses <05483 +cuwc >, all <03605 +kol>of them desirable <02531 +chemed > young <00970 +bachuwr > men . upon EZE 023012 She doted <05689 + \{upon\} the Assyrians <00804 +>Ashshuwr > [ her ] neighbours <07138 +qarowb > , captains <06346 +pechah > and rulers <05461 +cagan > clothed <03847 +labash > most gorgeously <04358 +miklowl > , horsemen <06571 +parash > riding <07392 +rakab > upon horses <05483 +cuwc >, all <03605 +kol> of them desirable <02531 +chemed > young <00970 +bachuwr > men . upon EZE 023014 And [ that ] she increased <03254 +yacaph > her whoredoms
$<08457$ +taznuwth > : for when she saw $<07200+$ ra> ah $>$ men $<00582+>$ enowsh $>$ pourtrayed $<02707$ +chaqah $>$ \{upon $\}$ the wall <07023 +qiyr $>$, the images <06754 +tselem > of the Chaldeans <03779 + Kasday $>$ pourtrayed $<02710+$ chaqaq $>$ with vermilion <08350 + shashar > , upon EZE 023015 Girded $<02289$ +chagowr > with girdles <00232 +>ezowr > upon their loins <04975 +mothen > , exceeding $<05628+$ carach > in dyed <02871 +tabuwl > attire <02871 +tabuwl> \{upon \} their heads <07218 +ro>sh > , all <03605 +kol> of them princes <07991 + shaliysh $>$ to look <04758 + mar>eh $>$ to , after the manner $<01823+d$ @ muwth $>$ of the Babylonians of Chaldea <03778 + Kasdiy > , the land <00776 +>erets >of their nativity <04138 +mowledeth > : upon EZE 023015 Girded <02289 +chagowr > with girdles <00232 +>ezowr > \{upon\} their loins <04975 +mothen > , exceeding <05628 +carach > in dyed <02871 +tabuwl > attire $<02871+$ tabuwl $>$ upon their heads $\langle 07218+$ ro $>$ sh $>$, all $<03605+$ kol $>$ of them princes $<07991$ +shaliysh > to look <04758 +mar>eh > to , after the manner <01823 +d@muwth > of the Babylonians of Chaldea $<03778+$ Kasdiy $>$, the land $<00776+>$ erets $>$ of their nativity $<04138+$ mowledeth $>$ : upon EZE 023016 And as soon $<04758+$ mar>eh $>$ as she saw them with her eyes $<05869+$, she doted $<05689+$ \{upon\} them , and sent <07971 + shalach > messengers <04397 + mal>ak > unto them into Chaldea <03778 + Kasdiy > . upon EZE 023020 For she doted <05689 + \{upon\} their paramours <06370 +piylegesh > , whose flesh <01320 +basar > [ is as ] the flesh <01320 +basar > of asses <02543 +chamowr > , and whose issue <02231 +zirmah > [ is like ] the issue <02231 +zirmah > of horses <05483 +cuwc > . upon EZE 023 023 The Babylonians, and all <03605 + kol > the Chaldeans <03779 + Kasday > , Pekod <06489 +P @qowd $>$, and Shoa <07772 +Showa $<>$, and Koa $<06970+$ Qowa $<>$, [ and ] all <03605 +kol $>$ the Assyrians $<00804+>$ Ashshuwr $>$ with them : all $<03605+$ kol $>$ of them desirable <02531 +chemed $>$ young <00970 +bachuwr > men , captains <06346 + pechah > and rulers <05461 + cagan > , great <07991 + shaliysh > lords $<07991+$ shaliysh > and renowned <07121 + qara>> , all <03605 +kol> of them riding <07392 +rakab > \{upon\} horses <05483 +cuwc > . upon EZE 023041 And satest <03427 +yashab $>$ \{upon \} a stately <03520 $+\mathrm{k} @$ buwddah $>$ bed <04296 +mittah > , and a table <07979 +shulchan > prepared <06186 + before <06440 +paniym > it , whereupon <05921 + thou hast set $<07760+$ suwm $>$ mine incense $<07004+q @$ toreth $>$ and mine oil <08081 + shemen > . upon EZE 023042 And a voice <06963 +qowl > of a multitude <01995 +hamown > being at ease <07961 + shalev > [ was ] with her : and with the men <00582 +>enowsh > of the common <07230 +rob > sort [ were ] brought <00935 +bow>> Sabeans <05433 +caba>> from the wilderness <04057 +midbar > , which put <05414 +nathan > bracelets <06781 +tsamiyd > upon their hands $<03027+$ yad $>$, and beautiful <08597 +tiph>arah $>$ crowns $<05850+\{$ upon $\}$ their heads $<07218+$ ro $>$ sh $>$ . upon EZE 023042 And a voice $<06963$ +qowl $>$ of a multitude $<01995+$ hamown $>$ being at ease $<07961$ +shalev > [ was ] with her : and with the men <00582 +> enowsh > of the common <07230 +rob> sort [ were ] brought <00935 +bow>> Sabeans <05433 +caba>> from the wilderness <04057 +midbar > , which put <05414 +nathan > bracelets <06781 +tsamiyd > \{upon\} their hands <03027 +yad >, and beautiful $<08597+$ tiph $>$ arah > crowns <05850 + upon their heads <07218 +ro>sh > . upon EZE 023046 For thus $<03541+$ koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y @ hovih > ; I will bring <05927 + up a company $<06951+$ qahal $>\{$ upon $\}$ them , and will give $<05414$ +nathan $>$ them to be removed $<02189+$ za and spoiled $<00957+$ baz $>$. upon EZE 023049 And they shall recompense $<05414$ +nathan > your lewdness <02154 +zimmah > \{upon\} you, and ye shall bear <05375 +nasa>> the sins $<02399+$ chet \gg of your idols <01544 + gilluwl > : and ye shall know <03045 +yada< > that I [ am ] the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > . upon EZE 024006 Wherefore <03651 + ken > thus $<03541+$ koh $>$ saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y @ hovih > ; Woe $<00188+>$ owy $>$ to the bloody $<01818+$ dam $>$ city $<05892+$, to the pot $<05518+$ ciyr $>$ whose $<00834$ $+>$ aher $>$ scum $<02457+$ chel $>$ ah $>$ [ is ] therein, and whose scum <02457 +chel>ah $>$ is not gone <03318 +yatsa>> out of it! bring <03318 +yatsa>> it out piece <05409 + nethach > by piece <05409 +nethach > ; let no $<03808+$ lo> $>$ lot $<01486+$ gowral $>$ fall <05307 +naphal > \{upon $\}$ it . upon EZE 024007 For her blood <01818 + dam > is in the midst <08432 + tavek > of her ; she set <07760 +suwm > it upon the top $<06706+$ ts @ chiyach $>$ of a rock $<05553+$ cela $<>$; she poured $<08210+$ shaphak $>$ it not $\{$ upon $\}$ the ground $<00776+>$ erets $>$, to cover $<03680+$ kacah $>$ it with dust $<06083+$; upon EZE 024007 For her blood <01818 +dam > is in the midst <08432 + tavek > of her ; she set $<07760+$ suwm $>$ it \{upon\} the top $<06706+$ ts @chiyach $>$ of a rock $<05553+$ cela $<>$; she poured $<08210+$ shaphak $>$ it not upon the ground $<00776+>$ erets $>$, to cover $<03680+$ kacah $>$ it with dust $<06083+$; upon EZE 024008 That it might cause fury <02534 +chemah > to come <05927 + up to take vengeance <05359 +naqam > ; I have set $<05414$ +nathan $>$ her blood <01818 +dam > \{upon\} the top <06706+ts@ chiyach > of a rock <05553

+ cela<> , that it should not be covered <03680 +kacah > . upon EZE 024011 Then set <05975 + it empty $<07385+$ riyq > \{upon\} the coals <01513 +gechel> thereof, that the brass <05178+n@chosheth > of it may be hot <03179 +yacham > , and may burn <02787 +charar > , and [ that ] the filthiness <02932 +tum>ah > of it may be molten <05413 +nathak > in it, [ that ] the scum <02457 +chel>ah > of it may be consumed <08552 +tamam > . upon EZE 024013 In thy filthiness <02932 +tum>ah > [ is ] lewdness $<02154+$ zimmah > : because <03282 +ya I have purged <02891 + taher > thee, and thou wast not purged $<02891+$ taher > , thou shalt not be purged <02891 +taher > from thy filthiness <02932 +tum>ah > any more $<05750+$, till $<05704+$ I have caused my fury $<02534+$ chemah $>$ to rest $<05117+$ nuwach $>$ \{upon\} thee . upon EZE 024017 Forbear <01826 +damam > to cry <00602 +>anaq > , make <06213 + no <03808 +lo\gg mourning <60> for the dead <04191 +muwth > , bind <02280 +chabash > the tire <06287 +p @ >er > of thine head upon thee, and put <07760 +suwm > on thy shoes <05275 +na \{upon\} thy feet <07272 +regel $>$, and cover <05844 + not [ thy ] lips <08222 +sapham > , and eat <00398 +>akal> not the bread <03899 +lechem > of men <00582 +>enowsh > . upon EZE 024017 Forbear <01826 +damam > to cry <00602 $+>$ anaq > , make < $06213+$ no <03808 +lo>> mourning <60> for the dead <04191 +muwth > , bind $<02280+$ chabash > the tire <06287 + p@>er>of thine head \{upon\} thee, and put <07760 +suwm > on thy shoes <05275 +na upon thy feet <07272 +regel > , and cover <05844 + not [ thy ] lips <08222 +sapham > , and eat <00398 +>akal > not the bread <03899 +lechem > of men <00582 +>enowsh > . upon EZE 024023 And your tires <06287 +p@ >er > [ shall be ] upon your heads <07218 +ro>sh > , and your shoes <05275 + na $\{$ upon $\}$ your feet $<07272+$ regel > : ye shall not mourn <05594 +caphad > nor <03808 +lo>> weep $<01058+$ bakah > ; but ye shall pine <04743 +maqaq > away for your iniquities <05771 + , and mourn $<05098$ +naham > one <00376 +>iysh > toward <00413 +>el > another <00250 +>Ezrachiy > . upon EZE 024023 And your tires <06287 + p@ >er > [ shall be ] \{upon\} your heads <07218 +ro>sh > , and your shoes <05275 +na upon your feet <07272 +regel > : ye shall not mourn <05594 +caphad > nor <03808 +lo\gg weep $<01058+$ bakah > ; but ye shall pine $<04743+$ maqaq $>$ away for your iniquities $<05771+$, and mourn $<05098+$ naham > one <00376 +>iysh > toward <00413 +>el > another <00250 +>Ezrachiy >. upon EZE 025007 Behold <02005 +hen > , therefore <03651 +ken > I will stretch <05186 +natah > out mine hand <03027 +yad > \{upon\} thee, and will deliver <05414 +nathan > thee for a spoil <00957 +baz > to the heathen $<01471+$ gowy $>$; and I will cut $<03772+$ karath $>$ thee off from the people $<05971+$, and I will cause thee to perish <6> out of the countries <00776 +>erets > : I will destroy <08045 +shamad > thee ; and thou shalt know <03045 +yada < > that I [ am ] the LORD <03068 +Y @ hovah > . upon EZE 025011 And I will execute $<06213+$ judgments $<08201+$ shephet $>\{$ upon \} Moab <04124 +Mow>ab > ; and they shall know <03045 +yada<> that I [ am ] the LORD <03068 + Y @hovah > . upon EZE 025012 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > ; Because $<03282$ +ya that Edom <00123 +>Edom > hath dealt <06213 + against the house <01004 +bayith > of Judah <03063 +Y @huwdah > by taking vengeance <05359 +naqam > , and hath greatly offended <00816 +>asham > , and revenged <05358 +naqam > himself \{upon\} them ; upon EZE 025013 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +> Adonay > GOD <03069 +Y @ hovih > ; I will also stretch <05186 +natah > out mine hand <03027 +yad > \{upon\} Edom <00123 $+>$ Edom > , and will cut <03772 +karath > off man <00120 +>adam > and beast <00929 +b@hemah > from it ; and I will make <05414 +nathan > it desolate <02723 +chorbah > from Teman <08487 +Teyman > ; and they of Dedan <01719 +D@dan > shall fall <05307 +naphal > by the sword <02719 +chereb > . upon EZE 025014 And I will lay <05414 +nathan > my vengeance <05360 +n@qamah > \{upon\} Edom <00123 $+>$ Edom > by the hand <03027 +yad > of my people <05971 + Israel <03478 +Yisra>el > : and they shall do <06213 + in Edom <00123 +>Edom > according to mine anger <00639 +> aph > and according to my fury <02534 +chemah > ; and they shall know <03045 +yada<> my vengeance <05360 +n@qamah > , saith <05002 +n@ >um > the Lord <00136 +>Adonay > GOD <03069 +Y @ hovih > . upon EZE 025016 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +> amar > the Lord <00136 +>Adonay > GOD $<03069+$ Y @ hovih > ; Behold <02005 +hen > , I will stretch <05186 +natah > out mine hand <03027 +yad $>\{$ upon $\}$ the Philistines <06430 $+\mathrm{P} @$ lishtiy > , and I will cut <03772 + karath > off the Cherethims <03774 + K @rethiy > , and destroy <9> the remnant <07611 +sh@>eriyth > of the sea <03220 +yam > coast $<02348$ +chowph > . upon EZE 025017 And I will execute <06213 + great <01419 + gadowl > vengeance $<05360+n @$ qamah > upon them with furious <02534 +chemah > rebukes <08433 +towkechah > ; and they shall know <03045 +yada< > that I [ am ] the LORD <03068 + Y @hovah > , when I shall lay <05414 +nathan > my vengeance <05360 +n@qamah > \{upon\} them . upon EZE 025017 And I will execute
$<06213+$ great <01419 + gadowl> vengeance <05360 $+\mathrm{n} @$ qamah > \{upon\} them with furious <02534 +chemah > rebukes <08433 +towkechah > ; and they shall know <03045 +yada< > that I [ am ] the LORD $<03068+$ Y @ hovah > , when I shall lay <05414 +nathan > my vengeance <05360 +n@qamah > upon them . upon EZE 026007 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > ; Behold <02005 +hen > , I will bring <00935 +bow>> \{upon\} Tyrus <06865 +Tsor $>$ Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > , a king <04428 +melek > of kings <04428 +melek >, from the north <06828 +tsaphown > , with horses $<05483$ +cuwc >, and with chariots <07393 +rekeb >, and with horsemen <06571 +parash >, and companies <06951 +qahal > , and much <07227 +rab > people <05971 + . upon EZE 026014 And I will make thee like the top <06706 +ts@chiyach > of a rock <05558 +celeph > : thou shalt be [ a place ] to spread <04894 +mishtowach > nets <02764 +cherem > \{upon\}; thou shalt be built <01129 +banah > no <03808 +lo>> more <05750 + : for I the LORD <03068 +Y @hovah > have spoken <01696 +dabar > [ it ] , saith <05002 +n@ >um > the Lord <00136 +>Adonay > GOD <03069 +Y @ hovih > . upon EZE 026016 Then all <03605 +kol > the princes <05387 + nasiy>> of the sea <03220 +yam > shall come <03381 +yarad > down <03381 +yarad > from their thrones <03678 +kicce>>, and lay <05493 +cuwr > away <05493 +cuwr > their robes <04598 +m@, and put <06584 +pashat > off their broidered <07553 +riqmah > garments <00899 +beged > : they shall clothe <03847 +labash > themselves with trembling <02731 +charadah > ; they shall sit <03427 +yashab > \{upon\} the ground <00776 +>erets > , and shall tremble $<02729+$ charad > at [ every ] moment <07281 +rega<>, and be astonished <08074 +shamem > at thee . upon EZE 026019 For thus <03541 + koh > saith <00559 +> amar > the Lord <00136 +>Adonay > GOD <03069 +Y @ hovih > ; When I shall make <05414 +nathan > thee a desolate <02717 +charab > city <05892 + , like the cities <05892 + that are not inhabited <03427 +yashab > ; when I shall bring <05927 + up the deep <08415 + t @howm > \{upon\} thee, and great <07227 +rab > waters <04325 +mayim > shall cover <03680 +kacah > thee; upon EZE 027011 The men <01121 +ben > of Arvad <00719 +> Arvad > with thine army <02428 +chayil > [ were ] upon thy walls <02346 +chowmah > round <05439 +cabiyb > about , and the Gammadims <01575 +gammad > were in thy towers <04026 +migdal > : they hanged <08518 + talah > their shields <07982 + shelet > \{upon\} thy walls <02346 +chowmah > round <05439 +cabiyb > about ; they have made <06213 + thy beauty <03308 +yophiy > perfect <03634 +kalal > . upon EZE 027 011 The men <01121 +ben > of Arvad <00719 +> Arvad > with thine army <02428 +chayil > [ were ] \{upon\} thy walls <02346 +chowmah > round <05439 + cabiyb > about, and the Gammadims <01575 + gammad > were in thy towers <04026 +migdal > : they hanged <08518 + talah > their shields <07982 + shelet > upon thy walls <02346 +chowmah > round <05439 +cabiyb > about; they have made <06213 + thy beauty <03308 +yophiy > perfect <03634 +kalal > . upon EZE 027029 And all <03605 +kol > that handle <08610 +taphas > the oar <04880 +mashowt > , the mariners <04419 +mallach > , [ and ] all $<03605+\mathrm{kol}>$ the pilots $<02259+$ chobel > of the sea <03220 +yam > , shall come <03381 +yarad > down $<03381+$ yarad $>$ from their ships $<00591+>$ oniyah > , they shall stand <05975 + \{upon\} the land <00776 +>erets > ; upon EZE 027030 And shall cause their voice <06963 +qowl > to be heard <08085 +shama < > against $<05921+$ thee , and shall cry $<02199+$ za bitterly $<04751+$ mar > , and shall cast $<05927+$ up dust $<06083+$ \{upon \} their heads <07218 +ro>sh > , they shall wallow <06428 + palash > themselves in the ashes <00665 +>epher > : upon EZE 028007 Behold <02005 +hen > , therefore < $03651+$ ken > I will bring <00935 +bow>> strangers <02114 +zuwr > \{upon\} thee, the terrible <06184 + of the nations <01471 +gowy > : and they shall draw <07324 +ruwq > their swords <02719 +chereb > against <05921 + the beauty $<03308+$ yophiy $>$ of thy wisdom $<02451+$ chokmah $>$, and they shall defile $<02490+$ chalal $>$ thy brightness <03314 +yiph. upon EZE 028012 Son <01121 +ben > of man <00120 +> adam > , take <05375 +nasa>> up a lamentation <07015 +qiynah > \{upon\} the king <04428 +melek > of Tyrus <06865 +Tsor > , and say <00559 +> amar > unto him, Thus <03541 +koh > saith <00559 +> amar > the Lord <00136 +>Adonay > GOD <03069 + Y @ hovih > ; Thou sealest <02856 +chatham > up the sum <08508 +tokniyth > , full <04392 +male\gg of wisdom <02451 +chokmah > , and perfect <03632 +kaliyl> in beauty <03308 +yophiy > . upon EZE 028014 Thou [ art ] the anointed <04473 +mimshach > cherub <03742 +k@ruwb > that covereth <05526 +cakak > ; and I have set <05414 +nathan > thee [ so ] : thou wast <01961 +hayah > \{upon\} the holy <06944 +qodesh > mountain <02022 +har > of God <00430 +>elohiym > ; thou hast walked <01980 +halak > up and down in the midst <08432 +tavek > of the stones <68> of fire <00784 +>esh > . upon EZE 028018 Thou hast defiled <02490 +chalal > thy sanctuaries <04720 +miqdash > by the multitude $<07230+$ rob > of thine iniquities $<05771+$, by the iniquity $<05766+$ of thy traffick <07404
+r@kullah > ; therefore will I bring <03318 +yatsa>> forth <03318 +yatsa\gg a fire <00784 +>esh > from the midst <08432 +tavek > of thee, it shall devour <00398 +> akal > thee, and I will bring <05414 +nathan $>$ thee to ashes <00665 +>epher > \{upon\} the earth <00776 +>erets > in the sight <05869 + of all <03605 $+\mathrm{kol}>$ them that behold <07200 $+\mathrm{ra}>$ ah > thee. upon EZE 028023 For I will send $<07971+$ shalach > into her pestilence <01698 +deber > , and blood <01818 +dam > into her streets <07339 +r@chob > ; and the wounded <02491 +chalal > shall be judged <05307 +naphal > in the midst <08432 +tavek > of her by the sword <02719 +chereb > \{upon\} her on every <05437 +cabab > side <05439 + cabiyb > ; and they shall know <03045 +yada < > that I [ am ] the LORD <03068 +Y @hovah > . upon EZE 028026 And they shall dwell <03427 +yashab > safely <00983 +betach > therein <05921 + , and shall build <01129 +banah > houses <01004 +bayith > , and plant <05193 +nata<> vineyards <03754 +kerem > ; yea, they shall dwell $<03427+$ yashab > with confidence <00983 +betach > , when I have executed <06213 + judgments <08201 + shephet > \{upon\} all <03605 +kol> those that despise <07590 +sha>t > them round <05439 +cabiyb > about them ; and they shall know <03045 +yada<> that I [ am ] the LORD <03068 + Y @hovah > their God <00430 +>elohiym > . upon EZE 029005 And I will leave <05203 +natash > thee [ thrown ] into the wilderness <04057 + midbar > , thee and all <03605 +kol> the fish <01710 +dagah > of thy rivers <02975 $+y @$ : thou shalt fall <05307 +naphal > \{upon\} the open <06440 +paniym > fields <07704 +sadeh > ; thou shalt not be brought <00622 +> acaph > together, nor <03808 +lo>> gathered <06908 +qabats > : I have given <05414 +nathan > thee for meat <00402 +>oklah > to the beasts <02416 +chay > of the field <00776 +>erets > and to the fowls <05775 + of the heaven <08064 +shamayim > . upon EZE 029007 When they took <08610 +taphas > hold <08610 +taphas > of thee by thy hand<03709 + kaph > , thou didst break $<07533$ +ratsats > , and rend <01234 +baqa<> all <03605 +kol > their shoulder <03802 +katheph > : and when they leaned <08172 + sha $\{$ upon $\}$ thee, thou brakest $<07665+$ shabar $>$, and madest all $<03605+$ kol $>$ their loins <04975 +mothen > to be at a stand <05976 + . upon EZE 029008 . Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay >GOD <03069 +Y @ hovih > ; Behold <02005 +hen > , I will bring <00935 +bow>> a sword <02719 +chereb > \{upon\} thee, and cut $<03772$ +karath > off man <00120 +>adam > and beast <00929 +b@hemah > out of thee . upon EZE 030 004 And the sword <02719 +chereb > shall come <00935 +bow\gg \{upon\} Egypt <04714 +Mitsrayim > , and great pain <02479 +chalchalah > shall be in Ethiopia <03568 +Kuwsh > , when the slain <02491 +chalal > shall fall <05307 +naphal > in Egypt <04714 +Mitsrayim > , and they shall take <03947 +laqach > away her multitude <01995 +hamown > , and her foundations <03247 +y @cowd > shall be broken <02040 +harac > down <02040 +harac > . upon EZE 030009 In that day <03117 +yowm > shall messengers <04397 +mal>ak > go <03318 +yatsa>> forth <03318 +yatsa>> from me in ships <06716 + tsiy > to make the careless <00983 +betach > Ethiopians <03569 + Kuwshiy > afraid <02729 +charad > , and great pain <02479 +chalchalah > shall come <01961 +hayah > \{upon\} them, as in the day <03117 +yowm > of Egypt <04714 +Mitsrayim > : for, lo <02009 +hinneh > , it cometh <00935 +bow\gg . upon EZE 030015 And I will pour <08210 + shaphak > my fury <02534 +chemah > \{upon\} Sin <05512 +Ciyn > , the strength <04581 +ma of Egypt <04714 +Mitsrayim > ; and I will cut <03772 + karath > off the multitude <01995 +hamown > of No . upon EZE 030025 But I will strengthen <02388 +chazaq > the arms <02220 +z@rowa<> of the king <04428 +melek > of Babylon <00894 +Babel > , and the arms <02220 +z@rowa<> of Pharaoh <06547 +Par shall fall <05307 +naphal > down ; and they shall know <03045 +yada<> that I [ am ] the LORD <03068 + Y @hovah > , when I shall put <05414 +nathan > my sword $<02719+$ chereb > into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall stretch <05186 +natah > it out \{upon\} the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . upon EZE 031012 And strangers <02114 +zuwr > , the terrible <06184 + of the nations <01471 + gowy > , have cut <03772 +karath > him off, and have left <05203 +natash > him : \{upon\} the mountains <02022 +har > and in all <03605 +kol> the valleys <01516 +gay>> his branches <01808 +daliyah > are fallen <05307 +naphal > , and his boughs <06288 +p@>orah > are broken <07665 +shabar > by all <03605 +kol > the rivers <00650 +> aphiyq > of the land <00776 +>erets > ; and all <03605 +kol > the people <05971 + of the earth <00776 +>erets > are gone <03381 +yarad > down from his shadow $<06738$ +tsel > , and have left <05203 +natash > him . upon EZE 031013 Upon his ruin <04658 + mappeleth > shall all <03605 +kol> the fowls <05775 + of the heaven <08064 +shamayim > remain $<07931+$ shakan > , and all <03605 +kol > the beasts <02416 +chay > of the field <07704 +sadeh > shall be \{upon\} his branches <06288 +p@>orah > : Upon EZE 031013 \{Upon\} his ruin <04658 +mappeleth > shall all <03605 +kol > the fowls <05775 + of the heaven <08064 +shamayim > remain <07931 +shakan > , and
all $<03605+\mathrm{kol}>$ the beasts $<02416+$ chay $>$ of the field <07704 + sadeh > shall be upon his branches <06288 +p@ >orah > : upon EZE 032004 Then will I leave <05203 +natash > thee upon the land <00776 +>erets > , I will cast <02904 +tuwl > thee forth upon the open <06440 + paniym > field <07704 +sadeh > , and will cause all $<03605+\mathrm{kol}>$ the fowls <05775 + of the heaven <08064 +shamayim > to remain <07931 +shakan > \{upon\} thee, and I will fill <07646 +saba< > the beasts <02416 +chay > of the whole <03605 + kol > earth <00776 +>erets > with thee . upon EZE 032004 Then will I leave <05203 +natash > thee upon the land <00776 +>erets > , I will cast <02904 +tuwl> thee forth \{upon\} the open <06440 +paniym > field $<07704+$ sadeh > , and will cause all <03605 + kol > the fowls $<05775+$ of the heaven $<08064+$ shamayim $>$ to remain <07931 +shakan > upon thee, and I will fill <07646 +saba<> the beasts <02416 +chay > of the whole <03605 + kol > earth <00776 +>erets > with thee . upon EZE 032004 Then will I leave <05203 +natash > thee $\{$ upon \} the land <00776 +>erets > , I will cast <02904 +tuwl > thee forth upon the open $<06440+$ paniym > field <07704 +sadeh >, and will cause all <03605 +kol> the fowls <05775 + of the heaven $<08064+$ shamayim $>$ to remain $<07931+$ shakan $>$ upon thee, and I will fill <07646 + saba $<>$ the beasts $<02416+$ chay > of the whole $<03605+\mathrm{kol}>$ earth < $00776+>$ erets > with thee . upon EZE 032005 And I will lay <05414 +nathan > thy flesh <01320 +basar > \{upon\} the mountains <02022 +har > , and fill <04390 +male\gg the valleys <01516 +gay\gg with thy height <07419 +ramuwth > . upon EZE 032008 All <03605 +kol > the bright <03974 +ma>owr> lights <03974 +ma>owr > of heaven <08064 +shamayim > will I make dark <06937 +qadar > over <05921 + thee, and set <05414 + nathan > darkness <02822 +choshek > \{upon\} thy land <00776 +>erets > , saith <05002 $+\mathrm{n} @$ >um > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > . upon EZE 032011 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +> Adonay > GOD <03069 + Y @ hovih > ; The sword <02719 +chereb > of the king <04428 +melek > of Babylon <00894 +Babel > shall come <00935 +bow>> \{upon\} thee . upon EZE 032027 And they shall not lie <07901 +shakab > with the mighty $<01368+$ gibbowr > [ that are ] fallen <05307 +naphal $>$ of the uncircumcised <06189 + , which <00834 +>aher > are gone <03381 +yarad > down <03381 +yarad $>$ to hell <07585 +sh@>owl> with their weapons [03627+k@liy](mailto:03627+k@liy)of war <04421+milchamah > : and they have laid <05414 +nathan > their swords <02719 +chereb > under <08478 +tachath > their heads $<07218+$ ro>sh > , but their iniquities <05771 + shall be \{upon\} their bones <06106 + , though <03588 + kiy > [ they were ] the terror <02851 +chittiyth > of the mighty <01368 + gibbowr > in the land <00776 +>erets > of the living <02416 +chay > . upon EZE 033002 Son <01121 +ben > of man <00120 +> adam > , speak <01696 +dabar > to the children <01121 +ben > of thy people <05971 + , and say <00559 +>amar > unto them, When <03588 +kiy> I bring <00935 +bow>> the sword <02719 +chereb> \{upon\} a land $<00776$ +>erets > , if the people <05971 + of the land <00776 +>erets > take <03947 +laqach > a man <00376 +>iysh > of their coasts <07097 +qatseh > , and set <05414 +nathan > him for their watchman <06822 +tsaphah > : upon EZE 033003 If when he seeth <07200 +ra>ah > the sword <02719 +chereb > come <00935 +bow>> \{upon\} the land <00776 +>erets > , he blow <08628 +taqa<> the trumpet <07782 +showphar > , and warn <02094 +zahar > the people <05971 + ; upon EZE 033004 Then whosoever heareth $<08085+$ shama < > the sound <06963 +qowl > of the trumpet <07782 +showphar > , and taketh not warning <02094 +zahar > ; if the sword <02719 +chereb > come <00935 +bow\gg , and take <03947 +laqach > him away, his blood <01818 +dam > shall be \{upon\} his own head <07218 +ro>sh > . upon EZE 033005 He heard <08085 +shama< > the sound <06963 +qowl > of the trumpet <07782 +showphar > , and took not warning <02094 +zahar > ; his blood <01818 +dam > shall be \{upon\} him. But he that taketh warning <02094 +zahar > shall deliver < 04422 +malat > his soul <05315 +nephesh > . upon EZE 033010 . Therefore, O thou son $<01121$ +ben $>$ of man <00120 +>adam >, speak <00559 +>amar > unto the house $<01004$ +bayith > of Israel <03478 + Yisra>el >; Thus <03651 +ken > ye speak <00559 +>amar > , saying <00559 +>amar > , If <03588 +kiy > our transgressions <06588 + pesha<> and our sins <02403 +chatta>ah $>$ [ be ] \{upon\} us, and we pine <04743 +maqaq > away in them, how <00349 +>eyk > should we then live <02421 +chayah > ? upon EZE 033022 Now the hand <03027 +yad > of the LORD <03068 $+\mathrm{Y} @$ hovah > was $\{$ upon\} me in the evening <06153 + , afore <06440 +paniym > he that was escaped <06412 + paliyt > came <00935 +bow\gg ; and had opened <06605 +pathach > my mouth <06310 +peh > , until <05704 + he came <00935 +bow \gg to me in the morning <01242 +boqer > ; and my mouth <06310 +peh > was opened <06605 +pathach > , and I was no <03808 +lo>> more <05750 + dumb <00481 +>alam > . upon EZE 033026 Ye stand <05975 + \{upon\} your sword <02719 +chereb > , ye work <06213 + abomination <08441 +tow, and ye defile <02930 +tame\gg every <00376 +>iysh > one <00376 +>iysh > his neighbour s <07453 +rea < > wife <00802 +> ishshah > : and shall ye possess <03423 +yarash > the land
<00776 +>erets > ? upon EZE 034006 My sheep <06629 +tso>n > wandered <07686 +shagah > through all <03605 +kol > the mountains <02022 +har > , and upon every <03605 +kol > high <07311 +ruwm > hill <01389 + gib : yea , my flock <06629 +tso>n> was scattered < $06327+$ puwts > \{upon\} all <03605 +kol > the face <06440 +paniym > of the earth <00776 +>erets > , and none <00369 +>ayin > did search <01875 +darash > or seek <01245 +baqash > [ after them ] . upon EZE 034006 My sheep <06629 +tso>n > wandered $<07686+$ shagah $>$ through all $<03605+$ kol $>$ the mountains $<02022+$ har $>$, and $\{$ upon \} every $<03605+$ kol > high <07311 +ruwm > hill <01389 + gib: yea, my flock <06629 +tso>n > was scattered $<06327$ +puwts > upon all <03605 +kol > the face < $06440+$ paniym > of the earth <00776 +>erets > , and none <00369 +>ayin > did search <01875 +darash > or seek <01245 +baqash > [ after them ]. upon EZE 034013 And I will bring <03318 +yatsa\gg them out from the people <05971 + , and gather <06908 +qabats > them from the countries <00776 +>erets > , and will bring <00935 +bow>> them to their own land $<00127+>$ adamah $>$, and feed $<07462+$ ra them \{upon\} the mountains $<02022+$ har $>$ of Israel $<03478+$ Yisra>el > by the rivers <00650 +>aphiyq > , and in all <03605 +kol > the inhabited <04186 +mowshab > places of the country <00776 +>erets > . upon EZE 034014 I will feed <07462 +ra them in a good <02896 +towb > pasture <04829 +mir, and upon the high <04791 + marowm > mountains <02022 +har > of Israel <03478 +Yisra>el > shall their fold <05116 +naveh > be : there <08033 +sham > shall they lie <07257 +rabats > in a good <02896 +towb > fold <05116 +naveh > , and [ in ] a fat <08082 +shamen > pasture $<04829+$ mir shall they feed $<07462+$ ra \{upon\} the mountains $<02022+$ har $>$ of Israel <03478 + Yisra>el > . upon EZE 034014 I will feed <07462 +ra them in a good <02896 +towb > pasture <04829 +mir , and \{upon\} the high <04791 +marowm > mountains <02022 +har > of Israel <03478 +Yisra>el > shall their fold <05116 +naveh > be : there <08033 +sham > shall they lie <07257 +rabats > in a good $<02896+$ towb $>$ fold $<05116+$ naveh > , and [ in ] a fat <08082 +shamen > pasture <04829 +mir shall they feed <07462 +ra upon the mountains <02022 +har > of Israel <03478 +Yisra>el > . upon EZE 036010 And I will multiply <07235 +rabah > men <00120 +>adam > \{upon\} you, all <03605 +kol> the house <01004 +bayith > of Israel <03478 +Yisra>el >, [ even ] all $\langle 03605+\mathrm{kol}\rangle$ of it : and the cities < $05892+$ shall be inhabited <03427 +yashab > , and the wastes <02723 +chorbah > shall be builded <01129 +banah > : upon EZE 036011 And I will multiply <07235 +rabah > \{upon\} you man <00120 +> adam > and beast <00929 +b@hemah > ; and they shall increase <07235 +rabah > and bring <06509 + parah > fruit <06509 +parah > : and I will settle <03427 +yashab > you after your old <06927 + qadmah > estates, and will do better <02896 +towb > [ unto you ] than at your beginnings <07221 +ri>shah > : and ye shall know <03045 +yada < > that I [ am ] the LORD <03068 +Y @hovah > . upon EZE 036012 Yea, I will cause men <00120 +>adam > to walk <03212 +yalak > \{upon\} you , [ even <00853 +>eth > ] my people <05971 + Israel $<03478+$ Yisra>el > ; and they shall possess <03423 +yarash > thee, and thou shalt be their inheritance $<05159+$ nachalah > , and thou shalt no <03808 +lo>> more <05750 + henceforth bereave <07921 +shakol > them [ of men ] . upon EZE 036018 Wherefore I poured <08210 +shaphak > my fury <02534 +chemah > upon them for the blood <01818 +dam > that they had shed <08210 +shaphak > \{upon\} the land <00776 $+>$ erets > , and for their idols <01544 + gilluwl > [ wherewith ] they had polluted <02930 +tame>> it : upon EZE 036018 Wherefore I poured <08210 +shaphak > my fury <02534 +chemah > \{upon\} them for the blood <01818 +dam > that they had shed <08210 +shaphak > upon the land <00776 +>erets > , and for their idols <01544 + gilluwl > [ wherewith ] they had polluted <02930 +tame\gg it : upon EZE 036025 . Then will I sprinkle <02236 +zaraq > clean <02889 +tahowr > water <04325 +mayim > \{upon\} you , and ye shall be clean <02891 +taher > : from all <03605 +kol > your filthiness <02932 +tum>ah > , and from all $<03605+\mathrm{kol}>$ your idols <01544 + gilluwl >, will I cleanse <02891 +taher > you . upon EZE 036029 I will also save <03467+yasha<>y you from all <03605+kol > your uncleannesses <02932 +tum>ah > : and I will call <07121 +qara>> for the corn <01715 +dagan > , and will increase <07235 +rabah > it , and lay $<05414$ +nathan > no <03808 +lo>> famine <07458 +ra \{upon\} you . upon EZE 037001 . The hand <03027 +yad > of the LORD <03068 + Y @hovah > was \{upon\} me, and carried <03318 +yatsa\gg me out in the spirit <07307 +ruwach > of the LORD <03068 +Y @hovah > , and set <05117 +nuwach > me down in the midst <08432 +tavek > of the valley <01237 +biq which <01958 +hiy > [ was ] full <04392 +male> $>$ of bones <06106 + , upon EZE 037004 Again he said <00559 +>amar > unto me, Prophesy <05012 +naba>> \{upon\} these <04228 +machagoreth > bones <06106 + , and say <00559 +> amar > unto them, O ye dry <03002 +yabesh > bones <06106 + , hear <08085 +shama < > the word <01697 +dabar > of the LORD <03068 +Y @hovah > . upon EZE 037006 And I will lay <05414 +nathan > sinews <01517 +giyd > upon you, and will bring <05927 + up flesh <01320 +basar > \{upon\} you, and cover <07159 +qaram >
you with skin <05785 + , and put <05414 + nathan > breath <07307 +ruwach > in you, and ye shall live <02421 +chayah > ; and ye shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y @hovah > . upon EZE 037006 And I will lay <05414 +nathan > sinews <01517 + giyd > \{upon\} you , and will bring $<05927+$ up flesh <01320 +basar > upon you , and cover <07159 +qaram > you with skin <05785 + , and put <05414 +nathan > breath <07307 +ruwach > in you, and ye shall live <02421 +chayah > ; and ye shall know <03045 +yada < > that I [ am ] the LORD <03068 +Y @hovah > . upon EZE 037008 And when I beheld <07200 +ra>ah >, lo <02009 +hinneh > , the sinews <01517 + giyd > and the flesh <01320 +basar > came $<05927+$ up $\{$ upon \} them, and the skin $<05785+$ covered $<07159+$ qaram $>$ them above $<04605$ +ma : but [ there was ] no <00369 +>ayin > breath <07307 +ruwach > in them . upon EZE 037009 Then said <00559 +>amar > he unto me , Prophesy <05012 +naba\gg unto the wind <07307 +ruwach > , prophesy <05012 +naba>>, son <01121 +ben > of man <00120 +>adam >, and say <00559 +>amar > to the wind <07307 +ruwach > , Thus <03541 +koh > saith <00559 +> amar > the Lord <00136 +>Adonay > GOD <03069 + Y @ hovih > ; Come <00935 +bow>> from the four <00702 +> arba<> winds <07307 +ruwach > , O breath <07307 +ruwach > , and breathe <05301 +naphach > \{upon\} these <04228 +machagoreth > slain <02026 +harag > , that they may live <02421 +chayah > . upon EZE 037010 So I prophesied <05012 +naba>> as he commanded <06680 +tsavah > me, and the breath <07307 +ruwach > came <00935 +bow\gg into them, and they lived <02421 +chayah >, and stood <05975 + up \{upon\} their feet <07272 +regel > , an exceeding <03966 +m@ great <01419 + gadowl > army <02428 +chayil > . upon EZE 037016 Moreover, thou son <01121 +ben > of man <00120 +> adam >, take <03947 +laqach > thee one <00259 +> echad > stick <06086 + , and write <03789 + kathab > upon it, For Judah <03063 $+\mathrm{Y} @$ huwdah > , and for the children <01121 +ben > of Israel <03478 +Yisra>el > his companions <02270 + chaber > : then take <03947 +laqach > another <00259 +> echad > stick <06086 + , and write <03789 + kathab > \{upon\} it , For Joseph <03130 + Yowceph > , the stick <06086 + of Ephraim <00669 $+>$ Ephrayim > , and [ for ] all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > his companions <02270 +chaber > : upon EZE 037016 Moreover, thou son <01121 +ben > of man <00120 +>adam > , take <03947 +laqach > thee one <00259 +>echad > stick <06086 + , and write <03789 + kathab $>$ \{upon \} it , For Judah <03063 +Y @ huwdah > , and for the children <01121 +ben > of Israel <03478 + Yisra>el > his companions <02270 +chaber > : then take <03947 +laqach > another <00259 +>echad > stick <06086 + , and write <03789 +kathab > upon it, For Joseph <03130 +Yowceph > , the stick <06086 + of Ephraim <00669 +>Ephrayim > , and [ for ] all <03605 +kol > the house <01004 +bayith > of Israel $<03478+$ Yisra>el > his companions <02270 +chaber > : upon EZE 037022 And I will make <06213 + them one <00259 +>echad > nation <01471 + gowy > in the land <00776 +>erets > \{upon\} the mountains $<02022+$ har > of Israel <03478 +Yisra>el > ; and one <00259 +>echad > king <04428 +melek > shall be king <04428 +melek > to them all <03605 +kol > : and they shall be no <03808 +lo>> more <05750 + two $<08147+$ sh@ nayim > nations <01471 + gowy > , neither <03808 +lo>> shall they be divided <02673 +chatsah > into two <08147 +sh@ nayim > kingdoms <04467 +mamlakah > any more <05750 + at all : upon EZE 038012 To take <07997 + shalal > a spoil <07998 +shalal > , and to take <00962 +bazaz > a prey <00957 +baz > ; to turn <07725 +shuwb > thine hand <03027 +yad > upon the desolate <02723 +chorbah > places [ that are now ] inhabited <03427 +yashab > , and \{upon\} the people <05971 + [ that are ] gathered <00622 +> acaph > out of the nations <01471 + gowy > , which have gotten <06213 + cattle <04735 + miqneh > and goods <07075 +qinyan > , that dwell <03427 +yashab > in the midst <02872 +tabbuwr > of the land <00776 +>erets > . upon EZE 038012 To take <07997 +shalal > a spoil <07998 +shalal > , and to take <00962 +bazaz > a prey <00957 +baz > ; to turn <07725 +shuwb > thine hand <03027 +yad> \{upon\} the desolate <02723 +chorbah > places [ that are now ] inhabited <03427 +yashab > , and upon the people $<05971+$ [ that are ] gathered <00622 +>acaph > out of the nations <01471 + gowy > , which have gotten $<06213+$ cattle $<04735+$ miqneh > and goods <07075 +qinyan > , that dwell <03427 +yashab > in the midst <02872 + tabbuwr > of the land <00776 +>erets > . upon EZE 038015 And thou shalt come <00935 + bow \gg from thy place <04725 +maqowm > out of thenorth <06828 +tsaphown > parts <03411 +y @rekah $>$, thou , and many <07227 + rab > people <05971 + with thee, all <03605 + kol > of them riding <07392 +rakab > \{upon\} horses <05483 +cuwc >, a great <01419 + gadowl > company <06951 +qahal > , and a mighty <07227 +rab > army <02428 +chayil > : upon EZE 038020 So that the fishes <01709 +dag > of the sea <03220 +yam >, and the fowls <05775 + of the heaven <08064 +shamayim >, and the beasts <02416 +chay > of the field <07704 +sadeh > , and all <03605 +kol> creeping <07431 +remes > things that creep $<07430$ tramas $>$ upon the earth <00127 +>adamah > , and all <03605 +kol > the men <00120 +>adam >
that [ are ] \{upon\} the face <06440 + paniym > of the earth <00127 +>adamah >, shall shake <07493 +ra at my presence <06440 +paniym > , and the mountains <02022 +har > shall be thrown <02040 +harac > down $<02040$ +harac > , and the steep <04095 +madregah > places shall fall <05307 +naphal > , and every $<03605+\mathrm{kol}>$ wall <02346 +chowmah > shall fall <05307 +naphal > to the ground <00776 +>erets > . upon EZE 038020 So that the fishes $<01709+$ dag > of the sea <03220 +yam >, and the fowls <05775 + of the heaven <08064 +shamayim > , and the beasts <02416 +chay > of the field <07704 +sadeh > , and all $<03605+$ kol > creeping <07431 +remes > things that creep <07430 +ramas > \{upon\} the earth <00127 $+>$ adamah > , and all <03605 +kol > the men <00120 +> adam > that [ are ] upon the face <06440 +paniym $>$ of the earth <00127 +> adamah > , shall shake <07493 +ra at my presence <06440 +paniym > , and the mountains <02022 +har > shall be thrown <02040 +harac > down <02040 +harac > , and the steep <04095 +madregah > places shall fall <05307 +naphal > , and every <03605 +kol > wall <02346 +chowmah > shall fall <05307 +naphal > to the ground <00776 +>erets > . upon EZE 038022 And I will plead <08199 +shaphat > against him with pestilence < $01698+$ deber > and with blood <01818 +dam > ; and I will rain <04305 +matar > upon him, and upon his bands <00102 +>aggaph > , and \{upon\} the many <07227 +rab > people $<05971+$ that [ are ] with him, an overflowing <07857 +shataph > rain <01653 +geshem > , and great <00417 +>elgabiysh > hailstones, fire <00784 +>esh > , and brimstone <01614 + gophriyth > . upon EZE 038022 And I will plead <08199 +shaphat > against him with pestilence <01698 +deber > and with blood <01818 +dam > ; and I will rain <04305 +matar > upon him , and \{upon\} his bands <00102 $+>$ aggaph > , and upon the many $<07227+$ rab > people <05971 + that [ are ] with him , an overflowing <07857 + shataph > rain <01653 + geshem > , and great <00417 +>elgabiysh > hailstones, fire <00784 +>esh > , and brimstone <01614 + gophriyth > . upon EZE 038022 And I will plead <08199 +shaphat > against him with pestilence <01698 + deber > and with blood <01818 +dam > ; and I will rain <04305 + matar > \{upon\} him, and upon his bands <00102 +>aggaph > , and upon the many <07227 +rab > people $<05971+$ that [ are ] with him, an overflowing <07857 +shataph > rain <01653 + geshem > , and great $<00417+>$ elgabiysh > hailstones, fire <00784 +>esh > , and brimstone <01614 + gophriyth > . upon EZE 039002 And I will turn <07725 +shuwb > thee back <07725 +shuwb > , and leave <08338 +shawshaw > but the sixth <08338 +shawshaw > part of thee, and will cause thee to come <05927 + up from the north <06828 +tsaphown > parts <03411 +y @rekah >, and will bring <00935 +bow>> thee \{upon\} the mountains <02022 +har > of Israel <03478 +Yisra>el > : upon EZE 039004 Thou shalt fall <05307 +naphal > \{upon\} the mountains <02022 +har > of Israel <03478+Yisra>el>, thou, and all <03605+kol $>$ thy bands <00102 +>aggaph > , and the people <05971 + that [ is ] with thee : I will give <05414 +nathan $>$ thee unto the ravenous <05861 + birds <06833 +tsippowr > of every <03605 +kol> sort <03671 +kanaph $>$, and [ to ] the beasts <02416 +chay > of the field <07704 +sadeh > to be devoured <00402 +>oklah > . upon EZE 039005 Thou shalt fall <05307 +naphal > \{upon\} the open <06440 + paniym > field <07704 +sadeh > : for I have spoken <01696 +dabar > [ it ] , saith <05002 +n@ >um > the Lord <00136 +> Adonay $>$ GOD <03069 + Y @ hovih > . upon EZE 039014 And they shall sever <00914 +badal > out men <00582 $+>$ enowsh > of continual <08548 +tamiyd > employment, passing <05674 + through the land <00776 $+>$ erets > to bury <06912 +qabar > with the passengers <05674 + those that remain <03498 +yathar > \{upon\} the face <06440 +paniym > of the earth <00776 +>erets > , to cleanse <02891 +taher > it : after the end <07097 +qatseh > of seven <07651 +sheba< > months <02320 +chodesh > shall they search <02713 +chaqar > . upon EZE 039017 And, thou son <01121 +ben > of man <00120 +>adam > , thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y @ hovih > ; Speak <00559 $+>$ amar > unto every $\langle 03605+$ kol > feathered <03671 +kanaph > fowl <06833 +tsippowr > , and to every $<03605+\mathrm{kol}>$ beast $<02416+$ chay > of the field <07704 +sadeh > , Assemble <06908 +qabats > yourselves, and come <00935 +bow\gg ; gather <00622 +> acaph > yourselves on every <05437 +cabab > side $<05439$ +cabiyb > to my sacrifice <02077 +zebach > that I do sacrifice <02076 + zabach > for you , [ even ] a great <01419 + gadowl > sacrifice <02077 +zebach > \{upon\} the mountains <02022 +har >of Israel <03478 +Yisra>el > , that ye may eat <00398 +>akal> flesh <01320 +basar > , and drink <08354 +shathah > blood <01818 +dam > . upon EZE 039021 And I will set <05414 +nathan > my glory <03519 + kabowd > among the heathen <01471 +gowy > , and all <03605 +kol > the heathen $<01471+$ gowy $>$ shall see <07200 +ra>ah > my judgment <04941 +mishpat > that I have executed <06213 + , and my hand <03027 +yad > that I have laid <07760 +suwm > \{upon\} them . upon EZE 039025 Therefore <03651 +ken $>$ thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > ; Now <06258 + will I bring <07725 + shuwb > again <07725 +shuwb > the captivity <07622 +sh@buwth >
of Jacob <03290 +Ya, and have mercy <07355 +racham > \{upon\} the whole <03605 + kol > house <01004 +bayith > of Israel <03478 +Yisra>el>, and will be jealous <07065 +qana>> for my holy <06944 +qodesh > name <08034 +shem > ; upon EZE 039029 Neither <03808 +lo>> will I hide <05641 +cathar > my face $<06440+$ paniym > any more <05750 + from them : for I have poured <08210 +shaphak > out my spirit $<07307$ +ruwach > \{upon\} the house <01004 +bayith > of Israel <03478 +Yisra>el > , saith <05002 +n@>um > the Lord <00136 +>Adonay >GOD <03069 +Y @hovih > . upon EZE 040001 . In the five $<02568+$ chamesh > and twentieth <06242 + year <08141 +shaneh > of our captivity <01546 +galuwth > , in the beginning <07218 + ro>sh > of the year <08141 +shaneh >, in the tenth <06218 + [ day ] of the month <02320 +chodesh > , in the fourteenth year <08141 +shaneh > after <00310 +> achar > that the city $<05892$ + was smitten <05221 +nakah >, in the selfsame day <03117 +yowm > the hand <03027 +yad > of the LORD <03068 + Y @hovah > was \{upon\} me, and brought <00935 +bow>> me thither <08033 +sham > . upon EZE 040002 In the visions <04759 +mar>ah > of God <00430 +>elohiym > brought <00935 +bow >> he me into <00413 +>el > the land <00776 +>erets > of Israel <03478 + Yisra>el > , and set $<05117$ +nuwach > me $\{$ upon\} a very <03966 +m@ high <01364 + gaboahh > mountain <02022 +har > , by which [ was ] as the frame <04011 +mibneh > of a city $<05892+$ on the south $<05045+$ negeb $>$. upon EZE 040004 And the man <00376 +>iysh > said <01696 +dabar > unto me, Son <01121 +ben > of man <00120 +>adam > , behold <07200 +ra>ah > with thine eyes <05869 + , and hear <08085 +shama< > with thine ears <00241 +>ozen > , and set <07760 +suwm > thine heart <03820 +leb > \{upon\} all <03605 +kol > that I shall shew $<07200+\mathrm{ra}>$ ah $>$ thee ; for to the intent $<04616+$ ma that I might shew $<07200+\mathrm{ra}>$ ah $>$ [ them ] unto thee [ art ] thou brought <00935 +bow \gg hither : declare <05046 +nagad > all <03605 +kol > that thou seest $<07200+\mathrm{ra}>$ ah $>$ to the house $<01004+$ bayith $>$ of Israel $<03478+$ Yisra>el > . upon EZE 040016 And [ there were ] narrow <00331 +>atam > windows <02474 +challown > to the little chambers <08372 +ta>>, and to their posts <00352 +>ayil> within <06441 +p@ niymah > the gate <08179 +sha round <05439 + cabiyb > about, and likewise <03651 +ken > to the arches <00361 +>eylam > : and windows <02474 +challown > [ were ] round <05439 +cabiyb > about inward <06441 + p@ niymah > : and \{upon\} [ each ] post <00352 +> ayil > [ were ] palm <08561 +timmor > trees . upon EZE 040017 Then brought <00935 +bow\gg he me into <00413 +>el > the outward <02435 +chiytsown > court <02691 +chatser > , and , lo <02009 +hinneh > , [ there were ] chambers <03957 +lishkah >, and a pavement $<07531$ +ritspah > made <06213 + for the court <02691 +chatser > round <05439 +cabiyb > about : thirty <07970 + sh@lowshiym > chambers <03957 +lishkah > [ were ] \{upon\} the pavement <07531 +ritspah > . upon EZE 040026 And [ there were ] seven <07651 +sheba < > steps <04609 +ma to go <05930 + up to it , and the arches <00361 +>eylam > thereof [ were ] before <06440 +paniym > them : and it had palm <08561 +timmor > trees, one <00259 +>echad > on this <06311 + poh > side, and another <00259 +>echad > on that side , \{upon\} the posts <00352 +> ayil > thereof . upon EZE 040031 And the arches <00361 +>eylam $>$ thereof [ were ] toward <00413 +>el > the utter<02435 +chiytsown > court <02691 +chatser > ; and palm <08561 +timmor > trees [ were ] \{upon\} the posts <00352 +>ayil> thereof : and the going <04608 +ma up to it [ had ] eight <08083 + sh @ moneh > steps <04609 +ma . upon EZE 040034 And the arches <00361 +>eylam > thereof [ were ] toward the outward <02435 +chiytsown > court <02691 +chatser > ; and palm $<08561+$ timmor > trees [ were ] \{upon\} the posts <00352 $+>$ ayil > thereof, on this <06311 + poh $>$ side, and on that side : and the going <04608 +ma up to it [ had ] eight <08083 +sh@moneh > steps <04609 +ma . upon EZE 040037 And the posts <00352 +>ayil > thereof [ were ] toward the utter <02435 +chiytsown > court <02691 +chatser > ; and palm <08561 +timmor > trees [ were ] \{upon\} the posts <00352 +>ayil > thereof, on this <06311 + poh > side, and on that side : and the going <04608 +ma up to it [ had ] eight $<08083+$ sh @ moneh > steps <04609 +ma . upon EZE 040043 And within <01004 +bayith > [ were ] hooks <08240 +shaphath > , an hand <02948 +tophach > broad, fastened <03559 +kuwn > round <05439 +cabiyb $>$ about : and \{upon\} the tables <07979 +shulchan > [ was ] the flesh <01320 +basar > of the offering <07133 +qorban > . upon EZE 041025 And [ there were ] made <06213 + on <00413 +>el > them, on $<00413+>\mathrm{el}>$ the doors <01817 +deleth > of the temple <01964 +heykal > , cherubims <03742 +k@ruwb $>$ and palm <08561 +timmor > trees, like as [ were ] made <06213 + upon the walls <07023 +qiyr > ; and [ there were ] thick <05645 + planks <06086 + \{upon\} the face <06440 +paniym > of the porch <00197 $+>$ uwlam > without <02351 +chuwts > . upon EZE 041025 And [ there were ] made <06213 + on <00413 $+>\mathrm{el}>$ them , on <00413 +>el > the doors <01817 +deleth > of the temple <01964 +heykal > , cherubims $<03742+\mathrm{k} @$ ruwb > and palm <08561 +timmor > trees, like as [ were ] made <06213 + \{upon\} the walls $<07023+$ qiyr > ; and [ there were ] thick <05645 + planks <06086 + upon the face < $06440+$ paniym > of
the porch <00197 +>uwlam > without <02351 +chuwts > . upon EZE 041026 And [ there were ] narrow $<00331+>$ atam > windows <02474 +challown > and palm <08561 +timmor > trees on the one side and on the other <06311 + poh > side, on <00413 +>el > the sides <03802 + katheph > of the porch <00197 +>uwlam > , and [ \{upon\} ] the side <06763 +tsela < > chambers <06763 +tsela < > of the house <01004 +bayith >, and thick planks <05646 + . upon EZE 043003 And [ it was ] according to the appearance <04758 +mar>eh > of the vision <04758 +mar>eh > which <00834 +>aher > I saw <07200 +ra>ah > , [ even ] according to the vision <04758 +mar>eh > that I saw <07200 + ra>ah > when I came <00935 +bow> $>$ to destroy <07843 +shachath > the city <05892 + : and the visions < $04759+$ mar>ah > [ were ] like the vision <04758 +mar>eh > that I saw <07200 +ra>ah > by the river <05104 +nahar > Chebar <03529 + K @ bar > ; and I fell <05307 +naphal > \{upon\} my face <06440 +paniym > . Upon EZE 043012 This <02063 +zo>th > [ is ] the law <08451 +towrah > of the house <01004 +bayith > ; \{Upon\} the top <07218 $+\mathrm{ro}>\mathrm{sh}>$ of the mountain <02022 +har > the whole <03605 +kol > limit <01366+g@buwl > thereof round $<05439$ +cabiyb > about [ shall be ] most <06944 +qodesh > holy <06944 +qodesh > . Behold <02009 +hinneh > , this <02063 +zo>th > [ is ] the law <08451 +towrah > of the house <01004 +bayith > . upon EZE 043014 And from the bottom <02436 +cheyq > [ \{upon\}] the ground <00776 +>erets > [ even ] to the lower <08481 + tachtown > settle <05835 + [ shall be ] two <08147 +sh@ nayim > cubits <00520 +>ammah > , and the breadth <07341 +rochab > one <00259 +>echad > cubit <00520 +>ammah > ; and from the lesser <06996 +qatan > settle <05835 + [ even ] to the greater <01419 +gadowl > settle <05835 + [ shall be ] four <00702 +> arba < > cubits <00520 +>ammah > , and the breadth <07341 +rochab > [ one ] cubit <00520 +>ammah > . upon EZE 043020 And thou shalt take <03947 +laqach > of the blood <01818 + dam > thereof, and put <05414 +nathan > [ it ] on <05921 + the four <00702 +>arba<> horns <07161 +qeren > of it, and on <00413 +>el > the four <00702 +>arba< > corners <06438 +pinnah > of the settle $<05835+$, and $\{$ upon \} the border $<01366+\mathrm{g} @$ buwl > round $<05439+$ cabiyb > about : thus shalt thou cleanse <02398 +chata>> and purge <03722 +kaphar > it . upon EZE 043024 And thou shalt offer <07126 +qarab > them before <06440 +paniym > the LORD <03068 +Y @ hovah > , and the priests <03548 +kohen $>$ shall cast <07993 + shalak > salt <04417 +melach > \{upon\} them, and they shall offer <05927 + them up [ for ] a burnt <05930 + offering unto the LORD <03068 +Y @hovah > . upon EZE 043027 And when these days <03117 +yowm > are expired <03615 +kalah > , it shall be, [ that ] upon the eighth <08066 +sh@miyniy > day <03117 +yowm > , and [ so ] forward <01973 +hal@ah >, the priests <03548 +kohen > shall make $<06213+$ your burnt $<05930+$ offerings $\{$ upon \} the altar $<04196+$ mizbeach $>$, and your peace $<08002+$ shelem > offerings; and I will accept <07521 +ratsah > you, saith <05002 $+\mathrm{n} @>$ um > the Lord <00136 +>Adonay > GOD <03069 + Y @ hovih > . upon EZE 043027 And when these days <03117 +yowm $>$ are expired <03615 +kalah > , it shall be, [ that ] \{upon\} the eighth <08066 +sh@miyniy > day <03117 +yowm > , and [ so ] forward <01973 +hal@ ah >, the priests <03548 +kohen > shall make <06213 + your burnt <05930 + offerings upon the altar $<04196+$ mizbeach > , and your peace <08002 + shelem > offerings ; and I will accept <07521 +ratsah > you, saith <05002 +n@>um > the Lord <00136 +> Adonay > GOD $<03069+$ Y @ hovih > . upon EZE 044004 . Then brought <00935 +bow>> he me the way <01870 +derek $>$ of the north <06828 +tsaphown > gate <08179 +sha before the house <01004 +bayith > : and I looked <07200 +ra>ah > , and, behold <02009 +hinneh > , the glory <03519 +kabowd> of the LORD <03068 $+\mathrm{Y} @$ hovah > filled <04390 +male>> the house <01004 +bayith > of the LORD <03068 +Y @hovah > : and I fell <05307 +naphal > \{upon\} my face <06440 + paniym > . upon EZE 044017 . And it shall come $<01961$ +hayah > to pass, [ that ] when they enter <00935 +bow>> in at <00413 +>el > the gates <08179 +sha of the inner < $06442+\mathrm{p} @$ niymiy > court <02691 +chatser > , they shall be clothed <03847 +labash > with linen <06593 + pishteh > garments <00899 +beged > ; and no <03808 +lo>> wool <06785 +tsemer > shall come $<05927+$ \{upon \} them, whiles they minister <08334 +sharath > in the gates $<08179+$ sha of the inner <06442 + p@ niymiy > court <02691 +chatser > , and within <01004 +bayith > . upon EZE 044018 They shall have <01961 +hayah > linen <06593 +pishteh > bonnets <06287 +p@>er > upon their heads $<07218+$ ro $>$ sh > , and shall have <01961 +hayah > linen <06593 + pishteh > breeches <04370 +miknac > \{upon\} their loins <04975 +mothen > ; they shall not gird <02296 +chagar > [ themselves ] with any thing that causeth sweat <03154+yeza<> . upon EZE 044018 They shall have <01961 +hayah > linen <06593 +pishteh > bonnets <06287 +p@>er> \{upon\} their heads <07218 +ro>sh>, and shall have <01961 +hayah $>$ linen <06593 +pishteh > breeches <04370 +miknac > upon their loins <04975 +mothen > ; they shall not gird <02296 +chagar > [ themselves ] with any thing that causeth sweat <03154 +yeza< > . upon EZE 045 019 And the priest <03548 + kohen > shall take <03947 +laqach > of the blood <01818 +dam > of the sin
<02403 +chatta>ah > offering, and put <05414 +nathan > [ it ] upon the posts <04201 +m@zuwzah > of the house <01004 + bayith > , and upon the four <00702 +>arba < > corners <06438 + pinnah > of the settle $<05835+$ of the altar <04196 +mizbeach > , and \{upon\} the posts < $04201+\mathrm{m} @ z u w z a h>$ of the gate <08179 +sha of the inner <06442 +p@ niymiy > court <02691 +chatser > . upon EZE 045019 And the priest <03548 +kohen > shall take <03947 +laqach > of the blood <01818 +dam > of the sin <02403 + chatta>ah > offering, and put <05414 +nathan > [ it ] upon the posts <04201 +m@zuwzah > of the house <01004 +bayith > , and \{upon\} the four <00702 +>arba < > corners <06438 +pinnah > of the settle <05835 + of the altar <04196 +mizbeach > , and upon the posts < $04201+\mathrm{m} @ z u w z a h>$ of the gate < $08179+$ sha of the inner <06442 +p@niymiy > court <02691 +chatser > . upon EZE 045019 And the priest <03548 +kohen > shall take < 03947 +laqach > of the blood < $01818+$ dam > of the $\sin <02403+$ chatta $>$ ah > offering , and put <05414 +nathan > [ it ] \{upon\} the posts <04201 +m@zuwzah > of the house <01004 +bayith > , and upon the four <00702 $+>$ arba $<>$ corners $<06438+$ pinnah $>$ of the settle $<05835+$ of the altar $<04196$ + mizbeach > , and upon the posts <04201 +m@zuwzah > of the gate <08179 +sha of the inner <06442 + p@ niymiy > court <02691 +chatser > . upon EZE 045022 And \{upon\} that day <03117 +yowm > shall the prince $<05387+$ nasiy $\gg$ prepare $<03559+$ kuwn $>$ for himself and for all $<03605+$ kol $>$ the people <05971 + of the land <00776 +>erets > a bullock <06499 +par > [ for ] a sin <02403 +chatta>ah > offering upon EZE 047010 And it shall come <01961 +hayah > to pass, [ that ] the fishers <01728 +davvag > shall stand $<05975+$ \{upon $\}$ it from Engedi $<05872+$ even unto Eneglaim $<05882+$; they shall be a [ place ] to spread <04894 +mishtowach > forth nets <02764 +cherem > ; their fish <01710 +dagah > shall be according to their kinds <04327 +miyn >, as the fish <01710 +dagah > of the great <01419 +gadowl > sea $<03220+$ yam > , exceeding <03966 +m@ many <07227 +rab > . upon EZE 047012 And by the river <05158 +nachal > \{upon\} the bank <08193 + saphah > thereof, on this <02088 +zeh > side and on that side , shall grow $<05927+$ all $<03605+$ kol $>$ trees $<06086+$ for meat $<03978+$ ma>akal >, whose leaf $<05929$ + shall not fade <05034 +nabel >, neither <03808 +lo>>> shall the fruit <06529 +p@ riy > thereof be consumed <08552 +tamam > : it shall bring <01069 +bakar > forth new <01069 +bakar > fruit <01061 +bikkuwr > according to his months <02320 +chodesh > , because <03588 +kiy > their waters <04325 +mayim > they issued <03318 +yatsa\gg out of the sanctuary <04720 +miqdash > : and the fruit <06529 $+\mathrm{p} @$ riy > thereof shall be for meat <03978 +ma>akal > , and the leaf < $05929+$ thereof for medicine <08644 +t@ruwphah > . upon DAN 001013 Then let our countenances <04758 +mar>eh > be looked $<07200+$ ra>ah > \{upon\} before < $06440+$ paniym > thee, and the countenance < $04758+$ mar>eh > of the children <03206 +yeled > that eat <00398 +>akal>of the portion <06598 +pathbag > of the king s <04428 + melek > meat <06598 +pathbag > : and as thou seest <07200 $+\mathrm{ra}>$ ah $>$, deal $<06213+$ with thy servants $<05650+$. upon DAN 002010 The Chaldeans <03779 +Kasday > answered <06032 + before <06925 +qodam > the king <04430 +melek >, and said <00560 +>amar >, There is not a man <00606 +>enash > \{upon\} the earth <03007 +yabbesheth > that can <03202 +y@kel > shew <02324 +chava>> the king s $<04430$ +melek > matter <04406 +millah > : therefore [ there is ] no king <04430 +melek > , lord <07229 + rab > , nor ruler <07990 + shalliyt > , [ that ] asked <07593 +sh@ >el > such <01836 +den > things at any $<03606+\mathrm{kol}>$ magician <02749 +chartom > , or astrologer <00826 +> ashshaph > , or Chaldean <03777 +Kesed > . upon DAN 002028 But there is a God <00426 +>elahh > in heaven <08065 +shamayin > that revealeth <01541 +g@lah > secrets <07328 +raz>, and maketh known <03046 +y@da<> to the king <04430 +melek > Nebuchadnezzar <05020 +N@ buwkadnetstsar > what <04101 +mah > shall be in the latter <00320 +> achariyth > days <03118 +yowm > . Thy dream <02493 +chelem > , and the visions $<02376+$ chezev > of thy head <07217 +re>sh > \{upon\} thy bed <04903 +mishkab >, are these <01836 +den > ; upon DAN 002029 As for thee, O king <04430 +melek > , thy thoughts <07476 +ra came <05559 $+\mathrm{c} @ l i q>[$ into thy mind ] \{upon\} thy bed <04903 + mishkab > , what <04101 + mah > should come <01934 +hava>> to pass hereafter: and he that revealeth <01541 +g@lah > secrets <07328 +raz > maketh known <03046 +y @ da< > to thee what <04101 +mah > shall come <01934 +hava>> to pass . upon DAN 002034 Thou sawest $<02370+$ chaza $\gg$ till $<05704+$ that a stone $<69>$ was cut $<01505+\mathrm{g} @$ zar $>$ out without hands <03028 +yad > , which smote <04223 +m@cha>> the image <06755 +tselem> \{upon\} his feet $<07271+\mathrm{r} @ \mathrm{gal}>$ [ that were ] of iron <06523 +parzel > and clay <02635 +chacaph > , and brake <01855 $+d @ q a q>$ them to pieces . upon DAN 002046 . Then <00116 +>edayin > the king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > fell <05308 +n@ phal > \{upon\} his face <00600 +> anaph $>$, and worshipped <05457+c@gid > Daniel <01841 +Daniye>1 > , and commanded <00560 +>amar > that they should offer < $05260+\mathrm{n} @ \mathrm{cak}>$ an oblation < $08641+\mathrm{t} @$ ruwmah > and sweet <05208 +niychowach >
odours <05208 +niychowach > unto him . upon DAN 003027 And the princes <00324 +>achashdarpan > , governors <05461 +cagan > , and captains <06347 + pechah > , and the king s <04430 +melek > counsellors $<01907$ +haddabar > , being gathered <03673 +kanash > together, saw <02370 +chaza>> these <00479 +>illek > men <01400 + g @bar >, \{upon\} whose <01768 +diy > bodies <01655 +geshem > the fire <05135 +nuwr > had no <03809 +la>> power <07981 +sh@let > , nor <03809 +la>> was an hair <08177 +s@ of their head <07217 +re>sh > singed <02761+charak > , neither <03809 +la>> were their coats <05622 +carbal > changed <08133 +sh@ na>> , nor <03809 +la>> the smell <07382 +reyach > of fire <05135 +nuwr > had passed <05709 + > on them . upon DAN 004005 I saw <02370 +chaza>> a dream <02493 + chelem > which made me afraid <01763 +d@chal > , and the thoughts <02031 +harhor > \{upon\} my bed $<04903+$ mishkab > and the visions <02376 +chezev> of my head <07217 +re>sh > troubled <00927 +b@hal > me . upon DAN 004013 I saw <02370 +chaza>> in the visions <02376 +chezev > of my head <07217 +re>sh > \{upon\} my bed <04903 +mishkab > , and, behold <00431 +>aluw >, a watcher <05894 + and an holy <06922 +qaddiysh > one came <05182 +n@chath > down <05182 +n@chath > from heaven <08065 +shamayin > ; upon DAN 004021 Whose leaves <06074 + [ were ] fair <08509 +takriyk > , and the fruit <4> thereof much <07690 +saggiy>>, and in it [ was ] meat <04203 +mazown > for all <03606 + kol > ; under <08460 +t@chowth > which the beasts <02423 +cheyva\gg of the field <01251 +bar > dwelt $<01753+$ duwr > , and \{upon\} whose branches <06056 + the fowls <06853 +ts@ phar > of the heaven $<08065+$ shamayin > had their habitation <07932 + sh @ kan > : upon DAN 004024 This <01836 +den > [ is ] the interpretation <06591 +p@shar >, O king <04430 +melek > , and this <01931+huw>> [ is ] the decree $<01510+$ g @ zerah > of the most <05943 + High <05943 + , which <01768 + diy > is come <04291 +m@ta>> \{upon\} my lord <04756 +mare>> the king <04430 +melek > : upon DAN 004028 . All <03606 + kol > this came <04291 +m@ta>> \{upon\} the king <04430 +melek > Nebuchadnezzar <05020 $+\mathrm{N} @$ buwkadnetstsar > . upon DAN 004033 The same hour <08160 +sha was the thing <04406 +millah > fulfilled <05487 +cuwph > \{upon\} Nebuchadnezzar <05020 +N@buwkadnetstsar > : and he was driven $<02957+$ t @rad > from men <00606 +>enash > , and did eat <00399 +> akal > grass <06211 + as oxen $<08450+$ towr > , and his body <01655 + geshem > was wet <06647 +ts@ba<> with the dew <02920 +tal > of heaven <08065 +shamayin > , till <05704 + his hairs <08177 +s@ were grown <07236 +r@bah > like eagles <05403 +n@shar > [ feathers ] , and his nails <02953 +t@ phar > like birds <06853 +ts@phar > [ claws ] . upon DAN 005005 In the same hour $<08160+$ sha came $<05312+\mathrm{n} @$ phaq > forth <05312 $+\mathrm{n} @$ phaq > fingers <00677 +>etsba<> of a man s <00606 +>enash > hand <03028 +yad > , and wrote $<03790+\mathrm{k} @$ thab > over <06903 +q@bel > against <06903 +q@ bel > the candlestick <05043 +nebr@ sha> $>$ \{upon \} the plaister <01528 +giyr > of the wall <03797 +k@thal > of the king s <04430 +melek > palace <01965 +heykal > : and the king <04430 +melek > saw <02370 +chaza>> the part <06447 +pac > of the hand <03028 +yad > that wrote <03790 +k @thab > . upon DAN 006010 Now <01768 +diy > when <01768 +diy > Daniel <01841 +Daniye>1> knew <03046 +y@da<> that the writing <03792 +k@thab > was signed $<07560+\mathrm{r} @$ sham > , he went <05954 + into his house <01005 +bayith > ; and his windows $<03551+\mathrm{kav}>$ being open <06606 +p@thach > in his chamber <05952 + toward <05049 +neged > Jerusalem <03390 + Y @ruwshalem ( Chald ) > , he kneeled <01289 +b @ rak > \{upon\} his knees <01291 +berek > three <08532 +t @lath > times <02166 +z@man > a day <03118 +yowm > , and prayed <06739 +ts@la>>, and gave thanks <03029 +y @ da\gg before <06925 +qodam > his God <00426 +>elahh > , as he did <05648 + aforetime . upon DAN 006017 And a stone <69> was brought <00858 +>athah > , and laid <07760 +suwm > \{upon\} the mouth <06433 + pum > of the den <01358 + gob > ; and the king <04430 + melek > sealed <02857 +chatham > it with his own signet <05824 + >, and with the signet <05824 + > of his lords <07261 +rabr@ban > ; that the purpose <06640 +ts@buw > might not be changed <08133 +sh@na>> concerning Daniel <01841 +Daniye>l>. upon DAN 006023 Then <00116 +>edayin > was the king <04430 +melek > exceeding <07689 +saggiy>> glad <02868 +t@>eb> for him, and commanded <00560 +>amar > that they should take <05267 +n@caq > Daniel <01841 +Daniye>1> up out of the den $<01358+$ gob > . So Daniel <01841 +Daniye>l> was taken <05267 +n@caq > up out of the den <01358 + gob > , and no manner of hurt <02257 +chabal > was found <07912 + sh@kach > \{upon\} him, because $<01768$ +diy > he believed <00540 +>aman > in his God <00426 +>elahh > . upon DAN 007001 . In the first <02298 +chad > year <08140 +sh@ nah > of Belshazzar <01113 +Belsha>tstsar> king <04430 +melek > of Babylon <00895 +Babel > Daniel <01841 +Daniye>1> had <02370 +chaza\gg a dream <02493 +chelem > and visions <02376 +chezev > of his head <07217 +re>sh > \{upon\} his bed <04903 +mishkab > : then <00116 +>edayin > he wrote <03790 + k @ thab > the dream <02493 +chelem > , [ and ] told <00560
+>amar > the sum <07217 +re>sh > of the matters <04406 +millah >. upon DAN 007002 Daniel <01841 +Daniye>1 > spake <06032 + and said <00560 +>amar > , I saw <02370 +chaza\gg in my vision <02376 +chezev > by night <03916 +leyl@ya>>, and, behold <00718 +>aruw > , the four <00703 +> arba<> winds <07308 +ruwach > of the heaven <08065 +shamayin > strove <01519 +giyach > \{upon\} the great $<07227+\mathrm{rab}>$ sea <03221 +yam > . upon DAN 007004 The first <06933 +qadmay > [ was ] like a lion $<00738+>$ ariy >, and had eagle s <05403 +n@ shar > wings <01611 +gaph > : I beheld till <05704 + the wings <01611+gaph > thereof were plucked <04804 +m@ rat > , and it was lifted <05191+n@tal > up from the earth <00772 +>ara<> , and made stand <06966 +quwm > \{upon\} the feet <07271 +r@gal> as a man <00606 +>enash > , and a man s <00606 +>enash > heart <03825 +1@bab > was given <03052 $+\mathrm{y} @$ hab > to it . upon DAN 007006 After <00870 +> athar > this <01836 +den > I beheld, and lo <00718 +>aruw > another <00317 +>ochoriy > , like a leopard <05245 +n@mar > , which <01768 +diy > had \{upon\} the back <01355 + gab > of it four <00703 +> arba<> wings <01611 +gaph > of a fowl <05776 +; the beast <02423 +cheyva>> had also four <00703 +> arba<> heads <07217 +re>sh > ; and dominion $<07985$ +sholtan > was given <03052 +y @hab > to it . upon DAN 007023 Thus <03652 + ken > he said $<00560+>$ amar > , The fourth <07244 +r@ biy beast <02423 +cheyva>> shall be the fourth <07244 $+r @$ biy kingdom <04437 +malkuw > \{upon\} earth <00772 +>ara<>, which <01768 +diy > shall be diverse <08133 +sh@ na>> from all <03606 +kol > kingdoms <04437 +malkuw > , and shall devour $<00399+>$ akal > the whole <03606 +kol > earth <00772 +>ara<> , and shall tread <01759 +duwsh > it down, and break <01854 +daqaq > it in pieces . upon DAN 008007 And I saw <07200 +ra> ah > him come $<05060+$ naga < > close <00681 +> etsel > unto the ram <00352 +> ayil > , and he was moved with choler <04843 +marar > against <00413 +>el > him, and smote <05221 +nakah > the ram <00352 +>ayil > , and brake <07665 +shabar > his two <08147 +sh@nayim > horns <07161 +qeren > : and there was no <03808 + lo\gg power <03581 +koach > in the ram <00352 +> ayil > to stand <05975 + before <06440 +paniym > him , but he cast <07993 + shalak > him down to the ground <00776 +>erets > , and stamped <07429 + ramac $>$ \{upon\} him : and there was none <03808 +lo>> that could deliver <05337 +natsal > the ram $<00352+>$ ayil > out of his hand <03027 +yad > . upon DAN 008010 And it waxed great <01431 +gadal > , [ even ] to the host <06635 +tsaba>> of heaven <08064 +shamayim > ; and it cast <05307 +naphal > down <05307 +naphal > [ some ] of the host <06635 +tsaba\gg and of the stars <03556 +kowkab > to the ground <00776 +>erets >, and stamped <07429 +ramac > \{upon\} them . upon DAN 008017 So he came <00935 +bow>> near <00681 +>etsel > where I stood <05977 + : and when he came <00935 +bow\gg , I was afraid <01204 +ba, and fell <05307 +naphal > \{upon\} my face <06440 +paniym > : but he said <00559 +>amar > unto me, Understand <00995 +biyn > , O son <01121 +ben > of man <00120 +>adam > : for at the time $<06256+$ of the end $<07093+$ qets > [ shall be ] the vision <04758 +mar>eh > . upon DAN 009011 Yea, all <03605 +kol > Israel <03478 + Yisra>el > have transgressed <5674 thy law <08451 +towrah > , even by departing <05493 +cuwr > , that they might not obey <08085 +shama<> thy voice $<06963+$ qowl > ; therefore the curse <00423 +>alah > is poured <05413 +nathak > \{upon\} us, and the oath <07621 +sh@buw that [ is ] written <03789 +kathab > in the law <08451 +towrah > of Moses <04872 +Mosheh > the servant <05650 + of God <00430 +>elohiym > , because <03588 +kiy > we have sinned <02398 +chata\gg against him . upon DAN 009012 And he hath confirmed <06965 +quwm > his words $<01697+$ dabar > , which <00834 +>aher > he spake <01696 +dabar > against <05921 + us , and against <05921 + our judges <08199 +shaphat > that judged <08199 +shaphat > us , by bringing <00935 +bow\gg upon us a great <01419 +gadowl > evil <07451 +ra<> : for under <08478 + tachath > the whole <03605 $+\mathrm{kol}>$ heaven <08064 +shamayim > hath not been done as hath been done < $06213+\{$ upon $\}$ Jerusalem <03389 +Y @ruwshalaim > . upon DAN 009012 And he hath confirmed <06965 +quwm > his words <01697 +dabar > , which <00834 +>aher > he spake <01696 +dabar > against <05921 + us , and against <05921 + our judges <08199 +shaphat > that judged <08199 +shaphat > us , by bringing <00935 +bow\gg \{upon\} us a great <01419 +gadowl > evil <07451 +ra<> : for under <08478 +tachath > the whole <03605 $+\mathrm{kol}>$ heaven $<08064+$ shamayim > hath not been done as hath been done <06213 + upon Jerusalem $<03389+$ Y @ruwshalaim > . upon DAN 009013 As [ it is ] written <03789 + kathab > in the law <08451 +towrah > of Moses <04872 +Mosheh > , all <03605 +kol > this <02063 +zo>th > evil <07451 +ra<> is come <00935 +bow>> \{upon\} us : yet made we not our prayer <02470 +chalah > before the LORD <03068 +Y @ hovah > our God <00430 +>elohiym > , that we might turn <07725 +shuwb > from our iniquities <05771 + , and understand <07919 +sakal > thy truth <00571 +>emeth > . upon DAN 009014 Therefore hath the LORD <03068 $+\mathrm{Y} @$ hovah > watched <08245 +shaqad > upon the evil <07451 +ra<> ,
and brought <00935 +bow>> it \{upon\} us : for the LORD <03068 + Y @ hovah > our God <00430 $+>$ elohiym > [ is ] righteous <06662 + tsaddiyq $>$ in all $<03605+$ kol > his works $<04639+$ ma which $<00834$ +> aher > he doeth <06213 + : for we obeyed <08085 +shama < > not his voice <06963 +qowl > . upon DAN 009014 Therefore hath the LORD <03068 + Y @hovah > watched <08245 +shaqad > \{upon\} the evil <07451 +ra<>, and brought <00935 +bow>> it upon us : for the LORD <03068 +Y @hovah > our God <00430 +>elohiym > [ is ] righteous <06662 + tsaddiyq > in all <03605 +kol> his works <04639 +ma which <00834 +>aher > he doeth <06213 + : for we obeyed <08085 + shama < > not his voice <06963 +qowl > . upon DAN 009017 Now <06258 + therefore, O our God <00430 +>elohiym > , hear <08085 + shama < > the prayer <08605 +t @ phillah > of thy servant <05650 + , and his supplications <08469 +tachanuwn > , and cause thy face <06440 + paniym > to shine <00215 +>owr > \{upon\} thy sanctuary $<04720$ +miqdash > that is desolate <08074 +shamem > , for the Lord s <00136 +>Adonay > sake <04616 +ma . upon DAN 009024 Seventy <07657 +shib weeks <07620 +shabuwa<> are determined <02852 + chathak $>$ upon thy people $<05971+$ and $\{$ upon \} thy holy $<06944+$ qodesh $>$ city $<05892+$, to finish <03607 +kala>> the transgression <06588 + pesha<> , and to make an end <02856 +chatham > of sins $<02403+$ chatta>ah > , and to make reconciliation <03722 +kaphar > for iniquity <05771 + , and to bring <00935 +bow\gg in everlasting <05769 + righteousness <06664 +tsedeq >, and to seal <02856 +chatham > up the vision <02377 +chazown > and prophecy <05030 +nabiy>>, and to anoint <04886 +mashach > the most <06944 +qodesh > Holy <06944 +qodesh > . upon DAN 009024 Seventy <07657 +shib weeks $<07620+$ shabuwa < > are determined < $02852+$ chathak > \{upon\} thy people <05971 + and upon thy holy <06944 +qodesh > city <05892 + , to finish <03607 +kala>> the transgression <06588 +pesha< > , and to make an end <02856 +chatham > of sins <02403 +chatta>ah > , and to make reconciliation <03722 +kaphar $>$ for iniquity <05771 + , and to bring <00935 +bow>> in everlasting <05769 + righteousness <06664 +tsedeq > , and to seal <02856 +chatham > up the vision <02377 +chazown > and prophecy <05030 +nabiy>> , and to anoint <04886 +mashach > the most <06944 +qodesh > Holy <06944 +qodesh > . upon DAN 009027 And he shall confirm <01396 + gabar > the covenant <01285 +b@riyth > with many <07227 +rab > for one <00259 +>echad > week <07620 + shabuwa < > : and in the midst <02677 +chetsiy > of the week <07620 +shabuwa < > he shall cause the sacrifice <02077 +zebach > and the oblation <04503 + minchah > to cease <07673 +shabath > , and for the overspreading <03671 +kanaph > of abominations $<08251$ +shiqquwts > he shall make [ it ] desolate <08074 +shamem > , even until <05704 + the consummation <03617 +kalah > , and that determined <02782 +charats > shall be poured <05413 +nathak > \{upon\} the desolate <08076 +shamem > . upon DAN 010007 And I Daniel <01840 +Daniye>1> alone $<00905+$ bad > saw <07200 +ra>ah > the vision <04759 +mar>ah > : for the men <00582 +> enowsh > that were with me saw $<07200+$ ra>ah > not the vision $<04759+$ mar>ah > ; but a great $<01419+$ gadowl > quaking <02731 +charadah > fell <05307 +naphal > \{upon\} them, so that they fled <01272 +barach > to hide <2244> themselves . upon DAN 010010 . And, behold <02009 +hinneh > , an hand <03027 +yad > touched <05060 +naga< >me, which set <05128 +nuwa < > me upon my knees <01290 +berek > and [ \{upon\} ] the palms <03709 +kaph > of my hands <03027 +yad > . upon DAN 010010 . And, behold <02009 +hinneh >, an hand <03027 +yad> touched <05060 +naga < >me, which set < 05128 +nuwa < > me \{upon\} my knees <01290 +berek > and [ upon ] the palms <03709 +kaph > of my hands <03027 +yad>. upon DAN 010016 And, behold <02009 +hinneh > , [ one ] like the similitude <01823 +d @ muwth > of the sons <01121 +ben > of men <00120 +> adam > touched <05060 +naga<> my lips <08193 +saphah > : then I opened <06605 +pathach > my mouth <06310 +peh > , and spake <01696 +dabar > , and said $<00559$ +>amar > unto him that stood <05975 + before <06440 +paniym > me, O my lord <00113 +>adown > , by the vision <04758 +mar>eh > my sorrows <06735 +tsiyr> are turned <02015 +haphak > \{upon\} me, and I have retained <06113 + no <03808 +lo>> strength <03581 +koach > . upon DAN 011 018 After this shall he turn <07725 +shuwb > his face <06440 +paniym > unto the isles <00339 +>iy > , and shall take <03920 +lakad > many <07227 +rab > : but a prince <07101 +qatsiyn > for his own behalf shall cause the reproach <02781 +cherpah > offered by him to cease <07673 +shabath > ; without <01115 +biltiy > his own reproach <02781 +cherpah > he shall cause [it] to turn <07725 +shuwb > \{upon\} him . upon DAN 011024 He shall enter <00935 +bow>> peaceably <07962 +shalvah > even \{upon\} the fattest $<04924+$ mashman > places of the province <04082 +m @ diynah > ; and he shall do <06213 + [ that ] which $\langle 00834+>$ aher $>$ his fathers $\langle 1\rangle$ have not done $\langle 06213+$, nor his fathers $\langle 1\rangle$ fathers $\langle 1\rangle$; he shall scatter <00967 +bazar > among them the prey <00961 +bizzah > , and spoil <07998 +shalal > , and riches $<07399+r @ k u w s h>:[$ yea ] , and he shall forecast <02803 +chashab > his devices <04284 +machashabah
> against <05921 + the strong <04013 +mibtsar > holds <04013 +mibtsar > , even for a time < $06256+$. upon DAN 011042 He shall stretch <07971 + shalach > forth his hand <03027 +yad > also \{upon\} thecountries <00776 +>erets > : and the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall not escape <06413 +p@leytah > . upon DAN 012006 And [ one ] said <00559 +>amar > to the man <00376 +>iysh > clothed <03847 +labash > in linen <00906 +bad > , which <00834 +> aher > [ was ] \{upon\} the waters $<04325+$ mayim $>$ of the river $<02975+$ y @ , How <05704 + long <05704 + [ shall it be to ] the end <07093 +qets > of these wonders <06382 +pele\gg ? upon DAN 012007 And I heard <08085 +shama < > the man <00376 +>iysh > clothed <03847 +labash > in linen <00906 + bad > , which <00834 +>aher > [ was ] \{upon\} the waters <04325 +mayim > of the river <02975 +y @ , when he held <07311 +ruwm > up his right <03225 +yamiyn > hand <03225 +yamiyn > and his left <08040 +s@ mo>wl > hand <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ unto heaven <08064 +shamayim > , and sware <07650 +shaba<> by him that liveth <02416 +chay > for ever <05769 + that [ it shall be ] for a time $<04150+$ mow , times $<04150+$ mow , and an half $<02677+$ chetsiy > ; and when he shall have accomplished <03615 +kalah > to scatter <05310 +naphats > the power $<03027+$ yad > of the holy $<06944+$ qodesh > people $<05971+$, all $<03605+$ kol $>$ these $<00428$ $+>\mathrm{el}$ - leh > [ things ] shall be finished <03615 + kalah > . upon HOS 001004 And the LORD <03068 +Y @hovah > said <00559 +>amar > unto him , Call <07121 +qara\gg his name <08034 +shem > Jezreel $<03157+$ Yizr@1 > ; for yet <05750 + a little <04592 +m@ [ while ] , and I will avenge <06485 +paqad > the blood <01818 +dam > of Jezreel <03157 +Yizr@l> \{upon\} the house <01004 +bayith > of Jehu $<03058+$ Yehuw $\gg$, and will cause to cease <07673 +shabath > the kingdom <04468 +mamlakuwth > of the house <01004 +bayith > of Israel <03478 +Yisra>el > . upon HOS 001006 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad > a daughter <01323 +bath > . And [ God ] said <00559 +>amar > unto him, Call <07121 +qara>> her name <08034 +shem > Loruhamah <03819 +Lo>
Ruchamah > : for I will no <03808 +lo>> more <05750 + have mercy <07355 +racham > \{upon\} the house <01004 +bayith > of Israel <03478 + Yisra>el > ; but I will utterly take <05375 +nasa>> them away . upon HOS 001007 But I will have mercy <07355 +racham > \{upon\} the house <01004 +bayith > of Judah $<03063+$ Y @ huwdah > , and will save <03467 +yasha < > them by the LORD <03068 + Y @hovah > their God <00430 +>elohiym > , and will not save <03467 +yasha< > them by bow <07198 +qesheth > , nor by sword <02719 +chereb > , nor by battle <04421 +milchamah > , by horses <05483 +cuwc > , nor by horsemen <06571 +parash > . upon HOS 002004 And I will not have mercy <07355 +racham > \{upon\} her children <01121 +ben > ; for they [ be ] the children <01121 +ben > of whoredoms <02183 +zanuwn > . upon HOS 002013 And I will visit <06485 + paqad > \{upon\} her the days <03117 +yowm > of Baalim $<01168+\mathrm{Ba}$, wherein <00834 +>aher > she burned <06999 +qatar > incense <06999 +qatar > to them , and she decked <05710 + herself with her earrings <05141 +nexem > and her jewels <02484 +chelyah > , and she went <03212 +yalak > after <00310 +> achar > her lovers <00157 +> ahab > , and forgat <07911 +shakach > me, saith <05002 +n@ >um > the LORD <03068 + Y @hovah > . upon HOS 002023 And I will sow <02232 +zara<> her unto me in the earth <00776 +>erets > ; and I will have mercy <07355 +racham > \{upon\} her that had not obtained <05375 +nasa>> mercy <07355 +racham > ; and I will say <00559 $+>$ amar > to [ them which were ] not my people $<05971+$, Thou [ art ] my people $<05971+$; and they shall say <00559 +>amar > , [ Thou art ] my God <00430 +>elohiym > . upon HOS 004013 They sacrifice <02076 +zabach > upon the tops <07218 +ro>sh > of the mountains <02022 +har > , and burn <06999 +qatar > incense <06999 +qatar > \{upon\} the hills <01389 +gib, under <08478 +tachath > oaks <00437 +>allown > and poplars <03839 +libneh > and elms <00424 +>elah > , because <03588 +kiy > the shadow $<06738+$ tsel > thereof [ is ] good <02896 +towb > : therefore your daughters <01121 +ben > shall commit $<02181+$ zanah > whoredom <02181 +zanah > , and your spouses <03618 +kallah > shall commit <05003 +na>aph > adultery <05003 +na>aph > . upon HOS 004013 They sacrifice <02076 +zabach > \{upon\} the tops <07218 +ro>sh > of the mountains <02022 +har >, and burn <06999 +qatar> incense <06999 +qatar > upon the hills <01389 + gib, under <08478 + tachath > oaks <00437 +>allown > and poplars <03839 + libneh > and elms <00424 +>elah >, because <03588 +kiy > the shadow <06738 +tsel > thereof [ is ] good $<02896+$ towb $>$ : therefore your daughters $\langle 01121+$ ben $>$ shall commit $\langle 02181+$ zanah $>$ whoredom <02181 +zanah > , and your spouses <03618 + kallah > shall commit <05003 +na>aph > adultery <05003 +na>aph > . upon HOS 005001 . Hear <08085 +shama<> ye this <02063 +zo>th > , O priests <03548 +kohen > ; and hearken <07181 +qashab > , ye house <01004 +bayith > of Israel <03478 +Yisra>el > ; and give ye ear <00238 +> azan > , O house <01004 +bayith > of the king <04428 +melek > ; for judgment $<04941$ +mishpat > [ is ] toward you, because <03588 +kiy > ye have been <01961 +hayah > a snare
<06341 + pach > on Mizpah <04709 +Mitspah > , and a net <07568 +resheth > spread <06566 +paras > \{upon\} Tabor <08396 +Tabowr > . upon HOS 005010 The princes <08269 + sar > of Judah <03063 +Y @huwdah > were like them that remove <05253 +nacag > the bound <01366 +g@buwl > : [ therefore ] I will pour <08210 + shaphak > out my wrath <05678 + \{upon \} them like water <04325 +mayim > . upon HOS 007009 Strangers <02114 +zuwr > have devoured <00398 + > akal > his strength <03581 + koach > , and he knoweth <03045 +yada<> [ it ] not : yea <01571 + gam > , gray <07872 +seybah > hairs are here $<02236$ +zaraq > and there \{upon\} him, yet he knoweth <03045 +yada< > not . upon HOS 007012 When <00834 +>aher > they shall go <03212 +yalak > , I will spread <06566 + paras> my net <07568 +resheth > \{upon\} them ; I will bring <03381 +yarad > them down <03381 +yarad > as the fowls <05775 + of the heaven <08064 +shamayim > ; I will chastise <03256 +yacar > them, as their congregation <05712 + hath heard <08085 +shama<> . upon HOS 007014 And they have not cried <02199 +za unto me with their heart, when $<03588+$ kiy $>$ they howled $\langle 03213+$ yalal $>$ \{upon \} their beds $<04904+$ mishkab $>$ : they assemble <01481 + guwr > themselves for corn <01715 +dagan > and wine <08492 +tiyrowsh > , [ and ] they rebel <05493 +cuwr > against me . upon HOS 008014 For Israel <03478 +Yisra>el > hath forgotten <07911 +shakach > his Maker <06213 + , and buildeth <01129 +banah > temples <01964 +heykal > ; and Judah <03063 + Y @huwdah > hath multiplied <07235 +rabah > fenced <01219 +batsar > cities <05892 + : but I will send <07971 + shalach > a fire <00784 +> esh > \{upon\} his cities <05892 + , and it shall devour $<00398$ +>akal > the palaces <00759 +>armown > thereof . upon HOS 009001 . Rejoice <08055 +samach $>$ not, O Israel <03478 + Yisra>el >, for joy <01524 +giyl >, as [ other ] people <05971 + : for thou hast gone a whoring <02181 + zanah > from thy God <00430 +> elohiym > , thou hast loved <00157 +> ahab > a reward <00868 +>ethnan > \{upon\} every <03605 +kol > cornfloor . upon HOS 010007 [ As for ] Samaria $<08111+$ Shom@rown > , her king <04428 +melek > is cut <01820 +damah > off as the foam <07110 +qetseph > \{upon\} the water <04325 +mayim > . upon HOS 010011 And Ephraim <00669 +>Ephrayim > [ is as ] an heifer <05697 + [ that is ] taught <03925 +lamad > , [ and ] loveth <00157 +> ahab > to tread $<01758+$ duwsh $>$ out [ the corn ] ; but I passed <05674 + over < $05674+\{$ upon \} her fair <02898 +tuwb > neck <06676 +tsavva>r > : I will make Ephraim <00669 +>Ephrayim > to ride <07392 +rakab > ; Judah $<03063+$ Y @ huwdah > shall plow <02790 +charash > , [ and ] Jacob <03290 +Ya shall break <07702 +sadad > his clods < $07702+$ sadad > . upon HOS 010012 Sow <02232 +zara < > to yourselves in righteousness <06666 +ts@daqah >, reap <07114 +qatsar> in mercy <02617 +checed > ; break <05214 + niyr > up your fallow <05215 +niyr > ground : for [it is ] time <06256 + to seek <01875 +darash > the LORD <03068 + Y @ hovah > , till <05704 + he come <00935 +bow>> and rain <03384 +yarah > righteousness <06664 +tsedeq > \{upon\} you . upon HOS 010014 Therefore shall a tumult <07588 + sha>own > arise $<06965+$ quwm > among thy people $<05971+$, and all $<03605+$ kol > thy fortresses <04013 +mibtsar > shall be spoiled <07703 +shadad > , as Shalman <08020 +Shalman > spoiled <07701 + shod > Betharbel <01009 +Beyth >Arbe>1> in the day <03117 +yowm > of battle <04421 +milchamah > : the mother <00517 +>em > was dashed <07376 +ratash > in pieces \{upon\} [ her ] children <01121 +ben > . upon HOS 012014 Ephraim <00669 +>Ephrayim > provoked [ him ] to anger <03707 +ka most <08563 +tamruwr > bitterly <08563 +tamruwr > : therefore shall he leave <05203 +natash > his blood <01818 +dam > \{upon\} him, and his reproach <02781 +cherpah > shall his Lord <00113 +>adown > return <07725 +shuwb > unto him . upon HOS 013013 The sorrows <02256 +chebel > of a travailing <03205 +yalad > woman shall come <00935 +bow>> \{upon\} him : he [ is ] an unwise son <01121 +ben > ; for he should not stay <05975 + long in [ the place of ] the breaking <04866 +mishber > forth <04866 +mishber > of children <01121 +ben > . upon HOS 014003 Asshur <00804 +>Ashshuwr > shall not save <03467 +yasha < > us ; we will not ride <07392 +rakab > \{upon\} horses <05483 +cuwc > : neither <03808 +lo>> will we say $<00559+>$ amar > any more < $05750+$ to the work $<04639+$ ma of our hands $<03027+$ yad $>$, [ Ye are ] our gods <00430 +>elohiym > : for in thee the fatherless <03490 +yathowm > findeth mercy <07355 +racham $>$. upon JOE 001006 For a nation <01471 +gowy > is come <05927 + up \{upon\} my land <00776 +>erets $>$, strong <06099 + , and without <00369 +>ayin > number <04557 + micpar > , whose teeth <08127 +shen $>$ [ are ] the teeth <08127 +shen > of a lion <00738 +> ariy > , and he hath the cheek <04973 +m@ thall@ teeth <04973 +m@ thall@ of a great <03833 +labiy>> lion <03833 +labiy>>. upon JOE 002002 A day $<03117$ +yowm > of darkness <02822 +choshek > and of gloominess <00653 +>aphelah > , a day <03117 + yowm > of clouds $<06051+$ and of thick darkness $<06205+$, as the morning $<07837+$ shachar $>$ spread <06566 +paras > \{upon\} the mountains <02022 +har > : a great <07227 + rab > people <05971 + and a strong <06099 + ; there hath not been <01961 +hayah > ever <05769 + the like <03644 +k@mow > ,
neither < $03808+$ lo\gg shall be any more < 03254 +yacaph > after <00310 +> achar > it, [ even ] to the years <08141 +shaneh > of many generations <01755 +dowr > . upon JOE 002008 Neither <03808 +lo>> shall one <00376 +>iysh > thrust <01766 +dachaq > another <00250 +> Ezrachiy > ; they shall walk <03212 +yalak > every <01397 +geber > one <01397 +geber > in his path <04546 +m@cillah > : and [ when ] they fall <05307 +naphal > \{upon\} the sword <07973 +shelach > , they shall not be wounded <01214 +batsa<> . upon JOE 002009 They shall run <08264 +shaqaq > to and fro <08264 +shaqaq > in the city <05892 + ; they shall run <07323 +ruwts > upon the wall <02346 +chowmah > , they shall climb <05927 + up \{upon\} the houses <01004 +bayith > ; they shall enter <00935 +bow>> in at <01157 +b@ the windows <02474 +challown > like a thief <01590 + gannab > . upon JOE 002009 They shall run <08264 +shaqaq > to and fro <08264 +shaqaq > in the city <05892 + ; they shall run <07323 +ruwts > \{upon\} the wall <02346 +chowmah > , they shall climb <05927 + up upon the houses <01004 + bayith > ; they shall enter <00935 +bow >> in at <01157 +b@ the windows <02474 +challown > like a thief <01590 +gannab > . upon JOE 002028 . And it shall come <01961 +hayah > to pass afterward, [ that ] I will pour <08210 + shaphak > out my spirit <07307 +ruwach > \{upon\} all <03605 +kol> flesh <01320 +basar>; and your sons <01121 +ben $>$ and your daughters $\langle 01121+$ ben $>$ shall prophesy $\langle 05012+$ naba $\gg$, your old $\langle 02205+$ zaqen $>$ men shall dream <02492 +chalam > dreams <02472 +chalowm > , your young <00970 +bachuwr > men shall see <07200 +ra>ah > visions <02384 +chizzayown > : upon JOE 002029 And also <01571 +gam > upon the servants $<05650+$ and $\{$ upon \} the handmaids $<08198+$ shiphchah $>$ in those $<01992+$ hem $>$ days <03117 +yowm > will I pour <08210 +shaphak > out my spirit <07307 +ruwach > . upon JOE 002029 And also $<01571+$ gam $>\{$ upon $\}$ the servants $<05650+$ and upon the handmaids $<08198+$ shiphchah $>$ in those <01992 +hem > days <03117 +yowm > will I pour <08210 +shaphak > out my spirit <07307 +ruwach > . upon JOE 003004 Yea <01571 +gam > , and what <04100 +mah > have ye to do with me, O Tyre <06865 +Tsor > , and Zidon <06721 +Tsiydown >, and all <03605 +kol > the coasts <01552 +g @liylah > of Palestine < $06429+\mathrm{P} @$ lesheth $>$ ? will ye render <07999 + shalam $>$ me a recompence $<01576+$ g @ muwl > ? and if $<00518+>$ im $>$ ye recompense $<01580+$ gamal > me, swiftly $<07031+$ qal > [ and ] speedily $<04120+\mathrm{m} @$ herah > will I return <07725 +shuwb > your recompence <01576 +g @ muwl > \{upon\} your own head <07218 +ro>sh > ; upon JOE 003007 Behold <02005 +hen > , I will raise <05782 + them out of the place <04725 +maqowm > whither ye have sold <04376 +makar > them, and will return <07725 +shuwb > your recompence <01576 +g @ muwl > \{upon\} your own head <07218 +ro>sh > : upon AMO 001012 But I will send <07971 +shalach > a fire <00784 +>esh > \{upon\} Teman <08487 +Teyman > , which shall devour <00398 +>akal > the palaces <00759 +>armown > of Bozrah <01224 +Botsrah > . upon AMO 002002 But I will send <07971 +shalach > a fire <00784 +>esh > \{upon\} Moab <04124 +Mow>ab > , and it shall devour <00398 +>akal > the palaces <00759 +>armown > of Kerioth <7152> : and Moab $<04124+$ Mow $>$ ab > shall die <04191 +muwth > with tumult <07588 + sha>own > , with shouting <08643 +t@ruw, [ and ] with the sound <06963 +qowl > of the trumpet <07782 +showphar > : upon AMO 002005 But I will send <07971 +shalach > a fire <00784 +>esh > \{upon\} Judah <03063 + Y @huwdah > , and it shall devour <00398 +>akal > the palaces <00759 +>armown > of Jerusalem <03389 + Y @ ruwshalaim > . upon AMO 002008 And they lay <05186 +natah > [ themselves ] down \{upon\} clothes <00899 +beged > laid to pledge <02254 +chabal > by every <03605 +kol > altar <04196 + mizbeach > , and they drink $<08354$ +shathah > the wine <03196 +yayin > of the condemned <06064 + [ in ] the house <01004 +bayith $>$ of their god <00430 +>elohiym > . upon AMO 003005 Can a bird <06833 +tsippowr > fall <05307 +naphal > in a snare <06341 +pach > \{upon\} the earth <00776 +>erets > , where no <00369 +>ayin > gin $<04170$ +mowqesh $>$ [ is ] for him ? shall [ one ] take <05927 + up a snare <06341 +pach > from the earth $<00127$ +> adamah > , and have taken <03947 +laqach > nothing <03808 +lo>> at all? upon AMO 003 009 . Publish <08085 +shama<> in the palaces <00759 +> armown > at Ashdod <00795 +> Ashdowd > , and in the palaces <00759 +>armown > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and say <00559 +>amar > , Assemble <00622 +>acaph > yourselves \{upon\} the mountains <02022 +har > of Samaria [08111+Shom@rown](mailto:08111+Shom@rown), and behold <07200 +ra>ah > the great <07227 +rab > tumults <04103 $+\mathrm{m} @$ huwmah > in the midst <07130 +qereb > thereof, and the oppressed <06217 + in the midst <08432 +tavek > thereof . upon AMO 003014 That in the day <03117 +yowm > that I shall visit <06485 +paqad > the transgressions <06588 + pesha<> of Israel <03478 + Yisra>el > \{upon\} him I will also visit <06485 +paqad > the altars <04196 +mizbeach > of Bethel <01008 +Beyth ->El > : and the horns <07161 +qeren > of the altar <04196 +mizbeach > shall be cut <01438 + gada<> off, and fall <05307 +naphal > to the ground <00776 +>erets > . upon AMO 004002 The Lord <00136 +>Adonay > GOD <03069 + Y @hovih >
hath sworn <07650 +shaba < > byhis holiness <06944 +qodesh > , that , lo <02009 +hinneh > , the days <03117 +yowm > shall come <00935 +bow>> \{upon\} you, that he will take <05375 +nasa>> you away with hooks <06793 +tsinnah > , and your posterity <00319 +> achariyth > with fishhooks . upon AMO 004 007 And also <01571 +gam > I have withholden <04513 +mana<> the rain <01653 +geshem > from you , when [ there were ] yet <05750 + three <07969 +shalowsh > months <02320 +chodesh > to the harvest $<07105+$ qatsiyr > : and I caused it to rain <04305 +matar > upon one <00259 +>echad > city <05892 + , and caused it not to rain <04305 +matar > upon another <00259 +>echad > city <05892 + : one <00259 $+>$ echad $>$ piece was rained <04305 +matar > \{upon\}, and the piece whereupon it rained <04305 +matar > not withered <03001 +yabesh > . upon AMO 004007 And also <01571 + gam > I have withholden <04513 +mana < > the rain <01653 + geshem > from you, when [ there were ] yet <05750 + three <07969 +shalowsh > months <02320 +chodesh > to the harvest <07105 +qatsiyr > : and I caused it to rain <04305 +matar > upon one <00259 +>echad > city <05892 + , and caused it not to rain <04305 +matar> \{upon\} another <00259 +>echad > city <05892 + : one <00259 +>echad > piece was rained <04305 +matar > upon , and the piece whereupon it rained <04305 +matar > not withered <03001 +yabesh > . upon AMO 004007 And also <01571 +gam > I have withholden <04513 +mana< > the rain <01653 +geshem > from you , when [ there were ] yet <05750 + three <07969 +shalowsh > months <02320 +chodesh > to the harvest $<07105+$ qatsiyr > : and I caused it to rain <04305 +matar > \{upon\} one <00259 +>echad > city <05892 + , and caused it not to rain <04305 +matar > upon another <00259 +>echad > city <05892 + : one <00259 $+>$ echad > piece was rained <04305 +matar > upon, and the piece whereupon it rained <04305 +matar > not withered <03001 +yabesh > . upon AMO 004013 For, lo <02009 +hinneh > , he that formeth <03335 +yatsar > the mountains <02022 +har > , and createth <01254 +bara\gg the wind <07307 +ruwach > , and declareth <05046 +nagad > unto man <00120 +>adam > what <04100 +mah > [ is ] his thought <07807 +shach > , that maketh <06213 + the morning <07837 +shachar > darkness <05890 + , and treadeth <01869 +darak > \{upon\} the high <01116 +bamah > places of the earth <00776 +>erets >, The LORD <03068 $+\mathrm{Y} @$ hovah > , The God <00430 +>elohiym > of hosts <06635 +tsaba>>, [ is ] his name <08034 +shem > . upon AMO 005002 The virgin <01330 +b@thuwlah > of Israel <03478 + Yisra>el > is fallen <05307 +naphal > ; she shall no <03808 +lo>> more <05750 + rise <06965 +quwm > : she is forsaken <05203 +natash > \{upon\} her land <00127 +> adamah > ; [ there is ] none <00369 +> ayin > to raise <06965 +quwm $>$ her up . upon AMO 005008 [ Seek him ] that maketh <06213 + the seven <03598 + Kiymah > stars $<03598+$ Kiymah > and Orion <03685 +K @ciyl > , and turneth <02015 +haphak > the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > into the morning <01242 +boqer > , and maketh the day <03117 +yowm > dark <02821 +chashak > with night <03915 +layil> : that calleth <07121 +qara>> for the waters <04325 +mayim > of the sea <03220 +yam > , and poureth <08210 +shaphak > them out \{upon\} the face $<06440+$ paniym > of the earth <00776 +>erets > : The LORD <03068 +Y @hovah > [ is ] his name $<08034+$ shem > : upon AMO 005011 Forasmuch <03282 +ya therefore <03651 +ken > as your treading <01318 +bashac > [ is ] \{upon\} the poor <01800 +dal > , and ye take <03947 +laqach > from him burdens <04864 +mas>eth > of wheat <01250 +bar > : ye have built <01129 +banah > houses <01004 +bayith > of hewn <01496 + gaziyth > stone <01496 + gaziyth > , but ye shall not dwell <03427 +yashab > in them ; ye have planted <05193 +nata< > pleasant <02531 +chemed > vineyards <03754 +kerem > , but ye shall not drink <08354 +shathah > wine <03196 +yayin > of them . upon AMO 006004 That lie <07901 +shakab > upon beds <04296 +mittah > of ivory <08127 +shen > , and stretch <05628 +carach > themselves \{upon\} their couches $<06210+$, and eat $<00398+>$ akal $>$ the lambs <03733 + kar $>$ out of the flock $<06629+$ tso $>$ n > , and the calves $<05695+$ out of the midst <08432 +tavek $>$ of the stall $<04770$ +marbeq > ; upon AMO 006004 That lie <07901 +shakab > \{upon\} beds <04296 +mittah > of ivory $<08127+$ shen > , and stretch <05628 + carach > themselves upon their couches <06210 + , and eat <00398 +>akal > the lambs <03733 +kar > out of the flock <06629 +tso>n > , and the calves <05695 + out of the midst <08432 +tavek > of the stall <04770 +marbeq > ; upon AMO 006012 Shall horses <05483 +cuwc > run <07323 +ruwts > \{upon\} the rock <05558 +celeph > ? will [ one ] plow <02790 +charash > [ there ] with oxen <01241 +baqar > ? for ye have turned <02015 +haphak > judgment <04941 +mishpat > into gall $<07219+$ ro>sh > , and the fruit <06529 +p@riy > of righteousness <06666 +ts@daqah > into hemlock $<03939$ +la : upon AMO 007007 Thus <03541 +koh > he shewed <07200 $+\mathrm{ra}>$ ah > me : and, behold $<02009$ +hinneh > , the Lord <00136 +>Adonay > stood <05324 +natsab > \{upon\} a wall <02346 +chowmah > [ made ] by a plumbline <00594 +>anak > , with a plumbline <00594 +> anak > in his hand $<03027+$ yad > . upon AMO 008002 And he said <00559 +>amar >, Amos <05986 + , what <04100 +mah
> seest <07200 +ra>ah > thou? And I said < 00559 +>amar > , A basket <03619 +k @lub > of summer $<07019$ +qayits > fruit. Then said <00559 +>amar > the LORD <03068 + Y @ hovah > unto me, The end $<07093+$ qets > is come <00935 +bow \gg \{upon\} my people <05971 + of Israel <03478 +Yisra>el > ; I will not again $<03254+$ yacaph $>$ pass $<05674+$ by them any more $<05750+$. upon AMO 008010 And I will turn <02015 +haphak > your feasts <02282 +chag > into mourning <60> , and all <03605 +kol > your songs <07892 +shiyr > into lamentation <07015 +qiynah > ; and I will bring <05927 + up sackcloth <08242 + saq > upon all <03605 +kol> loins <04975 +mothen > , and baldness <07144 +qorchah > \{upon\} every $<03605+\mathrm{kol}>$ head $<07218+\mathrm{ro}>\mathrm{sh}>$; and I will make $<07760+$ suwm > it as the mourning <60> of an only $<03173+$ yachiyd $>$ [ son ] , and the end <00319 +>achariyth $>$ thereof as a bitter <04751 +mar > day <03117 +yowm > . upon AMO 008010 And I will turn <02015 +haphak > your feasts <02282 +chag > into mourning <60> , and all <03605 +kol > your songs <07892 +shiyr > into lamentation <07015 +qiynah > ; and I will bring <05927 + up sackcloth $\langle 08242+$ saq > \{upon\} all <03605 +kol > loins <04975 + mothen > , and baldness $<07144+$ qorchah $>$ upon every $<03605+\mathrm{kol}>$ head $<07218+$ ro $>$ sh $>$; and I will make $<07760$ +suwm > it as the mourning <60> of an only <03173 +yachiyd > [ son ] , and the end <00319 +>achariyth > thereof as a bitter <04751 +mar> day <03117 +yowm > . upon AMO 009001 . I saw <07200 +ra>ah > the Lord <00136 +>Adonay > standing <05324 +natsab > \{upon\} the altar <04196 +mizbeach > : and he said <00559 +>amar > , Smite <05221 +nakah > the lintel <03730 +kaphtor > of the door, that the posts <05592 +caph > may shake <07493 +ra : and cut <01214 +batsa<> them in the head $<07218+\mathrm{ro}>$ sh $>$, all <03605 +kol > of them ; and I will slay <02026 +harag > the last <00319 +>achariyth $>$ of them with the sword <02719 +chereb > : he that fleeth <05127+nuwc > of them shall not flee <05127 +nuwc > away, and he that escapeth <06412 +paliyt > of them shall not be delivered <04422 +malat > . upon AMO 009004 And though <00518 +>im > they go <03212 + yalak > into captivity <07628 +sh@ biy $>$ before <06440 +paniym > their enemies <00341 +>oyeb > , thence <08033 +sham > will I command $<06680$ +tsavah > the sword <02719 +chereb > , and it shall slay <02026 +harag > them : and I will set $<07760+$ suwm > mine eyes <05869 + \{upon\} them for evil <07451 +ra<>, and not for good <02896 +towb > . upon AMO 009006 [ It is ] he that buildeth <01129 +banah > his stories <04609 +ma in the heaven <08064 +shamayim > , and hath founded <03245 +yacad > his troop <92> in the earth <00776 +>erets > ; he that calleth <07121 +qara>> for the waters <04325 +mayim > of the sea <03220 +yam > , and poureth <08210 + shaphak $>$ them out \{upon\} the face $<06440$ +paniym > of the earth <00776 +>erets $>$ : The LORD <03068 +Y @ hovah > [ is ] his name <08034 +shem > . upon AMO 009008 Behold <02009 +hinneh > , the eyes <05869 + of the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > [ are ] \{upon\} the sinful <02401 +chata>ah > kingdom <04467 +mamlakah > , and I will destroy <08045 +shamad > it from off <05921 + the face <06440 +paniym > of the earth <00127 +> adamah > ; saving <00657 +> ephec $>$ that I will not utterly destroy <08045 +shamad > the house <01004 +bayith > of Jacob <03290 +Ya, saith <05002 +n@ >um > the LORD <03068 +Y @hovah > . upon AMO 009009 For, lo <02009 +hinneh > , I will command <06680 +tsavah > , and I will sift <05128 +nuwa<> the house <01004 +bayith > of Israel $<03478+$ Yisra>el > among all <03605 + kol > nations <01471 +gowy >, like as [ corn ] is sifted <05128 +nuwa<> in a sieve <03531+k@barah > , yet shall not the least grain <06872 +ts@rowr > fall <05307 +naphal > \{upon\} the earth <00776 +>erets > . upon AMO 009015 And I will plant <05193 +nata<> them \{upon\} their land <00127 +>adamah > , and they shall no <03808 +lo>> more <05750 + be pulled <05428 +nathash > up out of their land <00127 +>adamah > which <00834 +> aher > I have given <05414 +nathan $>$ them, saith <00559 +>amar > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > . upon OBA 001011 In the day $<03117+$ yowm $>$ that thou stoodest $<05975+$ on the other $<05048+$ neged $>$ side $<05048$ +neged > , in the day <03117 +yowm > that the strangers <02114 +zuwr > carried <07617 +shabah $>$ away captive <07617 + shabah > his forces <02428 +chayil > , and foreigners <05237 +nokriy > entered $<00935$ +bow \gg into his gates <08179 +sha , and cast <03032 +yadad > lots <01486 + gowral > \{upon\} Jerusalem <03389 + Y @ ruwshalaim > , even <01571 +gam > thou [ wast ] as one <00259 +>echad > of them . upon OBA 001015 For the day <03117 +yowm > of the LORD <03068 + Y @hovah > [ is ] near $<07138+$ qarowb $>$ upon all <03605 + kol > the heathen $<01471+$ gowy $>$ : as thou hast done $<06213+$, it shall be done <06213 + unto thee : thy reward <01576 +g@muwl > shall return <07725 +shuwb > \{upon\} thine own head <07218 +ro>sh> . upon OBA 001015 For the day <03117 +yowm >of the LORD <03068 $+\mathrm{Y} @$ hovah $>$ [ is ] near <07138 +qarowb > \{upon\} all <03605 +kol> the heathen <01471 +gowy > : as thou hast done $<06213+$, it shall be done $<06213+$ unto thee : thy reward $<01576+\mathrm{g} @$ muwl $>$ shall return $<07725+$ shuwb $>$ upon thine own head $\langle 07218+$ ro $>$ sh > . upon OBA 001016 For as ye have drunk
<08354 + shathah > \{upon\} my holy <06944 +qodesh > mountain <02022 +har >, [ so ] shall all <03605 + kol > the heathen <01471 + gowy > drink <08354 +shathah > continually <08548 +tamiyd > , yea, they shall drink <08354 + shathah > , and they shall swallow <03886 +luwa< > down, and they shall be as though they had not been <01961 +hayah > . upon OBA 001017 . But \{upon\} mount <02022 +har > Zion <06726 +Tsiyown > shall be deliverance <06413 +p@leytah > , and there shall be holiness <06944 +qodesh $>$; and the house <01004 +bayith > of Jacob <03290 + Ya shall possess <03423 +yarash > their possessions $<04180$ +mowrash > . upon JONAH 001006 So the shipmaster came $<07126+q a r a b>$ to him, and said $<00559$ +>amar > unto him, What <04100 +mah > meanest thou, O sleeper <07290 +radam > ? arise <06965 +quwm > , call <07121 +qara\gg upon thy God <00430 +>elohiym > , if <00194 +>uwlay > so be that God <00430 +>elohiym > will think <06245 + \{upon\} us, that we perish <6> not . upon JONAH 001 006 So the shipmaster came <07126 +qarab > to him , and said <00559 +>amar > unto him , What <04100 + mah > meanest thou, O sleeper <07290 +radam > ? arise <06965 +quwm > , call <07121 +qara\gg \{upon\} thy God <00430 +>elohiym > , if <00194 +>uwlay > so be that God <00430 +>elohiym > will think <06245 + upon us, that we perish <6> not . upon JONAH 001007 And they said <00559 +>amar > every <00376 +> iysh > one <00376 +>iysh > to his fellow <07453 +rea<>, Come <03212 +yalak > , and let us cast <05307 +naphal > lots <01486 + gowral > , that we may know <03045 +yada<> for whose $<04310+$ miy > cause <07945 +shel > this <02063 +zo>th > evil <07451 +ra< > [ is ] upon us. So they cast $<05307$ +naphal > lots <01486 + gowral > , and the lot <01486 + gowral > fell <05307 +naphal > \{upon\} Jonah <03124 + Yonah > . upon JONAH 001007 And they said <00559 +>amar > every <00376 +>iysh > one <00376 +>iysh > to his fellow <07453 +rea< > , Come <03212 +yalak > , and let us cast <05307 +naphal > lots <01486 + gowral > , that we may know <03045 +yada< > for whose <04310 +miy > cause <07945 +shel > this <02063 +zo>th > evil <07451 +ra< > [ is ] \{upon\} us. So they cast <05307 +naphal > lots <01486 + gowral > , and the lot <01486 + gowral > fell <05307 +naphal > upon Jonah <03124 +Yonah > . upon JONAH 001008 Then said <00559 +>amar > they unto him, Tell <05046 +nagad > us, we pray $<04994+$ na $\gg$ thee , for whose cause <00834 +>aher > this <02063 +zo>th > evil <07451 +ra<> [ is ] \{upon\} us ; What <04100 +mah > [ is ] thine occupation <04399 +m@la>kah > ? and whence <00370 +>aiyn > comest <00935 +bow>> thou ? what <04100 +mah > [ is ] thy country <00776 +>erets > ? and of what people <05971 + [ art ] thou ? upon JONAH 001012 And he said <00559 +>amar > unto them, Take $<05375+$ nasa $\gg$ me up , and cast <02904 +tuwl > me forth <02904 + tuwl > into <00413 +>el > the sea <03220 +yam > ; so shall the sea < $03220+$ yam > be calm <08367 +shathaq > unto you : for I know <03045 + yada $<>$ that for my sake $<07945+$ shel $>$ this great $<01419+$ gadowl $>$ tempest $<05591+$ ca [ is ] \{upon\} you . upon JONAH 001014 Wherefore they cried <07121 +qara\gg unto the LORD <03068 +Y @hovah > , and said <00559 +>amar > , We beseech <00577 +>anna\gg thee, O LORD <03068 +Y @hovah > , we beseech <00577 +>anna>> thee, let us not perish <6> for this <02088 +zeh > man s <00376 +>iysh > life $<05315$ +nephesh > , and lay <05414 +nathan > not \{upon\} us innocent <05355 +naqiy > blood <01818 +dam > : for thou , O LORD <03068 + Y @ hovah > , hast done <06213 + as it pleased <02654 +chaphets > thee . upon JONAH 002010 . And the LORD <03068 + Y @hovah > spake <00559 +>amar > unto the fish <01709 +dag > , and it vomited <06958 +qow>> out Jonah <03124 + Yonah > \{upon\} the dry <03004 +yabbashah > [ land ] . upon JONAH 004008 And it came <01961 +hayah > to pass, when the sun <08121 + shemesh > did arise <02224 +zarach > , that God <00430 +>elohiym > prepared <04487 +manah > a vehement <02759 +chariyshiy > east <06921 +qadiym > wind <07307 +ruwach > ; and the sun <08121 + shemesh $>$ beat $<05221+$ nakah $>$ \{upon \} the head $<07218+$ ro $>$ sh $>$ of Jonah <03124 +Yonah $>$, that he fainted $<05968+$, and wished $<07592+$ sha> al > in himself to die <04191 +muwth > , and said <00559 +>amar > , [ It is ] better <02896 +towb > for me to die <04191 +muwth > than to live <02416 +chay > . upon MIC 001003 For, behold <02009 +hinneh > , the LORD <03068 +Y @ hovah > cometh <03318 +yatsa>> forth <03318 +yatsa>> out of his place <04725 +maqowm > , and will come <03381 +yarad > down <03381 +yarad > , and tread <01869 +darak > \{upon\} the high <01116 +bamah > places of the earth $<00776$ +>erets >. upon MIC 002001 . Woe <01945 +howy > to them that devise <02803 +chashab > iniquity $<00205+>$ aven > , and work $<06466+$ pa evil $<07451+$ ra<> \{upon\} their beds $<04904+$ mishkab $>$ ! when the morning <01242 +boqer > is light <00216 +>owr > , they practise <06213 + it, because $<03588+$ kiy > it is in the power <00410 +>el > of their hand <03027 +yad > . upon MIC 003011 The heads $<07218+$ ro>sh > thereof judge <08199 +shaphat > for reward <07810 +shachad > , and the priests $<03548+$ kohen > thereof teach <03384 +yarah > for hire <04242 +m@chiyr > , and the prophets <05030 + nabiy >> thereof divine $<07080+$ qacam > for money <03701 +keceph > : yet will they lean <08172 +sha
upon the LORD <03068 +Y @ hovah >, and say <00559 +>amar > , [ Is ] not the LORD <03068
+Y @hovah > among <07130 +qereb > us ? none <03808 +lo>> evil <07451 +ra< > can come <00935 +bow>> \{upon\} us . upon MIC 003011 The heads <07218 +ro>sh > thereof judge <08199 +shaphat > for reward <07810 +shachad > , and the priests <03548 +kohen > thereof teach <03384 +yarah > for hire $<04242+\mathrm{m} @$ chiyr > , and the prophets <05030 +nabiy\gg thereof divine <07080 +qacam > for money $<03701+$ keceph > : yet will they lean <08172 + sha \{upon\} the LORD <03068 +Y @ hovah > , and say <00559 +>amar > , [ Is ] not the LORD <03068 + Y @hovah > among <07130 +qereb > us ? none <03808 +lo>> evil <07451 +ra<> can come <00935 +bow>> upon us . upon MIC 004011 Now <06258 + also many <07227 +rab > nations <01471 +gowy > are gathered <00622 +>acaph > against <05921 + thee , that say <00559 +>amar > , Let her be defiled <02610 +chaneph > , and let our eye <05869 + look <02372 +chazah > \{upon\} Zion <06726 +Tsiyown > . upon MIC 005001 . Now <06258 + gather <01413 +gadad > thyself in troops <01416 +g @duwd > , O daughter <01323 +bath > of troops <01416 +g @duwd > : he hath laid <07760 +suwm > siege <04692 +matsowr > against <05921 + us : they shall smite <05221 +nakah > the judge <08199 +shaphat > of Israel <03478 +Yisra>el > with a rod <07626 +shebet > \{upon\} the cheek <03895 +1@chiy > . upon MIC 005007 . And the remnant <07611 +sh@ >eriyth > of Jacob <03290 +Ya shall be inthe midst $<07130+$ qereb $>$ of many $<07227+$ rab $>$ people $<05971+$ as a dew $<02919+$ tal $>$ from the LORD <03068 + Y @hovah > , as the showers <07241 +rabiyb > \{upon\} the grass <06212 + , that tarrieth $\langle 06960+$ qavah $>$ not for man $\langle 00376+>$ iysh $>$, nor $\langle 03808+$ lo $\rangle>$ waiteth $<03176+$ yachal $>$ for the sons $<01121$ +ben > of men <00120 +>adam > . upon MIC 005009 Thine hand $<03027+$ yad > shall be lifted <07311 +ruwm > up \{upon\} thine adversaries <06862 +tsar > , and all thine enemies <00341 +>oyeb $>$ shall be cut <03772 +karath > off . upon MIC 005015 And I will execute <06213 + vengeance <05359 +naqam > in anger <00639 +> aph > and fury <02534 +chemah > \{upon\} the heathen <01471 +gowy > , such as they have not heard <08085 +shama<> . upon MIC 007016 The nations $<01471+$ gowy > shall see $<07200+\mathrm{ra}>$ ah > and be confounded <00954 +buwsh > at all <03605 +kol > their might <01369 $+\mathrm{g} @$ buwrah > : they shall lay <07760 +suwm > [ their ] hand <03027 +yad > \{upon\} [ their ] mouth $<06310+$ peh > , their ears <00241 +>ozen > shall be deaf <02790 + charash > . upon MIC 007019 He will turn <07725 + shuwb > again <07725 +shuwb > , he will have compassion <07355 +racham > \{upon\} us ; he will subdue <03533 + kabash > our iniquities <05771 + ; and thou wilt cast <07993 +shalak > all <03605 + kol > their sins <02403 +chatta>ah > into the depths <04688 +m@tsowlah > of the sea <03220 +yam > . upon NAH 001015 Behold <02209 +ziqnah > \{upon\} the mountains <02022 +har > the feet <07272 +regel $>$ of him that bringeth <01319 +basar > good <01319 +basar > tidings <01319 +basar > , that publisheth <08085 +shama < > peace <07965 +shalowm > ! O Judah <03063 +Y @huwdah > , keep <02287 +chagag > thy solemn <02282 +chag > feasts <02282 +chag > , perform <07999 + shalam > thy vows <05088 +neder > : for the wicked $<01100+\mathrm{b}$ @liya shall no <03808 +lo>> more pass <05674 + through thee ; he is utterly <03605 +kol > cut <03772 +karath > off . upon NAH 002007 And Huzzab <05324 +natsab > shall be led away < $01540+$ galah > captive <01540 + galah > , she shall be brought <05927 + up, and her maids <00519 $+>$ amah > shall lead <05090 +nahag > [ her ] as with the voice <06963 +qowl > of doves <03123 +yownah $>$, tabering <08608 +taphaph > \{upon\} their breasts <03824 +lebab > . upon NAH 003003 The horseman <06571 + parash > lifteth <05927 + up both the bright <03851 +lahab > sword <02719 +chereb > and the glittering <01300 +baraq > spear <02595 +chaniyth > : and [ there is ] a multitude <07230 +rob > of slain <02491 +chalal > , and a great <03514 +kobed > number of carcases <06297 +peger > ; and [ there is ] none <00369 +>ayin > end <07097 +qatseh > of [ their ] corpses <01472 +g@ viyah >; they stumble $<03782+$ kashal > \{upon\} their corpses <01472 $+\mathrm{g} @$ viyah > : upon NAH 003005 Behold <02205 +zaqen > , I [ am ] against <00413 +>el > thee, saith <05002 +n@>um > the LORD <03068 +Y @hovah > of hosts <06635 +tsaba\gg ; and I will discover <01540 +galah > thy skirts <07757 +shuwl > \{upon\} thy face $<06440+$ paniym > , and I will shew <07200 + ra>ah > the nations <01471 + gowy > thy nakedness <04626 +ma, and the kingdoms <04467 +mamlakah > thy shame <07036 +qalown > . upon NAH 003006 And I will cast <07993 + shalak > abominable <08251 + shiqquwts > filth \{upon\} thee, and make thee vile <05034 +nabel > , and will set <07760 +suwm > thee as a gazingstock <07210 +ro>iy > . upon NAH 003007 And it shall come <01961 +hayah > to pass, [ that ] all <03605 +kol > they that look <07200 +ra>ah > \{upon\} thee shall flee <05074 +nadad > from thee, and say <00559 +>amar > , Nineveh <05210 +Niyn@veh > is laid waste <07703 +shadad > : who <04310 +miy > will bemoan <05110 +nuwd > her ? whence <00370 +>aiyn > shall I seek <01245 +baqash > comforters < 05162 +nacham > for thee ? upon NAH 003018 Thy shepherds <07462 +ra slumber <05123 +nuwm >, O king <04428 +melek > of Assyria <00804
+>Ashshuwr > : thy nobles <00117 +>addiyr > shall dwell <07931 + shakan > [ in the dust ] : thy people $<05971+$ is scattered < $06340+$ pazar > \{upon\} the mountains <02022 +har > , and no <00369 +>ayin > man gathereth <06908 +qabats > [ them ] . upon NAH 003019 [ There is ] no <00369 +>ayin > healing <03545 +kehah > of thy bruise < 07667 +sheber > ; thy wound <04347 +makkah > is grievous <02470 + chalah > : all <03605 +kol > that hear <08085 +shama < > the bruit <08088 +shema < > of thee shall clap $<08628+$ taqa $<>$ the hands $<03709+$ kaph $>$ over $<05921+$ thee : for $\{$ upon \} whom $<04310+$ miy $>$ hath not thy wickedness $<07451+$ ra< > passed <05674 + continually <08548 +tamiyd > ? upon HAB 001013 [ Thou art ] of purer <02889 + tahowr > eyes <05869 + than to behold <07200 +ra> ah > evil <07451 +ra<>, and canst <03201 +yakol> not look <05027 +nabat > on <00413 +>el > iniquity <05999 + : wherefore <04100 +mah > lookest <05027 +nabat > thou \{upon\} them that deal treacherously <00898 +bagad > , [ and ] holdest <02790 +charash > thy tongue <02790 +charash > when the wicked <07563 +rasha< > devoureth $<01104+$ bala $<>$ [ the man that is ] more righteous < $06662+$ tsaddiyq $>$ than he ? upon HAB 002 001 . I will stand <05975 + upon my watch <04931 +mishmereth > , and set <03320 +yatsab > me \{upon\} the tower <04692 +matsowr > , and will watch <06822 + tsaphah > to see <07200 + ra>ah > what <04100 + mah > he will say <01696 +dabar > unto me , and what <04100 +mah > I shall answer <07725 +shuwb > when $<05921+$ I am reproved $<08433$ +towkechah $>$. upon HAB 002001 . I will stand $<05975+$ \{upon $\}$ my watch <04931 + mishmereth > , and set <03320 +yatsab > me upon the tower <04692 +matsowr > , and will watch <06822 +tsaphah > to see <07200 +ra>ah > what <04100 +mah > he will say <01696 +dabar > unto me, and what <04100 +mah > I shall answer <07725 +shuwb > when <05921 + I am reproved <08433 +towkechah > . upon HAB 002002 And the LORD <03068 +Y @hovah > answered <06030 + me , and said <00559 +> amar > , Write <03789 +kathab > the vision <02377 +chazown > , and make [ it ] plain $<00874+$ ba>ar > \{upon\} tables <03871 +luwach > , that he may run <07323 +ruwts > that readeth <07121 +qara>> it . upon HAB 003001 . A prayer <08605 +t @ phillah > of Habakkuk <02265 +Chabaqquwq > the prophet <05030 +nabiy>> \{upon\} Shigionoth <07692 +shiggayown > . upon HAB 003008 Was the LORD $<03068+$ Y @ hovah > displeased <02734 +charah > against the rivers <05104 +nahar > ? [ was ] thine anger $<00639$ +> aph > against the rivers <05104 +nahar > ? [ was ] thy wrath <05678 + against the sea <03220 + yam > , that thou didst ride <07392 +rakab > \{upon\} thine horses <05483 +cuwc > [ and ] thy chariots <04818 +merkabah > of salvation <03444 +y@ shuw ? upon HAB 003019 The LORD <03068 +Y @hovah > God <00136 +>Adonay > [ is ] my strength <02428 +chayil > , and he will make <07760 +suwm > my feet <07272 +regel > like hinds <00355 +>ayalah > [ feet <07272 +regel > ] , and he will make me to walk $<01869$ +darak > \{upon\} mine high <01116 +bamah > places. To the chief <05329 +natsach > singer $<05329$ +natsach > on my stringed <05058 +n@ giynah > instruments . upon ZEP 001004 I will also stretch $<05186+$ natah > out mine hand <03027 +yad > upon Judah <03063 +Y @huwdah > , and \{upon\} all $<03605+\mathrm{kol}>$ the inhabitants <03427 +yashab > of Jerusalem <03389 + Y @ruwshalaim > ; and I will cut $<03772$ +karath > off the remnant <07605+sh@>ar > of Baal <01168+Ba from this place <04725 +maqowm > , [ and ] the name <08034 +shem > of the Chemarims <03649 +kamar > with the priests <03548 +kohen > ; upon ZEP 001004 I will also stretch <05186 + natah > out mine hand <03027 +yad > \{upon\} Judah <03063 +Y @huwdah > , and upon all <03605 +kol> the inhabitants <03427 +yashab > of Jerusalem <03389 +Y @ ruwshalaim > ; and I will cut <03772 +karath > off the remnant <07605 +sh@ >ar > of Baal <01168 +Ba from this place <04725 +maqowm > , [ and ] the name <08034 +shem > of the Chemarims <03649 +kamar > with the priests <03548 +kohen > ; upon ZEP 001005 And them that worship <07812 + shachah > the host <06635 +tsaba>> of heaven <08064 +shamayim > \{upon\} the housetops <01406 +gag > ; and them that worship <07812 +shachah > [ and ] that swear <07650 +shaba< > by the LORD <03068 + Y @hovah > , and that swear < $07650+$ shaba < > by Malcham <04445 +Malkam > ; upon ZEP 001017 And I will bring distress <06887 +tsarar > \{upon\} men <00120 +>adam > , that they shall walk $<01980+$ halak $>$ like blind $<05787+$ men , because $<03588+$ kiy $>$ they have sinned $<02398$ +chata\gg against the LORD <03068 +Y @ hovah > : and their blood <01818 +dam > shall be poured $<08210+$ shaphak > out as dust <06083 + , and their flesh <03894 +lachuwm > as the dung <01561 + gelel > . upon ZEP 002002 Before < $06440+$ paniym > the decree $<02706+$ choq > bring <03205 +yalad > forth $<03205+$ yalad > , [ before <06440 +paniym > ] the day <03117 +yowm > pass <05674 + as the chaff $<04671+$ mots > , before <06440 +paniym > the fierce <02740 +charown > anger <00639 +> aph > of the LORD <03068 +Y @ hovah > come <00935 +bow>> upon you, before <06440 +paniym > the day <03117 +yowm > of the LORD S <03068 +Y @hovah > anger <00639 +> aph > come <00935 +bow\gg \{upon\} you . upon ZEP 002002 Before <06440 +paniym > the decree <02706 +choq > bring <03205 +yalad > forth
$<03205+$ yalad > , [ before <06440 + paniym > ] the day <03117 +yowm > pass <05674 + as the chaff $<04671+$ mots > , before <06440 +paniym > the fierce <02740 +charown > anger <00639 +> aph > of the LORD <03068 + Y @hovah > come <00935 +bow>> \{upon\} you, before <06440 + paniym > the day <03117 +yowm > of the LORD S <03068 +Y @hovah > anger <00639 +> aph > come <00935 +bow\gg upon you . upon ZEP 003008 . Therefore <03651 +ken > wait <02442 +chakah > ye upon me, saith $<05002+\mathrm{n} @>$ um > the LORD <03068 + Y @hovah > , until the day <03117 +yowm > that I rise <06965 +quwm > up to the prey <05706 + : for my determination <04941 + mishpat > [ is ] to gather <00622 +>acaph > the nations <01471 + gowy > , that I may assemble <06908 + qabats > the kingdoms <04467 + mamlakah > , to pour <08210 +shaphak > \{upon\} them mine indignation <02195 +za , [ even ] all <03605 + kol > my fierce <02740 +charown > anger <00639 +> aph > : for all <03605 +kol > the earth <00776 +>erets > shall be devoured <00398 +>akal > with the fire <00784 +>esh > of my jealousy <07068 +qin>ah $>$. upon ZEP 003008 . Therefore <03651 +ken > wait $<02442+$ chakah > ye \{upon\} me, saith <05002 +n@>um > the LORD <03068 +Y @ hovah > , until the day <03117 +yowm > that I rise <06965 +quwm > up to the prey <05706 + : for my determination <04941 +mishpat > [ is ] to gather <00622 +>acaph > the nations <01471 + gowy > , that I may assemble <06908 +qabats > the kingdoms <04467 +mamlakah > , to pour $<08210+$ shaphak $>$ upon them mine indignation $<02195+$ za, [ even ] all $<03605+$ kol $>$ my fierce $<02740+$ charown > anger <00639 +> aph > : for all <03605 +kol > the earth <00776 +> erets > shall be devoured <00398 +>akal > with the fire <00784 +>esh > of my jealousy <07068 +qin>ah > . upon ZEP 003 009 For then <00227 +>az > will I turn <02015 +haphak > to the people <05971 + a pure <01305 +barar > language <08193 +saphah > , that they may all <03605 +kol > call <07121 +qara>> \{upon\} the name <08034 +shem > of the LORD <03068 +Y @hovah > , to serve <05647 + him with one <00259 +>echad > consent <07926 +sh@kem > . upon HAG 001009 Ye looked <06437 + panah > for much <07235 +rabah > , and , lo <02009 +hinneh > , [ it came ] to little <04592 +m@ ; and when ye brought <00935 +bow\gg [ it ] home <01004 +bayith > , I did blow <05301 +naphach > \{upon\} it. Why? saith <05002 +n@>um > the LORD <03068 +Y @ hovah > of hosts <06635 +tsaba>>. Because <03282 +ya of mine house <01004 +bayith > that [ is ] waste <02720 +chareb > , and ye run <07323 +ruwts > every man <00376 +>iysh > unto his own house <01004 +bayith > . upon HAG 001011 And I called <07121 +qara\gg for a drought $<02721+$ choreb > upon the land <00776 +>erets >, and upon the mountains <02022 +har >, and upon the corn <01715 +dagan > , and upon the new <08492 +tiyrowsh > wine <08492 +tiyrowsh >, and upon the oil <03323 +yitshar > , and upon [ that ] which <00834 +>aher > the ground <00127 +>adamah > bringeth <03318 +yatsa>> forth <03318 +yatsa\gg, and upon men <00120 +>adam >, and upon cattle <00929 +b@hemah > , and \{upon\} all <03605 +kol> the labour <03018 +y @ giya < > of the hands <03709 +kaph > . upon HAG 001011 And I called <07121 +qara>> for a drought <02721 +choreb > upon the land <00776 $+>$ erets > , and upon the mountains <02022 +har > , and upon the corn <01715 +dagan > , and upon the new <08492 +tiyrowsh > wine <08492 +tiyrowsh > , and upon the oil <03323 +yitshar > , and upon [ that ] which <00834 +> aher > the ground <00127 +>adamah > bringeth <03318 +yatsa>> forth <03318 +yatsa> $>$, and upon men <00120 +> adam > , and \{upon\} cattle <00929 +b@hemah >, and upon all <03605 +kol> the labour <03018 +y@giya<> of the hands <03709 +kaph > . upon HAG 001011 And I called <07121 +qara>> for a drought <02721 +choreb > upon the land <00776 +>erets > , and upon the mountains <02022 +har > , and upon the corn <01715 +dagan > , and upon the new <08492 +tiyrowsh > wine <08492 +tiyrowsh > , and upon the oil <03323 +yitshar > , and upon [ that ] which <00834 +> aher > the ground <00127 +> adamah > bringeth <03318 +yatsa>> forth <03318 +yatsa>>, and \{upon\} men <00120 $+>$ adam > , and upon cattle <00929 +b@hemah > , and upon all <03605 +kol > the labour <03018 $+y @$ giya < > of the hands <03709 +kaph > . upon HAG 001011 And I called <07121 +qara\gg for a drought <02721 +choreb > upon the land <00776 +>erets > , and upon the mountains <02022 +har > , and upon the corn <01715 +dagan > , and upon the new <08492 +tiyrowsh > wine <08492 +tiyrowsh > , and upon the oil <03323 +yitshar > , and \{upon\} [ that ] which <00834 +> aher > the ground <00127 +>adamah $>$ bringeth <03318 +yatsa>> forth <03318 +yatsa>>, and upon men <00120 +>adam >, and upon cattle $<00929+\mathrm{b}$ @ hemah > , and upon all <03605 +kol > the labour <03018 +y @ giya<> of the hands <03709 +kaph > . upon HAG 001011 And I called <07121 +qara>> for a drought <02721 +choreb > upon the land <00776 +>erets >, and upon the mountains <02022 +har >, and upon the corn <01715 +dagan > , and upon the new <08492 +tiyrowsh > wine <08492 +tiyrowsh > , and \{upon\} the oil <03323 +yitshar > , and upon [ that ] which <00834 +>aher > the ground <00127 +> adamah > bringeth <03318 +yatsa>> forth <03318 +yatsa>>, and upon men <00120 +>adam > , and upon cattle <00929 +b@hemah >, and upon all <03605
+ kol > the labour < $03018+\mathrm{y} @$ giya < > of the hands < 03709 +kaph > . upon HAG 001011 And I called $<07121+$ qara \gg for a drought <02721 +choreb > upon the land <00776 +>erets > , and upon the mountains <02022 +har >, and upon the corn <01715 +dagan > , and \{upon\} the new <08492 +tiyrowsh > wine <08492 +tiyrowsh > , and upon the oil <03323 +yitshar > , and upon [ that ] which <00834 +>aher > the ground <00127 +> adamah > bringeth <03318 +yatsa\gg forth <03318 +yatsa>> , and upon men $<00120+>$ adam > , and upon cattle <00929 +b@hemah > , and upon all <03605 +kol > the labour <03018 $+y @$ giya < > of the hands <03709 +kaph > . upon HAG 001011 And I called <07121 +qara\gg for a drought <02721 +choreb > upon the land <00776 +>erets > , and upon the mountains <02022 +har > , and \{upon\} the corn <01715 +dagan >, and upon the new <08492 +tiyrowsh > wine <08492 +tiyrowsh > , and upon the oil <03323 +yitshar > , and upon [ that ] which <00834 +> aher > the ground <00127 +>adamah > bringeth <03318 +yatsa>> forth <03318 +yatsa>>, and upon men <00120 +> adam > , and upon cattle $<00929+b @$ hemah > , and upon all <03605 +kol > the labour <03018 +y @ giya<> of the hands <03709 +kaph > . upon HAG 001011 And I called <07121 +qara>> for a drought <02721 +choreb > upon the land <00776 +>erets > , and \{upon\} the mountains <02022 +har > , and upon the corn <01715 +dagan >, and upon the new <08492 +tiyrowsh > wine <08492 +tiyrowsh > , and upon the oil <03323 +yitshar > , and upon [ that ] which <00834 +>aher > the ground <00127 +>adamah > bringeth <03318 +yatsa>> forth <03318 +yatsa\gg , and upon men <00120 +>adam > , and upon cattle <00929 +b@hemah > , and upon all $<03605+\mathrm{kol}>$ the labour <03018 +y @ giya<> of the hands <03709 + kaph > . upon HAG 001011 And I called $\langle 07121+$ qara \gg for a drought <02721 +choreb > \{upon\} the land <00776 +>erets > , and upon the mountains <02022 +har > , and upon the corn <01715 +dagan > , and upon the new <08492 +tiyrowsh > wine <08492 +tiyrowsh > , and upon the oil <03323 +yitshar > , and upon [ that ] which <00834 +>aher > the ground <00127 +> adamah > bringeth <03318 +yatsa\gg forth <03318 +yatsa\gg , and upon men $<00120+>$ adam > , and upon cattle <00929 +b@hemah > , and upon all <03605 +kol > the labour <03018 $+y @$ giya < > of the hands <03709 + kaph > . upon HAG 002015 And now <04994 +na>>, I pray <04994 +na>>you, consider from this <02088 +zeh > day <03117 +yowm > and upward <04605 +ma, from before <02962 +terem > a stone <68> was laid <07760 +suwm > \{upon\} a stone <68> in the temple $<01964$ +heykal > of the LORD <03068 + Y @ hovah > : Upon ZEC 001007 . \{Upon\} the four <00702 $+>$ arba < > and twentieth <06242 + day <03117 +yowm > of the eleventh month <02320 +chodesh > , which <01931 +huw>> [ is ] the month <02320 +chodesh > Sebat <07627 +Sh@bat > , in the second $<08147+$ sh @ nayim > year <08141 +shaneh > of Darius <01867 +Dar , came <01961 +hayah > the word $<01697+$ dabar > of the LORD <03068 +Y @ hovah > unto Zechariah <02148 +Z@ karyah > , the son $<01121+$ ben > of Berechiah <01296 +Berekyah > , the son <01121 +ben > of Iddo <05714 + the prophet <05030 +nabiy>>, saying <00559 +> amar >, upon ZEC 001008 I saw <07200 +ra>ah > by night <03915 +layil > , and behold <02009 +hinneh > a man <00376 +>iysh > riding <07392 +rakab > \{upon\} a red <00122 +>adom > horse <05483 +cuwc > , and he stood <05975 + among <00996 +beyn > the myrtle $<01918$ +hadac > trees that [ were ] in the bottom <04699 $+\mathrm{m} @$ tsullah > ; and behind <00310 +>achar > him [ were there ] red <00122 +>adom > horses <05483 +cuwc > , speckled <08320 +saruq >, and white $<03836$ +laban > . upon ZEC 001016 Therefore < $03651+$ ken > thus < $03541+$ koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > ; I am returned <07725 +shuwb > to Jerusalem <03389 +Y @ ruwshalaim > with mercies <07356 +racham > : my house <01004 +bayith > shall be built <01129 +banah > in it , saith <05002 +n@>um > the LORD <03068 +Y @hovah > of hosts <06635 +tsaba>>, and a line <06957 +qav > shall be stretched <05186 + natah > forth \{upon\} Jerusalem <03389 +Y @ ruwshalaim $>$. upon ZEC 002009 For, behold <02005 +hen > , I will shake <05130 +nuwph > mine hand <03027 + yad $>\{$ upon $\}$ them , and they shall be a spoil <07998 + shalal > to their servants <05647 + : and ye shall know <03045 +yada< > that the LORD <03068 +Y @hovah > of hosts <06635 +tsaba>> hath sent <07971 +shalach > me . upon ZEC 003005 And I said <00559 +>amar > , Let them set <07760 +suwm > a fair $<02889$ +tahowr > mitre <06797 +tsaniyph > upon his head <07218 +ro>sh >. So they set <07760 +suwm > a fair <02889 +tahowr > mitre <06797 +tsaniyph > \{upon\} his head <07218 +ro>sh > , and clothed $<03847$ +labash > him with garments <00899 +beged >. And the angel <04397 +mal>ak > of the LORD $<03068+$ Y @ hovah > stood <05975 + by . upon ZEC 003005 And I said <00559 +>amar > , Let them set $<07760+$ suwm > a fair <02889 +tahowr > mitre <06797 +tsaniyph > \{upon\} his head <07218 +ro>sh > . So they set <07760 +suwm > a fair <02889 +tahowr > mitre <06797 +tsaniyph > upon his head <07218 +ro>sh > , and clothed <03847 +labash > him with garments <00899 +beged >. And the angel <04397 + mal>ak > of the LORD <03068 + Y @hovah > stood < $05975+$ by . upon ZEC 003009 For behold <02009
+hinneh > the stone <68> that I have laid <05414 +nathan > before < 06440 +paniym > Joshua <03091 +Y @howshuwa<> ; \{upon\} one <00259 +>echad > stone <68> [ shall be ] seven <07651 +sheba<> eyes $<05869+$ : behold <02005 +hen > , I will engrave <06605 + pathach > the graving <06603 +pittuwach > thereof, saith <05002+n@>um > the LORD <03068+Y @hovah > of hosts <06635 +tsaba>>, and I will remove <04185 +muwsh > the iniquity <05771 + of that land <00776 +>erets > in one <00259 +>echad > day <03117 +yowm > . upon ZEC 004002 And said <00559 +>amar > unto me, What <04100 +mah > seest $\langle 07200+\mathrm{ra}>\mathrm{ah}>$ thou ? And I said <00559 $+>$ amar > , I have looked <07200 $+\mathrm{ra}>$ ah > , and behold <02005 +hen > a candlestick <04501 +m@nowrah > all <03605 +kol > [ of ] gold <02091 +zahab > , with a bowl <01543 + gullah > upon the top <07218 +ro>sh > of it , and his seven <07651 +sheba< > lamps $<05216+$ niyr > thereon <05921 + , and seven <07651 +sheba < > pipes <04166 +muwtsaqah > to the seven $<07651+$ sheba < > lamps <05216 +niyr > , which [ are ] \{upon\} the top <07218 +ro>sh > thereof : upon ZEC 004002 And said <00559 +> amar > unto me, What <04100 +mah > seest <07200 +ra>ah > thou ? And I said <00559 +>amar > , I have looked <07200 +ra>ah > , and behold <02005 +hen > a candlestick $<04501+\mathrm{m} @$ nowrah > all <03605 +kol > [ of ] gold <02091 +zahab > , with a bowl <01543 +gullah > \{upon\} the top <07218 +ro>sh > of it, and his seven <07651 +sheba<> lamps <05216 +niyr > thereon $<05921+$, and seven <07651 +sheba < > pipes <04166 +muwtsaqah > to the seven <07651 +sheba < > lamps <05216 +niyr >, which [ are ] upon the top <07218 +ro>sh > thereof : upon ZEC 004003 And two $<08147+$ sh@ nayim > olive <02132 +zayith > trees by it , one <00259 +> echad > upon the right <03225 +yamiyn > [ side ] of the bowl <01543 + gullah > , and the other <00259 +>echad > \{upon\} the left <08040 +s@mo>wl > [ side ] thereof . upon ZEC 004003 And two <08147 +sh@ nayim > olive <02132 +zayith > trees by it , one <00259 +>echad > \{upon\} the right <03225 +yamiyn > [ side ] of the bowl <01543 +gullah $>$, and the other <00259 +>echad > upon the left <08040 +s @ mo> wl > [ side ] thereof . upon ZEC 004011 Then answered <06030 + I , and said <00559 +>amar > unto him, What<04100 +mah > [ are ] these $<00428$ +>el - leh > two <08147 + sh@ nayim > olive <02132 +zayith > trees upon the right <03225 +yamiyn > [ side ] of the candlestick <04501+m@nowrah > and \{upon\} the left <08040 +s@mo>wl > [ side ] thereof? upon ZEC 004011 . Then answered $<06030+\mathrm{I}$, and said <00559 +>amar > unto him, What<04100 +mah > [ are ] these <00428 +>el - leh > two <08147 +sh@ nayim > olive <02132 +zayith > trees \{upon\} the right <03225 +yamiyn > [ side ] of the candlestick <04501 +m@ nowrah > and upon the left <08040 +s@mo>wl > [ side ] thereof? upon ZEC 005008 And he said <00559 +>amar > , This $<02063+$ zo $>$ th $>$ [ is ] wickedness <07564 +rish. And he cast <07993 +shalak > it into <00413 +>el > the midst <08432 +tavek > of the ephah <00374 +>eyphah > ; and he cast <07993 +shalak > the weight <68> of lead <05777 + \{upon\} the mouth <06310 +peh > thereof . upon ZEC 005011 And he said <00559 +>amar > unto me, To build <01129 +banah > it an house <01004 +bayith > in the land <00776 +>erets > of Shinar <08152 +Shin : and it shall be established <03559 +kuwn > , and set <03240 +yanach > there $<08033+$ sham > \{upon\} her own base <04369 +m@kunah > . upon ZEC 006008 Then cried <02199 +za he $\{$ upon $\}$ me , and spake <01696 +dabar > unto me, saying <00559 +>amar > , Behold <07200 +ra>ah > , these that go <03318 +yatsa>> toward <00413 +>el > the north <06828 +tsaphown > country <00776 +>erets > have quieted <05117 +nuwach > my spirit <07307 +ruwach > in the north <06828 +tsaphown > country <00776 +>erets > . upon ZEC 006011 Then take <03947 +laqach > silver <03701 + keceph > and gold <02091 +zahab > , and make <06213 + crowns <05850 + , and set <07760 +suwm > [ them ] \{upon\} the head <07218 +ro>sh > of Joshua <03091 + Y @howshuwa < > the son <01121 +ben > of Josedech $<03087+$ Y @howtsadaq > , the high <01419 + gadowl > priest <03548 +kohen > ; upon ZEC 006013 Even he shall build <01129 +banah > the temple <01964 +heykal > of the LORD <03068 + Y @hovah > ; and he shall bear <05375 +nasa>> the glory <01935 +howd > , and shall sit <03427 +yashab > and rule <04910 +mashal > upon his throne <03678 + kicce>> ; and he shall be a priest <03548 +kohen > \{upon\} his throne <03678 +kicce\gg : and the counsel <06098 + of peace <07965 +shalowm > shall be between <00996 +beyn > them both <08147 +sh@ nayim > . upon ZEC 006013 Even he shall build <01129 +banah > the temple <01964 +heykal > of the LORD <03068 +Y @hovah > ; and he shall bear <05375 +nasa\gg the glory <01935 +howd > , and shall sit <03427 +yashab > and rule <04910 + mashal > \{upon\} his throne $<03678+$ kicce\gg ; and he shall be a priest <03548 +kohen > upon his throne <03678 +kicce>> : and the counsel <06098 + of peace <07965 +shalowm > shall be between <00996 +beyn > them both <08147 +sh@ nayim > . upon ZEC 009009 . Rejoice <01523 +giyl > greatly <03966 +m@, O daughter <01323 +bath > of Zion <06726 +Tsiyown > ; shout <07321 +ruwa< > , O daughter <01323 +bath > of Jerusalem <03389 + Y @ ruwshalaim > : behold <02009 +hinneh > , thy King <04428 +melek > cometh <00935 +bow>
> unto thee : he [ is ] just <06662 +tsaddiyq > , and having salvation <03467 +yasha < > ; lowly <06041 + , and riding <07392 +rakab > upon an ass <02543 +chamowr > , and \{upon\} a colt <05895 + the foal <01121 +ben > of an ass <00860 +> athown > . upon ZEC 009009 . Rejoice <01523 + giyl> greatly <03966 +m@ , O daughter <01323 +bath > of Zion <06726 +Tsiyown > ; shout <07321 +ruwa<>, O daughter <01323 +bath > of Jerusalem <03389 +Y @ ruwshalaim > : behold <02009 +hinneh > , thy King <04428 +melek > cometh <00935 +bow>> unto thee : he [ is ] just <06662 +tsaddiyq >, and having salvation <03467 + yasha < > ; lowly <06041 + , and riding <07392 +rakab > \{upon\} an ass <02543 +chamowr > , and upon a colt <05895 + the foal <01121 +ben > of an ass <00860 +>athown > . upon ZEC 009016 And the LORD $<03068+$ Y @ hovah > their God <00430 +>elohiym > shall save <03467 +yasha< > them in that day $<03117+$ yowm > as the flock $<06629+$ tso $>\mathrm{n}>$ of his people $<05971+$ : for they [ shall be as ] the stones <68> of a crown <05145 +nezer> , lifted <05264 +nacac > up as an ensign <05264 +nacac > \{upon\} his land <00127 +>adamah > . upon ZEC 010006 And I will strengthen <01396 + gabar > the house <01004 +bayith > of Judah <03063 +Y @ huwdah > , and I will save < 03467 +yasha < > the house < 01004 +bayith > of Joseph <03130 + Yowceph > , and I will bring <07725 +shuwb > them again <07725 +shuwb > to place <03427 +yashab > them ; for I have mercy <07355 +racham > \{upon\} them : and they shall be as though <00834 +> aher > I had not cast <02186 +zanach > them off : for I [ am ] the LORD <03068 +Y @hovah > their God <00430 +>elohiym > , and will hear <06030 + them . upon ZEC 011010 And I will pour <08210 +shaphak > upon the house <01004 +bayith > of David <01732 +David > , and upon the inhabitants <03427 +yashab > of Jerusalem < $03389+$ Y @ ruwshalaim > , the spirit <07307 +ruwach > of grace <02580 +chen > and of supplications <08469 +tachanuwn > : and they shall look <05027 +nabat > \{upon\} me whom they have pierced <01856 + daqar > , and they shall mourn <05594 +caphad > for him , as one mourneth <05594 +caphad > for [ his ] only <03173 +yachiyd > [ son ] , and shall be in bitterness <04843 +marar > for him , as one that is in bitterness <04843 +marar > for [ his ] firstborn <01060 +b@kowr > . upon ZEC 011010 And I will pour <08210 +shaphak > upon the house <01004 +bayith > of David <01732 +David > , and \{upon\} the inhabitants <03427 +yashab > of Jerusalem <03389 +Y @ruwshalaim > , the spirit <07307 +ruwach > of grace <02580 +chen > and of supplications <08469 +tachanuwn > : and they shall look $<05027$ +nabat > upon me whom they have pierced <01856 +daqar > , and they shall mourn <05594 +caphad > for him , as one mourneth <05594 +caphad > for [ his ] only <03173 +yachiyd > [ son ] , and shall be in bitterness <04843 +marar > for him, as one that is in bitterness <04843 +marar > for [ his ] firstborn <01060 +b@kowr > . upon ZEC 011010 And I will pour <08210 +shaphak > \{upon\} the house <01004 +bayith > of David <01732 +David > , and upon the inhabitants <03427 +yashab > of Jerusalem $<03389+$ Y @ruwshalaim > , the spirit <07307 +ruwach > of grace <02580 +chen > and of supplications $<08469$ +tachanuwn > : and they shall look <05027 +nabat > upon me whom they have pierced <01856 + daqar > , and they shall mourn <05594 +caphad > for him , as one mourneth <05594 +caphad > for [ his ] only <03173 +yachiyd > [ son ], and shall be in bitterness <04843 + marar > for him, as one that is in bitterness <04843 +marar > for [ his ] firstborn <01060 +b@kowr >. upon ZEC 011011 And it was broken $<06565$ +parar > in that day <03117 +yowm > : and so <03651 +ken > the poor <06041 + of the flock <06629 +tso>n > that waited <08104 +shamar> \{upon\} me knew <03045 +yada< > that it [ was ] the word <01697 +dabar > of the LORD <03068 + Y @ hovah > . upon ZEC 011017 Woe <01945 +howy > to the idol $<00457+>$ eliyl > shepherd <07473 +ro that leaveth <05800 + the flock <06629 +tso>n > ! the sword $<02719+$ chereb > [ shall be ] upon his arm <02220 $+\mathrm{z} @$ rowa < > , and \{upon\} his right <03225 +yamiyn > eye <05869 + : his arm <02220 +z @ rowa < > shall be clean dried <03001 + yabesh > up, and his right $<03225+$ yamiyn > eye <05869 + shall be utterly darkened < $03543+$ kahah > . upon ZEC 011017 Woe $<01945$ +howy > to the idol <00457 +>eliyl> shepherd <07473 +ro that leaveth <05800 + the flock <06629 + tso $>\mathrm{n}>$ ! the sword <02719 + chereb > [ shall be ] \{upon\} his arm <02220 $+\mathrm{z} @$ rowa < > , and upon his right <03225 +yamiyn > eye <05869 + : his arm <02220 +z@rowa< > shall be clean dried <03001 +yabesh $>$ up , and his right <03225 +yamiyn > eye <05869 + shall be utterly darkened <03543 +kahah > . upon ZEC 012004 In that day <03117 +yowm > , saith <05002 +n@ >um > the LORD <03068 +Y @hovah > , I will smite <05221 +nakah > every <03605 +kol> horse <05483 +cuwc > with astonishment <08541 +timmahown > , and his rider <07392 +rakab > with madness <07697 +shigga : and I will open <06491 +paqach > mine eyes <05869 + \{upon\} the house <01004 +bayith > of Judah <03063 +Y @huwdah > , and will smite $<05221+$ nakah > every $<03605+\mathrm{kol}>$ horse $<05483+$ cuwc $>$ of the people $<05971+$ with blindness <05788 + . upon ZEC 013007 . Awake <05782 + , O sword <02719 +chereb > , against <05921 + my shepherd $<07462+$ ra , and against $<05921+$ the man <01397 + geber > [ that is ] my fellow <05997 +
, saith <05002 +n@>um > the LORD <03068 +Y @ hovah > of hosts <06635 +tsaba>> : smite <05221 +nakah > the shepherd <07462 +ra, and the sheep <06629 +tso>n > shall be scattered <06327 +puwts > : and I will turn <07725 +shuwb > mine hand <03027 +yad > \{upon\} the little <06819 +tsa ones . upon ZEC 014004 And his feet <07272 +regel > shall stand <05975 + in that day <03117 +yowm > \{upon\} the mount <02022 +har > of Olives <02132 +zayith > , which <00834 +>aher > [ is ] before Jerusalem <03389 + Y @ruwshalaim > on the east <06924 +qedem > , and the mount <02022 +har > of Olives <02132 +zayith $>$ shall cleave <01234 +baqa < > in the midst <02677 +chetsiy > thereof toward the east <04217 +mizrach > and toward the west <03220 +yam > , [ and there shall be ] a very <03966 + m@ great <01419 +gadowl > valley <01516 + gay\gg ; and half <02677 +chetsiy > of the mountain <02022 +har > shall remove <04185 +muwsh > toward the north <06828 +tsaphown > , and half <02677 +chetsiy > of it toward the south <05045 +negeb > . upon ZEC 014012 And this <02063 +zo>th > shall be the plague <04046 +maggephah $>$ wherewith <00834 +>aher > the LORD <03068 +Y @ hovah > will smite <05062 + nagaph > all <03605 + kol > the people <05971 + that have fought <06633 +tsaba>> against <05921 + Jerusalem <03389 + Y @ruwshalaim > ; Their flesh <01320 +basar > shall consume <04743 +maqaq > away while they stand $<05975+\{$ upon \} their feet <07272 + regel > , and their eyes <05869 + shall consume <04743 +maqaq > away in their holes <02356 +chowr > , and their tongue <03956 +lashown > shall consume <04743 +maqaq > away in their mouth <06310 +peh > . upon ZEC 014017 And it shall be, [ that ] whoso <00834 +>aher > will not come <05927 + up of [ all ] the families <04940 +mishpachah > of the earth <00776 +>erets > unto Jerusalem <03389 + Y @ruwshalaim > to worship <07812 +shachah > the King <04428 +melek > , the LORD <03068 + Y @ hovah > of hosts <06635 +tsaba>> , even \{upon\} them shall be no <03808 +lo>> rain <04306 +matar > . upon ZEC 014020 In that day <03117 +yowm > shall there be \{upon\} the bells $<04698+\mathrm{m} @$ tsillah > of the horses <05483 +cuwc > , HOLINESS <06944 + qodesh > UNTO THE LORD $<03068+$ Y @ hovah > ; and the pots <05518 +ciyr > in the LORD S <03068 + Y @hovah > house <01004 +bayith > shall be like the bowls <04219 +mizraq > before <06440 + paniym > the altar < $04196+$ mizbeach $>$. upon MAL 001007 Ye offer $\langle 05066+$ nagash > polluted <01351 +ga>al>bread <03899 +lechem > \{upon\} mine altar <04196 +mizbeach > ; and ye say <00559 +>amar >, Wherein <04100 +mah > have we polluted <01351 +ga>al > thee ? In that ye say <00559 +> amar > , The table <07979 +shulchan > of the LORD <03068 +Y @ hovah > [ is ] contemptible <00959 +bazah > . upon MAL 002002 If <00518 +>im > ye will not hear <08085 +shama<>, and if <00518 +>im > ye will not lay <07760 +suwm > [ it ] to heart $<03820+$ leb > , to give <05414 +nathan > glory <03519 +kabowd > unto my name <08034 +shem > , saith <00559 +> amar > the LORD <03068 +Y @hovah > of hosts <06635 +tsaba>>, I will even send <07971 +shalach > a curse <03994 +m@erah > \{upon\} you, and I will curse <00779 +>arar > your blessings <01293 +B @ rakah > : yea <01571 +gam > , I have cursed <00779 +> arar > them already , because <03588 + kiy > ye do not lay <07760 +suwm > [ it ] to heart <03820 +leb > . upon MAL 002003 Behold <02005 +hen > , I will corrupt <01605 + ga your seed <02233 +zera<>, and spread <02219 +zarah > dung <06569 +peresh > \{upon\} your faces <06440 + paniym > , [ even ] the dung <06569 +peresh > of your solemn $<02282+$ chag > feasts <02282 +chag > ; and [ one ] shall take <05375 +nasa>> you away with it . upon MAL 003016 Then they that feared <03372 +yare>> the LORD <03068 +Y @hovah > spake <01696 +dabar > often one <00376 +>iysh > to another <07453 +rea< > : and the LORD <03068 +Y @hovah > hearkened <07181 +qashab >, and heard <08085 +shama < > [ it ], and a book <05612 +cepher > of remembrance <02146 +zikrown > was written <03789 +kathab > before <06440 +paniym > him for them that feared <03372 +yare>> the LORD <03068 +Y @hovah > , and that thought <02803 +chashab > \{upon\} his name <08034 +shem > . upon MAT003 016 And Jesus <2424-Iesous ->, when he was baptized <0907 -baptizo -> , went <0305-anabaino -> up straightway <2117 -euthus -> out of the water <5204 -hudor -> : and, lo <2400-idou -> , the heavens <3772-ouranos -> were opened <0455-anoigo -> unto him , and he saw <1492 -eido -> the Spirit <4151 -pneuma -> of God <2316 -theos -> descending <2597- katabaino -> like <5616 -hosei -> a dove <4058 -peristera -> , and lighting <2064 -erchomai -> \{upon\} him : upon MAT004 013 And leaving <2641-kataleipo -> Nazareth <3478-Nazareth -> , he came <2064 -erchomai -> and dwelt <2730 - katoikeo -> in Capernaum <2584 -Kapernaoum ->, which <3588ho -> is \{upon\} the sea <3864 -parathalassios -> coast < 3864 - parathalassios -> , in the borders <3725horion -> of Zabulon <2194-Zaboulon -> and Nephthalim <3508-Nephthaleim -> : upon MAT 006019. Lay not up for yourselves <5213 -humin -> treasures <2344-thesauros -> \{upon\} earth <1093 -ge -> , where <3699 -hopou -> moth <4597-ses -> and rust <1035-brosis -> doth corrupt <0853 -aphanizo -> , and where <3699-hopou -> thieves <2812 -kleptes -> break <1358 -diorusso -> through <1358 -diorusso ->
and steal <2813 -klepto -> : upon MAT 007024 Therefore < 3767 -oun -> whosoever < 3748 -hostis -> heareth <0191 -akouo -> these <5128 -toutous -> sayings < 3056 -logos -> of mine < 3450 -mou -> , and doeth <4160 -poieo -> them, I will liken <3666 -homoioo -> him unto a wise <5429-phronimos -> man <0435 -aner ->, which <3748-hostis -> built <3618 -oikodomeo -> his house <3614 -oikia -> \{upon\} a rock <4073 -petra -> : upon MAT 007025 And the rain <1028-broche -> descended <2597-katabaino -> , and the floods <4215-potamos -> came <2064-erchomai ->, and the winds <0417-anemos -> blew <4154 -pneo ->, and beat <4363 -prospipto -> upon that house <3614-oikia -> ; and it fell <4098-pipto -> not : for it was founded <2311-themelioo -> \{upon\} a rock <4073-petra -> . upon MAT 007025 And the rain <1028 -broche -> descended <2597-katabaino -> , and the floods <4215 -potamos -> came <2064 erchomai -> , and the winds <0417-anemos -> blew <4154-pneo -> , and beat <4363 -prospipto -> \{upon\} that house <3614 -oikia -> ; and it fell <4098 -pipto -> not : for it was founded <2311-themelioo -> upon a rock <4073 -petra -> . upon MAT 007026 And every <3956 -pas -> one that heareth <0191-akouo -> these <5128 -toutous -> sayings <3056-logos -> of mine <3450 -mou -> , and doeth <4160 -poieo -> them not , shall be likened <3666-homoioo -> unto a foolish <3474 -moros -> man <0435-aner ->, which <3748hostis -> built <3618 -oikodomeo -> his house <3614 -oikia -> \{upon\} the sand <0285-ammos -> : upon MAT 007027 And the rain < 1028 -broche -> descended <2597-katabaino ->, and the floods <4215 potamos -> came <2064-erchomai -> , and the winds <0417-anemos -> blew <4154-pneo -> , and beat <4350 -proskopto -> \{upon\} that house <3614-oikia -> ; and it fell <4098-pipto -> : and great <3173megas -> was the fall <4431-ptosis -> of it . upon MAT 009018 . While he spake <2980 -laleo -> these <5023 - tauta -> things unto them, behold <2400 -idou -> , there came <2064 -erchomai -> a certain ruler <0758 -archon -> , and worshipped <4352 -proskuneo -> him , saying <3004 -lego ->, My daughter <2364 -thugater -> is even <0737-arti -> now <0737-arti -> dead <5053 -teleutao -> : but come <2064 -erchomai -> and lay <2007 -epitithemi -> thy hand <5495-cheir -> \{upon\} her, and she shall live <2198-zao -> . upon MAT 010013 And if <1437 -ean -> the house <3614 -oikia -> be worthy <0514-axios ->, let your <5216 -humon -> peace <1515 -eirene -> come <2064 -erchomai -> \{upon\} it : but if <1437 -ean -> it be not worthy <0514-axios -> , let your <5216 -humon -> peace <1515 -eirene -> return <1994 -epistrepho -> to you . upon MAT 010027 What <3739-hos -> I tell <3004-lego -> you in darkness <4653 -skotia -> , [ that ] speak <2036-epo -> ye in light <5457-phos -> : and what <3739 -hos -> ye hear <0191-akouo -> in the ear <3775-ous ->, [ that ] preach <2784-kerusso -> ye \{upon\} the housetops <1430-doma -> . upon MAT011 029 Take <0142 -airo -> my yoke <2218-zugos -> \{upon\} you, and learn <3129 -manthano -> of me ; for I am <1510 -eimi -> meek <4235 -praios -> and lowly <5011 -tapeinos -> in heart <2588 -kardia -> : and ye shall find <2147 -heurisko -> rest <0372-anapausis -> unto your <5216-humon -> souls <5590 psuche -> . upon MAT 012002 But when the Pharisees <5330-Pharisaios -> saw <1492 -eido -> [ it ] , they said <2036 -epo -> unto him , Behold <2400 -idou -> , thy disciples <3101 -mathetes -> do <4160 -poieo -> that which <3739-hos -> is not lawful <1832-exesti -> to do <4160-poieo -> \{upon\} the sabbath <4521sabbaton -> day . upon MAT 012018 Behold <2400 -idou -> my servant <3816 -pais -> , whom <3739 -hos -> I have chosen <0140 -hairetizo -> ; my beloved <0027-agapetos ->, in whom <3739 -hos -> my soul <5590 -psuche -> is well <2106 -eudokeo -> pleased <2106 -eudokeo -> : I will put <5087-tithemi -> my spirit <4151 -pneuma -> \{upon\} him, and he shall shew <0518-apaggello -> judgment <2920 - krisis -> to the Gentiles <1484 -ethnos -> . upon MAT013 005 Some <0243-allos -> fell <4098 -pipto -> \{upon\} stony <4075 -petrodes -> places, where <3699 -hopou -> they had <2192 -echo -> not much <4183 -polus -> earth <1093 -ge -> : and forthwith <2112 -eutheos -> they sprung <1816-exanatello -> up , because <1223 -dia -> they had <2192 -echo -> no <3361 -me -> deepness <0899 -bathos -> of earth <1093 -ge -> : upon MAT 016018 And I say <3004-lego -> also <1161 -de -> unto thee, That thou art <1488 -ei -> Peter <4074-Petros -> , and \{upon\} this <5026 -taute -> rock <4073 -petra -> I will build <3618 -oikodomeo -> my church <1577-ekklesia -> ; and the gates <4439-pule -> of hell <0086 -haides -> shall not prevail <2729 - katischuo -> against <2729 -katischuo -> it . upon MAT 019028 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you, That ye which <3588 -ho -> have followed <0190-akoloutheo -> me , in the regeneration <3824-paliggenesia -> when <3752-hotan -> the Son <5207 -huios -> of man <0444 -anthropos -> shall sit <2523 -kathizo -> in the throne <2362thronos -> of his glory <1391-doxa -> , ye also <2532 -kai -> shall sit <2523-kathizo -> \{upon\} twelve <1427 -dodeka -> thrones <2362-thronos ->, judging <2919-krino -> the twelve <1427-dodeka -> tribes <5443 -phule -> of Israel <2474 -Israel -> . upon MAT 020025 But Jesus <2424 -Iesous -> called <4341proskaleomai -> them [ unto him ] , and said <2036 -epo -> , Ye know <1492 -eido -> that the princes
<0758 -archon -> of the Gentiles <1484 -ethnos -> exercise <2634 -katakurieuo -> dominion <2634 katakurieuo -> over them, and they that are great <3171-megalos -> exercise <2715-katexousiazo -> authority <2715-katexousiazo -> \{upon\} them . upon MAT 021005 Tell <2036-epo -> ye the daughter <2364 - thugater -> of Sion <4622-Sion ->, Behold <2400 -idou -> , thy King <0935 -basileus -> cometh <2064 -erchomai -> unto thee, meek <4239-praus -> , and sitting <1910-epibaino -> \{upon\} an ass <3688 -onos ->, and a colt <4454 -polos -> the foal <5207-huios -> of an ass <5268-hupozugion -> . upon MAT 023009 And call <2564 -kaleo -> no <3361 -me -> [ man ] your <5216 -humon -> father <3962 -pater -> \{upon\} the earth <1093-ge -> : for one <1520 -heis -> is your <5216 -humon -> Father <3962 -pater -> , which <3588 -ho -> is in heaven < 3772 - ouranos -> . upon MAT 023018 And, Whosoever < 1437 -ean -> shall swear <3660 -omnuo -> by the altar <2379 -thusiasterion -> , it is nothing <3762 -oudeis -> ; but whosoever <0302-an -> sweareth <3660-omnuo -> by the gift <1435-doron -> that is \{upon\} it , he is guilty <3784-opheilo -> . upon MAT 023035 That upon you may come <2064 -erchomai -> all <3956 -pas -> the righteous <1342 -dikaios -> blood <0129 -haima -> shed <1632 -ekcheo -> \{upon\} the earth <1093ge -> , from the blood <0129-haima -> of righteous <1342-dikaios -> Abel <0006-Abel -> unto the blood <0129 -haima -> of Zacharias <2197 -Zacharias -> son <5207 -huios -> of Barachias <0914 -Barachias - > , whom <3739-hos -> ye slew <5407 -phoneuo -> between <3342-metaxu -> the temple <3485 -naos -> and the altar <2379-thusiasterion -> . upon MAT 023035 That \{upon\} you may come <2064 -erchomai -> all <3956 -pas -> the righteous < 1342 -dikaios -> blood <0129 -haima -> shed <1632 -ekcheo -> upon the earth <1093 -ge ->, from the blood <0129 -haima -> of righteous <1342-dikaios -> Abel <0006-Abel -> unto the blood <0129-haima -> of Zacharias <2197-Zacharias -> son <5207 -huios -> of Barachias <0914 -Barachias - > , whom <3739 -hos -> ye slew <5407 -phoneuo -> between <3342-metaxu -> the temple <3485 -naos -> and the altar <2379 - thusiasterion -> . upon MAT023 036 Verily <0281-amen -> I say <3004 -lego -> unto you, All <3956 -pas -> these <5023 -tauta -> things shall come <2240 -heko -> \{upon\} this <5026 -taute -> generation <1074 - genea -> . upon MAT 024002 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , See <0991 -blepo -> ye not all <3956 -pas -> these <5023 -tauta -> things ? verily <0281 -amen -> I say <3004 -lego -> unto you , There shall not be left <0863-aphiemi -> here <5602 -hode -> one stone <3037-lithos -> \{upon\} another, that shall not be thrown <2647-kataluo -> down <2647-kataluo -> . upon MAT 024003 And as he sat <2521 -kathemai -> \{upon\} the mount <3735-oros -> of Olives <1636-elaia -> , the disciples <3101-mathetes -> came <4334 -proserchomai -> unto him privately <2398-idios ->, saying <3004-lego ->, Tell <2036-epo -> us, when <4218 -pote -> shall these <5023 -tauta -> things be ? and what <5101-tis -> [ shall be ] the sign <4592-semeion -> of thy coming <3952 -parousia -> , and of the end <4930 -sunteleia -> of the world <0165 -aion -> ? upon MAT 025031 . When <3752 -hotan -> the Son <5207 -huios -> of man <0444-anthropos -> shall come <2064 -erchomai > in his glory <1391 -doxa ->, and all <3956 -pas -> the holy <0040 - hagios -> angels <0032 -aggelos -> with him , then <5119-tote -> shall he sit <2523 -kathizo -> \{upon\} the throne <2362-thronos -> of his glory <1391-doxa -> : upon MAT 026010 When Jesus <2424-Iesous -> understood <1097-ginosko -> [ it ], he said <2036 -epo -> unto them, Why <5101 - tis -> trouble <3930 -parecho -> ye the woman <1135gune -> ? for she hath wrought <2038 -ergazomai -> a good <0018-agathos -> work <2041 -ergon -> \{upon\} me . upon MAT 027029 And when they had platted <4120 -pleko -> a crown <4735-stephanos -> of thorns <0173 -akantha -> , they put <2007 -epitithemi -> [ it ] \{upon\} his head <2776-kephale -> , and a reed <2563-kalamos -> in his right <1188-dexios -> hand : and they bowed <1120 -gonupeteo -> the knee before <1715-emprosthen -> him , and mocked <1702 -empaizo -> him, saying <3004 -lego -> , Hail <5463 -chairo ->, King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ! upon MAT 027030 And they spit < 1716 -emptuo -> \{upon\} him, and took <2983 -lambano -> the reed <2563-kalamos -> , and smote <5180 -tupto -> him on <1519-eis -> the head <2776-kephale -> . upon MAT 027035 And they crucified <4717-stauroo -> him, and parted <1266 -diamerizo -> his garments <2440 -himation -> , casting <0906ballo -> lots <2819-kleros -> : that it might be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483-rheo -> by the prophet <4396 -prophetes -> , They parted <1266-diamerizo -> my garments <2440 -himation -> among them, and \{upon\} my vesture <2441-himatismos -> did they cast <0906-ballo -> lots <2819-kleros ->. upon MAT 028002 And, behold <2400-idou -> , there was a great <3173-megas -> earthquake <4578-seismos -> : for the angel <0032 -aggelos -> of the Lord <2962-kurios -> descended <2597-katabaino -> from heaven <3772 -ouranos ->, and came <4334-proserchomai -> and rolled <0617 -apokulio -> back <0617-apokulio -> the stone <3037-lithos -> from the door <2374 - thura -> , and sat <2521 -kathemai -> \{upon\} it . upon MAR 001010 And straightway <2112 -eutheos -> coming <0305 -
anabaino -> up out of the water < 5204 -hudor -> , he saw < 1492 - eido -> the heavens < 3772 -ouranos -> opened <4977 -schizo ->, and the Spirit <4151 -pneuma -> like <5616 -hosei -> a dove <4058 -peristera -> descending <2597-katabaino -> \{upon\} him : upon MAR 003010 For he had healed <2323-therapeuo -> many <4183 -polus -> ; insomuch <5620 -hoste -> that they pressed <1968 -epipipto -> \{upon\} him for to touch <0680 -haptomai -> him, as many <3745 -hosos -> as had <2192 -echo -> plagues <3148 -mastix -> . upon MAR 006005 And he could <1410 -dunamai -> there <1563 - ekei -> do <4160 -poieo -> no <3762oudeis -> mighty <1411-dunamis -> work <1411 -dunamis ->, save <1508 -ei me -> that he laid <2007epitithemi -> his hands <5495-cheir -> \{upon\} a few <3641-oligos -> sick <0732-arrhostos -> folk, and healed <2323 -therapeuo -> [ them ] . upon MAR 006017 For Herod <2264-Herodes -> himself <0846autos -> had sent <0649 -apostello -> forth <1614 -ekteino -> and laid hold <2902 -krateo -> \{upon\} John <2491 -Ioannes -> , and bound <1210 -deo -> him in prison <5438 -phulake -> for Herodias <2266Herodias -> sake, his brother <0080 -adephos -> Philip s <5376-Philippos -> wife <1135 -gune -> : for he had married <1060 -gameo -> her . upon MAR 006039 And he commanded <2004-epitasso -> them to make <0347-anaklino -> all <3956 -pas -> sit <0347 -anaklino -> down <0347 -anaklino -> by companies <4849-sumposion -> \{upon\} the green <5515 -chloros -> grass <5528 -chortos ->. upon MAR 006048 And he saw <1492 -eido -> them toiling <0928 - basanizo -> in rowing <1643 -elauno -> ; for the wind <0417-anemos -> was contrary < 1727 -enantios -> unto them : and about <4012 -peri -> the fourth <5067 -tetartos -> watch <5438-phulake -> of the night <3571 -nux -> he cometh <2064 -erchomai - > unto them , walking <4043-peripateo -> \{upon\} the sea <2281-thalassa ->, and would <2309-thelo -> have passed <3928 - parerchomai -> by them . upon MAR 006049 But when they saw <1492 -eido -> him walking <4043 -peripateo -> \{upon\} the sea <2281-thalassa -> , they supposed <1380-dokeo -> it had been <1511einai -> a spirit <5326 -phantasma -> , and cried <0349-anakrazo -> out : upon MAR 007030 And when she was come <0565-aperchomai -> to her house <3624-oikos -> , she found <2147 -heurisko -> the devil <1140 -daimonion -> gone <1831 -exerchomai -> out, and her daughter <2364-thugater -> laid <0906ballo -> \{upon\} the bed <2825-kline -> . upon MAR 007032 And they bring <5342 -phero -> unto him one that was deaf <2974 -kophos ->, and had an impediment <3424-mogilalos -> in his speech <3424mogilalos -> ; and they beseech <3870 -parakaleo -> him to put <2007 -epitithemi -> his hand <5495 -cheir -> \{upon\} him . upon MAR 008023 And he took <1949-epilambanomai -> the blind <5185-tuphlos -> man by the hand <5495-cheir -> , and led <1806-exago -> him out of the town <2968-kome -> ; and when he had spit <4429-ptuo -> on <1519 -eis -> his eyes < 3659 -omma -> , and put <2007 -epitithemi -> his hands <5495-cheir -> \{upon\} him, he asked <1905-eperotao -> him if <1487-ei -> he saw <0991 -blepo > ought <5100-tis -> . upon MAR 008025 After < 1534 -eita -> that he put <2007-epitithemi -> [ his ] hands <5495-cheir -> again <3825 -palin -> \{upon\} his eyes <3788-ophthalmos -> , and made <4160poieo - > him look <0308-anablepo -> up : and he was restored <0600-apokathistemi -> , and saw <1689emblepo -> every <0537 -hapas - > man clearly <5081 -telaugos -> . upon MAR 010016 And he took <1723 -enagkalizomai -> them up in his arms <1723-enagkalizomai -> , put <5087-tithemi -> [ his ] hands <5495 -cheir -> \{upon\} them, and blessed <2127 -eulogeo - > them . upon MAR 010027 And Jesus <2424 -Iesous -> looking <1689-emblepo -> \{upon\} them saith <3004-lego ->, With men <0444-anthropos -> [ it is ] impossible <0102-adunatos ->, but not with God <2316 -theos -> : for with God <2316 -theos -> all <3956 -pas -> things are possible <1415-dunatos -> . upon MAR 010034 And they shall mock <1702empaizo -> him , and shall scourge <3164-machomai -> him, and shall spit <1716-emptuo -> \{upon\} him , and shall kill <0615-apokteino -> him : and the third < 5154 -tritos -> day <2250-hemera -> he shall rise <0450 -anistemi -> again <0450 -anistemi -> . upon MAR 010042 But Jesus <2424 -Iesous -> called <4341 - proskaleomai -> them [ to him ], and saith <3004-lego -> unto them, Ye know <1492-eido -> that they which are accounted <1380-dokeo -> to rule <0757-archo -> over the Gentiles <1484-ethnos -> exercise <2634 -katakurieuo -> lordship <2634 - katakurieuo -> over them ; and their great <3173 -megas -> ones exercise <2715 -katexousiazo -> authority <2715 -katexousiazo -> \{upon\} them . upon MAR 011007 And they brought <0071 -ago -> the colt <4454-polos -> to Jesus <2424 -Iesous -> , and cast <1911 -epiballo $>$ their garments <2440-himation -> on <1911-epiballo -> him ; and he sat <2523-kathizo -> \{upon\} him . upon MAR 011011 And Jesus <2424 -Iesous -> entered <1525-eiserchomai -> into <1519 -eis -> Jerusalem <2414-Hierosoluma - > , and into <1519 -eis -> the temple <2411 -hieron -> : and when he had looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> \{upon\} all <3956 -pas -> things , and now <2236 -hedista -> the eventide <5610 -hora -> was come <1511 -einai -> , he went <1831exerchomai -> out unto Bethany <0963 - Bethania -> with the twelve <1427 -dodeka -> . upon MAR 013

002 And Jesus <2424 -Iesous -> answering <0611 - apokrinomai -> said <2036 -epo -> unto him, Seest <0991 -blepo -> thou these <5025-tautais -> great <3173 -megas -> buildings <3619 -oikodome -> ? there shall not be left <0863-aphiemi -> one stone <3037-lithos -> \{upon\} another, that shall not be thrown <2647 -kataluo -> down <2647 -kataluo -> . upon MAR 013003 And as he sat <2521 -kathemai -> \{upon\} the mount <3735-oros -> of Olives <1636 -elaia -> over <2713 - katenanti -> against <2713 -katenanti -> the temple <2411-hieron ->, Peter <4074 -Petros -> and James <2385-Iakobos -> and John <2491Ioannes -> and Andrew <0406-Andreas -> asked <1905-eperotao -> him privately <2398-idios -> , upon MAR 014067 And when she saw < 1492 -eido -> Peter <4074-Petros -> warming <2328 -thermaino -> himself, she looked <1689-emblepo -> \{upon\} him, and said <3004-lego -> , And thou also <2532-kai > wast <2258 -en -> with Jesus <2424 -Iesous -> of Nazareth <3478-Nazareth -> . upon MAR 015019 And they smote <5180-tupto -> him on the head <2776-kephale -> with a reed <2563-kalamos ->, and did spit < 1716 -emptuo -> \{upon\} him, and bowing <5087-tithemi -> [ their ] knees < 1119 -gonu -> worshipped <4352 -proskuneo -> him . upon MAR 015024 And when they had crucified <4717-stauroo -> him , they parted <1266-diamerizo -> his garments <2440-himation ->, casting <0906 -ballo -> lots <2819-kleros -> \{upon\} them, what <5101 -tis -> every <5100 -tis -> man should take <0142-airo -> . upon LUK 001012 And when Zacharias 2197 -Zacharias - saw 1492 - eido - [ him ] , he was troubled 5015 -tarasso - , and fear 5401 -phobos - fell 1968 -epipipto - \{upon\} him . upon LUK 001035 And the angel LUK 0032 -aggelos - answered LUK 0611 -apokrinomai - and said 2036 -epo - unto her , The Holy LUK 0040 -hagios - Ghost 4151 -pneuma - shall come 1904 -eperchomai - \{upon\} thee, and the power 1411 dunamis - of the Highest 5310 -hupsistos - shall overshadow 1982 -episkiazo - thee : therefore 1352 -dio also 2532 -kai - that holy LUK 0040 -hagios - thing which shall be born 1080 -gennao - of thee shall be called 2564 - kaleo - the Son 5207 -huios - of God 2316 -theos - . upon LUK 001058 And her neighbours 4040 -perioikos - and her cousins 4773 -suggenes - heard LUK 0191 -akouo - how 3754 -hoti - the Lord 2962 -kurios - had shewed 3170 -megaluno - great 3170 - megaluno - mercy 1656 -eleos - \{upon\} her ; and they rejoiced 4796 -sugchairo - with her . upon LUK 002009 And , lo 2400 -idou - , the angel LUK 0032 aggelos - of the Lord 2962 -kurios - came 2186 -ephistemi - \{upon\} them, and the glory 1391 -doxa - of the Lord 2962 - kurios - shone 4034 -perilampo - round 4034 -perilampo - about 4034 -perilampo - them : and they were sore 3173 -megas - afraid 5399 -phobeo - . upon LUK 002025 . And, behold 2400 -idou - , there was a man LUK 0444 -anthropos - in Jerusalem 2419 -Hierousalem - , whose 3739 -hos - name 3686 onoma - [ was ] Simeon 4826 -Sumeon - ; and the same 3778 -houtos - man 0444 -anthropos - [ was ] just 1342 -dikaios - and devout 2126 -eulabes - , waiting 4327 - prosdechomai - for the consolation 3874 paraklesis - of Israel 2474 -Israel - : and the Holy 0040 -hagios - Ghost 4151 -pneuma - was \{upon\} him . upon LUK 002040 And the child 3813 -paidion - grew LUK 0837 - auzano - , and waxed 2901 -krataioo strong 2901 -krataioo - in spirit 4151 -pneuma - , filled 4137 -pleroo - with wisdom 4678 - sophia - : and the grace 5485 -charis - of God 2316 -theos - was \{upon\} him . upon LUK 003022 And the Holy LUK 0040 hagios - Ghost 4151 - pneuma - descended 2597 -katabaino - in a bodily 4984 -somatikos - shape 1491 eidos - like 5616 -hosei - a dove 4058 -peristera - \{upon\} him, and a voice 5456 -phone - came 1096 ginomai - from heaven 3772 -ouranos - , which said 3004 -lego - , Thou art 1488 -ei - my beloved LUK 0027 -agapetos - Son 5207 -huios - ; in thee I am well 2106 -eudokeo - pleased 2106 -eudokeo - . upon LUK 004018 The Spirit 4151 -pneuma - of the Lord 2962 - kurios - [ is ] \{upon\} me , because 1752 heneka - he hath anointed 5548 -chrio - me to preach 2097 -euaggelizo - the gospel 2097 -euaggelizo - to the poor 4434 -ptochos - ; he hath sent LUK 0649 -apostello - me to heal 2390 -iaomai - the brokenhearted 2588 -kardia - , to preach 2784 -kerusso - deliverance LUK 0859 -aphesis - to the captives 0164 aichmalotos - , and recovering LUK 0309 -anablepsis - of sight 0309 -anablepsis - to the blind 5185 tuphlos - , to set 0649 - apostello - at 1722 -en - liberty LUK 0859 -aphesis - them that are bruised 2352 thrauo - , upon LUK 005001 . And it came 1096 -ginomai - to pass, that, as the people 3793 -ochlos pressed 1945 -epikeimai - \{upon\} him to hear 0191 -akouo - the word 3056 -logos - of God 2316 - theos - , he stood 2476 -histemi - by the lake 3041 -limne - of Gennesaret 1082 -Gennesaret - , upon LUK 005019 And when they could not find 2147 -heurisko - by what 4169 -poios - [ way ] they might bring 1533 eisphero - him in because 1223 -dia - of the multitude 3793 -ochlos - , they went 0305 -anabaino - \{upon\} the housetop 1430 -doma - , and let 2524 -kathiemi - him down 2524 -kathiemi - through 1223 - dia - the tiling 2766 -keramos - with [ his ] couch 2826 - klinidion - into 1519 -eis - the midst 3319 -mesos - before 1715 -emprosthen - Jesus 2424 -Iesous - . upon LUK 005024 But that ye may know 1492 -eido - that the Son 5207 -huios - of man LUK 0444 -anthropos - hath 2192 -echo - power 1849 -exousia - \{upon\} earth

1093 -ge - to forgive LUK 0863 -aphiemi - sins LUK 0266 -hamartia - , ( he said 2036 -epo - unto the sick 3885 -paralutikos - of the palsy 3886 -paraluo - , ) I say 3004 -lego - unto thee , Arise 1453 -egeiro - , and take LUK 0142 -airo - up thy couch 2826 -klinidion - , and go 4198 -poreuomai - into 1519 -eis - thine 4675 -sou - house 3624 - oikos - . upon LUK 005036 And he spake 3004 -lego - also 2532 -kai - a parable 3850 parabole - unto them ; No 3762 -oudeis - man 3762 - oudeis - putteth 1911 -epiballo - a piece 1915 epiblema - of a new 2537 -kainos - garment 2440 -himation - \{upon\} an old 3820 - palaios - ; if 1490 -ei de me ( ge ) - otherwise 1490 -ei de me ( ge ) - , then both 2532 -kai - the new 2537 -kainos - maketh 4977 schizo - a rent 4977 -schizo - , and the piece 1915 - epiblema - that was [ taken ] out of the new 2537 kainos - agreeth 4856 -sumphoneo - not with the old 3820 -palaios - . upon LUK 006010 And looking 4017 -periblepo - round about 4017 - periblepo - \{upon\} them all 3956 -pas - , he said 2036 -epo - unto the man 0444 -anthropos - , Stretch 1614 -ekteino - forth 1614 -ekteino - thy hand 5495 -cheir - . And he did 4160 poieo - so 3779 -houto - : and his hand 5495 -cheir - was restored LUK 0600 -apokathistemi - whole 5199 hugies - as the other LUK 0243 -allos - . upon LUK 006048 He is like 3664 -homoios - a man LUK 0444 anthropos - which 3739 -hos - built 3618 -oikodomeo - an house 3614 -oikia - , and digged 4626 -skapto deep LUK 0900 -bathuno - , and laid 5087 -tithemi - the foundation 2310 -themelios - on 1909 -epi - a rock 4073 -petra - : and when the flood 4132 - plemmura - arose 1096 -ginomai - , the stream 4215 -potamos beat 4366 -prosregnumi - vehemently 4366 -prosregnumi - upon that house 3614 -oikia - , and could 2480 ischuo - not shake 4531 -saleuo - it : for it was founded 2311 -themelioo - \{upon \} a rock 4073 -petra - . upon LUK 006048 He is like 3664 -homoios - a man LUK 0444 - anthropos - which 3739 -hos - built 3618 -oikodomeo - an house 3614 -oikia - , and digged 4626 -skapto - deep LUK 0900 -bathuno - , and laid 5087 -tithemi - the foundation 2310 -themelios - on 1909 -epi - a rock 4073 -petra - : and when the flood 4132 plemmura - arose 1096 -ginomai - , the stream 4215 -potamos - beat 4366 -prosregnumi - vehemently 4366 -prosregnumi - \{upon\} that house 3614 -oikia - , and could 2480 -ischuo - not shake 4531 -saleuo - it : for it was founded 2311 -themelioo - upon a rock 4073 -petra - . upon LUK 006049 But he that heareth LUK 0191 -akouo - , and doeth 4160 -poieo - not , is like 3664 -homoios - a man LUK 0444 -anthropos - that without 5565 -choris - a foundation 2310 - themelios - built 3618 -oikodomeo - an house 3614 -oikia \{upon\} the earth 1093 -ge - ; against 4366 -prosregnumi - which 3739 -hos - the stream 4215 -potamos - did beat 4366 - prosregnumi - vehemently 4366 -prosregnumi - , and immediately 2112 -eutheos - it fell 4098 pipto - ; and the ruin 4485 - rhegma - of that house 3614 -oikia - was great 3173 -megas - . upon LUK 008 006 And some 2087 -heteros - fell 4098 -pipto - \{upon\} a rock 4073 -petra - ; and as soon as it was sprung 5453 - phuo - up , it withered 3583 -xeraino - away, because 1223 -dia - it lacked 2192 -echo - moisture 2429 -hikmas - . upon LUK 008043 And a woman 1135 -gune - having 1722 -en - an issue 4511 -rhusis - of blood LUK 0129 -haima - twelve 1427 - dodeka - years 2094 -etos - , which 3748 -hostis - had spent 4321 prosanalisko - all 3956 -pas - her living LUK 0979 -bios - \{upon \} physicians 2395 -iatros - , neither 3756 ou - could 2480 -ischuo - be healed 2323 -therapeuo - of any 3762 -oudeis - , upon LUK 009038 And , behold 2400 -idou - , a man LUK 0435 - aner - of the company 3793 -ochlos - cried LUK 0310 -anaboao out, saying 3004 -lego - , Master 1320 -didaskalos - , I beseech 1189 -deomai - thee , look 1614 -ekteino \{upon\} my son 5207 -huios - : for he is mine 3427 -moi - only 3439 -monogenes - child 3439 -monogenes . upon LUK 010006 And if 1437 -ean - the son 5207 -huios - of peace 1515 -eirene - be there 1563 -ekei - , your 5216 -humon - peace 1515 -eirene - shall rest 1879 -epanapauomai - \{upon\} it : if 1490 -ei de me (ge ) - not , it shall turn LUK 0344 - anakampto - to you again LUK 0344 -anakampto - . upon LUK 011020 But if 1487 -ei - I with the finger 1147 - daktulos - of God 2316 -theos - cast 1544 -ekballo - out devils 1140 daimonion - , no 0686 -ara - doubt LUK 0686 -ara - the kingdom LUK 0932 -basileia - of God 2316 -theos is come 5348 - phthano - \{upon \} you . upon LUK 011022 But when 1875 -epan - a stronger 2478 -ischuros - than he shall come 1904 -eperchomai - \{upon\} him , and overcome 3528 -nikao - him , he taketh LUK 0142 -airo - from him all 3833 -panoplia - his armour 3833 -panoplia - wherein 3739 - hos - he trusted 3982 -peitho - , and divideth 1239 -diadidomai - his spoils 4661 -skulon - . upon LUK 012001 . In the mean time , when there were gathered 1996 -episunago - together 1996 -episunago - an innumerable 3461 -murias multitude 3461 -murias - of people 3793 -ochlos - , insomuch 5620 -hoste - that they trode 2662 -katapateo one LUK 0240 -allelon - \{upon\} another 0240 -allelon - , he began LUK 0756 -archomai - to say 3004 -lego - unto his disciples 3101 - mathetes - first 4412 -proton - of all, Beware 4337 -prosecho - ye of the leaven 2219 -zume - of the Pharisees 5330 -Pharisaios - , which 3748 -hostis - is hypocrisy 5272 -hupokrisis - . upon LUK 012003 Therefore 5607 -on - whatsoever 3745 -hosos - ye have spoken 2036 -epo - in darkness 4653 -skotia - shall be heard LUK 0191 -akouo - in the light 5457 -phos - ; and that which 3739 -hos - ye
have spoken 2980 -laleo - in the ear 3775 - ous - in closets 5009 -tameion - shall be proclaimed 2784 kerusso - \{upon\} the housetops 1430 -doma - . upon LUK 013004 Or 2228 -e - those 1565 -ekeinos eighteen 3638 -oktos - , \{upon\} whom 3739 -hos - the tower 4444 -purgos - in Siloam 4611 -Siloam - fell 4098 -pipto - , and slew LUK 0615 - apokteino - them, think 1380 -dokeo - ye that they were sinners 3781 opheiletes - above 3844 -para - all 3956 -pas - men LUK 0444 -anthropos - that dwelt 2730 -katoikeo - in Jerusalem 2419 - Hierousalem - ? upon LUK 017031 In that day 2250 -hemera - , he which 3739 -hos shall be \{upon\} the housetop 1430 -doma - , and his stuff 4632 -skeuos - in the house 3614 -oikia - , let him not come 2597 - katabaino - down 2597 -katabaino - to take LUK 0142 -airo - it away : and he that is in the field LUK 0068 -agros - , let him likewise 3668 -homoios - not return 1994 -epistrepho - back 3694 -opiso . upon LUK 018013 And the publican 5057 -telones - , standing 2476 -histemi - afar 3113 -makrothen - off , would 2309 -thelo - not lift 1869 -epairo - up so 3761 -oude - much 3761 -oude - as [ his ] eyes 3788 ophthalmos - unto heaven 3772 -ouranos - , but smote 5180 -tupto - \{upon\} his breast 4738 -stethos - , saying 3004 -lego - , God 2316 -theos - be merciful 2433 - hilaskomai - to me a sinner LUK 0268 hamartolos - . upon LUK 019035 And they brought LUK 0071 -ago - him to Jesus 2424 -Iesous - : and they cast 1977 -epirrhipto - their garments 2440 -himation - \{upon\} the colt 4454 -polos - , and they set 1913 epibibazo - Jesus 2424 -Iesous - thereon 1913 -epibibazo - . upon LUK 019043 For the days 2250 -hemera - shall come 2240 - heko - \{upon\} thee , that thine 4675 -sou - enemies 2190 - echthros - shall cast 4016 periballo - a trench 5482 -charax - about 4016 -periballo - thee , and compass 4033 -perikukloo - thee round 4033 -perikukloo - , and keep 4912 -sunecho - thee in on 3840 -pantothen - every 3840 -pantothen - side 3840 - pantothen - , upon LUK 019044 And shall lay 1474 -edaphizo - thee even with the ground 1474 edaphizo - , and thy children 5043 -teknon - within 1722 -en - thee ; and they shall not leave LUK 0863 aphiemi - in thee one stone 3037 -lithos - \{upon\} another ; because 3739 -hos - thou knewest 1097 -ginosko - not the time 2540 -kairos - of thy visitation 1984 -episkope - . upon LUK 020001 . And it came 1096 ginomai - to pass, [ that ] on 1722 -en - one 3391 -mia - of those 1565 -ekeinos - days 2250 -hemera - , as he taught 1321 -didasko - the people 2992 - laos - in the temple 2411 -hieron - , and preached 2097 euaggelizo - the gospel 2097 -euaggelizo - , the chief LUK 0749 - archiereus - priests LUK 0749 -archiereus - and the scribes 1122 -grammateus - came 2186 -ephistemi - \{upon\} [ him ] with the elders 4245 presbuteros - , upon LUK 020018 Whosoever 3588 -ho - shall fall 4098 -pipto - \{upon\} that stone 3037 lithos - shall be broken 4917 -sunthlao - ; but on 1909 -epi - whomsoever LUK 0302 -an - it shall fall 4098 pipto - , it will grind 3039 -likmao - him to powder 3039 - likmao - . upon LUK 021006 [ As for ] these 5023 -tauta - things which 3739 -hos - ye behold 2334 -theoreo - , the days 2250 -hemera - will come 2064 erchomai - , in the which 3739 -hos - there shall not be left LUK 0863 -aphiemi - one stone 3037 -lithos \{upon\} another, that shall not be thrown 2647 -kataluo - down 2647 -kataluo - . upon LUK 021023 But woe 3759 -ouai - unto them that are with child 1064 -gaster - , and to them that give suck 2337 -thelazo - , in those 1565 -ekeinos - days 2250 -hemera - ! for there shall be great 3173 -megas - distress 0318 -anagke in the land 1093 -ge - , and wrath 3709 -orge - \{upon\} this 5129 -toutoi - people 2992 -laos - . upon LUK 021025 And there shall be signs 4591 -semaino - in the sun 2246 -helios - , and in the moon 4582 -selene - , and in the stars 0798 -astron - ; and \{upon\} the earth 1093 -ge - distress 4928 -sunoche - of nations 1484 ethnos - , with perplexity LUK 0640 -aporia - ; the sea 2281 -thalassa - and the waves 4535 - salos - roaring 2278 -echeo - ; upon LUK 021034 And take heed 4337 -prosecho - to yourselves 1438 -heautou - , lest 3379 -mepote - at 3379 -mepote - any 3379 -mepote - time 3379 -mepote - your 5216 -humon - hearts 2588 - kardia - be overcharged 0925 -baruno - with surfeiting 2897 - kraipale - , and drunkenness 3178 -methe - , and cares 3308 - merimna - of this life 0982 -biotikos - , and [ so ] that day 2250 -hemera - come 2186 ephistemi - \{upon\} you unawares LUK 0160 -aiphnidios - . upon LUK 022025 And he said 2036 -epo unto them , The kings LUK 0935 -basileus - of the Gentiles 1484 -ethnos - exercise 2961 -kurieuo - lordship 2961 -kurieuo - over them ; and they that exercise 1850 -exousiazo - authority 1850 -exousiazo - \{upon\} them are called 2564 -kaleo - benefactors 2110 -euergetes - . upon LUK 022056 But a certain 5100 -tis maid 3814 -paidiske - beheld 1492 -eido - him as he sat 2521 -kathemai - by the fire 5457 -phos - , and earnestly LUK 0816 -atenizo - looked LUK 0816 -atenizo - \{upon\} him , and said 2036 -epo - , This 3778 houtos - man was also 2532 -kai - with him . upon LUK 022061 And the Lord 2962 -kurios - turned 4762 strepho - , and looked 1689 -emblepo - \{upon\} Peter 4074 -Petros - . And Peter 4074 -Petros - remembered 5279 -hupomimnesko - the word 3056 -logos - of the Lord 2962 -kurios - , how 5613 -hos - he had said 2036 -epo - unto him , Before 4250 -prin - the cock LUK 0220 -alektor - crow 5455 -phoneo - , thou shalt deny LUK 0533 -aparneomai - me thrice 5151 -tris - . upon LUK 023026 . And as they led LUK 0520 -
apago - him away LUK 0520 -apago - , they laid hold 1949 -epilambanomai - \{upon\} one 5100 -tis - Simon 4613 -Simon - , a Cyrenian 2956 -Kurenaios - , coming 2064 -erchomai - out of the country 0068 -agros - , and on 2007 -epitithemi - him they laid 2007 -epitithemi - the cross 4716 -stauros - , that he might bear 5342 -phero - [ it ] after 3693 -opisthen - Jesus 2424 -Iesous - . upon LUK 024001 . Now 2532 -kai - \{upon\} the first 3391 -mia - [ day ] of the week 4521 -sabbaton - , very early 3722 -orthros - in the morning, they came 2064 -erchomai - unto the sepulchre 3418 -mnema - , bringing 5342 -phero - the spices LUK 0759 - " aroma " - which 3739 -hos - they had prepared 2090 -hetoimazo - , and certain [ others ] with them . upon LUK 024049 And , behold 2400 -idou - , I send LUK 0649 - apostello - the promise 1860 -epaggelia - of my Father 3962 - pater - \{upon\} you : but tarry 2523 -kathizo - ye in the city 4172 -polis - of Jerusalem 2419 Hierousalem - , until 2193 - heos - ye be endued 1746 -enduo - with power 1411 -dunamis - from on high 5311 -hupsos - . upon JOH 001032 And John <2491 -Ioannes -> bare <3140 -martureo -> record <3140martureo ->, saying <3004 -lego ->, I saw <2300 -theaomai -> the Spirit <4151 -pneuma -> descending <2597-katabaino -> from heaven <3772 -ouranos -> like <5616 -hosei -> a dove <4058 -peristera -> , and it abode < 3306 -meno -> \{upon\} him. Upon JOH 001033 And I knew <1492 -eido -> him not : but he that sent <3992 -pempo -> me to baptize <0907 -baptizo -> with water <5204 -hudor -> , the same <1565ekeinos -> said <2036 -epo -> unto me , \{Upon\} whom <3739-hos -> thou shalt see <1492 -eido -> the Spirit <4151 -pneuma -> descending <2597-katabaino -> , and remaining <3306-meno -> on <1909-epi -> him , the same <3778-houtos -> is he which baptizeth <0907-baptizo -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . upon JOH 001036 And looking <1689-emblepo -> \{upon\} Jesus <2424 -Iesous -> as he walked <4043-peripateo -> , he saith <3004-lego ->, Behold <2396 -ide -> the Lamb <0286amnos -> of God <2316-theos -> ! upon JOH 001051 And he saith <3004-lego -> unto him, Verily <0281 -amen ->, verily <0281-amen -> , I say <3004 -lego -> unto you , Hereafter <0737-arti -> ye shall see <3700 - optanomai -> heaven <3772 -ouranos -> open <0455-anoigo -> , and the angels <0032 -aggelos -> of God <2316-theos -> ascending <0305-anabaino -> and descending <2597-katabaino -> \{upon\} the Son <5207 -huios -> of man <0444-anthropos ->. upon JOH 004027 . And \{upon\} this <5129-toutoi -> came <2064 - erchomai -> his disciples <3101 -mathetes ->, and marvelled <2296 -thaumazo -> that he talked <2980 -laleo -> with the woman <1135 -gune -> : yet <3305 -mentoi -> no <3762 -oudeis -> man <3762oudeis -> said <2036 -epo ->, What <5101 -tis -> seekest <2212 -zeteo -> thou ? or <2228-e -> , Why <5101 -tis -> talkest <2980 -laleo -> thou with her ? upon JOH 009015 Then <3767-oun -> again <3825palin -> the Pharisees <5330 -Pharisaios -> also <2532 -kai -> asked <2065 - erotao -> him how <4459 -pos -> he had received <0308-anablepo - > his sight <0308-anablepo ->. He said <2036-epo -> unto them , He put <2007 -epitithemi -> clay <4081 -pelos -> \{upon\} mine < 3450 -mou -> eyes <3788 -ophthalmos -> , and I washed <3538-nipto -> , and do see <0991 -blepo -> . upon JOH 011038 Jesus <2424 -Iesous -> therefore <3767 -oun -> again < 3825 -palin -> groaning <1690 -embrimaomai -> in himself <1438 -heautou -> cometh <2064 -erchomai -> to the grave <3419-mnemeion ->. It was a cave <4693-spelaion ->, and a stone < 3037 -lithos -> lay < 1945 -epikeimai -> \{upon\} it . upon JOH 012035 Then < 3767 -oun -> Jesus <2424 -Iesous -> said <2036 -epo -> unto them, Yet <2089 -eti -> a little <3398-mikros -> while <5550 chronos -> is the light <5457-phos -> with you. Walk <4043 -peripateo -> while <2193 -heos -> ye have <2192 -echo -> the light <5457 -phos -> , lest <3361-me -> darkness <4653 -skotia -> come <2638katalambano -> \{upon\} you : for he that walketh <4043-peripateo -> in darkness <4653 - skotia -> knoweth <1492 -eido -> not whither <4226 -pou -> he goeth <5217 -hupago -> . upon JOH 018004 Jesus <2424 Iesous -> therefore < 3767 -oun -> , knowing <1492 -eido -> all <3956 -pas -> things that should come <2064 -erchomai -> \{upon\} him, went <1831 -exerchomai -> forth <1831 -exerchomai ->, and said <2036 -epo -> unto them, Whom <5101 -tis -> seek <2212 -zeteo -> ye ? upon JOH 019029 Now <3767 -oun -> there was set <2749-keimai -> a vessel <4632-skeuos -> full <3324 -mestos -> of vinegar <3690 -oxos -> : and they filled <4130 -pletho -> a spunge <4699-spoggos -> with vinegar <3690-oxos -> , and put <4060 - peritithemi -> [ it ] \{upon\} hyssop <5301 -hussopos -> , and put <4374 -prosphero -> [ it ] to his mouth <4750 -stoma -> . upon JOH 019031 . The Jews <2453 -Ioudaios -> therefore <3767-oun -> , because < 1893 -epei -> it was the preparation <3904-paraskeue -> , that the bodies <4983-soma -> should not remain <3306-meno -> \{upon\} the cross <4716-stauros -> on <1722 -en -> the sabbath <4521 -sabbaton $>$ day, ( for that sabbath <4521-sabbaton -> day was an high <3173-megas -> day, ) besought <2065 erotao -> Pilate <4091 -Pilatos -> that their legs <4628-skelos -> might be broken <2608 -katagnumi -> , and [ that ] they might be taken <0142-airo -> away . upon ACT 001008 But ye shall receive <2983 lambano -> power < 1411 -dunamis -> , after that the Holy <0040 -hagios -> Ghost <4151 -pneuma -> is
come < 1904 -eperchomai -> \{upon\} you : and ye shall be witnesses < 3144 -martus -> unto me both <5037te -> in Jerusalem <2419-Hierousalem ->, and in all <3956 -pas -> Judaea <2449-Ioudaia -> , and in Samaria <4540-Samareia -> , and unto the uttermost <2078-eschatos -> part of the earth <1093-ge -> . upon ACT 001026 And they gave <1325-didomi -> forth their lots <2819 -kleros -> ; and the lot <2819kleros -> fell <4098-pipto -> \{upon\} Matthias <3159-Matthias -> ; and he was numbered <4785sugkatapsephizo -> with the eleven <1733 - hendeka -> apostles <0652 -apostolos ->. upon ACT 002003 And there appeared <3700-optanomai -> unto them cloven <1266 -diamerizo -> tongues <1100 -glossa -> like < 5616 -hosei -> as of fire < 4442 -pur -> , and it sat <2523 - kathizo -> \{upon\} each <1538 -hekastos -> of them . upon ACT 002017 And it shall come <1511 -einai -> to pass in the last <2078 -eschatos -> days <2250 -hemera ->, saith <3004-lego -> God <2316 -theos -> , I will pour <1632 -ekcheo -> out of my Spirit <4151 -pneuma -> \{upon\} all <3956 -pas -> flesh <4561-sarx -> : and your <5216 -humon -> sons <5207 -huios -> and your <5216 -humon -> daughters <2364 -thugater -> shall prophesy <4395propheteuo ->, and your <5216 -humon -> young <3495 -neaniskos -> men <3495 -neaniskos -> shall see <3070 - Ludia -> visions < 3706 -horasis -> , and your <5216 -humon -> old <4245 -presbuteros -> men shall dream <1798 -enupnion -> dreams <1797 -enupniazomai -> : upon ACT 002043 And fear <5401phobos -> came <1096-ginomai -> \{upon\} every <3956-pas -> soul <5590 -psuche -> : and many <4183polus -> wonders <5059-teras -> and signs <4591 -semaino -> were done <1096 -ginomai -> by the apostles <0652-apostolos - > . upon ACT 003004 And Peter < 4074 -Petros ->, fastening <0816-atenizo > his eyes \{upon\} him with John <2491-Ioannes ->, said <2036-epo ->, Look <0991 -blepo -> on <1519 -eis -> us . upon ACT 004001 . And as they spake <2980-laleo -> unto the people <2992-laos -> , the priests <2409-hiereus ->, and the captain <4755-strategos -> of the temple <2411-hieron -> , and the Sadducees <4523-Saddoukaios -> , came <2186-ephistemi -> \{upon\} them, upon ACT 004033 And with great <3173-megas -> power <1411-dunamis -> gave <0591-apodidomi -> the apostles <0652-apostolos -> witness <3142 -marturion -> of the resurrection <0386-anastasis -> of the Lord <2962 -kurios -> Jesus <2424-Iesous -> : and great <3173-megas -> grace <5485-charis -> was \{upon\} them all <3956-pas -> . upon ACT 005011 And great <3173 -megas -> fear <5401 -phobos -> came < 1096 -ginomai -> upon all <3650 -holos -> the church <1577 -ekklesia -> , and \{upon\} as many as heard <0191-akouo -> these <5023 -tauta -> things . upon ACT 005011 And great <3173-megas -> fear <5401 -phobos -> came <1096ginomai -> \{upon\} all <3650 -holos -> the church <1577 -ekklesia -> , and upon as many as heard <0191akouo -> these <5023 -tauta -> things . upon ACT 005028 Saying <3004-lego -> , Did not we straitly command <3853 -paraggello -> you that ye should not teach <1321-didasko -> in this <5129-toutoi -> name <3686 -onoma -> ? and, behold <2400 -idou -> , ye have filled <4137 -pleroo -> Jerusalem <2419Hierousalem -> with your <5216 -humon -> doctrine <1322 -didache -> , and intend < 1014 -boo -lom -ahee -> to bring <1863 -epago -> this <5127 -toutou -> man s <0444-anthropos -> blood <0129 -haima -> \{upon\} us . upon ACT 006012 And they stirred <4787-sugkineo -> up the people <2992-laos ->, and the elders <4245-presbuteros -> , and the scribes <1122 -grammateus -> , and came <2186-ephistemi -> \{upon\} [ him ], and caught <4884-sunarpazo -> him, and brought <0071-ago -> [ him ] to the council <4892 -sunedrion ->, upon ACT 007057 Then <1161 -de -> they cried <2896-krazo -> out with a loud <3173 -megas -> voice <5456 -phone ->, and stopped <4912 -sunecho -> their ears <3775 -ous -> , and ran <3729 -hormao -> \{upon\} him with one <3661 -homothumadon -> accord <3661 -homothumadon -> , upon ACT 007059 And they stoned <3036-lithoboleo -> Stephen <4736-Stephanos -> , calling < 1941 epikaleomai -> \{upon\} [God ], and saying <3007-leipo -> , Lord <2962 -kurios -> Jesus <2424 -Iesous -> , receive <1209-dechomai -> my spirit <4151 - pneuma ->. upon ACT 008016 ( For as yet <3768 -oupo -> he was fallen <1968 -epipipto -> \{upon\} none <3762-oudeis -> of them : only <3440-monon -> they were baptized <0907-baptizo -> in the name <3686- onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> . ) upon ACT 008024 Then <1161 -de -> answered <0611 -apokrinomai - > Simon <4613 -Simon -> , and said <2036-epo -> , Pray <1189-deomai -> ye to the Lord <2962 -kurios -> for me , that none <3367medeis -> of these things which <3739 -hos -> ye have spoken <2046 -ereo -> come <1904 -eperchomai -> \{upon\} me . upon ACT 010009 . On the morrow < 1887 -epaurion ->, as they went < 3596 -hodoiporeo -> on their journey <3596-hodoiporeo ->, and drew nigh <1448-eggizo -> unto the city <4172 -polis ->, Peter <4074-Petros -> went <0305 -anabaino -> up \{upon\} the housetop <1430 -doma -> to pray <4336proseuchomai -> about <4012 -peri -> the sixth <1623 -hektos -> hour <5610 -hora -> : Upon ACT 011006 \{Upon\} the which <3739-hos -> when I had fastened <0816 -atenizo -> mine eyes, I considered <2657katanoeo -> , and saw < 1492 -eido -> fourfooted <5074 -tetrapous -> beasts <5074 -tetrapous -> of the earth
<1093 -ge ->, and wild <2342 -therion -> beasts <2342 -therion -> , and creeping <2062 -herpeton -> things, and fowls <4071-peteinon -> of the air <3772 -ouranos -> . upon ACT 011019 . Now <3767 -oun $>$ they which were scattered <1289-diaspeiro -> abroad <1289-diaspeiro -> \{upon\} the persecution <2347 -thlipsis -> that arose <1096 -ginomai -> about <1909 -epi -> Stephen <4736 -Stephanos -> travelled <1330 - dierchomai -> as far <2193 -heos -> as Phenice <5403 -Phoinike - > , and Cyprus <2954-Kupros -> , and Antioch <0490-Antiocheia -> , preaching <2980 -laleo -> the word <3056-logos -> to none <3367medeis -> but unto the Jews <2453 -Ioudaios -> only <3440-monon -> . upon ACT 012007 And, behold <2400 -idou -> , the angel <0032-aggelos -> of the Lord <2962 -kurios -> came <2186 -ephistemi -> \{upon\} [ him ], and a light <5457 -phos -> shined <2989 -lampo - > in the prison <3612 -oikema -> : and he smote <3960 -patasso - > Peter <4074 -Petros -> on the side <4125 -pleura -> , and raised <1453 -egeiro -> him up , saying <3004-lego -> , Arise <0450 -anistemi -> up quickly <5034 -tachos -> . And his chains <0254 -halusis -> fell <1601 -ekpipto -> off <1601 -ekpipto -> from [ his ] hands <5495-cheir -> . upon ACT 012021 And upon a set <5002-taktos -> day <2250 - hemera -> Herod <2264-Herodes -> , arrayed <1746 -enduo -> in royal <0937-basilikos -> apparel <2066 -esthes -> , sat <2523-kathizo -> \{upon\} his throne <0968 -bema -> , and made <1215-demexoreo -> an oration <1215-demexoreo -> unto them . upon ACT 012021 And \{upon\} a set <5002 -taktos -> day <2250 - hemera -> Herod <2264 -Herodes -> , arrayed <1746 -enduo -> in royal <0937-basilikos -> apparel <2066 -esthes -> , sat <2523 - kathizo -> upon his throne <0968-bema ->, and made <1215-demexoreo -> an oration <1215-demexoreo -> unto them . upon ACT 013011 And now <3568 -nun ->, behold <2400-idou ->, the hand <5495 -cheir -> of the Lord <2962-kurios -> [ is ] \{upon\} thee, and thou shalt be blind < 5185 -tuphlos -> , not seeing <0991blepo -> the sun <2246 -helios -> for a season <2540 -kairos ->. And immediately <3916 -parachrema -> there fell <1968 -epipipto -> on <1909-epi -> him a mist < 0887 - achlus -> and a darkness <4655 -skotos > ; and he went <4013 - periago -> about <4013 -periago -> seeking <2212 -zeteo -> some to lead <5497cheiragogos -> him by the hand <5497 -cheiragogos -> . upon ACT 013040 Beware <0991 -blepo -> therefore <3767-oun -> , lest <3361-me -> that come <1904 -eperchomai -> \{upon\} you, which is spoken <2046 -ereo -> of in the prophets <4396-prophetes -> ; upon ACT 015010 Now <3568 -nun -> therefore <3767 -oun -> why <5101 -tis -> tempt <3985 -peirazo -> ye God <2316 -theos -> , to put <2007epitithemi -> a yoke <2218-zugos -> \{upon\} the neck <5137-trachelos -> of the disciples <3101 -mathetes -> , which <3739 -hos -> neither <3777-oute -> our fathers <3962 - pater -> nor <3777-oute -> we were able <2480 -ischuo -> to bear <0941 -bastazo -> ? upon ACT 015017 That the residue <2645 -kataloipos -> of men <0444-anthropos -> might seek <1567 -ekzeteo -> after < 1567 - ekzeteo -> the Lord <2962 -kurios -> , and all <3956 -pas -> the Gentiles <1484 -ethnos -> , \{upon\} whom <3739-hos -> my name <3686onoma -> is called <1941 -epikaleomai ->, saith <3004-lego -> the Lord <2962 -kurios -> , who <3588ho -> doeth <4160 -poieo -> all <3956 -pas -> these <5023 -tauta -> things . upon ACT 015028 For it seemed <1380 -dokeo -> good to the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and to us , to lay <2007 -epitithemi -> \{upon\} you no <3367 -medeis -> greater <4119 -pleion -> burden <0922 -baros -> than <4133 -plen -> these <5130 -touton -> necessary <1876-epanagkes -> things; upon ACT 016023 And when they had laid <2007 -epitithemi -> many <4183 -polus -> stripes <4127-plege -> \{upon\} them, they cast <0906-ballo -> [ them ] into <1519 -eis -> prison <5438 - phulake ->, charging <3853 -paraggello -> the jailor <1200-desmophulax -> to keep <5083 -tereo -> them safely <0806-asphalos -> : upon ACT 018 006 And when they opposed <0498-antitassomai -> themselves, and blasphemed <0987 -blasphemeo -> , he shook <1621 -ektinasso -> [ his ] raiment <2440-himation -> , and said <2036-epo -> unto them , Your <0546 -apeileo -> blood <0129 -haima -> [ be ] \{upon\} your <0546-apeileo -> own heads <2776 -kephale > ; I [ am ] clean <2513 -katharos -> : from henceforth <3568-nun -> I will go <4198 -poreuomai -> unto the Gentiles <1484 -ethnos -> . upon ACT 019006 And when Paul <3972 -Paulos -> had laid <2007epitithemi -> [ his ] hands <5495-cheir -> \{upon\} them, the Holy <0040 -hagios -> Ghost <4151 -pneuma -> came <2064 - erchomai -> on <1909 -epi -> them ; and they spake <2980-laleo - > with tongues <1100glossa ->, and prophesied <4395-propheteuo ->. upon ACT 019013 . Then <1161 -de -> certain <5100 tis -> of the vagabond <4022 -perierchomai -> Jews <2453 -Ioudaios ->, exorcists <1845 -exorkistes -> , took <2021 -epicheireo -> \{upon\} them to call <3687-onomazo -> over <1909-epi -> them which had <2192 -echo -> evil <4190 -poneros -> spirits <4151 - pneuma -> the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous ->, saying <3004 -lego ->, We adjure <3726 -horkizo -> you by Jesus <2424-Iesous -> whom <3739 -hos -> Paul <3972 -Paulos -> preacheth <2784 -kerusso -> . upon ACT 020007 . And \{upon\} the first <3391-mia -> [ day ] of the week <4521-sabbaton ->, when the
disciples < 3101 -mathetes -> came <4863 -sunago -> together <4863 -sunago -> to break <2806 -klao -> bread <0740-artos ->, Paul <3972 -Paulos -> preached <1256 -dialegomai -> unto them, ready <3195mello -> to depart <1826-exeimi -> on the morrow <1887-epaurion -> ; and continued <3905 -parateino -> his speech <3056-logos -> until <3360 -mechri -> midnight <3317 -mesonuktion -> . upon ACT 021035 And when <3753-hote -> he came <1096-ginomai -> \{upon\} the stairs <0304-anabathmos -> , so <4819sumbaino -> it was , that he was borne <0941 -bastazo -> of the soldiers <4757-stratiotes -> for the violence < 0970 -bia -> of the people <3793 -ochlos -> . upon ACT 022013 Came <2064 -erchomai -> unto me, and stood <2186-ephistemi -> , and said <2036 -epo -> unto me , Brother <0080 -adephos -> Saul <4569-Saulos -> , receive <0308-anablepo -> thy sight <0308-anablepo ->. And the same <0846-autos -> hour <5610 -hora -> I looked <0308 -anablepo -> up \{upon\} him . upon ACT 024007 But the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> Lysias <3079 -Lusias -> came <3928 - parerchomai -> [ \{upon\} us ], and with great <4183 -polus -> violence <0970-bia -> took <0520-apago -> [ him ] away <0520-apago -> out of our hands <5495-cheir -> , upon ACT 026016 But rise <0450 -anistemi -> , and stand <2476-histemi -> \{upon\} thy feet <4228-pous -> : for I have appeared <3700-optanomai -> unto thee for this <5124 -touto -> purpose, to make <4400 -procheirizomai -> thee a minister <5257-huperetes -> and a witness <3144 -martus -> both <5037 -te -> of these things which <3739-hos -> thou hast seen <1492 -eido -> , and of those things in the which <3739-hos -> I will appear <3700-optanomai -> unto thee ; upon ACT 027026 Howbeit we must <1163 -dei -> be cast <1601-ekpipto -> \{upon\} a certain <5100 -tis -> island <3520 -nesos -> . upon ACT 027029 Then <5037 -te -> fearing <5399 -phobeo -> lest <3381-mepos -> we should have fallen <1601 -ekpipto -> \{upon\} rocks <5117-topos -> , they cast <4496rhipto -> four <5064 - tessares -> anchors <0045-agkura -> out of the stern <4403-prumna -> , and wished <2172 -euchomai -> for the day <2250 - hemera -> . upon ROM 002009 Tribulation <2347 -thlipsis -> and anguish <4730 -stenochoria -> , \{upon\} every <3956 -pas -> soul <5590 - psuche -> of man <0444anthropos -> that doeth evil <2556-kakos -> , of the Jew <2453 -Ioudaios -> first <4412 -proton -> , and also <2532 -kai -> of the Gentile <1672-Hellen -> ; upon ROM 003022 Even < 1161 -de -> the righteousness <1343-dikaiosune -> of God <2316-theos -> [ which is ] by faith <4102-pistis -> of Jesus <2424-Iesous -> Christ <5547-Christos -> unto all <3956-pas -> and \{upon\} all <3956 -pas -> them that believe <4100 -pisteuo -> : for there is no < 3756 -ou -> difference < 1293 -diastole -> : upon ROM 004009 [ Cometh ] this <3778-houtos -> blessedness <3108 -makarismos -> then <3767-oun -> upon the circumcision <4061 -peritome -> [ only ] , or <2228-e -> \{upon\} the uncircumcision <0203 -akrobustia -> also <2532 -kai -> ? for we say <3004 -lego -> that faith <4102 -pistis -> was reckoned <3049 -logizomai $>$ to Abraham <0011 -Abraam ->for righteousness <1343-dikaiosune -> . upon ROM 004009 . [ Cometh ] this <3778 -houtos -> blessedness <3108 -makarismos -> then <3767-oun -> \{upon\} the circumcision <4061 -peritome -> [ only ], or <2228-e -> upon the uncircumcision <0203 -akrobustia -> also <2532 -kai -> ? for we say <3004-lego -> that faith <4102 -pistis -> was reckoned <3049-logizomai -> to Abraham <0011 -Abraam ->for righteousness <1343 -dikaiosune -> . upon ROM 005012 Wherefore <5124 -touto -> , as by one <1520 - heis -> man <0444 -anthropos -> sin <0266 -hamartia -> entered <1525 -eiserchomai -> into <1519-eis -> the world <2889-kosmos -> , and death <2288 -thanatos -> by $\sin <0266$-hamartia -> ; and so <3779-houto -> death <2288-thanatos -> passed <1330 - dierchomai -> \{upon\} all <3956 -pas -> men <0444-anthropos ->, for that all <3956 -pas -> have sinned <0264 -hamartano -> : upon ROM 005 018 Therefore <3767-oun -> as by the offence <3900 -paraptoma -> of one < 1520 -heis -> [ judgment came ] upon all < 3956 -pas -> men <0444 -anthropos -> to condemnation <2631-katakrima -> ; even <2532 -kai -> so <3779 -houto -> by the righteousness <1345-dikaioma -> of one <1520 -heis -> [ the free gift came ] \{upon\} all <3956 -pas -> men <0444 -anthropos - > unto justification <1347-dikaiosis -> of life <2222 -zoe -> . upon ROM 005018 Therefore <3767-oun -> as by the offence <3900 -paraptoma -> of one <1520heis -> [ judgment came ] \{upon\} all <3956-pas -> men <0444 -anthropos -> to condemnation <2631katakrima -> ; even <2532-kai -> so <3779 -houto -> by the righteousness <1345-dikaioma -> of one <1520 -heis -> [ the free gift came ] upon all <3956 -pas -> men <0444-anthropos -> unto justification <1347 -dikaiosis -> of life <2222-zoe -> . upon ROM 009028 For he will finish <4931 -sunteleo -> the work <3056-logos -> , and cut <4932 -suntemno -> [ it ] short <4932 - suntemno -> in righteousness <1343 -dikaiosune -> : because <3754 -hoti -> a short <4932 -suntemno -> work <3056-logos -> will the Lord <2962 -kurios -> make <4160-poieo -> \{upon\} the earth <1093-ge -> . upon ROM 010012 . For there is no <3756 -ou -> difference < 1293 -diastole -> between the Jew <2453 -Ioudaios -> and the Greek <1672Hellen -> : for the same <0846-autos -> Lord <2962 - kurios -> over all <3956 -pas -> is rich <4147-
plouteo -> unto all <3956 -pas -> that call <1941 -epikaleomai -> \{upon\} him . upon ROM 010013 For whosoever <0302-an -> shall call <1941 - epikaleomai -> \{upon\} the name <3686-onoma -> of the Lord <2962 -kurios -> shall be saved <4982 -sozo -> . upon ROM 011032 For God <2316 -theos -> hath concluded <4788-sugkleio -> them all <3956-pas -> in unbelief <0543-apeitheia ->, that he might have mercy <1653 -eleeo -> \{upon\} all <3956-pas -> . upon ROM 013004 For he is the minister <1249diakonos -> of God <2316 -theos -> to thee for good <0018-agathos ->. But if <1437 -ean -> thou do $<4160$-poieo -> that which is evil <2556-kakos -> , be afraid <5399 -phobeo -> ; for he beareth <5409phoreo -> not the sword <3162-machaira -> in vain <1500 -eike -> : for he is the minister <1249 -diakonos -> of God <2316-theos ->, a revenger <1558 -ekdikos -> to [ execute ] wrath <3709-orge -> \{upon\} him that doeth <4238 -prasso -> evil <2556 -kakos -> . upon ROM 013006 For for this <5124 -touto -> cause <1223 -dia - > pay <5055 -teleo -> ye tribute <5411 -phoros -> also <2532-kai -> : for they are God s <2316 -theos -> ministers <3011-leitourgos -> , attending <4342 -proskartereo -> continually <4342 proskartereo -> \{upon\} this <5124 -touto -> very <0846-autos -> thing . upon ROM 015020 Yea <0235alla ->, so <3779 -houto -> have I strived < 5389 -philotimeomai -> to preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo ->, not where <3699 -hopou -> Christ <5547 -Christos -> was named <3687onomazo -> , lest <3361-me -> I should build <3618-oikodomeo -> \{upon\} another <0245-allotrios -> man s <0245-allotrios -> foundation <2310-themelios -> : upon 1CO 001002 Unto the church <1577ekklesia -> of God <2316-theos -> which <3588 -ho -> is at <1722 -en -> Corinth <2882 - Korinthos -> , to them that are sanctified <0037-hagiazo -> in Christ <5547-Christos -> Jesus <2424-Iesous -> , called <2822-kletos -> [ to be ] saints <0040-hagios ->, with all <3956-pas -> that in every <3956 -pas -> place <5117 -topos -> call <1941 -epikaleomai -> \{upon\} the name < 3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547-Christos -> our Lord <2962 - kurios -> , both <5037-te -> theirs and ours <2257-hemon -> : upon 1CO 003012 Now <1161-de -> if <1487 -ei -> any <5100 -tis -> man build <2026 -epoikodomeo -> \{upon\} this <5126 -touton -> foundation <2310 -themelios -> gold <5557-chrusos -> , silver <0696arguros -> , precious <5093 -timios -> stones <3037-lithos ->, wood <3586-xulon ->, hay <5528 -chortos ->, stubble <2562 -kalame -> ; upon 1CO 007035 And this <5124 -touto -> I speak <3004 -lego -> for your <5216 -humon -> own <0846-autos -> profit <4851-sumphero -> ; not that I may cast <1911 epiballo -> a snare <1029-brochos -> upon you, but for that which is comely <2158-euschemon -> , and that ye may attend <2145-euprosedros -> \{upon\} the Lord <2962 -kurios -> without <0563-aperispastos -> distraction <0563 -aperispastos -> . upon 1CO 007035 And this <5124 -touto -> I speak <3004-lego -> for your <5216 -humon -> own <0846 -autos -> profit <4851-sumphero -> ; not that I may cast <1911 epiballo -> a snare <1029 -brochos -> \{upon\} you , but for that which is comely <2158-euschemon ->, and that ye may attend <2145 -euprosedros - > upon the Lord <2962 -kurios -> without <0563 -aperispastos -> distraction <0563-aperispastos -> . upon 1CO 009016 For though <1437 -ean -> I preach <2097euaggelizo -> the gospel <2097-euaggelizo -> , I have <2076-esti -> nothing <3756-ou -> to glory <2745 -kauchema -> of : for necessity <0318-anagke -> is laid <1945 -epikeimai -> \{upon\} me ; yea <1161 -de -> , woe <3759 -ouai -> is unto me , if <1437-ean -> I preach <2097 -euaggelizo -> not the gospel <2097euaggelizo -> ! upon 1 CO 010011 Now < 1161 -de -> all <3956 -pas -> these <5023 - tauta -> things happened <4819-sumbaino -> unto them for ensamples <5179-tupos -> : and they are written <1125grapho - > for our admonition <3559 -nouthesia ->, \{upon\} whom <3739-hos -> the ends <5056-telos -> of the world <0165-aion -> are come <2658-katantao -> . upon 1CO 012023 And those [ members] of the body <4983 -soma - >, which <3739 -hos -> we think <1380 -dokeo -> to be less <0820 -atimos -> honourable <0820-atimos ->, \{upon\} these <5125-toutois -> we bestow <4060-peritithemi -> more <4055 - perissoteros -> abundant <4055-perissoteros -> honour <5092-time -> ; and our uncomely <0809 -askemon -> [ parts ] have <2192 -echo -> more < 4055 -perissoteros -> abundant <4055 - perissoteros -> comeliness <2157 -eushemosune -> . upon 1CO 015010 But by the grace <5485-charis -> of God <2316theos -> I am <1510 -eimi -> what <3739 -hos -> I am <1510 -eimi -> : and his grace <5485 -charis -> which [ was bestowed] \{upon\} me was not in vain <2756-kenos -> ; but I laboured <2872-kopiao -> more <4055 -perissoteros -> abundantly <4054-perissoteron -> than they all <3956-pas -> : yet <1161-de -> not I , but the grace < 5485 -charis -> of God <2316 -theos -> which < 3588 -ho -> was with me. Upon 1CO 016002 \{Upon\} the first <3391-mia -> [ day ] of the week <4521-sabbaton -> let every <1538 -hekastos > one of you lay <5087-tithemi -> by him in store <2343 -thesaurizo -> , as [ God ] hath prospered <2137euodoo -> him , that there be no <3361-me -> gatherings <3048-logia -> when <3752 -hotan -> I come <2064 -erchomai -> . upon 2CO 001011 Ye also <2532 -kai -> helping <4943 - sunupourgeo -> together
<4943 -sunupourgeo -> by prayer <1162 - deesis -> for us , that for the gift <5486 -charisma -> [ bestowed ] \{upon\} us by the means of many <4183 -polus -> persons <4383 -prosopon -> thanks <2168 -eucharisteo -> may be given by many <4183 -polus -> on <5228 -huper -> our behalf <5228 -huper -> . upon 2CO 001023 Moreover <1161-de -> I call <1941 -epikaleomai -> God <2316 -theos -> for a record <3144 -martus -> \{upon\} my soul <5590 -psuche -> , that to spare <5339 -pheidomai -> you I came <2064 -erchomai -> not as yet <3765-ouketi -> unto Corinth <2882-Korinthos -> . upon 2 CO 003015 But even <2193 -heos -> unto this <4594-semeron -> day <4594-semeron -> , when <2259 -henika -> Moses < 3475 -Moseus -> is read <0314-anaginosko ->, the vail <2571-kaluma -> is \{upon\} their heart <2588-kardia -> . upon 2CO 005002 For in this <5129-toutoi -> we groan <4727-stenazo -> , earnestly <1971 -epipotheo -> desiring <1971 - epipotheo -> to be clothed < 1902 -ependuomai -> \{upon\} with our house <3613 -oiketerion -> which <3588-ho -> is from heaven <3772-ouranos -> : upon 2CO 005004 For we that are in [ this <3588ho -> ] tabernacle <4636 -skenos -> do groan <4727 -stenazo -> , being burdened <0916-bareo -> : not for that we would <2309-thelo -> be unclothed <1562-ekduo -> , but clothed <1902-ependuomai -> \{upon\}, that mortality <2349-thnetos -> might be swallowed <2666-katapino -> up of life <2222-zoe -> . upon 2CO 008004 Praying <1189-deomai -> us with much <4183 - polus -> intreaty <3874 -paraklesis -> that we would receive < 1209 -dechomai -> the gift <5485-charis -> , and [ take \{upon\} us ] the fellowship <2842 -koinonia -> of the ministering <1248 - diakonia -> to the saints <0040 -hagios -> . upon 2CO 008 022 And we have sent <4842-sumpempo -> with them our brother <0080 -adephos -> , whom <3739 -hos > we have oftentimes <4178 -pollakis -> proved <1381 -dokimazo -> diligent <4705 -spoudaios -> in many <4183 -polus -> things, but now <3570 -nuni -> much <4183 -polus -> more <4707 -spoudaioteros -> diligent <4707-spoudaioteros -> , \{upon\} the great <4183 -polus -> confidence <4006-pepoithesis -> which <3588-ho -> [ I have ] in you . upon 2CO 011028 Beside <5565 -choris -> those <3588 -ho -> things that are without <3924-parektos -> , that which <3588-ho -> cometh <1999-episustasis -> \{upon\} me daily <2250 -hemera -> , the care < 3308 -merimna -> of all < 3956 -pas -> the churches < 1577 -ekklesia -> . upon 2CO 012009 And he said <2046 -ereo -> unto me , My grace <5485-charis -> is sufficient <0714 -arkeo -> for thee : for my strength < 1411 -dunamis -> is made <5048 -teleioo -> perfect <5048 -teleioo -> in weakness <0769-astheneia ->. Most <2236-hedista -> gladly <2236 -hedista -> therefore <3767 -oun > will I rather <3123 -mallon -> glory <2744 -kauchaomai -> in my infirmities <0769 -astheneia -> , that the power <1411 -dunamis - > of Christ <5547-Christos -> may rest <1981 -episkenoo -> \{upon\} me . upon GAL 004011 I am afraid <5399 -phobeo -> of you, lest <3381 -mepos -> I have bestowed <2872 kopiao -> \{upon\} you labour <2872-kopiao -> in vain <1500 -eike ->. upon GAL 006016 And as many <3745-hosos -> as walk <4748-stoicheo -> according to this <5129-toutoi -> rule <2583 -kanon -> , peace <1515 -eirene -> [ be ] on <1909 -epi -> them, and mercy < 1656 -eleos ->, and \{upon\} the Israel <2474 -Israel -> of God <2316 -theos -> . upon EPH 002020 And are built <2026 -epoikodomeo -> \{upon\} the foundation <2310 -themelios -> of the apostles <0652-apostolos -> and prophets <4396 -prophetes -> , Jesus <2424-Iesous -> Christ <5547 -Christos -> himself <0848 -hautou -> being <5607-on -> the chief <0204 -akrogoniaios -> corner <0204-akrogoniaios -> [ stone ] ; upon EPH 004026 Be ye angry <3710orgizo -> , and $\sin <0264$ - hamartano -> not : let not the sun <2246-helios -> go <1931-epiduo -> down <1931 -epiduo -> \{upon\} your <5216 -humon -> wrath < 3950 -parorgismos -> : upon EPH 005006 Let no <3367 -medeis -> man <3367 -medeis -> deceive <0538 -apatao -> you with vain <2756 -kenos -> words <3056-logos -> : for because <1223-dia -> of these <5023 - tauta -> things cometh <2064 -erchomai -> the wrath <3709-orge -> of God <2316 -theos -> \{upon\} the children <5207 -huios -> of disobedience <0543apeitheia -> . upon PHP 001003 . I thank <2168-eucharisteo -> my God <2316-theos -> \{upon\} every <3956 -pas -> remembrance <3417 -mneia -> of you , upon PHP 002007 But made <1096 -ginomai -> himself <1438-heautou -> of no <5013 -tapeinoo -> reputation <2758 -kenoo -> , and took <2983 lambano -> \{upon\} him the form <3444-morphe -> of a servant <1401-doulos ->, and was made < 1096 ginomai -> in the likeness <3667 -homoioma -> of men <0444-anthropos -> : upon PHP 002017 Yea <0235-alla -> , and if <1487 -ei -> I be offered <4689 -spendo -> \{upon\} the sacrifice <2378 -thusia -> and service <3009-leitourgia -> of your <5216 -humon -> faith <4102-pistis -> , I joy <5463 -chairo -> , and rejoice <4796-sugchairo -> with you all <3956 -pas -> . upon PHP 002027 For indeed <2532 -kai -> he was sick <0770-astheneo -> nigh <3897 -paraplesion -> unto death <2288-thanatos -> : but God <2316theos -> had mercy <1653 -eleeo -> on him ; and not on him only <3440-monon ->, but on me also <2532 -kai -> , lest <3361 -me -> I should have <2192 -echo -> sorrow <3077-lupe -> \{upon\} sorrow <3077 -lupe -> . upon COL 003005 . Mortify <3499 -nekroo -> therefore < 3767 -oun -> your <5216 -humon ->
members <3196-melos -> which <3588 -ho -> are \{upon\} the earth <1093 -ge -> ; fornication <4202 porneia -> , uncleanness <0167-akatharsia -> , inordinate <3806-pathos -> affection <3806-pathos -> , evil <2556 -kakos -> concupiscence <1939 -epithumia ->, and covetousness <4124-pleonexia -> , which <3748 -hostis -> is idolatry < 1495 - eidololatreia -> : upon 1TH 002016 Forbidding <2967 -koluo -> us to speak <2980 - laleo -> to the Gentiles <1484 -ethnos -> that they might be saved <4982-sozo -> , to fill <0378 -anapleroo -> up their sins <0266 -hamartia -> alway <0104 -aei -> : for the wrath <3709-orge -> is come <5348 -phthano -> \{upon\} them to the uttermost <5056-telos -> . upon 1TH 005003 For when <3752 -hotan -> they shall say <3004-lego -> , Peace < 1515 -eirene -> and safety <0803 -asphaleia -> ; then <5119-tote -> sudden <0160 -aiphnidios -> destruction <3639 -olethros -> cometh <2186 -ephistemi > upon them, as travail <5604-odin - -Ozias -> \{upon\} a woman with child <1064-gaster -> ; and they shall not escape < 1628 -ekpheugo -> . upon 1TH 005003 For when <3752 -hotan -> they shall say <3004lego -> , Peace < 1515 -eirene -> and safety <0803 -asphaleia -> ; then <5119 -tote -> sudden <0160 aiphnidios -> destruction <3639 -olethros -> cometh <2186-ephistemi -> \{upon\} them, as travail <5604odin - -Ozias -> upon a woman with child <1064-gaster -> ; and they shall not escape <1628-ekpheugo -> . upon 1TI 004015 Meditate <3191 -meletao -> \{upon\} these <5023-tauta -> things ; give <2468 -isthi -> thyself wholly <1722-en -> to them ; that thy profiting <4297-prokope -> may appear <5600-o -> to all <3956 -pas -> . upon HEB 006007 For the earth <1093 -ge -> which <3588 -ho -> drinketh <4095 -pino -> in the rain <5205 -huetos -> that cometh <2064 -erchomai -> oft <4178 -pollakis -> \{upon\} it, and bringeth <5088 -tikto -> forth <5088 -tikto -> herbs <1008 - botane -> meet <2111 -euthetos -> for them by whom $<3739$-hos -> it is dressed <1090 -georgeo ->, receiveth <3335 -metalambano -> blessing <2129 -eulogia -> from God <2316 -theos -> : upon HEB 006018 That by two <1417-duo -> immutable <0276 ametathetos -> things , in which <3739 -hos -> [ it was ] impossible <0102 -adunatos -> for God <2316theos -> to lie <5574 -pseudomai ->, we might have <2192 -echo -> a strong <2478 -ischuros -> consolation <3874-paraklesis ->, who <3588-ho -> have fled <2703 -katapheugo -> for refuge <2703katapheugo -> to lay hold <2902-krateo -> \{upon\} the hope <1680 -elpis -> set <4295 -prokeimai -> before <4295 -prokeimai -> us : upon HEB 008006 . But now < 3570 -nuni -> hath he obtained <5177 -tugchano > a more excellent <1313 -diaphoros -> ministry <3009 -leitourgia ->, by how <3745 -hosos -> much <3745 -hosos -> also <2532 -kai -> he is the mediator <3316-mesites -> of a better <2909 -kreitton -> covenant <1242 -diatheke -> , which <3748 -hostis -> was established <3549 -nomotheteo -> \{upon\} better <2909 -kreitton -> promises <1860 -epaggelia -> . upon HEB 011021 By faith < 4102 -pistis -> Jacob <2384-Iakob -> , when he was a dying <0599-apothnesko -> , blessed <2127- eulogeo -> both <1538hekastos -> the sons <5207 -huios -> of Joseph <2501-Ioseph -> ; and worshipped <4352 -proskuneo -> , [ leaning ] \{upon\} the top <0206-akron -> of his staff <4464-rhabdos -> . upon JAS 002021 Was not Abraham <0011 -Abraam ->our father <3962 -pater -> justified <1344 -dikaioo -> by works <2041 - ergon > , when he had offered <0399-anaphero -> Isaac <2464 - Isaak -> his son <5207-huios -> \{upon\} the altar <2379 - thusiasterion -> ? upon JAS 004003 Ye ask <0154-aiteo ->, and receive <2983-lambano -> not , because <1360 -dioti -> ye ask <0154 -aiteo -> amiss <2560 -kakos -> , that ye may consume <1159dapanao -> [ it ] \{upon\} your <5216-humon -> lusts <2237 -hedone ->. upon JAS 005001 Go <0033 -age -> to now <3568 -nun ->, [ ye ] rich <4145 -plousios -> men, weep <2799 -klaio -> and howl <3649ololuzo -> for your <5216 -humon -> miseries <5004 - talaiporia -> that shall come <1904 -eperchomai -> \{upon\} [ you ] . upon 1PE 004014 If <1487-ei -> ye be reproached <3679- oneidizo -> for the name <3686 -onoma -> of Christ <5547-Christos ->, happy <3107-makarios -> [ are ye ] ; for the spirit <4151pneuma -> of glory < 1391 -doxa -> and of God <2316-theos -> resteth <0373 -anapano -> \{upon\} you : on <2596 -kata -> their part he is evil <0987 -blasphemeo -> spoken <0987-blasphemeo -> of , but on <2596 -kata -> your <5209 -humas -> part he is glorified <1392 -doxazo -> . upon 1PE 005007 Casting <1977epirrhipto -> all <3956 -pas -> your <5216 -humon -> care <3308-merimna -> \{upon\} him ; for he careth <3199-melo -> for you . upon 2PE 002001 . But there were false <5578-pseudoprophetes - > prophets <5578 -pseudoprophetes -> also <2532 -kai -> among <1722 -en -> the people <2992 -laos ->, even <2532 -kai -> as there shall be false <5572-pseudodidaskalos -> teachers <5572-pseudodidaskalos -> among <1722 -en -> you, who <3748 -hostis -> privily <3919 -pareisago -> shall bring <3918 -pareimi -> in damnable <0684 -apoleia -> heresies <0139-hairesis -> , even <2532 -kai -> denying <0720 -arneomai -> the Lord <1203-despotes -> that bought <0059-agorazo -> them, and bring <3918-pareimi -> \{upon\} themselves <1438 -heautou -> swift <5031-tachinos -> destruction <0684 -apoleia -> . upon 2PE 002005 And spared <5339 -pheidomai -> not the old <0744-archaios -> world <2889-kosmos -> , but saved <5442

- phulasso -> Noah <3575 -Noe -> the eighth < 3590 -ogdoos -> [ person ], a preacher <2783 -kerux -> of righteousness <1343-dikaiosune ->, bringing <1863-epago -> in the flood <2627-kataklusmos -> \{upon\} the world <2889-kosmos -> of the ungodly <0765-asebes ->; upon 1JO 001001 . That which <3739 -hos -> was from the beginning <0746-arche -> , which <3739-hos -> we have heard <0191 -akouo -> , which <3739 -hos -> we have seen <3708 -horao - > with our eyes <3788-ophthalmos -> , which <3739 -hos -> we have looked <2300 -theaomai -> \{upon\}, and our hands <5495-cheir -> have handled <5584 -pselaphao ->, of the Word <3056-logos -> of life <2222-zoe ->; upon 1JO 003001 . Behold < 1492 -eido ->, what <4217 -potapos -> manner <4217 -potapos -> of love <0026 -agape -> the Father <3962 -pater -> hath bestowed <1325 -didomi -> \{upon\} us, that we should be called <2564 -kaleo -> the sons <5043 -teknon -> of God <2316 -theos -> : therefore <5124 -touto -> the world <2889-kosmos -> knoweth <1097-ginosko -> us not , because <3754 -hoti -> it knew <1097-ginosko -> him not . upon JUDE 001015 . To execute <4160 -poieo -> judgment <2920-krisis -> \{upon\} all <3956-pas ->, and to convince <1827-exelegcho -> all <3956 -pas -> that are ungodly <0763 -asebeia -> among them of all <3956 -pas -> their ungodly <0763 -asebeia -> deeds <2041 -ergon -> which <3739 -hos -> they have ungodly <0764 -asebeo -> committed <0764 -asebeo -> , and of all <3956-pas -> their hard <4642 -skleros -> [ speeches ] which <3739-hos -> ungodly <0765 -asebes -> sinners <0268 -hamartolos -> have spoken <2980 -laleo -> against <2596 -kata -> him . upon REV 001017 And when <3753 -hote -> I saw < 1492 eido -> him , I fell <4098 -pipto -> at <4314 -pros -> his feet <4228-pous -> as dead <3498 -nekros -> . And he laid <2007-epitithemi -> his right <1188 -dexios -> hand <5495-cheir -> \{upon\} me, saying <3004-lego -> unto me, Fear <5399 -phobeo -> not ; I am <1510 -eimi -> the first <4413 -protos -> and the last <2078-eschatos -> : upon REV 002024 But unto you I say <3004-lego -> , and unto the rest <3062 -loipoy -> in Thyatira <2363 -Thuateira ->, as many <3745-hosos -> as have <2192 -echo -> not this <5026-taute -> doctrine <1322 -didache -> , and which <3748 -hostis -> have not known <1097ginosko -> the depths <0899 -bathos -> of Satan <4567-Satanas -> , as they speak <3004-lego -> ; I will put <0906-ballo -> \{upon\} you none <3367-medeis -> other <0243-allos -> burden <0922 -baros -> . upon REV 003003 Remember <3421-mnemoneuo -> therefore <3767-oun -> how <4459 -pos -> thou hast received <2983 -lambano -> and heard <0191 -akouo -> , and hold <5083 -tereo -> fast, and repent <3340 -metanoeo ->. If <1437-ean -> therefore < 3767 - oun -> thou shalt not watch < 1127 -gregoreuo -> , I will come <2240 -heko -> on <1909 -epi -> thee as a thief <2812 -kleptes - > , and thou shalt not know <1097 -ginosko -> what <4169 -poios - > hour <5610 -hora -> I will come <2240 -heko -> \{upon\} thee . upon REV 003010 Because < 3754 -hoti -> thou hast kept <5083 - tereo -> the word <3056-logos -> of my patience <5281-hupomone -> , I also <2504 -kago -> will keep <5083 -tereo -> thee from the hour <5610 hora -> of temptation <3986 -peirasmos -> , which <3588 -ho -> shall come <2064 -erchomai -> upon all <3650 - holos -> the world <3625 -oikoumene -> , to try <3985 -peirazo - > them that dwell <2730katoikeo -> \{upon\} the earth <1093-ge -> . upon REV 003010 Because <3754 -hoti -> thou hast kept <5083 - tereo -> the word <3056-logos -> of my patience <5281 -hupomone -> , I also <2504 -kago -> will keep <5083 -tereo -> thee from the hour <5610 -hora -> of temptation <3986 -peirasmos -> , which <3588ho -> shall come <2064 -erchomai -> \{upon\} all <3650 -holos -> the world < 3625 -oikoumene -> , to try <3985 - peirazo -> them that dwell <2730 -katoikeo -> upon the earth <1093 -ge -> . upon REV 003012 Him that overcometh <3528 -nikao -> will I make <4160 -poieo -> a pillar <4769-stulos -> in the temple <3485-naos -> of my God <2316 -theos ->, and he shall go <1831-exerchomai -> no <3364 -ou me -> more <2089 -eti -> out : and I will write <1125-grapho -> upon him the name < 3686 -onoma -> of my God <2316-theos ->, and the name < 3686 -onoma -> of the city <4172 -polis -> of my God <2316-theos -> , [ which <3588-ho -> is ] new <2537 -kainos -> Jerusalem <2419-Hierousalem -> , which <3588 -ho -> cometh <2597-katabaino -> down <2597-katabaino -> out of heaven <3772-ouranos -> from my God <2316 - theos -> : and [ I will write \{upon\} him ] my new <2537-kainos - > name <3686-onoma -> . upon REV 003012 Him that overcometh <3528 -nikao -> will I make <4160 -poieo -> a pillar <4769 -stulos -> in the temple <3485-naos -> of my God <2316 -theos -> , and he shall go <1831-exerchomai -> no <3364 -ou me -> more <2089 -eti -> out : and I will write < 1125 -grapho -> \{upon\} him the name <3686 -onoma > of my God <2316 -theos -> , and the name <3686-onoma -> of the city <4172 -polis -> of my God <2316 -theos -> , [ which <3588-ho -> is ] new <2537-kainos -> Jerusalem <2419-Hierousalem ->, which <3588 -ho -> cometh <2597 -katabaino -> down <2597 - katabaino -> out of heaven < 3772 -ouranos -> from my God <2316-theos -> : and [ I will write upon him ] my new <2537 -kainos -> name <3686onoma -> . upon REV 004003 And he that sat <2521 -kathemai -> was to look <3706-horasis -> \{upon\}
like < 3664 -homoios -> a jasper <2393 - iaspis -> and a sardine < 4555 -sardinos -> stone < 3037 -lithos - > : and [ there was ] a rainbow <2463-iris -> round <2943 - kuklothen -> about <2943 -kuklothen -> the throne <2362 -thronos ->, in sight <3706-horasis -> like <3664 -homoios -> unto an emerald <4664 -smaragdinos -> . upon REV 004004 And round <2943 -kuklothen -> about <2943 - kuklothen -> the throne <2362thronos -> [ were ] four <5064 - tessares -> and twenty <1501 -eikosi -> seats <2362 -thronos -> : and \{upon\} the seats <2362 -thronos -> I saw <1492 -eido -> four <5064 -tessares -> and twenty <1501 -eikosi > elders <4245 -presbuteros -> sitting <2521-kathemai ->, clothed <4016-periballo -> in white <3022leukos -> raiment <2440-himation - > ; and they had <2192-echo -> on <1909-epi -> their heads <2776kephale -> crowns <4735-stephanos -> of gold <5552-chruseos -> . upon REV 005007 And he came <2064 -erchomai -> and took <2983 - lambano -> the book <0975 -biblion -> out of the right < 1188 dexios -> hand of him that sat <2521-kathemai -> \{upon\} the throne <2362-thronos -> . upon REV 005 013 And every < 3956 -pas -> creature < 2938 -ktisma - > which < 3739 -hos -> is in heaven <3772 -ouranos -> , and on <1722-en -> the earth <1093 -ge -> , and under <5270 -hupokato - > the earth <1093 -ge -> , and such as are in the sea <2281-thalassa -> , and all <3956-pas -> that are in them, heard <0191 -akouo > I saying <3004-lego -> , Blessing <2129-eulogia -> , and honour <5092 -time -> , and glory <1391doxa - > , and power <2904 -kratos ->, [ be ] unto him that sitteth <2521-kathemai -> \{upon\} the throne <2362 -thronos -> , and unto the Lamb <0721 -arnion -> for ever < 0165 -aion -> and ever < 0165 -aion -> . upon REV 007010 And cried <2896-krazo -> with a loud <3173-megas -> voice <5456-phone -> , saying <3004-lego -> , Salvation <4991 -soteria -> to our God <2316 -theos -> which <3588 -ho -> sitteth <2521-kathemai -> \{upon\} the throne <2362-thronos -> , and unto the Lamb <0721-arnion -> . upon REV 008003 And another <0243-allos -> angel <0032-aggelos -> came <2064 -erchomai -> and stood <2476 -histemi -> at <1909-epi -> the altar <2379 -thusiasterion -> , having <2192 -echo -> a golden <5552 -chruseos -> censer <3031-libanotos -> ; and there was given < 1325 -didomi -> unto him much <4183 -polus -> incense <2368-thumiama -> , that he should offer < 1325 -didomi -> [ it ] with the prayers <4335 -proseuche - > of all <3956 -pas -> saints <0040 -hagios -> \{upon\} the golden <5552 -chruseos -> altar <2379 -thusiasterion -> which <3588 -ho -> was before <1799 -enopion -> the throne <2362 -thronos > . upon REV 008007 . The first <4413 -protos -> angel <0032-aggelos -> sounded <4537-salpizo -> , and there followed <1096- ginomai -> hail <5464 -chalaza -> and fire <4442 -pur -> mingled <3396mignumi -> with blood <0129 -haima -> , and they were cast <0906-ballo -> \{upon\} the earth <1093 -ge -> : and the third <5154 -tritos -> part of trees < 1186 -dendron -> was burnt <2618-katakaio -> up , and all <3956 -pas -> green <5515 - chloros -> grass <5528 -chortos -> was burnt <2618-katakaio -> up . upon REV 008010 And the third < 5154 -tritos -> angel <0032-aggelos -> sounded <4537-salpizo -> , and there fell <4098 - pipto -> a great <3173 -megas -> star <0792 -aster -> from heaven <3772 -ouranos ->, burning <2545 -kaio -> as it were a lamp <2985 -lampas ->, and it fell <4098 -pipto -> upon the third <5154 -tritos -> part of the rivers <4215-potamos -> , and \{upon\} the fountains <4077-pege -> of waters <5204 -hudor > ; upon REV 008010 And the third <5154 -tritos -> angel <0032-aggelos -> sounded <4537-salpizo -> , and there fell <4098-pipto -> a great <3173-megas -> star <0792-aster -> from heaven <3772 -ouranos -> , burning <2545-kaio -> as it were a lamp <2985-lampas -> , and it fell <4098-pipto -> \{upon\} the third <5154 -tritos -> part of the rivers <4215-potamos -> , and upon the fountains <4077-pege -> of waters <5204-hudor -> ; upon REV 009003 And there came < 1831 -exerchomai -> out of the smoke <2586kapnos -> locusts <0200-akris -> \{upon\} the earth <1093-ge -> : and unto them was given < 1325 -didomi -> power <1849 -exousia -> , as the scorpions < 4651 -skorpios -> of the earth <1093 -ge -> have <2192echo -> power <1849 -exousia -> . upon REV 010001 . And I saw <1492 -eido -> another <0243 -allos -> mighty <2478 -ischuros -> angel <0032 -aggelos -> come <2597-katabaino -> down <2597 -katabaino -> from heaven <3772-ouranos -> , clothed <4016-periballo -> with a cloud <3507-nephele -> : and a rainbow <2463-iris -> [ was ] \{upon\} his head <2776-kephale ->, and his face <4383 -prosopon -> [ was ] as it were the sun <2246-helios ->, and his feet <4228-pous -> as pillars <4769-stulos -> of fire <4442pur -> : upon REV 010002 And he had <2192 -echo -> in his hand <5495-cheir -> a little <0974 bibliaridion -> book <0974-bibliaridion -> open <0455-anoigo -> : and he set <5087-tithemi -> his right <1188 -dexios -> foot <4228-pous -> \{upon\} the sea <2281 -thalassa -> , and [ his ] left <2176 -euonumos -> [ foot ] on <1909-epi -> the earth <1093 -ge -> , upon REV 010005 And the angel <0032-aggelos -> which <3739-hos -> I saw < 1492 -eido -> stand <2476 -histemi -> upon the sea <2281 -thalassa -> and \{upon\} the earth <1093 -ge -> lifted <0142-airo -> up his hand <5495-cheir -> to heaven <3772-ouranos -> , upon REV 010005 And the angel <0032 -aggelos -> which < 3739 - hos -> I saw < 1492 -eido -> stand
<2476 -histemi -> \{upon\} the sea <2281 -thalassa -> and upon the earth < 1093 -ge -> lifted <0142 -airo -> up his hand <5495-cheir -> to heaven < 3772 - ouranos -> , upon REV 010008 . And the voice <5456phone -> which <3739-hos -> I heard <0191 -akouo -> from heaven <3772 -ouranos -> spake <2980 -laleo -> unto me again <3825-palin -> , and said <3004-lego -> , Go <5217-hupago -> [ and ] take <2983 lambano -> the little <0974 -bibliaridion -> book <0974 -bibliaridion -> which <3588 -ho -> is open <0455 -anoigo -> in the hand <5495 - cheir -> of the angel <0032 -aggelos -> which <3588 -ho -> standeth <2476 -histemi -> upon the sea <2281-thalassa -> and \{upon\} the earth <1093 -ge -> . upon REV 010008 . And the voice < 5456 -phone -> which < 3739 - hos -> I heard <0191-akouo -> from heaven < 3772 -ouranos -> spake <2980 -laleo -> unto me again <3825 -palin -> , and said <3004 -lego ->, Go <5217-hupago -> [ and ] take <2983 -lambano -> the little <0974 -bibliaridion -> book <0974 -bibliaridion -> which <3588 -ho -> is open < 0455 -anoigo -> in the hand <5495-cheir -> of the angel <0032 -aggelos -> which <3588 -ho -> standeth <2476-histemi -> \{upon\} the sea <2281 -thalassa -> and upon the earth <1093 -ge -> . upon REV 011010 And they that dwell <2730-katoikeo -> \{upon\} the earth <1093-ge -> shall rejoice <5463 -chairo > over <1909 -epi -> them, and make <2165 -euphraino -> merry <2165-euphraino ->, and shall send <3992 -pempo -> gifts <1435 -doron -> one <0240 -allelon -> to another <0240 -allelon -> ; because <3754 -hoti -> these <3778 -houtos -> two <1417 -duo -> prophets <4396 -prophetes -> tormented <0928 basanizo -> them that dwelt <2730 -katoikeo -> on <1909-epi -> the earth <1093 -ge -> . upon REV 011 011 And after < 3326 -meta -> three < 5140 -treis -> days <2250 -hemera -> and an half < 2255 -hemisu -> the Spirit <4151 -pneuma -> of life <2222 -zoe -> from God <2316 -theos -> entered <1525 -eiserchomai -> into <1909-epi -> them, and they stood <2476 -histemi -> upon their feet <4228-pous -> ; and great <3173 -megas -> fear <5401 -phobos -> fell <4098 -pipto -> \{upon\} them which saw <2334 -theoreo -> them . upon REV 011011 And after <3326-meta -> three <5140 -treis -> days <2250 -hemera -> and an half <2255 -hemisu -> the Spirit <4151 -pneuma -> of life <2222-zoe -> from God <2316 -theos -> entered $<1525$-eiserchomai -> into <1909-epi -> them, and they stood <2476-histemi -> \{upon\} their feet <4228 -pous -> ; and great <3173 -megas -> fear < 5401 -phobos -> fell <4098 -pipto -> upon them which saw <2334 -theoreo -> them . upon REV 011016 And the four < 5064 -tessares -> and twenty < 1501 -eikosi -> elders <4245 -presbuteros -> , which <3588-ho - > sat <2521 -kathemai -> before <1799 -enopion -> God <2316 - theos -> on <1909 -epi -> their seats <2362 -thronos -> , fell <4098-pipto -> \{upon\} their faces <4383 -prosopon ->, and worshipped <4352 -proskuneo -> God <2316-theos -> , upon REV 012001 . And there appeared <3700 -optanomai -> a great <3173 -megas -> wonder <4592 -semeion -> in heaven <3772ouranos -> ; a woman <1135 -gune -> clothed <4016-periballo -> with the sun <2246-helios -> , and the moon <4582 -selene -> under <5270 -hupokato -> her feet <4228-pous ->, and \{upon\} her head <2776kephale -> a crown <4735-stephanos -> of twelve < 1427 -dodeka -> stars <0792-aster -> : upon REV 012 003 And there appeared <3700-optanomai -> another <0243-allos -> wonder <4592-semeion -> in heaven <3772-ouranos -> ; and behold <2400 -idou -> a great <3173 -megas -> red <4450 -purrhos -> dragon <1404 -drakon ->, having <2192 - echo -> seven <2033 -hepta -> heads <2776 -kephale -> and ten <1176deka -> horns <2768 -keras ->, and seven <2033 -hepta -> crowns <1238 -diadema -> \{upon\} his heads <2776-kephale -> . upon REV 013001 . And I stood <2476 -histemi -> upon the sand <0285-ammos -> of the sea <2281-thalassa -> , and saw <1492-eido -> a beast <2342-therion -> rise <0305-anabaino -> up out of the sea <2281 -thalassa ->, having <2192 -echo -> seven <2033 -hepta -> heads <2776 -kephale -> and ten <1176-deka -> horns <2768-keras ->, and upon his horns <2768-keras -> ten <1176 -deka -> crowns <1238-diadema ->, and \{upon\} his heads <2776 -kephale -> the name <3686 -onoma -> of blasphemy <0988-blasphemia ->. upon REV 013001 . And I stood <2476-histemi -> upon the sand <0285-ammos -> of the sea <2281 -thalassa ->, and saw <1492-eido -> a beast <2342-therion -> rise <0305 -anabaino -> up out of the sea <2281 -thalassa -> , having <2192 -echo -> seven <2033 -hepta -> heads <2776-kephale -> and ten <1176 -deka -> horns <2768 -keras ->, and \{upon\} his horns <2768-keras -> ten <1176-deka -> crowns <1238-diadema -> , and upon his heads <2776-kephale -> the name <3686onoma -> of blasphemy <0988 - blasphemia -> . upon REV 013001 . And I stood <2476 -histemi -> \{upon\} the sand <0285-ammos -> of the sea <2281-thalassa -> , and saw < 1492 - eido -> a beast <2342therion -> rise <0305 -anabaino -> up out of the sea <2281 -thalassa -> , having <2192 -echo -> seven <2033 -hepta -> heads <2776 -kephale -> and ten <1176 -deka -> horns <2768 -keras -> , and upon his horns <2768 -keras -> ten <1176 -deka -> crowns <1238 -diadema ->, and upon his heads <2776 -kephale $>$ the name <3686 -onoma -> of blasphemy <0988-blasphemia -> . upon REV 013008 And all <3956 -pas -> that dwell <2730-katoikeo -> \{upon\} the earth <1093 -ge -> shall worship <4352-proskuneo -> him ,
whose <3739 -hos -> names <3686 -onoma -> are not written < 1125 -grapho -> in the book <0976 -biblos > of life <2222-zoe -> of the Lamb <0721 -arnion -> slain <4969 - sphazo -> from the foundation <2602 katabole -> of the world <2889-kosmos -> . upon REV 014014 And I looked <1492 -eido -> , and behold <2400 - idou -> a white <3022 -leukos -> cloud < 3507 -nephele -> , and \{upon\} the cloud <3507 -nephele > [ one ] sat <2521 -kathemai -> like <3664 -homoios -> unto the Son <5207 -huios -> of man <0444 anthropos -> , having <2192 -echo -> on <1909 -epi -> his head <2776 -kephale -> a golden <5552 chruseos -> crown <4735-stephanos ->, and in his hand <5495-cheir -> a sharp <3691-oxus -> sickle <1407 -drepanon ->. upon REV 016001 . And I heard <0191-akouo -> a great <3173-megas -> voice <5456 -phone -> out of the temple <3485 -naos -> saying <3004-lego -> to the seven <2033 -hepta -> angels <0032-aggelos -> , Go <5217-hupago -> your ways, and pour <1632-ekcheo -> out the vials <5357 -phiale -> of the wrath <2372-thumos -> of God <2316 -theos -> \{upon\} the earth <1093 -ge -> . upon REV 016002 And the first <4413 -protos -> went < 0565 - aperchomai ->, and poured < 1632 -ekcheo -> out his vial <5357-phiale -> upon the earth <1093-ge -> ; and there fell <1096-ginomai -> a noisome <2556 -kakos -> and grievous <4190 -poneros -> sore <1668-helkos -> upon the men <0444 -anthropos -> which <3588-ho -> had <2192 -echo -> the mark <5480 -charagma -> of the beast <2342-therion -> , and [ \{upon\} ] them which worshipped <4352 -proskuneo -> his image <1504 -eikon -> . upon REV 016002 And the first <4413 -protos -> went <0565-aperchomai -> , and poured < 1632 -ekcheo -> out his vial <5357-phiale -> upon the earth <1093-ge -> ; and there fell <1096-ginomai -> a noisome < 2556 -kakos $>$ and grievous <4190 -poneros -> sore < 1668 -helkos -> \{upon\} the men <0444-anthropos -> which <3588 -ho -> had <2192 -echo -> the mark <5480 -charagma - > of the beast <2342 -therion -> , and [ upon ] them which worshipped <4352 -proskuneo -> his image <1504 -eikon -> . upon REV 016002 And the first <4413 -protos -> went <0565-aperchomai -> , and poured < 1632 -ekcheo -> out his vial <5357-phiale -> \{upon\} the earth <1093-ge -> ; and there fell <1096-ginomai -> a noisome <2556-kakos -> and grievous <4190 -poneros -> sore < 1668 -helkos -> upon the men <0444-anthropos -> which <3588 -ho -> had <2192 -echo -> the mark < 5480 -charagma -> of the beast <2342-therion ->, and [ upon ] them which worshipped <4352 -proskuneo -> his image <1504 -eikon -> . upon REV 016003 And the second <1208deuteros -> angel <0032-aggelos -> poured <1632 -ekcheo -> out his vial <5357-phiale -> \{upon\} the sea <2281 -thalassa -> ; and it became <1096 -ginomai -> as the blood <0129 -haima -> of a dead <3498nekros -> [ man ] : and every <3956 -pas -> living <2198 -zao -> soul <5590 - psuche -> died <0599apothnesko -> in the sea <2281-thalassa - > . upon REV 016004 And the third <5154 -tritos -> angel <0032 - aggelos -> poured < 1632 -ekcheo -> out his vial <5357 -phiale -> \{upon\} the rivers <4215potamos -> and fountains <4077-pege -> of waters <5204 -hudor -> ; and they became < 1096 -ginomai -> blood <0129-haima -> . upon REV 016008 . And the fourth <5067-tetartos -> angel <0032 -aggelos -> poured <1632 -ekcheo -> out his vial <5357 -phiale - > \{upon\} the sun <2246-helios -> ; and power was given <1325-didomi -> unto him to scorch <2739 -kaumatizo -> men <0444-anthropos -> with fire <4442 -pur -> . upon REV 016010 And the fifth <3991 -pemptos -> angel <0032-aggelos -> poured <1632 -ekcheo -> out his vial < 5357 -phiale -> \{upon\} the seat <2362 -thronos -> of the beast <2342therion -> ; and his kingdom <0932-basileia -> was full of darkness <4656-skotoo -> ; and they gnawed <3145 -massaomai -> their tongues < 1100 -glossa -> for pain <4192 -ponos ->, upon REV 016012 . And the sixth <1623 -hektos -> angel < 0032 - aggelos -> poured <1632 -ekcheo -> out his vial <5357 -phiale -> \{upon\} the great <3173-megas -> river <4215-potamos -> Euphrates <2166-Euphrates -> ; and the water <5204 -hudor -> thereof <0846-autos -> was dried <3583 -xeraino -> up , that the way < 3598 -hodos -> of the kings <0935 -basileus -> of the east <0395-anatole -> might be prepared <2090 -hetoimazo -> . upon REV 016018 And there were voices <5456 -phone ->, and thunders <1027 -bronte ->, and lightnings <0796-astrape -> ; and there was a great <3173 -megas -> earthquake <4578-seismos - > , such <3634hoios -> as was not since <3739 -hos -> men <0444-anthropos -> were \{upon\} the earth <1093 -ge -> , so <5082 -telikoutos -> mighty <5082 -telikoutos -> an earthquake <4578-seismos ->, [ and ] so <3779 houto -> great <3173-megas -> . upon REV 016021 And there fell <2597-katabaino -> \{upon\} men <0444 -anthropos -> a great <3173-megas -> hail <5464 -chalaza - > out of heaven <3772 -ouranos -> , [ every stone ] about <5613-hos -> the weight <5006-talantiaios -> of a talent <5006-talantiaios -> : and men <0444-anthropos -> blasphemed <0987-blasphemeo -> God <2316 -theos -> because <1537-ek -> of the plague <4127 -plege -> of the hail <5464-chalaza -> ; for the plague <4127-plege -> thereof <0846autos -> was exceeding <4970 -sphodra -> great <3173-megas -> . upon REV 017001 . And there came <2064 -erchomai -> one <1520 - heis -> of the seven <2033 -hepta -> angels <0032 -aggelos -> which
<3588 -ho -> had <2192 -echo -> the seven <2033 -hepta -> vials <5357 -phiale -> , and talked <2980 laleo -> with me , saying <3004-lego -> unto me , Come <1204 -deuro -> hither <1204 -deuro -> ; I will shew <1166 -deiknuo -> unto thee the judgment <2917-krima -> of the great <3173-megas -> whore <4204 -porne -> that sitteth <2521 -kathemai -> \{upon\} many <4183 -polus -> waters <5204 -hudor -> : upon REV 017003 So <2532-kai -> he carried <0667-appohero -> me away <0667-appohero -> in the spirit <4151 -pneuma -> into <1519 -eis -> the wilderness <2048 -eremos -> : and I saw <1492 - eido -> a woman <1135 -gune -> sit <2521-kathemai -> \{upon\} a scarlet <2847 -kokkinos -> coloured beast <2342therion ->, full <1073 -gemo -> of names <3686-onoma -> of blasphemy <0988-blasphemia ->, having <2192 -echo -> seven <2033 -hepta -> heads <2776 -kephale -> and ten <1176-deka -> horns <2768-keras -> . upon REV 017005 And \{upon\} her forehead <3359-metopon -> [ was ] a name <3686 -onoma -> written <1125 -grapho -> , MYSTERY <3466 -musterion -> , BABYLON <0897 -Babulon -> THE GREAT <3173-megas ->, THE MOTHER <3384 -meter -> OF HARLOTS <4204 -porne -> AND
ABOMINATIONS <0946 -bdelugma -> OF THE EARTH <1093 -ge -> . upon REV 017016 And the ten <1176 -deka -> horns <2768 -keras -> which <3739 -hos -> thou sawest <1492 -eido -> \{upon\} the beast <2342 -therion -> , these <3778 -houtos -> shall hate <3404-miseo -> the whore <4204 -porne -> , and shall make <4160 -poieo -> her desolate <2049 -eremoo -> and naked <1131 -gumnos - > , and shall eat <5315 -phago -> her flesh <4561-sarx -> , and burn <2618 -katakaio -> her with fire <4442 -pur -> . upon REV 018024 And in her was found <2147 -heurisko -> the blood <0129 -haima -> of prophets <4396prophetes -> , and of saints <0040-hagios ->, and of all <3956-pas -> that were slain <4969-sphazo -> \{upon\} the earth <1093 -ge -> . upon REV 019011 . And I saw <1492 -eido -> heaven <3772- ouranos -> opened <0455-anoigo ->, and behold <2400 -idou -> a white <3022 -leukos -> horse <2462 -hippos -> ; and he that sat <2521-kathemai -> \{upon\} him [ was ] called <2564-kaleo -> Faithful <4103 -pistos -> and True <0228-alethinos -> , and in righteousness <1343-dikaiosune -> he doth judge <2919-krino -> and make <4170 -polemeo -> war <4170 -polemeo -> . upon REV 019014 And the armies <4753 -strateuma -> [ which <3588 -ho -> were ] in heaven < 3772 -ouranos -> followed <0190-akoloutheo -> him \{upon\} white <3022-leukos -> horses <2462-hippos -> , clothed <1746-enduo -> in fine linen <1039-bussinos > , white <3022 -leukos -> and clean <2513 -katharos - > . upon REV 019021 And the remnant <3062loipoy -> were slain <0615 -apokteino -> with the sword <4501 -rhomphaia -> of him that sat <2521kathemai -> \{upon\} the horse <2462 -hippos ->, which <3588-ho -> [ sword ] proceeded <1607ekporeuomai -> out of his mouth <4750-stoma -> : and all <3956-pas -> the fowls <3732 -orneon -> were filled <5526 -chortazo -> with their flesh <4561-sarx -> . upon REV 020003 And cast <0906 -ballo -> him into <1519 -eis -> the bottomless <0012 -abussos -> pit , and shut <2808-kleio -> him up, and set <4972sphragizo -> a seal <4972-sphragizo -> \{upon\} him, that he should deceive <4105-planao -> the nations <1484 -ethnos -> no <3361 -me -> more <2089 -eti -> , till <0891 -achri -> the thousand <5507 -chilioi -> years <2094 -etos -> should be fulfilled <5055-teleo -> : and after <3326-meta -> that he must <1163-dei > be loosed <3089 -luo -> a little < 3398 -mikros -> season <5550 -chronos -> . upon REV 020004 And I saw <1492 -eido -> thrones <2362 -thronos -> , and they sat <2523-kathizo -> upon them, and judgment <2917 -krima -> was given <1325 -didomi -> unto them : and [ I saw ] the souls <5590 -psuche -> of them that were beheaded <3990 -pelekizo -> for the witness <3141-marturia -> of Jesus <2424-Iesous -> , and for the word < 3056 -logos -> of God <2316-theos -> , and which <3748-hostis -> had not worshipped <4352 - proskuneo -> the beast <2342-therion ->, neither <3777-oute -> his image <1504 -eikon -> , neither <3756 -ou -> had received <2983 -lambano -> [ his ] mark <5480 -charagma -> \{upon\} their foreheads <3359-metopon ->, or <2532-kai -> in their hands <5495-cheir -> ; and they lived <2198 -zao > and reigned <0936-basileuo -> with Christ <5547-Christos -> a thousand <5507-chilioi -> years <2094 -etos -> . upon REV 020004 And I saw <1492 -eido -> thrones <2362 -thronos -> , and they sat <2523kathizo -> \{upon\} them, and judgment <2917 -krima -> was given <1325-didomi -> unto them : and [ I saw ] the souls <5590 -psuche -> of them that were beheaded <3990 -pelekizo -> for the witness <3141marturia -> of Jesus <2424-Iesous ->, and for the word <3056-logos -> of God <2316-theos ->, and which <3748-hostis -> had not worshipped <4352 - proskuneo -> the beast <2342 -therion -> , neither <3777-oute -> his image <1504 -eikon ->, neither <3756 -ou -> had received <2983 -lambano -> [ his ] mark <5480 -charagma -> upon their foreheads <3359-metopon ->, or <2532-kai -> in their hands <5495cheir -> ; and they lived <2198-zao -> and reigned <0936 -basileuo -> with Christ <5547-Christos -> a thousand <5507-chilioi -> years <2094 -etos -> . upon REV 021005 And he that sat <2521 -kathemai -> \{upon\} the throne <2362-thronos -> said <2036 -epo -> , Behold <2400 -idou -> , I make <4160 -poieo ->
all <3956 -pas -> things new <2537-kainos ->. And he said <3004-lego -> unto me, Write <1125grapho -> : for these <3778-houtos -> words <3056-logos -> are true <0228-alethinos -> and faithful <4103 -pistos -> . upon EZE 016008 Now when I passed <05674 + by thee, and looked <07200 +ra>ah > \{uponthee\}, behold <02009 +hinneh > , thy time <06256 + [ was ] the time <06256 + of love <01730 +dowd > ; and I spread <06566 + paras > my skirt <03671 +kanaph > over <05921 + thee , and covered $<03680+$ kacah $>$ thy nakedness <06172 + : yea, I sware <07650 +shaba<> unto thee, and entered <00935 +bow\gg into a covenant <01285 +b@ riyth > with thee, saith <05002 +n@>um > the Lord <00136 $+>$ Adonay > GOD <03069 + Y @ hovih > , and thou becamest <01961 +hayah > mine . aaron looked upon miriam abijah stood up upon mount zemaraim <2CH13-:4> above upon it above upon them <1KI7 -:25 > above upon them <2CH4 -:4> accepted upon mine altar adversary hath spread out his hand upon all her pleasant things again thou showest thyself marvellous upon me all nations upon horses all these curses shall come upon thee all these things are come upon thee all these things shall come upon this generation all this evil is come upon us all this is come upon us all this people upon me all wait upon thee altar upon his bases always upon it an oath be laid upon him <1KI8 -:31> an oath be laid upon him <2CH6 -:22> angel stretched out his hand upon jerusalem <2SA24 -:16> anguish cometh upon you anointing oil upon aaron's head are great exercise authority upon them as all good things are come upon you attend upon her attending continually upon this very thing babylon shall come upon thee baldness is come upon gaza baldness upon all their heads baldness upon every head banner upon basket upon my head be clothed upon with our house which is from heaven $\langle 2 \mathrm{CO} 5-: 2>$ be dandled upon be mighty upon $\langle 1 \mathrm{CH} 1-: 10>$ be offered upon be upon us beacon upon beasts upon them beat upon beat upon beautiful crown upon thine head beautiful crowns upon their heads because he hath brought up an evil name upon because he hath set his love upon me because he laid his hand upon because our days upon earth because she lay sore upon him because they relied upon <2CH13 -:18 > because thou hast shed much blood upon $<1 \mathrm{CH} 22-: 8>$ before your feet stumble upon behold one wheel upon behold upon benjamin wept upon his neck bestowed upon him $<1 \mathrm{CH} 29$-: $25>$ bewailed her virginity upon bind them continually upon thine heart bind them upon thy fingers blains upon man blains upon man blast upon him <2KI19-:7> blast upon him blessing upon mount gerizim blessing upon thee blood be upon thee blood gushed out upon them <1KI18-:28> blood round about upon blood thereof round about upon blood thereof shall he sprinkle round about upon blood thereof upon blood thereof upon any garment blood upon <2CH29-:22> blood upon blood upon blood upon blood upon blood upon blood upon blood upon blood upon blood upon it with his finger seven times blood upon th <2CH29-:22 > blow upon my garden blow upon you blue upon bodies should not remain upon boil was upon bound upon his hand boweth down upon his knees bowl upon bracelets upon her hands bracelets upon his sister's hands brass upon his head <1SA17-:5 > brass upon his head <1SA17-:38> brass upon his legs <1SA17 -:6 > breach upon us <1CH15 -:13 > breach upon uzza <1CH13 -:11 > breach upon uzzah <2SA6 : $8>$ breathe upon these slain brimstone shall be scattered upon his habitation bring evil upon us <2SA15 :14> bring his way upon his head <1KI8 -:32> bring thee upon bring this man's blood upon us bring up an evil name upon her bring upon it all bring upon them bring upon them all bring upon themselves swift destruction <2PE2 -:1 > brought it upon us brought up frogs upon bulrushes upon burden upon <2CH35-:3 > burden upon arabia burn incense upon <2CH26 -:16 > burn incense upon burn incense upon burn incense upon it <2CH32-:12> burn upon burned men's bones upon them <2KI23 -:20 > burneth incense upon altars burning upon burnt offering upon <2CH29 -:27> burnt offering upon <2KI3 -:27> burnt offering upon one but clothed upon <2CO5 -: $4>$ but come not near any man upon whom but didst fly upon <1SA15 -:19 > but even hath eaten upon but his flesh upon him shall have pain but let every man take heed how he buildeth thereupon <1CO3 -: $10>$ but mine hand shall not be upon thee <1SA24 -:12 > but mine hand shall not be upon thee <1SA24 -:13> but now it is come upon thee but shall stay upon but smote upon his breast but their iniquities shall be upon their bones but they shall fly upon but thou hast not called upon me but unto thy brother thou shalt not lend upon usury but upon all these but upon david < 1 KI2 -:33 > but upon himself shall his crown flourish but upon mount zion shall be deliverance but when they saw him walking upon but will lay them upon all by bringing upon us by recompensing his way upon his own head <2CH6 -:23> call upon him call upon him call upon him call upon his name $<1 \mathrm{CH} 16-: 8>$ call upon his name call upon his name call upon his name call upon me call upon thee call upon thy god call ye upon him while he is near called upon thee called upon thy name calleth upon thy name came upon me came upon them <1CH19-:17 $>$ came upon them can one go upon hot coals cast him upon some mountain <2KI2 -:16 > cast his mantle upon him <1KI19 -:19 > cast lots upon jerusalem cast lots upon my vesture casting all your care upon him
<1PE5 -:7 > casting lots upon them chapiter upon it <2KI25-:17> chief musician on neginoth upon sheminith chief musician upon aijeleth shahar chief musician upon gittith chief musician upon gittith chief musician upon gittith chief musician upon jonathelemrechokim chief musician upon mahalath chief musician upon mahalath leannoth chief musician upon muthlabben chief musician upon neginah chief musician upon nehiloth chief musician upon sheminith chief musician upon shoshannim chief musician upon shoshannim chief musician upon shoshannimeduth chief musician upon shushaneduth christ may rest upon me <2CO12-:9> city shall be builded upon her own heap clear heat upon herbs cloth upon him <2SA20 -:12 > cloud dwell upon it clouted upon their feet come up upon my neck come upon thee <1SA20 $-: 9>$ come upon them come upon them over against <1CH14-:14> come upon them over against <2SA5 :23>come upon you cometh oft upon it cometh their destruction upon them commune with your own heart upon your bed communing with him upon mount sinai companies ran upon all company upon them corn came up upon one stalk covering upon his upper lip created man upon it crown royal which is set upon his head crown upon him <2KI11 $-: 12>$ curse is poured upon us curse upon me curse upon mount ebal curse upon you david girded his sword upon his armour <1SA17-:39 > day come upon you unawares days shall come upon thee days shall come upon you days upon it dead upon his inheritance dead upon his inheritance death are fallen upon me deep sleep fell upon abram deep upon thee destroyer shall come upon him dew lay all night upon my branch did blow upon it did not our god bring all this evil upon us did spit upon him discover thy skirts upon thy face disguised himself with ashes upon his face <1KI20 -:38 > distil upon man abundantly divers colours upon her <2SA13 -: 18 > door turneth upon his hinges door upon her <2KI4 -:5 > door upon thee <2KI4 -:4> door upon them twain <2KI4 -:33> dost thou open thine eyes upon such an one dove descending upon him dove upon him down upon clothes laid down upon my face dread shall fall upon them dry upon all dwellest upon many waters dyed attire upon their heads earnestly looked upon him earring upon her face earth closed upon them earth shall winter upon them earth upon his face before <2SA18 -:28 > earth upon his face before earth upon his head <2SA1 -: $2>$ earth upon his head <2SA15 :32> earth upon nothing earth upon them end is come upon my people enemy shall not exact upon him ephod upon him esau upon him even every man upon his son even upon them shall be no rain every living substance was destroyed which was upon every man gat him up upon his mule <2SA13-:29 > every thing upon his day evil cometh upon us <2CH20 -:9 > evil shall come upon them evil spirit from god came upon saul <1SA18 -:10 > evil spirit from god is upon thee <1SA16 -:16> evil upon his house <1KI21 -:29 > evil upon jerusalem <2KI21 -: $12>$ evil was come upon them execute judgment upon all execute judgments upon thee execute upon them exercise authority upon them are called benefactors fair mitre upon his head fair mitre upon his head fall upon adam fall upon him <1KI2 -:29> fall upon him <1KI2 -:31> fall upon him <2SA1 -: $15>$ fall upon it suddenly fall upon themselves fall upon us fall upon us fall upon you fallen upon his face <1SA5 -:4 > fallen upon his face <1SA5 -:3> famine upon you fastening his eyes upon him with john fat upon earth shall eat father hath bestowed upon us <1JO3 -:1> fear came upon every soul fear came upon me fear fell upon him fear took hold upon them there fear upon thee fell upon him <1KI2 -:34> fell upon him <1KI2 -:46> fell upon it $\langle 1 \mathrm{CH} 10-: 4\rangle$ fell upon my face fell upon my face fell upon my face fell upon my face fell upon my face fell upon my knees fell upon $\mathrm{t}\langle 1 \mathrm{CH} 21-: 16>$ fell upon their faces field increase upon thee field shall be upon his branches fifty years they shall cease waiting upon fire upon his cities fire upon his head fire upon it fire upon judah fire upon moab fire upon teman fishers shall stand upon it from engedi even unto eneglaim flame kindle upon thee flesh came up upon them for all flesh had corrupted his way upon for anguish is come upon me <2SA1-:9> for as ye have drunk upon my holy mountain for as yet he was fallen upon none for he will not lay upon man more for her bowels yearned upon her son <1KI3 -:26 > for his bowels did yearn upon his brother for his hand is sore upon us <1SA5 -:7 > for if thou lift up thy tool upon it for it shall be upon my people for moses had laid his hands upon him for necessity is laid upon me <1CO9 -:16> for she doted upon their paramours for they cast iniquity upon me for they had executed judgment upon her for thou knowest not what evil shall be upon for upon all for upon whom hath not thy wickedness passed continually for we will flee upon horses for who shall have pity upon thee fourth kingdom upon earth fowls shall summer upon them foxes walk upon it from heaven shall it come down upon thee fury upon all their armies girded with girdles upon their loins give rain upon thy land <1KI8 -:36 > gnasheth upon him with his teeth go ye up upon her walls goat shall bear upon him all their iniquities unto goat upon which goats upon his hands god came upon azariah <2CH15 -:1 > god came upon him <1SA10 -: $10>$ god came upon him god came upon saul when he heard those tidings <1SA11 -:6> god came upon them god came upon zechariah <2CH24-:20> god is come upon you god resteth upon you
<1PE4-:14 > god upon their shoulders with <1CH15-:15> god upon them god was upon him god was upon him also <1SA19-:23> god will think upon us gold upon your apparel <2SA1-:24> good blessing shall come upon them good work upon me grave upon it great darkness fell upon him great fear came upon all great fear fell upon them which saw them great grace was upon them all great pain shall come upon them great quaking fell upon them great tumult he hath kindled fire upon it great upon him greatly feared is come upon me had come upon them by had no compassion upon young man or maiden <2CH36-:17> had put upon thee had rained down manna upon them hail shall come down upon them hand upon me <1CH28-:19 $>$ hands again upon his eyes hands upon them hands upon them happened by chance upon mount gilboa <2SA1 -:6 > harvest until water dropped upon them out <2SA21-:10> hath come upon us hath given forth upon usury hath not given forth upon usury have bestowed upon you labour have brought all this great evil upon this people have brought upon jerusalem have brought upon them against have called daily upon thee have called upon thee have called upon thee have compassion upon thee have compassion upon thee have compassion upon thee have executed judgments upon all those have gotten me honour upon pharaoh have laid upon thee have laid upon them have looked upon my people <1SA9 -:16 > have mercy also upon me have mercy upon me have mercy upon me have mercy upon me have mercy upon me have mercy upon me have mercy upon me have mercy upon me have mercy upon me have mercy upon them have mercy upon us have mercy upon us have mercy upon zion have not called upon thy name have pity upon me have pity upon me have put my spirit upon him have seen servants upon horses have set watchmen upon thy walls have sewed sackcloth upon my skin have taken hold upon other gods < 1 KI 9 -: $9>$ have taken upon me have taken upon me having his uncleanness upon him having his uncleanness upon him he answered him from heaven by fire upon <1CH21-:26> he breaketh me with breach upon breach he carved upon them carvings <1KI6 -:32 > he cast upon them he deviseth mischief upon his bed he did gird it under his raiment upon his right thigh he fell likewise upon his sword <1SA31 -:5 > he fell upon him <1KI2 -:25 > he fell upon his brother benjamin's neck he fell upon his face <1SA17 -:49> he fell upon his face he gnasheth upon me with his teeth he had looked upon their affliction he halted upon his thigh he have mercy upon us he is chastened also with pain upon his bed he kneeled upon his knees three times he laid him down upon his bed <1KI21 :4 > he laid his hands upon him he laid his right hand upon me he looketh upon men he may bestow upon you he may have mercy upon you he may have mercy upon you he might have mercy upon all he poureth contempt upon princes he poureth contempt upon princes he pressed upon them greatly he put all upon aaron's hands he put clay upon mine eyes he put upon him he put upon us $\langle 2 \mathrm{CH} 10-: 4\rangle$ he rained flesh also upon them as dust he runneth upon him he runneth upon me like he sat upon him he shall also blow upon them he shall bring upon them their own iniquity he shall burn incense upon it he shall burn incense upon it he shall call upon me he shall come upon princes as he shall lean upon his house he shall mightily roar upon his habitation he shall pour no oil upon it he shall pour oil upon it he shall put no oil upon it he shall sit upon it he shall sit upon my throne <1KI1 $-: 24>$ he shall sit upon my throne <1KI1 $-: 13>$ he shall sit upon my throne <1KI1 -:17> he shall sit upon my throne <1KI1 -:30> he shall sprinkle upon him he shall stretch forth his hand also upon he shall stretch out upon it he spreadeth his light upon it he will have compassion upon us he will have mercy upon him he wrote them upon two tables heaps upon heaps heaven followed him upon white horses heaven shall he thunder upon them <1SA2 -:10 > heavy yoke upon you <2CH10 -:11 $>$ hell gat hold upon me her flowers be upon him him upon all nations <1CH14-:17> his blood shall be upon him his blood shall be upon him his blood shall be upon his own head his body shall not remain all night upon his dread fall upon you his eyes upon his eyes <2KI4 -:34> his glory shall be seen upon thee his god upon him his habitation he looketh upon all his hands upon his hands <2KI4 -:34> his head upon his bed his heavy yoke which he put upon us <1KI12-:4> his left hand upon manasseh's head his life whatsoever is laid upon him his linen breeches shall he put upon his flesh his master's wife cast her eyes upon joseph his mischief shall return upon his own head his own house upon his bed <2SA4 -:11> his seed shall be mighty upon earth his separation there shall no razor come upon his head his soul shall be satisfied upon mount ephraim his sword upon his thigh because his violent dealing shall come down upon his own pate his wives upon camels his wrath upon him hold on fire upon them holy ghost is come upon you holy ghost shall come upon thee holy ghost was upon him horror hath taken hold upon me because horsemen riding upon horses horsemen riding upon horses hosts hath purposed upon egypt house round about upon me by night houses upon whose roofs they have burned incense unto all how gracious shalt thou be when pangs come upon thee hurt was found upon him if any man's work abide which he hath built thereupon <1CO3 -: 14 > if he set his heart upon man image upon his feet iniquity thereof upon it iron upon thy neck
is brought upon us is come upon us for our evil deeds is lent upon usury is poured out upon us <2CH34-:21 $>$ is stretched out upon all is upon it isles shall wait upon me israel is slain upon thy high places <2SA1 -:19 $>$ israel upon him israel upon his heart before israel upon it israel walked upon dry issue spit upon him it abode upon him it hath lighted upon israel it sat upon each it shall be always upon his forehead it shall be upon aaron it shall be upon aaron's forehead it shall come down upon idumea it shall come upon him it stood upon twelve oxen <1KI7 -: 25 > it stood upon twelve oxen <2CH4 -: 4 > it was set upon david's head <1CH20-:2> it will return upon him jealousy come upon him jealousy come upon him jealousy cometh upon him jeroboam sat upon his throne <2KI13 -:13> jesus looking upon them saith jews fell upon them jonathan climbed up upon his hands <1SA14 -:13> joseph fell upon his father's face joseph shall put his hand upon thine eyes judah upon jordan toward judgment upon his heart just man upon earth king nebuchadnezzar fell upon his face king sat upon his royal throne king sat upon his seat <1SA20 -: 25 > king stood up upon his feet <1CH28 -: $2>$ kneeled down upon his knees before all <2CH6 -:13> laid him upon his own bed <1KI17-:19 > laid hold upon john laid thine hand upon me laid upon his bed <2KI4 -:32 > laid upon us hard bondage lay hold upon her lay no famine upon you lay no hand upon him lay not up for yourselves treasures upon earth lay not upon us innocent blood lay their hands upon his head lay thine hand upon him lay thine hand upon him lay thine hand upon thy mouth lay thy hand upon her lay upon his shoulder lay upon you no greater burden than these necessary things leaning upon her beloved lest angry fellows run upon thee lest darkness come upon you lest he break forth upon them lest he fall upon us with pestilence lest wrath be upon us lest wrath come upon all let burning coals fall upon them let darkness seize upon it let death seize upon them let destruction come upon him at unawares let down her pitcher upon her hand let his spittle fall down upon his beard <1SA21-:13> let judgment be executed speedily upon him let no lot fall upon it let not mine hand be upon him <1SA18-:17> let not our hand be upon him let others bow down upon her let our eye look upon zion let them sing aloud upon their beds let your peace come upon it lie thou also upon thy left side lie upon beds lifted up as an ensign upon his land light shall shine upon thy ways light shine upon it lighteth upon his neighbour lighting upon him line shall be stretched forth upon jerusalem line upon it line upon line line upon line line upon line line upon line linen breeches upon his flesh lions upon him locusts shall he run upon them look not upon me look thou upon me look upon god look upon like look upon me look upon mine affliction look upon my son look upon thee shall flee from thee look upon zion looked up upon him looked upon him <2CH26-:20> looked upon peter looked upon thee looked upon them looketh upon it seeth looking round about upon them all looking upon jesus as he walked lord abode upon mount sinai lord be upon you <2CH19-:7> lord bloweth upon it lord break forth upon them lord bring upon thee lord bring upon you all evil things lord bringeth up upon them lord brought upon them <2CH33 -:11> lord brought upon them al <1KI9 -:9 > lord came down upon mount sinai lord came mightily upon him lord came mightily upon him lord came not upon them <2CH32-:26> lord came upon david from <1SA16 -: $13>$ lord came upon gideon lord came upon him <2KI3 -:15> lord came upon him lord came upon him lord came upon jephthah lord came upon them <2CH14-:14> lord came upon them lord cast down great stones from heaven upon them unto azekah lord come upon you lord descended upon it lord did not set his love upon you lord did they bestow upon baalim <2CH24-:7> lord fell upon all <2CH17-:10> lord fell upon me lord god fell there upon me lord had showed great mercy upon her lord hath broken forth upon mine enemies before me <2SA5 -:20> lord hath laid upon it lord hath looked upon my affliction lord hath performed his whole work upon mount zion lord hath poured out upon you lord hath returned upon thee all <2SA16-:8> lord have established thy kingdom upon israel for ever <1SA13-:13> lord have poured out my fury upon you lord his god upon him lord is risen upon thee lord is upon thy cattle which lord laid this burden upon him <2KI9 -: $25>$ lord lift up his countenance upon thee lord look upon you lord looked upon him lord make his face shine upon thee lord may bring upon abraham lord might bring evil upon abs <2SA17 -: $14>$ lord our god be upon us lord rained upon sodom lord scattered them abroad from thence upon lord sent pestilence upon israel <1CH21-:14> lord shall arise upon thee lord shall bring upon thee lord shall lay upon him lord shall rest upon him lord shall return his blood upon his own head <1KI2 -:32 > lord shall return thy wickedness upon thine own head <1KI2 -: $44>$ lord shall send upon thee cursing lord sitting upon his throne $<2 \mathrm{CH} 18-: 18>$ lord thinketh upon me lord thy god hath pronounced this evil upon this place lord thy god will put all these curses upon thine enemies lord upon his two shoulders for lord was fallen upon them <1SA26 -:12 > lord was heavy upon them <1SA5 -:6 > lord was strong upon me lord was there upon him lord was there upon me lord was unto them precept upon precept lord was upon all lord was upon judah <2CH29-:8> lord was upon me lord was upon me lord was
upon me lord was upon saul <1SA19-:9 > lord will come upon thee <1SA10-:6> lord will create upon every dwelling place lord would put his spirit upon them lord's anger come upon you lot fell upon jonah lot fell upon matthias majesty hast thou laid upon him make reconciliation upon it man above upon it man come presumptuously upon his neighbour man hath power upon earth man upon earth manasseh were brought up upon joseph's knees manna fell upon it mark upon cain may lay my hand upon egypt may lean upon them may set mine eyes upon him measuring line shall yet go forth over against it upon meditate upon these things <1TI4 -:15 > men laid hold upon his hand might lay his hand upon us both millstone upon abimelech's head millstone upon him from <2SA11-:21> mine enemy sharpeneth his eyes upon me mine iniquities have taken hold upon me mischief shall come upon mischief mischief shall fall upon thee mitre upon his head mitre upon his head moab shall come upon thee mordecai fell upon them moreover all these curses shall come upon thee moreover he will bring upon thee all mortify therefore your members which are upon moses did look upon all multiply upon gen my blessing upon thine offspring my father upon you my flock was scattered upon all my fury shall be poured out upon this place my god which was good upon me my head upon my bed my lust shall be satisfied upon them my skin is black upon me my speech dropped upon them my spirit upon all flesh nabal upon his own he <1SA25-:39 > nation is come up upon my land nation upon you from far nations upon earth near upon all neither shall evil come upon us neither shall my hand be heavy upon thee neither shalt thou lay upon him usury net spread upon tabor new garment upon an old night thy hand was heavy upon me no evil shall come upon you no wool shall come upon them none evil can come upon us none upon earth nor executedst his fierce wrath upon amalek <1SA28 -:18> nor print any marks upon you north an evil shall break forth upon all not suffer sin upon him now he was riding upon his ass now if any man build upon this foundation gold <1CO3-:12> now my soul is poured out upon me now they which were scattered abroad upon offer upon mine altar <1SA2 $-: 28>$ offered upon it old garments upon them one fell upon another only upon himself put not forth thine hand open upon all or have cast upon him any thing without laying order upon it order upon it order upon it before our god upon us they brought us our god was upon us our hands upon us paddle upon thy weapon pangs have taken hold upon me parlour upon him pass upon thine head passed over upon her fair neck peace upon israel people bowed down upon their knees people had avenged themselves upon their enemies people pressed upon him people trode upon him <2KI7 -:17> people trode upon him <2KI7 -:20 > people upon it people upon mount sinai perish came upon me piece whereupon it rained not w pillar upon her grave pit shut her mouth upon me plague shall not be upon you plain upon tables plowers plowed upon my back portray upon it pour out my fury upon it pour out thine indignation upon them pour upon them mine indignation poured my fury upon them for poured out mine indignation upon them poured their whoredom upon her poverty shall come upon him precept upon precept precept upon precept prey upon thee will priest shall execute upon her all this law priest shall look upon him priest shall look upon it priest shall look upon it priest upon his throne priests shall cast salt upon them priests shall make your burnt offerings upon priests upon their altars <2CH34-:5> prophesy upon these bones prophet upon shigionoth purifying upon them put bonnets upon them put bracelets upon thy hands put coats upon them put coats upon them put dust upon their heads put his hand upon him put his hands upon him put his mouth upon his mouth <2KI4 -:34> put it upon joseph's hand put it upon thy loins put on thy shoes upon thy feet put sackcloth upon his flesh <1KI21 -:27> put sackcloth upon his loins put them upon eleazar his son put them upon eleazar his son put them upon jacob her younger son put them upon thy neck put thy raiment upon thee put thy right hand upon his head put upon aaron put upon him <2CH23-:11> rain righteousness upon you rain upon another city rain upon one city ran upon him with one accord razor upon mine head record upon my soul <2CO1-:23> reign upon his throne remain upon thee remember thee upon my bed reproach upon all israel <1SA11 -: $2>$ rest upon thee rest upon them return your recompense upon your own head revenged himself upon them reward upon every cornfloor ride upon king david's mule <1KI1 -:38 > ride upon mine own mule <1KI1 -:33> riding upon an ass righteous shall be upon him rode upon an ass <1SA25 -: 42 > rode upon mules ropes upon our heads <1KI20 -:31 > rose up upon an heap very far from royal crown upon her head rule upon his throne rumour shall be upon rumour rushed upon gibeah sackcloth within upon his flesh <2KI6 -:30> salvation upon his head sat upon him sat upon his throne sat upon it sat upon them saul leaned upon his spear <2SA1 -:6 > scarlet thread upon his hand sea is come up upon babylon sea upon them sea upon them seal upon him seal upon thine arm seal upon thine heart see thee shall narrowly look upon thee send my four sore judgments upon jerusalem send rain upon thy land <2CH6 -:27 > send upon you famine set darkness upon thy land set me upon my feet set me upon my feet set my king upon my holy hill set riders upon them <2KI18-:23> set
riders upon them set them upon an ass set there upon her own base set thine heart upon all set upon sockets set upon thy throne setteth his heart upon it setteth me upon my high places <2SA22 -:34 > setteth me upon my high places seven crowns upon his heads seventy weeks are determined upon thy people shall burn upon you shall cast up dust upon their heads shall cast upon him shall come upon thee shall come upon them make haste shall come upon thy two sons <1SA2 -:34> shall have linen breeches upon their loins shall lay my vengeance upon them shall no more again stay upon him shall send upon them shall spit upon him shall sprinkle his blood round about upon shalt make upon it she came up unto them upon she crieth upon she doted upon she doted upon them she dwelt upon she is forsaken upon her land she is gone up upon every high mountain she lieth upon she looked upon him she made him sleep upon her knees she poured it not upon she sat upon shall wash his clothes she set it upon she shall bear upon my knees she sitteth upon shall be unclean shechem did god render upon their heads shine upon shine upon thy sanctuary shine upon thy servant shine upon thy servant shine upon us shortly pour out my fury upon thee should build upon another man's foundation should come upon babylon should come upon him should have sorrow upon sorrow should return upon his own head showers upon showers upon sign unto thee upon thine hand sign upon thine hand sign upon your hand signet upon my right hand sin offering shall he burn upon sin offering upon sin upon them sin upon us since man was placed upon earth sing praise upon sisera fell upon sit upon <1CH28 -:5 > sit upon <2CH6 -:16 > sit upon sit upon sit upon sit upon david's throne sit upon my throne <1KI1 -: $35>$ sittest upon sitteth upon sitteth upon sitteth upon sitteth upon his throne sitteth upon many waters sitting upon sitting upon an ass sixth angel poured out his vial upon skipping upon slander upon slothful upon his bed small rain upon smite therefore upon smite upon <2KI13 -:18 > smoke locusts upon smote micaiah upon <2CH18-:23> smote upon snare is come upon us snare upon snare upon you <1CO7:35 > so death passed upon all men so he offered upon <1KI12 -:33> so shall my fury be poured forth upon you so shall we come upon him <2SA17 -:12> so there were lice upon man so they sat down with him upon some fell upon some fell upon stony places some mischief will come upon us <2KI7 -:9 > song upon alamoth sons together shall fall upon them sparrow alone upon spirit be poured upon us from on high spirit came upon amasai <1CH12-:18> spirit from god was upon saul <1SA16 -:23> spirit rested upon them spirit rested upon them spoiler is come upon her spoiler is fallen upon thy summer fruits spoiler shall come upon every city spoiler shall suddenly come upon us spoilers are come upon all high places through spread abroad upon all <1SA30 -: $16>$ spread dung upon your faces spread gold upon <1KI6 -:32> spread it for her upon <2SA21-:10> spread nets upon spread nets upon spread upon him spreadeth his cloud upon it sprinkle clean water upon you sprinkle it upon sprinkled dust upon their heads toward heaven staff upon <2KI4 -:31> stamped upon him stamped upon them stand continually upon stand thou still upon gibeon stand upon <1KI19-:11> stand upon thy feet stand upon thy feet standard upon stare upon me staves shall be upon stay themselves upon stay upon his god stone again upon stone lay upon it stone upon his shoulder stone upon me stone was laid upon stones upon him <2SA18 -:17> stood up upon their feet stood upon stood upon stood upon stood upon him <2SA1 -: $10>$ stranger thou mayest lend upon usury stream beat vehemently upon stretch forth mine hand upon egypt stretch out mine hand upon it stretch out my hand upon them stretch out thine hand upon stretch themselves upon their couches stretched himself upon him <2KI4 -:35 > stronger than he shall come upon him such as was not since men were upon sun be risen upon him sun beat upon sun go down upon it sun go down upon your wrath sun hath looked upon me sun rose upon him sun shall he call upon my name sun shone upon <2KI3 -: $22>$ sun was risen upon sun went down upon them sword come upon sword fastened upon his loins <2SA20 -: $8>$ sword shall be upon my people sword shall come upon egypt sword upon sword upon sword upon all sword upon her on every side sword upon thee sword upon thee sword upon you sword upon you sword upon you tabering upon their breasts take my yoke upon you take upon us <2CO8 -:4 > take vengeance upon her ten horns which thou sawest upon tent above upon it tent upon <2SA16 -:22 > terrors are turned upon me terrors upon thank my god upon every remembrance thee one stone upon another thee they eat upon thee upon their blood be laid upon abimelech their brother their blood shall be sprinkled upon my garments their blood shall therefore return upon <1KI2 -:33> their calamity was come upon them their carcase fall upon any sowing seed which is their children shall also sit upon thy throne for evermore their clothes upon their shoulders their flesh shall consume away while they stand upon their feet their god was upon their great ones exercise authority upon them their idols were upon their treasures upon them fell upon all people them fell upon them them riding upon horses them riding upon horses them upon then abraham fell upon his face then cried he upon me then fearing lest we should have fallen upon rocks then jacob offered sacrifice upon then let our countenances be
looked upon before thee then sat solomon upon <1KI2-:12> then set it empty upon then shall he sit upon then shall they call upon me then shall they offer bullocks upon thine altar then shall ye call upon me then stood up upon then sudden destruction cometh upon them <1TH5 -:3 > then upon jahaziel <2CH20 -:14 > there be no wrath any more upon there be no wrath upon there fell upon men there shall be upon every high mountain there shall not be left here one stone upon another there shall not be left one stone upon another there upon <2KI23 -:20> there upon him there was honey upon <1SA14 -:25> therefore hath he brought all this evil upon them <2CH7 -:22> therefore he brought upon them <2CH36-:17> therefore he hath poured upon him therefore is this distress come upon us therefore my wrath shall be poured out upon this place <2CH34-:25> therefore shall evil come upon thee therefore shall he leave his blood upon him therefore there was wrath upon him <2CH32-:25> therefore this thing is come upon you therefore wait ye upon me therefore we will wait upon thee these diseases upon thee these shall stand upon mount ebal these shall stand upon mount gerizim these things which ye have spoken come upon me these two olive trees upon these wait all upon thee they are mad upon they bare it between two upon they bear him upon they brought him upon horses <2CH25-:28> they called upon they cast their garments upon they did eat there upon they fall upon they fell upon their faces they fell upon their faces they fell upon their faces they fell upon them they gaped upon me they gathered them together upon heaps they gave judgment upon him <2KI25-:6> they gnashed upon me with their teeth they had almost consumed me upon earth they had shed upon they hanged their shields upon thy walls round about they have cast up dust upon their heads they have gaped upon me with their mouth they have not called upon god they have smitten me upon they laid hold upon one simon they laid their hands upon them <2CH29 -:23> they leaped upon <1KI18-:26> they looked upon me they shaked their heads they made reconciliation with their blood upon <2CH29-:24> they made upon they made upon they make ready their arrow upon they may all call upon they may come up upon they may do whatsoever he commandeth them upon they pressed sore upon they pressed upon him for they pursued us upon they put upon they rain no rain upon it they ride upon horses they rode upon they sacrifice upon they sat upon them they shall be as dung upon they shall be dung upon they shall be upon aaron they shall be upon aaron's heart they shall be upon thee for they shall climb up upon they shall come upon thee they shall fall one upon another they shall feed thereupon they shall hang upon him all they shall have linen bonnets upon their heads they shall lay their hand upon edom they shall live upon they shall look upon me whom they have pierced they shall not make baldness upon their head they shall put bands upon thee they shall put my name upon they shall put upon it all they shall recompense your lewdness upon you they shall ride upon horses they shall run upon they shall sit upon they shall spread upon it they shall spread upon them they shall stand upon they should bear upon their shoulders they slew oreb upon they spit upon him they stood upon their feet they stumble upon their corpses they trode one upon another they went upon they went upon their four sides they went upon their four sides they were cast upon they were hanging upon they were upon they will be upon you they will carry their riches upon thick cloud upon thick planks upon thine eye shall have no pity upon them thine eyes may be open upon this house day <2CH6 -:20 > thine hand shall be first upon him thine hand shall be lifted up upon thine adversaries thine hand upon thy mouth thine hands upon thine head thine head upon thee thine head upon thee thine honour upon him thing fulfilled upon nebuchadnezzar think thou upon tobiah think upon think upon me third angel poured out his vial upon this blessedness then upon this book shall lie upon him this house kings sitting upon thou bring not blood upon thine house thou camest down also upon mount sinai thou didst ride upon thine horses thou laidst affliction upon our loins thou shalt fall upon thou shalt fall upon thou shalt fall upon thou shalt hang it upon four pillars thou shalt lie upon it thou shalt bear their iniquity thou shalt lie upon thy side thou shalt make thee fringes upon thou shalt make upon thou shalt make upon thou shalt not give him thy money upon usury thou shalt not lend upon usury thou shalt pour it upon thou shalt pour it upon thou shalt put oil upon it thou shalt put pure frankincense upon thou shalt put them upon thou shalt put them upon aaron thy brother thou shalt put upon aaron thou shalt set upon thou shalt sprinkle their blood upon thou shalt stand upon thou shalt tread upon thou shalt tread upon their high places thou shalt write aaron's name upon thou shalt write them upon thou shalt write them upon thou shalt write upon thou shalt write upon them all thou shalt yet plant vines upon thou shouldest have brought guiltiness upon us thou shouldest look upon such <2SA9 -:8 > thou shouldest set thine heart upon him thou trustest upon <2KI18-:21> thou upon earth thou wast upon thought upon his name thoughts upon my bed thousand burnt offerings did solomon offer upon <1KI3 -:4 > thousand burnt offerings upon it <2CH1 -:6 > thy blood shall be upon thine own head < 1 KI 2 -:37 > thy countenance upon us thy daughters shall be carried upon thy days may be long upon thy father did put upon
us <2 CH 10 -: $9>$ thy fury upon jerusalem thy head upon thy bed thy kingdom upon israel for ever < 1 KI 9 -: 5 $>$ thy people is scattered upon thy raiment waxed not old upon thee thy reward shall return upon thine own head thy sacrifices shall be poured out upon thy shade upon thy right hand thy shoe is not waxen old upon thy foot thy spirit be upon me <2KI2 -: $9>$ thy way may be known upon earth thy wrath lieth hard upon me token upon token upon thine hand too much upon you too much upon you took old sacks upon their asses took upon him took upon them took upon them tread upon treadeth upon treadeth upon trembling are come upon me trembling shall take hold upon them tribute upon troop suddenly upon them truly my soul waiteth upon god truth upon turn their reproach upon their own head turn thine hand upon turn upon him two middle pillars upon which two rings upon two rows round about upon <1KI7-:18> two stones upon upon aaron upon aaron upon all <2CH15-:5> upon all upon all upon all upon all upon all upon all upon all upon all upon all upon all upon all upon all upon all upon all upon all upon all upon all upon all upon all upon all upon all bushes upon all faces upon all her towns all upon all his host upon all his host upon all his household upon all his servants upon all men upon all men unto justification upon all nations upon all such as joined themselves unto them upon all their pools upon all their ways upon all them upon all them for good upon all thorns upon all thy servants upon an ass upon an high mountain upon an instrument upon as many as heard these things upon babylon upon babylon upon beast upon beast upon beast upon beast upon beast upon bethdiblathaim upon bethgamul upon bethmeon upon both their shoulders upon bozrah upon cattle upon dagon our god <1SA5 -:7> upon dibon upon earth he showed thee his great fire upon earth there is not his like upon egypt <2KI18 -:21> upon egypt upon elam will upon ephraim's head upon ethiopia upon every upon every upon every fowl upon every herb upon every high hill upon every high hill upon every high hill upon every one <1KI7 -:38 > upon every soul upon four rows <1KI7-:2 > upon gomorrah brimstone upon her upon her assemblies upon her forehead upon her head upon her mighty men upon her princes upon her sons <2KI4 -:5> upon her treasures upon her waters upon her wise upon him <1SA18 -: 4 > upon him <2CH24-:27> upon him <2KI4 -:21> upon him upon him upon him upon him upon him upon him upon him upon him upon him upon him an ephod <1CH15-:27> upon him while he is eating upon his arm upon his arms became as flax upon his bands upon his brother upon his chariots upon his chariots upon his enemies upon his feet <1SA14-:13> upon his forefront upon his garments upon his garments upon his head <1SA10-:1> upon his head <2SA1-:10> upon his head upon his head upon his head upon his head upon his head upon his heads upon his horns ten crowns upon his horsemen upon his horsemen upon his house <1KI2 -:33> upon his kingdom upon his right eye upon his ruin shall all upon his seed <1KI2 -: $33>$ upon his shoulders upon his sons <1SA31 -: $2>$ upon his sons upon his sons upon his sons upon his sons' garments with him upon his sons' hands upon his throne <1KI2 -:33 > upon holon upon hyssop upon isaac his son upon israel <2CH24-:9> upon israel upon it <1SA9 -:24> upon it <2KI13 -:16 $>$ upon it <2SA20 -:8 > upon it upon it upon it upon it upon it upon it he stood <2CH6 -:13 > upon it shall be cut off upon it shall be poured out <1KI13 -: $3>$ upon jahazah upon judah <2CH32-:25 > upon judah <2KI24-:3> upon kerioth upon kiriathaim upon man upon man upon man's flesh shall it not be poured upon many waters upon me <1SA25 -: $24>$ upon me upon me upon me upon me upon me upon me upon me upon me upon me upon me upon me was not <1CO15 -:10> upon men upon mephaath upon mine enemies upon mine enemies upon mine enemies by mine hand like <1CH14-:11> upon moab upon mules upon my mother's breasts upon my mountains tread him under foot upon my mouth upon my tabernacle upon my vesture did they cast lots upon nebo upon one day upon one stone upon one stone upon one stone upon pharaoh upon pharaoh upon precept upon swift beasts upon thee <1KI1 -: 20 > upon thee <2CH20 -: 12 > upon thee upon thee upon thee upon thee upon thee upon thee upon thee upon thee upon thee upon thee upon thee upon thee upon thee upon thee upon thee upon thee shall he offer <1KI13 -:2> upon their borders <1CH5 -: $16>$ upon their chariots upon their chariots upon their gods also upon their head upon their horsemen upon their horses upon their ponds upon their rivers upon their seed upon their streams upon their ways upon them <1CH9 -:27> upon them upon them upon them upon them upon them upon them upon them upon them upon them upon them upon them upon them upon them upon them upon them upon them upon them upon them upon them upon them upon them upon them upon them because upon them by day upon them came upon them hath upon them two hundred <2SA16 -: $1>$ upon these we bestow more abundant honour <1CO12-:23> upon thine hand upon this upon this came his disciples upon this city upon this city upon this rock upon this rock upon those did solomon levy <1KI9 -: 21 > upon thy beard upon thy bed upon thy bed upon thy belly shalt thou go upon thy father's house upon thy gates upon thy head <2SA1 -:16 > upon thy holy city upon thy loins upon thy people upon thy people upon thy people upon thy people
upon thy people upon thy people upon thy right hand did stand upon thy seed for ever upon thy servants upon thy servants upon thy sons <2KI4 -: $4>$ upon thy strings against upon thy vintage upon thy walls round about upon two <2KI5 -: 23 > upon us upon us upon us upon us upon us by <2CO1-:11> upon whatsoever upon which never came yoke upon which thou hast caused me upon which thou hast ridden ever since upon whom <1CO10 -:11> upon whom upon whom doth not his light arise upon whom my name is called upon whom she doted upon whom thou shalt see upon whose bodies upon whose branches upon whose head upon whose roofs they have offered incense unto baal upon you <2CH28-:11> upon you <2SA1-:21> upon you upon you upon you upon you may come all upon your daughters upon your heads upon your lusts upon your own heads upon your sons veil is upon their heart <2CO3 -:15 > veil upon his face again vinegar upon nitre vision my sorrows are turned upon me wait thou only upon god wait upon wait upon wait upon wait upon thee waited upon me knew walk abroad upon his staff walk upon mine high places walk upon you walked upon <2SA11 -: $2>$ walking upon wall fell upon twenty <1KI20 -:30 > wall upon thy servants <2SA11-:24> war upon them was cast upon thee from was come upon him was famous according as he had lifted up axes upon watchmen upon water be put upon waters may come again upon waters prevailed exceedingly upon waters prevailed upon waters upon waters was upon we are separated upon we call upon him we hanged our harps upon we may look upon thee we were upon them even unto <2SA11-:23> we will build upon her we will burn thine house upon thee with jug we will call upon thy name we will light upon him as <2SA17-:12> we will not ride upon horses we will ride upon wept upon him wept upon them were increased greatly upon were slain upon what is come upon us what saddle soever he rideth upon when all these things are come upon thee when deep sleep falleth upon men when he came upon when he had looked round about upon all things when he had offered isaac his son upon when he looketh upon it when he sitteth upon when his candle shined upon my head when it falleth suddenly upon them when jehu was executing judgment upon <2CH22 -:8 > when they had laid many stripes upon them when they howled upon their beds when they leaned upon thee when upon every high hill when ye dwelt upon it where he gave judgment upon him where he gave judgment upon him wherefore come these things upon me wherefore liest thou thus upon thy face wherefore lookest thou upon them whereupon also they laid whereupon are whereupon as whereupon certain jews from asia found me purified whereupon he promised with an oath whereupon he was whereupon neither whereupon they set their minds whereupon they slew whereupon thou hast set mine incense which built his house upon which built his house upon which cometh upon me daily <2CO11-:28> which grew upon which had spent all her living upon physicians which had upon which hath no covering bound upon it which have burned incense upon which he sprinkled round about upon which he sprinkled upon which is come upon my lord which is upon which put bracelets upon their hands which rode upon camels <1SA30 -:17> which set me upon my knees which shall come upon all which there shall not be left one stone upon another which thou shalt offer upon which was established upon better promises which we have looked upon <1JO1 -:1 > who calleth upon god who fell upon two men more righteous < 1 KI2 -: 32> who giveth rain upon who walketh upon whole burnt sacrifice upon thine altar whole heaven hath not been done as hath been done upon jerusalem whole ram upon whole ram upon whosoever shall fall upon why do ye look one upon another wicked shall be upon wicked shall come upon him wicked shall not rest upon will also stretch out mine hand upon edom will also stretch out mine hand upon judah will at this time send all my plagues upon thine heart will be honoured upon pharaoh will bring an everlasting reproach upon you will bring distress upon men will bring evil upon <1KI14 -: $10>$ will bring evil upon will bring evil upon all flesh will bring evil upon thee <1KI21 -: $21>$ will bring evil upon them will bring evil upon them will bring evil upon them will bring evil upon this people will bring evil upon this place $\langle 2 \mathrm{KI} 22-: 16>$ will bring evil upon this place $\langle 2 \mathrm{CH} 34-: 24>$ will bring evil upon this place will bring more upon dimon will bring my words upon this city for evil will bring seven times more plagues upon you according will bring strangers upon thee will bring thee upon will bring their fears upon them will bring up flesh upon you will bring up sackcloth upon all loins will bring upon will bring upon her will bring upon it will bring upon judah will bring upon them will bring upon them will bring upon them all will bring upon this city will bring upon this place <2CH34 -: $28>$ will bring upon this place $<2 \mathrm{KI} 22-: 20>$ will bring upon tyrus nebuchadrezzar king will call upon will call upon will call upon god will call upon thee will cast abominable filth upon thee will cast thee forth upon will come upon him while he <2SA17-:2> will come upon thee will command my blessing upon you will discover thy skirts upon thy face will do judgment upon will do judgment upon her graven images will execute great vengeance upon them with furious rebukes will execute judgments upon moab will get me honour upon pharaoh will god hear his cry when trouble cometh
upon him will have mercy upon will have mercy upon her will have mercy upon his afflicted will he always call upon god will heap mischiefs upon them will lay bands upon thee will lay mine hand upon my mouth will lay my vengeance upon edom by will lay sinews upon you will lay thy flesh upon will leave my complaint upon myself will look upon it will multiply men upon you will multiply upon you man will no more have mercy upon will not have mercy upon her children will open mine eyes upon will open my dark saying upon will plant them upon their land will pour it out upon will pour my fury upon sin will pour my spirit upon thy seed will pour out mine indignation upon thee will pour out my fury upon them will pour out my spirit upon all flesh will pour out my wrath upon them like water will pour upon will pour water upon him will put my spirit upon him will put upon you none other burden will rain upon him will recompense their way upon their head will recompense their way upon their own heads will recompense thy ways upon thee will recompense upon thee all thine abominations will return your recompense upon your own head will send famine upon it will send mine anger upon thee will send rain upon <1KI18 $-: 1>$ will send upon them will set his throne upon these stones will set mine eyes upon them for evil will set mine eyes upon them for good will set upon thy throne <1KI5 -:5 > will shake mine hand upon them will sit also upon will spend mine arrows upon them will spread my net upon him will spread my net upon them will stand before thee there upon will stand upon my watch will stretch out mine hand upon will stretch out mine hand upon thee will stretch out mine hand upon thee will stretch out my hand upon will stretch out my hand upon him will surely have mercy upon him will turn mine hand upon will turn my hand upon thee will visit their sin upon them will visit upon her will visit upon you will wait upon will write upon will write upon him wilt thou set thine eyes upon wise reprover upon an obedient ear with cedar beams upon <1KI7 -: $2>$ with earth upon his head <1SA4 -:12> with gold fitted upon <1KI6 -:35> with her pitcher upon her shoulder with his finger upon witnesses shall be first upon him woman sit upon woman's husband will lay upon him wonder upon egypt wonders upon pharaoh woollen come upon thee work evil upon their beds world upon world upon them <1SA2 $-: 8>$ would pour out my fury upon them would take it upon my shoulder wrath came upon judah $\langle 2 \mathrm{CH} 24-: 18\rangle$ wrath is come upon them $\langle 1 \mathrm{TH} 2-: 16\rangle$ wrath upon him wrath upon thee from before <2CH19-:2> wrath upon this people write them upon write them upon write thou every man's name upon his rod write upon it write upon it wrote upon it wrought upon <2KI12 -:11> ye also shall sit upon twelve thrones ye may look upon it ye offer polluted bread upon mine altar ye shall kindle no fire throughout your habitations upon ye shall lay upon them ye shall serve god upon this mountain ye shall surely bring innocent blood upon yourselves ye stand upon your sword ye will not fall upon me yourselves year shall he make atonement upon it throughout your generations yet ye bring more wrath upon israel by profaning yoke which thy father did put upon us lighter <1KI12-:9 > you shall be upon every beast you upon all young lions roared upon him your clothes are not waxen old upon you your peace shall rest upon it your shoes upon your feet your terror is fallen upon us * thereupon, 2026, - whereupon, 0413,5921, * whereupon, 3606 , 3739 , thereupon EXO 031007 The tabernacle <00168 +>ohel > of the congregation $<04150$ +mow , and the ark <00727 +>arown > of the testimony <5715> , and the mercy <03727 + kapporeth > seat that [ is ] \{thereupon\}, and all <03605+kol > the furniture <03627+k @liy >of the tabernacle <00168 +>ohel > , upon GEN 001002 And the earth <00776 +>erets > was without <08414 +tohuw > form <08414 +tohuw > , and void <00922 +bohuw > ; and darkness <02822 +choshek > [ was ] upon the face <06440 +paniym > of the deep <08415 +t@howm >. And the Spirit <07307 +ruwach > of God <00430 +>elohiym > moved < $7363>$ \{upon\} the face < 06440 +paniym > of the waters <04325 +mayim > . upon GEN 001002 And the earth <00776 +>erets > was without <08414 +tohuw > form <08414 +tohuw > , and void <00922 +bohuw > ; and darkness <02822 +choshek > [ was ] \{upon\} the face $<06440+$ paniym > of the deep <08415 +t@howm > . And the Spirit <07307 +ruwach > of God <00430 +>elohiym > moved <7363> upon the face <06440 +paniym > of the waters <04325 +mayim > . upon GEN 001011 And God <00430 +> elohiym > said <00559 +>amar > , Let the earth <00776 +>erets > bring $<01876$ +dasha > forth <01876 +dasha > grass <01877 +deshe\gg , the herb <06212 + yielding <02232 +zara<> seed <02233 +zera<>, [ and ] the fruit <06529 +p@riy > tree <06086+ yielding <06213 + fruit $<06529+$ p@ riy > after his kind <04327 +miyn > , whose < $00834+>$ aher > seed <02233 +zera< > [ is ] in itself , \{upon\} the earth <00776 +>erets > : and it was so <03651 + ken > . upon GEN 001015 And let them be for lights <03974 +ma>owr > in the firmament <07549 +raqiya < > of the heaven <08064 +shamayim > to give light <00216 +>owr > \{upon\} the earth <00776 +>erets > : and it was so <03651 +ken > . upon GEN 001017 And God <00430 +>elohiym > set <05414 +nathan > them in the firmament <07549 +raqiya < > of the heaven < 08064 +shamayim > to give light <00216 +>owr > \{upon\} the earth <00776
+>erets > , upon GEN 001025 And God <00430 +>elohiym > made <06213 + the beast <02416 +chay > of the earth <00776 +>erets > after his kind <04327 +miyn > , and cattle <00929 +b@hemah > after their kind $<04327+$ miyn > , and every <03605 +kol > thing that creepeth <07431 +remes > \{upon\} the earth <00127 +>adamah > after his kind <04327 +miyn > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [ it was ] good <02896 +towb > . upon GEN 001026 . And God <00430 +>elohiym > said <00559 +>amar > , Let us make <06213 + man <00120 +>adam > in our image <06754 +tselem > , after our likeness <01823 $+\mathrm{d} @$ muwth > : and let them have dominion <07287 +radah > over the fish <01710 +dagah > of the sea $<03220+$ yam > , and over the fowl <05775 + of the air <08064 +shamayim > , and over the cattle <00929 +b@hemah > , and over all <03605 +kol > the earth <00776 +>erets > , and over every <03605 +kol > creeping $<07431+$ remes $>$ thing that creepeth $<07430+$ ramas $>\{$ upon \} the earth $<00776+>$ erets $>$. upon GEN 001028 And God <00430 +>elohiym > blessed <01288 +barak > them, and God <00430 +>elohiym $>$ said <00559 +>amar > unto them, Be fruitful <06509 + parah > , and multiply <07235 +rabah > , and replenish <04390 +male>> the earth <00776 +>erets > , and subdue <03533 +kabash > it : and have dominion <07287 +radah > over the fish <01710 +dagah > of the sea <03220 +yam > , and over the fowl $<05775+$ of the air <08064 +shamayim > , and over every <03605 +kol > living <02416 +chay > thing that moveth <07430 +ramas > \{upon\} the earth <00776 +>erets > . upon GEN 001029 . And God <00430 +>elohiym > said <00559 +>amar > , Behold <02009 +hinneh > , I have given <05414 +nathan > you every $<03605+$ kol > herb <06212 + bearing <02232 +zara < > seed <02233 +zera< > , which <00834 +>aher > [ is ] \{upon\} the face <06440 +paniym > of all <03605+kol > the earth <00776 +>erets >, and every <03605 $+\mathrm{kol}>$ tree $<06086+$, in the which $<00834+>$ aher $>$ [ is ] the fruit $<06529+$ p@riy > of a tree $<06086+$ yielding <02232 +zara<> seed <02233 +zera<> ; to you it shall be for meat <00402 +>oklah > . upon GEN 001030 And to every <03605 +kol > beast <02416 +chay > of the earth <00776 +>erets > , and to every <03605 +kol > fowl <05775 + of the air <08064 +shamayim >, and to every <03605 +kol > thing that creepeth <07430 +ramas > \{upon\} the earth <00776 +>erets >, wherein <00834 +>aher > [ there is ] life $<02416+$ chay $>$, [ I have given ] every $<03605+\mathrm{kol}>$ green $<03418+$ yereq $>$ herb <06212 + for meat $<00402+>$ oklah > : and it was so <03651 +ken > . upon GEN 002005 And every <03605 +kol > plant $<07880+$ siyach > of the field <07704 +sadeh > before <02962 +terem > it was in the earth <00776 +>erets $>$, and every <03605 +kol > herb <06212 + of the field <07704 +sadeh > before <02962 +terem > it grew <06779 +tsamach > : for the LORD <03068 +Y @hovah > God <00430 +>elohiym > had not caused it to rain $<04305+$ matar > \{upon\} the earth <00776 +>erets > , and [ there was ] not a man <00120 +>adam > to till <05647 + the ground <00127 +>adamah > . upon GEN 002021 . And the LORD <03068 +Y @hovah > God <00430 +>elohiym > caused a deep <08639 +tardemah > sleep <03462 +yashen > to fall <05307 +naphal > \{upon\} Adam <00121 +>Adam > , and he slept <03462 +yashen > : and he took <03947 +laqach $>$ one <00259 +>echad > of his ribs <06763 +tsela < > , and closed <05462 +cagar > up the flesh <01320 +basar > instead <08478 + tachath > thereof; upon GEN 003014 . And the LORD <03068 +Y @hovah > God <00430 +> elohiym > said <00559 +> amar > unto the serpent <05175 +nachash >, Because <03588 + kiy $>$ thou hast done $<06213+$ this $\langle 02063+$ zo $\rangle$ th $>$, thou [ art ] cursed <00779 +>arar > above all $<03605+\mathrm{kol}>$ cattle <00929 +b@hemah > , and above every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > ; \{upon\} thy belly <01512 + gachown > shalt thou go <03212 +yalak > , and dust $<06083+$ shalt thou eat <00398 +>akal > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : upon GEN 004015 And the LORD <03068 + Y @hovah > said <00559 +>amar > unto him , Therefore <03767 +kara<> whosoever <03605 +kol> slayeth <02026 +harag > Cain <07014 +Qayin > , vengeance $<05358+$ naqam $>$ shall be taken on him sevenfold <07659 +shib. And the LORD <03068 +Y @hovah > set <07760 +suwm > a mark <00226 +>owth > \{upon\} Cain <07014 +Qayin > , lest <01115 +biltiy > any <03605 +kol > finding <04672 + matsa>> him should kill <05221 +nakah > him . upon GEN 004026 And to Seth <08352 +Sheth > , to him also <01571 + gam > there was born <03205 +yalad > a son <01121 +ben > ; and he called <07121 +qara\gg his name <08034 +shem > Enos <00583 +>Enowsh > : then $<00227+>$ az $>$ began $<02490+$ chalal > men <00582 +>enowsh $>$ to call <07121 +qara>> \{upon\} the name < 08034 +shem > of the LORD <03068 +Y @ hovah > . upon GEN 006012 And God <00430 +>elohiym > looked <07200 +ra>ah > upon the earth <00776 +>erets >, and, behold <02009 +hinneh > , it was corrupt <07843 +shachath > ; for all <03605 +kol> flesh <01320 +basar > had corrupted <07843 +shachath > his way \{upon\} the earth <00776 +>erets > . upon GEN 006012 And God <00430 +>elohiym $>$ looked $<07200+\mathrm{ra}>$ ah $>\{$ upon \} the earth <00776 +>erets > , and, behold <02009 +hinneh > , it was corrupt <07843 +shachath > ; for all <03605 +kol > flesh <01320 +basar > had corrupted <07843 +shachath
$>$ his way upon the earth <00776 +>erets > . upon GEN 006017 And, behold <02005 +hen > , I , even I , do bring <00935 +bow>> a flood <03999 +mabbuwl > of waters <04325 +mayim > \{upon\} the earth $<00776$ +>erets > , to destroy <07843 +shachath > all <03605 +kol > flesh <01320 +basar > , wherein $<00834+>$ aher > [ is ] the breath <07307 +ruwach > of life <02416 +chay > , from under <08478 + tachath > heaven <08064 +shamayim > ; [ and ] every <03605 +kol > thing that [ is ] in the earth <00776 +>erets > shall die <01478 + gava<> . upon GEN 007003 Of fowls <05775 + also <01571 +gam > of the air <08064 + shamayim > by sevens <07651 +sheba<> , the male <02145 +zakar > and the female <05347 +n@qebah $>$; to keep seed <02233 +zera<> alive <02421 +chayah > \{upon\} the face <06440 +paniym > of all $<03605+\mathrm{kol}>$ the earth <00776 +>erets > . upon GEN 007004 For yet <05750 + seven <07651 +sheba< > days <03117 +yowm > , and I will cause it to rain <04305 +matar > \{upon\} the earth <00776 +>erets > forty <00705 +>arba days <03117 +yowm > and forty <00705 +> arba nights <03915 +layil > ; and every $<03605+\mathrm{kol}>$ living substance <03351 +y @ quwm > that I have made <06213 + will I destroy <04229 +machah > from off <05921 + the face <06440 + paniym > of the earth <00127 +>adamah > . upon GEN 007006 And Noah <05146 +Noach > [ was ] six <08337 +shesh > hundred <03967 + me>ah > years <08141 +shaneh > old <01121 +ben > when the flood <03999 + mabbuwl > of waters <04325 +mayim > was \{upon\} the earth <00776 +>erets > . upon GEN 007008 Of clean <02889 +tahowr > beasts <00929 +b@hemah > , and of beasts <00929 +b@hemah > that [ are ] not clean <02889 +tahowr > , and of fowls $<05775+$, and of every $<03605+\mathrm{kol}>$ thing that creepeth <07430 +ramas > \{upon\} the earth <00127 +>adamah > , upon GEN 007010 And it came <01961 +hayah > to pass after seven <07651 +sheba< > days <03117 +yowm > , that the waters <04325 +mayim > of the flood <03999 +mabbuwl > were \{upon\} the earth <00776 +>erets > . upon GEN 007012 And the rain <01653 + geshem > was \{upon\} the earth $<00776$ +>erets > forty <00705 +>arba days <03117 +yowm > and forty <00705 +> arba nights <03915 +layil > . upon GEN 007014 They, and every <03605 +kol > beast <02416 +chay > after his kind <04327 +miyn > , and all <03605 +kol> the cattle <00929 +b@hemah > after their kind <04327+miyn > , and every $<03605+$ kol > creeping <07431 +remes > thing that creepeth $<07430+$ ramas $>\{$ upon \} the earth $<00776$ +>erets > after his kind <04327 +miyn > , and every <03605 +kol > fowl <05775 + after his kind $<04327+$ miyn > , every <03605 +kol > bird <06833 +tsippowr > of every <03605 +kol > sort <03671 + kanaph > . upon GEN 007017 . And the flood <03999 +mabbuwl > was forty <00705 +> arba days <03117 +yowm > \{upon\} the earth <00776 +>erets > ; and the waters <04325 +mayim > increased <07235 +rabah > , and bare <05375 +nasa>> up the ark <08392 +tebah > , and it was lift <07311 +ruwm > up above <05921 + the earth <00776 +>erets > . upon GEN 007018 And the waters <04325 +mayim > prevailed <01396 + gabar > , and were increased <07235 +rabah > greatly <03966 +m@ upon the earth <00776 +>erets > ; and the ark <08392 +tebah > went <03212 +yalak > \{upon\} the face <06440 +paniym > of the waters <04325 + mayim > . upon GEN 007018 And the waters <04325 +mayim > prevailed <01396 +gabar > , and were increased <07235 +rabah > greatly <03966 +m@ \{upon\} the earth <00776 +>erets > ; and the ark <08392 +tebah > went <03212 +yalak > upon the face <06440 +paniym > of the waters <04325 +mayim > . upon GEN 007019 And the waters <04325 +mayim > prevailed <01396 + gabar > exceedingly $<03966+\mathrm{m} @$ \{upon \} the earth <00776 +>erets > ; and all <03605 +kol > the high <01364 + gaboahh > hills <02022 +har > , that [ were ] under <08478 +tachath > the whole <03605 +kol > heaven <08064 + shamayim > , were covered <03680 + kacah > . upon GEN 007021 . And all <03605 +kol > flesh <01320 +basar > died <01478 +gava<> that moved <07430 +ramas > upon the earth <00776 +>erets > , both of fowl <05775 + , and of cattle <00929 +b@ hemah > , and of beast <02416 +chay > , and of every <03605 + kol > creeping <08318 + sherets > thing that creepeth <08317 +sharats > \{upon\} the earth <00776 +>erets $>$, and every <03605 +kol > man <00120 +>adam > : upon GEN 007021 . And all <03605 +kol > flesh $<01320+$ basar > died <01478 +gava<> that moved <07430 +ramas > \{upon\} the earth <00776 +>erets > , both of fowl <05775 + , and of cattle <00929 +b@hemah > , and of beast <02416 +chay > , and of every $<03605+$ kol > creeping <08318 +sherets > thing that creepeth <08317 +sharats > upon the earth <00776 +>erets > , and every <03605 +kol > man <00120 +>adam > : upon GEN 007023 And every <03605 +kol $>$ living substance <03351 +y @quwm > was destroyed <04229 +machah > which <00834 +>aher > was \{upon\} the face <06440 + paniym > of the ground <00127 +> adamah >, both man <00120 +> adam > , and cattle <00929 +b@hemah > , and the creeping <07431 +remes > things, and the fowl <05775 + of the heaven <08064 +shamayim > ; and they were destroyed <04229 +machah > from the earth <00776 +>erets $>$ : and Noah <05146 +Noach > only <00389 +>ak > remained <07604 +sha>ar > [ alive ] , and they that [ were ] with him in the ark <08392 + tebah > . upon GEN 007024 And the waters <04325 +mayim >
prevailed <01396 + gabar > \{upon\} the earth <00776 +>erets > an hundred <03967 +me>ah > and fifty $<02572$ +chamishshiym > days <03117 +yowm > . upon GEN 008004 . And the ark <08392 + tebah > rested $<05117$ +nuwach > in the seventh <07637 +sh@biy month <02320 +chodesh > , on the seventeenth $<07651+$ sheba < > day <03117 +yowm > of the month <02320 +chodesh > , \{upon\} the mountains <02022 +har > of Ararat <00780 +> Ararat > . upon GEN 008017 Bring <03318 +yatsa>> forth <03318 +yatsa\gg with thee every $<03605+\mathrm{kol}>$ living $<02416+$ chay $>$ thing that [ is ] with thee, of all $<03605+\mathrm{kol}>$ flesh <01320 +basar > , [ both ] of fowl <05775 + , and of cattle <00929 +b@hemah >, and of every <03605 + kol > creeping <07431 +remes > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > ; that they may breed <08317 +sharats > abundantly <08317 +sharats > in the earth <00776 +>erets > , and be fruitful <06509 + parah > , and multiply <07235 +rabah > \{upon\} the earth <00776 +>erets > . upon GEN 008017 Bring <03318 +yatsa>> forth <03318 +yatsa\gg with thee every <03605 +kol > living $<02416+$ chay $>$ thing that [ is ] with thee, of all <03605 +kol > flesh <01320 +basar > , [ both ] of fowl $<05775+$, and of cattle <00929 +b@hemah >, and of every <03605 +kol > creeping <07431 +remes > thing that creepeth $<07430+$ ramas $>\{$ upon \} the earth $<00776+>$ erets $>$; that they may breed <08317 +sharats > abundantly <08317 +sharats > in the earth <00776 +>erets >, and be fruitful <06509 +parah > , and multiply <07235 +rabah > upon the earth <00776 +>erets > . upon GEN 008019 Every <03605 +kol > beast <02416 +chay > , every <03605 +kol > creeping <07431 +remes > thing, and every <03605 +kol > fowl $<05775+$, [ and ] whatsoever $<03605+$ kol > creepeth $<07430+$ ramas $>$ \{upon\} the earth <00776 +>erets > , after their kinds <04940 +mishpachah >, went <03318 +yatsa>> forth <03318 +yatsa>> out of the ark <08392 +tebah > . upon GEN 009002 And the fear <04172 +mowra\gg of you and the dread $<02844+$ chath > of you shall be upon every <03605 +kol > beast <02416 +chay > of the earth <00776 $+>$ erets > , and upon every fowl <05775 + of the air <08064 +shamayim >, upon all <03605 +kol > that moveth <07430 +ramas > [ upon ] the earth <00127 +>adamah > , and \{upon\} all <03605 +kol > the fishes $<01709+$ dag > of the sea <03220 +yam > ; into your hand <03027 +yad > are they delivered <05414 +nathan > . upon GEN 009002 And the fear <04172 +mowra>> of you and the dread <02844 +chath > of you shall be upon every $<03605+\mathrm{kol}>$ beast $<02416+$ chay > of the earth <00776 +>erets > , and upon every fowl <05775 + of the air <08064 +shamayim >, upon all <03605 +kol > that moveth <07430 +ramas $>[$ \{upon \} ] the earth <00127 +>adamah >, and upon all <03605 +kol > the fishes <01709 +dag > of the sea <03220 +yam > ; into your hand <03027 +yad > are they delivered <05414 +nathan > . upon GEN 009 002 And the fear <04172 +mowra>> of you and the dread <02844 +chath > of you shall be upon every $<03605+\mathrm{kol}>$ beast $<02416+$ chay > of the earth <00776 +>erets >, and upon every fowl <05775 + of the air <08064 +shamayim > , \{upon\} all <03605 + kol > that moveth <07430 +ramas > [ upon ] the earth $<00127$ +>adamah >, and upon all <03605 +kol > the fishes <01709 +dag > of the sea <03220 +yam > ; into your hand <03027 +yad > are they delivered <05414 +nathan > . upon GEN 009002 And the fear $<04172$ +mowra\gg of you and the dread <02844 +chath > of you shall be upon every <03605 +kol > beast $<02416+$ chay > of the earth <00776 +>erets > , and \{upon\} every fowl <05775 + of the air <08064 + shamayim > , upon all <03605 +kol> that moveth <07430 +ramas > [ upon ] the earth <00127 +>adamah $>$, and upon all <03605 +kol> the fishes <01709 +dag > of the sea <03220 +yam > ; into your hand <03027 +yad > are they delivered <05414 +nathan > . upon GEN 009002 And the fear <04172 +mowra\gg of you and the dread <02844 +chath > of you shall be \{upon\} every <03605 +kol > beast <02416 +chay > of the earth <00776 +>erets > , and upon every fowl <05775 + of the air <08064 +shamayim > , upon all $<03605+\mathrm{kol}>$ that moveth <07430 +ramas > [ upon ] the earth <00127 +>adamah >, and upon all <03605 $+\mathrm{kol}>$ the fishes $<01709+$ dag $>$ of the sea $<03220+$ yam $>$; into your hand $<03027+$ yad $>$ are they delivered <05414 +nathan > . upon GEN 009016 And the bow <07198 + qesheth > shall be in the cloud $<06051+$; and I will look <07200 +ra>ah > upon it , that I may remember <02142 +zakar > the everlasting $<05769+$ covenant <01285 +b @ riyth > between <00996 +beyn > God <00430 +>elohiym > and every $<03605+$ kol > living <02416 +chay > creature <05315 +nephesh > of all <03605 +kol > flesh <01320 +basar > that [ is ] \{upon\} the earth <00776 +>erets > . upon GEN 009016 And the bow <07198 +qesheth $>$ shall be in the cloud <06051 + ; and I will look <07200 + ra> ah > \{upon\} it, that I may remember <02142 +zakar > the everlasting <05769 + covenant <01285 +b @ riyth > between <00996 +beyn > God <00430 $+>$ elohiym > and every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > of all <03605 $+\mathrm{kol}>$ flesh <01320 +basar > that [ is ] upon the earth <00776 +>erets > . upon GEN 009017 And God $<00430$ +>elohiym > said <00559 +>amar > unto Noah <05146 +Noach >, This [ is ] the token <00226 +>owth > of the covenant <01285 +b@riyth > , which <00834 +>aher > I have established <06965 +quwm
> between <00996 +beyn > me and all <03605 +kol > flesh <01320 +basar > that [is ] \{upon\} the earth <00776 +>erets > . upon GEN 009023 And Shem <08035 +Shem > and Japheth <03315 +Yepheth > took <03947 +laqach > a garment <08071 + simlah > , and laid <07760 +suwm > [ it ] \{upon\} both <08147 +sh@ nayim > their shoulders <07926 +sh@kem > , and went <03212 +yalak > backward <00322 $+>$ achoranniyth > , and covered <03680 +kacah > the nakedness <06172 + of their father <1> ; and their faces <06440 + paniym > [ were ] backward <00322 +>achoranniyth >, and they saw <07200 +ra>ah > not their father s <1> nakedness <06172 + . upon GEN 011004 And they said <00559 +> amar >, Go <03051 +yahab > to , let us build <01129 +banah > us a city <05892 + and a tower <04026 + migdal > , whose top $<07218+$ ro>sh > [ may reach ] unto heaven <08064 +shamayim > ; and let us make <06213 + us a name $<08034+$ shem > , lest <06435 +pen > we be scattered <06327 +puwts > abroad <06527 +parat > \{upon\} the face <06440 +paniym > of the whole <03605 +kol > earth <00776 +>erets > . upon GEN 011008 So the LORD <03068 +Y @hovah > scattered <06327 +puwts > them abroad <06527 +parat > from thence $<08033+$ sham > \{upon\} the face < $06440+$ paniym > of all <03605 +kol > the earth <00776 +>erets > : and they left <02308 +chadal > off to build <01129 +banah > the city <05892 + . upon GEN 011009 Therefore is the name <08034 +shem > of it called <07121 +qara>> Babel <00894 + Babel > ; because <03588 +kiy > the LORD <03068 + Y @hovah > did there <08033 +sham > confound <01101 +balal > the language $<08193+$ saphah > of all <03605 +kol > the earth <00776 +>erets > : and from thence <08033 +sham > did the LORD <03068 + Y @hovah > scatter <06327 +puwts > them abroad < $06527+$ parat > \{upon\} the face <06440 + paniym > of all <03605 +kol > the earth <00776 +>erets > . upon GEN 012008 And he removed $<06275+$ from thence $<08033+$ sham > unto a mountain <02022 +har > on the east <06924 +qedem > of Bethel <01008 +Beyth - >El > , and pitched <05186 +natah > his tent <00168 +>ohel >, [ having ] Bethel $<01008+$ Beyth $->E l>$ on the west <03220 +yam > , and Hai <05857 + on the east <06924 +qedem > : and there <08033 +sham > he builded <01129 +banah > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > , and called <07121 +qara>> \{upon\} the name <08034 +shem > of the LORD <03068 +Y@hovah > . upon GEN 012011 And it came <01961 +hayah > to pass, when <00834 +> aher > he was come < 07126 +qarab > near <07126 +qarab > to enter <00935 +bow\gg into <00935 +bow>> Egypt $<04714$ +Mitsrayim > , that he said <00559 +>amar > unto Sarai <08297 +Saray > his wife <00802 +> ishshah > , Behold <02009 +hinneh > now <04994 +na>>, I know <03045 +yada<> that thou [ art ] a fair <03303 +yapheh > woman <00802 +>ishshah > to look <04258 + Machalath > \{upon\} : upon GEN 015 011 And when the fowls <05861 + came <03381 +yarad> down <03381 +yarad> \{upon\} the carcases <06297 + peger > , Abram <87> drove <05380 +nashab > them away. upon GEN 015012 . And when $<01961$ +hayah > the sun <08121 + shemesh > was going <00935 +bow>> down <00935 +bow>>, a deep <08639 +tardemah > sleep <08639 +tardemah > fell <05307 +naphal> upon Abram <87> ; and, lo <02009 +hinneh > , an horror <00367 +>eymah > of great <01419 +gadowl> darkness <02825 +chashekah > fell <05307 +naphal > \{upon\} him . upon GEN 015012 . And when <01961 +hayah > the sun <08121 +shemesh > was going <00935 +bow>> down <00935 +bow>>, a deep <08639 +tardemah > sleep <08639 +tardemah > fell <05307 +naphal > \{upon\} Abram <87> ; and, lo <02009 +hinneh >, an horror $<00367+>$ eymah > of great <01419 +gadowl> darkness <02825 +chashekah > fell <05307 +naphal > upon him . upon GEN 016005 And Sarai <08297 +Saray > said <00559 +>amar > unto Abram <87> , My wrong $<02555+$ chamac > [ be ] \{upon\} thee : I have given <05414 +nathan > my maid <08198 +shiphchah > into thy bosom <02436 +cheyq > ; and when she saw <07200 +ra>ah > that she had conceived <02030 +hareh > , I was despised <07043 +qalal > in her eyes <05869 + : the LORD <03068 + Y @hovah > judge <08199 +shaphat > between <00996 +beyn > me and thee . upon GEN 017017 Then Abraham <85> fell <05307 +naphal > \{upon\} his face <06440 + paniym > , and laughed <06711 +tsachaq > , and said <00559 +>amar > in his heart <03820 +leb > , Shall [ a child ] be born <03205 +yalad > unto him that is an hundred <03967 + me>ah > years <08141 +shaneh > old <01121 +ben > ? and shall Sarah <08283 +Sarah > , that is ninety $<08673$ +tish years <08141 +shaneh > old <01323 +bath > , bear <03205 +yalad > ? upon GEN 018006 And Abraham <85> hastened <04116 +mahar > into the tent <00168 +>ohel > unto Sarah <08283 +Sarah > , and said <00559 +>amar > , Make ready <04116 +mahar > quickly <04116 +mahar > three <07969 +shalowsh > measures <05429 +c@ > ah > of fine meal, knead <03888 +luwsh > [ it ] , and make <06213 + cakes <05692 + \{upon\} the hearth . upon GEN 018019 For I know <03045 +yada< > him, that he will command <06680 +tsavah > his children <01121 +ben > and his household <01004 +bayith > after <00310 +>achar > him , and they shall keep <08104 +shamar > the way <01870 + derek > of the LORD <03068 $+\mathrm{Y} @$ hovah > , to do <06213 + justice <06666 +ts@ daqah > and judgment <04941 +mishpat > ; that the

LORD <03068 + Y @ hovah > may bring <00935 +bow>> \{upon\} Abraham <85> that which <00834 +>aher > he hath spoken <01696 +dabar > of him . upon GEN 018027 And Abraham <85> answered $<06030+$ and said <00559 +>amar >, Behold <02009 +hinneh > now <04994 +na\gg , I have taken $<02974+$ ya>al > \{upon\} me to speak <01696 +dabar > unto the Lord <00136 +>Adonay > , which <00595 +>anokiy > [ am but ] dust <06083 + and ashes <00665 +>epher > : upon GEN 018031 And he said $<00559$ +> amar > , Behold <02009 +hinneh > now <04994 +na>>, I have taken <02974 +ya>al > \{upon\} me to speak <01696 +dabar > unto the Lord <00136 +>Adonay > : Peradventure <00194 +> uwlay > there $<08033+$ sham > shall be twenty <06242 + found <04672 +matsa>> there <08033 +sham > . And he said $<00559$ +>amar > , I will not destroy <07843 +shachath > [ it ] for twenty s <06242 + sake <05668 + . upon GEN 019003 And he pressed <06484 +patsar > \{upon\} them greatly <03966 +m@ ; and they turned $<05493$ +cuwr > in unto him, and entered <00935 +bow>> into <00413 +>el > his house <01004 +bayith $>$; and he made <06213 + them a feast <04960 +mishteh > , and did bake <00644 +> aphah > unleavened $<04682$ +matstsah > bread, and they did eat <00398 +>akal > . upon GEN 019009 And they said <00559 +>amar > , Stand <05066 +nagash > back <01973 +hal@ah >. And they said <00559 +>amar > [ again ] , This one <00259 +>echad > [ fellow <07453 +rea<> ] came <00935 +bow\gg in to sojourn <01481 +guwr > , and he will needs be a judge <08199 +shaphat > : now <06288 +p@>orah > will we deal worse <07489 $+r a$
\{upon\} the man <00376 +>iysh >, [ even ] Lot <03876 +Lowt >, and came < 05066 +nagash > near <05066 +nagash > to break <07665 +shabar > the door <01817 +deleth > . upon GEN 019016 And while he lingered $<04102$ +mahahh > , the men <00582 +> enowsh > laid hold <02388 +chazaq > upon his hand <03027 +yad > , and upon the hand <03027 +yad > of his wife <00802 $+>$ ishshah > , and \{upon\} the hand $<03027+$ yad $>$ of his two <08147 +sh@ nayim > daughters <01363 +gobahh > ; the LORD <03068 + Y @hovah > being merciful $<02551+$ chemlah > unto him : and they brought <03318 +yatsa>> him forth <03318 +yatsa>>, and set <03240 +yanach > him without <02351 +chuwts > the city <05892 + . upon GEN 019016 And while he lingered <04102 +mahahh > , the men <00582 +>enowsh > laid hold <02388 +chazaq > upon his hand <03027 +yad > , and \{upon\} the hand <03027 +yad> of his wife <00802 +>ishshah > , and upon the hand <03027 +yad > of his two $<08147+$ sh@ nayim > daughters <01363 + gobahh > ; the LORD <03068 + Y @hovah > being merciful <02551 +chemlah > unto him : and they brought <03318 +yatsa>> him forth <03318 +yatsa\gg , and set <03240 +yanach $>$ him without <02351 +chuwts > the city <05892 + . upon GEN 019016 And while he lingered <04102 +mahahh $>$, the men <00582 +>enowsh > laid hold <02388 +chazaq > \{upon\} his hand <03027 +yad > , and upon the hand $<03027+y a d>$ of his wife <00802 +>ishshah > , and upon the hand <03027 +yad> of his two <08147 +sh@ nayim > daughters <01363 + gobahh > ; the LORD <03068 + Y @hovah > being merciful <02551 +chemlah > unto him : and they brought <03318 +yatsa\gg him forth <03318 +yatsa\gg , and set <03240 +yanach > him without <02351 +chuwts > the city <05892 + . upon GEN 019023 The sun <08121 + shemesh > was risen <03318 +yatsa>> \{upon\} the earth <00776 +>erets > when Lot <03876 +Lowt > entered <00935 +bow>> into Zoar $<06820+$ Tso . upon GEN 019024 . Then the LORD <03068 +Y @ hovah > rained <04305 +matar > upon Sodom <5467C@ dom > and \{upon\} Gomorrah < $06017+$ brimstone <01614 + gophriyth > and fire <00784 +>esh > from the LORD <03068 +Y @ hovah > out of heaven <08064 +shamayim >; upon GEN 019024 . Then the LORD <03068 + Y @ hovah > rained <04305 +matar> \{upon\} Sodom <5467C@dom > and upon Gomorrah <06017 + brimstone <01614 + gophriyth > and fire < $00784+>$ esh > from the LORD $<03068+$ Y @hovah > out of heaven <08064 +shamayim > ; upon GEN 019025 And he overthrew <02015 +haphak > those < 00411 +>el > cities $<05892+$, and all $<03605+\mathrm{kol}>$ the plain <03603 +kikkar >, and all <03605 +kol > the inhabitants <03427 + yashab > of the cities <05892 + , and that which grew <06780 +tsemach > \{upon\} the ground <00127 +>adamah > . upon GEN 022002 And he said <00559 +>amar >, Take <03947 +laqach > now <04994 +na>> thy son <01121 +ben > , thine only <03173 +yachiyd > [ son ] Isaac <03327 +Yitschaq > , whom <00834 +> aher > thou lovest <00157 +> ahab > , and get <03212 +yalak > thee into <00413 +>el > the land <00776 +>erets > of Moriah $<04179+$ Mowriyah > ; and offer <05927 + him there <08033 +sham > for a burnt <05930 + offering \{upon\} one $<00259$ +>echad > of the mountains <02022 +har > which <00834 +>aher > I will tell <00559 +>amar > thee of . upon GEN 022006 And Abraham <85> took <03947 +laqach > the wood <06086 + of the burnt <05930 + offering, and laid <07760 +suwm > [ it ] \{upon\} Isaac <03327 +Yitschaq > his son <01121 +ben > ; and he took $<03947$ +laqach > the fire <00784 +>esh > in his hand <03027+yad> , and a knife <03979 +ma>akeleth > ; and they went <03212 +yalak > both <08147 +sh@ nayim > of them together < $03162+$ yachad > . upon GEN 022009 And they came <00935 +bow>> to the place <04725 +maqowm > which <00834 +> aher > God <00430
+>elohiym > had told <00559 +>amar > him of ; and Abraham <85> built <01129 +banah > an altar <04196 + mizbeach > there <08033 +sham > , and laid the wood <06086 + in order, and bound <06123 + Isaac <03327 + Yitschaq > his son <01121 +ben > , and laid <07760 +suwm > him on <05921 + the altar <04196 +mizbeach > \{upon\} the wood <06086 + . upon GEN 022012 And he said <00559 +>amar > , Lay <07971 +shalach > not thine hand <03027 +yad > \{upon\} the lad <05288 +na, neither <00408 +> al > do <06213 + thou any <03972 $+\mathrm{m} @$ uwmah > thing unto him : for now < $06258+$ I know < $03045+$ yada < > that thou fearest <03373 +yare\gg God <00430 $+>$ elohiym $>$, seeing $\langle 07200+\mathrm{ra}>$ ah $>$ thou hast not withheld $<02820+$ chasak $>$ thy son $<01121$ +ben > , thine only <03162 +yachad > [ son ] from me . upon GEN 022017 That in blessing <01288 +barak > I will bless <01288 +barak > thee, and in multiplying <07235 +rabah > I will multiply < $07235+$ rabah > thy seed $<02233+$ zera < > as the stars <03556 +kowkab > of the heaven <08064 +shamayim > , and as the sand <02344 +chowl > which <00834 +>aher > [ is ] \{upon\} the sea <03220 +yam > shore <08193 +saphah > ; and thy seed $<02233+$ zera < > shall possess <03423 +yarash > the gate <08179 + sha of his enemies <00341 +>oyeb > ; upon GEN 024015 And it came < 01961 +hayah > to pass, before < 06440 +paniym > he had done <03615 + kalah > speaking <01696 +dabar >, that , behold <02009 +hinneh > , Rebekah <07259 + Ribqah > came <03318 +yatsa> > out, who <00834 +> aher > was born <03205 +yalad > to Bethuel <01328 +B@thuw>el > , son <01121 +ben > of Milcah <04435 +Milkah > , the wife <00802 +>ishshah > of Nahor <005152 + +Q @ riyowth Nachowr > , Abraham s <85> brother <00251 +> ach > , with her pitcher <03537 +kad> \{upon\} her shoulder <07926 +sh@kem > . upon GEN 024016 And the damsel <05291 +na [ was ] very <03966 +m@ fair <02896 +towb > to look <04758 +mar>eh > \{upon\}, a virgin <01330 +b@thuwlah >, neither <03808 +lo>> had any man <00376 $+>$ iysh > known <03045 +yada < > her : and she went <03381 +yarad > down <03381 +yarad > to the well $<05869+$, and filled <04390 +male\gg her pitcher <03537 +kad > , and came <05927 + up . upon GEN 024018 And she said <00559 +>amar > , Drink <08354 + shathah > , my lord <00113 +>adown > : and she hasted <04116 +mahar > , and let <03381 +yarad > down <03381 +yarad> her pitcher <03537 +kad > \{upon\} her hand <03027 $+y a d>$, and gave him drink <08248 +shaqah > . upon GEN 024030 And it came <01961 +hayah > to pass , when <03588 +kiy > he saw <07200 +ra>ah > the earring <05141 +nexem > and bracelets <06781 +tsamiyd > \{upon\} his sister s <00269 +>achowth > hands <03027 +yad > , and when <03588 +kiy > he heard <08085 +shama< > the words <01697 +dabar > of Rebekah <07259 +Ribqah > his sister <00269 +>achowth > , saying $<00559$ +>amar >, Thus <03541 +koh > spake <01696 +dabar > the man <00376 +>iysh > unto me ; that he came <00935 +bow>> unto the man <00376 +>iysh > ; and, behold <02009 +hinneh > , he stood <05975 + by the camels $<01581+$ gamal $>$ at $<05921+$ the well $<05869+$. upon GEN 024047 And I asked <07592 +sha>al > her, and said <00559 +>amar > , Whose daughter <01323 +bath > [ art ] thou ? And she said <00559 +>amar > , The daughter <01323 +bath > of Bethuel <01328 +B @ thuw>el > , Nahor s <005152 + +Q@riyowth Nachowr > son <01121 +ben > , whom <00834 +> aher > Milcah <04435 +Milkah > bare <03205 +yalad > unto him : and I put <07760 +suwm > the earring <05141 +nexem > upon her face <00639 +> aph > , and the bracelets <06781 +tsamiyd > \{upon\} her hands <03027 +yad > . upon GEN 024047 And I asked <07592 +sha>al > her, and said $<00559$ +>amar >, Whose daughter <01323 +bath > [ art ] thou ? And she said <00559 +>amar > , The daughter <01323 +bath > of Bethuel <01328 +B@thuw>el > , Nahor s <005152 + +Q@riyowth Nachowr > son <01121 +ben > , whom <00834 +>aher > Milcah <04435 +Milkah > bare <03205 +yalad > unto him : and I put <07760 +suwm > the earring <05141 +nexem > \{upon\} her face <00639 +> aph > , and the bracelets <06781 +tsamiyd > upon her hands <03027 +yad > . upon GEN 024061 And Rebekah <07259 +Ribqah > arose <06965 +quwm > , and her damsels $<05291+$ na , and they rode $<07392$ +rakab $>$ \{upon \} the camels <01581 +gamal > , and followed the man <00376 +> iysh > : and the servant <05650 + took <03947 +laqach > Rebekah <07259 + Ribqah > , and went <03212 +yalak > his way <03212 +yalak > . upon GEN 026007 And the men <00582 +>enowsh > of the place <04725 +maqowm > asked <07592 +sha>al > [ him ] of his wife <00802 +>ishshah > ; and he said $<00559$ +>amar >, She [ is ] my sister <00269 +> achowth > : for he feared <03372 +yare>> to say <00559 +>amar > , [ She is ] my wife <00802 +>ishshah > ; lest <06435 +pen >, [ said <00559 +>amar > he ] , the men $<00582$ +>enowsh > of the place < $04725+$ maqowm > should kill <02026 +harag > me for Rebekah <07259 + Ribqah > ; because <03588 +kiy > she [ was ] fair <02896 +towb > to look <04758 +mar>eh > \{upon\} . upon GEN 026010 And Abimelech <40> said <00559 +>amar > , What <04100 +mah > [ is ] this <02063 +zo>th > thou hast done <06213 + unto us ? one <00259 +>echad > of the people <05971 + might lightly <04592 +m@ have lien <07901 + shakab > with thy wife <00802 +> ishshah > , and thou shouldest have brought <00935 +bow> > guiltiness <00817 +> asham > \{upon\} us . upon GEN 026025 And he builded <01129 +banah > an altar <04196 +mizbeach > there <08033 + sham > , and called <07121 +qara>> \{upon\} the name <08034 +shem > of the LORD <03068 +Y @hovah >, and pitched <05186 +natah > his tent <00168 +>ohel> there <08033 +sham > : and there <08033 + sham > Isaac s <03327 + Yitschaq > servants <05650 + digged <03738 +karah > a well <00875
+@ >er > . upon GEN 027012 My father < 1> peradventure <00194 +>uwlay > will feel < 04959 +mashash > me , and I shall seem to him as a deceiver <08591 +ta, which <00834 +> aher > [ were ] with her in the house <01004 +bayith > , and put <03847 +labash > them \{upon\} Jacob <03290 +Ya her younger <06996 +qatan > son <01121 +ben > : upon GEN 027016 And she put <03847 +labash > the skins <05785 + of the kids <01423 +g @ diy > of the goats $<05795+$ upon his hands $<03027+$ yad $>$, and $\{$ upon \} the smooth $<02513+$ chelqah $>$ of his neck $<06677$ +tsavva>r > : upon GEN 027016 And she put <03847 +labash > the skins <05785 + of the kids <01423 $+\mathrm{g} @$ diy $>$ of the goats $<05795+\{$ upon \} his hands <03027 +yad > , and upon the smooth <02513 +chelqah > of his neck <06677 +tsavva>r > : upon GEN 028011 And he lighted <06293 +paga< > \{upon\} a certain place $<04725$ +maqowm > , and tarried <03885 +luwn > there <08033 +sham > all <03885 +luwn > night, because $<03588$ +kiy > the sun <08121 +shemesh > was set <00935 +bow>> ; and he took <03947 +laqach > of the stones <68> of that place <04725 +maqowm > , and put <07760 +suwm > [ them for ] his pillows <04763 $+\mathrm{m} @ \mathrm{ra}>$ ashah > , and lay <07901 +shakab > down in that place < $04725+$ maqowm > to sleep <07901 +shakab > upon GEN 028018 And Jacob <03290 +Ya rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and took <03947 +laqach > the stone <68> that he had put <07760 +suwm > [ for ] his pillows <04763 +m@ra>ashah >, and set <07760 +suwm > it up [ for ] a pillar <04676 +matstsebah > , and poured $<03332$ +yatsaq > oil <08081 +shemen > \{upon\} the top <07218 +ro>sh > of it . upon GEN 029002 And he looked <07200 +ra>ah > , and behold <02009 +hinneh > a well <00875 + @ >er > in the field <07704 +sadeh > , and, lo <02009 +hinneh > , there <08033 +sham > [ were ] three <07969 +shalowsh > flocks <05739 + of sheep $<06629+$ tso $>$ n > lying <07257 +rabats > by it ; for out of that well <00875 + @ >er > they watered <08248 + shaqah > the flocks <05739 + : and a great <01419 +gadowl> stone <68> [ was ] \{upon\} the well s <00875 +@ >er > mouth <06310 +peh > . upon GEN 029003 And thither <08033 +sham > were all <03605 +kol > the flocks $<05739+$ gathered $<00622+>$ acaph $>$ : and they rolled $<01556+$ galal > the stone $<68>$ from the well s $<00875+@>$ er > mouth <06310 +peh >, and watered <08248 +shaqah > the sheep <06629 + tso $>$ n $>$, and put <07725 + shuwb > the stone <68> again <07725 +shuwb > \{upon\} the well s <00875 + @ >er > mouth <06310 +peh > in his place <04725 +maqowm > . upon GEN 029032 And Leah <03812 +Le>ah > conceived <02030 +hareh > , and bare <03205 +yalad > a son <01121 +ben > , and she called <07121 +qara\gg his name <08034 +shem > Reuben <07205 +R @ >uwben > : for she said <00559 +>amar > , Surely <03588 +kiy > the LORD $<03068+$ Y @ hovah > hath looked <07200 +ra>ah > \{upon\} my affliction <06040 + ; now <06258 + therefore $<03588$ +kiy > my husband <00376 +>iysh > will love <00157 +> ahab > me . upon GEN 030003 And she said $<00559+>$ amar > , Behold <02009 +hinneh > my maid <00519 +> amah > Bilhah <01090 +Bilhah >, go <00935 +bow\gg in unto her ; and she shall bear <03205 +yalad > \{upon\} my knees <01290 +berek > , that I may also <01571 + gam > have children <01129 +banah > by her . upon GEN 031010 And it came <01961 +hayah > to pass at the time <06256 + that the cattle <06629 +tso>n > conceived <03179 +yacham > , that I lifted <05375 +nasa>> up mine eyes <05869 + , and saw <07200 +ra>ah > in a dream <02472 +chalowm >, and, behold $<02009+$ hinneh > , the rams <06260 + which leaped <05927 + \{upon\} the cattle <06629 +tso>n > [ were ] ringstraked <06124 +, speckled <05348 +naqod > , and grisled <01261 +barod >. upon GEN 031012 And he said <00559 +>amar > , Lift <05375 +nasa>> up now <04994 +na>> thine eyes <05869 + , and see <07200 $+\mathrm{ra}>$ ah $>$, all <03605 +kol > the rams <06260 + which leap <05927 + \{upon\} the cattle <06629 +tso>n > [ are ] ringstraked <06124 + , speckled <05348 +naqod > , and grisled <01261 +barod > : for I have seen <07200 +ra>ah $>$ all <03605 +kol > that Laban <03837 +Laban > doeth <06213 + unto thee . upon GEN 031017 . Then Jacob <03290 + Ya rose <06965 +quwm > up , and set <05375 +nasa>> his sons <01121 +ben > and his wives <00802 +>ishshah > \{upon\} camels <01581 +gamal >; upon GEN 031034 Now Rachel <07354 + Rachel > had taken $<03947$ +laqach > the images <08655 $+\mathrm{t} @$ raphiym > , and put <07760 + suwm > them in the camel s <01581 +gamal > furniture < 03733 +kar > , and sat <03427 +yashab > \{upon\} them. And Laban <03837 +Laban > searched <04959 +mashash > all <03605 +kol > the tent <00168 +>ohel > , but found <04672 +matsa\gg [ them ] not . upon GEN 031035 And she said <00559 +>amar > to her father < 1>, Let it not displease <02734 +charah > my lord <00113 +>adown > that I cannot rise <06965 +quwm > up before <06440 +paniym > thee ; for the custom <01870 +derek > of women <00802 +>ishshah > [ is ] \{upon\} me. And he searched <02664 +chaphas >, but found <04672 +matsa>> not the images <08655 +t@raphiym > . upon GEN 031046 And Jacob <03290 +Ya said <00559 +>amar > unto his brethren <00251 +>ach > , Gather <03950 +laqat > stones <68> ; and they took <03947 +laqach > stones <68> , and made <06213 + an heap <01530 +gal > : and they did eat <00398 +>akal > there <08033 +sham > \{upon\} the heap <01530 +gal > . upon GEN 031054 Then Jacob <03290 +Ya offered <02076 +zabach > sacrifice <02077 +zebach > \{upon\} the mount <02022 +har>, and called <07121 +qara>> his brethren <00251 +> ach > to eat <00398 +> akal > bread <03899 +lechem > : and they did eat <00398 +>akal > bread <03899 +lechem > , and tarried <03885 +luwn > all <03885 +luwn > night in the mount <02022 +har > .
upon GEN 032031 And as he passed <05674 + over <05674 + Penuel <06439 +P @ nuw>el > the sun <08121 +shemesh > rose <02224 +zarach > upon him, and he halted <06761 +tsela < > \{upon\} his thigh <03409 +yarek > . upon GEN 032031 And as he passed <05674 + over < $05674+$ Penuel <06439 +P@nuw>el > the sun <08121 + shemesh > rose <02224 +zarach > \{upon\} him , and he halted < $06761+$ tsela < > upon his thigh <03409 +yarek > . upon GEN 032032 Therefore the children <01121 +ben > of Israel < $03478+$ Yisra>el > eat <00398 +>akal > not [ of ] the sinew <01517 +giyd > which shrank <05384 +nasheh >, which <00834 +>aher> [ is] \{upon\} the hollow <03709 + kaph > of the thigh <03409 +yarek > , unto this <02088 +zeh > day <03117 +yowm > : because $<03588+$ kiy > he touched <05060 +naga<> the hollow <03709 +kaph > of Jacob s <03290 +Ya thigh <03409 +yarek > in the sinew <01517 +giyd > that shrank <05384 +nasheh > . upon GEN 034025 . And it came <01961 + hayah > to pass on the third <07992 + sh @liyshiy > day <03117 +yowm > , when they were sore < $03510+\mathrm{ka}$ >ab $>$, that two <08147+sh@nayim > of the sons <01121 +ben > of Jacob <03290 +Ya, Simeon <08095 +Shim and Levi <03878 +Leviy >, Dinah s <01783 +Diynah > brethren <00251 +>ach >, took <03947 +laqach > each man <00376 +>iysh > his sword <02719 +chereb > , and came <00935 +bow>> \{upon\} the city <05892 + boldly $<00983$ +betach > , and slew <02026 +harag > all <03605 +kol > the males <02145 +zakar > . upon GEN 034027 The sons <01121 +ben > of Jacob <03290 + Ya came <00935 +bow>> \{upon\} the slain <02491 +chalal > , and spoiled $<00962+$ bazaz > the city $<05892+$, because $<00834+>$ aher $>$ they had defiled $<02930+$ tame $\gg$ their sister <00269 +>achowth > . upon GEN 035005 And they journeyed <05265 +naca< > : and the terror <02847 +chittah > of God <00430 +>elohiym > was \{upon\} the cities <05892 + that [ were ] round <05439 +cabiyb > about them, and they did not pursue <07291 +radaph > after <00310 +> achar > the sons <01121 +ben > of Jacob <03290 + Ya. upon GEN 035020 And Jacob <03290 + Ya set <05324 +natsab > a pillar <04676 +matstsebah > \{upon\} her grave <06900 +q @ buwrah > : that [ is ] the pillar <04678 +matstsebeth > of Rachel s <07354 +Rachel $>$ grave <06900 +q@buwrah > unto this day <03117 +yowm > . upon GEN 037022 And Reuben <07205 + R@>uwben > said <00559 +> amar > unto them, Shed <08210 +shaphak > no <03808 +lo>> blood <01818 + dam > , [ but ] cast <07993 +shalak > him into <00413 +>el> this <02088 +zeh > pit <00953 +bowr > that [ is ] in the wilderness <04057 + midbar > , and lay <07971 +shalach > no <03808 +lo>> hand <03027 +yad > \{upon\} him ; that he might rid <05337 +natsal > him out of their hands <03027 +yad > , to deliver <07725 +shuwb > him to his father <1> again <07725 +shuwb > . upon GEN 037027 Come <03212 + yalak > , and let us sell <04376 +makar > him to the Ishmeelites <03459 + Yishmaliy > , and let not our hand <03027 +yad > be \{upon\} him ; for he [ is ] our brother <00251 +>ach > [ and ] our flesh <01320 +basar >. And his brethren <00251 +>ach > were content <08085 +shama< > . upon GEN 037034 And Jacob <03290 +Ya rent <07167 +qara< > his clothes $<08071+$ simlah > , and put <07760 +suwm > sackcloth <08242 +saq > \{upon\} his loins <04975 +mothen > , and mourned <56> for his son <01121 +ben > many <07227 +rab > days <03117 +yowm > . upon GEN 038028 And it came <01961 +hayah > to pass, when she travailed <03205 +yalad > , that [ the one ] put <05414 +nathan > out [ his ] hand <03027 +yad > : and the midwife <03205 +yalad > took <03947 +laqach > and bound <07194 +qashar > \{upon\} his hand <03027 +yad > a scarlet <08144 +shaniy > thread, saying <00559 +>amar > , This <02088 +zeh > came <03318 +yatsa\gg out first <07223 +ri>shown > . upon GEN 038029 And it came <01961 +hayah > to pass, as he drew <07725 +shuwb > back <07725 +shuwb > his hand <03027 +yad > , that , behold $<02009$ +hinneh > , his brother <00251 +>ach > came <03318 +yatsa>> out : and she said <00559 +>amar > , How <04100 +mah > hast thou broken <06555 +parats > forth <06556 +perets > ? [ this ] breach <06556 +perets > [ be ] \{upon\} thee : therefore his name <08034 +shem > was called <07121 + qara>> Pharez <06557 +Perets > upon GEN 038030 And afterward <00310 +> achar > came <03318 + yatsa\gg out his brother <00251 +>ach > , that had the scarlet <08144 +shaniy > thread \{upon\} his hand <03027 +yad > : and his name <08034 +shem > was called <07121 +qara\gg Zarah <02226 +Zerach > . upon GEN 039005 And it came <01961 +hayah > to pass from the time [ that ] he had <03426 +yesh > made him overseer < $06485+$ paqad > in his house <01004 +bayith > , and over <05921 + all <03605 +kol > that he had <03426 +yesh > , that the LORD <03068 +Y @hovah > blessed <01288 +barak > the Egyptian s <04713 +Mitsriy > house <01004 +bayith > for Joseph s <03130 +Yowceph > sake <01558 + galal > ; and the blessing <01293 +B@rakah > of the LORD <03068 + Y @hovah > was \{upon\} all $<03605+\mathrm{kol}>$ that he had <03426 +yesh > in the house <01004 +bayith > , and in the field <07704 +sadeh > upon GEN 039007 . And it came <01961 +hayah > to pass after < $00310+>$ achar > these < $00428+>$ el - leh > things <01697 +dabar > , that his master s <00113 +>adown > wife <00802 +> ishshah > cast <05375 +nasa\gg her eyes <05869 + \{upon\} Joseph <03130 +Yowceph > ; and she said <00559 +> amar > , Lie <07901 +shakab > with me . upon GEN 040006 And Joseph <03130 + Yowceph > came <00935 +bow>> in unto them in the morning <01242 +boqer > , and looked <07200 + ra>ah > \{upon\} them, and, behold <02009 +hinneh > , they [ were ] sad <02196 +za . upon GEN 040017 And in the uppermost <05945 +>elyown > basket <05536 +cal > [ there was ] of all <03605 +kol> manner of bakemeats for Pharaoh <06547 +Par ; and the birds <05775 + did eat
<00398 +>akal > them out of the basket <05536 +cal> \{upon\} my head <07218 +ro>sh > . upon GEN 041003 And, behold <02009 +hinneh > , seven <07651 +sheba < > other <00312 +> acher > kine <06510 +parah > came $<05927+$ up after <00310 +> achar > them out of the river <02975 +y @ , ill <07451 +ra< > favoured <04758 + mar>eh > and leanfleshed; and stood <05975 + by the [ other ] kine < 06510 +parah > \{upon\} the brink <08193 + saphah > of the river <02975 +y @ . upon GEN 041005 And he slept <03462 +yashen > and dreamed <02492 +chalam > the second <08145 +sheniy > time : and, behold <02009 +hinneh > , seven <07651 +sheba < > ears $<07641+$ shibbol > of corn came <05927 + up \{upon\} one <00259 +>echad > stalk <07070 +qaneh > , rank <01277 +bariy>> and good <02896 +towb > . upon GEN 041017 . And Pharaoh <06547 +Par said <01696 +dabar > unto Joseph <03130 +Yowceph > , In my dream <02472 +chalowm > , behold <02009 +hinneh > , I stood <05975 + \{upon\} the bank <08193 +saphah > of the river <02975 +y @ : upon GEN 041042 And Pharaoh $<06547+$ Par took <05493 +cuwr > off his ring <02885 +tabba from his hand <03027+yad > , and put <05414 +nathan > it \{upon\} Joseph s <03130 +Yowceph > hand <03027 +yad >, and arrayed <03847 +labash > him in vestures <00899 +beged > of fine linen <08336 + shesh > , and put <07760 +suwm > a gold <02091 +zahab > chain <07242 +rabiyd > about <05921 + his neck <06677 +tsavva>r > ; upon GEN 042001 . Now when Jacob $<03290+$ Ya saw <07200 +ra>ah > that there was corn <07668 +sheber > in Egypt <04714 +Mitsrayim > , Jacob $<03290+$ Ya said <00559 +>amar > unto his sons <01121 +ben >, Why <04100 +mah > do ye look <07200 +ra>ah > one \{upon\} another? upon GEN 042021 . And they said <00559 +>amar > one <00376 +>iysh > to another <00250 +> Ezrachiy > , We [ are ] verily <61> guilty <00816 +>asham > concerning <05921 + our brother $<00251+>$ ach > , in that we saw <07200 +ra>ah > the anguish <06869 +tsarah > of his soul <05315 +nephesh > , when he besought <02603 +chanan > us, and we would not hear <08085 +shama<> ; therefore is this <02063 +zo>th > distress <06869 +tsarah > come <00935 +bow>> \{upon\} us . upon GEN 043018 And the men <00582 +>enowsh > were afraid <03372 +yare>> , because <03588 +kiy > they were brought <00935 +bow>> into Joseph s <03130 + Yowceph > house <01004 +bayith > ; and they said <00559 +>amar > , Because of the money $<03701+$ keceph > that was returned <07725 +shuwb > in our sacks <00572 +>amtachath > at the first <08462 $+\mathrm{t} @$ chillah $>$ time <08462 $+\mathrm{t} @$ chillah $>$ are we brought <00935 +bow $\gg$ in ; that he may seek <01556 +galal > occasion <01556 + galal > against <05921 + us , and fall <05307 +naphal > \{upon\} us, and take <03947 +laqach $>$ us for bondmen <05650 + , and our asses <02543 +chamowr > . upon GEN 043030 And Joseph <03130 +Yowceph > made haste <04116 +mahar > ; for his bowels <07358 +rechem > did yearn <03648 +kamar > \{upon\} his brother <00251 +>ach > : and he sought <01245 +baqash > [ where ] to weep <01058 +bakah > ; and he entered <00935 +bow>> into [ his] chamber <02315 +cheder > , and wept <01058 +bakah > there <08033 +sham > . upon GEN 044021 And thou saidst <00559 +>amar > unto thy servants <05650 + , Bring <03381 +yarad> him down <03381 +yarad> unto me, that I may set < $07760+$ suwm > mine eyes < $05869+\{$ upon $\}$ him . upon GEN 045014 And he fell <05307 + naphal > upon his brother < 00251 +>ach > Benjamin s <01144 +Binyamiyn > neck <06677 +tsavva>r > , and wept <01058 +bakah > ; and Benjamin <01144 +Binyamiyn > wept <01058 +bakah > \{upon\} his neck <06677 +tsavva>r > . upon GEN 045014 And he fell <05307 + naphal > \{upon\} his brother $<00251+>$ ach $>$ Benjamin s $<01144+$ Binyamiyn $>$ neck $<06677+$ tsavva $>$ r $>$, and wept $<01058$ +bakah > ; and Benjamin <01144 +Binyamiyn > wept <01058 +bakah > upon his neck <06677 +tsavva>r $>$. upon GEN 045015 Moreover he kissed <05401 +nashaq > all <03605 +kol > his brethren <00251 +>ach > , and wept <01058 +bakah > \{upon\} them : and after <00310 +>achar > that his brethren <00251 +> ach > talked <01696 +dabar > with him . upon GEN 046004 I will go <03381 +yarad > down <03381 +yarad > with thee into Egypt <04714 +Mitsrayim > ; and I will also <01571 +gam > surely bring <05927 + thee up [ again ] : and Joseph $<03130+$ Yowceph > shall put <07896 + shiyth > his hand <03027 +yad> \{upon\} thine eyes <05869 + . upon GEN 047031 And he said <00559 +>amar > , Swear <07650 +shaba<> unto me. And he sware <07650 +shaba< $>$ unto him . And Israel <03478 +Yisra>el > bowed <07812 + shachah > himself \{upon\} the bed s <04296 + mittah $>$ head <07218 +ro>sh > . upon GEN 048002 And [ one ] told <05046 + nagad > Jacob <03290 +Ya, and said $<00559$ +>amar > , Behold <02009 +hinneh >, thy son <01121 +ben > Joseph <03130 +Yowceph > cometh $<00935+$ bow $\gg$ unto thee : and Israel <03478 +Yisra>el > strengthened <02388 +chazaq > himself, and sat <03427 +yashab > \{upon\} the bed <04296 +mittah > . upon GEN 048014 And Israel < $03478+$ Yisra>el > stretched <07971 +shalach > out his right <03225 +yamiyn > hand <03225 +yamiyn > , and laid <07896 +shiyth > [ it ] upon Ephraim s <00669 +>Ephrayim > head <07218 +ro>sh > , who <01931 +huw>> [ was ] the younger $<06810+$ tsa , and his left <08040 +s @ mo>wl > hand <08040 +s@mo>wl > \{upon\} Manasseh s <04519 +M@ nashsheh > head <07218 +ro>sh > , guiding his hands <03027 +yad > wittingly <07919 +sakal > ; for Manasseh <04519 +M@ nashsheh > [ was ] the firstborn <01060 +b@ kowr > . upon GEN 048014 And Israel $<03478+$ Yisra>el > stretched <07971 + shalach > out his right <03225 +yamiyn > hand <03225 +yamiyn > , and laid <07896 +shiyth > [ it ] \{upon\} Ephraim s <00669 +>Ephrayim > head <07218 +ro>sh > , who <01931
+huw>> [ was ] the younger <06810 +tsa, and his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > upon Manasseh s <04519 +M@ nashsheh > head <07218 +ro>sh > , guiding his hands <03027 +yad > wittingly <07919 +sakal > ; for Manasseh < 04519 +M@ nashsheh > [ was ] the firstborn < 01060 +b @ kowr > . upon GEN 048017 And when Joseph <03130 + Yowceph > saw <07200 +ra>ah > that his father < $1>$ laid <07896 +shiyth > his right $<03225+$ yamiyn > hand <03027 +yad > \{upon\} the head <07218 +ro>sh > of Ephraim <00669 +>Ephrayim > , it displeased him : and he held <08557 +temec > up his father s <1> hand <03027 +yad > , to remove <05493 +cuwr $>$ it from Ephraim s <00669 +>Ephrayim > head <07218 +ro>sh > unto Manasseh s <04519 +M@nashsheh > head <07218 +ro>sh > . upon GEN 048018 And Joseph <03130 + Yowceph > said <00559 +> amar > unto his father <1>, Not so <03651 +ken >, my father <1> : for this <02088 +zeh > [ is ] the firstborn <01060 +b@kowr > ; put <07760 +suwm > thy right <03225 +yamiyn > hand <03225 +yamiyn > \{upon\} his head <07218 +ro>sh > . upon GEN 050001 . And Joseph <03130 + Yowceph > fell <05307 +naphal > upon his father s <1> face <06440 +paniym > , and wept <01058 +bakah > \{upon\} him , and kissed <05401 +nashaq > him . upon GEN 050001 . And Joseph <03130 + Yowceph > fell <05307 +naphal > \{upon\} his father s <1> face <06440 +paniym > , and wept <01058 +bakah > upon him, and kissed <05401 +nashaq > him . upon GEN 050023 And Joseph <03130 +Yowceph > saw <07200 +ra>ah > Ephraim s <00669 +>Ephrayim > children <01121 +ben > of the third <08029 +shillesh > [ generation ] : the children <01121 +ben > also <01571 + gam > of Machir <04353 +Makiyr > the son $<01121+$ ben > of Manasseh <04519 +M@ nashsheh > were brought <03205 +yalad > up \{upon\} Joseph s <03130 +Yowceph > knees <01290 +berek > . upon EXO 001016 And he said <00559 +>amar > , When ye do the office of a midwife < $03205+$ yalad> to the Hebrew $<05680+$ women, and see $<07200+$ ra>ah > [ them ] \{upon\} the stools 〈70> ; if it [ be ] a son <01121 +ben > , then ye shall kill <04191 +muwth > him : but if it [ be ] a daughter $<01323$ +bath > , then she shall live <02425 +chayay > . upon EXO 002025 And God <00430 +>elohiym > looked <07200 +ra>ah > \{upon\} the children <01121 +ben > of Israel <03478 +Yisra>el > , and God <00430 $+>$ elohiym > had respect <03045 +yada< > unto [ them ] . upon EXO 003006 Moreover he said <00559 +>amar $>$, I [ am ] the God <00430 +>elohiym > of thy father <1> , the God <00430 +>elohiym > of Abraham <85> , the God <00430 +>elohiym > of Isaac <03327 +Yitschaq > , and the God <00430 +>elohiym > of Jacob <03290 +Ya . And Moses <04872 +Mosheh > hid <05641 +cathar > his face <06440 + paniym > ; for he was afraid <03372 +yare>> to look <05027 +nabat > \{upon\} God <00430 +>elohiym > . upon EXO 003012 And he said <00559 +>amar > , Certainly <03588 +kiy > I will be with thee ; and this [ shall be ] a token <00226 +>owth > unto thee , that I have sent <07971 + shalach > thee : When thou hast brought <03318 +yatsa>> forth <03318 +yatsa\gg the people <05971 + out of Egypt <04714 +Mitsrayim > , ye shall serve $<05647+$ God $<00430+>$ elohiym $>$ \{upon\} this mountain <02022 +har > . upon EXO 003022 But every woman <00802 +>ishshah > shall borrow <07592 + sha $>$ al > of her neighbour <07934 +shaken > , and of her that sojourneth <01481 +guwr > in her house <01004 +bayith > , jewels <03627 +k@liy > of silver <03701 +keceph > , and jewels <03627+k@liy > of gold <02091 +zahab > , and raiment <08071 +simlah > : and ye shall put <07760 +suwm > [ them ] upon your sons <01121 +ben > , and \{upon\} your daughters <01121 +ben > ; and ye shall spoil <05337 +natsal > the Egyptians <04714 +Mitsrayim > . upon EXO 003022 But every woman <00802 +>ishshah > shall borrow <07592 +sha>al > of her neighbour <07934 +shaken > , and of her that sojourneth <01481 +guwr> in her house <01004 +bayith > , jewels $<03627+\mathrm{k} @$ liy > of silver <03701 +keceph > , and jewels <03627 +k@liy > of gold <02091 +zahab > , and raiment $\langle 08071+$ simlah > : and ye shall put <07760 +suwm > [ them ] \{upon\} your sons <01121 +ben > , and upon your daughters <01121 +ben > ; and ye shall spoil <05337 +natsal > the Egyptians <04714 +Mitsrayim > . upon EXO 004009 And it shall come <01961 +hayah > to pass, if <00518 +>im > they will not believe <00539 +>aman > also <01571 +gam > these <00428 +>el - leh > two < $08147+$ sh @ nayim > signs <00226 +>owth > , neither <03808 +lo>> hearken <08085 +shama < > unto thy voice <06963 +qowl > , that thou shalt take <03947 +laqach > of the water <04325 +mayim > of the river <02975 +y @, and pour <08210 +shaphak > [ it ] upon the dry <03004 +yabbashah > [ land ] : and the water <04325 +mayim > which <00834 +> aher > thou takest <03947 +laqach > out of the river <02975 +y@ shall become <01961 +hayah > blood <01818 +dam > \{upon\} the dry <03006 +yabbesheth > [ land ] . upon EXO 004009 And it shall come <01961 +hayah > to pass, if <00518 +>im $>$ they will not believe <00539 +>aman > also <01571 +gam > these <00428 +>el-leh > two <08147 +sh@nayim > signs <00226 +>owth > , neither <03808 +lo>> hearken <08085 +shama<> unto thy voice $<06963+$ qowl > , that thou shalt take <03947 +laqach > of the water < $04325+$ mayim > of the river <02975 +y @ , and pour <08210 +shaphak > [ it ] \{upon\} the dry <03004 +yabbashah > [ land ] : and the water <04325 +mayim > which <00834 +> aher > thou takest <03947 +laqach > out of the river <02975 +y @ shall become <01961 +hayah > blood <01818 +dam > upon the dry <03006 +yabbesheth > [ land ] . upon EXO 004020 And Moses $<04872+$ Mosheh > took <03947 +laqach > his wife <00802 +>ishshah > and his sons <01121 +ben > , and set $<07392+$ rakab > them $\{$ upon \} an ass <02543 +chamowr > , and he returned <07725 +shuwb > to the land
<00776 +> erets > of Egypt <04714 +Mitsrayim > : and Moses <04872 +Mosheh > took <03947 +laqach > the rod $<04294$ +matteh > of God <00430 +>elohiym > in his hand <03027 +yad > . upon EXO 004031 And the people $<05971+$ believed <00539 +>aman > : and when they heard <08085 +shama< > that the LORD <03068 + Y @ hovah > had visited <06485 +paqad > the children <01121 +ben > of Israel <03478 +Yisra>el > , and that he had looked $<07200+\mathrm{ra}>$ ah $>\{$ upon \} their affliction $<06040+$, then they bowed $<06915+$ qadad $>$ their heads and worshipped <07812 + shachah > . upon EXO 005003 . And they said <00559 +>amar>, The God <00430 +>elohiym > of the Hebrews <05680 + hath met <07122 +qara>> with us: let us go <03212 +yalak > , we pray $<04994+$ na\gg thee, three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > into the desert $<04057$ +midbar > , and sacrifice <02076 +zabach > unto the LORD <03068 + Y @hovah > our God <00430 +>elohiym > ; lest <06435 +pen > he fall <06293 +paga < > \{upon\} us with pestilence <01698 +deber > , or $<00176+>$ ow > with the sword <02719 +chereb > . upon EXO 005008 And the tale <04971 +mathkoneth > of the bricks <03843+1@benah > , which <00834 +>aher > they did make <06213 + heretofore < $08543+$ t @ mowl > , ye shall lay <07760 +suwm > \{upon\} them ; ye shall not diminish <01639 + gara<> [ ought ] thereof : for they [ be ] idle <07504 +rapheh > ; therefore they cry <06817 +tsa, saying <00559 +>amar >, Let us go <03212 +yalak $>$ [ and ] sacrifice <02076 +zabach > to our God <00430 +>elohiym > . upon EXO 005009 Let there more work $<05656+$ be laid <03515 +kabed > \{upon\} the men <00582 +> enowsh > , that they may labour <06213 + therein ; and let them not regard <08159 + sha vain <08267 +sheqer > words <01697 +dabar > . upon EXO 005021 And they said <00559 +>amar > unto them , The LORD <03068 +Y @hovah > look <07200 +ra>ah > \{upon\} you , and judge <08199 +shaphat > ; because <00834 +> aher > ye have made our savour <07381 +reyach > to be abhorred <00887 +ba>ash > in the eyes <05869 + of Pharaoh <06547 +Par, and in the eyes <05869 + of his servants <05650 + , to put <05414 +nathan > a sword <02719 +chereb > in their hand <03027 +yad > to slay <02026 +harag > us . upon EXO 007004 But Pharaoh <06547 +Par shall not hearken <08085 +shama< > unto you, that I may lay <05414 +nathan > my hand <03027 +yad > \{upon\} Egypt <04714 +Mitsrayim > , and bring $<03318+$ yatsa $\gg$ forth < $03318+$ yatsa $\gg$ mine armies <06635 + tsaba $\gg$, [ and ] my people <05971 + the children $<01121$ +ben > of Israel <03478 + Yisra>el > , out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > by great <01419 +gadowl > judgments <08201 +shephet > . upon EXO 007005 And the Egyptians <04714 +Mitsrayim > shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@ hovah > , when I stretch $<05186$ +natah > forth mine hand <03027 +yad > \{upon\} Egypt <04714 +Mitsrayim > , and bring <03318 +yatsa>> out the children <01121 +ben > of Israel <03478 +Yisra>el > from among <08432 +tavek > them . upon EXO 007017 Thus <03541 +koh > saith <00559 +>amar> the LORD <03068 +Y @hovah > , In this <02063 +zo>th > thou shalt know <03045 +yada < > that I [ am ] the LORD <03068 +Y @hovah > : behold $<02009$ +hinneh > , I will smite <05221 +nakah > with the rod <04294 +matteh > that [ is ] in mine hand <03027 + yad > \{upon\} the waters <04325 +mayim > which <00834 +>aher > [ are ] in the river <02975 +y@, and they shall be turned <02015 +haphak > to blood <01818 +dam > . upon EXO 007019 And the LORD <03068 +Y @hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto Aaron $<00175+>$ Aharown >, Take <03947 +laqach > thy rod <04294 +matteh > , and stretch <05186 +natah > out thine hand <03027 +yad > upon the waters <04325 +mayim > of Egypt <04714 +Mitsrayim > , upon their streams <05104 +nahar >, upon their rivers <02975 +y@, and upon their ponds <98>, and \{upon\} all <03605 +kol > their pools <04723 +miqveh > of water <04325 +mayim > , that they may become <01961 +hayah > blood $<01818+$ dam > ; and [ that ] there may be blood <01818 +dam > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both <08147 +sh@ nayim > in [ vessels of ] wood <06086 + , and in [ vessels of ] stone <68> . upon EXO 007019 And the LORD <03068 + Y @hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh >, Say <00559 +> amar > unto Aaron <00175 +>Aharown >, Take <03947 +laqach > thy rod <04294 +matteh > , and stretch <05186 + natah > out thine hand <03027 +yad> upon the waters <04325 +mayim > of Egypt <04714 +Mitsrayim > , upon their streams <05104 +nahar > , upon their rivers <02975 +y @ , and \{upon\} their ponds <98>, and upon all <03605 +kol > their pools <04723 +miqveh > of water <04325 + mayim > , that they may become <01961 +hayah >blood <01818 +dam > ; and [ that ] there may be blood $<01818+$ dam > throughout all <03605 +kol> the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both $<08147+$ sh@nayim > in [ vessels of ] wood <06086 + , and in [ vessels of ] stone <68> . upon EXO 007019 And the LORD <03068 + Y @hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto Aaron <00175 +>Aharown >, Take <03947 +laqach > thy rod <04294 +matteh > , and stretch <05186 +natah > out thine hand <03027 +yad > upon the waters <04325 +mayim > of Egypt <04714 +Mitsrayim > , upon their streams <05104 +nahar >, \{upon\} their rivers <02975 +y @ , and upon their ponds <98>, and upon all $<03605+\mathrm{kol}>$ their pools $<04723+$ miqveh > of water <04325 +mayim > , that they may become <01961 +hayah $>$ blood <01818 +dam > ; and [ that ] there may be blood <01818 +dam > throughout all <03605 +kol > the land
$<00776$ +>erets > of Egypt <04714 +Mitsrayim > , both <08147 +sh @ nayim > in [ vessels of ] wood <06086 + , and in [ vessels of ] stone <68> . upon EXO 007019 And the LORD <03068 +Y @hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto Aaron <00175 +>Aharown > , Take <03947 +laqach > thy rod <04294 +matteh > , and stretch <05186 +natah > out thine hand <03027 +yad > upon the waters <04325 +mayim > of Egypt <04714 +Mitsrayim > , \{upon\} their streams <05104 +nahar > , upon their rivers $<02975+\mathrm{y}$ @ , and upon their ponds <98>, and upon all <03605 +kol> their pools <04723 +miqveh > of water $<04325$ +mayim >, that they may become <01961 +hayah > blood <01818 +dam > ; and [ that ] there may be blood <01818 + dam > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both <08147 +sh@nayim > in [ vessels of ] wood <06086 + , and in [ vessels of ] stone <68> . upon EXO 007019 And the LORD <03068 +Y @hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh >, Say <00559 +>amar > unto Aaron <00175 +>Aharown >, Take <03947 +laqach > thy rod <04294 +matteh > , and stretch $<05186$ +natah > out thine hand <03027 +yad > \{upon\} the waters <04325 +mayim > of Egypt <04714 + Mitsrayim > , upon their streams <05104 +nahar > , upon their rivers <02975 +y @ , and upon their ponds <98> , and upon all <03605 +kol > their pools <04723 +miqveh > of water <04325 +mayim > , that they may become <01961 +hayah > blood <01818 +dam > ; and [ that ] there may be blood <01818 +dam > throughout all <03605 $+\mathrm{kol}>$ the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both <08147 +sh@nayim > in [ vessels of ] wood <06086 + , and in [ vessels of ] stone <68> . upon EXO 008003 And the river <02975 +y @ shall bring $<08317+$ sharats > forth <08317 +sharats > frogs <06854 +ts@ phardea<> abundantly <08317 +sharats > , which shall go <05927 + up and come <00935 +bow>> into thine house <01004 +bayith > , and into thy bedchamber , and upon thy bed <04296 + mittah > , and into the house <01004 +bayith > of thy servants <05650 + , and \{upon\} thy people $<05971+$, and into thine ovens $<08574+$ tannuwr > , and into thy kneadingtroughs <04863 +mish>ereth > : upon EXO 008003 And the river <02975 +y @ shall bring <08317 +sharats > forth <08317 + sharats > frogs <06854 +ts@phardea<> abundantly <08317 +sharats >, which shall go <05927 + up and come <00935 +bow>> into thine house <01004 +bayith > , and into thy bedchamber, and \{upon\} thy bed <04296 + mittah > , and into the house <01004 +bayith > of thy servants <05650 + , and upon thy people <05971 + , and into thine ovens <08574 +tannuwr > , and into thy kneadingtroughs <04863 +mish>ereth > : upon EXO 008004 And the frogs <06854 +ts @ phardea< > shall come <05927 + up both on thee, and upon thy people <05971 + , and \{upon\} all <03605 +kol > thy servants <05650 + . upon EXO 008004 And the frogs < 06854 +ts @ phardea< > shall come $<05927+$ up both on thee, and \{upon\} thy people $<05971+$, and upon all $<03605+$ kol $>$ thy servants $<05650+$. upon EXO 008005 And the LORD <03068 + Y @hovah > spake <00559 +> amar > unto Moses $<04872$ +Mosheh >, Say <00559 +> amar > unto Aaron <00175 +>Aharown >, Stretch <05186 + natah > forth thine hand $<03027+$ yad > with thy rod <04294 +matteh > over <05921 + the streams <05104 +nahar > , over $<05921+$ the rivers <02975 +y @ , and over <05921 + the ponds <98> , and cause frogs <06854 +ts@ phardea< > to come <05927 + up \{upon\} the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . upon EXO 008007 And the magicians <02748 +chartom > did <06213 + so with their enchantments <03909 +lat > , and brought $<05927+$ up frogs <06854 +ts@ phardea<> \{upon\} the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . upon EXO 008014 And they gathered <06651 +tsabar > them together \{upon\} heaps <02563 +chomer > : and the land <00776 +>erets > stank <00887 +ba>ash > . upon EXO 008018 And the magicians <02748 +chartom > did $<06213$ + so with their enchantments <03909 +lat > to bring <03318 +yatsa\gg forth <03318 +yatsa>> lice $<03654+$ ken > , but they could <03201 +yakol > not : so there were lice < $03654+$ ken > upon man <00120 +>adam > , and \{upon\} beast <00929 +b @ hemah > . upon EXO 008018 And the magicians <02748 +chartom > did <06213 + so with their enchantments <03909 +lat > to bring <03318 +yatsa>> forth <03318 +yatsa>> lice $<03654+$ ken > , but they could <03201 +yakol > not : so there were lice <03654 +ken > \{upon\} man <00120 +>adam > , and upon beast <00929 +b@hemah > . upon EXO 008021 Else < $03588+$ kiy > , if <00518 +>im > thou wilt not let my people <05971 + go <07971 +shalach > , behold <02005 +hen > , I will send <07971 + shalach > swarms <06157 + [ of flies ] upon thee, and upon thy servants <05650 + , and \{upon\} thy people $<05971+$, and into thy houses <01004 +bayith > : and the houses <01004 +bayith > of the Egyptians <04714 + Mitsrayim > shall be full <04390 +male>> of swarms <06157 + [ of flies ] , and also <01571 +gam > the ground <00127 +>adamah > whereon they [ are ] . upon EXO 008021 Else <03588 +kiy > , if <00518 +>im > thou wilt not let my people <05971 + go <07971 +shalach > , behold <02005 +hen > , I will send <07971 + shalach > swarms <06157 + [ of flies ] upon thee, and \{upon\} thy servants <05650 + , and upon thy people $<05971+$, and into thy houses <01004 +bayith > : and the houses <01004 +bayith > of the Egyptians <04714 + Mitsrayim > shall be full <04390 +male\gg of swarms <06157 + [ of flies ] , and also <01571 +gam > the ground <00127 +>adamah > whereon they [ are ] . upon EXO 008021 Else <03588 +kiy > , if <00518 +>im > thou wilt not let my people <05971 + go <07971 +shalach > , behold <02005 +hen > , I will send <07971

+ shalach > swarms <06157 + [ of flies ] \{upon\} thee, and upon thy servants <05650 + , and upon thy people $<05971+$, and into thy houses <01004 +bayith > : and the houses <01004 +bayith > of the Egyptians <04714 +Mitsrayim > shall be full <04390 +male\gg of swarms <06157 + [ of flies ] , and also <01571 +gam > the ground <00127 +> adamah > whereon they [ are ] . upon EXO 009003 Behold <02009 +hinneh > , the hand $<03027+y a d>$ of the LORD <03068 + Y @ hovah > is upon thy cattle <04735 +miqneh > which <00834 +> aher > [ is ] in the field <07704 +sadeh > , upon the horses <05483 +cuwc >, upon the asses <02543 +chamowr > , upon the camels <01581 +gamal >, upon the oxen <01241 +baqar > , and \{upon\} the sheep <06629 +tso>n > : [ there shall be ] a very <03966 +m@ grievous <03515 +kabed > murrain <01698 +deber > . upon EXO 009003 Behold $<02009$ +hinneh > , the hand <03027 +yad > of the LORD <03068 + Y @hovah > is upon thy cattle <04735 +miqneh > which <00834 +> aher > [ is ] in the field <07704 +sadeh >, upon the horses <05483 +cuwc > , upon the asses $<02543+$ chamowr > , upon the camels <01581 +gamal > , \{upon\} the oxen <01241 +baqar >, and upon the sheep <06629 +tso>n>: [ there shall be ] a very <03966+m@ grievous <03515 +kabed > murrain <01698 +deber > . upon EXO 009003 Behold <02009 +hinneh > , the hand <03027 +yad> of the LORD <03068 $+\mathrm{Y} @$ hovah > is upon thy cattle <04735 +miqneh > which <00834 +> aher > [ is ] in the field <07704 +sadeh > , upon the horses <05483 +cuwc >, upon the asses <02543 +chamowr >, \{upon\} the camels <01581 +gamal >, upon the oxen <01241 +baqar > , and upon the sheep <06629 +tso>n > : [ there shall be ] a very <03966+m@ grievous <03515 +kabed > murrain <01698 + deber > . upon EXO 009003 Behold <02009 +hinneh > , the hand $<03027+y a d>$ of the LORD <03068 +Y @ hovah > is upon thy cattle <04735 +miqneh > which <00834 +>aher > [ is ] in the field <07704 + sadeh > , upon the horses <05483 +cuwc > , \{upon\} the asses <02543 +chamowr > , upon the camels <01581+gamal >, upon the oxen <01241 +baqar >, and upon the sheep <06629 +tso>n > : [ there shall be ] a very <03966 +m@ grievous <03515 +kabed > murrain <01698 +deber > . upon EXO 009003 Behold <02009 +hinneh > , the hand <03027 +yad > of the LORD <03068 +Y @hovah > is upon thy cattle $<04735+$ miqneh > which <00834 +>aher > [ is ] in the field <07704 +sadeh > , \{upon\} the horses <05483 +cuwc $>$, upon the asses $<02543+$ chamowr > , upon the camels <01581 +gamal >, upon the oxen <01241 +baqar > , and upon the sheep <06629 +tso>n> : [ there shall be ] a very <03966+m@ grievous <03515 +kabed > murrain $<01698+$ deber > . upon EXO 009003 Behold <02009 +hinneh > , the hand <03027 +yad > of the LORD <03068 $+\mathrm{Y} @$ hovah > is \{upon\} thy cattle <04735 + miqneh > which <00834 +> aher > [ is ] in the field <07704 +sadeh > , upon the horses <05483 +cuwc >, upon the asses <02543 +chamowr >, upon the camels <01581 +gamal > , upon the oxen <01241 +baqar >, and upon the sheep <06629 + tso>n > : [ there shall be ] a very <03966 +m@ grievous <03515 +kabed > murrain <01698 +deber > . upon EXO 009009 And it shall become <01961 +hayah > small dust <80> in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and shall be a boil $<07822+$ sh @ chiyn > breaking <06524 +parach > forth [ with ] blains <76> upon man <00120 +>adam > , and \{upon\} beast <00929 +b@hemah > , throughout all <03605 +kol> the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . upon EXO 009009 And it shall become <01961 +hayah > small dust <80> in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and shall be a boil <07822 + sh @chiyn > breaking <06524 + parach > forth [ with] blains <76> \{upon\} man <00120 +> adam >, and upon beast <00929 +b@hemah $>$, throughout all <03605 +kol> the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . upon EXO 009010 And they took <03947 +laqach > ashes <06368 + piyach > of the furnace <03536 +kibshan > , and stood <05975 + before <06440 +paniym > Pharaoh <06547 +Par ; and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > it up toward heaven <08064 +shamayim > ; and it became <01961 +hayah > a boil <07822 +sh@chiyn > breaking $<06524+$ parach > forth [ with ] blains <76> upon man <00120 +>adam > , and \{upon\} beast <00929 +b @ hemah $>$. upon EXO 009010 And they took <03947 +laqach > ashes <06368 + piyach > of the furnace <03536 +kibshan $>$, and stood <05975 + before <06440 +paniym > Pharaoh <06547 +Par ; and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > it up toward heaven <08064 +shamayim > ; and it became <01961 +hayah > a boil <07822 +sh@ chiyn > breaking <06524 + parach > forth [ with ] blains <76> \{upon\} man <00120 +>adam > , and upon beast <00929 +b@hemah > . upon EXO 009011 And the magicians <02748 +chartom > could <03201 +yakol > not stand <05975 + before <06440 +paniym > Moses <04872 + Mosheh > because <06440 +paniym > of the boils <07822 + sh@chiyn > ; for the boil <07822 + sh @chiyn > was upon the magicians <02748 +chartom > , and \{upon\} all <03605 +kol > the Egyptians <04714 +Mitsrayim > . upon EXO 009011 And the magicians $<02748+$ chartom > could <03201 +yakol > not stand <05975 + before <06440 +paniym > Moses <04872 +Mosheh > because < 06440 +paniym > of the boils <07822 +sh@chiyn > ; for the boil <07822 +sh@chiyn > was \{upon\} the magicians <02748 +chartom > , and upon all <03605 +kol > the Egyptians <04714 +Mitsrayim > . upon EXO 009014 For I will at this <02063 +zo>th > time <06471 +pa send <07971 +shalach >all <03605 +kol $>$ my plagues <04046 +maggephah > upon thine heart <03820 +leb > , and upon thy servants <05650 + , and \{upon\} thy people <05971 + ; that thou mayest know <03045 +yada<> that [ there is ] none <00369 +>ayin >
like <03644 +k @ mow > me in all <03605 + kol > the earth <00776 +>erets >. upon EXO 009014 For I will at this $<02063+$ zo $>$ th $>$ time $<06471+$ pa send $<07971+$ shalach $>$ all $<03605+$ kol $>$ my plagues $<04046$ +maggephah > upon thine heart <03820 +leb > , and \{upon\} thy servants <05650 + , and upon thy people <05971 + ; that thou mayest know <03045 +yada < > that [ there is ] none <00369 +>ayin > like <03644 +k@mow > me in all <03605 +kol > the earth <00776 +>erets > . upon EXO 009014 For I will at this <02063 +zo>th > time $<06471+$ pa send $<07971+$ shalach >all <03605 + kol > my plagues <04046 +maggephah > \{upon\} thine heart $<03820+$ leb > , and upon thy servants $<05650+$, and upon thy people $<05971+$; that thou mayest know <03045 + yada < > that [ there is ] none <00369 +> ayin > like <03644 +k @ mow > me in all <03605 +kol > the earth $<00776$ +>erets > . upon EXO 009019 Send <07971 +shalach > therefore now <06258 + , [ and ] gather <05756 + thy cattle $<04735+$ miqneh $>$, and all <03605 +kol > that thou hast in the field <07704 +sadeh > ; [ for upon ] every <03605 +kol> man <00120 +>adam > and beast <00929 +b@hemah > which <00834 +> aher > shall be found <04672 + matsa >> in the field <07704 +sadeh > , and shall not be brought <00622 +> acaph > home $<01004+$ bayith > , the hail <01259 +barad > shall come <03381 +yarad > down <03381 +yarad > \{upon\} them , and they shall die <04191 +muwth > . upon EXO 009019 Send <07971 +shalach > therefore now <06258 + , [ and ] gather <05756 + thy cattle <04735 + miqneh > , and all <03605 +kol > that thou hast in the field <07704 +sadeh > ; [ for \{upon\} ] every <03605 +kol > man <00120 +>adam > and beast <00929 +b@hemah > which $<00834+>$ aher > shall be found <04672 + matsa>> in the field <07704 +sadeh > , and shall not be brought $<00622+>$ acaph > home <01004 +bayith > , the hail < 01259 +barad > shall come < $03381+$ yarad > down <03381 +yarad > upon them, and they shall die <04191 +muwth > . upon EXO 009022 . And the LORD <03068 +Y @hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah > forth thine hand $<03027+$ yad > toward heaven <08064 +shamayim > , that there may be hail <01259 +barad > in all <03605 +kol $>$ the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, upon man <00120 +>adam >, and upon beast $<00929+b$ @ hemah > , and \{upon\} every <03605 +kol> herb <06212 + of the field <07704 +sadeh > , throughout the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . upon EXO 009022 . And the LORD $<03068+$ Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch < 05186 +natah > forth thine hand <03027 +yad > toward heaven <08064 +shamayim > , that there may be hail <01259 +barad > in all $<03605+\mathrm{kol}>$ the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , upon man <00120 +> adam > , and \{upon\} beast <00929 $+\mathrm{b} @$ hemah > , and upon every <03605 +kol > herb <06212 + of the field <07704 +sadeh > , throughout the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . upon EXO 009022 . And the LORD $<03068+$ Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 + natah > forth thine hand <03027 +yad > toward heaven <08064 +shamayim > , that there may be hail <01259 +barad > in all $<03605+\mathrm{kol}>$ the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, \{upon\} man <00120 +>adam > , and upon beast <00929 +b@hemah > , and upon every <03605 +kol> herb <06212 + of the field <07704 +sadeh > , throughout the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . upon EXO 009023 And Moses <04872 + Mosheh > stretched <05186 +natah > forth his rod <04294 +matteh > toward heaven <08064 +shamayim > : and the LORD <03068 + Y @ hovah > sent <05414 +nathan > thunder <06963 +qowl > and hail <01259 +barad > , and the fire <00784 +>esh > ran <01980 +halak > along upon the ground <00776 +>erets > ; and the LORD <03068 +Y @hovah > rained <04305 +matar > hail <01259 +barad > \{upon\} the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . upon EXO 009023 And Moses <04872 +Mosheh > stretched <05186 + natah > forth his rod $<04294+$ matteh > toward heaven <08064 +shamayim > : and the LORD <03068 + Y @hovah > sent <05414 +nathan > thunder <06963 +qowl > and hail <01259 +barad > , and the fire <00784 +>esh > ran <01980 +halak > along \{upon\} the ground <00776 +>erets > ; and the LORD <03068 + Y @hovah > rained <04305 +matar > hail $<01259$ +barad > upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . upon EXO 009033 And Moses <04872 +Mosheh > went <03318 +yatsa\gg out of the city <05892 + from Pharaoh <06547 +Par , and spread <06566 +paras > abroad <06566 +paras > his hands <03709 +kaph > unto the LORD <03068 +Y @hovah $>$ : and the thunders <06963 +qowl > and hail <01259 +barad > ceased <02308 +chadal > , and the rain <04306 + matar > was not poured <05413 +nathak > \{upon\} the earth <00776 +>erets > . upon EXO 010006 And they shall fill <04390 +male>> thy houses <01004 +bayith > , and the houses <01004 +bayith > of all <03605 +kol> thy servants $<05650+$, and the houses $<01004+$ bayith $>$ of all $<03605+\mathrm{kol}>$ the Egyptians $<04714+$ Mitsrayim > ; which <00834 +> aher > neither <03808 +lo>> thy fathers <1>, nor <03808 +lo>> thy fathers <1> fathers $<1\rangle$ have seen $<07200+$ ra>ah > , since $<04480+$ min $>$ the day $<03117+$ yowm $>$ that they were $\{$ upon \} the earth $<00127$ +>adamah > unto this <02088 +zeh > day <03117 +yowm >. And he turned <06437 +panah > himself , and went <03318 +yatsa\gg out from Pharaoh <06547 +Par . upon EXO 010012 . And the LORD <03068 + Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 + natah > out thine hand $<03027+$ yad > over <05921 + the land <00776 +>erets > of Egypt <04714 +Mitsrayim > for the locusts <00697
+>arbeh > , that they may come <05927 + up \{upon\} the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and eat <00398 +>akal > every <03605 +kol > herb <06212 + of the land <00776 +>erets >, [ even <00853 +>eth $>$ ] all <03605 +kol > that the hail <01259 +barad > hath left <07604 +sha>ar > . upon EXO 010013 And Moses $<04872+$ Mosheh > stretched <05186 +natah > forth his rod <04294 + matteh > over <05921 + the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and the LORD <03068 + Y @ hovah > brought <05090 +nahag > an east $<06921$ +qadiym $>$ wind $<07307$ +ruwach $>\{$ upon \} the land $<00776+>$ erets $>$ all $<03605+$ kol $>$ that day <03117 +yowm >, and all <03605 +kol > [ that ] night <03915 +layil > ; [ and ] when it was morning <01242 +boqer > , the east <06921 +qadiym > wind <07307 +ruwach > brought <05375 +nasa>> the locusts <00697 +> arbeh > . upon EXO 011001 . And the LORD <03068 +Y @ hovah > said <00559 +>amar > unto Moses $<04872+$ Mosheh > , Yet <05750 + will I bring <00935 +bow>> one <00259 +> echad > plague <05061 +nega< $>$ [ more ] upon Pharaoh <06547 +Par, and \{upon\} Egypt <04714 +Mitsrayim > ; afterwards he will let you go $<07971$ +shalach > hence <02088 +zeh > : when he shall let [ you ] go <07971 + shalach > , he shall surely thrust $<01644$ +garash > you out hence <02088 +zeh > altogether <03617 +kalah > . upon EXO 011001 . And the LORD <03068 + Y @ hovah > said <00559 +> amar > unto Moses <04872 +Mosheh >, Yet <05750 + will I bring <00935 +bow>> one <00259 +>echad > plague <05061 +nega < > [ more ] \{upon\} Pharaoh <06547 +Par, and upon Egypt <04714 +Mitsrayim > ; afterwards he will let you go <07971 + shalach > hence <02088 +zeh > : when he shall let [ you ] go <07971 +shalach > , he shall surely thrust <01644 + garash > you out hence <02088 +zeh > altogether <03617 +kalah > . upon EXO 011005 And all <03605 +kol> the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall die <04191 +muwth > , from the firstborn <01060 +b@kowr > of Pharaoh <06547 +Par that sitteth <03427 +yashab > \{upon\} his throne <03678 +kicce>> , even unto the firstborn <01060 $+\mathrm{b} @$ kowr > of the maidservant <08198 +shiphchah > that [ is ] behind <00310 +> achar $>$ the mill <07347 +recheh > ; and all <03605 +kol> the firstborn <01060 +b@kowr > of beasts <00929 $+\mathrm{b} @$ hemah > . upon EXO 012013 And the blood <01818 +dam > shall be to you for a token <00226 +>owth > upon the houses $<01004$ +bayith > where $<00834+>$ aher $>$ ye [ are ] : and when I see <07200 + ra $>$ ah $>$ the blood $<01818+$ dam > , I will pass <06452 + pacach > over <05921 + you, and the plague <05063 +negeph > shall not be \{upon\} you to destroy <04889 +mashchiyth > [ you ], when I smite <05221 +nakah > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . upon EXO 012013 And the blood <01818 +dam > shall be to you for a token <00226 +>owth > \{upon\} the houses <01004 +bayith > where <00834 +> aher > ye [ are ] : and when I see $<07200+$ ra>ah > the blood <01818 +dam >, I will pass <06452 + pacach > over <05921 + you, and the plague $<05063+$ negeph > shall not be upon you to destroy <04889 + mashchiyth > [ you ] , when I smite <05221 +nakah > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . upon EXO 012023 For the LORD <03068 $+\mathrm{Y} @$ hovah > will pass <05674 + through to smite <05062 +nagaph > the Egyptians <04714 +Mitsrayim > ; and when he seeth <07200 $+\mathrm{ra}>$ ah > the blood <01818 +dam > \{upon\} the lintel <04947 +mashqowph > , and on <05921 + the two <08147 +sh@ nayim > side posts <04201 +m@zuwzah > , the LORD <03068 +Y @hovah > will pass <06452 + pacach > over <05921 + the door <06607 + pethach > , and will not suffer <05414 +nathan > the destroyer <07843 + shachath > to come <00935 +bow \gg in unto your houses <01004 +bayith > to smite <05062 +nagaph > [ you ] . upon EXO 012033 And the Egyptians <04714 +Mitsrayim > were urgent <02388 + chazaq > \{upon\} the people <05971 + , that they might send <07971 + shalach > them out of the land <00776 +>erets > in haste <04116 +mahar > ; for they said <00559 +>amar >, We [ be ] all <03605 +kol > dead <04191 +muwth > [ men ] . upon EXO 012034 And the people <05971 + took <05375 +nasa\gg their dough <01217 +batseq > before <02962 +terem > it was leavened <02557 +chametz > , their kneadingtroughs <04863 + mish>ereth > being bound <06887 +tsarar > up in their clothes <08071 +simlah > \{upon\} their shoulders $<07926+$ sh @ kem > . upon EXO 013009 And it shall be for a sign <00226 +>owth > unto thee \{upon\} thine hand <03027 +yad>, and for a memorial <02146 +zikrown > between <00996 +beyn > thine eyes <05869 + , that the LORD S <03068 + Y @hovah > law <08451 +towrah > may be in thy mouth <06310 +peh > : for with a strong <02389 +chazaq > hand <03027 +yad > hath the LORD <03068 +Y @ hovah > brought <03318 +yatsa>> thee out of Egypt <04714 +Mitsrayim > . upon EXO 013016 And it shall be for a token <00226 +>owth > \{upon\} thine hand <03027 +yad>, and for frontlets <02903 +towphaphah > between <00996 +beyn > thine eyes $<05869+$ : for by strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 +Y @hovah > brought <03318 +yatsa>> us forth <03318 +yatsa>> out of Egypt <04714 +Mitsrayim > . upon EXO 014004 And I will harden <02388 +chazaq > Pharaoh s <06547 +Par heart <03820 +leb > , that he shall follow <07291 +radaph > after <00310 +> achar > them ; and I will be honoured <03513 +kabad > upon Pharaoh <06547 +Par , and \{upon\} all <03605 +kol > his host <02428 +chayil > ; that the Egyptians <04714 + Mitsrayim > may know <03045 +yada < > that I [ am ] the LORD <03068 + Y @hovah > . And they did <06213 + so <03651 +ken > . upon EXO 014004 And I will harden <02388 +chazaq > Pharaoh s <06547 +Par heart <03820 +leb > , that he shall follow
<07291 +radaph > after <00310 +> achar > them ; and I will be honoured <03513 + kabad> \{upon\} Pharaoh $<06547+$ Par , and upon all <03605 +kol > his host <02428 +chayil > ; that the Egyptians <04714 +Mitsrayim > may know <03045 +yada< > that I [ am ] the LORD <03068 +Y @hovah >. And they did <06213 + so <03651 +ken > . upon EXO 014017 And I, behold <02005 +hen > , I will harden <02388 +chazaq > the hearts <03820 + leb > of the Egyptians <04714 +Mitsrayim > , and they shall follow <00310 +>achar> them : and I will get $<03513+$ kabad > me honour <03513 +kabad > upon Pharaoh <06547 +Par, and upon all <03605 +kol > his host $<02428+$ chayil > , upon his chariots <07393 +rekeb > , and \{upon\} his horsemen <06571 + parash > . upon EXO 014017 And I , behold <02005 +hen > , I will harden <02388 +chazaq > the hearts <03820 +leb > of the Egyptians <04714 +Mitsrayim > , and they shall follow <00310 +>achar > them : and I will get <03513 +kabad > me honour <03513 + kabad > upon Pharaoh <06547 +Par, and upon all <03605 +kol > his host <02428 +chayil > , \{upon\} his chariots <07393 +rekeb > , and upon his horsemen <06571 + parash > . upon EXO 014017 And I, behold <02005 +hen > , I will harden <02388 +chazaq > the hearts <03820 +leb > of the Egyptians <04714 + Mitsrayim > , and they shall follow <00310 +>achar > them : and I will get <03513 +kabad > me honour <03513 + kabad > upon Pharaoh <06547 +Par, and \{upon\} all <03605 +kol > his host <02428 +chayil > , upon his chariots <07393 +rekeb > , and upon his horsemen <06571 +parash > . upon EXO 014017 And I, behold <02005 +hen > , I will harden <02388 +chazaq > the hearts <03820 +leb > of the Egyptians <04714 +Mitsrayim > , and they shall follow <00310 +>achar > them : and I will get <03513 + kabad> me honour <03513 +kabad > \{upon\} Pharaoh <06547 +Par, and upon all <03605 +kol > his host <02428 +chayil >, upon his chariots <07393 +rekeb > , and upon his horsemen <06571 +parash > . upon EXO 014018 And the Egyptians <04714 +Mitsrayim > shall know <03045 +yada<> that I [ am ] the LORD <03068 + Y @hovah > , when I have gotten me honour <03513 + kabad > upon Pharaoh <06547 +Par, upon his chariots <07393 +rekeb >, and \{upon\} his horsemen <06571 +parash > . upon EXO 014018 And the Egyptians < 04714 +Mitsrayim > shall know < 03045 +yada< > that I [ am ] the LORD <03068 + Y @ hovah > , when I have gotten me honour <03513 +kabad > upon Pharaoh <06547 +Par, \{upon\} his chariots <07393 +rekeb > , and upon his horsemen <06571 +parash > . upon EXO 014018 And the Egyptians <04714 +Mitsrayim > shall know <03045 +yada<> that I [ am ] the LORD <03068 +Y @hovah > , when I have gotten me honour <03513 + kabad > \{upon\} Pharaoh <06547 +Par, upon his chariots <07393 +rekeb > , and upon his horsemen <06571 + parash > . upon EXO 014022 And the children <01121 +ben > of Israel $<03478+$ Yisra>el > went <00935 +bow>> into the midst <08432 +tavek> of the sea <03220 +yam > \{upon\} the dry <03004 +yabbashah > [ ground ] : and the waters <04325 +mayim > [ were ] a wall <02346 +chowmah > unto them on their right <03225 +yamiyn > hand <03225 +yamiyn > , and on their left <08040 + s@mo>wl > . upon EXO 014026 And the LORD <03068 +Y @hovah > said <00559 +> amar > unto Moses <04872 +Mosheh > , Stretch <05186 + natah > out thine hand <03027 +yad > over <05921 + the sea <03220 +yam > , that the waters $<04325$ +mayim > may come < 07725 +shuwb > again <07725 +shuwb > upon the Egyptians <04714 +Mitsrayim $>$, upon their chariots <07393 +rekeb > , and \{upon\} their horsemen <06571 +parash > . upon EXO 014026 And the LORD <03068 + Y @ hovah > said <00559 +> amar > unto Moses <04872 + Mosheh > , Stretch <05186 +natah $>$ out thine hand <03027 +yad>over <05921 + the sea <03220 +yam > , that the waters <04325 +mayim > may come <07725 +shuwb > again <07725 +shuwb > upon the Egyptians <04714 +Mitsrayim > , \{upon\} their chariots <07393 +rekeb > , and upon their horsemen <06571 +parash > . upon EXO 014026 And the LORD <03068 +Y @hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, Stretch <05186 +natah > out thine hand $<03027+$ yad > over <05921 + the sea <03220 +yam > , that the waters <04325 +mayim > may come $<07725+$ shuwb > again <07725 +shuwb > \{upon\} the Egyptians <04714 +Mitsrayim > , upon their chariots $<07393$ +rekeb > , and upon their horsemen <06571 + parash > . upon EXO 014029 But the children <01121 +ben $>$ of Israel <03478 +Yisra>el > walked <01980 +halak > \{upon\} dry <03004 +yabbashah > [ land ] in the midst $<08432$ tavek > of the sea <03220 +yam > ; and the waters <04325 +mayim > [ were ] a wall <02346 +chowmah $>$ unto them on their right <03225 +yamiyn > hand <03225 +yamiyn > , and on their left <08040 +s@ mo>wl > . upon EXO 014030 Thus the LORD <03068 + Y @hovah > saved <03467 +yasha< > Israel <03478 +Yisra>el > that day <03117 +yowm > out of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > ; and Israel $<03478+$ Yisra>el > saw <07200 +ra>ah > the Egyptians <04714 +Mitsrayim > dead <04191 +muwth > \{upon\} the sea <03220 +yam > shore <08193 +saphah > . upon EXO 014031 And Israel <03478 +Yisra>el > saw $<07200+\mathrm{ra}>$ ah > that great <01419 +gadowl > work <03027 +yad > which <00834 +>aher > the LORD <03068 $+\mathrm{Y} @$ hovah > did <06313 + puwg > \{upon\} the Egyptians <04714 +Mitsrayim > : and the people <05971 + feared <03372 +yare>> the LORD <03068 +Y @hovah > , and believed <00539 +>aman > the LORD <03068 $+\mathrm{Y} @$ hovah > , and his servant <05650 + Moses <04872 +Mosheh > . upon EXO 015009 The enemy <00341 +>oyeb > said <00559 +> amar > , I will pursue <07291 +radaph > , I will overtake <05381 +nasag > , I will divide <02505 +chalaq > the spoil <07998 + shalal > ; my lust <05315 + nephesh > shall be satisfied <04390
+male\gg \{upon\} them ; I will draw <07324 +ruwq > my sword <02719 +chereb > , my hand <03027 +yad > shall destroy <03423 +yarash > them . upon EXO 015015 Then <00227 +>az > the dukes <00441 +>alluwph > of Edom <00123 +>Edom > shall be amazed <00926 +bahal > ; the mighty <00352 +>ayil > men of Moab <04124 +Mow>ab>, trembling <7460> shall take <00270 +>achaz > hold <00270 +>achaz > \{upon\} them ; all $<03605+\mathrm{kol}>$ the inhabitants <03427+yashab > of Canaan <03667+K@ na shall melt <04127 +muwg > away . upon EXO 015016 Fear < 00367 +>eymah > and dread <06343 +pachad > shall fall <05307 +naphal > \{upon\} them ; by the greatness <01419 + gadowl > of thine arm <02220 $+\mathrm{z} @$ rowa $<>$ they shall be [ as ] still <01826 + damam > as a stone <68> ; till <05704 + thy people <05971 + pass <05674 + over <05764 + , O LORD <03068 $+\mathrm{Y} @$ hovah $>$, till $<05704+$ the people $<05971+$ pass $<05674+$ over $<05764+$, [ which $<02098+$ zuw $>$ ] thou hast purchased <07069 +qanah > . upon EXO 015019 For the horse <05483 +cuwc > of Pharaoh <06547 +Par went <00935 +bow>> in with his chariots <07393 +rekeb > and with his horsemen <06571 +parash > into the sea $<03220+$ yam > , and the LORD <03068 + Y @hovah > brought < $07725+$ shuwb > again < $07725+$ shuwb > the waters $<04325+$ mayim > of the sea <03220 +yam > \{upon\} them ; but the children <01121 +ben > of Israel $<03478+$ Yisra>el > went <01980 +halak > on dry <03004 +yabbashah > [ land ] in the midst <08432 +tavek > of the sea <03220 +yam > . upon EXO 015026 And said <00559 +>amar > , If <00518 +>im > thou wilt diligently hearken <08085 +shama<> to the voice <06963 +qowl > of the LORD <03068 +Y @hovah > thy God <00430 $+>$ elohiym > , and wilt do <06213 + that which is right <03477 +yashar > in his sight < $05869+$, and wilt give ear $<00238$ +>azan > to his commandments <04687 +mitsvah > , and keep <08104 +shamar > all <03605 +kol > his statutes $<02706+$ choq > , I will put <07760 +suwm > none <03808 +lo>> of these diseases <04245 +machaleh > upon thee, which <00834 +>aher > I have brought <07760 +suwm > \{upon\} the Egyptians <04714 +Mitsrayim > : for I [ am ] the LORD <03068 +Y @hovah > that healeth <07495 +rapha>> thee . upon EXO 015026 And said $<00559+>$ amar > , If <00518 +>im > thou wilt diligently hearken <08085 +shama < > to the voice <06963 +qowl $>$ of the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > , and wilt do <06213 + that which is right $<03477+$ yashar > in his sight <05869 + , and wilt give ear <00238 +>azan > to his commandments <04687 +mitsvah > , and keep <08104 +shamar > all <03605 +kol> his statutes <02706 +choq > , I will put <07760 +suwm > none <03808 +lo>> of these diseases <04245 +machaleh > \{upon\} thee, which <00834 +>aher > I have brought <07760 +suwm > upon the Egyptians <04714 +Mitsrayim > : for I [ am ] the LORD <03068 + Y @ hovah > that healeth <07495 +rapha\gg thee . upon EXO 016014 And when the dew <02919 +tal > that lay $<07902+$ sh@ kabah > was gone <05927 + up, behold <02009 +hinneh > , \{upon\} the face <06440 +paniym > of the wilderness $<04057+$ midbar $>$ [ there lay ] a small $<01851+$ daq $>$ round $<02636+$ chacpac $>$ thing , [ as ] small <01851 +daq > as the hoar <03713 +k@ phowr > frost <03713 +k@phowr>on<05921+the ground <00776 +>erets > . upon EXO 017006 Behold <02005 +hen > , I will stand <05975 + before <06440 +paniym > thee there <08033 +sham > \{upon\} the rock <06697 +tsuwr > in Horeb <02722 +Choreb > ; and thou shalt smite <05221 +nakah > the rock <06697 +tsuwr > , and there shall come <03318 +yatsa\gg water <04325 +mayim > out of it, that the people <05971 + may drink <08354 +shathah >. And Moses $<04872+$ Mosheh $>$ did $<06213+$ so $<03651+$ ken > in the sight <05869 + of the elders $<02205+$ zaqen > of Israel < $03478+$ Yisra>el > . upon EXO 018008 And Moses <04872 +Mosheh > told < $05608+$ caphar > his father < 02859 +chathan > in law <02859 +chathan > all <03605 +kol > that the LORD <03068 + Y @hovah > had done <06213 + unto Pharaoh <06547 +Par and to the Egyptians <04714 +Mitsrayim > for Israel s <03478 +Yisra>el > sake <00182 +>owdowth > , [ and ] all <03605 + kol > the travail <08513 +t @la>ah > that had come <04672 +matsa\gg \{upon\} them by the way $<01870+$ derek > , and [ how ] the LORD <03068 + Y @ hovah > delivered <05337 +natsal > them . upon EXO 019011 And be ready <03559 +kuwn > against the third <07992 +sh@liyshiy > day <03117 +yowm > : for the third <07992 +sh@liyshiy > day <03117 +yowm > the LORD <03068 + Y @ hovah > will come <03381 +yarad > down <03381 +yarad> in the sight <05869 + of all <03605 +kol> the people <05971 + \{upon\} mount <02022 +har > Sinai <05514 +Ciynay > . upon EXO 019016 . And it came <01961 +hayah > to pass on the third <07992 +sh@liyshiy > day <03117 +yowm > in the morning <01242 +boqer > , that there were thunders <06963 +qowl > and lightnings <01300 +baraq > , and a thick <03515 +kabed > cloud < $06051+\{$ upon \} the mount <02022 +har > , and the voice <06963 +qowl > of the trumpet <07782 +showphar > exceeding <03966 +m@ loud <02389 + chazaq > ; so that all <03605 +kol> the people <05971 + that [ was ] in the camp <04264 +machaneh > trembled <02729 +charad> . upon EXO 019018 And mount <02022 +har > Sinai <05514 +Ciynay > was altogether <03605 +kol> on a smoke <06225 + , because the LORD <03068 +Y @hovah > descended <03381 + yarad > \{upon\} it in fire <00784 +>esh > : and the smoke <06227 + thereof ascended <05927 + as the smoke $<06227+$ of a furnace <03536 + kibshan > , and the whole <03605 +kol > mount <02022 +har > quaked <02729 + charad > greatly <03966 +m@ . upon EXO 019020 And the LORD < $03068+$ Y @hovah > came <03381 +yarad > down <03381 +yarad > \{upon\} mount <02022 +har > Sinai <05514 +Ciynay > , on <00413 +>el > the top
<07218 +ro>sh > of the mount <02022 +har > : and the LORD <03068 + Y @hovah > called <07121 +qara\gg Moses <04872 +Mosheh > [ up ] to the top <07218 +ro>sh > of the mount <02022 +har > ; and Moses <04872 +Mosheh > went <05927 + up . upon EXO 022025 . If <00518 +>im > thou lend <03867 +lavah > money $<03701+$ keceph > to [ any of ] my people <05971 + [ that is ] poor <06041 + by thee, thou shalt not be to him as an usurer <05383 +nashah > , neither <03808 +lo>> shalt thou lay <07760 +suwm > \{upon\} him usury <05392 +neshek > . upon EXO 024011 And \{upon\} the nobles <00678 +>atsiyl > of the children <01121 +ben > of Israel $<03478+$ Yisra>el > he laid <07971 +shalach > not his hand <03027 +yad > : also they saw <02372 +chazah > God <00430 +> elohiym > , and did eat <00398 +> akal > and drink <08354 +shathah > . upon EXO 024016 And the glory <03519 +kabowd > of the LORD <03068 + Y @hovah > abode <07931 +shakan > \{upon\} mount <02022 +har > Sinai <05514 +Ciynay > , and the cloud <06051 + covered <03680 +kacah > it six <08337 +shesh > days $<03117+$ yowm > : and the seventh <07637 +sh@biy day <03117 +yowm > he called <07121 +qara\gg unto Moses <04872 +Mosheh > out of the midst <08432 +tavek > of the cloud <06051 + . upon EXO 025011 And thou shalt overlay <06823 +tsaphah > it with pure <02889 + tahowr > gold <02091 + zahab > , within <01004 +bayith > and without <02351 +chuwts > shalt thou overlay <06823 +tsaphah > it, and shalt make <06213 + \{upon\} it a crown <02213 +zer>of gold <02091 +zahab > round <05439 +cabiyb > about . upon EXO 025021 And thou shalt put <05414 +nathan > the mercy <03727 +kapporeth > seat above <04605 +ma \{upon\} the ark <00727 +>arown > ; and in the ark <00727 +>arown > thou shalt put <05414 +nathan > the testimony <5715> that I shall give < 05414 +nathan > thee . upon EXO 025022 And there I will meet < 03259 +ya with thee, and I will commune $<01696+$ dabar > with thee from above <05921 + the mercy <03727 +kapporeth > seat, from between <00996 +beyn > the two <08147 +sh@nayim > cherubims <03742 +k@ruwb > which <00834 +> aher > [ are ] \{upon\} the ark <00727 +>arown > of the testimony <5715>, of all <03605 +kol > [ things ] which <00834 $+>$ aher > I will give thee in commandment <06680 +tsavah > unto the children <01121 +ben > of Israel <03478 + Yisra>el > . upon EXO 025030 And thou shalt set <05414 +nathan > \{upon\} the table <07979 + shulchan > shewbread before <06440 +paniym > me alway <08548 +tamiyd >. upon EXO 026004 And thou shalt make $<06213+$ loops $<06924+$ qedem > of blue <08504 +t @keleth > \{upon\} the edge <08193 +saphah > of the one $<00259+>$ echad > curtain <03407 +y @riy from the selvedge <07098 +qatsah > in the coupling <02279 +chobereth > ; and likewise < $03651+$ ken > shalt thou make < $06213+$ in the uttermost < $07020+$ qiytsown > edge $<08193+$ saphah > of [ another ] curtain <03407 +y @riy , in the coupling <04225 +machbereth > of the second $<08145$ +sheniy > . upon EXO 026007 . And thou shalt make <06213 + curtains < $03407+$ y @riy [ of ] goats $<05795+$ [ hair ] to be a covering <00168 +>ohel > \{upon\} the tabernacle <04908 +mishkan > : eleven curtains $<03407+y @$ riy shalt thou make <06213 + . upon EXO 026032 And thou shalt hang <05414 +nathan > it upon four <00702 +> arba< > pillars <05982 + of shittim <07848 +shittah > [ wood ] overlaid <06823 +tsaphah > with gold <02091 +zahab > : their hooks <02053 +vav > [ shall be of ] gold <02091 + zahab > , \{upon\} the four $<00702+>$ arba < > sockets <00134 +>eden > of silver <03701 + keceph > . upon EXO 026032 And thou shalt hang <05414 +nathan > it \{upon\} four <00702 +>arba<> pillars <05982 + of shittim <07848 +shittah > [ wood ] overlaid <06823 +tsaphah > with gold <02091 +zahab > : their hooks <02053 +vav > [ shall be of ] gold <02091 +zahab > , upon the four <00702 +>arba<> sockets <00134 +>eden > of silver <03701 + keceph > . upon EXO 026034 And thou shalt put <05414 +nathan > the mercy <03727 + kapporeth > seat \{upon\} the ark <00727 +>arown > of the testimony <5715> in the most <06944 +qodesh > holy <06944 +qodesh > [ place ] . upon EXO 027002 And thou shalt make <06213 + the horns <07161 +qeren > of it \{upon\} the four <00702 +>arba<> corners <06438 +pinnah > thereof : his horns <07161 +qeren > shall be of the same <01931 +huw>> : and thou shalt overlay <06823 +tsaphah > it with brass <05178 +n@chosheth >. upon EXO 027004 And thou shalt make $<06213+$ for it a grate <04345 +makber > of network [ of ] brass <05178 +n@chosheth > ; and \{upon\} the net $<07568$ +resheth > shalt thou make <06213 + four <00702 +>arba<> brasen <05178 +n@chosheth > rings $<02885+$ tabba in the four <00702 +>arba < > corners <07098 +qatsah > thereof . upon EXO 027007 And the staves <00905 +bad > shall be put <00935 +bow>> into the rings <02885 +tabba, and the staves <00905 +bad > shall be \{upon\} the two <08147+sh@nayim > sides <06763+tsela<> of the altar <04196 +mizbeach > , to bear $<05375+$ nasa>> it . upon EXO 028008 And the curious girdle <02805 +chesheb > of the ephod <00642 $+>$ ephuddah > , which <00834 +>aher > [ is ] \{upon\} it, shall be of the same, according to the work <04639 +ma thereof ; [ even of ] gold <02091 +zahab > , [ of ] blue <08504 +t@keleth > , and purple <00713 +>argaman $>$, and scarlet, and fine twined <07806 +shazar > linen <08336 +shesh > . upon EXO 028012 And thou shalt put $<07760+$ suwm > the two <08147 +sh@ nayim > stones <68> upon the shoulders <03802 +katheph > of the ephod <00646 +>ephowd > [ for ] stones <68> of memorial <02146 +zikrown > unto the children <01121 +ben > of Israel <03478 +Yisra>el > : and Aaron <00175 +>Aharown > shall bear <05375 +nasa>> their names <08034 +shem > before <06440 + paniym > the LORD <03068 + Y @hovah > \{upon\} his two < $08147+$ sh @ nayim >
shoulders <03802 +katheph > for a memorial <02146 +zikrown > . upon EXO 028012 And thou shalt put <07760 +suwm > the two <08147 +sh@ nayim > stones <68> \{upon\} the shoulders <03802 +katheph > of the ephod <00646 +> ephowd > [ for ] stones <68> of memorial <02146 +zikrown > unto the children <01121 +ben > of Israel <03478 +Yisra>el > : and Aaron <00175 +>Aharown > shall bear <05375 +nasa>> their names <08034 +shem > before < 06440 +paniym > the LORD <03068 +Y@hovah > upon his two < 08147 +sh@nayim > shoulders <03802 +katheph > for a memorial <02146 +zikrown > . upon EXO 028022 And thou shalt make $<06213+$ \{upon \} the breastplate <02833 +choshen > chains <08337 +shesh > at the ends <01383 + gabluth > [ of ] wreathen <05688 + work <04639 +ma [ of ] pure <02889 +tahowr > gold <02091 +zahab > . upon EXO 028023 And thou shalt make <06213 + \{upon\} the breastplate <02833 +choshen > two <08147 +sh@ nayim > rings $<02885+$ tabba of gold <02091 +zahab > , and shalt put <05414 +nathan > the two <08147 +sh@nayim > rings $<02885+$ tabba on <05921 + the two <08147 +sh@ nayim > ends <07098 +qatsah > of the breastplate <02833 +choshen > . upon EXO 028026 And thou shalt make <06213 + two <08147 +sh@ nayim > rings <02885 +tabba of gold <02091 +zahab > , and thou shalt put <07760 +suwm > them \{upon\} the two <08147 +sh@nayim > ends $<07098+q a t s a h>$ of the breastplate <02833 +choshen > in the border <08193 +saphah > thereof, which <00834 $+>$ aher > [ is ] in the side <05676 + of the ephod <00646 +>ephowd > inward <01004 +bayith > . upon EXO 028 029 And Aaron <00175 +>Aharown > shall bear <05375 +nasa>> the names <08034 +shem > of the children $<01121+$ ben $>$ of Israel <03478 +Yisra>el > in the breastplate <02833 +choshen > of judgment <04941 +mishpat $>$ \{upon\} his heart <03820 +leb > , when he goeth $\langle 00935+$ bow $\gg$ in unto the holy $\langle 06944+$ qodesh $\rangle$ [ place ] , for a memorial <02146 +zikrown > before < $06440+$ paniym > the LORD <03068 + Y @hovah > continually $<08548+$ tamiyd > . upon EXO 028030 And thou shalt put <05414 +nathan > in the breastplate <02833 +choshen > of judgment <04941 +mishpat > the Urim <00224 +>Uwriym > and the Thummim <08550 +Tummiym > ; and they shall be upon Aaron s <00175 +>Aharown > heart <03820 +leb > , when he goeth <00935 +bow>> in before <06440 +paniym > the LORD <03068 +Y @ hovah > : and Aaron <00175 +> Aharown > shall bear <05375 +nasa>> the judgment <04941 +mishpat > of the children <01121 +ben > of Israel < $03478+$ Yisra>el > \{upon\} his heart <03820 +leb > before <06440 + paniym > the LORD <03068 + Y @hovah > continually <08548 +tamiyd $>$. upon EXO 028030 And thou shalt put <05414 +nathan > in the breastplate <02833 +choshen > of judgment <04941 +mishpat > the Urim <00224 +>Uwriym > and the Thummim <08550 +Tummiym > ; and they shall be \{upon\} Aaron s <00175 +>Aharown > heart <03820 +leb > , when he goeth <00935 +bow>> in before <06440 +paniym > the LORD <03068 + Y @ hovah > : and Aaron <00175 +>Aharown > shall bear <05375 +nasa>> the judgment <04941 +mishpat > of the children <01121 +ben > of Israel <03478 + Yisra>el > upon his heart <03820 +leb > before <06440 + paniym > the LORD <03068 + Y @ hovah > continually <08548 +tamiyd > . upon EXO 028033 And [ beneath ] \{upon\} the hem <07757 +shuwl > of it thou shalt make <06213 + pomegranates <07416 +rimmown > [ of ] blue <08504 +t @keleth > , and [ of ] purple <00713 +>argaman > , and [ of ] scarlet, round $<05439+$ cabiyb > about the hem <07757 +shuwl > thereof; and bells <06472 +pa of gold <02091 +zahab > between <08432 +tavek > them round < 05439 +cabiyb > about : upon EXO 028034 A golden <02091 +zahab > bell <06472 +pa and a pomegranate <07416 +rimmown > , a golden <02091 +zahab > bell <06472 +pa and a pomegranate <07416 +rimmown > , \{upon\} the hem <07757 +shuwl> of the robe <04598 +m@ round <05439 +cabiyb > about . upon EXO 028035 And it shall be \{upon\} Aaron <00175 +> Aharown > to minister <08334 + sharath > : and his sound <06963 +qowl > shall be heard < $08085+$ shama < > when he goeth <00935 +bow\gg in unto the holy <06944 +qodesh > [ place ] before <06440 +paniym > the LORD <03068 +Y @hovah > , and when he cometh <03318 +yatsa>> out, that he die <04191 +muwth > not . upon EXO 028036 And thou shalt make $<06213+$ a plate $<06731+$ tsiyts $>$ [ of ] pure <02889 + tahowr > gold <02091 +zahab > , and grave <06605 +pathach > \{upon\} it, [ like ] the engravings <06603 +pittuwach > of a signet <02368 +chowtham > , HOLINESS <06944 +qodesh > TO THE LORD <03068 + Y @ hovah > . upon EXO 028037 And thou shalt put $<07760+$ suwm > it on <05921 + a blue <08504 +t @ keleth > lace <06616 + pathiyl > , that it may be upon the mitre $<04701+$ mitsnepheth > ; \{upon\} the forefront of the mitre $<04701+$ mitsnepheth > it shall be . upon EXO 028037 And thou shalt put <07760 +suwm > it on <05921 + a blue <08504 +t @ keleth > lace < $06616+$ pathiyl > , that it may be \{upon\} the mitre < $04701+$ mitsnepheth $>$; upon the forefront of the mitre < $04701+$ mitsnepheth > it shall be . upon EXO 028038 And it shall be upon Aaron s <00175 +>Aharown > forehead <04696 +metsach > , that Aaron <00175 +>Aharown > may bear <05375 +nasa>> the iniquity <05771 + of the holy <06944 +qodesh $>$ things, which <00834 +> aher > the children <01121 +ben > of Israel <03478 +Yisra>el > shall hallow <06942 +qadash > in all <03605 + kol > their holy <06944 +qodesh > gifts <04979 +mattanah > ; and it shall be always <08548 +tamiyd > \{upon\} his forehead <04696 + metsach > , that they may be accepted <07522 +ratsown > before <06440 + paniym > the LORD <03068 + Y @ hovah > . upon EXO 028038 And it shall be \{upon\} Aaron s $<00175$ +> Aharown > forehead <04696 +metsach > , that Aaron <00175 +>Aharown > may bear <05375 +nasa>
$>$ the iniquity <05771 + of the holy <06944 +qodesh > things, which <00834 +>aher > the children <01121 +ben $>$ of Israel <03478 +Yisra>el > shall hallow <06942 +qadash > in all <03605 +kol> their holy <06944 +qodesh > gifts <04979 +mattanah > ; and it shall be always <08548 +tamiyd > upon his forehead <04696 +metsach > , that they may be accepted <07522 +ratsown > before <06440 +paniym > the LORD <03068 +Y @ hovah > . upon EXO 028041 And thou shalt put <03847 +labash > them \{upon\} Aaron <00175 +> Aharown > thy brother $<00251+>$ ach > , and his sons <01121 +ben > with him ; and shalt anoint <04886 + mashach > them , and consecrate them, and sanctify <06942 +qadash > them, that they may minister unto me in the priest s <03547 +kahan > office . upon EXO 028043 And they shall be upon Aaron <00175 +>Aharown > , and \{upon\} his sons $<01121$ +ben > , when they come <00935 +bow \gg in unto the tabernacle <00168 +>ohel > of the congregation $<04150+$ mow , or <00176 +>ow > when they come <05066 +nagash > near <05066 +nagash > unto the altar $<04196$ +mizbeach > to minister <08334 + sharath > in the holy <06944 +qodesh > [ place ] ; that they bear $<05375$ +nasa>> not iniquity <05771 + , and die <04191 +muwth > : [ it shall be ] a statute <02708 +chuqqah > for ever < 05769 + unto him and his seed <02233 +zera< > after <00310 +> achar > him . upon EXO 028043 And they shall be \{upon\} Aaron <00175 +> Aharown > , and upon his sons <01121 +ben > , when they come <00935 +bow \gg in unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow, or <00176 +>ow > when they come <05066 +nagash > near <05066 +nagash > unto the altar <04196 +mizbeach > to minister <08334 + sharath > in the holy <06944 +qodesh > [ place ] ; that they bear <05375 +nasa>> not iniquity <05771 + , and die $<04191$ +muwth > : [ it shall be ] a statute $<02708+$ chuqqah > for ever $<05769+$ unto him and his seed <02233 +zera< > after <00310 +>achar > him . upon EXO 029005 And thou shalt take <03947 +laqach > the garments <00899 +beged > , and put <03847 +labash > \{upon\} Aaron <00175 +> Aharown > the coat <03801 +k @thoneth > , and the robe <04598 +m@ of the ephod <00646 +>ephowd > , and the ephod <00646 +>ephowd $>$, and the breastplate <02833 +choshen > , and gird <00640 +> aphad > him with the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > : upon EXO 029006 And thou shalt put <07760 +suwm > the mitre <04701 +mitsnepheth > upon his head <07218 +ro>sh >, and put <05414 +nathan > the holy <06944 +qodesh > crown <05145 +nezer > \{upon\} the mitre <04701 +mitsnepheth > . upon EXO 029006 And thou shalt put $<07760+$ suwm > the mitre <04701 +mitsnepheth > \{upon\} his head <07218 +ro>sh > , and put <05414 +nathan $>$ the holy <06944 +qodesh > crown <05145 +nezer > upon the mitre < $04701+$ mitsnepheth > . upon EXO 029 007 Then shalt thou take <03947 +laqach > the anointing <04888 + mishchah > oil <08081 +shemen > , and pour $<03332$ +yatsaq > [ it ] \{upon\} his head <07218 +ro>sh > , and anoint <04886 + mashach > him . upon EXO 029 008 And thou shalt bring <07126 +qarab > his sons <01121 +ben > , and put <03847 +labash > coats <03801 $+\mathrm{k} @$ thoneth > \{upon\} them . upon EXO 029010 And thou shalt cause a bullock <06499 +par > to be brought $<07126+$ qarab > before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and Aaron <00175 +>Aharown > and his sons <01121 +ben > shall put <05564 +camak > their hands <03027 +yad > \{upon\} the head <07218 +ro>sh > of the bullock <06499 +par > . upon EXO 029012 And thou shalt take <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 +par > , and put <05414 +nathan > [ it ] \{upon\} the horns <07161 +qeren > of the altar <04196 +mizbeach > with thy finger <00676 +>etsba<> , and pour $<08210+$ shaphak $>$ all $<03605+\mathrm{kol}>$ the blood $<01818+$ dam > beside $<00413+>$ el $>$ the bottom $<03247$ $+y @ c o w d>$ of the altar <04196 +mizbeach > . upon EXO 029013 And thou shalt take < 03947 +laqach > all $<03605+\mathrm{kol}>$ the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and the caul <03508 +yothereth > [ that is ] above <05921 + the liver <03516 + kabed > , and the two <08147 + sh@nayim $>$ kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] upon them , and burn <06999 +qatar > [ them ] \{upon\} the altar <04196 +mizbeach > . upon EXO 029013 And thou shalt take <03947 +laqach > all $<03605+\mathrm{kol}>$ the fat $<02459+$ cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and the caul <03508 +yothereth > [ that is ] above <05921 + the liver <03516 + kabed > , and the two <08147 + sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] \{upon\} them, and burn <06999 +qatar > [ them ] upon the altar <04196 +mizbeach > . upon EXO 029015 Thou shalt also take <03947 +laqach > one $<00259+>$ echad > ram <00352 +> ayil > ; and Aaron <00175 +>Aharown > and his sons <01121 +ben > shall put $<05564+$ camak > their hands <03027 +yad > \{upon\} the head <07218 +ro>sh > of the ram <00352 +>ayil > . upon EXO 029016 And thou shalt slay <07819 +shachat > the ram <00352 +> ayil > , and thou shalttake <03947 +laqach > his blood <01818 +dam > , and sprinkle <02236 +zaraq > [ it ] round <05439 +cabiyb > about \{upon\} the altar <04196 +mizbeach > . upon EXO 029018 And thou shalt burn <06999 +qatar > the whole ram <00352 $+>$ ayil > \{upon\} the altar <04196 +mizbeach > : it [ is ] a burnt <05930 + offering unto the LORD <03068 + Y @ hovah > : it [ is ] a sweet <05207 +nichowach > savour <07381 +reyach > , an offering made by fire unto the LORD <03068 +Y @ hovah > . upon EXO 029019 And thou shalt take <03947 +laqach > the other <08145 +sheniy > ram <00352 +> ayil > ; and Aaron <00175 +> Aharown > and his sons <01121 +ben > shall put <05564
+camak > their hands <03027 +yad> \{upon\} the head <07218 +ro>sh > of the ram <00352 +> ayil > . upon EXO 029020 Then shalt thou kill <07819 +shachat > the ram <00352 +> ayil > , and take <03947 +laqach > of his blood <01818 +dam >, and put <05414 +nathan > [ it ] upon the tip <08571 +t @ nuwk > of the right ear <00241 +>ozen > of Aaron <00175 +> Aharown > , and upon the tip <08571 +t@nuwk > of the right <03233 +y @ maniy $>$ ear <00241 +>ozen > of his sons <01121 +ben > , and upon the thumb <00931 +bohen > of their right <03233 $+y @ m a n i y>$ hand <03027 +yad> , and upon the great toe <00931 +bohen > of their right <03233 +y @maniy > foot <07272 +regel > , and sprinkle <02236 +zaraq > the blood <01818 +dam > \{upon\} the altar <04196 +mizbeach > round <05439 +cabiyb > about . upon EXO 029020 Then shalt thou kill <07819 +shachat > the ram <00352 +>ayil > , and take <03947 +laqach > of his blood <01818 +dam >, and put <05414 +nathan > [ it ] upon the tip <08571 +t@nuwk > of the right ear <00241 +>ozen > of Aaron <00175 +>Aharown > , and upon the tip $<08571+$ t @ nuwk > of the right <03233 +y @maniy > ear <00241 +>ozen > of his sons <01121 +ben > , and upon the thumb <00931 +bohen > of their right <03233 +y@maniy> hand <03027+yad>, and \{upon\} the great toe $<00931$ +bohen > of their right <03233 +y @ maniy > foot <07272 +regel > , and sprinkle <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 +cabiyb> about . upon EXO 029020 Then shalt thou kill <07819 +shachat > the ram <00352 +>ayil > , and take <03947 +laqach > of his blood <01818 + dam > , and put <05414 +nathan > [ it ] upon the tip <08571 +t@nuwk > of the right ear <00241 +>ozen > of Aaron <00175 +>Aharown > , and upon the tip <08571 +t @ nuwk > of the right <03233 +y @ maniy > ear $<00241+>$ ozen > of his sons <01121 +ben > , and \{upon\} the thumb <00931 +bohen > of their right <03233 $+y @ m a n i y>h a n d<03027+y a d>$, and upon the great toe <00931 +bohen > of their right <03233 +y @ maniy > foot <07272 +regel > , and sprinkle <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach $>$ round <05439 + cabiyb > about . upon EXO 029020 Then shalt thou kill <07819 +shachat > the ram <00352 +>ayil > , and take <03947 +laqach > of his blood <01818 +dam > , and put <05414 +nathan > [ it ] upon the tip $<08571+$ @ @ nuwk > of the right ear <00241 +>ozen > of Aaron <00175 +> Aharown > , and \{upon\} the tip $<08571+$ t @ nuwk > of the right <03233 +y @maniy > ear <00241 +>ozen > of his sons <01121 +ben > , and upon the thumb <00931 +bohen > of their right <03233 +y @maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of their right <03233 +y@maniy > foot <07272 +regel > , and sprinkle <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 + cabiyb> about . upon EXO 029020 Then shalt thou kill <07819 +shachat > the ram <00352 +>ayil > , and take <03947 +laqach > of his blood $<01818+$ dam > , and put <05414 +nathan > [ it ] \{upon\} the tip <08571 +t@nuwk > of the right ear <00241 +>ozen > of Aaron <00175 +>Aharown > , and upon the tip <08571 +t@ nuwk > of the right <03233 +y @ maniy $>$ ear <00241 +> ozen > of his sons <01121 +ben > , and upon the thumb <00931 +bohen > of their right <03233 $+y @ m a n i y>$ hand <03027 +yad > , and upon the great toe <00931 +bohen > of their right <03233 +y @maniy > foot <07272 +regel > , and sprinkle <02236 +zaraq > the blood < $01818+$ dam > upon the altar <04196 +mizbeach $>$ round <05439 + cabiyb > about . upon EXO 029021 And thou shalt take < 03947 +laqach > of the blood <01818 + dam $>$ that [ is ] upon the altar <04196 + mizbeach > , and of the anointing <04888 + mishchah > oil <08081 +shemen > , and sprinkle <05137 +nazah > [ it ] upon Aaron <00175 +>Aharown >, and upon his garments $<00899$ +beged > , and upon his sons <01121 +ben > , and \{upon\} the garments <00899 +beged > of his sons $<01121$ +ben > with him : and he shall be hallowed <06942 +qadash > , and his garments <00899 +beged > , and his sons <01121 +ben > , and his sons <01121 +ben > garments <00899 +beged > with him . upon EXO 029021 And thou shalt take <03947 +laqach > of the blood <01818 +dam > that [ is ] upon the altar <04196 +mizbeach > , and of the anointing <04888 +mishchah > oil <08081 +shemen >, and sprinkle <05137 +nazah > [ it ] upon Aaron <00175 +>Aharown >, and upon his garments <00899 +beged >, and \{upon\} his sons <01121 +ben >, and upon the garments <00899 +beged > of his sons <01121 +ben > with him : and he shall be hallowed <06942 +qadash > , and his garments <00899 +beged > , and his sons <01121 +ben > , and his sons <01121 +ben > garments <00899 +beged > with him . upon EXO 029021 And thou shalt take <03947 +laqach > of the blood <01818 +dam > that [ is ] upon the altar <04196 +mizbeach > , and of the anointing <04888 +mishchah > oil $<08081+$ shemen > , and sprinkle <05137 +nazah > [ it ] upon Aaron <00175 +>Aharown > , and \{upon\} his garments <00899 +beged > , and upon his sons <01121 +ben >, and upon the garments <00899 +beged > of his sons <01121 +ben > with him : and he shall be hallowed <06942 +qadash > , and his garments <00899 +beged > , and his sons <01121 +ben > , and his sons <01121 +ben > garments <00899 +beged > with him . upon EXO 029 021 And thou shalt take <03947 +laqach > of the blood <01818 +dam > that [ is ] upon the altar <04196 +mizbeach > , and of the anointing <04888 +mishchah > oil <08081 +shemen > , and sprinkle <05137 +nazah > [ it ] \{upon\} Aaron <00175 +>Aharown > , and upon his garments <00899 +beged > , and upon his sons <01121 +ben >, and upon the garments <00899 +beged > of his sons <01121 +ben > with him : and he shall be hallowed $<06942$ +qadash > , and his garments <00899 +beged > , and his sons <01121 +ben > , and his sons <01121 +ben
$>$ garments <00899 +beged > with him . upon EXO 029021 And thou shalt take < 03947 +laqach > of the blood $<01818+$ dam > that [ is ] \{upon\} the altar <04196 +mizbeach > , and of the anointing <04888 +mishchah > oil $<08081+$ shemen > , and sprinkle <05137 +nazah > [ it ] upon Aaron <00175 +>Aharown > , and upon his garments <00899 +beged > , and upon his sons <01121 +ben > , and upon the garments <00899 +beged > of his sons <01121 +ben > with him : and he shall be hallowed <06942 +qadash > , and his garments <00899 +beged > , and his sons <01121 +ben >, and his sons <01121 +ben > garments <00899 +beged > with him . upon EXO 029 022 Also thou shalt take <03947 +laqach > of the ram <00352 +>ayil> the fat <02459 +cheleb > and the rump $<00451$ +>alyah > , and the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and the caul <03508 +yothereth > [ above ] the liver <03516 + kabed > , and the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] \{upon\} them, and the right <03233 $+y @$ maniy > shoulder <07785 +showq > ; for it [ is ] a ram <00352 +>ayil > of consecration <04394 +millu\gg : upon EXO 029025 And thou shalt receive <03947 +laqach > them of their hands <03027 +yad >, and burn $<06999+$ qatar > [ them ] \{upon\} the altar <04196 +mizbeach > for a burnt < $05930+$ offering, for a sweet <05207 +nichowach > savour <07381 +reyach > before < 06440 +paniym > the LORD < $03068+$ Y @hovah > : it [ is ] an offering made by fire unto the LORD <03068 +Y @hovah > . upon EXO 029038 . Now this <02088 +zeh $>$ [ is that ] which <00834 +>aher > thou shalt offer <06213 + \{upon\} the altar <04196 +mizbeach > ; two <08147 +sh@ nayim > lambs <03532 + kebes > of the first <01121 +ben > year <08141 +shaneh > day <03117 +yowm > by day <03117 +yowm > continually <08548 +tamiyd> . upon EXO 030001 . And thou shalt make <06213 + an altar <04196 +mizbeach > to burn <04729 +miqtar> incense <07004 +q@toreth > \{upon\} : [ of ] shittim <07848 +shittah > wood <06086 + shalt thou make <06213 + it . upon EXO 030004 And two <08147 +sh@nayim > golden $<02091+$ zahab $>$ rings $<02885+$ tabba shalt thou make $<06213+$ to it under $<08478+$ tachath $>$ the crown $<02213+$ zer > of it , by the two <08147 +sh@ nayim > corners <06763 +tsela < > thereof, $\{$ upon\} the two <08147 + sh @ nayim > sides <06654 +tsad > of it shalt thou make <06213 + [ it ] ; and they shall be for places <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa>> it withal <01992 +hem > . upon EXO 030007 And Aaron <00175 +>Aharown > shall burn <06999 +qatar > thereon <05921 + sweet <05561 +cam > incense $<07004+q @$ toreth > every morning <01242 +boqer > : when he dresseth <03190 +yatab > the lamps <05216 +niyr > , he shall burn <06999 +qatar > incense \{upon\} it . upon EXO 030008 And when Aaron <00175 +> Aharown > lighteth <05927 + the lamps <05216 +niyr > at <00996 +beyn > even <06153 + , he shall burn <06999 +qatar > incense <06999 +qatar > \{upon\} it, a perpetual <08548 +tamiyd> incense <07004 +q@ toreth > before < 06440 +paniym > the LORD <03068 + Y @ hovah > throughout your generations < 01755 +dowr > . upon EXO 030010 And Aaron <00175 +> Aharown > shall make an atonement <03722 +kaphar > upon the horns $<07161+q e r e n>$ of it once < $00259+>$ echad > in a year <08141 +shaneh > with the blood <01818 +dam > of the $\sin <02403+$ chatta>ah > offering of atonements <03725 +kippur > : once < $00259+>$ echad > in the year <08141 + shaneh > shall he make atonement <03722 +kaphar > \{upon\} it throughout your generations <01755 +dowr > : it [ is ] most <06944 +qodesh > holy <06944 +qodesh > unto the LORD <03068 + Y @hovah > . upon EXO 030010 And Aaron <00175 +>Aharown > shall make an atonement <03722 +kaphar > \{upon\} the horns <07161 +qeren > of it once <00259 +>echad > in a year <08141 +shaneh > with the blood <01818 +dam > of the sin <02403 +chatta>ah > offering of atonements <03725 +kippur > : once <00259 +>echad > in the year <08141 +shaneh > shall he make atonement <03722 + kaphar > upon it throughout your generations < $01755+$ dowr > : it [ is ] most <06944 +qodesh > holy <06944 +qodesh > unto the LORD <03068 +Y @hovah > . Upon EXO 030032 \{Upon\} man s <00120 +>adam > flesh <01320 +basar > shall it not be poured <03251+yacak >, neither <03808 +lo>> shall ye make $<06213+$ [ any other ] like $<03644+\mathrm{k} @$ mow $>$ it , after the composition <04971 +mathkoneth $>$ of it : it [ is ] holy <06944 +qodesh > , [ and ] it shall be holy <06944 +qodesh > unto you . upon EXO 030033 Whosoever <00376 +>iysh > compoundeth <07543 +raqach > [ any ] like <03644 +k @ mow > it, or whosoever $<00834+>$ aher > putteth <05414 +nathan > [ any ] of it \{upon\} a stranger <02114 +zuwr > , shall even be cut $<03772$ +karath > off from his people <05971 + . upon EXO 031018 And he gave <05414 +nathan > unto Moses $<04872+$ Mosheh > , when he had made an end <03615 +kalah > of communing <01696 +dabar > with him \{upon\} mount <02022 +har > Sinai <05514 +Ciynay > , two <08147 + sh @ nayim > tables <03871 +luwach > of testimony <5715> , tables <03871 +luwach > of stone <68> , written <03789 +kathab > with the finger <00676 $+>$ etsba<> of God <00430 +>elohiym > . upon EXO 032016 And the tables < 03871 +luwach > [ were ] the work <04639 +ma of God <00430 +>elohiym >, and the writing <04385 +miktab > [ was ] the writing <04385 + miktab > of God <00430 +>elohiym > , graven <02801 +charath > \{upon\} the tables <03871 +luwach > . upon EXO 032020 And he took <03947 +laqach > the calf <05695 + which <00834 +>aher > they had made <06213 + , and burnt <08313 +saraph > [ it ] in the fire <00784 +>esh >, and ground <02912 +tachan > [ it ] to powder $<01854+$ daqaq > , and strawed <02219 +zarah > [ it ] \{upon\} the water <04325 +mayim > , and made the
children <01121 +ben > of Israel < $03478+$ Yisra>el > drink <08248 +shaqah > [ of it ] . upon EXO 032021 . And Moses <04872 +Mosheh > said <00559 +> amar > unto Aaron <00175 +>Aharown >, What <04100 +mah > did $<06213+$ this $<02088+$ zeh $>$ people $<05971+$ unto thee, that thou hast brought $\langle 00935+$ bow $\gg$ so great <01419 + gadowl > a sin <02401 +chata>ah > \{upon\} them ? upon EXO 032029 For Moses <04872 +Mosheh > had said <00559 +> amar > , Consecrate yourselves <03027 +yad > to day to the LORD <03068 + Y @hovah > , even <03588 +kiy > every man <00376 +>iysh > upon his son <01121 +ben > , and upon his brother <00251 $+>$ ach > ; that he may bestow <05414 +nathan > \{upon\} you a blessing <01293 +B @rakah > this day <03117 +yowm > . upon EXO 032029 For Moses <04872 +Mosheh > had said <00559 +>amar > , Consecrate yourselves $<03027+$ yad > to day to the LORD <03068 + Y @hovah > , even <03588 + kiy > every man <00376 +>iysh > upon his son <01121 +ben > , and \{upon\} his brother < $00251+>$ ach > ; that he may bestow <05414 +nathan > upon you a blessing <01293 +B @rakah > this day <03117 +yowm >. upon EXO 032029 For Moses <04872 +Mosheh > had said <00559 +>amar > , Consecrate yourselves <03027 +yad > to day to the LORD <03068 + Y @hovah > , even <03588 +kiy > every man <00376 +>iysh > \{upon\} his son <01121 +ben > , and upon his brother <00251 +>ach > ; that he may bestow <05414 +nathan > upon you a blessing <01293 +B@rakah > this day <03117 +yowm > . upon EXO 032034 Therefore now <06258 + go <03212 +yalak > , lead <05148 + nachah $>$ the people <05971 + unto [ the place ] of which <00834 +>aher > I have spoken <01696 +dabar > unto thee : behold <02009 +hinneh > , mine Angel <04397 +mal>ak > shall go <03212 +yalak > before <06440 +paniym > thee : nevertheless in the day <03117 +yowm > when I visit <06485 + paqad > I will visit < $06485+$ paqad > their $\sin <02403+$ chatta $>$ ah $>$ \{upon\} them . upon EXO 033016 For wherein $<04100+$ mah $>$ shall it be known <03045 +yada < > here <00645 +> ephow > that I and thy people <05971 + have found <04672 +matsa\gg grace $<02580+$ chen > in thy sight <05869 + ? [ is it ] not in that thou goest <03212 +yalak > with us ? so shall we be separated <06395 +palah > , I and thy people <05971 + , from all <03605 +kol > the people <05971 + that [ are ] \{upon\} the face <06440 +paniym > of the earth <00127 +>adamah > . upon EXO 033021 And the LORD $<03068+$ Y @ hovah > said <00559 +>amar > , Behold <02009 +hinneh > , [ there is ] a place < 04725 +maqowm $>$ by me, and thou shalt stand <05324 +natsab > \{upon\} a rock <06697 +tsuwr > : upon EXO 034001 . And the LORD <03068 + Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Hew <06458 + pacal > thee two <08147 + sh@ nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > : and I will write $<03789+$ kathab > \{upon\} [ these ] tables <03871 +luwach > the words <01697 +dabar > that were in the first <07223 +ri>shown > tables <03871 +luwach > , which <00834 +> aher > thou brakest <07665 + shabar > . upon EXO 034007 Keeping <05341 +natsar > mercy <02617 +checed > for thousands <00505 +>eleph > , forgiving <05375 +nasa>> iniquity <05771 + and transgression <06588 + pesha<> and sin <02402 +chatta>ah > , and that will by no <03808 +lo>> means clear <05352 +naqah > [ the guilty ] ; visiting <06485 +paqad > the iniquity $<05771+$ of the fathers $\langle 1>$ upon the children <01121 +ben >, and \{upon\} the children s <01121 +ben > children , unto the third <08029 +shillesh > and to the fourth <07256 +ribbea< > [ generation ] . upon EXO 034 007 Keeping <05341 +natsar > mercy <02617 +checed > for thousands <00505 +>eleph > , forgiving <05375 +nasa>> iniquity <05771 + and transgression <06588 +pesha<> and $\sin <02402+$ chatta>ah > , and that will by no <03808 +lo>> means clear <05352 +naqah > [ the guilty ] ; visiting <06485 +paqad > the iniquity <05771 + of the fathers <1> \{upon\} the children <01121 +ben > , and upon the children s <01121 +ben > children , unto the third $<08029+$ shillesh > and to the fourth < $07256+$ ribbea < > [ generation ] . upon EXO 034028 . And he was there <08033 +sham > with the LORD <03068 +Y @ hovah > forty <00705 +> arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > ; he did neither <03808 +lo>> eat <00398 +> akal > bread <03899 +lechem > , nor <03808 +lo>> drink <08354 +shathah > water <04325 +mayim >. And he wrote <03789 +kathab > \{upon\} the tables <03871 +luwach > the words < $01697+$ dabar > of the covenant < $01285+$ b @ riyth > , the ten <06235 + commandments <01697 +dabar > . upon EXO 034035 And the children <01121 +ben > of Israel <03478 +Yisra>el > saw <07200 +ra>ah > the face <06440 +paniym > of Moses <04872 +Mosheh > , that the skin <05785 + of Moses <04872 +Mosheh > face < 06440 +paniym > shone <07160 +qaran > : and Moses $<04872+$ Mosheh > put <07725 +shuwb > the vail <04533 + macveh > \{upon\} his face < $06440+$ paniym > again <07725 +shuwb > , until <05704 + he went <00935 +bow>> in to speak <01696 +dabar > with him . upon EXO 035003 Ye shall kindle <01197 +ba no <03808 +lo>> fire <00784 +> esh > throughout your habitations <04186 +mowshab > \{upon\} the sabbath <07676 +shabbath > day <03117 +yowm > . upon EXO 036017 And he made $<06213+$ fifty <02572 +chamishshiym > loops <06924 +qedem > upon the uttermost <07020 +qiytsown > edge <07097 +qatseh > of the curtain <03407 +y @riy in the coupling <04225 +machbereth > , and fifty <02572 +chamishshiym > loops <06924 +qedem > made <06213 + he \{upon\} the edge <07097 +qatseh > of the curtain $<03407+y @$ riy which coupleth <02279 +chobereth > the second <08145 + sheniy >. upon EXO 036017 And he made $<06213+$ fifty $<02572$ +chamishshiym > loops $<06924$ +qedem > \{upon\} the uttermost <07020 +qiytsown
> edge <07097 +qatseh > of the curtain <03407 +y @riy in the coupling <04225 +machbereth > , and fifty <02572 +chamishshiym > loops <06924 +qedem > made <06213 + he upon the edge <07097 +qatseh > of the curtain $<03407+$ y @riy which coupleth <02279 +chobereth > the second <08145 + sheniy >. upon EXO 037003 And he cast <03332 +yatsaq > for it four <00702 +>arba < > rings <02885 +tabba of gold <02091 +zahab > , [ to be set ] by the four <00702 +> arba < > corners <06471 +pa of it ; even two <08147 +sh@nayim > rings <02885 +tabba upon the one <00259 +> echad > side <06763 +tsela<> of it , and two <08147 +sh@nayim > rings <02885 +tabba \{upon\} the other <08145 +sheniy > side <06763 +tsela<> of it . upon EXO 037003 And he cast <03332 + yatsaq > for it four <00702 +> arba< > rings <02885 +tabba of gold <02091 +zahab > , [ to be set ] by the four $<00702+>$ arba < > corners < $06471+$ pa of it ; even two <08147 +sh@nayim > rings <02885 +tabba \{upon\} the one <00259 +>echad > side <06763 +tsela < > of it , and two <08147 + sh @ nayim > rings <02885 + tabba upon the other <08145 + sheniy > side <06763 +tsela < > of it . upon EXO 037013 And he cast <03332 +yatsaq > for it four $<00702+>$ arba < > rings < $02885+$ tabba of gold <02091 +zahab > , and put <05414 +nathan > the rings <02885 +tabba \{upon\} the four <00702 +> arba<> corners <06285 +pe>ah > that [ were ] in the four <00702 +>arba<> feet <07272 +regel > thereof . upon EXO 037016 And he made <06213 + the vessels <03627 +k@liy > which $<00834$ +> aher > [ were ] \{upon\} the table <07979 +shulchan > , his dishes <07086 +q@ , and his spoons <03709 + kaph > , and his bowls <04518 +m@ naqqiyth > , and his covers <07184 +qasah > to cover <05258 +nacak > withal <02004 +hen > , [ of ] pure <02889 +tahowr > gold <02091 +zahab > . upon EXO 037027 And he made $<06213+$ two <08147 +sh@ nayim > rings <02885 +tabba of gold <02091 +zahab > for it under <08478 +tachath $>$ the crown <02213 +zer > thereof, by the two <08147 +sh@ nayim > corners < $06763+$ tsela < > of it , \{upon\} the two <08147 +sh@ nayim > sides <06654 +tsad > thereof, to be places <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa>> it withal. upon EXO 039005 And the curious girdle <02805 +chesheb > of his ephod <00642 +>ephuddah > , that [ was ] \{upon\} it, [ was ] of the same, according to the work <04639 +ma thereof ; [ of ] gold <02091 +zahab > , blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet , and fine twined <07806 +shazar > linen <08336 + shesh > ; as the LORD <03068 + Y @hovah > commanded $<06680$ +tsavah > Moses <04872 +Mosheh > . upon EXO 039015 And they made <06213 + \{upon\} the breastplate <02833 +choshen > chains <08333 +sharah@rah > at the ends <01383 + gabluth > , [ of ] wreathen $<05688+$ work $<04639+$ ma [ of ] pure <02889 +tahowr > gold <02091 +zahab > . upon EXO 039019 And they made <06213 + two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > , and put <07760 +suwm > [ them ] on <05921 + the two <08147 +sh @ nayim > ends <07098 +qatsah > of the breastplate <02833 + choshen > , \{upon\} the border < $08193+$ saphah > of it, which <00834 +>aher > [ was ] on <00413 +>el > the side <05676 + of the ephod <00646 +> ephowd > inward <01004 +bayith > . upon EXO 039024 And they made $<06213+\{$ upon $\}$ the hems $<07757+$ shuwl $>$ of the robe $<04598+$ m@ pomegranates <07416 +rimmown > [ of ] blue <08504 + t @keleth > , and purple <00713 +>argaman > , and scarlet, [ and ] twined <07806 +shazar > [ linen ] . upon EXO 039025 And they made <06213 + bells <06472 +pa [ of ] pure <02889 +tahowr > gold $<02091+$ zahab > , and put <05414 +nathan > the bells <06472 + pa between <08432 +tavek > the pomegranates $<07416+$ rimmown > \{upon\} the hem <07757 +shuwl > of the robe < $04598+$ m@, round <05439 +cabiyb > about between <08432 +tavek > the pomegranates <07416 +rimmown > ; upon EXO 039030 And they made $<06213+$ the plate <06731 +tsiyts > of the holy <06944 +qodesh > crown <05145 +nezer > [ of ] pure <02889 +tahowr > gold <02091 +zahab > , and wrote <03789 + kathab > \{upon\} it a writing <04385 +miktab > , [ like to ] the engravings <06603 + pittuwach > of a signet <02368 +chowtham > , HOLINESS <06944 +qodesh > TO THE LORD <03068 + Y @ hovah > . upon EXO 039031 And they tied <05414 +nathan > unto it a lace <06616 +pathiyl $>$ of blue <08504 +t @keleth > , to fasten <05414 +nathan > [it ] on high <04605 +ma \{upon\} the mitre <04701 +mitsnepheth > ; as the LORD <03068 +Y @hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . upon EXO 039043 And Moses <04872 +Mosheh > did look <07200 +ra>ah > \{upon\} all <03605 +kol> the work <04399 +m@la>kah >, and, behold <02009 +hinneh > , they had done <06213 +it as the LORD <03068 $+\mathrm{Y} @$ hovah > had commanded <06680 +tsavah > , even so <03651 + ken > had they done <06213 + it : and Moses <04872 +Mosheh > blessed <01288 +barak > them . upon EXO 040004 And thou shalt bring <00935 +bow>> in the table <07979 +shulchan > , and set in order <06186 + the things that are to be set in order <06187 + \{upon $\}$ it ; and thou shalt bring <00935 +bow\gg in the candlestick <04501 +m@ nowrah >, and light <05927 + the lamps <05216 +niyr > thereof . upon EXO 040013 And thou shalt put <03847 +labash > \{upon\} Aaron <00175 +>Aharown > the holy <06944 +qodesh > garments <00899 +beged > , and anoint <04886 +mashach > him , and sanctify <06942 +qadash > him ; that he may minister unto me in the priest s <03547 +kahan > office . upon EXO 040019 And he spread <06566 +paras > abroad <06566 +paras > the tent <00168 +>ohel > over <05921 + the tabernacle <04908 + mishkan > , and put <07760 +suwm > the covering <04372 +mikceh > of the tent <00168 $+>$ ohel > above <04605 +ma \{upon\} it ; as the LORD <03068 + Y @hovah > commanded < $06680+$ tsavah >

Moses <04872 +Mosheh > . upon EXO 040020 And he took < 03947 +laqach > and put <05114 +Nowdab > the testimony < 5715$\rangle$ into $<00413+>$ el > the ark <00727 $+>$ arown > , and set <07760 + suwm > the staves <00905 +bad > on <05921 + the ark <00727 +>arown > , and put <05114 +Nowdab > the mercy <03727 +kapporeth > seat above <04605 +ma \{upon\} the ark <00727 +>arown > : upon EXO 040022 And he put <05114 +Nowdab > the table $<07979+$ shulchan $>$ in the tent $<00168+>$ ohel > of the congregation $<04150+$ mow, $\{$ upon $\}$ the side $<03409+$ yarek > of the tabernacle <04908 +mishkan > northward <06828 +tsaphown > , without <02351 +chuwts > the vail <06532 +poreketh > . upon EXO 040023 And he set <06186 + the bread <03899 +lechem > in order <06186 + \{upon\} it before <06440 +paniym > the LORD <03068 + Y @hovah > ; as the LORD <03068 +Y @ hovah > had commanded <06680 +tsavah > Moses <04872 +Mosheh > . upon EXO 040029 And he put $<07760+$ suwm > the altar <04196 +mizbeach > of burnt <05930 + offering [ by ] the door <06607 +pethach > of the tabernacle <04908 +mishkan >of the tent <00168 +>ohel > of the congregation <04150 +mow, and offered $<05927+\{$ upon $\}$ it the burnt <05930 + offering and the meat offering <04503 +minchah > ; as the LORD <03068 + Y @hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . upon EXO 040038 For the cloud $<06051+$ of the LORD <03068 + Y @ hovah > [ was ] \{upon\} the tabernacle <04908 +mishkan > by day <03119 +yowmam > , and fire <00784 +>esh > was on it by night <03915 +layil>, in the sight <05869 + of all <03605 $+\mathrm{kol}>$ the house $<01004+$ bayith > of Israel <03478 +Yisra>el > , throughout all <03605 +kol> their journeys <04550 +macca<>. upon LEV 001004 And he shall put <05564 +camak > his hand <03027 +yad > \{upon\} the head $<07218+$ ro $>$ sh $>$ of the burnt $<05930+$ offering ; and it shall be accepted $<07521+$ ratsah $>$ for him to make atonement $<03722+$ kaphar $>$ for him . upon LEV 001005 And he shall kill <07819 +shachat $>$ the bullock before $<06440$ +paniym > the LORD <03068 +Y @ hovah > : and the priests <03548 +kohen > , Aaron s <00175 +>Aharown > sons <01121 +ben >, shall bring <07126 +qarab > the blood <01818 +dam > , and sprinkle <02236 +zaraq > the blood <01818 +dam > round <05439 +cabiyb > about \{upon\} the altar <04196 +mizbeach > that [ is by ] the door <06607 + pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . upon LEV 001007 And the sons <01121 +ben > of Aaron <00175 +>Aharown > the priest < $03548+$ kohen > shall put $<05414$ +nathan > fire <00784 +> esh > upon the altar <04196 +mizbeach > , and lay the wood <06086 + in order $<06186+$ \{upon \} the fire <00784 +>esh > : upon LEV 001007 And the sons <01121 +ben > of Aaron <00175 $+>$ Aharown > the priest <03548 +kohen > shall put <05414 +nathan > fire <00784 +>esh > \{upon\} the altar $<04196+$ mizbeach > , and lay the wood <06086 + in order <06186 + upon the fire <00784 +>esh > : upon LEV 001008 And the priests <03548 +kohen >, Aaron s <00175 +> Aharown > sons <01121 +ben >, shall lay the parts $<05409+$ nethach $>$, the head $\langle 07218+$ ro $>$ sh $\rangle$, and the fat $\langle 06309+$ peder $\rangle$, in order < $06186+$ upon the wood <06086 + that [ is ] on <05921 + the fire <00784 +>esh > which <00834 +>aher > [ is ] \{upon\} the altar $<04196$ +mizbeach > : upon LEV 001008 And the priests <03548 + kohen >, Aaron s <00175 +>Aharown > sons $<01121+$ ben > , shall lay the parts < $05409+$ nethach > , the head <07218 + ro>sh > , and the fat <06309 + peder > , in order $<06186+\{$ upon \} the wood $<06086+$ that [ is ] on <05921 + the fire <00784 +>esh > which $<00834$ $+>$ aher > [ is ] upon the altar <04196 + mizbeach > : upon LEV 001011 And he shall kill <07819 +shachat > it on $<05921+$ the side $<03409+$ yarek $>$ of the altar $<04196+$ mizbeach $>$ northward $<06828+$ tsaphown $>$ before $<06440$ +paniym > the LORD <03068 +Y @ hovah > : and the priests <03548 +kohen > , Aaron s <00175 $+>$ Aharown > sons <01121 +ben >, shall sprinkle <02236 +zaraq > his blood <01818 +dam > round <05439 +cabiyb > about \{upon\} the altar <04196 + mizbeach > . upon LEV 001012 And he shall cut <05408 + nathach > it into his pieces <05409 +nethach > , with his head <07218 +ro>sh > and his fat <06309 + peder > : and the priest $<03548+$ kohen $>$ shall lay them in order <06186 + on <05921 + the wood <06086 + that [ is ] on <05921 + the fire <00784 +>esh > which <00834 +>aher > [ is ] \{upon\} the altar <04196 +mizbeach > : upon LEV 001013 But he shall wash <07364 +rachats > the inwards <07130 +qereb > and the legs <03767 +kara<> with water <04325 +mayim > : and the priest <03548 +kohen > shall bring <07126 +qarab > [ it ] all <03605 +kol > , and burn $<06999+$ qatar > [ it ] \{upon\} the altar <04196 +mizbeach > : it [ is ] a burnt <05930 + sacrifice, an offering made by fire, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 + Y @hovah > . upon LEV 001017 And he shall cleave < $08156+$ shaca < > it with the wings <03671 +kanaph > thereof, [ but ] shall not divide <00914 +badal > [ it ] asunder : and the priest <03548 +kohen > shall burn <06999 +qatar > it upon the altar <04196 + mizbeach > , upon the wood <06086 + that [ is ] \{upon\} the fire <00784 +>esh > : it [ is ] a burnt < $05930+$ sacrifice, an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 + Y @hovah > . upon LEV 001017 And he shall cleave <08156 +shaca<> it with the wings <03671 +kanaph > thereof, [ but ] shall not divide <00914 +badal > [ it ] asunder : and the priest <03548 + kohen > shall burn <06999 +qatar > it upon the altar <04196 +mizbeach > , \{upon\} the wood <06086 + that [ is ] upon the fire <00784 +>esh > : it [ is ] a burnt <05930 + sacrifice, an offering made by fire, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 + Y @hovah > . upon LEV 001017 And he shall
cleave <08156 +shaca<>>it with the wings <03671 +kanaph > thereof, [ but ] shall not divide <00914 +badal > [ it ] asunder : and the priest <03548 +kohen > shall burn <06999 +qatar> it \{upon\} the altar <04196 +mizbeach > , upon the wood <06086 + that [ is ] upon the fire $<00784+>$ esh $>$ : it [ is ] a burnt $<05930+$ sacrifice , an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 + Y@ hovah > . upon LEV 002001 . And when any <05315 +nephesh > will offer <07126 +qarab > a meat offering <07133 +qorban > unto the LORD <03068 +Y @ hovah > , his offering <07133 +qorban > shall be [ of ] fine flour <05560 +coleth > ; and he shall pour <03332 +yatsaq > oil <08081 +shemen > \{upon\} it, and put $<05414$ +nathan > frankincense <03828 +1@bownah > thereon <05921 + : upon LEV 002002 And he shall bring <00935 +bow \gg it to Aaron s <00175 +>Aharown > sons <01121 +ben > the priests <03548 +kohen > : and he shall take $<07061+$ qamats > thereout $<08033+$ sham > his handful of the flour $<05560+$ coleth > thereof , and of the oil <08081 +shemen > thereof, with all <03605+kol> the frankincense <03828+1@bownah > thereof ; and the priest <03548 +kohen > shall burn <06999 +qatar > the memorial <00234 +>azkarah > of it \{upon\} the altar $<04196+$ mizbeach > , [ to be ] an offering made by fire, of a sweet <05207 + nichowach > savour <07381 +reyach > unto the LORD <03068 +Y @hovah > : upon LEV 002009 And the priest <03548 +kohen > shall take <07311 +ruwm > from the meat offering <04503 + minchah > a memorial <00234 +>azkarah > thereof, and shall burn <06999 +qatar > [ it ] \{upon\} the altar <04196 +mizbeach > : [ it is ] an offering made by fire, of a sweet $<05207$ +nichowach > savour <07381 +reyach > unto the LORD <03068 + Y @hovah > . upon LEV 002015 And thou shalt put <05414 +nathan > oil <08081 + shemen > \{upon\} it, and lay <07760 +suwm > frankincense $<03828+1$ @ bownah > thereon <05921 + : it [ is ] a meat offering <04503 +minchah >. upon LEV 003002 And he shall lay <05564 +camak > his hand <03027 +yad > upon the head <07218 +ro>sh > of his offering <07133 +qorban > , and kill <07819 +shachat > it [ at ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and Aaron s <00175 +>Aharown > sons <01121 +ben > the priests <03548 +kohen > shall sprinkle <02236 +zaraq > the blood <01818 +dam > \{upon\} the altar <04196 +mizbeach > round $<05439$ +cabiyb > about . upon LEV 003002 And he shall lay <05564 +camak > his hand <03027 +yad > \{upon\} the head <07218 + ro $>$ sh $>$ of his offering <07133 +qorban > , and kill <07819 +shachat > it [ at ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and Aaron s <00175 $+>$ Aharown > sons <01121 +ben > the priests <03548 +kohen > shall sprinkle <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 +cabiyb > about . upon LEV 003003 And he shall offer $<07126+$ qarab $>$ of the sacrifice $<02077+$ zebach > of the peace $<08002+$ shelem $>$ offering an offering made by fire unto the LORD <03068 +Y @hovah > ; the fat < $02459+$ cheleb > that covereth <03680 +kacah > the inwards $<07130+$ qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [is] \{upon\} the inwards <07130 +qereb > , upon LEV 003005 And Aaron s <00175 +>Aharown > sons <01121 +ben > shall burn <06999 +qatar $>$ it on the altar <04196 + mizbeach > upon the burnt <05930 + sacrifice, which <00834 +>aher > [ is ] \{upon\} the wood $<06086+$ that $[$ is ] on $<05921+$ the fire $<00784+>$ esh $>$ : [ it is ] an offering made by fire, of a sweet $<05207$ +nichowach > savour <07381 +reyach > unto the LORD <03068 + Y @hovah > . upon LEV 003005 And Aaron s <00175 +> Aharown > sons <01121 +ben > shall burn <06999 + qatar > it on the altar <04196 +mizbeach $>$ \{upon $\}$ the burnt <05930 + sacrifice, which $<00834+>$ aher $>$ [ is ] upon the wood $<06086+$ that $[$ is ] on $<05921+$ the fire $<00784+>$ esh $>:$ [ it is ] an offering made by fire, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 + Y @hovah > . upon LEV 003008 And he shall lay <05564 +camak > his hand <03027 +yad > upon the head <07218 +ro>sh > of his offering <07133 +qorban > , and kill <07819 +shachat > it before <06440 + paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and Aaron s <00175 +> Aharown > sons <01121 +ben > shall sprinkle <02236 +zaraq > the blood <01818 +dam > thereof round <05439 + cabiyb > about \{upon\} the altar <04196 + mizbeach > . upon LEV 003008 And he shall lay <05564 +camak > his hand <03027 +yad> \{upon\} the head <07218 +ro>sh > of his offering <07133 +qorban $>$, and kill <07819 +shachat > it before <06440 +paniym > the tabernacle <00168 $+>$ ohel > of the congregation <04150 +mow : and Aaron s <00175 +>Aharown > sons <01121 +ben > shall sprinkle <02236 +zaraq > the blood <01818 + dam > thereof round <05439 +cabiyb > about upon the altar < 04196 +mizbeach > . upon LEV 003009 And he shall offer <07126 + qarab > of the sacrifice $<02077+$ zebach > of the peace $<08002+$ shelem >offering an offering made by fire unto the LORD <03068 +Y @hovah > ; the fat <02459 +cheleb > thereof, [ and ] the whole $<08549$ +tamiym > rump <00451 +>alyah > , it shall he take <05493 +cuwr > off hard <05980 + by the backbone $<06096+$; and the fat <02459 +cheleb > that covereth <03680 + kacah > the inwards <07130 +qereb > , and all $<03605+\mathrm{kol}>$ the fat <02459 +cheleb > that [ is ] \{upon\} the inwards <07130 +qereb > , upon LEV 003010 And the two <08147 + sh@ nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [is ] \{upon\} them , which <00834 +> aher > [ is ] by the flanks <03689 +kecel > , and the caul <03508 +yothereth > above <05921 + the liver <03516 + kabed > , with the kidneys <03629 +kilyah > , it shall he take <05493 +cuwr > away . upon

LEV 003011 And the priest <03548 +kohen > shall burn <06999 +qatar> it \{upon\} the altar<04196 +mizbeach > : [ it is ] the food <03899 +lechem > of the offering made by fire unto the LORD <03068+Y@hovah > . upon LEV 003013 And he shall lay <05564 +camak > his hand <03027 +yad > upon the head <07218 +ro>sh > of it , and kill <07819 +shachat > it before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation $<04150$ +mow : and the sons <01121 +ben > of Aaron <00175 +> Aharown > shall sprinkle <02236 +zaraq > the blood <01818 +dam > thereof \{upon\} the altar <04196 +mizbeach > round <05439 +cabiyb > about . upon LEV 003013 And he shall lay <05564 +camak > his hand <03027 +yad> \{upon\} the head <07218 +ro>sh > of it , and kill $<07819+$ shachat > it before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and the sons <01121 +ben > of Aaron <00175 +> Aharown > shall sprinkle <02236 +zaraq > the blood $<01818+$ dam > thereof upon the altar <04196 +mizbeach > round <05439 + cabiyb > about . upon LEV 003014 And he shall offer <07126 +qarab > thereof his offering <07133 +qorban >, [ even ] an offering made by fire unto the LORD <03068 +Y @ hovah > ; the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and all <03605 +kol> the fat <02459 +cheleb > that [is ] \{upon\} the inwards <07130 +qereb > , upon LEV 003015 And the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] \{upon\} them, which <00834 +> aher > [ is ] by the flanks <03689 +kecel > , and the caul <03508 +yothereth > above <05921 + the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he take <05493 +cuwr > away . upon LEV 003016 And the priest <03548 +kohen > shall burn <06999 + qatar > them \{upon\} the altar<04196 +mizbeach > : [ it is ] the food <03899 +lechem > of the offering made by fire for a sweet <05207 +nichowach > savour <07381 +reyach > : all <03605 +kol> the fat <02459 +cheleb > [ is ] the LORD S <03068 +Y @hovah > . upon LEV 004004 And he shall bring <00935 +bow>> the bullock <06499 +par > unto the door $<06607+$ pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow before <06440 +paniym > the LORD <03068 + Y @ hovah > ; and shall lay <05564 +camak > his hand <03027 +yad > \{upon\} the bullock s <06499 +par > head <07218 + ro >sh > , and kill <07819 +shachat > the bullock <06499 + par > before $<06440+$ paniym > the LORD <03068 + Y @ hovah > . upon LEV 004007 And the priest <03548 +kohen > shall put <05414 +nathan > [ some ] of the blood <01818 +dam > \{upon\} the horns <07161 +qeren > of the altar $<04196+$ mizbeach > of sweet <05561 +cam> incense <07004 +q@toreth > before < $06440+$ paniym > the LORD $<03068+\mathrm{Y} @$ hovah > , which <00834 +> aher > [ is ] in the tabernacle <00168 +>ohel > of the congregation $<04150+$ mow ; and shall pour <08210 +shaphak > all <03605 +kol > the blood <01818 +dam > of the bullock $<06499+$ par > at <00413 +>el > the bottom <03247 +y @cowd > of the altar <04196 +mizbeach > of the burnt $<05930+$ offering, which <00834 +> aher > [ is at ] the door <06607 + pethach > of the tabernacle <00168 +>ohel $>$ of the congregation <04150 +mow . upon LEV 004008 And he shall take <03318 +yatsa>> off from it all $<03605+\mathrm{kol}>$ the fat <02459 +cheleb > of the bullock <06499 +par > for the sin <02403 +chatta>ah > offering ; the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [ is ] \{upon\} the inwards < 07130 +qereb > , upon LEV 004009 And the two $<08147+$ sh @ nayim > kidneys <03629 +kilyah > , and the fat <02459 + cheleb > that [ is ] \{upon\} them, which $<00834+>$ aher > [ is ] by the flanks <03689 + kecel >, and the caul <03508 +yothereth > above < $05921+$ the liver <03516 + kabed >, with the kidneys <03629 +kilyah > , it shall he take <05493 +cuwr > away, upon LEV 004010 As it was taken <07311 +ruwm > off from the bullock <07794 +showr > of thesacrifice <02077 +zebach $>$ of peace <08002 +shelem > offerings : and the priest <03548 +kohen > shall burn <06999 +qatar > them \{upon\} the altar <04196 + mizbeach > of the burnt <05930 + offering . upon LEV 004015 And the elders <02205 +zaqen > of the congregation <05712 + shall lay <05564 +camak > their hands <03027 +yad > \{upon\} the head <07218 +ro>sh > of the bullock <06499 +par > before <06440 +paniym > the LORD <03068 +Y @hovah > : and the bullock <06499 + par > shall be killed <07819 +shachat > before <06440 +paniym > the LORD <03068 +Y @hovah > . upon LEV 004018 And he shall put <05414 +nathan > [ some ] of the blood <01818 +dam > \{upon\} the horns <07161 +qeren > of the altar <04196 +mizbeach > which <00834 +> aher > [ is ] before <06440 +paniym > the LORD <03068 +Y @ hovah > , that [ is ] in the tabernacle <00168 +>ohel > of the congregation $<04150+$ mow , and shall pour <08210 +shaphak > out all <03605 +kol > the blood <01818 +dam > at <00413 $+>\mathrm{el}>$ the bottom <03247+y@cowd > of the altar <04196 +mizbeach > of the burnt <05930 + offering, which $<00834+>$ aher > [ is at ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation $<04150$ +mow . upon LEV 004019 And he shall take <07311 +ruwm > all <03605 +kol > his fat <02459 +cheleb $>$ from him , and burn <06999 +qatar > [ it ] \{upon\} the altar < 04196 +mizbeach > . upon LEV 004024 And he shall lay <05564 +camak > his hand <03027 +yad > \{upon\} the head <07218 +ro>sh > of the goat <08163 +sa, and kill <07819 +shachat > it in the place <04725 + maqowm > where <00834 +> aher > they kill <07819 +shachat $>$ the burnt $<05930+$ offering before $<06440+$ paniym > the LORD <03068 +Y @hovah > : it [ is ] a sin <02403 +chatta>ah > offering . upon LEV 004025 And the priest <03548 + kohen > shall take <03947 +laqach > of the
blood <01818 + dam > of the sin <02403 +chatta>ah > offering with his finger <00676 +>etsba<> , and put $<05414$ +nathan > [it ] \{upon\} the horns <07161 +qeren > of the altar <04196 +mizbeach > of burnt <05930 + offering, and shall pour <08210 +shaphak > out his blood <01818 +dam > at <00413 +>el > the bottom <03247 $+y @ c o w d>$ of the altar <04196 +mizbeach > of burnt <05930 + offering . upon LEV 004026 And he shall burn <06999 +qatar > all <03605 +kol> his fat <02459 +cheleb > \{upon\} the altar <04196 +mizbeach >, as the fat $<02459+$ cheleb > of the sacrifice <02077 +zebach > of peace <08002 + shelem > offerings : and the priest <03548 + kohen > shall make an atonement <03722 + kaphar > for him as concerning his sin <02403 +chatta>ah > , and it shall be forgiven <05545 + calach > him . upon LEV 004029 And he shall lay <05564 +camak > his hand <03027 + yad > \{upon\} the head <07218 +ro>sh > of the sin <02403 +chatta>ah > offering, and slay <07819 +shachat > the sin <02403 +chatta>ah > offering in the place <04725 +maqowm > of the burnt <05930 + offering . upon LEV 004030 And the priest <03548 + kohen > shall take <03947 +laqach > of the blood <01818 +dam > thereof with his finger <00676 +>etsba<>, and put <05414 +nathan > [ it ] \{upon\} the horns <07161 +qeren > of the altar $<04196+$ mizbeach > of burnt $<05930+$ offering, and shall pour <08210 + shaphak $>$ out all $<03605+\mathrm{kol}>$ the blood <01818 +dam > thereof at <00413 +>el > the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > upon LEV 004031 And he shall take <05493 +cuwr > away all <03605 +kol > the fat <02459 +cheleb > thereof , as the fat $<02459+$ cheleb > is taken $<07311+$ ruwm > away from off the sacrifice $<02077+$ zebach $>$ of peace <08002 +shelem > offerings ; and the priest <03548 + kohen > shall burn <06999 +qatar > [ it ] \{upon\} the altar $<04196+$ mizbeach > for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 $+\mathrm{Y} @$ hovah > ; and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him , and it shall be forgiven <05545 +calach > him . upon LEV 004033 And he shall lay <05564 +camak > his hand <03027 +yad $>\{$ upon \} the head <07218 +ro>sh > of the sin <02403 +chatta>ah > offering, and slay <07819 +shachat > it for a $\sin <02403+$ chatta>ah > offering in the place <04725 +maqowm > where <00834 +>aher > they kill <07819 + shachat > the burnt <05930 + offering . upon LEV 004034 And the priest <03548 + kohen > shall take <03947 +laqach > of the blood <01818 +dam > of the $\sin <02403+$ chatta>ah > offering with his finger <00676 +>etsba< $>$, and put <05414 +nathan > [ it ] \{upon\} the horns <07161 +qeren > of the altar <04196 +mizbeach > of burnt $<05930+$ offering, and shall pour <08210 +shaphak > out all <03605 +kol> the blood <01818 +dam > thereof at $<00413+>\mathrm{el}>$ the bottom <03247 +y @ cowd > of the altar <04196 +mizbeach > : upon LEV 004035 And he shall take <05493 +cuwr > away all <03605 +kol> the fat <02459 +cheleb > thereof, as the fat <02459 +cheleb > of the lamb <03775 +keseb > is taken <07311 +ruwm > away from the sacrifice <02077 +zebach > of the peace $<08002+$ shelem > offerings; and the priest <03548 +kohen > shall burn <06999 +qatar> them \{upon\} the altar $<04196+$ mizbeach > , according <05921 + to the offerings made by fire unto the LORD <03068 +Y @ hovah > : and the priest <03548 +kohen > shall make an atonement <03722 + kaphar > for his sin <02403 +chatta>ah > that he hath committed <02398 +chata>>, and it shall be forgiven <05545 +calach > him . upon LEV 005009 And he shall sprinkle $<05137$ +nazah >of the blood <01818 +dam > of the sin <02403 +chatta>ah >offering \{upon\} the side $<07023+$ qiyr > of the altar <04196 +mizbeach > ; and the rest <07604 +sha>ar > of the blood <01818 +dam $>$ shall be wrung <04680 +matsah > out at <00413 +>el > the bottom <03247 +y @cowd> of the altar <04196 + mizbeach > : it [ is ] a sin <02403 +chatta>ah > offering . upon LEV 005011 But if $<00518+>$ im > he be not able <05381 +nasag > to bring <05381 +nasag > two <08147 +sh@nayim > turtledoves <08449 +towr > , or $<00176$ +>ow > two <08147 +sh@ nayim > young <01121 +ben > pigeons <03123 +yownah > , then he that sinned <02398 +chata>> shall bring <00935 +bow>> for his offering <07133 +qorban > the tenth <06224 + part of an ephah <00374 +>eyphah > of fine flour <05560 +coleth > for a sin <02403 +chatta>ah > offering ; he shall put <07760 + suwm > no <03808 +lo>> oil <08081 +shemen > \{upon\} it, neither <03808 +lo>> shall he put $<05414$ +nathan > [ any ] frankincense <03828 $+1 @$ bownah > thereon <05921 + : for it [ is ] a sin <02403 +chatta>ah > offering . upon LEV 006009 Command <06680 +tsavah > Aaron <00175 +>Aharown > and his sons <01121 +ben >, saying <00559 +>amar >, This <02063 +zo>th > [ is ] the law <08451 +towrah > of the burnt <05930 + offering : It [ is ] the burnt <05930 + offering, because <05921 + of the burning <04169 + mowq@dah > \{upon\} the altar <04196 +mizbeach > all <03605 +kol> night <03915 +layil > unto the morning $<01242$ +boqer > , and the fire <00784 +>esh > of the altar < $04196+$ mizbeach > shall be burning <03344 +yaqad $>$ in it . upon LEV 006010 And the priest <03548 +kohen > shall put <03847 +labash > on his linen <00906 +bad > garment <04055 +mad > , and his linen <00906 +bad > breeches <04370 +miknac > shall he put <03847 +labash > \{upon\} his flesh <01320 +basar > , and take <07311 +ruwm > up the ashes <01880 +deshen > which $<00834+>$ aher > the fire <00784 +>esh > hath consumed <00398 +> akal > with the burnt <05930 + offering on $<05921+$ the altar <04196 +mizbeach > , and he shall put <07760 +suwm > them beside <00681 +>etsel > the altar <04196 +mizbeach > . upon LEV 006012 And the fire <00784 +>esh > upon the altar <04196 +mizbeach > shall be burning <03344 +yaqad > in it ; it shall not be put <03518 +kabah > out : and the priest <03548 +kohen >
shall burn <01197 +ba wood < $06086+$ on it every morning <01242 +boqer > , and lay the burnt <06999 +qatar > offering in order <06186 + \{upon\} it ; and he shall burn <06999 +qatar > thereon <05921 + the fat <02459 + cheleb > of the peace <08002 +shelem > offerings . upon LEV 006012 And the fire <00784 +>esh > \{upon\} the altar <04196 + mizbeach > shall be burning <03344 +yaqad> in it ; it shall not be put <03518 +kabah > out : and the priest <03548 +kohen > shall burn <01197 +ba wood <06086 + on it every morning <01242 +boqer > , and lay the burnt <06999 +qatar > offering in order <06186 + upon it ; and he shall burn <06999 +qatar > thereon $<05921+$ the fat $<02459+$ cheleb $>$ of the peace $<08002+$ shelem > offerings . upon LEV 006013 The fire <00784 +>esh > shall ever <08548 +tamiyd > be burning <03344 +yaqad > \{upon\} the altar < $04196+$ mizbeach > ; it shall never <03808 +lo>> go <03518 + kabah > out . upon LEV 006015 And he shall take <07311 +ruwm > of it his handful <07062 +qomets > , of the flour <05560 +coleth > of the meat offering <04503 +minchah > , and of the oil <08081 +shemen > thereof, and all <03605 +kol> the frankincense <03828+1@bownah > which <00834 +>aher > [ is ] upon the meat offering <04503 +minchah > , and shall burn <06999 +qatar > [ it ] \{upon\} the altar <04196 +mizbeach > [ for ] a sweet <05207 +nichowach > savour <07381 +reyach > , [ even ] the memorial <00234 +> azkarah > of it , unto the LORD <03068 +Y @hovah > . upon LEV 006015 And he shall take <07311 +ruwm > of it his handful <07062 +qomets > , of the flour <05560 +coleth > of the meat offering $<04503+$ minchah > , and of the oil <08081 +shemen > thereof, and all <03605 +kol> the frankincense <03828 $+1 @$ bownah > which <00834 +>aher > [ is ] \{upon\} the meat offering <04503 +minchah > , and shall burn $<06999+$ qatar > [ it ] upon the altar <04196 +mizbeach > [ for ] a sweet <05207 +nichowach > savour <07381 +reyach > , [ even ] the memorial <00234 +>azkarah > of it , unto the LORD <03068 +Y@hovah > . upon LEV 006027 Whatsoever < $03605+\mathrm{kol}>$ shall touch <05060 + naga < > the flesh <01320 + basar > thereof shall be holy <06942 +qadash > : and when <00834 +> aher > there is sprinkled <05137 +nazah > of the blood <01818 +dam > thereof \{upon\} any garment <00899 +beged > , thou shalt wash <03526 +kabac > that whereon it was sprinkled $<05137$ +nazah > in the holy <06918 +qadowsh > place <04725 +maqowm > . upon LEV 007002 In the place $<04725$ +maqowm > where <00834 +> aher > they kill <07819 +shachat > the burnt <05930 + offering shall they kill $<07819+$ shachat $>$ the trespass $<00817+>$ asham > offering : and the blood <01818 +dam > thereof shall he sprinkle <02236 +zaraq > round <05439 + cabiyb > about \{upon\} the altar <04196 +mizbeach > . upon LEV 007 005 And the priest <03548 +kohen > shall burn <06999 +qatar > them \{upon\} the altar <04196 +mizbeach > [ for ] an offering made by fire unto the LORD <03068 + Y @hovah > : it [ is ] a trespass <00817 +>asham > offering . upon LEV 007020 But the soul <05315 +nephesh > that eateth <00398 +>akal > [ of ] the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, that [ pertain ] unto the LORD <03068 $+\mathrm{Y} @$ hovah > , having his uncleanness <02932 +tum>ah > \{upon\} him, even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + . upon LEV 007031 And the priest <03548 +kohen > shall burn <06999 +qatar > the fat <02459 +cheleb > \{upon\} the altar <04196 +mizbeach > : but the breast <02373 +chazeh > shall be Aaron s <00175 +>Aharown > and his sons <01121 +ben > . upon LEV 008007 And he put $<05414$ +nathan > upon him the coat <03801 +k @ thoneth > , and girded <02296 +chagar > him with the girdle <73> , and clothed <03847 +labash > him with the robe <04598 $+\mathrm{m} @$, and put <05414 +nathan > the ephod $<00646$ +>ephowd > \{upon\} him, and he girded <02296 +chagar > him with the curious girdle <02805 +chesheb $>$ of the ephod <00646 +>ephowd > , and bound <00640 +> aphad > [ it ] unto him therewith . upon LEV 008007 And he put <05414 +nathan > \{upon\} him the coat <03801 +k @ thoneth >, and girded <02296 +chagar > him with the girdle <73> , and clothed <03847 +labash > him with the robe <04598 +m@, and put <05414 +nathan > the ephod <00646 +>ephowd > upon him, and he girded <02296 +chagar > him with the curious girdle <02805 +chesheb > of the ephod <00646 +> ephowd >, and bound <00640 +> aphad > [ it ] unto him therewith . upon LEV 008008 And he put <07760 +suwm > the breastplate <02833 +choshen > \{upon\} him : also he put <05414 +nathan > in the breastplate <02833 +choshen > the Urim <00224 +> Uwriym> and the Thummim <08550 +Tummiym > . upon LEV 008009 And he put <07760 +suwm > the mitre <04701 +mitsnepheth > upon his head <07218 +ro>sh > ; also upon the mitre <04701 +mitsnepheth > , [ even ] \{upon\} his forefront, did he put <07760 +suwm > the golden <02091 +zahab > plate <06731 +tsiyts > , the holy <06944 +qodesh > crown <05145 +nezer $>$; as the LORD <03068 + Y @ hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . upon LEV 008009 And he put <07760 +suwm > the mitre <04701 + mitsnepheth > upon his head <07218 +ro>sh > ; also \{upon\} the mitre <04701 +mitsnepheth > , [ even ] upon his forefront, did he put $<07760+$ suwm $>$ the golden $<02091+$ zahab > plate <06731 +tsiyts > , the holy <06944 +qodesh > crown <05145 +nezer > ; as the LORD <03068 +Y @ hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . upon LEV 008009 And he put $<07760+$ suwm > the mitre <04701 + mitsnepheth > \{upon\} his head < $07218+$ ro>sh > ; also upon the mitre <04701 +mitsnepheth > , [ even ] upon his forefront, did he put <07760 +suwm > the golden <02091 +zahab > plate <06731 +tsiyts > , the holy <06944 +qodesh > crown <05145 +nezer > ; as the LORD <03068 +Y @hovah >
commanded <06680 +tsavah > Moses <04872 +Mosheh > . upon LEV 008011 And he sprinkled <05137 +nazah $>$ thereof $\{$ upon \} the altar $<04196+$ mizbeach $>$ seven $<07651+$ sheba $<>$ times $<06471+$ pa , and anointed $<04886$ +mashach > the altar <04196 +mizbeach > and all <03605 +kol > his vessels <03627 +k @liy > , both the laver <03595 +kiyowr > and his foot <03653 +ken > , to sanctify <06942 +qadash > them . upon LEV 008012 And he poured <03332 +yatsaq > of the anointing <04888 +mishchah > oil <08081 +shemen > \{upon\} Aaron s $<00175$ +> Aharown > head <07218 +ro>sh >, and anointed <04886 +mashach > him , to sanctify <06942 +qadash > him . upon LEV 008013 And Moses <04872 +Mosheh > brought <07126 +qarab > Aaron s <00175 +>Aharown > sons <01121 +ben > , and put <03847 +labash > coats <03801 +k@thoneth > upon them , and girded <02296 +chagar > them with girdles <73> , and put <02280 +chabash > bonnets <04021 +migba \{upon\} them ; as the LORD <03068 + Y @ hovah > commanded <06680 +tsavah > Moses < $04872+$ Mosheh > . upon LEV 008013 And Moses <04872 +Mosheh > brought <07126 +qarab > Aaron s <00175 +> Aharown > sons <01121 +ben > , and put <03847 +labash > coats <03801 +k@ thoneth > \{upon\} them, and girded <02296 +chagar > them with girdles <73> , and put <02280 +chabash > bonnets <04021 +migba upon them ; as the LORD <03068 $+\mathrm{Y} @$ hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . upon LEV 008014 . And he brought <05066 +nagash > the bullock <06499 + par > for the sin <02403 +chatta>ah > offering : and Aaron <00175 $+>$ Aharown > and his sons <01121 +ben > laid <05564 +camak > their hands <03027 +yad > \{upon\} the head $<07218+$ ro>sh > of the bullock <06499 + par > for the sin <02403 +chatta> ah > offering . upon LEV 008015 And he slew <07819 + shachat > [ it ] ; and Moses <04872 +Mosheh > took <03947 +laqach > the blood <01818 +dam > , and put <05414 +nathan > [ it ] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > round $<05439+$ cabiyb > about with his finger <00676 +>etsba<> , and purified <02398 +chata>> the altar <04196 +mizbeach > , and poured <03332 +yatsaq > the blood <01818 +dam > at <00413 +>el > the bottom <03247 $+y @ c o w d>$ of the altar <04196 +mizbeach > , and sanctified <06942 +qadash > it , to make reconciliation $<03722$ +kaphar > \{upon\} it . upon LEV 008015 And he slew <07819 +shachat > [ it ] ; and Moses <04872 +Mosheh > took <03947 +laqach > the blood <01818 +dam>, and put <05414 +nathan > [it ] \{upon\} the horns $<07161+$ qeren > of the altar <04196 +mizbeach > round <05439 + cabiyb > about with his finger <00676 $+>$ etsba< > , and purified <02398 +chata>> the altar <04196 +mizbeach > , and poured <03332 +yatsaq > the blood <01818 +dam > at <00413 +>el > the bottom <03247 +y @cowd > of the altar <04196 +mizbeach > , and sanctified <06942 +qadash > it , to make reconciliation <03722 + kaphar > upon it . upon LEV 008016 And he took <03947 +laqach > all <03605 +kol > the fat <02459 +cheleb > that [ was ] upon the inwards <07130 +qereb > , and the caul <03508 +yothereth > [ above ] the liver <03516 + kabed > , and the two <08147 +sh@nayim > kidneys <03629 +kilyah >, and their fat <02459 +cheleb > , and Moses <04872 +Mosheh > burned <06999 +qatar > [ it ] \{upon\} the altar < 04196 +mizbeach > . upon LEV 008016 And he took <03947 +laqach > all $<03605+\mathrm{kol}>$ the fat $<02459+$ cheleb > that [ was ] \{upon\} the inwards <07130 +qereb > , and the caul <03508 +yothereth > [ above ] the liver <03516 + kabed > , and the two <08147 + sh @ nayim > kidneys <03629 +kilyah > , and their fat <02459 +cheleb > , and Moses <04872 +Mosheh > burned < $06999+$ qatar > [ it ] upon the altar <04196 +mizbeach > . upon LEV 008018 And he brought <07126 +qarab > the ram <00352 +>ayil > for the burnt < $05930+$ offering <05930 + : and Aaron <00175 +>Aharown > and his sons <01121 +ben > laid <05564 +camak > their hands <03027 +yad > \{upon\} the head <07218 +ro>sh > of the ram <00352 +>ayil > . upon LEV 008019 And he killed <07819 +shachat > [ it ] ; and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > the blood <01818 +dam > \{upon\} the altar <04196 +mizbeach > round <05439 + cabiyb > about . upon LEV 008021 And he washed <07364 +rachats > the inwards <07130 +qereb > and the legs <03767+kara<> in water <04325 +mayim > ; and Moses <04872 +Mosheh > burnt <06999 +qatar> the whole ram <00352 +>ayil > \{upon\} the altar $<04196+$ mizbeach $>$ : it [ was ] a burnt $<05930+$ sacrifice for a sweet $<05207+$ nichowach $>$ savour $<07381$ +reyach > , [ and ] an offering made by fire unto the LORD <03068 +Y @hovah > ; as the LORD <03068 +Y @ hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . upon LEV 008022 And he brought $<07126$ +qarab > the other <08145 +sheniy > ram <00352 +>ayil > , the ram <00352 +>ayil > of consecration <04394 + millu>> : and Aaron <00175 +>Aharown > and his sons <01121 +ben > laid <05564 +camak > their hands <03027 +yad > \{upon\} the head <07218 +ro>sh > of the ram <00352 +>ayil>. upon LEV 008023 And he slew <07819 +shachat > [ it ] ; and Moses <04872 +Mosheh > took <03947 +laqach > of the blood <01818 +dam $>$ of it, and put <05414 +nathan > [ it ] upon the tip <08571 +t @ nuwk > of Aaron s <00175 +> Aharown > right <03233 +y @ maniy > ear <00241 +>ozen > , and upon the thumb <00931 +bohen > of his right <03233 $+y @$ maniy > hand <03027 +yad > , and \{upon\} the great toe <00931 +bohen > of his right <03233 +y @ maniy > foot <07272 +regel > . upon LEV 008023 And he slew <07819 +shachat > [ it ] ; and Moses <04872 +Mosheh > took <03947 +laqach > of the blood <01818 +dam > of it, and put <05414 +nathan > [ it ] upon the tip <08571 $+t @$ nuwk > of Aaron s <00175 +>Aharown > right <03233 +y @ maniy > ear <00241 +>ozen > , and \{upon\} the
thumb <00931 +bohen > of his right <03233 +y @maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y @ maniy > foot <07272 +regel > . upon LEV 008023 And he slew <07819 +shachat > [ it ] ; and Moses <04872 +Mosheh > took <03947 +laqach > of the blood <01818 +dam > of it , and put <05414 +nathan > [ it ] \{upon\} the tip <08571 +t@nuwk > of Aaron s <00175 +>Aharown > right <03233 $+y @ m a n i y>e a r<00241+>$ ozen > , and upon the thumb <00931 +bohen > of his right <03233 +y @ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y @ maniy > foot <07272 +regel > . upon LEV 008024 And he brought <07126 +qarab > Aaron s <00175 +>Aharown > sons <01121 +ben $>$, and Moses <04872 + Mosheh > put <05414 +nathan > of the blood <01818 +dam > upon the tip <08571 $+\mathrm{t} @$ nuwk > of their right <03233 +y @ maniy > ear <00241 +>ozen > , and upon the thumbs <00931 +bohen > of their right <03233 $+\mathrm{y} @$ maniy > hands <03027 +yad > , and upon the great toes <00931 + bohen > of their right $<03233+$ y @ maniy > feet <07272 +regel > : and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > the blood <01818 + dam > \{upon\} the altar <04196 +mizbeach > round <05439 + cabiyb > about . upon LEV 008024 And he brought <07126 +qarab > Aaron s <00175 +>Aharown > sons <01121 +ben > , and Moses <04872 +Mosheh > put <05414 + nathan > of the blood <01818 +dam > upon the tip <08571 +t@ nuwk > of their right <03233 $+y @$ maniy > ear <00241 +>ozen > , and upon the thumbs <00931 +bohen > of their right <03233 +y @ maniy > hands <03027 +yad > , and \{upon\} the great toes <00931 +bohen > of their right <03233 +y@maniy > feet $<07272$ +regel > : and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round < 05439 +cabiyb > about . upon LEV 008024 And he brought <07126 +qarab > Aaron s <00175 +> Aharown > sons <01121 +ben > , and Moses <04872 +Mosheh > put <05414 +nathan > of the blood <01818 +dam > upon the tip <08571 +t@ nuwk > of their right <03233 +y @maniy > ear <00241 +>ozen > , and $\{$ upon\} the thumbs <00931 +bohen > of their right <03233 +y @ maniy > hands <03027 +yad > , and upon the great toes <00931 +bohen > of their right <03233 +y @ maniy > feet <07272 +regel > : and Moses <04872 + Mosheh > sprinkled <02236 +zaraq > the blood <01818 + dam > upon the altar < $04196+$ mizbeach > round <05439 + cabiyb > about . upon LEV 008024 And he brought <07126 + qarab > Aaron s <00175 +>Aharown > sons <01121 +ben > , and Moses <04872 +Mosheh > put <05414 +nathan > of the blood <01818 +dam > \{upon\} the tip <08571 +t @ nuwk > of their right <03233 +y @ maniy > ear <00241 +>ozen > , and upon the thumbs $<00931$ +bohen > of their right <03233 +y @ maniy > hands <03027 +yad > , and upon the great toes <00931 +bohen > of their right <03233 +y @maniy > feet <07272 +regel > : and Moses <04872 +Mosheh > sprinkled $<02236+$ zaraq > the blood <01818 +dam > upon the altar <04196 + mizbeach > round <05439 +cabiyb > about . upon LEV 008025 And he took < 03947 +laqach > the fat <02459 +cheleb > , and the rump <00451 +>alyah > , and all $<03605+\mathrm{kol}>$ the fat $<02459+$ cheleb > that [ was ] \{upon\} the inwards <07130 +qereb > , and the caul <03508 +yothereth > [ above ] the liver <03516 + kabed > , and the two <08147 +sh@ nayim > kidneys <03629 +kilyah > , and their fat <02459 +cheleb > , and the right <03225 +yamiyn > shoulder <07785 +showq > : upon LEV 008026 And out of the basket <05536 +cal > of unleavened <04682 +matstsah > bread, that [ was ] before <06440 + paniym > the LORD <03068 +Y @ hovah > , he took <03947 +laqach > one < 00259 +>echad > unleavened <04682 +matstsah > cake <02471 +challah > , and a cake <02471 +challah > of oiled <08081 +shemen > bread, and one <00259 +>echad > wafer <07550 +raqiyq > , and put <07760 +suwm > [ them ] on $<05921+$ the fat <02459 +cheleb > , and \{upon\} the right <03225 +yamiyn > shoulder <07785 +showq > : upon LEV 008027 And he put <05414 +nathan > all <03605 +kol > upon Aarons <00175 +> Aharown >hands <03709 +kaph > , and \{upon\} his sons <01121 +ben > hands <03709 +kaph > , and waved <05130 +nuwph > them [ for ] a wave <08573 +t@nuwphah > offering before < 06440 +paniym > the LORD < $03068+$ Y @hovah > . upon LEV 008027 And he put <05414 +nathan > all <03605 +kol > \{upon\} Aaron s <00175 +>Aharown >hands <03709 +kaph > , and upon his sons <01121 +ben > hands <03709 +kaph > , and waved <05130 +nuwph > them [ for ] a wave <08573 +t@ nuwphah > offering before <06440 + paniym > the LORD <03068 +Y @hovah > . upon LEV 008028 And Moses <04872 +Mosheh > took <03947 +laqach > them from off <05921 + their hands <03709 + kaph > , and burnt <06999 +qatar > [ them ] on the altar <04196 +mizbeach > \{upon\} the burnt <05930 + offering : they [ were ] consecrations <04394 +millu>> for a sweet <05207 +nichowach > savour <07381 +reyach > : it [ is ] an offering made by fire unto the LORD <03068 + Y @hovah > . upon LEV 008030 And Moses <04872 +Mosheh > took <03947 +laqach > of the anointing < $04888+$ mishchah > oil <08081 +shemen > , and of the blood <01818 +dam > which <00834 +>aher > [ was ] upon the altar <04196 +mizbeach > , and sprinkled <05137 +nazah > [ it ] upon Aaron <00175 +>Aharown > , [ and ] upon his garments <00899 +beged > , and upon his sons <01121 +ben > , and \{upon\} his sons <01121 +ben > garments <00899 +beged > with him ; and sanctified <06942 +qadash > Aaron <00175 +> Aharown > , [ and ] his garments <00899 +beged > , and his sons <01121 +ben > , and his sons <01121 +ben > garments <00899 + beged > with him . upon LEV 008030 And Moses <04872 +Mosheh > took <03947 +laqach > of the anointing <04888 + mishchah > oil <08081 +shemen > ,
and of the blood <01818 +dam > which <00834 +> aher > [ was ] upon the altar <04196 +mizbeach > , and sprinkled <05137 +nazah > [ it ] upon Aaron <00175 +> Aharown > , [ and ] upon his garments <00899 +beged > , and \{upon\} his sons <01121 +ben > , and upon his sons <01121 +ben > garments <00899 +beged > with him ; and sanctified <06942 +qadash > Aaron <00175 +>Aharown > , [ and ] his garments <00899 +beged > , and his sons <01121 +ben > , and his sons <01121 +ben > garments <00899 + beged > with him . upon LEV 008030 And Moses <04872 +Mosheh > took <03947 +laqach > of the anointing < $04888+$ mishchah > oil <08081 +shemen > , and of the blood <01818 +dam > which <00834 +>aher > [ was ] upon the altar <04196 +mizbeach > , and sprinkled <05137 +nazah > [ it ] upon Aaron <00175 +>Aharown > , [ and ] \{upon\} his garments <00899 +beged $>$, and upon his sons <01121 +ben > , and upon his sons <01121 +ben > garments <00899 +beged > with him ; and sanctified <06942 +qadash > Aaron <00175 +>Aharown > , [ and ] his garments <00899 +beged > , and his sons <01121 +ben >, and his sons <01121 +ben > garments <00899 +beged > with him . upon LEV 008030 And Moses <04872 +Mosheh > took <03947 +laqach > of the anointing <04888 + mishchah > oil <08081 +shemen > , and of the blood <01818 +dam > which <00834 +> aher > [ was ] upon the altar <04196 +mizbeach > , and sprinkled <05137 +nazah > [ it ] \{upon\} Aaron <00175 +> Aharown > , [ and ] upon his garments <00899 +beged $>$, and upon his sons <01121 +ben > , and upon his sons <01121 +ben > garments <00899 +beged > with him ; and sanctified <06942 +qadash > Aaron <00175 +>Aharown > , [ and ] his garments <00899 +beged > , and his sons <01121 +ben > , and his sons <01121 +ben > garments <00899 +beged > with him . upon LEV 008030 And Moses <04872 +Mosheh > took <03947 +laqach > of the anointing <04888 + mishchah > oil <08081 +shemen > , and of the blood <01818 + dam > which <00834 +> aher > [ was ] \{upon\} the altar <04196 +mizbeach > , and sprinkled <05137 +nazah > [ it ] upon Aaron <00175 +>Aharown > , [ and ] upon his garments <00899 +beged > , and upon his sons <01121 +ben >, and upon his sons <01121 +ben > garments <00899 +beged > with him ; and sanctified <06942 +qadash > Aaron <00175 +> Aharown > , [ and ] his garments <00899 +beged > , and his sons $<01121$ +ben > , and his sons <01121 +ben > garments <00899 +beged > with him . upon LEV 009009 And the sons <01121 +ben > of Aaron <00175 +>Aharown > brought <07126 +qarab > the blood <01818 +dam > unto him : and he dipped <02881 +tabal > his finger <00676 +>etsba<> in the blood <01818 +dam > , and put <05414 +nathan > [ it ] \{upon\} the horns <07161 +qeren > of the altar <04196 +mizbeach > , and poured <03332 +yatsaq $>$ out the blood <01818 +dam > at <00413 +>el > the bottom <03247 +y @cowd > of the altar <04196 +mizbeach > : upon LEV 009010 But the fat <02459 +cheleb > , and the kidneys <03629 + kilyah > , and the caul <03508 + yothereth > above <04480 + min > the liver <03516 +kabed > of the $\sin <02403+$ chatta>ah > offering, he burnt $<05930+\{$ upon $\}$ the altar < $04196+$ mizbeach > ; as the LORD <03068 + Y @hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . upon LEV 009012 And he slew <07819 +shachat > the burnt <05930 + offering ; and Aaron s <00175 +>Aharown > sons <01121 +ben > presented <04672 +matsa\gg unto him the blood <01818 +dam > , which he sprinkled <02236 +zaraq > round <05439 +cabiyb > about \{upon\} the altar $<04196$ +mizbeach > . upon LEV 009013 And they presented <04672 +matsa\gg the burnt <05930 + offering unto him, with the pieces <05409 +nethach > thereof, and the head <07218 + ro>sh > : and he burnt <06999 +qatar > [ them ] \{upon\} the altar <04196 + mizbeach > . upon LEV 009014 And he did wash <07364 +rachats > the inwards <07130 +qereb > and the legs <03767 +kara<>, and burnt <06999 +qatar > [ them ] \{upon\} the burnt < 05930 + offering on the altar < $04196+$ mizbeach > . upon LEV 009017 And he brought <07126 +qarab > the meat offering <04503 +minchah > , and took an handful thereof, and burnt <06999 +qatar > [ it ] \{upon\} the altar <04196 +mizbeach > , beside <00905 +bad > the burnt <05930 + sacrifice of the morning <01242 +boqer > upon LEV 009018 He slew <07819 +shachat > also the bullock <07794 +showr> and the ram <00352 +>ayil > [ for ] a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, which <00834 +>aher > [ was ] for the people <05971 + : and Aaron s <00175 +> Aharown > sons <01121 +ben > presented <04672 +matsa>> unto him the blood <01818 +dam >, which he sprinkled <02236 +zaraq > \{upon\} the altar <04196 +mizbeach > round <05439 + cabiyb > about, upon LEV 009020 And they put <07760 +suwm > the fat <02459 +cheleb > upon the breasts <02373 +chazeh > , and he burnt <06999 +qatar> the fat <02459 +cheleb > \{upon\} the altar <04196 +mizbeach > : upon LEV 009020 And they put <07760 +suwm > the fat <02459 +cheleb > \{upon\} the breasts $<02373+$ chazeh > , and he burnt <06999 +qatar > the fat <02459 +cheleb > upon the altar <04196 +mizbeach > : upon LEV 009024 And there came <03318 +yatsa>> a fire < 00784 +> esh > out from before <06440 +paniym > the LORD <03068 + Y @hovah > , and consumed <00398 +>akal > \{upon\} the altar <04196 +mizbeach > the burnt $<05930+$ offering and the fat $<02459+$ cheleb $>$ : [ which ] when all $<03605+\mathrm{kol}>$ the people $<05971+$ saw <07200 +ra>ah > , they shouted <07442 +ranan > , and fell <05307 +naphal > on <05921 + their faces <06440 + paniym > . upon LEV 010006 And Moses <04872 +Mosheh > said <00559 +> amar > unto Aaron <00175 +> Aharown >, and unto Eleazar <00499 +>El and unto Ithamar <00385 +> Iythamar >, his sons <01121 +ben > , Uncover <06544 +para<> not your heads <07218 +ro>sh > , neither <03808 +lo>> rend <06533
+param > your clothes <00899 +beged > ; lest <03808 +lo>> ye die <04191 +muwth > , and lest wrath <07107 + qatsaph > come $\{$ upon $\}$ all $<03605+\mathrm{kol}>$ the people $<05712+$ : but let your brethren $<00251+>$ ach $>$, the whole $<03605+$ kol > house <01004 +bayith > of Israel <03478 +Yisra>el > , bewail <01058 +bakah > the burning <08316 +s@rephah > which <00834 +> aher > the LORD <03068 +Y @hovah > hath kindled <08313 +saraph > . upon LEV 010007 And ye shall not go <03318 +yatsa>> out from the door <06607 + pethach > of the tabernacle $<00168+>$ ohel $>$ of the congregation $<04150+$ mow, lest $<06435+$ pen $>$ ye die $<04191+$ muwth $>$ : for the anointing <04888 + mishchah > oil <08081 +shemen > of the LORD <03068 + Y @hovah > [ is ] \{upon\} you . And they did <06213 + according to the word <01697 +dabar > of Moses <04872 +Mosheh > . upon LEV 011020 . All <03605 +kol > fowls <05775 + that creep <08318 +sherets > , going <01980 +halak > \{upon\} [ all $<03605+\mathrm{kol}>$ ] four <00702 +>arba<> , [ shall be ] an abomination <08263 +sheqets > unto you . upon LEV 011021 Yet <00389 +>ak > these <02088 +zeh > may ye eat <00398 +> akal > of every <03605 +kol > flying $<05775+$ creeping < $08318+$ sherets > thing that goeth <01980 +halak > upon [ all] four <00702 +>arba<> , which <00834 + > aher > have legs <03767 +kara<> above <04605 +ma their feet <07272 +regel > , to leap <05425 +nathar > withal <02004 +hen > \{upon\} the earth <00776 +>erets > ; upon LEV 011021 Yet <00389 $+>$ ak > these <02088 +zeh > may ye eat <00398 +>akal > of every <03605 +kol > flying <05775 + creeping $<08318+$ sherets > thing that goeth <01980 +halak > \{upon\} [ all ] four <00702 +>arba<>, which <00834 +>aher > have legs <03767 +kara<> above <04605 +ma their feet <07272 +regel > , to leap <05425 +nathar > withal <02004 +hen > upon the earth <00776 +>erets > ; upon LEV 011027 And whatsoever <03605 +kol > goeth <01980 +halak > \{upon\} his paws <03709 +kaph > , among all <03605 +kol> manner of beasts <02416 +chay > that go <01980 +halak > on <05921 + [ all <03605 +kol > ] four <00702 +>arba<> , those <01992 +hem $>$ [ are ] unclean <02931 +tame>> unto you : whoso <03605 +kol> toucheth <05060 +naga<> their carcase $<05038+\mathrm{n} @$ belah > shall be unclean <02930 +tame\gg until <05704 + the even <06153 + . upon LEV 011029 These <02088 +zeh > also [ shall be ] unclean <02931 +tame>> unto you among the creeping <08318 +sherets > things that creep <08317 +sharats > \{upon\} the earth <00776 +>erets > ; the weasel <02467 +choled > , and the mouse <05909 + , and the tortoise <06632 +tsab > after his kind <04327 +miyn > , upon LEV 011032 And \{upon\} whatsoever <03605 +kol> [ any ] of them, when <03588 +kiy > they are dead <04194 +maveth > , doth fall <05307 +naphal > , it shall be unclean <02930 +tame\gg ; whether [ it be ] any <03605 +kol > vessel <03627 $+\mathrm{k} @$ liy > of wood <06086 + , or <00176 +>ow > raiment <00899 +beged > , or <00176 +>ow > skin <05785 + , or <00176 +>ow > sack <08242 +saq >, whatsoever <03605 +kol > vessel < $03627+\mathrm{k} @$ liy > [ it be ] , wherein $<00834+>$ aher > [ any ] work <04399 +m@la>kah > is done <06213 + , it must be put <00935 +bow \gg into water <04325 +mayim > , and it shall be unclean <02930 +tame>> until <05704 + the even <06153 + ; so it shall be cleansed <02891 +taher > . upon LEV 011037 And if <03588 +kiy > [ any part ] of their carcase <05038 $+\mathrm{n} @$ belah > fall <05307 +naphal > \{upon\} any <03605 +kol > sowing <02221 +zeruwa< > seed <02233 +zera< $>$ which <00834 +>aher > is to be sown <02232 +zara< > , it [ shall be ] clean <02889 + tahowr > . upon LEV 011 038 But if <03588 +kiy > [ any ] water <04325 +mayim > be put <05414 +nathan > \{upon\} the seed <02233 +zera<> , and [ any part ] of their carcase <05038 +n@belah > fall <05307 +naphal > thereon <05921 + , it [ shall be ] unclean <02931 +tame\gg unto you . upon LEV 011041 And every <03605 +kol > creeping <08318 + sherets > thing that creepeth <08317 +sharats > \{upon\} the earth <00776 +>erets > [ shall be ] an abomination $<08263$ +sheqets > ; it shall not be eaten <00398 +>akal > . upon LEV 011042 Whatsoever <03605 +kol > goeth <01980 +halak > upon the belly <01512 +gachown > , and whatsoever <03605 +kol > goeth <01980 +halak > upon [ all ] four <00702 +>arba<>, or <05704 + whatsoever <03605 +kol> hath more <07235 +rabah > feet $<07272+$ regel > among all <03605 +kol > creeping <08318 +sherets > things that creep <08317 +sharats > \{upon\} the earth <00776 +>erets > , them ye shall not eat <00398 +> akal>; for they [ are ] an abomination $<08263$ +sheqets > . upon LEV 011042 Whatsoever <03605 +kol > goeth <01980 +halak > upon the belly <01512 +gachown >, and whatsoever <03605 +kol> goeth <01980 +halak > \{upon\} [ all ] four <00702 +>arba< $>$, or $<05704+$ whatsoever $<03605+$ kol > hath more $<07235+$ rabah $>$ feet $<07272+$ regel $>$ among all $<03605$ + kol > creeping <08318 +sherets > things that creep <08317 + sharats > upon the earth <00776 +>erets > , them ye shall not eat <00398 + > akal > ; for they [ are ] an abomination <08263 +sheqets > . upon LEV 011042 Whatsoever <03605 +kol > goeth <01980 +halak > \{upon\} the belly <01512 + gachown > , and whatsoever $<03605+\mathrm{kol}>$ goeth <01980 +halak > upon [ all ] four <00702 +>arba<>, or <05704 + whatsoever <03605 +kol $>$ hath more <07235 +rabah > feet <07272 +regel > among all <03605 +kol > creeping <08318 +sherets > things that creep <08317 +sharats > upon the earth <00776 +>erets > , them ye shall not eat <00398 +>akal > ; for they [ are ] an abomination <08263 +sheqets > . upon LEV 011044 For I [ am ] the LORD <03068 +Y @hovah > your God <00430 +>elohiym > : ye shall therefore sanctify <06942 +qadash > yourselves <05315 +nephesh > , and ye shall be holy <06918 +qadowsh > ; for I [ am ] holy <06918 +qadowsh > : neither <03808 +lo>> shall ye defile
<02930 +tame>> yourselves <05315 +nephesh > with any < $03605+$ kol > manner of creeping <08318 +sherets > thing that creepeth <07430 +ramas > \{upon\} the earth <00776 +>erets > . upon LEV 011046 This <02063 + zo>th > [ is ] the law <08451 +towrah > of the beasts <00929 +b@hemah > , and of the fowl <05775 + , and of every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > that moveth <07430 +ramas > in the waters $<04325+$ mayim $>$, and of every $<03605+\mathrm{kol}>$ creature $<05315+$ nephesh $>$ that creepeth $<08317$ + sharats > \{upon\} the earth <00776 +>erets > : upon LEV 013025 Then the priest < $03548+$ kohen > shall look $<07200+$ ra>ah > \{upon\} it : and , behold <02009 +hinneh > , [ if ] the hair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > be turned <02015 +haphak > white <03836 +laban > , and it [ be in ] sight $<04758+$ mar>eh > deeper <06013 + than <04480 +min > the skin <05785 + ; it [ is ] a leprosy <06883 +tsara broken <06524 +parach > out of the burning <04348 +mikvah > : wherefore the priest <03548 +kohen > shall pronounce him unclean <02930 +tame>> : it [ is ] the plague <05061 +nega< > of leprosy <06883 +tsara . upon LEV 013027 And the priest <03548 + kohen > shall look <07200 +ra>ah > \{upon\} him the seventh <07637 +sh@biy day <03117 +yowm > : [ and ] if <00518 +>im > it be spread <06581 + pasah > much <06581 + pasah > abroad <06581 +pasah > in the skin <05785 + , then the priest <03548 + kohen > shall pronounce him unclean <02930 +tame>> : it [ is ] the plague <05061 +nega < > of leprosy <06883 +tsara. upon LEV 013029 If <03588 +kiy > a man <00376 +>iysh > or <00176 +>ow > woman <00802 +>ishshah > have <01961 +hayah > a plague $<05061+$ nega < > \{upon\} the head <07218 +ro>sh > or <00176 +>ow > the beard <02206 +zaqan > ; upon LEV 013030 Then the priest $\langle 03548+$ kohen $>$ shall see $\langle 07200+$ ra $>$ ah $>$ the plague $\langle 05061+$ nega $\langle>$ : and , behold $<02009+$ hinneh > , if <03588 +kiy > it [ be ] in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin $<05785+$; [ and there be ] in it a yellow <06669 +tsahob > thin <01851 +daq > hair <08181 +se ; then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame\gg : it [ is ] a dry <05424 +netheq > scall $<05424$ +netheq > , [ even ] a leprosy <06883 +tsara \{upon\} the head <07218 +ro>sh > or <00176 +>ow > beard $<02206$ +zaqan > . upon LEV 013043 Then the priest <03548 +kohen > shall look <07200 +ra>ah > \{upon\} it : and , behold <02009 +hinneh > , [ if ] the rising <07613 +s@>eth > of the sore <05061 +nega<> [ be ] white $<03836$ +laban > reddish <00125 +>adamdam > in his bald <01372 + gabbachath > head , or <00176 +>ow > in his bald <01372 + gabbachath > forehead <01372 + gabbachath > , as the leprosy <06883 +tsara appeareth <04758 +mar>eh > in the skin <05785 + of the flesh <01320 +basar > ; upon LEV 013045 And the leper <06879 +tsara< $>$ in whom <00834 +>aher > the plague <05061 +nega < > [ is ] , his clothes <00899 +beged > shall be rent $<06533+$ param > , and his head <07218 + ro>sh > bare <06544 + para<> , and he shall put a covering <05844 + \{upon\} his upper <08222 +sapham > lip <00822 +>eshnab > , and shall cry <07121 +qara>> , Unclean <02931 +tame>> , unclean <02931 +tame>> . upon LEV 013050 And the priest <03548 + kohen > shall look <07200 $+\mathrm{ra}>$ ah $>$ \{upon \} the plague <05061 +nega<>, and shut <05462 +cagar > up [ it that hath ] the plague <05061 +nega < > seven <07651 +sheba< > days <03117 +yowm > : upon LEV 014007 And he shall sprinkle <05137 +nazah > \{upon\} him that is to be cleansed <02891 +taher > from the leprosy <06883 +tsara seven <07651 + sheba < > times <06471 +pa, and shall pronounce him clean <02891 + taher > , and shall let the living <02416 +chay > bird <06833 +tsippowr > loose <07971 +shalach > into <05921 + the open <06440 +paniym > field <07704 + sadeh > . upon LEV 014014 And the priest <03548 +kohen > shall take <03947 +laqach > [ some ] of the blood <01818 +dam > of the trespass <00817 +>asham > offering, and the priest <03548 +kohen > shall put <05414 +nathan > [ it ] upon the tip <08571 +t @ nuwk > of the right <03233 +y @maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 + taher > , and upon the thumb <00931 +bohen > of his right <03233 $+y @$ maniy $>$ hand <03027 +yad > , and \{upon\} the great toe <00931 +bohen > of his right <03233+y@maniy > foot <07272 +regel > : upon LEV 014014 And the priest <03548 +kohen > shall take <03947 +laqach > [ some ] of the blood <01818 +dam > of the trespass <00817 +>asham > offering, and the priest <03548 +kohen > shall put <05414 +nathan > [ it ] upon the tip <08571 +t @ nuwk > of the right <03233 +y @ maniy > ear <00241 +>ozen $>$ of him that is to be cleansed <02891 +taher > , and \{upon\} the thumb <00931 +bohen > of his right <03233 $+y @ m a n i y>h a n d<03027+y a d>$, and upon the great toe <00931 +bohen > of his right <03233 +y @ maniy > foot <07272 +regel > : upon LEV 014014 And the priest <03548 +kohen > shall take <03947 +laqach > [ some ] of the blood <01818 +dam > of the trespass <00817 +> asham > offering, and the priest <03548 + kohen > shall put <05414 +nathan > [ it ] \{upon\} the tip <08571 +t @ nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y@maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 $+y @$ maniy > foot <07272 +regel > : upon LEV 014017 And of the rest <03499 +yether > of the oil <08081 + shemen > that [is ] in his hand <03709 +kaph > shall the priest <03548 +kohen > put <05414 +nathan > upon the tip <08571 +t @ nuwk > of the right <03233 +y @maniy > ear <00241 +>ozen > of him that is to be cleansed $<02891$ +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y @maniy > hand <03027 +yad >
and upon the great toe <00931 +bohen > of his right <03233 +y @ maniy > foot < 07272 +regel > , \{upon\} the blood <01818 +dam > of the trespass <00817 +>asham > offering : upon LEV 014017 And of the rest <03499 + yether > of the oil <08081 +shemen > that [ is ] in his hand <03709 +kaph > shall the priest <03548 +kohen > put <05414 +nathan > upon the tip <08571 +t @ nuwk > of the right <03233 +y @ maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y @ maniy $>$ hand <03027 +yad > , and \{upon\} the great toe <00931 +bohen > of his right <03233 +y @ maniy > foot <07272 +regel > , upon the blood <01818 +dam > of the trespass <00817 +>asham > offering : upon LEV 014017 And of the rest <03499 +yether > of the oil <08081 + shemen > that [ is ] in his hand <03709 +kaph > shall the priest <03548 +kohen > put <05414 +nathan > upon the tip <08571 +t @ nuwk > of the right <03233 +y @maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and \{upon\} the thumb <00931 +bohen > of his right <03233 +y @ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 $+y @$ maniy > foot <07272 +regel > , upon the blood <01818 +dam > of the trespass <00817 +>asham >offering : upon LEV 014017 And of the rest <03499 +yether > of the oil <08081 +shemen > that [ is ] in his hand <03709 + kaph > shall the priest <03548 +kohen > put <05414 +nathan > \{upon\} the tip <08571 +t @ nuwk > of the right $<03233+y @$ maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 + taher > , and upon the thumb <00931 +bohen > of his right <03233 +y @ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen $>$ of his right <03233 +y @ maniy > foot <07272 +regel > , upon the blood <01818 +dam > of the trespass <00817 +>asham > offering : upon LEV 014018 And the remnant <03498 +yathar > of the oil <08081 +shemen > that [ is ] in the priest s <03548 +kohen > hand <03709 + kaph > he shall pour <05414 +nathan > \{upon\} the head $<07218+$ ro $>$ sh $>$ of him that is to be cleansed <02891 +taher > : and the priest <03548 + kohen > shall make an atonement <03722 +kaphar > for him before <06440 + paniym > the LORD <03068 + Y @hovah > . upon LEV 014020 And the priest <03548 + kohen > shall offer <05927 + the burnt <05930 + offering and the meat offering $<04503+$ minchah > \{upon\} the altar <04196 +mizbeach > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him , and he shall be clean <02891 + taher > . upon LEV 014025 And he shall kill <07819 +shachat > the lamb <03532 +kebes > of the trespass <00817 +>asham > offering, and the priest $<03548+$ kohen > shall take <03947 +laqach > [ some ] of the blood <01818 +dam > of the trespass <00817 $+>$ asham > offering, and put <05414 +nathan > [ it ] upon the tip <08571 +t @ nuwk > of the right <03233 $+y @$ maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y @ maniy > hand <03027 +yad> , and \{upon\} the great toe <00931 +bohen > of his right <03233 +y @ maniy > foot <07272 +regel > : upon LEV 014025 And he shall kill <07819 + shachat > the lamb <03532 + kebes > of the trespass <00817 + > asham > offering, and the priest <03548 + kohen > shall take $<03947$ +laqach > [ some ] of the blood <01818 +dam > of the trespass <00817 +>asham > offering, and put <05414 +nathan > [ it ] upon the tip <08571 +t@nuwk > of the right <03233 +y @maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 + taher > , and \{upon\} the thumb <00931 +bohen > of his right <03233 $+\mathrm{y} @$ maniy > hand <03027+yad> , and upon the great toe <00931 +bohen > of his right <03233+y@maniy > foot <07272 +regel > : upon LEV 014025 And he shall kill <07819 + shachat > the lamb <03532 + kebes > of the trespass <00817 +>asham > offering, and the priest <03548 +kohen > shall take <03947 +laqach > [ some ] of the blood <01818 +dam > of the trespass <00817 +>asham > offering, and put <05414 +nathan > [it] \{upon\} the tip $<08571+\mathrm{t} @$ nuwk > of the right <03233 +y @ maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y @ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y @ maniy > foot <07272 +regel > : upon LEV 014028 And the priest <03548 + kohen > shall put <05414 +nathan > of the oil <08081+shemen > that [ is ] in his hand <03709 + kaph > upon the tip <08571 +t@ nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 + taher > , and upon the thumb <00931 +bohen > of his right <03233+y @ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y @ maniy > foot <07272 +regel > , \{upon\} the place <04725 +maqowm > of the blood <01818 +dam > of the trespass <00817 +>asham > offering : upon LEV 014028 And the priest <03548 +kohen > shall put <05414 +nathan > of the oil <08081 + shemen > that [is ] in his hand <03709 + kaph > upon the tip <08571 $+\mathrm{t} @$ nuwk > of the right <03233 +y @ maniy $>$ ear <00241 +>ozen > of him that is to be cleansed <02891 +taher>, and upon the thumb <00931 +bohen > of his right <03233 +y @ maniy > hand <03027 +yad > , and \{upon\} the great toe <00931 +bohen > of his right $<03233+y @ m a n i y>$ foot <07272 +regel > , upon the place < $04725+$ maqowm > of the blood <01818 +dam > of the trespass <00817 +> asham > offering : upon LEV 014028 And the priest <03548 +kohen > shall put <05414 +nathan > of the oil <08081 + shemen > that [ is ] in his hand <03709 +kaph > upon the tip <08571 +t@nuwk > of the right <03233 +y @ maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and \{upon\} the thumb <00931 +bohen > of his right <03233 +y @ maniy > hand <03027 +yad > , and upon the great toe
<00931 +bohen > of his right <03233 +y @maniy > foot < 07272 +regel > , upon the place < 04725 +maqowm > of the blood <01818 +dam > of the trespass <00817 +>asham > offering : upon LEV 014028 And the priest <03548 + kohen > shall put <05414 +nathan > of the oil <08081 +shemen > that [ is ] in his hand <03709 +kaph > \{upon\} the tip <08571+t@nuwk > of the right <03233 +y @ maniy > ear <00241 +>ozen > of him that is to be cleansed $<02891$ +taher > , and upon the thumb <00931 + bohen > of his right <03233 +y @ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y@maniy > foot <07272 +regel > , upon the place $<04725$ +maqowm > of the blood <01818 +dam > of the trespass <00817 +> asham > offering : upon LEV 014 029 And the rest <03498 +yathar > of the oil <08081 +shemen > that [ is ] in the priest s <03548 +kohen > hand $<03709+$ kaph > he shall put <05414 +nathan > \{upon\} the head <07218 +ro>sh > of him that is to be cleansed $<02891+$ taher > , to make an atonement <03722 +kaphar > for him before <06440 + paniym > the LORD <03068 $+\mathrm{Y} @$ hovah > . upon LEV 014048 And if < $00518+>$ im > the priest < $03548+$ kohen > shall come <00935 +bow > $>$ in , and look <07200 + ra>ah > [ \{upon\} it ], and, behold <02009 +hinneh > , the plague <05061 + nega $<>$ hath not spread <06581 + pasah > in the house <01004 +bayith > , after <00310 +> achar > the house <01004 +bayith > was plaistered <02902 +tuwach > : then the priest <03548 +kohen > shall pronounce the house <01004 +bayith > clean <02891 + taher > , because <03588 +kiy > the plague <05061 +nega<> is healed <07495 +rapha>> . upon LEV 015008 And if <03588 +kiy > he that hath the issue <02100 +zuwb > spit <07556 +raqaq > \{upon\} him that is clean <02889 +tahowr > ; then he shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame>> until the even <06153 + . upon LEV 015009 And what <00834 +> aher > saddle <04817 + merkab > soever <00834 +> aher > he rideth $<07392+$ rakab > \{upon\} that hath the issue <02100 +zuwb > shall be unclean <02930 +tame>> . upon LEV 015 020 And every <03605 +kol> thing that she lieth <07901 + shakab > upon in her separation <05079 +niddah > shall be unclean <02930 +tame>> : every <03605 +kol> thing also that she sitteth <03427 +yashab > \{upon\} shall be unclean <02930 +tame>> . upon LEV 015020 And every <03605 +kol > thing that she lieth <07901 +shakab > \{upon\} in her separation <05079 +niddah > shall be unclean <02930 +tame>> : every <03605 +kol> thing also that she sitteth <03427 +yashab > upon shall be unclean <02930 +tame>> . upon LEV 015022 And whosoever <03605 +kol > toucheth <05060 +naga<> any <03605 +kol> thing <03627 $+\mathrm{k} @$ liy > that she sat $<03427+$ yashab > \{upon \} shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats $>$ [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame>> until <05704 + the even <06153 + . upon LEV 015024 And if <00518 +>im > any man <00376 +>iysh > lie <07901 +shakab > with her at all , and her flowers <05079 + niddah > be \{upon\} him, he shall be unclean <02930 +tame>> seven <07651 +sheba< > days $\langle 03117+$ yowm > ; and all <03605 +kol > the bed <04904 + mishkab > whereon he lieth <07901 +shakab > shall be unclean <02930 +tame>> . upon LEV 015026 Every <03605 +kol > bed <04904 +mishkab > whereon she lieth <07901 + shakab > all <03605 +kol > the days <03117 +yowm > of her issue <02101 +zowb > shall be unto her as the bed <04904 +mishkab > of her separation <05079 + niddah > : and whatsoever she sitteth <03427 +yashab > \{upon\} shall be unclean <02931 +tame>>, as the uncleanness <02932 +tum>ah > of her separation $<05079$ +niddah > . upon LEV 016002 And the LORD <03068 + Y @hovah > said < 00559 +> amar > unto Moses $<04872+$ Mosheh > , Speak <01696 +dabar > unto Aaron <00175 +>Aharown > thy brother < 00251 +>ach > , that he come <00935 +bow \gg not at all <03605 +kol > times <06256 + into <00413 +>el > the holy <06944 +qodesh > [ place ] within <01004 +bayith > the vail <06532 +poreketh > before the mercy <03727 +kapporeth > seat, which <00834 +> aher > [ is ] upon the ark <00727 +> arown > ; that he die <04191 +muwth > not : for I will appear $<07200+$ ra>ah > in the cloud <06051 + \{upon\} the mercy <03727 +kapporeth > seat . upon LEV 016002 And the LORD <03068 + Y @hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, Speak <01696 +dabar > unto Aaron <00175 +> Aharown > thy brother <00251 +> ach > , that he come <00935 +bow>> not at all $<03605+$ kol > times < $06256+$ into $<00413+>$ el $>$ the holy $<06944+$ qodesh $>$ [ place ] within <01004 +bayith > the vail <06532 + poreketh > before the mercy <03727 + kapporeth > seat, which <00834 +>aher > [ is ] \{upon\} the ark <00727 +>arown > ; that he die <04191 +muwth > not : for I will appear <07200 +ra>ah > in the cloud <06051 + upon the mercy <03727 + kapporeth > seat . upon LEV 016004 He shall put <03847 +labash > on the holy <06944 +qodesh > linen <00906 +bad > coat <03801 + k @ thoneth > , and he shall have <01961 +hayah > the linen <00906 +bad > breeches <04370 +miknac > \{upon\} his flesh <01320 +basar>, and shall be girded $<02296+$ chagar > with a linen <00906 +bad > girdle <73> , and with the linen <00906 +bad > mitre <04701 +mitsnepheth > shall he be attired <06801 +tsanaph > : these <01992 +hem > [ are ] holy <06944 +qodesh > garments <00899 +beged > ; therefore shall he wash <07364 +rachats > his flesh <01320 +basar > in water $<04325+$ mayim > , and [ so ] put <03847 +labash > them on . upon LEV 016008 And Aaron <00175 $+>$ Aharown > shall cast <05414 + nathan > lots <01486 + gowral > \{upon\} the two <08147 + sh@nayim > goats $<08163+$ sa ; one <00259 +>echad > lot <01486 + gowral > for the LORD <03068 +Y @hovah > , and the other
$<00259$ +>echad > lot <01486 + gowral > for the scapegoat <05799 +zel >. upon LEV 016009 And Aaron $<00175+>$ Aharown > shall bring <07126 +qarab > the goat <08163 +sa \{upon\} which <00834 +>aher > the LORD S <03068 + Y @hovah > lot <01486 + gowral > fell <05927 + , and offer <06213 + him [ for ] a sin <02403 +chatta>ah > offering . upon LEV 016013 And he shall put <05414 + nathan > the incense <07004 +q@ toreth > upon the fire <00784 +> esh > before <06440 + paniym > the LORD <03068 + Y @ hovah > , that the cloud <06051 + of the incense $<07004+\mathrm{q} @$ toreth $>$ may cover $<03680+$ kacah $>$ the mercy $<03727+$ kapporeth $>$ seat that $[$ is ] \{upon\} the testimony <5715>, that he die <04191 +muwth > not : upon LEV 016013 And he shall put <05414 +nathan > the incense <07004 +q@toreth > \{upon\} the fire <00784 +> esh > before < $06440+$ paniym > the LORD $<03068+$ Y @hovah > , that the cloud <06051 + of the incense <07004 +q@toreth > may cover <03680 + kacah > the mercy <03727 + kapporeth > seat that [ is ] upon the testimony <5715>, that he die <04191 +muwth > not : upon LEV 016014 And he shall take <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 +par >, and sprinkle <05137 +nazah > [ it ] with his finger <00676 +>etsba< > \{upon\} the mercy <03727 + kapporeth $>$ seat eastward <06924 +qedem > ; and before <06440 +paniym > the mercy <03727 +kapporeth > seat shall he sprinkle <05137 +nazah > of the blood <01818 +dam > with his finger <00676 +>etsba< > seven <07651 +sheba<> times <06471 +pa . upon LEV 016015 . Then shall he kill <07819 +shachat > the goat <08163 +sa of the $\sin <02403+$ chatta $>$ ah $>$ offering, that $[$ is ] for the people $<05971+$, and bring $<00935+$ bow $\ggg$ his blood $<01818+$ dam > within <01004 +bayith > the vail <06532 +poreketh >, and do <06213 + with that blood <01818 + dam > as he did <06213 + with the blood <01818 +dam > of the bullock <06499 +par > , and sprinkle <05137 +nazah > it \{upon\} the mercy <03727 +kapporeth > seat, and before <06440 +paniym > the mercy <03727 +kapporeth > seat : upon LEV 016018 And he shall go <03318 + yatsa>> out unto the altar < 04196 +mizbeach > that [ is ] before < $06440+$ paniym > the LORD < $03068+\mathrm{Y} @$ hovah > , and make an atonement <03722 +kaphar > for it ; and shall take <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 +par > , and of the blood <01818 +dam > of the goat <08163 +sa, and put <05414 +nathan > [it ] \{upon\} the horns <07161 +qeren $>$ of the altar <04196 +mizbeach > round <05439 + cabiyb > about . upon LEV 016019 And he shall sprinkle $<05137$ +nazah > of the blood <01818 +dam > \{upon\} it with his finger <00676 +>etsba<> seven <07651 +sheba < > times <06471 +pa, and cleanse <02891 + taher > it , and hallow <06942 +qadash > it from the uncleanness <02932 +tum>ah > of the children <01121 +ben > of Israel <03478 +Yisra>el > . upon LEV 016021 And Aaron <00175 +>Aharown > shall lay <05564 +camak > both <08147 +sh@nayim > his hands <03027 +yad $>$ upon the head $<07218+$ ro $>$ sh > of the live < $02416+$ chay $>$ goat $<08163+$ sa , and confess <03034 +yadah > over $<05921+$ him all $<03605+\mathrm{kol}>$ the iniquities $<05771+$ of the children $<01121+$ ben $>$ of Israel $<03478$ + Yisra>el > , and all <03605 +kol > their transgressions <06588 +pesha<> in all <03605 +kol > their sins <02403 + chatta>ah >, putting <05414 +nathan > them \{upon\} the head <07218 +ro>sh > of the goat <08163 +sa, and shall send <07971 +shalach > [ him ] away by the hand <03027 +yad > of a fit <06261 + man <00376 +>iysh > into the wilderness <04057 +midbar > : upon LEV 016021 And Aaron <00175 +> Aharown > shall lay <05564 +camak > both <08147 +sh@ nayim > his hands <03027 +yad > \{upon\} the head <07218 +ro>sh > of the live $<02416+$ chay $>$ goat $<08163+$ sa , and confess $<03034+$ yadah $>$ over $<05921+$ him all $<03605+$ kol $>$ the iniquities <05771 + of the children <01121 +ben > of Israel <03478 +Yisra>el >, and all <03605 +kol > their transgressions <06588 + pesha<> in all <03605 + kol > their sins <02403 +chatta>ah > , putting <05414 +nathan > them upon the head $<07218+$ ro>sh > of the goat $<08163+$ sa, and shall send $<07971+$ shalach $>$ [ him ] away by the hand <03027 +yad > of a fit <06261 + man <00376 +>iysh > into the wilderness <04057 +midbar > : upon LEV 016022 And the goat <08163 +sa shall bear <05375 +nasa>> \{upon\} him all<03605 +kol> their iniquities $<05771+$ unto a land <00776 +>erets > not inhabited <01509 + g @zerah > : and he shall let go <07971 + shalach $>$ the goat <08163 +sa in the wilderness <04057 +midbar > . upon LEV 016025 And the fat <02459 +cheleb > of the $\sin <02403+$ chatta>ah > offering shall he burn <06999 +qatar > \{upon\} the altar <04196 +mizbeach > . upon LEV 017006 And the priest <03548 +kohen > shall sprinkle <02236 +zaraq > the blood <01818 +dam > \{upon\} the altar <04196 +mizbeach > of the LORD <03068 +Y @hovah > [ at ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, and burn <06999 +qatar > the fat <02459 + cheleb > for a sweet <05207 +nichowach > savour < 07381 +reyach > unto the LORD < $03068+$ Y @ hovah > . upon LEV 017011 For the life <05315 +nephesh > of the flesh <01320 +basar > [ is ] in the blood <01818 +dam $>$ : and I have given <05414 +nathan > it to you \{upon\} the altar <04196 + mizbeach > to make an atonement <03722 +kaphar > for your souls <05315 +nephesh > : for it [ is ] the blood <01818 +dam > [ that ] maketh an atonement <03722 +kaphar > for the soul <05315 +nephesh > . upon LEV 018025 And the land <00776 +>erets $>$ is defiled <02930 +tame>> : therefore I do visit <06485 +paqad > the iniquity <05771 + thereof \{upon\} it , and the land <00776 +>erets > itself vomiteth <06958 +qow\gg out her inhabitants <03427 +yashab > . upon LEV 019017 Thou shalt not hate <08130 +sane>> thy brother <00251 +> ach > in thine heart <03824 +lebab > : thou
shalt in any wise <03198 + yakach > rebuke <03198 +yakach > thy neighbour <05997 + , and not suffer <05375 +nasa>> $\sin <02399$ +chet>> \{upon\} him . upon LEV 019019 . Ye shall keep <08104 +shamar > my statutes $<02708+$ chuqqah >. Thou shalt not let thy cattle <00929 +b@hemah > gender <07250 +raba< > with a diverse $<03610+$ kil>ayim > kind : thou shalt not sow <02232 +zara<> thy field <07704 +sadeh > with mingled <03610 + kil>ayim > seed : neither <03808 +lo>> shall a garment <00899 +beged > mingled <03610 +kil>ayim > of linen $<08162$ +sha and woollen $<08162+$ sha come $<05927+\{$ upon \} thee . upon LEV 019028 Ye shall not make $<05414$ +nathan > any cuttings <08296 +seret > in your flesh <01320 +basar > for the dead <05315 +nephesh > , nor <03808 +lo>> print <05414 +nathan > any marks <07085 +qa : both <08147 +sh@ nayim > of them shall surely be put to death <04191 +muwth > ; their blood <01818 +dam > [ shall be ] \{upon\} them . upon LEV 020 012 And if <00834 +> aher > a man <00376 +>iysh > lie <07901 +shakab > with his daughter <03618 + kallah > in law <03618 +kallah >, both <08147+sh@ nayim > of them shall surely be put to death <04191 +muwth > : they have wrought <06213 + confusion <08397 +tebel > ; their blood <01818 +dam > [ shall be ] \{upon\} them . upon LEV 020013 If <00834 +> aher > a man <00376 +>iysh > also lie <07901 +shakab > with mankind <02145 +zakar > , as he lieth <04904 + mishkab > with a woman <00802 +>ishshah >, both <08147 +sh@nayim > of them have committed <06213 + an abomination <08441 +tow : they shall surely be put to death <04191 +muwth $>$; their blood <01818 +dam > [ shall be ] \{upon\} them . upon LEV 020016 And if <00834 +>aher > a woman $<00802+>$ ishshah > approach <07126 +qarab > unto any <03605 +kol > beast <00929 +b @ hemah > , and lie $<07250+$ raba < > down <07250 +raba< > thereto, thou shalt kill <02026 +harag > the woman <00802 +>ishshah $>$, and the beast <00929 $+\mathrm{b} @$ hemah > : they shall surely be put to death $<04191+$ muwth > ; their blood <01818 + dam > [ shall be ] \{upon\} them . upon LEV 020027 A man <00376 +>iysh > also or <00176 +>ow > woman $<00802$ +>ishshah > that hath <01961 +hayah > a familiar spirit <00178 +>owb > , or that is a wizard <03049 + yidd @ , shall surely be put to death <04191 +muwth > : they shall stone <07275 +ragam > them with stones <68> : their blood <01818 +dam> [ shall be ] \{upon\} them . upon LEV 021005 They shall not make baldness $<07144+$ qorchah > \{upon\} their head <07218 +ro>sh > , neither <03808 +lo>> shall they shave <01548 +galach $>$ off the corner <06285 +pe>ah > of their beard <02206 +zaqan > , nor <03808 +lo>> make any cuttings <08296 + seret > in their flesh <01320 +basar > . upon LEV 021010 . And [ he that is ] the high <01419 + gadowl > priest <03548 +kohen > among his brethren <00251 +> ach > , \{upon\} whose <00834 +>aher > head <07218 +ro>sh > the anointing <04888 + mishchah > oil <08081 +shemen > was poured <03332 +yatsaq > , and that is consecrated to put <03847 +labash > on the garments <00899 +beged > , shall not uncover <06544 +para< > his head <07218 +ro>sh > , nor <03808 +lo>> rend <06533 +param > his clothes <00899 +beged > ; upon LEV 021012 Neither <03808 +lo\gg shall he go <03318 +yatsa\gg out of the sanctuary <04720 +miqdash > , nor <03808 +lo\gg profane $<02490+$ chalal > the sanctuary $<04720+$ miqdash > of his God <00430 +>elohiym > ; for the crown $<05145$ +nezer > of the anointing <04888 + mishchah > oil <08081 + shemen > of his God <00430 +>elohiym > [ is ] \{upon\} him : I [ am ] the LORD <03068 + Y @ hovah > . upon LEV 022003 Say <00559 +>amar > unto them , Whosoever [ he be ] of all <03605 +kol > your seed < $02233+$ zera < > among your generations <01755 +dowr > , that goeth <07126 +qarab > unto the holy <06944 +qodesh > things, which <00834 +> aher > the children <01121 +ben > of Israel <03478 +Yisra>el > hallow <06942 +qadash > unto the LORD <03068 +Y @hovah > , having his uncleanness <02932 +tum>ah > \{upon\} him, that soul <05315 +nephesh > shall be cut <03772 +karath > off from my presence <06440 +paniym > : I [ am ] the LORD <03068 + Y @hovah > . upon LEV 022022 Blind $<05788+$, or <00176 +>ow > broken <07665 +shabar >, or <00176 +>ow > maimed <02782 +charats >, or $<00176+>$ ow $>$ having a wen <02990 +yabbel > , or <00176 +>ow > scurvy <01618 + garab > , or <00176 +>ow $>$ scabbed <03217 + yallepheth > , ye shall not offer <07126 +qarab > these <00428 +>el - leh > unto the LORD $<03068+$ Y @hovah > , nor <03808 +lo>> make <05414 +nathan > an offering by fire of them \{upon\} the altar <04196 +mizbeach > unto the LORD <03068 +Y @hovah > . upon LEV 023037 These <00428 +>el - leh > [ are ] the feasts <04150 +mow of the LORD <03068 + Y @hovah > , which <00834 +>aher > ye shall proclaim <07121 +qara>> [ to be ] holy <06944 +qodesh > convocations <04744 +miqra>> , to offer <07126 +qarab > an offering made by fire unto the LORD <03068 + Y @hovah > , a burnt <05930 + offering, and a meat offering <04503 +minchah > , a sacrifice <02077 +zebach > , and drink <05262 +necek > offerings, every thing <01697 +dabar > \{upon\} his day <03117 +yowm > : upon LEV 024004 He shall order <06186 + the lamps <05216 +niyr > \{upon\} the pure <02888 +Tabbath > candlestick <04501 +m@nowrah > before < $06440+$ paniym > the LORD <03068 $+\mathrm{Y} @$ hovah > continually <08548 +tamiyd > . upon LEV 024006 And thou shalt set <07760 +suwm > them in two <08147+sh@nayim > rows <04634 +ma, six <08337 +shesh > on a row <04635 +ma, \{upon\} the pure <02888 +Tabbath > table <07979 +shulchan > before <06440 +paniym > the LORD <03068 +Y @hovah > . upon LEV 024007 And thou shalt put <05414 +nathan > pure <02134 +zak > frankincense <03828 +1@bownah > \{upon\} [ each ] row <04635 +ma, that it may be on the bread <03899 +lechem > for a memorial <00234
+>azkarah > , [ even ] an offering made by fire unto the LORD <03068 + Y @hovah > . upon LEV 024014 Bring <03318 +yatsa\gg forth <03318 +yatsa\gg him that hath cursed <07043 +qalal > without <02351 +chuwts > the camp <04264 +machaneh > ; and let all <03605 +kol > that heard <08085 +shama< > [ him ] lay <05564 +camak $>$ their hands $<03027+$ yad $>$ \{upon\} his head <07218 +ro>sh >, and let all <03605+kol > the congregation $<05712+$ stone $<07275$ +ragam > him . upon LEV 025021 Then I will command <06680 +tsavah > my blessing $<01293+$ B @ rakah > \{upon\} you in the sixth <08345 +shishshiy > year <08141 +shaneh > , and it shall bring $<06213+$ forth $<06213+$ fruit $<08393+$ t @ buw $>$ ah $>$ for three $<07969+$ shalowsh $>$ years <08141 +shaneh > upon LEV 025037 Thou shalt not give <05414 +nathan > him thy money <03701 + keceph > \{upon\} usury <05392 +neshek > , nor <03808 +lo>> lend <05414 +nathan > him thy victuals <00400 +>okel > for increase $<04768$ +marbiyth > . upon LEV 026021 And if $\langle 00518+>$ im > ye walk <03212 +yalak > contrary <07147 $+q @$ riy > unto me, and will <14> not hearken <08085 + shama< > unto me; I will bring <03254 +yacaph > seven $<07651+$ sheba < > times more < $03254+$ yacaph > plagues < $04347+$ makkah > \{upon\} you according <05921 + to your sins <02403 +chatta>ah > . upon LEV 026025 And I will bring <00935 +bow>> a sword <02719 +chereb > \{upon\} you, that shall avenge <05358 +naqam > the quarrel <05359 +naqam > of [ my ] covenant <01285 $+b$ @riyth > : and when ye are gathered <00622 +>acaph > together within <00413 +>el > your cities <05892 + , I will send $<07971+$ shalach > the pestilence <01698 +deber > among <08432 +tavek > you; and ye shall be delivered <05414 +nathan > into the hand <03027 +yad> of the enemy <00341 +>oyeb > . upon LEV 026030 And I will destroy $<08045+$ shamad $>$ your high $<01116+$ bamah > places, and cut $<03772+$ karath $>$ down your images <02553 +chamman > , and cast <05414 +nathan > your carcases <06297 +peger > \{upon\} the carcases $<06297+$ peger > of your idols <01544 +gilluwl > , and my soul <05315 + nephesh > shall abhor <01602 + ga you . upon LEV 026035 As long <03117 +yowm > as it lieth desolate <08074 +shamem > it shall rest <07673 +shabath > ; because it did not rest <07673 + shabath > in your sabbaths <07676 + shabbath > , when ye dwelt <03427 +yashab > \{upon\} it . upon LEV 026036 And \{upon\} them that are left <07604 +sha>ar > [ alive ] of you I will send <00935 +bow>> a faintness <04816 +morek > into their hearts <03824 +lebab > in the lands <00776 +>erets > of their enemies <00341 +>oyeb > ; and the sound <06963 +qowl> of a shaken <05086 +nadaph > leaf $<05929+$ shall chase $<07291+$ radaph $>$ them ; and they shall flee $<05127$ +nuwc $>$, as fleeing $<04499+m @$ nuwcah > from a sword <02719 +chereb > ; and they shall fall <05307 +naphal > when none $<00369+>$ ayin > pursueth <07291 +radaph > . upon LEV 026037 And they shall fall <03782 + kashal > one $<00376+>$ iysh > \{upon\} another <00250 +>Ezrachiy > , as it were before <06440 +paniym > a sword <02719 +chereb > , when none <00369 +>ayin > pursueth <07291 +radaph > : and ye shall have <01961 +hayah > no $<03808+$ lo\gg power <08617 $+\mathrm{t} @$ quwmah > to stand <08617 $+\mathrm{t} @$ quwmah > before < $06440+$ paniym > your enemies <00341 +>oyeb > . upon NUM 001053 But the Levites <03881 +Leviyiy > shall pitch <02583 +chanah > round <05439 + cabiyb > about the tabernacle <04908 + mishkan > of testimony <5715> , that there be no $<03808+$ lo>> wrath $<07110+$ qetseph > \{upon\} the congregation <05712 + of the children $<01121+$ ben $>$ of Israel <03478 +Yisra>el > : and the Levites <03881 +Leviyiy > shall keep <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <04908 +mishkan > of testimony <5715>. upon NUM 004007 And \{upon\} the table <07979 +shulchan > of shewbread <06440 +paniym > they shall spread <06566 +paras > a cloth <00899 +beged > of blue <08504 +t@keleth > , and put <05414 +nathan > thereon <05921 + the dishes <07086 +q@, and the spoons <03709 +kaph > , and the bowls <04518 +m@ naqqiyth >, and covers <07184 +qasah > to cover $<05258+$ nacak > withal : and the continual <08548 +tamiyd> bread <03899 +lechem > shall be thereon <05921 + : upon NUM 004008 And they shall spread <06566 +paras > \{upon\} them a cloth <00899 +beged > of scarlet , and cover <03680 +kacah > the same <01931 +huw>> with a covering <04372 +mikceh > of badgers <08476 + tachash > skins <05785 + , and shall put <07760 +suwm > in the staves <00905 +bad > thereof . upon NUM 004 010 And they shall put <05414 +nathan > it and all <03605 +kol> the vessels [03627+k@liy](mailto:03627+k@liy) thereof within $<00413+>$ el > a covering <04372 +mikceh > of badgers <08476 +tachash > skins <05785 + , and shall put <05414 +nathan > [it ] \{upon\} a bar <04132 +mowt > . upon NUM 004011 And \{upon\} the golden <02091 +zahab > altar <04196 +mizbeach > they shall spread <06566 +paras > a cloth <00899 +beged > of blue <08504 $+\mathrm{t} @$ keleth > , and cover <03680 +kacah > it with a covering <04372 +mikceh > of badgers <08476 +tachash > skins $<05785+$, and shall put <07725 +shuwb > to the staves <00905 +bad > thereof : upon NUM 004014 And they shall put <05414 +nathan > upon it all <03605 +kol> the vessels [03627+k@liy](mailto:03627+k@liy) thereof, wherewith $<00834+>$ aher > they minister <08334 +sharath > about <05921 + it , [ even ] the censers <04289 +machtah > , the fleshhooks <04207 +mazleg > , and the shovels <03257 +ya<>, and the basons <04219 +mizraq > , all $<03605+\mathrm{kol}>$ the vessels $<03627+\mathrm{k}$ @liy >of the altar <04196 +mizbeach > ; and they shall spread <06566 +paras > \{upon\} it a covering <03681 + kacuwy > of badgers <08476 +tachash > skins <05785 + , and put <07760 +suwm > to the staves <00905 +bad > of it . upon NUM 004014 And they shall put <05414 +nathan > \{upon\} it
all <03605 + kol > the vessels <03627 +k @liy > thereof, wherewith <00834 +>aher > they minister <08334 + sharath > about <05921 + it , [ even ] the censers <04289 + machtah > , the fleshhooks <04207 +mazleg > , and the shovels <03257+ya<>, and the basons <04219 +mizraq > , all <03605 +kol > the vessels <03627 +k@liy > of the altar <04196 +mizbeach > ; and they shall spread <06566 + paras > upon it a covering <03681 +kacuwy > of badgers <08476 + tachash > skins <05785 + , and put <07760 +suwm > to the staves < $00905+$ bad > of it . upon NUM 004025 And they shall bear <05375 +nasa>> the curtains <03407+y @ riy of the tabernacle <04908 +mishkan > , and the tabernacle <00168 +>ohel > of the congregation <04150 +mow, his covering <04372 + mikceh > , and the covering <04372 +mikceh > of the badgers <08476 +tachash > skins that [is] above <04605 + ma \{upon\} it, and the hanging <04539 +macak > for the door <06607 +pethach > of the tabernacle <00168 $+>$ ohel > of the congregation <04150 +mow, upon NUM 005014 And the spirit <07307 +ruwach > of jealousy $<07068+$ qin $>$ ah > come < $05674+$ upon him , and he be jealous <07065 +qana>> of his wife <00802 + >ishshah $>$, and she be defiled <02930 +tame>> : or <00176 +>ow > if the spirit <07307+ruwach > of jealousy <07068 +qin>ah > come <05674 + \{upon\} him, and he be jealous <07065 +qana>> of his wife <00802 +>ishshah > , and she be not defiled <02930 +tame\gg : upon NUM 005014 And the spirit <07307 +ruwach > of jealousy $<07068+$ qin>ah >come <05674 + \{upon\} him, and he be jealous <07065 +qana>> of his wife <00802 $+>$ ishshah > , and she be defiled <02930 +tame>> : or <00176 +>ow > if the spirit <07307 +ruwach > of jealousy $<07068+$ qin $>$ ah > come < $05674+$ upon him , and he be jealous <07065 +qana>>of his wife <00802 +>ishshah $>$, and she be not defiled <02930 +tame>> : upon NUM 005015 Then shall the man <00376 +>iysh > bring $<00935$ +bow \gg his wife <00802 +>ishshah > unto the priest <03548 +kohen > , and he shall bring <00935 +bow>> her offering <07133 +qorban > for her, the tenth <06224 + [ part] of an ephah <00374 +>eyphah > of barley <08184 +s@ meal <07058 +qemach > ; he shall pour <03332 +yatsaq > no <03808 +lo>> oil <08081 + shemen > \{upon\} it, nor <03808 +lo>> put <05414 +nathan > frankincense <03828 +1@bownah > thereon $<05921+$; for it [ is ] an offering <04503 +minchah > of jealousy <07068 +qin>ah > , an offering <04503 +minchah > of memorial <02146 +zikrown > , bringing <02142 +zakar > iniquity <05771 + to remembrance $<02142$ +zakar > . upon NUM 005025 Then the priest <03548 +kohen > shall take <03947 +laqach > the jealousy <07068 +qin>ah > offering <04503 +minchah > out of the woman s <00802 +>ishshah > hand <03027 +yad > , and shall wave <05130 +nuwph > the offering <04503 + minchah > before <06440 +paniym > the LORD $<03068+$ Y @ hovah > , and offer <07126 +qarab > it \{upon\} the altar <04196 + mizbeach > : upon NUM 005026 And the priest <03548 +kohen > shall take <07061 +qamats > an handful <07061 +qamats > of the offering <04503 + minchah > , [ even ] the memorial <00234 +>azkarah > thereof, and burn <06999 +qatar > [ it ] \{upon\} the altar <04196 + mizbeach > , and afterward <00310 +> achar > shall cause the woman <00802 +>ishshah > to drink <08248 +shaqah > the water <04325 +mayim > . upon NUM $005030 \mathrm{Or}<00176+>$ ow $>$ when $<00834$ $+>$ aher > the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > cometh <05674 + upon him, and he be jealous <07065 +qana>> over his wife <00802 +>ishshah > , and shall set <05975 + the woman <00802 +>ishshah > before <06440 +paniym > the LORD <03068 +Y @ hovah > , and the priest <03548 +kohen > shall execute $<06213+$ \{upon \} her all $\langle 03605+$ kol $>$ this $\langle 02063+$ zo $>$ th $>$ law $\langle 08451+$ towrah $>$. upon NUM 005 $030 \mathrm{Or}<00176$ +>ow > when <00834 +>aher > the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > cometh <05674 + \{upon\} him, and he be jealous <07065 +qana>> over his wife <00802 +>ishshah > , and shall set <05975 + the woman <00802 +> ishshah > before <06440 + paniym > the LORD <03068 +Y @hovah > , and the priest $<03548+$ kohen $>$ shall execute $<06213+$ upon her all $<03605+$ kol $>$ this $<02063+$ zo $>$ th $>$ law $<08451$ +towrah > . upon NUM 006005 All <03605 +kol> the days < $03117+$ yowm > of the vow <05088 + neder > of his separation <05145 +nezer > there shall no <03808 +lo>> razor come <05674 + \{upon\} his head <07218 +ro>sh $>$ : until <05704 + the days <03117 +yowm > be fulfilled <04390 + male\gg , in the which <00834 +>aher > he separateth <05144 +nazar > [ himself ] unto the LORD <03068 +Y @ hovah > , he shall be holy <06918 +qadowsh $>$, [ and ] shall let the locks <06545 +pera<> of the hair <08181 +se of his head <07218 +ro>sh > grow <01431 +gadal > . upon NUM 006007 He shall not make himself unclean <02930 +tame\gg for his father <1> , or for his mother <00517 +>em > , for his brother <00251 +>ach > , or for his sister <00269 +> achowth > , when they die $<04194$ +maveth > : because <03588 +kiy > the consecration <05145 +nezer > of his God <00430 +>elohiym > [ is ] \{upon\} his head <07218 +ro>sh > . upon NUM 006019 And the priest <03548 +kohen > shall take <03947 +laqach > the sodden <01311 +bashel > shoulder <02220 +z@rowa<> of the ram <00352 +> ayil > , and one $<00259+>$ echad > unleavened <04682 +matstsah > cake <02471 +challah > out of the basket <05536 +cal > , and one <00259 +>echad > unleavened <04682 +matstsah > wafer <07550 +raqiyq > , and shall put <05414 + nathan $>$ [ them ] \{upon\} the hands <03709 +kaph > of the Nazarite < 05139 +naziyr > , after < $00310+>$ achar > [ the hair of ] his separation <05145 +nezer > is shaven <01548 + galach > : upon NUM 006025 The LORD <03068 $+\mathrm{Y} @$ hovah > make his face <06440 + paniym > shine <00215 +>owr > \{upon\} thee, and be gracious <02603
+chanan > unto thee : upon NUM 006026 The LORD <03068 +Y @hovah > lift <05375 +nasa>> up his countenance <06440 + paniym > \{upon\} thee, and give <07760 +suwm > thee peace <07965 +shalowm > . upon NUM 006027 And they shall put <07760 +suwm > my name <08034 +shem > \{upon\} the children <01121 +ben $>$ of Israel <03478 +Yisra>el > ; and I will bless <01288 +barak > them . upon NUM 007009 But unto the sons <01121 +ben > of Kohath <06955 +Q@hath > he gave <05414 +nathan > none <03808 +lo>> : because <03588 +kiy > the service $<05656+$ of the sanctuary $<06944$ +qodesh > belonging unto them [ was that ] they should bear <05375 +nasa>> \{upon\} their shoulders <03802 +katheph > . upon NUM 007089 And when Moses <04872 +Mosheh > was gone <00935 +bow>> into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation $<04150$ +mow to speak <01696 +dabar > with him , then he heard <08085 +shama< > the voice <06963 +qowl > of one speaking <01696 +dabar > unto him from off <05921 + the mercy <03727 +kapporeth > seat that [ was ] \{upon\} the ark <00727 +>arown> of testimony <5715>, from between <00996 +beyn> the two <08147 +sh@ nayim > cherubims <03742 + k @ ruwb > : and he spake <01696 +dabar > unto him . upon NUM 008007 And thus <03541 +koh > shalt thou do <06213 + unto them, to cleanse <02891 +taher > them : Sprinkle <05137 +nazah > water <04325 +mayim > of purifying <02403 +chatta>ah > \{upon\} them, and let them shave <05674 + all <03605 +kol > their flesh <01320 +basar > , and let them wash <03526 +kabac > their clothes <00899 +beged > , and [ so ] make themselves <01992 +hem > clean <02891 +taher > . upon NUM 008010 And thou shalt bring $<07126+$ qarab > the Levites <03881 +Leviyiy > before < 06440 +paniym > the LORD <03068 +Y @hovah > : and the children <01121 +ben > of Israel < $03478+$ Yisra>el > shall put <05564 +camak > their hands <03027 $+y a d>\{$ upon $\}$ the Levites <03881 +Leviyiy > : upon NUM 008012 And the Levites < $03881+$ Leviyiy > shall lay $<05564+$ camak > their hands <03027 +yad> \{upon\} the heads <07218 +ro>sh > of the bullocks <06499 +par>: and thou shalt offer <06213 + the one <00259 +>echad > [ for ] a sin <02403 +chatta> ah > offering, and the other $<00259+>$ echad > [ for ] a burnt <05930 + offering, unto the LORD <03068 + Y @hovah > , to make an atonement <03722 + kaphar > for the Levites <03881 +Leviyiy > . upon NUM 008024 This <02063 +zo>th > [ is it ] that [ belongeth ] unto the Levites <03881 +Leviyiy > : from twenty <06242 + and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma they shall go <00935 +bow>> in to wait $<06633$ ttsaba>> \{upon\} the service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : upon NUM 008025 And from the age <01121 +ben > of fifty <02572 +chamishshiym > years <08141 + shaneh > they shall cease <07725 +shuwb > waiting <06635 +tsaba>> \{upon\} the service <05656 + [ thereof ], and shall serve <05647 + no <03808 +lo>> more <05750 + : upon NUM 009015 . And on the day <03117 +yowm > that the tabernacle <04908 +mishkan > wasreared <06965 +quwm > up the cloud <06051 + covered $<03680+$ kacah > the tabernacle <04908 +mishkan > , [ namely ], the tent <00168 +>ohel > of the testimony <5715> : and at even <06153 + there was \{upon\} the tabernacle <04908 +mishkan > as it were the appearance <04758 +mar>eh > of fire <00784 +>esh >, until <05704 + the morning <01242 +boqer > . upon NUM 009018 At <05921 + the commandment <06310 +peh > of the LORD <03068 + Y @hovah > the children <01121 +ben > of Israel < $03478+$ Yisra>el > journeyed <05265 +naca<>, and at <05921 + the commandment <06310 + peh > of the LORD <03068 + Y @ hovah > they pitched <02583 +chanah > : as long <03117 +yowm > as the cloud <06051 + abode <07931 +shakan > \{upon\} the tabernacle <04908 + mishkan > they rested <02583 +chanah > in their tents . upon NUM 009019 And when <03588 +kiy > the cloud <06051 + tarried <00748 +>arak > long \{upon\} the tabernacle <04908 + mishkan > many <07227 +rab > days <03117 +yowm > , then the children <01121 +ben > of Israel <03478 +Yisra>el > kept <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 + Y @ hovah > , and journeyed <05265 +naca< > not . upon NUM 009020 And [ so ] it was, when <00834 +>aher $>$ the cloud <06051 + was a few <04557 +micpar > days <03117 +yowm > \{upon\} the tabernacle <04908 +mishkan > ; according <05921 + to the commandment <06310 +peh > of the LORD <03068 +Y @hovah > they abode $<02583+$ chanah > in their tents, and according <05921 + to the commandment $<06310+$ peh $>$ of the LORD <03068 +Y @ hovah > they journeyed <05265 +naca<>. upon NUM 009022 Or [ whether <00176 +>ow $>$ it were ] two days <03117 +yowm >, or <00176 +>ow > a month <02320 +chodesh > , or <00176 +>ow > a year <03117 +yowm > , that the cloud <06051 + tarried <00748 +>arak > \{upon\} the tabernacle <04908 +mishkan > , remaining <07931 +shakan > thereon <05921 + , the children <01121 +ben > of Israel <03478 + Yisra>el > abode <02583 +chanah > in their tents, and journeyed <05265 +naca<> not: but when it was taken $<05927+$ up , they journeyed <05265 +naca<> . upon NUM 010034 And the cloud <06051 + of the LORD $<03068+$ Y @ hovah > [ was ] \{upon\} them by day <03119 +yowmam > , when they went <05265 +naca< > out of the camp <04264 +machaneh > . upon NUM 011009 And when the dew <02919 +tal > fell <03381 +yarad > upon the camp <04264 +machaneh > in the night <03915 +layil >, the manna <04478 +man > fell <03381 +yarad $>\{$ upon \} it . upon NUM 011009 And when the dew <02919 +tal > fell <03381 +yarad> \{upon\} the camp $<04264$ +machaneh > in the night <03915 +layil>, the manna <04478 +man > fell <03381 +yarad> upon it .
upon NUM 011011 And Moses <04872 +Mosheh > said < 00559 +> amar > unto the LORD <03068 + Y @hovah > , Wherefore $<04100+$ mah > hast thou afflicted $<07489+$ ra ? and wherefore $<04100+$ mah $>$ have I not found $<04672+$ matsa $\gg$ favour $<02580+$ chen $>$ in thy sight $<05869+$, that thou layest $<07760+$ suwm $>$ the burden $<04853$ +massa>> of all <03605 +kol> this <02088 +zeh > people <05971 + \{upon\} me ? upon NUM 011017 And I will come <03381 +yarad > down <03381 +yarad > and talk <01696 + dabar > with thee there <08033 + sham > : and I will take <00680 +>atsal > of the spirit <07307 +ruwach > which <00834 +>aher > [ is ] upon thee , and will put <07760 +suwm > [ it ] \{upon\} them ; and they shall bear <05375 +nasa>> the burden <04853 + massa\gg of the people <05971 + with thee, that thou bear <05375 +nasa\gg [ it ] not thyself alone <00905 +bad > . upon NUM 011017 And I will come <03381 +yarad > down <03381 +yarad > and talk <01696 +dabar > with thee there <08033 +sham > : and I will take <00680 +> atsal > of the spirit <07307 +ruwach > which <00834 $+>$ aher > [ is ] \{upon\} thee, and will put <07760 + suwm > [ it ] upon them ; and they shall bear <05375 +nasa\gg the burden <04853 +massa>> of the people <05971 + with thee, that thou bear <05375 +nasa\gg [ it ] not thyself alone <00905 +bad > . upon NUM 011025 And the LORD <03068 +Y @hovah > came <03381 +yarad > down $<03381+$ yarad > in a cloud <06051 + , and spake <01696 +dabar > unto him, and took <00680 +> atsal > of the spirit <07307 +ruwach > that [ was ] upon him, and gave <05414 +nathan > [ it ] unto the seventy <07657 +shib elders <02205 +zaqen > : and it came <01961 +hayah > to pass, [ that ], when the spirit <07307 +ruwach > rested <05117 +nuwach > \{upon\} them, they prophesied <05012 + naba>>, and did not cease <03254 +yacaph > . upon NUM 011025 And the LORD <03068 + Y @ hovah > came <03381 +yarad > down <03381 +yarad > in a cloud $<06051+$, and spake $<01696+$ dabar > unto him , and took $<00680+>$ atsal > of the spirit $<07307+$ ruwach $>$ that [ was ] \{upon\} him, and gave <05414 +nathan > [ it ] unto the seventy <07657 +shib elders <02205 +zaqen $>$ : and it came <01961 +hayah > to pass, [ that ], when the spirit <07307 +ruwach > rested <05117 +nuwach > upon them, they prophesied <05012 +naba>>, and did not cease <03254 +yacaph > . upon NUM 011026 But there remained <07604 +sha>ar > two <08147 +sh@nayim > [ of the ] men <00582 +>enowsh > in the camp $<04264+$ machaneh > , the name <08034 +shem > of the one <00259 +>echad > [ was ] Eldad <00419 +>Eldad > , and the name $<08034+$ shem > of the other $<08145+$ sheniy $>$ Medad $<04312+$ Meydad $>$ : and the spirit <07307 +ruwach > rested <05117 +nuwach > \{upon\} them ; and they [ were ] of them that were written <03789 +kathab > , but went <03318 +yatsa>> not out unto the tabernacle <00168 +>ohel> : and they prophesied <05012 +naba> > in the camp <04264 +machaneh > . upon NUM 011029 And Moses < 04872 +Mosheh > said <00559 +>amar > unto him, Enviest <07065 +qana>> thou for my sake? would God that all <03605 +kol> the LORD S <03068 $+\mathrm{Y} @$ hovah > people < $05971+$ were prophets <05030 +nabiy>> , [ and ] that the LORD <03068 +Y @ hovah > would put <05414 +nathan > his spirit <07307 +ruwach > \{upon\} them! upon NUM 011031 . And there went $<05265+$ naca<> forth <05265 +naca<> a wind <07307 +ruwach >from the LORD <03068 +Y @hovah > , and brought <01468 +guwz > quails <07958 +s@lav> from the sea <03220 +yam > , and let [ them ] fall <05203 +natash > by the camp <04264 +machaneh > , as it were a day s <03117 +yowm > journey <01870 +derek > on this <03541 + koh > side <03541 +koh >, and as it were a day s <03117 +yowm > journey <01870 +derek > on the other <03541 +koh > side <03541 +koh > , round <05439 + cabiyb > about the camp <04264 +machaneh > , and as it were two cubits <00520 +>ammah > [ high ] \{upon\} the face <06440 +paniym > of the earth <00776 +>erets > . upon NUM 012003 (Now the man <00376 +>iysh > Moses <04872 +Mosheh > [ was] very <03966 $+\mathrm{m} @$ meek <06035 + , above all the men <00120 +> adam > which <00834 +>aher > [ were ] \{upon\} the face <06440 +paniym > of the earth <00127 +> adamah > .) upon NUM 012010 . And the cloud <06051 + departed $<05493+$ cuwr > from off <05921 + the tabernacle <00168 +>ohel > ; and , behold <02009 +hinneh > , Miriam $<04813+$ Miryam > [ became ] leprous <06879 + tsara < > , [ white ] as snow <07950 +sheleg > : and Aaron <00175 +> Aharown > looked <06437 +panah > \{upon\} Miriam <04813 +Miryam > , and, behold <02009 +hinneh > , [ she was ] leprous <06879 +tsara<> . upon NUM 012011 And Aaron <00175 +> Aharown > said $<00559$ +>amar > unto Moses <04872 +Mosheh >, Alas <00994 +biy > , my lord <00113 +>adown > , I beseech $<04994+$ na\gg thee, lay <07896 +shiyth > not the sin <02403 +chatta> ah > \{upon\} us, wherein <00834 +>aher > we have done foolishly <02973 +ya>al > , and wherein <00834 +> aher > we have sinned <02398 +chata\gg . upon NUM 013023 And they came <00935 +bow>> unto the brook <05158 + nachal > of Eshcol <00812 $+>$ Eshkol > , and cut <03772 + karath > down from thence <08033 +sham > a branch <02156 +z@ mowrah > with one <00259 +>echad > cluster <00811 +>eshkowl > of grapes <06025 + , and they bare <05375 +nasa>> it between <00996 +beyn > two <08147 +sh@ nayim > \{upon\} a staff <04132 +mowt > ; and [ they brought ] of the pomegranates <07416 +rimmown >, and of the figs <08384 +t@>en > . upon NUM 014018 The LORD <03068 $+\mathrm{Y} @$ hovah > [ is ] longsuffering, and of great <07227 +rab > mercy <02617 +checed > , forgiving <05375 +nasa>> iniquity <05771 + and transgression <06588 +pesha<>, and by no <03808+lo>> means clearing $<05352$ +naqah > [ the guilty ] , visiting <06485 +paqad > the iniquity <05771 + of the fathers <1> \{upon\} the
children <01121 +ben > unto the third <08029 +shillesh > and fourth <07256 +ribbea<> [ generation ] . upon NUM 014036 . And the men <00582 +>enowsh > , which <00834 +>aher > Moses <04872 +Mosheh > sent $<07971+$ shalach > to search <08446 +tuwr > the land <00776 +>erets >, who returned <07725 +shuwb > , and made all $<03605+$ kol > the congregation <05712 + to murmur <03885 +luwn > against <05921 + him , by bringing <03318 +yatsa>> up a slander <01681 + dibbah > \{upon\} the land <00776 +>erets > , upon NUM 014 037 Even those <00582 +>enowsh > men <00582 +>enowsh > that did bring <03318 +yatsa>> up the evil $<07451+$ ra < > report <01681 + dibbah > \{upon\} the land <00776 +>erets > , died <04191 +muwth > by the plague <04046 +maggephah > before <06440 +paniym > the LORD <03068 + Y @hovah > . upon NUM 015031 Because <03588 +kiy > he hath despised <00959 +bazah > the word <01697 +dabar > of the LORD <03068 $+\mathrm{Y} @$ hovah > , and hath broken <06565 +parar > his commandment <04687 +mitsvah > , that soul <05315 +nephesh > shall utterly be cut <03772 + karath > off ; his iniquity <05771 + [ shall be ] \{upon\} him . upon NUM 015032 And while the children <01121 +ben > of Israel < $03478+$ Yisra>el > were in the wilderness <04057 +midbar > , they found <04672 +matsa>> a man <00376 +>iysh > that gathered <07197 +qashash > sticks $<06086+$ \{upon \} the sabbath <07676 +shabbath > day <03117 +yowm > . upon NUM 015038 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, and bid <00559 +>amar > them that they make <06213 + them fringes <06734 +tsiytsith > in the borders <03671 +kanaph > of their garments <00899 + beged $>$ throughout their generations $<01755+$ dowr $>$, and that they put $<05414+$ nathan $>\{$ upon $\}$ the fringe $<06734+$ tsiytsith $>$ of the borders < $03671+$ kanaph $>$ a ribband $<06616+$ pathiyl $>$ of blue $<08504+$ t $@$ keleth $>$ : upon NUM 015039 And it shall be unto you for a fringe <06734 +tsiytsith > , that ye may look <07200 + ra>ah > \{upon\} it, and remember <02142 +zakar> all <03605 +kol> the commandments <04687 +mitsvah >of the LORD <03068 + Y @ hovah > , and do <06213 + them ; and that ye seek <08446 +tuwr > not after <00310 +>achar > your own heart <03824 +lebab > and your own eyes <05869 + , after <00310 +> achar > which <00834 $+>$ aher > ye use to go a whoring <02181 +zanah > : upon NUM 016003 And they gathered <06950 +qahal > themselves together against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown > , and said <00559 +>amar > unto them, [ Ye take] too much <07227 +rab> \{upon\} you, seeing $<03588+$ kiy > all <03605 +kol > the congregation <05712 + [ are ] holy <06918 +qadowsh > , every <03605 + kol > one of them, and the LORD <03068 +Y @ hovah > [ is ] among <08432 +tavek > them : wherefore <04069 +madduwa < > then lift < 05375 +nasa\gg ye up yourselves above <05921 + the congregation <06951 +qahal > of the LORD <03068 + Y @ hovah > ? upon NUM 016004 And when Moses <04872 +Mosheh > heard <08085 +shama < > [ it ] , he fell <05307 +naphal > \{upon\} his face <06440 +paniym > : upon NUM 016007 And put $<05414$ +nathan > fire <00784 +> esh > therein <02004 +hen > , and put <07760 +suwm > incense <07004 +q@toreth > in them before < 06440 +paniym > the LORD < $03068+\mathrm{Y} @$ hovah > to morrow <04279 +machar > : and it shall be [ that ] the man <00376 +>iysh > whom <00834 +>aher > the LORD <03068 +Y @hovah > doth choose <00977 +bachar > , he [ shall be ] holy <06918 +qadowsh > : [ ye take ] too much <07227 +rab > \{upon\} you, ye sons <01121 +ben > of Levi <03878 +Leviy > . upon NUM 016022 And they fell <05307 +naphal > \{upon\} their faces <06440 + paniym >, and said <00559 +>amar >, O God <00410 +>el > , the God <00430 +>elohiym > of the spirits <07307 +ruwach > of all <03605 +kol> flesh <01320 +basar >, shall one <00259 $+>$ echad > man <00376 +>iysh > sin <02398 +chata\gg , and wilt thou be wroth <07107 +qatsaph > with all $<03605+\mathrm{kol}>$ the congregation <05712 + ? upon NUM 016033 They, and all <03605 +kol > that [ appertained ] to them, went <03381 +yarad > down <03381 +yarad > alive <02416 +chay > into the pit <07585 +sh@>owl > , and the earth <00776 +>erets > closed < $03680+$ kacah > \{upon\} them : and they perished <6> from among <08432 + tavek > the congregation <06951 +qahal > . upon NUM 016045 Get <07426 +ramam > you up from among <08432 +tavek > this <02063 +zo>th > congregation <05712 + , that I may consume <03615 +kalah > them as in a moment <07281 +rega<>. And they fell <05307 +naphal > \{upon\} their faces <06440 +paniym > . upon NUM 017002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, and take <03947 +laqach > of every one of them a rod <04294 +matteh > according to the house <01004 +bayith > of [ their ] fathers <1>, of all <03605 +kol > their princes <05387+nasiy>> according to the house <01004 +bayith $>$ of their fathers <1> twelve rods <04294 +matteh > : write <03789 +kathab > thou every man s <00376 +>iysh > name <08034 +shem > \{upon\} his rod <04294 +matteh > . upon NUM 017003 And thou shalt write <03789 +kathab > Aaron s <00175 +> Aharown > name <08034 +shem > \{upon\} the rod <04294 +matteh > of Levi $<03878+$ Leviy > : for one <00259 +>echad > rod <04294 +matteh > [ shall be ] for the head <07218 +ro>sh > of the house <01004 +bayith > of their fathers <1> . upon NUM 018005 And ye shall keep <08104 +shamar > the charge $<04931+$ mishmereth $>$ of the sanctuary $<06944+$ qodesh $>$, and the charge $<04931+$ mishmereth $>$ of the altar $\langle 04196+$ mizbeach > : that there be no <03808 +lo>> wrath <07110 +qetseph > any more $<05750+\{$ upon $\}$ the children <01121 +ben > of Israel <03478 +Yisra>el> . upon NUM 018017 But the firstling <01060
+b@kowr > of a cow <07794 +showr > , or the firstling <01060 +b@kowr > of a sheep <03775 +keseb > , or $<00176+>$ ow > the firstling <01060 +b@kowr > of a goat <05795 + , thou shalt not redeem <06299 +padah > ; they [ are ] holy <06944 +qodesh > : thou shalt sprinkle <02236 +zaraq > their blood <01818 +dam > \{upon\} the altar <04196 +mizbeach > , and shalt burn <06999 +qatar > their fat <02459 +cheleb > [ for ] an offering made by fire , for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y @hovah > . upon NUM 019002 This <02063 +zo>th > [ is ] the ordinance <02708 +chuqqah > of the law <08451 +towrah > which $<00834+>$ aher > the LORD <03068 + Y @hovah > hath commanded <06680 +tsavah > , saying <00559 +>amar > , Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, that they bring <03947 +laqach > thee a red <00122 +> adom > heifer <06510 + parah > without <08549 +tamiym > spot <08549 + tamiym > , wherein <00834 +>aher > [ is ] no <00369 +>ayin > blemish <03971 +m>uwm > , [ and ] \{upon\} which <00834 +> aher > never < $03808+$ lo\gg came <05927 + yoke <05923 +
: upon NUM 019013 Whosoever <03605 +kol > toucheth <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol> man <00120 +>adam> that is dead <04191 +muwth > , and purifieth <02398 +chata>> not himself, defileth <02930 +tame>> the tabernacle <04908 +mishkan > of the LORD <03068 + Y @hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be unclean <02931 +tame\gg ; his uncleanness <02932 +tum>ah > [ is ] yet <05750 + \{upon\} him . upon NUM 019013 Whosoever <03605 + kol > toucheth <05060 +naga<> the dead <04191 +muwth > body <05315 +nephesh > of any <03605 $+\mathrm{kol}>$ man <00120 +>adam > that is dead <04191 +muwth > , and purifieth <02398 +chata>> not himself , defileth <02930 +tame>> the tabernacle <04908 +mishkan > of the LORD <03068 +Y @hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > : because $<03588$ +kiy > the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > \{upon\} him, he shall be unclean <02931 +tame>> ; his uncleanness <02932+tum>ah > [ is ] yet $<05750+$ upon him . upon NUM 019015 And every <03605 +kol > open <06605 +pathach > vessel $<03627+\mathrm{k} @$ liy > , which <00834 +> aher > hath no <00369 +> ayin > covering <06781 +tsamiyd > bound <06616 + pathiyl > \{upon\} it , [ is ] unclean <02931 +tame>> . upon NUM 019018 And a clean <02889 + tahowr > person shall take <03947 +laqach > hyssop <00231 +>ezowb > , and dip <02881 +tabal > [ it ] in the water <04325 +mayim > , and sprinkle <05137 +nazah > [ it ] upon the tent <00168 +>ohel > , and upon all $<03605+\mathrm{kol}>$ the vessels $<03627+\mathrm{k} @$ liy $>$, and upon the persons $<05315+$ nephesh $>$ that were there $\langle 08033+$ sham $>$, and $\{$ upon \} him that touched $<05060+$ naga $\langle>$ a bone $<06106+$, or one slain $<02491+$ chalal > , or <00176 +>ow > one dead <04191 +muwth >, or <00176 +>ow > a grave <06913 +qeber > : upon NUM 019018 And a clean <02889 +tahowr > person shall take <03947 +laqach > hyssop <00231 +>ezowb >, and dip <02881 +tabal > [ it ] in the water <04325 +mayim > , and sprinkle <05137 +nazah > [ it ] upon the tent <00168 +>ohel > , and upon all <03605 +kol > the vessels <03627 +k@liy > , and \{upon\} the persons <05315 + nephesh > that were there <08033 +sham > , and upon him that touched $<05060+$ naga < > a bone <06106 + , or one slain <02491 +chalal > , or <00176 +>ow > one dead <04191 +muwth > , or <00176 +>ow > a grave <06913 +qeber > : upon NUM 019018 And a clean <02889 +tahowr > person shall take <03947 +laqach > hyssop <00231 +>ezowb > , and dip <02881 +tabal > [ it ] in the water <04325 +mayim > , and sprinkle <05137 +nazah > [ it ] upon the tent <00168 +>ohel > , and \{upon\} all <03605+kol> the vessels <03627+k@liy > , and upon the persons <05315+nephesh > that were there $<08033+$ sham > , and upon him that touched $<05060+$ naga $<>$ a bone $<06106+$, or one slain $<02491+$ chalal > , or <00176 +>ow > one dead <04191 +muwth >, or <00176 +>ow > a grave <06913 +qeber > : upon NUM 019018 And a clean <02889 +tahowr > person shall take <03947 +laqach > hyssop <00231 +>ezowb >, and dip <02881 + tabal > [ it ] in the water <04325 +mayim > , and sprinkle <05137 +nazah > [ it ] \{upon\} the tent <00168 +>ohel > , and upon all <03605 +kol > the vessels <03627 +k @liy > , and upon the persons <05315 +nephesh > that were there <08033 +sham > , and upon him that touched $<05060+$ naga < > a bone <06106 + , or one slain <02491 +chalal > , or <00176 +>ow > one dead <04191 +muwth > , or <00176 +>ow > a grave <06913 +qeber > : upon NUM 019019 And the clean <02889 + tahowr > [ person ] shall sprinkle <05137 +nazah > \{upon\} the unclean <02931 +tame>> on the third $<07992$ +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > : and on the seventh <07637 +sh@biy day <03117 +yowm > he shall purify <02398 +chata>> himself, and wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > himself in water $<04325+$ mayim >, and shall be clean <02891 + taher > at even <06153 + . upon NUM 019020 But the
man <00376 +>iysh > that shall be unclean <02930 +tame>> , and shall not purify <02398 +chata>> himself, that soul <05315 +nephesh > shall be cut <03772 + karath > off from among <08432 +tavek > the congregation <06951 +qahal > , because <03588 +kiy > he hath defiled <02930 +tame\gg the sanctuary $<04720$ +miqdash > of the LORD <03068 +Y @hovah > : the water <04325 +mayim > of separation <05079 +niddah > hath not been <01961 +hayah > sprinkled <02236 +zaraq > \{upon\} him ; he [ is ] unclean <02931 +tame>>. upon NUM 020006 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > went <00935 +bow>> from the presence <06440 +paniym > of the assembly <06951 +qahal $>$ unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, and they fell <05307 +naphal > \{upon\} their faces <06440 + paniym > : and the glory <03519 +kabowd > of the LORD <03068 + Y @hovah > appeared <07200 +ra>ah > unto them . upon NUM 020026 And strip <06584 + pashat > Aaron <00175 +> Aharown > of his garments <00899 +beged > , and put <03847 +labash $>$ them \{upon\} Eleazar <00499 +>El his son <01121 +ben > : and Aaron <00175 +>Aharown > shall be gathered <00622 +>acaph > [ unto his people <05971 + ] , and shall die <04191 +muwth > there <08033 +sham > . upon NUM 020028 And Moses < 04872 +Mosheh > stripped <06584 +pashat > Aaron <00175 +>Aharown > of his garments <00899 +beged>, and put <03847 +labash > them \{upon\} Eleazar <00499 $+>$ El his son <01121 +ben > ; and Aaron <00175 +>Aharown > died <04191 +muwth > there <08033 + sham > in the top <07218 +ro>sh > of the mount <02022 +har > : and Moses <04872 +Mosheh > and Eleazar <00499 +>El came <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > . upon NUM 021008 And the LORD <03068 +Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh $>$, Make <06213 + thee a fiery <08314 +saraph > serpent <08314 +saraph >, and set <07760 +suwm > it upon a pole $<05251+$ nec $>$ : and it shall come $<01961+$ hayah $>$ to pass, that every $<03605+\mathrm{kol}>$ one that is bitten <05391 + nashak > , when he looketh <07200 +ra>ah > \{upon\} it, shall live <02425 +chayay > . upon NUM 021008 And the LORD <03068 +Y @hovah > said <00559 +> amar > unto Moses <04872 +Mosheh > , Make <06213 + thee a fiery <08314 +saraph > serpent <08314 +saraph > , and set <07760 + suwm > it \{upon\} a pole <05251 +nec > : and it shall come <01961 +hayah > to pass, that every <03605 $+\mathrm{kol}>$ one that is bitten <05391 +nashak > , when he looketh <07200 +ra >ah > upon it, shall live <02425 +chayay > . upon NUM 021009 And Moses <04872 +Mosheh > made <06213 + a serpent <05175 + nachash > of brass <05178 +n@chosheth > , and put <07760 +suwm > it \{upon\} a pole <05251 +nec > , and it came <01961 +hayah > to pass, that if <00518 +>im > a serpent <05175 +nachash > had bitten $<05391$ tnashak > any man <00376 +>iysh > , when he beheld <05027 + nabat > the serpent <05175 +nachash > of brass <05178 $+\mathrm{n} @$ chosheth > , he lived <02425 +chayay > . upon NUM 021015 And at the stream <00793 +>eshed > of the brooks <05158 +nachal > that goeth <05186 +natah > down <05186 +natah > to the dwelling <03427 +yashab > of $\mathrm{Ar}<06144+$, and lieth $<08172+$ sha $\{$ upon \} the border <01366 +g @ buwl > of Moab <04124 +Mow>ab>. upon NUM 022022 . And God s <00430 +>elohiym > anger <00639 +>aph > was kindled <02734 +charah > because <03588 +kiy > he went <01980 +halak > : and the angel <04397 +mal>ak > of the LORD <03068 + Y @hovah > stood <03320 +yatsab > in the way $<01870+$ derek > for an adversary <07854 +satan > against him. Now he was riding <07392 +rakab > \{upon\} his ass <00860 +>athown > , and his two <08147 +sh@ nayim > servants <05288 +na [ were ] with him . upon NUM 022030 And the ass <00860 +>athown > said <00559 +> amar > unto Balaam <01109 +Bil , [ Am ] not I thine ass <00860 +>athown > , \{upon\} which <00834 +> aher > thou hast ridden <07392 +rakab > ever $<05750+$ since $<05750+$ [ I was ] thine unto this $<02088+$ zeh $>$ day $<03117+$ yowm > ? was I ever wont <05532 +cakan > to do <06213 + so unto thee ? And he said <00559 +>amar > , Nay <03808 +lo>> . upon NUM 023004 And God <00430 +>elohiym > met <07136 +qarah > Balaam <01109 +Bil : and he said <00559 +>amar > unto him, I have prepared <06186 + seven <07651 +sheba < > altars $<04196+$ mizbeach > , and I have offered <05927 + \{upon\} [ every ] altar <04196 +mizbeach > a bullock <06499 + par > and a ram <00352 +> ayil > . upon NUM 024002 And Balaam <01109 +Bil lifted <05375 +nasa>> up his eyes <05869 + , and he saw <07200 +ra>ah > Israel <03478 +Yisra>el> abiding <07931 + shakan > [ in his tents ] according to their tribes <07626 +shebet > ; and the spirit <07307 +ruwach > of God <00430 +>elohiym > came <01961 +hayah > \{upon\} him . upon NUM 027018 And the LORD $<03068+$ Y @ hovah > said <00559 +> amar > unto Moses <04872 +Mosheh > , Take <03947 +laqach > thee Joshua <03091 +Y @howshuwa<> the son <01121 +ben > of Nun <05126 +Nuwn > , a man <00376 $+>$ iysh > in whom <00834 +>aher > [ is ] the spirit <07307 +ruwach > , and lay <05564 +camak > thine hand <03027 +yad > \{upon\} him ; upon NUM 027020 And thou shalt put <05414 +nathan > [ some ] of thine honour $<01935+$ howd $>\{$ upon $\}$ him, that all $<03605+$ kol $>$ the congregation $<05712+$ of the
children <01121 +ben > of Israel < $03478+$ Yisra>el > may be obedient < 08085 +shama< > . upon NUM 027023 And he laid <05564 +camak > his hands <03027 +yad > \{upon\} him, and gave him a charge <06680 +tsavah > , as the LORD <03068 + Y @hovah > commanded <01696 +dabar > by the hand <03027 +yad > of Moses <04872 +Mosheh > . upon NUM 030014 But if <00518 +> im > her husband <00376 $+>$ iysh > altogether hold <02790 +charash > his peace <02790 +charash > at her from day <03117 +yowm $>$ to day <03117 +yowm > ; then he establisheth <06965 +quwm > all <03605 +kol> her vows <05088 +neder > , or <00176 +>ow > all <03605 +kol > her bonds <00632 +>ecar>, which <00834 +> aher > [ are ] \{upon\} her : he confirmeth <06965 +quwm > them, because <03588 +kiy > he held <02790 +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he heard <08085 +shama < > [ them ] . upon NUM 031027 And divide <02673 +chatsah > the prey < 04455 +malqowach > into <00413 +>el > two <08147 +sh@nayim > parts; between <00996 +beyn > them that took <08610 +taphas > the war <04421 +milchamah > \{upon\} them, who went <03318 +yatsa>> out to battle <06635 +tsaba\gg , and between $<00996+$ beyn $>$ all $<03605+$ kol > the congregation <05712 + : upon NUM 033004 For the Egyptians <04714 +Mitsrayim > buried <06912 +qabar > all <03605 +kol > [ their ] firstborn <01060 +b@kowr > , which <00834 +>aher > the LORD <03068 +Y @ hovah > had smitten <05221 +nakah > among them : \{upon\} their gods <00430 +>elohiym > also the LORD <03068 +Y @hovah > executed <06213 + judgments <08201 +shephet > . upon NUM 035022 But if <00518 +>im > he thrust <01920 +Hadaph > him suddenly <06621 +petha< > without <03808 +lo>> enmity, or <00176 +>ow > have cast $<07993+$ shalak > \{upon\} him any <03605 +kol> thing <03627 $+\mathrm{k} @$ liy > without <03808 + lo>> laying of wait <06660 +ts@diyah > , upon NUM 035023 Or <00176 +>ow > with any <03605 +kol > stone <68> , wherewith <00834 +> aher > a man may die <04191 +muwth > , seeing <07200 +ra>ah > [ him ] not , and cast <05307 +naphal > [ it ] \{upon\} him, that he die <04191 +muwth > , and [ was ] not his enemy <00341 +>oyeb > , neither <03808 +lo>> sought <01245 +baqash > his harm <07451 +ra<> : upon DEU 001036 Save <02108 +zuwlah > Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 + Y @ phunneh > ; he shall see <07200 +ra>ah > it , and to him will I give <05414 +nathan > the land $<00776$ +>erets > that he hath trodden <01869 +darak > \{upon\} , and to his children <01121 +ben > , because he hath wholly <04390 +male\gg followed <00310 +> achar > the LORD <03068 +Y @hovah > . upon DEU 002025 This <02088 +zeh > day <03117 +yowm > will I begin <02490 +chalal > to put <05414 +nathan > the dread <06343 + pachad > of thee and the fear <03374 +yir>ah > of thee \{upon\} the nations $<05971+$ [ that are ] under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > , who <00834 +> aher > shall hear <08085 +shama < > report <08088 +shema < > of thee, and shall tremble $<07264+\mathrm{ragaz}>$, and be in anguish <02342 +chuwl > because <06440 + paniym > of thee . upon DEU 004 007 For what <04310 +miy > nation <01471 +gowy > [ is there so ] great <01419 +gadowl >, who <00834 $+>$ aher > [ hath ] God <00430 +>elohiym > [ so ] nigh <07126 +qarab > unto them, as the LORD <03068 $+\mathrm{Y} @$ hovah > our God <00430 +>elohiym > [ is ] in all <03605 +kol > [ things that ] we call <07121 +qara>> \{upon\} him [ for ] ? upon DEU 004010 [ Specially ] the day <03117 +yowm > that thou stoodest $<05975+$ before <06440 +paniym > the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb > , when the LORD <03068 + Y @ hovah > said <00559 +>amar > unto me, Gather $<06950+$ qahal > me the people <05971 + together, and I will make them hear <08085 +shama< > my words <01697 +dabar > , that they may learn <03925 +lamad > to fear <03372 +yare\gg me all <03605 $+\mathrm{kol}>$ the days $<03117$ +yowm > that they shall live <02416 +chay > \{upon\} the earth <00127 +>adamah $>$, and [ that ] they may teach <03925 +lamad > their children <01121 +ben > . upon DEU 004013 And he declared <05046 +nagad > unto you his covenant <01285 +b@ riyth > , which <00834 +>aher > he commanded <06680 +tsavah > you to perform <06213 + , [ even ] ten <06235 + commandments <01697 +dabar > ; and he wrote <03789 +kathab > them \{upon\} two <08147 +sh@nayim > tables <03871 +luwach $>$ of stone <68> . upon DEU 004026 I call <05749 + heaven <08064 + shamayim > and earth <00776 +>erets > to witness <05749 + against you this day <03117 +yowm > , that ye shall soon <04116 +mahar > utterly perish $\langle 6\rangle$ from off <05921 + the land <00776 +>erets > whereunto <00834 +>aher > ye go <05674 + over $<05674$ + Jordan $<03383+$ Yarden > to possess <03423 +yarash > it ; ye shall not prolong <00748 $+>$ arak > [ your ] days <03117 +yowm > \{upon\} it, but shall utterly be destroyed <08045 +shamad > . upon DEU 004030 When thou art in tribulation <06862 +tsar > , and all <03605 +kol > these <00428 +>el - leh > things <01697 +dabar > are come <04672 +matsa>> \{upon\} thee, [ even ] in the latter <00319 +> achariyth > days <03117 +yowm > , if thou turn <07725 +shuwb > to the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , and shalt be obedient <08085 +shama<> unto his voice <06963 +qowl > ;
upon DEU 004032 For ask <07592 +sha>al > now <04994 +na>> of the days <03117 +yowm > that are past <07223 +ri>shown >, which <00834 +>aher > were before <06440 + paniym > thee, since <04480 + min > the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara>> man <00120 +>adam > \{upon\} the earth <00776 +>erets > , and [ ask ] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other, whether there hath been <01961 +hayah > [ any such thing <01697 +dabar > ] as this <02088 +zeh > great <01419 +gadowl > thing <01697 +dabar > [ is ] , or <00176 +>ow > hath been heard <08085 +shama < > like <03644 +k @ mow > it ? upon DEU 004036 Out of heaven <08064 +shamayim > he made thee to hear <08085 + shama < > his voice <06963 +qowl > , that he might instruct $<03256+$ yacar > thee : and \{upon\} earth <00776 +>erets > he shewed <07200 $+\mathrm{ra}>$ ah > thee his great <01419 + gadowl > fire <00784 +> esh > ; and thou heardest <08085 +shama< > his words <01697 +dabar > out of the midst <08432 +tavek > of the fire <00784 +>esh > . upon DEU 004039 Know <03045 +yada < > therefore <03767 +kara < > this day <03117 +yowm > , and consider <07725 +shuwb > [ it ] in thine heart $<03824+$ lebab > , that the LORD <03068 + Y @ hovah > he [ is ] God <00430 +>elohiym > in heaven $<08064+$ shamayim > above $<04605+$ ma , and $\{$ upon \} the earth <00776 +>erets > beneath <08478 +tachath > : [ there is ] none <00369 +>ayin > else <05750 + . upon DEU 004040 Thou shalt keep <08104 + shamar > therefore his statutes <02706 +choq > , and his commandments <04687 +mitsvah >, which $<00834$ +> aher > I command <06680 +tsavah > thee this day <03117 +yowm > , that it may go well $<03190+$ yatab > with thee, and with thy children <01121 +ben > after <00310 +>achar > thee, and that thou mayest prolong <00748 +>arak > [ thy ] days <03117 +yowm > \{upon\} the earth <00127 +>adamah > , which <00834 +> aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee, for ever . upon DEU 005009 Thou shalt not bow <07812 +shachah > down <07812 +shachah > thyself unto them, nor <03808 +lo>> serve <05647 + them : for I the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > [ am ] a jealous <07067 +qanna\gg God <00410 +>el > , visiting <06485 + paqad > the iniquity $<05771+$ of the fathers $\langle 1>$ \{upon\} the children $<01121+$ ben $>$ unto the third <08029 + shillesh > and fourth < $07256+$ ribbea < > [ generation ] of them that hate <08130 +sane> $>$ me , upon DEU 006008 And thou shalt bind <07194 +qashar > them for a sign <00226 +>owth > \{upon\} thine hand <03027 +yad > , and they shall be as frontlets <02903 +towphaphah > between <00996 +beyn > thine eyes <05869 + . upon DEU 006009 And thou shalt write $<03789+$ kathab > them \{upon\} the posts <04201 +m@zuwzah > of thy house <01004 +bayith > , and on thy gates <08179 +sha . upon DEU 006022 And the LORD <03068 + Y @hovah > shewed <05414 +nathan > signs <00226 +>owth > and wonders $<04159$ +mowpheth > , great <01419 +gadowl > and sore <07451 +ra<>, upon Egypt <04714 +Mitsrayim $>$, upon Pharaoh <06547 +Par, and \{upon\} all <03605 +kol> his household <01004 +bayith > , before our eyes <05869 + : upon DEU 006022 And the LORD <03068 +Y @hovah > shewed <05414 +nathan > signs <00226 +>owth > and wonders <04159 +mowpheth > , great <01419 + gadowl> and sore <07451 +ra<> , upon Egypt <04714 +Mitsrayim > , \{upon\} Pharaoh <06547 +Par, and upon all <03605 +kol > his household <01004 +bayith > , before our eyes <05869 + : upon DEU 006022 And the LORD <03068 $+\mathrm{Y} @$ hovah $>$ shewed <05414 +nathan > signs <00226 +>owth > and wonders <04159 +mowpheth > , great <01419 + gadowl> and sore <07451 +ra<>, \{upon\} Egypt <04714 +Mitsrayim > , upon Pharaoh <06547 + Par , and upon all <03605 +kol > his household <01004 +bayith > , before our eyes <05869 + : upon DEU 007006 For thou [ art ] an holy <06918 +qadowsh > people <05971 + unto the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > : the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > thee to be a special <05459 +c @ gullah > people <05971 + unto himself, above all $<03605+\mathrm{kol}>$ people $<05971+$ that [ are ] \{upon\} the face $<06440+$ paniym $>$ of the earth $<00127$ +>adamah > . upon DEU 007007 The LORD <03068 + Y @hovah > did <06213 + not set his love <02836 +chashaq > \{upon\} you, nor <03808 +lo>> choose <00977 +bachar> you, because ye were more <07230 + rob > in number than any <03605 +kol > people <05971 + ; for ye [ were ] the fewest <04592 +m@ of all $<03605+\mathrm{kol}>$ people <05971 + : upon DEU 007015 And the LORD <03068 + Y @hovah > will take $<05493+$ cuwr > away from thee all <03605 +kol > sickness <02483 +choliy > , and will put <07760 +suwm > none <03808 +lo>> of the evil <07451 +ra<> diseases <04064 +madveh > of Egypt <04714 + Mitsrayim > , which <00834 +>aher > thou knowest <03045 +yada<>, upon thee ; but will lay <05414 +nathan > them \{upon\} all <03605+kol > [ them ] that hate <08130 +sane>> thee . upon DEU 007015 And the LORD <03068 + Y @hovah > will take <05493 +cuwr > away from thee all <03605 +kol > sickness <02483 +choliy > , and will put <07760 +suwm > none <03808 +lo\gg of the evil <07451 +ra< > diseases $<04064$ +madveh > of Egypt <04714 +Mitsrayim > , which <00834 +> aher > thou knowest <03045 +yada<
$>$, \{upon\} thee ; but will lay <05414 +nathan > them upon all <03605+kol> [ them ] that hate <08130 +sane>> thee . upon DEU 007016 And thou shalt consume <00398 +> akal > all <03605 +kol > the people $<05971$ + which <00834 +> aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > shall deliver <05414 +nathan > thee ; thine eye <05869 + shall have no <03808 +lo>> pity <02347 +chuwc > \{upon\} them : neither <03808 +lo>> shalt thou serve <05647 + their gods <00430 +>elohiym > ; for that [ will be ] a snare < 04170 +mowqesh > unto thee . upon DEU 007022 And the LORD < $03068+$ Y @hovah > thy God <00430 +>elohiym > will put <05394 + nashal > out those <00411 +>el > nations <01471 + gowy > before $<06440+$ paniym $>$ thee by little $<04592+\mathrm{m} @$ and little $<04592+\mathrm{m} @$ : thou mayest $<03201+$ yakol $>$ not consume $<03615+$ kalah > them at <04118 +maher > once <04118 +maher > , lest <06435 +pen > the beasts $<02416+$ chay $>$ of the field $<07704+$ sadeh $>$ increase $<07235+$ rabah $>$ \{upon\} thee . upon DEU 008004 Thy raiment <08071 + simlah > waxed not old <01086 +balah > \{upon\} thee, neither <03808 +lo> $>$ did thy foot <07272 +regel > swell <01216 +batseq > , these <02088 +zeh > forty <00705 +>arba years $<08141$ +shaneh > . upon DEU 011012 A land <00776 +>erets > which <00834 +>aher > the LORD $<03068+$ Y @ hovah > thy God <00430 +> elohiym > careth <01875 +darash > for : the eyes <05869 + of the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > [ are ] always <08548 +tamiyd > \{upon\} it , from the beginning <07225 +re>shiyth > of the year <08141 +shaneh > even unto the end <00319 +>achariyth > of the year <08141 +shaneh > . upon DEU 011018 . Therefore shall ye lay <07760 +suwm > up these <00438 +> Allown > my words <01697 +dabar > in your heart <03824 +lebab > and in your soul $<05315+$ nephesh > , and bind <07194 +qashar > them for a sign <00226 +>owth > \{upon\} your hand $<03027+$ yad > , that they may be as frontlets <02903 +towphaphah > between <00996 +beyn > your eyes <05869 + . upon DEU 011020 And thou shalt write <03789 +kathab > them upon the door <04201 +m @zuwzah > posts <04201 +m@zuwzah > of thine house <01004 +bayith > , and \{upon\} thy gates $<08179$ +sha : upon DEU 011020 And thou shalt write <03789 +kathab > them \{upon\} the door <04201 +m@zuwzah > posts <04201 +m@zuwzah > of thine house <01004 +bayith > , and upon thy gates <08179 +sha : upon DEU 011021 That your days < 03117 +yowm > may be multiplied <07235 +rabah > , and the days <03117 +yowm > of your children <01121 +ben > , in the land <00127 +> adamah > which <00834 +> aher > the LORD <03068 +Y @hovah > sware <07650 +shaba< > unto your fathers <1> to give <05414 +nathan > them, as the days <03117 +yowm > of heaven <08064 +shamayim > \{upon\} the earth <00776 +>erets > . upon DEU 011025 There shall no <03808 +lo>> man <00376 +>iysh > be able <03320 +yatsab > to stand <03320 +yatsab > before <06440 +paniym > you : [ for ] the LORD <03068 +Y @hovah $>$ your God <00430 +>elohiym > shall lay <05414 +nathan > the fear <06343 +pachad > of you and the dread $<04172+$ mowra $\gg$ of you upon all $<03605+\mathrm{kol}>$ the land $<00776+>$ erets $>$ that ye shall tread $<01869$ +darak > \{upon\} , as he hath said <01696 +dabar > unto you . upon DEU 011025 There shall no <03808 +lo>> man <00376 +>iysh > be able <03320 +yatsab > to stand <03320 +yatsab > before <06440 +paniym > you : [ for ] the LORD <03068 + Y @hovah > your God <00430 +>elohiym > shall lay <05414 +nathan > the fear <06343 + pachad > of you and the dread <04172 +mowra>> of you \{upon\} all <03605 + kol > the land <00776 +>erets > that ye shall tread <01869 +darak > upon, as he hath said <01696 +dabar > unto you . upon DEU 011029 And it shall come <01961 +hayah > to pass, when <03588 + kiy > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > hath brought <00935 +bow>> thee in unto the land <00776 +> erets > whither thou goest <00935 +bow\gg to possess <03423 +yarash > it , that thou shalt put <05414 +nathan > the blessing <01293 +B @rakah > upon mount <02022 +har > Gerizim <01630 $+\mathrm{G} @$ riziym > , and the curse <07045 +q@lalah > \{upon\} mount <02022 +har > Ebal <05858 + . upon DEU 011029 And it shall come <01961 +hayah > to pass, when <03588 +kiy > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > hath brought <00935 +bow>> thee in unto the land <00776 +>erets > whither thou goest <00935 +bow>> to possess <03423 +yarash > it , that thou shalt put <05414 +nathan > the blessing <01293 +B@rakah > \{upon\} mount <02022 +har > Gerizim <01630 +G@riziym > , and the curse <07045 +q@lalah > upon mount <02022 +har > Ebal <05858 + . upon DEU 012001 . These $<00428+>$ el - leh > [ are ] the statutes <02706 +choq > and judgments <04941 +mishpat >, which <00834 $+>$ aher > ye shall observe <08104 +shamar > to do <06213 + in the land <00776 +>erets >, which <00834 $+>$ aher > the LORD <03068 + Y @hovah > God <00430 +>elohiym > of thy fathers < 1> giveth <05414 +nathan > thee to possess <03423 +yarash > it, all <03605 +kol > the days <03117 +yowm > that ye live $<02416$ +chay > \{upon\} the earth <00127 +>adamah > . upon DEU 012002 Ye shall utterly destroy <6> all $<03605+\mathrm{kol}>$ the places <04725 +maqowm > , wherein the nations <01471 + gowy > which <00834 $+>$ aher > ye shall possess <03423 +yarash > served <05647 + their gods <00430 +>elohiym > , upon the
high <07311 +ruwm > mountains <02022 +har > , and \{upon\} the hills <01389 + gib, and under <08478 + tachath > every <03605 +kol> green <07488 +ra tree <06086 + : upon DEU 012002 Ye shall utterly destroy <6> all <03605 +kol> the places <04725 +maqowm > , wherein the nations <01471 +gowy > which <00834 +> aher > ye shall possess <03423 +yarash > served <05647 + their gods <00430 +>elohiym $>$, \{upon\} the high <07311 +ruwm > mountains <02022 +har > , and upon the hills <01389 +gib, and under < 08478 +tachath > every <03605 +kol > green < $07488+$ ra tree <06086 + : upon DEU 012016 Only $<07535+$ raq > ye shall not eat <00398 +>akal > the blood <01818 +dam > ; yeshall pour <08210 + shaphak > it \{upon\} the earth <00776 +>erets > as water <04325 +mayim > . upon DEU 012019 Take heed <08104 + shamar > to thyself that thou forsake $<05800+$ not the Levite $<03881+$ Leviyiy $>$ as long <03117 +yowm $>$ as thou livest <03117 +yowm > \{upon\} the earth <00127 +>adamah > . upon DEU 012024 Thou shalt not eat <00398 +> akal > it ; thou shalt pour <08210 +shaphak > it \{upon\} the earth <00776 +>erets > as water <04325 +mayim > . upon DEU 012027 And thou shalt offer <06213 + thy burnt <05930 + offerings , the flesh <01320 +basar > and the blood <01818 +dam >, upon the altar <04196 +mizbeach > of the LORD $<03068+$ Y @hovah > thy God <00430 +>elohiym > : and the blood <01818 +dam > of thy sacrifices $<02077+$ zebach > shall be poured <08210 +shaphak > out \{upon\} the altar <04196 + mizbeach > of the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , and thou shalt eat <00398 +>akal > the flesh $<01320$ +basar > . upon DEU 012027 And thou shalt offer <06213 + thy burnt <05930 + offerings, the flesh <01320 +basar > and the blood <01818 + dam > , \{upon\} the altar <04196 +mizbeach > of the LORD $<03068+$ Y @ hovah > thy God <00430 +>elohiym > : and the blood <01818 +dam > of thy sacrifices $<02077+$ zebach $>$ shall be poured $<08210+$ shaphak $>$ out upon the altar $<04196+$ mizbeach $>$ of the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > , and thou shalt eat <00398 +> akal > the flesh <01320 +basar > . upon DEU 013009 But thou shalt surely <03588 +kiy > kill <02026 +harag > him ; thine hand <03027 +yad > shall be first <07223 +ri>shown > \{upon\} him to put him to death <04191 +muwth > , and afterwards <00314 +>acharown > the hand <03027+yad > of all <03605 +kol > the people $<05971+$. upon DEU 013017 And there shall cleave <01692 +dabaq > nought of the cursed <02764 +cherem > thing to thine hand <03027 +yad > : that the LORD <03068 + Y @ hovah > may turn <07725 +shuwb > from the fierceness <02740 +charown > of his anger <00639 +>aph > , and shew <05414 +nathan > thee mercy <07356 +racham > , and have compassion <07355 +racham > \{upon\} thee, and multiply <07235 +rabah > thee, as he hath sworn <07650 +shaba < > unto thy fathers < 1 > ; upon DEU 014 002 For thou [ art ] an holy <06918 +qadowsh > people <05971 + unto the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , and the LORD <03068 + Y @ hovah > hath chosen <00977 +bachar > thee to be a peculiar <05459 +c@ gullah > people <05971 + unto himself, above all <03605+kol > the nations <05971 + that [ are ] \{upon\} the earth <00127 +>adamah > . upon DEU 015023 Only <07535 +raq > thou shalt not eat <00398 +> akal> the blood <01818 +dam > thereof; thou shalt pour <08210 +shaphak > it \{upon\} the ground <00776 +>erets > as water <04325 +mayim > . upon DEU 017007 The hands <03027 + yad > of the witnesses <05707 + shall be first <07223 +ri>shown > \{upon\} him to put him to death <04191 +muwth > , and afterward <00314 +> acharown > the hands <03027 +yad > of all <03605 +kol > the people $<05971+$. So thou shalt put $<01197+$ ba the evil $<07451+$ ra $<>$ away $<01197+$ ba from among <07130 +qereb > you . upon DEU 017018 And it shall be, when he sitteth <03427 +yashab > \{upon\} the throne <03678 +kicce\gg of his kingdom <04467 +mamlakah > , that he shall write <03789 +kathab > him a copy <04932 +mishneh > of this <02063 +zo>th > law <08451 +towrah > in a book <05612 +cepher > out of [ that which is ] before <06440 +paniym > the priests <03548 +kohen > the Levites <03881 +Leviyiy > : upon DEU 019005 As when <00834 +> aher > a man goeth <00935 +bow\gg into the wood <03293 +ya with his neighbour <07453 +rea<> to hew <02404 +chatab > wood <06086 + , and his hand <03027 + yad > fetcheth <05080 +nadach > a stroke with the axe <01631 + garzen > to cut <03772 +karath > down the tree <06086 + , and the head <01270 +barzel > slippeth <05394 +nashal > from the helve <06086 + , and lighteth <04672 +matsa>> \{upon\} his neighbour <07453 +rea<>, that he die <04191 +muwth > ; he shall flee $<05127$ +nuwc $>$ unto one $<00259+>$ echad $>$ of those $<00428+>$ el - leh $>$ cities $<05892+$, and live <02425 +chayay > : upon DEU 019010 That innocent <05355 +naqiy > blood <01818 +dam > be not shed <08210 +shaphak > in thy land <00776 +>erets >, which <00834 +> aher > the LORD <03068 $+\mathrm{Y} @$ hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > , and [ so ] blood <01818 +dam > be \{upon\} thee . upon DEU 021023 His body <05038 $+\mathrm{n} @$ belah $>$ shall not remain <03885 +luwn > all <03605 +kol > night \{upon\} the tree <06086 + , but thou shalt in any wise bury <06912 +qabar > him that day <03117 +yowm > ; ( for he that is hanged <08518
+talah > [ is ] accursed <07045 +q@lalah > of God <00430 +>elohiym > ; ) that thy land <00127 +>adamah > be not defiled <02930 +tame>>, which <00834 +>aher > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > upon DEU 022006 If <03588 +kiy > a bird s <06833 +tsippowr > nest <07064 +qen > chance <07122 +qara\gg to be before <06440 +paniym > thee in the way <01870 +derek > in any <03605 +kol > tree $<06086+$, or $<00176+>$ ow $>$ on $<05921+$ the ground $<00776+>$ erets $>$, [ whether they be ] young <00667 +>ephroach > ones, or <00176 +>ow > eggs <01000 +beytsah > , and the dam <00517 +>em > sitting <07257 +rabats > upon the young <00667 +> ephroach > , or <00176 +>ow > \{upon\} the eggs $<01000$ +beytsah > , thou shalt not take <03947 +laqach > the dam <00517 +>em > with the young <01121 +ben > : upon DEU 022006 If <03588 +kiy > a bird s <06833 +tsippowr > nest <07064 +qen > chance $<07122+$ qara \gg to be before <06440 +paniym > thee in the way <01870 +derek > in any <03605 +kol > tree $<06086+$, or $\langle 00176+>$ ow $>$ on $<05921+$ the ground $<00776+>$ erets $\rangle$, [ whether they be ] young <00667 +> ephroach > ones, or <00176 +>ow > eggs <01000 +beytsah > , and the dam <00517 +>em > sitting <07257 +rabats > \{upon\} the young <00667 +>ephroach > , or <00176 +>ow > upon the eggs $<01000$ +beytsah > , thou shalt not take <03947 +laqach > the dam <00517 +>em > with the young <01121 +ben > : upon DEU 022008 When <03588 +kiy > thou buildest <01129 +banah > a new <02319 +chadash $>$ house <01004 +bayith > , then thou shalt make <06213 + a battlement <04624 +ma for thy roof <01406 + gag > , that thou bring <07760 +suwm > not blood <01818 +dam > \{upon\} thine house <01004 +bayith > , if <03588 +kiy > any man fall <05307 +naphal > from thence . upon DEU 022012 Thou shalt make $<06213+$ thee fringes $<01434+\mathrm{g} @$ dil $>$ \{upon \} the four <00702 $+>$ arba $<>$ quarters $<03671+$ kanaph $>$ of thy vesture <03682 +k@cuwth > , wherewith <00834 +>aher > thou coverest <03680 +kacah > [ thyself ] . upon DEU 022014 And give < 07760 +suwm > occasions <05949 + of speech <01697 +dabar > against her , and bring <03318 +yatsa>> up an evil <07451 +ra<> name <08034 +shem > \{upon\} her, and say <00559 +>amar >, I took <03947 +laqach > this <02063 +zo>th > woman <00802 +>ishshah > , and when I came < $07126+$ qarab > to her, I found <04672 +matsa\gg her not a maid <01331 +b @ thuwliym > : upon DEU 022019 And they shall amerce <06064 + him in an hundred <03967 +me> ah > [ shekels ] of silver $<03701+$ keceph > , and give <05414 +nathan > [ them ] unto the father < $>$ > of the damsel <05291 +na, because <03588 +kiy > he hath brought <03318 +yatsa>> up an evil <07451 +ra<> name <08034 +shem > \{upon\} a virgin <01330 +b@thuwlah > of Israel <03478 +Yisra>el > : and she shall be his wife <00802 +>ishshah > ; he may <03201 +yakol > not put <07971 +shalach > her away all <03605 +kol > his days <03117 +yowm > . upon DEU 023013 And thou shalt have <01961 +hayah > a paddle <03489 +yathed > \{upon\} thy weapon <00240 +>azen > ; and it shall be, when thou wilt ease <03427+yashab > thyself abroad <02351 +chuwts > , thou shalt dig <02658 +chaphar > therewith , and shalt turn <07725 +shuwb > back <07725 +shuwb > and cover <03680 +kacah > that which <00834 +>aher > cometh <06627 +tsa>ah > from thee : upon DEU 023019 Thou shalt not lend <05391 +nashak > upon usury <05391 +nashak > to thy brother <00251 +>ach > ; usury <05392 +neshek > of money <03701 +keceph > , usury <05392 +neshek > of victuals $<00400+>$ okel > , usury $<05392+$ neshek $>$ of any $<03605+$ kol > thing <01697 +dabar > that is lent <05391 +nashak > \{upon\} usury <05391 +nashak > : upon DEU 023019 Thou shalt not lend <05391 +nashak > \{upon\} usury <05391 +nashak > to thy brother <00251 +> ach > ; usury <05392 +neshek > of money <03701 + keceph > , usury <05392 +neshek > of victuals <00400 +>okel > , usury <05392 +neshek $>$ of any <03605 +kol > thing <01697 +dabar > that is lent <05391 +nashak > upon usury <05391 +nashak $>$ : upon DEU 023020 Unto a stranger <05237 +nokriy > thou mayest lend <05391 +nashak > upon usury <05391 +nashak > ; but unto thy brother <00251 +> ach > thou shalt not lend <05391 +nashak > \{upon\} usury <05391 +nashak > : that the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > may bless $<01288+$ barak > thee in all <03605 +kol> that thou settest <04916 + mishlowach > thine hand <03027 +yad > to in the land <00776 +>erets > whither thou goest <00935 +bow\gg to possess <03423 +yarash > it . upon DEU 023020 Unto a stranger <05237 +nokriy > thou mayest lend <05391 +nashak > \{upon\} usury $<05391+$ nashak > ; but unto thy brother <00251 +>ach > thou shalt not lend <05391 +nashak > upon usury $<05391$ +nashak > : that the LORD <03068 +Y @ hovah > thy God <00430 +> elohiym > may bless <01288 +barak > thee in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand <03027 +yad > to in the land <00776 +>erets > whither thou goest <00935 +bow>> to possess <03423 +yarash > it . upon DEU 024015 At his day <03117 +yowm > thou shalt give <05414 +nathan > [ him ] his hire <07939 + sakar > , neither <03808 +lo\gg shall the sun <08121 +shemesh > go <00935 +bow>> down <00935 +bow>> upon it ; for he [ is ] poor <06041 + , and setteth <05375 + nasa\gg his heart <05315+nephesh > \{upon\} it : lest
<03808 +lo>> he cry <07121 +qara>> against <05921 + thee unto the LORD <03068 +Y @hovah > , and it be $\sin <02399$ +chet>> unto thee . upon DEU 024015 At his day <03117 +yowm > thou shalt give <05414 +nathan > [ him ] his hire <07939 + sakar > , neither <03808 +lo>> shall the sun <08121 + shemesh $>$ go <00935 +bow >> down <00935 +bow>> \{upon\} it; for he [ is ] poor <06041 + , and setteth <05375 +nasa\gg his heart <05315 +nephesh > upon it : lest <03808 +lo>> he cry <07121 +qara\gg against $<05921$ + thee unto the LORD <03068 + Y @ hovah > , and it be sin <02399 +chet>> unto thee . upon DEU 026006 And the Egyptians <04713 +Mitsriy > evil <07489 +ra
us, and laid <05414 +nathan > \{upon\} us hard <07186 +qasheh > bondage <05656 + : upon DEU 027003 And thou shalt write $<03789+$ kathab > \{upon \} them all <03605 $+\mathrm{kol}>$ the words $<01697+$ dabar > of this <02063 + zo>th > law <08451 +towrah > , when thou art passed <05674 + over <05674 + , that thou mayest go <00935 +bow \gg in unto the land <00776 +> erets > which <00834 +>aher > the LORD <03068 +Y @hovah > thy God $<00430$ +>elohiym > giveth <05414 +nathan > thee, a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; as the LORD <03068 +Y @hovah > God <00430 +>elohiym > of thy fathers <1> hath promised <01696 + dabar > thee . upon DEU 027005 And there <08033 +sham > shalt thou build < 01129 +banah > an altar < $04196+$ mizbeach > unto the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > , an altar < $04196+$ mizbeach > of stones <68> : thou shalt not lift < 05130 +nuwph $>$ up [ any ] iron <01270 +barzel > [ tool ] \{upon\} them . upon DEU 027008 And thou shalt write <03789 +kathab > \{upon\} the stones <68> all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law $<08451+$ towrah > very <03190 +yatab > plainly <00874 + ba>ar > . upon DEU 027012 These <00428 +>el - leh $>$ shall stand <05975 + \{upon\} mount <02022 +har > Gerizim <01630 +G@riziym > to bless <01288 +barak > the people $<05971+$, when ye are come $<05674+$ over $<05674+$ Jordan $<03383+$ Yarden $>$; Simeon $<08095$ +Shim, and Levi <03878 +Leviy > , and Judah <03063 +Y @huwdah > , and Issachar <03485 +Yissaskar > , and Joseph <03130 +Yowceph > , and Benjamin <01144 +Binyamiyn > : upon DEU 027013 And these <00428 +>el leh > shall stand <05975 + \{upon \} mount <02022 +har > Ebal <05858 + to curse <07045 +q@lalah > ; Reuben $<07205+$ R @ >uwben >, Gad <01410 +Gad > , and Asher <00836 +> Asher > , and Zebulun <02074 +Z@buwluwn > , Dan <01835 +Dan > , and Naphtali <05321 +Naphtaliy > . upon DEU 028008 The LORD $<03068+$ Y @ hovah > shall command <06680 +tsavah > the blessing <01293 +B @rakah > \{upon\} thee in thy storehouses <00618 +> acam > , and in all <03605 +kol> that thou settest <04916 +mishlowach > thine hand $<03027+$ yad > unto ; and he shall bless <01288 +barak > thee in the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee . upon DEU 028015 . But it shall come <01961 +hayah > to pass , if <00518 +>im > thou wilt not hearken <08085 + shama < > unto the voice <06963 +qowl> of the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , to observe $<08104+$ shamar $>$ to do $<06213+$ all $<03605+$ kol $>$ his commandments $<04687+$ mitsvah $>$ and his statutes <02708 +chuqqah > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm $>$; that all <03605 +kol > these <00428 +>el - leh > curses <07045 +q@lalah > shall come <00935 +bow \gg \{upon\} thee, and overtake <05381 +nasag > thee : upon DEU 028020 The LORD <03068 +Y @ hovah > shall send <07971 + shalach > \{upon\} thee cursing <03994 + m@erah > , vexation <04103 $+\mathrm{m} @$ huwmah > , and rebuke $<04045+\mathrm{mig}$, in all $<03605+\mathrm{kol}>$ that thou settest $<04916+$ mishlowach $>$ thine hand $<03027+\mathrm{yad}>$ unto for to do $<06213+$, until $<05704+$ thou be destroyed $<08045+$ shamad $>$, and until $<05704+$ thou perish $<6>$ quickly <04118 +maher > ; because <06440 +paniym > of the wickedness <07455 +roa< > of thy doings <04611 +ma, whereby <00834 +>aher > thou hast forsaken <05800 + me . upon DEU 028024 The LORD <03068 + Y @ hovah > shall make <05414 +nathan > the rain <04306 +matar > of thy land <00776 +>erets > powder <80> and dust <06083 + : from heaven <08064 +shamayim > shall it come <03381 +yarad > down <03381 +yarad > \{upon\} thee, until <05704 + thou be destroyed <08045 +shamad >. upon DEU 028045 . Moreover all <03605 $+\mathrm{kol}>$ these <00428 +>el - leh > curses <07045 +q@lalah > shall come <00935 +bow\gg \{upon\} thee , and shall pursue $<07291+$ radaph $>$ thee, and overtake $<05381+$ nasag $>$ thee, till $<05704+$ thou be destroyed $<08045$ +shamad > ; because <03588 + kiy > thou hearkenedst <08085 +shama<> not unto the voice <06963 +qowl > of the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > his commandments $<04687+$ mitsvah > and his statutes <02708 +chuqqah > which <00834 +> aher > he commanded <06680 +tsavah $>$ thee : upon DEU 028046 And they shall be upon thee for a sign <00226 +>owth > and for a wonder <04159 +mowpheth > , and \{upon\} thy seed <02233 +zera<> for ever < $05769+$. upon DEU 028046 And they shall be \{upon\} thee for a sign <00226 +>owth > and for a wonder <04159 +mowpheth > , and upon thy seed <02233 +zera<> for ever <05769 + . upon DEU 028048 Therefore shalt thou serve <05647 + thine enemies <00341
+>oyeb > which <00834 +>aher > the LORD <03068 +Y @ hovah > shall send <07971 + shalach > against thee , in hunger <07457 +ra, and in thirst <06772 +tsama\gg , and in nakedness <05903 + , and in want <02640 + chocer > of all <03605 +kol > [ things ] : and he shall put <05414 +nathan > a yoke <05923 +
of iron <01270 +barzel > \{upon\} thy neck <06677 +tsavva>r > , until <05704 + he have <01961 +hayah > destroyed $<08045+$ shamad > thee . upon DEU 028056 The tender <07390 +rak > and delicate <06028 + woman among you, which <00834 +> aher > would not adventure <05254 +nacah > to set <03322 +yatsag $>$ the sole <03709 +kaph > of her foot <07272 +regel > \{upon\} the ground <00776 +> erets > for delicateness $<06026+$ and tenderness $<07391+$ rok $>$, her eye $<05869+$ shall be evil $<07489+$ ra
\{upon\} thee, until <05704 + thou be destroyed <08045 +shamad > . upon DEU 029005 And I have led <03212 +yalak > you forty <00705 +>arba years <08141 +shaneh > in the wilderness <04057 +midbar > : your clothes $<08008+$ salmah > are not waxen old <01086 +balah > upon you , and thy shoe <05275 +na is not waxen old <01086 +balah > \{upon\} thy foot <07272 +regel > . upon DEU 029005 And I have led <03212 +yalak > you forty <00705 +>arba years <08141 +shaneh > in the wilderness < $04057+$ midbar > : your clothes <08008 +salmah $>$ are not waxen old <01086 + balah > \{upon\} you, and thy shoe < $05275+$ na is not waxen old <01086 + balah > upon thy foot <07272 +regel > . upon DEU 029020 The LORD <03068 + Y @ hovah > will not spare <05545 +calach > him, but then <00227 +>az > the anger <00639 +>aph > of the LORD <03068 + Y @hovah > and his jealousy <07068 +qin>ah > shall smoke <06225 + against that man <00376 +>iysh >, and all <03605 +kol > the curses <00423 +>alah > that are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > shall lie $<07257$ +rabats > \{upon\} him, and the LORD <03068 + Y @ hovah > shall blot <04229 + machah > out his name $<08034+$ shem > from under <08478 + tachath > heaven <08064 + shamayim > . upon DEU 029022 So that the generation <01755 +dowr > to come <00314 +>acharown > of your children <01121 +ben > that shall rise <06965 +quwm > up after <00310 +> achar > you, and the stranger <05237 +nokriy > that shall come <00935 +bow \gg from a far <07350 +rachowq > land <00776 +>erets >, shall say <00559 +>amar >, when they see $<07200+\mathrm{ra}>$ ah > the plagues <04347 +makkah > of that land <00776 +>erets > , and the sicknesses <08463 +tachaluw \gg which <00834 +> aher > the LORD <03068 +Y @hovah > hath laid <02470 +chalah > \{upon\} it ; upon DEU 029027 And the anger <00639 +>aph > of the LORD <03068 +Y @ hovah > was kindled <02734 +charah > against this <01931 +huw>> land <00776 +>erets > , to bring <00935 +bow>> \{upon\} it all <03605 + kol > the curses <07045 +q@lalah > that are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > : upon DEU 030001 . And it shall come <01961 +hayah > to pass, when < $03588+$ kiy > all <03605 + kol > these <00428 +>el - leh > things <01697 +dabar > are come <00935 +bow>> \{upon\} thee, the blessing <01293 +B @ rakah > and the curse < 07045 +q@lalah > , which <00834 +> aher > I have set <05414 +nathan > before <06440 +paniym > thee, and thou shalt call <07725 +shuwb > [ them ] to mind <03824 +lebab > among all <03605 +kol > the nations <01471 + gowy > , whither the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > hath driven <05080 +nadach > thee, upon DEU 030003 That then the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > will turn <07725 +shuwb > thy captivity <07622 +sh@ buwth > , and have compassion <07355 +racham > \{upon\} thee, and will return <07725 +shuwb > and gather <06908 +qabats > thee from all <03605 +kol > the nations <05971 + , whither the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > hath scattered <06327 +puwts > thee . upon DEU 030007 And the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > will put <05414 +nathan > all <03605 +kol > these <00428 +>el - leh > curses <00423 $+>$ alah $>\{$ upon \} thine enemies <00341 +>oyeb > , and on <05921 + them that hate <08130 + sane>> thee, which <00834 +> aher > persecuted <07291 +radaph > thee . upon DEU 030018 I denounce <05046 +nagad > unto you this day <03117 +yowm > , that ye shall surely <03588 + kiy > perish <6>, [ and that ] ye shall not prolong <00748 +>arak > [ your ] days <03117 +yowm > \{upon\} the land <00127 +>adamah >, whither thou passest $<05674+$ over $<05674+$ Jordan $<03383+$ Yarden $>$ to go $\langle 00935+$ bow $\gg$ to possess <03423 +yarash $>$ it . upon DEU 031017 Then my anger < 00639 +> aph > shall be kindled <02734 + charah > against them in that day $<03117+$ yowm > , and I will forsake < $05800+$ them, and I will hide <05641 +cathar > my face < 06440 +paniym $>$ from them , and they shall be devoured <00398 +>akal > , and many <07227 +rab > evils <07451 +ra< > and troubles <06869 +tsarah > shall befall <04672 +matsa>> them ; so that they will say <00559 +>amar > in that day <03117 +yowm > , Are not these <00428 +>el - leh > evils <07451 +ra<> come <04672 +matsa>> \{upon\} us , because <03588 +kiy > our God <00430 +>elohiym > [ is ] not among <07130 +qereb > us ? upon DEU 032 002 My doctrine < $03948+$ leqach > shall drop <06201 + as the rain <04306 + matar > , my speech <00565 $+>$ imrah > shall distil <05140 +nazal > as the dew <02919 +tal > , as the small rain <08164 +sa upon the tender herb <01877 +deshe>> , and as the showers <07241 +rabiyb > \{upon\} the grass <06212 + : upon DEU 032002

My doctrine < $03948+$ leqach > shall drop < $06201+$ as the rain <04306 + matar > , my speech <00565 +>imrah > shall distil <05140 +nazal > as the dew <02919 +tal > , as the small rain <08164 +sa \{upon\} the tender herb $<01877+$ deshe\gg , and as the showers <07241 +rabiyb > upon the grass <06212 + : upon DEU 032023 I will heap <05595 +caphah > mischiefs <07451 +ra<> upon them ; I will spend <03615 +kalah > mine arrows <02671 +chets > \{upon\} them . upon DEU 032023 I will heap <05595 +caphah > mischiefs <07451 +ra<> \{upon\} them ; I will spend <03615 +kalah > mine arrows < 02671 +chets > upon them . upon DEU 032024 [ They shall be ] burnt <04198 +mazeh > with hunger <07457 +ra, and devoured <03898 +lacham > with burning heat <07565 +resheph > , and with bitter <04815 +m@ riyriy > destruction <06986 +qeteb > : I will also send <07971 +shalach $>$ the teeth <08127 +shen > of beasts <00929 +b@hemah > \{upon\} them, with the poison <02534 +chemah > of serpents <02119 +zachal > of the dust <06083 + . upon DEU 032035 To me [ belongeth ] vengeance <05359 +naqam > , and recompence <08005 +shillem > ; their foot <07272 +regel > shall slide <04131 +mowt > in [ due ] time < $06256+$ : for the day $<03117$ +yowm > of their calamity <00343 +>eyd > [ is ] at <07138 +qarowb > hand <07138 +qarowb > , and the things that shall come <06264 + \{upon\} them make haste <02363 +chuwsh > upon DEU 032042 I will make mine arrows <02671 +chets > drunk <07937 +shakar > with blood <01818 +dam $>$, and my sword <02719 +chereb > shall devour <00398 +>akal > flesh <01320 +basar > ; [ and that ] with the blood <01818 +dam > of the slain <02491 +chalal > and of the captives <07633 +shibyah > , from the beginning <07218 +ro>sh > of revenges <06546 +par \{upon\} the enemy <00341 +>oyeb > . upon DEU 033010 They shall teach $<03384+$ yarah $>$ Jacob $<03290+$ Ya thy judgments $<04941+$ mishpat $>$, and Israel <03478 +Yisra>el $>$ thy law <08451 +towrah > : they shall put <07760 +suwm > incense <07004 +q@toreth > before <00639 +> aph > thee , and whole <03632 +kaliyl> burnt <03632 + kaliyl > sacrifice $\{$ upon\} thine altar <04196 +mizbeach > . upon DEU 033016 And for the precious <04022 +meged > things of the earth <00776 +> erets > and fulness $<04393+\mathrm{m} @ l \mathrm{lo} \gg$ thereof, and [ for ] the good <07522 +ratsown > will <07522 +ratsown > of him that dwelt $<07931+$ shakan > in the bush <05572 +c @ nah > : let [ the blessing ] come <00935 +bow\gg upon the head $<07218+$ ro>sh > of Joseph <03130 +Yowceph > , and \{upon\} the top <06936 +qodqod > of the head <06936 +qodqod > of him [ that was ] separated <05139 +naziyr > from his brethren <00251 +>ach > . upon DEU 033 016 And for the precious <04022 +meged > things of the earth <00776 +>erets > and fulness <04393 +m@lo\gg thereof, and [ for ] the good <07522 +ratsown > will <07522 +ratsown > of him that dwelt <07931 +shakan > in the bush <05572 +c@ nah > : let [ the blessing ] come <00935 +bow\gg \{upon\} the head <07218 +ro>sh > of Joseph <03130 +Yowceph > , and upon the top <06936 +qodqod > of the head <06936 +qodqod > of him [ that was ] separated <05139 + naziyr > from his brethren <00251 +>ach > . upon DEU 033026 . [ There is ] none $<00369$ +> ayin > like unto the God <00410 +>el > of Jeshurun <03484 +Y @ shuruwn > , [ who ] rideth <07392 + rakab > \{upon\} the heaven <08064 +shamayim> in thy help <05828 + , and in his excellency <01346 +ga on the sky <07834 +shachaq > . upon DEU 033028 Israel <03478 +Yisra>el > then shall dwell <07931 +shakan > in safety <00983 +betach > alone <00909 +badad > : the fountain <05869 + of Jacob <03290 +Ya [ shall be ] \{upon\} a land <00776 +>erets > of corn <01715 +dagan > and wine <08492 +tiyrowsh > ; also <00637 +>aph > his heavens <08064 +shamayim > shall drop <06201 + down <06201 + dew <02919 + tal > . upon DEU 033029 Happy <00835 +>esher > [ art ] thou, O Israel <03478 +Yisra>el > : who <04310 +miy > [ is ] like <03644 $+\mathrm{k} @$ mow > unto thee, O people <05971 + saved <03467 +yasha< > by the LORD <03068 +Y @hovah > , the shield <04043 +magen > of thy help <05828 + , and who <00834 +>aher > [ is ] the sword <02719 +chereb > of thy excellency <01346 +ga ! and thine enemies <00341 +>oyeb > shall be found liars <03584 +kachash > unto thee ; and thou shalt tread <01869 +darak > \{upon\} their high <01116 +bamah > places . upon DEU 034009. And Joshua <03091 +Y @howshuwa < > the son <01121 +ben > of Nun <05126 +Nuwn > was full <04392 +male>> of the spirit <07307 +ruwach > of wisdom <02451 +chokmah > ; for Moses <04872 +Mosheh > had laid <05564 +camak > his hands <03027 +yad > \{upon\} him : and the children <01121 +ben > of Israel <03478 + Yisra>el > hearkened <08085 +shama < > unto him, and did <06213 + as the LORD <03068 +Y @hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . whereupon LEV 011035 And every <03605 +kol > [ thing ] \{whereupon\} [ any part ] of their carcase <05038 +n @ belah > falleth <05307 +naphal > shall be unclean <02930 +tame>> ; [ whether it be ] oven <08574 +tannuwr > , or ranges <03600 +kiyr > for pots, they shall be broken <05422 +nathats > down <05422 +nathats > : [ for ] they [ are ] unclean <02931 +tame>>, and shall be unclean <02931 +tame>> unto you . * figure, 0499 antitupon, 3345 metaschematizo , 3850 parabole , * figures , 0499 antitupon, 5179 tupos , * like , 0407 andrizomai , 0499 antitupon , 0871 aphomoioo , 1381 dokimazo , 1503 eiko , 2470 isos , 2472 isotimos , 2504 kago , 2532 kai , 3663 homoiopathes , 3664 homoios , 3665 homoiotes , 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo, 3946 paromoios, 4832 summorphos, 5024 tauta , 5108 toioutos , 5613 hos , 5615 hosautos , 5616 hosei , * thereupon, 2026 epoikodomeo , * whereupon , 3606 hothen, 3739 hos, thereupon -2026 build, buildeth, building, built, thereon, \{thereupon\}, whereupon -3606
thence, whence, where, whereby, wherefore, \{whereupon\}, whereupon -3739 another, because, one, other, others, since, this, what, whatsoever, when, whence, where, whereby, wherefore, wherein, whereinto, whereof, whereon, whereto, whereunto, \{ whereupon \}, wherewith, which, while, whither, who, whom, whose, whosoever, whereupon -0413 about , according , after , against , among, at , because , before , beside , both , concerning , hath , into , near, on , over , reason, therein , through , thyself, touching, toward, under, ward, where , \{whereupon\}, whither , whom , within , whereupon -5921 about , above , according , after , against, among, and, any , at , because, before, beside, besides, between , beyond, captain , charge , concerning , employed, forward , governor , had , handleth , have , into , money, near, off, on , over , oversight , presence , reason , round, sakes , steward, than , thereby , therein , thereon , thereto , therewith , these , through , throughout, touching , toward , under, when, where, whereon, \{whereupon\}, whom, within, year, thereupon 2026 ** epoikodomeo ** build thereon ( $\{$ thereupon \}, on, upon). upon 4672 -- matsa/ -- + be able, befall, being, catch, X certainly, (cause to)come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion,out), get (hold upon), X have (here), be here, hit, be left, light(\{up-)on\}, meet (with), X occasion serve, (be) present, ready, speed,suffice, take hold on. upon 5921 -- \al -- above, according to(-ly), after, (as) against, among, and, Xas, at, because of, beside (the rest of), between, beyond the time, X bothand, by (reason of), X had the charge of, concerning for, in (that),(forth, out) of, (from) (off), ( up-)on\}, over, than, through(-out), to,touching, X with. upon 5922 -- \al -- about, against, concerning, for, [there- ]fore, from, in, Xmore, of, (there-, \{up-)on\}, (in-)to, + why with. upon 0575 ** apo ** (X here-)after, ago, at, because of, before, by (the spaceof), for(-th), from, in, (out) of, off, (\{up-)on \}(- ce), since, with. upon $1519^{* *}$ eis ** [abundant-]ly, against, among, as, at, [back- ]ward, before,by, concerning, + continual, + far more exceeding, for [intent, purpose],fore, + forth, in (among, at, unto, -so much that, -to), to the intentthat, + of one mind, + never, of, ( up-)on $\},+$ perish, + set at one again,(so) that, therefore( - unto), throughout, til, to (be, the end, -ward),(here-)until(- to), ...ward, [where-]fore, with. upon 1722 ** en $* *$ about, after, against, + almost, X altogether, among, X as,at, before, between, (here-)by (+ all means), for (. ..sake of), + give selfwholly to, (here-)in(-to, -wardly), X mightily, (because) of, (\{up-)on \},[open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, Xthere(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). upon $18833^{* *}$ epano ${ }^{* *}$ above, more than, ( $\left\{\right.$ up-)on \}, over. upon $1909^{* *}$ epi ${ }^{* *}$ about (the times), above, after, against, among, as long as(touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (\{up-)on\} (behalf of), over,(by, for) the space of, through(-out), (un-)to(-ward), with. upon 1911 ** epiballo ** beat into, cast ( up-)on \}, fall, lay (on), put (unto), stretch forth, think on. upon 1945 ** epikeimai ** impose, be instant, (be) laid (there-, \{up-)on\}, (when) lay(on), lie (on), press upon. upon 1949 ** epilambanomai $* *$ catch, lay hold ( $\{$ up-)on $\}$, take (by, hold of, on). upon $2596 * *$ kata $* *$ about, according as (to), after, against, (when they were) Xalone, among, and, X apart, (even, like) as (concerning, pertaining totouching), X aside, at, before, beyond, by, to the charge of,[charita-]bly, concerning, + covered, [dai- ]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ... by, after the manner of, + by any means, beyond(out of) measure, $X$ mightily, more, $X$ natural, of ( $\{$ up-)on \} (X part), out(of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, ward), Xuttermost, where(-by), with. upon $3326^{* *}$ meta $* *$ after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, ( up-)on $\},+$ our, $X$ and setting, since, (un-)to, + together, when, with ( +- out). upon 0270 -- /achaz -- + be affrighted, bar, (catch, lay, take) hold (back), come\{upon\}, fasten, handle, portion, (get, have or take) possess(-ion). upon 0413 -- /el -- about, according to ,after, against, among, as for, at, because(-fore, -side), both...and, by, concerning, for, from, X hath, in(-to), near, (out) of, over, through, to(- ward), under, unto, \{upon\}, whether, with(-in). upon 0857 -- /athah -- (be-, things to) come (\{upon\}), bring. upon 0935 -bow/ -- abide, apply, attain, X be, befall, + besiege, bring (forth,in, into, to pass), call, carry, X certainly, (cause, let, thing for) tocome (against, in, out, \{upon\}, to pass), depart, $X$ doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down),send, set, X (well) stricken [in age], X surely, take (in), way. upon 1656 -- goshem -- rained \{upon\}. upon 2603 -- chanan -- beseech, X fair, (be, find, shew) favour(- able), be (deal,give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on,upon), have pity \{upon\}, pray, make supplication, X very. upon 2603 -- chanan -- beseech, X fair, (be, find, shew) favour(- able), be (deal,give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, \{upon\}), have pity upon, pray, make supplication, X very. upon 2974 -- ya/al -- assay, begin, be content, please, take \{upon\}, X willingly, would. upon 3423 -- yarash -- cast out, consume, destroy, disinherit, dispossess,drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inheritance, -- or) + magistrate, be (make) poor, come to poverty, (giveto, make to) possess, get (have) in (take) possession, seize \{upon\}, succeed, X utterly. upon 3847 -- labash -- (in) apparel, arm, array (self), clothe (self), come upon, put(on, \{upon \}), wear. upon 3847 -- labash -- (in) apparel, arm, array (self),
clothe (self), come \{upon\},put (on, upon), wear. upon $3926-1$ @ mow -- at, for, to, \{upon \}. upon 4305 -- matar -(cause to) rain (\{upon\}). upon $4481-$ min -- according, after, + because, + before, by, for, from, X him, Xmore than, (out) of, part, since, X these, to, \{upon \}, + when. upon 4672 -- matsa/ -- + be able, befall, being, catch, X certainly, (cause to) come(on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out),get (hold \{upon \}), X have (here), be here, hit, be left, light (up-)on,meet (with), X occasion serve, (be) present, ready, speed, suffice, takehold on. upon 4894 -- mishtowach -- (to) spread (forth, -ing, \{upon\}). upon 5381 -- nasag -ability, be able, attain (unto), (be able to, can) get, layat, put, reach, remove, wax rich, X surely, (over-)take (hold of, on, \{upon \}). upon 5391 -- nashak -- bite, lend \{upon\} usury. upon 5692 -- luggah -- cake ( $\{$ upon\} the hearth). upon 5978 -- limmad -- against, by, from, + me, + mine, of, + that I take, unto, \{upon\}, with(-in.) upon 6293 -pagal -- come (betwixt), cause to entreat, fall (upon), makeintercession, intercessor, intreat, lay, light [\{upon \}], meet (together),pray, reach, run. upon 6293 -- pagal -- come (betwixt), cause to entreat, fall (\{upon\}), makeintercession, intercessor, intreat, lay, light [upon], meet (together), pray, reach, run. upon 6315 -- puwach -blow ( upon \}), break, puff, bring into a snare, speak, utter. upon $6440-$ - paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past,(un-)to(-ward), + \{upon\}, upside (+ down), with(-in, + -stand), X ye, Xyou. upon 6584 -- pashat -fall upon, flay, invade, make an invasion, pull off, put off,make a road, run \{upon\}, rush, set, spoil, spread selves (abroad), strip(off, self). upon 6584 -- pashat -- fall \{upon\}, flay, invade, make an invasion, pull off, putoff, make a road, run upon, rush, set, spoil, spread selves (abroad), strip(off, self). upon 6633 -- tsaba/ -- assemble, fight, perform, muster, wait \{upon\}, war. upon $6635-$-tsaba/ -- appointed time, (+) army, (+) battle, company, host, service,soldiers, waiting \{upon\}, war(-fare). upon $6780-$ tsemach -- branch, bud, that which (where) grew (\{upon \}), spring(-ing). upon 6960 -- qavah -- gather (together), look, patiently, tarry, wait (for, on, \{upon \}). upon 6999 -- qatar -- burn (incense, sacrifice) (\{upon \}), (altar for) incense,kindle, offer (incense, a sacrifice). upon 7121 qara/ -- -- bewray [self], that are bidden, call (for, forth, self,\{upon\}), cry (unto), (be) famous, guest, invite, mention, (give) name,preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say. upon 7122 qara/ -- -- befall, (by) chance, (cause to) come (\{upon\}), fall out,happen, meet. upon $7200 \mathrm{ra} / \mathrm{ah}--$-- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, Xjoyfully, lo, look (on, one another, one on another, one upon another, out, up, \{upon \}), mark, meet, X be near, perceive, present, provide, regard,(have) respect, (fore-, cause to, let) see(-r, -m, one another), shew(self), $X$ sight of others, (e-)spy, stare, X surely, X think, view,visions. upon 7200 ra/ah -- -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, Xjoyfully, lo, look (on, one another, one on another, one \{upon\} another,out, up, upon), mark, meet, $X$ be near, perceive, present, provide, regard,(have) respect, (fore-, cause to, let) see(-r, -m, one another), shew(self), X sight of others, (e-)spy, stare, X surely, X think, view,visions. upon 7355 racham -- -- have compassion (on, upon), love, (find, have, obtain, shew)mercy(-iful, on, \{upon\}), (have) pity, Ruhamah, X surely. upon 7355 racham -- -- have compassion (on, \{upon\}), love, (find, have, obtain, shew)mercy(-iful, on, upon), (have) pity, Ruhamah, X surely. upon 7429 ramac -- -- oppressor, stamp upon, trample (under feet), tread (down, \{upon \}). upon 7429 ramac -- -- oppressor, stamp \{upon\}, trample (under feet), tread (down,upon). upon $1689 * *$ emblepo $* *$ behold, gaze up, look \{upon\}, (could) see. upon $1716^{* *}$ emptuo ** spit (\{upon\}). upon $1850 * *$ exousiazo ** exercise authority \{upon\}, bring under the (have) power of. upon 1863 ** epago ** bring \{upon\}. upon $1879 * *$ epanapauomai $* *$ rest in (\{upon\}). upon $1896{ }^{* *}$ epeidon ${ }^{* *}$ behold, look \{upon\}. upon 1902 ** ependuomai ${ }^{* *}$ be clothed \{upon\}. upon $1904 * *$ eperchomai ** come (in, \{upon\}). upon 1910 ** epibaino ** come (into), enter into, go abroad, sit \{upon\}, take ship. upon $19144^{* *}$ epiblepo ** look \{upon\}, regard, have respect to. upon 1941 ** epikaleomai ** appeal (unto), call (on, \{upon\}), surname. upon 1945 ** epikeimai ** impose, be instant, (be) laid (there-, up-)on, (when) lay(on), lie (on), press \{upon\}. upon $1968 * *$ epipipto $* *$ fall into (on, upon) lie on, press \{upon\}. upon $1968 * *$ epipipto ${ }^{* *}$ fall into (on, \{upon\}) lie on, press upon. upon 1977 ** epirrhipto ${ }^{* *}$ cast \{upon\}. upon 1981 ** episkenoo $* *$ rest \{upon\}. upon $1999 * *$ episustasis $* *$ that which cometh \{upon\}, + raising up. upon 2007 ** epitithemi ** add unto, lade, lay \{upon\}, put (up) on, set on (up), +surname, X wound. upon 2021 ** epicheireo ** go about, take in hand ( $\{$ upon \}). upon 2022 ** epicheo ** to pour \{upon\}: ** pour in. upon 2026 ** epoikodomeo ** build thereon (thereupon, on, \{upon\}). upon 2145 ** euprosedros ** X attend \{upon\}. upon 2186 ** ephistemi ${ }^{* *}$ assault, come (in, to, unto, \{upon\}), be at hand (instant), present, stand (before, by, over). upon 2300 ** theaomai ** behold, look (\{upon\}), see. upon 2638 ** katalambano ** apprehend, attain, come
\{upon\}, comprehend, find, obtain,perceive, (over-)take. upon $3606 * *$ hothen $* *$ from thence, (from) whence, where(-by, - fore, $\{$-upon \}). upon $3864 * *$ parathalassios $* *$ \{upon \} the sea coast. upon 4060 ** peritithemi ** bestow upon, hedge round about, put about (on, \{upon\}), setabout. upon 4060 ** peritithemi ** bestow \{upon\}, hedge round about, put about (on, upon), setabout. upon $4342 * *$ proskartereo $* *$ attend (give self) continually ( upon\}), continue (in, instantin, with), wait on (continually). upon 4350 ** proskopto ${ }^{* *}$ beat \{upon\}, dash, stumble (at). upon $4363 * *$ prospipto ${ }^{* *}$ beat $\{$ upon $\}$, fall (down) at (before). upon $4366 * *$ prosregnumi $* *$ beat vehemently against (\{upon\}). -antitupon- $\qquad$ figure 0499 -antitupon- > -antitupon-
$\qquad$ The like 0499 -antitupon- > -antitupon- ......... which are the figures 0499 -antitupon- > -huponoeodeemed 5282 -huponoeo- > -huponoeo- ......... of such things as I supposed 5282 -huponoeo- > -huponoeo- ......... think 5282 -huponoeo-> -huponoiasurmisings 5283 -huponoia- > thereupon ......... thereupon 2026 -epoikodomeo-> upon ......... among them , and upon my vesture 2441 -himatismos- > upon $\qquad$ and I will write upon him my new 2537 -kainos-> upon .. and take upon us the fellowship 2842 -koinonia-> upon $\qquad$ And upon a set 5002 -taktos-> upon $\qquad$ and upon all 3956 -pas-> upon $\qquad$ . and upon as many as heard 0191 -akouo-> upon And upon her forehead 3359 -metopon-> upon ......... and upon her head 2776 -kephale-> upon ......... and upon his heads 2776 -kephale-> upon ......... and upon his horns 2768 -keras-> upon ......... and upon the cloud 3507 -nephele-> upon ......... and upon the earth 1093 -ge-> upon ......... And upon the first 3391 -mia-> upon and upon the fountains 4077 -pege-> upon ......... and upon the Israel 2474 -Israel-> upon ......... and upon the seats 2362 -thronos-> upon ......... and upon them which worshipped 4352 -proskuneo-> upon ......... and upon this 5026 -taute-> upon $\qquad$ And upon this 5129 -toutoi-> upon $\qquad$ are upon the earth 1093 -ge-> upon $\qquad$ be upon your 0546 -apeileo-> upon ......... bestowed upon us by the means of many 4183 -polus- > upon ......... him upon white 3022 -leukos-> upon ......... his eyes upon him with John 2491 -Ioannes-> upon ......... is upon me , because 1752 -heneka-> upon ......... is upon the sea 3864 -parathalassios-> upon ......... is upon thee, and thou shalt be blind 5185 - tuphlos-> upon ......... is upon their heart 2588 -kardia-> upon ......... it upon his head 2776 -kephale-> upon $\qquad$ . it upon hyssop 5301 -hussopos-> upon $\qquad$ it upon your 5216 -humon-> upon judgment came upon all 3956 -pas-> upon $\qquad$ . leaning upon the top 0206 -akron-> upon $\qquad$ shall be upon the housetop 1430 -doma-> upon ......... that is upon it , he is guilty 3784 -opheilo-> upon ......... That upon you may come 2064 -erchomai-> upon ......... the free gift came upon all 3956 -pas-> Upon ......... unto me , Upon whom 3739 -hos-> upon ......... up upon him . upon ......... up upon the housetop 1430 -doma-> upon ......... upon , and our hands 5495 -cheir-> upon ......... upon , that mortality 2349 -thnetos-> upon ......... upon a certain 5100 -tis-> upon ......... upon a few 3641 -oligos-> upon $\qquad$ upon a rock 4073 -petra-> upon $\qquad$ upon a scarlet 2847 -
kokkinos-> upon upon a woman with child 1064 -gaster-> upon . $\qquad$ upon all 3650 -holos-> upon upon all 3956 -pas-> upon $\qquad$ upon an ass 3688 -onos-> upon upon an old 3820 -palaios-> upon
$\qquad$ upon another , that shall not be thrown 2647 - kataluo-> upon .. $\qquad$ upon another 0240 -allelon-> upon upon another 0245 -allotrios-> upon ......... upon another ; because 3739 -hos-> upon ......... upon better 2909 -kreitton-> upon ......... upon each 1538 -hekastos-> upon $\qquad$ upon earth 1093 -ge-> upon ......... upon every 3956 -pas-> upon ......... upon God , and saying 3007 -leipo-> upon $\qquad$ upon her, and she shall live 2198 -zao-> upon upon her ; and they rejoiced 4796 -sugchairo-> upon $\qquad$ upon him , and a light 5457 -phos-> upon $\qquad$ upon him , and a voice 5456 -phone-> upon ......... upon him , and bowing 5087 -tithemi-> upon ......... upon him , and caught 4884 -sunarpazo-> upon ......... upon him , and he shall shew 0518 -apaggello-> upon ......... upon him , and overcome 3528 -nikao-> upon ......... upon him , and said 2036 -epo-> upon ......... upon him , and said 3004 -lego-> upon ......... upon him , and shall kill 0615 -apokteino-> upon ......... upon him , and took 2983 -lambano-> upon ......... upon him , he asked 1905 -eperotao-> upon ......... upon him , that he should deceive 4105 -planao-> upon ......... upon him, went 1831 -exerchomai-> upon ......... upon him . upon ......... upon him : upon ......... upon him ; for he careth 3199 -melo-> upon ......... upon him for to touch 0680 -haptomai-> upon ......... upon him that doeth 4238 -prasso-> upon ......... upon him the form 3444 -morphe-> upon ......... upon him the name 3686 -onoma-> upon ......... upon him to hear 0191 -akouo-> upon ......... upon him was called 2564 -kaleo-> upon ......... upon him with one 3661 -homothumadon-> upon ......... upon him with the elders 4245 -presbuteros-> upon upon his breast 4738 -stethos-> upon ......... upon his eyes 3788 -ophthalmos-> upon $\qquad$ upon his heads 2776 -kephale-> upon $\qquad$ . upon his throne 0968 -bema-> upon $\qquad$ upon it , and bringeth 5088 -tikto-> upon upon it . upon ......... upon it : but if 1437 -ean-> upon ......... upon it : if 1490 -ei de me ( ge )-> upon ......... upon Jesus 2424 -Iesous-> upon ......... upon John 2491 -Ioannes-> upon ......... upon like 3664 -homoios-> upon ......... upon many 4183 -polus-> upon ......... upon Matthias 3159 -Matthias-> upon ......... upon me , saying 3004 -lego-> upon ......... upon me . upon ......... upon me ; yea 1161 -de-> upon ......... upon me daily 2250 -hemera-> upon ......... upon men 0444 -anthropos-> upon ......... upon mine 3450 -mou-> upon ......... upon my son 5207 -huios-> upon ......... upon my soul 5590 -psuche-> upon $\qquad$ upon none 3762 -oudeis-> upon upon one 5100 -tis->
upon upon Peter 4074 -Petros-> upon upon physicians 2395 -iatros-> upon upon rocks 5117 -topos-> upon $\qquad$ upon sorrow 3077 -lupe-> upon $\qquad$ upon stony 4075 -petrodes-> upon $\qquad$ upon that house 3614 -oikia-> upon $\qquad$ upon that stone 3037 -lithos-> upon upon the altar 2379 -thusiasterion-> upon upon the beast 2342 -therion-> upon upon the bed 2825 -kline-> upon upon the children 5207 -huios-> upon ......... upon the circumcision 4061 -peritome-> upon ......... upon the colt 4454 -polos-> upon ......... upon the cross 4716 -stauros-> upon $\qquad$ upon the earth 1093 -ge-> Upon $\qquad$ Upon the first 3391 mia-> upon $\qquad$ upon the first 3391 -mia-> upon $\qquad$ upon the foundation 2310 -themelios-> upon $\qquad$ upon the golden 5552 -chruseos-> upon $\qquad$ upon the great 3173 -megas-> upon $\qquad$ upon the great 4183 -polus-> upon upon the green 5515 -chloros-> upon $\qquad$ upon the hope 1680 -elpis-> upon $\qquad$ upon the horse 2462 -hippos-> upon ......... upon the housetop 1430 -doma-> upon ......... upon the housetops 1430 -doma-> upon upon the Lord 2962 -kurios-> upon ......... upon the men 0444 -anthropos-> upon ......... upon the mount 3735 -oros-> upon ......... upon the name 3686 -onoma-> upon $\qquad$ upon the neck 5137 -trachelos-> upon upon the persecution 2347 -thlipsis-> upon $\qquad$ upon the rivers 4215 -potamos-> upon $\qquad$ upon the sabbath 4521 -sabbaton-> upon $\qquad$ upon the sacrifice 2378 -thusia-> upon $\qquad$ upon the sand 0285 -ammos-> upon upon the sea 2281 -thalassa-> upon upon the seat 2362 -thronos-> upon . $\qquad$ upon the Son 5207 -huios-> upon upon the stairs 0304 -anabathmos-> upon upon the sun 2246 -helios-> upon upon the third 5154 -tritos-> upon $\qquad$ upon the throne 2362 -thronos-> upon $\qquad$ upon the uncircumcision 0203 -akrobustia-> Upon $\qquad$ Upon the which 3739 -hos-> upon $\qquad$ upon the world 2889 -kosmos-> upon upon thee, and the power 1411 -dunamis-> upon $\qquad$ upon thee, that thine 4675 -sou-> upon $\qquad$ upon thee . upon $\qquad$ upon their faces 4383 -prosopon-> upon $\qquad$ upon their feet 4228 -pous-> upon $\qquad$ upon their foreheads 3359 -metopon-> upon ......... upon them , upon . $\qquad$ upon them, and blessed 2127 -eulogeo-> upon ......... upon them, and judgment 2917 -krima-> upon ......... upon them, and the glory 1391 -doxa-> upon upon them , as travail 5604 -odin-> upon ......... upon them , the Holy 0040 -hagios-> upon ......... upon them , they cast 0906 -ballo-> upon $\qquad$ upon them, what 5101 -tis-> upon $\qquad$ upon them . upon $\qquad$ upon them all 3956 -pas-> upon $\qquad$ upon them are called 2564 -kaleo-> upon $\qquad$ upon them saith 3004 -lego-> upon upon them to call 3687 -onomazo-> upon ......... upon them to the uttermost 5056 -telos-> upon ......... upon them which saw 2334 -theoreo-> upon ......... upon themselves 1438 -heautou-> upon ......... upon these 5023 -tauta-> upon ......... upon these 5125 -toutois-> upon ......... upon this 5026 -taute-> upon ......... upon this 5124 -touto-> upon ......... upon this 5126 -touton-> upon ......... upon this 5129 -toutoi-> upon ......... upon thy feet 4228 -pous-> upon ......... upon twelve 1427 -dodeka-> upon ......... upon us , and with great 4183 -polus-> upon ......... upon us , that we should be called 2564 -kaleo-> upon $\qquad$ upon us . upon $\qquad$ upon whom 3739 -hos-> upon upon with our house 3613 -oiketerion-> upon ......... upon you , and learn 3129 -manthano-> upon $\qquad$ , but for that which is comely 2158 - euschemon-> upon ......... upon you , which is spoken 2046 -ereo-> upon ......... upon you . upon ......... upon you : and ye shall be witnesses 3144 -martus- > upon ......... upon you : but tarry 2523 -kathizo-> upon ......... upon you : for he that walketh 4043 -peripateo-> upon ......... upon you : on 2596 -kata-> upon upon you labour 2872 -kopiao-> upon $\qquad$ upon you no 3367 -medeis-> upon $\qquad$ upon you none 3367 -medeis-> upon $\qquad$ upon you unawares 0160 -aiphnidios-> upon $\qquad$ upon your 5216 -humon-> upon. $\qquad$ . was upon him . upon $\qquad$ was upon his head 2776 -kephale-> upon $\qquad$ was upon them all 3956 -pas-> upon ......... were upon the earth 1093 -ge-> upon ......... which was bestowed upon me was not in vain 2756 - kenos-> upon ......... ye upon the housetops 1430 -doma-> Whereupon ......... Whereupon 3606 hothen-> Whereupon ......... Whereupon 3739 -hos-> 0499 - antitupon - 1Pe 03:21 figure 0499 - antitupon - Heb 09:24 figures burn...upon 4729 \#\# miqtar \{mik-tawr'\}; from 6999; something to fume (incense) on i.e. a hearth place: -- to \{burn...upon \}. [ql thereupon 2026 \# epoikodomeo \{ep-oy-kod-om-eh'-o\}; from 1909 and 3618; to build upon, i.e. (figuratively) to rear up: -- build thereon (\{thereupon\}, on, upon).[ql upon 0270 \#\# >achaz \{aw-khaz' \}; a primitive root; to seize (often with the accessory idea of holding in possession): -- + be affrighted, bar, (catch, lay, take) hold (back), come \{upon \}, fasten, handle, portion, (get, have or take) possess(-ion). [ql upon 0413 \#\# $>\mathrm{el}\{$ ale $\}$; (but only used in the shortened constructive form >el \{el\}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -about, according to ,after, against, among, as for, at, because(- fore, -side), both...and, by, concerning, for, from, X hath, in(- to), near, (out) of, over, through, to(-ward), under, unto, \{upon \}, whether, with(-in). [ql upon 0857 \#\# >athah \{aw-thaw'\}; or >atha> \{aw-thaw'\}; a primitive root [collateral to 225 contraction]; to arrive: -- (be-, things to) come ( $\{$ upon \}), bring. [ql upon 0935 \#\# bow> \{bo\}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, \{upon\}, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X
indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way. [ql upon 1656 \#\# goshem \{go'-shem \}; from 1652; equivalent to 1653: -- rained \{upon\}. [ql upon 2603 \#\# chanan \{khaw-nan'\}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity \{upon\}, pray, make supplication, X very. [ql upon 2603 \#\# chanan \{khaw-nan'\}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, \{upon \}), have pity upon, pray, make supplication, X very. [ql upon 2974 \#\# ya>al \{yaw-al'\}; a primitive root [probably rather the same as 2973 through the idea of mental weakness]; properly, to yield, especially assent; hence (pos.) to undertake as an act of volition: -- assay, begin, be content, please, take \{upon\}, X willingly, would. [ql upon 3423 \#\# yarash \{yaw-rash'\}; or yaresh \{yaw-raysh'\}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize \{upon\}, succeed, X utterly. [ql upon 3847 \#\# labash \{law-bash'\}; or labesh \{law-bashe'\}; a primitive root; properly, wrap around, i.e . (by implication) to put on a garment or clothe (oneself, or another), literally or figuratively: -- (in) apparel, arm, array (self), clothe (self), come upon, put (on, \{upon\}), wear. [ql upon 3847 \#\# labash \{law-bash'\}; or labesh \{law-bashe'\}; a primitive root; properly, wrap around, i.e . (by implication) to put on a garment or clothe (oneself, or another), literally or figuratively: -- (in) apparel, arm, array (self), clothe (self), come \{upon\}, put (on, upon), wear. [ql upon 3926 \#\# 1@mow \{lem-o'\}; aprol. and separable form of the prepositional prefix; to or for: -- at, for, to, \{upon\}. [ql upon 4305 \#\# matar \{maw-tar'\}; a primitive root; to rain: -- (cause to) rain (\{upon\}).[ql upon 4481 \#\# min (Aramaic) $\{\min \}$; corresponding to 4480: -- according, after, + because, + before, by, for, from, X him, X more than, (out) of, part, since, $X$ these, to, \{upon \}, + when.[ql upon 4672 \#\# matsa> \{maw-tsaw'\}; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i. e. find or acquire; figuratively, to occur, meet or be present: - - + be able, befall, being, catch, X certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold \{upon\}), X have (here), be here, hit, be left, light (up-)on, meet (with), X occasion serve, (be) present, ready, speed, suffice, take hold on.[ql upon 4894 \#\# mishtowach \{mish-to'-akh\}; or mishtach \{mish-takh'\}; from 7849; a spreading-place: -- (to) spread (forth, -ing, \{upon \}).[q1 upon 5381 \#\# nasag \{naw-sag'\}; a primitive root; to reach (literally or figuratively): -- ability, be able, attain (unto), (be able to, can) get, lay at, put, reach, remove, wax rich, X surely, (over-)take (hold of, on, \{upon\}).[q1 upon 5391 \#\# nashak \{naw-shak'\}; a primitive root; to strike with a sting (as a serpent); figuratively, to oppress with interest on a loan: -- bite, lend \{upon\} usury.[ql upon 5692 \#\# And the earth was without form, and void; and darkness [was] upon the face of the deep. And the Spirit of God moved \{upon\} the face of the waters. upon And the earth was without form, and void; and darkness [was] \{upon\} the face of the deep. And the Spirit of God moved upon the face of the waters. upon And God said, Let the earth bring forth grass, the herb yielding seed, [and] the fruit tree yielding fruit after his kind, whose seed [is] in itself, \{upon\} the earth: and it was so. upon And let them be for lights in the firmament of the heaven to give light \{upon\} the earth: and it was so. upon And God set them in the firmament of the heaven to give light \{upon\} the earth, upon And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth \{upon\} the earth after his kind: and God saw that [it was] good. upon And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth $\{$ up on $\}$ the earth. upon And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth \{upon\} the e arth. upon And God said, Behold, I have given you every herb bearing seed, which [is] \{upon\} the face of all the earth, and every tree, in the which [is] the fruit of a tree yielding seed; to you it shall be for meat. upon And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth \{upon\} the earth, wherein [there is] life, [I have given] every green herb for meat: and it was so. upon And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain \{upon\} the earth, and [there was] not a man to till the ground. upon And the LORD God caused a deep sleep to fall \{upon\} Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof; upon And the LORD God said unto the serpent, Because thou hast done this, thou [art] cursed above all cattle, and above every beast of the field; \{upon\} thy belly shalt thou go, and dust shalt thou eat all the days of thy life: upon And the LORD said unto him, Therefore whosoever slayeth Cain,
vengeance shall be taken on him sevenfold. And the LORD set a mark \{upon\} Cain, lest any finding him should kill him. upon And to Seth, to him also there was born a son; and he called his name Enos: then began men to call \{upon\} the name of the LORD. upon And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way \{upon\} the earth. upon And God looked \{upon\} the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth. upon And, behold, I, even I, do bring a flood of waters \{upon\} the earth, to destroy all flesh, wherein [is] the breath of life, from under heaven; [and] every thing that [is] in the earth shall die. upon Of fowls also of the air by sevens, the male and the female; to keep seed alive \{upon\} the face of all the earth. upon For yet seven days, and I will cause it to rain \{upon\} the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth. upon And Noah [was] six hundred years old when the flood of waters was \{upon\} the earth. upon Of clean beasts, and of beasts that [are] not clean, and of fowls, and of every thing that creepeth \{upon\} the earth, upon And it came to pass after seven days, that the waters of the flood were \{upon\} the earth. upon And the rain was \{upon\} the earth forty days and forty nights. upon They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth \{upon\} the earth after his kind, and every fowl after his kind, every bird of every sort. upon And the flood was forty days \{upon\} the earth; and the waters increased, and bare up the ark, and it was lift up above the earth. upon And the waters prevailed, and were increased greatly upon the earth; and the ark went \{upon\} the face of the waters. upon And the waters prevailed, and were increased greatly \{upon\} the earth; and the ark went upon the face of the waters. upon And the waters prevailed exceedingly \{upon\} the earth; and all the high hills, that [were] under the whole heaven, were covered. upon And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth \{upon\} the earth, and every man: upon And all flesh died that moved \{upon\} the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man: upon And every living substance was destroyed which was \{upon\} the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained [alive], and they that [were] with him in the ark. upon And the waters prevailed \{upon\} the earth an hundred and fifty days. upon And the ark rested in the seventh month, on the seventeenth day of the month, \{upon\} the mountains of Ararat. upon Bring forth with thee every living thing that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply \{upon\} the earth. upon Bring forth with thee every living thing that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth \{upon\} the earth; that they may breed abundantly in the earth, and be fruitful, and multip ly upon the earth. upon Every beast, every creeping thing, and every fowl, [and] whatsoever creepeth \{upon\} the earth, after their kinds, went forth out of the ark. upon And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth [upon] the earth, and \{upon\} all the fishes of the sea; into your hand are they delivered. upon And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth [\{upon\}] the earth, and upon all the fishes of the sea; into your hand are they delivered. upon And the fear of you and the dread of you shall be upon every beast of the earth, and \{upon\} every fowl of the air, upon all that moveth [upon] the earth, and upon all the fishes of the sea; into your hand are they delivered. upon And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, \{upon\} all that moveth [upon] the earth, and upon all the fishes of the sea; into your hand are they delivered. upon And the fear of you and the dread of you shall be \{upon\} every beast of the earth, and upon every fowl of the air, upon all that moveth [upon] the earth, and upon all the fishes of the sea; into your hand are they delivered. upon And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that [is] \{upon\} the earth. upon And the bow shall be in the cloud; and I will look \{upon\} it, that I may remember the everlasting covenant between God and every living creature of all flesh that [is] upon the earth. upon And God said unto Noah, This [is] the token of the covenant, which I have established between me and all flesh that [is] \{upon\} the earth. upon And Shem and Japheth took a garment, and laid [it] \{upon\} both their shoulders, and went backward, and covered the nakedness of their father; and their faces [were] backward, and they saw not their father's nakedness. upon And they said, Go to, let us build us a city and a tower, whose top [may reach] unto heaven; and let us make us a name, lest we be scattered abroad \{upon\} the face of the whole earth. upon So the LORD scattered them abroad from thence \{upon\} the face of all the earth: and they left off to build the city. upon Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad \{upon\} the face of all the earth. upon And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, [having] Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called \{upon\} the name of the LORD. upon And it came to pass, when he was come near to
enter into Egypt, that he said unto Sarai his wife, Behold now, I know that thou [art] a fair woman to look \{upon\}: upon And when the fowls came down \{upon\} the carcases, Abram drove them away. upon And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell \{upon\} him. upon And when the sun was going down, a deep sleep fell \{upon\} Abram; and, lo, an horror of great darkness fell upon him. upon And Sarai said unto Abram, My wrong [be] \{upon\} thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee. upon Then Abraham fell \{upon\} his face, and laughed, and said in his heart, Shall [a child] be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear? upon And Abraham hastened into the tent unto Sarah, and said, Make ready quickly three measures of fine meal, knead [it], and make cakes \{upon\} the hearth. upon For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring \{upon\} Abraham that which he hath spoken of him. upon And Abraham answered and said, Behold now, I have taken \{upon\} me to speak unto the Lord, which [am but] dust and ashes: upon And he said, Behold now, I have taken \{upon\} me to speak unto the Lord: Peradventure there shall be twenty found there. And he said, I will not destroy [it] for twenty's sake. upon And he pressed \{upon\} them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat. upon And they said, Stand back. And they said [again], This one [fellow] came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore \{upon\} the man, [even] Lot, and came near to brea k the door. upon And while he lingered, the men laid hold \{upon\} his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city. upon And while he lingered, the men laid hold upon his hand, and \{upon\} the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city. upon And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and \{upon\} the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city. upon The sun was risen \{upon\} the earth when Lot entered into Zoar. upon Then the LORD rained \{upon\} Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven; upon Then the LORD rained upon Sodom and \{upon\} Gomorrah brimstone and fire from the LORD out of heaven; upon And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew \{upon\} the ground. upon And he said, Take now thy son, thine only [son] Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering \{upon\} one of the mountains which I will tell thee of. upon And Abraham took the wood of the burnt offering, and laid [it] \{upon\} Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together. upon And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar \{upon\} the wood. upon And he said, Lay not thine hand \{upon\} the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only [son] from me. upon That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which [is] \{upon\} the sea shore; and thy seed shall possess the gate of his enemies; upon And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher \{upon\} her shoulder. upon And the damsel [was] very fair to look \{upon\}, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up. upon And she said, Drink, my lord: and she hasted, and let down her pitcher \{upon\} her hand, and gave him drink. upon And it came to pass, when he saw the earring and bracelets \{upon\} his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well. upon And I asked her, and said, Whose daughter [art] thou? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I put the earring \{upon\} her face, and the bracelets upon her hands. upon And I asked her, and said, Whose daughter [art] thou? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I put the earring upon her face, and the bracelets \{upon\} her hands. upon And Rebekah arose, and her damsels, and they rode \{upon\} the camels, and followed the man: and the servant took Rebekah, and went his way. upon And the men of the place asked [him] of his wife; and he said, She [is] my sister: for he feared to say, [She is] my wife; lest, [said he], the men of the place should kill me for Rebekah; because she [was] fair to look \{upon\}. upon And Abimelech said, What [is] this thou hast done unto us? one of the people might lightly have lien with thy wife, and thou shouldest have brought guiltiness \{upon\} us. upon And he builded an altar there, and called \{upon\} the name of the LORD, and pitched his tent there: and there Isaac's servants digged a well. upon My father peradventure will feel me, and I shall seem to him as a deceiver; and I shall bring a curse \{upon\} me, and not a blessing. upon And his mother said unto him, \{Upon\} me [be] thy curse, my son: only obey
my voice, and go fetch me [them]. upon And Rebekah took goodly raiment of her eldest son Esau, which [were] with her in the house, and put them \{upon\} Jacob her younger son: upon And she put the skins of the kids of the goats upon his hands, and \{upon\} the smooth of his neck: upon And she put the skins of the kids of the goats \{upon\} his hands, and upon the smooth of his neck: upon And he lighted \{upon\} a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put [them for] his pillows, and lay down in that place to sleep. upon And Jacob rose up early in the morning, and took the stone that he had put [for] his pillows, and set it up [for] a pillar, and poured oil \{upon\} the top of it. upon And he looked, and behold a well in the field, and, lo, there [were] three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone [was] \{upon\} the well's mouth. upon And thither were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again \{upon\} the well's mouth in his place. upon And Leah conceived, and bare a son, and she called his name Reuben: for she said, Surely the LORD hath looked \{upon\} my affliction; now therefore my husband will love me. upon And she said, Behold my maid Bilhah, go in unto her; and she shall bear \{upon\} my knees, that I may also have children by her. upon And it came to pass at the time that the cattle conceived, that I lifted up mine eyes, and saw in a dream, and, behold, the rams which leaped \{upon\} the cattle [were] ringstreaked, speckled, and grisled. upon And he said, Lift up now thine eyes, and see, all the rams which leap \{upon\} the cattle [are] ringstreaked, speckled, and grisled: for I have seen all that Laban doeth unto thee. upon Then Jacob rose up, and set his sons and his wives \{upon\} camels; upon Now Rachel had taken the images, and put them in the camel's furniture, and sat \{upon\} them. And Laban searched all the tent, but found [them] not. upon And she said to her father, Let it not displease my lord that I cannot rise up before thee; for the custom of women [is] \{upon\} me. And he searched, but found not the images. upon And Jacob said unto his brethren, Gather stones; and they took stones, and made an heap: and they did eat there \{upon\} the heap. upon Then Jacob offered sacrifice \{upon\} the mount, and called his brethren to eat bread: and they did eat bread, and tarried all night in the mount. upon And as he passed over Penuel the sun rose upon him, and he halted \{upon\} his thigh. upon And as he passed over Penuel the sun rose \{upon\} him, and he halted upon his thigh. upon Therefore the children of Israel eat not [of] the sinew which shrank, which [is] \{upon\} the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank. upon And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came \{upon\} the city boldly, and slew all the males. upon The sons of Jacob came \{upon\} the slain, and spoiled the city, because they had defiled their sister. upon And they journeyed: and the terror of God was \{upon\} the cities that [were] round about them, and they did not pursue after the sons of Jacob. upon And Jacob set a pillar \{upon\} her grave: that [is] the pillar of Rachel's grave unto this day. upon And Reuben said unto them, Shed no blood, [but] cast him into this pit that [is] in the wilderness, and lay no hand \{upon\} him; that he might rid him out of their hands, to deliver him to his father again. upon Come, and let us sell him to the Ishmeelites, and let not our hand be \{upon\} him; for he [is] our brother [and] our flesh. And his brethren were content. upon And Jacob rent his clothes, and put sackcloth \{upon\} his loins, and mourned for his son many days. upon And it came to pass, when she travailed, that [the one] put out [his] hand: and the midwife took and bound \{upon\} his hand a scarlet thread, saying, This came out first. upon And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, How hast thou broken forth? [this] breach [be] \{upon\} thee: therefore his name was called Pharez. upon And afterward came out his brother, that had the scarlet thread \{upon\} his hand: and his name was called Zarah. upon And it came to pass from the time [that] he had made him overseer in his house, and over all that he had, that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was \{upon\} all that he had in the house, a nd in the field. upon And it came to pass after these things, that his master's wife cast her eyes \{upon\} Joseph; and she said, Lie with me. upon And Joseph came in unto them in the morning, and looked \{upon\} them, and, behold, they [were] sad. upon And in the uppermost basket [there was] of all manner of bakemeats for Pharaoh; and the birds did eat them out of the basket \{upon\} my head. upon And, behold, seven other kine came up after them out of the river, ill favoured and leanfleshed; and stood by the [other] kine \{upon\} the brink of the river. upon And he slept and dreamed the second time: and, behold, seven ears of corn came up \{upon\} one stalk, rank and good. upon And Pharaoh said unto Joseph, In my dream, behold, I stood \{upon\} the bank of the river: upon And Pharaoh took off his ring from his hand, and put it \{upon\} Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck; upon Now when Jacob saw that there was corn in Egypt, Jacob said unto his sons, Why do ye look one \{upon\} another? upon And they said one to another, We [are] verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come \{upon\} us. upon And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and
fall \{upon\} us, and take us for bondmen, and our asses. upon And Joseph made haste; for his bowels did yearn \{upon\} his brother: and he sought [where] to weep; and he entered into [his] chamber, and wept there. upon And thou saidst unto thy servants, Bring him down unto me, that I may set mine eyes \{upon\} him. upon And he fell \{upon\} his brother Benjamin's neck, and wept; and Benjamin wept upon his neck. upon And he fell upon his brother Benjamin's neck, and wept; and Benjamin wept \{upon\} his neck. upon Moreover he kissed all his brethren, and wept \{upon\} them: and after that his brethren talked with him. upon I will go down with thee into Egypt; and I will also surely bring thee up [again]: and Joseph shall put his hand \{upon\} thine eyes. upon And he said, Swear unto me. And he sware unto him. And Israel bowed himself \{upon\} the bed's head. upon And [one] told Jacob, and said, Behold, thy son Joseph cometh unto thee: and Israel strengthened himself, and sat \{upon\} the bed. upon And Israel stretched out his right hand, and laid [it] upon Ephraim's head, who [was] the younger, and his left hand \{upon\} Manasseh's head, guiding his hands wittingly; for Manasseh [was] the firstborn. upon And Israel stretched out his right hand, and laid [it] \{upon\} Ephraim's head, who [was] the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh [was] the firstborn. upon And when Joseph saw that his father laid his right hand \{upon\} the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head. upon And Joseph said unto his father, Not so, my father: for this [is] the firstborn; put thy right hand \{upon\} his head. upon And Joseph fell \{upon\} his father's face, and wept upon him, and kissed him. upon And Joseph fell upon his father's face, and wept \{upon\} him, and kissed him. upon And Joseph saw Ephraim's children of the third [generation]: the children also of Machir the son of Manasseh were brought up \{upon\} Joseph's knees. upon And he said, When ye do the office of a midwife to the Hebrew women, and see [them] \{upon\} the stools; if it [be] a son, then ye shall kill him: but if it [be] a daughter, then she shall live. upon And God looked \{upon\} the children of Israel, and God had respect unto [them]. upon Moreover he said, I [am] the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look \{upon\} God. upon And he said, Certainly I will be with thee; and this [shall be] a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God \{upon\} this mountain. upon But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put [them] upon your sons, and \{upon\} your daughters; and ye shall spoil the Egyptians. upon But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put [them] \{upon\} your sons, and upon your daughters; and ye shall spoil the Egyptians. upon And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the river sh all become blood \{upon\} the dry [land]. upon And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] \{upon\} the dry [land]: and the water which thou takest out of the river shall become blood upon the dry [land]. upon And Moses took his wife and his sons, and set them \{upon\} an ass, and he returned to the land of Egypt: and Moses took the rod of God in his hand. upon And the people believed: and when they heard that the LORD had visited the children of Israel, and that he had looked \{upon\} their affliction, then they bowed their heads and worshipped. upon And they said, The God of the Hebrews hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall \{upon\} us with pestilence, or with the sword. upon And the tale of the bricks, which they did make heretofore, ye shall lay \{upon\} them; ye shall not diminish [ought] thereof: for they [be] idle; therefore they cry, saying, Let us go [and] sacrifice to our God. upon Let there more work be laid \{upon\} the men, that they may labour therein; and let them not regard vain words. upon And they said unto them, The LORD look \{upon\} you, and judge; because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us. upon But Pharaoh shall not hearken unto you, that I may lay my hand \{upon\} Egypt, and bring forth mine armies, [and] my people the children of Israel, out of the land of Egypt by great judgments. upon And the Egyptians shall know that I [am] the LORD, when I stretch forth mine hand \{upon\} Egypt, and bring out the children of Israel from among them. upon Thus saith the LORD, In this thou shalt know that I [am] the LORD: behold, I will smite with the rod that [is] in mine hand \{upon\} the waters which [are] in the river, and they shall be turned to blood. upon And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, \{upon\} their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone. upon And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and \{upon\} all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone.
upon And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, \{upon\} their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone. upon And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand \{upon\} the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone. upon And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and \{upon\} their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone. upon And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into thy bedchamber, and \{upon\} thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneading troughs: upon And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and \{upon\} thy people, and into thine ovens, and into thy kneading troughs: upon And the frogs shall come up both on thee, and \{upon\} thy people, and upon all thy servants. upon And the frogs shall come up both on thee, and upon thy people, and \{upon\} all thy servants. upon And the LORD spake unto Moses, Say unto Aaron, Stretch forth thine hand with thy rod over the streams, over the rivers, and over the ponds, and cause frogs to come up \{upon\} the land of Egypt. upon And the magicians did so with their enchantments, and brought up frogs \{upon\} the land of Egypt. upon And they gathered them together \{upon\} heaps: and the land stank. upon And the magicians did so with their enchantments to bring forth lice, but they could not: so there were lice \{upon\} man, and upon beast. upon And the magicians did so with their enchantments to bring forth lice, but they could not: so there were lice upon man, and \{upon\} beast. upon Else, if thou wilt not let my people go, behold, I will send swarms [of flies] \{upon\} thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms [of flies], and also the $g$ round whereon they [are]. upon Else, if thou wilt not let my people go, behold, I will send swarms [of flies] upon thee, and upon thy servants, and \{upon\} thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms [of flies], and also the g round whereon they [are]. upon Else, if thou wilt not let my people go, behold, I will send swarms [of flies] upon thee, and \{upon\} thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms [of flies], and also the g round whereon they [are]. upon Behold, the hand of the LORD is upon thy cattle which [is] in the field, \{upon\} the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: [there shall be] a very grievous murrain. upon Behold, the hand of the LORD is \{upon\} thy cattle which [is] in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: [there shall be] a very grievous murrain. upon Behold, the hand of the LORD is upon thy cattle which [is] in the field, upon the horses, \{upon\} the asses, upon the camels, upon the oxen, and upon the sheep: [there shall be] a very grievous murrain. upon Behold, the hand of the LORD is upon thy cattle which [is] in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and \{upon\} the sheep: [there shall be] a very grievous murrain. upon Behold, the hand of the LORD is upon thy cattle which [is] in the field, upon the horses, upon the asses, upon the camels, \{upon\} the oxen, and upon the sheep: [there shall be] a very grievous murrain. upon Behold, the hand of the LORD is upon thy cattle which [is] in the field, upon the horses, upon the asses, \{upon\} the camels, upon the oxen, and upon the sheep: [there shall be] a very grievous murrain. upon And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth [with] blains upon man, and \{upon\} beast, throughout all the land of Egypt. upon And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth [with] blains \{upon\} man, and upon beast, throughout all the land of Egypt. upon And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven; and it became a boil breaking forth [with] blains upon man, and \{upon\} beast. upon And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven; and it became a boil breaking forth [with] blains \{upon\} man, and upon beast. upon And the magicians could not stand before Moses because of the boils; for the boil was upon the magicians, and \{upon\} all the Egyptians. upon And the magicians could not stand before Moses because of the boils; for the boil was \{upon\} the magicians, and upon all the Egyptians. upon For I will at this time send all my plagues upon thine heart, and upon thy servants, and \{upon\} thy people; that thou mayest know that [there is] none like me in all the earth. upon For I will at this time send all my plagues upon thine heart, and \{upon\} thy servants, and upon thy people; that thou mayest know that [there is] none like me in all the earth. upon For I will at this time send all my plagues \{upon\} thine heart, and upon thy servants, and upon thy people; that thou mayest know that [there is] none like me in all the earth. upon Send therefore now, [and] gather thy cattle, and all that thou hast in the field; [for upon] every man and beast which
shall be found in the field, and shall not be brought home, the hail shall come down \{upon\} them, and they shall die. upon Send therefore now, [and] gather thy cattle, and all that thou hast in the field; [for \{upon\}] every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die. upon And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and \{upon\} every herb of the field, throughout the land of Egypt. upon And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, upon man, and \{upon\} beast, and upon every herb of the field, throughout the land of Egypt. upon And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, \{upon\} man, and upon beast, and upon every herb of the field, throughout the land of Egypt. upon And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along \{upon\} the ground; and the LORD rained hail upon the land of Egypt. upon And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail \{upon\} the land of Egypt. upon And Moses went out of the city from Pharaoh, and spread abroad his hands unto the LORD: and the thunders and hail ceased, and the rain was not poured \{upon\} the earth. upon And they shall fill thy houses, and the houses of all thy servants, and the houses of all the Egyptians; which neither thy fathers, nor thy fathers' fathers have seen, since the day that they were \{upon\} the earth unto this day. And he tur ned himself, and went out from Pharaoh. upon And the LORD said unto Moses, Stretch out thine hand over the land of Egypt for the locusts, that they may come up \{upon\} the land of Egypt, and eat every herb of the land, [even] all that the hail hath left. upon And Moses stretched forth his rod over the land of Egypt, and the LORD brought an east wind \{upon\} the land all that day, and all [that] night; [and] when it was morning, the east wind brought the locusts. upon And the LORD said unto Moses, Yet will I bring one plague [more] upon Pharaoh, and \{upon\} Egypt; afterwards he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence altogether. upon And the LORD said unto Moses, Yet will I bring one plague [more] \{upon\} Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence altogether. upon And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth \{upon\} his throne, even unto the firstborn of the maidservant that [is] behind the mill; and all the firstborn of beasts. upon And the blood shall be to you for a token upon the houses where ye [are]: and when I see the blood, I will pass over you, and the plague shall not be \{upon\} you to destroy [you], when I smite the land of Egypt. upon And the blood shall be to you for a token \{upon\} the houses where ye [are]: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy [you], when I smite the land of Egypt. upon For the LORD will pass through to smite the Egyptians; and when he seeth the blood \{upon\} the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite [you ]. upon And the Egyptians were urgent \{upon\} the people, that they might send them out of the land in haste; for they said, We [be] all dead [men]. upon And the people took their dough before it was leavened, their kneadingtroughs being bound up in their clothes \{upon\} their shoulders. upon And it shall be for a sign unto thee \{upon\} thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt. upon And it shall be for a token \{upon\} thine hand, and for frontlets between thine eyes: for by strength of hand the LORD brought us forth out of Egypt. upon And I will harden Pharaoh's heart, that he shall follow after them; and I will be honoured upon Pharaoh, and \{upon\} all his host; that the Egyptians may know that I [am] the LORD. And they did so. upon And I will harden Pharaoh's heart, that he shall follow after them; and I will be honoured \{upon\} Pharaoh, and upon all his host; that the Egyptians may know that I [am] the LORD. And they did so. upon And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will get me honour \{upon\} Pharaoh, and upon all his host, upon his chariots, and upon his horsemen. upon And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will get me honour upon Pharaoh, and \{upon\} all his host, upon his chariots, and upon his horsemen. upon And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will get me honour upon Pharaoh, and upon all his host, \{upon\} his chariots, and upon his horsemen. upon And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will get me honour upon Pharaoh, and upon all his host, upon his chariots, and \{upon\} his horsemen. upon And the Egyptians shall know that I [am] the LORD, when I have gotten me honour upon Pharaoh, upon his chariots, and \{upon\} his horsemen. upon And the Egyptians shall know that I [am] the LORD, when I have gotten me honour \{upon\} Pharaoh, upon his chariots, and upon his horsemen. upon And the Egyptians shall know that I [am] the LORD, when I have gotten me honour upon Pharaoh, \{upon\} his chariots, and upon his horsemen. upon And the children of Israel went into the midst of the sea \{upon\} the dry [ground]: and the waters [were] a wall unto them on their right hand, and on their left. upon And the LORD said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the

Egyptians, upon their chariots, and \{upon\} their horsemen. upon And the LORD said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, \{upon\} their chariots, and upon their horsemen. upon And the LORD said unto Moses, Stretch out thine hand over the sea, that the waters may come again \{upon\} the Egyptians, upon their chariots, and upon their horsemen. upon But the children of Israel walked \{upon\} dry [land] in the midst of the sea; and the waters [were] a wall unto them on their right hand, and on their left. upon Thus the LORD saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead \{upon\} the sea shore. upon And Israel saw that great work which the LORD did \{upon\} the Egyptians: and the people feared the LORD, and believed the LORD, and his servant Moses. upon The enemy said, I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied \{upon\} them; I will draw my sword, my hand shall destroy them. upon Then the dukes of Edom shall be amazed; the mighty men of Moab, trembling shall take hold \{upon\} them; all the inhabitants of Canaan shall melt away. upon Fear and dread shall fall \{upon\} them; by the greatness of thine arm they shall be [as] still as a stone; till thy people pass over, O LORD, till the people pass over, [which] thou hast purchased. upon For the horse of Pharaoh went in with his chariots and with his horsemen into the sea, and the LORD brought again the waters of the sea \{upon\} them; but the children of Israel went on dry [land] in the midst of the sea. upon And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought \{upon\} the Egyptians: for I [am] the LORD that healeth thee. upon And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases \{upon\} thee, whi ch I have brought upon the Egyptians: for I [am] the LORD that healeth thee. upon And when the dew that lay was gone up, behold, \{upon\} the face of the wilderness [there lay] a small round thing, [as] small as the hoar frost on the ground. upon Behold, I will stand before thee there \{upon\} the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel. upon And Moses told his father in law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, [and] all the travail that had come \{upon\} them by the way, and [how] the LORD delivered them. upon And be ready against the third day: for the third day the LORD will come down in the sight of all the people \{upon\} mount Sinai. upon And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud \{upon\} the mount, and the voice of the trumpet exceeding loud; so that all the people that [was] in the camp trembled. upon And mount Sinai was altogether on a smoke, because the LORD descended \{upon\} it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly. upon And the LORD came down \{upon\} mount Sinai, on the top of the mount: and the LORD called Moses [up] to the top of the mount; and Moses went up. upon And let the priests also, which come near to the LORD, sanctify themselves, lest the LORD break forth \{upon\} them. upon And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth \{upon\} them. upon Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers \{upon\} the children unto the third and fourth [generation] of them that hate me; upon Honour thy father and thy mother: that thy days may be long \{upon\} the land which the LORD thy God giveth thee. upon And if thou wilt make me an altar of stone, thou shalt not build it of hewn stone: for if thou lift up thy tool \{upon\} it, thou hast polluted it. upon But if a man come presumptuously \{upon\} his neighbour, to slay him with guile; thou shalt take him from mine altar, that he may die. upon If he rise again, and walk abroad \{upon\} his staff, then shall he that smote [him] be quit: only he shall pay [for] the loss of his time, and shall cause [him] to be thoroughly healed. upon If men strive, and hurt a woman with child, so that her fruit depart [from her], and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay \{upon\} him; and he shall pay as the judges [determine]. upon If there be laid on him a sum of money, then he shall give for the ransom of his life whatsoever is laid \{upon\} him. upon If the sun be risen \{upon\} him, [there shall be] blood [shed] for him; [for] he should make full restitution; if he have nothing, then he shall be sold for his theft. upon If thou lend money to [any of] my people [that is] poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay \{upon\} him usury. upon And \{upon\} the nobles of the children of Israel he laid not his hand: also they saw God, and did eat and drink. upon And the glory of the LORD abode \{upon\} mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud. upon And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make \{upon\} it a crown of gold round about. upon And thou shalt put the mercy seat above \{upon\} the ark; and in the ark thou shalt put the testimony that I shall give thee. upon And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which [are] \{upon\} the ark of the testimony, of all [things] which I will give thee in commandment
unto the children of Israel. upon And thou shalt set \{upon\} the table showbread before me alway. upon And thou shalt make loops of blue \{upon\} the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the uttermost edge of [another] curtain, in the coupling of the second. upon And thou shalt make curtains [of] goats' [hair] to be a covering \{upon\} the tabernacle: eleven curtains shalt thou make. upon And thou shalt hang it \{upon\} four pillars of shittim [wood] overlaid with gold: their hooks [shall be of] gold, upon the four sockets of silver. upon And thou shalt hang it upon four pillars of shittim [wood] overlaid with gold: their hooks [shall be of] gold, \{upon\} the four sockets of silver. upon And thou shalt put the mercy seat \{upon\} the ark of the testimony in the most holy [place]. upon And thou shalt make the horns of it \{upon\} the four corners thereof: his horns shall be of the same: and thou shalt overlay it with brass. upon And thou shalt make for it a grate of network [of] brass; and \{upon\} the net shalt thou make four brazen rings in the four corners thereof. upon And the staves shall be put into the rings, and the staves shall be \{upon\} the two sides of the altar, to bear it. upon And the curious girdle of the ephod, which [is] \{upon\} it, shall be of the same, according to the work thereof; [even of] gold, [of] blue, and purple, and scarlet, and fine twined linen. upon And thou shalt put the two stones \{upon\} the shoulders of the ephod [for] stones of memorial unto the children of Israel: and Aaron shall bear their names before the LORD upon his two shoulders for a memorial. upon And thou shalt put the two stones upon the shoulders of the ephod [for] stones of memorial unto the children of Israel: and Aaron shall bear their names before the LORD \{upon\} his two shoulders for a memorial. upon And thou shalt make \{upon\} the breastplate chains at the ends [of] wreathen work [of] pure gold. upon And thou shalt make \{upon\} the breastplate two rings of gold, and shalt put the two rings on the two ends of the breastplate. upon And thou shalt make two rings of gold, and thou shalt put them \{upon\} the two ends of the breastplate in the border thereof, which [is] in the side of the ephod inward. upon And Aaron shall bear the names of the children of Israel in the breastplate of judgment \{upon\} his heart, when he goeth in unto the holy [place], for a memorial before the LORD continually. upon And thou shalt put in the breastplate of judgment the Urim and the Thummim; and they shall be upon Aaron's heart, when he goeth in before the LORD: and Aaron shall bear the judgment of the children of Israel \{upon\} his heart before the LO RD continually. upon And thou shalt put in the breastplate of judgment the Urim and the Thummim; and they shall be \{upon\} Aaron's heart, when he goeth in before the LORD: and Aaron shall bear the judgment of the children of Israel upon his heart before the LO RD continually. upon And [beneath] \{upon\} the hem of it thou shalt make pomegranates [of] blue, and [of] purple, and [of] scarlet, round about the hem thereof; and bells of gold between them round about: upon A golden bell and a pomegranate, a golden bell and a pomegranate, \{upon\} the hem of the robe round about. upon And it shall be \{upon\} Aaron to minister: and his sound shall be heard when he goeth in unto the holy [place] before the LORD, and when he cometh out, that he die not. upon And thou shalt make a plate [of] pure gold, and grave \{upon\} it, [like] the engravings of a signet, HOLINESS TO THE LORD. upon And thou shalt put it on a blue lace, that it may be \{upon\} the mitre; upon the forefront of the mitre it shall be. upon And thou shalt put it on a blue lace, that it may be upon the mitre; \{upon\} the forefront of the mitre it shall be. upon And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always \{upon\} his forehead, that they may be accepted before the LORD. upon And it shall be \{upon\} Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD. upon And thou shalt put them \{upon\} Aaron thy brother, and his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto me in the priest's office. upon And they shall be \{upon\} Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy [place]; that they bear not iniquity, and die: [it shall be] a sta tute for ever unto him and his seed after him. upon And they shall be upon Aaron, and \{upon\} his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy [place]; that they bear not iniquity, and die: [it shall be] a sta tute for ever unto him and his seed after him. upon And thou shalt take the garments, and put \{upon\} Aaron the coat, and the robe of the ephod, and the ephod, and the breastplate, and gird him with the curious girdle of the ephod: upon And thou shalt put the mitre \{upon\} his head, and put the holy crown upon the mitre. upon And thou shalt put the mitre upon his head, and put the holy crown \{upon\} the mitre. upon Then shalt thou take the anointing oil, and pour [it] \{upon\} his head, and anoint him. upon And thou shalt bring his sons, and put coats \{upon\} them. upon And thou shalt cause a bullock to be brought before the tabernacle of the congregation: and Aaron and his sons shall put their hands \{upon\} the head of the bullock. upon And thou shalt take of the blood of the bullock, and put [it] \{upon\} the horns of the altar with thy finger, and pour all the blood beside the bottom of the altar. upon And thou shalt take all the fat that covereth the inwards, and the caul [that is] above the liver, and the two kidneys, and the fat that [is] \{upon\} them, and burn [them] upon the altar. upon And thou shalt take all the
fat that covereth the inwards, and the caul [that is] above the liver, and the two kidneys, and the fat that [is] upon them, and burn [them] \{upon\} the altar. upon Thou shalt also take one ram; and Aaron and his sons shall put their hands \{upon\} the head of the ram. upon And thou shalt slay the ram, and thou shalt take his blood, and sprinkle [it] round about \{upon\} the altar. upon And thou shalt burn the whole ram \{upon\} the altar: it [is] a burnt offering unto the LORD: it [is] a sweet savour, an offering made by fire unto the LORD. upon And thou shalt take the other ram; and Aaron and his sons shall put their hands \{upon\} the head of the ram. upon Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and \{upon\} the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about. upon Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, a nd sprinkle the blood \{upon\} the altar round about. upon Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and \{upon\} the great toe of their right foot, and sprinkle the blood upon the altar round about. upon Then shalt thou kill the ram, and take of his blood, and put [it] \{upon\} the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about. upon Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and \{upon\} the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about. upon And thou shalt take of the blood that [is] \{upon\} the altar, and of the anointing oil, and sprinkle [it] upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his $g$ arments, and his sons, and his sons' garments with him. upon And thou shalt take of the blood that [is] upon the altar, and of the anointing oil, and sprinkle [it] upon Aaron, and upon his garments, and upon his sons, and \{upon\} the garments of his sons with him: and he shall be hallowed, and his g arments, and his sons, and his sons' garments with him. upon And thou shalt take of the blood that [is] upon the altar, and of the anointing oil, and sprinkle [it] upon Aaron, and upon his garments, and \{upon\} his sons, and upon the garments of his sons with him: and he shall be hallowed, and his g arments, and his sons, and his sons' garments with him. upon And thou shalt take of the blood that [is] upon the altar, and of the anointing oil, and sprinkle [it] \{upon\} Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his $g$ arments, and his sons, and his sons' garments with him. upon And thou shalt take of the blood that [is] upon the altar, and of the anointing oil, and sprinkle [it] upon Aaron, and \{upon\} his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his $g$ arments, and his sons, and his sons' garments with him. upon Also thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul [above] the liver, and the two kidneys, and the fat that [is] \{upon\} them, and the right shoulder; for it [is] a ram of consecration : upon And thou shalt receive them of their hands, and burn [them] \{upon\} the altar for a burnt offering, for a sweet savour before the LORD: it [is] an offering made by fire unto the LORD. upon Now this [is that] which thou shalt offer \{upon\} the altar; two lambs of the first year day by day continually. upon And thou shalt make an altar to burn incense \{upon\}: [of] shittim wood shalt thou make it. upon And two golden rings shalt thou make to it under the crown of it, by the two corners thereof, \{upon\} the two sides of it shalt thou make [it]; and they shall be for places for the staves to bear it withal. upon And Aaron shall burn thereon sweet incense every morning: when he dresseth the lamps, he shall burn incense \{upon\} it. upon And when Aaron lighteth the lamps at even, he shall burn incense \{upon\} it, a perpetual incense before the LORD throughout your generations. upon And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement $\{$ upon $\}$ it throughout your generations: it [is] most holy unto the LORD. upon And Aaron shall make an atonement \{upon\} the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout your generations: it [is] most holy unto the LORD. upon \{Upon\} man's flesh shall it not be poured, neither shall ye make [any other] like it, after the composition of it: it [is] holy, [and] it shall be holy unto you. upon Whosoever compoundeth [any] like it, or whosoever putteth [any] of it \{upon\} a stranger, shall even be cut off from his people. upon And he gave unto Moses, when he had made an end of communing with him \{upon\} mount Sinai, two tables of testimony, tables of stone, written with the finger of God. upon And the tables [were] the work of God, and the writing [was] the writing of God, graven \{upon\} the tables. upon And he took the calf which they had made, and burnt [it] in the fire, and ground [it] to powder, and strowed [it] \{upon\} the water, and made the children of Israel drink [of it]. upon And Moses said unto Aaron, What did this people unto thee, that thou hast brought so great a sin \{upon\} them? upon For Moses had said, Consecrate yourselves to day to the LORD, even every man upon his son, and \{upon\} his brother; that he may
bestow upon you a blessing this day. upon For Moses had said, Consecrate yourselves to day to the LORD, even every man upon his son, and upon his brother; that he may bestow \{upon\} you a blessing this day. upon For Moses had said, Consecrate yourselves to day to the LORD, even every man \{upon\} his son, and upon his brother; that he may bestow upon you a blessing this day. upon Therefore now go, lead the people unto [the place] of which I have spoken unto thee: behold, mine Angel shall go before thee: nevertheless in the day when I visit I will visit their sin \{upon\} them. upon For wherein shall it be known here that I and thy people have found grace in thy sight? [is it] not in that thou goest with us? so shall we be separated, I and thy people, from all the people that [are] \{upon\} the face of the earth. upon And the LORD said, Behold, [there is] a place by me, and thou shalt stand \{upon\} a rock: upon And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write \{upon\} [these] tables the words that were in the first tables, which thou brakest. upon Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear [the guilty]; visiting the iniquity of the fathers \{upon\} the children, and upon the children's children, unto the third and to the fourth [generation]. upon Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear [the guilty]; visiting the iniquity of the fathers upon the children, and \{upon\} the children's children, unto the third and to the fourth [generation]. upon And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote \{upon\} the tables the words of the covenant, the ten commandments. upon And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the veil \{upon\} his face again, until he went in to speak with him. upon Ye shall kindle no fire throughout your habitations \{upon\} the sabbath day. upon And he made fifty loops upon the uttermost edge of the curtain in the coupling, and fifty loops made he \{upon\} the edge of the curtain which coupleth the second. upon And he made fifty loops \{upon\} the uttermost edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupleth the second. upon And he cast for it four rings of gold, [to be set] by the four corners of it; even two rings \{upon\} the one side of it, and two rings upon the other side of it. upon And he cast for it four rings of gold, [to be set] by the four corners of it; even two rings upon the one side of it, and two rings \{upon\} the other side of it. upon And he cast for it four rings of gold, and put the rings \{upon\} the four corners that [were] in the four feet thereof. upon And he made the vessels which [were] \{upon\} the table, his dishes, and his spoons, and his bowls, and his covers to cover withal, [of] pure gold. upon And he made two rings of gold for it under the crown thereof, by the two corners of it, \{upon\} the two sides thereof, to be places for the staves to bear it withal. upon And the curious girdle of his ephod, that [was] \{upon\} it, [was] of the same, according to the work thereof; [of] gold, blue, and purple, and scarlet, and fine twined linen; as the LORD commanded Moses. upon And they made \{upon\} the breastplate chains at the ends, [of] wreathen work [of] pure gold. upon And they made two rings of gold, and put [them] on the two ends of the breastplate, \{upon\} the border of it, which [was] on the side of the ephod inward. upon And they made \{upon\} the hems of the robe pomegranates [of] blue, and purple, and scarlet, [and] twined [linen]. upon And they made bells [of] pure gold, and put the bells between the pomegranates $\{$ upon\} the hem of the robe, round about between the pomegranates; upon And they made the plate of the holy crown [of] pure gold, and wrote \{upon\} it a writing, [like to] the engravings of a signet, HOLINESS TO THE LORD. upon And they tied unto it a lace of blue, to fasten [it] on high \{upon\} the mitre; as the LORD commanded Moses. upon And Moses did look \{upon\} all the work, and, behold, they had done it as the LORD had commanded, even so had they done it: and Moses blessed them. upon And thou shalt bring in the table, and set in order the things that are to be set in order \{upon\} it; and thou shalt bring in the candlestick, and light the lamps thereof. upon And thou shalt put \{upon\} Aaron the holy garments, and anoint him, and sanctify him; that he may minister unto me in the priest's office. upon And he spread abroad the tent over the tabernacle, and put the covering of the tent above \{upon\} it; as the LORD commanded Moses. upon And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy seat above \{upon\} the ark: upon And he put the table in the tent of the congregation, \{upon\} the side of the tabernacle northward, without the veil. upon And he set the bread in order \{upon\} it before the LORD; as the LORD had commanded Moses. upon And he put the altar of burnt offering [by] the door of the tabernacle of the tent of the congregation, and offered \{upon\} it the burnt offering and the meat offering; as the LORD commanded Moses. upon For the cloud of the LORD [was] \{upon\} the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys. upon And he shall put his hand \{upon\} the head of the burnt offering; and it shall be accepted for him to make atonement for him. upon And he shall kill the bullock before the LORD: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood round about \{upon\} the altar that [is by] the door of the tabernacle of the congregation. upon And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in order \{upon\} the fire: upon And the sons of Aaron the priest shall put fire \{upon\} the altar, and lay the wood in order upon the fire: upon And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order \{upon\} the
wood that [is] on the fire which [is] upon the altar: upon And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that [is] on the fire which [is] \{upon\} the altar: upon And he shall kill it on the side of the altar northward before the LORD: and the priests, Aaron's sons, shall sprinkle his blood round about \{upon\} the altar. upon And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in order on the wood that [is] on the fire which [is] \{upon\} the altar: upon But he shall wash the inwards and the legs with water: and the priest shall bring [it] all, and burn [it] \{upon\} the altar: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD. upon And he shall cleave it with the wings thereof, [but] shall not divide [it] asunder: and the priest shall burn it upon the altar, upon the wood that [is] \{upon\} the fire: it [is] a burnt sacrifice, an offering made by fire, of a sweet savou r unto the LORD. upon And he shall cleave it with the wings thereof, [but] shall not divide [it] asunder: and the priest shall burn it upon the altar, \{upon\} the wood that [is] upon the fire: it [is] a burnt sacrifice, an offering made by fire, of a sweet savou $r$ unto the LORD. upon And he shall cleave it with the wings thereof, [but] shall not divide [it] asunder: and the priest shall burn it \{upon\} the altar, upon the wood that [is] upon the fire: it [is] a burnt sacrifice, an offering made by fire, of a sweet savou r unto the LORD. upon And when any will offer a meat offering unto the LORD, his offering shall be [of] fine flour; and he shall pour oil \{upon\} it, and put frankincense thereon: upon And he shall bring it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it \{upon\} the altar, [to be ] an offering made by fire, of a sweet savour unto the LORD: upon And the priest shall take from the meat offering a memorial thereof, and shall burn [it] \{upon\} the altar: [it is] an offering made by fire, of a sweet savour unto the LORD. upon And thou shalt put oil \{upon\} it, and lay frankincense thereon: it [is] a meat offering. upon And he shall lay his hand upon the head of his offering, and kill it [at] the door of the tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood \{upon\} the altar round about. upon And he shall lay his hand \{upon\} the head of his offering, and kill it [at] the door of the tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood upon the altar round about. upon And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] \{upon\} the inwards, upon And Aaron's sons shall burn it on the altar \{upon\} the burnt sacrifice, which [is] upon the wood that [is] on the fire: [it is] an offering made by fire, of a sweet savour unto the LORD. upon And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which [is] \{upon\} the wood that [is] on the fire: [it is] an offering made by fire, of a sweet savour unto the LORD. upon And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood thereof round about \{upon\} the altar. upon And he shall lay his hand \{upon\} the head of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood thereof round about upon the altar. upon And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, [and] the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that [is] \{upon\} the inwards, upon And the two kidneys, and the fat that [is] \{upon\} them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away. upon And the priest shall burn it \{upon\} the altar: [it is] the food of the offering made by fire unto the LORD. upon And he shall lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof \{upon\} the altar round about. upon And he shall lay his hand \{upon\} the head of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof upon the altar round about. upon And he shall offer thereof his offering, [even] an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] \{upon\} the inwards, upon And the two kidneys, and the fat that [is] \{upon\} them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away. upon And the priest shall burn them \{upon\} the altar: [it is] the food of the offering made by fire for a sweet savour: all the fat [is] the LORD'S. upon And he shall bring the bullock unto the door of the tabernacle of the congregation before the LORD; and shall lay his hand \{upon\} the bullock's head, and kill the bullock before the LORD. upon And the priest shall put [some] of the blood \{upon\} the horns of the altar of sweet incense before the LORD, which [is] in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of the bur nt offering, which [is at] the door of the tabernacle of the congregation. upon And he shall take off from it all the fat of the bullock for the sin offering; the fat that covereth the inwards, and all the fat that [is] \{upon\} the inwards, upon And the two kidneys, and the fat that [is] \{upon\} them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away, upon As it was taken off from the bullock of the sacrifice of peace offerings: and the priest shall burn them \{upon\} the altar of the burnt offering. upon And the elders of the congregation shall lay their hands \{upon\} the head of the bullock before the LORD: and the bullock shall be killed before the LORD. upon And he shall put [some] of the blood \{upon\} the horns of the altar which [is] before the LORD, that [is] in the tabernacle of the
congregation, and shall pour out all the blood at the bottom of the altar of the burnt offering, which [is at ] the door of the tabernacle of the congregation. upon And he shall take all his fat from him, and burn [it] \{upon\} the altar. upon And he shall lay his hand \{upon\} the head of the goat, and kill it in the place where they kill the burnt offering before the LORD: it [is] a sin offering. upon And the priest shall take of the blood of the sin offering with his finger, and put [it] \{upon\} the horns of the altar of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering. upon And he shall burn all his fat \{upon\} the altar, as the fat of the sacrifice of peace offerings: and the priest shall make an atonement for him as concerning his sin, and it shall be forgiven him. upon And he shall lay his hand \{upon\} the head of the sin offering, and slay the sin offering in the place of the burnt offering. upon And the priest shall take of the blood thereof with his finger, and put [it] \{upon\} the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar. upon And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn [it] \{upon\} the altar for a sweet savour unto the LORD; and the priest shall make an atonement for hi m , and it shall be forgiven him. upon And he shall lay his hand \{upon\} the head of the sin offering, and slay it for a sin offering in the place where they kill the burnt offering. upon And the priest shall take of the blood of the sin offering with his finger, and put [it] \{upon\} the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar: upon And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them \{upon\} the altar, according to the offerings made by fire unto the LORD: and the pri est shall make an atonement for his sin that he hath committed, and it shall be forgiven him. upon And he shall sprinkle of the blood of the sin offering \{upon\} the side of the altar; and the rest of the blood shall be wrung out at the bottom of the altar: it [is] a sin offering. upon But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil \{upon\} it, neither shall he put [any] f rankincense thereon: for it [is] a sin offering. upon Command Aaron and his sons, saying, This [is] the law of the burnt offering: It [is] the burnt offering, because of the burning \{upon\} the altar all night unto the morning, and the fire of the altar shall be burning in it. upon And the priest shall put on his linen garment, and his linen breeches shall he put \{upon\} his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar. upon And the fire \{upon\} the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings. upon And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order \{upon\} it; and he shall burn thereon the fat of the peace offerings. upon The fire shall ever be burning \{upon\} the altar; it shall never go out. upon And he shall take of it his handful, of the flour of the meat offering, and of the oil thereof, and all the frankincense which [is] \{upon\} the meat offering, and shall burn [it] upon the altar [for] a sweet savour, [even] the memorial of i , unto the LORD. upon And he shall take of it his handful, of the flour of the meat offering, and of the oil thereof, and all the frankincense which [is] upon the meat offering, and shall burn [it] \{upon\} the altar [for] a sweet savour, [even] the memorial of it, unto the LORD. upon Whatsoever shall touch the flesh thereof shall be holy: and when there is sprinkled of the blood thereof \{upon\} any garment, thou shalt wash that whereon it was sprinkled in the holy place. upon In the place where they kill the burnt offering shall they kill the trespass offering: and the blood thereof shall he sprinkle round about \{upon\} the altar. upon And the priest shall burn them \{upon\} the altar [for] an offering made by fire unto the LORD: it [is] a trespass offering. upon But the soul that eateth [of] the flesh of the sacrifice of peace offerings, that [pertain] unto the LORD, having his uncleanness \{upon\} him, even that soul shall be cut off from his people. upon And the priest shall burn the fat \{upon\} the altar: but the breast shall be Aaron's and his sons'. upon And he put \{upon\} him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound [it] unto him therewith. upon And he put upon him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod \{upon\} him, and he girded him with the curious girdle of the ephod, and bound [it] unto him therewith. upon And he put the breastplate \{upon\} him: also he put in the breastplate the Urim and the Thummim. upon And he put the mitre upon his head; also \{upon\} the mitre, [even] upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses. upon And he put the mitre upon his head; also upon the mitre, [even] \{upon\} his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses. upon And he put the mitre \{upon\} his head; also upon the mitre, [even] upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses. upon And he sprinkled thereof \{upon\} the altar seven times, and anointed the altar and all his vessels, both the laver and his foot, to sanctify them. upon And he poured of the anointing oil \{upon\} Aaron's head, and anointed him, to sanctify him. upon And Moses brought Aaron's sons, and put coats upon them, and girded them with
girdles, and put bonnets \{upon\} them; as the LORD commanded Moses. upon And Moses brought Aaron's sons, and put coats \{upon\} them, and girded them with girdles, and put bonnets upon them; as the LORD commanded Moses. upon And he brought the bullock for the sin offering: and Aaron and his sons laid their hands \{upon\} the head of the bullock for the sin offering. upon And he slew [it]; and Moses took the blood, and put [it] \{upon\} the horns of the altar round about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it. upon And he slew [it]; and Moses took the blood, and put [it] upon the horns of the altar round about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation \{upon\} it. upon And he took all the fat that [was] \{upon\} the inwards, and the caul [above] the liver, and the two kidneys, and their fat, and Moses burned [it] upon the altar. upon And he took all the fat that [was] upon the inwards, and the caul [above] the liver, and the two kidneys, and their fat, and Moses burned [it] \{upon\} the altar. upon And he brought the ram for the burnt offering: and Aaron and his sons laid their hands \{upon\} the head of the ram. upon And he killed [it]; and Moses sprinkled the blood \{upon\} the altar round about. upon And he washed the inwards and the legs in water; and Moses burnt the whole ram \{upon\} the altar: it [was] a burnt sacrifice for a sweet savour, [and] an offering made by fire unto the LORD; as the LORD commanded Moses. upon And he brought the other ram, the ram of consecration: and Aaron and his sons laid their hands \{upon\} the head of the ram. upon And he slew [it]; and Moses took of the blood of it, and put [it] upon the tip of Aaron's right ear, and upon the thumb of his right hand, and \{upon\} the great toe of his right foot. upon And he slew [it]; and Moses took of the blood of it, and put [it] upon the tip of Aaron's right ear, and \{upon\} the thumb of his right hand, and upon the great toe of his right foot. upon And he slew [it]; and Moses took of the blood of it, and put [it] \{upon\} the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot. upon And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and \{upon\} the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about. upon And he brought Aaron's sons, and Moses put of the blood \{upon\} the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about. upon And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood \{upon\} the altar round about. upon And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and \{upon\} the great toes of their right feet: and Moses sprinkled the blood upon the altar round about. upon And he took the fat, and the rump, and all the fat that [was] \{upon\} the inwards, and the caul [above] the liver, and the two kidneys, and their fat, and the right shoulder: upon And out of the basket of unleavened bread, that [was] before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put [them] on the fat, and \{upon\} the right shoulder: upon And he put all upon Aaron's hands, and \{upon\} his sons' hands, and waved them [for] a wave offering before the LORD. upon And he put all \{upon\} Aaron's hands, and upon his sons' hands, and waved them [for] a wave offering before the LORD. upon And Moses took them from off their hands, and burnt [them] on the altar \{upon\} the burnt offering: they [were] consecrations for a sweet savour: it [is] an offering made by fire unto the LORD. upon And Moses took of the anointing oil, and of the blood which [was] upon the altar, and sprinkled [it] upon Aaron, [and] \{upon\} his garments, and upon his sons, and upon his sons' garments with him; and sanctified Aaron, [and] his garments, and his sons, and his sons' garments with him. upon And Moses took of the anointing oil, and of the blood which [was] \{upon\} the altar, and sprinkled [it] upon Aaron, [and] upon his garments, and upon his sons, and upon his sons' garments with him; and sanctified Aaron, [and] his garments, and his sons, and his sons' garments with him. upon And Moses took of the anointing oil, and of the blood which [was] upon the altar, and sprinkled [it] upon Aaron, [and] upon his garments, and upon his sons, and \{upon\} his sons' garments with him; and sanctified Aaron, [and] his garments, and his sons, and his sons' garments with him. upon And Moses took of the anointing oil, and of the blood which [was] upon the altar, and sprinkled [it] upon Aaron, [and] upon his garments, and \{upon\} his sons, and upon his sons' garments with him; and sanctified Aaron, [and] his garments, and his sons, and his sons' garments with him. upon And Moses took of the anointing oil, and of the blood which [was] upon the altar, and sprinkled [it] \{upon\} Aaron, [and] upon his garments, and upon his sons, and upon his sons' garments with him; and sanctified Aaron, [and] his garments, and his sons, and his sons' garments with him. upon And the sons of Aaron brought the blood unto him: and he dipped his finger in the blood, and put [it] \{upon\} the horns of the altar, and poured out the blood at the bottom of the altar: upon But the fat, and the kidneys, and the caul above the liver of the sin offering, he burnt \{upon\} the altar; as the LORD commanded Moses. upon And he slew the burnt offering; and Aaron's sons presented unto him the blood, which he sprinkled round about \{upon\} the altar. upon And they presented the burnt offering unto him, with the pieces thereof, and the head: and he burnt [them] \{upon\} the altar. upon And he
did wash the inwards and the legs, and burnt [them] \{upon\} the burnt offering on the altar. upon And he brought the meat offering, and took an handful thereof, and burnt [it] \{upon\} the altar, beside the burnt sacrifice of the morning. upon He slew also the bullock and the ram [for] a sacrifice of peace offerings, which [was] for the people: and Aaron's sons presented unto him the blood, which he sprinkled \{upon\} the altar round about, upon And they put the fat upon the breasts, and he burnt the fat \{upon\} the altar: upon And they put the fat \{upon\} the breasts, and he burnt the fat upon the altar: upon And there came a fire out from before the LORD, and consumed \{upon\} the altar the burnt offering and the fat: [which] when all the people saw, they shouted, and fell on their faces. upon And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come \{upon\} all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled. upon And ye shall not go out from the door of the tabernacle of the congregation, lest ye die: for the anointing oil of the LORD [is] \{upon\} you. And they did according to the word of Moses. upon All fowls that creep, going \{upon\} [all] four, [shall be] an abomination unto you. upon Yet these may ye eat of every flying creeping thing that goeth upon [all] four, which have legs above their feet, to leap withal \{upon\} the earth; upon Yet these may ye eat of every flying creeping thing that goeth \{upon\} [all] four, which have legs above their feet, to leap withal upon the earth; upon And whatsoever goeth \{upon\} his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: whoso toucheth their carcase shall be unclean until the even. upon These also [shall be] unclean unto you among the creeping things that creep \{upon\} the earth; the weasel, and the mouse, and the tortoise after his kind, upon And \{upon\} whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, a nd it shall be unclean until the even; so it shall be cleansed. upon And if [any part] of their carcase fall \{upon\} any sowing seed which is to be sown, it [shall be] clean. upon But if [any] water be put \{upon\} the seed, and [any part] of their carcase fall thereon, it [shall be] unclean unto you. upon And every creeping thing that creepeth \{upon\} the earth [shall be] an abomination; it shall not be eaten. upon Whatsoever goeth \{upon\} the belly, and whatsoever goeth upon [all] four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination. upon Whatsoever goeth upon the belly, and whatsoever goeth upon [all] four, or whatsoever hath more feet among all creeping things that creep \{upon\} the earth, them ye shall not eat; for they [are] an abomination. upon Whatsoever goeth upon the belly, and whatsoever goeth \{upon\} [all] four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination. upon For I [am] the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I [am] holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth \{upon\} the earth. upon This [is] the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth \{upon\} the earth: upon Then the priest shall look \{upon\} it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy. upon And the priest shall look \{upon\} him the seventh day: [and] if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it [is] the plague of leprosy. upon If a man or woman have a plague \{upon\} the head or the beard; upon Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy \{upon\} the head or be ard. upon Then the priest shall look \{upon\} it: and, behold, [if] the rising of the sore [be] white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh; upon And the leper in whom the plague [is], his clothes shall be rent, and his head bare, and he shall put a covering \{upon\} his upper lip, and shall cry, Unclean, unclean. upon And the priest shall look \{upon\} the plague, and shut up [it that hath] the plague seven days: upon And he shall sprinkle \{upon\} him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field. upon And the priest shall take [some] of the blood of the trespass offering, and the priest shall put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and \{upon\} the great toe of his right foot: upon And the priest shall take [some] of the blood of the trespass offering, and the priest shall put [it] \{upon\} the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot: upon And the priest shall take [some] of the blood of the trespass offering, and the priest shall put [it] upon the tip of the right ear of him that is to be cleansed, and \{upon\} the thumb of his right hand, and upon the great toe of his right foot: upon And of the rest of the oil that [is] in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and \{upon\} the great toe of his right foot, upon the blood of the tre spass offering: upon And of the rest of the oil that [is] in his hand shall the priest put $\{$ upon $\}$ the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the
great toe of his right foot, upon the blood of the tre spass offering: upon And of the rest of the oil that [is] in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and \{upon\} the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the tre spass offering: upon And of the rest of the oil that [is] in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, \{upon\} the blood of the tre spass offering: upon And the remnant of the oil that [is] in the priest's hand he shall pour \{upon\} the head of him that is to be cleansed: and the priest shall make an atonement for him before the LORD. upon And the priest shall offer the burnt offering and the meat offering \{upon\} the altar: and the priest shall make an atonement for him, and he shall be clean. upon And he shall kill the lamb of the trespass offering, and the priest shall take [some] of the blood of the trespass offering, and put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, a nd \{upon\} the great toe of his right foot: upon And he shall kill the lamb of the trespass offering, and the priest shall take [some] of the blood of the trespass offering, and put [it] \{upon\} the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot: upon And he shall kill the lamb of the trespass offering, and the priest shall take [some] of the blood of the trespass offering, and put [it] upon the tip of the right ear of him that is to be cleansed, and \{upon\} the thumb of his right hand, and upon the great toe of his right foot: upon And the priest shall put of the oil that [is] in his hand \{upon\} the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the tr espass offering: upon And the priest shall put of the oil that [is] in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and \{upon\} the great toe of his right foot, upon the place of the blood of the tr espass offering: upon And the priest shall put of the oil that [is] in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, \{upon\} the place of the blood of the tr espass offering: upon And the priest shall put of the oil that [is] in his hand upon the tip of the right ear of him that is to be cleansed, and \{upon\} the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the tr espass offering: upon And the rest of the oil that [is] in the priest's hand he shall put \{upon\} the head of him that is to be cleansed, to make an atonement for him before the LORD. upon And if the priest shall come in, and look [\{upon\} it], and, behold, the plague hath not spread in the house, after the house was plastered: then the priest shall pronounce the house clean, because the plague is healed. upon And if he that hath the issue spit \{upon\} him that is clean; then he shall wash his clothes, and bathe [himself] in water, and be unclean until the even. upon And what saddle soever he rideth \{upon\} that hath the issue shall be unclean. upon And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth \{upon\} shall be unclean. upon And every thing that she lieth \{upon\} in her separation shall be unclean: every thing also that she sitteth upon shall be unclean. upon And whosoever toucheth any thing that she sat \{upon\} shall wash his clothes, and bathe [himself] in water, and be unclean until the even. upon And if any man lie with her at all, and her flowers be \{upon\} him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean. upon Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth \{upon\} shall be unclean, as the uncleanness of her separation. upon And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy [place] within the veil before the mercy seat, which [is] \{upon\} the ark; that he die not: for I will appear in the cloud upon the merc y seat. upon And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy [place] within the veil before the mercy seat, which [is] upon the ark; that he die not: for I will appear in the cloud \{upon\} the merc y seat. upon He shall put on the holy linen coat, and he shall have the linen breeches \{upon\} his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these [are] holy garments; therefore shall he wash his flesh in water, and [so] put them on. upon And Aaron shall cast lots \{upon\} the two goats; one lot for the LORD, and the other lot for the scapegoat. upon And Aaron shall bring the goat \{upon\} which the LORD'S lot fell, and offer him [for] a sin offering. upon And he shall put the incense \{upon\} the fire before the LORD, that the cloud of the incense may cover the mercy seat that [is] upon the testimony, that he die not: upon And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that [is] \{upon\} the testimony, that he die not: upon And he shall take of the blood of the bullock, and sprinkle [it] with his finger \{upon\} the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times. upon Then shall he kill the goat of the sin offering, that [is] for the people, and bring his blood within the veil, and do with that blood as he did with the blood of the bullock, and sprinkle it \{upon\} the mercy seat, and before the mercy se at: upon And he shall go out unto the altar that [is] before the LORD, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put [it] \{upon\} the horns of the altar round about. upon And he shall sprinkle of the blood \{upon\} it with his finger seven times, and cleanse it,
and hallow it from the uncleanness of the children of Israel. upon And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them \{upon\} the head of the goat, and shall send [him] away by the hand of a fit man into the wilderness: upon And Aaron shall lay both his hands \{upon\} the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send [him] away by the hand of a fit man into the wilderness: upon And the goat shall bear \{upon\} him all their iniquities unto a land not inhabited: and he shall let go the goat in the wilderness. upon And the fat of the sin offering shall he burn \{upon\} the altar. upon And the priest shall sprinkle the blood \{upon\} the altar of the LORD [at] the door of the tabernacle of the congregation, and burn the fat for a sweet savour unto the LORD. upon For the life of the flesh [is] in the blood: and I have given it to you \{upon\} the altar to make an atonement for your souls: for it [is] the blood [that] maketh an atonement for the soul. upon And the land is defiled: therefore I do visit the iniquity thereof \{upon\} it, and the land itself vomiteth out her inhabitants. upon Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin \{upon\} him. upon Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come \{upon\} thee. upon Ye shall not make any cuttings in your flesh for the dead, nor print any marks \{upon\} you: I [am] the LORD. upon For every one that curseth his father or his mother shall be surely put to death: he hath cursed his father or his mother; his blood [shall be] \{upon\} him. upon And the man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall surely be put to death; their blood [shall be] \{upon\} them. upon And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought confusion; their blood [shall be] \{upon\} them. upon If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood [shall be] \{upon\} them. upon And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood [shall be] \{upon\} them. upon A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood [shall be] \{upon\} them. upon They shall not make baldness \{upon\} their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh. upon And [he that is] the high priest among his brethren, \{upon\} whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes; upon Neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oil of his God [is] \{upon\} him: I [am] the LORD. upon Say unto them, Whosoever [he be] of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness \{upon\} him, that soul shall be cut off from my presence: I [am] the LORD. upon Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them \{upon\} the altar unto the LORD. upon These [are] the feasts of the LORD, which ye shall proclaim [to be] holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing \{upon\} his day: upon He shall order the lamps \{upon\} the pure candlestick before the LORD continually. upon And thou shalt set them in two rows, six on a row, \{upon\} the pure table before the LORD. upon And thou shalt put pure frankincense \{upon\} [each] row, that it may be on the bread for a memorial, [even] an offering made by fire unto the LORD. upon Bring forth him that hath cursed without the camp; and let all that heard [him] lay their hands \{upon\} his head, and let all the congregation stone him. upon Then I will command my blessing \{upon\} you in the sixth year, and it shall bring forth fruit for three years. upon Thou shalt not give him thy money \{upon\} usury, nor lend him thy victuals for increase. upon And if ye walk contrary unto me, and will not hearken unto me; I will bring seven times more plagues \{upon\} you according to your sins. upon And I will bring a sword \{upon\} you, that shall avenge the quarrel of [my] covenant: and when ye are gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy. upon And I will destroy your high places, and cut down your images, and cast your carcases \{upon\} the carcases of your idols, and my soul shall abhor you. upon As long as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt \{upon\} it. upon And \{upon\} them that are left [alive] of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth. upon And they shall fall one \{upon\} another, as it were before a sword, when none pursueth: and ye shall have no power to stand before your enemies. upon But the Levites shall pitch round about the tabernacle of testimony, that there be no wrath \{upon\} the congregation of the children of Israel: and the Levites shall keep the charge of the tabernacle of testimony. upon And \{upon\} the table of showbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be
thereon: upon And they shall spread \{upon\} them a cloth of scarlet, and cover the same with a covering of badgers' skins, and shall put in the staves thereof. upon And they shall put it and all the vessels thereof within a covering of badgers' skins, and shall put [it] \{upon\} a bar. upon And \{upon\} the golden altar they shall spread a cloth of blue, and cover it with a covering of badgers' skins, and shall put to the staves thereof: upon And they shall put upon it all the vessels thereof, wherewith they minister about it, [even] the censers, the fleshhooks, and the shovels, and the basins, all the vessels of the altar; and they shall spread \{upon\} it a covering of badgers' skins, and put to the staves of it. upon And they shall put \{upon\} it all the vessels thereof, wherewith they minister about it, [even] the censers, the fleshhooks, and the shovels, and the basins, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it. upon And they shall bear the curtains of the tabernacle, and the tabernacle of the congregation, his covering, and the covering of the badgers' skins that [is] above \{upon\} it, and the hanging for the door of the tabernacle of the congregation, upon And the spirit of jealousy come \{upon\} him, and he be jealous of his wife, and she be defiled: or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled: upon And the spirit of jealousy come upon him, and he be jealous of his wife, and she be defiled: or if the spirit of jealousy come \{upon\} him, and he be jealous of his wife, and she be not defiled: upon Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth [part] of an ephah of barley meal; he shall pour no oil \{upon\} it, nor put frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance. upon Then the priest shall take the jealousy offering out of the woman's hand, and shall wave the offering before the LORD, and offer it \{upon\} the altar: upon And the priest shall take an handful of the offering, [even] the memorial thereof, and burn [it] \{upon\} the altar, and afterward shall cause the woman to drink the water. upon Or when the spirit of jealousy cometh \{upon\} him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all this law. upon Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute \{upon\} her all this law. upon All the days of the vow of his separation there shall no razor come \{upon\} his head: until the days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow. upon He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God [is] \{upon\} his head. upon And the priest shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put [them] \{upon\} the hands of the Nazarite, after [the hair of] his separation is shaven: upon The LORD make his face shine \{upon\} thee, and be gracious unto thee: upon The LORD lift up his countenance \{upon\} thee, and give thee peace. upon And they shall put my name \{upon\} the children of Israel; and I will bless them. upon But unto the sons of Kohath he gave none: because the service of the sanctuary belonging unto them [was that] they should bear \{upon\} their shoulders. upon And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that [was] \{upon\} the ark of testimony, from between the two cherubims: and he spak e unto him. upon And thus shalt thou do unto them, to cleanse them: Sprinkle water of purifying \{upon\} them, and let them shave all their flesh, and let them wash their clothes, and [so] make themselves clean. upon And thou shalt bring the Levites before the LORD: and the children of Israel shall put their hands \{upon\} the Levites: upon And the Levites shall lay their hands \{upon\} the heads of the bullocks: and thou shalt offer the one [for] a sin offering, and the other [for] a burnt offering, unto the LORD, to make an atonement for the Levites. upon This [is it] that [belongeth] unto the Levites: from twenty and five years old and upward they shall go in to wait \{upon\} the service of the tabernacle of the congregation: upon And from the age of fifty years they shall cease waiting \{upon\} the service [thereof], and shall serve no more: upon And on the day that the tabernacle was reared up the cloud covered the tabernacle, [namely], the tent of the testimony: and at even there was \{upon\} the tabernacle as it were the appearance of fire, until the morning. upon At the commandment of the LORD the children of Israel journeyed, and at the commandment of the LORD they pitched: as long as the cloud abode \{upon\} the tabernacle they rested in their tents. upon And when the cloud tarried long \{upon\} the tabernacle many days, then the children of Israel kept the charge of the LORD, and journeyed not. upon And [so] it was, when the cloud was a few days \{upon\} the tabernacle; according to the commandment of the LORD they abode in their tents, and according to the commandment of the LORD they journeyed. upon Or [whether it were] two days, or a month, or a year, that the cloud tarried \{upon\} the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed. upon And the cloud of the LORD [was] \{upon\} them by day, when they went out of the camp. upon And when the dew fell upon the camp in the night, the manna fell \{upon\} it. upon And when the dew fell \{upon\} the camp in the night, the manna fell upon it. upon And Moses said unto the LORD, Wherefore hast thou afflicted thy servant? and wherefore have I not found favour in thy sight, that thou layest the burden of all this people
\{upon\} me? upon And I will come down and talk with thee there: and I will take of the spirit which [is] \{upon\} thee, and will put [it] upon them; and they shall bear the burden of the people with thee, that thou bear [it] not thyself alone. upon And I will come down and talk with thee there: and I will take of the spirit which [is] upon thee, and will put [it] \{upon\} them; and they shall bear the burden of the people with thee, that thou bear [it] not thyself alone. upon And the LORD came down in a cloud, and spake unto him, and took of the spirit that [was] upon him, and gave [it] unto the seventy elders: and it came to pass, [that], when the spirit rested \{upon\} them, they prophesied, and did not cease. upon And the LORD came down in a cloud, and spake unto him, and took of the spirit that [was] \{upon\} him, and gave [it] unto the seventy elders: and it came to pass, [that], when the spirit rested upon them, they prophesied, and did not cease. upon But there remained two [of the] men in the camp, the name of the one [was] Eldad, and the name of the other Medad: and the spirit rested \{upon\} them; and they [were] of them that were written, but went not out unto the tabernacle: and the y prophesied in the camp. upon And Moses said unto him, Enviest thou for my sake? would God that all the LORD'S people were prophets, [and] that the LORD would put his spirit \{upon\} them! upon And there went forth a wind from the LORD, and brought quails from the sea, and let [them] fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were $t$ wo cubits [high] \{upon\} the face of the earth. upon Now the man Moses [was] very meek, above all the men which [were] \{upon\} the face of the earth.) upon And the cloud departed from off the tabernacle; and, behold, Miriam [became] leprous, [white] as snow: and Aaron looked \{upon\} Miriam, and, behold, [she was] leprous. upon And Aaron said unto Moses, Alas, my lord, I beseech thee, lay not the sin \{upon\} us, wherein we have done foolishly, and wherein we have sinned. upon And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two \{upon\} a staff; and [they brought] of the pomegranates, and of the figs. upon The LORD [is] longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing [the guilty], visiting the iniquity of the fathers \{upon\} the children unto the third and fourth [generation]. upon And the men, which Moses sent to search the land, who returned, and made all the congregation to murmur against him, by bringing up a slander \{upon\} the land, upon Even those men that did bring up the evil report \{upon\} the land, died by the plague before the LORD. upon Because he hath despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his iniquity [shall be] \{upon\} him. upon And while the children of Israel were in the wilderness, they found a man that gathered sticks \{upon\} the sabbath day. upon Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put \{upon\} the fringe of the borders a ribband of blue: upon And it shall be unto you for a fringe, that ye may look \{upon\} it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring: upon And they gathered themselves together against Moses and against Aaron, and said unto them, [Ye take] too much \{upon\} you, seeing all the congregation [are] holy, every one of them, and the LORD [is] among them: wherefore then lift ye up yo urselves above the congregation of the LORD? upon And when Moses heard [it], he fell \{upon\} his face: upon And put fire therein, and put incense in them before the LORD to morrow: and it shall be [that] the man whom the LORD doth choose, he [shall be] holy: [ye take] too much \{upon\} you, ye sons of Levi. upon And they fell \{upon\} their faces, and said, O God, the God of the spirits of all flesh, shall one man sin, and wilt thou be wroth with all the congregation? upon They, and all that [appertained] to them, went down alive into the pit, and the earth closed \{upon\} them: and they perished from among the congregation. upon Get you up from among this congregation, that I may consume them as in a moment. And they fell \{upon\} their faces. upon Speak unto the children of Israel, and take of every one of them a rod according to the house of [their] fathers, of all their princes according to the house of their fathers twelve rods: write thou every man's name \{upon\} his rod. upon And thou shalt write Aaron's name \{upon\} the rod of Levi: for one rod [shall be] for the head of the house of their fathers. upon And ye shall keep the charge of the sanctuary, and the charge of the altar: that there be no wrath any more \{upon\} the children of Israel. upon But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they [are] holy: thou shalt sprinkle their blood \{upon\} the altar, and shalt burn their fat [for] an offering made by fire, for a sweet savour unto the LORD. upon This [is] the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein [is] no blemish, [and] \{upon\} which never came yoke: upon Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled \{upon\} him, he shall be unclean; his uncleanness [is] yet upon him. upon Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet \{upon\} him. upon And every open vessel, which
hath no covering bound \{upon\} it, [is] unclean. upon And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and \{upon\} the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave: upon And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and \{upon\} all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave: upon And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] \{upon\} the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave: upon And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the persons that were there, and \{upon\} him that touched a bone, or one slain, or one dead, or a grave: upon And the clean [person] shall sprinkle \{upon\} the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even. upon But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled \{upon\} him; he [is ] unclean. upon And Moses and Aaron went from the presence of the assembly unto the door of the tabernacle of the congregation, and they fell \{upon\} their faces: and the glory of the LORD appeared unto them. upon And strip Aaron of his garments, and put them \{upon\} Eleazar his son: and Aaron shall be gathered [unto his people], and shall die there. upon And Moses stripped Aaron of his garments, and put them \{upon\} Eleazar his son; and Aaron died there in the top of the mount: and Moses and Eleazar came down from the mount. upon And the LORD said unto Moses, Make thee a fiery serpent, and set it \{upon\} a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live. upon And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh \{upon\} it, shall live. upon And Moses made a serpent of brass, and put it \{upon\} a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived. upon And at the stream of the brooks that goeth down to the dwelling of Ar, and lieth \{upon\} the border of Moab. upon And God's anger was kindled because he went: and the angel of the LORD stood in the way for an adversary against him. Now he was riding \{upon\} his ass, and his two servants [were] with him. upon And the ass said unto Balaam, [Am] not I thine ass, $\{$ upon\} which thou hast ridden ever since [I was] thine unto this day? was I ever wont to do so unto thee? And he said, Nay. upon And God met Balaam: and he said unto him, I have prepared seven altars, and I have offered \{upon\} [every] altar a bullock and a ram. upon And Balaam lifted up his eyes, and he saw Israel abiding [in his tents] according to their tribes; and the spirit of God came \{upon\} him. upon And the LORD said unto Moses, Take thee Joshua the son of Nun, a man in whom [is] the spirit, and lay thine hand \{upon\} him; upon And thou shalt put [some] of thine honour \{upon\} him, that all the congregation of the children of Israel may be obedient. upon And he laid his hands \{upon\} him, and gave him a charge, as the LORD commanded by the hand of Moses. upon But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which [are] \{upon\} her: he confirmeth them, because he held his peace at her in the day that he heard [them]. upon And divide the prey into two parts; between them that took the war \{upon\} them, who went out to battle, and between all the congregation: upon For the Egyptians buried all [their] firstborn, which the LORD had smitten among them: \{upon\} their gods also the LORD executed judgments. upon But if he thrust him suddenly without enmity, or have cast \{upon\} him any thing without laying of wait, upon Or with any stone, wherewith a man may die, seeing [him] not, and cast [it] \{upon\} him, that he die, and [was] not his enemy, neither sought his harm: upon Save Caleb the son of Jephunneh; he shall see it, and to him will I give the land that he hath trodden \{upon\}, and to his children, because he hath wholly followed the LORD. upon This day will I begin to put the dread of thee and the fear of thee \{upon\} the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee. upon For what nation [is there so] great, who [hath] God [so] nigh unto them, as the LORD our God [is] in all [things that] we call \{upon\} him [for]? upon Specially] the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live \{upon\} the earth, and [that] they may teach their children. upon And he declared unto you his covenant, which he commanded you to perform, [even] ten commandments; and he wrote them \{upon\} two tables of stone. upon I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong [your] days \{upon\} it, but shall utterly be destroyed. upon When thou art in tribulation, and all these things are come \{upon\} thee, [even] in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice; upon For ask now of the days that are past, which were before thee, since the day that God created man \{upon\} the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?
upon Out of heaven he made thee to hear his voice, that he might instruct thee: and \{upon\} earth he showed thee his great fire; and thou heardest his words out of the midst of the fire. upon Know therefore this day, and consider [it] in thine heart, that the LORD he [is] God in heaven above, and \{upon\} the earth beneath: [there is] none else. upon Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong [thy] days \{upon\} the earth, which the LORD thy God giveth thee, for ever. upon Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers \{upon\} the children unto the third and fourth [generation] of them that hate me, upon And thou shalt bind them for a sign \{upon\} thine hand, and they shall be as frontlets between thine eyes. upon And thou shalt write them \{upon\} the posts of thy house, and on thy gates. upon And the LORD showed signs and wonders, great and sore, upon Egypt, \{upon\} Pharaoh, and upon all his household, before our eyes: upon And the LORD showed signs and wonders, great and sore, \{upon\} Egypt, upon Pharaoh, and upon all his household, before our eyes: upon And the LORD showed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and \{upon\} all his household, before our eyes: upon For thou [art] an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that [are] \{upon\} the face of the earth. upon The LORD did not set his love \{upon\} you, nor choose you, because ye were more in number than any people; for ye [were] the fewest of all people: upon And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them \{upon\} all [them] that hate thee. upon And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, \{upon\} thee; but will lay them upon all [them] that hate thee. upon And thou shalt consume all the people which the LORD thy God shall deliver thee; thine eye shall have no pity \{upon\} them: neither shalt thou serve their gods; for that [will be] a snare unto thee. upon And the LORD thy God will put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase \{upon\} thee. upon Thy raiment waxed not old \{upon\} thee, neither did thy foot swell, these forty years. upon A land which the LORD thy God careth for: the eyes of the LORD thy God [are] always \{upon\} it, from the beginning of the year even unto the end of the year. upon Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign \{upon\} your hand, that they may be as frontlets between your eyes. upon And thou shalt write them upon the door posts of thine house, and \{upon\} thy gates: upon And thou shalt write them \{upon\} the door posts of thine house, and upon thy gates: upon That your days may be multiplied, and the days of your children, in the land which the LORD sware unto your fathers to give them, as the days of heaven \{upon\} the earth. upon There shall no man be able to stand before you: [for] the LORD your God shall lay the fear of you and the dread of you \{upon\} all the land that ye shall tread upon, as he hath said unto you. upon There shall no man be able to stand before you: [for] the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall tread \{upon\}, as he hath said unto you. upon And it shall come to pass, when the LORD thy God hath brought thee in unto the land whither thou goest to possess it, that thou shalt put the blessing \{upon\} mount Gerizim, and the curse upon mount Ebal. upon And it shall come to pass, when the LORD thy God hath brought thee in unto the land whither thou goest to possess it, that thou shalt put the blessing upon mount Gerizim, and the curse \{upon\} mount Ebal. upon These [are] the statutes and judgments, which ye shall observe to do in the land, which the LORD God of thy fathers giveth thee to possess it, all the days that ye live \{upon\} the earth. upon Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, \{upon\} the high mountains, and upon the hills, and under every green tree: upon Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and \{upon\} the hills, and under every green tree: upon Only ye shall not eat the blood; ye shall pour it \{upon\} the earth as water. upon Take heed to thyself that thou forsake not the Levite as long as thou livest \{upon\} the earth. upon Thou shalt not eat it; thou shalt pour it \{upon\} the earth as water. upon And thou shalt offer thy burnt offerings, the flesh and the blood, \{upon\} the altar of the LORD thy God: and the blood of thy sacrifices shall be poured out upon the altar of the LORD thy God, and thou shalt eat the flesh. upon And thou shalt offer thy burnt offerings, the flesh and the blood, upon the altar of the LORD thy God: and the blood of thy sacrifices shall be poured out \{upon\} the altar of the LORD thy God, and thou shalt eat the flesh. upon But thou shalt surely kill him; thine hand shall be first \{upon\} him to put him to death, and afterwards the hand of all the people. upon And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and show thee mercy, and have compassion \{upon\} thee, and multiply thee, as he hath sworn unto thy fathers; upon For thou [art] an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, above all the nations that [are] \{upon\} the earth. upon Only thou shalt not eat the blood thereof; thou shalt pour it \{upon\} the ground as water. upon The hands of the witnesses shall be first \{upon\} him to put him to death, and afterward the hands of
all the people. So thou shalt put the evil away from among you. upon And it shall be, when he sitteth \{upon\} the throne of his kingdom, that he shall write him a copy of this law in a book out of [that which is] before the priests the Levites: upon As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the ax to cut down the tree, and the head slippeth from the helve, and lighteth \{upon\} his neighbour, that he die; he shall flee unto one of those cities, and live: upon That innocent blood be not shed in thy land, which the LORD thy God giveth thee [for] an inheritance, and [so] blood be \{upon\} thee. upon His body shall not remain all night \{upon\} the tree, but thou shalt in any wise bury him that day; (for he that is hanged [is] accursed of God;) that thy land be not defiled, which the LORD thy God giveth thee [for] an inheritance. upon If a bird's nest chance to be before thee in the way in any tree, or on the ground, [whether they be] young ones, or eggs, and the dam sitting \{upon\} the young, or upon the eggs, thou shalt not take the dam with the young: upon If a bird's nest chance to be before thee in the way in any tree, or on the ground, [whether they be] young ones, or eggs, and the dam sitting upon the young, or \{upon\} the eggs, thou shalt not take the dam with the young: upon When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood \{upon\} thine house, if any man fall from thence. upon Thou shalt make thee fringes \{upon\} the four quarters of thy vesture, wherewith thou coverest [thyself]. upon And give occasions of speech against her, and bring up an evil name \{upon\} her, and say, I took this woman, and when I came to her, I found her not a maid: upon And they shall amerce him in an hundred [shekels] of silver, and give [them] unto the father of the damsel, because he hath brought up an evil name \{upon\} a virgin of Israel: and she shall be his wife; he may not put her away all his days . upon And thou shalt have a paddle \{upon\} thy weapon; and it shall be, when thou wilt ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee: upon Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of any thing that is lent \{upon\} usury: upon Thou shalt not lend \{upon\} usury to thy brother; usury of money, usury of victuals, usury of any thing that is lent upon usury: upon Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend \{upon\} usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it. upon Unto a stranger thou mayest lend \{upon\} usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it. upon At his day thou shalt give [him] his hire, neither shall the sun go down \{upon\} it; for he [is] poor, and setteth his heart upon it: lest he cry against thee unto the LORD, and it be sin unto thee. upon At his day thou shalt give [him] his hire, neither shall the sun go down upon it; for he [is] poor, and setteth his heart \{upon\} it: lest he cry against thee unto the LORD, and it be sin unto thee. upon And the Egyptians evil entreated us, and afflicted us, and laid \{upon\} us hard bondage: upon And thou shalt write \{upon\} them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath pr omised thee. upon And there shalt thou build an altar unto the LORD thy God, an altar of stones: thou shalt not lift up [any] iron [tool] \{upon\} them. upon And thou shalt write \{upon\} the stones all the words of this law very plainly. upon These shall stand \{upon\} mount Gerizim to bless the people, when ye are come over Jordan; Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin: upon And these shall stand \{upon\} mount Ebal to curse; Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali. upon The LORD shall command the blessing \{upon\} thee in thy storehouses, and in all that thou settest thine hand unto; and he shall bless thee in the land which the LORD thy God giveth thee. upon But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his
commandments and his statutes which I command thee this day; that all these curses shall come \{upon\} thee, and overtake thee: upon The LORD shall send \{upon\} thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me. upon The LORD shall make the rain of thy land powder and dust: from heaven shall it come down \{upon\} thee, until thou be destroyed. upon Moreover all these curses shall come \{upon\} thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he comman ded thee: upon And they shall be \{upon\} thee for a sign and for a wonder, and upon thy seed for ever. upon And they shall be upon thee for a sign and for a wonder, and \{upon\} thy seed for ever. upon Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all [things]: and he shall put a yoke of iron \{upon\} thy neck, until he have destroyed thee. upon The tender and delicate woman among you, which would not adventure to set the sole of her foot \{upon\} the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her da ughter, upon Moreover he will bring \{upon\} thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee. upon Also every sickness, and every plague, which [is] not written in the book
of this law, them will the LORD bring \{upon\} thee, until thou be destroyed. upon And I have led you forty years in the wilderness: your clothes are not waxen old \{upon\} you, and thy shoe is not waxen old upon thy foot. upon And I have led you forty years in the wilderness: your clothes are not waxen old upon you, and thy shoe is not waxen old \{upon\} thy foot. upon The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie \{upon\} him, and the LORD shall blot out his name from under heaven. upon So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid \{upon\} it; upon And the anger of the LORD was kindled against this land, to bring \{upon\} it all the curses that are written in this book: upon And it shall come to pass, when all these things are come \{upon\} thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath driven thee, upon That then the LORD thy God will turn thy captivity, and have compassion \{upon\} thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee. upon And the LORD thy God will put all these curses \{upon\} thine enemies, and on them that hate thee, which persecuted thee. upon I denounce unto you this day, that ye shall surely perish, [and that] ye shall not prolong [your] days \{upon\} the land, whither thou passest over Jordan to go to possess it. upon Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not the se evils come \{upon\} us, because our God [is] not among us? upon My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers \{upon\} the grass: upon My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain \{upon\} the tender herb, and as the showers upon the grass: upon I will heap mischiefs upon them; I will spend mine arrows \{upon\} them. upon I will heap mischiefs \{upon\} them; I will spend mine arrows upon them. upon They shall be] burnt with hunger, and devoured with burning heat, and with bitter destruction: I will also send the teeth of beasts \{upon\} them, with the poison of serpents of the dust. upon To me [belongeth] vengeance, and recompense; their foot shall slide in [due] time: for the day of their calamity [is] at hand, and the things that shall come \{upon\} them make haste. upon I will make mine arrows drunk with blood, and my sword shall devour flesh; [and that] with the blood of the slain and of the captives, from the beginning of revengers \{upon\} the enemy. upon They shall teach Jacob thy judgments, and Israel thy law: they shall put incense before thee, and whole burnt sacrifice \{upon\} thine altar. upon And for the precious things of the earth and fulness thereof, and [for] the good will of him that dwelt in the bush: let [the blessing] come \{upon\} the head of Joseph, and upon the top of the head of him [that was] separated from his bret hren. upon And for the precious things of the earth and fulness thereof, and [for] the good will of him that dwelt in the bush: let [the blessing] come upon the head of Joseph, and \{upon\} the top of the head of him [that was] separated from his bret hren. upon There is] none like unto the God of Jeshurun, [who] rideth \{upon\} the heaven in thy help, and in his excellency on the sky. upon Israel then shall dwell in safety alone: the fountain of Jacob [shall be] \{upon\} a land of corn and wine; also his heavens shall drop down dew. upon Happy [art] thou, O Israel: who [is] like unto thee, O people saved by the LORD, the shield of thy help, and who [is] the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread \{upon\} their high pl aces. upon And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands \{upon\} him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses. upon Every place that the sole of your foot shall tread \{upon\}, that have I given unto you, as I said unto Moses. upon But she had brought them up to the roof of the house, and hid them with the stalks of flax, which she had laid in order \{upon\} the roof. upon And before they were laid down, she came up unto them \{upon\} the roof; upon And she said unto the men, I know that the LORD hath given you the land, and that your terror is fallen \{upon\} us, and that all the inhabitants of the land faint because of you. upon Then she let them down by a cord through the window: for her house [was] upon the town wall, and she dwelt \{upon\} the wall. upon Then she let them down by a cord through the window: for her house [was] \{upon\} the town wall, and she dwelt upon the wall. upon And it shall be, [that] whosoever shall go out of the doors of thy house into the street, his blood [shall be] upon his head, and we [will be] guiltless: and whosoever shall be with thee in the house, his blood [shall be] on our head, if [ any] hand be \{upon\} him. upon And it shall be, [that] whosoever shall go out of the doors of thy house into the street, his blood [shall be] \{upon\} his head, and we [will be] guiltless: and whosoever shall be with thee in the house, his blood [shall be] on our head, if [any] hand be upon him. upon And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of Jordan, [that] the waters of Jordan shall be cut off [from] the waters that co me down from above; and they shall stand \{upon\} an heap. upon That the waters which came down from above stood [and] rose up \{upon\} an heap very far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the
plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho. upon And Joshua said unto them, Pass over before the ark of the LORD your God into the midst of Jordan, and take you up every man of you a stone \{upon\} his shoulder, according unto the number of the tribes of the children of Israel: upon And Joshua rent his clothes, and fell to the earth \{upon\} his face before the ark of the LORD until the eventide, he and the elders of Israel, and put dust upon their heads. upon And Joshua rent his clothes, and fell to the earth upon his face before the ark of the LORD until the eventide, he and the elders of Israel, and put dust \{upon\} their heads. upon And the LORD said unto Joshua, Get thee up; wherefore liest thou thus \{upon\} thy face? upon Then ye shall rise up from the ambush, and seize \{upon\} the city: for the LORD your God will deliver it into your hand. upon And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that way: and the people that fled to the wilderness turned back \{upon\} the pursuers. upon And he wrote there \{upon\} the stones a copy of the law of Moses, which he wrote in the presence of the children of Israel. upon They did work wilily, and went and made as if they had been ambassadors, and took old sacks \{upon\} their asses, and wine bottles, old, and rent, and bound up; upon And old shoes and clouted \{upon\} their feet, and old garments upon them; and all the bread of their provision was dry [and] mouldy. upon And old shoes and clouted upon their feet, and old garments \{upon\} them; and all the bread of their provision was dry [and] mouldy. upon This we will do to them; we will even let them live, lest wrath be \{upon\} us, because of the oath which we sware unto them. upon And it came to pass, as they fled from before Israel, [and] were in the going down to Bethhoron, that the LORD cast down great stones from heaven \{upon\} them unto Azekah, and they died: [they were] more which died with hailstones than [th ey] whom the children of Israel slew with the sword. upon Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still \{upon\} Gibeon; and thou, Moon, in the valley of Ajalon. upon And the sun stood still, and the moon stayed, until the people had avenged themselves \{upon\} their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whol e day. upon And Joshua said, Roll great stones \{upon\} the mouth of the cave, and set men by it for to keep them: upon And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, put your feet \{upon\} the necks of these kings. And they came near, and put their feet upon the necks of them. upon And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, put your feet upon the necks of these kings. An d they came near, and put their feet \{upon\} the necks of them. upon And afterward Joshua smote them, and slew them, and hanged them on five trees: and they were hanging \{upon\} the trees until the evening. upon And they went out, they and all their hosts with them, much people, even as the sand that [is] \{upon\} the sea shore in multitude, with horses and chariots very many. upon So Joshua came, and all the people of war with him, against them by the waters of Merom suddenly; and they fell \{upon\} them. upon Sihon king of the Amorites, who dwelt in Heshbon, [and] ruled from Aroer, which [is] \{upon\} the bank of the river Arnon, and from the middle of the river, and from half Gilead, even unto the river Jabbok, [which is] the border of the child ren of Ammon; upon From Aroer, that [is] \{upon\} the bank of the river Arnon, and the city that [is] in the midst of the river, and all the plain of Medeba unto Dibon; upon And [then] the coast turneth westward to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah \{upon\} Jordan toward the sunrising. upon And on the other side Jordan by Jericho eastward, they assigned Bezer in the wilderness \{upon\} the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh. upon Therefore it shall come to pass, [that] as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring \{upon\} you all evil things, until he have destroyed you from off this good land which the LORD you r God hath given you. upon Therefore it shall come to pass, [that] as all good things are come \{upon\} you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD you r God hath given you. upon And when they cried unto the LORD, he put darkness between you and the Egyptians, and brought the sea \{upon\} them, and covered them; and your eyes have seen what I have done in Egypt: and ye dwelt in the wilderness a long season. upon And the spirit of the LORD came \{upon\} him, and he judged Israel, and went out to war: and the LORD delivered Chushanrishathaim king of Mesopotamia into his hand; and his hand prevailed against
Chushanrishathaim. upon But Ehud made him a dagger which had two edges, of a cubit length; and he did gird it under his raiment \{upon\} his right thigh. upon And the haft also went in after the blade; and the fat closed \{upon\} the blade, so that he could not draw the dagger out of his belly; and the dirt came out. upon Then Ehud went forth through the porch, and shut the doors of the parlour \{upon\} him, and locked them. upon But Barak pursued after
the chariots, and after the host, unto Harosheth of the Gentiles: and all the host of Sisera fell \{upon\} the edge of the sword; [and] there was not a man left. upon And the LORD looked \{upon\} him, and said, Go in this thy might, and thou shalt save Israel from the hand of the Midianites: have not I sent thee? upon And the angel of God said unto him, Take the flesh and the unleavened cakes, and lay [them] \{upon\} this rock, and pour out the broth. And he did so. upon And build an altar unto the LORD thy God \{upon\} the top of this rock, in the ordered place, and take the second bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down. upon And when the men of the city arose early in the morning, behold, the altar of Baal was cast down, and the grove was cut down that [was] by it, and the second bullock was offered \{upon\} the altar [that was] built. upon But the spirit of the LORD came \{upon\} Gideon, and he blew a trumpet; and Abiezer was gathered after him. upon Behold, I will put a fleece of wool in the floor; [and] if the dew be on the fleece only, and [it be] dry \{upon\} all the earth [beside], then shall I know that thou wilt save Israel by mine hand, as thou hast said. upon And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only \{upon\} the fleece, and upon all the ground let there be dew. upon And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and \{upon\} all the ground let there be dew. upon And God did so that night: for it was dry \{upon\} the fleece only, and there was dew on all the ground. upon So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down \{upon\} his knees to drink . upon And the number of them that lapped, [putting] their hand to their mouth, were three hundred men: but all the rest of the people bowed down \{upon\} their knees to drink water. upon And they took two princes of the Midianites, Oreb and Zeeb; and they slew Oreb \{upon\} the rock Oreb, and Zeeb they slew at the winepress of Zeeb, and pursued Midian, and brought the heads of Oreb and Zeeb to Gideon on the other side Jordan . upon Then Zebah and Zalmunna said, Rise thou, and fall \{upon\} us: for as the man [is, so is] his strength. And Gideon arose, and slew Zebah and Zalmunna, and took away the ornaments that [were] on their camels' necks. upon And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, [being] threescore and ten persons, \{upon\} one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was left; for he hid himself. upon And ye are risen up against my father's house this day, and have slain his sons, threescore and ten persons, \{upon\} one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he [is] your brother; ) upon That the cruelty [done] to the threescore and ten sons of Jerubbaal might come, and their blood be laid upon Abimelech their brother, which slew them; and \{upon\} the men of Shechem, which aided him in the killing of his brethren. upon That the cruelty [done] to the threescore and ten sons of Jerubbaal might come, and their blood be laid \{upon\} Abimelech their brother, which slew them; and upon the men of Shechem, which aided him in the killing of his brethren. upon And it shall be, [that] in the morning, as soon as the sun is up, thou shalt rise early, and set \{upon\} the city: and, behold, [when] he and the people that [is] with him come out against thee, then mayest thou do to them as thou shalt fin d occasion. upon And Abimelech, and the company that [was] with him, rushed forward, and stood in the entering of the gate of the city: and the two [other] companies ran \{upon\} all [the people] that [were] in the fields, and slew them. upon And all the people likewise cut down every man his bough, and followed Abimelech, and put [them] to the hold, and set the hold on fire \{upon\} them; so that all the men of the tower of Shechem died also, about a thousand men and women. upon And a certain woman cast a piece of a millstone \{upon\} Abimelech's head, and all to brake his skull. upon And all the evil of the men of Shechem did God render \{upon\} their heads: and upon them came the curse of Jotham the son of Jerubbaal. upon And all the evil of the men of Shechem did God render upon their heads: and \{upon\} them came the curse of Jotham the son of Jerubbaal. upon Then the spirit of the LORD came \{upon\} Jephthah, and he passed over Gilead, and Manasseh, and passed over Mizpeh of Gilead, and from Mizpeh of Gilead he passed over [unto] the children of Ammon. upon And she said unto her father, Let this thing be done for me: let me alone two months, that I may go up and down \{upon\} the mountains, and bewail my virginity, I and my fellows. upon And he said, Go. And he sent her away [for] two months: and she went with her companions, and bewailed her virginity \{upon\} the mountains. upon And the men of Ephraim gathered themselves together, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house \{upon\} th ee with fire. upon So Manoah took a kid with a meat offering, and offered [it] \{upon\} a rock unto the LORD: and [the angel] did wonderously; and Manoah and his wife looked on. upon And the spirit of the LORD came mightily \{upon\} him, and he rent him as he would have rent a kid, and [he had] nothing in his hand: but he told not his father or his mother what he had done. upon And she wept before him the seven days, while their feast lasted: and it came to pass on the seventh day, that he told her, because she lay sore \{upon\} him: and she told the riddle to the children
of her people. upon And the spirit of the LORD came \{upon\} him, and he went down to Ashkelon, and slew thirty men of them, and took their spoil, and gave change of garments unto them which expounded the riddle. And his anger was kindled, and he went up to hi s father's house. upon And they said unto him, We are come down to bind thee, that we may deliver thee into the hand of the Philistines. And Samson said unto them, Swear unto me, that ye will not fall \{upon\} me yourselves. upon [And] when he came unto Lehi, the Philistines shouted against him: and the spirit of the LORD came mightily upon him, and the cords that [were] \{upon\} his arms became as flax that was burnt with fire, and his bands loosed from off his han ds. upon [And] when he came unto Lehi, the Philistines shouted against him: and the spirit of the LORD came mightily \{upon\} him, and the cords that [were] upon his arms became as flax that was burnt with fire, and his bands loosed from off his han ds. upon And Samson said, With the jawbone of an ass, heaps \{upon\} heaps, with the jaw of an ass have I slain a thousand men. upon And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put [them] \{upon\} his shoulders, and carried them up to the top of an hill that [ is] before Hebron. upon Now [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] \{upon\} thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not k nown. upon Delilah therefore took new ropes, and bound him therewith, and said unto him, The Philistines [be] \{upon\} thee, Samson. And [there were] liers in wait abiding in the chamber. And he brake them from off his arms like a thread. upon And she fastened [it] with the pin, and said unto him, The Philistines [be] \{upon\} thee, Samson. And he awaked out of his sleep, and went away with the pin of the beam, and with the web. upon That he told her all his heart, and said unto her, There hath not come a razor \{upon\} mine head; for I [have been] a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and b e like any [other] man. upon And she made him sleep \{upon\} her knees; and she called for a man, and she caused him to shave off the seven locks of his head; and she began to afflict him, and his strength went from him. upon And she said, The Philistines [be] \{upon\} thee, Samson. And he awoke out of his sleep, and said, I will go out as at other times before, and shake myself. And he wist not that the LORD was departed from him. upon And Samson said unto the lad that held him by the hand, Suffer me that I may feel the pillars whereupon the house standeth, that I may lean \{upon\} them. upon Now the house was full of men and women; and all the lords of the Philistines [were] there; and [there were] \{upon\} the roof about three thousand men and women, that beheld while Samson made sport. upon And Samson took hold of the two middle pillars \{upon\} which the house stood, and on which it was borne up, of the one with his right hand, and of the other with his left. upon And Samson said, Let me die with the Philistines. And he bowed himself with [all his] might; and the house fell \{upon\} the lords, and upon all the people that [were] therein. So the dead which he slew at his death were more than [they] wh ich he slew in his life. upon And Samson said, Let me die with the Philistines. And he bowed himself with [all his] might; and the house fell upon the lords, and \{upon\} all the people that [were] therein. So the dead which he slew at his death were more than [they] wh ich he slew in his life. upon And they said unto him, Hold thy peace, lay thine hand \{upon\} thy mouth, and go with us, and be to us a father and a priest: [is it] better for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a fam ily in Israel? upon And the children of Dan said unto him, Let not thy voice be heard among us, lest angry fellows run \{upon\} thee, and thou lose thy life, with the lives of thy household. upon And they passed on and went their way; and the sun went down \{upon\} them [when they were] by Gibeah, which [belongeth] to Benjamin. upon And the old man said, Peace [be] with thee; howsoever [let] all thy wants [lie] \{upon\} me; only lodge not in the street. upon And her lord rose up in the morning, and opened the doors of the house, and went out to go his way: and, behold, the woman his concubine was fallen down [at] the door of the house, and her hands [were] \{upon\} the threshold. upon And he said unto her, Up, and let us be going. But none answered. Then the man took her [up] \{upon\} an ass, and the man rose up, and gat him unto his place. upon And the men of Gibeah rose against me, and beset the house round about \{upon\} me by night, [and] thought to have slain me: and my concubine have they forced, that she is dead. upon And the liers in wait hasted, and rushed \{upon\} Gibeah; and the liers in wait drew [themselves] along, and smote all the city with the edge of the sword. upon And when the men of Israel turned again, the men of Benjamin were amazed: for they saw that evil was come \{upon\} them. upon And the men of Israel turned again \{upon\} the children of Benjamin, and smote them with the edge of the sword, as well the men of [every] city, as the beast, and all that came to hand: also they set on fire all the cities that they came to. upon Wash thy self therefore, and anoint thee, and put thy raiment \{upon\} thee, and get thee down to the floor: [but] make not thyself known unto the man, until he shall have done eating and drinking. upon Also he said, Bring the veil that [thou hast] \{upon\} thee, and hold it. And when she held it, he measured six [measures] of barley, and laid [it] on her: and she went into the city. upon Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy [it] also of Ruth the Moabitess, the wife of the dead, to raise up the
name of the dead \{upon\} his inheritance. upon Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead \{upon\} his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye [are] witnesses this day. upon <1SA1-9> So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat \{upon\} a seat by a post of the temple of the LORD. upon <1SA1-11> And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come \{upon\} his head. upon <1SA2-8> He raiseth up the poor out of the dust, [and] lifteth up the beggar from the dunghill, to set [them] among princes, and to make them inherit the throne of glory: for the pillars of the earth [are] the LORD's, and he hath set the world \{upon \} them. upon <1SA2-10> The adversaries of the LORD shall be broken to pieces; out of heaven shall he thunder \{upon\} them: the LORD shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed. upon <1SA2-28> And did I choose him out of all the tribes of Israel [to be] my priest, to offer \{upon\} mine altar, to burn incense, to wear an ephod before me? and did I give unto the house of thy father all the offerings made by fire of the children of Israel? upon <1SA2 -34> And this [shall be] a sign unto thee, that shall come \{upon\} thy two sons, on Hophni and Phinehas; in one day they shall die both of them. upon <1SA4-12> And there ran a man of Benjamin out of the army, and came to Shiloh the same day with his clothes rent, and with earth \{upon\} his head. upon <1SA4-13> And when he came, lo, Eli sat \{upon\} a seat by the wayside watching: for his heart trembled for the ark of God. And when the man came into the city, and told [it], all the city cried out. upon <1SA4-19> And his daughter in law, Phinehas' wife, was with child, [near] to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her p ains came \{upon\} her. upon <1SA5-3> And when they of Ashdod arose early on the morrow, behold, Dagon [was] fallen \{upon\} his face to the earth before the ark of the LORD. And they took Dagon, and set him in his place again. upon <1SA5-4> And when they arose early on the morrow morning, behold, Dagon [was] fallen \{upon\} his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump of] Dagon was left to him. upon <1SA5-4> And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off \{upon\} the threshold; only [the stump of] Dagon was left to him. upon <1SA5-6> But the hand of the LORD was heavy \{upon\} them of Ashdod, and he destroyed them, and smote them with emerods, [even] Ashdod and the coasts thereof. upon <1SA5-7> And when the men of Ashdod saw that [it was] so, they said, The ark of the God of Israel shall not abide with us: for his hand is sore \{upon\} us, and upon Dagon our god. upon <1SA5-7> And when the men of Ashdod saw that [it was] so, they said, The ark of the God of Israel shall not abide with us: for his hand is sore upon us, and \{upon\} Dagon our god. upon <1SA6-8> And take the ark of the LORD, and lay it \{upon\} the cart; and put the jewels of gold, which ye return him [for] a trespass offering, in a coffer by the side thereof; and send it away, that it may go. upon <1SA6$11>$ And they laid the ark of the LORD \{upon\} the cart, and the coffer with the mice of gold and the images of their emerods. upon <1SA7-10> And as Samuel was offering up the burnt offering, the Philistines drew near to battle against Israel: but the LORD thundered with a great thunder on that day \{upon\} the Philistines, and discomfited them; and they were smitten before Israel . upon <1SA9-16> To morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him [to be] captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked \{upon\} my peopl e, because their cry is come unto me. upon <1SA9-24> And the cook took up the shoulder, and [that] which [was] \{upon\} it, and set [it] before Saul. And [Samuel] said, Behold that which is left! set [it] before thee, [and] eat: for unto this time hath it been kept for thee since I said, I hav e invited the people. So Saul did eat with Samuel that day. upon <1SA9-25> And when they were come down from the high place into the city, [Samuel] communed with Saul \{upon\} the top of the house. upon <1SA10-1> Then Samuel took a vial of oil, and poured [it] \{upon\} his head, and kissed him, and said, [Is it] not because the LORD hath anointed thee [to be] captain over his inheritance? upon <1SA10-6> And the spirit of the LORD will come \{upon\} thee, and thou shalt prophesy with them, and shalt be turned into another man. upon <1SA10-10> And when they came thither to the hill, behold, a company of prophets met him; and the spirit of God came \{upon\} him, and he prophesied among them. upon <1SA11-2> And Nahash the Ammonite answered them, On this [condition] will I make [a covenant] with you, that I may thrust out all your right eyes, and lay it [for] a reproach \{upon\} all Israel. upon <1SA11-6> And the spirit of God came \{upon\} Saul when he heard those tidings, and his anger was kindled greatly. upon <1SA13-12> Therefore said I, The Philistines will come down now \{upon\} me to Gilgal, and I have not made supplication unto the LORD: I forced myself therefore, and offered a burnt offering. upon <1SA13-13> And Samuel said to Saul, Thou hast done
foolishly: thou hast not kept the commandment of the LORD thy God, which he commanded thee: for now would the LORD have established thy kingdom \{upon\} Israel for ever. upon <1SA14-1> Now it came to pass \{upon\} a day, that Jonathan the son of Saul said unto the young man that bare his armour, Come, and let us go over to the Philistines' garrison, that [is] on the other side. But he told not his father. upon <1SA14-13> And Jonathan climbed up upon his hands and \{upon\} his feet, and his armourbearer after him: and they fell before Jonathan; and his armourbearer slew after him. upon <1SA14-13> And Jonathan climbed up \{upon\} his hands and upon his feet, and his armourbearer after him: and they fell before Jonathan; and his armourbearer slew after him. upon <1SA14-25> And all [they of] the land came to a wood; and there was honey \{upon\} the ground. upon <1SA1432> And the people flew \{upon\} the spoil, and took sheep, and oxen, and calves, and slew [them] on the ground: and the people did eat [them] with the blood. upon <1SA15-19> Wherefore then didst thou not obey the voice of the LORD, but didst fly \{upon\} the spoil, and didst evil in the sight of the LORD? upon <1SA15-27> And as Samuel turned about to go away, he laid hold \{upon\} the skirt of his mantle, and it rent. upon <1SA16-13> Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the spirit of the LORD came \{upon\} David from that day forward. So Samuel rose up, and went to Ramah. upon <1SA16-16> Let our lord now command thy servants, [which are] before thee, to seek out a man, [who is] a cunning player on an harp: and it shall come to pass, when the evil spirit from God is \{upon\} thee, that he shall play with his hand, and thou s halt be well. upon <1SA16-23> And it came to pass, when the [evil] spirit from God was \{upon\} Saul, that David took an harp, and played with his hand: so Saul was refreshed, and was well, and the evil spirit departed from him. upon <1SA17-5> And [he had] an helmet of brass \{upon\} his head, and he [was] armed with a coat of mail; and the weight of the coat [was] five thousand shekels of brass. upon <1SA17-6> And [he had] greaves of brass \{upon\} his legs, and a target of brass between his shoulders. upon <1SA17-38> And Saul armed David with his armour, and he put an helmet of brass \{upon\} his head; also he armed him with a coat of mail. upon <1SA17-39> And David girded his sword \{upon\} his armour, and he assayed to go; for he had not proved [it]. And David said unto Saul, I cannot go with these; for I have not proved [them]. And David put them off him. upon <1SA17-49> And David put his hand in his bag, and took thence a stone, and slang [it], and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell \{upon\} his face to the earth. upon <1SA17-51> Therefore David ran, and stood \{upon\} the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion was dead, they fled. upon <1SA18-4> And Jonathan stripped himself of the robe that [was] \{upon\} him, and gave it to David, and his garments, even to his sword, and to his bow, and to his girdle. upon <1SA18-10> And it came to pass on the morrow, that the evil spirit from God came \{upon\} Saul, and he prophesied in the midst of the house: and David played with his hand, as at other times: and [there was] a javelin in Saul's hand. upon <1SA18-17> And Saul said to David, Behold my elder daughter Merab, her will I give thee to wife: only be thou valiant for me, and fight the LORD'S battles. For Saul said, Let not mine hand be upon him, but let the hand of the Philistines be \{upon\} him. upon <1SA18-17> And Saul said to David, Behold my elder daughter Merab, her will I give thee to wife: only be thou valiant for me, and fight the LORD'S battles. For Saul said, Let not mine hand be \{upon\} him, but let the hand of the Philistines be upon him. upon <1SA19-9> And the evil spirit from the LORD was \{upon\} Saul, as he sat in his house with his javelin in his hand: and David played with [his] hand. upon <1SA19-20> And Saul sent messengers to take David: and when they saw the company of the prophets prophesying, and Samuel standing [as] appointed over them, the spirit of God was \{upon\} the messengers of Saul, and they also prophesied. upon <1SA19-23> And he went thither to Naioth in Ramah: and the spirit of God was \{upon\} him also, and he went on, and prophesied, until he came to Naioth in Ramah. upon <1SA20-9> And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined by my father to come \{upon\} thee, then would not I tell it thee? upon <1SA20-25> And the king sat \{upon\} his seat, as at other times, [even] upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty. upon <1SA20-25> And the king sat upon his seat, as at other times, [even] \{upon\} a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty. upon <1SA20-31> For as long as the son of Jesse liveth \{upon\} the ground, thou shalt not be established, nor thy kingdom. Wherefore now send and fetch him unto me, for he shall surely die. upon <1SA21-13> And he changed his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down \{upon\} his beard. upon <1SA22-17> And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would no $t$ put forth their hand to fall \{upon\} the priests of the LORD. upon <1SA22-18> And the king said to Doeg, Turn thou, and fall upon the priests. And Doeg the Edomite turned, and he fell \{upon\} the priests, and slew on that day fourscore and five persons that did wear a linen ephod. upon <1SA22-18> And the king said to Doeg, Turn thou, and fall \{upon\} the priests. And

Doeg the Edomite turned, and he fell upon the priests, and slew on that day fourscore and five persons that did wear a linen ephod. upon <1SA24-2> Then Saul took three thousand chosen men out of all Israel, and went to seek David and his men \{upon\} the rocks of the wild goats. upon <1SA24-12> The LORD judge between me and thee, and the LORD avenge me of thee: but mine hand shall not be \{upon\} thee. upon <1SA24-13> As saith the proverb of the ancients, Wickedness proceedeth from the wicked: but mine hand shall not be \{upon\} thee. upon <1SA25-24> And fell at his feet, and said, \{Upon\} me, my lord, [upon] me [let this] iniquity [be]: and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid. upon <1SA25-24> And fell at his feet, and said, Upon me, my lord, [\{upon\}] me [let this] iniquity [be]: and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid. upon <1SA25-39> And when David heard that Nabal was dead, he said, Blessed [be] the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal \{upon\} hi s own head. And David sent and communed with Abigail, to take her to him to wife. upon <1SA25-42> And Abigail hasted, and arose, and rode \{upon\} an ass, with five damsels of hers that went after her; and she went after the messengers of David, and became his wife. upon <1SA26-12> So David took the spear and the cruse of water from Saul's bolster; and they gat them away, and no man saw [it], nor knew [it], neither awaked: for they [were] all asleep; because a deep sleep from the LORD was fallen \{upon\} them. upon <1SA28-18> Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath \{upon\} Amalek, therefore hath the LORD done this thing unto thee this day. upon <1SA28-23> But he refused, and said, I will not eat. But his servants, together with the woman, compelled him; and he hearkened unto their voice. So he arose from the earth, and sat \{upon\} the bed. upon <1SA30-14> We made an invasion [upon] the south of the Cherethites, and upon [the coast] which [belongeth] to Judah, and \{upon\} the south of Caleb; and we burned Ziklag with fire. upon <1SA30 $14>$ We made an invasion [\{upon\}] the south of the Cherethites, and upon [the coast] which [belongeth] to Judah, and upon the south of Caleb; and we burned Ziklag with fire. upon <1SA30-14> We made an invasion [upon] the south of the Cherethites, and \{upon\} [the coast] which [belongeth] to Judah, and upon the south of Caleb; and we burned Ziklag with fire. upon <1SA30-16> And when he had brought him down, behold, [they were] spread abroad \{upon\} all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Juda h. upon <1SA30-17> And David smote them from the twilight even unto the evening of the next day: and there escaped not a man of them, save four hundred young men, which rode \{upon\} camels, and fled. upon <1SA31-2> And the Philistines followed hard upon Saul and \{upon\} his sons; and the Philistines slew Jonathan, and Abinadab, and Melchishua, Saul's sons. upon <1SA31-2> And the Philistines followed hard \{upon\} Saul and upon his sons; and the Philistines slew Jonathan, and Abinadab, and Melchishua, Saul's sons. upon <1SA31-4> Then said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell \{upon\} it. upon <1SA315> And when his armourbearer saw that Saul was dead, he fell likewise \{upon\} his sword, and died with him. upon <2SA1-2> It came even to pass on the third day, that, behold, a man came out of the camp from Saul with his clothes rent, and earth \{upon\} his head: and [so] it was, when he came to David, that he fell to the earth, and did obeisance. upon <2SA1-6> And the young man that told him said, As I happened by chance \{upon\} mount Gilboa, behold, Saul leaned upon his spear; and, lo, the chariots and horsemen followed hard after him. upon <2SA1-6> And the young man that told him said, As I happened by chance upon mount Gilboa, behold, Saul leaned \{upon\} his spear; and, lo, the chariots and horsemen followed hard after him. upon <2SA1-9> He said unto me again, Stand, I pray thee, \{upon\} me, and slay me: for anguish is come upon me, because my life [is] yet whole in me. upon <2SA1-9> He said unto me again, Stand, I pray thee, upon me, and slay me: for anguish is come \{upon\} me, because my life [is] yet whole in me. upon <2SA1-10> So I stood \{upon\} him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that [was] upon his head, and the bracelet that [was] on his arm, and have brought them hither unto my lord. upon <2SA1-10> So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that [was] \{upon\} his head, and the bracelet that [was] on his arm, and have brought them hither unto my lord. upon <2SA1-15> And David called one of the young men, and said, Go near, [and] fall \{upon\} him. And he smote him that he died. upon <2SA1-16> And David said unto him, Thy blood [be] \{upon\} thy head; for thy mouth hath testified against thee, saying, I have slain the LORD'S anointed. upon <2SA1-19> The beauty of Israel is slain \{upon\} thy high places: how are the mighty fallen! upon <2SA1-21> Ye mountains of Gilboa, [let there be] no dew, neither [let there be] rain, \{upon\} you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, [as though he had] not [been] anointed with oil. upon <2SA1-24> Ye daughters of Israel, weep over Saul, who clothed you in scarlet, with [other] delights, who put on ornaments of
gold \{upon\} your apparel. upon <2SA4-11> How much more, when wicked men have slain a righteous person in his own house \{upon\} his bed? shall I not therefore now require his blood of your hand, and take you away from the earth? upon <2SA5-20> And David came to Baalperazim, and David smote them there, and said, The LORD hath broken forth \{upon\} mine enemies before me, as the breach of waters. Therefore he called the name of that place Baalperazim. upon <2SA5-23> And when David inquired of the LORD, he said, Thou shalt not go up; [but] fetch a compass behind them, and come \{upon\} them over against the mulberry trees. upon <2SA6-3> And they set the ark of God \{upon\} a new cart, and brought it out of the house of Abinadab that [was] in Gibeah: and Uzzah and Ahio, the sons of Abinadab, drave the new cart. upon <2SA6-8> And David was displeased, because the LORD had made a breach \{upon\} Uzzah: and he called the name of the place Perezuzzah to this day. upon <2SA9 $-8>$ And he bowed himself, and said, What [is] thy servant, that thou shouldest look \{upon\} such a dead dog as I [am]? upon <2SA11-2> And it came to pass in an eveningtide, that David arose from off his bed, and walked \{upon\} the roof of the king's house: and from the roof he saw a woman washing herself; and the woman [was] very beautiful to look upon. upon <2SA11-2> And it came to pass in an eveningtide, that David arose from off his bed, and walked upon the roof of the king's house: and from the roof he saw a woman washing herself; and the woman [was] very beautiful to look \{upon\}. upon <2SA11-21> Who smote Abimelech the son of Jerubbesheth? did not a woman cast a piece of a millstone \{upon\} him from the wall, that he died in Thebez? why went ye nigh the wall? then say thou, Thy servant Uriah the Hittite is dead also. upon <2SA11-23> And the messenger said unto David, Surely the men prevailed against us, and came out unto us into the field, and we were \{upon\} them even unto the entering of the gate. upon <2SA11-24> And the shooters shot from off the wall \{upon\} thy servants; and [some] of the king's servants be dead, and thy servant Uriah the Hittite is dead also. upon <2SA1216> David therefore besought God for the child; and David fasted, and went in, and lay all night \{upon\} the earth. upon <2SA13-18> And [she had] a garment of divers colours \{upon\} her: for with such robes were the king's daughters [that were] virgins apparelled. Then his servant brought her out, and bolted the door after her. upon <2SA13-29> And the servants of Absalom did unto Amnon as Absalom had commanded. Then all the king's sons arose, and every man gat him up \{upon\} his mule, and fled. upon <2SA14-7> And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench m y coal which is left, and shall not leave to my husband [neither] name nor remainder \{upon\} the earth. upon <2SA15-14> And David said unto all his servants that [were] with him at Jerusalem, Arise, and let us flee; for we shall not [else] escape from Absalom: make speed to depart, lest he overtake us suddenly, and bring evil \{upon\} us, and smite the city with the edge of the sword. upon <2SA15-32> And it came to pass, that [when] David was come to the top [of the mount], where he worshipped God, behold, Hushai the Archite came to meet him with his coat rent, and earth \{upon\} his head: upon <2SA16-1> And when David was a little past the top [of the hill], behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and \{upon\} them two hundred [loaves] of bread, and an hundred bunches of raisins, and an hundred of $s$ ummer fruits, and a bottle of wine. upon <2SA16-8> The LORD hath returned \{upon\} thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou [art taken] in thy mischief, because thou [art] a bloody man. upon <2SA16-22> So they spread Absalom a tent \{upon\} the top of the house; and Absalom went in unto his father's concubines in the sight of all Israel. upon <2SA17-2> And I will come \{upon\} him while he [is] weary and weak handed, and will make him afraid: and all the people that [are] with him shall flee; and I will smite the king only: upon <2SA17-12> So shall we come upon him in some place where he shall be found, and we will light \{upon\} him as the dew falleth on the ground: and of him and of all the men that [are] with him there shall not be left so much as one. upon <2SA17-12> So shall we come \{upon\} him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that [are] with him there shall not be left so much as one. upon <2SA17-14> And Absalom and all the men of Israel said, The counsel of Hushai the Archite [is] better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil \{u pon\} Absalom. upon <2SA18-9> And Absalom met the servants of David. And Absalom rode \{upon\} a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that [w as] under him went away. upon <2SA18-17> And they took Absalom, and cast him into a great pit in the wood, and laid a very great heap of stones \{upon\} him: and all Israel fled every one to his tent. upon <2SA18-28> And Ahimaaz called, and said unto the king, All is well. And he fell down to the earth \{upon\} his face before the king, and said, Blessed [be] the LORD thy God, which hath delivered up the men that lifted up their hand against my lord the king. upon <2SA20 -8> When they [were] at the great stone which [is] in Gibeon, Amasa went before them. And Joab's garment that he had put on was girded unto
him, and \{upon\} it a girdle [with] a sword fastened upon his loins in the sheath thereof; and as he wen $t$ forth it fell out. upon <2SA20-8> When they [were] at the great stone which [is] in Gibeon, Amasa went before them. And Joab's garment that he had put on was girded unto him, and upon it a girdle [with] a sword fastened \{upon\} his loins in the sheath thereof; and as he wen $t$ forth it fell out. upon <2SA20-12> And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth \{upon\} him, when he saw that every one that came by him st ood still. upon <2SA21-10> And Rizpah the daughter of Aiah took sackcloth, and spread it for her \{upon\} the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the be asts of the field by night. upon <2SA21-10> And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped \{upon\} them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the be asts of the field by night. upon <2SA22-7> In my distress I called \{upon\} the LORD, and cried to my God: and he did hear my voice out of his temple, and my cry [did enter] into his ears. upon <2SA22-11> And he rode upon a cherub, and did fly: and he was seen \{upon\} the wings of the wind. upon <2SA22-11> And he rode \{upon\} a cherub, and did fly: and he was seen upon the wings of the wind. upon <2SA22-28> And the afflicted people thou wilt save: but thine eyes [are] \{upon\} the haughty, [that] thou mayest bring [them] down. upon <2SA22-34> He maketh my feet like hinds' [feet]: and setteth me \{upon\} my high places. upon <2SA24-15> So the LORD sent a pestilence \{upon\} Israel from the morning even to the time appointed: and there died of the people from Dan even to Beersheba seventy thousand men. upon <2SA24-16> And when the angel stretched out his hand \{upon\} Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshin gplace of Araunah the Jebusite. upon <2SA24 20> And Araunah looked, and saw the king and his servants coming on toward him: and Araunah went out, and bowed himself before the king on his face \{upon\} the ground. upon <1KI1-13> Go and get thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit \{upon\} my throne? why then doth Adonijah reign? upon <1KI1-17> And she said unto him, My lord, thou swarest by the LORD thy God unto thine handmaid, [saying], Assuredly Solomon thy son shall reign after me, and he shall sit \{upon\} my throne. upon <1KI1-20> And thou, my lord, O king, the eyes of all Israel [are] \{upon\} thee, that thou shouldest tell them who shall sit on the throne of my lord the king after him. upon <1KI1-24> And Nathan said, My lord, O king, hast thou said, Adonijah shall reign after me, and he shall sit \{upon\} my throne? upon <1KI1-30> Even as I sware unto thee by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit \{upon\} my throne in my stead; even so will I certainly do this day. upon <1KI1-33> The king also said unto them, Take with you the servants of your lord, and cause Solomon my son to ride \{upon\} mine own mule, and bring him down to Gihon: upon <1KI1-35> Then ye shall come up after him, that he may come and sit \{upon\} my throne; for he shall be king in my stead: and I have appointed him to be ruler over Israel and over Judah. upon <1KI1-38> So Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, went down, and caused Solomon to ride \{upon\} king David's mule, and brought him to Gihon. upon <1KI1-44> And the king hath sent with him Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, and they have caused him to ride \{upon\} the king's mule: upon <1KI1 -47> And moreover the king's servants came to bless our lord king David, saying, God make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king bowed himself \{upon\} the bed. upon < 1 KI2 -5> Moreover thou knowest also what Joab the son of Zeruiah did to me, [and] what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war \{upon\} his girdle that [was] about his loins, and in his shoes that [were] on his feet. upon <1KI2-12> Then sat Solomon \{upon\} the throne of David his father; and his kingdom was established greatly. upon <1KI2-25> And king Solomon sent by the hand of Benaiah the son of Jehoiada; and he fell \{upon\} him that he died. upon <1KI2-29> And it was told king Solomon that Joab was fled unto the tabernacle of the LORD; and, behold, [he is] by the altar. Then Solomon sent Benaiah the son of Jehoiada, saying, Go, fall \{upon\} him. upon <1KI2-31> And the king said unto him, Do as he hath said, and fall \{upon\} him, and bury him; that thou mayest take away the innocent blood, which Joab shed, from me, and from the house of my father. upon <1KI2-32> And the LORD shall return his blood \{upon\} his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Isr ael, and Amasa the son of Jether, captain of the host of Judah. upon <1KI2-32> And the LORD shall return his blood upon his own head, who fell \{upon\} two men more righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of

Ner, captain of the host of Isr ael, and Amasa the son of Jether, captain of the host of Judah. upon <1KI2-33> Their blood shall therefore return upon the head of Joab, and upon the head of his seed for ever: but upon David, and \{upon\} his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD. upon <1KI2-33> Their blood shall therefore return upon the head of Joab, and upon the head of his seed for ever: but \{upon\} David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD. upon <1KI2-33> Their blood shall therefore return upon the head of Joab, and \{upon\} the head of his seed for ever: but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD. upon <1KI2-33> Their blood shall therefore return \{upon\} the head of Joab, and upon the head of his seed for ever: but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD. upon <1KI2-33> Their blood shall therefore return upon the head of Joab, and upon the head of his seed for ever: but upon David, and upon his seed, and \{upon\} his house, and upon his throne, shall there be peace for ever from the LORD. upon <1KI2-33> Their blood shall therefore return upon the head of Joab, and upon the head of his seed for ever: but upon David, and upon his seed, and upon his house, and \{upon\} his throne, shall there be peace for ever from the LORD. upon <1KI2-34> So Benaiah the son of Jehoiada went up, and fell \{upon\} him, and slew him: and he was buried in his own house in the wilderness. upon <1KI2-37> For it shall be, [that] on the day thou goest out, and passest over the brook Kidron, thou shalt know for certain that thou shalt surely die: thy blood shall be \{upon\} thine own head. upon <1KI2-44> The king said moreover to Shimei, Thou knowest all the wickedness which thine heart is privy to, that thou didst to David my father: therefore the LORD shall return thy wickedness \{upon\} thine own head; upon <1KI2-46> So the king commanded Benaiah the son of Jehoiada; which went out, and fell \{upon\} him, that he died. And the kingdom was established in the hand of Solomon. upon <1KI3-4> And the king went to Gibeon to sacrifice there; for that [was] the great high place: a thousand burnt offerings did Solomon offer \{upon\} that altar. upon <1KI3-26> Then spake the woman whose the living child [was] unto the king, for her bowels yearned \{upon\} her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, [but] divide [it]. upon <1KI5-5> And, behold, I purpose to build an house unto the name of the LORD my God, as the LORD spake unto David my father, saying, Thy son, whom I will set \{upon\} thy throne in thy room, he shall build an house unto my name. upon <1KI6 -32> The two doors also [were of] olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and spread gold \{upon\} the cherubims, and upon the palm trees. upon <1KI6-32> The two doors also [were of] olive tree; and he carved \{upon\} them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees. upon <1KI6 -32> The two doors also [were of] olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and \{upon\} the palm trees. upon <1KI6-35> And he carved [thereon] cherubims and palm trees and open flowers: and covered [them] with gold fitted \{upon\} the carved work. upon <1KI7-2> He built also the house of the forest of Lebanon; the length thereof [was] an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams \{upon\} the pillars. upon <1KI7-2> He built also the house of the forest of Lebanon; the length thereof [was] an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, \{upon\} four rows of cedar pillars, with cedar beams upon the pillars. upon <1KI7-3> And [it was] covered with cedar above \{upon\} the beams, that [lay] on forty five pillars, fifteen [in] a row. upon <1KI7-16> And he made two chapiters [of] molten brass, to set \{upon\} the tops of the pillars: the height of the one chapiter [was] five cubits, and the height of the other chapiter [was] five cubits: upon <1KI7-17> And] nets of checker work, and wreaths of chain work, for the chapiters which [were] \{upon\} the top of the pillars; seven for the one chapiter, and seven for the other chapiter. upon <1KI7-18> And he made the pillars, and two rows round about \{upon\} the one network, to cover the chapiters that [were] upon the top, with pomegranates: and so did he for the other chapiter. upon <1KI7-18> And he made the pillars, and two rows round about upon the one network, to cover the chapiters that [were] \{upon\} the top, with pomegranates: and so did he for the other chapiter. upon <1KI7-19> And the chapiters that [were] \{upon\} the top of the pillars [were] of lily work in the porch, four cubits. upon <1KI7-20> And the chapiters upon the two pillars [had pomegranates] also above, over against the belly which [was] by the network: and the pomegranates [were] two hundred in rows round about \{upon\} the other chapiter. upon <1KI7-20> And the chapiters \{upon\} the two pillars [had pomegranates] also above, over against the belly which [was] by the network: and the pomegranates [were] two hundred in rows round about upon the other chapiter. upon <1KI7$22>$ And \{upon\} the top of the pillars [was] lily work: so was the work of the pillars finished. upon <1KI7-25> It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above \{upon\} them, and all their hinder
parts [were] inward. upon <1KI7-25> It stood \{upon\} twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward. upon <1KI7-29> And on the borders that [were] between the ledges [were] lions, oxen, and cherubims: and \{upon\} the ledges [there was] a base above: and beneath the lions and oxen [were] certain additions made of thin work. upon <1KI7-31> And the mouth of it within the chapiter and above [was] a cubit: but the mouth thereof [was] round [after] the work of the base, a cubit and an half: and also \{upon\} the mouth of it [were] gravings with their borders, foursquare, not round . upon <1KI7-38> Then made he ten lavers of brass: one laver contained forty baths: [and] every laver was four cubits: [and] \{upon\} every one of the ten bases one laver. upon <1KI7-41> The two pillars, and the [two] bowls of the chapiters that [were] on the top of the two pillars; and the two networks, to cover the two bowls of the chapiters which [were] \{upon\} the top of the pillars; upon <1KI7-42> And four hundred pomegranates for the two networks, [even] two rows of pomegranates for one network, to cover the two bowls of the chapiters that [were] \{upon\} the pillars; upon <1KI8-31> If any man trespass against his neighbour, and an oath be laid \{upon\} him to cause him to swear, and the oath come before thine altar in this house: upon <1KI8-32> Then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his way \{upon\} his head; and justifying the righteous, to give him according to his righteousness. upon <1KI8-36> Then hear thou in heaven, and forgive the sin of thy servants, and of thy people Israel, that thou teach them the good way wherein they should walk, and give rain \{upon\} thy land, which thou hast given to thy people for an inheritance. upon <1KI9-5> Then I will establish the throne of thy kingdom upon Israel for ever, as I promised to David thy father, saying, There shall not fail thee a man \{upon\} the throne of Israel. upon <1KI9-5> Then I will establish the throne of thy kingdom \{upon\} Israel for ever, as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel. upon <1KI9-9> And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought \{upon\} them all this evil. upon < K KI9-9> And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold \{upon\} other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil. upon <1KI9-21> Their children that were left after them in the land, whom the children of Israel also were not able utterly to destroy, \{upon\} those did Solomon levy a tribute of bondservice unto this day. upon <1KI9-25> And three times in a year did Solomon offer burnt offerings and peace offerings upon the altar which he built unto the LORD, and he burnt incense \{upon\} the altar that [was] before the LORD. So he finished the house. upon <1KI9-25> And three times in a year did Solomon offer burnt offerings and peace offerings \{upon\} the altar which he built unto the LORD, and he burnt incense upon the altar that [was] before the LORD. So he finished the house. upon <1KI10-20> And twelve lions stood there on the one side and on the other \{upon\} the six steps: there was not the like made in any kingdom. upon <1KI12-4> Thy father made our yoke grievous: now therefore make thou the grievous service of thy father, and his heavy yoke which he put \{upon\} us, lighter, and we will serve thee. upon <1KI12-9> And he said unto them, What counsel give ye that we may answer this people, who have spoken to me, saying, Make the yoke which thy father did put \{upon\} us lighter? upon <1KI1232> And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that [is] in Judah, and he offered \{upon\} the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he place d in Bethel the priests of the high places which he had made. upon <1KI12-33> So he offered upon the altar which he had made in Bethel the fifteenth day of the eighth month, [even] in the month which he had devised of his own heart; and ordained a feast unto the children of Israel: and he offered \{upon\} the altar, and burnt incense. upon <1KI12-33> So he offered \{upon\} the altar which he had made in Bethel the fifteenth day of the eighth month, [even] in the month which he had devised of his own heart; and ordained a feast unto the children of Israel: and he offered upon the altar, and burnt incense. upon <1KI13-2> And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt \{upon\} thee. upon <1KI13-2> And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense \{upon\} thee, and men's bones shall be burnt upon thee. upon <1KI13-2> And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and \{upon\} thee shall he offer the priests of the high places tha $t$ burn incense upon thee, and men's bones shall be burnt upon thee. upon <1KI13-3> And he gave a sign the same day, saying, This [is] the sign which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that [are] \{upon\} it shall be poured out. upon
<1KI13-29> And the prophet took up the carcase of the man of God, and laid it \{upon\} the ass, and brought it back: and the old prophet came to the city, to mourn and to bury him. upon <1KI14-10> Therefore, behold, I will bring evil \{upon\} the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone. upon <1KI17-14> For thus saith the LORD God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day [that] the LORD sendeth rain \{upon\} the earth. upon <1KI17-19> And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into a loft, where he abode, and laid him \{upon\} his own bed. upon <1KI17-20> And he cried unto the LORD, and said, O LORD my God, hast thou also brought evil \{upon\} the widow with whom I sojourn, by slaying her son? upon <1KI17-21> And he stretched himself \{upon\} the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come into him again. upon <1KI18-1> And it came to pass [after] many days, that the word of the LORD came to Elijah in the third year, saying, Go, show thyself unto Ahab; and I will send rain \{upon\} the earth. upon <1KI18-26> And they took the bullock which was given them, and they dressed [it], and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But [there was] no voice, nor any that answered. And they leaped \{upon\} the altar which was made. upon <1KI18-28> And they cried aloud, and cut themselves after their manner with knives and lancets, till the blood gushed out \{upon\} them. upon <1KI18-42> So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he cast himself down \{upon\} the earth, and put his face between his knees, upon <1KI19-11> And he said, Go forth, and stand \{upon\} the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; [but] the LORD [was] not in the wind: and a fter the wind an earthquake; [but] the LORD [was] not in the earthquake: upon <1KI19-19> So he departed thence, and found Elisha the son of Shaphat, who [was] plowing [with] twelve yoke [of oxen] before him, and he with the twelfth: and Elijah passed by him, and cast his mantle \{upon\} him. upon <1KI20-30> But the rest fled to Aphek, into the city; and [there] a wall fell \{upon\} twenty and seven thousand of the men [that were] left. And Benhadad fled, and came into the city, into an inner chamber. upon <1KI20-31> And his servants said unto him, Behold now, we have heard that the kings of the house of Israel [are] merciful kings: let us, I pray thee, put sackcloth on our loins, and ropes \{upon\} our heads, and go out to the king of Israel: peradvent ure he will save thy life. upon <1KI20-38> So the prophet departed, and waited for the king by the way, and disguised himself with ashes \{upon\} his face. upon <1KI21-4> And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down \{upon\} his bed, and turned away his face, and would eat no bread. upon <1KI21-21> Behold, I will bring evil \{upon\} thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel, upon <1KI21-27> And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth \{upon\} his flesh, and fasted, and lay in sackcloth, and went softly. upon <1KI21-29> Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil \{upon\} his house. upon <1KI22-17> And he said, I saw all Israel scattered \{upon\} the hills, as sheep that have not a shepherd: and the LORD said, These have no master: let them return every man to his house in peace. upon <2KI2 $-9>$ And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be \{upon\} me. upon <2KI2-16> And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the spirit of the LORD hath taken him up, and cast him \{upon\} some mountain, or into some va lley. And he said, Ye shall not send. upon <2KI3-15> But now bring me a minstrel. And it came to pass, when the minstrel played, that the hand of the LORD came \{upon\} him. upon <2KI3-22> And they rose up early in the morning, and the sun shone \{upon\} the water, and the Moabites saw the water on the other side [as] red as blood: upon <2KI3-27> Then he took his eldest son that should have reigned in his stead, and offered him [for] a burnt offering \{upon\} the wall. And there was great indignation against Israel: and they departed from him, and returned to [their own] land. upon <2KI4-4> And when thou art come in, thou shalt shut the door \{upon\} thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full. upon <2KI4 -4> And when thou art come in, thou shalt shut the door upon thee and \{upon\} thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full. upon <2KI4 5> So she went from him, and shut the door upon her and \{upon\} her sons, who brought [the vessels] to her; and she poured out. upon <2KI4-5> So she went from him, and shut the door \{upon\} her and upon her sons, who brought [the vessels] to her; and she poured out. upon <2KI4-21> And she went up, and laid him on the bed of the man of God, and shut [the door] \{upon\} him, and went out. upon <2KI4-29> Then he said to Gehazi, Gird up
thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff \{upon\} the face of the child. upon <2KI4-31> And Gehazi passed on before them, and laid the staff \{upon\} the face of the child; but [there was] neither voice, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked. upon <2KI4 -32> And when Elisha was come into the house, behold, the child was dead, [and] laid \{upon\} his bed. upon <2KI4-33> He went in therefore, and shut the door \{upon\} them twain, and prayed unto the LORD. upon <2KI4-34> And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes \{upon\} his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm. upon <2KI4-34> And he went up, and lay upon the child, and put his mouth \{upon\} his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm. upon <2KI4 -34> And he went up, and lay \{upon\} the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm. upon <2KI4-34> And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands \{upon\} his hands: and he stretched himself upon the child; and the flesh of the child waxed warm. upon <2KI4 -34> And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself \{upon\} the child; and the flesh of the child waxed warm. upon <2KI4-35> Then he returned, and walked in the house to and fro; and went up, and stretched himself \{upon\} him: and the child sneezed seven times, and the child opened his eyes. upon <2KI5-23> And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid [them] \{upon\} two of his servants; and they bare [them] before him. upon <2KI6-26> And as the king of Israel was passing by \{upon\} the wall, there cried a woman unto him, saying, Help, my lord, O king. upon <2KI6-30> And it came to pass, when the king heard the words of the woman, that he rent his clothes; and he passed by upon the wall, and the people looked, and, behold, [he had] sackcloth within \{upon\} his flesh. upon <2KI6-30> And it came to pass, when the king heard the words of the woman, that he rent his clothes; and he passed by \{upon\} the wall, and the people looked, and, behold, [he had] sackcloth within upon his flesh. upon <2KI7-6> For the Lord had made the host of the Syrians to hear a noise of chariots, and a noise of horses, [even] the noise of a great host: and they said one to another, Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come \{upon\} us. upon <2KI7-9> Then they said one to another, We do not well: this day [is] a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come \{upon\} us: now therefore come, that we may go and tell the king's househo ld. upon <2KI7-17> And the king appointed the lord on whose hand he leaned to have the charge of the gate: and the people trode \{upon\} him in the gate, and he died, as the man of God had said, who spake when the king came down to him. upon <2KI7-20> And so it fell out unto him: for the people trode \{upon\} him in the gate, and he died. upon <2KI8-1> Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come \{upon\} the land s even years. upon <2KI9-25> Then said [Jehu] to Bidkar his captain, Take up, [and] cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden \{upon\} him; upon <2KI9-37> And the carcase of Jezebel shall be as dung \{upon\} the face of the field in the portion of Jezreel; [so] that they shall not say, This [is] Jezebel. upon <2KI11-12> And he brought forth the king's son, and put the crown \{upon\} him, and [gave him] the testimony; and they made him king, and anointed him; and they clapped their hands, and said, God save the king. upon <2KI12-11> And they gave the money, being told, into the hands of them that did the work, that had the oversight of the house of the LORD: and they laid it out to the carpenters and builders, that wrought \{upon\} the house of the LORD, upon <2KI13-13> And Joash slept with his fathers; and Jeroboam sat \{upon\} his throne: and Joash was buried in Samaria with the kings of Israel. upon <2KI13-16> And he said to the king of Israel, Put thine hand upon the bow. And he put his hand [\{upon\} it]: and Elisha put his hands upon the king's hands. upon <2KI13-16> And he said to the king of Israel, Put thine hand \{upon\} the bow. And he put his hand [upon it]: and Elisha put his hands upon the king's hands. upon <2KI13-16> And he said to the king of Israel, Put thine hand upon the bow. And he put his hand [upon it]: and Elisha put his hands \{upon\} the king's hands. upon <2KI13-18> And he said, Take the arrows. And he took [them]. And he said unto the king of Israel, Smite \{upon\} the ground. And he smote thrice, and stayed. upon <2KI16-13> And he burnt his burnt offering and his meat offering, and poured his drink offering, and sprinkled the blood of his peace offerings, \{upon\} the altar. upon <2KI16-15> And king Ahaz commanded Urijah the priest, saying, \{Upon\} the great altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt
offering, and all the blood of the sacrifice: and the brazen altar shall be for me to inquire [by]. upon <2KI16-15> And king Ahaz commanded Urijah the priest, saying, Upon the great altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle \{upon\} it all the blood of the burnt offering, and all the blood of the sacrifice: and the brazen altar shall be for me to inquire [by]. upon <2KI16 -17> And king Ahaz cut off the borders of the bases, and removed the laver from off them; and took down the sea from off the brazen oxen that [were] under it, and put it \{upon\} a pavement of stones. upon <2KI18-21> Now, behold, thou trustest \{upon\} the staff of this bruised reed, [even] upon Egypt, on which if a man lean, it will go into his hand, and pierce it: so [is] Pharaoh king of Egypt unto all that trust on him. upon <2KI18-21> Now, behold, thou trustest upon the staff of this bruised reed, [even] \{upon\} Egypt, on which if a man lean, it will go into his hand, and pierce it: so [is] Pharaoh king of Egypt unto all that trust on him. upon <2KI18-23> Now therefore, I pray thee, give pledges to my lord the king of Assyria, and I will deliver thee two thousand horses, if thou be able on thy part to set riders \{upon\} them. upon <2KI19-7> Behold, I will send a blast \{upon\} him, and he shall hear a rumour, and shall return to his own land; and I will cause him to fall by the sword in his own land. upon <2KI21-12> Therefore thus saith the LORD God of Israel, Behold, I [am] bringing [such] evil \{upon\} Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle. upon <2KI22-16> Thus saith the LORD, Behold, I will bring evil upon this place, and \{upon\} the inhabitants thereof, [even] all the words of the book which the king of Judah hath read: upon <2KI22-16> Thus saith the LORD, Behold, I will bring evil \{upon\} this place, and upon the inhabitants thereof, [even] all the words of the book which the king of Judah hath read: upon <2KI22-20> Behold therefore, I will gather thee unto thy fathers, and thou shalt be gathered into thy grave in peace; and thine eyes shall not see all the evil which I will bring \{upon\} this place. And they brought the king word again. upon <2KI23-6> And he brought out the grove from the house of the LORD, without Jerusalem, unto the brook Kidron, and burned it at the brook Kidron, and stamped [it] small to powder, and cast the powder thereof \{upon\} the graves of the children of the pe ople. upon <2KI23-16> And as Josiah turned himself, he spied the sepulchres that [were] there in the mount, and sent, and took the bones out of the sepulchres, and burned [them] \{upon\} the altar, and polluted it, according to the word of the LORD which the man of God proclaimed, who proclaimed these words. upon <2KI23-20> And he slew all the priests of the high places that [were] there \{upon\} the altars, and burned men's bones upon them, and returned to Jerusalem. upon <2KI23-20> And he slew all the priests of the high places that [were] there upon the altars, and burned men's bones \{upon\} them, and returned to Jerusalem. upon <2KI24-3> Surely at the commandment of the LORD came [this] \{upon\} Judah, to remove [them] out of his sight, for the sins of Manasseh, according to all that he did; upon <2KI25-6> So they took the king, and brought him up to the king of Babylon to Riblah; and they gave judgment \{upon\} him. upon <2KI25-17> The height of the one pillar [was] eighteen cubits, and the chapiter \{upon\} it [was] brass: and the height of the chapiter three cubits; and the wreathen work, and pomegranates upon the chapiter round about, all of brass: and like unto th ese had the second pillar with wreathen work. upon <2KI25-17> The height of the one pillar [was] eighteen cubits, and the chapiter upon it [was] brass: and the height of the chapiter three cubits; and the wreathen work, and pomegranates \{upon\} the chapiter round about, all of brass: and like unto th ese had the second pillar with wreathen work. upon <1CH1-10> And Cush begat Nimrod: he began to be mighty \{upon\} the earth. upon <1CH5-16> And they dwelt in Gilead in Bashan, and in her towns, and in all the suburbs of Sharon, \{upon\} their borders. upon <1CH6-49> But Aaron and his sons offered \{upon\} the altar of the burnt offering, and on the altar of incense, [and were appointed] for all the work of the [place] most holy, and to make an atonement for Israel, according to all that Moses the servan $t$ of God had commanded. upon <1CH9-27> And they lodged round about the house of God, because the charge [was] \{upon\} them, and the opening thereof every morning [pertained] to them. upon <1CH10-4> Then said Saul to his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell \{upon\} it. upon <1CH12-8> And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, [and] men of war [fit] for the battle, that could handle shield and buckler, whose faces [were like] the faces of lions, and [were] as s wift as the roes \{upon\} the mountains; upon <1CH12-18> Then the spirit came \{upon\} Amasai, [who was] chief of the captains, [and he said], Thine [are we], David, and on thy side, thou son of Jesse: peace, peace [be] unto thee, and peace [be] to thine helpers; for thy God helpeth thee. Then Da vid received them, and made them captains of the band. upon <1CH12-19> And there fell [some] of Manasseh to David, when he came with the Philistines against Saul to battle: but they helped them not: for the lords of the Philistines \{upon\} advisement sent him away, saying, He will fall to his master Saul to [ the jeopardy of] our heads. upon $<1 \mathrm{CH} 13-11\rangle$ And David was displeased, because the LORD had made a breach \{upon\} Uzza: wherefore that place is called Perezuzza to this day. upon <1CH14-11>

So they came up to Baalperazim; and David smote them there. Then David said, God hath broken in \{upon\} mine enemies by mine hand like the breaking forth of waters: therefore they called the name of that place Baalperazim. upon <1CH14-14> Therefore David inquired again of God; and God said unto him, Go not up after them; turn away from them, and come \{upon\} them over against the mulberry trees. upon <1CH14-17> And the fame of David went out into all lands; and the LORD brought the fear of him \{upon\} all nations. upon <1CH15-13> For because ye [did it] not at the first, the LORD our God made a breach \{upon\} us, for that we sought him not after the due order. upon <1CH15-15> And the children of the Levites bare the ark of God \{upon\} their shoulders with the staves thereon, as Moses commanded according to the word of the LORD. upon <1CH15-27> And David [was] clothed with a robe of fine linen, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the song with the singers: David also [had] \{upon\} him an ephod of linen. upon <1CH16-8> Give thanks unto the LORD, call \{upon\} his name, make known his deeds among the people. upon <1CH16-40> To offer burnt offerings unto the LORD \{upon\} the altar of the burnt offering continually morning and evening, and [to do] according to all that is written in the law of the LORD, which he commanded Israel; upon <1CH19-17> And it was told David; and he gathered all Israel, and passed over Jordan, and came \{upon\} them, and set [the battle] in array against them. So when David had put the battle in array against the Syrians, they fought with him. upon <1CH20-2> And David took the crown of their king from off his head, and found it to weigh a talent of gold, and [there were] precious stones in it; and it was set \{upon\} David's head: and he brought also exceeding much spoil out of the city. upon <1CH21-14> So the LORD sent pestilence \{upon\} Israel: and there fell of Israel seventy thousand men. upon <1CH21-16> And David lifted up his eyes, and saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders [of Israel, who were] clothed in sackcloth, fell \{upon\} their faces. upon <1CH21-26> And David built there an altar unto the LORD, and offered burnt offerings and peace offerings, and called upon the LORD; and he answered him from heaven by fire \{upon\} the altar of burnt offering. upon < $1 \mathrm{CH} 21-26>$ And David built there an altar unto the LORD, and offered burnt offerings and peace offerings, and called \{upon\} the LORD; and he answered him from heaven by fire upon the altar of burnt offering. upon <1CH22-8> But the word of the LORD came to me, saying, Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood \{upon\} the earth in my sight. upon <1CH28-2> Then David the king stood up \{upon\} his feet, and said, Hear me, my brethren, and my people: [As for me], I [had] in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had ma de ready for the building: upon <1CH28-5> And of all my sons, (for the LORD hath given me many sons,) he hath chosen Solomon my son to sit \{upon\} the throne of the kingdom of the LORD over Israel. upon <1CH2819> All [this, said David], the LORD made me understand in writing by [his] hand \{upon\} me, [even] all the works of this pattern. upon <1CH29-25> And the LORD magnified Solomon exceedingly in the sight of all Israel, and bestowed \{upon\} him [such] royal majesty as had not been on any king before him in Israel. upon <2CH1-6> And Solomon went up thither to the brazen altar before the LORD, which [was] at the tabernacle of the congregation, and offered a thousand burnt offerings \{upon\} it. upon <2CH4-4> It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above \{upon\} them, and all their hinder parts [were] inward. upon <2CH4-4> It stood \{upon\} twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward. upon <2CH4-13> And four hundred pomegranates on the two wreaths; two rows of pomegranates on each wreath, to cover the two pommels of the chapiters which [were] \{upon\} the pillars. upon <2CH4-14> He made also bases, and lavers made he \{upon\} the bases; upon <2CH6-13> For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down \{upon\} his knees before all the congregation of Isr ael, and spread forth his hands toward heaven, upon <2CH6-13> For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and \{upon\} it he stood, and kneeled down upon his knees before all the congregation of Isr ael, and spread forth his hands toward heaven, upon <2CH6-16> Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit \{upon\} the throne of Israel; yet so that thy children take heed to the ir way to walk in my law, as thou hast walked before me. upon <2CH6-20> That thine eyes may be open upon this house day and night, \{upon\} the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place. upon <2CH6-20> That thine eyes may be open \{upon\} this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place. upon <2CH6
-22> If a man sin against his neighbour, and an oath be laid \{upon\} him to make him swear, and the oath come before thine altar in this house; upon <2CH6-23> Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way \{upon\} his own head; and by justifying the righteous, by giving him according to his righteousness. upon <2CH6-27> Then hear thou from heaven, and forgive the sin of thy servants, and of thy people Israel, when thou hast taught them the good way, wherein they should walk; and send rain \{upon\} thy land, which thou hast given unto thy people for an inher itance. upon <2CH7-3> And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground \{upon\} the pavement, and worshipped, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever. upon <2CH7-3> And when all the children of Israel saw how the fire came down, and the glory of the LORD \{upon\} the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever. upon <2CH7-22> And it shall be answered, Because they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this evil \{up on\} them. upon <2CH9-19> And twelve lions stood there on the one side and on the other \{upon\} the six steps. There was not the like made in any kingdom. upon <2CH10 $-4>$ Thy father made our yoke grievous: now therefore ease thou somewhat the grievous servitude of thy father, and his heavy yoke that he put \{upon\} us, and we will serve thee. upon <2CH10-9> And he said unto them, What advice give ye that we may return answer to this people, which have spoken to me, saying, Ease somewhat the yoke that thy father did put \{upon\} us? upon <2CH10-11> For whereas my father put a heavy yoke \{upon\} you, I will put more to your yoke: my father chastised you with whips, but I [will chastise you] with scorpions. upon <2CH12-7> And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, saying, They have humbled themselves; [therefore] I will not destroy them, but I will grant them some deliverance; and my wrath shall not be poured out \{upon\} Jerusalem by the hand of Shishak. upon <2CH13-4> And Abijah stood up \{upon\} mount Zemaraim, which [is] in mount Ephraim, and said, Hear me, thou Jeroboam, and all Israel; upon <2CH13-10> But as for us, the LORD [is] our God, and we have not forsaken him; and the priests, which minister unto the LORD, [are] the sons of Aaron, and the Levites [wait] \{upon\} [their] business: upon <2CH13-11> And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the showbread also [set they in order] \{upon\} the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him. upon <2CH13-18> Thus the children of Israel were brought under at that time, and the children of Judah prevailed, because they relied \{upon\} the LORD God of their fathers. upon <2CH14-14> And they smote all the cities round about Gerar; for the fear of the LORD came \{upon\} them: and they spoiled all the cities; for there was exceeding much spoil in them. upon <2CH15-1> And the Spirit of God came \{upon\} Azariah the son of Oded: upon <2CH15-5> And in those times [there was] no peace to him that went out, nor to him that came in, but great vexations [were] \{upon\} all the inhabitants of the countries. upon <2CH17-10> And the fear of the LORD fell \{upon\} all the kingdoms of the lands that [were] round about Judah, so that they made no war against Jehoshaphat. upon <2CH18-16> Then he said, I did see all Israel scattered \{upon\} the mountains, as sheep that have no shepherd: and the LORD said, These have no master; let them return [therefore] every man to his house in peace. upon <2CH18-18> Again he said, Therefore hear the word of the LORD; I saw the LORD sitting \{upon\} his throne, and all the host of heaven standing on his right hand and [on] his left. upon <2CH18-23> Then Zedekiah the son of Chenaanah came near, and smote Micaiah \{upon\} the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee? upon <2CH19-2> And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and love them that hate the LORD? therefore [is] wrath \{upon\} thee from before the LORD. upon <2CH19-7> Wherefore now let the fear of the LORD be \{upon\} you; take heed and do [it]: for [there is] no iniquity with the LORD our God, nor respect of persons, nor taking of gifts. upon <2CH19-10> And what cause soever shall come to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and [so] w rath come upon you, and \{upon\} your brethren: this do, and ye shall not trespass. upon <2CH19-10> And what cause soever shall come to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and [so] w rath come \{upon\} you, and upon your brethren: this do, and ye shall not trespass. upon <2CH20-9> If, [when] evil cometh \{upon\} us, [as] the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, (for thy name [is] in this house,) and cry unto thee in our affliction, then thou wilt hear and help. upon <2CH20-12> O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know
we what to do: but our eyes [are] \{upon\} thee. upon <2CH20-14> Then \{upon\} Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, came the Spirit of the LORD in the midst of the congregation; upon <2CH22-8> And it came to pass, that, when Jehu was executing judgment \{upon\} the house of Ahab, and found the princes of Judah, and the sons of the brethren of Ahaziah, that ministered to Ahaziah, he slew them. upon <2CH23-11> Then they brought out the king's son, and put \{upon\} him the crown, and [gave him] the testimony, and made him king. And Jehoiada and his sons anointed him, and said, God save the king. upon <2CH23-20> And he took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of the LORD: and they came through the high gate into the king's house, and se $t$ the king \{upon\} the throne of the kingdom. upon <2CH24-7> For the sons of Athaliah, that wicked woman, had broken up the house of God; and also all the dedicated things of the house of the LORD did they bestow \{upon\} Baalim. upon <2CH24-9> And they made a proclamation through Judah and Jerusalem, to bring in to the LORD the collection [that] Moses the servant of God [laid] \{upon\} Israel in the wilderness. upon <2CH24-18> And they left the house of the LORD God of their fathers, and served groves and idols: and wrath came \{upon\} Judah and Jerusalem for this their trespass. upon <2CH24-20> And the Spirit of God came \{upon\} Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you. upon <2CH24-22> Thus Joash the king remembered not the kindness which Jehoiada his father had done to him, but slew his son. And when he died, he said, The LORD look \{upon\} [it], and require [it]. upon <2CH24-27> Now [concerning] his sons, and the greatness of the burdens [laid] \{upon\} him, and the repairing of the house of God, behold, they [are] written in the story of the book of the kings. And Amaziah his son reigned in his stead. upon <2CH25-13> But the soldiers of the army which Amaziah sent back, that they should not go with him to battle, fell \{upon\} the cities of Judah, from Samaria even unto Bethhoron, and smote three thousand of them, and took much spoil. upon <2CH25-28> And they brought him \{upon\} horses, and buried him with his fathers in the city of Judah. upon <2CH26-15> And he made in Jerusalem engines, invented by cunning men, to be on the towers and \{upon\} the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong. upon <2CH26-16> But when he was strong, his heart was lifted up to [his] destruction: for he transgressed against the LORD his God, and went into the temple of the LORD to burn incense \{upon\} the altar of incense. upon <2CH26-20> And Azariah the chief priest, and all the priests, looked \{upon\} him, and, behold, he [was] leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had smitten him. upon <2CH28-11> Now hear me therefore, and deliver the captives again, which ye have taken captive of your brethren: for the fierce wrath of the LORD [is] \{upon\} you. upon <2CH28-15> And the men which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them \{upon\} asses, and brought them to Jericho, the city of palm trees, to their brethren: then they returned to Samaria. upon <2CH29-8> Wherefore the wrath of the LORD was \{upon\} Judah and Jerusalem, and he hath delivered them to trouble, to astonishment, and to hissing, as ye see with your eyes. upon <2CH29-22> So they killed the bullocks, and the priests received the blood, and sprinkled [it] on the altar: likewise, when they had killed the rams, they sprinkled the blood upon the altar: they killed also the lambs, and they sprinkled the blood \{ upon\} the altar. upon <2CH29-22> So they killed the bullocks, and the priests received the blood, and sprinkled [it] on the altar: likewise, when they had killed the rams, they sprinkled the blood \{upon\} the altar: they killed also the lambs, and they sprinkled the blood upon the altar. upon <2CH29-23> And they brought forth the he goats [for] the sin offering before the king and the congregation; and they laid their hands \{upon\} them: upon <2CH29-24> And the priests killed them, and they made reconciliation with their blood \{upon\} the altar, to make an atonement for all Israel: for the king commanded [that] the burnt offering and the sin offering [should be made] for all Israel. upon <2CH29-27> And Hezekiah commanded to offer the burnt offering \{upon\} the altar. And when the burnt offering began, the song of the LORD began [also] with the trumpets, and with the instruments [ordained] by David king of Israel. upon <2CH32-8> With him [is] an arm of flesh; but with us [is] the LORD our God to help us, and to fight our battles. And the people rested themselves \{upon\} the words of Hezekiah king of Judah. upon <2CH32-12> Hath not the same Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense \{upon\} it? upon <2CH32-25> But Hezekiah rendered not again according to the benefit [done] unto him; for his heart was lifted up: therefore there was wrath upon him, and \{upon\} Judah and Jerusalem. upon <2CH32-25> But Hezekiah rendered not again according to the benefit [done] unto him; for his heart was lifted up: therefore there was wrath \{upon\} him, and upon Judah and Jerusalem. upon <2CH32-26> Notwithstanding Hezekiah humbled himself for
the pride of his heart, [both] he and the inhabitants of Jerusalem, so that the wrath of the LORD came not \{upon\} them in the days of Hezekiah. upon <2CH33-11> Wherefore the LORD brought \{upon\} them the captains of the host of the king of Assyria, which took Manasseh among the thorns, and bound him with fetters, and carried him to Babylon. upon <2CH34-4> And they brake down the altars of Baalim in his presence; and the images, that [were] on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust [of them], and strowed [it] \{upon\} the graves of them that had sacrificed unto them. upon <2CH34-5> And he burnt the bones of the priests \{upon\} their altars, and cleansed Judah and Jerusalem. upon <2CH34-21>Go, inquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great [is] the wrath of the LORD that is poured out \{upon\} us, because our fathers have not kept the wo rd of the LORD, to do after all that is written in this book. upon <2CH34-24> Thus saith the LORD, Behold, I will bring evil upon this place, and \{upon\} the inhabitants thereof, [even] all the curses that are written in the book which they have read before the king of Judah: upon <2CH34-24> Thus saith the LORD, Behold, I will bring evil \{upon\} this place, and upon the inhabitants thereof, [even] all the curses that are written in the book which they have read before the king of Judah: upon <2CH34-25> Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be poured out \{upon\} this place, and shall not be quenched. upon <2CH3428> Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring \{upon\} this place, and upon the inhabitants of the same. So they brought the king wor d again. upon <2CH34-28> Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this place, and \{upon\} the inhabitants of the same. So they brought the king wor d again. upon <2CH35-3> And said unto the Levites that taught all Israel, which were holy unto the LORD, Put the holy ark in the house which Solomon the son of David king of Israel did build; [it shall] not [be] a burden \{upon\} [your] shoulders: serve now the LOR D your God, and his people Israel, upon <2CH35-16> So all the service of the LORD was prepared the same day, to keep the passover, and to offer burnt offerings \{upon\} the altar of the LORD, according to the commandment of king Josiah. upon <2CH36-17> Therefore he brought upon them the king of the Chaldees, who slew their young men with the sword in the house of their sanctuary, and had no compassion \{upon\} young man or maiden, old man, or him that stooped for age: he gave [them] all i nto his hand. upon <2CH36-17> Therefore he brought \{upon\} them the king of the Chaldees, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for age: he gave [them] all i nto his hand. upon And they set the altar \{upon\} his bases; for fear [was] upon them because of the people of those countries: and they offered burnt offerings thereon unto the LORD, [even] burnt offerings morning and evening. upon And they set the altar upon his bases; for fear [was] \{upon\} them because of the people of those countries: and they offered burnt offerings thereon unto the LORD, [even] burnt offerings morning and evening. upon But the eye of their God was \{upon\} the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this [matter]. upon And the children of the captivity kept the passover \{upon\} the fourteenth [day] of the first month. upon This Ezra went up from Babylon; and he [was] a ready scribe in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God \{upon\} him. upon For upon the first [day] of the first month began he to go up from Babylon, and on the first [day] of the fifth month came he to Jerusalem, according to the good hand of his God \{upon\} him. upon For \{upon\} the first [day] of the first month began he to go up from Babylon, and on the first [day] of the fifth month came he to Jerusalem, according to the good hand of his God upon him. upon That thou mayest buy speedily with this money bullocks, rams, lambs, with their meat offerings and their drink offerings, and offer them \{upon\} the altar of the house of your God which [is] in Jerusalem. upon Also we certify you, that touching any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, \{upon\} them. upon And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily \{upon\} him, whether [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment. upon And hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God [was] \{upon\} me, and I gathered together out of Israel chief men to go up with me. upon And by the good hand of our God \{upon\} us they brought us a man of understanding, of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen; upon For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God [is] \{upon\} all them for good that seek him; but his power a nd his wrath [is] against all them that forsake him. upon Then we departed from the river of Ahava
on the twelfth [day] of the first month, to go unto Jerusalem: and the hand of our God was \{upon\} us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way. upon And at the evening sacrifice I arose up from my heaviness; and having rent my garment and my mantle, I fell \{upon\} my knees, and spread out my hands unto the LORD my God, upon And after all that is come \{upon\} us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities [deserve], and hast given us [such] deliverance as this; upon And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which [appertained] to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God \{upon\} me. upon And I arose in the night, I and some few men with me; neither told I [any] man what my God had put in my heart to do at Jerusalem: neither [was there any] beast with me, save the beast that I rode \{upon\}. upon Then I told them of the hand of my God which was good \{upon\} me; as also the king's words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for [this] good [work]. upon Hear, O our God; for we are despised: and turn their reproach \{upon\} their own head, and give them for a prey in the land of captivity: upon And it came to pass, that when the Jews which dwelt by them came, they said unto us ten times, From all places whence ye shall return unto us [they will be \{upon\} you]. upon And I said unto the nobles, and to the rulers, and to the rest of the people, The work [is] great and large, and we are separated \{upon\} the wall, one far from another. upon There were also that said, We have borrowed money for the king's tribute, [and that \{upon\}] our lands and vineyards. upon Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bond age was heavy \{upon\} this people. upon Think \{upon\} me, my God, for good, [according] to all that I have done for this people. upon Now it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and [that] there was no breach left therein; (though at that time I had not set up the doors \{upon\} the gates;) upon My God, think thou \{upon\} Tobiah and Sanballat according to these their works, and on the prophetess Noadiah, and the rest of the prophets, that would have put me in fear. upon And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, \{upon\} the first day of the seventh month. upon And Ezra the scribe stood \{upon\} a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mis hael, and Malchiah, and Hashum, and Hashbadana, Zechariah, [and] Meshullam. upon So the people went forth, and brought [them], and made themselves booths, every one \{upon\} the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the water gate, and in the street of the gat e of Ephraim. upon Now in the twenty and fourth day of this month the children of Israel were assembled with fasting, and with sackclothes, and earth \{upon\} them. upon Then stood up \{upon\} the stairs, of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, [and] Chenani, and cried with a loud voice unto the LORD their God. upon And showedst signs and wonders \{upon\} Pharaoh, and on all his servants, and on all the people of his land: for thou knewest that they dealt proudly against them. So didst thou get thee a name, as [it is] this day. upon Thou camest down also \{upon\} mount Sinai, and spakest with them from heaven, and gavest them right judgments, and true laws, good statutes and commandments: upon Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come \{upon\} us, on our kings, on our princes, and on our priests, and on our pr ophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day. upon Howbeit thou [art] just in all that is brought \{upon\} us; for thou hast done right, but we have done wickedly: upon And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring [it] into the house of our God, after the houses of our fathers, at times appointed year by year, to burn \{upon\} the altar of the LORD ou r God, as [it is] written in the law: upon Then I brought up the princes of Judah \{upon\} the wall, and appointed two great [companies of them that gave] thanks, [whereof one] went on the right hand upon the wall toward the dung gate: upon Then I brought up the princes of Judah upon the wall, and appointed two great [companies of them that gave] thanks, [whereof one] went on the right hand \{upon\} the wall toward the dung gate: upon And the other [company of them that gave] thanks went over against [them], and I after them, and the half of the people \{upon\} the wall, from beyond the tower of the furnaces even unto the broad wall; upon Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath \{upon\} Israel by profaning the sabbath. upon Did not your fathers thus, and did not our God bring all this evil \{upon\} us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath. upon Did not your fathers thus, and did not our God bring all this evil upon us, and \{upon\} this city? yet ye bring more wrath upon Israel by profaning the sabbath. upon Where were] white, green, and blue, [hangings], fastened with cords of fine linen and purple to silver rings
and pillars of marble: the beds [were of] gold and silver, \{upon\} a pavement of red, and blue, and white, and black, marble. upon Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked \{upon\} her. upon And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown \{upon\} her head, and made her queen instead of Vashti. upon And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, [even] \{upon\} the thirteenth [day] of the twelfth month, wh ich is the month Adar, and [to take] the spoil of them for a prey. upon Then called Esther for Hatach, [one] of the king's chamberlains, whom he had appointed to attend \{upon\} her, and gave him a commandment to Mordecai, to know what it [was], and why it [was]. upon Now it came to pass on the third day, that Esther put on [her] royal [apparel], and stood in the inner court of the king's house, over against the king's house: and the king sat \{upon\} his royal throne in the royal house, over against the $g$ ate of the house. upon Let the royal apparel be brought which the king [useth] to wear, and the horse that the king rideth \{upon\}, and the crown royal which is set upon his head: upon Let the royal apparel be brought which the king [useth] to wear, and the horse that the king rideth upon, and the crown royal which is set \{upon\} his head: upon Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen \{upon\} the bed whereon Esther [was]. Then said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's face. upon Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged \{upon\} the gallows, because he laid his hand upon the Jews. upon Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand \{upon\} the Jews. upon \{Upon\} one day in all the provinces of king Ahasuerus, [namely], upon the thirteenth [day] of the twelfth month, which [is] the month Adar. upon Upon one day in all the provinces of king Ahasuerus, [namely], \{upon\} the thirteenth [day] of the twelfth month, which [is] the month Adar. upon So] the posts that rode \{upon\} mules [and] camels went out, being hastened and pressed on by the king's commandment. And the decree was given at Shushan the palace. upon And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell \{upon\} them. upon The Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell \{upon\} all people. upon And all the rulers of the provinces, and the lieutenants, and the deputies, and officers of the king, helped the Jews; because the fear of Mordecai fell \{upon\} them. upon Then said Esther, If it please the king, let it be granted to the Jews which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged \{upon\} the gallows. upon But when [Esther] came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return \{upon\} his own head, and that he and his sons should be hanged on the gallows. upon The Jews ordained, and took upon them, and \{upon\} their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] ti me every year; upon The Jews ordained, and took upon them, and upon their seed, and \{upon\} all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] ti me every year; upon The Jews ordained, and took \{upon\} them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] ti me every year; upon And the king Ahasuerus laid a tribute upon the land, and [\{upon\}] the isles of the sea. upon And the king Ahasuerus laid a tribute \{upon\} the land, and [upon] the isles of the sea. upon And the LORD said unto Satan, Behold, all that he hath [is] in thy power; only \{upon\} himself put not forth thine hand. So Satan went forth from the presence of the LORD. upon And the Sabeans fell [\{upon\} them], and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee. upon While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell \{upon\} the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee. upon And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell \{upon\} the young men, and they are dead; and I only am escaped alone to tell thee. upon Then Job arose, and rent his mantle, and shaved his head, and fell down \{upon\} the ground, and worshipped, upon Now when Job's three friends heard of all this evil that was come \{upon\} him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment
together to com e to mourn with him and to comfort him. upon And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust \{upon\} their heads toward heaven. upon So they sat down with him \{upon\} the ground seven days and seven nights, and none spake a word unto him: for they saw that [his] grief was very great. upon Let that day be darkness; let not God regard it from above, neither let the light shine \{upon\} it. upon Let darkness and the shadow of death stain it; let a cloud dwell \{upon\} it; let the blackness of the day terrify it. upon As [for] that night, let darkness seize \{upon\} it; let it not be joined unto the days of the year, let it not come into the number of the months. upon For the thing which I greatly feared is come \{upon\} me, and that which I was afraid of is come unto me. upon But now it is come \{upon\} thee, and thou faintest; it toucheth thee, and thou art troubled. upon Fear came \{upon\} me, and trembling, which made all my bones to shake. upon Who giveth rain \{upon\} the earth, and sendeth waters upon the fields: upon Who giveth rain upon the earth, and sendeth waters \{upon\} the fields: upon Now therefore be content, look \{upon\} me; for [it is] evident unto you if I lie. upon Is there] not an appointed time to man \{upon\} earth? [are not] his days also like the days of an hireling? upon The eye of him that hath seen me shall see me no [more]: thine eyes [are] \{upon\} me, and I [am] not. upon What [is] man, that thou shouldest magnify him? and that thou shouldest set thine heart \{upon\} him? upon For we [are but of] yesterday, and know nothing, because our days \{upon\} earth [are] a shadow:) upon He shall lean \{upon\} his house, but it shall not stand: he shall hold it fast, but it shall not endure. upon Which alone spreadeth out the heavens, and treadeth \{upon\} the waves of the sea. upon Neither is there any daysman betwixt us, [that] might lay his hand \{upon\} us both. upon My soul is weary of my life; I will leave my complaint \{upon\} myself; I will speak in the bitterness of my soul. upon Is it] good unto thee that thou shouldest oppress, that thou shouldest despise the work of thine hands, and shine \{upon\} the counsel of the wicked? upon For it increaseth. Thou huntest me as a fierce lion: and again thou showest thyself marvellous \{upon\} me. upon Thou renewest thy witnesses against me, and increasest thine indignation \{upon\} me; changes and war [are] against me. upon I am [as] one mocked of his neighbour, who calleth \{upon\} God, and he answereth him: the just upright [man is] laughed to scorn. upon He poureth contempt \{upon\} princes, and weakeneth the strength of the mighty. upon Shall not his excellency make you afraid? and his dread fall \{upon\} you? upon Thou puttest my feet also in the stocks, and lookest narrowly unto all my paths; thou settest a print \{upon\} the heels of my feet. upon And dost thou open thine eyes \{upon\} such an one, and bringest me into judgment with thee? upon But his flesh \{upon\} him shall have pain, and his soul within him shall mourn. upon A dreadful sound [is] in his ears: in prosperity the destroyer shall come \{upon\} him. upon He runneth \{upon\} him, [even] on [his] neck, upon the thick bosses of his bucklers: upon He runneth upon him, [even] on [his] neck, \{upon\} the thick bosses of his bucklers: upon He shall not be rich, neither shall his substance continue, neither shall he prolong the perfection thereof \{upon\} the earth. upon He teareth [me] in his wrath, who hateth me: he gnasheth upon me with his teeth; mine enemy sharpeneth his eyes \{upon\} me. upon He teareth [me] in his wrath, who hateth me: he gnasheth \{upon\} me with his teeth; mine enemy sharpeneth his eyes upon me. upon They have gaped \{upon\} me with their mouth; they have smitten me upon the cheek reproachfully; they have gathered themselves together against me. upon They have gaped upon me with their mouth; they have smitten me \{upon\} the cheek reproachfully; they have gathered themselves together against me. upon His archers compass me round about, he cleaveth my reins asunder, and doth not spare; he poureth out my gall \{upon\} the ground. upon He breaketh me with breach \{upon\} breach, he runneth upon me like a giant. upon He breaketh me with breach upon breach, he runneth \{upon\} me like a giant. upon I have sewed sackcloth \{upon\} my skin, and defiled my horn in the dust. upon For he is cast into a net by his own feet, and he walketh \{upon\} a snare. upon It shall dwell in his tabernacle, because [it is] none of his: brimstone shall be scattered \{upon\} his habitation. upon Have pity \{upon\} me, have pity upon me, O ye my friends; for the hand of God hath touched me. upon Have pity upon me, have pity \{upon\} me, O ye my friends; for the hand of God hath touched me. upon For I know [that] my redeemer liveth, and [that] he shall stand at the latter [day] \{upon\} the earth: upon Knowest thou [not] this of old, since man was placed \{upon\} earth, upon In the fulness of his sufficiency he shall be in straits: every hand of the wicked shall come \{upon\} him. upon When] he is about to fill his belly, [God] shall cast the fury of his wrath \{upon\} him, and shall rain [it] upon him while he is eating. upon When] he is about to fill his belly, [God] shall cast the fury of his wrath upon him, and shall rain [it] \{upon\} him while he is eating. upon It is drawn, and cometh out of the body; yea, the glittering sword cometh out of his gall: terrors [are] \{upon\} him. upon Mark me, and be astonished, and lay [your] hand \{upon\} [your] mouth. upon Their houses [are] safe from fear, neither [is] the rod of God \{upon\} them. upon How oft is the candle of the wicked put out! and [how oft] cometh their destruction \{upon\} them! [God] distributeth sorrows in his anger. upon Thou shalt also decree a thing, and it shall be established unto thee: and the light shall shine \{upon\} thy ways. upon Though] it be given him [to be] in safety, whereon he resteth; yet his eyes [are] \{upon\} their ways. upon Is there any number of his armies? and \{upon\}
whom doth not his light arise? upon He stretcheth out the north over the empty place, [and] hangeth the earth \{upon\} nothing. upon He holdeth back the face of his throne, [and] spreadeth his cloud \{upon\} it. upon Will God hear his cry when trouble cometh \{upon\} him? upon Will he delight himself in the Almighty? will he always call \{upon\} God? upon For [God] shall cast \{upon\} him, and not spare: he would fain flee out of his hand. upon He putteth forth his hand \{upon\} the rock; he overturneth the mountains by the roots. upon When his candle shined \{upon\} my head, [and when] by his light I walked [through] darkness; upon As I was in the days of my youth, when the secret of God [was] \{upon\} my tabernacle; upon The blessing of him that was ready to perish came \{upon\} me: and I caused the widow's heart to sing for joy. upon My root [was] spread out by the waters, and the dew lay all night \{upon\} my branch. upon After my words they spake not again; and my speech dropped \{upon\} them. upon \{Upon\} [my] right [hand] rise the youth; they push away my feet, and they raise up against me the ways of their destruction. upon They came [upon me] as a wide breaking in [of waters]: in the desolation they rolled themselves [\{upon\} me]. upon They came [\{upon\} me] as a wide breaking in [of waters]: in the desolation they rolled themselves [upon me]. upon Terrors are turned \{upon\} me: they pursue my soul as the wind: and my welfare passeth away as a cloud. upon And now my soul is poured out upon me; the days of affliction have taken hold \{upon\} me. upon And now my soul is poured out \{upon\} me; the days of affliction have taken hold upon me. upon Thou liftest me up to the wind; thou causest me to ride [\{upon\} it], and dissolvest my substance. upon My skin is black \{upon\} me, and my bones are burned with heat. upon I made a covenant with mine eyes; why then should I think \{upon\} a maid? upon Then] let my wife grind unto another, and let others bow down \{upon\} her. upon Surely I would take it \{upon\} my shoulder, [and] bind it [as] a crown to me. upon Behold, my terror shall not make thee afraid, neither shall my hand be heavy \{upon\} thee. upon In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings \{upon\} the bed; upon In a dream, in a vision of the night, when deep sleep falleth \{upon\} men, in slumberings upon the bed; upon He is chastened also with pain \{upon\} his bed, and the multitude of his bones with strong [pain]: upon He looketh \{upon\} men, and [if any] say, I have sinned, and perverted [that which was] right, and it profited me not; upon If he set his heart \{upon\} man, [if] he gather unto himself his spirit and his breath; upon For his eyes [are] \{upon\} the ways of man, and he seeth all his goings. upon For he will not lay \{upon\} man more [than right]; that he should enter into judgment with God. upon Which the clouds do drop [and] distil \{upon\} man abundantly. upon Behold, he spreadeth his light \{upon\} it, and covereth the bottom of the sea. upon And it is turned round about by his counsels: that they may do whatsoever he commandeth them \{upon\} the face of the world in the earth. upon Who hath laid the measures thereof, if thou knowest? or who hath stretched the line \{upon\} it? upon By what way is the light parted, [which] scattereth the east wind \{upon\} the earth? upon She dwelleth and abideth on the rock, \{upon\} the crag of the rock, and the strong place. upon Behold, I am vile; what shall I answer thee? I will lay mine hand \{upon\} my mouth. upon Lay thine hand \{upon\} him, remember the battle, do no more. upon Sharp stones [are] under him: he spreadeth sharp pointed things \{upon\} the mire. upon \{Upon\} earth there is not his like, who is made without fear. upon Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had $b$ rought $\{$ upon \} him: every man also gave him a piece of money, and every one an earring of gold. upon Yet have I set my king \{upon\} my holy hill of Zion. upon Arise, O LORD; save me, O my God: for thou hast smitten all mine enemies [\{upon\}] the cheek bone; thou hast broken the teeth of the ungodly. upon Salvation [belongeth] unto the LORD: thy blessing [is] \{upon\} thy people. Selah. upon To the chief Musician on Neginoth, A Psalm of David. Hear me when I call, O God of my righteousness: thou hast enlarged me [when I was] in distress; have mercy \{upon\} me, and hear my prayer. upon Stand in awe, and sin not: commune with your own heart \{upon\} your bed, and be still. Selah. upon There be] many that say, Who will show us [any] good? LORD, lift thou up the light of thy countenance \{upon\} us. upon To the chief Musician \{upon\} Nehiloth, A Psalm of David. Give ear to my words, O LORD, consider my meditation. upon To the chief Musician on Neginoth \{upon\} Sheminith, A Psalm of David. O LORD, rebuke me not in thine anger, neither chasten me in thy hot displeasure. upon Have mercy \{upon\} me, O LORD; for I [am] weak: O LORD, heal me; for my bones are vexed. upon Let the enemy persecute my soul, and take [it]; yea, let him tread down my life \{upon\} the earth, and lay mine honour in the dust. Selah. upon His mischief shall return upon his own head, and his violent dealing shall come down \{upon\} his own pate. upon His mischief shall return \{upon\} his own head, and his violent dealing shall come down upon his own pate. upon To the chief Musician \{upon\} Gittith, A Psalm of David. O LORD our Lord, how excellent [is] thy name in all the earth! who hast set thy glory above the heavens. upon To the chief Musician \{upon\} Muthlabben, A Psalm of David. I will praise [thee], O LORD, with my whole heart; I will show forth all thy marvellous works. upon Have mercy \{upon\} me, O LORD; consider my trouble [which I suffer] of them that hate me, thou that liftest me up from the gates of death: upon For, lo, the wicked bend [their] bow, they make ready
their arrow \{upon\} the string, that they may privily shoot at the upright in heart. upon \{Upon\} the wicked he shall rain snares, fire and brimstone, and an horrible tempest: [this shall be] the portion of their cup. upon To the chief Musician \{upon\} Sheminith, A Psalm of David. Help, LORD; for the godly man ceaseth; for the faithful fail from among the children of men. upon The LORD looked down from heaven \{upon\} the children of men, to see if there were any that did understand, [and] seek God. upon Have all the workers of iniquity no knowledge? who eat up my people [as] they eat bread, and call not \{upon\} the LORD. upon I have called \{upon\} thee, for thou wilt hear me, O God: incline thine ear unto me, [and hear] my speech. upon I will call \{upon\} the LORD, [who is worthy] to be praised: so shall I be saved from mine enemies. upon In my distress I called \{upon\} the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, [even] into his ears. upon And he rode upon a cherub, and did fly: yea, he did fly \{upon\} the wings of the wind. upon And he rode \{upon\} a cherub, and did fly: yea, he did fly upon the wings of the wind. upon He maketh my feet like hinds' [feet], and setteth me \{upon\} my high places. upon His glory [is] great in thy salvation: honour and majesty hast thou laid \{upon\} him. upon Therefore shalt thou make them turn their back, [when] thou shalt make ready [thine arrows] \{upon\} thy strings against the face of them. upon To the chief Musician \{upon\} Aijeleth Shahar, A Psalm of David. My God, my God, why hast thou forsaken me? [why art thou so] far from helping me, [and from] the words of my roaring? upon But thou [art] he that took me out of the womb: thou didst make me hope [when I was] \{upon\} my mother's breasts. upon I was cast \{upon\} thee from the womb: thou [art] my God from my mother's belly. upon They gaped \{upon\} me [with] their mouths, [as] a ravening and a roaring lion. upon I may tell all my bones: they look [and] stare \{upon\} me. upon They part my garments among them, and cast lots \{upon\} my vesture. upon All [they that be] fat \{upon\} earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul. upon For he hath founded it upon the seas, and established it \{upon\} the floods. upon For he hath founded it \{upon\} the seas, and established it upon the floods. upon Turn thee unto me, and have mercy \{upon\} me; for I [am] desolate and afflicted. upon Look \{upon\} mine affliction and my pain; and forgive all my sins. upon When the wicked, [even] mine enemies and my foes, came \{upon\} me to eat up my flesh, they stumbled and fell. upon For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up \{upon\} a rock. upon Hear, O LORD, [when] I cry with my voice: have mercy also \{upon\} me, and answer me. upon The voice of the LORD [is] \{upon\} the waters: the God of glory thundereth: the LORD [is] upon many waters. upon The voice of the LORD [is] upon the waters: the God of glory thundereth: the LORD [is] \{upon\} many waters. upon The LORD sitteth \{upon\} the flood; yea, the LORD sitteth King for ever. upon Hear, O LORD, and have mercy \{upon\} me: LORD, be thou my helper. upon Have mercy \{upon\} me, O LORD, for I am in trouble: mine eye is consumed with grief, [yea], my soul and my belly. upon Make thy face to shine \{upon\} thy servant: save me for thy mercies' sake. upon Let me not be ashamed, O LORD; for I have called \{upon\} thee: let the wicked be ashamed, [and] let them be silent in the grave. upon For day and night thy hand was heavy \{upon\} me: my moisture is turned into the drought of summer. Selah. upon From the place of his habitation he looketh \{upon\} all the inhabitants of the earth. upon Behold, the eye of the LORD [is] upon them that fear him, \{upon\} them that hope in his mercy; upon Behold, the eye of the LORD [is] \{upon\} them that fear him, upon them that hope in his mercy; upon Let thy mercy, O LORD, be \{upon\} us, according as we hope in thee. upon The eyes of the LORD [are] \{upon\} the righteous, and his ears [are open] unto their cry. upon Let destruction come \{upon\} him at unawares; and let his net that he hath hid catch himself: into that very destruction let him fall. upon With hypocritical mockers in feasts, they gnashed \{upon\} me with their teeth. upon He deviseth mischief \{upon\} his bed; he setteth himself in a way [that is] not good; he abhorreth not evil. upon For evildoers shall be cut off: but those that wait \{upon\} the LORD, they shall inherit the earth. upon The wicked plotteth against the just, and gnasheth \{upon\} him with his teeth. upon He brought me up also out of an horrible pit, out of the miry clay, and set my feet \{upon\} a rock, [and] established my goings. upon For innumerable evils have compassed me about: mine iniquities have taken hold \{upon\} me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me. upon But I [am] poor and needy; [yet] the Lord thinketh \{upon\} me: thou [art] my help and my deliverer; make no tarrying, O my God. upon The LORD will preserve him, and keep him alive; [and] he shall be blessed \{upon\} the earth: and thou wilt not deliver him unto the will of his enemies. upon The LORD will strengthen him \{upon\} the bed of languishing: thou wilt make all his bed in his sickness. upon Then will I go unto the altar of God, unto God my exceeding joy: yea, \{upon\} the harp will I praise thee, O God my God. upon All this is come \{upon\} us; yet have we not forgotten thee, neither have we dealt falsely in thy covenant. upon To the chief Musician \{upon\} Shoshannim, for the sons of Korah, Maschil, A Song of loves. My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue [is] the pen of a ready writer. upon Gird thy sword \{upon\} [thy] thigh, O [most] mighty, with thy glory and thy majesty. upon Kings' daughters [were] among thy honourable women:
\{upon\} thy right hand did stand the queen in gold of Ophir. upon To the chief Musician for the sons of Korah, A Song \{upon\} Alamoth. God [is] our refuge and strength, a very present help in trouble. upon God reigneth over the heathen: God sitteth \{upon\} the throne of his holiness. upon Fear took hold \{upon\} them there, [and] pain, as of a woman in travail. upon I will incline mine ear to a parable: I will open my dark saying \{upon\} the harp. upon For every beast of the forest [is] mine, [and] the cattle \{upon\} a thousand hills. upon And call \{upon\} me in the day of trouble: I will deliver thee, and thou shalt glorify me. upon To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bathsheba. Have mercy \{upon\} me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot outmy transgressions. upon Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks \{upon\} thine altar. upon To the chief Musician \{upon\} Mahalath, Maschil, [A Psalm] of David. The fool hath said in his heart, [There is] no God. Corrupt are they, and have done abominable iniquity: [there is] none that doeth good. upon God looked down from heaven \{upon\} the children of men, to see if there were [any] that did understand, that did seek God. upon Have the workers of iniquity no knowledge? who eat up my people [as] they eat bread: they have not called \{upon\} God. upon For he hath delivered me out of all trouble: and mine eye hath seen [his desire] \{upon\} mine enemies. upon Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity \{upon\} me, and in wrath they hate me. upon My heart is sore pained within me: and the terrors of death are fallen \{upon\} me. upon Fearfulness and trembling are come \{upon\} me, and horror hath overwhelmed me. upon Day and night they go about it \{upon\} the walls thereof: mischief also and sorrow [are] in the midst of it. upon Let death seize \{upon\} them, [and] let them go down quick into hell: for wickedness [is] in their dwellings, [and] among them. upon As for me, I will call \{upon\} God; and the LORD shall save me. upon Cast thy burden \{upon\} the LORD, and he shall sustain thee: he shall never suffer the righteous to be moved. upon To the chief Musician \{upon\} Jonathelemrechokim, Michtam of David, when the Philistines took him in Gath. Be merciful unto me, O God: for man would swallow me up; he fighting daily oppresseth me. upon Thy vows [are] \{upon\} me, O God: I will render praises unto thee. upon Because of] his strength will I wait \{upon\} thee: for God [is] my defence. upon The God of my mercy shall prevent me: God shall let me see [my desire] \{upon\} mine enemies. upon To the chief Musician \{upon\} Shushaneduth, Michtam of David, to teach; when he strove with Aramnaharaim and with Aramzobah, when Joab returned, and smote of Edom in the valley of salt twelve thousand. O God, thou hast cast us off, thou has t scattered us, thou hast been displeased; O turn thyself to us again. upon To the chief Musician \{upon\} Neginah, [A Psalm] of David. Hear my cry, O God; attend unto my prayer. upon To the chief Musician, to Jeduthun, A Psalm of David. Truly my soul waiteth \{upon\} God: from him [cometh] my salvation. upon My soul, wait thou only \{upon\} God; for my expectation [is] from him. upon Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart [\{upon\} them]. upon When I remember thee \{upon\} my bed, [and] meditate on thee in the [night] watches. upon So they shall make their own tongue to fall \{upon\} themselves: all that see them shall flee away. upon By] terrible things in righteousness wilt thou answer us, O God of our salvation; [who art] the confidence of all the ends of the earth, and of them that are afar off [\{upon\}] the sea: upon They drop [\{upon\}] the pastures of the wilderness: and the little hills rejoice on every side. upon Thou broughtest us into the net; thou laidst affliction \{upon\} our loins. upon To the chief Musician on Neginoth, A Psalm [or] Song. God be merciful unto us, and bless us; [and] cause his face to shine \{upon\} us; Selah. upon That thy way may be known \{upon\} earth, thy saving health among all nations. upon O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations \{upon\} earth. Selah. upon Sing unto God, sing praises to his name: extol him that rideth \{upon\} the heavens by his name JAH, and rejoice before him. upon To him that rideth \{upon\} the heavens of heavens, [which were] of old; lo, he doth send out his voice, [and that] a mighty voice. upon To the chief Musician \{upon\} Shoshannim, [A Psalm] of David. Save me, O God; for the waters are come in unto [my] soul. upon For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen \{upon\} me. upon Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth \{upon\} me. upon Pour out thine indignation \{upon\} them, and let thy wrathful anger take hold of them. upon He shall come down like rain \{upon\} the mown grass: as showers [that] water the earth. upon There shall be an handful of corn in the earth \{upon\} the top of the mountains; the fruit thereof shall shake like Lebanon: and [they] of the city shall flourish like grass of the earth. upon Whom have I in heaven [but thee]? and [there is] none \{upon\} earth [that] I desire beside thee. upon A man] was famous according as he had lifted up axes \{upon\} the thick trees. upon And had rained down manna \{upon\} them to eat, and had given them of the corn of heaven. upon He rained flesh also \{upon\} them as dust, and feathered fowls like as the sand of the sea: upon The wrath of God came \{upon\} them, and slew the fattest of them, and smote down the chosen [men] of Israel. upon He cast \{upon\} them the fierceness of his anger, wrath, and indignation, and trouble, by sending evil angels [among
them]. upon Pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called \{upon\} thy name. upon Pour out thy wrath \{upon\} the heathen that have not known thee, and upon the kingdoms that have not called upon thy name. upon Pour out thy wrath upon the heathen that have not known thee, and \{upon\} the kingdoms that have not called upon thy name. upon To the chief Musician \{upon\} Shoshannimeduth, A Psalm of Asaph. Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest [between] the cherubims, shine forth. upon Let thy hand be \{upon\} the man of thy right hand, upon the son of man [whom] thou madest strong for thyself. upon Let thy hand be upon the man of thy right hand, \{upon\} the son of man [whom] thou madest strong for thyself. upon So will not we go back from thee: quicken us, and we will call \{upon\} thy name. upon To the chief Musician \{upon\} Gittith, [A Psalm] of Asaph. Sing aloud unto God our strength: make a joyful noise unto the God of Jacob. upon To the chief Musician \{upon\} Gittith, A Psalm for the sons of Korah. How amiable [are] thy tabernacles, O LORD of hosts! upon Behold, O God our shield, and look \{upon\} the face of thine anointed. upon For thou, Lord, [art] good, and ready to forgive; and plenteous in mercy unto all them that call \{upon\} thee. upon In the day of my trouble I will call \{upon\} thee: for thou wilt answer me. upon $O$ turn unto me, and have mercy \{upon\} me; give thy strength unto thy servant, and save the son of thine handmaid. upon A Song [or] Psalm for the sons of Korah, to the chief Musician \{upon\} Mahalath Leannoth, Maschil of Heman the Ezrahite. O LORD God of my salvation, I have cried day [and] night before thee: upon Thy wrath lieth hard \{upon\} me, and thou hast afflicted [me] with all thy waves. Selah. upon Mine eye mourneth by reason of affliction: LORD, I have called daily \{upon\} thee, I have stretched out my hands unto thee. upon Then thou spakest in vision to thy holy one, and saidst, I have laid help \{upon\} [one that is] mighty; I have exalted [one] chosen out of the people. upon The enemy shall not exact \{upon\} him; nor the son of wickedness afflict him. upon And let the beauty of the LORD our God be upon us: and establish thou the work of our hands \{upon\} us; yea, the work of our hands establish thou it. upon And let the beauty of the LORD our God be \{upon\} us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it. upon Thou shalt tread \{upon\} the lion and adder: the young lion and the dragon shalt thou trample under feet. upon Because he hath set his love \{upon\} me, therefore will I deliver him: I will set him on high, because he hath known my name. upon He shall call \{upon\} me, and I will answer him: I [will be] with him in trouble; I will deliver him, and honour him. upon Upon an instrument of ten strings, and \{upon\} the psaltery; upon the harp with a solemn sound. upon Upon an instrument of ten strings, and upon the psaltery; \{upon\} the harp with a solemn sound. upon \{Upon\} an instrument of ten strings, and upon the psaltery; upon the harp with a solemn sound. upon And he shall bring \{upon\} them their own iniquity, and shall cut them off in their own wickedness; [yea], the LORD our God shall cut them off. upon Moses and Aaron among his priests, and Samuel among them that call upon his name; they called \{upon\} the LORD, and he answered them. upon Moses and Aaron among his priests, and Samuel among them that call \{upon\} his name; they called upon the LORD, and he answered them. upon Mine eyes [shall be] \{upon\} the faithful of the land, that they may dwell with me: he that walketh in a perfect way, he shall serve me. upon I watch, and am as a sparrow alone \{upon\} the house top. upon Thou shalt arise, [and] have mercy \{upon\} Zion: for the time to favour her, yea, the set time, is come. upon But the mercy of the LORD [is] from everlasting to everlasting \{upon\} them that fear him, and his righteousness unto children's children; upon Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh \{upon\} the wings of the wind: upon These wait all \{upon\} thee; that thou mayest give [them] their meat in due season. upon O give thanks unto the LORD; call \{upon\} his name: make known his deeds among the people. upon Moreover he called for a famine \{upon\} the land: he brake the whole staff of bread. upon Egypt was glad when they departed: for the fear of them fell \{upon\} them. upon Thus they provoked [him] to anger with their inventions: and the plague brake in \{upon\} them. upon He poureth contempt \{upon\} princes, and causeth them to wander in the wilderness, [where there is] no way. upon I became also a reproach unto them: [when] they looked \{upon\} me they shaked their heads. upon His seed shall be mighty \{upon\} earth: the generation of the upright shall be blessed. upon His heart [is] established, he shall not be afraid, until he see [his desire] \{upon\} his enemies. upon Because he hath inclined his ear unto me, therefore will I call \{upon\} [him] as long as I live. upon The sorrows of death compassed me, and the pains of hell gat hold \{upon\} me: I found trouble and sorrow. upon Then called I \{upon\} the name of the LORD; O LORD, I beseech thee, deliver my soul. upon I will take the cup of salvation, and call \{upon\} the name of the LORD. upon I will offer to thee the sacrifice of thanksgiving, and will call \{upon\} the name of the LORD. upon I called \{upon\} the LORD in distress: the LORD answered me, [and set me] in a large place. upon The LORD taketh my part with them that help me: therefore shall I see [my desire] \{upon\} them that hate me. upon ZAIN. Remember the word unto thy servant, \{upon\} which thou hast caused me to hope. upon Horror hath taken hold \{upon\} me because of the wicked that forsake thy law. upon They had almost consumed me \{upon\} earth; but I forsook not thy precepts. upon Look thou \{upon\} me, and be
merciful unto me, as thou usest to do unto those that love thy name. upon Make thy face to shine \{upon\} thy servant; and teach me thy statutes. upon The LORD [is] thy keeper: the LORD [is] thy shade \{upon\} thy right hand. upon Behold, as the eyes of servants [look] unto the hand of their masters, [and] as the eyes of a maiden unto the hand of her mistress; so our eyes [wait] \{upon\} the LORD our God, until that he have mercy upon us. upon Behold, as the eyes of servants [look] unto the hand of their masters, [and] as the eyes of a maiden unto the hand of her mistress; so our eyes [wait] upon the LORD our God, until that he have mercy \{upon\} us. upon Have mercy \{upon\} us, O LORD, have mercy upon us: for we are exceedingly filled with contempt. upon Have mercy upon us, O LORD, have mercy \{upon\} us: for we are exceedingly filled with contempt. upon For the rod of the wicked shall not rest \{upon\} the lot of the righteous; lest the righteous put forth their hands unto iniquity. upon As for such as turn aside unto their crooked ways, the LORD shall lead them forth with the workers of iniquity: [but] peace [shall be] \{upon\} Israel. upon Yea, thou shalt see thy children's children, [and] peace \{upon\} Israel. upon The plowers plowed \{upon\} my back: they made long their furrows. upon Let them be as the grass [\{upon\}] the housetops, which withereth afore it groweth up: upon Neither do they which go by say, The blessing of the LORD [be] \{upon\} you: we bless you in the name of the LORD. upon The LORD hath sworn [in] truth unto David; he will not turn from it; Of the fruit of thy body will I set \{upon\} thy throne. upon If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit \{upon\} thy throne for evermore. upon His enemies will I clothe with shame: but \{upon\} himself shall his crown flourish. upon It is] like the precious ointment upon the head, that ran down \{upon\} the beard, [even] Aaron's beard: that went down to the skirts of his garments; upon It is] like the precious ointment \{upon\} the head, that ran down upon the beard, [even] Aaron's beard: that went down to the skirts of his garments; upon As the dew of Hermon, [and as the dew] that descended \{upon\} the mountains of Zion: for there the LORD commanded the blessing, [even] life for evermore. upon Who] sent tokens and wonders into the midst of thee, O Egypt, \{upon\} Pharaoh, and upon all his servants. upon Who] sent tokens and wonders into the midst of thee, O Egypt, upon Pharaoh, and \{upon\} all his servants. upon We hanged our harps \{upon\} the willows in the midst thereof. upon Thou hast beset me behind and before, and laid thine hand \{upon\} me. upon Let burning coals fall \{upon\} them: let them be cast into the fire; into deep pits, that they rise not up again. upon Our bones are scattered at the grave's mouth, as when one cutteth and cleaveth [wood] \{upon\} the earth. upon I will sing a new song unto thee, O God: \{upon\} a psaltery [and] an instrument of ten strings will I sing praises unto thee. upon The eyes of all wait \{upon\} thee; and thou givest them their meat in due season. upon The LORD [is] nigh unto all them that call upon him, to all that call \{upon\} him in truth. upon The LORD [is] nigh unto all them that call \{upon\} him, to all that call upon him in truth. upon Sing unto the LORD with thanksgiving; sing praise \{upon\} the harp unto our God: upon Who covereth the heaven with clouds, who prepareth rain for the earth, who maketh grass to grow \{upon\} the mountains. upon He sendeth forth his commandment [\{upon\}] earth: his word runneth very swiftly. upon Let the saints be joyful in glory: let them sing aloud \{upon\} their beds. upon To execute vengeance \{upon\} the heathen, [and] punishments upon the people; upon To execute vengeance upon the heathen, [and] punishments \{upon\} the people; upon To execute \{upon\} them the judgment written: this honour have all his saints. Praise ye the LORD. upon Praise him upon the loud cymbals: praise him \{upon\} the high sounding cymbals. upon Praise him \{upon\} the loud cymbals: praise him upon the high sounding cymbals. upon When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh \{upon\} you. upon Then shall they call \{upon\} me, but I will not answer; they shall seek me early, but they shall not find me: upon Let not mercy and truth forsake thee: bind them about thy neck; write them \{upon\} the table of thine heart: upon She [is] a tree of life to them that lay hold \{upon\} her: and happy [is every one] that retaineth her. upon Bind them continually \{upon\} thine heart, [and] tie them about thy neck. upon Can one go \{upon\} hot coals, and his feet not be burned? upon Bind them upon thy fingers, write them \{upon\} the table of thine heart. upon Bind them \{upon\} thy fingers, write them upon the table of thine heart. upon When he prepared the heavens, I [was] there: when he set a compass \{upon\} the face of the depth: upon She hath sent forth her maidens: she crieth \{upon\} the highest places of the city, upon Blessings [are] \{upon\} the head of the just: but violence covereth the mouth of the wicked. upon The fear of the wicked, it shall come \{upon\} him: but the desire of the righteous shall be granted. upon He that withholdeth corn, the people shall curse him: but blessing [shall be] \{upon\} the head of him that selleth [it]. upon The king's wrath [is] as the roaring of a lion; but his favour [is] as dew \{upon\} the grass. upon He that hath pity \{upon\} the poor lendeth unto the LORD; and that which he hath given will he pay him again. upon Wilt thou set thine eyes \{upon\} that which is not? for [riches] certainly make themselves wings; they fly away as an eagle toward heaven. upon Look not thou \{upon\} the wine when it is red, when it giveth his colour in the cup, [when] it moveth itself aright. upon Yea, thou shalt be as he that lieth down in the midst of the sea, or as he that lieth \{upon\} the top of a mast. upon But to them that rebuke [him] shall be delight, and a good blessing shall come \{upon\} them. upon Then I saw, [and]
considered [it] well: I looked \{upon\} [it, and] received instruction. upon As] an earring of gold, and an ornament of fine gold, [so is] a wise reprover \{upon\} an obedient ear. upon As] he that taketh away a garment in cold weather, [and as] vinegar \{upon\} nitre, so [is] he that singeth songs to an heavy heart. upon For thou shalt heap coals of fire \{upon\} his head, and the LORD shall reward thee. upon As] the door turneth upon his hinges, so [doth] the slothful \{upon\} his bed. upon As] the door turneth \{upon\} his hinges, so [doth] the slothful upon his bed. upon Whoso diggeth a pit shall fall therein: and he that rolleth a stone, it will return \{upon\} him. upon He that hasteth to be rich [hath] an evil eye, and considereth not that poverty shall come \{upon\} him. upon The way of an eagle in the air; the way of a serpent \{upon\} a rock; the way of a ship in the midst of the sea; and the way of a man with a maid. upon There be four [things which are] little \{upon\} the earth, but they [are] exceeding wise: upon If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, [lay] thine hand \{upon\} thy mouth. upon Be not rash with thy mouth, and let not thine heart be hasty to utter [any] thing before God: for God [is] in heaven, and thou \{upon\} earth: therefore let thy words be few. upon For [there is] not a just man \{upon\} earth, that doeth good, and sinneth not. upon Because to every purpose there is time and judgment, therefore the misery of man [is] great \{upon\} him. upon There is a vanity which is done \{upon\} the earth; that there be just [men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that this also [is] vanity. upon When I applied mine heart to know wisdom, and to see the business that is done \{upon\} the earth: (for also [there is that] neither day nor night seeth sleep with his eyes:) upon For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so [are] the sons of men snared in an evil time, when it falleth suddenly \{upon\} them. upon I have seen servants \{upon\} horses, and princes walking as servants upon the earth. upon I have seen servants upon horses, and princes walking as servants \{upon\} the earth. upon Cast thy bread \{upon\} the waters: for thou shalt find it after many days. upon Give a portion to seven, and also to eight; for thou knowest not what evil shall be \{upon\} the earth. upon If the clouds be full of rain, they empty [themselves] \{upon\} the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be. upon Look not upon me, because I [am] black, because the sun hath looked \{upon\} me: my mother's children were angry with me; they made me the keeper of the vineyards; [but] mine own vineyard have I not kept. upon Look not \{upon\} me, because I [am] black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; [but] mine own vineyard have I not kept. upon The voice of my beloved! behold, he cometh leaping \{upon\} the mountains, skipping upon the hills. upon The voice of my beloved! behold, he cometh leaping upon the mountains, skipping \{upon\} the hills. upon Until the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart \{upon\} the mountains of Bether. upon They all hold swords, [being] expert in war: every man [hath] his sword \{upon\} his thigh because of fear in the night. upon Awake, O north wind; and come, thou south; blow \{upon\} my garden, [that] the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits. upon I rose up to open to my beloved; and my hands dropped [with] myrrh, and my fingers [with] sweet smelling myrrh, \{upon\} the handles of the lock. upon His legs [are as] pillars of marble, set \{upon\} sockets of fine gold: his countenance [is] as Lebanon, excellent as the cedars. upon Return, return, O Shulamite; return, return, that we may look \{upon\} thee. What will ye see in the Shulamite? As it were the company of two armies. upon Thine head \{upon\} thee [is] like Carmel, and the hair of thine head like purple; the king [is] held in the galleries. upon Who [is] this that cometh up from the wilderness, leaning \{upon\} her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth [that] bare thee. upon Set me as a seal upon thine heart, as a seal \{upon\} thine arm: for love [is] strong as death; jealousy [is] cruel as the grave: the coals thereof [are] coals of fire, [which hath a] most vehement flame. upon Set me as a seal \{upon\} thine heart, as a seal upon thine arm: for love [is] strong as death; jealousy [is] cruel as the grave: the coals thereof [are] coals of fire, [which hath a] most vehement flame. upon If she [be] a wall, we will build \{upon\} her a palace of silver: and if she [be] a door, we will enclose her with boards of cedar. upon Make haste, my beloved, and be thou like to a roe or to a young hart \{upon\} the mountains of spices. upon And I will turn my hand \{upon\} thee, and purely purge away thy dross, and take away all thy tin: upon For the day of the LORD of hosts [shall be] upon every [one that is] proud and lofty, and \{upon\} every [one that is] lifted up; and he shall be brought low: upon For the day of the LORD of hosts [shall be] \{upon\} every [one that is] proud and lofty, and upon every [one that is] lifted up; and he shall be brought low: upon And \{upon\} all the cedars of Lebanon, [that are] high and lifted up, and upon all the oaks of Bashan, upon And upon all the cedars of Lebanon, [that are] high and lifted up, and \{upon\} all the oaks of Bashan, upon And \{upon\} all the high mountains, an upon And her gates shall lament and mourn; and she [being] desolate shall sit \{upon\} the ground. upon And the LORD will create \{upon\} every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the
glory [shall be] a defence. upon And the LORD will create upon every dwelling place of mount Zion, and \{upon\} her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory [shall be] a defence. upon And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for \{upon\} all the glory [shall be] a defence. upon And I will lay it waste: it shall not be pruned, nor digged; but there shall come up briers and thorns: I will also command the clouds that they rain no rain \{upon\} it. upon In the year that king Uzziah died I saw also the Lord sitting \{upon\} a throne, high and lifted up, and his train filled the temple. upon And he laid [it] \{upon\} my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged. upon The LORD shall bring \{upon\} thee, and upon thy people, and upon thy father's house, days that have not come from the day that Ephraim departed from Judah; [even] the king of Assyria. upon The LORD shall bring upon thee, and upon thy people, and \{upon\} thy father's house, days that have not come from the day that Ephraim departed from Judah; [even] the king of Assyria. upon The LORD shall bring upon thee, and \{upon\} thy people, and upon thy father's house, days that have not come from the day that Ephraim departed from Judah; [even] the king of Assyria. upon And they shall come, and shall rest all of them in the desolate valleys, and in the holes of the rocks, and \{upon\} all thorns, and upon all bushes. upon And they shall come, and shall rest all of them in the desolate valleys, and in the holes of the rocks, and upon all thorns, and \{upon\} all bushes. upon Now therefore, behold, the Lord bringeth up \{upon\} them the waters of the river, strong and many, [even] the king of Assyria, and all his glory: and he shall come up over all his channels, and go over all his banks: upon And I will wait \{upon\} the LORD, that hideth his face from the house of Jacob, and I will look for him. upon The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, \{upon\} them hath the light shined. upon For unto us a child is born, unto us a son is given: and the government shall be \{upon\} his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. upon Of the increase of [his] government and peace [there shall be] no end, upon the throne of David, and \{upon\} his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this. upon Of the increase of [his] government and peace [there shall be] no end, \{upon\} the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this. upon The Lord sent a word into Jacob, and it hath lighted \{upon\} Israel. upon Wherefore it shall come to pass, [that] when the Lord hath performed his whole work \{upon\} mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks. upon And it shall come to pass in that day, [that] the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay \{upon\} him that smote them; but shall stay upon the LORD, the Holy One of Israel, in truth. upon And it shall come to pass in that day, [that] the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay \{upon\} the LORD, the Holy One of Israel, in truth. upon And the LORD of hosts shall stir up a scourge for him according to the slaughter of Midian at the rock of Oreb: and [as] his rod [was] \{upon\} the sea, so shall he lift it up after the manner of Egypt. upon And the spirit of the LORD shall rest \{upon\} him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD; upon But they shall fly \{upon\} the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them. upon But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand \{upon\} Edom and Moab; and the children of Ammon shall obey them. upon And in that day shall ye say, Praise the LORD, call \{upon\} his name, declare his doings among the people, make mention that his name is exalted. upon Lift ye up a banner \{upon\} the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles. upon For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also \{upon\} the mount of the congregation, in the sides of the north: upon They that see thee shall narrowly look \{upon\} thee, [and] consider thee, [saying, Is] this the man that made the earth to tremble, that did shake kingdoms; upon That I will break the Assyrian in my land, and \{upon\} my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders. upon This [is] the purpose that is purposed upon the whole earth: and this [is] the hand that is stretched out \{upon\} all the nations. upon This [is] the purpose that is purposed \{upon\} the whole earth: and this [is] the hand that is stretched out upon all the nations. upon For the waters of Dimon shall be full of blood: for I will bring more \{upon\} Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land. upon For the waters of Dimon shall be full of blood: for I will bring more upon Dimon, lions \{upon\} him that escapeth of Moab, and upon the remnant of the land. upon For the waters of Dimon shall be full of blood: for I will bring more upon Dimon, lions upon him that escapeth of Moab,
and \{upon\} the remnant of the land. upon And in mercy shall the throne be established: and he shall sit \{upon\} it in truth in the tabernacle of David, judging, and seeking judgment, and hasting righteousness. upon That sendeth ambassadors by the sea, even in vessels of bulrushes \{upon\} the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden do wn, whose land the rivers have spoiled! upon For so the LORD said unto me, I will take my rest, and I will consider in my dwelling place like a clear heat \{upon\} herbs, [and] like a cloud of dew in the heat of harvest. upon They shall be left together unto the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter \{upon\} them. upon They shall be left together unto the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer \{upon\} them, and all the beasts of the earth shall winter upon them. upon The burden of Egypt. Behold, the LORD rideth \{upon\} a swift cloud, and shall come into Egypt: and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst of it. upon The fishers also shall mourn, and all they that cast angle into the brooks shall lament, and they that spread nets \{upon\} the waters shall languish. upon Where [are] they? where [are] thy wise [men]? and let them tell thee now, and let them know what the LORD of hosts hath purposed \{upon\} Egypt. upon And the LORD said, Like as my servant Isaiah hath walked naked and barefoot three years [for] a sign and wonder upon Egypt and \{upon\} Ethiopia; upon And the LORD said, Like as my servant Isaiah hath walked naked and barefoot three years [for] a sign and wonder \{upon\} Egypt and upon Ethiopia; upon Therefore are my loins filled with pain: pangs have taken hold \{upon\} me, as the pangs of a woman that travaileth: I was bowed down at the hearing [of it]; I was dismayed at the seeing [of it]. upon And he cried, A lion: My lord, I stand continually \{upon\} the watchtower in the daytime, and I am set in my ward whole nights: upon The burden \{upon\} Arabia. In the forest in Arabia shall ye lodge, O ye travelling companies of Dedanim. upon And the key of the house of David will I lay \{upon\} his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open. upon And they shall hang \{upon\} him all the glory of his father's house, the offspring and the issue, all vessels of small quantity, from the vessels of cups, even to all the vessels of flagons. upon In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that [was] \{upon\} it shall be cut off: for the LORD hath spoken [it]. upon And it shall come to pass after the end of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world \{upon\} the face of the earth. upon Fear, and the pit, and the snare, [are] \{upon\} thee, O inhabitant of the earth. upon The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy \{upon\} it; and it shall fall, and not rise again. upon And it shall come to pass in that day, [that] the LORD shall punish the host of the high ones [that are] on high, and the kings of the earth \{upon\} the earth. upon LORD, in trouble have they visited thee, they poured out a prayer [when] thy chastening [was] \{upon\} them. upon And the glorious beauty, which [is] on the head of the fat valley, shall be a fading flower, [and] as the hasty fruit before the summer; which [when] he that looketh \{upon\} it seeth, while it is yet in his hand he eateth it up. upon For precept [must be] upon precept, precept upon precept; line \{upon\} line, line upon line; here a little, [and] there a little: upon For precept [must be] upon precept, precept \{upon\} precept; line upon line, line upon line; here a little, [and] there a little: upon For precept [must be] upon precept, precept upon precept; line upon line, line \{upon\} line; here a little, [and] there a little: upon For precept [must be] \{upon\} precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little: upon But the word of the LORD was unto them precept upon precept, precept \{upon\} precept; line upon line, line upon line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken. upon But the word of the LORD was unto them precept \{upon\} precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken. upon But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line \{upon\} line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken. upon But the word of the LORD was unto them precept upon precept, precept upon precept; line \{upon\} line, line upon line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken. upon Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined \{upon\} the whole earth. upon For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about \{upon\} the cummin; but the fitches are beaten out with a staff, and the cummin with a rod. upon For the LORD hath poured out \{upon\} you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered. upon The burden of the beasts of the south: into the land of trouble and anguish, from whence [come] the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures \{upon\} the bunches of camels, to a people [that] shall not profit [them]. upon The burden of the beasts of the south: into the
land of trouble and anguish, from whence [come] the young and old lion, the viper and fiery flying serpent, they will carry their riches \{upon\} the shoulders of young asses, and their treasur es upon the bunches of camels, to a people [that] shall not profit [them]. upon But ye said, No; for we will flee upon horses; therefore shall ye flee: and, We will ride \{upon\} the swift; therefore shall they that pursue you be swift. upon But ye said, No; for we will flee \{upon\} horses; therefore shall ye flee: and, We will ride upon the swift; therefore shall they that pursue you be swift. upon One thousand [shall flee] at the rebuke of one; at the rebuke of five shall ye flee: till ye be left as a beacon \{upon\} the top of a mountain, and as an ensign on an hill. upon And therefore will the LORD wait, that he may be gracious unto you, and therefore will he be exalted, that he may have mercy \{upon\} you: for the LORD [is] a God of judgment: blessed [are] all they that wait for him. upon And there shall be upon every high mountain, and \{upon\} every high hill, rivers [and] streams of waters in the day of the great slaughter, when the towers fall. upon And there shall be \{upon\} every high mountain, and upon every high hill, rivers [and] streams of waters in the day of the great slaughter, when the towers fall. upon And [in] every place where the grounded staff shall pass, which the LORD shall lay \{upon\} him, [it] shall be with tabrets and harps: and in battles of shaking will he fight with it. upon Tremble, ye women that are at ease; be troubled, ye careless ones: strip you, and make you bare, and gird [sackcloth] \{upon\} [your] loins. upon Upon the land of my people shall come up thorns [and] briers; yea, \{upon\} all the houses of joy [in] the joyous city: upon \{Upon\} the land of my people shall come up thorns [and] briers; yea, upon all the houses of joy [in] the joyous city: upon Until the spirit be poured \{upon\} us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest. upon And your spoil shall be gathered [like] the gathering of the caterpillar: as the running to and fro of locusts shall he run \{upon\} them. upon Look \{upon\} Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle [that] shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken. upon For the indignation of the LORD [is] \{upon\} all nations, and [his] fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter. upon For the indignation of the LORD [is] upon all nations, and [his] fury \{upon\} all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter. upon For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and \{upon\} the people of my curse, to judgment. upon For my sword shall be bathed in heaven: behold, it shall come down \{upon\} Idumea, and upon the people of my curse, to judgment. upon But the cormorant and the bittern shall possess it; the owl also and the raven shall dwell in it: and he shall stretch out \{upon\} it the line of confusion, and the stones of emptiness. upon And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy \{upon\} their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away. upon Now therefore give pledges, I pray thee, to my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy part to set riders \{upon\} them. upon But Rabshakeh said, Hath my master sent me to thy master and to thee to speak these words? [hath he] not [sent me] to the men that sit \{upon\} the wall, that they may eat their own dung, and drink their own piss with you? upon Behold, I will send a blast \{upon\} him, and he shall hear a rumour, and return to his own land; and I will cause him to fall by the sword in his own land. upon For Isaiah had said, Let them take a lump of figs, and lay [it] for a plaster \{upon\} the boil, and he shall recover. upon The grass withereth, the flower fadeth: because the spirit of the LORD bloweth \{upon\} it: surely the people [is] grass. upon It is] he that sitteth \{upon\} the circle of the earth, and the inhabitants thereof [are] as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in: upon Yea, they shall not be planted; yea, they shall not be sown: yea, their stock shall not take root in the earth: and he shall also blow \{upon\} them, and they shall wither, and the whirlwind shall take them away as stubble. upon But they that wait \{upon\} the LORD shall renew [their] strength; they shall mount up with wings as eagles; they shall run, and not be weary; [and] they shall walk, and not faint. upon I have raised up [one] from the north, and he shall come: from the rising of the sun shall he call \{upon\} my name: and he shall come upon princes as [upon] mortar, and as the potter treadeth clay. upon I have raised up [one] from the north, and he shall come: from the rising of the sun shall he call upon my name: and he shall come \{upon\} princes as [upon] mortar, and as the potter treadeth clay. upon I have raised up [one] from the north, and he shall come: from the rising of the sun shall he call upon my name: and he shall come upon princes as [\{upon\}] mortar, and as the potter treadeth clay. upon Behold my servant, whom I uphold; mine elect, [in whom] my soul delighteth; I have put my spirit \{upon\} him: he shall bring forth judgment to the Gentiles. upon Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people \{upon\} it, and spirit to them that walk therein: upon Therefore he hath poured \{upon\} him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid [it] not to heart. upon When thou passest through the waters, I [will be] with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned;
neither shall the flame kindle \{upon\} thee. upon But thou hast not called \{upon\} me, O Jacob; but thou hast been weary of me, O Israel. upon For I will pour water upon him that is thirsty, and floods \{upon\} the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring: upon For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit \{upon\} thy seed, and my blessing upon thine offspring: upon For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing \{upon\} thine offspring: upon For I will pour water \{upon\} him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring: upon And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread \{upon\} the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree? upon I have made the earth, and created man \{upon\} it: I, [even] my hands, have stretched out the heavens, and all their host have I commanded. upon Bel boweth down, Nebo stoopeth, their idols were \{upon\} the beasts, and upon the cattle: your carriages [were] heavy loaden; [they are] a burden to the weary [beast]. upon Bel boweth down, Nebo stoopeth, their idols were upon the beasts, and \{upon\} the cattle: your carriages [were] heavy loaden; [they are] a burden to the weary [beast]. upon They bear him \{upon\} the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, [one] shall cry unto him, yet can he not answer, nor save him out of his trouble. upon I was wroth with my people, I have polluted mine inheritance, and given them into thine hand: thou didst show them no mercy; \{upon\} the ancient hast thou very heavily laid thy yoke. upon But these two [things] shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come \{upon\} thee in their perfection for the multitude of thy sorceries, [and] for the great abundance of thine enchantments. upon Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall \{upon\} thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know. upon Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come \{upon\} thee suddenly, [which] thou shalt not know. upon Therefore shall evil come \{upon\} thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know. upon Thou art wearied in the multitude of thy counsels. Let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from [these things] that shall come \{upon\} thee. upon For they call themselves of the holy city, and stay themselves \{upon\} the God of Israel; The LORD of hosts [is] his name. upon Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the LORD hath comforted his people, and will have mercy \{upon\} his afflicted. upon Behold, I have graven thee \{upon\} the palms of [my] hands; thy walls [are] continually before me. upon Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in [their] arms, and thy daughters shall be carried \{upon\} [their] shoulders. upon Who [is] among you that feareth the LORD, that obeyeth the voice of his servant, that walketh [in] darkness, and hath no light? let him trust in the name of the LORD, and stay \{upon\} his God. upon My righteousness [is] near; my salvation is gone forth, and mine arms shall judge the people; the isles shall wait \{upon\} me, and on mine arm shall they trust. upon Lift up your eyes to the heavens, and look \{upon\} the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished. upon Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy [shall be] \{upon\} their head: they shall obtain gladness and joy; [and] sorrow and mourning shall flee away. upon How beautiful \{upon\} the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth! upon But he [was] wounded for our transgressions, [he was] bruised for our iniquities: the chastisement of our peace [was] \{upon\} him; and with his stripes we are healed. upon Seek ye the LORD while he may be found, call ye \{upon\} him while he is near: upon Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy \{upon\} him; and to our God, for he will abundantly pardon. upon Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices [shall be] accepted \{upon\} mine altar; for mine house shall be called an house of prayer for all people. upon \{Upon\} a lofty and high mountain hast thou set thy bed: even thither wentest thou up to offer sacrifice. upon Then shalt thou delight thyself in the LORD; and I will cause thee to ride \{upon\} the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken [it]. upon For he put on righteousness as a breastplate, and an helmet of salvation \{upon\} his head; and he put on the garments of vengeance [for] clothing, and was clad with zeal as a cloak. upon As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] \{upon\}
thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed 's seed, saith the LORD, from henceforth and for ever. upon Arise, shine; for thy light is come, and the glory of the LORD is risen \{upon\} thee. upon For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen \{upon\} thee. upon For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise \{upon\} thee, and his glory shall be seen upon thee. upon The spirit of the Lord GOD [is] \{upon\} me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them th at are] bound; upon I have set watchmen \{upon\} thy walls, O Jerusalem, [which] shall never hold their peace day nor night: ye that make mention of the LORD, keep not silence. upon I have trodden the winepress alone; and of the people [there was] none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled \{upon\} my garments, and I will stain all my raiment. upon And [there is] none that calleth \{upon\} thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities. upon A people that provoketh me to anger continually to my face; that sacrificeth in gardens, and burneth incense \{upon\} altars of brick; upon Your iniquities, and the iniquities of your fathers together, saith the LORD, which have burned incense upon the mountains, and blasphemed me \{upon\} the hills: therefore will I measure their former work into their bosom. upon Your iniquities, and the iniquities of your fathers together, saith the LORD, which have burned incense \{upon\} the mountains, and blasphemed me upon the hills: therefore will I measure their former work into their bosom. upon I also will choose their delusions, and will bring their fears \{upon\} them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose [that] in which I delighted not. upon For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne \{upon\} [her] sides, and be dandled upon [her] knees. upon For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled \{upon\} [her] knees. upon And they shall bring all your brethren [for] an offering unto the LORD out of all nations \{upon\} horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the childre $n$ of Israel bring an offering in a clean vessel into the house of the LORD. upon And they shall bring all your brethren [for] an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and \{upon\} swift beasts, to my holy mountain Jerusalem, saith the LORD, as the childre $n$ of Israel bring an offering in a clean vessel into the house of the LORD. upon And they shall bring all your brethren [for] an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and \{upon\} mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the childre $n$ of Israel bring an offering in a clean vessel into the house of the LORD. upon And they shall go forth, and look \{upon\} the carcases of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh. upon Then the LORD said unto me, Out of the north an evil shall break forth \{upon\} all the inhabitants of the land. upon Israel [was] holiness unto the LORD, [and] the firstfruits of his increase: all that devour him shall offend; evil shall come \{upon\} them, saith the LORD. upon The young lions roared \{upon\} him, [and] yelled, and they made his land waste: his cities are burned without inhabitant. upon For of old time I have broken thy yoke, [and] burst thy bands; and thou saidst, I will not transgress; when \{upon\} every high hill and under every green tree thou wanderest, playing the harlot. upon Also in thy skirts is found the blood of the souls of the poor innocents: I have not found it by secret search, but \{upon\} all these. upon Yea, thou shalt go forth from him, and thine hands \{upon\} thine head: for the LORD hath rejected thy confidences, and thou shalt not prosper in them. upon The LORD said also unto me in the days of Josiah the king, Hast thou seen [that] which backsliding Israel hath done? she is gone up \{upon\} every high mountain and under every green tree, and there hath played the harlot. upon Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; [and] I will not cause mine anger to fall \{upon\} you: for I [am] merciful, saith the LORD, [and] I will not keep [anger] for ever. upon A voice was heard \{upon\} the high places, weeping [and] supplications of the children of Israel: for they have perverted their way, [and] they have forgotten the LORD their God. upon Destruction \{upon\} destruction is cried; for the whole land is spoiled: suddenly are my tents spoiled, [and] my curtains in a moment. upon The whole city shall flee for the noise of the horsemen and bowmen; they shall go into thickets, and climb up \{upon\} the rocks: every city [shall be] forsaken, and not a man dwell therein. upon O LORD, [are] not thine eyes \{upon\} the truth? thou hast stricken them, but they have not grieved; thou hast consumed them, [but] they have refused to receive correction: they have made their faces harder than a rock; they have refused to $r$ eturn. upon Go ye up \{upon\} her walls, and destroy; but make not a full end: take away her battlements; for they [are] not the LORD'S. upon They have belied
the LORD, and said, [It is] not he; neither shall evil come \{upon\} us; neither shall we see sword nor famine: upon Lo, I will bring a nation \{upon\} you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou knowest not, neither understandest what they say. upon Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out \{upon\} the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with [him that is] full of days. upon Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and \{upon\} the assembly of young men together: for even the husband with the wife shall be taken, the aged with [him that is] full of days. upon And their houses shall be turned unto others, [with their] fields and wives together: for I will stretch out my hand \{upon\} the inhabitants of the land, saith the LORD. upon Hear, O earth: behold, I will bring evil \{upon\} this people, [even] the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it. upon Therefore thus saith the LORD, Behold, I will lay stumblingblocks before this people, and the fathers and the sons together shall fall \{upon\} them; the neighbour and his friend shall perish. upon They shall lay hold on bow and spear; they [are] cruel, and have no mercy; their voice roareth like the sea; and they ride \{upon\} horses, set in array as men for war against thee, O daughter of Zion. upon O daughter of my people, gird [thee] with sackcloth, and wallow thyself in ashes: make thee mourning, [as for] an only son, most bitter lamentation: for the spoiler shall suddenly come \{upon\} us. upon Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, \{upon\} man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenc hed. upon Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and \{upon\} the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenc hed. upon Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and \{upon\} beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenc hed. upon Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and \{upon\} the fruit of the ground; and it shall burn, and shall not be quenc hed. upon Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out \{upon\} this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenc hed. upon And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung \{upon\} the face of the earth. upon And they bend their tongues [like] their bow [for] lies: but they are not valiant for the truth \{upon\} the earth; for they proceed from evil to evil, and they know not me, saith the LORD. upon Speak, Thus saith the LORD, Even the carcases of men shall fall as dung \{upon\} the open field, and as the handful after the harvestman, and none shall gather [them]. upon Pour out thy fury upon the heathen that know thee not, and \{upon\} the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate. upon Pour out thy fury \{upon\} the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate. upon Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring \{upon\} them all the words of this covenant, which I commanded [them] to do; but they did [them] not. upon Therefore thus saith the LORD, Behold, I will bring evil \{upon\} them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them. upon The LORD called thy name, A green olive tree, fair, [and] of goodly fruit: with the noise of a great tumult he hath kindled fire \{upon\} it, and the branches of it are broken. upon And there shall be no remnant of them: for I will bring evil \{upon\} the men of Anathoth, [even] the year of their visitation. upon The spoilers are come \{upon\} all high places through the wilderness: for the sword of the LORD shall devour from the [one] end of the land even to the [other] end of the land: no flesh shall have peace. upon Thus saith the LORD unto me, Go and get thee a linen girdle, and put it \{upon\} thy loins, and put it not in water. upon Take the girdle that thou hast got, which [is] \{upon\} thy loins, and arise, go to Euphrates, and hide it there in a hole of the rock. upon Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit \{upon\} David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunken ness. upon Give glory to the LORD your God, before he cause darkness, and before your feet stumble \{upon\} the dark mountains, and, while ye look for light, he turn it into the shadow of death, [and] make [it] gross darkness. upon And if thou say in thine heart, Wherefore come these things \{upon\} me? For the greatness of thine iniquity are thy skirts discovered, [and] thy heels made bare. upon Therefore will I discover thy skirts \{upon\} thy face, that thy shame may appear. upon And the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the
sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their w ickedness \{upon\} them. upon Are there [any] among the vanities of the Gentiles that can cause rain? or can the heavens give showers? [art] not thou he, O LORD our God? therefore we will wait \{upon\} thee: for thou hast made all these [things]. upon For who shall have pity \{upon\} thee, O Jerusalem? or who shall bemoan thee? or who shall go aside to ask how thou doest? upon Their widows are increased to me above the sand of the seas: I have brought upon them against the mother of the young men a spoiler at noonday: I have caused [him] to fall \{upon\} it suddenly, and terrors upon the city. upon Their widows are increased to me above the sand of the seas: I have brought upon them against the mother of the young men a spoiler at noonday: I have caused [him] to fall upon it suddenly, and terrors \{upon\} the city. upon Their widows are increased to me above the sand of the seas: I have brought \{upon\} them against the mother of the young men a spoiler at noonday: I have caused [him] to fall upon it suddenly, and terrors upon the city. upon And I will make [thee] to pass with thine enemies into a land [which] thou knowest not: for a fire is kindled in mine anger, [which] shall burn \{upon\} you. upon They shall die of grievous deaths; they shall not be lamented; neither shall they be buried; [but] they shall be as dung \{upon\} the face of the earth: and they shall be consumed by the sword, and by famine; and their carcases shall be meat for the fowls of heaven, and for the beasts of the earth. upon For mine eyes [are] \{upon\} all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes. upon The sin of Judah [is] written with a pen of iron, [and] with the point of a diamond: [it is] graven \{upon\} the table of their heart, and upon the horns of your altars; upon The sin of Judah [is] written with a pen of iron, [and] with the point of a diamond: [it is] graven upon the table of their heart, and \{upon\} the horns of your altars; upon Whilst their children remember their altars and their groves by the green trees \{upon\} the high hills. upon Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring \{upon\} them the day of evil, and destroy them with double destruction. upon Then shall there enter into the gates of this city kings and princes sitting \{upon\} the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall re main for ever. upon Let a cry be heard from their houses, when thou shalt bring a troop suddenly \{upon\} them: for they have digged a pit to take me, and hid snares for my feet. upon And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil \{upon\} this place, the which whosoever heareth, his ears shall tingle. upon And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, because of all the houses \{upon\} whose roofs they have burned incense unto all the host of heaven, and have poured out drink offer ings unto other gods. upon Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and \{upon\} all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words. upon Thus saith the LORD of hosts, the God of Israel; Behold, I will bring \{upon\} this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words. upon And say, Hear the word of the LORD, O king of Judah, that sittest \{upon\} the throne of David, thou, and thy servants, and thy people that enter in by these gates: upon For if ye do this thing indeed, then shall there enter in by the gates of this house kings sitting \{upon\} the throne of David, riding in chariots and on horses, he, and his servants, and his people. upon O inhabitant of Lebanon, that makest thy nest in the cedars, how gracious shalt thou be when pangs come \{upon\} thee, the pain as of a woman in travail! upon As] I live, saith the LORD, though Coniah the son of Jehoiakim king of Judah were the signet \{upon\} my right hand, yet would I pluck thee thence; upon Thus saith the LORD, Write ye this man childless, a man [that] shall not prosper in his days: for no man of his seed shall prosper, sitting \{upon\} the throne of David, and ruling any more in Judah. upon Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit \{upon\} you the evil of your doings, saith the LORD. upon Wherefore their way shall be unto them as slippery [ways] in the darkness: they shall be driven on, and fall therein: for I will bring evil \{upon\} them, [even] the year of their visitation, saith the LORD. upon They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come \{upon\} you. upon Behold, a whirlwind of the LORD is gone forth in fury, even a grievous whirlwind: it shall fall grievously \{upon\} the head of the wicked. upon And I will bring an everlasting reproach \{upon\} you, and a perpetual shame, which shall not be forgotten. upon For I will set mine eyes \{upon\} them for good, and I will bring them again to this land: and I will build them, and not pull [them] down; and I will plant them, and not pluck [them] up. upon And I will bring \{upon\} that land all my words which I have pronounced against it, [even] all that is written in this book, which Jeremiah hath prophesied against all the nations. upon And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which [are] \{upon\} the face of the earth: and the king of Sheshach shall drink after them. upon For, lo, I begin to bring evil on the city which is called by my name,
and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword \{upon\} all the inhabitants of the earth, saith the LORD of hosts. upon Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar \{upon\} his habitation; he shall give a shout, as they that tre ad [the grapes], against all the inhabitants of the earth. upon And the slain of the LORD shall be at that day from [one] end of the earth even unto the [other] end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung \{upon\} the ground. upon But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and \{upon\} this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in y our ears. upon But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and \{upon\} the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in y our ears. upon But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood \{upon\} yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in y our ears. upon Thus saith the LORD to me; Make thee bonds and yokes, and put them \{upon\} thy neck, upon I have made the earth, the man and the beast that [are] \{upon\} the ground, by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me. upon For thus saith the LORD of hosts, the God of Israel; I have put a yoke of iron \{upon\} the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the fiel d also. upon Then shall ye call \{upon\} me, and ye shall go and pray unto me, and I will hearken unto you. upon Know] that thus saith the LORD of the king that sitteth \{upon\} the throne of David, and of all the people that dwelleth in this city, [and] of your brethren that are not gone forth with you into captivity; upon Thus saith the LORD of hosts; Behold, I will send \{upon\} them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so evil. upon Therefore all they that devour thee shall be devoured; and all thine adversaries, every one of them, shall go into captivity; and thay that spoil thee shall be a spoil, and all that prey \{upon\} thee will I give for a prey. upon Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded \{upon\} her own heap, and the palace shall remain after the manner thereof. upon Behold, the whirlwind of the LORD goeth forth with fury, a continuing whirlwind: it shall fall with pain \{upon\} the head of the wicked. upon Thou shalt yet plant vines \{upon\} the mountains of Samaria: the planters shall plant, and shall eat [them] as common things. upon For there shall be a day, [that] the watchmen \{upon\} the mount Ephraim shall cry, Arise ye, and let us go up to Zion unto the LORD our God. upon Surely after that I was turned, I repented; and after that I was instructed, I smote \{upon\} [my] thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth. upon Is] Ephraim my dear son? [is he] a pleasant child? for since I spake against him, I do earnestly remember him still: therefore my bowels are troubled for him; I will surely have mercy \{upon\} him, saith the LORD. upon \{Upon\} this I awaked, and beheld; and my sleep was sweet unto me. upon And the measuring line shall yet go forth over against it \{upon\} the hill Gareb, and shall compass about to Goath. upon Great in counsel, and mighty in work: for thine eyes [are] open \{upon\} all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings: upon And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come \{upon\} them: upon And the Chaldeans, that fight against this city, shall come and set fire on this city, and burn it with the houses, \{upon\} whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to a nger. upon For thus saith the LORD; Like as I have brought all this great evil upon this people, so will I bring \{upon\} them all the good that I have promised them. upon For thus saith the LORD; Like as I have brought all this great evil \{upon\} this people, so will I bring upon them all the good that I have promised them. upon For thus saith the LORD; David shall never want a man to sit \{upon\} the throne of the house of Israel; upon Then] may also my covenant be broken with David my servant, that he should not have a son to reign \{upon\} his throne; and with the Levites the priests, my ministers. upon Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will bring \{upon\} Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have no $t$ heard; and I have called unto them, but they have not answered. upon Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and \{upon\} all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have no $t$ heard; and I have called unto them, but they have not answered. upon Then Jeremiah called Baruch the son of Neriah: and Baruch wrote from the mouth of Jeremiah all the words of the LORD, which he had spoken unto him, \{upon\} a roll of a book. upon Therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD'S house \{upon\} the fasting day: and also thou shalt read
them in the ears of all Judah that come ou t of their cities. upon Therefore thus saith the LORD of Jehoiakim king of Judah; He shall have none to sit \{upon\} the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost. upon And I will punish him and his seed and his servants for their iniquity; and I will bring \{upon\} them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil that I have pronounced against them; but they hearkened $n$ ot. upon And I will punish him and his seed and his servants for their iniquity; and I will bring upon them, and upon the inhabitants of Jerusalem, and \{upon\} the men of Judah, all the evil that I have pronounced against them; but they hearkened $n$ ot. upon And I will punish him and his seed and his servants for their iniquity; and I will bring upon them, and \{upon\} the inhabitants of Jerusalem, and upon the men of Judah, all the evil that I have pronounced against them; but they hearkened $n$ ot. upon But the Chaldeans' army pursued after them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment \{upon\} him. upon Go and speak to Ebedmelech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words \{upon\} this city for evil, and not for good; and they shall be [accomplished] in that day before thee. upon And the captain of the guard took Jeremiah, and said unto him, The LORD thy God hath pronounced this evil \{upon\} this place. upon Now the LORD hath brought [it], and done according as he hath said: because ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come \{upon\} you. upon And now, behold, I loose thee this day from the chains which [were] \{upon\} thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go. upon And I will show mercies unto you, that he may have mercy \{upon\} you, and cause you to return to your own land. upon So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the evil that I will bring \{upon\} them . upon For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth \{upon\} the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execr ation, and an astonishment, and a curse, and a reproach; and ye shall see this place no more. upon For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth \{upon\} you, when ye shall enter into Egypt: and ye shall be an execr ation, and an astonishment, and a curse, and a reproach; and ye shall see this place no more. upon And say unto them, Thus saith the LORD of hosts, the God of Israel; Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne \{upon\} these stones that I have hid; and he shall spread his royal pa vilion over them. upon Thus saith the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and \{upon\} all the cities of Judah; and, behold, this day they [are] a desolation, and no man dwelleth therein, upon Thus saith the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought \{upon\} Jerusalem, and upon all the cities of Judah; and, behold, this day they [are] a desolation, and no man dwelleth therein, upon And seekest thou great things for thyself? seek [them] not: for, behold, I will bring evil \{upon\} all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest. upon He made many to fall, yea, one fell \{upon\} another: and they said, Arise, and let us go again to our own people, and to the land of our nativity, from the oppressing sword. upon Also her hired men [are] in the midst of her like fatted bullocks; for they also are turned back, [and] are fled away together: they did not stand, because the day of their calamity was come \{upon\} them, [and] the time of their visitation . upon Baldness is come \{upon\} Gaza; Ashkelon is cut off [with] the remnant of their valley: how long wilt thou cut thyself? upon And the spoiler shall come \{upon\} every city, and no city shall escape: the valley also shall perish, and the plain shall be destroyed, as the LORD hath spoken. upon Thou daughter that dost inhabit Dibon, come down from [thy] glory, and sit in thirst; for the spoiler of Moab shall come \{upon\} thee, [and] he shall destroy thy strong holds. upon And judgment is come \{upon\} the plain country; upon Holon, and upon Jahazah, and upon Mephaath, upon And judgment is come upon the plain country; \{upon\} Holon, and upon Jahazah, and upon Mephaath, upon And judgment is come upon the plain country; upon Holon, and \{upon\} Jahazah, and upon Mephaath, upon And judgment is come upon the plain country; upon Holon, and upon Jahazah, and \{upon\} Mephaath, upon And upon Dibon, and upon Nebo, and \{upon\} Bethdiblathaim, upon And upon Dibon, and \{upon\} Nebo, and upon Bethdiblathaim, upon And \{upon\} Dibon, and upon Nebo, and upon Bethdiblathaim, upon And \{upon\} Kiriathaim, and upon Bethgamul, and upon Bethmeon, upon And upon Kiriathaim, and upon Bethgamul, and \{upon\} Bethmeon, upon And upon Kiriathaim, and \{upon\} Bethgamul, and upon Bethmeon, upon And \{upon\} Kerioth, and upon Bozrah, and upon all the cities of the land of Moab, far or near. upon And upon Kerioth, and upon Bozrah, and \{upon\} all the cities of the land of Moab, far or near. upon And upon Kerioth, and \{upon\} Bozrah, and upon all the cities of the land of

Moab, far or near. upon O vine of Sibmah, I will weep for thee with the weeping of Jazer: thy plants are gone over the sea, they reach [even] to the sea of Jazer: the spoiler is fallen upon thy summer fruits and \{upon\} thy vintage. upon O vine of Sibmah, I will weep for thee with the weeping of Jazer: thy plants are gone over the sea, they reach [even] to the sea of Jazer: the spoiler is fallen \{upon\} thy summer fruits and upon thy vintage. upon For every head [shall be] bald, and every beard clipped: \{upon\} all the hands [shall be] cuttings, and upon the loins sackcloth. upon For every head [shall be] bald, and every beard clipped: upon all the hands [shall be] cuttings, and \{upon\} the loins sackcloth. upon There shall be] lamentation generally \{upon\} all the housetops of Moab, and in the streets thereof: for I have broken Moab like a vessel wherein [is] no pleasure, saith the LORD. upon Fear, and the pit, and the snare, [shall be] \{upon\} thee, O inhabitant of Moab, saith the LORD. upon He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be taken in the snare: for I will bring \{upon\} it, [even] upon Moab, the year of their visitation, saith the LORD. upon He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be taken in the snare: for I will bring upon it, [even] \{upon\} Moab, the year of their visitation, saith the LORD. upon Behold, I will bring a fear \{upon\} thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth. upon Flee ye, turn back, dwell deep, O inhabitants of Dedan; for I will bring the calamity of Esau \{upon\} him, the time [that] I will visit him. upon And \{upon\} Elam will I bring the four winds from the four quarters of heaven, and will scatter them toward all those winds; and there shall be no nation whither the outcasts of Elam shall not come. upon For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil \{upon\} them, [even] my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them: upon Shout against her round about: she hath given her hand: her foundations are fallen, her walls are thrown down: for it [is] the vengeance of the LORD: take vengeance \{upon\} her; as she hath done, do unto her. upon And I will bring Israel again to his habitation, and he shall feed on Carmel and Bashan, and his soul shall be satisfied \{upon\} mount Ephraim and Gilead. upon A sword [is] upon the Chaldeans, saith the LORD, and upon the inhabitants of Babylon, and \{upon\} her princes, and upon her wise [men]. upon A sword [is] upon the Chaldeans, saith the LORD, and upon the inhabitants of Babylon, and upon her princes, and \{upon\} her wise [men]. upon A sword [is] upon the Chaldeans, saith the LORD, and \{upon\} the inhabitants of Babylon, and upon her princes, and upon her wise [men]. upon A sword [is] \{upon\} the Chaldeans, saith the LORD, and upon the inhabitants of Babylon, and upon her princes, and upon her wise [men]. upon A sword [is] \{upon\} the liars; and they shall dote: a sword [is] upon her mighty men; and they shall be dismayed. upon A sword [is] upon the liars; and they shall dote: a sword [is] \{upon\} her mighty men; and they shall be dismayed. upon A sword [is] \{upon\} their horses, and upon their chariots, and upon all the mingled people that [are] in the midst of her; and they shall become as women: a sword [is] upon her treasures; and they shall be robbed. upon A sword [is] upon their horses, and upon their chariots, and \{upon\} all the mingled people that [are] in the midst of her; and they shall become as women: a sword [is] upon her treasures; and they shall be robbed. upon A sword [is] upon their horses, and \{upon\} their chariots, and upon all the mingled people that [are] in the midst of her; and they shall become as women: a sword [is] upon her treasures; and they shall be robbed. upon A sword [is] upon their horses, and upon their chariots, and upon all the mingled people that [are] in the midst of her; and they shall become as women: a sword [is] \{upon\} her treasures; and they shall be robbed. upon A drought [is] upon her waters; and they shall be dried up: for it [is] the land of graven images, and they are mad \{upon\} [their] idols. upon A drought [is] \{upon\} her waters; and they shall be dried up: for it [is] the land of graven images, and they are mad upon [their] idols. upon They shall hold the bow and the lance: they [are] cruel, and will not show mercy: their voice shall roar like the sea, and they shall ride \{upon\} horses, [every one] put in array, like a man to the battle, against thee, O daughter of Baby lon. upon Set up the standard \{upon\} the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon. upon O thou that dwellest \{upon\} many waters, abundant in treasures, thine end is come, [and] the measure of thy covetousness. upon Behold, I [am] against thee, O destroying mountain, saith the LORD, which destroyest all the earth: and I will stretch out mine hand \{upon\} thee, and roll thee down from the rocks, and will make thee a burnt mountain. upon The violence done to me and to my flesh [be] \{upon\} Babylon, shall the inhabitant of Zion say; and my blood upon the inhabitants of Chaldea, shall Jerusalem say. upon The violence done to me and to my flesh [be] upon Babylon, shall the inhabitant of Zion say; and my blood \{upon\} the inhabitants of Chaldea, shall Jerusalem say. upon The sea is come up \{upon\} Babylon: she is covered with the multitude of the waves thereof. upon Therefore, behold, the days come, that I will do judgment \{upon\} the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her. upon Wherefore, behold, the days come, saith the LORD, that I will do judgment \{upon\} her graven images: and through all her land the wounded shall groan. upon Because the spoiler is come upon her,
[even] \{upon\} Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompenses shall surely requite. upon Because the spoiler is come \{upon\} her, [even] upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompenses shall surely requite. upon So Jeremiah wrote in a book all the evil that should come \{upon\} Babylon, [even] all these words that are written against Babylon. upon And thou shalt say, Thus shall Babylon sink, and shall not rise from the evil that I will bring \{upon\} her: and they shall be weary. Thus far [are] the words of Jeremiah. upon Then they took the king, and carried him up unto the king of Babylon to Riblah in the land of Hamath; where he gave judgment \{upon\} him. upon And a chapiter of brass [was] \{upon\} it; and the height of one chapiter [was] five cubits, with network and pomegranates upon the chapiters round about, all [of] brass. The second pillar also and the pomegranates [were] like unto these. upon And a chapiter of brass [was] upon it; and the height of one chapiter [was] five cubits, with network and pomegranates \{upon\} the chapiters round about, all [of] brass. The second pillar also and the pomegranates [were] like unto these. upon And there were ninety and six pomegranates on a side; [and] all the pomegranates \{upon\} the network [were] an hundred round about. upon The adversary hath spread out his hand \{upon\} all her pleasant things: for she hath seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation. upon The yoke of my transgressions is bound by his hand: they are wreathed, [and] come up \{upon\} my neck: he hath made my strength to fall, the Lord hath delivered me into [their] hands, [from whom] I am not able to rise up. upon The elders of the daughter of Zion sit \{upon\} the ground, [and] keep silence: they have cast up dust upon their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground. upon The elders of the daughter of Zion sit upon the ground, [and] keep silence: they have cast up dust \{upon\} their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground. upon Mine eyes do fail with tears, my bowels are troubled, my liver is poured \{upon\} the earth, for the destruction of the daughter of my people; because the children and the sucklings swoon in the streets of the city. upon He sitteth alone and keepeth silence, because he hath borne [it] \{upon\} him. upon Fear and a snare is come \{upon\} us, desolation and destruction. upon They have cut off my life in the dungeon, and cast a stone \{upon\} me. upon I called \{upon\} thy name, O LORD, out of the low dungeon. upon Thou drewest near in the day [that] I called \{upon\} thee: thou saidst, Fear not. upon Our persecutors are swifter than the eagles of the heaven: they pursued us \{upon\} the mountains, they laid wait for us in the wilderness. upon Remember, O LORD, what is come \{upon\} us: consider, and behold our reproach. upon Because of the mountain of Zion, which is desolate, the foxes walk \{upon\} it. upon The word of the LORD came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there \{upon\} him. upon Now as I beheld the living creatures, behold one wheel \{upon\} the earth by the living creatures, with his four faces. upon When they went, they went \{upon\} their four sides: [and] they turned not when they went. upon And the likeness of the firmament \{upon\} the heads of the living creature [was] as the colour of the terrible crystal, stretched forth over their heads above. upon And above the firmament that [was] over their heads [was] the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne [was] the likeness as the appearance of a man above \{upon\} it. upon And above the firmament that [was] over their heads [was] the likeness of a throne, as the appearance of a sapphire stone: and \{upon\} the likeness of the throne [was] the likeness as the appearance of a man above upon it. upon As the appearance of the bow that is in the cloud in the day of rain, so [was] the appearance of the brightness round about. This [was] the appearance of the likeness of the glory of the LORD. And when I saw [it], I fell \{upon\} my face, an d I heard a voice of one that spake. upon And he said unto me, Son of man, stand \{upon\} thy feet, and I will speak unto thee. upon And the spirit entered into me when he spake unto me, and set me \{upon\} my feet, that I heard him that spake unto me. upon So the spirit lifted me up, and took me away, and I went in bitterness, in the heat of my spirit; but the hand of the LORD was strong \{upon\} me. upon And the hand of the LORD was there \{upon\} me; and he said unto me, Arise, go forth into the plain, and I will there talk with thee. upon Then the spirit entered into me, and set me \{upon\} my feet, and spake with me, and said unto me, Go, shut thyself within thine house. upon But thou, O son of man, behold, they shall put bands \{upon\} thee, and shall bind thee with them, and thou shalt not go out among them: upon Thou also, son of man, take thee a tile, and lay it before thee, and portray \{upon\} it the city, [even] Jerusalem: upon Lie thou also upon thy left side, and lay the iniquity of the house of Israel \{upon\} it: [according] to the number of the days that thou shalt lie upon it thou shalt bear their iniquity. upon Lie thou also upon thy left side, and lay the iniquity of the house of Israel upon it: [according] to the number of the days that thou shalt lie \{upon\} it thou shalt bear their iniquity. upon Lie thou also \{upon\} thy left side, and lay the iniquity of the house of Israel upon it: [according] to the number of the days that thou shalt lie upon it thou shalt bear their iniquity. upon For I have laid \{upon\} thee the years of their iniquity, according to the number of the days, three hundred and ninety days: so shalt thou bear the iniquity of the house of

Israel. upon And, behold, I will lay bands \{upon\} thee, and thou shalt not turn thee from one side to another, till thou hast ended the days of thy siege. upon Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, [according] to the number of the days that thou shalt lie \{upon\} thy side, three hundred and ninety days shalt thou eat thereof. upon And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause [it] to pass \{upon\} thine head and upon thy beard: then take thee balances to weigh, and divide the [hair]. upon And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause [it] to pass upon thine head and \{upon\} thy beard: then take thee balances to weigh, and divide the [hair]. upon Thus shall mine anger be accomplished, and I will cause my fury to rest \{upon\} them, and I will be comforted: and they shall know that I the LORD have spoken [it] in my zeal, when I have accomplished my fury in them. upon When I shall send \{upon\} them the evil arrows of famine, which shall be for [their] destruction, [and] which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread: upon When I shall send upon them the evil arrows of famine, which shall be for [their] destruction, [and] which I will send to destroy you: and I will increase the famine \{upon\} you, and will break your staff of bread: upon So will I send upon you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword \{upon\} thee. I the LORD have spoken [it]. upon So will I send \{upon\} you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken [it]. upon And say, Ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys; Behold, I, [even] I, will bring a sword \{upon\} you, and I will destroy your high places. upon He that is far off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury \{upon\} them. upon Then shall ye know that I [am] the LORD, when their slain [men] shall be among their idols round about their altars, \{upon\} every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols. upon So will I stretch out my hand \{upon\} them, and make the land desolate, yea, more desolate than the wilderness toward Diblath, in all their habitations: and they shall know that I [am] the LORD. upon Also, thou son of man, thus saith the Lord GOD unto the land of Israel; An end, the end is come \{upon\} the four corners of the land. upon Now [is] the end [come] upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense \{upon\} thee all thine abominations. upon Now [is] the end [come] upon thee, and I will send mine anger \{upon\} thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations. upon Now [is] the end [come] \{upon\} thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations. upon And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways $\{$ upon \} thee, and thine abominations shall be in the midst of thee: and ye shall know that I [am] the LORD. upon Now will I shortly pour out my fury upon thee, and accomplish mine anger \{upon\} thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations. upon Now will I shortly pour out my fury \{upon\} thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations. upon The time is come, the day draweth near: let not the buyer rejoice, nor the seller mourn: for wrath [is] \{upon\} all the multitude thereof. upon They have blown the trumpet, even to make all ready; but none goeth to the battle: for my wrath [is] \{upon\} all the multitude thereof. upon They shall also gird [themselves] with sackcloth, and horror shall cover them; and shame [shall be] upon all faces, and baldness \{upon\} all their heads. upon They shall also gird [themselves] with sackcloth, and horror shall cover them; and shame [shall be] \{upon\} all faces, and baldness upon all their heads. upon Mischief shall come \{upon\} mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients. upon Mischief shall come upon mischief, and rumour shall be \{upon\} rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients. upon And it came to pass in the sixth year, in the sixth [month], in the fifth [day] of the month, [as] I sat in mine house, and the elders of Judah sat before me, that the hand of the Lord GOD fell there \{upon\} me. upon So I went in and saw; and behold every form of creeping things, and abominable beasts, and all the idols of the house of Israel, portrayed \{upon\} the wall round about. upon And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark \{upon\} the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof. upon Slay utterly old [and] young, both maids, and little children, and women: but come not near any man \{upon\} whom [is] the mark; and begin at my sanctuary. Then they began at the ancient men which [were] before the house. upon And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of thy fury \{upon\} Jerusalem? upon And it came to pass, while
they were slaying them, and I was left, that I fell \{upon\} my face, and cried, and said, Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem? upon And as for me also, mine eye shall not spare, neither will I have pity, [but] I will recompense their way \{upon\} their head. upon When they went, they went \{upon\} their four sides; they turned not as they went, but to the place whither the head looked they followed it; they turned not as they went. upon And the Spirit of the LORD fell \{upon\} me, and said unto me, Speak; Thus saith the LORD; Thus have ye said, O house of Israel: for I know the things that come into your mind, [every one of] them. upon Ye have feared the sword; and I will bring a sword \{upon\} you, saith the Lord GOD. upon And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down \{upon\} my face, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel? upon But [as for them] whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way \{upon\} their own heads, saith the Lord GOD. upon And the glory of the LORD went up from the midst of the city, and stood \{upon\} the mountain which [is] on the east side of the city. upon In their sight shalt thou bear [it] \{upon\} [thy] shoulders, [and] carry [it] forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have set thee [for] a sign unto the house of Israel. upon And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I digged through the wall with mine hand; I brought [it] forth in the twilight, [and] I bare [it] \{upon\} [my] shoulder in their sight . upon And the prince that [is] among them shall bear \{upon\} [his] shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with [his] eyes. upon My net also will I spread \{upon\} him, and he shall be taken in my snare: and I will bring him to Babylon [to] the land of the Chaldeans; yet shall he not see it, though he shall die there. upon And mine hand shall be \{upon\} the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I [am] the Lord GOD. upon Thus will I accomplish my wrath \{upon\} the wall, and upon them that have daubed it with untempered [mortar], and will say unto you, The wall [is] no [more], neither they that daubed it; upon Thus will I accomplish my wrath upon the wall, and \{upon\} them that have daubed it with untempered [mortar], and will say unto you, The wall [is] no [more], neither they that daubed it; upon And say, Thus saith the Lord GOD; Woe to the [women] that sew pillows to all armholes, and make kerchiefs \{upon\} the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive [that come] un to you? upon And if the prophet be deceived when he hath spoken a thing, I the LORD have deceived that prophet, and I will stretch out my hand \{upon\} him, and will destroy him from the midst of my people Israel. upon Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine \{upon\} it, and will cut off man and beast from it: upon Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand \{upon\} it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it: upon Or [if] I bring a sword \{upon\} that land, and say, Sword, go through the land; so that I cut off man and beast from it: upon Or [if] I send a pestilence into that land, and pour out my fury \{upon\} it in blood, to cut off from it man and beast: upon For thus saith the Lord GOD; How much more when I send my four sore judgments \{upon\} Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast? upon Yet, behold, therein shall be left a remnant that shall be brought forth, [both] sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, [even] concerning all that I have brought \{upon\} it. upon Yet, behold, therein shall be left a remnant that shall be brought forth, [both] sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought \{upon\} Jerusalem, [even] concerning all that I have brought upon it. upon None eye pitied thee, to do any of these unto thee, to have compassion \{upon\} thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born. upon Now when I passed by thee, and looked \{upon\} thee, behold, thy time [was] the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I sware unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine. upon I decked thee also with ornaments, and I put bracelets \{upon\} thy hands, and a chain on thy neck. upon And I put a jewel on thy forehead, and earrings in thine ears, and a beautiful crown \{upon\} thine head. upon And thy renown went forth among the heathen for thy beauty: for it [was] perfect through my comeliness, which I had put \{upon\} thee, saith the Lord GOD. upon And they shall burn thine houses with fire, and execute judgments \{upon\} thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more. upon Because thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way \{upon\} [thine] head, saith the Lord GOD: and thou shalt not commit this
lewdness above all thine abominations. upon Therefore thus saith the Lord GOD; [As] I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense \{upon\} his own head. upon And I will spread my net \{upon\} him, and he shall be taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against me. upon Thus saith the Lord GOD; I will also take of the highest branch of the high cedar, and will set [it]; I will crop off from the top of his young twigs a tender one, and will plant [it] \{upon\} an high mountain and eminent: upon And] hath not eaten \{upon\} the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman, upon He [that] hath not given forth \{upon\} usury, neither hath taken any increase, [that] hath withdrawn his hand from iniquity, hath executed true judgment between man and man, upon And that doeth not any of those [duties], but even hath eaten \{upon\} the mountains, and defiled his neighbour's wife, upon Hath given forth \{upon\} usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him. upon Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be \{upon\} him. upon That] hath not eaten \{upon\} the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife, upon The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be \{upon\} him, and the wickedness of the wicked shall be upon him. upon The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be \{upon\} him. upon And they put him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard \{upon\} the mountains of Israel. upon But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury \{upon\} them, to accomplish my a nger against them in the midst of the land of Egypt. upon But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which [if] a man do, he shall even live in them; and my sabbaths they greatly polluted: then I said, I would po ur out my fury \{upon\} them in the wilderness, to consume them. upon Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which [if] a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury \{upo $n\}$ them, to accomplish my anger against them in the wilderness. upon Cry and howl, son of man: for it shall be \{upon\} my people, it [shall be] upon all the princes of Israel: terrors by reason of the sword shall be upon my people: smite therefore upon [thy] thigh. upon Cry and howl, son of man: for it shall be upon my people, it [shall be] \{upon\} all the princes of Israel: terrors by reason of the sword shall be upon my people: smite therefore upon [thy] thigh. upon Cry and howl, son of man: for it shall be upon my people, it [shall be] upon all the princes of Israel: terrors by reason of the sword shall be \{upon\} my people: smite therefore upon [thy] thigh. upon Cry and howl, son of man: for it shall be upon my people, it [shall be] upon all the princes of Israel: terrors by reason of the sword shall be upon my people: smite therefore \{upon\} [thy] thigh. upon Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee \{upon\} the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end. upon And I will pour out mine indignation \{upon\} thee, I will blow against thee in the fire of my wrath, and deliver thee into the hand of brutish men, [and] skilful to destroy. upon In thee are men that carry tales to shed blood: and in thee they eat $\{$ upon $\}$ the mountains: in the midst of thee they commit lewdness. upon As] they gather silver, and brass, and iron, and lead, and tin, into the midst of the furnace, to blow the fire \{upon\} it, to melt [it]; so will I gather [you] in mine anger and in my fury, and I will leave [you there], and melt you. upon Yea, I will gather you, and blow \{upon\} you in the fire of my wrath, and ye shall be melted in the midst thereof. upon As silver is melted in the midst of the furnace, so shall ye be melted in the midst thereof; and ye shall know that I the LORD have poured out my fury \{upon\} you. upon Son of man, say unto her, Thou [art] the land that is not cleansed, nor rained \{upon\} in the day of indignation. upon Therefore have I poured out mine indignation \{upon\} them; I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads, saith the Lord GOD. upon Therefore have I poured out mine indignation upon them; I have consumed them with the fire of my wrath: their own way have I recompensed \{upon\} their heads, saith the Lord GOD. upon Which were] clothed with blue, captains and rulers, all of them desirable young men, horsemen riding \{upon\} horses. upon Neither left she her whoredoms [brought] from Egypt: for in her youth they lay with her, and they bruised the breasts of her virginity, and poured their whoredom \{upon\} her. upon Wherefore I have delivered her into the hand of her lovers, into the hand of the Assyrians, \{upon\} whom she doted. upon These discovered her nakedness: they took her sons and her daughters, and slew her with the sword: and she became famous among women; for they had
executed judgment $\{$ upon $\}$ her. upon She doted upon the Assyrians [her] neighbours, captains and rulers clothed most gorgeously, horsemen riding \{upon\} horses, all of them desirable young men. upon She doted \{upon\} the Assyrians [her] neighbours, captains and rulers clothed most gorgeously, horsemen riding upon horses, all of them desirable young men. upon And [that] she increased her whoredoms: for when she saw men portrayed \{upon\} the wall, the images of the Chaldeans portrayed with vermilion, upon Girded with girdles upon their loins, exceeding in dyed attire \{upon\} their heads, all of them princes to look to, after the manner of the Babylonians of Chaldea, the land of their nativity: upon Girded with girdles \{upon\} their loins, exceeding in dyed attire upon their heads, all of them princes to look to, after the manner of the Babylonians of Chaldea, the land of their nativity: upon And as soon as she saw them with her eyes, she doted \{upon\} them, and sent messengers unto them into Chaldea. upon For she doted \{upon\} their paramours, whose flesh [is as] the flesh of asses, and whose issue [is like] the issue of horses. upon The Babylonians, and all the Chaldeans, Pekod, and Shoa, and Koa, [and] all the Assyrians with them: all of them desirable young men, captains and rulers, great lords and renowned, all of them riding \{upon\} horses. upon And satest \{upon\} a stately bed, and a table prepared before it, whereupon thou hast set mine incense and mine oil. upon And a voice of a multitude being at ease [was] with her: and with the men of the common sort [were] brought Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns \{upon\} their heads. upon And a voice of a multitude being at ease [was] with her: and with the men of the common sort [were] brought Sabeans from the wilderness, which put bracelets \{upon\} their hands, and beautiful crowns upon their heads. upon For thus saith the Lord GOD; I will bring up a company \{upon\} them, and will give them to be removed and spoiled. upon And they shall recompense your lewdness \{upon\} you, and ye shall bear the sins of your idols: and ye shall know that I [am] the Lord GOD. upon Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum [is] therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall \{upon\} it. upon For her blood is in the midst of her; she set it upon the top of a rock; she poured it not \{upon\} the ground, to cover it with dust; upon For her blood is in the midst of her; she set it \{upon\} the top of a rock; she poured it not upon the ground, to cover it with dust; upon That it might cause fury to come up to take vengeance; I have set her blood \{upon\} the top of a rock, that it should not be covered. upon Then set it empty \{upon\} the coals thereof, that the brass of it may be hot, and may burn, and [that] the filthiness of it may be molten in it, [that] the scum of it may be consumed. upon In thy filthiness [is] lewdness: because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have caused my fury to rest $\{$ upon \} thee. upon Forbear to cry, make no mourning for the dead, bind the tire of thine head \{upon\} thee, and put on thy shoes upon thy feet, and cover not [thy] lips, and eat not the bread of men. upon Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes \{upon\} thy feet, and cover not [thy] lips, and eat not the bread of men. upon And your tires [shall be] \{upon\} your heads, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine away for your iniquities, and mourn one toward another. upon And your tires [shall be] upon your heads, and your shoes \{upon\} your feet: ye shall not mourn nor weep; but ye shall pine away for your iniquities, and mourn one toward another. upon Behold, therefore I will stretch out mine hand \{upon\} thee, and will deliver thee for a spoil to the heathen; and I will cut thee off from the people, and I will cause thee to perish out of the countries: I will destroy thee; and thou shal t know that I [am] the LORD. upon And I will execute judgments \{upon\} Moab; and they shall know that I [am] the LORD. upon Thus saith the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself \{upon\} them; upon Therefore thus saith the Lord GOD; I will also stretch out mine hand \{upon\} Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword. upon And I will lay my vengeance \{upon\} Edom by the hand of my people Israel: and they shall do in Edom according to mine anger and according to my fury; and they shall know my vengeance, saith the Lord GOD. upon Therefore thus saith the Lord GOD; Behold, I will stretch out mine hand \{upon\} the Philistines, and I will cut off the Cherethims, and destroy the remnant of the sea coast. upon And I will execute great vengeance \{upon\} them with furious rebukes; and they shall know that I [am] the LORD, when I shall lay my vengeance upon them. upon And I will execute great vengeance upon them with furious rebukes; and they shall know that I [am] the LORD, when I shall lay my vengeance \{upon\} them. upon For thus saith the Lord GOD; Behold, I will bring \{upon\} Tyrus Nebuchadrezzar king of Babylon, a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and much people. upon And I will make thee like the top of a rock: thou shalt be [a place] to spread nets \{upon\}; thou shalt be built no more: for I the LORD have spoken [it], saith the Lord GOD. upon Then all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their broidered garments: they shall clothe themselves with trembling; they shall sit \{upon\} the ground, and shall tremble at [every ] moment, and be astonished at thee. upon For thus saith the Lord GOD; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep
\{upon\} thee, and great waters shall cover thee; upon The men of Arvad with thine army [were] upon thy walls round about, and the Gammadims were in thy towers: they hanged their shields \{upon\} thy walls round about; they have made thy beauty perfect. upon The men of Arvad with thine army [were] \{upon\} thy walls round about, and the Gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made thy beauty perfect. upon And all that handle the oar, the mariners, [and] all the pilots of the sea, shall come down from their ships, they shall stand \{upon\} the land; upon And shall cause their voice to be heard against thee, and shall cry bitterly, and shall cast up dust \{upon\} their heads, they shall wallow themselves in the ashes: upon Behold, therefore I will bring strangers \{upon\} thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness. upon Son of man, take up a lamentation \{upon\} the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty. upon Thou [art] the anointed cherub that covereth; and I have set thee [so]: thou wast \{upon\} the holy mountain of God; thou hast walked up and down in the midst of the stones of fire. upon Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffic; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes \{upon\} the earth in $t$ he sight of all them that behold thee. upon For I will send into her pestilence, and blood into her streets; and the wounded shall be judged in the midst of her by the sword \{upon\} her on every side; and they shall know that I [am] the LORD. upon And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments \{upon\} all those that despise them round about them; and they shall know that I [am] the LORD their God. upon And I will leave thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt fall \{upon\} the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven. upon When they took hold of thee by thy hand, thou didst break, and rend all their shoulder: and when they leaned \{upon\} thee, thou brakest, and madest all their loins to be at a stand. upon Therefore thus saith the Lord GOD; Behold, I will bring a sword \{upon\} thee, and cut off man and beast out of thee. upon And the sword shall come \{upon\} Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down. upon In that day shall messengers go forth from me in ships to make the careless Ethiopians afraid, and great pain shall come \{upon\} them, as in the day of Egypt: for, lo, it cometh. upon And I will pour my fury \{upon\} Sin, the strength of Egypt; and I will cut off the multitude of No. upon But I will strengthen the arms of the king of Babylon, and the arms of Pharaoh shall fall down; and they shall know that I [am] the LORD, when I shall put my sword into the hand of the king of Babylon, and he shall stretch it out \{upon\} the land of Egypt. upon And strangers, the terrible of the nations, have cut him off, and have left him: \{upon\} the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him. upon Upon his ruin shall all the fowls of the heaven remain, and all the beasts of the field shall be \{upon\} his branches: upon \{Upon\} his ruin shall all the fowls of the heaven remain, and all the beasts of the field shall be upon his branches: upon Then will I leave thee upon the land, I will cast thee forth \{upon\} the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee. upon Then will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain \{upon\} thee, and I will fill the beasts of the whole earth with thee. upon Then will I leave thee \{upon\} the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee. upon And I will lay thy flesh \{upon\} the mountains, and fill the valleys with thy height. upon All the bright lights of heaven will I make dark over thee, and set darkness \{upon\} thy land, saith the Lord GOD. upon For thus saith the Lord GOD; The sword of the king of Babylon shall come \{upon\} thee. upon And they shall not lie with the mighty [that are] fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be \{upon\} their bones, tho ugh [they were] the terror of the mighty in the land of the living. upon Son of man, speak to the children of thy people, and say unto them, When I bring the sword \{upon\} a land, if the people of the land take a man of their coasts, and set him for their watchman: upon If when he seeth the sword come \{upon\} the land, he blow the trumpet, and warn the people; upon Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be \{upon\} his own head. upon He heard the sound of the trumpet, and took not warning; his blood shall be \{upon\} him. But he that taketh warning shall deliver his soul. upon Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our sins [be] \{upon\} us, and we pine away in them, how should we then live? upon Now the hand of the LORD was \{upon\} me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb. upon Ye stand \{upon\} your sword, ye
work abomination, and ye defile every one his neighbour's wife: and shall ye possess the land? upon My sheep wandered through all the mountains, and \{upon\} every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek [after them]. upon My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered \{upon\} all the face of the earth, and none did search or seek [after them]. upon And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them \{upon\} the mountains of Israel by the rivers, and in all the inhabited places of the country. upon I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and [in] a fat pasture shall they feed \{upon\} the mountains of Israel. upon I will feed them in a good pasture, and \{upon\} the high mountains of Israel shall their fold be: there shall they lie in a good fold, and [in] a fat pasture shall they feed upon the mountains of Israel. upon And I will multiply men \{upon\} you, all the house of Israel, [even] all of it: and the cities shall be inhabited, and the wastes shall be builded: upon And I will multiply \{upon\} you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will do better [unto you] than at your beginnings: and ye shall know that I [am] the LORD. upon Yea, I will cause men to walk \{upon\} you, [even] my people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth bereave them [of men]. upon Wherefore I poured my fury upon them for the blood that they had shed \{upon\} the land, and for their idols [wherewith] they had polluted it: upon Wherefore I poured my fury \{upon\} them for the blood that they had shed upon the land, and for their idols [wherewith] they had polluted it: upon Then will I sprinkle clean water \{upon\} you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you. upon I will also save you from all your uncleannesses: and I will call for the corn, and will increase it, and lay no famine \{upon\} you. upon The hand of the LORD was \{upon\} me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which [was] full of bones, upon Again he said unto me, Prophesy \{upon\} these bones, and say unto them, O ye dry bones, hear the word of the LORD. upon And I will lay sinews \{upon\} you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I [am] the LORD. upon And I will lay sinews upon you, and will bring up flesh \{upon\} you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I [am] the LORD. upon And when I beheld, lo, the sinews and the flesh came up \{upon\} them, and the skin covered them above: but [there was] no breath in them. upon Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe \{upon\} these slain, that they may live. upon So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up \{upon\} their feet, an exceeding great army. upon Moreover, thou son of man, take thee one stick, and write \{upon\} it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and [for] all the house of Israel his companions: upon Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write \{upon\} it, For Joseph, the stick of Ephraim, and [for] all the house of Israel his companions: upon And I will make them one nation in the land \{upon\} the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all: upon To take a spoil, and to take a prey; to turn thine hand \{upon\} the desolate places [that are now] inhabited, and upon the people [that are] gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the la nd. upon To take a spoil, and to take a prey; to turn thine hand upon the desolate places [that are now] inhabited, and \{upon\} the people [that are] gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the la nd. upon And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding \{upon\} horses, a great company, and a mighty army: upon So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep \{upon\} the earth, and all the men that [are] upon the face of the earth, shall shake at my presence, and the mount ains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground. upon So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that [are] \{upon\} the face of the earth, shall shake at my presence, and the mount ains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground. upon And I will plead against him with pestilence and with blood; and I will rain \{upon\} him, and upon his bands, and upon the many people that [are] with him, an overflowing rain, and great hailstones, fire, and brimstone. upon And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and \{upon\} the many people that [are] with him, an overflowing rain, and great hailstones, fire, and brimstone. upon And I will plead against him with pestilence and with blood; and I will rain upon him, and \{upon\} his bands, and upon the many people that [are] with him, an overflowing rain, and great hailstones, fire, and brimstone. upon And I will turn thee back, and leave but the sixth part of thee, and will
cause thee to come up from the north parts, and will bring thee \{upon\} the mountains of Israel: upon Thou shalt fall \{upon\} the mountains of Israel, thou, and all thy bands, and the people that [is] with thee: I will give thee unto the ravenous birds of every sort, and [to] the beasts of the field to be devoured. upon Thou shalt fall \{upon\} the open field: for I have spoken [it], saith the Lord GOD. upon And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain \{upon\} the face of the earth, to cleanse it: after the end of seven months shall they search. upon And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, [even] a great sa crifice \{upon\} the mountains of Israel, that ye may eat flesh, and drink blood. upon And I will set my glory among the heathen, and all the heathen shall see my judgment that I have executed, and my hand that I have laid \{upon\} them. upon Therefore thus saith the Lord GOD; Now will I bring again the captivity of Jacob, and have mercy \{upon\} the whole house of Israel, and will be jealous for my holy name; upon Neither will I hide my face any more from them: for I have poured out my spirit \{upon\} the house of Israel, saith the Lord GOD. upon In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was \{upon\} me, and brought me thither. upon In the visions of God brought he me into the land of Israel, and set me \{upon\} a very high mountain, by which [was] as the frame of a city on the south. upon And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart \{upon\} all that I shall show thee; for to the intent that I might show [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel. upon And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round about inward: and \{upon\} [each] post [were] palm trees. upon Then brought he me into the outward court, and, lo, [there were] chambers, and a pavement made for the court round about: thirty chambers [were] \{upon\} the pavement. upon And [there were] seven steps to go up to it, and the arches thereof [were] before them: and it had palm trees, one on this side, and another on that side, \{upon\} the posts thereof. upon And the arches thereof [were] toward the utter court; and palm trees [were] \{upon\} the posts thereof: and the going up to it [had] eight steps. upon And the arches thereof [were] toward the outward court; and palm trees [were] \{upon\} the posts thereof, on this side, and on that side: and the going up to it [had] eight steps. upon And the posts thereof [were] toward the utter court; and palm trees [were] \{upon\} the posts thereof, on this side, and on that side: and the going up to it [had] eight steps. upon And within [were] hooks, an hand broad, fastened round about: and \{upon\} the tables [was] the flesh of the offering. upon And [there were] made on them, on the doors of the temple, cherubims and palm trees, like as [were] made \{upon\} the walls; and [there were] thick planks upon the face of the porch without. upon And [there were] made on them, on the doors of the temple, cherubims and palm trees, like as [were] made upon the walls; and [there were] thick planks \{upon\} the face of the porch without. upon And [there were] narrow windows and palm trees on the one side and on the other side, on the sides of the porch, and [ upon \}] the side chambers of the house, and thick planks. upon And [it was] according to the appearance of the vision which I saw, [even] according to the vision that I saw when I came to destroy the city: and the visions [were] like the vision that I saw by the river Chebar; and I fell \{upon\} my face . upon This [is] the law of the house; \{Upon\} the top of the mountain the whole limit thereof round about [shall be] most holy. Behold, this [is] the law of the house. upon And from the bottom [\{upon\}] the ground [even] to the lower settle [shall be] two cubits, and the breadth one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and the breadth [one] cubit. upon And thou shalt take of the blood thereof, and put [it] on the four horns of it, and on the four corners of the settle, and \{upon\} the border round about: thus shalt thou cleanse and purge it. upon And thou shalt offer them before the LORD, and the priests shall cast salt \{upon\} them, and they shall offer them up [for] a burnt offering unto the LORD. upon And when these days are expired, it shall be, [that] upon the eighth day, and [so] forward, the priests shall make your burnt offerings \{upon\} the altar, and your peace offerings; and I will accept you, saith the Lord GOD. upon And when these days are expired, it shall be, [that] \{upon\} the eighth day, and [so] forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD. upon Then brought he me the way of the north gate before the house: and I looked, and, behold, the glory of the LORD filled the house of the LORD: and I fell \{upon\} my face. upon And it shall come to pass, [that] when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come \{upon\} them, whiles they minister in the gates of the inner court, and within. upon They shall have linen bonnets upon their heads, and shall have linen breeches \{upon\} their loins; they shall not gird [themselves] with any thing that causeth sweat. upon They shall have linen bonnets \{upon\} their heads, and shall have linen breeches upon their loins; they shall not gird [themselves] with any thing that causeth sweat. upon And the priest shall take of the blood of the sin offering, and put [it] upon the posts of the house, and upon
the four corners of the settle of the altar, and \{upon\} the posts of the gate of the inner court. upon And the priest shall take of the blood of the sin offering, and put [it] upon the posts of the house, and \{upon\} the four corners of the settle of the altar, and upon the posts of the gate of the inner court. upon And the priest shall take of the blood of the sin offering, and put [it] \{upon\} the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court. upon And \{upon\} that day shall the prince prepare for himself and for all the people of the land a bullock [for] a sin offering. upon And it shall come to pass, [that] the fishers shall stand \{upon\} it from Engedi even unto Eneglaim; they shall be a [place] to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many. upon And by the river \{upon\} the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, becaus e their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine. upon Then let our countenances be looked \{upon\} before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants. upon The Chaldeans answered before the king, and said, There is not a man \{upon\} the earth that can show the king's matter: therefore [there is] no king, lord, nor ruler, [that] asked such things at any magician, or astrologer, or Chaldean. upon But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head \{upon\} thy bed, are these; upon As for thee, O king, thy thoughts came [into thy mind] \{upon\} thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass. upon Thou sawest till that a stone was cut out without hands, which smote the image \{upon\} his feet [that were] of iron and clay, and brake them to pieces. upon Then the king Nebuchadnezzar fell \{upon\} his face, and worshipped Daniel, and commanded that they should offer an oblation and sweet odours unto him. upon And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, \{upon\} whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them. upon I saw a dream which made me afraid, and the thoughts \{upon\} my bed and the visions of my head troubled me. upon I saw in the visions of my head \{upon\} my bed, and, behold, a watcher and an holy one came down from heaven; upon Whose leaves [were] fair, and the fruit thereof much, and in it [was] meat for all; under which the beasts of the field dwelt, and \{upon\} whose branches the fowls of the heaven had their habitation: upon This [is] the interpretation, O king, and this [is] the decree of the most High, which is come \{upon\} my lord the king: upon All this came \{upon\} the king Nebuchadnezzar. upon The same hour was the thing fulfilled \{upon\} Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails like birds' [ claws]. upon In the same hour came forth fingers of a man's hand, and wrote over against the candlestick \{upon\} the plaster of the wall of the king's palace: and the king saw the part of the hand that wrote. upon Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled \{upon\} his knees three times a day, and prayed, and gave thanks before his God, as he did afor etime. upon And a stone was brought, and laid \{upon\} the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel. upon Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found \{upon\} him, because he believed in his God. upon In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head \{upon\} his bed: then he wrote the dream, [and] told the sum of the matters. upon Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove \{upon\} the great sea. upon The first [was] like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand \{upon\} the feet as a man, and a man's heart was given to it. upon After this I beheld, and lo another, like a leopard, which had \{upon\} the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it. upon Thus he said, The fourth beast shall be the fourth kingdom \{upon\} earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces. upon And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped \{upon\} him: and there was none that could deliver the ram out of his hand. upon And it waxed great, [even] to the host of heaven; and it cast down [some] of the host and of the stars to the ground, and stamped \{upon\} them. upon So he came near where I stood: and when he came, I was afraid, and fell \{upon\} my face: but he said unto me, Understand, O son of man: for at the time of the end [shall be] the vision. upon Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured \{upon\} us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned agains $t$ him. upon And he
hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing \{upon\} us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem. upon And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done \{upon\} Jerusalem. upon As [it is] written in the law of Moses, all this evil is come \{upon\} us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth. upon Therefore hath the LORD watched upon the evil, and brought it \{upon\} us: for the LORD our God [is] righteous in all his works which he doeth: for we obeyed not his voice. upon Therefore hath the LORD watched \{upon\} the evil, and brought it upon us: for the LORD our God [is] righteous in all his works which he doeth: for we obeyed not his voice. upon Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine \{upon\} thy sanctuary that is desolate, for the Lord's sake. upon Seventy weeks are determined upon thy people and \{upon\} thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision a nd prophecy, and to anoint the most Holy. upon Seventy weeks are determined \{upon\} thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision a nd prophecy, and to anoint the most Holy. upon And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummati on, and that determined shall be poured \{upon\} the desolate. upon And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell \{upon\} them, so that they fled to hide themselves. upon And, behold, an hand touched me, which set me \{upon\} my knees and [upon] the palms of my hands. upon And, behold, an hand touched me, which set me upon my knees and [\{upon\}] the palms of my hands. upon And, behold, [one] like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned \{upon\} me, and I have retained no strengt h. upon After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause [it] to turn \{upon\} him. upon He shall enter peaceably even \{upon\} the fattest places of the province; and he shall do [that] which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: [yea], and he shall fo recast his devices against the strong holds, even for a time. upon He shall stretch forth his hand also \{upon\} the countries: and the land of Egypt shall not escape. upon And [one] said to the man clothed in linen, which [was] \{upon\} the waters of the river, How long [shall it be to] the end of these wonders? upon And I heard the man clothed in linen, which [was] \{upon\} the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that [it shall be] for a time, times, and an half; and wh en he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished. upon And the LORD said unto him, Call his name Jezreel; for yet a little [while], and I will avenge the blood of Jezreel \{upon\} the house of Jehu, and will cause to cease the kingdom of the house of Israel. upon And she conceived again, and bare a daughter. And [God] said unto him, Call her name Loruhamah: for I will no more have mercy \{upon\} the house of Israel; but I will utterly take them away. upon But I will have mercy \{upon\} the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen. upon And I will not have mercy \{upon\} her children; for they [be] the children of whoredoms. upon And I will visit \{upon\} her the days of Baalim, wherein she burned incense to them, and she decked herself with her earrings and her jewels, and she went after her lovers, and forgat me, saith the LORD. upon And I will sow her unto me in the earth; and I will have mercy \{upon\} her that had not obtained mercy; and I will say to [them which were] not my people, Thou [art] my people; and they shall say, [Thou art] my God. upon They sacrifice \{upon\} the tops of the mountains, and burn incense upon the hills, under oaks and poplars and elms, because the shadow thereof [is] good: therefore your daughters shall commit whoredom, and your spouses shall commit adultery . upon They sacrifice upon the tops of the mountains, and burn incense \{upon\} the hills, under oaks and poplars and elms, because the shadow thereof [is] good: therefore your daughters shall commit whoredom, and your spouses shall commit adultery . upon Hear ye this, O priests; and hearken, ye house of Israel; and give ye ear, O house of the king; for judgment [is] toward you, because ye have been a snare on Mizpah, and a net spread \{upon\} Tabor. upon The princes of Judah were like them that remove the bound: [therefore] I will pour out my wrath \{upon\} them like water. upon Strangers have devoured his strength, and he knoweth [it] not: yea, gray hairs are here and there \{upon\} him, yet he knoweth not. upon When they shall go, I will spread my net \{upon\} them; I will bring them down as the fowls of the heaven; I will chastise them, as their congregation hath heard. upon And they have not cried unto me with their heart, when they howled \{upon\} their beds: they assemble themselves for corn and
wine, [and] they rebel against me. upon For Israel hath forgotten his Maker, and buildeth temples; and Judah hath multiplied fenced cities: but I will send a fire \{upon\} his cities, and it shall devour the palaces thereof. upon Rejoice not, O Israel, for joy, as [other] people: for thou hast gone a whoring from thy God, thou hast loved a reward \{upon\} every cornfloor. upon As for] Samaria, her king is cut off as the foam \{upon\} the water. upon And Ephraim [is as] an heifer [that is] taught, [and] loveth to tread out [the corn]; but I passed over \{upon\} her fair neck: I will make Ephraim to ride; Judah shall plow, [and] Jacob shall break his clods. upon Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for [it is] time to seek the LORD, till he come and rain righteousness \{upon\} you. upon Therefore shall a tumult arise among thy people, and all thy fortresses shall be spoiled, as Shalman spoiled Betharbel in the day of battle: the mother was dashed in pieces \{upon\} [her] children. upon Ephraim provoked [him] to anger most bitterly: therefore shall he leave his blood \{upon\} him, and his reproach shall his Lord return unto him. upon The sorrows of a travailing woman shall come \{upon\} him: he [is] an unwise son; for he should not stay long in [the place of] the breaking forth of children. upon Asshur shall not save us; we will not ride \{upon\} horses: neither will we say any more to the work of our hands, [Ye are] our gods: for in thee the fatherless findeth mercy. upon For a nation is come up \{upon\} my land, strong, and without number, whose teeth [are] the teeth of a lion, and he hath the cheek teeth of a great lion. upon A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread \{upon\} the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, [even] to the years of many generations. upon Neither shall one thrust another; they shall walk every one in his path: and [when] they fall \{upon\} the sword, they shall not be wounded. upon They shall run to and fro in the city; they shall run \{upon\} the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief. upon They shall run to and fro in the city; they shall run upon the wall, they shall climb up \{upon\} the houses; they shall enter in at the windows like a thief. upon And it shall come to pass afterward, [that] I will pour out my spirit \{upon\} all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: upon And also \{upon\} the servants and upon the handmaids in those days will I pour out my spirit. upon And also upon the servants and \{upon\} the handmaids in those days will I pour out my spirit. upon Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompense? and if ye recompense me, swiftly [and] speedily will I return your recompense \{upon\} your own head; upon Behold, I will raise them out of the place whither ye have sold them, and will return your recompense \{upon\} your own head: upon But I will send a fire \{upon\} Teman, which shall devour the palaces of Bozrah. upon But I will send a fire \{upon\} Moab, and it shall devour the palaces of Kirioth: and Moab shall die with tumult, with shouting, [and] with the sound of the trumpet: upon But I will send a fire \{upon\} Judah, and it shall devour the palaces of Jerusalem. upon And they lay [themselves] down \{upon\} clothes laid to pledge by every altar, and they drink the wine of the condemned [in] the house of their god. upon Can a bird fall in a snare \{upon\} the earth, where no gin [is] for him? shall [one] take up a snare from the earth, and have taken nothing at all? upon Publish in the palaces at Ashdod, and in the palaces in the land of Egypt, and say, Assemble yourselves \{upon\} the mountains of Samaria, and behold the great tumults in the midst thereof, and the oppressed in the midst thereof. upon That in the day that I shall visit the transgressions of Israel \{upon\} him I will also visit the altars of Bethel: and the horns of the altar shall be cut off, and fall to the ground. upon The Lord GOD hath sworn by his holiness, that, lo, the days shall come \{upon\} you, that he will take you away with hooks, and your posterity with fishhooks. upon And also I have withholden the rain from you, when [there were] yet three months to the harvest: and I caused it to rain upon one city, and caused it not to rain upon another city: one piece was rained \{upon\}, and the piece whereupon it rai ned not withered. upon And also I have withholden the rain from you, when [there were] yet three months to the harvest: and I caused it to rain \{upon\} one city, and caused it not to rain upon another city: one piece was rained upon, and the piece whereupon it rai ned not withered. upon And also I have withholden the rain from you, when [there were] yet three months to the harvest: and I caused it to rain upon one city, and caused it not to rain \{upon\} another city: one piece was rained upon, and the piece whereupon it rai ned not withered. upon For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what [is] his thought, that maketh the morning darkness, and treadeth \{upon\} the high places of the earth, The LORD, The God of hosts, [is] his name. upon The virgin of Israel is fallen; she shall no more rise: she is forsaken \{upon\} her land; [there is] none to raise her up. upon Seek him] that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out \{upon\} the face of the earth: The LORD [is] his name: upon Forasmuch therefore as your treading [is] \{upon\} the poor, and ye take from him burdens of wheat: ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted pleasant vineyards, but ye shall not drink wine of them. upon That lie \{upon\} beds of ivory, and stretch themselves upon their couches, and eat the lambs out of the flock, and the calves out of the midst of the stall; upon

That lie upon beds of ivory, and stretch themselves \{upon\} their couches, and eat the lambs out of the flock, and the calves out of the midst of the stall; upon Shall horses run \{upon\} the rock? will [one] plow [there] with oxen? for ye have turned judgment into gall, and the fruit of righteousness into hemlock: upon Thus he showed me: and, behold, the Lord stood \{upon\} a wall [made] by a plumbline, with a plumbline in his hand. upon And he said, Amos, what seest thou? And I said, A basket of summer fruit. Then said the LORD unto me, The end is come \{upon\} my people of Israel; I will not again pass by them any more. upon And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness \{upon\} every head; and I will make it as the mourning of an only [son], and the end thereof as a bit ter day. upon And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth \{upon\} all loins, and baldness upon every head; and I will make it as the mourning of an only [son], and the end thereof as a bit ter day. upon I saw the Lord standing \{upon\} the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee awa y, and he that escapeth of them shall not be delivered. upon And though they go into captivity before their enemies, thence will I command the sword, and it shall slay them: and I will set mine eyes \{upon\} them for evil, and not for good. upon It is] he that buildeth his stories in the heaven, and hath founded his troop in the earth; he that calleth for the waters of the sea, and poureth them out \{upon\} the face of the earth: The LORD [is] his name. upon Behold, the eyes of the Lord GOD [are] \{upon\} the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith the LORD. upon For, lo, I will command, and I will sift the house of Israel among all nations, like as [corn] is sifted in a sieve, yet shall not the least grain fall \{upon\} the earth. upon And I will plant them \{upon\} their land, and they shall no more be pulled up out of their land which I have given them, saith the LORD thy God. upon In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots \{upon\} Jerusalem, even thou [wast] as one of them. upon For the day of the LORD [is] near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return \{upon\} thine own head. upon For the day of the LORD [is] near \{upon\} all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head. upon For as ye have drunk \{upon\} my holy mountain, [so] shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been. upon But \{upon\} mount Zion shall be deliverance, and there shall be holiness; and the house of Jacob shall possess their possessions. upon So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call \{upon\} thy God, if so be that God will think upon us, that we perish not. upon So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think \{upon\} us, that we perish not. upon And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil [is] \{upon\} us. So they cast lots, and the lot fell upon Jonah. upon And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil [is] upon us. So they cast lots, and the lot fell \{upon\} Jonah. upon Then said they unto him, Tell us, we pray thee, for whose cause this evil [is] \{upon\} us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou? upon And he said unto them, Take me up, and cast me forth into the sea; so shall the sea be calm unto you: for I know that for my sake this great tempest [is] \{upon\} you. upon Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not \{upon\} us innocent blood: for thou, O LORD, hast done as it pleased thee. upon And the LORD spake unto the fish, and it vomited out Jonah \{upon\} the dry [land]. upon And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat \{upon\} the head of Jonah, that he fainted, and wished in himself to die, and said, [ It is] better for me to die than to live. upon For, behold, the LORD cometh forth out of his place, and will come down, and tread \{upon\} the high places of the earth. upon Woe to them that devise iniquity, and work evil \{upon\} their beds! when the morning is light, they practice it, because it is in the power of their hand. upon The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean \{upon\} the LORD, and say, [Is] not the LORD among us? none evil can come upon us. upon The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none evil can come \{upon\} us. upon Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look \{upon\} Zion. upon Now gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod \{upon\} the cheek. upon And the remnant of Jacob shall be in the midst of many people as a dew from the LORD, as the showers \{upon\} the grass, that tarrieth not for man, nor waiteth for the sons of men. upon Thine hand shall be lifted up \{upon\} thine adversaries, and all thine enemies shall be cut off. upon And I will execute vengeance in anger and fury \{upon\} the heathen, such as they
have not heard. upon The nations shall see and be confounded at all their might: they shall lay [their] hand \{upon\} [their] mouth, their ears shall be deaf. upon He will turn again, he will have compassion \{upon\} us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea. upon Behold \{upon\} the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off. upon And Huzzab shall be led away captive, she shall be brought up, and her maids shall lead [her] as with the voice of doves, tabering \{upon\} their breasts. upon The horseman lifteth up both the bright sword and the glittering spear: and [there is] a multitude of slain, and a great number of carcases; and [there is] none end of [their] corpses; they stumble \{upon\} their corpses: upon Behold, I [am] against thee, saith the LORD of hosts; and I will discover thy skirts \{upon\} thy face, and I will show the nations thy nakedness, and the kingdoms thy shame. upon And I will cast abominable filth \{upon\} thee, and make thee vile, and will set thee as a gazingstock. upon And it shall come to pass, [that] all they that look \{upon\} thee shall flee from thee, and say, Nineveh is laid waste: who will bemoan her? whence shall I seek comforters for thee? upon Thy shepherds slumber, O king of Assyria: thy nobles shall dwell [in the dust]: thy people is scattered \{upon\} the mountains, and no man gathereth [them]. upon There is] no healing of thy bruise; thy wound is grievous: all that hear the bruit of thee shall clap the hands over thee: for \{upon\} whom hath not thy wickedness passed continually? upon Thou art] of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou \{upon\} them that deal treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more righteous than he? upon I will stand upon my watch, and set me \{upon\} the tower, and will watch to see what he will say unto me, and what I shall answer when I am reproved. upon I will stand \{upon\} my watch, and set me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am reproved. upon And the LORD answered me, and said, Write the vision, and make [it] plain \{upon\} tables, that he may run that readeth it. upon A prayer of Habakkuk the prophet \{upon\} Shigionoth. upon Was the LORD displeased against the rivers? [was] thine anger against the rivers? [was] thy wrath against the sea, that thou didst ride \{upon\} thine horses [and] thy chariots of salvation? upon The LORD God [is] my strength, and he will make my feet like hinds' [feet], and he will make me to walk \{upon\} mine high places. To the chief singer on my stringed instruments. upon I will also stretch out mine hand \{upon\} Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from this place, [and] the name of the Chemarims with the priests; upon I will also stretch out mine hand upon Judah, and \{upon\} all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from this place, [and] the name of the Chemarims with the priests; upon And them that worship the host of heaven \{upon\} the housetops; and them that worship [and] that swear by the LORD, and that swear by Malcham; upon And I will bring distress \{upon\} men, that they shall walk like blind men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung. upon Before the decree bring forth, [before] the day pass as the chaff, before the fierce anger of the LORD come \{upon\} you, before the day of the LORD'S anger come upon you. upon Before the decree bring forth, [before] the day pass as the chaff, before the fierce anger of the LORD come upon you, before the day of the LORD'S anger come \{upon\} you. upon Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination [is] to gather the nations, that I may assemble the kingdoms, to pour \{upon\} them mine indignation, [even] all my fierce anger: for al 1 the earth shall be devoured with the fire of my jealousy. upon Therefore wait ye \{upon\} me, saith the LORD, until the day that I rise up to the prey: for my determination [is] to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, [even] all my fierce anger: for all the earth shall be devoured with the fire of my jealousy. upon For then will I turn to the people a pure language, that they may all call \{upon\} the name of the LORD, to serve him with one consent. upon Ye looked for much, and, lo, [it came] to little; and when ye brought [it] home, I did blow \{upon\} it. Why? saith the LORD of hosts. Because of mine house that [is] waste, and ye run every man unto his own house. upon And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon [that] which the ground bringeth forth, and \{upon\} men, and upon cattle, and upon all the labour of the hands. upon And I called for a drought \{upon\} the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon [that] which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands. upon And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and \{upon\} [that] which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands. upon And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon [that] which the ground bringeth forth, and upon men, and \{upon\} cattle, and upon all the labour of the hands. upon And I called for a drought upon the land, and \{upon\} the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon [that] which the ground bringeth forth, and upon men, and upon cattle, and
upon all the labour of the hands. upon And I called for a drought upon the land, and upon the mountains, and upon the corn, and \{upon\} the new wine, and upon the oil, and upon [that] which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands. upon And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon [that] which the ground bringeth forth, and upon men, and upon cattle, and \{upon\} all the labour of the hands. upon And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and \{upon\} the oil, and upon [that] which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands. upon And I called for a drought upon the land, and upon the mountains, and \{upon\} the corn, and upon the new wine, and upon the oil, and upon [that] which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands. upon And now, I pray you, consider from this day and upward, from before a stone was laid \{upon\} a stone in the temple of the LORD: upon \{Upon\} the four and twentieth day of the eleventh month, which [is] the month Sebat, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying, upon I saw by night, and behold a man riding \{upon\} a red horse, and he stood among the myrtle trees that [were] in the bottom; and behind him [were there] red horses, speckled, and white. upon Therefore thus saith the LORD; I am returned to Jerusalem with mercies: my house shall be built in it, saith the LORD of hosts, and a line shall be stretched forth \{upon\} Jerusalem. upon For, behold, I will shake mine hand \{upon\} them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts hath sent me. upon And I said, Let them set a fair mitre \{upon\} his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by. upon And I said, Let them set a fair mitre upon his head. So they set a fair mitre \{upon\} his head, and clothed him with garments. And the angel of the LORD stood by. upon For behold the stone that I have laid before Joshua; \{upon\} one stone [shall be] seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day. upon And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all [of] gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which [are] \{upon\} the top thereof: upon And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all [of] gold, with a bowl \{upon\} the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which [are] upon the top thereof: upon And two olive trees by it, one upon the right [side] of the bowl, and the other \{upon\} the left [side] thereof. upon And two olive trees by it, one \{upon\} the right [side] of the bowl, and the other upon the left [side] thereof. upon Then answered I, and said unto him, What [are] these two olive trees \{upon\} the right [side] of the candlestick and upon the left [side] thereof? upon Then answered I, and said unto him, What [are] these two olive trees upon the right [side] of the candlestick and \{upon\} the left [side] thereof? upon And he said, This [is] wickedness. And he cast it into the midst of the ephah; and he cast the weight of lead \{upon\} the mouth thereof. upon And he said unto me, To build it an house in the land of Shinar: and it shall be established, and set there \{upon\} her own base. upon Then cried he \{upon\} me, and spake unto me, saying, Behold, these that go toward the north country have quieted my spirit in the north country. upon Then take silver and gold, and make crowns, and set [them] \{upon\} the head of Joshua the son of Josedech, the high priest; upon Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule \{upon\} his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both. upon Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest \{upon\} his throne: and the counsel of peace shall be between them both. upon Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he [is] just, and having salvation; lowly, and riding upon an ass, and \{upon\} a colt the foal of an ass. upon Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he [is] just, and having salvation; lowly, and riding \{upon\} an ass, and upon a colt the foal of an ass. upon And the LORD their God shall save them in that day as the flock of his people: for they [shall be as] the stones of a crown, lifted up as an ensign \{upon\} his land. upon And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to place them; for I have mercy \{upon\} them: and they shall be as though I had not cast them off: for I [am] the LORD their God, and will hear them. upon And it was broken in that day: and so the poor of the flock that waited \{upon\} me knew that it [was] the word of the LORD. upon Woe to the idol shepherd that leaveth the flock! the sword [shall be] upon his arm, and \{upon\} his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened. upon Woe to the idol shepherd that leaveth the flock! the sword [shall be] \{upon\} his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened. upon In that day, saith the LORD, I will smite every horse with astonishment, and his rider with madness: and I will open mine eyes \{upon\} the house of Judah, and will smite every horse of the people with blindness. upon And I will pour \{upon\} the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall
look upon me whom they have pierced, and they shall mourn for him, as one mourneth for [his] only [ son], and shall be in bitterness for him, as one that is in bitterness for [his] firstborn. upon And I will pour upon the house of David, and \{upon\} the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for [his] only [ son], and shall be in bitterness for him, as one that is in bitterness for [his] firstborn. upon And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look \{upon\} me whom they have pierced, and they shall mourn for him, as one mourneth for [his] only [ son], and shall be in bitterness for him, as one that is in bitterness for [his] firstborn. upon Awake, O sword, against my shepherd, and against the man [that is] my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand \{upon\} the little ones. upon And his feet shall stand in that day \{upon\} the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great vall ey; and half of the mountain shall remove toward the north, and half of it toward the south. upon And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand \{upon\} their feet, and their eyes shall consume away in their holes, and their $t$ ongue shall consume away in their mouth. upon And it shall be, [that] whoso will not come up of [all] the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even \{upon\} them shall be no rain. upon In that day shall there be \{upon\} the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD'S house shall be like the bowls before the altar. upon Ye offer polluted bread \{upon\} mine altar; and ye say, Wherein have we polluted thee? In that ye say, The table of the LORD [is] contemptible. upon If ye will not hear, and if ye will not lay [it] to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse \{upon\} you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay [it ] to heart. upon Behold, I will corrupt your seed, and spread dung \{upon\} your faces, [even] the dung of your solemn feasts; and [one] shall take you away with it. upon Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard [it], and a book of remembrance was written before him for them that feared the LORD, and that thought \{upon\} his name. upon And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting \{upon\} him: upon And leaving Nazareth, he came and dwelt in Capernaum, which is \{upon\} the sea coast, in the borders of Zabulon and Nephthalim: upon Lay not up for yourselves treasures \{upon\} earth, where moth and rust doth corrupt, and where thieves break through and steal: upon Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house \{upon\} a rock: upon And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded \{upon\} a rock. upon And the rain descended, and the floods came, and the winds blew, and beat \{upon\} that house; and it fell not: for it was founded upon a rock. upon And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house \{upon\} the sand: upon And the rain descended, and the floods came, and the winds blew, and beat \{upon\} that house; and it fell: and great was the fall of it. upon While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand \{upon\} her, and she shall live. upon And if the house be worthy, let your peace come \{upon\} it: but if it be not worthy, let your peace return to you. upon What I tell you in darkness, [that] speak ye in light: and what ye hear in the ear, [that] preach ye \{upon\} the housetops. upon Take my yoke \{upon\} you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. upon But when the Pharisees saw [it], they said unto him, Behold, thy disciples do that which is not lawful to do \{upon\} the sabbath day. upon Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit \{upon\} him, and he shall show judgment to the Gentiles. upon Some fell \{upon\} stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth: upon And I say also unto thee, That thou art Peter, and \{upon\} this rock I will build my church; and the gates of hell shall not prevail against it. upon And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit \{upon\} twelve thrones, judging the twelve tribes of Israel. upon But Jesus called them [unto him], and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority \{upon\} them. upon Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting \{upon\} an ass, and a colt the foal of an ass. upon And call no [man] your father \{upon\} the earth: for one is your Father, which is in heaven. upon And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is \{upon\} it, he is guilty. upon That upon you may come all the righteous blood shed \{upon\} the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar. upon That \{upon\} you may come all
the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar. upon Verily I say unto you, All these things shall come \{upon\} this generation. upon And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone \{upon\} another, that shall not be thrown down. upon And as he sat \{upon\} the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what [shall be] the sign of thy coming, and of the end of the world? upon When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit \{upon\} the throne of his glory: upon When Jesus understood [it], he said unto them, Why trouble ye the woman? for she hath wrought a good work \{upon\} me. upon And when they had platted a crown of thorns, they put [it] \{upon\} his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews! upon And they spit \{upon\} him, and took the reed, and smote him on the head. upon And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and \{upon\} my vesture did they cast lots. upon And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat \{upon\} it. upon And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending \{upon\} him: upon For he had healed many; insomuch that they pressed \{upon\} him for to touch him, as many as had plagues. upon And he could there do no mighty work, save that he laid his hands \{upon\} a few sick folk, and healed them]. upon For Herod himself had sent forth and laid hold \{upon\} John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her. upon And he commanded them to make all sit down by companies \{upon\} the green grass. upon And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking \{upon\} the sea, and would have passed by them. upon But when they saw him walking \{upon\} the sea, they supposed it had been a spirit, and cried out: upon And when she was come to her house, she found the devil gone out, and her daughter laid \{upon\} the bed. upon And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand \{upon\} him. upon And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands \{upon\} him, he asked him if he saw ought. upon After that he put his] hands again \{upon\} his eyes, and made him look up: and he was restored, and saw every man clearly. upon And he took them up in his arms, put his] hands \{upon\} them, and blessed them. upon And Jesus looking \{upon\} them saith, With men it is] impossible, but not with God: for with God all things are possible. upon And they shall mock him, and shall scourge him, and shall spit \{upon\} him, and shall kill him: and the third day he shall rise again. upon But Jesus called them to him], and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority \{upon\} them. upon And they brought the colt to Jesus, and cast their garments on him; and he sat \{upon\} him. upon And Jesus entered into Jerusalem, and into the temple: and when he had looked round about \{upon\} all things, and now the eventide was come, he went out unto Bethany with the twelve. upon And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone \{upon\} another, that shall not be thrown down. upon And as he sat \{upon\} the mount of Olives over against the temple, Peter and James and John and Andrew asked him privately, upon And when she saw Peter warming himself, she looked \{upon\} him, and said, And thou also wast with Jesus of Nazareth. upon And they smote him on the head with a reed, and did spit \{upon\} him, and bowing their] knees worshipped him. upon And when they had crucified him, they parted his garments, casting lots \{upon\} them, what every man should take. upon And when Zacharias saw him], he was troubled, and fear fell \{upon\} him. upon And the angel answered and said unto her, The Holy Ghost shall come \{upon\} thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. upon And her neighbours and her cousins heard how the Lord had showed great mercy \{upon\} her; and they rejoiced with her. upon And, lo, the angel of the Lord came \{upon\} them, and the glory of the Lord shone round about them: and they were sore afraid. upon And, behold, there was a man in Jerusalem, whose name was] Simeon; and the same man was] just and devout, waiting for the consolation of Israel: and the Holy Ghost was \{upon\} him. upon And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was \{upon\} him. upon And the Holy Ghost descended in a bodily shape like a dove \{upon\} him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased. upon The Spirit of the Lord is] \{upon\} me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty $t$ hem that are bruised, upon And it came to pass, that, as the people pressed \{upon\} him to hear the word of God, he stood by the lake of Gennesaret, upon And when they could not find by what way] they might bring him in because of the multitude, they went \{upon\} the housetop, and let him down through the tiling with his] couch into the midst before Jesus. upon But
that ye may know that the Son of man hath power \{upon\} earth to forgive sins, he said unto the sick of the palsy, ) I say unto thee, Arise, and take up thy couch, and go into thine house. upon And he spake also a parable unto them; No man putteth a piece of a new garment \{upon\} an old; if otherwise, then both the new maketh a rent, and the piece that was taken] out of the new agreeth not with the old. upon And looking round about \{upon\} them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other. upon He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently \{upon\} that house, and could not shake it: for it was founded upon a rock. upon He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded \{upon\} a rock. upon But he that heareth, and doeth not, is like a man that without a foundation built an house \{upon\} the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great. upon And some fell \{upon\} a rock; and as soon as it was sprung up, it withered away, because it lacked moisture. upon And a woman having an issue of blood twelve years, which had spent all her living \{upon\} physicians, neither could be healed of any, upon And, behold, a man of the company cried out, saying, Master, I beseech thee, look \{upon\} my son: for he is mine only child. upon And if the son of peace be there, your peace shall rest \{upon\} it: if not, it shall turn to you again. upon But if I with the finger of God cast out devils, no doubt the kingdom of God is come \{upon\} you. upon But when a stronger than he shall come \{upon\} him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils. upon In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one \{upon\} another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocr isy. upon Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed $\{$ upon \} the housetops. upon Or those eighteen, \{upon\} whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem? upon In that day, he which shall be \{upon\} the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back. upon And the publican, standing afar off, would not lift up so much as his] eyes unto heaven, but smote \{upon\} his breast, saying, God be merciful to me a sinner. upon And they brought him to Jesus: and they cast their garments \{upon\} the colt, and they set Jesus thereon. upon For the days shall come \{upon\} thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, upon And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone \{upon\} another; because thou knewest not the time of thy visitation. upon And it came to pass, that] on one of those days, as he taught the people in the temple, and preached the gospel, the chief priests and the scribes came \{upon\} him] with the elders, upon Whosoever shall fall \{upon\} that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder. upon As for] these things which ye behold, the days will come, in the which there shall not be left one stone \{upon\} another, that shall not be thrown down. upon But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath \{upon\} this people. upon And there shall be signs in the sun, and in the moon, and in the stars; and \{upon\} the earth distress of nations, with perplexity; the sea and the waves roaring; upon And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so] that day come \{upon\} you unawares. upon And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority \{upon\} them are called benefactors. upon But a certain maid beheld him as he sat by the fire, and earnestly looked \{upon\} him, and said, This man was also with him. upon And the Lord turned, and looked \{upon\} Peter. And Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice. upon And as they led him away, they laid hold \{upon\} one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear it] after Jesus. upon Now \{upon\} the first day] of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others] with them. upon And, behold, I send the promise of my Father \{upon\} you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high. upon And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode \{upon\} him. upon And I knew him not: but he that sent me to baptize with water, the same said unto me, \{Upon\} whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost. upon And looking \{upon\} Jesus as he walked, he saith, Behold the Lamb of God! upon And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending \{upon\} the Son of man. upon And \{upon\} this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her? upon Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay \{upon\} mine eyes, and I washed, and do see. upon Jesus therefore again groaning in
himself cometh to the grave. It was a cave, and a stone lay \{upon\} it. upon Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come \{upon\} you: for he that walketh in darkness knoweth not whither he goeth. upon Jesus therefore, knowing all things that should come \{upon\} him, went forth, and said unto them, Whom seek ye? upon Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it] \{upon\} hyssop, and put it] to his mouth. upon The Jews therefore, because it was the preparation, that the bodies should not remain \{upon\} the cross on the sabbath day, for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that] they might be tak en away. upon But ye shall receive power, after that the Holy Ghost is come \{upon\} you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. upon And they gave forth their lots; and the lot fell \{upon\} Matthias; and he was numbered with the eleven apostles. upon And there appeared unto them cloven tongues like as of fire, and it sat \{upon\} each of them. upon And it shall come to pass in the last days, saith God, I will pour out of my Spirit \{upon\} all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: upon And fear came \{upon\} every soul: and many wonders and signs were done by the apostles. upon And Peter, fastening his eyes \{upon\} him with John, said, Look on us. upon And as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came \{upon\} them, upon And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was \{upon\} them all. upon And great fear came \{upon\} all the church, and upon as many as heard these things. upon And great fear came upon all the church, and \{upon\} as many as heard these things. upon Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood \{upon\} us. upon And they stirred up the people, and the elders, and the scribes, and came \{upon\} him], and caught him, and brought him] to the council, upon Then they cried out with a loud voice, and stopped their ears, and ran \{upon\} him with one accord, upon And they stoned Stephen, calling \{upon\} God], and saying, Lord Jesus, receive my spirit. upon For as yet he was fallen \{upon\} none of them: only they were baptized in the name of the Lord Jesus.) upon Then answered Simon, and said, Pray ye to the Lord for me, that none of these things which ye have spoken come \{upon\} me. upon On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up \{upon\} the housetop to pray about the sixth hour: upon \{Upon\} the which when I had fastened mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air. upon Now they which were scattered abroad \{upon\} the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only. upon And, behold, the angel of the Lord came \{upon\} him], and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from his] hands. upon And upon a set day Herod, arrayed in royal apparel, sat \{upon\} his throne, and made an oration unto them. upon And \{upon\} a set day Herod, arrayed in royal apparel, sat upon his throne, and made an oration unto them. upon And now, behold, the hand of the Lord is] \{upon\} thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand. upon Beware therefore, lest that come \{upon\} you, which is spoken of in the prophets; upon Now therefore why tempt ye God, to put a yoke \{upon\} the neck of the disciples, which neither our fathers nor we were able to bear? upon That the residue of men might seek after the Lord, and all the Gentiles, \{upon\} whom my name is called, saith the Lord, who doeth all these things. upon For it seemed good to the Holy Ghost, and to us, to lay \{upon\} you no greater burden than these necessary things; upon And when they had laid many stripes \{upon\} them, they cast them] into prison, charging the jailor to keep them safely: upon And when they opposed themselves, and blasphemed, he shook his] raiment, and said unto them, Your blood be] \{upon\} your own heads; I am] clean: from henceforth I will go unto the Gentiles. upon And when Paul had laid his] hands \{upon\} them, the Holy Ghost came on them; and they spake with tongues, and prophesied. upon Then certain of the vagabond Jews, exorcists, took \{upon\} them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth. upon And \{upon\} the first day] of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight. upon And when he came \{upon\} the stairs, so it was, that he was borne of the soldiers for the violence of the people. upon Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up \{upon\} him. upon But the chief captain Lysias came \{upon\} us], and with great violence took him] away out of our hands, upon But rise, and stand \{upon\} thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee; upon Howbeit we must be cast \{upon\} a certain island. upon Then fearing lest we should have fallen \{upon\} rocks, they cast four anchors out of the stern, and wished for the day. upon Tribulation and anguish, \{upon\} every soul of man that doeth evil, of the

Jew first, and also of the Gentile; upon Even the righteousness of God which is] by faith of Jesus Christ unto all and \{upon\} all them that believe: for there is no difference: upon Cometh] this blessedness then upon the circumcision only], or \{upon\} the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness. upon Cometh] this blessedness then \{upon\} the circumcision only], or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness. upon Wherefore, as by one man sin entered into the world, and death by sin; and so death passed \{upon\} all men, for that all have sinned: upon Therefore as by the offence of one judgment came] upon all men to condemnation; even so by the righteousness of one the free gift came] \{upon\} all men unto justification of life. upon Therefore as by the offence of one judgment came] \{upon\} all men to condemnation; even so by the righteousness of one the free gift came] upon all men unto justification of life. upon For he will finish the work, and cut it] short in righteousness: because a short work will the Lord make \{upon\} the earth. upon For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call \{upon\} him. upon For whosoever shall call \{upon\} the name of the Lord shall be saved. upon For God hath concluded them all in unbelief, that he might have mercy \{upon\} all. upon For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute] wrath \{upon\} him that doeth evil. upon For for this cause pay ye tribute also: for they are God's ministers, attending continually \{upon\} this very thing. upon Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build \{upon\} another man's foundation: upon <1CO1-2> Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be] saints, with all that in every place call \{upon\} the name of Jesus Christ our Lord, both theirs and ours: upon <1CO3-12> Now if any man build \{upon\} this foundation gold, silver, precious stones, wood, hay, stubble; upon <1CO7-35> And this I speak for your own profit; not that I may cast a snare \{upon\} you, but for that which is comely, and that ye may attend upon the Lord without distraction. upon <1CO7-35> And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend \{upon\} the Lord without distraction. upon <1CO9-16> For though I preach the gospel, I have nothing to glory of: for necessity is laid \{upon\} me; yea, woe is unto me, if I preach not the gospel! upon <1CO10-11> Now all these things happened unto them for ensamples: and they are written for our admonition, \{upon\} whom the ends of the world are come. upon <1CO12-23> And those members] of the body, which we think to be less honourable, \{upon\} these we bestow more abundant honour; and our uncomely parts] have more abundant comeliness. upon <1CO15-10> But by the grace of God I am what I am: and his grace which was bestowed] \{upon\} me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me. upon <1CO16-2> \{Upon\} the first day] of the week let every one of you lay by him in store, as God] hath prospered him, that there be no gatherings when I come. upon <2CO1-11> Ye also helping together by prayer for us, that for the gift bestowed] \{upon\} us by the means of many persons thanks may be given by many on our behalf. upon <2CO1-23> Moreover I call God for a record \{upon\} my soul, that to spare you I came not as yet unto Corinth. upon <2CO3-15> But even unto this day, when Moses is read, the veil is \{upon\} their heart. upon <2CO5-2> For in this we groan, earnestly desiring to be clothed \{upon\} with our house which is from heaven: upon <2CO5-4> For we that are in this] tabernacle do groan, being burdened: not for that we would be unclothed, but clothed \{upon\}, that mortality might be swallowed up of life. upon <2CO8-4> Praying us with much entreaty that we would receive the gift, and take \{upon\} us] the fellowship of the ministering to the saints. upon <2CO8-22> And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, \{upon\} the great confidence which I have] in you. upon <2CO11-28> Beside those things that are without, that which cometh \{upon\} me daily, the care of all the churches. upon <2CO12-9> And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest \{upon\} me. upon I am afraid of you, lest I have bestowed \{upon\} you labour in vain. upon And as many as walk according to this rule, peace be] on them, and mercy, and \{upon\} the Israel of God. upon And are built \{upon\} the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone]; upon Be ye angry, and sin not: let not the sun go down \{upon\} your wrath: upon Let no man deceive you with vain words: for because of these things cometh the wrath of God \{upon\} the children of disobedience. upon I thank my God \{upon\} every remembrance of you, upon But made himself of no reputation, and took \{upon\} him the form of a servant, and was made in the likeness of men: upon Yea, and if I be offered \{upon\} the sacrifice and service of your faith, I joy, and rejoice with you all. upon For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow \{upon\} sorrow. upon Mortify therefore your members which are \{upon\} the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: upon <1TH2-16> Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the
wrath is come \{upon\} them to the uttermost. upon <1TH5-3> For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail \{upon\} a woman with child; and they shall not escape. upon <1TH5-3> For when they shall say, Peace and safety; then sudden destruction cometh \{upon\} them, as travail upon a woman with child; and they shall not escape. upon <1TI4-15> Meditate \{upon\} these things; give thyself wholly to them; that thy profiting may appear to all. upon For the earth which drinketh in the rain that cometh oft \{upon\} it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God: upon That by two immutable things, in which it was] impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold \{upon\} the hope set before us: upon But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established \{upon\} better promises. upon By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, leaning] \{upon\} the top of his staff. upon Was not Abraham our father justified by works, when he had offered Isaac his son \{upon\} the altar? upon Ye ask, and receive not, because ye ask amiss, that ye may consume it] \{upon\} your lusts. upon Go to now, ye] rich men, weep and howl for your miseries that shall come \{upon\} you]. upon <1PE4$14>$ If ye be reproached for the name of Christ, happy are ye]; for the spirit of glory and of God resteth \{upon\} you: on their part he is evil spoken of, but on your part he is glorified. upon <1PE5-7> Casting all your care \{upon\} him; for he careth for you. upon <2PE2-1> But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring \{upon\} themselves swift destruction. upon <2PE2-5> And spared not the old world, but saved Noah the eighth person], a preacher of righteousness, bringing in the flood \{upon\} the world of the ungodly; upon <1JO1-1> That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked \{upon\}, and our hands have handled, of the Word of life; upon <1JO3-1> Behold, what manner of love the Father hath bestowed \{upon\} us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. upon To execute judgment \{upon\} all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches] which ungodly sinners have spoken against him. upon And when I saw him, I fell at his feet as dead. And he laid his right hand \{upon\} me, saying unto me, Fear not; I am the first and the last: upon But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put \{upon\} you none other burden. upon Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come \{upon\} thee. upon Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come \{upon\} all the world, to try them that dwell upon the earth. upon Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell \{upon\} the earth. upon Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write \{upon\} him the name of my God, and the name of the city of my God, which is] new Jerusalem, which cometh down out of heaven fro m my God: and I will write upon him] my new name. upon Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is] new Jerusalem, which cometh down out of heaven from my God: and I will write \{upon\} him] my new name. upon And he that sat was to look \{upon\} like a jasper and a sardine stone: and there was] a rainbow round about the throne, in sight like unto an emerald. upon And round about the throne were] four and twenty seats: and \{upon\} the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold. upon And he came and took the book out of the right hand of him that sat \{upon\} the throne. upon And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be] unto him that sitteth \{upon\} the throne, an d unto the Lamb for ever and ever. upon And cried with a loud voice, saying, Salvation to our God which sitteth \{upon\} the throne, and unto the Lamb. upon And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it] with the prayers of all saints \{upon\} the golden altar which was before the throne. upon The first angel sounded, and there followed hail and fire mingled with blood, and they were cast \{upon\} the earth: and the third part of trees was burnt up, and all green grass was burnt up. upon And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell \{upon\} the third part of the rivers, and upon the fountains of waters; upon And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and \{upon\} the fountains of waters; upon And there came out of the smoke locusts \{upon\} the earth: and unto them was given power, as the scorpions of the earth have power. upon And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was] \{upon\} his head,
and his face was] as it were the sun, and his feet as pillars of fire: upon And he had in his hand a little book open: and he set his right foot \{upon\} the sea, and his] left foot] on the earth, upon And the angel which I saw stand \{upon\} the sea and upon the earth lifted up his hand to heaven, upon And the angel which I saw stand upon the sea and \{upon\} the earth lifted up his hand to heaven, upon And the voice which I heard from heaven spake unto me again, and said, Go and] take the little book which is open in the hand of the angel which standeth upon the sea and \{upon\} the earth. upon And the voice which I heard from heaven spake unto me again, and said, Go and] take the little book which is open in the hand of the angel which standeth \{upon\} the sea and upon the earth. upon And they that dwell \{upon\} the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth. upon And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell \{upon\} them which saw them. upon And after three days and an half the Spirit of life from God entered into them, and they stood \{upon\} their feet; and great fear fell upon them which saw them. upon And the four and twenty elders, which sat before God on their seats, fell \{upon\} their faces, and worshipped God, upon And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and \{upon\} her head a crown of twelve stars: upon And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns \{upon\} his heads. upon And I stood \{upon\} the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy. upon And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and \{upon\} his horns ten crowns, and upon his heads the name of blasphemy. upon And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and \{upon\} his heads the name of blasphemy. upon And all that dwell \{upon\} the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world. upon And I looked, and behold a white cloud, and \{upon\} the cloud one] sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle. upon And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God \{upon\} the earth. upon And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and \{upon\}] them which worshipped his image. upon And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore \{upon\} the men which had the mark of the beast, and upon] them which worshipped his image. upon And the first went, and poured out his vial \{upon\} the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon] them which worshipped his image. upon And the second angel poured out his vial \{upon\} the sea; and it became as the blood of a dead man]; and every living soul died in the sea. upon And the third angel poured out his vial \{upon\} the rivers and fountains of waters; and they became blood. upon And the fourth angel poured out his vial \{upon\} the sun; and power was given unto him to scorch men with fire. upon And the fifth angel poured out his vial \{upon\} the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain, upon And the sixth angel poured out his vial \{upon\} the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared. upon And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were \{upon\} the earth, so mighty an earthquake, and] so great. upon And there fell \{upon\} men a great hail out of heaven, every stone] about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great. upon And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will show unto thee the judgment of the great whore that sitteth \{upon\} many waters: upon So he carried me away in the spirit into the wilderness: and I saw a woman sit \{upon\} a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns. upon And \{upon\} her forehead was] a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH. uponAnd the ten horns which thou sawest \{upon\} the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire. upon And in her was found the blood of prophets, and of saints, and of all that were slain \{upon\} the earth. upon And I saw heaven opened, and behold a white horse; and he that sat \{upon\} him was] called Faithful and True, and in righteousness he doth judge and make war. upon And the armies which were] in heaven followed him \{upon\} white horses, clothed in fine linen, white and clean. upon And the remnant were slain with the sword of him that sat \{upon\} the horse, which sword] proceeded out of his mouth: and all the fowls were filled with their flesh. upon And cast him into the bottomless pit, and shut him up, and set a seal \{upon\} him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season. upon And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and
which had not worshipped the beast, neither his image, neit her had received his] mark \{upon\} their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. upon And I saw thrones, and they sat \{upon\} them, and judgment was given unto them: and I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, ne ither had received his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. upon And he that sat \{upon\} the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful. 1
thereupon, $1 \mathrm{CO}, 3: 10,1 \mathrm{CO}, 3: 14$ thereupon, EX , 31:7 thereupon, EZE , 16:16 upon, $1 \mathrm{CH}, 1: 10,1 \mathrm{CH}, 5: 16$ $1 \mathrm{CH}, 6: 49,1 \mathrm{CH}, 9: 27,1 \mathrm{CH}, 10: 4,1 \mathrm{CH}, 12: 8,1 \mathrm{CH}, 12: 18,1 \mathrm{CH}, 12: 19,1 \mathrm{CH}, 13: 11,1 \mathrm{CH}, 14: 11,1 \mathrm{CH}$ $14: 14,1 \mathrm{CH}, 14: 17,1 \mathrm{CH}, 15: 13,1 \mathrm{CH}, 15: 15,1 \mathrm{CH}, 15: 27,1 \mathrm{CH}, 16: 8,1 \mathrm{CH}, 16: 40,1 \mathrm{CH}, 19: 17,1 \mathrm{CH}$, 20:2, $1 \mathrm{CH}, 21: 14,1 \mathrm{CH}, 21: 16,1 \mathrm{CH}, 21: 26,1 \mathrm{CH}, 21: 26,1 \mathrm{CH}, 22: 8,1 \mathrm{CH}, 28: 2,1 \mathrm{CH}, 28: 5,1 \mathrm{CH}, 28: 19$ $1 \mathrm{CH}, 29: 25$ upon, $1 \mathrm{CO}, 1: 2,1 \mathrm{CO}, 3: 12,1 \mathrm{CO}, 7: 35,1 \mathrm{CO}, 7: 35,1 \mathrm{CO}, 9: 16,1 \mathrm{CO}, 10: 11,1 \mathrm{CO}, 12: 23$, $1 \mathrm{CO}, 15: 10$, $1 \mathrm{CO}, 16: 2$ upon, $1 \mathrm{JO}, 1: 1$, $1 \mathrm{JO}, 3: 1$ upon, $1 \mathrm{KI}, 1: 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37:9, PS , 37:12 , PS , 40:2 , PS , 40:12 , PS , 40:17, PS , 41:2 , PS , 41:3 , PS , 43:4 , PS , 44:17, PS , 45:1 , PS , 45:3 , PS , 45:9 , PS , 46:1 , PS , 47:8 , PS , 48:6 , PS , 49:4 , PS , 50:10 , PS , 50:15 , PS , 51:1 , PS , 51: 19 , PS , 53:1, PS , 53:2 , PS , 53:4 , PS , 54:7 , PS , 55:3 , PS , 55:4 , PS , 55:5 , PS , 55:10 , PS , 55:15 , PS , 55:16 , PS , 55:22 , PS , 56:1, PS , 56:12 , PS , 59:9 , PS , 59:10 , PS , 60:1 , PS , 61:1 , PS , 62:1 , PS , 62:5 , PS , 62:10 , PS , 63:6, PS , 64:8 , PS , 65:5 , PS , 65:12 , PS , 66:11 , PS , 67:1 , PS , 67:2 , PS , 67:4 , PS , 68: 4, PS , 68:33 , PS , 69:1, PS , 69:9, PS , 69:15 , PS , 69:24 , PS , 72:6, PS , 72:16, PS , 73:25, PS , 74:5, PS , 78:24, PS , 78:27, PS , 78:31, PS , 78:49, PS , 79: 6 , PS , 79:6 , PS , 79:6 , PS , 80:1, PS , 80:17, PS , 80:17, PS , 80:18 , PS , 81:1 , PS , 84:1, PS , 84:9 , PS , 86:5 , PS , 86:7, PS , 86:16 , PS , 88:1 , PS , 88:7, PS , 88:9, PS , 89:19 , PS , 89:22, PS , 90:17, PS , 90: 17 , PS , 91:13 , PS , 91:14, PS , 91:15 , PS , 92:3 , PS , 92:3 , PS , 92:3 , PS , 94:23 , PS , 99:6 , PS , 99:6 , PS , 101:6 , PS , 102:7 , PS , 102:13 , PS , 103:17 , PS , 104: 3 , PS , 104:27, PS , 105:1 , PS , 105:16 , PS , 105:38 , PS , 106:29, PS , 107:40 , P S , 109:25 , PS , 112:2, PS , 112:8 , PS , 116:2 , PS , 116:3, PS , 116:4, PS , 116:13, PS , 116:17, PS , 118:5 , PS , 118:7, PS , 119:49, PS , 119:53, PS , 119:87, PS , 119:132, PS , 119:135, PS , 121:5 , PS , 123:2 , PS , 123:2 , PS , 123:3, PS , 123:3 , PS , 125:3 , PS , 125:5 , PS , 128:6, PS , 129:3, PS , 129: 6, PS , 129:8, PS , 132:11, PS , 132:12, PS , 132:18, PS , 133:2 , PS , 133:2 , PS , 133:3, PS , 135:9, PS , 135: 9, PS , 137:2 , PS , 139:5 , PS , 140:10, PS , 141:7, PS , 144:9, PS , 145:15 , PS , 145:18, PS , 145:18, PS , 147: 7, PS , 147:8, PS , 147:15, PS , 149:5, PS , 149:7, PS , 149:7, PS , 149: 9, PS , 150:5, PS , 150:5 upon, RE , 1:17, RE , 2:24, RE , 3:3, RE, 3:10, RE , 3: 10 , RE, 3:12, RE , 3:12, RE , 4:3 , RE , 4:4 , RE , 5:7 , RE , 5:13, RE , 7:10, RE , 8:3 , RE , 8:7, RE , 8:10, RE , 8:10, RE , 9:3 , RE , 10:1, RE , 10:2 , RE , 10:5 , RE , 10:5 , RE , 10:8, RE , 10:8, RE , 11:10, RE , 11:11, RE , 11:11, RE , 11:16, RE , $12: 1$, RE , 12:3, RE , 13: 1, RE , 13:1, RE , 13:1, RE , 13:8, RE , 14:14, RE, 16:1, RE , 16:2, RE , 16:2, RE, 16:2, RE , 16:3 , RE , 16:4 , RE , 16:8, RE , 16:10, RE , 16:12 , RE , 16:18, RE , 16:21, RE , 17:1, RE , 17:3, RE , 17:5, RE , 17:16, RE , 18:24, RE , 19:11, RE , 19:14 , RE , 19:21, RE, 20:3, RE , 20:4, RE , 20:4, RE , $21: 5$ upon , RO , 2:9, RO , 3:22, RO , 4:9 , RO , 4:9, RO , 5: 12, RO , 5:18, RO , 5:18, RO , 9:28, RO , 10:12 , RO , 10:13 , RO , 11:32 , RO , 13:4 , RO , 13:6 , RO , 15:20 upon , RU , 3:3, RU , 3:15 , RU , 4:5, RU , 4:10 upon, SOS , 1:6, SOS , 1:6, SOS , 2:8, SOS , 2:8, SOS , 2:17, SOS , 3:8, SOS , 4:16, SOS , 5:5, SOS , 5:15, SOS , 6:13, SOS , 7:5, SOS , 8:5, SOS , 8:6, SOS , 8:6, SOS , 8:9, SOS , 8:14 upon , ZEC , 1:7, ZEC , 1:8, ZEC , 1:16, ZEC , 2:9, ZEC , 3:5 , ZEC , 3:5 , ZEC , 3:9 , ZEC , 4:2 , ZEC , 4:2, ZEC , 4:3, ZEC , 4:3 , ZEC , 4:11, ZEC, 4:11, ZEC , 5:8, ZEC , 5:11, ZEC , 6:8, ZEC , 6:11, ZEC , 6:13, ZEC , 6: 13 , ZEC , 9:9 , ZEC , 9:9 , ZEC , 9:16, ZEC , 10:6, ZEC , 11:11, ZEC , 11:17, ZEC , 11:17, ZEC , 12:4, ZEC , 12: 10, ZEC , 12:10, ZEC , 12:10, ZEC , 13:7, ZEC , 14:4, ZEC , 14:12, ZEC , 14:17, ZEC , 14:20 whereupon, 1KI, 7:48, 1KI , 12:28 whereupon, $2 \mathrm{CH}, 12: 6$ whereupon, AM , 4:7 whereupon, AC , 24:18, AC , 26:12, AC , 26:19 whereupon, EZE , 9:3 , EZE , 23:41, EZE , 24:25, EZE , 40: 41 , EZE , 40:42 whereupon , HEB , 9:18 whereupon , JOB , 38:6 whereupon, JG , 16:26 whereupon, LE , 11:35 whereupon , MT , 14:7
a 1247 \# diakoneo \{dee-ak-on-eh'-o \}; from 1249; to be an attendant, i.e. wait upon (menially or as a host, friend, or [figuratively] teacher); techn. to act as a Christian deacon: -- (ad-)minister (unto), serve, use the office of \{a\} deacon.[ql ac 1921 \# epiginosko \{ep-ig-in-oce'-ko\}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (\{ac-\}, have, take)know(-ledge, well), perceive.[ql acceptable 5485 \# charis \{khar'-ece\}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- \{acceptable\}, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy). [ql administer 1247 \# diakoneo \{dee-ak-on-eh'-o\}; from 1249; to be an attendant, i.e. wait upon (menially or as a host, friend, or [figuratively] teacher); techn. to act as a Christian deacon: -- (\{ad-)minister\} (unto), serve, use the office of a deacon.[ql add 2018 \# epiphero \{ep-ee-fer'-o\}; from 1909 and 5342; to bear upon (or further), i.e. adduce (personally or judicially [accuse, inflict]), superinduce: -- \{add\}, bring (against), take.[ql against 2721 \# katephistemi \{kat-ef-is'-tay-mee\}; from 2596 and 2186; to stand over against, i.e. rush upon (assault): -- make insurrection \{against\}.[ql against 4366 \# prosregnumi \{pros-rayg'-noo-mee\}; from 4314 and 4486; to tear towards, i.e. burst upon (as a tempest or flood): - - beat vehemently \{against\} (upon).[ql against 2018 \# epiphero \{ep-ee-fer'-o\}; from 1909 and 5342; to bear upon (or further), i.e. adduce (personally or judicially [accuse, inflict]), superinduce: -- add, bring (\{against\}), take. [ql aground 2027 \# epokello \{ep-ok-el'-lo\}; from 1909 and okello (to urge); to drive upon the shore, i.e. to beach a vessel: -- run \{aground\}.[ql all 2178 \# ephapax \{ef-ap'-ax \}; from 1909 and 530; upon one occasion (only): -- (at) once (for \{all\}). [ql arrive 2668 \# katapleo \{kat-ap-leh'-o \}; from 2596 and 4126; to sail down upon a place, i.e. to land at: -- \{arrive\}. [ql assurance 4102 \# pistis \{pis'-tis\}; from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: -- \{assurance\}, belief, believe, faith, fidelity.[ql at 2178 \# ephapax \{ef-ap'-ax\}; from 1909 and 530; upon one occasion (only): -- (\{at\}) once (for all). [ql at 4363 \# prospipto \{pros-pip'-to\}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- beat upon, fall (down) \{at (before).[ql attentive 1582 \# ekkremamai \{ek-krem'-am-ahee\}; middle voice from 1537 and 2910; to hang upon the lips of a speaker, i.e. listen closely: -- be very \{attentive\}.[ql be 1582 \# ekkremamai \{ek-krem'-am-ahee\}; middle voice from 1537 and 2910; to hang upon the lips of a speaker, i.e. listen closely: -- \{be\} very attentive.[ql be 1902 \# ependuomai \{ep-en-doo'-om-ahee\}; middle voice from 1909 and 1746; to invest upon oneself: -- \{be\} clothed upon.[ql be 1945 \# epikeimai \{ep-ik'-i-mahee \}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, \{be\} instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon. [ql be 1945 \# epikeimai \{ep-ik'-i-mahee \}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (\{be\}) laid (there-, up-)on, (when) lay (on), lie (on), press upon.[ql be 5177 \# tugchano \{toong-khan'-o\}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- \{be \}, chance, enjoy, little, obtain, X refresh...self, + special. Compare 5180. [ql beat 4366 \# prosregnumi \{pros-rayg'-noo-mee \}; from 4314 and 4486 ; to tear towards, i.e. burst upon (as a tempest or flood): - - \{beat\} vehemently against (upon). [ql beat 4363 \# prospipto \{pros-pip'-to\}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- \{beat $\}$ upon, fall (down) at (before).[ql beat 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- \{beat $\}$ into, cast (up- )on, fall, lay (on), put (unto), stretch forth, think on.[ql before 4363 \# prospipto \{pros-pip'-to\}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- beat upon, fall (down) at ( $\{$ before \}).[ql belief 4102 \# pistis \{pis'-tis \}; from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: -- assurance, \{belief \}, believe, faith, fidelity.[ql believe 4102 \# pistis \{pis'-tis\}; from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: -- assurance, belief, \{believe\}, faith, fidelity. [ql benefit 5485 \# charis \{khar'-ece\}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart,
and its reflection in the life; including gratitude): -- acceptable, \{benefit\}, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy). [ql beyond 1900 \# epekeina \{ep-ek'-i-nah\}; from 1909 and (the accusative case plural neuter of) 1565 ; upon those parts of, i.e. on the further side of: -- \{beyond \}. [ql beyond 1900 \# epekeina \{ep-ek'-i-nah\}; from 1909 and (the accusative case plural neuter of) 1565 ; upon those parts of, i.e. on the further side of: -- \{beyond\}.[ql bring 2018 \# epiphero \{ep-ee-fer'-o\}; from 1909 and 5342; to bear upon (or further), i.e. adduce (personally or judicially [accuse, inflict]), superinduce: -- add, \{bring\} (against), take. [ql cast 1977 \# epirrhipto \{ep-ir-hrip'-to\}; from 1909 and 4496; to throw upon (literally or figuratively): -- \{cast \} upon.[ql cast 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, \{cast\} (up- )on, fall, lay (on), put (unto), stretch forth, think on.[ql chance 5177 \# tugchano \{toong-khan'-o\}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, \{chance\}, enjoy, little, obtain, X refresh.. .self, + special. Compare 5180.[ql clothed 1902 \# ependuomai \{ep-en-doo'-om-ahee\}; middle voice from 1909 and 1746; to invest upon oneself: -- be \{clothed \} upon. [ql coast 3864 \# parathalassios \{par-ath-al-as'-see-os \}; from 3844 and 2281; along the sea, i.e. maritime (lacustrine): -- upon the sea \{coast\}.[ql come 1998 \# episuntrecho \{ep-ee-soon-trekh'-o\}; from 1909 and 4936; to hasten together upon one place (or a particular occasion): -- \{come\} running together.[ql cure 2323 \# therapeuo \{ther-ap-yoo'-o\}; from the same as 2324; to wait upon menially, i.e. (figuratively) to adore (God), or (specially) to relieve (of disease): -- \{cure\}, heal, worship.[ql deacon 1247 \# diakoneo \{dee-ak-on-eh'-o\}; from 1249; to be an attendant, i.e. wait upon (menially or as a host, friend, or [figuratively] teacher); techn. to act as a Christian deacon: -- (ad-)minister (unto), serve, use the office of a \{deacon\}. [ql down 4363 \# prospipto \{pros-pip'-to\}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- beat upon, fall (\{down\}) at (before).[ql enjoy 5177 \# tugchano \{toong-khan'-o\}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, \{enjoy\}, little, obtain, X refresh...self, + special. Compare 5180.[ql faith 4102 \# pistis \{pis'-tis\}; from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: -- assurance, belief, believe, \{faith\}, fidelity.[ql fall 4363 \# prospipto \{pros-pip'-to\}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- beat upon, \{fall\} (down) at (before).[ql fall 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up- )on, \{fall\}, lay (on), put (unto), stretch forth, think on.[ql favour 5485 \# charis \{khar'-ece\}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, \{favour\}, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy). [ql fidelity 4102 \# pistis \{pis'-tis \}; from 3982; persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: -- assurance, belief, believe, faith, \{fidelity \}.[ql figure 0499 \# antitupon \{an-teet'-oo-pon\}; neuter of a compound of 473 and 5179; corresponding ["antitype"], i.e. a representative, counterpart: -- (like) \{figure\} (whereunto).[ql for 2178 \# ephapax \{ef-ap'-ax\}; from 1909 and 530; upon one occasion (only): -- (at) once (\{for\} all).[ql forth 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up- )on, fall, lay (on), put (unto), stretch \{forth\}, think on.[ql gather 1996 \# episunago \{ep-ee-soon-ag'-o\}; from 1909 and 4863; to collect upon the same place: -- \{gather\} (together). [ql gift 5485 \# charis \{khar'-ece\}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life;
including gratitude): -- acceptable, benefit, favour, \{gift\}, grace(-ious), joy, liberality, pleasure, thank(-s, worthy).[ql grace 5485 \# charis \{khar'-ece\}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, \{grace\}(-ious), joy, liberality, pleasure, thank(-s, worthy).[ql have 1921 \# epiginosko \{ep-ig-in-oce'-ko\}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (ac-, \{have\}, take)know(-ledge, well), perceive.[ql heal 2323 \# therapeuo \{ther-ap-yoo'-o\}; from the same as 2324; to wait upon menially, i.e. (figuratively) to adore (God), or (specially) to relieve (of disease): -- cure, \{heal\}, worship.[ql impose 1945 \# epikeimai \{ep-ik'-i-mahee \}; from 1909 and 2749; to rest upon (literally or figuratively): -- \{impose\}, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon.[ql instant 1945 \# epikeimai \{ep-ik'-i-mahee\}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be \{instant \}, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon.[ql insurrection 2721 \# katephistemi \{kat-ef-is'-tay-mee \}; from 2596 and 2186; to stand over against, i.e. rush upon (assault): - - make \{insurrection\} against.[ql into 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat \{into\}, cast (up- )on, fall, lay (on), put (unto), stretch forth, think on.[ql joy 5485 \# charis \{khar'-ece\}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, grace(-ious), \{joy \}, liberality, pleasure, thank(-s, -worthy). [ql laid 1945 \# epikeimai \{ep-ik'-i-mahee \}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) \{laid\} (there-, up-)on, (when) lay (on), lie (on), press upon.[ql lay 1945 \# epikeimai \{ep-ik'-i-mahee \}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) \{lay\} (on), lie (on), press upon.[ql lay 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up- )on, fall, \{lay\} (on), put (unto), stretch forth, think on.[ql liberality 5485 \# charis \{khar'-ece\}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, grace(-ious), joy, \{liberality \}, pleasure, thank(-s, -worthy). [ql lie 1945 \# epikeimai \{ep-ik'-i-mahee \}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (on), \{lie\} (on), press upon.[ql like 0499 \# antitupon \{an-teet'-oo-pon\}; neuter of a compound of 473 and 5179 ; corresponding ["antitype"], i.e. a representative, counterpart: -- (\{like\}) figure (whereunto). [ql little 5177 \# tugchano \{toong-khan'-o\}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, \{little\}, obtain, X refresh.. .self, + special. Compare 5180.[ql make 2721 \# katephistemi \{kat-ef-is'-tay-mee \}; from 2596 and 2186; to stand over against, i.e. rush upon (assault): -- \{make\} insurrection against.[ql make 1861 \# epaggello \{ep-ang-el'-lo\}; from 1909 and the base of 32 ; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself: - - profess, (\{make\}) promise.[ql obtain 5177 \# tugchano \{toong-khan'-o \}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, \{obtain\}, X refresh.. .self, + special. Compare 5180.[ql of 1247 \# diakoneo \{dee-ak-on-eh'-o \}; from 1249; to be an attendant, i.e. wait upon (menially or as a host, friend, or [figuratively] teacher); techn. to act as a Christian deacon: -- (ad-)minister (unto), serve, use the office $\{$ of \} a deacon.[ql office 1247 \# diakoneo \{dee-ak-on-eh'-o \}; from 1249; to be an attendant, i.e. wait upon (menially or as a host, friend, or [figuratively] teacher); techn. to act as a Christian deacon: --(ad-)minister (unto), serve, use the \{office\} of a deacon.[ql on 1945 \# epikeimai \{ep-ik'-i-mahee\}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (\{on\}), lie (on), press upon.[ql on 1945 \# epikeimai \{ep-ik'-i-mahee\}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (\{on\}), press upon.[ql on 1911 \#
epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (\{on\}), put (unto), stretch forth, think on.[ql on 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think \{on\}.[ql once 2178 \# ephapax \{ef-ap'-ax \}; from 1909 and 530; upon one occasion (only): -- (at) \{once\} (for all). [ql perceive 1921 \# epiginosko \{ep-ig-in-oce'-ko\}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (ac-, have, take)know(-ledge, well), \{perceive \}.[ql pleasure 5485 \# charis \{khar'-ece\}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, grace(-ious), joy, liberality, \{pleasure \}, thank(-s, -worthy). [ql press 1945 \# epikeimai \{ep-ik'-i-mahee \}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), \{press\} upon.[ql profess 1861 \# epaggello \{ep-ang-el'-lo\}; from 1909 and the base of 32; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself: -- \{profess\}, (make) promise.[ql promise 1861 \# epaggello \{ep-ang-el'-lo\}; from 1909 and the base of 32; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself: -- profess, (make) \{promise\}.[ql put 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up- )on, fall, lay (on), \{put \} (unto), stretch forth, think on.[ql refresh...self 5177 \# tugchano \{toong-khan'-o\}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X \{refresh... self \}, + special. Compare 5180. [ql run 2027 \# epokello \{ep-ok-el'-lo\}; from 1909 and okello (to urge); to drive upon the shore, i.e. to beach a vessel: -- \{run\} aground.[ql running 1998 \# episuntrecho \{ep-ee-soon-trekh'-o\}; from 1909 and 4936; to hasten together upon one place (or a particular occasion): -- come \{running\} together.[q1 sea 3864 \# parathalassios \{par-ath-al-as'-see-os \}; from 3844 and 2281; along the sea, i.e. maritime (lacustrine): -- upon the \{sea\} coast.[ql serve 1247 \# diakoneo \{dee-ak-on-eh'-o\}; from 1249 ; to be an attendant, i.e. wait upon (menially or as a host, friend, or [figuratively] teacher); techn. to act as a Christian deacon: -- (ad-)minister (unto), \{serve\}, use the office of a deacon.[ql special 5177 \# tugchano \{toong-khan'-o\}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756 , extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, X refresh... self, + \{special\}. Compare 5180.[ql stretch 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up- )on, fall, lay (on), put (unto), \{stretch\} forth, think on.[ql take 2018 \# epiphero \{ep-ee-fer'-o\}; from 1909 and 5342; to bear upon (or further), i.e. adduce (personally or judicially [accuse, inflict]), superinduce: -- add, bring (against), \{take\}. [ql takeknow 1921 \# epiginosko \{ep-ig-in-oce'-ko\}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (ac-, have, \{take)know\}(-ledge, well), perceive.[ql thank 5485 \# charis \{khar'-ece\}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, \{thank \}(-s, -worthy).[ql the 1247 \# diakoneo \{dee-ak-on-eh'-o\}; from 1249; to be an attendant, i.e. wait upon (menially or as a host, friend, or [figuratively] teacher); techn. to act as a Christian deacon: -- (ad-)minister (unto), serve, use \{the\} office of a deacon.[ql the 3864 \# parathalassios \{par-ath-al-as'-see-os\}; from 3844 and 2281; along the sea, i.e. maritime (lacustrine): -- upon \{the\} sea coast.[q1 thereupon 2026 \# epoikodomeo \{ep-oy-kod-om-eh'o\}; from 1909 and 3618; to build upon, i.e. (figuratively) to rear up: -- build thereon (\{thereupon\}, on, upon). [ql there 1945 \# epikeimai \{ep-ik'-i-mahee \}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be)
laid (\{there-\}, up-)on, (when) lay (on), lie (on), press upon.[ql think 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up- )on, fall, lay (on), put (unto), stretch forth, \{think\} on.[ql together 1996 \# episunago \{ep-ee-soon-ag'-o\}; from 1909 and 4863; to collect upon the same place: -- gather (\{together\}).[q1 together 1998 \# episuntrecho \{ep-ee-soon-trekh'-o\}; from 1909 and 4936; to hasten together upon one place (or a particular occasion): -- come running \{together\}. [ql unto 1247 \# diakoneo \{dee-ak-on-eh'-o\}; from 1249; to be an attendant, i.e. wait upon (menially or as a host, friend, or [figuratively] teacher); techn. to act as a Christian deacon: -- (ad-)minister (\{unto\}), serve, use the office of a deacon.[ql unto 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (up- )on, fall, lay (on), put (\{unto\}), stretch forth, think on.[ql upon 1883 \# epano \{ep-an'-o\}; from 1909 and 507; up above, i.e. over or on (of place, amount, rank, etc.): -- above, more than, (\{up-)on \}, over.[q1 upon 1945 \# epikeimai \{ep-ik'-i-mahee\}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, \{up-)on\}, (when) lay (on), lie (on), press upon.[ql upon 1949 \# epilambanomai \{ep-ee-lam-ban'-om-ahee\}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): -- catch, lay hold (\{up-)on\}, take (by, hold of, on).[ql upon 1911 \# epiballo \{ep-ee-bal'-lo\}; from 1909 and 906; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 implied) to reflect; impersonally, to belong to: -- beat into, cast (\{up- )on\}, fall, lay (on), put (unto), stretch forth, think on.[ql upon 0575 \# apo \{apo'\}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (\{up-)on\}(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.[ql upon 1909 \# epi \{epee'\}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (\{up-)on \} (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).[ql upon 3326 \# meta \{met-ah'\}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314 ; less intimate than 1722 and less close than 4862): --after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, ( $\{$ up-)on \}, + our, X and setting, since, (un-)to, + together, when, with (+-out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql upon 1519 \# eis \{ice\}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (\{up-)on \}, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql upon 1722 \# en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (\{up-)on\}, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql upon 2596 \# kata \{kat-ah'\}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (\{up-)on\} (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, ward), X uttermost, where(-by), with.[ql upon 1716 \# emptuo \{emp-too'-o\}; from 1722 and 4429; to spit at or on:
-- spit (\{upon\}).[ql upon 1977 \# epirrhipto \{ep-ir-hrip'-to\}; from 1909 and 4496; to throw upon (literally or figuratively): -- cast \{upon\}.[ql upon 1863 \# epago \{ep-ag'-o\}; from 1909 and 71; to superinduce, i.e. inflict (an evil), charge (a crime): -- bring \{upon\}.[ql upon 1902 \# ependuomai \{ep-en-doo'-om-ahee\}; middle voice from 1909 and 1746; to invest upon oneself: -- be clothed \{upon\}.[ql upon 1981 \# episkenoo \{ep-ee-skay-no'-o\}; from 1909 and 4637; to tent upon, i.e. (figuratively) abide with : -- rest \{upon\}. [ql upon 1850 \# exousiazo \{ex-oo-see-ad'-zo\}; from 1849; to control: -- exercise authority \{upon\}, bring under the (have) power of. [ql upon 2021 \# epicheireo \{ep-ee-khi-reh'-o\}; from 1909 and 5495; to put the hand upon, i.e. undertake: -- go about, take in hand ( $\{$ upon \}).[ql upon 3864 \# parathalassios \{par-ath-al-as'-see-os \}; from 3844 and 2281; along the sea, i.e. maritime (lacustrine): -- \{upon\} the sea coast.[ql upon 1914 \# epiblepo \{ep-ee-blep'-o\}; from 1909 and 991; to gaze at (with favor, pity or partiality): -- look \{upon\}, regard, have respect to. [ql upon 2026 \# epoikodomeo \{ep-oy-kod-om-eh'o\}; from 1909 and 3618; to build upon, i.e. (figuratively) to rear up: -- build thereon (thereupon, on, \{upon\}).[ql upon 1896 \# epeidon \{ep-i'-don\}; and other moods and persons of the same tense; from 1909 and 1492; to regard (favorably or otherwise): -- behold, look \{upon\}.[ql upon 1879 \# epanapauomai \{ep-an-ah-pow'-om-ahee\}; middle voice from 1909 and 373; to settle on; literally (remain) or figuratively (rely): -- rest in (\{upon\}).[ql upon 1904 \# eperchomai \{ep-er'-khom-ahee\}; from 1909 and 2064; to supervene, i.e. arrive, occur, impend, attack, (figuratively) influence: -- come (in, \{upon \}). [ql upon 4366 \# prosregnumi \{pros-rayg'-noo-mee \}; from 4314 and 4486; to tear towards, i.e. burst upon (as a tempest or flood): - beat vehemently against (\{upon\}).[ql upon 2145 \# euprosedros \{yoo-pros'-ed-ros \}; from 2095 and the same as 4332; sitting well towards, i.e. (figuratively) assiduous (neuter diligent service): -- X attend \{upon\}. [ql upon 4060 \# peritithemi \{per-ee-tith'-ay-mee\}; from 4012 and 5087; to place around; by implication, to present: -- bestow \{upon\}, hedge round about, put about (on, upon), set about.[ql upon 4060 \# peritithemi \{per-ee-tith'-ay-mee\}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put about (on, \{upon\}), set about.[ql upon 1910 \# epibaino \{ep-ee-bah'-ee-no\}; from 1909 and the base of 939; to walk upon, i.e. mount, ascend, embark, arrive: -- come (into), enter into, go abroad, sit \{upon\}, take ship.[ql upon 1689 \# emblepo \{em-blep'-o\}; from 1722 and 991; to look on, i.e. (relatively) to observe fixedly, or (absolutely) to discern clearly: -- behold, gaze up, look \{upon \}, (could) see.[ql upon 2007 \# epitithemi \{ep-ee-tith'-ay-mee \}; from 1909 and 5087; to impose (in a friendly or hostile sense): -- add unto, lade, lay \{upon\}, put (up) on, set on (up), + surname, X wound.[ql upon 1945 \# epikeimai \{ep-ik'-i-mahee\}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press \{upon\}.[ql upon 1999 \# episustasis \{ep-ee-soo'-stas-is\}; from the middle voice of a compound of 1909 and 4921; a conspiraicy, i.e. concourse (riotous or friendly): -- that which cometh \{upon\}, + raising up.[ql upon 1968 \# epipipto \{ep-ee-pip'-to\}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into (on, upon) lie on, press \{upon\}.[ql upon 1968 \# epipipto \{ep-ee-pip'-to\}; from 1909 and 4098; to embrace (with affection) or seize (with more or less violence; literally or figuratively): -- fall into (on, \{upon\}) lie on, press upon.[ql upon 4350 \# proskopto \{pros-kop'-to\}; from 4314 and 2875 ; to strike at, i.e. surge against (as water); specifically, to stub on, i.e. trip up (literally or figuratively): -- beat \{upon\}, dash, stumble (at). [ql upon 1941 \# epikaleomai \{ep-ee-kal-eh'-om-ahee\}; middle voice from 1909 and 2564 ; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal (unto), call (on, \{upon\}), surname.[q1 upon 4363 \# prospipto \{pros-pip'-to\}; from 4314 and 4098; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- beat \{upon\}, fall (down) at (before). [ql upon 2638 \# katalambano \{kat-al-am-ban'-o \}; from 2596 and 2983; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): -- apprehend, attain, come \{upon\}, comprehend, find, obtain, perceive, (over-)take. [ql upon 2300 \# theaomai $\{$ theh-ah'-om-ahee \}; a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to visit: -- behold, look (\{upon\}), see. Compare 3700.[q1 upon 2186 \# ephistemi \{ef-is'-tay-mee \}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, \{upon\}), be at hand (instant), present, stand (before, by, over). [ql upon 4342 \# proskartereo \{pros-kar-ter-eh'-o\}; from 4314 and 2594; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (\{upon\}), continue (in, instant in, with), wait on (continually).[ql upon 1909 \# epi \{epee'\}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, \{upon\}, etc. (literally or
figuratively).[ql use 1247 \# diakoneo \{dee-ak-on-eh'-o \}; from 1249; to be an attendant, i.e. wait upon (menially or as a host, friend, or [figuratively] teacher); techn. to act as a Christian deacon: -- (ad-)minister (unto), serve, \{use\} the office of a deacon.[ql vehemently 4366 \# prosregnumi \{pros-rayg'-noo-mee \}; from 4314 and 4486; to tear towards, i.e. burst upon (as a tempest or flood): -- beat \{vehemently\} against (upon).[ql very 1582 \# ekkremamai \{ek-krem'-am-ahee\}; middle voice from 1537 and 2910; to hang upon the lips of a speaker, i.e. listen closely: -- be \{very\} attentive.[ql well 1921 \# epiginosko \{ep-ig-in-oce'-ko\}; from 1909 and 1097; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: -- (ac-, have, take)know(-ledge, \{well\}), perceive.[ql when 1945 \# epikeimai \{ep-ik'-i-mahee\}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (\{when\}) lay (on), lie (on), press upon.[ql whereunto 0499 \# antitupon \{an-teet'-oo-pon\}; neuter of a compound of 473 and 5179 ; corresponding ["antitype"], i.e. a representative, counterpart: -- (like) figure ( $\{$ whereunto \}). [ql worship 2323 \# therapeuo \{ther-ap-yoo'-o\}; from the same as 2324; to wait upon menially, i.e. (figuratively) to adore (God), or (specially) to relieve (of disease): -cure, heal, \{worship\}. [ql

* figure, 0499 antitupon , 3345 metaschematizo , 3850 parabole , * figures, 0499 antitupon , 5179 tupos , * like , 0407 andrizomai , 0499 antitupon , 0871 aphomoioo , 1381 dokimazo , 1503 eiko , 2470 isos , 2472 isotimos , 2504 kago , 2532 kai , 3663 homoiopathes , 3664 homoios , 3665 homoiotes , 3666 homoioo , 3667 homoioma , 3779 houto , 3945 paromoiazo , 3946 paromoios , 4832 summorphos, 5024 tauta , 5108 toioutos, 5613 hos , 5615 hosautos , 5616 hosei , * thereupon , 2026 epoikodomeo , * whereupon , 3606 hothen , 3739 hos ,
thereupon -2026 build, buildeth, building, built, thereon, \{thereupon\}, whereupon -3606 thence, whence, where, whereby, wherefore, \{whereupon\}, whereupon -3739 another, because, one, other, others, since, this, what, whatsoever, when, whence, where, whereby, wherefore, wherein, whereinto, whereof, whereon, whereto, whereunto, \{whereupon\}, wherewith, which, while, whither, who, whom, whose, whosoever,
whereupon -0413 about, according, after, against , among, at , because, before, beside, both , concerning , hath, into , near , on , over, reason , therein , through , thyself , touching , toward, under , ward , where , \{whereupon\}, whither, whom, within, whereupon -5921 about, above, according, after, against, among, and , any , at , because , before , beside , besides , between , beyond , captain , charge , concerning , employed , forward , governor , had, handleth , have , into , money , near , off , on , over , oversight , presence , reason , round, sakes, steward, than , thereby , therein , thereon , thereto , therewith , these , through , throughout , touching, toward, under, when, where, whereon, \{whereupon\}, whom, within, year , of, beside (the rest of), between, beyond the time, X bothand, by (reason of), X had the charge of, concerning for, in (that),(forth, out) of, (from) (off), ( ( up-)on \}, over, than, through(-out), to,touching, X with. upon 5922 -- lal -- about, against, concerning, for, [there- ]fore, from, in, Xmore, of, (there-, \{up-)on\}, (in-)to, + why with. upon $0575 * *$ apo ** (X here-)after, ago, at, because of, before, by (the spaceof), for(-th), from, in, (out) of, off, ( $\{$ up-)on $\}(-$ ce), since, with. upon $1519^{* *}$ eis ** [abundant-]ly, against, among, as, at, [back- ]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intentthat, + of one mind, + never, of, (\{up-)on\}, + perish, + set at one again,(so) that, therefore(- unto), throughout, til, to (be, the end, -ward),(here-)until(- to), ...ward, [where-]fore, with. upon 1722 ** en $* *$ about, after, against, + almost, X altogether, among, X as,at, before, between, (here-)by (+ all means), for (. ..sake of), + give selfwholly to, (here-)in(-to, -wardly), X mightily, (because) of, (\{up-)on \},[open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, Xthere(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). upon 1883 ** epano ** above, more than, (\{up-)on\}, over. upon 1909 ** epi ** about (the times), above, after, against, among, as long as(touching), at, beside, $X$ have charge of, (be-, [where-])fore, in (a place,as much as, the time of, -to), (because) of, (\{up-)on\} (behalf of), over,(by, for) the space of, through(-out), (un-)to(-ward), with. upon $1911 * *$ epiballo ** bea into, cast (\{up-)on\}, fall, lay (on), put (unto),stretch forth, think on. upon $1945 * *$ epikeimai $* *$ impose, be instant, (be) laid (there-, \{up-)on\}, (when) lay(on), lie (on), press upon. upon $1949 * *$ epilambanomai $* *$ catch, lay hold (\{up-)on \}, take (by, hold of, on). upon $2596 * *$ kata ** about, according as (to), after, against, (when they were) Xalone, among, and, X apart, (even, like) as (concerning, pertaining totouching), X aside, at, before, beyond, by, to the charge of,[charita-]bly, concerning, + covered, [dai- ]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers,every, -to, respect of), ... by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (\{up-)on\} (X part), out(of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), Xuttermost, where(-by), with. upon 3326 ** meta ** after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, ( up-)on \}, + our, X and setting, since,(un-)to, + together, when, with ( +- out). upon $0270--/$ achaz --+ be affrighted, bar, (catch, lay, take) hold (back), come \{upon\}, fasten, handle, portion, (get, have or take) possess(-ion). upon 0413 -- /el -- about, according to ,after, against, among, as for, at,because(-fore, -side), both...and, by, concerning, for, from, X hath,in(-to), near, (out) of, over, through, to(- ward), under, unto, \{upon\},whether, with(-in). upon $0857-$-- /athah -- (be-, things to) come (\{upon\}), bring. upon $0935-$-- bow/ -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) tocome (against, in, out, \{upon\}, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed,[in-]vade, lead, lift [up], mention, pull in, put, resort, run (down),send, set, X (well) stricken [in age], X surely, take (in), way. upon 1656 -- goshem -- rained \{upon\}. upon 2603 -- chanan -- beseech, X fair, (be, find, shew) favour(- able), be (deal,give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity \{upon\}, pray, make supplication, X very. upon 2603 -- chanan -- beseech, X fair, (be, find, shew) favour(able), be (deal,give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, \{upon \}), have pity upon, pray, make supplication, X very. upon 2974 -- ya/al -- assay, begin, be content, please, take \{upon\}, X willingly, would. upon 3423 -- yarash -- cast out, consume, destroy, disinherit, dispossess,drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inheritance, -- or) + magistrate, be (make) poor, come to poverty, (giveto, make to) possess, get (have) in (take) possession, seize \{upon\}, succeed, X utterly. upon 3847 -- labash -- (in) apparel, arm, array (self), clothe (self), come upon, put(on, \{upon\}), wear upon 3847 -- labash -- (in) apparel, arm, array (self), clothe (self), come \{upon\}, put (on, upon), wear. upon $3926-1 @$ mow -- at, for, to, \{upon\}. upon $4305-$ matar -- (cause to) rain (\{upon\}). upon $4481-$ min -- according, after, + because, + before, by for from, X him, Xmore than, (out) of, part, since, X these to \{upon\} + when upon $4672-$-- matsal -- + be able, befall, being, catch, X certainly, (cause to) come(on to, to hand), deliver be enough (cause to) find(-ing, occasion, out) get (hold (upont), X have (here), be here, hit, be left, light (up-)on,meet (with), X occasion serve, (be) present, ready, speed, suffice, takehold on upon 4894 -- mishtowach -- (to) spread (forth, -ing (upon\}) upon 5381 -- nasag -- ability be able, attain (unto), (be able to, can) get layat, put, reach, remove, wax rich, X surely, (over-)take (hold of, on, \{upon\}). upon 5391 -- nashak -- bite, lend \{upon\} usury. upon 5692 -- luggah -- cake (\{upon\} the hearth). upon 5978 -- limmad -- against, by, from, + me, + mine, of, + that I take, unto, \{upon\}, with(-in.) upon $6293-$-- pagal -- come (betwixt), cause to entreat, fall (upon), makeintercession, intercessor, intreat, lay, light [\{upon\}], meet (together),pray, reach, run. upon 6293 -- pagal -- come (betwixt), cause to entreat, fall (\{upon\}), makeintercession, intercessor, intreat, lay, light [upon], meet (together),pray, reach, run. upon 6315 -- puwach -- blow (\{upon\}), break, puff, bring into a snare, speak, utter. upon 6440 -- paniym + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ,endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old (time), X on, open, +out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, $X$ shewbread, sight, state, straight, + street, Xthee, $X$ them(-selves), through (+-out), till, time(-s) past,(un-)to(-ward), $+\{$ upon $\}$, upside ( + down), with(-in, + -stand), $X$ ye, Xyou. upon $6584-$ pashat -- fall upon, flay, invade, make an invasion, pull off, put off,make a road, run \{upon\}, rush, set, spoil, spread selves (abroad), strip(off, self). upon 6584 -- pashat -- fall \{upon\}, flay, invade, make an invasion, pull off, putoff, make a road, run upon, rush, set, spoil, spread selves (abroad), strip(off, self). upon $6633-$ - tsaba/ -- assemble, fight, perform, muster, wait \{upon\}, war. upon $6635-$ - tsaba/ -- appointed time, (+) army, (+) battle, company, host, service,soldiers, waiting \{upon\}, war(-fare). upon $6780-$ tsemach -- branch, bud, that which (where) grew (\{upon\}), spring(-ing). upon $6960-$ - qavah -- gather (together), look, patiently, tarry, wait (for, on, \{upon\}). upon $6999--$ qatar -- burn (incense, sacrifice) (\{upon\}), (altar for) incense,kindle, offer (incense, a sacrifice). upon 7121 qara/ -- -- bewray [self], that are bidden, call (for, forth, self, \{upon\}), cry (unto), (be) famous, guest, invite, mention, (give) name,preach, (make) proclaim(-ation), pronounce, publish, read, renowned, say. upon 7122 qara/ -- -- befall, (by) chance, (cause to) come (\{upon\}), fall out,happen, meet. upon 7200 ra/ah -- -- advise self, appear, approve, behold, X certainly, consider discern, (make to) enjoy, have experience, gaze, take heed, X indeed, Xjoyfully, lo, look (on, one another, one on another, one upon another, out, up, \{upon\}), mark, meet, X be near, perceive, present, provide, regard,(have) respect, (fore-, cause to, let) see(-r, -m, one another), shew(self), X sight of others, (e-)spy, stare, X surely, X think, view,visions. upon 7200 ra/ah ---- advise self, appear, approve, behold, X certainly, consider,discern, (make to) enjoy, have
 another), shew(self), X sight of others, (e-)spy, stare, X surely, X think, view,visions. upon 7355 racham -- -- have compassion (on, upon), love, (find, have, obtain, shew)mercy(-iful, on, \{upon\}), (have) pity, Ruhamah, X surely. upon 7355 racham -- -- have compassion (on, \{upon\}), love, (find, have, obtain, shew)mercy(-iful, on, upon), (have) pity, Ruhamah, X surely. upon 7429 ramac -- -- oppressor, stamp upon, trample (under feet), tread (down, \{upon \}). upon 7429 ramac -- -- oppressor, stamp \{upon \}, trample (under feet), tread (down,upon). upon $1689 * *$ emblepo $* *$ behold, gaze up, look \{upon\}, (could) see. upon $1716 * *$ emptuo $* *$ spit (\{upon\}). upon $1850 * *$ exousiazo $* *$ exercise
authority \{upon\}, bring under the (have) power of. upon $1863 * *$ epago $* *$ bring \{upon\}. upon $1879 * *$ epanapauomai ** rest in (\{upon\}). upon $1896 * *$ epeidon $* *$ behold, look \{upon\}. upon $1902 * *$ ependuomai $* *$ be clothed
 appeal (unto), call (on, \{upon\}), surname. upon $1945 * *$ epikeimai ** impose, be instant, (be) laid (there-, up-)on, (when) lay(on), lie (on), press \{upon\}. upon $1968 * *$ epipipto ** fall into (on, upon) lie on, press \{upon\}. upon $1968 *$ epipipto ** fall into (on, \{upon\}) lie on, press upon. upon 1977 ** epirrhipto $* *$ cast \{upon\}. upon $1981 * *$ episkenoo $* *$ rest \{upon\}. upon $1999 * *$ episustasis $* *$ that which cometh \{upon\}, + raising up. upon $2007 * *$ epitithemi $*$ add unto, lade, lay \{upon\}, put (up) on, set on (up), +surname, X wound. upon $2021 * *$ epicheireo $* *$ go about, take in hand ( upon\}). upon 2022 ** epicheo ** to pour \{upon\}: ** pour in. upon $2026 * *$ epoikodomeo $* *$ build thereon (thereupon, on, \{upon\}). upon 2145 ** euprosedros ** X attend \{upon\}. upon 2186 ** ephistemi ** assault, come (in, to, unto, \{upon\}), be at hand (instant),present, stand (before, by, over). upon 2300 ** theaomai ** behold, look (\{upon\}), see. upon $2638 * *$ katalambano $* *$ apprehend, attain, come \{upon\}, comprehend, find, obtain,perceive, (over-)take. upon $3606 * *$ hothen $* *$ from thence, (from) whence, where(-by, - fore, $\{$-upon \}). upon $3864 * *$ parathalassios ** \{upon\} the sea coast. upon $4060 * *$ peritithemi ${ }^{* *}$ bestow upon, hedge round about, put about (on, \{upon\}), setabout. upon 4060 ** peritithemi $* *$ bestow \{upon\}, hedge round about, put about (on, upon), setabout. upon 4342 ** proskartereo ** attend (give self) continually (\{upon\}), continue (in, instantin, with), wait on (continually). upon 4350 ** proskopto ** beat \{upon\}, dash, stumble (at). upon $4363 * *$ prospipto $* *$ beat \{upon\}, fall (down) at (before). upon 4366 ** prosregnumi ** beat vehemently against (\{upon \}).
-antitupon-
 himatismos-> upon ......... and I will write upon him my new 2537 -kainos-> upon ........... and take upon us the fellowship 2842 -koinonia-> upon ......... And upon a set 5002 -taktos-> upon ......... and upon all 3956 -pas-> upon .........
and upon as many as heard 0191 -akouo-> upon ........ And upon her forehead 3359 -metopon-> upon ....... and upon her head 2776 -kephale-> upon ....... and upon his heads 2776 -kephale-> upon ....... and upon his horns 2768 and upon as many as heard 0191 -akouo-> upon ......... And upon her forehead 3359 -metopon-> upon ......... and upon her head 2776 -kephale-> upon ......... and upon his heads 2776 -kephale-> upon ......... and upon his horns 2768 -
keras-> upon ........ and upon the cloud 3507 -nephele-> upon ......... and upon the earth 1093 -ge-> upon ....... And upon the first 3391 -mia-> upon ........ and upon the fountains 4077 -pege-> upon ........ and upon the Israel 2474 -Israel-> upon ......... and upon the seats 2362 -thronos-> upon .......... and upon them which worshipped 4352 -proskuneo-> upon ......... and upon this 5026 -taute-> upon ......... And upon this 5129 -toutoi-> upon ......... are upon the earth 1093 -ge-> upon ......... be upon your 0546 -apeileo-> upon ............. bestowed upon us by the means of many 4183 -polus-> upon .......... him upon white 3022 -leukos-> upon ......... his eyes upon him with John 2491 -Ioannes-> upon $\ldots \ldots \ldots$. is upon me, because 1752 -heneka-> upon ......... is upon the sea 3864 -parathalassios-> upon ......... is upon thee, and thou shalt be blind 5185 - tuphlos-> upon ......... is upon their heart 2588 -kardia-> upon ......... it upon his head 2776 -kephale-> upon ......... it upon hyssop 5301 -hussopos-> upon .......... it upon your 5216 -humon-> upon .......... judgment came upon all 3956 -pas-> upon ......... leaning upon the top 0206 -akron-> upon ......... shall be upon the housetop 1430 -doma-> upon ......... that is upon it , he is guilty 3784 -opheilo-> upon ......... That upon you may come 2064 -erchomai-> upon ......... the free gift came upon all 3956 -pas-> Upon ......... unto me, Upon whom 3739 -hos-> upon ......... up upon him . upon ......... up upon the housetop 1430 -doma-> upon ......... upon, and our hands 5495 -cheir-> upon .......... upon , that mortality 2349 -thnetos-> upon ......... upon a certain 5100 -tis-> upon ......... upon a few 3641 -oligos-> upon ......... upon a rock 4073 -petra-> upon ......... upon a scarlet 2847 -kokkinos-> upon ......... upon a woman with child 1064 -gaster-> upon ......... upon all 3650 -holos-> upon ......... upon all 3956 -pas-> upon ......... upon an ass 3688 -onos-> upon ......... upon an old 3820 -palaios-> upon .......... upon another , that shall not be thrown 2647 - kataluo-> upon .......... upon another 0240 -allelon-> upon ......... upon another 0245 -allotrios-> upon
 -leipo-> upon ......... upon her , and she shall live 2198 -zao-> upon ......... upon her ; and they rejoiced 4796 -sugchairo-> upon ......... upon him , and a light 5457 -phos-> upon ......... upon him , and a voice 5456 -phone-> upon ...
 said 2036 -epo-> upon ......... upon him, and said 3004 -lego-> upon ......... upon him, and shall kill 0615 -apokteino-> upon ......... upon him , and took 2983 -lambano-> upon ......... upon him , he asked 1905 -eperotao-> upon ... upon him , that he should deceive 4105 -planao-> upon ......... upon him , went 1831 -exerchomai-> upon .......... upon him . upon ......... upon him : upon ......... upon him ; for he careth 3199 -melo-> upon ......... upon him for to touch 0680 -haptomai-> upon ......... upon him that doeth 4238 -prasso-> upon ......... upon him the form 3444 -morphe-> upon ......... upon him the name 3686 -onoma-> upon ......... upon him to hear 0191 -akouo-> upon ......... upon him was called 2564 -kaleo-> upon .......... upon him with one 3661 -homothumadon-> upon ......... upon him with the elders 4245 -presbuteros-> upon ......... upon his breast 4738 -stethos-> upon ......... upon his eyes 3788 -ophthalmos-> upon $\ldots . . . .$. upon his heads 2776 -kephale-> upon .......... upon his throne 0968 -bema-> upon ......... upon it, and bringeth 5088 -tikto-> upon ......... upon it . upon ......... upon it : but if 1437 -ean-> upon ......... upon it : if 1490 -ei de me ( ge
 )-> upon ......... upon Jesus 2424 -lesous-> upon ......... upon John 2491 -loannes-> upon ......... upon like 3664 -homoios-> upon ......... upon many 4183 -polus-> upon .......... upon Matthias 3159 -Matthias-> upon ......... upon me , 3004 -lego-> upon ....... upon me . upon ........ upon me ; yea 1161 -de-> upon ........ upon me daily 2250 -hemera-> upon ........ upon men 0444 -anthropos-> upon ....... upon mine 3450 -mou-> upon ....... upon my son 5207 -
 huios-> upon ......... upon my soul 5590 -psuche-> upon ......... upon none 3762 -oudeis-> upon ......... upon one 5100 -tis-> upon ......... upon Peter 4074 -Petros-> upon ......... upon physicians 2395 -latros-> upon ......... upon rocks 5117
topos-> upon ........ upon sorrow 3077 -lupe-> upon ........ upon stony 4075 -petrodes-> upon ........ upon that house 3614 -oikia-> upon ....... upon that stone 3037 -lithos-> upon ........ upon the altar 2379 -thusiasterion-> upon .......
 4716 -stauros-> upon ......... upon the earth 1093 -ge-> Upon ......... Upon the first 3391 -mia-> upon ......... upon the first 3391 -mia-> upon ......... upon the foundation 2310 -themelios-> upon ......... upon the golden 5552 -chruseos-> upon ......... upon the great 3173 -megas-> upon ......... upon the great 4183 -polus-> upon ......... upon the green 5515 -chloros-> upon ......... upon the hope 1680 -elpis-> upon ......... upon the horse 2462 -hippos-> upon .......... upon the upon .......... upon the great 3173 -megas-> upon .......... upon the great 4183 -polus-> upon ......... upon the green 5515 -chloros-> upon .......... upon the hope 1680 -elpis-> upon .......... upon the horse 2462 -hippos-> upon ......... upon the
housetop 1430 -doma-> upon ........ upon the housetops 1430 -doma-> upon ....... upon the Lord 2962 -kurios-> upon ........ upon the men 0444 -anthropos-> upon ....... upon the mount 3735 -oros-> upon ....... upon the name 3686 -
 thusia-> upon .......... upon the sand 0285 -ammos-> upon ............. upon the sea 2281 -thalassa-> upon ......... upon the seat 2362 -thronos-> upon ......... upon the Son 5207 -huios-> upon ......... upon the stairs 0304 -anabathmos-> upon thusia-> upon ......... upon the sand 0285 -ammos-> upon ......... upon the sea 2281 -thalassa-> upon ......... upon the seat 2362 -thronos-> upon ......... upon the Son 5207 -huios-> upon ......... upon the stairs 0304 -anabathmos-> upon ........ upon the sun 2246 -helios-> upon ......... upon the third upon the world 2889 -kosmos-> upon ......... upon thee, and the power 1411 -dunamis-> upon ......... upon thee , that thine 4675 -sou-> upon ......... upon thee . upon ......... upon their faces 4383 -prosopon-> upon ......... upon their feet
4228 -pous-> upon ........ upon their foreheads 3359 -metopon-> upon ........ upon them , upon ........ upon them , and blessed 2127 -eulogeo-> upon ........ upon them , and judgment 2917 -krima-> upon ........ upon them , and the glory 4228 -pous-> upon ......... upon their foreheads 3359 -metopon-> upon ......... upon them, upon ......... upon them , and blessed 2127 -eulogeo-> upon ......... upon them , and judgment 2917 -krima-> upon ......... upon them, and the glory
1391 -doxa-> upon ....... upon them , as travail 5604 -odin-> upon ........ upon them , the Holy 0040 -hagios-> upon ........ upon them , they cast 0906 -ballo-> upon ....... upon them , what 5101 -tis-> upon ....... upon them . upon 1391 -doxa-> upon ......... upon them , as travail 5604 -odin-> upon ......... upon them , the Holy 0040 -hagios-> upon ......... upon them , they cast 0906 -ballo-> upon ......... upon them , what 5101 -tis-> upon ......... upon them . upon
......... upon them all 3956 -pas-> upon ........ upon them are called 2564 -kaleo-> upon ........ upon them saith 3004 -lego-> upon ........ upon them to call 3687 -onomazo-> upon ........ upon them to the uttermost 5056 -telos-> upon ......... upon them all 3956 -pas-> upon .......... upon them are called 2564 -kaleo-> upon ......... upon them saith 3004 -lego-> upon ......... upon them to call 3687 -onomazo-> upon ......... upon them to the uttermost 5056 -telos-> upon
........ upon them which saw 2334 -theoreo-> upon ......... upon themselves 1438 -heautou-> upon ........ upon these 5023 -tauta-> upon ........ upon these 5125 -toutois-> upon ........ upon this 5026 -taute-> upon ........ upon this 5124 -
 , that we should be called 2564 -kaleo-> upon .................................. upon whom 3739 -hos-> upon ......... upon with our house 3613 -oiketerion-> upon .......... upon you , and learn 3129 -manthano-> upon ......... upon you , but for that which is comely 2158 - euschemon-> upon .......... upon you, which is spoken 2046 -ereo-> upon .......... upon you . upon ......... upon you : and ye shall be witnesses 3144 -martus- > upon ......... upon you : but tarry 2523 -kathizo-> upon ......... upon you : for he that walketh 4043 -peripateo-> upon ......... upon you : on 2596 -kata-> upon ......... upon you labour 2872 -kopiao-> upon ......... upon you no 3367 -medeis-> upon ......... upon you none 3367 -medeis-> upon ......... upon you unawares 0160 -aiphnidios-> upon ......... upon your 5216 -humon-> upon ......... was upon him . upon ......... was upon his head 2776 -kephale-> upon ......... was upon them all 3956 -pas-> upon ......... were upon
the earth 1093 -ge-> upon ........ which was bestowed upon me was not in vain 2756 - kenos-> upon ....... ye upon the housetops 1430 -doma-> Whereupon ........ Whereupon 3606 -hothen-> Whereupon ........ Whereupon 3739 -hos->
burn...upon 4729 \#\# miqtar \{mik-tawr'\}; from 6999; something to fume (incense) on i.e. a hearth place: -- to \{burn...upon \}.[ql thereupon 2026 \# epoikodomeo \{ep-oy-kod-om-eh'-o\}; from 1909 and 3618; to build upon, i.e. (figuratively) to rear up: -- build thereon (\{thereupon\}, on, upon).[ql upon 0270 \#\# >achaz \{aw-khaz'\}; a primitive root; to seize (often with the accessory idea of holding in possession): -- + be affrighted, bar, (catch, lay, take) hold (back), come \{upon\}, fasten, handle, portion, (get, have or take) possess(-ion). [ql upon 0413 \#\# >el \{ale\}; (but only used in the shortened constructive form >el \{el\}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to ,after, against, among, as for, at, because(- fore, -side), both... and, by, concerning, for, from, X hath, in(- to), near, (out) of, over, through, to(-ward), under, unto, \{upon\}, whether, with(-in). [ql upon 0857 \#\# >athah \{aw-thaw'\}; or >atha> \{aw-thaw'\}; a primitive root [collateral to 225 contraction]; to arrive: -- (be-, things to) come ( $\{$ upon \}), bring. [ql upon 0935 \#\# bow> \{bo\}; a primitive root; to go or come (in a wide variety of applications): -- abide, apply, attain, X be, befall, + besiege, bring (forth, in, into, to pass), call, carry, X certainly, (cause, let, thing for) to come (against, in, out, \{upon\}, to pass), depart, X doubtless again, + eat, + employ, (cause to) enter (in, into, -tering, -trance, -try), be fallen, fetch, + follow, get, give, go (down, in, to war), grant, + have, X indeed, [in-]vade, lead, lift [up], mention, pull in, put, resort, run (down), send, set, X (well) stricken [in age], X surely, take (in), way. [ql upon 1656 \#\# goshem \{go'-shem\}; from 1652; equivalent to 1653: -- rained \{upon\}. [ql upon 2603 \#\# chanan \{khaw-nan'\}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity \{upon\}, pray, make supplication, X very. [ql upon 2603 \#\# chanan \{khaw-nan'\}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, \{upon \}), have pity upon, pray, make supplication, X very. [ql upon 2974 \#\# ya>al \{yaw-al'\}; a primitive root [probably rather the same as 2973 through the idea of mental weakness]; properly, to yield, especially assent; hence (pos.) to undertake as an act of volition: -- assay, begin, be content, please, take \{upon\}, X willingly, would. [ql upon 3423 \#\# yarash \{yaw-rash'\}; or yaresh \{yaw-raysh'\}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize \{upon\}, succeed, X utterly. [ql upon 3847 \#\# labash \{law-bash'\}; or labesh \{law-bashe'\}; a primitive root; properly, wrap around, i.e . (by implication) to put on a garment or clothe (oneself, or another), literally or figuratively: -- (in) apparel, arm, array (self), clothe (self), come upon, put (on, \{upon\}), wear. [ql upon 3847 \#\# labash \{law-bash'\}; or labesh \{law-bashe'\}; a primitive root; properly, wrap around, i.e . (by implication) to put on a garment or clothe (oneself, or another), literally or figuratively: -- (in) apparel, arm, array (self), clothe (self), come \{upon\}, put (on, upon), wear. [ql upon 3926 \#\# 1@mow \{lem-o' \}; aprol. and separable form of the prepositional prefix; to or for: -- at, for, to, \{upon\}. [ql upon 4305 \#\# matar \{maw-tar'\}; a primitive root; to rain: -- (cause to) rain (\{upon \}).[ql upon 4481 \#\# min (Aramaic) $\{\min \}$; corresponding to 4480: -- according, after, + because, + before, by, for, from, X him, X more than, (out) of, part, since, X these, to, \{upon\}, + when.[ql upon 4672 \#\# matsa> \{maw-tsaw'\}; a primitive root; properly, to come forth to, i.e. appear or exist; transitively, to attain, i. e. find or acquire; figuratively, to occur, meet or be present: - + be able, befall, being, catch, X certainly, (cause to) come (on, to, to hand), deliver, be enough (cause to) find(-ing, occasion, out), get (hold \{upon\}), X have (here), be here, hit, be left, light (up-)on, meet (with), X occasion serve, (be) present, ready, speed, suffice, take hold on.[ql upon 4894 \#\# mishtowach \{mish-to'-akh\}; or mishtach \{mish-takh'\}; from 7849; a spreading-place: -- (to) spread (forth, -ing, \{upon\}). [ql upon 5381 \#\# nasag \{naw-sag'\}; a primitive root; to reach (literally or figuratively): -- ability, be able, attain (unto), (be able to, can) get, lay at, put, reach, remove, wax rich, X surely, (over-)take (hold of, on, \{upon \}).[ql upon 5391 \#\# nashak \{naw-shak'\}; a primitive root; to strike with a sting (as a serpent); figuratively, to oppress with interest on a loan: -- bite, lend \{upon\} usury.[ql upon 5692 \#\#



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upon Interlinear Index Study upon GEN 001002 And the earth <00776 +> erets > was without < 08414 +tohuw > form <08414 +tohuw >, and void <00922 +bohuw > ; and darkness <02822 +choshek > [ was ] upon the face $<06440+$ paniym > of the deep <08415 +t @ howm > . And the Spirit <07307 +ruwach > of God <00430 +>elohiym > moved <7363> \{upon\} the face < 06440 +paniym > of the waters <04325 +mayim > . upon GEN 001002 And the earth <00776 +>erets > was without <08414 +tohuw > form <08414 +tohuw > , and void <00922 +bohuw > ; and darkness <02822 +choshek > [ was ] \{upon\} the face <06440 +paniym > of the deep $<08415+\mathrm{t} @$ howm > . And the Spirit <07307 +ruwach > of God <00430 +> elohiym > moved < 7363 > upon the face < 06440 +paniym > of the waters < 04325 +mayim > . upon GEN 001011 And God <00430 +>elohiym > said $<00559$ +>amar > , Let the earth <00776 +>erets > bring <01876 +dasha > forth <01876 +dasha > grass <01877 + deshe>> , the herb <06212 + yielding <02232 +zara<> seed <02233 +zera<>, [ and ] the fruit <06529 +p @ riy $>$ tree <06086 + yielding <06213 + fruit <06529 +p@riy > after his kind <04327+miyn >, whose <00834 +> aher $>$ seed <02233 +zera<> [ is ] in itself, \{upon\} the earth <00776 +>erets > : and it was so <03651 +ken > . upon GEN 001015 And let them be for lights <03974 + ma>owr > in the firmament <07549 +raqiya < > of the heaven $<08064$ +shamayim > to give light <00216 +>owr > \{upon\} the earth <00776 +>erets > : and it was so <03651 +ken > . upon GEN 001017 And God <00430 +>elohiym > set <05414 + nathan > them in the firmament <07549 +raqiya < > of the heaven <08064 +shamayim > to give light <00216 +>owr > \{upon\} the earth <00776 +>erets > , upon GEN 001025 And God <00430 +>elohiym > made <06213 + the beast <02416 +chay > of the earth $<00776$ +>erets > after his kind <04327 +miyn > , and cattle <00929 +b@hemah > after their kind <04327 +miyn $>$, and every <03605 + kol > thing that creepeth <07431 +remes > \{upon\} the earth <00127 + >adamah > after his kind <04327 +miyn > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [it was ] good <02896 +towb > . upon GEN 001026 . And God <00430 +>elohiym > said <00559 +> amar > , Let us make <06213 + man $<00120+>$ adam > in our image <06754 +tselem > , after our likeness <01823 +d@muwth > : and let them have dominion <07287 +radah > over the fish <01710 +dagah > of the sea <03220 +yam >, and over the fowl <05775 + of the air <08064 +shamayim >, and over the cattle <00929 +b@hemah >, and over all <03605 +kol > the earth <00776 +>erets > , and over every <03605 +kol > creeping <07431 +remes > thing that creepeth <07430 +ramas > \{upon\} the earth <00776 +>erets > . upon GEN 001028 And God <00430 +>elohiym > blessed <01288 +barak > them , and God <00430 +>elohiym > said <00559 +>amar > unto them, Be fruitful <06509 +parah > , and multiply <07235 +rabah > , and replenish <04390 +male\gg the earth <00776 +>erets > , and subdue <03533 +kabash > it : and have dominion <07287 +radah > over the fish <01710 +dagah > of the sea <03220 +yam > , and over the fowl <05775 + of the air <08064 +shamayim > , and over every <03605 +kol > living <02416 +chay $>$ thing that moveth <07430 +ramas > \{upon\} the earth <00776 +>erets > . upon GEN 001029 . And God <00430 +>elohiym > said <00559 +>amar > , Behold <02009 +hinneh > , I have given <05414 +nathan > you every $<03605+\mathrm{kol}>$ herb $<06212+$ bearing <02232 +zara<> seed <02233 +zera< > , which <00834 +>aher > [ is ] \{upon\} the face <06440 +paniym > of all <03605 +kol> the earth <00776 +>erets > , and every <03605 +kol > tree < $06086+$, in the which <00834 +> aher > [ is ] the fruit <06529 $+\mathrm{p} @$ riy > of a tree < $06086+$ yielding $<02232+$ zara < > seed < $02233+$ zera < > ; to you it shall be for meat < 00402 +>oklah > . upon GEN 001030 And to every <03605 +kol > beast <02416 +chay > of the earth <00776 +>erets > , and to every <03605 +kol > fowl $<05775+$ of the air <08064 +shamayim > , and to every <03605 +kol > thing that creepeth <07430 +ramas > \{upon\} the earth <00776 +>erets >, wherein <00834 +> aher > [ there is ] life <02416 +chay >, [ I have given ] every <03605 +kol > green <03418 +yereq > herb <06212 + for meat <00402 +>oklah > : and it was so <03651 +ken > . upon GEN 002005 And every <03605 +kol > plant <07880 +siyach > of the field <07704 +sadeh > before <02962 +terem > it was in the earth <00776 +>erets > , and every <03605 +kol> herb <06212 + of the field <07704 +sadeh > before <02962 +terem > it grew < $06779+$ tsamach > : for the LORD <03068 +Y @ hovah > God <00430 +>elohiym > had not caused it to rain <04305 +matar > \{upon\} the earth <00776 +>erets > , and [ there was ] not a man <00120 +>adam > to till <05647 + the ground <00127 +>adamah > . upon GEN 002021 . And the LORD <03068 +Y @hovah > God <00430 +>elohiym > caused a deep <08639 +tardemah > sleep <03462 +yashen > to fall <05307 +naphal > \{upon\} Adam <00121 +>Adam > , and he slept <03462 +yashen > : and he took <03947 +laqach > one <00259 +> echad > of his ribs <06763 +tsela<> , and closed <05462 +cagar > up the flesh <01320 +basar > instead <08478 +tachath > thereof; upon GEN 003014 . And the LORD <03068 $+\mathrm{Y} @$ hovah > God <00430 +>elohiym > said <00559 +> amar > unto the serpent <05175 +nachash > , Because $<03588+$ kiy > thou hast done <06213 + this <02063 +zo>th > , thou [ art ] cursed <00779 +> arar > above all $<03605+\mathrm{kol}>$ cattle <00929 +b@hemah > , and above every <03605 +kol > beast <02416 +chay > of the field $<07704$ +sadeh > ; \{upon\} thy belly <01512 + gachown > shalt thou go <03212 +yalak > , and dust <06083 + shalt thou eat <00398 +> akal > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : upon GEN 004015 And the LORD <03068 +Y @ hovah > said <00559 +>amar > unto him, Therefore < 03767 +kara < >
whosoever <03605 +kol > slayeth <02026 +harag > Cain <07014 +Qayin >, vengeance < 05358 +naqam > shall be taken on him sevenfold <07659 +shib. And the LORD <03068 +Y @hovah > set <07760 +suwm > a mark $<00226$ +>owth > \{upon\} Cain <07014 +Qayin > , lest <01115 +biltiy > any <03605 +kol> finding <04672 +matsa>> him should kill <05221 +nakah > him . upon GEN 004026 And to Seth <08352 +Sheth > , to him also $<01571+$ gam > there was born <03205 +yalad > a son <01121 +ben > ; and he called <07121 +qara\gg his name $<08034+$ shem > Enos <00583 +>Enowsh > : then <00227 +>az > began <02490 +chalal > men <00582 +>enowsh > to call <07121 +qara>> \{upon\} the name <08034 +shem > of the LORD <03068 +Y @hovah > upon GEN 006012 And God <00430 +> elohiym > looked <07200 +ra> ah > upon the earth <00776 +>erets > , and , behold <02009 +hinneh > , it was corrupt <07843 +shachath > ; for all <03605 +kol > flesh <01320 +basar > had corrupted <07843 +shachath > his way \{upon\} the earth <00776 +> erets > . upon GEN 006012 And God $<00430$ +>elohiym > looked <07200 +ra>ah > \{upon\} the earth <00776 +>erets > , and, behold <02009 +hinneh $>$, it was corrupt <07843 +shachath >; for all <03605+kol> flesh <01320 +basar> had corrupted <07843 +shachath > his way upon the earth <00776 +>erets > . upon GEN 006017 And, behold <02005 +hen > , I , even I , do bring <00935 +bow>> a flood <03999 +mabbuwl > of waters <04325 +mayim > \{upon\} the earth <00776 +>erets > , to destroy <07843 +shachath > all <03605 +kol> flesh <01320 +basar >, wherein <00834 +>aher > [ is ] the breath <07307 +ruwach > of life <02416 +chay > , from under <08478 +tachath > heaven <08064 + shamayim > ; [ and ] every <03605 +kol > thing that [ is ] in the earth <00776 +>erets > shall die <01478 +gava<> . upon GEN 007003 Of fowls <05775 + also <01571 + gam > of the air <08064 +shamayim > by sevens $<07651+$ sheba < > , the male <02145 +zakar> and the female < $05347+\mathrm{n} @$ qebah > ; to keep seed <02233 +zera< $>$ alive $<02421+$ chayah $>\{$ upon \} the face $<06440+$ paniym > of all <03605 +kol > the earth <00776 +>erets > . upon GEN 007004 For yet <05750 + seven <07651 +sheba < > days <03117 +yowm > , and I will cause it to rain $<04305$ +matar > \{upon\} the earth <00776 +>erets > forty <00705 +> arba days <03117 +yowm > and forty $<00705+$ >arba nights <03915 +layil > ; and every <03605 +kol > living substance <03351 +y @quwm > that I have made $<06213+$ will I destroy $<04229+$ machah $>$ from off $<05921+$ the face $<06440+$ paniym $>$ of the earth <00127 +>adamah > . upon GEN 007006 And Noah <05146 +Noach > [ was ] six <08337 +shesh > hundred $<03967+$ me> ah > years <08141 +shaneh > old <01121 +ben > when the flood <03999 +mabbuwl > of waters <04325 +mayim > was \{upon\} the earth <00776 +>erets > . upon GEN 007008 Of clean <02889 +tahowr > beasts <00929 +b@hemah > , and of beasts <00929 +b@hemah > that [ are ] not clean <02889 +tahowr > , and of fowls $<05775+$, and of every $<03605+\mathrm{kol}>$ thing that creepeth <07430 +ramas > \{upon\} the earth <00127 +>adamah > , upon GEN 007010 And it came <01961 +hayah > to pass after seven <07651 +sheba< > days $<03117$ +yowm >, that the waters <04325 +mayim > of the flood <03999 + mabbuwl > were \{upon\} the earth <00776 +>erets > . upon GEN 007012 And the rain <01653 +geshem > was \{upon\} the earth <00776 +>erets > forty <00705 +>arba days <03117 +yowm > and forty <00705 +> arba nights <03915 +layil > . upon GEN 007 014 They, and every <03605 +kol > beast <02416 +chay > after his kind <04327 +miyn > , and all <03605 +kol $>$ the cattle <00929 +b@hemah > after their kind <04327 +miyn > , and every <03605 +kol > creeping <07431 + remes $>$ thing that creepeth <07430 +ramas > \{upon\} the earth <00776 +>erets > after his kind <04327 +miyn > , and every <03605 + kol > fowl <05775 + after his kind <04327 +miyn > , every <03605 +kol > bird <06833 +tsippowr > of every <03605 +kol > sort <03671 +kanaph > . upon GEN 007017 . And the flood <03999 +mabbuwl > was forty <00705 +>arba days <03117 +yowm > \{upon\} the earth <00776 +>erets > ; and the waters <04325 +mayim > increased <07235 +rabah > , and bare <05375 +nasa\gg up the ark <08392 +tebah > , and it was lift <07311 +ruwm > up above <05921 + the earth <00776 +>erets > . upon GEN 007018 And the waters $<04325+$ mayim > prevailed <01396 + gabar > , and were increased <07235 +rabah > greatly <03966 +m@ upon the earth <00776 +>erets > ; and the ark <08392 +tebah > went <03212 +yalak > \{upon\} the face <06440 +paniym > of the waters <04325 +mayim > . upon GEN 007018 And the waters <04325 +mayim > prevailed <01396 + gabar > , and were increased <07235 +rabah > greatly <03966 +m@ \{upon\} the earth <00776 +>erets > ; and the ark <08392 +tebah > went <03212 +yalak > upon the face <06440 +paniym > of the waters <04325 +mayim > . upon GEN 007019 And the waters <04325 +mayim > prevailed <01396 + gabar > exceedingly $<03966+$ m@ \{upon\} the earth <00776 +>erets > ; and all <03605 +kol > the high <01364 + gaboahh > hills $<02022$ +har > , that [ were ] under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > , were covered <03680 + kacah > . upon GEN 007021 . And all <03605 +kol > flesh <01320 +basar > died <01478 + gava<> that moved <07430 +ramas > upon the earth <00776 +>erets > , both of fowl <05775 + , and of cattle $<00929+b @ h e m a h>$, and of beast <02416 +chay > , and of every <03605 +kol > creeping <08318 +sherets > thing that creepeth <08317 +sharats > \{upon\} the earth <00776 +>erets >, and every <03605 +kol> man <00120 +>adam > : upon GEN 007021 . And all <03605 +kol > flesh <01320 +basar > died <01478 +gava<> that moved <07430 +ramas > \{upon\} the earth <00776 +>erets > , both of fowl <05775 + , and of cattle <00929
+b@hemah > , and of beast <02416 +chay > , and of every <03605 +kol> creeping <08318 +sherets > thing that creepeth <08317 +sharats > upon the earth <00776 +>erets > , and every <03605+kol> man <00120 +>adam > : upon GEN 007023 And every <03605 +kol > living substance <03351 +y @quwm > was destroyed <04229 +machah > which <00834 +>aher > was \{upon\} the face <06440 +paniym > of the ground <00127 +>adamah > , both man <00120 +>adam > , and cattle <00929 +b@hemah > , and the creeping <07431 +remes > things, and the fowl <05775 + of the heaven <08064 +shamayim > ; and they were destroyed <04229 +machah > from the earth <00776 +>erets > : and Noah <05146 +Noach > only <00389 +> ak > remained <07604 +sha>ar > [ alive ], and they that [ were ] with him in the ark <08392 +tebah > . upon GEN 007024 And the waters <04325 +mayim > prevailed <01396 + gabar > \{upon\} the earth <00776 +>erets > an hundred <03967 +me> ah > and fifty <02572 +chamishshiym > days <03117 +yowm > . upon GEN 008004 . And the ark <08392 +tebah > rested <05117 +nuwach > in the seventh <07637 +sh@biy month <02320 +chodesh > , on the seventeenth <07651 +sheba<> day <03117 +yowm > of the month <02320 +chodesh > , \{upon\} the mountains <02022 +har > of Ararat <00780 +>Ararat > . upon GEN 008017 Bring <03318 +yatsa>> forth <03318 +yatsa\gg with thee every <03605 +kol > living <02416 +chay > thing that [ is ] with thee, of all <03605 +kol > flesh <01320 +basar > , [ both ] of fowl $<05775+$, and of cattle <00929 +b@ hemah > , and of every <03605 +kol > creeping <07431 +remes > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > ; that they may breed <08317 + sharats > abundantly $<08317$ +sharats > in the earth <00776 +>erets > , and be fruitful <06509 + parah >, and multiply <07235 +rabah $>$ \{upon\} the earth <00776 +>erets > . upon GEN 008017 Bring <03318 +yatsa>> forth <03318 +yatsa>> with thee every <03605 + kol > living <02416 +chay > thing that [is ] with thee, of all <03605 +kol > flesh <01320 +basar > , [ both ] of fowl <05775 + , and of cattle <00929 +b@hemah > , and of every <03605 +kol > creeping $<07431$ +remes > thing that creepeth <07430 +ramas > \{upon\} the earth <00776 +>erets > ; that they may breed $<08317$ +sharats > abundantly <08317 +sharats > in the earth <00776 +>erets > , and be fruitful <06509 + parah > , and multiply <07235 +rabah > upon the earth <00776 +>erets > . upon GEN 008019 Every <03605 +kol > beast $<02416+$ chay > , every <03605 +kol> creeping <07431 +remes > thing, and every <03605 +kol > fowl <05775 + , [ and ] whatsoever <03605 +kol > creepeth <07430 +ramas > \{upon\} the earth <00776 +>erets > , after their kinds <04940 + mishpachah > , went <03318 +yatsa\gg forth <03318 +yatsa>> out of the ark <08392 +tebah > . upon GEN 009002 And the fear <04172 +mowra>> of you and the dread <02844 +chath > of you shall be upon every <03605 +kol > beast <02416 +chay > of the earth <00776 +>erets >, and upon every fowl <05775 + of the air <08064 +shamayim > , upon all <03605 +kol > that moveth <07430 +ramas > [ upon ] the earth <00127 $+>$ adamah $>$, and $\{$ upon $\}$ all $<03605+$ kol $>$ the fishes $<01709+$ dag $>$ of the sea $\langle 03220+$ yam $>$; into your hand <03027 +yad > are they delivered <05414 +nathan > . upon GEN 009002 And the fear <04172 +mowra\gg of you and the dread <02844 +chath > of you shall be upon every <03605 +kol > beast <02416 +chay > of the earth $<00776$ +>erets >, and upon every fowl <05775 + of the air <08064 +shamayim >, upon all <03605 +kol > that moveth $<07430$ +ramas > [ \{upon\} ] the earth <00127 +>adamah > , and upon all <03605 +kol > the fishes $<01709+$ dag > of the sea <03220 +yam > ; into your hand <03027 +yad > are they delivered <05414 +nathan > . upon GEN 009002 And the fear <04172 +mowra>> of you and the dread <02844 +chath > of you shall be upon every <03605 +kol > beast <02416 +chay > of the earth <00776 +>erets > , and upon every fowl <05775 + of the air <08064 +shamayim > , \{upon\} all <03605 +kol> that moveth <07430 +ramas > [ upon ] the earth <00127 $+>$ adamah > , and upon all <03605 +kol > the fishes <01709 +dag > of the sea <03220 +yam > ; into your hand <03027 +yad > are they delivered <05414 +nathan > . upon GEN 009002 And the fear <04172 +mowra\gg of you and the dread <02844 +chath > of you shall be upon every $<03605+\mathrm{kol}>$ beast $<02416+$ chay $>$ of the earth <00776 +>erets >, and \{upon\} every fowl <05775 + of the air <08064 + shamayim > , upon all <03605 +kol > that moveth <07430 +ramas > [ upon ] the earth <00127 +> adamah > , and upon all <03605 +kol > the fishes $<01709+d a g>$ of the sea <03220 +yam > ; into your hand <03027 +yad > are they delivered <05414 +nathan > . upon GEN 009002 And the fear <04172 +mowra\gg of you and the dread <02844 +chath > of you shall be \{upon\} every <03605 +kol > beast <02416 +chay > of the earth <00776 +>erets >, and upon every fowl <05775 + of the air <08064 +shamayim > , upon all <03605 +kol > that moveth <07430 +ramas > [ upon ] the earth $<00127+>$ adamah > , and upon all <03605 +kol> the fishes $<01709+$ dag > of the sea <03220 +yam > ; into your hand <03027 +yad > are they delivered <05414 + nathan > . upon GEN 009016 And the bow <07198 +qesheth > shall be in the cloud <06051 + ; and I will look <07200 +ra>ah > upon it , that I may remember <02142 +zakar > the everlasting <05769 + covenant <01285 +b@ riyth > between <00996 +beyn > God <00430 +>elohiym > and every $<03605+$ kol > living <02416 +chay > creature <05315 +nephesh > of all <03605 +kol > flesh <01320 +basar > that [ is ] \{upon\} the earth <00776 +>erets > . upon GEN 009016 And the bow <07198 +qesheth > shall be in the cloud $<06051+$; and I will look $\langle 07200+\mathrm{ra}>$ ah $>\{$ upon $\}$ it, that I may remember <02142 + zakar $>$ the everlasting $<05769+$ covenant $<01285+$ b@riyth > between <00996 +beyn > God <00430 +>elohiym > and
every $<03605+$ kol > living <02416 +chay > creature < $05315+$ nephesh > of all <03605 +kol > flesh <01320 +basar > that [ is ] upon the earth <00776 +>erets > . upon GEN 009017 And God <00430 +>elohiym > said $<00559$ +> amar > unto Noah <05146 +Noach > , This [ is ] the token <00226 +>owth > of the covenant <01285 $+b @$ riyth > , which <00834 +> aher > I have established <06965 +quwm > between <00996 +beyn > me and all $<03605+\mathrm{kol}>$ flesh <01320 +basar > that [ is ] \{upon\} the earth <00776 +>erets > . upon GEN 009023 And Shem <08035 +Shem > and Japheth <03315 +Yepheth > took <03947 +laqach > a garment <08071 +simlah > , and laid <07760 +suwm > [ it ] \{upon\} both <08147 +sh@ nayim > their shoulders <07926 +sh@kem > , and went <03212 +yalak > backward <00322 +> achoranniyth > , and covered <03680 +kacah > the nakedness <06172 + of their father <1> ; and their faces <06440 +paniym > [ were ] backward <00322 +> achoranniyth > , and they saw <07200 + ra>ah > not their father s <1> nakedness <06172 + . upon GEN 011004 And they said $<00559+>$ amar > , Go <03051 + yahab > to, let us build <01129 +banah > us a city <05892 + and a tower $<04026+$ migdal > , whose top <07218 +ro>sh > [ may reach ] unto heaven <08064 +shamayim > ; and let us make $<06213+$ us a name $<08034+$ shem > , lest $\langle 06435+$ pen $>$ we be scattered $<06327+$ puwts $>$ abroad <06527 + parat > \{upon\} the face <06440 + paniym > of the whole <03605 +kol > earth <00776 +>erets > . upon GEN 011008 So the LORD <03068 + Y @ hovah > scattered <06327 + puwts > them abroad <06527 +parat > from thence $<08033+$ sham > \{upon\} the face <06440 +paniym > of all <03605 +kol> the earth <00776 +>erets > : and they left <02308 +chadal > off to build <01129 +banah > the city <05892 + . upon GEN 011009 Therefore is the name <08034 +shem > of it called <07121 +qara>> Babel <00894 +Babel > ; because < $03588+$ kiy > the LORD $<03068+$ Y @ hovah > did there <08033 +sham > confound <01101 +balal > the language <08193 +saphah $>$ of all <03605 +kol > the earth <00776 +>erets > : and from thence <08033 +sham > did the LORD <03068 $+\mathrm{Y} @$ hovah > scatter <06327 +puwts > them abroad <06527 +parat > \{upon\} the face <06440 +paniym > of all $<03605+\mathrm{kol}>$ the earth <00776 +>erets > . upon GEN 012008 And he removed <06275 + from thence <08033 +sham > unto a mountain <02022 +har > on the east <06924 +qedem > of Bethel <01008 +Beyth - >El > , and pitched <05186 +natah > his tent <00168 +>ohel > , [ having ] Bethel <01008 +Beyth ->El > on the west <03220 + yam > , and Hai <05857 + on the east <06924 +qedem > : and there <08033 +sham > he builded <01129 +banah $>$ an altar <04196 +mizbeach > unto the LORD <03068 +Y @hovah > , and called <07121 +qara\gg \{upon\} the name <08034 +shem > of the LORD <03068 + Y @hovah > . upon GEN 012011 And it came <01961 +hayah > to pass, when <00834 +>aher > he was come <07126 +qarab > near <07126 +qarab > to enter <00935 +bow\gg into $<00935$ +bow \gg Egypt <04714 +Mitsrayim > , that he said <00559 +>amar > unto Sarai <08297 + Saray > his wife <00802 +>ishshah >, Behold <02009 +hinneh > now <04994 +na>>, I know <03045 +yada<> that thou [ art ] a fair <03303 +yapheh > woman <00802 +> ishshah > to look <04258 +Machalath > \{upon\} : upon GEN 015 011 And when the fowls <05861 + came <03381 +yarad> down <03381 +yarad> \{upon\} the carcases <06297 +peger > , Abram <87> drove <05380 +nashab > them away . upon GEN 015012 . And when <01961 +hayah > the sun <08121 +shemesh > was going <00935 +bow>> down <00935 +bow\gg , a deep <08639 +tardemah > sleep $<08639$ +tardemah $>$ fell <05307 +naphal > upon Abram <87> ; and, lo <02009 +hinneh > , an horror $<00367$ +>eymah > of great <01419 + gadowl> darkness <02825 +chashekah > fell <05307 + naphal > \{upon\} him . upon GEN 015012 . And when <01961 +hayah > the sun <08121 +shemesh > was going <00935 +bow>> down <00935 +bow>>, a deep <08639 +tardemah > sleep <08639 +tardemah > fell <05307 +naphal > \{upon\} Abram <87> ; and, lo <02009 +hinneh >, an horror <00367 +>eymah > of great <01419 +gadowl > darkness <02825 +chashekah > fell <05307 +naphal > upon him . upon GEN 016005 And Sarai <08297 +Saray > said <00559 +> amar > unto Abram <87> , My wrong <02555 +chamac > [ be ] \{upon\} thee : I have given <05414 +nathan > my maid <08198 +shiphchah > into thy bosom <02436 +cheyq > ; and when she saw <07200 +ra>ah > that she had conceived <02030 +hareh > , I was despised <07043 +qalal > in her eyes <05869 + : the LORD <03068 +Y @ hovah > judge <08199 +shaphat > between <00996 +beyn > me and thee . upon GEN 017017 Then Abraham <85> fell <05307 + naphal > \{upon\} his face <06440 +paniym > , and laughed <06711 +tsachaq > , and said <00559 +> amar > in his heart <03820 +leb > , Shall [ a child ] be born <03205 +yalad > unto him that is an hundred <03967 +me>ah > years <08141 +shaneh > old <01121 +ben > ? and shall Sarah <08283 +Sarah >, that is ninety <08673 +tish years <08141 + shaneh > old <01323 +bath >, bear <03205 + yalad > ? upon GEN 018006 And Abraham <85> hastened <04116 +mahar> into the tent <00168 +>ohel > unto Sarah <08283 +Sarah > , and said <00559 +>amar > , Make ready <04116 +mahar > quickly <04116 +mahar > three <07969 +shalowsh > measures <05429 +c @ >ah > of fine meal, knead <03888 +luwsh > [ it ] , and make <06213 + cakes <05692 + \{upon\} the hearth . upon GEN 018019 For I know <03045 +yada< > him , that he will command <06680 +tsavah $>$ his children <01121 +ben > and his household <01004 +bayith > after <00310 +>achar > him, and they shall keep <08104 +shamar > the way <01870 +derek > of the LORD <03068 +Y @hovah > , to do <06213 + justice $<06666+$ ts @daqah > and judgment <04941 +mishpat > ; that the LORD <03068 + Y @ hovah > may bring <00935
+bow>> \{upon\} Abraham <85> that which <00834 +>aher > he hath spoken <01696 +dabar > of him . upon GEN 018027 And Abraham <85> answered <06030 + and said <00559 +>amar > , Behold <02009 +hinneh > now <04994 +na>>, I have taken <02974 +ya>al> \{upon\} me to speak <01696 +dabar > unto the Lord <00136 +>Adonay > , which <00595 +>anokiy > [ am but ] dust <06083 + and ashes <00665 +>epher > : upon GEN 018 031 And he said <00559 +>amar >, Behold <02009 +hinneh > now <04994 +na>>, I have taken <02974 +ya>al $>$ \{upon\} me to speak <01696 +dabar > unto the Lord <00136 +>Adonay > : Peradventure <00194 +>uwlay > there $<08033+$ sham > shall be twenty $<06242+$ found $<04672+$ matsa $\gg$ there $<08033+$ sham > . And he said $<00559+>$ amar > , I will not destroy <07843 +shachath > [ it ] for twenty s <06242 + sake < $05668+$. upon GEN 019003 And he pressed <06484 +patsar > \{upon\} them greatly <03966 +m@; and they turned <05493 +cuwr > in unto him, and entered <00935 +bow>> into <00413 +>el > his house <01004 +bayith > ; and he made <06213 + them a feast $<04960+$ mishteh $>$, and did bake $<00644+>$ aphah $>$ unleavened $<04682+$ matstsah $>$ bread , and they did eat <00398 +>akal > . upon GEN 019009 And they said <00559 +>amar > , Stand <05066 +nagash > back <01973 +hal@ah > . And they said <00559 +>amar > [ again ] , This one <00259 +>echad > [ fellow $<07453$ +rea<> ] came <00935 +bow\gg in to sojourn <01481 +guwr > , and he will needs be a judge <08199 +shaphat > : now <06288 +p@ >orah > will we deal worse <07489 +ra \{upon\} the man <00376 +>iysh > , [ even ] Lot <03876 +Lowt >, and came <05066 +nagash > near <05066 +nagash > to break <07665 +shabar > the door <01817 +deleth > . upon GEN 019016 And while he lingered <04102 + mahahh > , the men <00582 +> enowsh > laid hold <02388 +chazaq > upon his hand <03027 +yad > , and upon the hand <03027 +yad > of his wife <00802 $+>$ ishshah > , and \{upon\} the hand <03027 +yad > of his two <08147 + sh@ nayim > daughters <01363 + gobahh > ; the LORD <03068 +Y @hovah > being merciful <02551 +chemlah > unto him : and they brought <03318 +yatsa\gg him forth <03318 +yatsa>>, and set <03240 +yanach > him without <02351 +chuwts > the city $<05892+$. upon GEN 019016 And while he lingered <04102 + mahahh > , the men <00582 +> enowsh > laid hold <02388 +chazaq > upon his hand <03027 +yad > , and \{upon\} the hand <03027 +yad > of his wife <00802 +>ishshah > , and upon the hand <03027 +yad > of his two <08147 +sh@ nayim > daughters <01363 + gobahh > ; the LORD <03068 + Y @ hovah > being merciful <02551 +chemlah > unto him : and they brought <03318 +yatsa> > him forth <03318 +yatsa>> , and set <03240 +yanach > him without <02351 +chuwts > the city <05892 + . upon GEN 019016 And while he lingered <04102 + mahahh > , the men <00582 +>enowsh > laid hold <02388 +chazaq > \{upon\} his hand <03027 +yad > , and upon the hand <03027 +yad > of his wife <00802 +>ishshah > , and upon the hand <03027 +yad>of his two <08147 +sh@ nayim > daughters <01363 +gobahh > ; the LORD $<03068+$ Y @ hovah > being merciful < $02551+$ chemlah > unto him : and they brought < $03318+$ yatsa\gg him forth <03318 +yatsa>> , and set <03240 +yanach > him without <02351 +chuwts > the city <05892 + . upon GEN 019023 The sun <08121 +shemesh > was risen <03318 +yatsa\gg \{upon\} the earth <00776 +>erets > when Lot <03876 +Lowt > entered <00935 +bow>> into Zoar <06820 +Tso . upon GEN 019024 . Then the LORD $<03068+$ Y @ hovah > rained <04305 +matar > upon Sodom <5467C@dom > and \{upon\} Gomorrah <06017 + brimstone < $01614+$ gophriyth $>$ and fire $<00784+>$ esh $>$ from the LORD $<03068+$ Y @hovah $>$ out of heaven <08064 +shamayim > ; upon GEN 019024 . Then the LORD <03068 + Y @hovah > rained <04305 +matar > \{upon\} Sodom [5467C@dom](mailto:5467C@dom) and upon Gomorrah <06017 + brimstone <01614 + gophriyth > and fire <00784 +>esh > from the LORD <03068 +Y @hovah > out of heaven <08064 +shamayim > ; upon GEN 019025 And he overthrew <02015 +haphak > those <00411 +>el > cities <05892 + , and all <03605 +kol > the plain <03603 + kikkar > , and all <03605 +kol > the inhabitants <03427 +yashab > of the cities <05892 + , and that which grew <06780 +tsemach > \{upon\} the ground <00127 +>adamah > . upon GEN 022002 And he said <00559 +>amar > , Take <03947 +laqach > now <04994 +na>> thy son <01121 +ben >, thine only <03173 +yachiyd > [ son ] Isaac $<03327+$ Yitschaq > , whom <00834 +> aher > thou lovest <00157 +>ahab > , and get <03212 +yalak > thee into $<00413+>\mathrm{el}>$ the land <00776 +>erets > of Moriah <04179 +Mowriyah > ; and offer <05927 + him there $<08033+$ sham > for a burnt <05930 + offering \{upon\} one <00259 +>echad > of the mountains <02022 +har > which <00834 +> aher > I will tell <00559 +>amar > thee of . upon GEN 022006 And Abraham <85> took $<03947+$ laqach > the wood <06086 + of the burnt < $05930+$ offering, and laid <07760 +suwm > [it ] \{upon\} Isaac <03327 +Yitschaq > his son <01121 +ben > ; and he took <03947 +laqach > the fire <00784 +>esh > in his hand <03027 +yad > , and a knife <03979 +ma>akeleth > ; and they went <03212 +yalak > both <08147 +sh@ nayim > of them together <03162 +yachad > . upon GEN 022009 And they came <00935 +bow\gg to the place <04725 +maqowm > which <00834 +>aher > God <00430 +>elohiym > had told <00559 +>amar > him of ; and Abraham <85> built <01129 +banah > an altar <04196 +mizbeach > there <08033 +sham > , and laid the wood $<06086+$ in order , and bound <06123 + Isaac <03327 +Yitschaq > his son <01121 +ben > , and laid $<07760+$ suwm > him on <05921 + the altar <04196 +mizbeach > \{upon\} the wood <06086 + . upon GEN 022 012 And he said <00559 +>amar > , Lay <07971 +shalach > not thine hand <03027 +yad > \{upon\} the lad
$<05288+$ na, neither <00408 +> al > do <06213 + thou any <03972 +m@uwmah > thing unto him : for now $<06258+$ I know <03045 +yada<> that thou fearest <03373 +yare>> God <00430 +>elohiym > , seeing <07200 $+r a>a h>t h o u ~ h a s t ~ n o t ~ w i t h h e l d ~<02820 ~+c h a s a k ~>~ t h y ~ s o n ~<01121 ~+b e n ~>~, ~ t h i n e ~ o n l y ~<03162 ~+y a c h a d ~>~[~ s o n ~] ~$ from me . upon GEN 022017 That in blessing <01288 +barak > I will bless <01288 +barak > thee, and in multiplying <07235 + rabah > I will multiply <07235 +rabah > thy seed <02233 +zera<> as the stars <03556 + kowkab > of the heaven <08064 + shamayim > , and as the sand <02344 +chowl > which <00834 +>aher > [ is ] \{upon\} the sea <03220 +yam > shore <08193 +saphah > ; and thy seed <02233 +zera<> shall possess <03423 +yarash > the gate <08179 +sha of his enemies <00341 +>oyeb > ; upon GEN 024015 And it came <01961 +hayah > to pass , before <06440 +paniym > he had done <03615 +kalah > speaking <01696 +dabar > , that , behold <02009 +hinneh > , Rebekah <07259 + Ribqah > came <03318 +yatsa\gg out, who <00834 +>aher > was born <03205 +yalad > to Bethuel <01328 + B @thuw>el > , son <01121 +ben > of Milcah <04435 +Milkah > , the wife <00802 +>ishshah > of Nahor <005152 + +Q@riyowth Nachowr > , Abraham s <85> brother <00251 +>ach $>$, with her pitcher <03537 +kad> \{upon\} her shoulder <07926 +sh@kem > . upon GEN 024016 And the damsel <05291 +na [ was ] very <03966 +m@ fair <02896 +towb > to look <04758 +mar>eh > \{upon\} , a virgin $<01330+b$ @thuwlah > , neither <03808 +lo\gg had any man <00376 +>iysh > known <03045 +yada < > her : and she went <03381 +yarad > down <03381 +yarad > to the well <05869 + , and filled <04390 +male\gg her pitcher <03537 +kad > , and came <05927 + up . upon GEN 024018 And she said <00559 +>amar >, Drink <08354 +shathah > , my lord <00113 +>adown > : and she hasted <04116 +mahar>, and let <03381 +yarad > down <03381 +yarad > her pitcher <03537 +kad> \{upon\} her hand <03027 +yad> , and gave him drink <08248 +shaqah > . upon GEN 024030 And it came <01961 +hayah > to pass, when <03588 +kiy > he saw <07200 $+\mathrm{ra}>$ ah > the earring <05141 +nexem > and bracelets <06781 +tsamiyd > \{upon\} his sister s <00269 +>achowth $>$ hands <03027 +yad > , and when <03588 +kiy > he heard <08085 +shama < > the words <01697 +dabar > of Rebekah <07259 + Ribqah > his sister <00269 +>achowth > , saying <00559 +>amar > , Thus <03541 + koh > spake <01696 +dabar > the man <00376 +>iysh > unto me; that he came <00935 +bow>> unto the man <00376 +>iysh > ; and, behold <02009 +hinneh > , he stood <05975 + by the camels <01581 +gamal > at <05921 + the well <05869 + . upon GEN 024047 And I asked <07592 +sha>al > her, and said <00559 +> amar > , Whose daughter <01323 +bath > [ art ] thou? And she said <00559 +>amar > , The daughter <01323 +bath > of Bethuel $<01328$ +B@thuw>el > , Nahor s <005152 + +Q@riyowth Nachowr > son <01121 +ben > , whom <00834 +>aher > Milcah <04435 +Milkah > bare <03205 +yalad > unto him : and I put <07760 +suwm > the earring $<05141+$ nexem > upon her face <00639 +> aph > , and the bracelets <06781 +tsamiyd > \{upon\} her hands <03027 +yad > . upon GEN 024047 And I asked <07592 +sha>al > her, and said <00559 +>amar > , Whose daughter <01323 +bath > [ art ] thou ? And she said <00559 +>amar >, The daughter <01323 +bath > of Bethuel $<01328+$ B @ thuw>el > , Nahor s <005152 + +Q@ riyowth Nachowr > son <01121 +ben > , whom <00834 +> aher > Milcah <04435 +Milkah > bare <03205 +yalad > unto him : and I put <07760 +suwm > the earring $<05141+$ nexem > \{upon\} her face <00639 +>aph > , and the bracelets <06781 +tsamiyd > upon her hands <03027 +yad > . upon GEN 024061 And Rebekah <07259 + Ribqah > arose <06965 +quwm > , and her damsels $<05291+$ na , and they rode <07392 +rakab > \{upon\} the camels <01581 +gamal > , and followed the man $<00376$ +>iysh > : and the servant <05650 + took <03947 +laqach > Rebekah <07259 + Ribqah > , and went $<03212$ +yalak > his way <03212 +yalak > . upon GEN 026007 And the men <00582 +>enowsh > of the place $<04725+$ maqowm > asked <07592 +sha>al > [ him ] of his wife <00802 +>ishshah > ; and he said <00559 +>amar > , She [ is ] my sister <00269 +>achowth > : for he feared <03372 +yare>> to say <00559 +>amar > , [ She is ] my wife <00802 +>ishshah > ; lest <06435 +pen > , [ said <00559 +>amar > he ] , the men <00582 +> enowsh > of the place <04725 +maqowm > should kill <02026 +harag > me for Rebekah <07259 +Ribqah > ; because <03588 +kiy > she [ was ] fair <02896 +towb > to look <04758 +mar>eh > \{upon\} . upon GEN 026010 And Abimelech <40> said <00559 +>amar >, What <04100 +mah > [ is ] this <02063 +zo>th > thou hast done $<06213+$ unto us ? one <00259 +> echad > of the people <05971 + might lightly <04592 +m@ have lien <07901 +shakab > with thy wife <00802 +> ishshah > , and thou shouldest have brought <00935 +bow \gg guiltiness <00817 +>asham > \{upon\} us . upon GEN 026025 And he builded <01129 +banah > an altar <04196 +mizbeach $>$ there <08033 +sham > , and called <07121 +qara>> \{upon\} the name <08034 +shem > of the LORD <03068 + Y @hovah > , and pitched <05186 + natah > his tent <00168 +>ohel > there <08033 +sham > : and there <08033 +sham > Isaac s <03327 + Yitschaq > servants <05650 + digged <03738 +karah > a well <00875 + @ >er > . upon GEN 027012 My father < 1> peradventure <00194 +>uwlay > will feel <04959 +mashash > me, and I shall seem to him as a deceiver <08591 +ta, which <00834 +> aher > [ were ] with her in the house <01004 +bayith > , and put <03847 +labash > them \{upon\} Jacob <03290 +Ya her younger <06996 +qatan > son <01121 +ben > : upon GEN 027016 And she put <03847 +labash > the skins $<05785+$ of the kids $<01423+\mathrm{g} @$ diy $>$ of the goats
$<05795+$ upon his hands <03027 +yad > , and \{upon\} the smooth <02513 +chelqah > of his neck <06677 +tsavva>r > : upon GEN 027016 And she put <03847 +labash > the skins <05785 + of the kids <01423 +g @ diy $>$ of the goats <05795 + \{upon\} his hands <03027 +yad > , and upon the smooth <02513 +chelqah > of his neck <06677 +tsavva>r > : upon GEN 028011 And he lighted <06293 + paga< > \{upon\} a certain place <04725 +maqowm > , and tarried <03885 +luwn > there <08033 + sham > all <03885 +luwn > night, because <03588 +kiy > the sun <08121 +shemesh > was set <00935 +bow>> ; and he took <03947 +laqach > of the stones <68> of that place <04725 +maqowm > , and put <07760 +suwm > [ them for ] his pillows <04763 +m@ra>ashah > , and lay <07901 +shakab > down in that place <04725 +maqowm > to sleep <07901 +shakab > . upon GEN 028 018 And Jacob <03290 + Ya rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer $>$, and took <03947 +laqach > the stone <68> that he had put <07760 +suwm > [ for ] his pillows <04763 $+\mathrm{m} @ \mathrm{ra}>$ ashah > , and set <07760 +suwm > it up [ for ] a pillar <04676 +matstsebah > , and poured <03332 +yatsaq > oil <08081 +shemen > \{upon\} the top <07218 +ro>sh > of it. upon GEN 029002 And he looked $<07200+\mathrm{ra}>$ ah > , and behold <02009 +hinneh > a well <00875 + @ >er > in the field <07704 +sadeh > , and , lo $<02009$ +hinneh > , there <08033 +sham > [ were ] three <07969 +shalowsh > flocks <05739 + of sheep <06629 +tso>n > lying <07257 +rabats > by it ; for out of that well <00875 + @ >er > they watered <08248 +shaqah > the flocks <05739 + : and a great <01419 + gadowl > stone <68> [ was ] \{upon\} the well s <00875 + @ >er > mouth $<06310+$ peh > . upon GEN 029003 And thither <08033 +sham > were all <03605 +kol > the flocks <05739 + gathered <00622 +> acaph > : and they rolled <01556 + galal > the stone <68> from the well s <00875 +@ >er > mouth $\langle 06310+$ peh > , and watered <08248 + shaqah > the sheep $\langle 06629+$ tso $>$ n > , and put $\langle 07725+$ shuwb > the stone <68> again <07725 +shuwb > \{upon\} the well s <00875 +@>er> mouth <06310 +peh > in his place <04725 +maqowm > . upon GEN 029032 And Leah <03812 +Le> ah > conceived <02030 +hareh > , and bare $<03205+$ yalad > a son <01121 +ben > , and she called <07121 +qara\gg his name <08034 +shem > Reuben <07205 +R @ >uwben > : for she said <00559 +>amar>, Surely <03588 +kiy > the LORD <03068 +Y @hovah > hath looked $<07200+$ ra>ah $>\{$ upon $\}$ my affliction $<06040+$; now $<06258+$ therefore $<03588+$ kiy $>$ my husband <00376 +>iysh > will love <00157 +> ahab > me . upon GEN 030003 And she said <00559 +>amar > , Behold <02009 +hinneh > my maid <00519 +> amah > Bilhah <01090 +Bilhah > , go <00935 +bow>> in unto her ; and she shall bear <03205 +yalad > \{upon\} my knees <01290 +berek > , that I may also <01571 +gam > have children <01129 +banah > by her . upon GEN 031010 And it came <01961 +hayah > to pass at the time $<06256+$ that the cattle $<06629+$ tso $>$ n > conceived <03179 +yacham > , that I lifted <05375 +nasa>> up mine eyes $<05869+$, and saw $<07200+\mathrm{ra}>\mathrm{ah}>$ in a dream <02472 +chalowm >, and, behold <02009 +hinneh > , the rams $<06260+$ which leaped $<05927+$ upon $\}$ the cattle $<06629+$ tso $>\mathrm{n}>$ [ were ] ringstraked $<06124+$, speckled <05348 +naqod > , and grisled <01261 +barod > . upon GEN 031012 And he said <00559 +> amar > , Lift <05375 +nasa>> up now <04994 +na>> thine eyes <05869 + , and see <07200 +ra>ah > , all <03605 +kol > the rams $<06260+$ which leap $<05927+$ upon \} the cattle $<06629+$ tso $>$ n $>$ [ are ] ringstraked $<06124+$, speckled <05348 +naqod > , and grisled <01261 +barod > : for I have seen <07200 +ra>ah > all <03605 +kol> that Laban <03837 +Laban > doeth <06213 + unto thee . upon GEN 031017 . Then Jacob <03290 +Ya rose <06965 +quwm > up , and set <05375 +nasa>> his sons <01121 +ben > and his wives <00802 +> ishshah > \{upon\} camels <01581 + gamal > ; upon GEN 031034 Now Rachel <07354 + Rachel > had taken <03947 +laqach $>$ the images <08655 +t @ raphiym > , and put <07760 + suwm > them in the camel s <01581 + gamal > furniture <03733 +kar>, and sat <03427 +yashab > \{upon\} them. And Laban <03837 +Laban > searched <04959 + mashash > all <03605 +kol > the tent <00168 +>ohel > , but found <04672 +matsa>> [ them ] not . upon GEN 031035 And she said <00559 +> amar > to her father <1> , Let it not displease <02734 +charah > my lord <00113 +>adown > that I cannot rise <06965 +quwm > up before <06440 + paniym > thee ; for the custom <01870 +derek $>$ of women <00802 $+>$ ishshah > [ is ] \{upon\} me. And he searched <02664 +chaphas >, but found <04672 +matsa\gg not the images <08655 +t@raphiym > . upon GEN 031046 And Jacob <03290 +Ya said <00559 +>amar > unto his brethren <00251 +>ach > , Gather <03950 +laqat > stones <68> ; and they took <03947 +laqach > stones <68>, and made <06213 + an heap <01530 +gal > : and they did eat <00398 +> akal > there $<08033+$ sham > \{upon\} the heap <01530 +gal > . upon GEN 031054 Then Jacob <03290 +Ya offered <02076 +zabach > sacrifice <02077 +zebach > \{upon\} the mount <02022 +har > , and called <07121 +qara>> his brethren <00251 +> ach > to eat <00398 +> akal > bread <03899 +lechem > : and they did eat <00398 +>akal > bread <03899 +lechem > , and tarried <03885 +luwn > all <03885 +luwn > night in the mount <02022 +har > . upon GEN 032031 And as he passed <05674 + over <05674 + Penuel <06439 +P@nuw>el > the sun <08121 +shemesh > rose <02224 +zarach > upon him , and he halted < $06761+$ tsela < > \{upon\} his thigh <03409 + yarek > . upon GEN 032031 And as he passed <05674 + over <05674 + Penuel <06439 +P@nuw>el > the sun <08121 + shemesh > rose <02224 +zarach > \{upon\} him, and he halted <06761 +tsela < > upon his thigh <03409 + yarek >
. upon GEN 032032 Therefore the children <01121 +ben > of Israel <03478 +Yisra>el > eat <00398 +> akal > not [ of ] the sinew <01517 +giyd > which shrank <05384 +nasheh >, which <00834 +>aher > [ is ] \{upon\} the hollow <03709 +kaph > of the thigh <03409 +yarek > , unto this <02088 +zeh > day <03117 +yowm > : because $<03588+$ kiy > he touched <05060 +naga<> the hollow <03709 +kaph > of Jacob s <03290 + Ya thigh <03409 +yarek > in the sinew <01517 +giyd> that shrank <05384 +nasheh > . upon GEN 034025 . And it came <01961 + hayah > to pass on the third <07992 + sh @liyshiy > day <03117 +yowm > , when they were sore < $03510+\mathrm{ka}>\mathrm{ab}$ $>$, that two <08147+sh@ nayim > of the sons <01121 +ben > of Jacob <03290 +Ya, Simeon <08095 +Shim and Levi <03878 +Leviy >, Dinah s <01783 +Diynah > brethren <00251 +> ach >, took <03947 +laqach > each man <00376 +>iysh > his sword <02719 +chereb > , and came <00935 +bow\gg \{upon\} the city <05892 + boldly $<00983$ +betach > , and slew <02026 +harag > all <03605 +kol > the males <02145 +zakar > . upon GEN 034027 The sons <01121 +ben > of Jacob <03290 + Ya came <00935 +bow>> \{upon\} the slain <02491 +chalal > , and spoiled <00962 +bazaz > the city <05892 + , because <00834 +>aher > they had defiled <02930 +tame>> their sister <00269 +> achowth > . upon GEN 035005 And they journeyed <05265 +naca< > : and the terror <02847 +chittah > of God <00430 +>elohiym > was \{upon\} the cities <05892 + that [ were ] round <05439 + cabiyb > about them, and they did not pursue <07291 +radaph > after <00310 +> achar > the sons <01121 +ben > of Jacob <03290 + Ya. upon GEN 035020 And Jacob <03290 + Ya set <05324 + natsab > a pillar <04676 +matstsebah > \{upon\} her grave <06900 +q @ buwrah > : that [ is ] the pillar <04678 + matstsebeth > of Rachel s <07354 +Rachel $>$ grave <06900 +q@buwrah > unto this day <03117 +yowm > . upon GEN 037022 And Reuben <07205 +R@>uwben > said <00559 +>amar > unto them, Shed <08210 +shaphak > no <03808 +lo>> blood <01818 + dam > , [ but ] cast <07993 +shalak > him into <00413 +>el > this <02088 +zeh > pit <00953 +bowr > that [ is ] in the wilderness <04057 +midbar > , and lay <07971 +shalach > no <03808 +lo>> hand <03027 +yad > \{upon\} him ; that he might rid <05337 +natsal > him out of their hands <03027 +yad > , to deliver <07725 +shuwb > him to his father <1> again <07725 +shuwb > . upon GEN 037027 Come <03212 +yalak > , and let us sell <04376 +makar > him to the Ishmeelites <03459 + Yishmaliy > , and let not our hand <03027 +yad > be \{upon\} him ; for he [ is ] our brother <00251 +> ach > [ and ] our flesh <01320 +basar >. And his brethren <00251 +>ach > were content <08085 +shama< > upon GEN 037034 And Jacob <03290 +Ya rent <07167 +qara< > his clothes $<08071+$ simlah > , and put <07760 +suwm > sackcloth <08242 + saq > \{upon\} his loins <04975 +mothen > , and mourned <56> for his son <01121 +ben > many <07227 +rab > days <03117 +yowm > . upon GEN 038028 And it came <01961 +hayah > to pass, when she travailed <03205+yalad > , that [ the one ] put <05414 +nathan > out [ his ] hand <03027 +yad > : and the midwife <03205 +yalad > took <03947 +laqach > and bound <07194 +qashar > \{upon\} his hand <03027 +yad > a scarlet <08144 +shaniy > thread, saying <00559 +> amar > , This <02088 +zeh > came <03318 +yatsa\gg out first <07223 +ri>shown > . upon GEN 038029 And it came <01961 +hayah > to pass, as he drew <07725 + shuwb > back <07725 + shuwb > his hand <03027 +yad > , that , behold $<02009$ +hinneh > , his brother <00251 +>ach > came <03318 +yatsa>> out : and she said <00559 +>amar > , How <04100 + mah > hast thou broken <06555 +parats > forth <06556 +perets > ? [ this ] breach <06556 +perets $>$ [ be ] \{upon\} thee : therefore his name <08034 +shem > was called <07121+qara>> Pharez <06557 +Perets > upon GEN 038030 And afterward <00310 +> achar > came < 03318 +yatsa>> out his brother <00251 +> ach > , that had the scarlet <08144 +shaniy > thread \{upon\} his hand <03027 +yad > : and his name <08034 +shem > was called <07121 +qara\gg Zarah <02226 +Zerach > . upon GEN 039005 And it came <01961 +hayah > to pass from the time [ that ] he had <03426 +yesh > made him overseer < $06485+$ paqad > in his house <01004 +bayith > , and over <05921 + all <03605 +kol > that he had <03426 +yesh > , that the LORD <03068 +Y @hovah >blessed <01288 +barak > the Egyptian s <04713 +Mitsriy > house <01004 +bayith > for Joseph s <03130 +Yowceph > sake <01558 + galal > ; and the blessing <01293 +B @ rakah > of the LORD <03068 +Y@hovah > was \{upon\} all $<03605+\mathrm{kol}>$ that he had <03426 +yesh > in the house <01004 +bayith > , and in the field <07704 +sadeh > . upon GEN 039007 . And it came <01961 +hayah > to pass after <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar >, that his master s <00113 +>adown > wife <00802 +> ishshah > cast <05375 +nasa\gg her eyes < $05869+$ \{upon\} Joseph < $03130+$ Yowceph > ; and she said <00559 +>amar > , Lie <07901 +shakab > with me . upon GEN 040006 And Joseph <03130 + Yowceph > came <00935 +bow>> in unto them in the morning <01242 +boqer > , and looked <07200 $+\mathrm{ra}>$ ah $>$ \{upon\} them, and, behold <02009 +hinneh > , they [ were ] sad <02196 +za . upon GEN 040017 And in the uppermost <05945 +>elyown > basket <05536 +cal > [ there was ] of all <03605 +kol> manner of bakemeats for Pharaoh <06547 +Par ; and the birds <05775 + did eat <00398 +>akal > them out of the basket <05536 +cal > \{upon\} my head <07218 +ro>sh > . upon GEN 041003 And, behold <02009 +hinneh > , seven <07651 +sheba < > other <00312 +> acher > kine <06510 +parah > came $<05927+$ up after <00310 +> achar > them out of the river <02975 +y @ , ill <07451 +ra<> favoured <04758 + mar>eh > and leanfleshed; and stood <05975 + by the [ other ] kine <06510 + parah > \{upon\} the brink <08193
+saphah > of the river <02975 +y @ . upon GEN 041005 And he slept <03462 +yashen > and dreamed <02492 +chalam > the second <08145 +sheniy > time : and, behold <02009 +hinneh > , seven <07651 +sheba< > ears $<07641+$ shibbol > of corn came <05927 + up \{upon\} one <00259 +>echad > stalk <07070 +qaneh > , rank <01277 +bariy>> and good <02896 +towb > . upon GEN 041017 . And Pharaoh <06547 +Par said <01696 +dabar > unto Joseph <03130 +Yowceph > , In my dream <02472 +chalowm >, behold <02009 +hinneh > , I stood <05975 + \{upon\} the bank <08193 +saphah > of the river <02975 +y@ : upon GEN 041042 And Pharaoh $<06547+$ Par took <05493 +cuwr > off his ring <02885 +tabba from his hand <03027 +yad > , and put <05414 +nathan > it \{upon\} Joseph s <03130 +Yowceph > hand <03027 +yad >, and arrayed <03847 +labash > him in vestures <00899 +beged > of fine linen <08336 + shesh > , and put <07760 +suwm > a gold <02091 +zahab > chain < 07242 +rabiyd > about <05921 + his neck < 06677 +tsavva>r >; upon GEN 042001 . Now when Jacob $<03290+$ Ya saw <07200 +ra>ah > that there was corn <07668 +sheber > in Egypt <04714 +Mitsrayim > , Jacob $<03290+$ Ya said <00559 +>amar > unto his sons <01121 +ben >, Why <04100 +mah > do ye look <07200 $+\mathrm{ra}>\mathrm{ah}>$ one $\{$ upon\} another ? upon GEN 042021 . And they said <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy > , We [ are ] verily <61> guilty <00816 +>asham > concerning <05921 + our brother $<00251+>$ ach > , in that we saw <07200 + ra>ah > the anguish <06869 + tsarah > of his soul <05315 +nephesh > , when he besought <02603 +chanan > us, and we would not hear <08085 +shama< > ; therefore is this <02063 + zo>th > distress <06869 +tsarah > come <00935 +bow>> \{upon\} us . upon GEN 043018 And the men <00582 +>enowsh > were afraid <03372 +yare>> , because < $03588+$ kiy > they were brought <00935 +bow \gg into Joseph s <03130 + Yowceph > house <01004 +bayith > ; and they said <00559 +>amar > , Because of the money $<03701+$ keceph > that was returned <07725 +shuwb > in our sacks <00572 +>amtachath > at the first <08462 $+\mathrm{t} @$ chillah > time <08462 +t @ chillah > are we brought <00935 +bow>> in ; that he may seek <01556 +galal > occasion <01556 + galal > against <05921 + us, and fall <05307 +naphal > \{upon\} us, and take <03947 +laqach $>$ us for bondmen <05650 + , and our asses <02543 +chamowr > . upon GEN 043030 And Joseph <03130 +Yowceph > made haste <04116 +mahar > ; for his bowels <07358 +rechem > did yearn <03648 +kamar > \{upon\} his brother <00251 +>ach > : and he sought <01245 +baqash > [ where ] to weep <01058 +bakah > ; and he entered <00935 +bow>> into [ his ] chamber <02315 +cheder > , and wept <01058 +bakah > there <08033 +sham > . upon GEN 044021 And thou saidst <00559 +>amar > unto thy servants < $05650+$, Bring <03381 +yarad> him down <03381 +yarad> unto me, that I may set <07760 + suwm > mine eyes < $05869+\{$ upon \} him . upon GEN 045014 And he fell <05307 + naphal > upon his brother <00251 +> ach > Benjamin s <01144 +Binyamiyn > neck <06677 +tsavva>r >, and wept <01058 +bakah > ; and Benjamin <01144 +Binyamiyn > wept <01058 +bakah > \{upon\} his neck <06677 +tsavva>r > . upon GEN 045014 And he fell <05307 +naphal > \{upon\} his brother <00251 +>ach > Benjamin s <01144 +Binyamiyn > neck <06677 +tsavva>r > , and wept $<01058$ +bakah > ; and Benjamin <01144 +Binyamiyn > wept <01058 +bakah > upon his neck <06677 +tsavva>r $>$. upon GEN 045015 Moreover he kissed <05401 + nashaq > all <03605 +kol> his brethren <00251 +>ach > , and wept < 01058 +bakah > \{upon\} them : and after <00310 $+>$ achar $>$ that his brethren $<00251+>$ ach $>$ talked $<01696$ +dabar > with him . upon GEN 046004 I will go <03381 + yarad > down < $03381+$ yarad > with thee into Egypt <04714 +Mitsrayim > ; and I will also <01571 +gam > surely bring <05927 + thee up [ again ] : and Joseph $<03130+$ Yowceph > shall put <07896 +shiyth > his hand <03027 +yad > \{upon\} thine eyes <05869 + . upon GEN 047031 And he said <00559 +>amar > , Swear <07650 +shaba < > unto me. And he sware <07650 +shaba< $>$ unto him . And Israel <03478 +Yisra>el > bowed <07812 +shachah > himself \{upon\} the bed s <04296 +mittah $>$ head <07218 +ro>sh > . upon GEN 048002 And [ one ] told <05046 + nagad > Jacob <03290 + Ya, and said $<00559+>$ amar > , Behold <02009 +hinneh >, thy son <01121 +ben > Joseph <03130 +Yowceph > cometh <00935 +bow>> unto thee : and Israel <03478 +Yisra>el > strengthened <02388 +chazaq > himself, and sat <03427 +yashab > \{upon\} the bed <04296 +mittah > . upon GEN 048014 And Israel <03478 +Yisra>el > stretched <07971 +shalach > out his right <03225 +yamiyn > hand <03225 +yamiyn > , and laid <07896 +shiyth > [ it ] upon Ephraim s <00669 +>Ephrayim > head <07218 +ro>sh > , who <01931 +huw\gg [ was ] the younger $<06810+$ tsa , and his left <08040 +s@mo>wl > hand <08040 +s @ mo>wl > \{upon\} Manasseh s <04519 $+\mathrm{M} @$ nashsheh $>$ head $<07218+$ ro>sh > , guiding his hands <03027 +yad > wittingly <07919 +sakal > ; for Manasseh <04519 +M@ nashsheh > [ was ] the firstborn <01060 +b@ kowr > . upon GEN 048014 And Israel $<03478+$ Yisra>el > stretched <07971 + shalach > out his right <03225 +yamiyn > hand <03225 +yamiyn > , and laid <07896 +shiyth > [ it ] \{upon\} Ephraim s <00669 +>Ephrayim > head <07218 +ro>sh > , who <01931 +huw\gg [ was ] the younger <06810 +tsa, and his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > upon Manasseh s <04519 +M@nashsheh > head <07218 +ro>sh >, guiding his hands <03027 +yad > wittingly <07919 +sakal > ; for Manasseh < $04519+$ M@ nashsheh > [ was ] the firstborn <01060 +b@kowr > . upon GEN 048017 And when Joseph <03130 + Yowceph > saw <07200 +ra>ah > that his father < $1>$ laid <07896 +shiyth > his right
<03225 +yamiyn > hand <03027 +yad> \{upon\} the head <07218 +ro>sh > of Ephraim <00669 +>Ephrayim > , it displeased him : and he held <08557 +temec > up his father s <1> hand <03027 +yad > , to remove <05493 +cuwr $>$ it from Ephraim s <00669 +>Ephrayim > head <07218 +ro>sh > unto Manasseh s <04519 +M@nashsheh > head <07218 +ro>sh > . upon GEN 048018 And Joseph <03130 + Yowceph > said <00559 +>amar > unto his father <1>, Not so <03651 +ken > , my father <1> : for this <02088 +zeh > [ is ] the firstborn <01060 +b @ kowr $>$; put <07760 +suwm > thy right <03225 +yamiyn > hand <03225 +yamiyn > \{upon\} his head <07218 +ro>sh > . upon GEN 050001 . And Joseph <03130 + Yowceph > fell <05307 + naphal > upon his father s <1> face <06440 +paniym > , and wept <01058 +bakah > \{upon\} him, and kissed <05401 +nashaq > him . upon GEN 050001 And Joseph <03130 + Yowceph > fell <05307 +naphal > \{upon\} his father s < $1>$ face <06440 +paniym > , and wept <01058 +bakah > upon him , and kissed <05401 +nashaq > him . upon GEN 050023 And Joseph <03130 +Yowceph > saw <07200 +ra>ah > Ephraim s <00669 +>Ephrayim > children <01121 +ben > of the third <08029 +shillesh > [ generation ] : the children <01121 +ben > also <01571 +gam > of Machir <04353 +Makiyr > the son $<01121$ +ben > of Manasseh <04519 +M@ nashsheh > were brought <03205 +yalad > up \{upon\} Joseph s <03130 +Yowceph > knees <01290 +berek > . upon EXO 001016 And he said <00559 +>amar > , When ye do the office of a midwife <03205 +yalad> to the Hebrew <05680 + women, and see <07200 +ra>ah > [ them ] \{upon\} the stools 〈 70$\rangle$; if it [ be ] a son <01121 +ben > , then ye shall kill <04191 +muwth > him : but if it [ be ] a daughter $<01323$ +bath > , then she shall live <02425 +chayay > . upon EXO 002025 And God <00430 +>elohiym > looked $<07200+$ ra>ah > \{upon\} the children <01121 +ben > of Israel <03478 +Yisra>el > , and God <00430 $+>$ elohiym > had respect <03045 +yada< > unto [ them ] . upon EXO 003006 Moreover he said <00559 +> amar > , I [ am ] the God <00430 +>elohiym > of thy father <1> , the God <00430 +>elohiym > of Abraham <85> , the God <00430 +>elohiym > of Isaac <03327 +Yitschaq > , and the God <00430 +>elohiym > of Jacob <03290 +Ya . And Moses <04872 +Mosheh > hid <05641 +cathar > his face <06440 + paniym > ; for he was afraid <03372 +yare>> to look <05027 +nabat > \{upon\} God <00430 +>elohiym > . upon EXO 003012 And he said <00559 +>amar > , Certainly <03588 +kiy > I will be with thee ; and this [ shall be ] a token <00226 +>owth > unto thee , that I have sent <07971 +shalach > thee : When thou hast brought <03318 +yatsa>> forth <03318 +yatsa\gg the people <05971 + out of Egypt <04714 +Mitsrayim > , ye shall serve <05647 + God <00430 +>elohiym > \{upon\} this mountain <02022 +har > . upon EXO 003022 But every woman <00802 +>ishshah > shall borrow <07592 + sha>al > of her neighbour <07934 +shaken > , and of her that sojourneth <01481+guwr > in her house <01004 +bayith > , jewels <03627+k@liy > of silver <03701 + keceph > , and jewels <03627+k@liy > of gold <02091 +zahab > , and raiment <08071 +simlah > : and ye shall put <07760 +suwm > [ them ] upon your sons <01121 +ben > , and \{upon\} your daughters <01121 +ben > ; and ye shall spoil <05337 +natsal > the Egyptians <04714 +Mitsrayim > . upon EXO 003022 But every woman <00802 +>ishshah > shall borrow <07592 +sha>al > of her neighbour <07934 +shaken > , and of her that sojourneth <01481 +guwr> in her house <01004 +bayith > , jewels $<03627+\mathrm{k} @$ liy > of silver <03701 +keceph > , and jewels <03627 +k@liy > of gold <02091 +zahab > , and raiment $\langle 08071+$ simlah > : and ye shall put $\langle 07760+$ suwm > [ them ] \{upon\} your sons <01121 +ben > , and upon your daughters <01121 +ben > ; and ye shall spoil <05337 +natsal > the Egyptians <04714 +Mitsrayim > upon EXO 004009 And it shall come <01961 +hayah > to pass, if <00518 +>im > they will not believe <00539 $+>$ aman > also <01571 +gam > these < $00428+>$ el - leh > two <08147 +sh@nayim > signs <00226 +>owth > , neither <03808 +lo>> hearken <08085 +shama<> unto thy voice <06963 +qowl > , that thou shalt take <03947 +laqach > of the water <04325 +mayim > of the river <02975 +y @ , and pour <08210 +shaphak > [ it ] upon the dry <03004 +yabbashah > [ land ] : and the water <04325 +mayim > which <00834 +> aher > thou takest <03947 +laqach > out of the river < $02975+y @$ shall become <01961 +hayah > blood <01818 +dam > \{upon\} the dry <03006 +yabbesheth > [ land ] . upon EXO 004009 And it shall come <01961 +hayah > to pass, if <00518 +>im $>$ they will not believe <00539 +>aman > also <01571 +gam > these <00428 +>el-leh > two <08147 +sh@ nayim > signs <00226 +>owth > , neither <03808 +lo>> hearken <08085 +shama< > unto thy voice <06963 +qowl > , that thou shalt take <03947 +laqach > of the water <04325 +mayim > of the river <02975 +y @ , and pour <08210 + shaphak > [ it ] \{upon\} the dry <03004 +yabbashah > [ land ] : and the water <04325 +mayim > which <00834 +> aher > thou takest <03947 +laqach > out of the river <02975 +y @ shall become <01961 +hayah > blood <01818 +dam > upon the dry <03006 +yabbesheth > [ land ] . upon EXO 004020 And Moses $<04872$ +Mosheh > took <03947 +laqach > his wife <00802 +>ishshah > and his sons <01121 +ben > , and set $<07392+$ rakab > them \{upon\} an ass <02543 +chamowr > , and he returned <07725 +shuwb > to the land $<00776$ +>erets > of Egypt <04714 +Mitsrayim > : and Moses <04872 +Mosheh > took <03947 +laqach > the rod $<04294$ +matteh > of God <00430 +>elohiym > in his hand <03027 +yad > . upon EXO 004031 And the people $<05971+$ believed <00539 +>aman > : and when they heard <08085 +shama< > that the LORD <03068 + Y @ hovah > had visited <06485 +paqad > the children <01121 +ben > of Israel <03478 +Yisra>el > , and that he
had looked <07200 + ra>ah > \{upon\} their affliction <06040 + , then they bowed <06915 +qadad > their heads and worshipped <07812 +shachah > . upon EXO 005003 . And they said <00559 +>amar > , The God <00430 +>elohiym > of the Hebrews <05680 + hath met <07122 +qara\gg with us: let us go <03212 +yalak > , we pray $<04994+$ na\gg thee, three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > into the desert $<04057$ +midbar > , and sacrifice <02076 +zabach > unto the LORD <03068 + Y @ hovah > our God <00430 +>elohiym > ; lest <06435 +pen > he fall <06293 + paga < > \{upon\} us with pestilence < $01698+$ deber > , or $<00176+>$ ow > with the sword <02719 +chereb > . upon EXO 005008 And the tale <04971 +mathkoneth > of the bricks <03843+1@benah > , which <00834 +>aher > they did make <06213 + heretofore < $08543+$ t @ mowl > , ye shall lay <07760 +suwm > \{upon\} them ; ye shall not diminish <01639 + gara<> [ ought ] thereof : for they [ be ] idle <07504 +rapheh > ; therefore they cry <06817 +tsa, saying <00559 +>amar > , Let us go <03212 +yalak $>$ [ and ] sacrifice <02076 +zabach > to our God <00430 +> elohiym > . upon EXO 005009 Let there more work $<05656+$ be laid $<03515+$ kabed $>\{$ upon $\}$ the men <00582 +>enowsh >, that they may labour <06213 + therein ; and let them not regard <08159 +sha vain <08267 +sheqer > words <01697 +dabar > . upon EXO 005021 And they said <00559 +>amar > unto them, The LORD <03068 +Y @hovah > look <07200 +ra>ah > \{upon\} you , and judge <08199 +shaphat > ; because <00834 +> aher > ye have made our savour <07381 +reyach > to be abhorred $<00887+$ ba> ash > in the eyes $<05869+$ of Pharaoh $<06547+$ Par , and in the eyes $<05869+$ of his servants $<05650+$, to put <05414 +nathan > a sword $<02719+$ chereb > in their hand <03027 +yad > to slay $<02026$ +harag > us . upon EXO 007004 But Pharaoh < $06547+$ Par shall not hearken < $08085+$ shama < > unto you, that I may lay <05414 +nathan > my hand <03027 +yad > \{upon\} Egypt <04714 +Mitsrayim > , and bring <03318 +yatsa\gg forth <03318 +yatsa>> mine armies <06635 +tsaba>>, [ and ] my people <05971 + the children <01121 +ben > of Israel <03478 +Yisra>el > , out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > by great <01419 + gadowl > judgments <08201 +shephet > . upon EXO 007005 And the Egyptians $<04714+$ Mitsrayim > shall know <03045 +yada<> that I [ am ] the LORD <03068 +Y @ hovah > , when I stretch <05186 +natah > forth mine hand <03027 +yad > \{upon\} Egypt <04714 +Mitsrayim > , and bring <03318 +yatsa>> out the children <01121 +ben > of Israel <03478 +Yisra>el> from among <08432 +tavek > them . upon EXO 007017 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y @hovah > , In this $<02063+$ zo $>$ th > thou shalt know <03045 +yada < > that I [ am ] the LORD <03068 +Y @ hovah > : behold $<02009$ +hinneh > , I will smite <05221 +nakah > with the rod <04294 +matteh > that [ is ] in mine hand <03027 + yad > \{upon\} the waters <04325 +mayim > which <00834 +>aher> [ are ] in the river <02975 +y@, and they shall be turned <02015 +haphak > to blood <01818 +dam > . upon EXO 007019 And the LORD <03068 +Y @hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto Aaron <00175 +> Aharown >, Take <03947 +laqach > thy rod <04294 +matteh > , and stretch <05186 +natah > out thine hand <03027 +yad > upon the waters <04325 + mayim > of Egypt <04714 +Mitsrayim > , upon their streams <05104 +nahar > , upon their rivers <02975 +y @ , and upon their ponds <98> , and \{upon\} all <03605 +kol > their pools <04723 +miqveh > of water <04325 +mayim > , that they may become <01961 +hayah > blood $<01818+$ dam > ; and [ that ] there may be blood <01818 +dam > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both <08147 +sh@ nayim > in [ vessels of ] wood <06086 + , and in [ vessels of ] stone <68> . upon EXO 007019 And the LORD <03068 +Y @ hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh >, Say <00559 +>amar > unto Aaron <00175 +>Aharown >, Take <03947 +laqach > thy rod <04294 +matteh > , and stretch <05186 +natah > out thine hand <03027 +yad> upon the waters <04325 + mayim > of Egypt <04714 +Mitsrayim > , upon their streams <05104 +nahar > , upon their rivers <02975 +y @ , and \{upon\} their ponds <98>, and upon all <03605 $+\mathrm{kol}>$ their pools <04723+miqveh > of water <04325 +mayim > , that they may become <01961 +hayah > blood <01818 +dam > ; and [ that ] there may be blood $<01818+$ dam > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both $<08147+$ sh@nayim > in [ vessels of ] wood <06086 + , and in [ vessels of ] stone <68> . upon EXO 007019 And the LORD <03068 +Y @hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh >, Say <00559 +>amar $>$ unto Aaron <00175 +> Aharown >, Take <03947 +laqach > thy rod <04294 +matteh > , and stretch <05186 +natah > out thine hand <03027 +yad > upon the waters <04325 + mayim > of Egypt <04714 +Mitsrayim > , upon their streams <05104 +nahar >, \{upon\} their rivers <02975 +y @ , and upon their ponds <98>, and upon all $<03605+\mathrm{kol}>$ their pools <04723 +miqveh > of water <04325 +mayim > , that they may become <01961 +hayah $>$ blood $<01818+$ dam > ; and [ that ] there may be blood <01818 +dam > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both <08147 +sh@ nayim > in [ vessels of ] wood <06086 + , and in [ vessels of ] stone <68> . upon EXO 007019 And the LORD <03068 +Y @hovah > spake <00559 +>amar > unto Moses <04872 + Mosheh > , Say <00559 +>amar > unto Aaron <00175 +>Aharown > , Take <03947 +laqach > thy rod <04294 +matteh > , and stretch <05186 +natah > out thine hand <03027 +yad > upon the waters
<04325 +mayim > of Egypt <04714 +Mitsrayim >, \{upon\} their streams <05104 +nahar > , upon their rivers $<02975+\mathrm{y}$ @ , and upon their ponds 〈98>, and upon all <03605+kol> their pools <04723+miqveh > of water $<04325+$ mayim > , that they may become <01961 +hayah > blood <01818 +dam > ; and [ that ] there may be blood <01818 +dam > throughout all <03605 +kol> the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , both <08147 + sh @ nayim > in [ vessels of ] wood <06086 + , and in [ vessels of ] stone <68> . upon EXO 007019 And the LORD <03068 + Y @hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto Aaron <00175 +>Aharown > , Take <03947 +laqach > thy rod <04294 +matteh > , and stretch $<05186+$ natah > out thine hand <03027 +yad > \{upon\} the waters <04325 +mayim > of Egypt <04714 +Mitsrayim > , upon their streams <05104 +nahar > , upon their rivers <02975 +y @ , and upon their ponds <98> , and upon all <03605 +kol > their pools <04723 +miqveh > of water <04325 +mayim > , that they may become $<01961+$ hayah > blood <01818 +dam > ; and [ that ] there may be blood <01818 +dam > throughout all <03605 $+\mathrm{kol}>$ the land < $00776+>$ erets > of Egypt <04714 +Mitsrayim > , both <08147 +sh@nayim > in [ vessels of ] wood <06086 + , and in [ vessels of ] stone <68> . upon EXO 008003 And the river <02975 +y @ shall bring $<08317+$ sharats > forth <08317 +sharats > frogs <06854 +ts@ phardea< > abundantly <08317 +sharats > , which shall go <05927 + up and come <00935 +bow>> into thine house <01004 +bayith > , and into thy bedchamber , and upon thy bed <04296 + mittah > , and into the house <01004 +bayith > of thy servants <05650 + , and \{upon\} thy people $<05971+$, and into thine ovens $<08574+$ tannuwr > , and into thy kneadingtroughs <04863 +mish>ereth > : upon EXO 008003 And the river <02975 +y @ shall bring <08317 +sharats > forth <08317 +sharats > frogs <06854 +ts@phardea<> abundantly <08317 +sharats >, which shall go <05927 + up and come <00935 +bow>> into thine house <01004 +bayith > , and into thy bedchamber, and \{upon\} thy bed <04296 + mittah > , and into the house <01004 +bayith > of thy servants <05650 + , and upon thy people <05971 + , and into thine ovens <08574 +tannuwr > , and into thy kneadingtroughs <04863 + mish>ereth > : upon EXO 008004 And the frogs <06854 +ts @ phardea<> shall come <05927 + up both on thee, and upon thy people <05971 + , and \{upon\} all <03605 +kol > thy servants < $05650+$. upon EXO 008004 And the frogs < $06854+$ ts @ phardea< > shall come $<05927+$ up both on thee, and \{upon\} thy people $<05971+$, and upon all $<03605+\mathrm{kol}>$ thy servants $<05650+$. upon EXO 008005 And the LORD <03068 + Y @hovah > spake <00559 +> amar > unto Moses $<04872$ +Mosheh >, Say <00559 +>amar > unto Aaron <00175 +>Aharown >, Stretch <05186 + natah > forth thine hand <03027 +yad > with thy rod <04294 +matteh > over <05921 + the streams <05104 +nahar > , over $<05921+$ the rivers <02975 +y @ , and over <05921 + the ponds <98> , and cause frogs <06854 +ts@ phardea< > to come <05927 + up \{upon\} the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . upon EXO 008007 And the magicians <02748 +chartom > did <06213 + so with their enchantments <03909 +lat > , and brought $<05927+$ up frogs <06854 +ts@ phardea< > \{upon\} the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . upon EXO 008014 And they gathered <06651 +tsabar > them together \{upon\} heaps <02563 +chomer > : and the land <00776 +>erets > stank <00887 +ba>ash > . upon EXO 008018 And the magicians <02748 +chartom > did $<06213+$ so with their enchantments <03909 +lat > to bring <03318 +yatsa>> forth <03318 +yatsa>> lice $<03654+$ ken > , but they could <03201 +yakol > not : so there were lice <03654 +ken > upon man <00120 +>adam > , and \{upon\} beast <00929 +b@hemah > . upon EXO 008018 And the magicians <02748 +chartom > did <06213 + so with their enchantments <03909 +lat > to bring <03318 +yatsa>> forth <03318 +yatsa>> lice $<03654+$ ken > , but they could <03201 +yakol > not : so there were lice <03654 +ken > \{upon\} man <00120 +> adam > , and upon beast <00929 +b@hemah > . upon EXO 008021 Else <03588 +kiy > , if <00518 +>im > thou wilt not let my people <05971 + go <07971 +shalach > , behold <02005 +hen > , I will send <07971 + shalach > swarms <06157 + [ of flies ] upon thee, and upon thy servants $<05650+$, and \{upon\} thy people $<05971+$, and into thy houses <01004 +bayith > : and the houses <01004 +bayith > of the Egyptians <04714 +Mitsrayim > shall be full <04390 +male>> of swarms <06157 + [ of flies ] , and also <01571 +gam > the ground <00127 +>adamah > whereon they [ are ] . upon EXO 008021 Else <03588 +kiy > , if <00518 +>im > thou wilt not let my people <05971 + go <07971 + shalach > , behold <02005 +hen > , I will send <07971 + shalach > swarms <06157 + [ of flies ] upon thee, and \{upon\} thy servants <05650 + , and upon thy people $<05971+$, and into thy houses <01004 +bayith > : and the houses <01004 +bayith > of the Egyptians <04714 +Mitsrayim > shall be full <04390 +male\gg of swarms <06157 + [ of flies ], and also <01571 +gam > the ground <00127 +>adamah > whereon they [ are ] . upon EXO 008021 Else <03588 +kiy > , if <00518 +>im > thou wilt not let my people <05971 + go <07971 +shalach > , behold <02005 +hen > , I will send <07971 + shalach > swarms <06157 + [ of flies ] \{upon\} thee, and upon thy servants <05650 + , and upon thy people $<05971+$, and into thy houses <01004 +bayith > : and the houses <01004 +bayith > of the Egyptians <04714 + Mitsrayim > shall be full <04390 +male>> of swarms <06157 + [ of flies ] , and also <01571 +gam > the ground <00127 +>adamah > whereon they [ are ] . upon EXO 009003 Behold <02009 +hinneh > , the hand
<03027 +yad > of the LORD <03068 + Y @hovah > is upon thy cattle <04735 +miqneh > which <00834 +> aher > [ is ] in the field <07704 + sadeh > , upon the horses <05483 +cuwc >, upon the asses <02543 +chamowr > , upon the camels $<01581+$ gamal >, upon the oxen $<01241+$ baqar > , and \{upon\} the sheep $<06629+$ tso $>\mathrm{n}>$ : [ there shall be ] a very <03966 +m@ grievous <03515 +kabed > murrain <01698 +deber > . upon EXO 009003 Behold $<02009$ +hinneh > , the hand <03027 +yad > of the LORD <03068 +Y @ hovah > is upon thy cattle <04735 + miqneh > which <00834 +>aher > [ is ] in the field <07704 +sadeh > , upon the horses <05483 +cuwc > , upon the asses $\langle 02543+$ chamowr $>$, upon the camels $\langle 01581+$ gamal $>$, , upon\} the oxen $<01241+$ baqar $>$, and upon the sheep <06629 +tso>n > : [ there shall be ] a very <03966+m@ grievous <03515 +kabed > murrain <01698 +deber > . upon EXO 009003 Behold <02009 +hinneh > , the hand <03027 +yad > of the LORD <03068 $+\mathrm{Y} @$ hovah > is upon thy cattle <04735 + miqneh > which <00834 +>aher > [ is ] in the field <07704 +sadeh > , upon the horses <05483 +cuwc >, upon the asses <02543 +chamowr >, \{upon\} the camels <01581 +gamal >, upon the oxen <01241 +baqar > , and upon the sheep <06629 +tso>n > : [ there shall be ] a very <03966 +m@ grievous <03515 +kabed > murrain <01698 +deber > . upon EXO 009003 Behold <02009 +hinneh > , the hand $<03027+y a d>$ of the LORD <03068 +Y @hovah > is upon thy cattle <04735 +miqneh > which <00834 +>aher > [ is ] in the field <07704 +sadeh >, upon the horses <05483 +cuwc >, \{upon\} the asses <02543 +chamowr > , upon the camels <01581 +gamal >, upon the oxen <01241 +baqar >, and upon the sheep <06629 +tso>n > : [ there shall be ] a very <03966 +m @ grievous <03515 +kabed > murrain <01698 +deber > . upon EXO 009003 Behold <02009 +hinneh > , the hand <03027 +yad > of the LORD <03068 +Y @hovah > is upon thy cattle $<04735+$ miqneh > which <00834 +>aher > [ is ] in the field <07704 +sadeh >, \{upon\} the horses <05483 +cuwc $>$, upon the asses <02543 +chamowr > , upon the camels <01581+gamal >, upon the oxen <01241 +baqar > , and upon the sheep <06629 +tso>n > : [ there shall be ] a very <03966 +m@ grievous <03515 +kabed > murrain $<01698+$ deber > . upon EXO 009003 Behold <02009 +hinneh > , the hand <03027 +yad > of the LORD <03068 $+\mathrm{Y} @$ hovah > is \{upon\} thy cattle <04735 +miqneh > which <00834 +> aher > [ is ] in the field <07704 +sadeh > , upon the horses $\langle 05483+$ cuwc $>$, upon the asses $\langle 02543+$ chamowr $\rangle$, upon the camels $\langle 01581+$ gamal $\rangle$, upon the oxen <01241 +baqar > , and upon the sheep <06629 +tso>n > : [ there shall be ] a very <03966 +m@ grievous $<03515+$ kabed > murrain <01698 +deber > . upon EXO 009009 And it shall become <01961 +hayah > small dust <80> in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and shall be a boil $<07822+$ sh @ chiyn > breaking <06524 +parach > forth [ with ] blains <76> upon man <00120 +>adam > , and \{upon\} beast <00929 +b@hemah > , throughout all <03605 +kol> the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . upon EXO 009009 And it shall become <01961 +hayah > small dust < 80 > in all <03605 +kol> the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and shall be a boil <07822 + sh@chiyn > breaking $<06524$ +parach > forth [ with ] blains <76> \{upon\} man <00120 +> adam > , and upon beast <00929 +b @ hemah $>$, throughout all <03605 +kol> the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . upon EXO 009010 And they took <03947 +laqach > ashes <06368 + piyach > of the furnace <03536 +kibshan > , and stood <05975 + before < 06440 +paniym > Pharaoh < $06547+$ Par ; and Moses < $04872+$ Mosheh > sprinkled <02236 +zaraq > it up toward heaven <08064 +shamayim > ; and it became <01961 +hayah > a boil <07822 + sh @chiyn > breaking <06524 +parach > forth [ with ] blains <76> upon man <00120 +>adam > , and \{upon\} beast <00929 +b @ hemah $>$. upon EXO 009010 And they took <03947 +laqach > ashes <06368 + piyach > of the furnace <03536 +kibshan $>$, and stood <05975 + before <06440 +paniym > Pharaoh <06547 +Par; and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > it up toward heaven <08064 +shamayim > ; and it became <01961 +hayah > a boil $<07822+$ sh @ chiyn > breaking <06524 + parach > forth [ with ] blains <76> \{upon\} man <00120 +>adam > , and upon beast <00929 +b@hemah > . upon EXO 009011 And the magicians <02748 +chartom > could <03201 +yakol > not stand <05975 + before <06440 +paniym > Moses <04872 +Mosheh > because <06440 +paniym > of the boils <07822 + sh@chiyn > ; for the boil <07822 +sh@chiyn > was upon the magicians <02748 +chartom > , and \{upon\} all <03605 +kol > the Egyptians <04714 +Mitsrayim > . upon EXO 009011 And the magicians $<02748+$ chartom > could <03201 +yakol > not stand <05975 + before <06440 +paniym > Moses <04872 +Mosheh > because < 06440 +paniym > of the boils <07822 +sh@chiyn > ; for the boil <07822 +sh@chiyn > was \{upon\} the magicians <02748 +chartom >, and upon all <03605 +kol > the Egyptians <04714 +Mitsrayim > . upon EXO 009014 For I will at this $<02063+$ zo $>$ th $>$ time $<06471+$ pa send $<07971+$ shalach $>$ all $<03605+$ kol $>$ my plagues <04046 +maggephah > upon thine heart <03820 +leb > , and upon thy servants <05650 + , and \{upon\} thy people <05971 + ; that thou mayest know <03045 +yada<> that [ there is ] none <00369 +>ayin > like <03644 +k @ mow > me in all <03605 +kol > the earth <00776 +>erets > . upon EXO 009014 For I will at this $<02063+$ zo $>$ th $>$ time $<06471+$ pa send $<07971+$ shalach $>$ all $<03605+$ kol $>$ my plagues $<04046$ + maggephah > upon thine heart <03820 + leb > , and \{upon\} thy servants <05650 + , and upon thy people <05971 + ; that thou mayest know <03045 +yada<> that [ there is ] none <00369 +>ayin > like <03644 +k @ mow > me in
all <03605 +kol > the earth <00776 +>erets > . upon EXO 009014 For I will at this <02063 +zo>th > time $<06471+$ pa send $<07971+$ shalach >all <03605 + kol > my plagues <04046 +maggephah > \{upon\} thine heart $<03820+$ leb > , and upon thy servants $<05650+$, and upon thy people $<05971+$; that thou mayest know <03045 + yada < > that [ there is ] none <00369 +>ayin > like <03644 +k @ mow > me in all <03605 +kol > the earth $<00776+>$ erets > . upon EXO 009019 Send <07971 +shalach > therefore now <06258 +, [ and ] gather <05756 + thy cattle $<04735+$ miqneh $>$, and all $<03605+$ kol $>$ that thou hast in the field <07704 +sadeh >; [ for upon ] every <03605 +kol > man <00120 +> adam > and beast <00929 +b@hemah > which <00834 +> aher > shall be found <04672 +matsa\gg in the field <07704 +sadeh > , and shall not be brought <00622 +> acaph > home $<01004$ +bayith > , the hail <01259 +barad > shall come <03381 +yarad > down <03381 +yarad > \{upon\} them , and they shall die <04191 +muwth > . upon EXO 009019 Send <07971 +shalach > therefore now <06258 +, [ and ] gather <05756 + thy cattle <04735 +miqneh > , and all <03605 +kol > that thou hast in the field <07704 +sadeh > ; [ for \{upon\} ] every <03605 +kol> man <00120 +>adam > and beast <00929 +b@hemah > which $<00834$ +> aher > shall be found <04672 +matsa>> in the field <07704 + sadeh > , and shall not be brought $<00622$ +> acaph > home <01004 +bayith > , the hail <01259 +barad > shall come <03381 +yarad > down <03381 +yarad > upon them, and they shall die <04191 +muwth > . upon EXO 009022 . And the LORD <03068 +Y @hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah > forth thine hand $<03027+$ yad > toward heaven <08064 +shamayim > , that there may be hail <01259 +barad > in all <03605 +kol $>$ the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, upon man <00120 +>adam >, and upon beast $<00929+b$ @hemah > , and \{upon\} every <03605 +kol > herb <06212 + of the field <07704 +sadeh > , throughout the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . upon EXO 009022 . And the LORD <03068 +Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch < 05186 +natah > forth thine hand <03027 +yad > toward heaven <08064 +shamayim > , that there may be hail <01259 + barad > in all $<03605+\mathrm{kol}>$ the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , upon man <00120 +>adam > , and \{upon\} beast <00929 $+\mathrm{b} @$ hemah > , and upon every <03605 +kol > herb <06212 + of the field <07704 +sadeh > , throughout the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . upon EXO 009022 . And the LORD $<03068$ +Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah > forth thine hand <03027 +yad > toward heaven <08064 +shamayim > , that there may be hail <01259 +barad > in all $<03605+\mathrm{kol}>$ the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , \{upon\} man <00120 +>adam > , and upon beast <00929 +b@hemah > , and upon every <03605 +kol > herb <06212 + of the field <07704 +sadeh > , throughout the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . upon EXO 009023 And Moses <04872 + Mosheh > stretched <05186 +natah > forth his rod <04294 +matteh > toward heaven <08064 +shamayim > : and the LORD <03068 +Y @ hovah > sent <05414 +nathan > thunder <06963 +qowl > and hail <01259 +barad > , and the fire <00784 +>esh > ran <01980 +halak > along upon the ground <00776 +>erets > ; and the LORD <03068 + Y @hovah > rained <04305 +matar > hail <01259 +barad > \{upon\} the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . upon EXO 009023 And Moses <04872 +Mosheh > stretched <05186 + natah > forth his rod $<04294+$ matteh > toward heaven <08064 +shamayim > : and the LORD <03068 + Y @hovah > sent <05414 +nathan > thunder <06963 +qowl> and hail <01259 +barad > , and the fire <00784 +>esh > ran <01980 +halak > along \{upon\} the ground <00776 +>erets > ; and the LORD <03068 + Y @ hovah > rained <04305 +matar > hail $<01259$ +barad > upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . upon EXO 009033 And Moses <04872 +Mosheh > went <03318 +yatsa\gg out of the city <05892 + from Pharaoh <06547 +Par , and spread <06566 +paras > abroad <06566 + paras > his hands <03709 +kaph > unto the LORD <03068 + Y @hovah $>$ : and the thunders <06963 +qowl > and hail <01259 +barad > ceased <02308 +chadal > , and the rain <04306 +matar > was not poured <05413 +nathak > \{upon\} the earth <00776 +>erets > . upon EXO 010006 And they shall fill <04390 +male\gg thy houses <01004 +bayith > , and the houses <01004 +bayith > of all <03605 +kol> thy servants $<05650+$, and the houses $<01004+$ bayith > of all <03605 +kol > the Egyptians <04714 +Mitsrayim > ; which <00834 +> aher > neither <03808 +lo>> thy fathers <1>, nor <03808 +lo>> thy fathers <1> fathers $\langle 1\rangle$ have seen $\langle 07200+$ ra>ah $\rangle$, since $\langle 04480+\mathrm{min}>$ the day $\langle 03117+$ yowm $>$ that they were $\{$ upon\} the earth $<00127$ +>adamah > unto this <02088 +zeh > day <03117 +yowm >. And he turned <06437 +panah > himself , and went <03318 +yatsa\gg out from Pharaoh <06547 +Par . upon EXO 010012 . And the LORD <03068 +Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 + natah > out thine hand $<03027+$ yad > over <05921 + the land <00776 +>erets > of Egypt <04714 +Mitsrayim > for the locusts <00697 +>arbeh > , that they may come <05927 + up \{upon\} the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and eat <00398 +> akal > every <03605 +kol > herb <06212 + of the land <00776 +>erets >, [ even <00853 +>eth $>$ ] all <03605 +kol > that the hail <01259 +barad > hath left <07604 +sha>ar > . upon EXO 010013 And Moses $<04872+$ Mosheh > stretched <05186 + natah > forth his rod <04294 +matteh > over <05921 + the land <00776
+>erets > of Egypt < 04714 +Mitsrayim > , and the LORD < $03068+$ Y @ hovah > brought < 05090 +nahag > an east <06921 +qadiym > wind <07307 +ruwach > \{upon\} the land <00776 +>erets > all <03605 +kol > that day <03117 +yowm > , and all <03605 +kol > [ that ] night <03915 +layil > ; [ and ] when it was morning <01242 +boqer > , the east <06921 +qadiym > wind <07307 +ruwach > brought <05375 +nasa>> the locusts <00697 +> arbeh > . upon EXO 011001 . And the LORD <03068 +Y @ hovah > said <00559 +> amar > unto Moses $<04872+$ Mosheh > , Yet <05750 + will I bring <00935 +bow>> one <00259 +>echad > plague <05061 +nega< $>$ [ more ] upon Pharaoh <06547 +Par, and \{upon\} Egypt <04714 +Mitsrayim > ; afterwards he will let you go $<07971$ +shalach > hence <02088 +zeh > : when he shall let [ you ] go <07971 + shalach > , he shall surely thrust $<01644$ +garash > you out hence <02088 +zeh > altogether <03617 +kalah > . upon EXO 011001 . And the LORD <03068 + Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, Yet <05750 + will I bring $<00935$ +bow \gg one < 00259 +>echad > plague <05061 +nega < > [ more ] \{upon\} Pharaoh <06547 +Par, and upon Egypt <04714 +Mitsrayim > ; afterwards he will let you go <07971 +shalach > hence <02088 +zeh > : when he shall let [ you ] go <07971 + shalach > , he shall surely thrust <01644 + garash > you out hence <02088 +zeh > altogether <03617 +kalah > . upon EXO 011005 And all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall die <04191 +muwth > , from the firstborn <01060 $+\mathrm{b} @$ kowr > of Pharaoh <06547 +Par that sitteth <03427 +yashab > \{upon\} his throne <03678 +kicce\gg , even unto the firstborn <01060 $+\mathrm{b} @$ kowr > of the maidservant <08198 + shiphchah > that [ is ] behind <00310 $+>$ achar $>$ the mill <07347 +recheh > ; and all <03605 +kol> the firstborn <01060 +b@kowr > of beasts <00929 +b@hemah > . upon EXO 012013 And the blood <01818 +dam > shall be to you for a token <00226 +>owth > upon the houses <01004 +bayith > where <00834 +> aher > ye [ are ] : and when I see <07200 +ra>ah > the blood $<01818+$ dam > , I will pass <06452 + pacach > over <05921 + you, and the plague <05063 +negeph > shall not be \{upon\} you to destroy <04889 +mashchiyth > [ you ], when I smite <05221 + nakah > the land <00776 +>erets $>$ of Egypt <04714 +Mitsrayim > . upon EXO 012013 And the blood <01818 +dam > shall be to you for a token $<00226+>$ owth > \{upon\} the houses <01004 +bayith > where <00834 +>aher > ye [ are ] : and when I see $<07200+$ ra>ah > the blood <01818 +dam > , I will pass <06452 + pacach > over <05921 + you , and the plague $<05063$ +negeph > shall not be upon you to destroy <04889 + mashchiyth > [ you ] , when I smite <05221 + nakah > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . upon EXO 012023 For the LORD <03068 $+\mathrm{Y} @$ hovah > will pass <05674 + through to smite <05062 +nagaph > the Egyptians <04714 +Mitsrayim > ; and when he seeth $<07200+\mathrm{ra}>$ ah $>$ the blood <01818 + dam $>\{$ upon \} the lintel <04947 +mashqowph > , and on $<05921+$ the two <08147 +sh@ nayim > side posts <04201 +m@zuwzah > , the LORD <03068 +Y @hovah > will pass <06452 +pacach > over <05921 + the door <06607 + pethach > , and will not suffer <05414 +nathan > the destroyer <07843 +shachath > to come <00935 +bow>> in unto your houses <01004 +bayith > to smite $<05062$ +nagaph > [ you ] . upon EXO 012033 And the Egyptians <04714 +Mitsrayim > were urgent <02388 +chazaq > \{upon\} the people <05971 + , that they might send <07971 + shalach > them out of the land <00776 +>erets > in haste <04116 +mahar > ; for they said <00559 +>amar >, We [ be ] all <03605 +kol > dead <04191 +muwth > [ men ] . upon EXO 012034 And the people <05971 + took <05375 +nasa>> their dough <01217 +batseq > before <02962 +terem > it was leavened <02557 +chametz > , their kneadingtroughs <04863 + mish>ereth > being bound <06887 +tsarar > up in their clothes <08071 +simlah > \{upon\} their shoulders $<07926+$ sh @ kem > . upon EXO 013009 And it shall be for a sign <00226 +>owth > unto thee \{upon\} thine hand <03027 +yad > , and for a memorial <02146 +zikrown > between <00996 +beyn > thine eyes <05869 + , that the LORD S <03068 + Y @hovah > law <08451 +towrah > may be in thy mouth <06310 +peh > : for with a strong <02389 +chazaq > hand < $03027+y$ ad > hath the LORD <03068 + Y @ hovah > brought <03318 +yatsa\gg thee out of Egypt <04714 +Mitsrayim > . upon EXO 013016 And it shall be for a token <00226 +>owth > \{upon\} thine hand <03027 +yad>, and for frontlets <02903 +towphaphah > between <00996 +beyn > thine eyes $<05869+$ : for by strength <02392 +chozeq > of hand <03027 +yad > the LORD <03068 +Y @ hovah > brought <03318 +yatsa>> us forth <03318 +yatsa>> out of Egypt <04714 +Mitsrayim > . upon EXO 014004 And I will harden <02388 +chazaq > Pharaoh s <06547 +Par heart <03820 +leb > , that he shall follow <07291 +radaph > after <00310 $+>$ achar $>$ them ; and I will be honoured $<03513+\mathrm{kabad}>$ upon Pharaoh $<06547+$ Par , and \{upon\} all <03605 +kol > his host <02428 +chayil > ; that the Egyptians <04714 +Mitsrayim > may know <03045 +yada< > that I [ am ] the LORD <03068 + Y @hovah > . And they did <06213 + so <03651 +ken > . upon EXO 014004 And I will harden <02388 +chazaq > Pharaoh s <06547 +Par heart <03820 +leb > , that he shall follow $<07291+$ radaph > after <00310 +> achar > them ; and I will be honoured <03513 +kabad > \{upon\} Pharaoh $<06547+$ Par , and upon all <03605 +kol > his host <02428 +chayil > ; that the Egyptians <04714 +Mitsrayim > may know <03045 +yada< > that I [ am ] the LORD < $03068+$ Y @hovah >. And they did <06213 + so <03651 +ken > . upon EXO 014017 And I, behold <02005 +hen > , I will harden <02388 +chazaq > the hearts <03820
+leb > of the Egyptians <04714 +Mitsrayim > , and they shall follow <00310 +>achar > them : and I will get $<03513+\mathrm{kabad}>$ me honour <03513 +kabad > upon Pharaoh <06547 +Par, and upon all <03605 +kol > his host <02428 +chayil > , upon his chariots <07393 +rekeb > , and \{upon\} his horsemen <06571 + parash > . upon EXO 014017 And I, behold <02005 +hen > , I will harden <02388 +chazaq > the hearts <03820 +leb > of the Egyptians <04714 +Mitsrayim > , and they shall follow <00310 +>achar > them : and I will get <03513 +kabad > me honour <03513 +kabad > upon Pharaoh <06547 +Par, and upon all <03605 +kol> his host <02428 +chayil > , \{upon\} his chariots <07393 +rekeb > , and upon his horsemen <06571 + parash > . upon EXO 014017 And I, behold <02005 +hen > , I will harden <02388 +chazaq > the hearts <03820 +leb > of the Egyptians <04714 + Mitsrayim > , and they shall follow <00310 +>achar > them : and I will get <03513 +kabad > me honour <03513 + kabad > upon Pharaoh <06547 +Par, and \{upon\} all <03605 +kol > his host <02428 +chayil > , upon his chariots <07393 +rekeb > , and upon his horsemen <06571 +parash > . upon EXO 014017 And I , behold <02005 +hen > , I will harden <02388 +chazaq > the hearts <03820 +leb > of the Egyptians <04714 +Mitsrayim > , and they shall follow <00310 +>achar > them : and I will get <03513 + kabad > me honour <03513 +kabad > \{upon\} Pharaoh <06547 +Par, and upon all <03605 +kol > his host <02428 +chayil >, upon his chariots <07393 +rekeb > , and upon his horsemen <06571 + parash > . upon EXO 014018 And the Egyptians <04714 +Mitsrayim > shall know <03045 +yada<> that I [ am ] the LORD <03068 + Y @hovah > , when I have gotten me honour <03513 + kabad > upon Pharaoh <06547 +Par, upon his chariots <07393 +rekeb > , and \{upon\} his horsemen <06571 +parash > . upon EXO 014018 And the Egyptians <04714 +Mitsrayim > shall know <03045 +yada< > that I [ am ] the LORD <03068 + Y @hovah > , when I have gotten me honour <03513 +kabad > upon Pharaoh <06547 +Par, \{upon\} his chariots <07393 +rekeb >, and upon his horsemen <06571 +parash > . upon EXO 014018 And the Egyptians <04714 +Mitsrayim > shall know <03045 +yada<> that I [ am ] the LORD <03068 +Y @hovah > , when I have gotten me honour <03513 + kabad > \{upon\} Pharaoh <06547 +Par, upon his chariots <07393 +rekeb $>$, and upon his horsemen <06571 + parash > . upon EXO 014022 And the children <01121 +ben > of Israel $<03478+$ Yisra>el > went <00935 +bow>> into the midst <08432 +tavek> of the sea <03220 +yam > \{upon\} the dry <03004 +yabbashah > [ ground ] : and the waters <04325 +mayim > [ were ] a wall <02346 +chowmah > unto them on their right <03225 +yamiyn > hand <03225 +yamiyn > , and on their left <08040 +s @ mo>wl > . upon EXO 014026 And the LORD <03068 +Y @hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 + natah > out thine hand <03027 +yad > over <05921 + the sea <03220 +yam > , that the waters $<04325+$ mayim > may come <07725 +shuwb > again <07725 +shuwb > upon the Egyptians <04714 +Mitsrayim $>$, upon their chariots <07393 +rekeb > , and \{upon\} their horsemen <06571 + parash > . upon EXO 014026 And the LORD <03068 + Y @hovah > said <00559 +> amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah $>$ out thine hand <03027 +yad > over <05921 + the sea <03220 +yam > , that the waters <04325 +mayim > may come <07725 +shuwb > again <07725 +shuwb > upon the Egyptians <04714 +Mitsrayim > , \{upon\} their chariots <07393 +rekeb > , and upon their horsemen <06571 +parash > . upon EXO 014026 And the LORD $<03068+$ Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch < 05186 +natah > out thine hand <03027 +yad > over <05921 + the sea <03220 +yam > , that the waters <04325 +mayim > may come $<07725+$ shuwb > again <07725 +shuwb > \{upon\} the Egyptians <04714 +Mitsrayim > , upon their chariots $<07393$ +rekeb > , and upon their horsemen <06571 + parash > . upon EXO 014029 But the children <01121 +ben $>$ of Israel <03478 +Yisra>el > walked <01980 +halak > \{upon\} dry <03004 +yabbashah > [ land ] in the midst $<08432$ +tavek > of the sea <03220 +yam > ; and the waters <04325 +mayim > [ were ] a wall <02346 +chowmah $>$ unto them on their right <03225 +yamiyn > hand <03225 +yamiyn > , and on their left <08040 +s@mo>wl > . upon EXO 014030 Thus the LORD <03068 + Y @ hovah > saved < $03467+$ yasha < > Israel <03478 + Yisra>el > that day <03117 +yowm > out of the hand <03027 +yad > of the Egyptians <04714 +Mitsrayim > ; and Israel $<03478+$ Yisra>el > saw <07200 +ra>ah > the Egyptians <04714 +Mitsrayim > dead <04191 +muwth > \{upon\} the sea <03220 +yam > shore <08193 + saphah > . upon EXO 014031 And Israel <03478 +Yisra>el > saw $<07200+\mathrm{ra}>\mathrm{ah}>$ that great <01419 +gadowl > work <03027 +yad > which <00834 +>aher > the LORD <03068 $+\mathrm{Y} @$ hovah $>$ did <06313 +puwg > \{upon\} the Egyptians <04714 +Mitsrayim > : and the people <05971 + feared $<03372$ +yare>> the LORD <03068 +Y @ hovah > , and believed <00539 +> aman > the LORD <03068 +Y @ hovah > , and his servant <05650 + Moses <04872 +Mosheh > . upon EXO 015009 The enemy <00341 +>oyeb > said <00559 +> amar > , I will pursue <07291 +radaph > , I will overtake <05381 +nasag > , I will divide $<02505+$ chalaq $>$ the spoil <07998 + shalal > ; my lust <05315 + nephesh > shall be satisfied <04390 +male\gg \{upon\} them ; I will draw <07324 +ruwq > my sword <02719 +chereb > , my hand <03027 +yad > shall destroy <03423 +yarash > them . upon EXO 015015 Then <00227 +>az > the dukes <00441 +>alluwph > of Edom <00123 +>Edom > shall be amazed <00926 +bahal > ; the mighty <00352 +>ayil > men of Moab $<04124+$ Mow>ab > , trembling <7460> shall take <00270 +>achaz > hold <00270 +>achaz > \{upon\} them ; all
$<03605+\mathrm{kol}>$ the inhabitants <03427 +yashab > of Canaan <03667 + K @ na shall melt <04127 +muwg > away . upon EXO 015016 Fear <00367 +>eymah > and dread <06343 +pachad > shall fall <05307 +naphal > \{upon\} them ; by the greatness <01419 + gadowl > of thine arm <02220 +z@rowa<> they shall be [ as ] still <01826 + damam > as a stone <68> ; till <05704 + thy people <05971 + pass <05674 + over <05764 +, O LORD <03068 + Y @hovah > , till <05704 + the people <05971 + pass <05674 + over <05764 +, [ which <02098 +zuw > ] thou hast purchased <07069 +qanah > . upon EXO 015019 For the horse <05483 +cuwc > of Pharaoh <06547 +Par went <00935 +bow>> in with his chariots <07393 +rekeb > and with his horsemen <06571 +parash > into the sea $<03220$ +yam > , and the LORD <03068 + Y @hovah > brought <07725 +shuwb > again <07725 +shuwb > the waters <04325 +mayim > of the sea <03220 +yam > \{upon\} them ; but the children <01121 +ben > of Israel $<03478+$ Yisra>el > went <01980 +halak > on dry <03004 +yabbashah > [ land ] in the midst <08432 +tavek > of the sea <03220 +yam > . upon EXO 015026 And said <00559 +>amar > , If <00518 +>im > thou wilt diligently hearken <08085 +shama<> to the voice <06963 +qowl > of the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , and wilt do <06213 + that which is right <03477 +yashar > in his sight <05869 + , and wilt give ear <00238 +>azan > to his commandments <04687 +mitsvah > , and keep <08104 +shamar > all <03605 +kol > his statutes <02706 +choq > , I will put <07760 +suwm > none <03808 +lo>> of these diseases <04245 +machaleh > upon thee, which <00834 +>aher > I have brought <07760 +suwm > \{upon\} the Egyptians <04714 +Mitsrayim > : for I [ am ] the LORD <03068 +Y @hovah > that healeth <07495 +rapha>> thee . upon EXO 015026 And said $<00559+>$ amar > , If <00518 +>im > thou wilt diligently hearken <08085 +shama < > to the voice <06963 +qowl $>$ of the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , and wilt do <06213 + that which is right <03477 +yashar > in his sight <05869 + , and wilt give ear <00238 +> azan > to his commandments <04687 +mitsvah > , and keep <08104 +shamar > all <03605 +kol> his statutes <02706 +choq > , I will put <07760 +suwm > none <03808 +lo>> of these diseases <04245 +machaleh > \{upon\} thee, which <00834 +>aher > I have brought <07760 +suwm > upon the Egyptians <04714 +Mitsrayim > : for I [ am ] the LORD <03068 + Y @hovah > that healeth <07495 +rapha\gg thee . upon EXO 016014 And when the dew <02919 +tal > that lay $<07902+$ sh@kabah > was gone <05927 + up, behold <02009 +hinneh > , \{upon\} the face <06440 +paniym > of the wilderness <04057 +midbar > [ there lay ] a small <01851 +daq > round <02636 +chacpac > thing , [ as ] small <01851 +daq > as the hoar <03713 + k @ phowr > frost <03713 +k@phowr > on <05921 + the ground <00776 +>erets > . upon EXO 017006 Behold <02005 +hen > , I will stand <05975 + before <06440 +paniym > thee there <08033 +sham > \{upon\} the rock <06697 +tsuwr > in Horeb <02722 +Choreb > ; and thou shalt smite $<05221+$ nakah > the rock <06697 +tsuwr > , and there shall come < $03318+$ yatsa>> water <04325 +mayim > out of it , that the people $<05971+$ may drink $<08354+$ shathah $>$. And Moses $<04872+$ Mosheh $>$ did $<06213+$ so <03651 + ken > in the sight <05869 + of the elders <02205 +zaqen > of Israel <03478 +Yisra>el > . upon EXO 018008 And Moses <04872 +Mosheh > told <05608 + caphar > his father <02859 +chathan > in law <02859 +chathan > all <03605 +kol > that the LORD <03068 + Y @hovah > had done <06213 + unto Pharaoh <06547 + Par and to the Egyptians <04714 +Mitsrayim > for Israel s <03478 +Yisra>el > sake <00182 +>owdowth > , [ and ] all <03605 + kol > the travail <08513 +t @la>ah > that had come <04672 +matsa\gg \{upon\} them by the way $<01870+$ derek > , and [ how ] the LORD <03068 + Y @hovah > delivered <05337 +natsal > them . upon EXO 019011 And be ready <03559 +kuwn > against the third <07992 +sh@liyshiy > day <03117 +yowm > : for the third <07992 + sh@liyshiy > day <03117 +yowm > the LORD <03068 + Y @ hovah > will come <03381 +yarad > down $<03381+$ yarad > in the sight $<05869+$ of all $<03605+\mathrm{kol}>$ the people $<05971+\{$ upon \} mount $<02022$ +har > Sinai <05514 +Ciynay > . upon EXO 019016 . And it came <01961 +hayah > to pass on the third <07992 + sh @liyshiy > day <03117 +yowm > in the morning <01242 +boqer > , that there were thunders <06963 +qowl > and lightnings <01300 +baraq > , and a thick <03515 +kabed > cloud <06051 + \{upon\} the mount <02022 +har > , and the voice <06963 +qowl> of the trumpet <07782 +showphar > exceeding <03966 +m@ loud <02389 + chazaq > ; so that all <03605 +kol > the people <05971 + that [ was ] in the camp <04264 +machaneh > trembled <02729 +charad> . upon EXO 019018 And mount <02022 +har > Sinai <05514 +Ciynay > was altogether <03605 +kol> on a smoke <06225 + , because the LORD <03068 + Y @hovah > descended <03381 + yarad > \{upon\} it in fire <00784 +>esh > : and the smoke <06227 + thereof ascended <05927 + as the smoke $<06227+$ of a furnace <03536 +kibshan > , and the whole <03605 +kol > mount <02022 +har > quaked <02729 + charad > greatly <03966 +m@ . upon EXO 019020 And the LORD <03068 + Y @ hovah > came <03381 +yarad > down <03381 +yarad > \{upon\} mount <02022 +har > Sinai <05514 +Ciynay >, on <00413 +>el > the top <07218 +ro>sh > of the mount <02022 +har > : and the LORD <03068 + Y @hovah > called <07121 +qara\gg Moses <04872 +Mosheh > [ up ] to the top <07218 +ro>sh > of the mount <02022 +har > ; and Moses <04872 + Mosheh > went <05927 + up . upon EXO 022025 . If <00518 +>im > thou lend <03867 +lavah > money $<03701+$ keceph $>$ to [ any of ] my people <05971 + [ that is ] poor <06041 + by thee, thou shalt not be to him as
an usurer <05383 +nashah > , neither <03808 +lo>> shalt thou lay <07760 +suwm > \{upon\} him usury <05392 +neshek > . upon EXO 024011 And \{upon\} the nobles <00678 +>atsiyl> of the children <01121 +ben > of Israel <03478 +Yisra>el > he laid <07971 +shalach > not his hand <03027 +yad > : also they saw <02372 +chazah > God <00430 +> elohiym > , and did eat <00398 +> akal > and drink <08354 +shathah > . upon EXO 024016 And the glory <03519 +kabowd > of the LORD <03068 + Y @hovah > abode <07931 +shakan > \{upon\} mount <02022 +har > Sinai <05514 +Ciynay > , and the cloud <06051 + covered <03680 +kacah > it six <08337 +shesh > days $<03117+$ yowm > : and the seventh <07637 +sh@biy day <03117 +yowm > he called <07121 +qara\gg unto Moses $<04872+$ Mosheh > out of the midst <08432 +tavek > of the cloud <06051 + . upon EXO 025011 And thou shalt overlay <06823 +tsaphah > it with pure <02889 + tahowr > gold <02091 +zahab > , within <01004 +bayith > and without <02351 +chuwts > shalt thou overlay <06823 +tsaphah > it , and shalt make <06213 + \{upon\} it a crown <02213 +zer>of gold <02091 +zahab > round <05439 + cabiyb > about . upon EXO 025021 And thou shalt put <05414 +nathan > the mercy <03727 +kapporeth > seat above <04605 +ma \{upon\} the ark <00727 +>arown > ; and in the ark <00727 +>arown > thou shalt put <05414 +nathan > the testimony <5715> that I shall give <05414 +nathan > thee . upon EXO 025022 And there I will meet <03259 +ya with thee, and I will commune <01696 +dabar > with thee from above <05921 + the mercy <03727 +kapporeth > seat , from between <00996 +beyn > the two <08147 +sh@nayim > cherubims <03742 +k@ruwb > which <00834 +> aher > [ are ] \{upon\} the ark <00727 +>arown > of the testimony <5715>, of all <03605 +kol> [ things ] which <00834 $+>$ aher > I will give thee in commandment <06680 +tsavah > unto the children <01121 +ben > of Israel <03478 +Yisra>el > . upon EXO 025030 And thou shalt set <05414 +nathan > \{upon\} the table <07979 +shulchan > shewbread before <06440 +paniym > me alway <08548 +tamiyd > . upon EXO 026004 And thou shalt make <06213 + loops <06924 +qedem > of blue <08504 +t@keleth > \{upon\} the edge <08193 +saphah > of the one $<00259+>$ echad > curtain <03407 +y @riy from the selvedge <07098 +qatsah > in the coupling <02279 +chobereth > ; and likewise <03651 +ken > shalt thou make <06213 + in the uttermost < 07020 +qiytsown > edge $<08193+$ saphah > of [ another ] curtain <03407 +y @ riy , in the coupling <04225 +machbereth > of the second $<08145+$ sheniy > . upon EXO 026007 . And thou shalt make <06213 + curtains <03407+y@riy [ of ] goats $<05795+$ [ hair ] to be a covering <00168 +>ohel > \{upon\} the tabernacle <04908 +mishkan > : eleven curtains $<03407+y @ r i y$ shalt thou make <06213 + . upon EXO 026032 And thou shalt hang <05414 +nathan > it upon four <00702 +> arba < > pillars <05982 + of shittim <07848 +shittah > [ wood ] overlaid <06823 +tsaphah > with gold <02091 + zahab > : their hooks <02053 +vav > [ shall be of ] gold <02091 + zahab > , \{upon\} the four $<00702+>$ arba $<>$ sockets <00134 +>eden > of silver <03701 +keceph > . upon EXO 026032 And thou shalt hang <05414 +nathan > it \{upon\} four <00702 +>arba<> pillars <05982 + of shittim <07848 +shittah > [ wood ] overlaid <06823 +tsaphah > with gold <02091 +zahab > : their hooks <02053 +vav > [ shall be of ] gold <02091 +zahab > , upon the four <00702 +>arba<> sockets <00134 +>eden > of silver <03701 +keceph > . upon EXO 026034 And thou shalt put <05414 +nathan > the mercy <03727 + kapporeth > seat \{upon\} the ark <00727 +>arown > of the testimony <5715> in the most <06944 +qodesh > holy <06944 +qodesh > [ place ] . upon EXO 027002 And thou shalt make <06213 + the horns <07161 +qeren > of it \{upon\} the four <00702 +>arba<> corners <06438 +pinnah > thereof : his horns <07161 +qeren > shall be of the same <01931 +huw>> : and thou shalt overlay <06823 +tsaphah > it with brass <05178 +n@chosheth > . upon EXO 027004 And thou shalt make $<06213+$ for it a grate <04345 +makber > of network [ of ] brass <05178 +n@chosheth > ; and \{upon\} the net $<07568$ +resheth > shalt thou make <06213 + four <00702 +>arba<> brasen <05178 +n@chosheth > rings $<02885+$ tabba in the four <00702 +>arba < > corners <07098 +qatsah > thereof . upon EXO 027007 And the staves <00905 +bad > shall be put <00935 +bow \gg into the rings <02885 + tabba, and the staves < $00905+$ bad > shall be $\{$ upon \} the two $<08147+$ sh @ nayim > sides $<06763+$ tsela $<>$ of the altar $<04196+$ mizbeach > , to bear $<05375$ +nasa>> it . upon EXO 028008 And the curious girdle <02805 +chesheb > of the ephod <00642 +>ephuddah > , which <00834 +>aher > [ is ] \{upon\} it, shall be of the same, according to the work <04639 +ma thereof; [ even of ] gold <02091 +zahab > , [ of ] blue <08504 +t@keleth > , and purple <00713 +>argaman $>$, and scarlet, and fine twined <07806 +shazar > linen <08336 +shesh > . upon EXO 028012 And thou shalt put $<07760+$ suwm > the two <08147 + sh @ nayim > stones <68> upon the shoulders <03802 +katheph > of the ephod <00646 +> ephowd > [ for ] stones <68> of memorial <02146 +zikrown > unto the children <01121 +ben > of Israel <03478 +Yisra>el > : and Aaron <00175 +>Aharown > shall bear <05375 +nasa>> their names <08034 +shem > before < 06440 +paniym > the LORD <03068 + Y @hovah > \{upon\} his two <08147 + sh @ nayim > shoulders <03802 +katheph > for a memorial <02146 +zikrown > . upon EXO 028012 And thou shalt put <07760 +suwm > the two <08147 + sh@ nayim > stones <68> \{upon\} the shoulders <03802 +katheph > of the ephod <00646 +> ephowd > [ for ] stones <68> of memorial <02146 +zikrown > unto the children <01121 +ben > of Israel <03478 +Yisra>el > : and Aaron <00175 +>Aharown > shall bear <05375 +nasa>> their names <08034
+shem > before < 06440 +paniym > the LORD <03068 +Y @hovah > upon his two < 08147 +sh @ nayim > shoulders <03802 +katheph > for a memorial <02146 +zikrown > . upon EXO 028022 And thou shalt make $<06213+$ \{upon \} the breastplate $<02833+$ choshen $>$ chains $<08337+$ shesh $>$ at the ends $<01383+$ gabluth $>$ [ of ] wreathen $<05688+$ work $<04639+$ ma [ of ] pure $<02889+$ tahowr $>$ gold $<02091+$ zahab $>$. upon EXO 028023 And thou shalt make <06213 + \{upon\} the breastplate $<02833+$ choshen $>$ two $<08147+$ sh @ nayim $>$ rings $<02885+$ tabba of gold <02091 +zahab > , and shalt put <05414 +nathan > the two <08147 +sh @ nayim > rings $<02885$ +tabba on <05921 + the two <08147 +sh@nayim > ends <07098 +qatsah > of the breastplate <02833 +choshen > . upon EXO 028026 And thou shalt make <06213 + two <08147 +sh@ nayim > rings <02885 +tabba of gold <02091 +zahab > , and thou shalt put <07760 +suwm > them \{upon\} the two <08147 +sh@nayim > ends $<07098$ +qatsah > of the breastplate <02833 +choshen > in the border <08193 +saphah > thereof, which <00834 $+>$ aher > [ is ] in the side <05676 + of the ephod <00646 +> ephowd > inward <01004 +bayith > . upon EXO 028 029 And Aaron <00175 +>Aharown > shall bear <05375 +nasa>> the names <08034 + shem > of the children $<01121+$ ben > of Israel < $03478+$ Yisra>el > in the breastplate <02833 +choshen > of judgment <04941 +mishpat $>$ \{upon\} his heart <03820 +leb > , when he goeth <00935 +bow>> in unto the holy <06944 +qodesh > [ place ], for a memorial <02146 +zikrown > before < 06440 +paniym > the LORD <03068 +Y @hovah > continually $<08548+$ tamiyd > . upon EXO 028030 And thou shalt put <05414 + nathan > in the breastplate <02833 +choshen $>$ of judgment <04941 +mishpat > the Urim <00224 +>Uwriym > and the Thummim <08550 +Tummiym > ; and they shall be upon Aaron s <00175 +> Aharown > heart <03820 +leb > , when he goeth <00935 +bow \gg in before <06440 + paniym > the LORD <03068 +Y @ hovah > : and Aaron <00175 +> Aharown > shall bear <05375 +nasa\gg the judgment <04941 +mishpat > of the children <01121 +ben > of Israel < $03478+$ Yisra>el > \{upon\} his heart <03820 +leb > before <06440 + paniym > the LORD <03068 + Y @ hovah > continually <08548 +tamiyd $>$. upon EXO 028030 And thou shalt put <05414 +nathan > in the breastplate <02833 +choshen > of judgment $<04941$ +mishpat > the Urim <00224 +>Uwriym > and the Thummim <08550 +Tummiym > ; and they shall be \{upon\} Aaron s <00175 +>Aharown > heart <03820 +leb > , when he goeth <00935 +bow>> in before <06440 +paniym > the LORD <03068 + Y @ hovah > : and Aaron <00175 +>Aharown > shall bear <05375 +nasa>> the judgment <04941 +mishpat > of the children <01121 +ben > of Israel <03478 +Yisra>el > upon his heart <03820 +leb > before < 06440 +paniym > the LORD <03068 + Y @ hovah > continually <08548 +tamiyd > . upon EXO 028033 And [ beneath ] \{upon\} the hem <07757 +shuwl > of it thou shalt make <06213 + pomegranates <07416 +rimmown > [ of ] blue <08504 +t@keleth > , and [ of ] purple <00713 +>argaman > , and [ of ] scarlet, round $<05439+$ cabiyb > about the hem <07757 +shuwl > thereof ; and bells <06472 +pa of gold <02091 +zahab > between <08432 +tavek > them round <05439 + cabiyb > about : upon EXO 028034 A golden <02091 +zahab > bell <06472 +pa and a pomegranate <07416 +rimmown > , a golden <02091 + zahab > bell <06472 +pa and a pomegranate <07416 +rimmown > , \{upon\} the hem <07757 +shuwl> of the robe <04598 +m@ round <05439 +cabiyb > about . upon EXO 028035 And it shall be \{upon\} Aaron <00175 +> Aharown > to minister <08334 +sharath > : and his sound <06963 +qowl > shall be heard <08085 +shama < > when he goeth <00935 +bow>> in unto the holy <06944 +qodesh > [ place ] before <06440 +paniym > the LORD <03068 +Y @ hovah > , and when he cometh <03318 +yatsa>> out, that he die <04191 +muwth > not . upon EXO 028036 And thou shalt make $<06213+$ a plate $<06731+$ tsiyts $>$ [ of ] pure <02889 +tahowr > gold <02091 +zahab > , and grave <06605 +pathach > \{upon\} it, [ like ] the engravings <06603 + pittuwach > of a signet <02368 +chowtham > , HOLINESS <06944 +qodesh > TO THE LORD <03068 +Y @hovah >. upon EXO 028037 And thou shalt put $<07760+$ suwm > it on <05921 + a blue <08504 +t @ keleth > lace <06616 + pathiyl > , that it may be upon the mitre $<04701+$ mitsnepheth > ; \{upon\} the forefront of the mitre <04701+mitsnepheth > it shall be . upon EXO 028037 And thou shalt put <07760 +suwm > it on <05921 + a blue <08504 +t @ keleth > lace <06616 + pathiyl > , that it may be $\{$ upon\} the mitre $<04701+$ mitsnepheth $>$; upon the forefront of the mitre < $04701+$ mitsnepheth > it shall be . upon EXO 028038 And it shall be upon Aaron s <00175 +>Aharown > forehead <04696 +metsach > , that Aaron <00175 +>Aharown > may bear <05375 +nasa>> the iniquity <05771 + of the holy <06944 +qodesh $>$ things, which <00834 +> aher > the children <01121 +ben > of Israel <03478 +Yisra>el > shall hallow <06942 +qadash > in all <03605 +kol> their holy <06944 +qodesh > gifts <04979 +mattanah > ; and it shall be always <08548 +tamiyd > \{upon\} his forehead <04696 +metsach > , that they may be accepted <07522 +ratsown > before < 06440 +paniym > the LORD <03068 + Y @ hovah > . upon EXO 028038 And it shall be \{upon\} Aaron s <00175 +>Aharown > forehead <04696 +metsach > , that Aaron <00175 +>Aharown > may bear <05375 +nasa> $>$ the iniquity $<05771+$ of the holy $<06944+$ qodesh > things, which <00834 +>aher > the children <01121 +ben $>$ of Israel <03478 +Yisra>el > shall hallow <06942 +qadash > in all <03605 +kol> their holy <06944 +qodesh > gifts <04979 +mattanah > ; and it shall be always <08548 +tamiyd > upon his forehead <04696 +metsach > , that they may be accepted <07522 +ratsown > before <06440 + paniym > the LORD <03068 +Y @ hovah > . upon

EXO 028041 And thou shalt put <03847 +labash > them \{upon\} Aaron < $00175+>$ Aharown > thy brother $<00251+>$ ach > , and his sons <01121 +ben > with him ; and shalt anoint <04886 +mashach > them , and consecrate them, and sanctify <06942 +qadash > them, that they may minister unto me in the priest s <03547 +kahan > office . upon EXO 028043 And they shall be upon Aaron <00175 +>Aharown > , and \{upon\} his sons $<01121+$ ben > , when they come <00935 +bow >> in unto the tabernacle <00168 + >ohel > of the congregation $<04150+$ mow, or <00176 +>ow > when they come < 05066 +nagash > near < 05066 +nagash > unto the altar $<04196$ +mizbeach > to minister <08334 +sharath > in the holy <06944 +qodesh > [ place ] ; that they bear $<05375$ +nasa>> not iniquity <05771 + , and die <04191 +muwth > : [ it shall be ] a statute <02708 +chuqqah > for ever <05769 + unto him and his seed <02233 +zera < > after <00310 +> achar > him . upon EXO 028043 And they shall be \{upon\} Aaron <00175 +> Aharown > , and upon his sons <01121 +ben > , when they come <00935 +bow \gg in unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow, or <00176 +>ow > when they come <05066 +nagash > near <05066 +nagash > unto the altar <04196 +mizbeach > to minister <08334 +sharath > in the holy <06944 +qodesh > [ place ] ; that they bear <05375 +nasa>> not iniquity <05771 + , and die $<04191$ +muwth > : [ it shall be ] a statute $<02708+$ chuqqah $>$ for ever $<05769+$ unto him and his seed <02233 +zera< > after <00310 +>achar > him . upon EXO 029005 And thou shalt take < 03947 +laqach > the garments <00899 +beged > , and put <03847 +labash > \{upon\} Aaron <00175 +> Aharown > the coat <03801 $+\mathrm{k} @$ thoneth > , and the robe <04598 +m@ of the ephod <00646 +>ephowd > , and the ephod <00646 +> ephowd $>$, and the breastplate <02833 +choshen > , and gird <00640 $+>$ aphad > him with the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd> : upon EXO 029006 And thou shalt put <07760 +suwm > the mitre <04701 +mitsnepheth > upon his head <07218 +ro>sh>, and put <05414 +nathan> the holy <06944 +qodesh > crown <05145 +nezer > \{upon\} the mitre <04701 +mitsnepheth > . upon EXO 029006 And thou shalt put $<07760+$ suwm > the mitre <04701 +mitsnepheth > \{upon\} his head <07218 +ro>sh > , and put <05414 +nathan $>$ the holy <06944 +qodesh > crown <05145 +nezer > upon the mitre < $04701+$ mitsnepheth > . upon EXO 029 007 Then shalt thou take <03947 +laqach > the anointing <04888 + mishchah > oil <08081 +shemen > , and pour $<03332$ +yatsaq > [ it ] \{upon\} his head <07218 +ro>sh > , and anoint <04886 +mashach > him . upon EXO 029 008 And thou shalt bring <07126 +qarab > his sons <01121 +ben > , and put <03847 +labash > coats <03801 +k @ thoneth > \{upon\} them . upon EXO 029010 And thou shalt cause a bullock <06499 +par > to be brought $<07126+$ qarab > before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and Aaron <00175 +> Aharown > and his sons <01121 +ben > shall put <05564 +camak > their hands <03027 + yad > \{upon\} the head <07218 +ro>sh > of the bullock <06499 +par>. upon EXO 029012 And thou shalt take <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 + par >, and put <05414 +nathan > [ it ] \{upon\} the horns $<07161+$ qeren $>$ of the altar $<04196+$ mizbeach $>$ with thy finger $<00676+>$ etsba $<>$, and pour <08210 +shaphak > all <03605 +kol > the blood <01818 +dam > beside <00413 +>el > the bottom <03247 $+y @$ cowd > of the altar < $04196+$ mizbeach > . upon EXO 029013 And thou shalt take < 03947 +laqach > all $<03605+\mathrm{kol}>$ the fat $<02459+$ cheleb > that covereth $<03680+$ kacah > the inwards <07130 +qereb > , and the caul <03508 +yothereth > [ that is ] above <05921 + the liver <03516 + kabed > , and the two <08147 + sh @ nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] upon them , and burn <06999 +qatar > [ them ] \{upon\} the altar <04196 +mizbeach > . upon EXO 029013 And thou shalt take <03947 +laqach > all $<03605+\mathrm{kol}>$ the fat $<02459+$ cheleb > that covereth $<03680+$ kacah > the inwards $<07130+$ qereb $>$, and the caul <03508 +yothereth > [ that is ] above <05921 + the liver <03516 +kabed > , and the two <08147 + sh @ nayim > kidneys <03629 + kilyah > , and the fat <02459 + cheleb > that [ is ] \{upon\} them, and burn <06999 +qatar > [ them ] upon the altar <04196 +mizbeach > . upon EXO 029015 Thou shalt also take <03947 +laqach > one $<00259$ +>echad > ram <00352 +> ayil > ; and Aaron <00175 +>Aharown > and his sons <01121 +ben > shall put $<05564+$ camak > their hands <03027 +yad> \{upon\} the head <07218 +ro>sh > of the ram <00352 +>ayil>. upon EXO 029016 And thou shalt slay <07819 +shachat > the ram <00352 +>ayil > , and thou shalttake <03947 +laqach > his blood <01818 +dam > , and sprinkle <02236 +zaraq > [ it ] round <05439 +cabiyb > about \{upon\} the altar <04196 +mizbeach > . upon EXO 029018 And thou shalt burn <06999 + qatar > the whole ram <00352 $+>$ ayil > \{upon\} the altar <04196 +mizbeach > : it [ is ] a burnt <05930 + offering unto the LORD <03068 + Y @ hovah > : it [ is ] a sweet <05207 +nichowach > savour <07381 +reyach > , an offering made by fire unto the LORD <03068 + Y @ hovah > . upon EXO 029019 And thou shalt take <03947 +laqach > the other <08145 +sheniy > ram <00352 +>ayil>; and Aaron <00175 +>Aharown > and his sons <01121 +ben > shall put <05564 +camak > their hands <03027 +yad > \{upon\} the head <07218 +ro>sh > of the ram <00352 +> ayil > . upon EXO 029020 Then shalt thou kill <07819 + shachat > the ram <00352 +>ayil > , and take <03947 +laqach > of his blood <01818 +dam >, and put <05414 +nathan > [ it ] upon the tip <08571 +t @ nuwk > of the right ear <00241 +>ozen > of Aaron <00175 +>Aharown > , and upon the tip <08571 +t@nuwk > of the right <03233 +y @ maniy
> ear <00241 +> ozen > of his sons <01121 +ben > , and upon the thumb <00931 +bohen > of their right <03233 $+\mathrm{y} @$ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of their right <03233 +y@maniy > foot <07272 +regel > , and sprinkle <02236 +zaraq > the blood <01818 +dam > \{upon\} the altar <04196 +mizbeach > round <05439 +cabiyb > about . upon EXO 029020 Then shalt thou kill <07819 +shachat > the ram $<00352+>$ ayil > , and take <03947 +laqach > of his blood <01818 +dam >, and put <05414 +nathan > [ it ] upon the tip <08571 +t@nuwk > of the right ear <00241 +>ozen > of Aaron <00175 +>Aharown > , and upon the tip $<08571+\mathrm{t} @$ nuwk > of the right <03233 +y @maniy > ear <00241 +>ozen > of his sons <01121 +ben > , and upon the thumb <00931 +bohen > of their right <03233 +y@maniy > hand <03027 +yad > , and \{upon\} the great toe <00931 +bohen > of their right <03233 +y @ maniy > foot <07272 +regel > , and sprinkle <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 + cabiyb > about . upon EXO 029020 Then shalt thou kill $<07819+$ shachat $>$ the ram <00352 $+>$ ayil > , and take $<03947+$ laqach $>$ of his blood $<01818+$ dam > , and put <05414 +nathan > [ it ] upon the tip <08571 +t @ nuwk > of the right ear <00241 +>ozen > of Aaron <00175 +>Aharown>, and upon the tip <08571 +t @ nuwk > of the right <03233 +y @ maniy > ear <00241 +>ozen > of his sons <01121 +ben > , and \{upon\} the thumb <00931 +bohen > of their right <03233 $+y @ m a n i y>$ hand <03027 +yad > , and upon the great toe <00931 +bohen > of their right <03233 +y @maniy > foot <07272 +regel > , and sprinkle <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach $>$ round <05439 + cabiyb > about . upon EXO 029020 Then shalt thou kill <07819 +shachat > the ram <00352 +>ayil > , and take <03947 +laqach > of his blood <01818 +dam > , and put <05414 +nathan > [ it ] upon the tip $<08571+$ t @ nuwk > of the right ear <00241 +>ozen > of Aaron <00175 +> Aharown > , and \{upon\} the tip $<08571+\mathrm{t}$ @ nuwk > of the right <03233 +y @maniy > ear <00241 +>ozen > of his sons <01121 +ben > , and upon the thumb <00931 +bohen > of their right <03233 +y @maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of their right <03233 +y @ maniy > foot <07272 +regel > , and sprinkle <02236 +zaraq > the blood <01818 + dam > upon the altar <04196 + mizbeach > round <05439 + cabiyb > about . upon EXO 029020 Then shalt thou kill <07819 +shachat > the ram <00352 +>ayil > , and take <03947 +laqach > of his blood $<01818+$ dam > , and put <05414 +nathan > [it ] \{upon\} the tip <08571+t@nuwk > of the right ear <00241 +>ozen > of Aaron <00175 +> Aharown > , and upon the tip <08571 +t@nuwk > of the right <03233 +y @ maniy $>$ ear <00241 +> ozen > of his sons <01121 +ben > , and upon the thumb <00931 +bohen > of their right <03233 $+y @ m a n i y>$ hand <03027 +yad > , and upon the great toe <00931 +bohen > of their right <03233 +y @maniy > foot $<07272+$ regel $>$, and sprinkle $<02236+$ zaraq $>$ the blood <01818 +dam > upon the altar <04196 +mizbeach $>$ round <05439 + cabiyb > about . upon EXO 029021 And thou shalt take < 03947 +laqach > of the blood <01818 + dam > that [ is ] upon the altar <04196 + mizbeach > , and of the anointing <04888 +mishchah > oil <08081 +shemen > , and sprinkle <05137 +nazah > [ it ] upon Aaron <00175 +>Aharown > , and upon his garments $<00899$ +beged >, and upon his sons <01121 +ben > , and \{upon\} the garments <00899 +beged > of his sons $<01121$ +ben > with him : and he shall be hallowed <06942 +qadash > , and his garments <00899 +beged > , and his sons <01121 +ben > , and his sons <01121 +ben > garments <00899 +beged > with him . upon EXO 029021 And thou shalt take <03947 +laqach > of the blood <01818 +dam > that [ is ] upon the altar <04196 +mizbeach > , and of the anointing <04888 + mishchah > oil <08081 +shemen > , and sprinkle <05137 +nazah > [ it ] upon Aaron <00175 +>Aharown > , and upon his garments <00899 +beged > , and \{upon\} his sons <01121 +ben >, and upon the garments <00899 +beged > of his sons <01121 +ben > with him : and he shall be hallowed <06942 +qadash > , and his garments <00899 +beged > , and his sons <01121 +ben > , and his sons <01121 +ben > garments <00899 +beged > with him . upon EXO 029021 And thou shalt take <03947 +laqach > of the blood $<01818+$ dam > that [ is ] upon the altar <04196 +mizbeach > , and of the anointing <04888 + mishchah > oil <08081 +shemen > , and sprinkle <05137 +nazah > [ it ] upon Aaron <00175 +>Aharown > , and \{upon\} his garments <00899 +beged > , and upon his sons <01121 +ben > , and upon the garments <00899 +beged > of his sons <01121 +ben > with him : and he shall be hallowed <06942 +qadash > , and his garments <00899 +beged > , and his sons <01121 +ben > , and his sons <01121 +ben > garments <00899 +beged > with him . upon EXO 029 021 And thou shalt take <03947 +laqach > of the blood <01818 +dam > that [ is ] upon the altar <04196 +mizbeach > , and of the anointing <04888 +mishchah > oil <08081 +shemen >, and sprinkle <05137 +nazah > [ it ] \{upon\} Aaron <00175 +> Aharown > , and upon his garments <00899 +beged > , and upon his sons <01121 +ben >, and upon the garments <00899 +beged > of his sons <01121 +ben > with him : and he shall be hallowed <06942 +qadash > , and his garments <00899 +beged > , and his sons <01121 +ben > , and his sons <01121 +ben $>$ garments <00899 +beged > with him . upon EXO 029021 And thou shalt take <03947 +laqach > of the blood $<01818+$ dam > that [ is ] \{upon\} the altar <04196 + mizbeach > , and of the anointing <04888 + mishchah > oil $<08081+$ shemen > , and sprinkle <05137 +nazah > [ it ] upon Aaron <00175 +>Aharown > , and upon his garments <00899 +beged > , and upon his sons <01121 +ben > , and upon the garments <00899 +beged > of his
sons <01121 +ben > with him : and he shall be hallowed <06942 +qadash > , and his garments <00899 +beged > , and his sons <01121 +ben > , and his sons <01121 +ben > garments <00899 +beged > with him . upon EXO 029 022 Also thou shalt take <03947 +laqach > of the ram <00352 +>ayil > the fat <02459 +cheleb > and the rump $<00451$ +>alyah > , and the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and the caul <03508 +yothereth > [ above ] the liver <03516 +kabed > , and the two <08147 +sh@nayim > kidneys <03629 + kilyah > , and the fat <02459 +cheleb > that [ is ] \{upon\} them, and the right <03233 $+y @$ maniy > shoulder <07785 +showq > ; for it [ is ] a ram <00352 +> ayil > of consecration <04394 +millu\gg : upon EXO 029025 And thou shalt receive <03947 +laqach > them of their hands <03027 +yad > , and burn $<06999+$ qatar > [ them ] \{upon\} the altar <04196 +mizbeach > for a burnt < $05930+$ offering, for a sweet $<05207$ +nichowach > savour <07381 +reyach > before < 06440 +paniym > the LORD <03068 +Y @hovah > : it [ is ] an offering made by fire unto the LORD <03068 + Y @hovah > . upon EXO 029038 . Now this <02088 +zeh $>$ [ is that ] which <00834 +> aher > thou shalt offer <06213 + \{upon\} the altar <04196 +mizbeach > ; two $<08147$ +sh@ nayim > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > day <03117 +yowm > by day <03117 +yowm > continually <08548 +tamiyd > . upon EXO 030001 . And thou shalt make <06213 + an altar <04196 +mizbeach > to burn <04729 +miqtar > incense <07004 +q@toreth > \{upon\} : [ of ] shittim <07848 +shittah > wood <06086 + shalt thou make <06213 + it . upon EXO 030004 And two <08147 +sh@nayim > golden $<02091+$ zahab $>$ rings $<02885+$ tabba shalt thou make $<06213+$ to it under $<08478+$ tachath $>$ the crown $<02213+$ zer > of it , by the two < $08147+$ sh @ nayim > corners <06763 +tsela<>thereof, $\{$ upon \} the two <08147 + sh @ nayim > sides <06654 +tsad> of it shalt thou make <06213 + [ it ] ; and they shall be for places <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa>> it withal <01992 +hem > . upon EXO 030007 And Aaron <00175 +>Aharown > shall burn <06999 +qatar > thereon <05921 + sweet <05561 +cam > incense $<07004+q @$ toreth > every morning <01242 +boqer > : when he dresseth <03190 +yatab > the lamps <05216 +niyr > , he shall burn <06999 +qatar > incense \{upon\} it . upon EXO 030008 And when Aaron <00175 +>Aharown > lighteth <05927 + the lamps <05216 +niyr > at <00996 +beyn > even <06153 + , he shall burn <06999 +qatar > incense <06999 +qatar > \{upon\} it , a perpetual <08548 +tamiyd > incense <07004 +q@ toreth > before <06440 +paniym > the LORD <03068 + Y @ hovah > throughout your generations <01755 +dowr > . upon EXO 030010 And Aaron <00175 +>Aharown > shall make an atonement <03722 +kaphar > upon the horns $<07161$ +qeren > of it once < 00259 +>echad > in a year < $08141+$ shaneh > with the blood <01818 +dam > of the $\sin <02403+$ chatta>ah > offering of atonements <03725 +kippur > : once < $00259+>$ echad > in the year <08141 + shaneh > shall he make atonement <03722 +kaphar > \{upon\} it throughout your generations <01755+dowr>: it [ is ] most <06944 +qodesh > holy <06944 +qodesh > unto the LORD <03068 + Y @hovah > . upon EXO 030010 And Aaron <00175 +>Aharown > shall make an atonement <03722 +kaphar > \{upon\} the horns <07161 +qeren > of it once <00259 +>echad > in a year <08141 +shaneh > with the blood <01818 +dam > of the sin <02403 +chatta>ah > offering of atonements <03725 +kippur > : once <00259 +>echad > in the year <08141 +shaneh > shall he make atonement <03722 + kaphar > upon it throughout your generations < $01755+$ dowr > : it [ is ] most <06944 +qodesh > holy <06944 +qodesh > unto the LORD <03068 +Y @hovah >. Upon EXO 030032 \{Upon\} man s <00120 +>adam > flesh <01320 +basar > shall it not be poured <03251 +yacak > , neither <03808 +lo>> shall ye make <06213 + [ any other ] like <03644 +k@mow > it , after the composition <04971 +mathkoneth > of it : it [ is ] holy <06944 +qodesh > , [ and ] it shall be holy <06944 +qodesh > unto you . upon EXO 030033 Whosoever <00376 +>iysh > compoundeth <07543 +raqach > [ any ] like <03644 +k@mow > it, or whosoever $<00834+>$ aher > putteth <05414 +nathan > [ any ] of it \{upon\} a stranger <02114 +zuwr > , shall even be cut $<03772+$ karath > off from his people <05971 + . upon EXO 031018 And he gave <05414 +nathan > unto Moses $<04872+$ Mosheh > , when he had made an end <03615 +kalah > of communing <01696 + dabar > with him \{upon\} mount <02022 +har > Sinai <05514 +Ciynay > , two <08147 + sh@ nayim > tables <03871 +luwach > of testimony <5715>, tables <03871 +luwach > of stone <68>, written <03789 +kathab > with the finger <00676 +>etsba<> of God <00430 +>elohiym > . upon EXO 032016 And the tables <03871 +luwach > [ were ] the work $<04639+$ ma of God <00430 +>elohiym > , and the writing <04385 +miktab > [ was ] the writing <04385 + miktab > of God <00430 +>elohiym > , graven <02801 +charath > \{upon\} the tables <03871 +luwach > . upon EXO 032020 And he took <03947 +laqach > the calf <05695 + which <00834 +>aher > they had made <06213 + , and burnt <08313 +saraph > [ it ] in the fire <00784 +>esh > , and ground <02912 +tachan > [ it ] to powder $<01854+$ daqaq > , and strawed <02219 +zarah > [ it ] \{upon\} the water <04325 +mayim > , and made the children <01121 +ben > of Israel <03478 + Yisra>el > drink <08248 +shaqah > [ of it ] . upon EXO 032 021. And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown >, What <04100 +mah > did $<06213+$ this $<02088+$ zeh $>$ people $<05971+$ unto thee, that thou hast brought $\langle 00935+$ bow $\gg$ so great $<01419$ +gadowl >a sin <02401 +chata>ah > \{upon\} them ? upon EXO 032029 For Moses <04872 +Mosheh >
had said <00559 +>amar > , Consecrate yourselves <03027 +yad > to day to the LORD <03068 +Y @hovah > , even <03588 +kiy > every man <00376 +>iysh > upon his son <01121 +ben > , and upon his brother <00251 +>ach > ; that he may bestow <05414 +nathan > \{upon\} you a blessing <01293 +B @rakah > this day <03117 +yowm > . upon EXO 032029 For Moses <04872 +Mosheh > had said <00559 +>amar > , Consecrate yourselves $<03027+y a d>$ to day to the LORD <03068 + Y @hovah > , even <03588 +kiy > every man <00376 +>iysh > upon his son <01121 +ben > , and \{upon\} his brother < $00251+>$ ach > ; that he may bestow <05414 +nathan > upon you a blessing <01293 +B @rakah > this day <03117 +yowm > . upon EXO 032029 For Moses <04872 +Mosheh > had said <00559 +>amar > , Consecrate yourselves <03027 +yad > to day to the LORD <03068 + Y @hovah > , even <03588 +kiy > every man <00376 +>iysh > \{upon\} his son <01121 +ben > , and upon his brother <00251 +>ach > ; that he may bestow <05414 +nathan > upon you a blessing <01293 +B @rakah > this day <03117 +yowm > . upon EXO 032034 Therefore now <06258 + go <03212 +yalak > , lead <05148 + nachah $>$ the people <05971 + unto [ the place ] of which <00834 +>aher > I have spoken <01696 +dabar > unto thee : behold <02009 +hinneh > , mine Angel <04397 +mal>ak > shall go <03212 +yalak > before <06440 +paniym > thee : nevertheless in the day <03117 +yowm > when I visit <06485 + paqad > I will visit <06485 +paqad > their $\sin <02403+$ chatta>ah > \{upon\} them . upon EXO 033016 For wherein <04100 + mah > shall it be known <03045 +yada < > here <00645 +> ephow > that I and thy people <05971 + have found < 04672 +matsa\gg grace $<02580+$ chen > in thy sight < $05869+$ ? [ is it ] not in that thou goest <03212 +yalak > with us ? so shall we be separated <06395 + palah > , I and thy people <05971 + , from all <03605 +kol > the people <05971 + that [ are ] \{upon\} the face <06440 +paniym > of the earth <00127 +>adamah > . upon EXO 033021 And the LORD $<03068+$ Y @ hovah > said <00559 +>amar > , Behold <02009 +hinneh > , [ there is ] a place <04725 +maqowm $>$ by me, and thou shalt stand <05324 +natsab > \{upon\} a rock <06697 +tsuwr > : upon EXO 034001 . And the LORD <03068 + Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Hew <06458 + pacal > thee two <08147 + sh@ nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > : and I will write $<03789+$ kathab $>$ \{upon\} [ these ] tables <03871 +luwach > the words <01697 +dabar > that were in the first <07223 +ri>shown > tables <03871 +luwach > , which <00834 +> aher > thou brakest <07665 +shabar > . upon EXO 034007 Keeping <05341 +natsar > mercy <02617 +checed > for thousands <00505 +>eleph > , forgiving <05375 +nasa\gg iniquity <05771 + and transgression <06588 + pesha<> and sin <02402 +chatta>ah > , and that will by no <03808 +lo>> means clear <05352 +naqah > [ the guilty ] ; visiting <06485 +paqad > the iniquity $<05771+$ of the fathers $\langle 1>$ upon the children <01121 +ben >, and \{upon\} the children s <01121 +ben > children , unto the third <08029 + shillesh > and to the fourth <07256 +ribbea < > [ generation ] . upon EXO 034 007 Keeping <05341 +natsar > mercy <02617 +checed > for thousands <00505 +>eleph > , forgiving <05375 +nasa>> iniquity <05771 + and transgression <06588 +pesha< > and $\sin <02402+$ chatta>ah > , and that will by no <03808 +lo>> means clear <05352 +naqah > [ the guilty ] ; visiting <06485 +paqad > the iniquity <05771 + of the fathers <1> \{upon\} the children <01121 +ben >, and upon the children s <01121 +ben > children, unto the third <08029 +shillesh > and to the fourth <07256 +ribbea< > [ generation ] . upon EXO 034028 . And he was there <08033 +sham > with the LORD <03068 +Y @ hovah > forty <00705 +>arba days <03117 +yowm > and forty <00705 +> arba nights <03915 +layil > ; he did neither <03808 +lo>> eat <00398 +> akal > bread <03899 +lechem >, nor <03808 +lo>> drink <08354 +shathah > water <04325 +mayim >. And he wrote <03789 + kathab > \{upon\} the tables <03871 +luwach > the words <01697 +dabar > of the covenant <01285 +b@riyth > , the ten <06235 + commandments <01697 +dabar > . upon EXO 034035 And the children <01121 +ben > of Israel <03478 +Yisra>el > saw <07200 +ra>ah > the face <06440 +paniym > of Moses <04872 +Mosheh > , that the skin < $05785+$ of Moses < $04872+$ Mosheh > face < $06440+$ paniym > shone $<07160+$ qaran > : and Moses $<04872+$ Mosheh > put <07725 +shuwb > the vail <04533 +macveh > \{upon\} his face < $06440+$ paniym > again $<07725$ +shuwb > , until <05704 + he went <00935 +bow>> in to speak <01696 +dabar > with him . upon EXO 035003 Ye shall kindle <01197 +ba no <03808 +lo>> fire <00784 +> esh > throughout your habitations <04186 +mowshab > \{upon\} the sabbath <07676 +shabbath > day <03117 +yowm > . upon EXO 036017 And he made $<06213+$ fifty <02572 +chamishshiym > loops <06924 +qedem > upon the uttermost <07020 +qiytsown > edge <07097 +qatseh > of the curtain <03407 +y @riy in the coupling <04225 +machbereth > , and fifty <02572 +chamishshiym > loops <06924 +qedem > made <06213 + he \{upon\} the edge <07097 +qatseh > of the curtain $<03407+y @$ riy which coupleth <02279 +chobereth > the second <08145 +sheniy >. upon EXO 036017 And he made $<06213+$ fifty $<02572$ +chamishshiym > loops <06924 +qedem > \{upon\} the uttermost <07020 +qiytsown $>$ edge <07097 +qatseh > of the curtain <03407 +y @riy in the coupling <04225 +machbereth > , and fifty <02572 +chamishshiym > loops <06924 +qedem > made <06213 + he upon the edge <07097 +qatseh > of the curtain $<03407+y @$ riy which coupleth <02279 +chobereth > the second <08145 + sheniy >. upon EXO 037003 And he cast <03332 +yatsaq > for it four <00702 +> arba<> rings <02885 +tabba of gold <02091 +zahab > , [ to be set ]
by the four <00702 +> arba < > corners <06471 + pa of it ; even two <08147 + sh@nayim > rings <02885 +tabba upon the one <00259 +>echad > side <06763 +tsela < > of it , and two <08147 +sh@nayim > rings <02885 +tabba \{upon\} the other <08145 +sheniy > side <06763 +tsela < > of it . upon EXO 037003 And he cast <03332 +yatsaq > for it four <00702 +>arba < > rings <02885 +tabba of gold <02091 +zahab > , [ to be set ] by the four $<00702+>$ arba $<>$ corners < $06471+$ pa of it ; even two <08147 + sh @ nayim > rings <02885 +tabba \{upon\} the one <00259 +>echad > side <06763 +tsela < > of it , and two < $08147+$ sh @ nayim > rings <02885 +tabba upon the other <08145 + sheniy > side <06763 +tsela < > of it . upon EXO 037013 And he cast <03332 +yatsaq > for it four $<00702+>$ arba < > rings <02885 +tabba of gold <02091 +zahab > , and put <05414 +nathan > the rings <02885 + tabba $\{$ upon \} the four <00702 $+>$ arba < > corners < $06285+$ pe>ah > that [ were ] in the four < $00702+>$ arba < > feet <07272 +regel > thereof . upon EXO 037016 And he made <06213 + the vessels <03627 +k@liy > which $<00834+>$ aher > [ were ] \{upon\} the table <07979 +shulchan > , his dishes <07086 +q@, and his spoons <03709 + kaph > , and his bowls <04518 $+\mathrm{m} @$ naqqiyth > , and his covers <07184 +qasah > to cover <05258 +nacak > withal <02004 +hen > , [ of ] pure <02889 +tahowr > gold <02091 +zahab > . upon EXO 037027 And he made $<06213+$ two <08147 +sh@ nayim > rings <02885 +tabba of gold <02091 + zahab > for it under <08478 +tachath $>$ the crown <02213 +zer > thereof, by the two <08147 +sh@ nayim > corners <06763 +tsela<>of it, \{upon\} the two <08147 + sh@ nayim > sides <06654 +tsad> thereof, to be places <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa>> it withal . upon EXO 039005 And the curious girdle <02805 +chesheb > of his ephod <00642 +>ephuddah > , that [ was ] \{upon\} it, [ was ] of the same, according to the work <04639 +ma thereof ; [ of ] gold <02091 +zahab > , blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet , and fine twined <07806 +shazar > linen <08336 +shesh > ; as the LORD <03068 + Y @hovah > commanded $<06680+$ tsavah > Moses <04872 +Mosheh > . upon EXO 039015 And they made <06213 + \{upon\} the breastplate <02833 +choshen > chains <08333 +sharah@rah > at the ends <01383 + gabluth >, [ of ] wreathen $<05688+$ work $<04639+$ ma [ of ] pure <02889 +tahowr > gold <02091 +zahab > . upon EXO 039019 And they made $<06213+$ two $<08147+$ sh @ nayim $>$ rings $<02885+$ tabba of gold $<02091+$ zahab $>$, and put $<07760$ +suwm > [ them ] on <05921 + the two <08147 +sh@ nayim > ends <07098 +qatsah > of the breastplate <02833 + choshen > , \{upon\} the border <08193 +saphah > of it, which <00834 +> aher > [ was ] on <00413 +>el > the side <05676 + of the ephod <00646 +>ephowd > inward <01004 +bayith > . upon EXO 039024 And they made $<06213+$ \{upon \} the hems <07757 +shuwl > of the robe <04598 +m@ pomegranates <07416 +rimmown > [ of ] blue <08504 +t @keleth >, and purple <00713 +>argaman > , and scarlet, [ and ] twined <07806 +shazar > [ linen ] . upon EXO 039025 And they made <06213 + bells <06472 +pa [ of ] pure $<02889+$ tahowr $>$ gold $<02091+$ zahab > , and put <05414 +nathan > the bells <06472 +pa between <08432 +tavek > the pomegranates $<07416+$ rimmown > \{upon\} the hem <07757 +shuwl > of the robe < $04598+$ m@, round <05439 +cabiyb > about between <08432 +tavek > the pomegranates < 07416 +rimmown > ; upon EXO 039030 And they made $<06213+$ the plate $<06731+$ tsiyts > of the holy < $06944+$ qodesh > crown <05145 +nezer > [ of ] pure <02889 + tahowr > gold <02091 +zahab > , and wrote <03789 +kathab > \{upon\} it a writing <04385 +miktab > , [ like to ] the engravings <06603 + pittuwach > of a signet <02368 +chowtham > , HOLINESS <06944 +qodesh > TO THE LORD <03068 + Y @ hovah > . upon EXO 039031 And they tied <05414 + nathan > unto it a lace <06616 +pathiyl $>$ of blue <08504 +t @ keleth > , to fasten <05414 +nathan > [ it ] on high <04605 +ma \{upon\} the mitre <04701 +mitsnepheth > ; as the LORD <03068 + Y @hovah > commanded <06680 +tsavah > Moses < $04872+$ Mosheh > . upon EXO 039043 And Moses <04872 +Mosheh > did look <07200 +ra>ah > \{upon\} all <03605 +kol> the work <04399 +m@la>kah >, and, behold <02009 +hinneh > , they had done < $06213+$ it as the LORD <03068 $+\mathrm{Y} @$ hovah > had commanded <06680 +tsavah > , even so <03651+ken > had they done <06213 + it : and Moses $<04872+$ Mosheh > blessed < 01288 +barak > them . upon EXO 040004 And thou shalt bring <00935 +bow \gg in the table <07979 +shulchan > , and set in order <06186 + the things that are to be set in order <06187 + \{upon $\}$ it ; and thou shalt bring <00935 +bow\gg in the candlestick <04501 +m@ nowrah > , and light <05927 + the lamps <05216 +niyr > thereof . upon EXO 040013 And thou shalt put <03847 +labash > \{upon\} Aaron <00175 $+>$ Aharown > the holy <06944 +qodesh > garments <00899 +beged > , and anoint <04886 + mashach > him , and sanctify $<06942$ +qadash > him ; that he may minister unto me in the priest s <03547+kahan >office . upon EXO 040019 And he spread <06566 +paras > abroad <06566 +paras > the tent <00168 +>ohel > over <05921 + the tabernacle <04908 + mishkan > , and put <07760 + suwm > the covering <04372 +mikceh > of the tent <00168 $+>$ ohel > above < $04605+$ ma \{upon\} it ; as the LORD <03068 +Y @hovah > commanded < $06680+$ tsavah > Moses <04872 +Mosheh > . upon EXO 040020 And he took <03947 +laqach > and put <05114 +Nowdab > the testimony <5715> into <00413 +>el> the ark <00727 +>arown >, and set <07760 +suwm > the staves <00905 +bad > on <05921 + the ark <00727 +>arown > , and put <05114 +Nowdab > the mercy <03727 +kapporeth > seat above <04605 +ma \{upon\} the ark <00727 +>arown > : upon EXO 040022 And he put <05114 +Nowdab >
the table $<07979+$ shulchan > in the tent $<00168+>$ ohel > of the congregation <04150 +mow, $\{$ upon \} the side $<03409+$ yarek > of the tabernacle <04908 +mishkan > northward <06828 +tsaphown > , without <02351 +chuwts > the vail <06532 +poreketh > . upon EXO 040023 And he set <06186 + the bread <03899 +lechem > in order <06186 + \{upon\} it before <06440 +paniym > the LORD <03068 + Y @hovah > ; as the LORD <03068 +Y @ hovah > had commanded <06680 +tsavah > Moses <04872 +Mosheh > . upon EXO 040029 And he put $<07760+$ suwm > the altar <04196 +mizbeach > of burnt <05930 + offering [ by ] the door <06607 +pethach > of the tabernacle $<04908+$ mishkan > of the tent $<00168+>$ ohel > of the congregation $<04150+$ mow, and offered $<05927+\{$ upon \} it the burnt <05930 + offering and the meat offering <04503 +minchah > ; as the LORD <03068 +Y @hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . upon EXO 040038 For the cloud $<06051+$ of the LORD <03068 + Y @hovah > [ was ] \{upon\} the tabernacle <04908 +mishkan > by day <03119 +yowmam > , and fire <00784 +>esh > was on it by night <03915 +layil >, in the sight <05869 + of all <03605 $+\mathrm{kol}>$ the house $<01004+$ bayith $>$ of Israel $\langle 03478+$ Yisra $>\mathrm{el}>$, throughout all $<03605+\mathrm{kol}>$ their journeys <04550 +macca<>. upon LEV 001004 And he shall put <05564 +camak > his hand <03027 +yad > \{upon\} the head $<07218+$ ro>sh > of the burnt $<05930+$ offering ; and it shall be accepted <07521 +ratsah > for him to make atonement <03722 + kaphar > for him . upon LEV 001005 And he shall kill <07819 + shachat > the bullock before $<06440$ +paniym > the LORD <03068 +Y @hovah > : and the priests <03548 +kohen > , Aaron s <00175 $+>$ Aharown > sons <01121 +ben >, shall bring <07126 +qarab > the blood <01818 +dam > , and sprinkle <02236 +zaraq > the blood <01818 +dam > round <05439 +cabiyb > about \{upon\} the altar <04196 +mizbeach > that [ is by ] the door <06607 + pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . upon LEV 001007 And the sons <01121 +ben > of Aaron <00175 +>Aharown > the priest < $03548+$ kohen > shall put $<05414$ +nathan > fire <00784 +> esh > upon the altar <04196 +mizbeach > , and lay the wood <06086 + in order $<06186+$ \{upon \} the fire <00784 +>esh > : upon LEV 001007 And the sons <01121 +ben > of Aaron <00175 $+>$ Aharown > the priest <03548 +kohen > shall put <05414 +nathan > fire <00784 +>esh > \{upon\} the altar $<04196+$ mizbeach > , and lay the wood <06086 + in order <06186 + upon the fire <00784 +>esh > : upon LEV 001008 And the priests <03548 +kohen > , Aaron s <00175 +> Aharown > sons <01121 +ben > , shall lay the parts $<05409+$ nethach > , the head <07218 +ro>sh >, and the fat <06309 + peder > , in order <06186 + upon the wood <06086 + that [ is ] on <05921 + the fire <00784 +>esh > which <00834 +>aher > [ is ] \{upon\} the altar $<04196$ +mizbeach > : upon LEV 001008 And the priests <03548 +kohen >, Aaron s <00175 +>Aharown > sons $<01121+$ ben > , shall lay the parts <05409 +nethach > , the head <07218 + ro>sh >, and the fat <06309 + peder > , in order $<06186+\{$ upon $\}$ the wood $<06086+$ that [is ] on $<05921+$ the fire $<00784+>$ esh $>$ which $<00834$ +>aher > [ is ] upon the altar <04196 +mizbeach > : upon LEV 001011 And he shall kill <07819 + shachat > it on $<05921+$ the side <03409 +yarek > of the altar <04196 +mizbeach > northward <06828 +tsaphown > before $<06440$ +paniym > the LORD <03068 +Y @ hovah > : and the priests <03548 +kohen > , Aaron s <00175 +> Aharown > sons <01121 +ben > , shall sprinkle <02236 +zaraq > his blood <01818 +dam > round <05439 +cabiyb > about \{upon\} the altar <04196 + mizbeach > . upon LEV 001012 And he shall cut <05408 + nathach > it into his pieces $<05409+$ nethach > , with his head $\langle 07218+$ ro $>$ sh $>$ and his fat $<06309+$ peder $>$ : and the priest $<03548+$ kohen > shall lay them in order <06186 + on $<05921+$ the wood $<06086+$ that $[$ is ] on $<05921+$ the fire <00784 +>esh > which <00834 +>aher > [ is ] \{upon\} the altar <04196 +mizbeach > : upon LEV 001013 But he shall wash <07364 +rachats > the inwards <07130 +qereb > and the legs <03767 +kara<> with water <04325 +mayim > : and the priest <03548 +kohen > shall bring <07126 +qarab > [ it ] all <03605 +kol > , and burn $<06999+$ qatar > [ it ] \{upon\} the altar <04196 +mizbeach > : it [ is ] a burnt <05930 + sacrifice, an offering made by fire, of a sweet < 05207 +nichowach > savour < 07381 +reyach > unto the LORD < $03068+$ Y @hovah > . upon LEV 001017 And he shall cleave < $08156+$ shaca < > it with the wings <03671 +kanaph > thereof, [ but ] shall not divide <00914 +badal > [ it ] asunder : and the priest <03548 + kohen > shall burn <06999 +qatar > it upon the altar <04196 + mizbeach > , upon the wood <06086 + that [ is ] \{upon\} the fire <00784 +>esh > : it [ is ] a burnt <05930 + sacrifice, an offering made by fire, of a sweet <05207 + nichowach > savour <07381 +reyach > unto the LORD <03068 + Y @hovah > . upon LEV 001017 And he shall cleave < $08156+$ shaca < > it with the wings <03671 + kanaph > thereof, [ but ] shall not divide <00914 +badal > [ it ] asunder : and the priest <03548 + kohen > shall burn <06999 +qatar > it upon the altar <04196 +mizbeach > , \{upon\} the wood <06086 + that [ is ] upon the fire <00784 +>esh > : it [ is ] a burnt <05930 + sacrifice, an offering made by fire, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 + Y @hovah > . upon LEV 001017 And he shall cleave <08156 +shaca<> it with the wings <03671 +kanaph > thereof, [ but ] shall not divide <00914 +badal > [ it ] asunder : and the priest <03548 + kohen > shall burn <06999 + qatar > it \{upon\} the altar <04196 +mizbeach > , upon the wood $<06086+$ that [ is ] upon the fire $<00784+>$ esh $>$ : it [ is ] a burnt $<05930+$ sacrifice , an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068
+Y @ hovah > . upon LEV 002001 . And when any <05315 +nephesh > will offer <07126 +qarab > a meat offering <07133 +qorban > unto the LORD <03068 +Y @ hovah > , his offering <07133 +qorban > shall be [ of ] fine flour <05560 +coleth > ; and he shall pour <03332 +yatsaq > oil <08081+shemen > \{upon\} it, and put $<05414$ +nathan > frankincense <03828 +1@bownah > thereon <05921 + : upon LEV 002002 And he shall bring <00935 +bow >> it to Aaron s <00175 +>Aharown > sons <01121 +ben > the priests <03548 +kohen > : and he shall take $<07061+$ qamats $>$ thereout $<08033+$ sham $>$ his handful of the flour $<05560+$ coleth $>$ thereof , and of the oil <08081 +shemen > thereof, with all <03605 + kol > the frankincense <03828 +1@ bownah > thereof ; and the priest <03548 +kohen > shall burn <06999 +qatar > the memorial <00234 +>azkarah > of it \{upon\} the altar $<04196$ +mizbeach > , [ to be ] an offering made by fire, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y @hovah > : upon LEV 002009 And the priest <03548 +kohen > shall take $<07311+$ ruwm > from the meat offering <04503 + minchah > a memorial <00234 +>azkarah > thereof, and shall burn <06999 +qatar > [ it ] \{upon\} the altar <04196 +mizbeach > : [ it is ] an offering made by fire, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 + Y @hovah > . upon LEV 002015 And thou shalt put <05414 +nathan > oil <08081 +shemen > \{upon\} it, and lay <07760 +suwm > frankincense $<03828+1 @$ bownah > thereon <05921 + : it [ is ] a meat offering <04503 +minchah > . upon LEV 003002 And he shall lay <05564 +camak > his hand <03027 +yad > upon the head <07218 +ro>sh > of his offering <07133 +qorban > , and kill <07819 +shachat > it [ at ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and Aaron s <00175 +>Aharown > sons <01121 +ben > the priests <03548 +kohen > shall sprinkle <02236 +zaraq > the blood <01818 +dam > \{upon\} the altar <04196 +mizbeach > round <05439 + cabiyb > about . upon LEV 003002 And he shall lay <05564 +camak > his hand <03027 +yad > \{upon\} the head <07218 +ro>sh > of his offering <07133 +qorban > , and kill <07819 +shachat > it [ at ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and Aaron s <00175 $+>$ Aharown > sons <01121 +ben > the priests <03548 +kohen > shall sprinkle <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 +cabiyb > about . upon LEV 003003 And he shall offer $<07126+$ qarab $>$ of the sacrifice $<02077+$ zebach $>$ of the peace $<08002+$ shelem $>$ offering an offering made by fire unto the LORD <03068 + Y @hovah > ; the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards $<07130+q e r e b>$, and all <03605 +kol > the fat <02459 +cheleb > that [is] \{upon\} the inwards <07130 +qereb > , upon LEV 003005 And Aaron s <00175 +>Aharown > sons <01121 +ben > shall burn <06999 +qatar $>$ it on the altar <04196 + mizbeach > upon the burnt <05930 + sacrifice, which <00834 +>aher > [ is ] \{upon\} the wood $<06086+$ that [ is ] on <05921 + the fire $<00784+>$ esh $>$ : [ it is ] an offering made by fire, of a sweet $<05207$ +nichowach > savour <07381 +reyach > unto the LORD <03068 + Y @hovah > . upon LEV 003005 And Aaron s <00175 +> Aharown > sons <01121 +ben > shall burn <06999 +qatar> it on the altar <04196 +mizbeach $>$ \{upon $\}$ the burnt $<05930+$ sacrifice, which $<00834+>$ aher $>$ [ is ] upon the wood $<06086+$ that $[$ is ] on $<05921+$ the fire <00784 +>esh > : [it is ] an offering made by fire, of a sweet <05207 + nichowach > savour <07381 +reyach > unto the LORD <03068 +Y @hovah > . upon LEV 003008 And he shall lay <05564 +camak > his hand <03027 +yad > upon the head <07218 +ro>sh > of his offering <07133 +qorban > , and kill <07819 +shachat > it before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and Aaron s <00175 +> Aharown > sons <01121 +ben > shall sprinkle < 02236 +zaraq > the blood <01818 +dam > thereof round <05439 + cabiyb > about \{upon\} the altar <04196 +mizbeach > . upon LEV 003008 And he shall lay <05564 +camak > his hand <03027 +yad > \{upon\} the head <07218 +ro>sh > of his offering <07133 +qorban $>$, and kill <07819 + shachat > it before <06440 + paniym > the tabernacle <00168 +>ohel > of the congregation $<04150$ +mow : and Aaron s <00175 +>Aharown > sons <01121 +ben > shall sprinkle <02236 +zaraq > the blood <01818 +dam > thereof round <05439 +cabiyb > about upon the altar < 04196 +mizbeach > . upon LEV 003009 And he shall offer <07126 +qarab > of the sacrifice <02077 +zebach > of the peace <08002 + shelem >offering an offering made by fire unto the LORD <03068 +Y @hovah > ; the fat <02459 +cheleb > thereof, [ and ] the whole <08549 +tamiym > rump <00451 +>alyah > , it shall he take <05493 +cuwr > off hard <05980 + by the backbone $<06096+$; and the fat <02459 +cheleb > that covereth <03680 + kacah > the inwards <07130 +qereb > , and all $<03605+\mathrm{kol}>$ the fat $<02459+$ cheleb > that [ is ] \{upon\} the inwards <07130 +qereb > , upon LEV 003010 And the two <08147 +sh@nayim > kidneys <03629 + kilyah > , and the fat <02459 +cheleb > that [ is ] \{upon\} them , which <00834 +> aher > [ is ] by the flanks <03689 + kecel > , and the caul <03508 +yothereth > above <05921 + the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he take <05493 +cuwr > away . upon LEV 003011 And the priest <03548 +kohen > shall burn <06999 +qatar> it \{upon\} the altar<04196 +mizbeach > : [ it is ] the food <03899 +lechem > of the offering made by fire unto the LORD <03068 +Y @hovah > . upon LEV 003013 And he shall lay <05564 +camak > his hand <03027 +yad > upon the head <07218 +ro>sh > of it , and kill <07819 +shachat > it before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation
<04150 +mow : and the sons <01121 +ben > of Aaron <00175 +> Aharown > shall sprinkle <02236 +zaraq > the blood <01818 + dam > thereof \{upon\} the altar <04196 +mizbeach > round <05439 + cabiyb > about . upon LEV 003013 And he shall lay <05564 +camak > his hand <03027 +yad > \{upon\} the head <07218 +ro>sh > of it , and kill $<07819+$ shachat > it before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and the sons <01121 +ben > of Aaron <00175 +> Aharown > shall sprinkle <02236 +zaraq > the blood <01818 + dam > thereof upon the altar < 04196 +mizbeach > round <05439 + cabiyb > about . upon LEV 003014 And he shall offer <07126 +qarab > thereof his offering <07133 +qorban >, [ even ] an offering made by fire unto the LORD <03068 +Y @hovah > ; the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [is] \{upon\} the inwards <07130 +qereb > , upon LEV 003015 And the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] \{upon\} them, which <00834 +> aher > [ is ] by the flanks <03689 + kecel > , and the caul <03508 +yothereth $>$ above <05921 + the liver <03516 + kabed >, with the kidneys <03629 +kilyah > , it shall he take <05493 +cuwr > away . upon LEV 003016 And the priest <03548 +kohen > shall burn <06999 +qatar > them \{upon\} the altar<04196 +mizbeach > : [it is ] the food <03899 +lechem > of the offering made by fire for a sweet <05207 + nichowach > savour <07381 +reyach > : all <03605 +kol > the fat <02459 +cheleb > [ is ] the LORD S <03068 +Y @hovah > . upon LEV 004004 And he shall bring <00935 +bow>> the bullock <06499 +par > unto the door $<06607+$ pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow before <06440 +paniym > the LORD <03068 + Y @ hovah > ; and shall lay <05564 +camak > his hand <03027 +yad > \{upon\} the bullock s <06499 +par > head <07218 +ro>sh > , and kill <07819 +shachat > the bullock <06499 + par > before $<06440$ +paniym > the LORD <03068 + Y @ hovah > . upon LEV 004007 And the priest <03548 +kohen > shall put <05414 +nathan > [ some ] of the blood <01818 +dam > \{upon\} the horns <07161 +qeren > of the altar $<04196+$ mizbeach > of sweet <05561 +cam > incense <07004 +q@toreth > before < $06440+$ paniym > the LORD $<03068+\mathrm{Y} @$ hovah > , which <00834 +> aher > [ is ] in the tabernacle <00168 +>ohel > of the congregation $<04150+$ mow ; and shall pour <08210 +shaphak > all <03605 + kol > the blood <01818 +dam > of the bullock $<06499+$ par > at <00413 +>el > the bottom <03247 +y @cowd > of the altar <04196 +mizbeach > of the burnt $<05930+$ offering, which <00834 +> aher > [ is at ] the door <06607 + pethach > of the tabernacle <00168 +>ohel $>$ of the congregation <04150 +mow . upon LEV 004008 And he shall take <03318 +yatsa>> off from it all $<03605+\mathrm{kol}>$ the fat <02459 +cheleb > of the bullock <06499 +par > for the $\sin <02403+$ chatta $>$ ah > offering ; the fat $<02459+$ cheleb $>$ that covereth <03680 +kacah > the inwards <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [is] \{upon\} the inwards <07130 +qereb > , upon LEV 004009 And the two $<08147+$ sh @ nayim > kidneys <03629 +kilyah > , and the fat <02459 + cheleb > that [ is ] \{upon\} them, which $<00834+>$ aher > [ is ] by the flanks <03689 + kecel > , and the caul <03508 +yothereth > above <05921 + the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he take <05493 +cuwr > away, upon LEV 004010 As it was taken <07311 +ruwm > off from the bullock <07794 +showr > of thesacrifice <02077 +zebach $>$ of peace <08002 +shelem > offerings : and the priest <03548 +kohen > shall burn <06999 +qatar > them \{upon\} the altar <04196 + mizbeach > of the burnt <05930 + offering. upon LEV 004015 And the elders <02205 +zaqen > of the congregation <05712 + shall lay <05564 +camak > their hands <03027 +yad > \{upon\} the head <07218 +ro>sh > of the bullock <06499 +par > before <06440 +paniym > the LORD <03068 +Y @hovah > : and the bullock <06499 + par > shall be killed <07819 +shachat > before <06440 + paniym > the LORD <03068 +Y @hovah > . upon LEV 004018 And he shall put <05414 +nathan > [ some ] of the blood <01818 +dam > \{upon\} the horns <07161 +qeren > of the altar <04196 +mizbeach > which <00834 +> aher > [ is ] before <06440 +paniym > the LORD <03068 $+\mathrm{Y} @$ hovah > , that [ is ] in the tabernacle <00168 +>ohel > of the congregation $<04150+$ mow , and shall pour <08210 +shaphak > out all <03605 +kol> the blood <01818 +dam > at <00413 $+>$ el > the bottom <03247 +y @ cowd > of the altar <04196 +mizbeach > of the burnt <05930 + offering , which $<00834+>$ aher > [ is at ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation $<04150$ +mow . upon LEV 004019 And he shall take <07311 +ruwm > all <03605 +kol > his fat <02459 +cheleb $>$ from him , and burn <06999 +qatar > [ it ] \{upon\} the altar <04196 + mizbeach > . upon LEV 004024 And he shall lay $<05564+$ camak > his hand $<03027+$ yad > \{upon\} the head <07218 +ro>sh > of the goat <08163 + sa , and kill <07819 +shachat > it in the place <04725 +maqowm > where <00834 +>aher > they kill <07819 +shachat $>$ the burnt <05930 + offering before <06440 +paniym > the LORD <03068 +Y @hovah > : it [ is ] a sin <02403 +chatta>ah > offering . upon LEV 004025 And the priest <03548 + kohen > shall take <03947 +laqach > of the blood <01818 +dam > of the sin <02403 +chatta>ah > offering with his finger <00676 +>etsba< > , and put $<05414$ +nathan > [ it ] \{upon\} the horns <07161 +qeren > of the altar <04196 +mizbeach > of burnt <05930 + offering, and shall pour <08210 + shaphak > out his blood <01818 + dam > at <00413 +>el > the bottom <03247 $+y @ c o w d>$ of the altar <04196 +mizbeach > of burnt <05930 + offering . upon LEV 004026 And he shall burn
<06999 +qatar > all <03605 +kol> his fat <02459 +cheleb > \{upon\} the altar <04196 +mizbeach > , as the fat $<02459+$ cheleb > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings : and the priest <03548 + kohen > shall make an atonement <03722 + kaphar > for him as concerning his sin <02403 +chatta>ah > , and it shall be forgiven <05545 + calach > him . upon LEV 004029 And he shall lay <05564 +camak > his hand <03027 + yad $>\{$ upon \} the head <07218 + ro>sh > of the sin <02403 +chatta>ah > offering, and slay <07819 +shachat > the $\sin <02403+$ chatta $>$ ah $>$ offering in the place $<04725+$ maqowm $>$ of the burnt $<05930+$ offering . upon LEV 004030 And the priest <03548 + kohen > shall take <03947 +laqach > of the blood <01818 +dam > thereof with his finger <00676 +>etsba<> , and put <05414 +nathan > [ it ] \{upon\} the horns <07161 +qeren > of the altar $<04196+$ mizbeach > of burnt $<05930+$ offering, and shall pour $<08210+$ shaphak $>$ out all $<03605+\mathrm{kol}>$ the blood <01818 +dam > thereof at <00413 +>el> the bottom <03247 +y@cowd > of the altar <04196 +mizbeach > . upon LEV 004031 And he shall take <05493 +cuwr > away all <03605 +kol> the fat <02459 +cheleb > thereof , as the fat $<02459+$ cheleb > is taken <07311 +ruwm > away from off the sacrifice < $02077+$ zebach $>$ of peace <08002 +shelem > offerings; and the priest <03548 + kohen > shall burn <06999 +qatar > [ it ] \{upon\} the altar $<04196+$ mizbeach > for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 $+\mathrm{Y} @$ hovah > ; and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him , and it shall be forgiven <05545 +calach > him . upon LEV 004033 And he shall lay <05564 +camak > his hand <03027 +yad $>$ \{upon\} the head <07218 +ro>sh>of the sin <02403 +chatta>ah > offering, and slay <07819 +shachat > it for a $\sin <02403+$ chatta>ah >offering in the place <04725 +maqowm > where <00834 +>aher > they kill <07819 +shachat > the burnt <05930 + offering . upon LEV 004034 And the priest <03548 + kohen > shall take <03947 +laqach > of the blood <01818 +dam > of the sin <02403 +chatta>ah > offering with his finger <00676 +>etsba< $>$, and put <05414 +nathan > [ it ] \{upon\} the horns <07161 +qeren > of the altar <04196 +mizbeach > of burnt $<05930+$ offering, and shall pour $<08210+$ shaphak $>$ out all $<03605+\mathrm{kol}>$ the blood $<01818+$ dam $>$ thereof at $<00413+>$ el > the bottom <03247 +y @ cowd > of the altar <04196 + mizbeach > : upon LEV 004035 And he shall take <05493 +cuwr > away all <03605 +kol> the fat <02459 +cheleb > thereof, as the fat <02459 +cheleb > of the lamb <03775 +keseb > is taken <07311 +ruwm > away from the sacrifice <02077 +zebach > of the peace $<08002+$ shelem > offerings; and the priest <03548 +kohen > shall burn <06999 +qatar> them \{upon\} the altar $<04196+$ mizbeach > , according <05921 + to the offerings made by fire unto the LORD <03068 +Y @ hovah > : and the priest <03548 +kohen > shall make an atonement <03722 + kaphar > for his sin <02403 +chatta>ah > that he hath committed <02398 +chata>>, and it shall be forgiven <05545 +calach > him . upon LEV 005009 And he shall sprinkle <05137 +nazah > of the blood <01818 +dam > of the $\sin <02403+$ chatta>ah >offering \{upon\} the side $<07023+$ qiyr > of the altar <04196 +mizbeach > ; and the rest <07604 +sha> ar > of the blood <01818 +dam $>$ shall be wrung <04680 +matsah > out at <00413 +>el > the bottom <03247 +y @cowd > of the altar <04196 + mizbeach > : it [ is ] a sin <02403 +chatta>ah > offering . upon LEV 005011 But if $<00518+>$ im > he be not able $<05381$ +nasag $>$ to bring <05381 +nasag > two <08147 +sh@nayim > turtledoves <08449 +towr > , or $<00176+>$ ow $>$ two $<08147+$ sh @ nayim > young <01121 +ben > pigeons <03123 +yownah > , then he that sinned <02398 +chata>> shall bring <00935 +bow>> for his offering <07133 +qorban > the tenth <06224 + part of an ephah <00374 +>eyphah > of fine flour <05560 +coleth > for a sin <02403 +chatta>ah > offering ; he shall put <07760 + suwm > no <03808 +lo>> oil <08081 +shemen > \{upon\} it, neither <03808 +lo>> shall he put $<05414$ +nathan > [ any ] frankincense <03828 +1 @ bownah > thereon <05921 + : for it [ is ] a sin <02403 +chatta>ah > offering . upon LEV 006009 Command <06680 +tsavah > Aaron <00175 +>Aharown > and his sons <01121 +ben >, saying <00559 +>amar >, This <02063 +zo>th > [ is ] the law <08451 +towrah > of the burnt <05930 + offering : It [ is ] the burnt <05930 + offering, because <05921 + of the burning <04169 + mowq @ dah > \{upon\} the altar <04196 +mizbeach > all <03605 +kol > night <03915 +layil > unto the morning $<01242$ +boqer > , and the fire <00784 +>esh > of the altar < $04196+$ mizbeach > shall be burning <03344 +yaqad > in it . upon LEV 006010 And the priest <03548 +kohen > shall put <03847 +labash > on his linen <00906 +bad $>$ garment <04055 +mad > , and his linen <00906 +bad > breeches <04370 +miknac > shall he put <03847 +labash > \{upon\} his flesh <01320 +basar> , and take <07311 +ruwm > up the ashes <01880 +deshen > which $<00834+>$ aher > the fire <00784 +>esh > hath consumed <00398 +> akal > with the burnt <05930 + offering on $<05921+$ the altar <04196 +mizbeach > , and he shall put <07760 +suwm > them beside <00681 +> etsel > the altar <04196 +mizbeach > . upon LEV 006012 And the fire <00784 +>esh > upon the altar <04196 +mizbeach > shall be burning <03344 +yaqad > in it ; it shall not be put <03518 +kabah > out : and the priest <03548 +kohen > shall burn <01197 +ba wood <06086 + on it every morning <01242 +boqer > , and lay the burnt <06999 +qatar > offering in order <06186 + \{upon\} it ; and he shall burn <06999 +qatar> thereon <05921 + the fat <02459 + cheleb > of the peace <08002 +shelem > offerings . upon LEV 006012 And the fire <00784 +>esh > \{upon\} the altar <04196 +mizbeach > shall be burning <03344 +yaqad > in it ; it shall not be put <03518 + kabah > out : and
the priest <03548 +kohen > shall burn <01197 +ba wood <06086 + on it every morning <01242 +boqer > , and lay the burnt <06999 +qatar > offering in order <06186 + upon it ; and he shall burn <06999 +qatar > thereon $<05921+$ the fat $<02459+$ cheleb $>$ of the peace $<08002+$ shelem > offerings . upon LEV 006013 The fire <00784 +>esh > shall ever <08548 +tamiyd > be burning <03344 +yaqad > \{upon\} the altar < $04196+$ mizbeach > ; it shall never <03808 +lo>> go <03518 + kabah > out . upon LEV 006015 And he shall take <07311 +ruwm > of it his handful <07062 +qomets > , of the flour <05560 +coleth > of the meat offering <04503 +minchah > , and of the oil <08081 +shemen > thereof, and all <03605 +kol> the frankincense <03828 +1@bownah > which <00834 +> aher > [ is ] upon the meat offering <04503 +minchah > , and shall burn <06999 +qatar > [it ] \{upon\} the altar <04196 +mizbeach > [ for ] a sweet <05207 +nichowach > savour <07381 +reyach > , [ even ] the memorial <00234 +> azkarah > of it , unto the LORD <03068 +Y @hovah > . upon LEV 006015 And he shall take <07311 +ruwm > of it his handful <07062 +qomets > , of the flour <05560 +coleth > of the meat offering $<04503+$ minchah > , and of the oil <08081 +shemen > thereof, and all <03605 +kol> the frankincense <03828 $+1 @$ bownah > which <00834 +>aher > [ is ] \{upon\} the meat offering <04503 +minchah > , and shall burn <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > [ for ] a sweet <05207 +nichowach > savour <07381 +reyach > , [ even ] the memorial <00234 +>azkarah > of it , unto the LORD <03068 +Y @hovah > . upon LEV 006027 Whatsoever < $03605+\mathrm{kol}>$ shall touch <05060 + naga < > the flesh <01320 +basar > thereof shall be holy <06942 +qadash > : and when <00834 +> aher > there is sprinkled < 05137 +nazah > of the blood <01818 +dam > thereof \{upon\} any garment <00899 +beged > , thou shalt wash < $03526+$ kabac > that whereon it was sprinkled $<05137$ +nazah > in the holy <06918 +qadowsh > place <04725 +maqowm > . upon LEV 007002 In the place $<04725$ +maqowm > where <00834 +> aher > they kill <07819 +shachat > the burnt <05930 + offering shall they kill <07819 +shachat > the trespass <00817 +>asham > offering : and the blood <01818 +dam > thereof shall he sprinkle <02236 +zaraq > round <05439 + cabiyb > about \{upon\} the altar <04196 +mizbeach > . upon LEV 007 005 And the priest <03548 +kohen > shall burn <06999 +qatar > them \{upon\} the altar <04196 +mizbeach > [ for ] an offering made by fire unto the LORD <03068 + Y @hovah > : it [ is ] a trespass <00817 +> asham > offering . upon LEV 007020 But the soul <05315 +nephesh > that eateth <00398 +>akal > [ of ] the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, that [ pertain ] unto the LORD <03068 + Y @hovah > , having his uncleanness <02932 +tum>ah > \{upon\} him , even that soul <05315 +nephesh > shall be cut <03772 + karath > off from his people <05971 + . upon LEV 007031 And the priest <03548 +kohen > shall burn <06999 +qatar > the fat <02459 +cheleb > \{upon\} the altar <04196 +mizbeach > : but the breast <02373 +chazeh > shall be Aaron s <00175 +>Aharown > and his sons <01121 +ben > . upon LEV 008007 And he put $<05414$ +nathan > upon him the coat <03801 +k @ thoneth > , and girded <02296 +chagar > him with the girdle <73> , and clothed <03847 +labash > him with the robe <04598 +m @, and put <05414 +nathan > the ephod $<00646$ +>ephowd > \{upon\} him, and he girded <02296 +chagar > him with the curious girdle <02805 +chesheb $>$ of the ephod <00646 +>ephowd > , and bound <00640 +> aphad > [ it ] unto him therewith . upon LEV 008007 And he put <05414 +nathan > \{upon\} him the coat <03801 +k@thoneth > , and girded <02296 +chagar > him with the girdle <73> , and clothed <03847 +labash > him with the robe < $04598+\mathrm{m}$ @ , and put < 05414 +nathan > the ephod <00646 +>ephowd > upon him, and he girded <02296 +chagar > him with the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > , and bound <00640 +> aphad > [ it ] unto him therewith . upon LEV 008008 And he put <07760 +suwm > the breastplate <02833 +choshen > \{upon\} him : also he put <05414 +nathan > in the breastplate <02833 +choshen > the Urim <00224 +> Uwriym > and the Thummim <08550 +Tummiym > . upon LEV 008009 And he put <07760 +suwm > the mitre <04701 +mitsnepheth > upon his head <07218 +ro>sh > ; also upon the mitre <04701 +mitsnepheth > , [ even ] \{upon\} his forefront, did he put <07760 +suwm > the golden <02091 +zahab > plate <06731 +tsiyts > , the holy <06944 +qodesh > crown <05145 +nezer $>$; as the LORD <03068 + Y @ hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . upon LEV 008009 And he put <07760 + suwm > the mitre <04701 + mitsnepheth > upon his head <07218 +ro>sh > ; also \{upon\} the mitre <04701 +mitsnepheth > , [ even ] upon his forefront, did he put <07760 + suwm > the golden $<02091+$ zahab > plate <06731 +tsiyts >, the holy <06944 +qodesh > crown <05145 +nezer > ; as the LORD $<03068+$ Y @ hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . upon LEV 008009 And he put $<07760+$ suwm > the mitre <04701 +mitsnepheth > \{upon\} his head <07218 +ro>sh > ; also upon the mitre <04701 +mitsnepheth > , [ even ] upon his forefront, did he put <07760 +suwm > the golden <02091 +zahab > plate <06731 +tsiyts > , the holy <06944 +qodesh > crown <05145 +nezer > ; as the LORD <03068 +Y @hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . upon LEV 008011 And he sprinkled <05137 +nazah $>$ thereof $\{$ upon $\}$ the altar $<04196+$ mizbeach $>$ seven $<07651+$ sheba $<>$ times $<06471+$ pa , and anointed $<04886+$ mashach > the altar <04196 +mizbeach > and all <03605 +kol > his vessels <03627 +k@liy > , both the laver <03595 +kiyowr > and his foot <03653 +ken > , to sanctify <06942 +qadash > them . upon LEV 008012

And he poured <03332 +yatsaq > of the anointing <04888 + mishchah > oil <08081 + shemen > \{upon\} Aaron s <00175 +> Aharown > head <07218 +ro>sh > , and anointed <04886 +mashach > him , to sanctify <06942 +qadash > him . upon LEV 008013 And Moses <04872 +Mosheh > brought <07126 +qarab > Aaron s <00175 +>Aharown > sons <01121 +ben > , and put <03847 +labash > coats <03801 +k@thoneth > upon them , and girded <02296 +chagar > them with girdles <73> , and put <02280 +chabash > bonnets <04021 +migba \{upon\} them ; as the LORD <03068 + Y @ hovah > commanded <06680 +tsavah > Moses < $04872+$ Mosheh > . upon LEV 008013 And Moses <04872 +Mosheh > brought <07126 +qarab > Aaron s <00175 +> Aharown > sons <01121 +ben > , and put <03847 +labash > coats <03801 +k@ thoneth > \{upon\} them, and girded <02296 +chagar > them with girdles <73> , and put <02280 +chabash > bonnets <04021 +migba upon them ; as the LORD <03068 $+\mathrm{Y} @$ hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . upon LEV 008014 . And he brought <05066 +nagash > the bullock <06499 +par > for the sin <02403 +chatta>ah > offering : and Aaron <00175 +>Aharown > and his sons <01121 +ben > laid <05564 +camak > their hands <03027 +yad > \{upon\} the head <07218 +ro>sh > of the bullock <06499 + par > for the sin <02403 +chatta>ah > offering . upon LEV 008015 And he slew <07819 + shachat > [ it ] ; and Moses <04872 +Mosheh > took <03947 +laqach > the blood <01818 + dam > , and put <05414 +nathan > [ it ] upon the horns <07161 +qeren > of the altar <04196 +mizbeach > round <05439 + cabiyb > about with his finger <00676 +>etsba< > , and purified <02398 +chata>> the altar <04196 + mizbeach > , and poured <03332 +yatsaq > the blood <01818 +dam > at <00413 +>el > the bottom <03247 $+y @$ cowd > of the altar <04196 +mizbeach > , and sanctified <06942 +qadash > it , to make reconciliation <03722 +kaphar > \{upon\} it . upon LEV 008015 And he slew <07819 + shachat > [ it ] ; and Moses <04872 +Mosheh > took <03947 +laqach > the blood <01818 +dam > , and put <05414 +nathan > [ it ] \{upon\} the horns $<07161+$ qeren > of the altar <04196 +mizbeach > round <05439 +cabiyb > about with his finger <00676 $+>$ etsba< > , and purified <02398 +chata>> the altar <04196 +mizbeach > , and poured <03332 +yatsaq > the blood <01818 +dam > at <00413 +>el > the bottom <03247 +y @cowd > of the altar <04196 +mizbeach > , and sanctified <06942 +qadash > it , to make reconciliation <03722 + kaphar > upon it . upon LEV 008016 And he took <03947 +laqach > all <03605 +kol> the fat <02459 +cheleb > that [ was ] upon the inwards <07130 +qereb > , and the caul <03508 +yothereth > [ above ] the liver <03516 + kabed > , and the two <08147 +sh@nayim > kidneys <03629 +kilyah > , and their fat <02459 +cheleb > , and Moses <04872 +Mosheh > burned <06999 +qatar > [ it ] \{upon\} the altar <04196 +mizbeach > . upon LEV 008016 And he took <03947 +laqach > all $<03605+\mathrm{kol}>$ the fat $<02459+$ cheleb > that [ was ] \{upon\} the inwards <07130 +qereb > , and the caul <03508 +yothereth > [ above ] the liver <03516 + kabed > , and the two <08147 + sh @ nayim > kidneys <03629 + kilyah > , and their fat <02459 +cheleb > , and Moses <04872 +Mosheh > burned <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > . upon LEV 008018 And he brought <07126 +qarab > the ram <00352 +>ayil > for the burnt <05930 + offering <05930 + : and Aaron <00175 +>Aharown > and his sons <01121 +ben > laid <05564 +camak > their hands <03027 +yad > \{upon\} the head <07218 +ro>sh > of the ram <00352 +>ayil > . upon LEV 008019 And he killed <07819 +shachat > [ it ] ; and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > the blood <01818 +dam > \{upon\} the altar <04196 +mizbeach > round <05439 + cabiyb> about . upon LEV 008021 And he washed <07364 +rachats > the inwards <07130 +qereb > and the legs <03767 +kara<> in water <04325 +mayim > ; and Moses <04872 +Mosheh > burnt <06999 +qatar > the whole ram <00352 +>ayil> \{upon\} the altar <04196 +mizbeach > : it [ was ] a burnt <05930 + sacrifice for a sweet <05207 +nichowach > savour <07381 +reyach > , [ and ] an offering made by fire unto the LORD <03068 + Y @hovah > ; as the LORD <03068 +Y @ hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . upon LEV 008022 And he brought $<07126$ +qarab > the other <08145 +sheniy > ram <00352 +>ayil > , the ram <00352 +> ayil > of consecration $<04394+$ millu \gg : and Aaron <00175 +>Aharown > and his sons <01121 +ben > laid <05564 +camak > their hands <03027 +yad > \{upon\} the head <07218 +ro>sh > of the ram <00352 +>ayil>. upon LEV 008023 And he slew <07819 +shachat > [ it ] ; and Moses <04872 +Mosheh > took <03947 +laqach > of the blood <01818 +dam $>$ of it, and put <05414 +nathan > [ it ] upon the tip <08571 +t@ nuwk > of Aaron s <00175 +> Aharown > right $<03233+y @$ maniy > ear <00241 +> ozen > , and upon the thumb <00931 +bohen > of his right <03233 $+y @ m a n i y>h a n d<03027+y$ ad $>$, and \{upon\} the great toe <00931 +bohen > of his right <03233 +y @ maniy > foot <07272 +regel > . upon LEV 008023 And he slew <07819 +shachat > [ it ] ; and Moses <04872 +Mosheh > took <03947 +laqach > of the blood <01818 +dam > of it, and put <05414 +nathan > [it ] upon the tip <08571 + t @ nuwk > of Aaron s <00175 +>Aharown > right <03233 +y@maniy > ear <00241 +>ozen > , and \{upon\} the thumb <00931 +bohen > of his right <03233 +y @maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y @maniy > foot <07272 +regel > . upon LEV 008023 And he slew <07819 + shachat > [ it ] ; and Moses <04872 +Mosheh > took <03947 +laqach > of the blood <01818 +dam > of it , and put <05414 +nathan > [ it ] \{upon\} the tip <08571 +t @ nuwk > of Aaron s <00175 +> Aharown > right <03233
$+y @$ maniy > ear <00241 +>ozen > , and upon the thumb <00931 +bohen > of his right <03233 +y @maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y @ maniy > foot <07272 +regel > . upon LEV 008024 And he brought <07126 +qarab > Aaron s <00175 +>Aharown > sons <01121 +ben $>$, and Moses <04872 + Mosheh > put <05414 +nathan > of the blood <01818 +dam > upon the tip <08571 $+\mathrm{t} @$ nuwk > of their right <03233 +y @ maniy > ear <00241 +>ozen > , and upon the thumbs <00931 +bohen > of their right <03233 +y @maniy > hands <03027+yad > , and upon the great toes <00931 +bohen > of their right $<03233+$ y @ maniy > feet <07272 +regel > : and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > the blood <01818 +dam > \{upon\} the altar <04196 +mizbeach > round <05439 + cabiyb > about . upon LEV 008024 And he brought <07126 +qarab > Aaron s <00175 +>Aharown > sons <01121 +ben > , and Moses <04872 +Mosheh > put <05414 +nathan > of the blood <01818 +dam > upon the tip <08571 +t@ nuwk > of their right <03233 $+\mathrm{y} @$ maniy > ear <00241 +>ozen > , and upon the thumbs <00931 +bohen > of their right <03233 +y @ maniy > hands <03027 +yad>, and \{upon\} the great toes <00931 +bohen > of their right <03233 +y @ maniy > feet $<07272$ +regel > : and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round < 05439 +cabiyb > about . upon LEV 008024 And he brought <07126 +qarab > Aaron s <00175 +> Aharown > sons <01121 +ben > , and Moses <04872 +Mosheh > put <05414 +nathan > of the blood <01818 +dam > upon the tip <08571 +t@ nuwk > of their right <03233 +y @maniy > ear <00241 +>ozen > , and \{upon\} the thumbs <00931 +bohen > of their right <03233 +y@maniy > hands <03027 +yad > , and upon the great toes <00931 +bohen > of their right <03233 + y @maniy >feet <07272 +regel > : and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 + cabiyb > about . upon LEV 008024 And he brought <07126 +qarab > Aaron s <00175 +>Aharown > sons <01121 +ben > , and Moses <04872 +Mosheh > put <05414 +nathan > of the blood <01818 +dam > \{upon\} the tip <08571 +t @ nuwk > of their right <03233 +y @ maniy > ear <00241 +>ozen > , and upon the thumbs $<00931$ +bohen > of their right <03233 + y @ maniy > hands <03027 +yad > , and upon the great toes <00931 +bohen > of their right <03233 +y@maniy > feet <07272 +regel > : and Moses < $04872+$ Mosheh > sprinkled $<02236+$ zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > round <05439 +cabiyb > about . upon LEV 008025 And he took <03947 +laqach > the fat <02459 + cheleb > , and the rump <00451 +>alyah > , and all <03605 + kol > the fat <02459 +cheleb > that [ was ] \{upon\} the inwards <07130 +qereb > , and the caul $<03508$ +yothereth > [ above ] the liver <03516 + kabed > , and the two <08147 + sh @ nayim > kidneys <03629 +kilyah > , and their fat <02459 +cheleb > , and the right <03225 +yamiyn > shoulder <07785 +showq > : upon LEV 008026 And out of the basket <05536 +cal > of unleavened <04682 +matstsah > bread, that [ was ] before <06440 +paniym > the LORD <03068 +Y @ hovah > , he took <03947 +laqach > one <00259 +>echad > unleavened <04682 +matstsah > cake <02471 +challah > , and a cake <02471 +challah > of oiled <08081 +shemen > bread, and one <00259 +>echad > wafer <07550 +raqiyq > , and put <07760 +suwm > [ them ] on $<05921+$ the fat $<02459+$ cheleb > , and \{upon\} the right <03225 +yamiyn > shoulder <07785 + showq > : upon LEV 008027 And he put <05414 +nathan > all <03605 +kol> upon Aaron s <00175 +> Aharown >hands <03709 + kaph > , and \{upon\} his sons <01121 +ben > hands <03709 +kaph > , and waved <05130 +nuwph > them [ for ] a wave $<08573+t @$ nuwphah > offering before < $06440+$ paniym > the LORD $<03068+$ Y @hovah > . upon LEV 008027 And he put <05414 +nathan > all <03605 +kol > \{upon\} Aaron s <00175 +>Aharown >hands <03709 + kaph > , and upon his sons <01121 +ben > hands <03709 +kaph >, and waved <05130 +nuwph > them [ for ] a wave < $08573+t @$ nuwphah $>$ offering before $<06440+$ paniym > the LORD <03068 +Y @hovah > . upon LEV 008028 And Moses <04872 +Mosheh > took <03947 +laqach > them from off <05921 + their hands <03709 + kaph > , and burnt <06999 +qatar > [ them ] on the altar <04196 +mizbeach > \{upon\} the burnt <05930 + offering : they [ were ] consecrations <04394 +millu>> for a sweet <05207 +nichowach > savour <07381 +reyach > : it [ is ] an offering made by fire unto the LORD <03068 + Y @hovah > . upon LEV 008030 And Moses <04872 +Mosheh > took <03947 +laqach > of the anointing <04888 + mishchah > oil <08081 +shemen > , and of the blood <01818 +dam > which <00834 +>aher > [ was ] upon the altar <04196 +mizbeach > , and sprinkled <05137 +nazah > [ it ] upon Aaron <00175 +>Aharown > , [ and ] upon his garments <00899 +beged > , and upon his sons <01121 +ben>, and \{upon\} his sons <01121 +ben > garments <00899 +beged > with him ; and sanctified <06942 +qadash > Aaron <00175 +>Aharown >, [ and ] his garments <00899 +beged > , and his sons <01121 +ben > , and his sons <01121 +ben > garments <00899 +beged > with him . upon LEV 008030 And Moses <04872 +Mosheh > took <03947 +laqach > of the anointing <04888 + mishchah > oil <08081 +shemen > , and of the blood <01818 +dam > which <00834 +> aher > [ was ] upon the altar <04196 +mizbeach > , and sprinkled <05137 +nazah > [ it ] upon Aaron <00175 +>Aharown > , [ and ] upon his garments <00899 +beged > , and \{upon\} his sons <01121 +ben >, and upon his sons <01121 +ben > garments <00899 +beged > with him ; and sanctified <06942 +qadash > Aaron <00175 +>Aharown > , [ and ] his garments <00899 +beged > , and his
sons <01121 +ben > , and his sons <01121 +ben > garments <00899 +beged > with him . upon LEV 008030 And Moses <04872 +Mosheh > took <03947 +laqach > of the anointing <04888 + mishchah > oil <08081 +shemen > , and of the blood <01818 +dam > which <00834 +> aher > [ was ] upon the altar <04196 +mizbeach > , and sprinkled <05137 +nazah > [ it ] upon Aaron <00175 +>Aharown > , [ and ] \{upon\} his garments <00899 +beged $>$, and upon his sons <01121 +ben >, and upon his sons <01121 +ben > garments <00899 +beged > with him ; and sanctified <06942 +qadash > Aaron <00175 +>Aharown > , [ and ] his garments <00899 +beged > , and his sons <01121 +ben > , and his sons <01121 +ben > garments <00899 + beged > with him . upon LEV 008030 And Moses <04872 +Mosheh > took <03947 +laqach > of the anointing <04888 + mishchah > oil <08081 +shemen > , and of the blood <01818 +dam > which <00834 +>aher > [ was ] upon the altar <04196 +mizbeach > , and sprinkled <05137 +nazah > [ it ] \{upon\} Aaron <00175 +> Aharown > , [ and ] upon his garments <00899 +beged $>$, and upon his sons <01121 +ben >, and upon his sons <01121 +ben > garments <00899 +beged > with him ; and sanctified <06942 +qadash > Aaron <00175 +>Aharown > , [ and ] his garments <00899 +beged > , and his sons <01121 +ben > , and his sons <01121 +ben > garments <00899 + beged > with him . upon LEV 008030 And Moses <04872 +Mosheh > took <03947 +laqach > of the anointing <04888 + mishchah > oil <08081 +shemen > , and of the blood <01818 + dam > which <00834 +>aher > [ was ] \{upon\} the altar <04196 +mizbeach > , and sprinkled <05137 +nazah > [ it ] upon Aaron <00175 +>Aharown > , [ and ] upon his garments <00899 +beged > , and upon his sons <01121 +ben >, and upon his sons <01121 +ben > garments <00899 +beged > with him ; and sanctified <06942 +qadash > Aaron <00175 +> Aharown > , [ and ] his garments <00899 +beged > , and his sons $<01121$ +ben > , and his sons <01121 +ben > garments <00899 +beged > with him . upon LEV 009009 And the sons <01121 +ben > of Aaron <00175 +>Aharown > brought <07126 +qarab > the blood <01818 +dam > unto him : and he dipped <02881 +tabal > his finger <00676 +>etsba<> in the blood <01818 +dam > , and put <05414 +nathan > [ it ] \{upon\} the horns <07161 +qeren > of the altar <04196 +mizbeach > , and poured <03332 +yatsaq $>$ out the blood <01818 +dam > at <00413 +>el > the bottom <03247+y @cowd > of the altar <04196 +mizbeach $>$ : upon LEV 009010 But the fat <02459 +cheleb > , and the kidneys <03629 +kilyah >, and the caul <03508 +yothereth > above <04480 +min > the liver <03516 +kabed > of the sin <02403 +chatta>ah > offering, he burnt $<05930+\{$ upon \} the altar <04196 + mizbeach > ; as the LORD <03068 + Y @ hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . upon LEV 009012 And he slew <07819 +shachat > the burnt <05930 + offering ; and Aaron s <00175 +> Aharown > sons <01121 +ben > presented <04672 +matsa\gg unto him the blood <01818 +dam >, which he sprinkled <02236 +zaraq > round <05439 +cabiyb > about \{upon\} the altar $<04196$ +mizbeach > . upon LEV 009013 And they presented <04672 +matsa>> the burnt <05930 + offering unto him, with the pieces <05409 +nethach > thereof, and the head <07218 +ro>sh > : and he burnt <06999 +qatar > [ them ] \{upon\} the altar <04196 +mizbeach > . upon LEV 009014 And he did wash <07364 +rachats > the inwards <07130 +qereb > and the legs <03767 +kara<>, and burnt <06999 +qatar > [ them ] \{upon\} the burnt <05930 + offering on the altar <04196 +mizbeach > . upon LEV 009017 And he brought <07126 +qarab > the meat offering <04503 +minchah > , and took an handful thereof, and burnt <06999 +qatar > [it] \{upon\} the altar <04196 +mizbeach > , beside <00905 +bad > the burnt <05930 + sacrifice of the morning <01242 +boqer > upon LEV 009018 He slew <07819 +shachat > also the bullock <07794 + showr > and the ram <00352 +>ayil > [ for ] a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, which <00834 +>aher > [ was ] for the people $<05971+$ : and Aaron s <00175 +> Aharown > sons <01121 +ben > presented <04672 +matsa\gg unto him the blood <01818 +dam >, which he sprinkled <02236 +zaraq > \{upon\} the altar <04196 + mizbeach > round $<05439+$ cabiyb > about, upon LEV 009020 And they put <07760 +suwm > the fat <02459 +cheleb > upon the breasts <02373 +chazeh > , and he burnt <06999 +qatar> the fat <02459 +cheleb > \{upon\} the altar <04196 +mizbeach > : upon LEV 009020 And they put <07760 +suwm > the fat <02459 +cheleb > \{upon\} the breasts <02373 +chazeh > , and he burnt <06999 +qatar > the fat <02459 +cheleb > upon the altar <04196 +mizbeach > : upon LEV 009024 And there came <03318 +yatsa\gg a fire <00784 +>esh > out from before <06440 +paniym > the LORD <03068 +Y @hovah > , and consumed <00398 +>akal> \{upon\} the altar <04196 +mizbeach > the burnt $<05930+$ offering and the fat $<02459+$ cheleb $>$ : [ which ] when all $<03605+\mathrm{kol}>$ the people $<05971+$ saw $<07200+\mathrm{ra}>$ ah $>$, they shouted $<07442+$ ranan > , and fell $<05307+$ naphal $>$ on $<05921+$ their faces <06440 + paniym > . upon LEV 010006 And Moses <04872 +Mosheh > said <00559 +> amar > unto Aaron <00175 +> Aharown > , and unto Eleazar <00499 +>El and unto Ithamar <00385 +> Iythamar > , his sons <01121 +ben > , Uncover <06544 +para < > not your heads <07218 +ro>sh > , neither <03808 +lo>> rend <06533 +param > your clothes <00899 +beged > ; lest <03808 +lo>> ye die <04191 +muwth >, and lest wrath <07107 + qatsaph $>$ come $\{$ upon \} all $<03605+\mathrm{kol}>$ the people $<05712+$ : but let your brethren $<00251+>$ ach $>$, the whole $<03605+$ kol > house $<01004+$ bayith $>$ of Israel $<03478+$ Yisra>el > , bewail <01058 +bakah > the burning <08316 +s@rephah > which <00834 +> aher > the LORD <03068 + Y @hovah > hath kindled <08313
+saraph > . upon LEV 010007 And ye shall not go <03318 +yatsa>> out from the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, lest <06435 +pen > ye die <04191 +muwth > : for the anointing <04888 + mishchah > oil <08081 + shemen > of the LORD <03068 + Y @hovah > [ is ] \{upon\} you . And they did <06213 + according to the word <01697 +dabar > of Moses <04872 + Mosheh > . upon LEV 011020 . All <03605 +kol > fowls <05775 + that creep <08318 + sherets > , going <01980 +halak > \{upon\} [ all $<03605+\mathrm{kol}>$ ] four <00702 $+>$ arba < > , [ shall be ] an abomination < $08263+$ sheqets > unto you . upon LEV 011021 Yet <00389 +>ak > these < $02088+$ zeh > may ye eat <00398 +>akal > of every <03605 +kol > flying $<05775+$ creeping <08318 +sherets > thing that goeth <01980 +halak > upon [ all ] four <00702 +>arba< > , which <00834 +>aher > have legs <03767 +kara<> above <04605 +ma their feet <07272 +regel > , to leap $<05425$ +nathar > withal <02004 +hen > \{upon\} the earth <00776 +>erets > ; upon LEV 011021 Yet <00389 $+>$ ak > these <02088 +zeh > may ye eat <00398 +> akal > of every <03605 +kol> flying <05775 + creeping $<08318$ +sherets > thing that goeth <01980 +halak > \{upon\} [ all ] four <00702 +>arba<>, which <00834 +>aher > have legs < $03767+$ kara < > above < $04605+$ ma their feet < $07272+$ regel > , to leap <05425 +nathar > withal <02004 +hen > upon the earth <00776 +>erets > ; upon LEV 011027 And whatsoever <03605 +kol > goeth <01980 +halak > \{upon\} his paws <03709 +kaph > , among all <03605 +kol> manner of beasts <02416 +chay > that go <01980 +halak > on <05921 + [ all <03605 +kol > ] four <00702 +>arba< > , those <01992 +hem $>$ [ are ] unclean <02931 +tame>> unto you : whoso <03605 +kol> toucheth <05060 +naga<> their carcase $<05038+\mathrm{n}$ @ belah > shall be unclean <02930 +tame>> until <05704 + the even <06153 + . upon LEV 011029 These <02088 +zeh > also [ shall be ] unclean <02931 +tame>> unto you among the creeping <08318 + sherets > things that creep <08317 +sharats > \{upon\} the earth <00776 +>erets > ; the weasel <02467 +choled > , and the mouse $<05909+$, and the tortoise < $06632+$ tsab > after his kind <04327 +miyn > , upon LEV 011032 And \{upon\} whatsoever <03605 +kol > [ any ] of them, when <03588 +kiy > they are dead <04194 +maveth > , doth fall <05307 +naphal > , it shall be unclean <02930 +tame>>; whether [it be ] any <03605 +kol > vessel <03627 $+\mathrm{k} @$ liy > of wood <06086 + , or <00176 +>ow > raiment <00899 +beged > , or <00176 +>ow > skin <05785 + , or <00176 +>ow > sack <08242 +saq >, whatsoever <03605 +kol > vessel <03627 +k@liy > [ it be ], wherein <00834 +> aher > [ any ] work <04399 +m@la>kah > is done <06213 + , it must be put <00935 +bow\gg into water <04325 +mayim > , and it shall be unclean <02930 +tame\gg until <05704 + the even <06153 + ; so it shall be cleansed <02891 +taher > . upon LEV 011037 And if <03588 +kiy > [ any part] of their carcase <05038 $+\mathrm{n} @$ belah > fall <05307 +naphal > \{upon\} any <03605 + kol > sowing <02221 +zeruwa<> seed <02233 +zera< $>$ which <00834 +> aher > is to be sown <02232 +zara<> , it [ shall be ] clean <02889 +tahowr > . upon LEV 011 038 But if <03588 + kiy > [ any ] water < 04325 +mayim > be put <05414 +nathan > \{upon\} the seed <02233 +zera<>, and [ any part ] of their carcase <05038 +n@belah > fall <05307 +naphal> thereon <05921 + , it [ shall be ] unclean <02931 +tame>> unto you . upon LEV 011041 And every <03605 +kol > creeping <08318 + sherets > thing that creepeth <08317 +sharats > \{upon\} the earth <00776 +>erets > [ shall be ] an abomination $<08263$ +sheqets > ; it shall not be eaten <00398 +>akal>. upon LEV 011042 Whatsoever <03605 +kol > goeth <01980 +halak > upon the belly <01512 +gachown > , and whatsoever <03605 +kol > goeth <01980 +halak > upon [ all ] four <00702 +> arba<>, or <05704 + whatsoever <03605 +kol> hath more <07235 +rabah > feet $<07272+$ regel > among all <03605 +kol > creeping <08318 +sherets > things that creep <08317 +sharats > \{upon\} the earth <00776 +>erets >, them ye shall not eat <00398 +> akal > ; for they [ are ] an abomination $<08263$ +sheqets > . upon LEV 011042 Whatsoever <03605 +kol > goeth <01980 +halak > upon the belly <01512 +gachown > , and whatsoever <03605 +kol> goeth <01980 +halak > \{upon\} [ all ] four <00702 +>arba< $>$, or $<05704+$ whatsoever $<03605+$ kol $>$ hath more $<07235+$ rabah $>$ feet $<07272+$ regel $>$ among all $<03605$ + kol > creeping <08318 + sherets > things that creep <08317 +sharats > upon the earth <00776 +>erets > , them ye shall not eat <00398 + > akal > ; for they [ are ] an abomination <08263 +sheqets > . upon LEV 011042 Whatsoever <03605 +kol > goeth <01980 +halak > \{upon\} the belly <01512 + gachown > , and whatsoever $<03605+$ kol > goeth <01980 +halak > upon [ all ] four <00702 +>arba<>, or <05704 + whatsoever <03605 +kol $>$ hath more <07235 +rabah > feet <07272 +regel > among all <03605 +kol > creeping <08318 +sherets > things that creep <08317 +sharats > upon the earth <00776 +>erets > , them ye shall not eat <00398 +> akal > ; for they [ are ] an abomination <08263 +sheqets > . upon LEV 011044 For I [ am ] the LORD <03068 +Y @hovah > your God <00430 +>elohiym > : ye shall therefore sanctify <06942 +qadash > yourselves <05315 +nephesh > , and ye shall be holy <06918 +qadowsh > ; for I [ am ] holy <06918 +qadowsh > : neither <03808 +lo>> shall ye defile <02930 +tame>> yourselves <05315 +nephesh > with any <03605 +kol> manner of creeping <08318 +sherets > thing that creepeth <07430 +ramas > \{upon\} the earth <00776 +>erets > . upon LEV 011046 This <02063 +zo>th > [ is ] the law <08451 +towrah > of the beasts <00929 +b@hemah >, and of the fowl <05775 + , and of every $<03605+$ kol > living <02416 +chay > creature <05315 +nephesh > that moveth <07430 +ramas > in the
waters <04325 +mayim > , and of every <03605 +kol> creature <05315 +nephesh > that creepeth <08317 +sharats > \{upon\} the earth <00776 +>erets > : upon LEV 013025 Then the priest <03548 +kohen > shall look $<07200+$ ra>ah > \{upon\} it : and, behold <02009 +hinneh > , [ if ] the hair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > be turned <02015 +haphak > white <03836 +laban > , and it [ be in ] sight $<04758+$ mar $>$ eh $>$ deeper $<06013+$ than $<04480+$ min $>$ the skin $<05785+$; it [ is ] a leprosy $<06883+$ tsara broken <06524 +parach > out of the burning <04348 + mikvah > : wherefore the priest <03548 + kohen $>$ shall pronounce him unclean <02930 +tame>> : it [ is ] the plague <05061 +nega< > of leprosy <06883 +tsara . upon LEV 013027 And the priest <03548 + kohen > shall look <07200 +ra>ah > \{upon\} him the seventh <07637 +sh@biy day <03117 +yowm > : [ and ] if <00518 +>im > it be spread <06581 +pasah > much <06581 + pasah > abroad <06581 +pasah > in the skin <05785 + , then the priest <03548 + kohen > shall pronounce him unclean $<02930+$ tame \gg : it [ is ] the plague <05061 +nega < > of leprosy <06883 +tsara . upon LEV 013029 If <03588 +kiy > a man <00376 +>iysh > or <00176 +>ow > woman <00802 +>ishshah > have <01961 +hayah > a plague $<05061+$ nega < > \{upon\} the head <07218 +ro>sh > or <00176 +>ow > the beard <02206 +zaqan > ; upon LEV 013030 Then the priest $<03548+$ kohen $>$ shall see $\langle 07200+$ ra $>$ ah $>$ the plague $<05061+$ nega $<>$ : and , behold $<02009+$ hinneh > , if <03588 +kiy > it [ be ] in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin $<05785+$; [ and there be ] in it a yellow <06669 +tsahob > thin $<01851+$ daq $>$ hair $<08181+$ se ; then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame>> : it [ is ] a dry <05424 +netheq > scall $<05424$ +netheq > , [ even ] a leprosy <06883 +tsara \{upon\} the head <07218 +ro>sh > or <00176 +>ow > beard <02206 +zaqan > . upon LEV 013043 Then the priest <03548 +kohen > shall look <07200 +ra>ah > \{upon\} it : and, behold <02009 +hinneh > , [ if ] the rising <07613 +s@ >eth > of the sore <05061 +nega < > [ be ] white $<03836$ +laban > reddish <00125 +> adamdam > in his bald <01372 + gabbachath > head, or <00176 +>ow > in his bald <01372 + gabbachath > forehead <01372 + gabbachath > , as the leprosy <06883 +tsara appeareth <04758 +mar>eh > in the skin <05785 + of the flesh <01320 +basar > ; upon LEV 013045 And the leper <06879 +tsara< $>$ in whom <00834 +>aher > the plague <05061 +nega < > [ is ] , his clothes <00899 +beged > shall be rent $<06533+$ param > , and his head <07218 +ro>sh > bare <06544 +para<>, and he shall put a covering <05844 + \{upon\} his upper <08222 +sapham > lip <00822 +> eshnab > , and shall cry <07121 +qara>>, Unclean <02931 +tame>>, unclean <02931 +tame>> . upon LEV 013050 And the priest <03548 + kohen > shall look <07200 $+\mathrm{ra}>$ ah $>$ \{upon $\}$ the plague $<05061+$ nega $<>$, and shut <05462 +cagar > up [ it that hath ] the plague <05061 +nega<> seven <07651 +sheba<> days <03117 +yowm > : upon LEV 014007 And he shall sprinkle <05137 +nazah > \{upon\} him that is to be cleansed <02891 +taher> from the leprosy <06883 +tsara seven <07651 + sheba < > times < $06471+\mathrm{pa}$, and shall pronounce him clean <02891 + taher > , and shall let the living <02416 +chay > bird <06833 +tsippowr > loose <07971 +shalach > into <05921 + the open <06440 +paniym > field <07704 + sadeh > . upon LEV 014014 And the priest <03548 +kohen > shall take <03947 +laqach > [ some ] of the blood <01818 +dam > of the trespass <00817 +> asham > offering, and the priest <03548 +kohen > shall put <05414 +nathan > [ it ] upon the tip <08571 +t@nuwk > of the right <03233+y@maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 $+y @$ maniy > hand <03027 +yad> , and \{upon\} the great toe <00931 +bohen > of his right <03233 +y @ maniy > foot <07272 +regel > : upon LEV 014014 And the priest <03548 +kohen > shall take <03947 +laqach > [ some ] of the blood <01818 +dam > of the trespass <00817 +>asham > offering, and the priest <03548 +kohen > shall put <05414 +nathan > [ it ] upon the tip <08571 +t @nuwk > of the right <03233 +y @ maniy > ear <00241 +>ozen $>$ of him that is to be cleansed <02891 + taher > , and \{upon\} the thumb <00931 +bohen > of his right <03233 $+y @$ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y @ maniy > foot <07272 +regel > : upon LEV 014014 And the priest <03548 +kohen > shall take <03947 +laqach > [ some ] of the blood <01818 +dam > of the trespass <00817 +>asham > offering, and the priest <03548 + kohen > shall put <05414 +nathan > [ it ] \{upon\} the tip <08571 +t @ nuwk > of the right <03233 +y @ maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right $<03233+y @$ maniy > hand <03027 +yad> , and upon the great toe <00931 +bohen > of his right <03233 $+y @ m a n i y>$ foot < $07272+$ regel > : upon LEV 014017 And of the rest <03499 +yether > of the oil <08081 + shemen $>$ that [is ] in his hand <03709 +kaph > shall the priest <03548 +kohen > put <05414 +nathan > upon the tip <08571 +t @ nuwk > of the right <03233 +y @maniy > ear <00241 +>ozen > of him that is to be cleansed $<02891$ +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y @maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y @ maniy > foot <07272 +regel > , \{upon\} the blood <01818 +dam > of the trespass <00817 +>asham > offering : upon LEV 014017 And of the rest <03499 + yether > of the oil < $08081+$ shemen > that [ is ] in his hand <03709 +kaph > shall the priest <03548 +kohen > put <05414 +nathan > upon the tip <08571 +t@nuwk > of the right <03233 +y @ maniy > ear <00241 +>ozen > of
him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y @ maniy $>$ hand <03027 +yad > , and \{upon\} the great toe <00931 +bohen > of his right <03233 +y @maniy > foot <07272 +regel > , upon the blood <01818 +dam > of the trespass <00817 +>asham > offering : upon LEV 014017 And of the rest <03499 +yether > of the oil <08081 +shemen > that [ is ] in his hand <03709 +kaph > shall the priest $<03548+$ kohen > put <05414 +nathan > upon the tip <08571 +t @ nuwk > of the right < $03233+\mathrm{y} @$ maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher>, and \{upon\} the thumb <00931 +bohen > of his right <03233 +y @ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 $+y @$ maniy > foot <07272 +regel > , upon the blood <01818 +dam > of the trespass <00817 +> asham > offering : upon LEV 014017 And of the rest <03499 +yether > of the oil <08081 +shemen > that [ is ] in his hand <03709 + kaph > shall the priest <03548 +kohen > put <05414 +nathan > \{upon\} the tip <08571 +t@ nuwk > of the right $<03233+y @ m a n i y>$ ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y @ maniy > hand <03027 +yad> , and upon the great toe <00931 +bohen $>$ of his right <03233 +y @ maniy > foot <07272 +regel > , upon the blood <01818 +dam > of the trespass <00817 +>asham > offering : upon LEV 014018 And the remnant <03498 +yathar > of the oil <08081 +shemen > that [ is ] in the priest s <03548 +kohen > hand <03709 + kaph > he shall pour <05414 +nathan > \{upon\} the head $<07218+$ ro $>$ sh $>$ of him that is to be cleansed <02891 +taher > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him before < $06440+$ paniym > the LORD < $03068+$ Y @hovah > . upon LEV 014020 And the priest <03548 + kohen > shall offer <05927 + the burnt <05930 + offering and the meat offering $<04503+$ minchah > \{upon\} the altar <04196 +mizbeach > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him, and he shall be clean <02891 +taher > . upon LEV 014025 And he shall kill <07819 +shachat > the lamb <03532 +kebes > of the trespass <00817 +>asham > offering, and the priest $<03548+$ kohen > shall take <03947 +laqach > [ some ] of the blood <01818 +dam > of the trespass <00817 $+>$ asham > offering, and put <05414 +nathan > [ it ] upon the tip <08571 +t @ nuwk > of the right <03233 $+y @$ maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y @ maniy > hand <03027 +yad> , and \{upon\} the great toe <00931 +bohen > of his right <03233 +y @ maniy > foot <07272 +regel > : upon LEV 014025 And he shall kill <07819 + shachat > the lamb <03532 +kebes > of the trespass <00817 +> asham > offering, and the priest <03548 + kohen > shall take $<03947$ +laqach > [ some ] of the blood <01818 +dam > of the trespass <00817 +>asham > offering, and put <05414 +nathan > [ it ] upon the tip <08571 +t @ nuwk > of the right <03233 +y @maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 + taher > , and \{upon\} the thumb <00931 +bohen > of his right <03233 $+y @$ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y @ maniy > foot <07272 +regel > : upon LEV 014025 And he shall kill <07819 + shachat > the lamb <03532 +kebes > of the trespass <00817 +>asham > offering, and the priest <03548 +kohen > shall take <03947 +laqach > [ some ] of the blood <01818 +dam > of the trespass <00817 +>asham > offering, and put <05414 +nathan > [it] \{upon\} the tip $<08571+t @$ nuwk > of the right <03233 +y @ maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y @ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y @ maniy > foot <07272 +regel > : upon LEV 014028 And the priest <03548 + kohen > shall put <05414 +nathan > of the oil <08081 +shemen > that [ is ] in his hand <03709 + kaph > upon the tip <08571 +t@ nuwk > of the right <03233 +y@maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 + taher > , and upon the thumb <00931 +bohen > of his right <03233 +y @ maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y @ maniy > foot <07272 +regel > , \{upon\} the place <04725 +maqowm > of the blood <01818 +dam > of the trespass <00817 +>asham > offering : upon LEV 014028 And the priest <03548 +kohen > shall put <05414 +nathan > of the oil <08081 + shemen > that [is ] in his hand <03709 +kaph > upon the tip <08571 +t @ nuwk > of the right <03233 +y @ maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and upon the thumb <00931 +bohen > of his right <03233 +y @ maniy > hand <03027 +yad > , and \{upon\} the great toe <00931 +bohen > of his right $<03233+y @ m a n i y>$ foot <07272 +regel > , upon the place < $04725+$ maqowm > of the blood <01818 +dam > of the trespass <00817 +> asham > offering : upon LEV 014028 And the priest <03548 +kohen > shall put <05414 +nathan > of the oil <08081 +shemen > that [ is ] in his hand <03709 + kaph > upon the tip <08571 +t @ nuwk > of the right <03233 +y @ maniy > ear <00241 +>ozen > of him that is to be cleansed <02891 +taher > , and \{upon\} the thumb <00931 +bohen > of his right <03233 +y @ maniy > hand <03027 +yad > , and upon the great toe $<00931$ +bohen > of his right <03233 +y@maniy > foot <07272 +regel > , upon the place <04725 +maqowm > of the blood <01818 +dam > of the trespass <00817 +> asham > offering : upon LEV 014028 And the priest <03548 + kohen $>$ shall put <05414 +nathan > of the oil <08081 +shemen > that [is] in his hand <03709 +kaph > \{upon\} the tip <08571 +t @ nuwk > of the right <03233 +y @maniy > ear <00241 +>ozen > of him that is to be cleansed
<02891 + taher > , and upon the thumb <00931 +bohen > of his right < $03233+y$ @maniy > hand <03027 +yad > , and upon the great toe <00931 +bohen > of his right <03233 +y @ maniy > foot <07272 +regel > , upon the place <04725 +maqowm > of the blood <01818 +dam > of the trespass <00817 +> asham > offering : upon LEV 014 029 And the rest <03498 +yathar > of the oil <08081 +shemen > that [ is ] in the priest s <03548 +kohen > hand $<03709+$ kaph > he shall put <05414 +nathan > \{upon\} the head <07218 +ro>sh > of him that is to be cleansed $<02891+$ taher > , to make an atonement <03722 +kaphar > for him before < $06440+$ paniym > the LORD <03068 +Y @hovah > . upon LEV 014048 And if <00518 +>im > the priest <03548 + kohen > shall come <00935 +bow> $>$ in, and look <07200 + ra> ah > [ \{upon\} it ], and , behold <02009 +hinneh > , the plague <05061 + nega $<>$ hath not spread <06581 + pasah > in the house <01004 +bayith > , after <00310 +> achar > the house <01004 +bayith > was plaistered <02902 +tuwach > : then the priest <03548 +kohen > shall pronounce the house <01004 +bayith > clean <02891 +taher > , because <03588 +kiy > the plague <05061 +nega<> is healed <07495 +rapha\gg . upon LEV 015008 And if <03588 +kiy > he that hath the issue <02100 +zuwb > spit <07556 +raqaq > \{upon\} him that is clean <02889 +tahowr > ; then he shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame>> until the even <06153 + . upon LEV 015009 And what <00834 +> aher > saddle <04817 + merkab > soever <00834 +> aher > he rideth $<07392+$ rakab > \{upon\} that hath the issue <02100 +zuwb > shall be unclean <02930 +tame>> . upon LEV 015 020 And every < $03605+\mathrm{kol}>$ thing that she lieth <07901 + shakab > upon in her separation <05079 +niddah > shall be unclean <02930 +tame>> : every <03605 +kol> thing also that she sitteth <03427 +yashab > \{upon\} shall be unclean <02930 +tame>> . upon LEV 015020 And every <03605 +kol > thing that she lieth <07901 +shakab > \{upon\} in her separation <05079 +niddah > shall be unclean <02930 +tame\gg : every <03605 +kol> thing also that she sitteth <03427 +yashab > upon shall be unclean <02930 +tame>> . upon LEV 015022 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol> thing <03627 +k@liy > that she sat $<03427+$ yashab > \{upon \} shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats $>$ [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame>> until <05704 + the even <06153 + . upon LEV 015024 And if <00518 +>im > any man <00376 +>iysh > lie <07901 +shakab > with her at all, and her flowers <05079 +niddah > be \{upon\} him, he shall be unclean <02930 +tame>> seven <07651 +sheba< > days <03117 +yowm > ; and all <03605 +kol> the bed <04904 +mishkab > whereon he lieth <07901 + shakab > shall be unclean <02930 +tame>>. upon LEV 015026 Every <03605 +kol > bed <04904 +mishkab > whereon she lieth $<07901+$ shakab $>$ all $<03605+\mathrm{kol}>$ the days $<03117+$ yowm $>$ of her issue $<02101+$ zowb $>$ shall be unto her as the bed <04904 +mishkab > of her separation <05079 +niddah > : and whatsoever she sitteth <03427 +yashab > \{upon\} shall be unclean <02931 +tame>>, as the uncleanness <02932 + tum>ah > of her separation <05079 +niddah > . upon LEV 016002 And the LORD <03068 + Y @ hovah > said <00559 +> amar > unto Moses <04872 +Mosheh > , Speak <01696 +dabar > unto Aaron <00175 +>Aharown > thy brother <00251 +>ach > , that he come <00935 +bow \gg not at all <03605 +kol > times <06256 + into <00413 +>el > the holy <06944 +qodesh > [ place ] within <01004 +bayith > the vail <06532 +poreketh > before the mercy <03727 + kapporeth > seat, which <00834 +>aher > [ is ] upon the ark <00727 +>arown > ; that he die <04191 +muwth > not : for I will appear $<07200+$ ra>ah > in the cloud <06051 + \{upon\} the mercy <03727 +kapporeth > seat . upon LEV 016002 And the LORD <03068 + Y @hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Speak <01696 +dabar > unto Aaron <00175 +> Aharown > thy brother <00251 +> ach > , that he come <00935 +bow>> not at all $<03605+\mathrm{kol}>$ times $<06256+$ into $<00413+>$ el $>$ the holy $<06944+$ qodesh $>$ [ place ] within <01004 +bayith > the vail <06532 + poreketh > before the mercy <03727 + kapporeth > seat, which <00834 +>aher > [ is ] \{upon\} the ark <00727 +>arown>; that he die <04191 +muwth > not : for I will appear <07200 $+\mathrm{ra}>$ ah $>$ in the cloud <06051 + upon the mercy <03727 + kapporeth > seat . upon LEV 016004 He shall put <03847 +labash > on the holy <06944 +qodesh > linen <00906 +bad > coat <03801 + k @ thoneth > , and he shall have <01961 +hayah > the linen <00906 +bad > breeches <04370 +miknac > \{upon\} his flesh <01320 +basar > , and shall be girded <02296 +chagar > with a linen <00906 +bad > girdle <73> , and with the linen <00906 +bad > mitre <04701 +mitsnepheth > shall he be attired <06801 +tsanaph > : these <01992 +hem > [ are ] holy <06944 +qodesh > garments <00899 +beged > ; therefore shall he wash <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and [ so ] put <03847 +labash > them on . upon LEV 016008 And Aaron <00175 $+>$ Aharown > shall cast <05414 +nathan > lots <01486 + gowral > \{upon\} the two <08147 +sh@ nayim > goats $<08163+$ sa ; one <00259 +>echad > lot <01486 + gowral > for the LORD <03068 +Y @ hovah > , and the other $<00259+>$ echad > lot <01486 +gowral > for the scapegoat <05799 +zel > . upon LEV 016009 And Aaron $<00175+>$ Aharown > shall bring <07126 +qarab > the goat <08163 +sa \{upon\} which <00834 +>aher > the LORD S $<03068+$ Y @ hovah > lot <01486 +gowral > fell <05927 + , and offer <06213 + him [ for ] a sin <02403 +chatta>ah > offering . upon LEV 016013 And he shall put <05414 +nathan > the incense <07004 +q @ toreth >
upon the fire <00784 +> esh > before <06440 +paniym > the LORD <03068 + Y @ hovah > , that the cloud <06051 + of the incense $<07004+\mathrm{q} @$ toreth > may cover <03680 +kacah > the mercy <03727+kapporeth > seat that [is ] \{upon\} the testimony <5715>, that he die <04191 +muwth > not : upon LEV 016013 And he shall put <05414 +nathan > the incense <07004 +q@toreth > \{upon\} the fire <00784 +> esh > before < 06440 +paniym > the LORD $<03068+\mathrm{Y} @$ hovah > , that the cloud <06051 + of the incense < $07004+\mathrm{q} @$ toreth > may cover <03680 +kacah > the mercy <03727 + kapporeth > seat that [ is ] upon the testimony <5715>, that he die <04191 +muwth > not : upon LEV 016014 And he shall take <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 +par > , and sprinkle <05137 +nazah > [ it ] with his finger <00676 +>etsba < > \{upon\} the mercy <03727 +kapporeth $>$ seat eastward <06924 +qedem > ; and before <06440 +paniym > the mercy <03727 +kapporeth > seat shall he sprinkle <05137 +nazah > of the blood <01818 +dam > with his finger <00676 +>etsba < > seven <07651 + sheba < > times < $06471+$ pa . upon LEV 016015 . Then shall he kill <07819 +shachat > the goat $<08163+$ sa of the $\sin <02403+$ chatta $>$ ah $>$ offering, that [ is ] for the people <05971 + , and bring <00935 +bow\gg his blood $<01818+$ dam > within <01004 +bayith > the vail <06532 +poreketh >, and do <06213 + with that blood <01818 + dam > as he did <06213 + with the blood <01818 +dam > of the bullock <06499 + par > , and sprinkle <05137 +nazah > it \{upon\} the mercy <03727 +kapporeth > seat, and before <06440 +paniym > the mercy <03727 +kapporeth > seat : upon LEV 016018 And he shall go <03318 +yatsa\gg out unto the altar <04196 +mizbeach > that [ is ] before < 06440 +paniym > the LORD < $03068+\mathrm{Y} @$ hovah > , and make an atonement <03722 +kaphar > for it ; and shall take <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 +par > , and of the blood <01818 +dam > of the goat <08163 +sa, and put <05414 +nathan > [it ] \{upon\} the horns <07161 +qeren $>$ of the altar <04196 +mizbeach > round <05439 +cabiyb > about . upon LEV 016019 And he shall sprinkle $<05137$ +nazah > of the blood <01818 +dam > \{upon\} it with his finger <00676 +> etsba<> seven <07651 +sheba < > times <06471 +pa, and cleanse <02891 + taher > it, and hallow <06942 +qadash > it from the uncleanness <02932 +tum>ah > of the children <01121 +ben > of Israel <03478 +Yisra>el > . upon LEV 016021 And Aaron <00175 +>Aharown > shall lay <05564 +camak > both <08147 + sh @ nayim > his hands <03027 +yad $>$ upon the head <07218 + ro>sh > of the live <02416 +chay > goat <08163 +sa, and confess <03034 +yadah > over $<05921+$ him all $<03605+\mathrm{kol}>$ the iniquities $<05771+$ of the children $<01121+$ ben $>$ of Israel <03478 + Yisra>el > , and all <03605 +kol > their transgressions <06588 + pesha < > in all <03605 +kol > their sins <02403 + chatta>ah > , putting <05414 +nathan > them \{upon\} the head <07218 +ro>sh > of the goat <08163 +sa, and shall send <07971 +shalach > [ him ] away by the hand <03027 +yad > of a fit <06261 + man <00376 +>iysh > into the wilderness <04057 + midbar > : upon LEV 016021 And Aaron <00175 +> Aharown > shall lay <05564 +camak > both <08147 +sh@nayim > his hands <03027 +yad > \{upon\} the head <07218 +ro>sh > of the live $<02416+$ chay > goat <08163 +sa, and confess <03034 +yadah > over <05921 + him all <03605 +kol > the iniquities <05771 + of the children <01121 +ben > of Israel <03478 +Yisra>el >, and all <03605 +kol > their transgressions <06588 + pesha<> in all <03605 + kol > their sins <02403 +chatta>ah > , putting <05414 +nathan > them upon the head $<07218+$ ro>sh $>$ of the goat $<08163+$ sa, and shall send $<07971+$ shalach $>$ [ him ] away by the hand <03027 +yad > of a fit <06261 + man <00376 +>iysh > into the wilderness <04057 +midbar > : upon LEV 016022 And the goat <08163 +sa shall bear <05375 +nasa>> \{upon\} him all<03605 +kol> their iniquities $<05771+$ unto a land <00776 +>erets > not inhabited <01509 + g @zerah > : and he shall let go <07971 +shalach $>$ the goat <08163 +sa in the wilderness <04057 +midbar > . upon LEV 016025 And the fat <02459 +cheleb > of the sin <02403 +chatta>ah > offering shall he burn <06999 +qatar > \{upon\} the altar <04196 +mizbeach > . upon LEV 017006 And the priest <03548 +kohen > shall sprinkle <02236 +zaraq > the blood <01818 +dam > \{upon\} the altar < $04196+$ mizbeach > of the LORD <03068 + Y @hovah > [ at ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, and burn <06999 +qatar > the fat <02459 +cheleb > for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y @hovah > . upon LEV 017011 For the life <05315 +nephesh > of the flesh <01320 +basar > [ is ] in the blood <01818 +dam $>$ : and I have given <05414 +nathan > it to you \{upon\} the altar <04196 + mizbeach > to make an atonement <03722 + kaphar > for your souls <05315 +nephesh > : for it [ is ] the blood <01818 +dam > [ that ] maketh an atonement <03722 +kaphar > for the soul <05315 +nephesh > . upon LEV 018025 And the land <00776 +> erets $>$ is defiled <02930 +tame>> : therefore I do visit <06485 +paqad > the iniquity <05771 + thereof \{upon\} it , and the land <00776 +>erets > itself vomiteth <06958 +qow\gg out her inhabitants <03427 +yashab > . upon LEV 019017 Thou shalt not hate <08130 + sane\gg thy brother <00251 +>ach > in thine heart <03824 +lebab > : thou shalt in any wise <03198 + yakach > rebuke <03198 +yakach > thy neighbour <05997 + , and not suffer <05375 +nasa>> $\sin <02399$ +chet>> \{upon\} him . upon LEV 019019 . Ye shall keep <08104 +shamar > my statutes $<02708+$ chuqqah > . Thou shalt not let thy cattle <00929 +b@hemah > gender <07250 +raba<> with a diverse $<03610+$ kil>ayim > kind : thou shalt not sow <02232 +zara< > thy field <07704 +sadeh > with mingled <03610
+kil>ayim > seed : neither <03808 +lo>> shall a garment <00899 +beged > mingled <03610 +kil>ayim > of linen $<08162$ +sha and woollen $<08162$ +sha come $<05927+$ \{upon \} thee . upon LEV 019028 Ye shall not make $<05414$ +nathan > any cuttings <08296 +seret > in your flesh <01320 +basar > for the dead <05315 +nephesh > , nor <03808 +lo>> print <05414 +nathan > any marks <07085 +qa : both <08147 +sh@ nayim > of them shall surely be put to death <04191 +muwth > ; their blood <01818 +dam > [ shall be ] \{upon\} them . upon LEV 020 012 And if <00834 +>aher > a man <00376 +>iysh > lie <07901 + shakab > with his daughter <03618 + kallah > in law <03618 + kallah > , both <08147 + sh@nayim > of them shall surely be put to death <04191 +muwth > : they have wrought <06213 + confusion <08397 +tebel > ; their blood <01818 +dam > [ shall be ] \{upon\} them . upon LEV 020013 If <00834 +>aher > a man <00376 +>iysh > also lie <07901 +shakab > with mankind <02145 +zakar > , as he lieth <04904 +mishkab > with a woman <00802 +>ishshah > , both <08147 +sh@nayim > of them have committed <06213 + an abomination <08441 +tow : they shall surely be put to death <04191 +muwth $>$; their blood <01818 +dam > [ shall be ] \{upon\} them . upon LEV 020016 And if <00834 +>aher > a woman $<00802+>$ ishshah > approach <07126 +qarab > unto any <03605 +kol > beast <00929 +b @ hemah > , and lie $<07250+\mathrm{raba}<>$ down <07250 +raba<> thereto, thou shalt kill <02026 +harag > the woman <00802 +>ishshah $>$, and the beast <00929 $+\mathrm{b} @$ hemah > : they shall surely be put to death <04191+muwth > ; their blood <01818 +dam > [ shall be ] \{upon\} them . upon LEV 020027 A man <00376 +>iysh > also or <00176 +>ow > woman $<00802$ +> ishshah > that hath <01961 +hayah > a familiar spirit <00178 +>owb > , or that is a wizard <03049 + yidd @ , shall surely be put to death <04191 +muwth > : they shall stone <07275 +ragam > them with stones <68> : their blood <01818 +dam > [ shall be ] \{upon\} them . upon LEV 021005 They shall not make baldness <07144 +qorchah > \{upon\} their head <07218 +ro>sh > , neither <03808 +lo\gg shall they shave <01548 +galach > off the corner <06285 +pe>ah > of their beard <02206 +zaqan > , nor <03808 +lo>> make any cuttings <08296 + seret > in their flesh <01320 +basar > . upon LEV 021010 . And [ he that is ] the high <01419 + gadowl > priest <03548 +kohen > among his brethren <00251 +>ach >, \{upon\} whose <00834 +>aher> head <07218 +ro>sh > the anointing <04888 + mishchah > oil <08081 +shemen > was poured <03332 +yatsaq > , and that is consecrated to put <03847 +labash > on the garments <00899 +beged > , shall not uncover <06544 +para< > his head <07218 +ro>sh > , nor <03808 +lo>> rend <06533 +param > his clothes <00899 +beged > ; upon LEV 021012 Neither <03808 +lo>> shall he go <03318 +yatsa>> out of the sanctuary <04720 +miqdash > , nor <03808 +lo\gg profane $<02490+$ chalal > the sanctuary $<04720+$ miqdash > of his God $<00430+>$ elohiym > ; for the crown $<05145$ +nezer > of the anointing <04888 +mishchah > oil <08081 + shemen > of his God <00430 +>elohiym > [ is ] \{upon\} him : I [ am ] the LORD <03068 +Y @hovah > . upon LEV 022003 Say <00559 +>amar > unto them , Whosoever [ he be ] of all <03605 +kol > your seed <02233 +zera<> among your generations <01755 +dowr > , that goeth <07126 +qarab > unto the holy <06944 +qodesh > things, which <00834 +> aher > the children <01121 +ben > of Israel <03478 +Yisra>el > hallow <06942 +qadash > unto the LORD <03068 +Y @hovah > , having his uncleanness <02932 +tum>ah > \{upon\} him, that soul <05315 +nephesh > shall be cut <03772 +karath > off from my presence <06440 + paniym > : I [ am ] the LORD <03068 + Y @ hovah > . upon LEV 022022 Blind $<05788+$, or <00176 +>ow > broken <07665 +shabar > , or <00176 +>ow > maimed <02782 +charats >, or $<00176+>$ ow $>$ having a wen <02990 +yabbel > , or <00176 +>ow > scurvy <01618 + garab > , or <00176 +>ow $>$ scabbed <03217 + yallepheth > , ye shall not offer <07126 +qarab > these <00428 +>el - leh > unto the LORD <03068 +Y @ hovah > , nor <03808 +lo>> make <05414 +nathan > an offering by fire of them \{upon\} the altar <04196 +mizbeach > unto the LORD <03068 +Y @hovah > . upon LEV 023037 These <00428 +>el - leh > [ are ] the feasts <04150 +mow of the LORD <03068 + Y @hovah > , which <00834 +>aher > ye shall proclaim <07121 +qara>> [ to be ] holy <06944 +qodesh > convocations <04744 +miqra>> , to offer <07126 +qarab > an offering made by fire unto the LORD <03068 + Y @hovah > , a burnt <05930 + offering, and a meat offering <04503 +minchah > , a sacrifice <02077 +zebach > , and drink <05262 +necek > offerings, every thing <01697 +dabar > \{upon\} his day <03117 +yowm > : upon LEV 024004 He shall order <06186 + the lamps <05216 +niyr > \{upon\} the pure <02888 +Tabbath > candlestick <04501 +m@nowrah > before <06440 +paniym > the LORD <03068 $+\mathrm{Y} @$ hovah > continually <08548 +tamiyd > . upon LEV 024006 And thou shalt set <07760 +suwm > them in two <08147 +sh@nayim > rows <04634 +ma, six <08337 +shesh > on a row <04635+ma, \{upon\} the pure $<02888$ +Tabbath > table <07979 +shulchan > before <06440 + paniym > the LORD <03068 +Y @hovah > . upon LEV 024007 And thou shalt put <05414 +nathan > pure <02134 +zak > frankincense <03828 +l@bownah > \{upon\} [ each ] row <04635 +ma, that it may be on the bread <03899 +lechem > for a memorial <00234 +>azkarah > , [ even ] an offering made by fire unto the LORD <03068 + Y @hovah > . upon LEV 024014 Bring <03318 +yatsa>> forth <03318 +yatsa>> him that hath cursed <07043 +qalal > without <02351 +chuwts > the camp <04264 +machaneh > ; and let all <03605 +kol> that heard <08085 +shama< > [ him ] lay <05564 +camak $>$ their hands $<03027+$ yad $>$ \{upon \} his head $\langle 07218+$ ro>sh > , and let all $<03605+\mathrm{kol}\rangle$ the congregation
$<05712$ + stone < 07275 +ragam > him . upon LEV 025021 Then I will command <06680 +tsavah > my blessing $<01293+$ B @ rakah > \{upon\} you in the sixth <08345 +shishshiy > year <08141 +shaneh > , and it shall bring $<06213$ + forth <06213 + fruit <08393 +t@buw>ah > for three <07969 +shalowsh > years <08141 +shaneh > . upon LEV 025037 Thou shalt not give <05414 +nathan > him thy money <03701 +keceph > \{upon\} usury <05392 +neshek > , nor <03808 +lo>> lend <05414 +nathan > him thy victuals <00400 +>okel > for increase $<04768+$ marbiyth > . upon LEV 026021 And if <00518 +>im > ye walk <03212 +yalak > contrary <07147 $+q @$ riy > unto me , and will <14> not hearken <08085 +shama<> unto me ; I will bring <03254 +yacaph > seven $<07651+$ sheba< > times more <03254 +yacaph > plagues <04347 +makkah > \{upon\} you according <05921 + to your sins <02403 +chatta>ah > . upon LEV 026025 And I will bring <00935 +bow>> a sword <02719 +chereb > \{upon\} you, that shall avenge <05358 +naqam > the quarrel <05359 +naqam > of [ my ] covenant <01285 $+b @$ riyth > : and when ye are gathered <00622 +> acaph > together within <00413 +>el > your cities <05892 +, I will send $<07971+$ shalach > the pestilence $<01698+$ deber > among <08432 +tavek > you; and ye shall be delivered <05414 +nathan > into the hand <03027 +yad > of the enemy <00341 +>oyeb > . upon LEV 026030 And I will destroy <08045 +shamad > your high <01116 +bamah > places, and cut <03772 +karath > down your images <02553 +chamman > , and cast <05414 +nathan > your carcases <06297 +peger > \{upon\} the carcases $<06297+$ peger > of your idols <01544 + gilluwl > , and my soul <05315 +nephesh > shall abhor <01602 +ga you . upon LEV 026035 As long <03117 +yowm > as it lieth desolate <08074 +shamem > it shall rest <07673 + shabath > ; because it did not rest <07673 +shabath > in your sabbaths <07676 +shabbath > , when ye dwelt <03427 +yashab > \{upon\} it . upon LEV 026036 And \{upon\} them that are left <07604 +sha>ar > [ alive ] of you I will send <00935 +bow>> a faintness <04816 +morek > into their hearts <03824 +lebab > in the lands <00776 +>erets > of their enemies <00341 +>oyeb > ; and the sound <06963 +qowl > of a shaken <05086 +nadaph > leaf $<05929+$ shall chase $<07291$ +radaph > them ; and they shall flee $<05127$ +nuwc > , as fleeing $<04499+m @$ nuwcah > from a sword <02719 +chereb > ; and they shall fall <05307 + naphal > when none $<00369+>$ ayin > pursueth <07291 +radaph > . upon LEV 026037 And they shall fall <03782 + kashal > one <00376 +> iysh > \{upon\} another <00250 +>Ezrachiy > , as it were before <06440 +paniym > a sword <02719 +chereb > , when none <00369 +>ayin > pursueth <07291 +radaph > : and ye shall have <01961 +hayah > no $<03808+l o \gg$ power <08617 $+\mathrm{t} @$ quwmah $>$ to stand $<08617+\mathrm{t} @ q$ quwmah > before <06440 +paniym > your enemies <00341 +>oyeb > . upon NUM 001053 But the Levites <03881 +Leviyiy > shall pitch <02583 +chanah $>$ round <05439 +cabiyb > about the tabernacle <04908 + mishkan > of testimony <5715> , that there be no $<03808+\mathrm{lo} \gg$ wrath $\langle 07110+$ qetseph $>$ \{upon \} the congregation $<05712+$ of the children $<01121+$ ben $>$ of Israel <03478 +Yisra>el>: and the Levites <03881 +Leviyiy > shall keep <08104 +shamar > the charge <04931 +mishmereth > of the tabernacle <04908 +mishkan > of testimony <5715>. upon NUM 004007 And \{upon\} the table <07979 + shulchan > of shewbread <06440 +paniym > they shall spread <06566 +paras > a cloth <00899 +beged > of blue <08504 +t @ keleth > , and put <05414 +nathan > thereon <05921 + the dishes <07086 +q@, and the spoons <03709 +kaph > , and the bowls <04518 + m@ naqqiyth >, and covers <07184 +qasah > to cover $<05258$ +nacak > withal : and the continual <08548 +tamiyd > bread <03899 +lechem > shall be thereon <05921 + : upon NUM 004008 And they shall spread <06566 +paras > \{upon\} them a cloth <00899 +beged > of scarlet, and cover <03680 +kacah > the same <01931 +huw\gg with a covering <04372 +mikceh > of badgers <08476 + tachash > skins <05785 + , and shall put <07760 +suwm > in the staves <00905 +bad > thereof . upon NUM 004 010 And they shall put <05414 +nathan > it and all <03605 +kol > the vessels <03627+k@liy > thereof within $<00413+>$ el > a covering <04372 +mikceh > of badgers <08476 +tachash > skins <05785 + , and shall put $<05414$ +nathan > [it ] \{upon\} a bar <04132 +mowt > . upon NUM 004011 And \{upon\} the golden <02091 +zahab > altar <04196 + mizbeach > they shall spread <06566 +paras > a cloth <00899 +beged > of blue <08504 +t@keleth > , and cover <03680 + kacah > it with a covering <04372 +mikceh > of badgers <08476 +tachash > skins $<05785+$, and shall put <07725 +shuwb > to the staves <00905 +bad > thereof : upon NUM 004014 And they shall put <05414 +nathan > upon it all <03605 +kol > the vessels [03627+k@liy](mailto:03627+k@liy) thereof, wherewith $<00834+>$ aher > they minister <08334 +sharath > about <05921 + it , [ even ] the censers <04289 +machtah > , the fleshhooks <04207 +mazleg > , and the shovels <03257+ya<>, and the basons <04219 +mizraq > , all $<03605+\mathrm{kol}>$ the vessels <03627+k@liy >of the altar <04196 +mizbeach > ; and they shall spread <06566 +paras > \{upon\} it a covering <03681 + kacuwy > of badgers <08476 +tachash > skins <05785 + , and put <07760 +suwm > to the staves < 00905 +bad > of it . upon NUM 004014 And they shall put <05414 +nathan > \{upon\} it all <03605 +kol > the vessels <03627 +k @liy > thereof, wherewith <00834 +>aher > they minister <08334 + sharath > about <05921 + it , [ even ] the censers <04289 + machtah > , the fleshhooks <04207 +mazleg > , and the shovels <03257+ya<>, and the basons <04219 +mizraq >, all <03605 +kol> the vessels <03627+k@liy > of the altar <04196 +mizbeach > ; and they shall spread <06566 + paras > upon it a covering <03681 + kacuwy >
of badgers <08476 + tachash > skins < $05785+$, and put <07760 +suwm > to the staves <00905 +bad > of it . upon NUM 004025 And they shall bear <05375 +nasa>> the curtains <03407+y@riy of the tabernacle <04908 +mishkan > , and the tabernacle <00168 +>ohel > of the congregation <04150 +mow, his covering <04372 +mikceh > , and the covering <04372 +mikceh > of the badgers <08476 +tachash > skins that [ is ] above <04605 + ma \{upon\} it, and the hanging <04539 +macak > for the door <06607 +pethach > of the tabernacle <00168 $+>$ ohel > of the congregation < $04150+$ mow, upon NUM 005014 And the spirit <07307 +ruwach > of jealousy $<07068+$ qin $>$ ah > come < $05674+$ upon him, and he be jealous <07065 +qana>> of his wife <00802 +>ishshah $>$, and she be defiled <02930 +tame\gg : or <00176 +>ow > if the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > come <05674 + \{upon\} him, and he be jealous <07065 +qana>> of his wife <00802 +>ishshah > , and she be not defiled <02930 +tame\gg : upon NUM 005014 And the spirit <07307 +ruwach > of jealousy $<07068+$ qin>ah >come <05674 + \{upon\} him , and he be jealous <07065 +qana>> of his wife <00802 +>ishshah > , and she be defiled <02930 +tame>> : or <00176 +>ow > if the spirit <07307 +ruwach > of jealousy $<07068+$ qin $>$ ah > come < $05674+$ upon him, and he be jealous <07065 +qana>> of his wife <00802 +>ishshah > , and she be not defiled <02930 +tame\gg : upon NUM 005015 Then shall the man <00376 +>iysh > bring $<00935$ +bow \gg his wife <00802 +>ishshah > unto the priest <03548 +kohen > , and he shall bring <00935 +bow\gg her offering <07133 +qorban > for her, the tenth <06224 + [ part ] of an ephah <00374 +>eyphah > of barley <08184 +s@ meal <07058 +qemach > ; he shall pour <03332 +yatsaq > no <03808 +lo\gg oil <08081 + shemen > \{upon\} it, nor <03808 +lo>> put <05414 +nathan > frankincense <03828 +1@bownah > thereon $<05921+$; for it [ is ] an offering <04503 +minchah > of jealousy <07068 +qin>ah > , an offering <04503 +minchah > of memorial <02146 +zikrown > , bringing <02142 +zakar > iniquity <05771 + to remembrance $<02142$ +zakar > . upon NUM 005025 Then the priest <03548 +kohen > shall take <03947 +laqach > the jealousy <07068 +qin>ah > offering <04503 +minchah > out of the woman s <00802 +>ishshah > hand <03027 $+y a d>$, and shall wave <05130 +nuwph > the offering <04503 + minchah > before <06440 +paniym > the LORD <03068 + Y @ hovah > , and offer <07126 +qarab > it \{upon\} the altar <04196 +mizbeach > : upon NUM 005026 And the priest <03548 +kohen > shall take <07061 +qamats > an handful <07061 +qamats > of the offering <04503 +minchah > , [ even ] the memorial <00234 +>azkarah > thereof, and burn <06999 +qatar > [it ] \{upon\} the altar <04196 + mizbeach > , and afterward <00310 +> achar > shall cause the woman <00802 +>ishshah > to drink <08248 +shaqah > the water <04325 +mayim > . upon NUM $005030 \mathrm{Or}<00176$ +>ow > when <00834 $+>$ aher > the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > cometh <05674 + upon him, and he be jealous <07065 +qana>> over his wife <00802 +>ishshah > , and shall set <05975 + the woman <00802 $+>$ ishshah $>$ before <06440 + paniym > the LORD <03068 + Y @ hovah > , and the priest <03548 +kohen > shall execute $<06213+$ \{upon \} her all $<03605+$ kol $>$ this $<02063+$ zo $>$ th $>$ law $<08451+$ towrah $>$. upon NUM 005 030 Or <00176 +>ow > when <00834 +>aher > the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > cometh <05674 + \{upon\} him, and he be jealous <07065 +qana\gg over his wife <00802 +>ishshah > , and shall set <05975 + the woman <00802 +>ishshah > before <06440 + paniym > the LORD <03068 +Y @hovah > , and the priest $<03548+$ kohen $>$ shall execute $<06213+$ upon her all $<03605+$ kol $>$ this $<02063+$ zo $>$ th $>$ law $<08451$ +towrah > . upon NUM 006005 All <03605 +kol> the days <03117 +yowm>of the vow <05088 +neder > of his separation <05145 +nezer > there shall no <03808 +lo>> razor come <05674 + \{upon\} his head <07218 +ro>sh $>$ : until <05704 + the days <03117 +yowm > be fulfilled <04390 + male\gg , in the which <00834 +>aher > he separateth <05144 +nazar > [ himself ] unto the LORD <03068 +Y @ hovah > , he shall be holy <06918 +qadowsh $>$, [ and ] shall let the locks <06545 +pera< > of the hair <08181 +se of his head <07218 +ro>sh > grow <01431 +gadal > . upon NUM 006007 He shall not make himself unclean <02930 +tame>> for his father <1>, or for his mother <00517 +>em > , for his brother <00251 +>ach > , or for his sister <00269 +> achowth >, when they die $<04194$ +maveth > : because <03588 +kiy > the consecration <05145 +nezer > of his God <00430 +>elohiym > [ is ] \{upon\} his head <07218 +ro>sh > . upon NUM 006019 And the priest <03548 +kohen > shall take <03947 +laqach > the sodden <01311 +bashel > shoulder <02220 + z@rowa < > of the ram <00352 +>ayil > , and one $<00259+>$ echad > unleavened < $04682+$ matstsah > cake < $02471+$ challah > out of the basket <05536 +cal > , and one $<00259+>$ echad $>$ unleavened $<04682+$ matstsah $>$ wafer $<07550+$ raqiyq $>$, and shall put $<05414+$ nathan $>$ [ them ] \{upon\} the hands <03709 +kaph > of the Nazarite <05139 + naziyr > , after < $00310+>$ achar > [ the hair of ] his separation <05145 +nezer > is shaven <01548 + galach > : upon NUM 006025 The LORD <03068 $+\mathrm{Y} @$ hovah > make his face <06440 +paniym > shine <00215 +>owr > \{upon\} thee, and be gracious <02603 +chanan > unto thee : upon NUM 006026 The LORD <03068 +Y @hovah > lift <05375 +nasa>> up his countenance $<06440+$ paniym > \{upon\} thee, and give $<07760+$ suwm > thee peace $<07965+$ shalowm > . upon NUM 006027 And they shall put <07760 +suwm > my name <08034 +shem > \{upon\} the children <01121 +ben $>$ of Israel <03478 +Yisra>el > ; and I will bless <01288 +barak > them. upon NUM 007009 But unto the sons
<01121 +ben > of Kohath <06955 +Q@ hath > he gave < 05414 +nathan > none <03808 +lo>> : because <03588 +kiy > the service $<05656+$ of the sanctuary $<06944$ +qodesh > belonging unto them [ was that ] they should bear <05375 +nasa>> \{upon\} their shoulders <03802 +katheph > . upon NUM 007089 And when Moses <04872 +Mosheh > was gone <00935 +bow>> into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation $<04150$ +mow to speak <01696 +dabar > with him , then he heard <08085 +shama < > the voice <06963 +qowl > of one speaking <01696 +dabar > unto him from off <05921 + the mercy <03727 +kapporeth > seat that [ was ] \{upon\} the ark <00727 +>arown > of testimony <5715> , from between <00996 +beyn> the two <08147 +sh@ nayim > cherubims <03742 + k @ ruwb > : and he spake <01696 + dabar > unto him . upon NUM 008007 And thus <03541 +koh > shalt thou do <06213 + unto them, to cleanse <02891+taher > them : Sprinkle <05137 +nazah > water <04325 +mayim > of purifying <02403 +chatta>ah > \{upon\} them, and let them shave <05674 + all <03605 +kol > their flesh <01320 +basar > , and let them wash <03526 +kabac > their clothes <00899 +beged $>$, and [ so ] make themselves <01992 +hem > clean <02891 + taher > . upon NUM 008010 And thou shalt bring $<07126$ +qarab > the Levites <03881 +Leviyiy > before <06440 +paniym > the LORD <03068 +Y @hovah > : and the children <01121 +ben > of Israel <03478 +Yisra>el > shall put <05564 +camak > their hands <03027 +yad > \{upon\} the Levites <03881 +Leviyiy > : upon NUM 008012 And the Levites < 03881 +Leviyiy > shall lay $<05564$ +camak > their hands <03027 +yad> \{upon\} the heads <07218 +ro>sh > of the bullocks <06499 +par > : and thou shalt offer < $06213+$ the one $<00259+>$ echad $>$ [ for ] a sin <02403 +chatta>ah > offering, and the other $<00259+>$ echad > [ for ] a burnt <05930 + offering, unto the LORD <03068 + Y @hovah > , to make an atonement <03722 +kaphar > for the Levites <03881 +Leviyiy >. upon NUM 008024 This <02063 +zo>th > [ is it ] that [ belongeth ] unto the Levites <03881 +Leviyiy > : from twenty <06242 + and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma they shall go <00935 +bow>> in to wait $<06633+$ tsaba \gg \{upon\} the service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : upon NUM 008025 And from the age <01121 +ben > of fifty <02572 +chamishshiym > years <08141 + shaneh > they shall cease <07725 +shuwb > waiting <06635 +tsaba>> \{upon\} the service <05656 + [ thereof ], and shall serve <05647 + no <03808 +lo>> more <05750 + : upon NUM 009015 . And on the day <03117 +yowm > that the tabernacle <04908 +mishkan > wasreared <06965 +quwm > up the cloud <06051 + covered <03680 +kacah > the tabernacle <04908 + mishkan > , [ namely ], the tent <00168 +>ohel > of the testimony <5715> : and at even <06153 + there was \{upon\} the tabernacle <04908 + mishkan > as it were the appearance $<04758+$ mar>eh > of fire <00784 +>esh > , until <05704 + the morning <01242 +boqer > . upon NUM 009018 At <05921 + the commandment <06310 +peh > of the LORD <03068 + Y @hovah > the children <01121 +ben > of Israel <03478 +Yisra>el > journeyed <05265 +naca<>, and at <05921 + the commandment <06310 +peh > of the LORD <03068 + Y @ hovah > they pitched <02583 +chanah > : as long <03117 +yowm > as the cloud <06051 + abode <07931 +shakan > \{upon\} the tabernacle <04908 +mishkan > they rested <02583 +chanah > in their tents . upon NUM 009019 And when <03588 +kiy > the cloud <06051 + tarried <00748 +>arak > long \{upon\} the tabernacle <04908 +mishkan > many <07227 +rab > days <03117 +yowm >, then the children <01121 +ben > of Israel <03478 +Yisra>el > kept <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 + Y @ hovah > , and journeyed <05265 +naca< > not . upon NUM 009020 And [ so ] it was, when <00834 +> aher $>$ the cloud <06051 + was a few <04557 +micpar > days <03117 +yowm > \{upon\} the tabernacle <04908 +mishkan > ; according <05921 + to the commandment <06310 +peh > of the LORD <03068 +Y @hovah > they abode <02583 +chanah > in their tents, and according <05921 + to the commandment <06310 +peh > of the LORD <03068 +Y @ hovah > they journeyed <05265 +naca<>. upon NUM 009022 Or [ whether <00176 +>ow $>$ it were ] two days <03117 +yowm >, or <00176 +>ow > a month <02320 +chodesh > , or <00176 +>ow > a year <03117 +yowm > , that the cloud <06051 + tarried <00748 +> arak > \{upon\} the tabernacle <04908 +mishkan > , remaining <07931 +shakan > thereon <05921 + , the children <01121 +ben > of Israel <03478 + Yisra>el > abode <02583 +chanah > in their tents, and journeyed <05265 +naca<> not : but when it was taken $<05927+$ up , they journeyed <05265 +naca<> . upon NUM 010034 And the cloud <06051 + of the LORD <03068 +Y @ hovah > [ was ] \{upon\} them by day <03119 +yowmam > , when they went <05265 +naca<> out of the camp <04264 +machaneh > . upon NUM 011009 And when the dew <02919 +tal > fell <03381 +yarad > upon the camp <04264 + machaneh > in the night <03915 +layil> , the manna <04478 + man > fell <03381 +yarad $>$ \{upon\} it . upon NUM 011009 And when the dew <02919 +tal > fell <03381 +yarad> \{upon\} the camp $<04264$ +machaneh > in the night <03915 +layil > , the manna <04478 +man > fell <03381 +yarad > upon it . upon NUM 011011 And Moses <04872 +Mosheh > said <00559 +> amar > unto the LORD <03068 +Y @hovah > , Wherefore $<04100+$ mah > hast thou afflicted $<07489+$ ra ? and wherefore $<04100+$ mah $>$ have I not found $<04672+$ matsa $\gg$ favour $<02580+$ chen $>$ in thy sight $<05869+$, that thou layest $<07760+$ suwm $>$ the burden $<04853$ +massa>> of all <03605 +kol> this <02088 +zeh > people <05971 + \{upon\} me ? upon NUM 011017

And I will come <03381 +yarad > down <03381 +yarad> and talk <01696 +dabar> with thee there <08033 + sham > : and I will take <00680 +>atsal > of the spirit <07307 +ruwach > which <00834 +>aher > [ is ] upon thee, and will put <07760 +suwm > [ it ] \{upon\} them ; and they shall bear <05375 +nasa>> the burden <04853 + massa\gg of the people <05971 + with thee, that thou bear <05375 +nasa\gg [ it ] not thyself alone <00905 +bad $>$. upon NUM 011017 And I will come <03381 +yarad > down <03381 +yarad > and talk <01696 +dabar > with thee there <08033 +sham > : and I will take <00680 +> atsal > of the spirit <07307 +ruwach > which <00834 $+>$ aher > [ is ] \{upon\} thee, and will put <07760 + suwm > [ it ] upon them ; and they shall bear <05375 +nasa\gg the burden <04853 +massa\gg of the people <05971 + with thee, that thou bear <05375 +nasa\gg [ it ] not thyself alone <00905 +bad > . upon NUM 011025 And the LORD <03068 + Y @hovah > came <03381 +yarad > down $<03381+$ yarad > in a cloud <06051 + , and spake <01696 +dabar > unto him, and took <00680 +>atsal > of the spirit <07307 +ruwach > that [ was ] upon him, and gave <05414 +nathan > [ it ] unto the seventy <07657 +shib elders <02205 +zaqen > : and it came <01961 +hayah > to pass, [ that ] , when the spirit <07307 +ruwach > rested <05117 +nuwach > \{upon\} them, they prophesied <05012 + naba>>, and did not cease <03254 +yacaph > . upon NUM 011025 And the LORD <03068 + Y @ hovah > came <03381 +yarad > down <03381 +yarad > in a cloud $<06051+$, and spake $<01696+$ dabar > unto him , and took $<00680+>$ atsal > of the spirit <07307 +ruwach $>$ that [ was ] \{upon\} him, and gave <05414 +nathan > [ it ] unto the seventy <07657 +shib elders <02205 +zaqen $>$ : and it came <01961 +hayah > to pass, [ that ] , when the spirit <07307+ruwach > rested <05117 +nuwach > upon them, they prophesied <05012 +naba>>, and did not cease <03254+yacaph > . upon NUM 011026 But there remained <07604 +sha>ar > two <08147+sh@nayim > [ of the ] men <00582 +>enowsh > in the camp <04264 +machaneh > , the name <08034 +shem > of the one <00259 +>echad > [ was ] Eldad <00419 +>Eldad > , and the name <08034 +shem > of the other <08145 +sheniy > Medad <04312 +Meydad > : and the spirit <07307 +ruwach > rested <05117 +nuwach > \{upon\} them; and they [ were ] of them that were written <03789 +kathab $>$, but went <03318 +yatsa>> not out unto the tabernacle <00168 +>ohel > : and they prophesied <05012 +naba> > in the camp <04264 +machaneh > . upon NUM 011029 And Moses < 04872 +Mosheh > said <00559 +>amar > unto him, Enviest <07065 +qana>> thou for my sake? would God that all <03605 +kol> the LORD S <03068 $+\mathrm{Y} @$ hovah > people <05971 + were prophets <05030 +nabiy>> , [ and ] that the LORD <03068 +Y @ hovah > would put <05414 +nathan > his spirit <07307 +ruwach > \{upon\} them! upon NUM 011031 . And there went $<05265+$ naca<> forth <05265 +naca<> a wind <07307 +ruwach >from the LORD <03068 +Y @hovah > , and brought <01468 + guwz > quails <07958 +s@lav > from the sea <03220 +yam > , and let [ them ] fall <05203 +natash > by the camp <04264 +machaneh > , as it were a day s <03117 +yowm > journey <01870 +derek > on this <03541 + koh > side <03541 +koh >, and as it were a day s <03117 +yowm > journey <01870 +derek > on the other <03541 +koh > side <03541 +koh > , round <05439 +cabiyb > about the camp <04264 +machaneh > , and as it were two cubits <00520 +>ammah > [ high ] \{upon\} the face <06440 +paniym > of the earth <00776 +>erets > . upon NUM 012003 ( Now the man <00376 +>iysh > Moses <04872 +Mosheh > [ was ] very <03966 $+\mathrm{m} @$ meek <06035 + , above all the men <00120 +>adam > which <00834 +>aher > [ were ] \{upon\} the face $<06440$ +paniym > of the earth <00127 +>adamah >. ) upon NUM 012010 . And the cloud <06051 + departed $<05493+$ cuwr > from off <05921 + the tabernacle <00168 +>ohel > ; and , behold <02009 +hinneh > , Miriam $<04813+$ Miryam > [ became ] leprous <06879 +tsara< > , [ white ] as snow <07950 +sheleg > : and Aaron <00175 +>Aharown > looked <06437 +panah > \{upon\} Miriam <04813 +Miryam > , and, behold <02009 +hinneh > , [ she was ] leprous <06879 +tsara<> . upon NUM 012011 And Aaron <00175 +> Aharown > said $<00559$ +>amar > unto Moses <04872 +Mosheh >, Alas <00994 +biy >, my lord <00113 +>adown >, I beseech $<04994+$ na $\gg$ thee , lay <07896 +shiyth > not the sin <02403 +chatta> ah > \{upon\} us, wherein <00834 +> aher > we have done foolishly <02973 +ya>al > , and wherein <00834 +> aher > we have sinned <02398 +chata>> upon NUM 013023 And they came <00935 +bow\gg unto the brook <05158 + nachal > of Eshcol <00812 $+>$ Eshkol > , and cut <03772 +karath > down from thence <08033 +sham > a branch <02156 +z@ mowrah > with one <00259 +>echad > cluster <00811 +>eshkowl > of grapes <06025 + , and they bare <05375 +nasa\gg it between <00996 +beyn > two <08147 + sh @ nayim > \{upon\} a staff <04132 +mowt > ; and [ they brought ] of the pomegranates <07416 +rimmown >, and of the figs <08384+t@>en >. upon NUM 014018 The LORD <03068 $+\mathrm{Y} @$ hovah > [ is ] longsuffering, and of great <07227 +rab > mercy <02617 +checed > , forgiving <05375 +nasa>> iniquity <05771 + and transgression <06588 +pesha< > , and by no <03808 +lo>> means clearing $<05352+$ naqah > [ the guilty ], visiting <06485 +paqad > the iniquity < $05771+$ of the fathers < $1>$ \{upon\} the children <01121 +ben > unto the third <08029 +shillesh > and fourth <07256 +ribbea<> [ generation ] . upon NUM 014036 . And the men <00582 +>enowsh > , which <00834 +>aher > Moses <04872 +Mosheh > sent $<07971+$ shalach > to search <08446 +tuwr > the land <00776 +>erets >, who returned <07725 +shuwb > , and made all $<03605+$ kol > the congregation $<05712+$ to murmur <03885 +luwn > against $<05921+$ him , by
bringing <03318 +yatsa>> up a slander <01681 + dibbah > \{upon\} the land <00776 +>erets > , upon NUM 014 037 Even those <00582 +>enowsh > men <00582 +>enowsh > that did bring <03318 +yatsa>> up the evil $<07451+$ ra < > report <01681 + dibbah > \{upon\} the land <00776 +>erets > , died <04191 +muwth > by the plague <04046 +maggephah > before <06440 +paniym > the LORD <03068 +Y @hovah > . upon NUM 015031 Because <03588 +kiy > he hath despised <00959 +bazah > the word <01697 +dabar > of the LORD <03068 $+\mathrm{Y} @$ hovah > , and hath broken <06565 +parar > his commandment <04687 +mitsvah > , that soul <05315 +nephesh > shall utterly be cut <03772 + karath > off ; his iniquity <05771 + [ shall be ] \{upon\} him . upon NUM 015032 And while the children <01121 +ben > of Israel <03478 +Yisra>el > were in the wilderness <04057 +midbar > , they found <04672 +matsa\gg a man <00376 +>iysh > that gathered <07197 +qashash > sticks $<06086+$ \{upon \} the sabbath <07676 +shabbath > day <03117 +yowm > . upon NUM 015038 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 + Yisra>el > , and bid <00559 +>amar > them that they make <06213 + them fringes <06734 +tsiytsith > in the borders <03671 +kanaph > of their garments <00899 +beged > throughout their generations <01755 +dowr > , and that they put <05414 +nathan > \{upon\} the fringe $<06734+$ tsiytsith $>$ of the borders <03671 +kanaph > a ribband <06616 +pathiyl > of blue <08504 + t $@$ keleth $>$ : upon NUM 015039 And it shall be unto you for a fringe <06734 +tsiytsith >, that ye may look <07200 +ra>ah > \{upon\} it, and remember <02142 +zakar > all <03605 +kol> the commandments <04687 +mitsvah >of the LORD <03068 + Y @ hovah > , and do <06213 + them ; and that ye seek <08446 +tuwr > not after <00310 +>achar > your own heart <03824 +lebab > and your own eyes <05869 + , after <00310 +>achar > which <00834 +>aher > ye use to go a whoring <02181 +zanah > : upon NUM 016003 And they gathered <06950 +qahal > themselves together against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 $+>$ Aharown > , and said <00559 +>amar > unto them , [ Ye take ] too much <07227 +rab > \{upon\} you , seeing $<03588+$ kiy > all <03605 +kol > the congregation <05712 + [ are ] holy <06918 +qadowsh > , every <03605 $+\mathrm{kol}>$ one of them, and the LORD <03068 +Y @ hovah > [ is ] among <08432 +tavek > them : wherefore <04069 +madduwa < > then lift <05375 + nasa\gg ye up yourselves above <05921 + the congregation < $06951+$ qahal > of the LORD <03068 + Y @ hovah > ? upon NUM 016004 And when Moses <04872 +Mosheh > heard <08085 +shama<> [ it ] , he fell <05307 +naphal > \{upon\} his face <06440 +paniym > : upon NUM 016007 And put $<05414$ +nathan > fire <00784 +>esh > therein <02004 +hen > , and put <07760 +suwm > incense <07004 $+q @$ toreth > in them before < 06440 +paniym > the LORD <03068 +Y @hovah > to morrow <04279 +machar > : and it shall be [ that ] the man <00376 +>iysh > whom <00834 +>aher > the LORD <03068 +Y @hovah > doth choose <00977 +bachar > , he [ shall be ] holy <06918 +qadowsh > : [ ye take ] too much <07227 +rab > \{upon\} you, ye sons <01121 +ben > of Levi <03878 +Leviy > . upon NUM 016022 And they fell <05307 +naphal > \{upon\} their faces <06440 + paniym >, and said <00559 +>amar >, O God <00410 +>el > , the God <00430 +>elohiym > of the spirits <07307 +ruwach > of all <03605 +kol> flesh <01320 +basar >, shall one <00259 $+>$ echad > man <00376 +>iysh > sin <02398 +chata>> , and wilt thou be wroth <07107 +qatsaph > with all $<03605+\mathrm{kol}>$ the congregation <05712 + ? upon NUM 016033 They, and all <03605 $+\mathrm{kol}>$ that [ appertained ] to them, went <03381 +yarad > down <03381 +yarad > alive < $02416+$ chay > into the pit <07585 +sh @ >owl > , and the earth <00776 +>erets > closed <03680 +kacah > \{upon\} them : and they perished <6> from among $<08432$ +tavek > the congregation <06951 +qahal > . upon NUM 016045 Get <07426 +ramam > you up from among <08432 + tavek > this <02063 + zo>th > congregation <05712 + , that I may consume <03615 +kalah > them as in a moment <07281 +rega<>. And they fell <05307 +naphal > \{upon\} their faces <06440 +paniym > . upon NUM 017002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, and take <03947 +laqach > of every one of them a rod <04294 +matteh > according to the house <01004 +bayith > of [ their ] fathers <1>, of all <03605 +kol> their princes <05387 +nasiy>> according to the house <01004 +bayith > of their fathers < $1>$ twelve rods <04294 +matteh > : write <03789 +kathab > thou every man s <00376 +>iysh > name <08034 +shem > \{upon\} his rod <04294 +matteh > . upon NUM 017003 And thou shalt write <03789 +kathab > Aaron s <00175 +> Aharown > name <08034 +shem > \{upon\} the rod <04294 +matteh > of Levi $<03878+$ Leviy > : for one <00259 +>echad > rod <04294 +matteh > [ shall be ] for the head <07218 +ro>sh > of the house <01004 +bayith > of their fathers <1>. upon NUM 018005 And ye shall keep <08104 +shamar > the charge $<04931+$ mishmereth > of the sanctuary $<06944+$ qodesh > , and the charge $<04931+$ mishmereth > of the altar <04196 +mizbeach > : that there be no <03808 +lo>> wrath <07110 +qetseph > any more <05750 $+\{$ upon \} the children <01121 +ben > of Israel <03478 +Yisra>el> . upon NUM 018017 But the firstling <01060 $+\mathrm{b} @ \mathrm{kowr}>$ of a cow <07794 +showr > , or the firstling <01060 +b@kowr > of a sheep <03775 +keseb > , or $<00176+>$ ow > the firstling <01060 +b@kowr> of a goat <05795 + , thou shalt not redeem <06299 + padah > ; they [ are ] holy <06944 +qodesh > : thou shalt sprinkle <02236 +zaraq > their blood <01818 +dam > \{upon\} the altar <04196 +mizbeach > , and shalt burn <06999 +qatar > their fat <02459 +cheleb > [ for ] an offering made by
fire , for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y @hovah > . upon NUM 019002 This <02063 +zo>th > [ is ] the ordinance <02708 +chuqqah > of the law <08451 +towrah > which <00834 +> aher > the LORD <03068 +Y @hovah > hath commanded <06680 +tsavah >, saying <00559 +> amar > , Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, that they bring <03947 +laqach > thee a red <00122 +> adom > heifer <06510 + parah > without <08549 +tamiym > spot <08549 +tamiym >, wherein <00834 +>aher > [ is ] no <00369 +>ayin > blemish <03971 +m>uwm >, [ and ] \{upon\} which <00834 +> aher > never <03808 +lo>> came <05927 + yoke <05923 +
: upon NUM 019013 Whosoever <03605 + kol > toucheth < 05060 +naga< > the dead < $04191+$ muwth > body <05315 +nephesh > of any <03605 +kol> man <00120 +>adam > that is dead <04191 +muwth > , and purifieth <02398 +chata>> not himself, defileth <02930 +tame>> the tabernacle <04908 +mishkan > of the LORD <03068 + Y @hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be unclean <02931 +tame\gg ; his uncleanness <02932 +tum>ah > [ is ] yet <05750 + \{upon\} him . upon NUM 019013 Whosoever <03605 + kol > toucheth <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 $+\mathrm{kol}>$ man <00120 +> adam > that is dead <04191 +muwth > , and purifieth <02398 +chata\gg not himself , defileth <02930 +tame>> the tabernacle <04908 +mishkan > of the LORD <03068 +Y @hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > : because $<03588+$ kiy $>$ the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > \{upon\} him, he shall be unclean <02931 +tame\gg ; his uncleanness <02932 +tum>ah > [ is ] yet <05750 + upon him . upon NUM 019015 And every <03605 +kol > open <06605 +pathach > vessel <03627 +k@liy >, which <00834 +>aher > hath no <00369 +>ayin > covering <06781 +tsamiyd > bound <06616 + pathiyl > \{upon\} it , [ is ] unclean <02931 +tame\gg . upon NUM 019018 And a clean <02889 + tahowr > person shall take <03947 +laqach > hyssop <00231 +>ezowb > , and dip <02881 +tabal > [ it ] in the water $\langle 04325+$ mayim > , and sprinkle $\langle 05137+$ nazah $>$ [ it ] upon the tent $\langle 00168+>$ ohel $\rangle$, and upon all <03605 +kol > the vessels <03627+k@liy >, and upon the persons <05315 +nephesh > that were there <08033 +sham > , and \{upon\} him that touched <05060 +naga < > a bone <06106 + , or one slain <02491 +chalal >, or <00176 +>ow > one dead <04191 +muwth >, or <00176 +>ow > a grave <06913 +qeber > : upon NUM 019018 And a clean <02889 +tahowr > person shall take <03947 +laqach > hyssop <00231 +>ezowb >, and dip <02881 + tabal > [ it ] in the water <04325 +mayim > , and sprinkle <05137 + nazah > [ it ] upon the tent <00168 +>ohel > , and upon all <03605 +kol > the vessels <03627 +k @liy > , and $\{$ upon \} the persons $<05315+$ nephesh > that were there <08033 +sham > , and upon him that touched <05060 +naga< > a bone <06106 + , or one slain <02491 +chalal > , or <00176 +>ow > one dead <04191 +muwth > , or <00176 +>ow > a grave <06913 +qeber > : upon NUM 019018 And a clean <02889 +tahowr > person shall take <03947 +laqach > hyssop <00231 +>ezowb >, and dip <02881 +tabal > [ it ] in the water <04325 +mayim > , and sprinkle <05137 +nazah > [ it ] upon the tent <00168 +>ohel > , and \{upon\} all <03605 +kol > the vessels <03627 +k @liy $>$, and upon the persons $<05315+$ nephesh $>$ that were there $<08033+$ sham > , and upon him that touched $<05060+$ naga $<>$ a bone $<06106+$, or one slain $<02491+$ chalal > , or <00176 +>ow > one dead <04191 +muwth >, or <00176 +>ow > a grave <06913 +qeber > : upon NUM 019018 And a clean <02889 +tahowr > person shall take <03947 +laqach > hyssop <00231 +>ezowb > , and dip <02881 +tabal > [ it ] in the water <04325 +mayim > , and sprinkle <05137 + nazah > [ it ] \{upon\} the tent <00168 +>ohel > , and upon all <03605 +kol> the vessels <03627 +k @liy > , and upon the persons $<05315+$ nephesh $>$ that were there $<08033+$ sham $>$, and upon him that touched <05060 + naga < > a bone <06106 + , or one slain <02491 +chalal > , or <00176 +>ow > one dead <04191 +muwth > , or <00176 +>ow > a grave <06913 +qeber > : upon NUM 019019 And the clean <02889 +tahowr > [ person ] shall sprinkle <05137 +nazah > \{upon\} the unclean <02931 +tame>> on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > : and on the seventh <07637 +sh@biy day <03117 +yowm > he shall purify <02398 +chata>> himself, and wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > himself in water $<04325$ +mayim > , and shall be clean <02891 +taher > at even <06153 + . upon NUM 019020 But the man <00376 +>iysh > that shall be unclean <02930 +tame>> , and shall not purify <02398 +chata\gg himself , that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <08432 +tavek > the congregation <06951 +qahal > , because <03588 +kiy > he hath defiled <02930 +tame\gg the sanctuary $<04720$ +miqdash > of the LORD <03068 +Y @hovah > : the water <04325 +mayim > of separation $<05079$ +niddah > hath not been <01961 +hayah > sprinkled <02236 +zaraq > \{upon\} him ; he [is ]
unclean <02931 +tame>>. upon NUM 020006 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > went <00935 +bow>> from the presence <06440 +paniym > of the assembly <06951 +qahal $>$ unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and they fell <05307 +naphal > \{upon\} their faces <06440 + paniym > : and the glory <03519 +kabowd > of the LORD <03068 + Y @hovah > appeared <07200 +ra>ah > unto them . upon NUM 020026 And strip <06584 + pashat > Aaron <00175 +> Aharown > of his garments <00899 +beged > , and put <03847 +labash $>$ them \{upon\} Eleazar <00499 +>El his son <01121 +ben > : and Aaron <00175 +>Aharown > shall be gathered <00622 +>acaph > [ unto his people <05971 + ] , and shall die <04191 +muwth > there <08033 +sham > . upon NUM 020028 And Moses <04872 +Mosheh > stripped <06584 + pashat > Aaron <00175 $+>$ Aharown > of his garments <00899 +beged > , and put <03847 +labash > them \{upon\} Eleazar <00499 $+>$ El his son <01121 +ben > ; and Aaron <00175 +>Aharown > died <04191 +muwth > there <08033 + sham > in the top <07218 + ro $>$ sh > of the mount <02022 +har > : and Moses <04872 +Mosheh > and Eleazar <00499 +>El came <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > . upon NUM 021008 And the LORD <03068 + Y @hovah > said <00559 +> amar > unto Moses < 04872 +Mosheh $>$, Make <06213 + thee a fiery <08314 +saraph > serpent <08314 +saraph > , and set <07760 +suwm > it upon a pole <05251 +nec > : and it shall come <01961 +hayah > to pass, that every <03605 +kol > one that is bitten <05391 +nashak > , when he looketh <07200 +ra>ah > \{upon\} it, shall live <02425 +chayay > . upon NUM 021008 And the LORD <03068 + Y @ hovah > said <00559 +> amar > unto Moses <04872 +Mosheh > , Make <06213 + thee a fiery <08314 +saraph > serpent <08314 +saraph > , and set <07760 + suwm > it \{upon\} a pole <05251 +nec > : and it shall come <01961 +hayah > to pass, that every <03605 $+\mathrm{kol}>$ one that is bitten <05391 +nashak > , when he looketh <07200 $+\mathrm{ra}>$ ah > upon it , shall live <02425 +chayay > . upon NUM 021009 And Moses <04872 +Mosheh > made <06213 + a serpent <05175 +nachash > of brass <05178 $+\mathrm{n} @$ chosheth > , and put <07760 + suwm > it \{upon\} a pole <05251 +nec > , and it came <01961 +hayah > to pass, that if <00518 +>im > a serpent <05175 +nachash > had bitten $<05391$ +nashak > any man <00376 +> iysh > , when he beheld <05027 + nabat > the serpent <05175 +nachash > of brass <05178 +n@chosheth > , he lived <02425 +chayay > . upon NUM 021015 And at the stream <00793 +>eshed > of the brooks <05158 +nachal> that goeth <05186 +natah > down <05186 +natah > to the dwelling <03427 +yashab > of $\mathrm{Ar}<06144+$, and lieth $<08172+$ sha $\{$ upon \} the border <01366 +g@ buwl > of Moab <04124 +Mow>ab>. upon NUM 022022 . And God s <00430 +>elohiym > anger <00639 +>aph > was kindled <02734 +charah > because <03588 +kiy > he went <01980 +halak > : and the angel <04397+mal>ak >of the LORD <03068 + Y @hovah > stood <03320 +yatsab > in the way $<01870+$ derek > for an adversary <07854 +satan > against him. Now he was riding <07392 +rakab > \{upon\} his ass <00860 +>athown >, and his two <08147 +sh@ nayim > servants <05288 +na [ were ] with him . upon NUM 022030 And the ass <00860 +>athown > said <00559 +> amar > unto Balaam <01109 +Bil , [ Am ] not I thine ass <00860 +>athown > , \{upon\} which <00834 +> aher> thou hast ridden <07392 +rakab > ever <05750 + since <05750 + [ I was ] thine unto this <02088 +zeh > day <03117 +yowm > ? was I ever wont <05532 + cakan > to do <06213 + so unto thee? And he said <00559 +>amar > , Nay <03808 +lo>> . upon NUM 023004 And God <00430 +>elohiym > met <07136 +qarah > Balaam <01109 +Bil : and he said <00559 +>amar > unto him, I have prepared <06186 + seven <07651 +sheba < > altars <04196 +mizbeach > , and I have offered <05927 + \{upon\} [ every ] altar <04196 +mizbeach > a bullock <06499 + par > and a ram <00352 +> ayil > . upon NUM 024002 And Balaam <01109 +Bil lifted <05375 +nasa>> up his eyes <05869 + , and he saw <07200 +ra>ah > Israel <03478 + Yisra>el > abiding <07931 + shakan > [ in his tents ] according to their tribes <07626 +shebet > ; and the spirit <07307 +ruwach > of God <00430 +>elohiym > came <01961 +hayah > \{upon\} him . upon NUM 027018 And the LORD <03068 +Y @ hovah > said <00559 +> amar > unto Moses <04872 +Mosheh > , Take <03947 +laqach > thee Joshua <03091 +Y @howshuwa < > the son <01121 +ben > of Nun <05126 +Nuwn >, a man <00376 $+>$ iysh > in whom <00834 +>aher > [ is ] the spirit <07307 +ruwach > , and lay <05564 +camak > thine hand <03027 +yad > \{upon\} him ; upon NUM 027020 And thou shalt put <05414 +nathan > [ some ] of thine honour $<01935$ +howd $>\{$ upon \} him, that all $<03605+$ kol $>$ the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > may be obedient <08085 +shama< > . upon NUM 027023 And he laid <05564 +camak > his hands <03027 +yad > \{upon\} him, and gave him a charge <06680 +tsavah > , as the LORD <03068 + Y @hovah > commanded <01696 +dabar > by the hand <03027 +yad > of Moses <04872 +Mosheh > . upon NUM 030014 But if <00518 +> im > her husband <00376 $+>$ iysh > altogether hold <02790 +charash > his peace <02790 +charash > at her from day <03117 +yowm
$>$ to day <03117 +yowm > ; then he establisheth <06965 +quwm > all <03605 +kol> her vows <05088 +neder > , or <00176 +>ow > all <03605 +kol> her bonds <00632 +>ecar>, which <00834 +> aher > [ are ] \{upon\} her : he confirmeth <06965 +quwm > them, because <03588 +kiy > he held <02790 +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he heard <08085 +shama < > [ them ] . upon NUM 031027 And divide <02673 +chatsah > the prey <04455 +malqowach > into <00413 +>el > two <08147 +sh@ nayim > parts; between <00996 +beyn > them that took <08610 +taphas > the war <04421 +milchamah > \{upon\} them, who went <03318 +yatsa>> out to battle <06635 +tsaba>> , and between $<00996+$ beyn > all <03605 +kol > the congregation <05712 + : upon NUM 033004 For the Egyptians <04714 +Mitsrayim > buried <06912 +qabar > all <03605 +kol> [ their ] firstborn <01060 +b@kowr > , which <00834 +>aher > the LORD <03068 +Y @ hovah > had smitten <05221 +nakah > among them : \{upon\} their gods <00430 +>elohiym > also the LORD <03068 +Y @hovah > executed $<06213+$ judgments <08201 +shephet > . upon NUM 035022 But if <00518 +>im > he thrust <01920 +Hadaph > him suddenly <06621 +petha< > without <03808 +lo>> enmity, or <00176 +>ow > have cast $<07993+$ shalak > \{upon\} him any <03605 +kol> thing <03627 +k@liy> without <03808 +lo>> laying of wait <06660 +ts @ diyah > , upon NUM 035023 Or <00176 +>ow > with any <03605 +kol > stone <68> , wherewith <00834 +> aher > a man may die <04191 +muwth > , seeing <07200 +ra>ah > [ him ] not , and cast <05307 +naphal > [ it ] \{upon\} him, that he die <04191 +muwth > , and [ was ] not his enemy <00341 +>oyeb > , neither <03808 +lo>> sought <01245 +baqash > his harm <07451 +ra<> : upon DEU 001036 Save <02108 +zuwlah > Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 + Y @ phunneh > ; he shall see <07200 $+\mathrm{ra}>$ ah $>$ it , and to him will I give $<05414$ +nathan $>$ the land $<00776$ +>erets > that he hath trodden <01869 +darak > \{upon\} , and to his children <01121 +ben > , because he hath wholly <04390 +male\gg followed <00310 +> achar > the LORD <03068 +Y @hovah > . upon DEU 002025 This <02088 +zeh > day <03117 +yowm > will I begin <02490 +chalal > to put <05414 +nathan > the dread <06343 +pachad > of thee and the fear <03374 +yir>ah > of thee \{upon\} the nations $<05971+$ [ that are ] under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > , who <00834 +> aher > shall hear <08085 +shama< > report <08088 +shema < > of thee, and shall tremble $<07264+\mathrm{ragaz}>$, and be in anguish <02342 +chuwl > because <06440 + paniym > of thee . upon DEU 004 007 For what <04310 +miy > nation <01471 +gowy > [ is there so ] great <01419 +gadowl >, who <00834 $+>$ aher > [ hath ] God <00430 +>elohiym > [ so ] nigh <07126 +qarab > unto them, as the LORD <03068 + Y @ hovah > our God <00430 +>elohiym > [ is ] in all <03605 +kol > [ things that ] we call <07121 +qara>> \{upon\} him [ for ] ? upon DEU 004010 [ Specially ] the day <03117 +yowm > that thou stoodest $<05975+$ before <06440 +paniym > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb > , when the LORD <03068 + Y @ hovah > said <00559 +>amar > unto me, Gather $<06950+$ qahal > me the people <05971 + together, and I will make them hear <08085 +shama < > my words <01697 +dabar > , that they may learn <03925 +lamad > to fear <03372 +yare>> me all <03605 + kol > the days <03117 +yowm > that they shall live <02416 +chay > \{upon\} the earth <00127 +>adamah $>$, and [ that ] they may teach <03925 +lamad > their children <01121 +ben >. upon DEU 004013 And he declared <05046 +nagad > unto you his covenant <01285 +b@riyth > , which <00834 +> aher > he commanded <06680 +tsavah > you to perform <06213 + , [ even ] ten <06235 + commandments <01697 +dabar > ; and he wrote <03789 + kathab > them \{upon\} two <08147 +sh@nayim > tables <03871 +luwach $>$ of stone <68> . upon DEU 004026 I call <05749 + heaven <08064 +shamayim > and earth <00776 +>erets > to witness <05749 + against you this day <03117 +yowm > , that ye shall soon <04116 +mahar > utterly perish <6> from off <05921 + the land <00776 +>erets > whereunto <00834 +>aher > ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it ; ye shall not prolong <00748 $+>$ arak > [ your ] days <03117 +yowm > \{upon\} it, but shall utterly be destroyed <08045 +shamad > . upon DEU 004030 When thou art in tribulation <06862 +tsar > , and all <03605+kol > these <00428 +>el - leh > things <01697 +dabar > are come <04672 +matsa>> \{upon\} thee, [ even ] in the latter <00319 +>achariyth > days <03117 +yowm > , if thou turn <07725 +shuwb > to the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > , and shalt be obedient <08085 +shama< > unto his voice <06963 +qowl > ; upon DEU 004032 For ask <07592 +sha>al > now <04994 +na>> of the days <03117 +yowm > that are past $<07223+$ ri $>$ shown $>$, which $<00834+>$ aher $>$ were before $<06440+$ paniym $>$ thee, since $<04480$ + min > the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara>> man <00120 +>adam > \{upon\} the earth <00776 +>erets > , and [ ask ] from the one side <07097 +qatseh > of heaven $<08064+$ shamayim > unto the other, whether there hath been <01961 +hayah > [ any such thing <01697
+dabar > ] as this <02088 +zeh > great <01419 +gadowl > thing <01697 +dabar > [ is ] , or <00176 +>ow > hath been heard <08085 +shama < > like <03644 +k @ mow > it ? upon DEU 004036 Out of heaven <08064 +shamayim > he made thee to hear <08085 +shama< > his voice <06963 +qowl > , that he might instruct <03256 +yacar > thee : and \{upon\} earth <00776 +>erets > he shewed <07200 +ra>ah > thee his great <01419 + gadowl > fire <00784 +> esh > ; and thou heardest <08085 +shama< > his words <01697 +dabar > out of the midst <08432 + tavek > of the fire <00784 +>esh > . upon DEU 004039 Know <03045 +yada< > therefore <03767 +kara < > this day <03117 +yowm > , and consider <07725 +shuwb > [ it ] in thine heart $<03824$ +lebab > , that the LORD <03068 + Y @hovah > he [ is ] God <00430 +>elohiym > in heaven $<08064$ +shamayim > above <04605 +ma, and \{upon\} the earth <00776 +>erets > beneath <08478 +tachath > : [ there is ] none <00369 +>ayin > else <05750 + . upon DEU 004040 Thou shalt keep <08104 +shamar > therefore his statutes <02706 +choq > , and his commandments <04687 +mitsvah > , which $<00834$ +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , that it may go well $<03190$ +yatab > with thee, and with thy children <01121 +ben > after <00310 +>achar > thee, and that thou mayest prolong <00748 +>arak > [ thy ] days <03117 +yowm > \{upon\} the earth <00127 +>adamah > , which <00834 +> aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee, for ever . upon DEU 005009 Thou shalt not bow <07812 + shachah > down <07812 +shachah > thyself unto them, nor <03808 +lo>> serve <05647 + them : for I the LORD <03068 $+\mathrm{Y} @$ hovah > thy God <00430 +>elohiym > [ am ] a jealous <07067 +qanna>> God <00410 +>el > , visiting $<06485+$ paqad $>$ the iniquity $<05771+$ of the fathers $\langle 1\rangle$ \{upon\} the children $<01121+$ ben $>$ unto the third <08029 + shillesh > and fourth <07256 +ribbea < > [ generation] of them that hate <08130 +sane> > me , upon DEU 006008 And thou shalt bind <07194 +qashar > them for a sign <00226 +>owth > \{upon\} thine hand <03027 +yad > , and they shall be as frontlets <02903 +towphaphah > between <00996 +beyn > thine eyes <05869 + . upon DEU 006009 And thou shalt write <03789 + kathab > them \{upon\} the posts $<04201+\mathrm{m} @ z u w z a h>$ of thy house <01004 +bayith > , and on thy gates <08179 +sha . upon DEU 006022 And the LORD <03068 +Y @hovah > shewed <05414 +nathan > signs <00226 +>owth > and wonders $<04159$ +mowpheth > , great <01419 +gadowl > and sore <07451 +ra<> , upon Egypt <04714 +Mitsrayim $>$, upon Pharaoh <06547 +Par, and \{upon\} all <03605 +kol> his household <01004 +bayith > , before our eyes <05869 + : upon DEU 006022 And the LORD <03068 +Y @hovah > shewed <05414 +nathan > signs $<00226+>$ owth > and wonders $<04159$ mowpheth > , great <01419 + gadowl > and sore <07451 +ra<> , upon Egypt <04714 +Mitsrayim >, \{upon\} Pharaoh <06547 +Par, and upon all <03605 +kol> his household <01004 +bayith > , before our eyes <05869 + : upon DEU 006022 And the LORD <03068 $+\mathrm{Y} @$ hovah > shewed <05414 +nathan > signs <00226 +>owth > and wonders <04159 +mowpheth > , great <01419 + gadowl > and sore <07451 +ra<>, \{upon\} Egypt <04714 +Mitsrayim > , upon Pharaoh <06547 + Par , and upon all <03605 +kol > his household <01004 +bayith > , before our eyes <05869 + : upon DEU 007006 For thou [ art ] an holy <06918 +qadowsh > people <05971 + unto the LORD <03068 +Y @hovah > thy God <00430 +> elohiym > : the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > hath chosen $<00977+$ bachar $>$ thee to be a special <05459 +c @ gullah > people <05971 + unto himself, above all $<03605+$ kol > people <05971 + that [ are ] \{upon\} the face <06440 + paniym > of the earth <00127 +>adamah > . upon DEU 007007 The LORD <03068 + Y @hovah > did <06213 + not set his love <02836 + chashaq > \{upon\} you, nor <03808 +lo>> choose <00977 +bachar > you, because ye were more <07230 + rob > in number than any <03605 +kol > people <05971 + ; for ye [ were ] the fewest <04592 +m@ of all $<03605+\mathrm{kol}>$ people <05971 + : upon DEU 007015 And the LORD <03068 + Y @hovah > will take $<05493+$ cuwr > away from thee all <03605 +kol > sickness <02483 +choliy > , and will put <07760 +suwm > none <03808 +lo>> of the evil <07451 +ra<> diseases <04064 +madveh > of Egypt <04714 +Mitsrayim > , which <00834 +>aher > thou knowest <03045 +yada< > , upon thee ; but will lay <05414 +nathan > them \{upon\} all <03605 +kol > [ them ] that hate <08130 +sane>> thee . upon DEU 007015 And the LORD <03068 +Y @hovah > will take <05493 +cuwr > away from thee all <03605 +kol > sickness <02483 +choliy > , and will put <07760 +suwm > none <03808 +lo>> of the evil <07451 +ra< > diseases $<04064$ +madveh > of Egypt <04714 +Mitsrayim > , which <00834 +> aher > thou knowest <03045 +yada< $>$, \{upon\} thee ; but will lay <05414 +nathan > them upon all <03605+kol > [ them ] that hate <08130 +sane\gg thee . upon DEU 007016 And thou shalt consume <00398 +> akal > all <03605 +kol > the people $<05971+$ which <00834 +>aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > shall deliver <05414 +nathan > thee ; thine eye <05869 + shall have no <03808 +lo\gg pity <02347 +chuwc > \{upon\} them : neither <03808 +lo>> shalt thou serve <05647 + their gods <00430 +>elohiym > ; for that [
will be ] a snare < 04170 +mowqesh > unto thee . upon DEU 007022 And the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > will put <05394 +nashal > out those < $00411+>$ el > nations <01471 + gowy > before $<06440+$ paniym > thee by little <04592 $+\mathrm{m} @$ and little $<04592+\mathrm{m} @$ : thou mayest $<03201+$ yakol $>$ not consume <03615 +kalah > them at <04118 +maher > once <04118 +maher > , lest <06435 +pen > the beasts $<02416+$ chay > of the field $<07704$ +sadeh > increase <07235 +rabah > \{upon\} thee . upon DEU 008004 Thy raiment <08071 +simlah > waxed not old <01086 +balah > \{upon\} thee, neither <03808 +lo> $>$ did thy foot $<07272+$ regel > swell <01216 +batseq > , these $<02088+$ zeh $>$ forty $<00705+>$ arba years <08141 + shaneh > . upon DEU 011012 A land <00776 +>erets > which <00834 +>aher > the LORD $<03068+$ Y @ hovah > thy God <00430 +>elohiym > careth < $01875+$ darash > for : the eyes <05869 + of the LORD < 03068 + Y @ hovah > thy God <00430 +>elohiym > [ are ] always <08548 +tamiyd > \{upon\} it , from the beginning <07225 +re>shiyth > of the year <08141 +shaneh > even unto the end <00319 +>achariyth > of the year <08141 +shaneh > . upon DEU 011018 . Therefore shall ye lay <07760 +suwm > up these <00438 +> Allown > my words <01697 +dabar > in your heart <03824 +lebab > and in your soul <05315 +nephesh > , and bind <07194 +qashar > them for a sign <00226 +>owth > \{upon\} your hand $<03027+$ yad > , that they may be as frontlets <02903 +towphaphah > between <00996 +beyn > your eyes <05869 + . upon DEU 011020 And thou shalt write <03789 +kathab > them upon the door <04201 +m @zuwzah > posts <04201 +m@zuwzah > of thine house <01004 +bayith > , and \{upon\} thy gates $<08179+$ sha : upon DEU 011020 And thou shalt write <03789 + kathab > them \{upon\} the door <04201 +m @zuwzah > posts <04201 +m@zuwzah > of thine house < 01004 +bayith > , and upon thy gates <08179 +sha : upon DEU 011021 That your days <03117 +yowm > may be multiplied <07235 +rabah > , and the days <03117 +yowm > of your children <01121 +ben > , in the land <00127 +> adamah > which <00834 +> aher > the LORD <03068 + Y @hovah > sware < $07650+$ shaba < > unto your fathers < 1> to give <05414 +nathan > them, as the days <03117 +yowm > of heaven <08064 +shamayim > \{upon\} the earth <00776 +>erets > . upon DEU 011025 There shall no <03808 +lo>> man <00376 +> iysh > be able <03320 +yatsab > to stand <03320 +yatsab > before <06440 +paniym > you : [ for ] the LORD <03068 +Y@hovah $>$ your God <00430 +>elohiym > shall lay <05414 +nathan > the fear <06343 +pachad > of you and the dread <04172 +mowra>> of you upon all <03605 +kol > the land <00776 +>erets > that ye shall tread $<01869$ +darak > \{upon\}, as he hath said <01696 +dabar > unto you . upon DEU 011025 There shall no $<03808+$ lo\gg man <00376 +>iysh > be able <03320 +yatsab > to stand <03320 +yatsab > before <06440 +paniym > you : [ for ] the LORD <03068 + Y @hovah > your God <00430 +>elohiym > shall lay <05414 +nathan > the fear <06343 +pachad > of you and the dread <04172 +mowra>> of you \{upon\} all <03605 $+\mathrm{kol}>$ the land <00776 +>erets > that ye shall tread <01869 +darak > upon , as he hath said <01696 +dabar $>$ unto you . upon DEU 011029 And it shall come <01961 +hayah > to pass, when <03588 +kiy > the LORD < 03068 + Y @ hovah > thy God <00430 +> elohiym > hath brought <00935 +bow>> thee in unto the land <00776 +>erets > whither thou goest <00935 +bow>> to possess <03423 +yarash > it, that thou shalt put <05414 +nathan > the blessing <01293 +B @rakah > upon mount <02022 +har> Gerizim <01630 $+G @$ riziym > , and the curse <07045 +q@lalah > \{upon\} mount <02022 +har > Ebal <05858 + . upon DEU 011029 And it shall come <01961 +hayah > to pass, when <03588 + kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath brought <00935 +bow>> thee in unto the land <00776 +>erets > whither thou goest <00935 +bow>> to possess <03423 +yarash > it, that thou shalt put <05414 +nathan > the blessing <01293 +B@rakah > \{upon\} mount <02022 +har>Gerizim <01630 +G@riziym > , and the curse <07045 +q@lalah > upon mount <02022 +har > Ebal <05858 + . upon DEU 012001 . These $<00428+>$ el - leh > [ are ] the statutes <02706 +choq > and judgments <04941 +mishpat > , which <00834 $+>$ aher > ye shall observe <08104 +shamar > to do <06213 + in the land <00776 +>erets > , which <00834 +>aher > the LORD <03068 + Y @hovah > God <00430 +>elohiym > of thy fathers < 1> giveth <05414 +nathan > thee to possess <03423 +yarash > it, all <03605 +kol > the days <03117 +yowm > that ye live <02416 +chay > \{upon\} the earth <00127 +>adamah > . upon DEU 012002 Ye shall utterly destroy <6> all $<03605+\mathrm{kol}>$ the places <04725 +maqowm > , wherein the nations <01471 + gowy > which <00834 +>aher > ye shall possess <03423 +yarash > served <05647 + their gods <00430 +>elohiym > , upon the high <07311 +ruwm > mountains <02022 +har > , and \{upon\} the hills <01389 + gib , and under <08478 + tachath > every <03605 +kol> green <07488 + ra tree <06086 + : upon DEU 012002 Ye shall utterly destroy <6> all <03605 $+\mathrm{kol}>$ the places <04725 +maqowm > , wherein the nations <01471 +gowy > which <00834 +> aher > ye shall possess <03423 +yarash > served <05647 + their gods <00430 +>elohiym $>$, \{upon\} the high <07311 +ruwm > mountains <02022 +har > , and upon the hills <01389 + gib , and
under <08478 + tachath > every <03605 +kol > green < $07488+$ ra tree < $06086+$ : upon DEU 012016 Only $<07535+$ raq > ye shall not eat <00398 +>akal> the blood <01818 + dam > ; yeshall pour <08210 + shaphak $>$ it \{upon\} the earth <00776 +>erets > as water <04325 +mayim > . upon DEU 012019 Take heed <08104 +shamar > to thyself that thou forsake < $05800+$ not the Levite $<03881+$ Leviyiy $>$ as long $<03117+$ yowm > as thou livest <03117 +yowm > \{upon\} the earth <00127 +>adamah > . upon DEU 012024 Thou shalt not eat <00398 +> akal > it ; thou shalt pour <08210 +shaphak > it \{upon\} the earth <00776 +>erets > as water <04325 +mayim > . upon DEU 012027 And thou shalt offer <06213 + thy burnt <05930 + offerings , the flesh <01320 +basar > and the blood <01818 +dam > , upon the altar <04196 +mizbeach > of the LORD $<03068+$ Y @hovah > thy God <00430 +>elohiym > : and the blood <01818 +dam > of thy sacrifices $<02077+$ zebach > shall be poured <08210 +shaphak > out \{upon\} the altar <04196 +mizbeach > of the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , and thou shalt eat <00398 +> akal > the flesh $<01320$ +basar > . upon DEU 012027 And thou shalt offer <06213 + thy burnt <05930 + offerings, the flesh <01320 +basar > and the blood <01818 +dam > , \{upon\} the altar <04196 +mizbeach > of the LORD $<03068+$ Y @hovah > thy God <00430 +>elohiym > : and the blood <01818 +dam > of thy sacrifices $<02077+$ zebach > shall be poured <08210 +shaphak > out upon the altar <04196 + mizbeach > of the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > , and thou shalt eat <00398 +> akal > the flesh <01320 +basar > . upon DEU 013009 But thou shalt surely <03588 +kiy > kill <02026 +harag > him ; thine hand <03027 +yad > shall be first <07223 +ri>shown > \{upon\} him to put him to death <04191 +muwth > , and afterwards <00314 +> acharown > the hand <03027 +yad > of all <03605 +kol > the people $<05971+$. upon DEU 013017 And there shall cleave <01692 +dabaq > nought of the cursed <02764 + cherem > thing to thine hand <03027 +yad > : that the LORD <03068 + Y @hovah > may turn <07725 +shuwb > from the fierceness <02740 +charown > of his anger <00639 +> aph > , and shew <05414 +nathan > thee mercy <07356 +racham > , and have compassion <07355 +racham > \{upon\} thee, and multiply <07235 +rabah > thee, as he hath sworn <07650 +shaba < > unto thy fathers < $1>$; upon DEU 014 002 For thou [ art ] an holy <06918 +qadowsh > people <05971 + unto the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , and the LORD <03068 + Y @ hovah > hath chosen <00977 +bachar > thee to be a peculiar $<05459+$ c@ gullah > people $<05971+$ unto himself, above all $<03605+\mathrm{kol}>$ the nations $<05971+$ that [ are ] \{upon\} the earth <00127 +>adamah > . upon DEU 015023 Only <07535 +raq > thou shalt not eat <00398 +>akal> the blood <01818 +dam > thereof ; thou shalt pour <08210 +shaphak > it \{upon\} the ground <00776 +>erets > as water <04325 +mayim > . upon DEU 017007 The hands <03027 + yad $>$ of the witnesses $<05707+$ shall be first $\langle 07223+$ ri $>$ shown $>$ \{upon\} him to put him to death <04191 +muwth > , and afterward <00314 +> acharown > the hands <03027 +yad >of all <03605 +kol > the people $<05971+$. So thou shalt put $<01197+$ ba the evil $<07451+$ ra $<>$ away $<01197+$ ba from among <07130 +qereb > you . upon DEU 017018 And it shall be, when he sitteth <03427 +yashab > \{upon\} the throne <03678 +kicce\gg of his kingdom <04467 +mamlakah > , that he shall write <03789 +kathab > him a copy <04932 +mishneh > of this <02063 +zo>th > law <08451 +towrah > in a book <05612 +cepher > out of [ that which is ] before < 06440 +paniym > the priests < $03548+$ kohen > the Levites <03881 +Leviyiy > : upon DEU 019005 As when <00834 +> aher > a man goeth <00935 +bow\gg into the wood <03293 +ya with his neighbour <07453 +rea< > to hew <02404 +chatab > wood <06086 + , and his hand <03027 + yad > fetcheth <05080 +nadach > a stroke with the axe <01631 + garzen > to cut <03772 +karath > down the tree $<06086+$, and the head <01270 +barzel > slippeth <05394 + nashal > from the helve <06086 + , and lighteth <04672 + matsa>> \{upon\} his neighbour <07453 +rea<>, that he die <04191 +muwth > ; he shall flee <05127 +nuwc > unto one <00259 +> echad > of those <00428 +>el - leh > cities <05892 + , and live <02425 +chayay > : upon DEU 019010 That innocent <05355 +naqiy > blood <01818 +dam > be not shed <08210 +shaphak > in thy land <00776 +>erets >, which <00834 +> aher > the LORD <03068 $+\mathrm{Y} @$ hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > , and [ so ] blood <01818 +dam > be \{upon\} thee . upon DEU 021023 His body <05038 $+\mathrm{n} @$ belah $>$ shall not remain <03885 +luwn > all <03605 +kol> night \{upon\} the tree <06086 + , but thou shalt in any wise bury <06912 +qabar > him that day <03117 +yowm > ; ( for he that is hanged <08518 + talah > [ is ] accursed <07045 +q@lalah > of God <00430 +>elohiym > ; ) that thy land <00127 +>adamah > be not defiled <02930 +tame\gg , which <00834 +>aher > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > . upon DEU 022006 If <03588 +kiy > a bird s <06833 +tsippowr > nest <07064 +qen > chance <07122 +qara>> to be before < $06440+$ paniym > thee in the way <01870 +derek > in any <03605 +kol> tree
$<06086+$, or <00176 +>ow > on <05921 + the ground <00776 +>erets > , [ whether they be ] young <00667 +> ephroach > ones, or <00176 +>ow > eggs <01000 +beytsah > , and the dam <00517 +>em > sitting <07257 +rabats > upon the young <00667 +> ephroach > , or <00176 +>ow > \{upon\} the eggs $<01000$ +beytsah > , thou shalt not take <03947 +laqach > the dam <00517 +>em > with the young <01121 +ben > : upon DEU 022006 If $<03588$ +kiy > a bird s <06833 +tsippowr > nest <07064 +qen > chance $<07122+$ qara $\gg$ to be before <06440 + paniym > thee in the way $\langle 01870+$ derek $>$ in any $\langle 03605+$ kol > tree $<06086+$, or $\langle 00176+>$ ow $>$ on $\langle 05921+$ the ground $<00776+>$ erets $\rangle$, [ whether they be ] young $<00667$ +> ephroach > ones, or <00176 +>ow > eggs <01000 +beytsah > , and the dam <00517 +>em > sitting <07257 +rabats > \{upon\} the young <00667 +>ephroach > , or <00176 +>ow > upon the eggs $<01000$ +beytsah > , thou shalt not take <03947 +laqach > the dam <00517 +>em > with the young <01121 +ben > : upon DEU 022008 When <03588 +kiy > thou buildest <01129 +banah > a new <02319 +chadash $>$ house <01004 +bayith > , then thou shalt make <06213 + a battlement <04624 +ma for thy roof <01406 + gag > , that thou bring <07760 +suwm > not blood <01818 +dam> \{upon\} thine house <01004 +bayith > , if $<03588+$ kiy $>$ any man fall <05307 +naphal > from thence . upon DEU 022012 Thou shalt make $<06213+$ thee fringes $<01434+\mathrm{g} @$ dil > \{upon\} the four <00702 $+>$ arba $<>$ quarters < $03671+$ kanaph $>$ of thy vesture <03682 +k@cuwth > , wherewith <00834 +>aher > thou coverest <03680 +kacah > [ thyself ] . upon DEU 022014 And give <07760 +suwm > occasions <05949 + of speech <01697 +dabar > against her , and bring <03318 +yatsa>> up an evil <07451 +ra<> name <08034 + shem > \{upon\} her, and say <00559 +>amar > , I took <03947 +laqach > this <02063 +zo>th > woman <00802 +>ishshah > , and when I came <07126 +qarab > to her, I found <04672 +matsa\gg her not a maid <01331 +b@thuwliym > : upon DEU 022019 And they shall amerce <06064 + him in an hundred <03967 +me>ah > [ shekels ] of silver $<03701+$ keceph > , and give <05414 +nathan > [ them ] unto the father < $>$ of the damsel <05291 +na, because <03588 +kiy > he hath brought <03318 +yatsa\gg up an evil <07451 +ra< > name <08034 +shem > \{upon\} a virgin <01330 +b@thuwlah > of Israel <03478 +Yisra>el > : and she shall be his wife <00802 +>ishshah > ; he may <03201 +yakol > not put <07971 + shalach > her away all <03605 +kol > his days <03117 +yowm > . upon DEU 023013 And thou shalt have <01961 +hayah > a paddle <03489 +yathed > \{upon\} thy weapon <00240 +>azen > ; and it shall be, when thou wilt ease <03427 +yashab > thyself abroad <02351 +chuwts > , thou shalt dig <02658 +chaphar > therewith , and shalt turn <07725 +shuwb > back <07725 +shuwb > and cover <03680 + kacah > that which <00834 +>aher > cometh <06627 +tsa>ah > from thee : upon DEU 023019 Thou shalt not lend <05391 +nashak > upon usury <05391 +nashak > to thy brother <00251 +>ach > ; usury <05392 +neshek > of money <03701 +keceph > , usury <05392 +neshek > of victuals <00400 + >okel > , usury <05392 +neshek > of any <03605 +kol > thing <01697 +dabar > that is lent <05391 +nashak > \{upon\} usury <05391 +nashak > : upon DEU 023019 Thou shalt not lend <05391 +nashak > \{upon\} usury <05391 +nashak > to thy brother <00251 +>ach > ; usury <05392 +neshek > of money <03701 +keceph > , usury <05392 +neshek > of victuals <00400 +>okel > , usury <05392 +neshek $>$ of any <03605 +kol> thing <01697 +dabar > that is lent <05391 +nashak > upon usury <05391 +nashak $>$ : upon DEU 023020 Unto a stranger <05237 +nokriy > thou mayest lend <05391 +nashak > upon usury <05391 + nashak > ; but unto thy brother <00251 +>ach > thou shalt not lend <05391 +nashak > \{upon\} usury <05391 +nashak > : that the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > may bless $<01288+$ barak > thee in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand <03027 +yad > to in the land <00776 +>erets > whither thou goest <00935 +bow>> to possess <03423 +yarash > it . upon DEU 023020 Unto a stranger <05237 +nokriy > thou mayest lend <05391 +nashak > \{upon\} usury $<05391$ +nashak > ; but unto thy brother <00251 +>ach > thou shalt not lend <05391 + nashak > upon usury $<05391$ +nashak > : that the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > may bless <01288 +barak > thee in all <03605 +kol> that thou settest <04916 +mishlowach > thine hand <03027 +yad > to in the land <00776 +>erets > whither thou goest <00935 +bow>> to possess <03423 +yarash > it . upon DEU 024015 At his day <03117 +yowm > thou shalt give <05414 +nathan > [ him ] his hire <07939 +sakar > , neither <03808 +lo>> shall the sun <08121 +shemesh > go <00935 +bow>> down <00935 +bow>> upon it ; for he [ is ] poor <06041 + , and setteth <05375 +nasa>> his heart $<05315+$ nephesh $>\{$ upon \} it : lest $<03808+$ lo\gg he cry <07121 +qara>> against <05921 + thee unto the LORD <03068 +Y @hovah > , and it be sin <02399 +chet>> unto thee . upon DEU 024015 At his day <03117 +yowm > thou shalt give $<05414$ +nathan > [ him ] his hire <07939 +sakar > , neither <03808 +lo>> shall the sun <08121 +shemesh > go <00935 +bow>> down <00935 +bow>> \{upon\} it; for he [ is ] poor <06041 + , and setteth <05375 +nasa>> his heart <05315 +nephesh > upon it : lest <03808 +lo>> he cry <07121 +qara\gg against
<05921 + thee unto the LORD <03068 + Y @hovah > , and it be sin <02399 +chet>> unto thee . upon DEU 026006 And the Egyptians <04713 +Mitsriy > evil <07489 +ra
us, and laid <05414 +nathan > \{upon\} us hard <07186 +qasheh > bondage <05656 + : upon DEU 027003 And thou shalt write <03789 +kathab > \{upon\} them all <03605 +kol> the words <01697 +dabar>of this <02063 + zo>th > law <08451 +towrah > , when thou art passed <05674 + over <05674 + , that thou mayest go <00935 +bow>> in unto the land <00776 +>erets > which <00834 +> aher > the LORD <03068 +Y @hovah > thy God $<00430$ +>elohiym > giveth <05414 +nathan > thee, a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@ bash > ; as the LORD <03068 + Y @ hovah > God <00430 +>elohiym > of thy fathers < 1> hath promised <01696 + dabar > thee . upon DEU 027005 And there <08033 + sham > shalt thou build <01129 +banah > an altar < $04196+$ mizbeach > unto the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > , an altar < $04196+$ mizbeach > of stones <68> : thou shalt not lift < 05130 +nuwph $>$ up [ any ] iron <01270 +barzel > [ tool ] \{upon\} them . upon DEU 027008 And thou shalt write <03789 + kathab $>$ \{upon\} the stones <68> all <03605 +kol> the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > very <03190 +yatab > plainly <00874 +ba>ar > . upon DEU 027012 These <00428 +>el - leh $>$ shall stand <05975 + \{upon\} mount <02022 +har > Gerizim <01630 +G@ riziym > to bless <01288 +barak > the people $<05971+$, when ye are come $<05674+$ over $<05674+$ Jordan $<03383+$ Yarden $>$; Simeon $<08095$ +Shim , and Levi <03878 +Leviy >, and Judah <03063 +Y @huwdah >, and Issachar <03485 +Yissaskar > , and Joseph <03130 + Yowceph > , and Benjamin <01144 +Binyamiyn > : upon DEU 027013 And these <00428 +>el leh > shall stand <05975 + \{upon\} mount <02022 +har > Ebal <05858 + to curse <07045 +q@lalah > ; Reuben $<07205+$ R @ > uwben > , Gad <01410 +Gad > , and Asher <00836 +> Asher > , and Zebulun <02074 +Z@buwluwn > , Dan <01835 +Dan > , and Naphtali <05321 +Naphtaliy > . upon DEU 028008 The LORD $<03068+\mathrm{Y} @$ hovah > shall command <06680 +tsavah > the blessing <01293 +B @rakah > \{upon\} thee in thy storehouses <00618 +> acam >, and in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand $<03027+y$ ad > unto ; and he shall bless <01288 +barak > thee in the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee . upon DEU 028015 . But it shall come <01961 +hayah > to pass , if <00518 +>im > thou wilt not hearken <08085 + shama < > unto the voice <06963 +qowl > of the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > , to observe $<08104+$ shamar $>$ to do $<06213+$ all $<03605+$ kol > his commandments $<04687+$ mitsvah $>$ and his statutes <02708 +chuqqah > which <00834 +>aher> I command <06680 +tsavah > thee this day <03117 +yowm $>$; that all <03605 +kol > these <00428 +>el - leh > curses <07045 +q@lalah > shall come <00935 +bow\gg \{upon\} thee, and overtake <05381 +nasag > thee : upon DEU 028020 The LORD <03068 +Y @ hovah > shall send <07971 + shalach > \{upon\} thee cursing <03994 + m@erah > , vexation <04103 $+\mathrm{m} @$ huwmah > , and rebuke $<04045+\mathrm{mig}$, in all <03605 +kol> that thou settest <04916 +mishlowach > thine hand <03027 +yad > unto for to do $<06213+$, until $<05704+$ thou be destroyed $<08045+$ shamad $>$, and until <05704 + thou perish <6> quickly <04118 +maher > ; because <06440 +paniym > of the wickedness <07455 +roa< > of thy doings <04611 +ma, whereby <00834 +> aher > thou hast forsaken <05800 + me . upon DEU 028024 The LORD <03068 + Y @hovah > shall make <05414 +nathan > the rain < $04306+$ matar > of thy land < 00776 +>erets > powder <80> and dust <06083 + : from heaven <08064 +shamayim > shall it come < $03381+$ yarad > down <03381 +yarad > \{upon\} thee, until <05704 + thou be destroyed <08045 +shamad >. upon DEU 028045 . Moreover all <03605 + kol > these <00428 +>el - leh > curses < $07045+\mathrm{q} @$ lalah > shall come <00935 +bow>> \{upon\} thee , and shall pursue $<07291+$ radaph $>$ thee, and overtake $<05381+$ nasag $>$ thee , till $<05704+$ thou be destroyed $<08045$ +shamad > ; because <03588 + kiy > thou hearkenedst <08085 +shama<> not unto the voice <06963 +qowl > of the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > his commandments $<04687+$ mitsvah > and his statutes <02708 +chuqqah > which <00834 +> aher > he commanded <06680 +tsavah $>$ thee : upon DEU 028046 And they shall be upon thee for a sign <00226 +>owth > and for a wonder <04159 +mowpheth > , and \{upon\} thy seed <02233 +zera< > for ever <05769 + . upon DEU 028046 And they shall be \{upon\} thee for a sign <00226 +>owth > and for a wonder <04159 +mowpheth > , and upon thy seed <02233 +zera<> for ever <05769 + . upon DEU 028048 Therefore shalt thou serve <05647 + thine enemies <00341 +>oyeb > which <00834 +>aher > the LORD <03068 + Y @ hovah > shall send <07971 + shalach > against thee , in hunger <07457 +ra, and in thirst <06772 +tsama>>, and in nakedness <05903 + , and in want <02640 + chocer > of all <03605 +kol> [ things ] : and he shall put <05414 +nathan > a yoke <05923 +
of iron <01270 +barzel > \{upon\} thy neck <06677 +tsavva>r > , until <05704 + he have <01961 +hayah >
destroyed <08045 +shamad > thee . upon DEU 028056 The tender <07390 +rak > and delicate <06028 + woman among you, which <00834 +> aher > would not adventure <05254 + nacah > to set <03322 +yatsag $>$ the sole <03709 +kaph > of her foot <07272 +regel > \{upon\} the ground <00776 +>erets > for delicateness $<06026+$ and tenderness $<07391+$ rok $>$, her eye $<05869+$ shall be evil $<07489+$ ra
\{upon\} thee, until <05704 + thou be destroyed <08045 + shamad > . upon DEU 029005 And I have led <03212 +yalak > you forty <00705 +>arba years <08141 +shaneh > in the wilderness <04057 +midbar > : your clothes $<08008+$ salmah > are not waxen old <01086 +balah > upon you, and thy shoe <05275 +na is not waxen old <01086 + balah > \{upon\} thy foot <07272 +regel > . upon DEU 029005 And I have led < 03212 +yalak > you forty <00705 +>arba years <08141 +shaneh > in the wilderness <04057 +midbar>: your clothes <08008 +salmah $>$ are not waxen old <01086 +balah > \{upon\} you, and thy shoe <05275 +na is not waxen old <01086 +balah > upon thy foot <07272 +regel > . upon DEU 029020 The LORD <03068 + Y @hovah > will not spare <05545 +calach > him, but then <00227 +>az > the anger <00639 +>aph > of the LORD <03068 +Y @hovah > and his jealousy <07068 +qin>ah > shall smoke <06225 + against that man <00376 +>iysh >, and all <03605 +kol > the curses <00423 +> alah > that are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > shall lie $<07257$ +rabats > \{upon\} him, and the LORD <03068 +Y @ hovah > shall blot <04229 + machah > out his name $<08034+$ shem > from under <08478 + tachath > heaven <08064 + shamayim > . upon DEU 029022 So that the generation <01755 +dowr > to come <00314 +> acharown > of your children <01121 +ben > that shall rise <06965 +quwm > up after <00310 +>achar > you, and the stranger <05237 +nokriy > that shall come <00935 +bow\gg from a far <07350 +rachowq > land <00776 +>erets >, shall say <00559 +>amar >, when they see $<07200+\mathrm{ra}>$ ah > the plagues <04347 +makkah > of that land <00776 +>erets > , and the sicknesses <08463 +tachaluw \gg which <00834 +> aher > the LORD <03068 +Y @hovah > hath laid <02470 +chalah > \{upon\} it ; upon DEU 029027 And the anger <00639 +>aph > of the LORD <03068 + Y @ hovah > was kindled <02734 +charah > against this <01931 +huw\gg land <00776 +>erets > , to bring <00935 +bow\gg \{upon\} it all <03605 $+\mathrm{kol}>$ the curses <07045 +q@lalah > that are written <03789 + kathab > in this <02088 +zeh > book <05612 +cepher > : upon DEU 030001 . And it shall come <01961 +hayah > to pass, when <03588 +kiy > all <03605 + kol > these <00428 + >el - leh > things <01697 + dabar > are come <00935 +bow>> \{upon\} thee, the blessing $<01293+$ B @rakah > and the curse <07045 +q @lalah > , which <00834 +> aher > I have set <05414 +nathan > before < 06440 +paniym > thee, and thou shalt call <07725 +shuwb > [ them ] to mind <03824 +lebab > among all <03605 +kol > the nations <01471 + gowy > , whither the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > hath driven <05080 +nadach > thee, upon DEU 030003 That then the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > will turn <07725 + shuwb > thy captivity <07622 +sh@ buwth > , and have compassion <07355 +racham > \{upon\} thee, and will return <07725 +shuwb > and gather <06908 +qabats > thee from all <03605 + kol > the nations <05971 + , whither the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > hath scattered <06327 +puwts > thee . upon DEU 030007 And the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > will put <05414 +nathan > all <03605 +kol > these <00428 +>el - leh > curses <00423 $+>$ alah > \{upon \} thine enemies <00341 +>oyeb > , and on <05921 + them that hate $<08130+$ sane \gg thee, which $<00834$ +>aher > persecuted <07291 +radaph > thee . upon DEU 030018 I denounce <05046 +nagad > unto you this day $\langle 03117+$ yowm >, that ye shall surely $\langle 03588+$ kiy $\rangle$ perish $\langle 6\rangle$, [ and that ] ye shall not prolong $<00748+>$ arak > [ your ] days <03117 +yowm > \{upon\} the land <00127 +>adamah >, whither thou passest $<05674+$ over $<05674+$ Jordan $<03383+$ Yarden $>$ to go $\langle 00935+$ bow $\gg$ to possess $<03423+$ yarash $>$ it . upon DEU 031017 Then my anger <00639 +> aph > shall be kindled <02734 +charah > against them in that day $<03117$ +yowm > , and I will forsake < $05800+$ them, and I will hide <05641 +cathar > my face < 06440 +paniym $>$ from them, and they shall be devoured <00398 + > akal > , and many <07227 +rab > evils <07451 +ra<> and troubles <06869 +tsarah > shall befall <04672 +matsa>> them; so that they will say <00559 +>amar > in that day <03117 +yowm > , Are not these <00428 +>el - leh > evils <07451 +ra<> come <04672 +matsa>> \{upon\} us, because <03588 +kiy > our God <00430 +>elohiym > [ is ] not among <07130 +qereb > us ? upon DEU 032 002 My doctrine <03948 +leqach > shall drop <06201 + as the rain <04306 +matar > , my speech <00565 $+>$ imrah > shall distil <05140 +nazal > as the dew <02919 +tal > , as the small rain <08164 +sa upon the tender herb <01877 +deshe\gg , and as the showers <07241 +rabiyb > \{upon\} the grass <06212 + : upon DEU 032002 My doctrine <03948 +leqach > shall drop <06201 + as the rain <04306 + matar > , my speech <00565 +>imrah > shall distil <05140 +nazal > as the dew <02919 +tal > , as the small rain <08164 +sa \{upon\} the tender herb $<01877+$ deshe\gg , and as the showers <07241 +rabiyb > upon the grass <06212 + : upon DEU 032023 I will heap <05595 +caphah > mischiefs <07451 +ra<> upon them ; I will spend <03615 +kalah > mine arrows <02671
+chets > \{upon\} them . upon DEU 032023 I will heap <05595 +caphah > mischiefs <07451 +ra<> \{upon\} them ; I will spend <03615 + kalah > mine arrows <02671 +chets > upon them . upon DEU 032024 [ They shall be ] burnt <04198 + mazeh > with hunger <07457 +ra, and devoured <03898 +lacham > with burning heat <07565 +resheph > , and with bitter <04815 +m@ riyriy > destruction <06986 +qeteb > : I will also send <07971 +shalach $>$ the teeth <08127 +shen > of beasts <00929 +b@hemah > \{upon\} them, with the poison <02534 +chemah > of serpents <02119 +zachal > of the dust <06083 + . upon DEU 032035 To me [ belongeth ] vengeance <05359 +naqam > , and recompence <08005 +shillem > ; their foot <07272 +regel > shall slide <04131 +mowt > in [ due ] time <06256 + : for the day <03117 +yowm > of their calamity <00343 +>eyd > [ is ] at <07138 +qarowb > hand <07138 +qarowb > , and the things that shall come <06264 + \{upon\} them make haste <02363 +chuwsh > upon DEU 032042 I will make mine arrows <02671 +chets > drunk <07937 +shakar > with blood <01818 +dam $>$, and my sword <02719 +chereb > shall devour <00398 +>akal > flesh <01320 +basar > ; [ and that ] with the blood <01818 +dam > of the slain <02491+chalal> and of the captives <07633 +shibyah > , from the beginning <07218 +ro>sh > of revenges <06546 + par \{upon\} the enemy <00341 +>oyeb > . upon DEU 033010 They shall teach $<03384+$ yarah $>$ Jacob $<03290+$ Ya thy judgments $<04941+$ mishpat $>$, and Israel $<03478+$ Yisra $>$ el $>$ thy law <08451 +towrah > : they shall put <07760 +suwm > incense <07004 +q@toreth > before <00639 +> aph > thee , and whole <03632 + kaliyl > burnt <03632 +kaliyl > sacrifice \{upon\} thine altar <04196 +mizbeach > . upon DEU 033016 And for the precious <04022 +meged > things of the earth <00776 +> erets > and fulness $<04393+\mathrm{m} @ l \mathrm{lo} \gg$ thereof, and [ for ] the good <07522 +ratsown > will <07522 +ratsown > of him that dwelt $<07931+$ shakan > in the bush <05572 +c@nah > : let [ the blessing ] come <00935 +bow \gg upon the head $<07218+$ ro>sh > of Joseph <03130 +Yowceph > , and \{upon\} the top <06936 +qodqod > of the head <06936 +qodqod > of him [ that was ] separated <05139 +naziyr > from his brethren <00251 +>ach > . upon DEU 033 016 And for the precious <04022 +meged > things of the earth <00776 +>erets > and fulness <04393 +m@lo>> thereof, and [ for ] the good <07522 +ratsown > will <07522 +ratsown > of him that dwelt <07931 +shakan > in the bush <05572+c@nah > : let [ the blessing ] come <00935 +bow>> \{upon\} the head <07218 +ro>sh > of Joseph <03130 +Yowceph > , and upon the top <06936 +qodqod > of the head <06936 +qodqod > of him [ that was ] separated <05139 +naziyr > from his brethren <00251 +>ach > . upon DEU 033026 . [ There is ] none $<00369+>$ ayin > like unto the God <00410 +>el > of Jeshurun <03484 +Y @ shuruwn > , [ who ] rideth <07392 + rakab > \{upon\} the heaven <08064 +shamayim> in thy help <05828 + , and in his excellency <01346 +ga on the sky <07834 + shachaq > . upon DEU 033028 Israel <03478 +Yisra>el > then shall dwell <07931 +shakan > in safety <00983 +betach > alone <00909 +badad > : the fountain <05869 + of Jacob <03290 +Ya [ shall be ] \{upon\} a land <00776 +>erets > of corn <01715 +dagan > and wine <08492 +tiyrowsh > ; also <00637 +> aph > his heavens <08064 +shamayim > shall drop <06201 + down <06201 + dew <02919 +tal > . upon DEU 033029 Happy <00835 +>esher > [ art ] thou, O Israel <03478 +Yisra>el > : who <04310 +miy > [ is ] like <03644 $+\mathrm{k} @$ mow > unto thee, O people <05971 + saved <03467 +yasha<> by the LORD <03068 +Y @hovah > , the shield <04043 +magen > of thy help <05828 + , and who <00834 +>aher > [ is ] the sword <02719 +chereb > of thy excellency <01346 + ga ! and thine enemies <00341 +>oyeb > shall be found liars < $03584+$ kachash > unto thee ; and thou shalt tread <01869 +darak > \{upon\} their high <01116 +bamah > places . upon DEU 034009. And Joshua <03091 +Y @howshuwa < > the son <01121 +ben > of Nun <05126 +Nuwn > was full <04392 +male\gg of the spirit <07307 +ruwach > of wisdom <02451 +chokmah > ; for Moses <04872 +Mosheh > had laid <05564 +camak > his hands <03027 +yad > \{upon\} him : and the children <01121 +ben > of Israel <03478 + Yisra>el > hearkened <08085 +shama<> unto him, and did <06213 + as the LORD <03068 +Y @ hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . upon JOS 001003 Every <03605 +kol > place $<04725+$ maqowm > that the sole < $03709+$ kaph > of your foot <07272 +regel > shall tread <01869 +darak > \{upon\}, that have I given <05414 +nathan > unto you, as I said <01696 +dabar > unto Moses <04872 +Mosheh $>$. upon JOS 002006 But she had brought <05927 + them up to the roof $<01406+\mathrm{gag}>$ of the house , and hid $<02934$ +taman > them with the stalks <06086 + of flax <06593 + pishteh > , which she had laid in order <06186 + \{upon \} the roof <01406 + gag > . upon JOS 002008 . And before <02962 +terem > they were laid <07901 +shakab > down <07901 +shakab > , she came <05927 + up unto them \{upon\} the roof <01406 +gag >; upon JOS 002009 And she said <00559 +>amar > unto the men <00582 +> enowsh > , I know <03045 +yada<> that the LORD <03068 + Y @ hovah > hath given <05414 +nathan > you the land <00776 +>erets > , and that your terror <00367 +>eymah > is fallen <05307 +naphal > \{upon\} us, and that all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets > faint <04127 +muwg > because <06440 +paniym > of you . upon JOS 002015 Then she let <03381 +yarad > them down <03381 +yarad > by a cord <02256 +chebel > through $<01157+$ b@ the window <02474 +challown > : for her house <01004 +bayith > [ was ] upon the town <07023 + qiyr > wall <02346 +chowmah > , and she dwelt <03427 +yashab > \{upon\} the wall <02346 +chowmah > .
upon JOS 002015 Then she let <03381 +yarad > them down <03381 +yarad > by a cord <02256 +chebel > through <01157 +b@ the window <02474 +challown > : for her house <01004 +bayith > [ was ] \{upon\} the town $<07023+$ qiyr > wall <02346 +chowmah > , and she dwelt <03427 +yashab > upon the wall <02346 +chowmah > . upon JOS 002019 And it shall be, [ that ] whosoever shall go <03318 +yatsa>> out of the doors <01817 +deleth > of thy house <01004 +bayith > into the street <02351 +chuwts > , his blood <01818 +dam > [ shall be ] upon his head $\langle 07218+$ ro $>$ sh $\rangle$, and we [ will be ] guiltless $\langle 05355+$ naqiy $\rangle$ : and whosoever shall be with thee in the house <01004 +bayith > , his blood <01818 +dam > [ shall be ] on our head <07218 +ro>sh >, if <00518 $+>$ im > [ any ] hand <03027 +yad > be \{upon\} him . upon JOS 002019 And it shall be, [ that ] whosoever shall go <03318 +yatsa\gg out of the doors <01817 +deleth > of thy house <01004 +bayith > into the street <02351 +chuwts > , his blood <01818 +dam > [ shall be ] \{upon\} his head <07218 +ro>sh > , and we [ will be ] guiltless $<05355$ +naqiy > : and whosoever shall be with thee in the house <01004 +bayith >, his blood <01818 +dam > [ shall be ] on our head <07218 +ro>sh >, if <00518 +>im > [ any ] hand <03027 +yad > be upon him . upon JOS 003013 And it shall come <01961 +hayah > to pass, as soon as the soles <03709 +kaph > of the feet <07272 +regel > of the priests <03548 +kohen > that bear <05375 +nasa>> the ark <00727 +> arown > of the LORD $<03068+$ Y @ hovah > , the Lord <00113 +>adown > of all <03605 +kol > the earth <00776 +>erets >, shall rest $<05117$ +nuwach > in the waters <04325 +mayim > of Jordan <03383 +Yarden > , [ that ] the waters <04325 +mayim > of Jordan <03383 +Yarden > shall be cut <03772 +karath > off [ from ] the waters <04325 +mayim > that come <03381+yarad > down <03381 +yarad > from above <04605+ma; and they shall stand <05975 + \{upon\} an heap <05067 +ned > . upon JOS 003016 That the waters <04325 +mayim > which came <03381 +yarad > down <03381 +yarad> from above <04605 +ma stood <05975 + [ and ] rose <06965 +quwm > up \{upon\} an heap <05067 +ned > very <03966 +m@ far <07368 +rachaq > from the city <05892 + Adam <00121 $+>$ Adam > , that [ is ] beside <06654 +tsad > Zaretan : and those that came <03381+yarad > down <03381 + yarad > toward <05921 + the sea <03220 +yam > of the plain <06160 + , [ even ] the salt <04417 + melach > sea $<03220+$ yam > , failed <08552 +tamam > , [ and ] were cut <03772 +karath >off : and the people <05971 + passed $<05674+$ over <05674 + right against <05048 + neged > Jericho <03405 +Y @riychow > . upon JOS 004 005 And Joshua <03091 +Y @ howshuwa< > said <00559 +> amar > unto them , Pass <05674 + over <05674 + before <06440 + paniym > the ark <00727 +>arown > of the LORD <03068 + Y @hovah > your God <00430 +>elohiym > into <00413 +>el > the midst <08432 +tavek > of Jordan <03383 +Yarden > , and take <07311 + ruwm > ye up every man <00376 +>iysh > of you a stone <68> \{upon\} his shoulder <07926 +sh@kem > , according unto the number <04557+micpar > of the tribes <07626 +shebet > of the children <01121 +ben > of Israel <03478 +Yisra>el > : upon JOS 007006 . And Joshua <03091 + Y @howshuwa< > rent <07167 +qara< > his clothes <08071 + simlah > , and fell <05307 +naphal > to the earth <00776 +>erets > upon his face <06440 +paniym > before <06440 +paniym > the ark <00727 +>arown > of the LORD <03068 +Y @hovah > until $<05704+$ the eventide $<06153+$, he and the elders $<02205+$ zaqen $>$ of Israel $<03478+$ Yisra>el $>$, and put $<05927+$ dust $<06083+\{$ upon $\}$ their heads $<07218+$ ro $>$ sh $>$. upon JOS 007006 . And Joshua <03091 $+\mathrm{Y} @$ howshuwa < > rent <07167 +qara<> his clothes <08071 +simlah > , and fell <05307 + naphal > to the earth $<00776$ +> erets > \{upon\} his face <06440 +paniym > before <06440 +paniym > the ark <00727 +> arown > of the LORD $<03068+\mathrm{Y} @$ hovah > until <05704 + the eventide <06153 + , he and the elders <02205 +zaqen > of Israel $<03478+$ Yisra>el > , and put <05927 + dust <06083 + upon their heads <07218 +ro>sh > . upon JOS 007010 . And the LORD <03068 + Y @hovah > said <00559 +> amar > unto Joshua <03091 +Y @howshuwa< > , Get $<06965+q u w m>$ thee up ; wherefore $<04100+$ mah > liest <05307 + naphal > thou thus <02088 +zeh > \{upon \} thy face <06440 + paniym > ? upon JOS 008007 Then ye shall rise <06965 +quwm > up from the ambush <00693 $+>$ arab > , and seize <03423 +yarash > \{upon\} the city <05892 + : for the LORD <03068 +Y @hovah > your God $<00430$ +>elohiym > will deliver <05414 +nathan > it into your hand <03027 +yad > . upon JOS 008020 And when the men <00582 +>enowsh > of $\mathrm{Ai}<05857+$ looked <06437 + panah > behind <00310 +>achar > them , they saw $<07200+$ ra>ah > , and , behold $<02009+$ hinneh > , the smoke $<06227+$ of the city $<05892+$ ascended $<05927+$ up to heaven $<08064+$ shamayim > , and they had no <03808+lo>> power <03027 +yad > to flee $<05127+$ nuwc $>$ this $<02007+$ hennah > way <02008 +hennah > or that way <02008 +hennah > : and the people $<05971$ + that fled <05127 +nuwc > to the wilderness <04057 +midbar > turned <02015 +haphak > back <02015 +haphak > \{upon\} the pursuers <07291 +radaph > . upon JOS 008032 And he wrote <03789 +kathab > there $<08033+$ sham > \{upon\} the stones <68> a copy <04932 +mishneh > of the law <08451 +towrah > of Moses $<04872+$ Mosheh > , which <00834 +> aher > he wrote <03789 +kathab > in the presence < $06440+$ paniym > of the children <01121 +ben > of Israel <03478 +Yisra>el > . upon JOS 009004 They did <06213 + work <06213 + wilily <06195 + , and went <03212 +yalak > and made as if they had been ambassadors <06735 +tsiyr > , and took <03947 +laqach > old <01087 +baleh > sacks <08242 +saq > \{upon\} their asses <02543 +chamowr > , and
wine <03196 + yayin > bottles <04997 +no>d > , old <01087 +baleh > , and rent <01234 +baqa < > , and bound <06887 +tsarar > up ; upon JOS 009005 And old <01087 +baleh > shoes <05275 +na and clouted <02921 +tala> $>$ upon their feet <07272 +regel > , and old <01087 +baleh > garments <08008 +salmah > \{upon\} them ; and all $<03605+\mathrm{kol}>$ the bread <03899 +lechem > of their provision <06718 +tsayid > was dry <03004 +yabbashah > [ and ] mouldy <05350 +niqqud > . upon JOS 009005 And old <01087 +baleh > shoes <05275 +na and clouted <02921 + tala>> \{upon\} their feet <07272 +regel > , and old <01087 +baleh > garments <08008 +salmah > upon them ; and all <03605 +kol > the bread <03899 +lechem > of their provision <06718 +tsayid > was dry <03004 +yabbashah > [ and ] mouldy <05350 +niqqud > . upon JOS 009020 This <02063 +zo>th > we will do <06213 + to them ; we will even let them live <02421 +chayah > , lest <03808 +lo>> wrath <07110 +qetseph > be \{upon\} us , because <05921 + of the oath <07621 +sh@buw which <00834 +>aher > we sware <07650 +shaba < > unto them . upon JOS 010011 And it came <01961 +hayah > to pass, as they fled <05127 +nuwc > from before $<06440+$ paniym > Israel <03478 +Yisra>el > , [ and ] were in the going <04174 +mowrad > down <04174 +mowrad > to Bethhoron <01032 + Beyth Chowrown > , that the LORD <03068 + Y @hovah > cast <07993 +shalak > down great <01419 +gadowl> stones <68> from heaven <08064 +shamayim > \{upon\} them unto Azekah <05825 + , and they died <04191 +muwth > : [ they were ] more <07227 +rab > which <00834 +>aher > died <04191 +muwth > with hailstones than [ they ] whom <00834 +> aher > the children <01121 +ben > of Israel $<03478+$ Yisra>el > slew <02026 +harag > with the sword <02719 +chereb > . upon JOS 010012 Then <00227 $+>$ az > spake <01696 +dabar > Joshua <03091 +Y @howshuwa < > to the LORD <03068 +Y @hovah > in the day $<03117+$ yowm > when the LORD <03068 +Y @hovah > delivered <05414 +nathan > up the Amorites <00567 $+>$ Emoriy > before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > , and he said $<00559+>$ amar > in the sight <05869 + of Israel <03478 +Yisra>el >, Sun <08121 +shemesh >, stand <01826 +damam > thou still <01826 +damam > \{upon\} Gibeon <01391 +Gib; and thou, Moon <03394 +yareach > , in the valley <06010 + of Ajalon <00357 +>Ayalown > . upon JOS 010013 And the sun <08121 + shemesh > stood $<01826+$ damam > still <01826 +damam >, and the moon <03394 +yareach > stayed <05975 + , until <05704 + the people $<01471+$ gowy > had avenged <05358 + naqam > themselves \{upon\} their enemies <00341 +>oyeb > . [ Is ] not this <01931 +huw>> written <03789 +kathab > in the book <05612 +cepher > of Jasher <03477 +yashar > ? So the sun <08121 +shemesh > stood <05975 + still in the midst <02677 +chetsiy > of heaven <08064 +shamayim > , and hasted <00213 +>uwts > not to go <00935 +bow\gg down about a whole <08549 +tamiym > day <03117 +yowm > . upon JOS 010018 And Joshua <03091 + Y @howshuwa < > said <00559 $+>$ amar > , Roll <01556 + galal > great <01419 + gadowl > stones <68> \{upon\} the mouth <06310 +peh > of the cave <04631+m@, and set <06485 +paqad > men <00582 +> enowsh > by it for to keep <08104 +shamar > them : upon JOS 010024 And it came <01961 +hayah > to pass, when they brought <03318 +yatsa>> out those <00428 +>el - leh > kings <04428 +melek > unto Joshua <03091 +Y @howshuwa<> , that Joshua <03091 + Y @howshuwa < > called <07121 +qara>> for all <03605 +kol > the men <00376 +>iysh > of Israel <03478 + Yisra>el > , and said <00559 +>amar > unto the captains <07101 +qatsiyn > of the men of war <04421 +milchamah > which went <01980 +halak > with him, Come <07126 +qarab > near <07126 +qarab > , put $<07760+$ suwm > your feet <07272 +regel > upon the necks <06677 +tsavva>r > of these <00428 +>el - leh > kings $<04428+$ melek $>$. And they came <07126 +qarab > near <07126 +qarab > , and put <07760 +suwm > their feet $<07272+$ regel $>\{$ upon \} the necks <06677 +tsavva>r > of them . upon JOS 010024 And it came <01961 +hayah > to pass, when they brought <03318 +yatsa\gg out those < $00428+>$ el - leh > kings <04428 +melek > unto Joshua <03091 + Y @howshuwa< > , that Joshua <03091 +Y @howshuwa<> called <07121 +qara>> for all $<03605+$ kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > , and said <00559 +>amar > unto the captains $<07101+$ qatsiyn $>$ of the men of war $<04421+$ milchamah > which went $<01980+$ halak $>$ with him , Come <07126 +qarab > near <07126 +qarab > , put <07760 +suwm > your feet <07272 +regel > \{upon\} the necks <06677 +tsavva>r > of these <00428 +>el - leh > kings <04428 +melek >. And they came <07126 +qarab $>$ near <07126 +qarab > , and put <07760 +suwm > their feet <07272 +regel > upon the necks <06677 +tsavva>r > of them . upon JOS 010026 And afterward Joshua <03091 +Y @ howshuwa< > smote <05221 +nakah > them , and slew $<04191+$ muwth $>$ them, and hanged $<08518+$ talah $>$ them on $<05921+$ five $<02568+$ chamesh $>$ trees $<06086+$ : and they were hanging <08518 +talah > \{upon\} the trees <06086 + until <05704 + the evening $<06153+$. upon JOS 011004 And they went <03318 +yatsa>> out, they and all <03605 +kol > their hosts $<04264+$ machaneh > with them , much <07227 +rab > people <05971 + , even as the sand <02344 +chowl > that [ is ] \{upon\} the sea <03220 +yam > shore <08193 +saphah > in multitude <07230 +rob > , with horses <05483 +cuwc > and chariots <07393 +rekeb > very <03966+m@ many <07227 +rab >. upon JOS 011007 So Joshua $<03091+$ Y @ howshuwa < > came <00935 +bow>> , and all <03605 +kol > the people <05971 + of war <04421 + milchamah > with him , against <05921 + them by the waters <04325 +mayim > of Merom <04792 +Merowm >
suddenly <06597 + pith>owm > ; and they fell <05307 +naphal > \{upon\} them . upon JOS 012002 Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > , who dwelt <03427 +yashab > in Heshbon <02809 +Cheshbown > , [ and ] ruled <04910 +mashal > from Aroer <06177 + , which <00834 +> aher $>$ [ is ] \{upon\} the bank <08193 +saphah > of the river <05158 + nachal > Arnon <00769 +>Arnown > , and from the middle $<08432$ +tavek > of the river <05158 +nachal > , and from half <02677 +chetsiy > Gilead <01568 +Gil, even unto the river <05158 + nachal > Jabbok <02999 +Yabboq > , [ which is ] the border <01366 +g@buwl $>$ of the children <01121 +ben > of Ammon <05983 + ; upon JOS 013009 From Aroer <06177 + , that [ is ] \{upon\} the bank <08193 +saphah > of the river <05158 +nachal > Arnon <00769 +> Arnown > , and the city $<05892+$ that [ is ] in the midst <08432 +tavek > of the river <05158 + nachal > , and all <03605 +kol > the plain <04334 +miyshowr > of Medeba <04311 +Meyd@ba>> unto Dibon < 01769 +Diybown > ; upon JOS 019034 And [ then ] the coast <01366 +g @ buwl > turneth <07725 +shuwb > westward <03220 +yam > to Aznothtabor $<00243+>$ Aznowth Tabowr > , and goeth <03318 +yatsa>> out from thence <08033 +sham > to Hukkok <02712 +Chuqqog > , and reacheth <06293 +paga< > to Zebulun <02074 +Z@ buwluwn > on the south <05045 +negeb > side , and reacheth <06293 + paga< > to Asher <00836 +> Asher > on the west <03220 +yam > side , and to Judah $<03063+$ Y @ huwdah > \{upon\} Jordan <03383 +Yarden > toward the sunrising. upon JOS 020008 And on the other <05676 + side <05676 + Jordan <03383 +Yarden > by Jericho <03405 + Y @riychow > eastward <04217 +mizrach > , they assigned <05414 +nathan > Bezer <01221+Betser > in the wilderness <04057 +midbar > \{upon\} the plain <04334 +miyshowr > out of the tribe <04294 +matteh > of Reuben <07205+R@ >uwben > , and Ramoth <07216 +Ra>mowth > in Gilead <01568 +Gil out of the tribe <04294 +matteh > of Gad <01410 +Gad > , and Golan <01474 +Gowlan > in Bashan <01316 +Bashan > out of the tribe <04294 +matteh > of Manasseh $<04519+$ M @ nashsheh > . upon JOS 023015 Therefore it shall come <01961 +hayah > to pass, [ that ] as all $<03605+$ kol > good <02896 +towb > things <01697 +dabar > are come <00935 +bow\gg upon you, which <00834 +>aher > the LORD <03068 +Y @hovah > your God <00430 +>elohiym > promised <01696 +dabar > you ; so <03651 + ken > shall the LORD <03068 + Y @hovah > bring <00935 +bow>> \{upon\} you all <03605 + kol > evil <07451 + ra<> things <01697 +dabar > , until < $05704+$ he have destroyed <08045 +shamad > you from off <05921 + this <02063 +zo>th > good <02896 +towb > land <00127 +>adamah > which <00834 +> aher $>$ the LORD <03068 +Y @hovah > your God <00430 +>elohiym > hath given <05414 +nathan > you . upon JOS 023015 Therefore it shall come <01961 +hayah > to pass, [ that ] as all <03605 +kol > good <02896 +towb > things <01697 +dabar > are come <00935 +bow>> \{upon\} you, which <00834 +>aher > the LORD <03068 + Y @ hovah > your God <00430 +>elohiym > promised <01696 +dabar > you; so <03651 +ken > shall the LORD $<03068+$ Y @ hovah > bring <00935 +bow>> upon you all <03605 +kol> evil <07451 +ra< > things <01697 +dabar > , until <05704 + he have destroyed <08045 +shamad > you from off <05921 + this <02063 +zo>th > good <02896 +towb > land <00127 +> adamah > which <00834 +>aher > the LORD <03068 + Y @hovah > your God <00430 +>elohiym > hath given <05414 +nathan > you . upon JOS 024007 And when they cried <06817 + tsa unto the LORD <03068 + Y @ hovah > , he put $<07760+$ suwm > darkness <03990 + ma> aphel > between <00996 +beyn > you and the Egyptians <04713 +Mitsriy > , and brought <00935 +bow>> the sea <03220 +yam $>$ \{upon\} them, and covered <03680 +kacah > them ; and your eyes <05869 + have seen <07200 +ra>ah > what I have done <06213 + in Egypt <04714 +Mitsrayim > : and ye dwelt <03427 +yashab > in the wilderness <04057 +midbar > a long <07227 +rab > season <03117 +yowm > . upon JUDG 003010 And the Spirit <07307 +ruwach $>$ of the LORD <03068 +Y @ hovah > came < 01961 +hayah > \{upon\} him, and he judged <08199 +shaphat > Israel <03478 +Yisra>el > , and went <03318 +yatsa>> out to war <04421 +milchamah > : and the LORD $<03068+$ Y @ hovah > delivered <05414 +nathan > Chushanrishathaim <03573 +Kuwshan Rish king <04428 +melek > of Mesopotamia <00763 +>Aram Naharayim > into his hand <03027 +yad > ; and his hand <03027 +yad > prevailed <05810 + against <05921 + Chushanrishathaim <03573 +Kuwshan Rish . upon JUDG 003016 But Ehud <00261 +>Echuwd > made <06213 + him a dagger <02719 +chereb > which had two <08147 +sh@nayim > edges <06366 +peyah > , of a cubit <01574 + gomed > length <00753 +>orek > ; and he did gird $<02296+$ chagar > it under <08478 + tachath > his raiment < $04055+$ mad > \{upon\} his right <03225 +yamiyn > thigh <03409 +yarek > . upon JUDG 003022 And the haft <05325 + nitstsab > also <01571 + gam > went <00935 +bow >> in after <00310 +> achar > the blade <03851 +lahab > ; and the fat <02459 +cheleb > closed <05462 + cagar > \{upon\} the blade <03851 +lahab >, so <03588 +kiy > that he could not draw <08025 +shalaph > the dagger <02719 +chereb > out of his belly <00990 +beten > ; and the dirt <06574 +parsh@ don > came <03318 +yatsa\gg out . upon JUDG 003023 Then Ehud <00261 +>Echuwd > went <03318 +yatsa\gg forth <03318 + yatsa>> through the porch < $04528+$ micd @ rown > , and shut <05462 +cagar > the doors <01817 +deleth > of the parlour <05944 + \{upon\} him, and locked <05274 +na them . upon JUDG 004016 But Barak <01301 +Baraq > pursued <07291 +radaph > after <00310 +> achar > the chariots <07393 +rekeb > , and after <00310 +> achar >
the host <04264 +machaneh > , unto Harosheth <02800 +Charosheth > of the Gentiles <01471 +gowy > : and all $<03605+\mathrm{kol}>$ the host <04264 +machaneh > of Sisera <05516 +Ciyc@ra>> fell <05307 +naphal > \{upon\} the edge < $06310+$ peh $>$ of the sword $<02719+$ chereb $>$; [ and ] there was not a man left <07604 + sha $>$ ar $>$. upon JUDG 006014 And the LORD <03068 + Y @ hovah > looked <06437 + panah > \{upon\} him , and said <00559 +>amar > , Go <03212 +yalak > in this <02088 + zeh > thy might <03581 + koach > , and thou shalt save <03467 +yasha< > Israel < $03478+$ Yisra>el > from the hand <03709 +kaph > of the Midianites < $04080+$ Midyan > : have not I sent <07971 +shalach > thee ? upon JUDG 006020 And the angel <04397 +mal>ak > of God <00430 +>elohiym > said <00559 +>amar > unto him, Take <03947 +laqach > the flesh <01320 +basar > and the unleavened <04682 +matstsah > cakes <04682 +matstsah > , and lay <03241 +Yaniym > [ them ] \{upon\} this <01975 +hallaz > rock <05553 +cela<>, and pour <08210 +shaphak > out the broth <04839 +maraq > . And he did <06213 + so <03651 + ken > . upon JUDG 006026 And build <01129 +banah > an altar <04196 +mizbeach > unto the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > \{upon\} the top <07218 +ro>sh > of this $<02088+$ zeh $>$ rock $<04581+$ ma , in the ordered $<04634+$ ma place <04634 +ma, and take <03947 +laqach > the second <08145 +sheniy > bullock <06499 + par > , and offer <05927 + a burnt <05930 + sacrifice with the wood <06086 + of the grove <00842 +> asherah > which <00834 +> aher > thou shalt cut <03772 +karath > down . upon JUDG 006028 And when the men <00582 +>enowsh > of the city <05892 + arose <07925 +shakam > early <07925 +shakam > in the morning <01242 +boqer > , behold <02009 +hinneh > , the altar <04196 + mizbeach > of Baal <01168 +Ba was cast <05422 +nathats > down <05422 + nathats > , and the grove <00842 $+>$ asherah > was cut <03772 +karath > down that [ was ] by it, and the second <08145 +sheniy > bullock <06499 + par > was offered <05927 + \{upon\} the altar <04196 +mizbeach > [ that was ] built <01129 +banah > . upon JUDG 006034 But the Spirit <07307 +ruwach > of the LORD < $03068+$ Y @ hovah > came <03847 +labash > \{upon\} Gideon <01439 +Gid, and he blew <08628 +taqa<> a trumpet <07782 +showphar > ; and Abiezer <44> was gathered <02199 +za after <00310 +>achar > him . upon JUDG 006037 Behold <02009 +hinneh > , I will put <03322 +yatsag > a fleece <01492 + gazzah > of wool <06785 +tsemer > in the floor <01637 +goren > ; [ and ] if $<00518+>$ im $>$ the dew $<02919+$ tal > be on <05921 + the fleece $<01492+$ gazzah > only $<00905+$ bad $>$, and [ it be ] dry $<02721+$ choreb $>\{$ upon $\}$ all $<03605+\mathrm{kol}>$ the earth $<00776+>$ erets $>$ [ beside ] , then shall I know <03045 +yada<> that thou wilt save <03467 +yasha< > Israel <03478 +Yisra>el> by mine hand <03027 +yad > , as thou hast said <01696 +dabar > . upon JUDG 006039 And Gideon <01439 +Gid said <00559 +>amar $>$ unto God <00430 +>elohiym > , Let not thine anger <00639 +>aph > be hot <02734 +charah > against me, and I will speak <01696 +dabar > but this once < $06471+$ pa : let me prove <05254 +nacah > , I pray <04994 +na\gg thee , but this once <06471 +pa with the fleece <01492 +gazzah > ; let it now <04994 +na>> be dry <02721 + choreb > only <00905 +bad > upon the fleece <01492 + gazzah > , and \{upon\} all <03605 +kol > the ground $<00776$ +>erets > let there be dew <02919 + tal > . upon JUDG 006039 And Gideon <01439 +Gid said <00559 +>amar > unto God <00430 +> elohiym > , Let not thine anger <00639 +>aph > be hot <02734 +charah > against me, and I will speak <01696 +dabar > but this once <06471 +pa : let me prove <05254 +nacah > , I pray <04994 + na\gg thee, but this once < $06471+$ pa with the fleece <01492 +gazzah > ; let it now <04994 +na>> be dry <02721 +choreb > only <00905 +bad > \{upon\} the fleece <01492 +gazzah > , and upon all <03605 +kol > the ground <00776 +>erets > let there be dew <02919 +tal > . upon JUDG 006040 And God <00430 +>elohiym > did $<06213+$ so $<03651+$ ken $>$ that night $<03915+$ layil > : for it was dry $<02721+$ choreb $>$ \{upon\} the fleece $<01492+$ gazzah > only <00905 +bad > , and there was dew <02919 +tal> on <05921 + all <03605 +kol > the ground <00776 +>erets > . upon JUDG 007005 So he brought <03381 + yarad > down <03381 +yarad > the people <05971 + unto the water <04325 +mayim > : and the LORD <03068 +Y @hovah > said <00559 +> amar > unto Gideon <01439 +Gid, Every <03605 +kol > one that lappeth <03952 +laqaq > of the water <04325 +mayim $>$ with his tongue <03956 +lashown > , as a dog <03611 +keleb > lappeth <03952 +laqaq >, him shalt thou set <03322 +yatsag > by himself ; likewise every <03605 +kol > one that boweth <03766 +kara< > down \{upon\} his knees <01290 +berek > to drink <08354 +shathah > . upon JUDG 007006 And the number <04557 +micpar > of them that lapped <03952 +laqaq > , [ putting ] their hand <03027 +yad > to their mouth <06310 +peh > , were three $<07969+$ shalowsh $>$ hundred $<03967+$ me $>$ ah $>$ men $<00376+>$ iysh $>$ : but all $<03605+$ kol $>$ the rest $<03499+$ yether > of the people <05971 + bowed < $03766+$ kara < > down \{upon\} their knees <01290 +berek > to drink <08354 +shathah > water <04325 +mayim > . upon JUDG 007025 And they took <03920 +lakad > two $<08147+$ sh @ nayim > princes <08269 +sar > of the Midianites <04080 +Midyan > , Oreb <06157 + and Zeeb $<02062+\mathrm{Ze}>$ eb > ; and they slew <02026 +harag > Oreb <06157 + \{upon\} the rock <06697 +tsuwr > Oreb $<06157+$, and Zeeb <02062 + Ze>eb > they slew <02026 +harag > at the winepress <03342 +yeqeb >of Zeeb $<02062+\mathrm{Ze}>\mathrm{eb}>$, and pursued <07291 +radaph > Midian <04080 +Midyan > , and brought <00935 +bow>> the heads $<07218+$ ro $>$ sh $>$ of Oreb $<06157+$ and Zeeb $<02062+$ Ze $>$ eb $>$ to Gideon $<01439+$ Gid on the other
$<05676$ + side <05676 + Jordan <03383 +Yarden > . upon JUDG 008021 Then Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > said <00559 +>amar > , Rise <06965 +quwm > thou , and fall <06293 +paga< $>$ \{upon \} us : for as the man <00376 +>iysh > [ is , so is ] his strength <01369 +g @buwrah > . And Gideon $<01439$ +Gid arose <06965 +quwm > , and slew <02026 +harag > Zebah <02078 +Zebach > and Zalmunna $<06759+$ Tsalmunna < > , and took <03947 +laqach > away the ornaments <07720 +saharon > that [ were ] on their camels <01581 + gamal > necks <06677 +tsavva>r > . upon JUDG 009005 And he went <00935 +bow\gg unto his father s <1> house <01004 +bayith > at Ophrah <06084 + , and slew <02026 +harag > his brethren $<00251+>$ ach > the sons <01121 +ben > of Jerubbaal <03378 +Y @ rubba, [ being ] threescore <07657 +shib and ten persons <00376 +>iysh >, \{upon\} one <00259 +>echad > stone <68> : notwithstanding yet Jotham <03147 +Yowtham > the youngest <06996 +qatan > son <01121 +ben > of Jerubbaal <03378 +Y @rubba was left <03498 +yathar > ; for he hid <2244> himself. upon JUDG 009018 And ye are risen <06965 +quwm > up against <05921 + my father s < > house <01004 +bayith > this day <03117 +yowm > , and have slain <02026 +harag > his sons <01121 +ben > , threescore <07657 +shib and ten persons <00376 +>iysh >, \{upon\} one <00259 $+>$ echad > stone <68>, and have made Abimelech <40> , the son <01121 +ben > of his maidservant <00519 +>amah > , king <04427 +malak > over <05921 + the men <01167 +ba of Shechem <07927 +Sh@kem > , because <03588 +kiy > he [ is ] your brother <00251 +>ach > ; ) upon JUDG 009024 That the cruelty <02555 +chamac > [ done ] to the threescore <07657 +shib and ten sons <01121 +ben > of Jerubbaal <03378 +Y @rubba might come <00935 +bow>>, and their blood <01818 +dam > be laid <07760 +suwm > upon Abimelech <40> their brother <00251 +>ach > , which <00834 +> aher > slew <02026 +harag > them ; and \{upon\} the men <01167 +ba of Shechem <07927 +Sh@kem > , which <00834 +> aher > aided him in the killing <02026 +harag > of his brethren <00251 +> ach > . upon JUDG 009024 That the cruelty <02555 +chamac > [ done ] to the threescore $<07657$ +shib and ten sons <01121 +ben > of Jerubbaal <03378 +Y @rubba might come <00935 +bow\gg , and their blood <01818 +dam > be laid <07760 +suwm > \{upon\} Abimelech <40> their brother <00251 +>ach > , which <00834 +> aher > slew <02026 +harag > them ; and upon the men <01167 +ba of Shechem <07927 +Sh@kem > , which <00834 +> aher > aided him in the killing <02026 +harag > of his brethren <00251 +>ach > . upon JUDG 009033 And it shall be , [ that ] in the morning <01242 +boqer > , as soon as the sun <08121 + shemesh > is up , thou shalt rise <07925 +shakam > early <07925 + shakam > , and set <06584 +pashat > \{upon\} the city $<05892+$ : and, behold $<02009+$ hinneh > , [ when ] he and the people $<05971+$ that [ is ] with him come <03318 +yatsa>> out against <00413 +>el > thee, then mayest thou do <06213 + to them as thou shalt find <04672 +matsa>> occasion <04672 +matsa>>. upon JUDG 009044 And Abimelech <40>, and the company $<07218+$ ro>sh > that [ was ] with him, rushed <06584 +pashat > forward <06584 +pashat > , and stood <05975 + in the entering <06607 +pethach > of the gate $<08179+$ sha of the city $<05892+$ : and the two $<08147$ + sh@ nayim > [ other ] companies <07218 +ro>sh > ran <06584 +pashat > \{upon\} all <03605 +kol > [ the people ] that [ were ] in the fields <07704 +sadeh > , and slew <05221 +nakah > them . upon JUDG 009049 And all $<03605+$ kol $>$ the people $<05971+$ likewise $<01571+$ gam $>$ cut $<03772+$ karath $>$ down $<03381+$ yarad $>$ every man <00376 +>iysh > his bough <07754 +sowk >, and followed Abimelech <40> , and put <07760 +suwm > [ them ] to the hold <06877 +ts @riyach > , and set the hold <06877 +ts@riyach > on fire <00784 +> esh > \{upon\} them ; so that all <03605 +kol > the men <00582 +>enowsh > of the tower <04026 +migdal > of Shechem $<07927+$ Sh @ kem > died <04191 +muwth > also <01571 +gam > , about a thousand <00505 +>eleph > men <00376 +>iysh > and women <00802 +>ishshah > . upon JUDG 009053 And a certain <00259 +>echad > woman <00802 +> ishshah > cast <07993 +shalak > a piece <06400 +pelach > of a millstone <07393 +rekeb > \{upon\} Abimelech s <40> head <07218 +ro>sh > , and all to brake <07533 +ratsats > his skull <01538 + gulgoleth $>$. upon JUDG 009057 And all <03605 +kol > the evil <07451 +ra<> of the men <00582 +>enowsh > of Shechem <07927 +Sh@kem > did God <00430 +> elohiym > render <07725 +shuwb > upon their heads <07218 +ro>sh > : and \{upon\} them came <00935 +bow>> the curse <07045 +q@lalah > of Jotham <03147 +Yowtham $>$ the son <01121 +ben > of Jerubbaal <03378 +Y @rubba. upon JUDG 009057 And all <03605 +kol > the evil $<07451+\mathrm{ra}<>$ of the men <00582 +>enowsh > of Shechem <07927 +Sh@kem > did God <00430 +>elohiym > render $<07725+$ shuwb $>\{$ upon $\}$ their heads $<07218+$ ro $>$ sh $>$ : and upon them came <00935 +bow $\gg$ the curse $<07045+q @ l a l a h>$ of Jotham <03147 +Yowtham > the son <01121 +ben > of Jerubbaal <03378 +Y @rubba . upon JUDG 011029 . Then the Spirit <07307 +ruwach > of the LORD < $03068+$ Y @ hovah > came <01961 +hayah > \{upon\} Jephthah <03316 +Yiphtach > , and he passed <05674 + over <05674 + Gilead <01568 +Gil , and Manasseh <04519 +M@ nashsheh > , and passed <05674 + over <05674 + Mizpeh <04708 +Mitspeh > of Gilead <01568 +Gil, and from Mizpeh <04708 +Mitspeh > of Gilead <01568 +Gil he passed <05674 + over $<05674+$ [ unto ] the children <01121 +ben > of Ammon <05983 + . upon JUDG 011037 And she said <00559 +>amar > unto her father <1>, Let this <02088 +zeh > thing <01697 + dabar > be done <06213 + for me : let me
alone <07503 +raphah > two <08147 +sh@ nayim > months <02320 +chodesh > , that I may go <03212 +yalak > up and down <03381 +yarad> \{upon\} the mountains <02022 +har>, and bewail <01058 +bakah > my virginity <01331 +b@thuwliym > , I and my fellows <07464 +re . upon JUDG 011038 And he said <00559 +> amar > , Go <03212 +yalak > . And he sent <07971 + shalach > her away [ for ] two <08147 +sh@ nayim > months <02320 +chodesh > : and she went <03212 +yalak > with her companions <07464 +re , and bewailed <01058 +bakah > her virginity <01331 +b@thuwliym > \{upon\} the mountains <02022 +har > . upon JUDG 012001 . And the men $<00376+>$ iysh > of Ephraim <00669 +>Ephrayim > gathered <06817 +tsa themselves together, and went $<05674+$ northward <06828 +tsaphown > , and said <00559 +>amar > unto Jephthah <03316 +Yiphtach > , Wherefore <04069 +madduwa< > passedst <05674 + thou over <05674 + to fight <03898 +lacham > against the children <01121 +ben > of Ammon <05983 + , and didst <06213 + not call <07121 +qara>> us to go <03212 +yalak > with thee ? we will burn <08313 + saraph > thine house <01004 +bayith > \{upon\} thee with fire <00784 +>esh > . upon JUDG 013019 So Manoah <04495 +Manowach > took <03947 +laqach > a kid with a meat offering <04503 +minchah > , and offered <05927 + [ it ] \{upon\} a rock <06697 +tsuwr > unto the LORD <03068 +Y @ hovah > : and [ the angel ] did <06213 + wondrously <06381 +pala\gg ; and Manoah <04495 +Manowach > and his wife <00802 +> ishshah > looked <07200 +ra>ah > on . upon JUDG 014006 And the Spirit <07307 +ruwach > of the LORD <03068 + Y @hovah > came <06743 +tsalach > mightily \{upon\} him , and he rent $<08156+$ shaca < > him as he would have rent <08156 +shaca<> a kid <01423 +g@diy > , and [ he had ] nothing in his hand <03027 +yad > : but he told < 05046 +nagad > not his father < $1>$ or his mother <00517 + >em > what he had done <06213 + . upon JUDG 014017 And she wept <01058 + bakah > before <05921 + him the seven <07651 +sheba< > days <03117 +yowm > , while their feast <04960 +mishteh > lasted <01961 +hayah > : and it came $<01961+$ hayah $>$ to pass on the seventh $<07637+$ sh @biy day $<03117+$ yowm > , that he told <05046 + nagad > her , because <03588 +kiy > she lay sore \{upon\} him : and she told <05046 +nagad > the riddle <02420 +chiydah > to the children <01121 +ben > of her people <05971 + . upon JUDG 014019 And the Spirit <07307 +ruwach > of the LORD <03068 + Y @hovah > came <06743 +tsalach > \{upon\} him, and he went <03381 +yarad > down <03381 +yarad > to Ashkelon <00831 +>Ashq@lown > , and slew <05221 +nakah > thirty <07970 + sh @ lowshiym > men <00376 +>iysh > of them , and took <03947 +laqach > their spoil <02488 +chaliytsah > , and gave <05414 +nathan > change <02487 +chaliyphah > of garments unto them which expounded <05046 +nagad > the riddle <02420 +chiydah > . And his anger <00639 +>aph > was kindled <02734 +charah > , and he went <05927 + up to his father s <1> house <01004 + bayith > . upon JUDG 015012 And they said <00559 +>amar > unto him, We are come <03381 +yarad > down <03381+yarad > to bind <00631 +>acar > thee, that we may deliver <05414 +nathan > thee into the hand <03027+yad > of the Philistines <06430 +P@lishtiy >. And Samson <08123 +Shimshown > said <00559 +>amar > unto them, Swear <07650 +shaba<> unto me, that ye will not fall <06293 +paga<> \{upon\} me yourselves <00859 +>attah > . upon JUDG 015014 [ And ] when he came <00935 +bow>> unto Lehi <03896 +Lechiy > , the Philistines <06430 +P@lishtiy > shouted <07321 +ruwa< > against <07125 +qir>ah > him : and the Spirit <07307 +ruwach > of the LORD <03068 +Y @hovah > came mightily upon him, and the cords <05688 + that [ were ] \{upon\} his arms <02220 $+\mathrm{z} @$ rowa $<>$ became $<01961$ +hayah > as flax <06593 + pishteh > that was burnt <01197 +ba with fire <00784 +>esh > , and his bands <00612 +>ecuwr > loosed <04549 + macac > from off <05921 + his hands <03027 +yad > . upon JUDG 015014 [ And ] when he came <00935 +bow>> unto Lehi <03896 +Lechiy > , the Philistines <06430 +P@lishtiy > shouted <07321 +ruwa<> against <07125 +qir>ah > him : and the Spirit <07307 +ruwach > of the LORD $<03068+$ Y @ hovah > came mightily \{upon\} him , and the cords <05688 + that [ were ] upon his arms <02220 + z@rowa<> became<01961 +hayah > as flax <06593 +pishteh > that was burnt <01197 +ba with fire <00784 +>esh > , and his bands <00612 +>ecuwr > loosed <04549 + macac > from off <05921 + his hands <03027 +yad > . upon JUDG 015016 And Samson <08123 +Shimshown > said <00559 +>amar >, With the jawbone <03895 $+1 @$ chiy > of an ass <02543 +chamowr >, heaps <02565 +chamorah > \{upon\} heaps <02565 +chamorah > , with the jaw <03895 +1@chiy > of an ass <02543 +chamowr > have I slain <05221 +nakah > a thousand <00505 +>eleph > men <00376 +>iysh > . upon JUDG 016003 And Samson <08123 +Shimshown > lay <07901 +shakab $>$ till $<05704+$ midnight, and arose $<06965+$ quwm $>$ at midnight, and took $<00270+>$ achaz $>$ the doors $<01817+$ deleth > of the gate $<08179+$ sha of the city $<05892+$, and the two $<08147+$ sh @ nayim > posts $<04201$ + m@zuwzah > , and went <05265 +naca< > away <05265 +naca< > with them, bar <01280 +b@riyach > and all $<05973+$, and put <07760 +suwm > [ them ] \{upon\} his shoulders <03802 +katheph > , and carried <05927 + them up to the top <07218 +ro>sh > of an hill <02022 +har > that [ is ] before Hebron <02275 +Chebrown > . upon JUDG 016009 Now [ there were ] men lying in wait <00693 +>arab >, abiding <03427 +yashab > with her in the chamber <02315 +cheder > . And she said <00559 +>amar > unto him, The Philistines <06430 +P@lishtiy $>$ [be ] \{upon\} thee, Samson <08123 +Shimshown >. And he brake <05423 +nathaq > the withs <03499 +yether
>, as a thread <06616 +pathiyl> of tow <05296 +n@ is broken <05423 +nathaq > when it toucheth <07306 + ruwach > the fire < $00784+>$ esh > . So his strength $<03581+$ koach > was not known <03045 +yada< > . upon JUDG 016012 Delilah <01807 +D @liylah > therefore took <03947 +laqach > new <02319 +chadash > ropes $<05688+$, and bound <00631 +> acar > him therewith, and said <00559 +> amar > unto him, The Philistines $<06430+$ P@lishtiy > [ be ] \{upon\} thee, Samson <08123 +Shimshown >. And [ there were ] liers in wait <00693 +>arab > abiding <03427 +yashab > in the chamber <02315 +cheder>. And he brake <05423 +nathaq > them from off <05921 + his arms <02220 +z @rowa<> like a thread <02339 +chuwt > . upon JUDG 016014 And she fastened <08628 +taqa < > [ it ] with the pin <03489 +yathed > , and said <00559 +> amar > unto him , The Philistines <06430 +P@lishtiy > [ be ] \{upon\} thee, Samson <08123 +Shimshown >. And he awaked <03364 +yaqats > out of his sleep <08142 +shehah > , and went <05265 + naca<> away <05265 +naca<> with the pin $<03489$ +yathed > of the beam <00708 +>ereg > , and with the web <04545 +macceketh > . upon JUDG 016017 That he told <05046 + nagad > her all <03605 + kol > his heart <03820 +leb > , and said <00559 +>amar > unto her, There hath not come <05927 + a razor <04177 +mowrah > \{upon\} mine head <07218 +ro>sh > ; for I [ have been ] a Nazarite <05139 +naziyr > unto God <00430 +>elohiym > from my mother s <00517 +>em > womb $<00990+$ beten > : if <00518 +> im > I be shaven <01548 + galach > , then my strength <03581 + koach > will go <05493 +cuwr > from me, and I shall become <02470 +chalah > weak <02470 +chalah > , and be like any $<03605+\mathrm{kol}>$ [ other ] man <00120 +>adam > . upon JUDG 016019 And she made him sleep <03462 +yashen $>$ \{upon\} her knees <01290 +berek > ; and she called <07121 +qara>> for a man <00376 +>iysh > , and she caused him to shave <01548 + galach > off the seven <07651 +sheba < > locks <04253 +machlaphah > of his head $<07218+$ ro>sh > ; and she began <02490 +chalal > to afflict <06031 + him , and his strength <03581 +koach > went <05493 +cuwr > from him . upon JUDG 016020 And she said <00559 +>amar > , The Philistines <06430 $+\mathrm{P} @$ lishtiy > [ be ] \{upon\} thee, Samson <08123 +Shimshown >. And he awoke <03364 +yaqats > out of his sleep <08142 +shehah > , and said <00559 +>amar > , I will go <03318 +yatsa>> out as at other times <06471 +pa before <06471 +pa, and shake <05287 +na myself. And he wist <03045 +yada<> not that the LORD <03068 +Y @ hovah > was departed <05493 +cuwr > from him . upon JUDG 016026 And Samson <08123 +Shimshown > said <00559 +> amar > unto the lad <05288 +na that held <02388 +chazaq > him by the hand $<03027+y a d>$, Suffer <03240 +yanach > me that I may feel <04184 +muwsh > the pillars <05982 + whereupon the house <01004 +bayith > standeth <03559 +kuwn > , that I may lean <08172 + sha \{upon\} them . upon JUDG 016027 Now the house <01004 +bayith > was full < $04390+$ male>> of men <00582 +>enowsh > and women $<00802+>$ ishshah > ; and all <03605 +kol > the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > [ were ] there <08033 +sham > ; and [ there were ] \{upon\} the roof <01406 + gag > about three <07969 + shalowsh $>$ thousand <00505 +>eleph > men <00376 +>iysh > and women <00802 +> ishshah > , that beheld <07200 +ra>ah > while Samson <08123 +Shimshown > made sport <07832 +sachaq > . upon JUDG 016029 And Samson <08123 +Shimshown > took hold <03943 +laphath > of the two <08147 +sh@ nayim > middle <08432 + tavek > pillars <05982 + \{upon \} which <00834 +>aher> the house <01004 +bayith > stood <03559 +kuwn > , and on <05921 + which it was borne <05564 +camak > up , of the one <00259 +>echad > with his right <03225 +yamiyn > hand, and of the other <00259 +>echad > with his left <08040 +s @ mo>wl > . upon JUDG 016030 And Samson <08123 +Shimshown > said <00559 +>amar > , Let me die <04191 +muwth >with the Philistines $<06430+\mathrm{P} @$ lishtiy >. And he bowed <05186 +natah > himself with [ all his ] might <03581 +koach > ; and the house <01004 +bayith > fell <05307 +naphal > upon the lords <05633 +ceren > , and \{upon\} all <03605 +kol > the people <05971 + that [ were ] therein. So the dead <04191 +muwth > which <00834 +>aher > he slew $<04191+$ muwth > at his death <04194 +maveth > were more <07227 +rab > than [ they ] which <00834 +>aher > he slew <04191 +muwth > in his life <02416 +chay > . upon JUDG 016030 And Samson <08123 +Shimshown > said <00559 +> amar > , Let me die <04191 +muwth >with the Philistines <06430 +P@lishtiy > . And he bowed $<05186$ +natah > himself with [ all his ] might <03581 + koach > ; and the house <01004 +bayith > fell <05307 +naphal > \{upon\} the lords <05633 +ceren > , and upon all <03605 +kol > the people <05971 + that [ were ] therein. So the dead <04191 +muwth > which <00834 +>aher> he slew <04191 +muwth > at his death <04194 +maveth > were more <07227 +rab > than [ they ] which <00834 +>aher> he slew <04191 +muwth > in his life <02416 +chay > . upon JUDG 018019 And they said <00559 +>amar > unto him, Hold <02790 +charash > thy peace $<02790+$ charash > , lay $\langle 07760+$ suwm > thine hand $<03027+$ yad $>\{$ upon \} thy mouth $<06310+$ peh $>$, and go <03212 +yalak > with us, and be to us a father <1> and a priest <03548 +kohen > : [ is it ] better <02896 + towb > for thee to be a priest <03548 +kohen > unto the house <01004 +bayith > of one <00259 +>echad > man $<00376+>$ iysh > , or <00176 +>ow > that thou be a priest <03548 +kohen > unto a tribe < $07626+$ shebet > and a family <04940 +mishpachah > in Israel <03478 +Yisra>el > ? upon JUDG 018025 And the children <01121 +ben $>$ of Dan <01835 +Dan > said <00559 +>amar > unto him , Let not thy voice <06963 +qowl > be heard <08085
+shama<> among us, lest <06435 +pen > angry <05315 +nephesh > fellows <00582 +>enowsh > run <06293 +paga<> \{upon\} thee, and thou lose <00622 +> acaph > thy life <05315 +nephesh > , with the lives <05315 +nephesh > of thy household <01004 +bayith > . upon JUDG 019014 And they passed <05674 + on and went <03212 +yalak > their way <03212 +yalak > ; and the sun <08121 +shemesh > went <00935 +bow\gg down \{upon\} them [ when they were ] by Gibeah <01390 +Gib, which <00834 +> aher > [ belongeth ] to Benjamin $<01144$ +Binyamiyn > . upon JUDG 019020 And the old <02205 +zaqen > man <00376 +>iysh > said <00559 $+>$ amar > , Peace $<07965+$ shalowm > [ be ] with thee ; howsoever <07535 +raq > [ let ] all <03605 +kol > thy wants <04270 +machcowr > [ lie ] \{upon\} me; only <07535 +raq > lodge <03885 +luwn > not in the street <07339 +r@chob > . upon JUDG 019027 And her lord <00113 +>adown > rose <06965 +quwm > up in the morning <01242 +boqer > , and opened <06605 + pathach > the doors <01817 +deleth > of the house <01004 +bayith > , and went <03318 +yatsa>> out to go <03212 +yalak > his way <01870 +derek > : and , behold $<02009$ +hinneh > , the woman <00802 +>ishshah > his concubine <06370 + piylegesh > was fallen <05307 +naphal > down [ at ] the door <06607 +pethach > of the house <01004 +bayith > , and her hands <03027 +yad > [ were ] \{upon\} the threshold <05592 +caph > . upon JUDG 019028 And he said <00559 +> amar > unto her , Up , and let us be going <03212 +yalak > . But none <00369 +> ayin > answered <06030 + . Then the man <00376 $+>$ iysh > took <03947 +laqach > her [ up ] \{upon\} an ass <02543 +chamowr > , and the man <00376 +>iysh > rose $<06965+$ quwm > up, and gat <03212 +yalak > him unto his place < $04725+$ maqowm > . upon JUDG 020 005 And the men <01167 +ba of Gibeah <01390 +Gib rose <06965 +quwm > against <05921 + me , and beset $<05437+$ cabab > the house <01004 +bayith > round < $05437+$ cabab > about \{upon\} me by night <03915 +layil > , [ and ] thought <01819 +damah > to have slain <02026 +harag > me : and my concubine < 06370 +piylegesh > have they forced <06031 + , that she is dead <04191 +muwth >. upon JUDG 020037 And the liers in wait $<00693$ +>arab > hasted <02363 +chuwsh > , and rushed <06584 +pashat > \{upon\} Gibeah <01390 +Gib; and the liers in wait <00693 +>arab > drew <04900 +mashak > [ themselves ] along, and smote <05221 +nakah > all $<03605+$ kol > the city $<05892+$ with the edge $<06310+$ peh $>$ of the sword $<02719+$ chereb $>$. upon JUDG 020 041 And when the men <00376 +>iysh > of Israel <03478 + Yisra>el > turned <02015 +haphak > again, the men <00376 +>iysh > of Benjamin <01144 +Binyamiyn > were amazed <00926 +bahal > : for they saw <07200 $+\mathrm{ra}>$ ah $>$ that evil <07451 $+\mathrm{ra}<>$ was come < $05060+$ naga < > \{upon\} them . upon JUDG 020048 And the men <00376 +>iysh > of Israel <03478 +Yisra>el > turned <07725 +shuwb > again <07725 +shuwb > \{upon\} the children <01121 +ben > of Benjamin <01144 +Binyamiyn > , and smote <05221 +nakah > them with the edge $<06310+$ peh > of the sword <02719 +chereb > , as well <03190 +yatab > the men <04974 +m@thom > of [ every ] city $<05892+$, as the beast $<00929+$ b@hemah > , and all <03605 +kol > that came <04672 +matsa\gg to hand $<04672$ +matsa\gg : also they set <07971 +shalach > on fire <00784 +> esh > all <03605 +kol > the cities <05892 + that they came <04672 +matsa>> to . upon RUT 003003 Wash <07364 +rachats > thyself therefore, and anoint $<05480+$ cuwk > thee, and put <07760 +suwm > thy raiment <08071 +simlah > \{upon\} thee, and get $<03381+$ yarad > thee down <03381 +yarad> to the floor <01637 + goren > : [ but ] make not thyself known $<03045+$ yada < > unto the man <00376 +>iysh > , until <05704 + he shall have done <03615 +kalah > eating $<00398+>$ akal > and drinking <08354 +shathah > . upon RUT 003015 Also he said <00559 +>amar > , Bring $<03051+$ yahab > the vail <04304 +mitpachath > that [ thou hast ] \{upon\} thee, and hold <00270 +>achaz > it . And when she held <00270 +> achaz > it , he measured <04058 +madad > six <08337 +shesh > [ measures ] of barley <08184 +s@, and laid <07896 +shiyth > [ it ] on <05921 + her : and she went <00935 +bow\gg into the city <05892 + upon RUT 004005 Then said < $00559+>$ amar > Boaz <01162 +Bo, What day <03117 +yowm > thou buyest $<07069+$ qanah $>$ the field $<07704+$ sadeh $>$ of the hand $<03027+$ yad $>$ of Naomi $<05281+$ No , thou must buy <07069 +qanah > [ it ] also of Ruth <07327 + Ruwth > the Moabitess <04125 +Mow>abiy > , the wife $<00802+>$ ishshah > of the dead <04191 +muwth > , to raise <06965 +quwm > up the name <08034 +shem > of the dead <04191 +muwth > \{upon\} his inheritance <05159 + nachalah > . upon RUT 004010 Moreover <01571 +gam > Ruth <07327 +Ruwth > the Moabitess <04125 +Mow>abiy >, the wife <00802 +>ishshah > of Mahlon $<04248$ +Machlown >, have I purchased <07069 +qanah > to be my wife <00802 +>ishshah >, to raise <06965 +quwm > up the name <08034 +shem > of the dead <04191 +muwth > \{upon\} his inheritance <05159 + nachalah $>$, that the name <08034 +shem > of the dead <04191 +muwth > be not cut <03772 + karath > off from among $<05973+$ his brethren $<00251+>$ ach > , and from the gate $<08179+$ sha of his place $<04725+$ maqowm > : ye [ are ] witnesses <05707 + this day <03117 +yowm > . upon 1SA 001009 . So Hannah <02584 +Channah > rose <06965 +quwm > up after <00310 +> achar > they had eaten <00398 +>akal > in Shiloh <07887 +Shiyloh > , and after <00310 +> achar > they had drunk <08354 + shathah >. Now Eli <05941 + the priest <03548 +kohen > sat <03427 +yashab > \{upon\} a seat <03678 +kicce>> by a post <04201 +m@zuwzah>of the temple <01964 +heykal > of the LORD <03068 + Y @hovah > . upon 1SA 001011 And she vowed <05087 +nadar > a vow
<05088 +neder > , and said <00559 +>amar > , O LORD <03068 +Y @hovah > of hosts <06635 +tsaba>>, if $<00518+>$ im > thou wilt indeed look <07200 +ra>ah > on the affliction <06040 + of thine handmaid <00519 $+>$ amah > , and remember <02142 +zakar > me , and not forget <07911 +shakach > thine handmaid <00519 +>amah > , but wilt give <05414 +nathan > unto thine handmaid <00519 +>amah > a man <00582 +>enowsh > child <02233 +zera<> , then I will give <05414 +nathan > him unto the LORD <03068 +Y @ hovah > all <03605 + kol > the days <03117 +yowm > of his life <02416 +chay > , and there shall no <03808 +lo>> razor <04177 +mowrah > come <05927 + \{upon\} his head <07218 +ro>sh > . upon 1SA 002008 He raiseth <06965 +quwm > up the poor $<01800+$ dal > out of the dust <06083 + , [ and ] lifteth <07311 +ruwm > up the beggar <34> from the dunghill <00830 +> ashpoth > , to set <03427 +yashab > [ them ] among <05973 + princes <05081 +nadiyb > , and to make them inherit <05157 +nachal > the throne <03678 +kicce>> of glory <03519 +kabowd > : for the pillars <04690 +matsuwq > of the earth <00776 +>erets > [ are ] the LORD S <03068+Y @hovah > , and he hath set $<07896+$ shiyth $>$ the world $<08398+$ tebel > \{upon\} them . upon 1SA 002010 The adversaries <07378 +riyb $>$ of the LORD <03068 +Y @ hovah > shall be broken <02865 +chathath > to pieces; out of heaven <08064 +shamayim > shall he thunder <07481 +ra \{upon\} them : the LORD <03068 + Y @hovah > shall judge <01777 +diyn > the ends <00657 +>ephec > of the earth <00776 +> erets > ; and he shall give <05414 +nathan > strength $<05797+$ unto his king <04428 +melek > , and exalt <07311 +ruwm > the horn <07161 +qeren > of his anointed $<04899$ +mashiyach > . upon 1SA 002028 And did I choose <00977 +bachar > him out of all <03605 +kol > the tribes $<07626+$ shebet $>$ of Israel <03478 +Yisra>el > [ to be ] my priest <03548 +kohen > , to offer <05927 + \{upon\} mine altar <04196 +mizbeach > , to burn <06999 +qatar> incense <07004 +q@ toreth > , to wear <05375 +nasa>> an ephod <00646 +>ephowd > before <06440 +paniym > me ? and did I give <05414 +nathan > unto the house <01004 +bayith > of thy father <1> all <03605 +kol> the offerings made by fire of the children <01121 +ben > of Israel <03478 +Yisra>el > ? upon 1SA 002034 And this <02088 +zeh > [ shall be ] a sign <00226 +>owth > unto thee, that shall come <00935 +bow>> \{upon\} thy two <08147 +sh@ nayim > sons <01121 +ben $>$, on <00413 +>el > Hophni <02652 +Chophniy > and Phinehas <06372 +Piyn@chac > ; in one <00259 +>echad > day <03117 +yowm > they shall die <04191 +muwth > both <08147 +sh@nayim > of them . upon 1SA 004012 . And there ran <07323 +ruwts > a man <00376 +>iysh > of Benjamin <01144 +Binyamiyn > out of the army <04634 +ma, and came <00935 +bow>> to Shiloh <07887 +Shiyloh > the same <01931 +huw\gg day $<03117$ +yowm > with his clothes <04055 +mad > rent <07167 +qara< > , and with earth <00127 +>adamah > \{upon\} his head <07218 +ro>sh > . upon 1SA 004013 And when he came <00935 +bow\gg, lo <02009 +hinneh $>$, Eli <05941 + sat <03427 +yashab > \{upon\} a seat <03678 +kicce>> by the wayside watching <06822 + tsaphah > : for his heart <03820 +leb > trembled <02730 +chared > for the ark <00727 +> arown > of God $<00430$ +>elohiym >. And when the man <00376 +>iysh > came <00935 +bow>> into the city <05892 + , and told $<05046+$ nagad $>$ [ it ] , all $<03605+\mathrm{kol}>$ the city $<05892+$ cried $<02199+$ za out . upon 1SA 004019 . And his daughter <03618 + kallah > in law <03618 + kallah > , Phinehas <06372 +Piyn@chac > wife <00802 $+>$ ishshah > , was with child <02030 +hareh > , [ near ] to be delivered <03205+yalad > : and when she heard $<08085+$ shama < > the tidings < $08052+$ sh @ muw that the ark < $00727+>$ arown > of God < 00430 +>elohiym > was taken <03947 +laqach > , and that her father <02524 +cham > in law <02524 +cham > and her husband $<00376+>$ iysh > were dead <04191 +muwth > , she bowed <03766 +kara< > herself and travailed <03205 +yalad $>$; for her pains <06735 +tsiyr > came <02015 +haphak > \{upon\} her . upon 1SA 005003 And when they of Ashdod <00795 +>Ashdowd > arose <07925 +shakam > early <07925 +shakam > on the morrow <04283 +mochorath > , behold <02009 +hinneh > , Dagon <01712 +Dagown > [ was ] fallen <05307 +naphal > \{upon\} his face <06440 +paniym > to the earth <00776 +>erets > before <06440 +paniym > the ark <00727 +> arown > of the LORD $<03068+$ Y @hovah > . And they took <03947 +laqach > Dagon <01712 +Dagown > , and set $<07725$ +shuwb > him in his place <04725 +maqowm > again <07725 +shuwb > . upon 1SA 005004 And when they arose <07925 +shakam > early <07925 +shakam > on the morrow <04283 +mochorath > morning <01242 +boqer > , behold <02009 +hinneh > , Dagon <01712 +Dagown > [ was ] fallen <05307 +naphal > upon his face $<06440+$ paniym > to the ground <00776 +>erets > before <06440 + paniym > the ark <00727 +> arown > of the LORD <03068 +Y @ hovah > ; and the head <07218 +ro>sh > of Dagon <01712 +Dagown > and both <08147 +sh@nayim > the palms <03709 + kaph > of his hands <03027 +yad > [ were ] cut <03772 + karath > off \{upon\} the threshold <04670 +miphtan > ; only <07535 +raq > [ the stump of ] Dagon <01712 +Dagown > was left $<07604+$ sha>ar > to him . upon 1SA 005004 And when they arose < 07925 +shakam > early <07925 +shakam > on the morrow <04283 +mochorath > morning <01242 +boqer > , behold <02009 +hinneh > , Dagon <01712 +Dagown > [ was ] fallen <05307 +naphal > \{upon\} his face <06440 + paniym > to the ground <00776 +>erets > before <06440 + paniym > the ark <00727 +>arown > of the LORD <03068 + Y @hovah > ; and the head <07218 +ro>sh > of Dagon <01712 +Dagown > and both <08147 +sh@nayim > the palms <03709 +kaph > of his hands
<03027 +yad > [ were ] cut <03772 +karath > off upon the threshold <04670 +miphtan > ; only <07535 +raq > [ the stump of ] Dagon <01712 +Dagown > was left <07604 +sha>ar > to him . upon 1SA 005006 . But the hand $<03027+y a d>$ of the LORD <03068 + Y @ hovah > was heavy <03513 + kabad > \{upon\} them of Ashdod <00795 $+>$ Ashdowd > , and he destroyed <08074 +shamem > them, and smote < $05221+$ nakah > them with emerods $<06076+$, [ even <00853 +>eth > ] Ashdod <00795 +>Ashdowd > and the coasts <01366 +g @ buwl > thereof . upon 1SA 005007 And when the men <00582 +>enowsh > of Ashdod <00795 +>Ashdowd > saw <07200 +ra>ah $>$ that [ it was ] so <03651 + ken > , they said <00559 +> amar > , The ark <00727 +> arown > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > shall not abide <03427 +yashab > with us : for his hand <03027 +yad $>$ is sore <07185 +qashah > upon us, and \{upon\} Dagon <01712 +Dagown > our god <00430 +>elohiym > . upon 1SA 005007 And when the men <00582 +>enowsh > of Ashdod <00795 +>Ashdowd > saw <07200 +ra>ah $>$ that [ it was ] so <03651 +ken >, they said <00559 +>amar > , The ark <00727 +>arown > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > shall not abide <03427 +yashab > with us : for his hand <03027 +yad $>$ is sore <07185 +qashah > \{upon\} us, and upon Dagon <01712 +Dagown > our god <00430 +>elohiym > . upon 1SA 006008 And take <03947 +laqach > the ark <00727 +>arown > of the LORD <03068 + Y @hovah > , and lay <05414 +nathan > it \{upon\} the cart <05699 + ; and put <07760 +suwm > the jewels <03627 +k@liy >of gold <02091 + zahab > , which <00834 +> aher > ye return <07725 +shuwb > him [ for ] a trespass <00817 $+>$ asham > offering, in a coffer <00712 +>argaz > by the side <06654 +tsad > thereof; and send <07971 + shalach > it away, that it may go <01980 +halak > . upon 1SA 006011 And they laid <07760 +suwm > the ark $<00727+>$ arown > of the LORD <03068 +Y @hovah > \{upon\} the cart <05699 + , and the coffer <00712 $+>$ argaz > with the mice <05909 + of gold <02091 +zahab > and the images <06754 +tselem > of their emerods $<02914+\mathrm{t}$ @chor > . upon 1SA 007010 And as Samuel <08050 +Sh@muw>el > was offering <05927 + up the burnt <05930 + offering , the Philistines <06430 +P@lishtiy > drew near <05066 +nagash > to battle <04421 +milchamah > against Israel <03478 + Yisra>el > : but the LORD <03068 + Y @hovah > thundered <07481 +ra with a great <01419 + gadowl > thunder <06963 +qowl > on that day <03117 +yowm > \{upon\} the Philistines $<06430+$ P@lishtiy > , and discomfited <01949 +huwm > them ; and they were smitten <05062 +nagaph > before $<06440$ +paniym > Israel <03478 +Yisra>el>. upon 1SA 009016 To morrow <04279 +machar > about this time $<06256+$ I will send $<07971+$ shalach > thee a man <00376 +>iysh > out of the land <00776 +>erets > of Benjamin <01144 +Binyamiyn > , and thou shalt anoint <04886 +mashach > him [ to be ] captain <05057 +nagiyd > over <05921 + my people <05971 + Israel <03478 +Yisra>el > , that he may save <03467 +yasha< > my people $<05971+$ out of the hand $<03027+$ yad $>$ of the Philistines $<06430+\mathrm{P} @$ lishtiy $>$ : for I have looked $<07200+$ ra>ah > \{upon\} my people <05971 + , because <03588 +kiy > their cry <06818 +tsa is come <00935 +bow\gg unto me . upon 1SA 009024 And the cook <02876 +tabbach > took <07311 +ruwm > up the shoulder $<07785+$ showq > , and [ that ] which [ was ] \{upon\} it, and set <07760 +suwm > [ it ] before <06440 +paniym > Saul <07586 + Sha>uwl >. And [ Samuel ] said <00559 +>amar > , Behold <02009 +hinneh > that which is left $<07604+$ sha>ar > ! set <07760 +suwm > [ it ] before <06440 +paniym > thee, [ and ] eat <00398 + >akal > : for unto this time <04150 +mow hath it been kept <08104 +shamar > for thee since I said <00559 +>amar > , I have invited <07121 +qara>> the people <05971 + . So Saul <07586 +Sha>uwl > did eat <00398 +> akal > with Samuel <08050 + Sh@ muw>el> that day <03117 +yowm>. upon 1SA 009025 And when they were come <03381 +yarad > down <03381 +yarad > from the high<01116 +bamah > place into the city <05892 + , [ Samuel ] communed <01696 +dabar > with Saul <07586 +Sha>uwl > \{upon\} the top <01406 +gag > of the house . upon 1SA 010001 . Then Samuel <08050 +Sh@muw>el>took <03947 +laqach >a vial <06378 +pak > of oil <08081 + shemen > , and poured <03332 +yatsaq > [ it ] \{upon\} his head <07218 +ro>sh > , and kissed <05401 +nashaq > him , and said <00559 +> amar > , [ Is it ] not because <03588 +kiy > the LORD <03068 +Y @hovah > hath anointed <04886 +mashach > thee [ to be ] captain <05057 +nagiyd > over <05921 + his inheritance <05159 +nachalah > ? upon 1SA 010006 And the Spirit <07307 +ruwach > of the LORD <03068 +Y @hovah > will come <06743 +tsalach > \{upon\} thee, and thou shalt prophesy <05012 +naba>> with them, and shalt be turned $<02015$ +haphak > into another <00312 +> acher > man <00376 +>iysh > . upon 1SA 010010 And when they came <00935 +bow>> thither <08033 + sham > to the hill <01389 + gib , behold <02009 +hinneh > , a company $<02256+$ chebel > of prophets <05030 +nabiy>> met <07125 +qir>ah > him ; and the Spirit <07307 +ruwach > of God <00430 +>elohiym > came <06743 +tsalach > \{upon\} him, and he prophesied <05012 +naba>> among $<08432$ +tavek > them . upon 1SA 011002 And Nahash <05176 +Nachash > the Ammonite <05984 + answered $<00559$ +>amar > them, On this <02063 +zo>th > [ condition ] will I make <03772 +karath > [ a covenant ] with you, that I may thrust $<05365+$ naqar $>$ out all $<03605+$ kol > your right $<03225+$ yamiyn $>$ eyes $<05869+$, and lay $<07760+$ suwm > it [ for ] a reproach <02781 +cherpah > \{upon\} all <03605 +kol> Israel <03478 +Yisra>el > . upon 1SA 011006 And the Spirit <07307 +ruwach > of God <00430 +>elohiym > came <06743 +tsalach >
\{upon\} Saul <07586 + Sha>uwl> when he heard <08085 +shama< > those <00428 +>el - leh > tidings <01697 +dabar > , and his anger <00639 +> aph > was kindled <02734 +charah > greatly <03966 +m@ . upon 1SA 013 012 Therefore said <00559 +>amar > I, The Philistines < $06430+$ P@lishtiy > will come <03381 +yarad > down $<03381+$ yarad > now <06258 + \{upon\} me to Gilgal <01537 +Gilgal > , and I have not made supplication <02420 +chiydah > unto the LORD <03068 +Y@hovah > : I forced <00662 +>aphaq > myself therefore , and offered <05927 + a burnt <05930 + offering . upon 1SA 013013 And Samuel <08050 +Sh@muw>el > said $<00559$ +>amar > to Saul <07586 +Sha>uwl > , Thou hast done foolishly <05528 +cakal > : thou hast not kept $<08104+$ shamar > the commandment <04687 +mitsvah > of the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , which <00834 +>aher > he commanded <06680 +tsavah > thee : for now <06258 + would the LORD <03068 + Y @ hovah > have established <03559 + kuwn > thy kingdom <04467 +mamlakah > \{upon\} Israel $<03478+$ Yisra>el > for ever $<05769+$. upon 1SA 014001 . Now it came $<01961+$ hayah $>$ to pass \{upon\} a day $<03117$ +yowm > , that Jonathan <03129 +Yownathan > the son <01121 +ben > of Saul <07586 +Sha>uwl > said <00559 +> amar > unto the young <05288 +na man that bare <05375 +nasa\gg his armour <03627 +k @liy > , Come <03212 +yalak > , and let us go <05674 + over <05674 + to the Philistines <06430 +P@lishtiy > garrison $<04673+$ matstsab > , that [ is ] on the other <05676 + side <05676 + . But he told <05046 +nagad > not his father <1> . upon 1SA 014013 And Jonathan <03129 +Yownathan > climbed <05927 + up upon his hands <03027 +yad $>$ and $\{$ upon\} his feet <07272 +regel > , and his armourbearer <03627 $+\mathrm{k} @$ liy $>$ after <00310 $+>$ achar $>$ him : and they fell <05307 +naphal > before <06440 + paniym > Jonathan <03129 + Yownathan > ; and his armourbearer <03627 +k@liy > slew <04191 +muwth > after <00310 +> achar > him . upon 1SA 014013 And Jonathan <03129 +Yownathan > climbed <05927 + up \{upon\} his hands <03027 +yad > and upon his feet <07272 +regel > , and his armourbearer [03627+k@liy](mailto:03627+k@liy) after <00310 +>achar > him : and they fell <05307+naphal > before <06440 +paniym > Jonathan <03129 +Yownathan > ; and his armourbearer <03627 +k@liy > slew <04191 +muwth > after <00310 +>achar > him . upon 1SA 014025 And all <03605 +kol > [ they of ] the land <00776 +>erets > came <00935 +bow \gg to a wood <03293 +ya; and there was honey <01706 +d@bash > \{upon\} the ground $<07704+$ sadeh > . upon 1SA 014032 And the people $<05971+$ flew $<06213+$ \{upon \} the spoil $<07998+$ shalal $>$, and took <03947 +laqach > sheep <06629 +tso>n > , and oxen <01241 +baqar >, and calves, and slew $<07819+$ shachat > [ them ] on the ground <00776 +>erets > : and the people <05971 + did eat <00398 +> akal > [ them ] with the blood <01818 +dam > . upon 1SA 015019 Wherefore $<04100+$ mah > then didst thou not obey $<08085+$ shama < > the voice <06963 +qowl > of the LORD <03068 +Y @ hovah > , but didst fly <05860 + \{upon\} the spoil $<07998+$ shalal $>$, and didst $<06213+$ evil $<07451+$ ra $<>$ in the sight $<05869+$ of the LORD <03068 +Y @hovah > ? upon 1SA 015027 And as Samuel <08050 +Sh@muw>el > turned <05437 +cabab > about <05437 +cabab > to go <03212 +yalak > away, he laid hold <02388 +chazaq > \{upon\} the skirt <03671 +kanaph > of his mantle <04598 +m@ , and it rent <07167 +qara<> . upon 1SA 016013 Then Samuel <08050 + Sh @ muw $>$ el > took <03947 +laqach > the horn <07161 +qeren > of oil <08081 +shemen > , and anointed $<04886+$ mashach > him in the midst <07130 +qereb > of his brethren <00251 +>ach > : and the Spirit <07307 +ruwach > of the LORD < $03068+$ Y @hovah > came <06743 +tsalach > \{upon\} David <01732 +David > from that day <03117 +yowm > forward <04605 +ma. So Samuel <08050 +Sh@muw>el > rose <06965 +quwm > up, and went <03212 +yalak > to Ramah <07414 + Ramah > . upon 1SA 016016 Let our lord <00113 +>adown > now <04994 +na>> command <00559 +>amar> thy servants <05650 + , [ which are ] before <06440 +paniym > thee , to seek <01245 +baqash > out a man <00376 +>iysh > , [ who is ] a cunning <03045 +yada< > player $<05059$ +nagan > on an harp <03658 +kinnowr > : and it shall come <01961 +hayah > to pass, when the evil $<07451+\mathrm{ra}<>$ spirit <07307 +ruwach > from God <00430 +>elohiym > is \{upon\} thee, that he shall play $<05059$ +nagan > with his hand <03027 +yad > , and thou shalt be well <02895 +towb > . upon 1SA 016023 And it came <01961 +hayah > to pass, when the [ evil <07451 +ra<>] spirit <07307 +ruwach > from God <00430 +>elohiym > was \{upon\} Saul <07586 + Sha>uwl > , that David <01732 +David > took <03947 +laqach > an harp $<03658+$ kinnowr >, and played <05059 + nagan > with his hand <03027 +yad > : so Saul <07586 +Sha>uwl > was refreshed <07304 + ravach > , and was well <02895 +towb > , and the evil <07451 +ra<> spirit <07307 +ruwach > departed <05493 + cuwr > from him . upon 1SA 017005 And [ he had ] an helmet <03553 + kowba< > of brass <05178 +n@chosheth > \{upon\} his head <07218 +ro>sh > , and he [ was ] armed <03847 +labash > with a coat <08302 +shiryown > of mail <07193 +qasqeseth > ; and the weight <04948 +mishqal > of the coat <08302 +shiryown > [ was ] five <02568 +chamesh > thousand <00505 +>eleph > shekels <08255 +sheqel > of brass $<05178+\mathrm{n} @$ chosheth > . upon 1SA 017006 And [ he had ] greaves <04697 +mitschah > of brass <05178 +n@chosheth > \{upon\} his legs <07272 +regel > , and a target <03591 +kiydown > of brass <05178 $+\mathrm{n} @$ chosheth > between <00996 +beyn > his shoulders <03802 +katheph > . upon 1SA 017038 And Saul $<07586+$ Sha >uwl > armed <03847 +labash > David <01732 + David > with his armour <04055 +mad > , and he
put <05414 +nathan > an helmet <06959 + qowba < > of brass <05178 $+\mathrm{n} @$ chosheth > \{upon\} his head <07218 +ro>sh > ; also he armed <03847 +labash > him with a coat <08302 +shiryown > of mail <07193 +qasqeseth > . upon 1SA 017039 And David <01732 +David > girded <02296 +chagar > his sword <02719 +chereb > \{upon\} his armour <04055 +mad > , and he assayed <02974 +ya>al> to go <03212 +yalak > ; for he had not proved $<05254+$ nacah > [ it ]. And David <01732 + David > said < $00559+>$ amar > unto Saul <07586 +Sha>uwl > , I cannot $<03808+$ lo>> go <03212 +yalak > with these <00428 +>el - leh > ; for I have not proved <05254 +nacah $>$ [ them ]. And David <01732 +David > put <05493 +cuwr > them off <05921 + him . upon 1SA 017049 And David <01732 +David > put <07971 +shalach > his hand <03027 +yad > in his bag <03627 $+\mathrm{k} @$ liy > , and took <03947 +laqach > thence <08033 +sham > a stone <68> , and slang <07049 +qala < > [ it ] , and smote <05221 +nakah > the Philistine <06430 +P@lishtiy > in his forehead <04696 +metsach > , that the stone <68> sunk $<02883+$ taba < > into his forehead <04696 +metsach > ; and he fell <05307 +naphal > \{upon\} his face <06440 +paniym > to the earth <00776 +>erets > . upon 1SA 017051 Therefore David <01732 +David> ran <07323 +ruwts > , and stood <05975 + \{upon\} the Philistine < $06430+\mathrm{P} @$ lishtiy $>$, and took <03947 +laqach > his sword $<02719+$ chereb > , and drew <08025 +shalaph > it out of the sheath <08593 +ta thereof, and slew <04191 +muwth > him, and cut <03772 +karath > off his head <07218 +ro>sh > therewith. And when the Philistines $<06430+$ P@lishtiy > saw <07200 +ra>ah > their champion <01368 + gibbowr > was dead <04191 +muwth > , they fled <05127 +nuwc > . upon 1SA 018004 And Jonathan <03083 + Y @hownathan > stripped <06584 +pashat $>$ himself of the robe <04598+m@ that [ was ] \{upon\} him , and gave <05414 +nathan > it to David <01732 +David > , and his garments <04055 +mad > , even to his sword <02719 +chereb > , and to his bow <07198 +qesheth > , and to his girdle <02290 +chagowr > . upon 1SA 018010 And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that the evil <07451 +ra<> spirit <07307 +ruwach > from God <00430 +>elohiym > came <06473 +pa \{upon\} Saul <07586 + Sha>uwl > , and he prophesied <05012 +naba>> in the midst <08432 +tavek > of the house <01004 +bayith > : and David < $01732+$ David > played <05059 +nagan > with his hand <03027 +yad >, as at other times <03117 +yowm > : and [ there was ] a javelin <02595 +chaniyth > in Saul s <07586 +Sha>uwl > hand <03027 +yad > . upon 1SA 018017 And Saul <07586 +Sha>uwl > said $<00559$ +>amar > to David <01732 +David > , Behold <02009 +hinneh > my elder <01419 + gadowl > daughter $<01323$ +bath > Merab <04764 +Merab > , her will I give <05414 + nathan > thee to wife <00802 +>ishshah > : only <00389 +> ak > be thou valiant for me, and fight <03898 +lacham > the LORD S <03068 +Y @hovah > battles <04421 +milchamah >. For Saul <07586 +Sha>uwl> said <00559 +>amar>, Let not mine hand <03027 $+y a d>$ be upon him, but let the hand $<03027+y$ ad $>$ of the Philistines <06430 +P@lishtiy > be \{upon\} him . upon 1SA 018017 And Saul <07586 +Sha>uwl > said <00559 +>amar > to David <01732 + David > , Behold $<02009$ +hinneh > my elder <01419 + gadowl > daughter <01323 +bath > Merab <04764 +Merab > , her will I give <05414 +nathan > thee to wife <00802 +>ishshah > : only <00389 +> ak > be thou valiant for me, and fight $<03898$ +lacham > the LORD S <03068 + Y @ hovah > battles <04421 +milchamah > . For Saul <07586 +Sha>uwl > said <00559 +>amar > , Let not mine hand <03027 +yad > be \{upon\} him, but let the hand <03027 $+y$ ad > of the Philistines <06430 +P@lishtiy > be upon him . upon 1SA 019009 And the evil <07451 +ra<> spirit <07307 +ruwach > from the LORD <03068 + Y @ hovah > was \{upon\} Saul <07586 +Sha>uwl > , as he sat <03427 +yashab > in his house <01004 +bayith > with his javelin <02595 +chaniyth > in his hand <03027 +yad > : and David <01732 + David > played <05059 +nagan > with [ his ] hand <03027 +yad > . upon 1SA 019020 And Saul <07586 +Sha>uwl > sent <07971 +shalach > messengers <04397 +mal>ak > to take <03947 +laqach > David $<01732+$ David $>$ : and when they saw $\langle 07200+$ ra>ah $>$ the company $<03862+$ lahaqah $>$ of the prophets $<05030$ +nabiy>> prophesying <05012 +naba>>, and Samuel <08050 +Sh@muw>el> standing <05975 + [ as ] appointed $<05324$ +natsab > over <05921 + them, the Spirit <07307 +ruwach > of God <00430 +>elohiym > was \{upon\} the messengers <04397 + mal>ak > of Saul <07586 + Sha>uwl > , and they also <01571 +gam > prophesied <05012 +naba\gg . upon 1SA 019023 And he went <03212 + yalak > thither <08033 +sham > to Naioth <05121 +Naviyth > in Ramah <07414 +Ramah > : and the Spirit <07307 +ruwach > of God <00430 +>elohiym > was \{upon\} him also <01571+gam>, and he went <03212 +yalak > on , and prophesied <05012 +naba>> , until <05704 + he came <00935 +bow>> to Naioth <05121 +Naviyth > in Ramah <07414 +Ramah > . upon 1SA 020009 . And Jonathan <03083 +Y @hownathan > said <00559 +>amar > , Far <02486 +chaliylah > be it from thee : for if <00518 +>im > I knew <03045 +yada< > certainly that evil <07451 +ra<> were determined <03615 +kalah > by my father <1> to come <00935 +bow\gg \{upon\} thee, then would not I tell $<05046$ +nagad > it thee ? upon 1SA 020025 And the king <04428 + melek > sat <03427 +yashab > upon his seat $<04186+$ mowshab >, as at other times <06471 + pa , [ even ] \{upon\} a seat <04186 +mowshab > by the wall $<07023$ +qiyr > : and Jonathan <03083 +Y @hownathan > arose <06965 +quwm > , and Abner < $74>$ sat <03427 + yashab > by Saul s <07586 +Sha>uwl> side <06654 +tsad > , and David s <01732 +David > place <04725
+maqowm > was empty <06485 +paqad > . upon 1SA 020025 And the king <04428 +melek > sat <03427 +yashab > \{upon\} his seat <04186 +mowshab > , as at other times <06471 +pa, [ even ] upon a seat <04186 +mowshab > by the wall <07023 +qiyr > : and Jonathan <03083 +Y @hownathan > arose <06965 +quwm > , and Abner <74> sat <03427 +yashab > by Saul s <07586 +Sha>uwl > side <06654 +tsad > , and David s <01732 + David > place <04725 +maqowm > was empty <06485 +paqad>. upon 1SA 020031 For as long <03117 + yowm > as the son <01121 +ben > of Jesse <03448 +Yishay > liveth <02425 +chayay > \{upon\} the ground $<00127$ +>adamah > , thou shalt not be established <03559 + kuwn > , nor thy kingdom <04438 +malkuwth > Wherefore now <06258 + send <07971 +shalach > and fetch <03947 +laqach > him unto me, for he shall surely die <04191 +muwth > . upon 1SA 021013 And he changed <08138 + shanah > his behaviour <02940 +ta before $<05869$ + them, and feigned himself mad <01984 +halal > in their hands <03027 +yad >, and scrabbled <08427 +tavah > on <05921 + the doors <01817 +deleth > of the gate <08179 + sha, and let his spittle <07388 +riyr > fall $<03381+$ yarad > down <03381 +yarad> \{upon\} his beard <02206 +zaqan > . upon 1SA 022017 And the king $<04428+$ melek > said <00559 +>amar > unto the footmen <07328 +raz> that stood <05324 +natsab > about $<05921+$ him , Turn <05437 +cabab > , and slay <04191 +muwth > the priests <03548 +kohen > of the LORD $<03068+\mathrm{Y} @$ hovah > ; because <03588 +kiy > their hand <03027 +yad > also <01571 +gam > [ is ] with David $<01732+$ David > , and because <03588 +kiy > they knew <03045 +yada<> when <03588 +kiy > he fled <01272 +barach > , and did not shew <01540 + galah > it to me. But the servants < $05650+$ of the king <04428 +melek > would <14> not put <07971 + shalach > forth <07971 + shalach > their hand <03027 +yad > to fall <06293 +paga< $>$ \{upon \} the priests <03548 +kohen > of the LORD <03068 +Y@hovah > . upon 1SA 022018 And the king $<04428$ +melek > said <00559 +>amar > to Doeg <01673 +Do>eg > , Turn <05437 +cabab > thou, and fall $<06293+$ paga < > upon the priests <03548 +kohen > . And Doeg <01673 +Do>eg > the Edomite <00130 $+>$ Edomiy > turned <05437 +cabab > , and he fell <06298 + pagash > \{upon\} the priests <03548 +kohen > , and slew <04191 + muwth > on that day <03117 +yowm > fourscore <08084 +sh@moniym > and five <02568 + chamesh > persons <00376 +>iysh > that did wear <05375 +nasa>> a linen <00906 +bad > ephod <00646 +>ephowd> . upon 1SA 022018 And the king <04428 +melek > said <00559 +>amar > to Doeg <01673 +Do>eg $>$, Turn <05437 +cabab > thou, and fall <06293 + paga<> \{upon\} the priests <03548 +kohen >. And Doeg <01673 +Do>eg > the Edomite <00130 +>Edomiy > turned <05437 +cabab >, and he fell <06298 + pagash > upon the priests <03548 +kohen > , and slew <04191 +muwth > on that day <03117 +yowm > fourscore <08084 + sh @ moniym > and five <02568 +chamesh > persons <00376 +>iysh > that did wear <05375 +nasa>> a linen $<00906+$ bad > ephod <00646 +>ephowd > . upon 1SA 024002 Then Saul <07586 +Sha>uwl > took <03947 +laqach > three <07969 +shalowsh > thousand <00505 +> eleph > chosen <00970 +bachuwr > men <00376 $+>$ iysh > out of all <03605 +kol > Israel <03478 +Yisra>el > , and went <03212 +yalak > to seek <01245 +baqash > David <01732 +David > and his men <00582 +> enowsh > \{upon\} the rocks <06697 +tsuwr > of the wild <03277 +ya goats <03277 +ya. upon 1SA 024012 The LORD <03068 + Y @hovah > judge <08199 +shaphat > between <00996 +beyn > me and thee, and the LORD <03068 + Y @hovah > avenge <05358 +naqam $>$ me of thee : but mine hand <03027 +yad > shall not be \{upon\} thee. upon 1SA 024013 As saith <00559 +>amar > the proverb <04912 +mashal > of the ancients <06931 +qadmowniy > , Wickedness <07562 +resha< > proceedeth <03318 +yatsa>> from the wicked <07563 +rasha< > : but mine hand <03027 +yad > shall not be \{upon\} thee . upon 1SA 025024 And fell <05307 +naphal > at <05921 + his feet <07272 +regel > , and said $<00559$ +>amar >, Upon me, my lord <00113 +>adown >, [ \{upon\} ] me [ let this ] iniquity <05771 + [ be ] : and let thine handmaid <00519 +>amah > , I pray <04994 +na>> thee, speak <01696 +dabar > in thine audience <00241 +>ozen > , and hear <08085 +shama < > the words <01697 +dabar > of thine handmaid <00519 +>amah > . Upon 1SA 025024 And fell <05307 +naphal > at <05921 + his feet <07272 +regel > , and said <00559 +>amar $>,\{$ Upon \} me , my lord <00113 +>adown > , [ upon ] me [ let this ] iniquity <05771 + [ be ] : and let thine handmaid <00519 +>amah > , I pray <04994 +na>> thee, speak <01696 +dabar> in thine audience <00241 +> ozen > , and hear <08085 +shama< > the words <01697 +dabar > of thine handmaid <00519 +> amah > . upon 1SA 025039 And when David <01732 +David > heard <08085 +shama<> that Nabal <05037 +Nabal > was dead $<04191$ +muwth > , he said <00559 +>amar > , Blessed <01288 +barak > [ be ] the LORD <03068 +Y @hovah > , that hath pleaded $<07378+$ riyb $>$ the cause $<07379+$ riyb $>$ of my reproach $<02781+$ cherpah $>$ from the hand $<03027+\mathrm{yad}>$ of Nabal <05037 +Nabal >, and hath kept <02820 +chasak > his servant <05650 + from evil $<07451+\mathrm{ra}<>$ : for the LORD <03068 + Y @ hovah > hath returned <07725 +shuwb > the wickedness <07451 +ra<> of Nabal <05037 +Nabal > \{upon\} his own head <07218 +ro>sh > . And David <01732 +David > sent $<07971+$ shalach > and communed <01696 +dabar > with Abigail <26> , to take <03947 +laqach > her to him to wife <00802 +>ishshah > . upon 1SA 025042 And Abigail <26> hasted <04116 +mahar > , and arose <06965 $+q u w m>$, and rode <07392 +rakab > \{upon\} an ass <02543 +chamowr > , with five <02568 +chamesh >
damsels <05291 +na of hers that went <01980 +halak > after <07272 +regel > her ; and she went <03212 +yalak $>$ after <00310 +> achar > the messengers <04397 +mal>ak > of David <01732 +David > , and became <01961 +hayah > his wife <00802 +>ishshah > . upon 1SA 026012 So David <01732 +David> took <03947 +laqach > the spear <02595 +chaniyth > and the cruse <06835 +tsappachath > of water <04325 +mayim > from Saul s $<07586+$ Sha $>$ uwl > bolster <04763 +m@ra>ashah > ; and they gat <03212 +yalak > them away <03212 +yalak $>$, and no <00369 +>ayin > man saw <07200 +ra>ah > [ it ] , nor <00369 +>ayin > knew <03045 +yada<> [ it ] , neither <00369 +> ayin > awaked <06974 +quwts > : for they [ were ] all <03605 +kol > asleep <03463 +yashen > ; because <03588 +kiy > a deep <08639 +tardemah > sleep <08639 +tardemah > from the LORD <00113 +>adown > was fallen <05307 +naphal > \{upon\} them . upon 1SA 028018 Because <00834 +> aher > thou obeyedst <08085 +shama< > not the voice <06963 +qowl > of the LORD <03068 + Y @hovah > , nor <03808 + lo\gg executedst <06213 + his fierce <02740 +charown > wrath <00639 +> aph > \{upon\} Amalek <06002 + , therefore hath the LORD <03068 +Y @ hovah > done <06213 + this <02088 +zeh > thing <01697 +dabar > unto thee this <02088 +zeh > day <03117 +yowm > . upon 1SA 028023 But he refused <03985 +ma>en > , and said $<00559$ +>amar > , I will not eat <00398 +>akal>. But his servants <05650 + , together with the woman <00802 $+>$ ishshah > , compelled <06555 +parats > him ; and he hearkened <08085 +shama< > unto their voice <06963 +qowl >. So he arose <06965 +quwm > from the earth <00776 +>erets > , and sat <03427 +yashab > \{upon\} the bed <04296 + mittah > . upon 1SA 030014 We made an invasion <06584 + pashat > [ upon ] the south <05045 + negeb > of the Cherethites <03774 +K @ rethiy >, and upon [ the coast ] which <00834 +> aher > [ belongeth ] to Judah <03063 + Y @huwdah > , and \{upon\} the south <05045 +negeb > of Caleb <03612 +Kaleb > ; and we burned <08313 +saraph > Ziklag <06860 +Tsiqlag > with fire <00784 +>esh > . upon 1SA 030014 We made an invasion <06584 + pashat > [ upon ] the south <05045 +negeb > of the Cherethites <03774 +K @rethiy > , and \{upon\} [ the coast ] which <00834 +> aher > [ belongeth ] to Judah <03063 +Y @huwdah > , and upon the south $<05045+$ negeb > of Caleb <03612 + Kaleb > ; and we burned <08313 +saraph > Ziklag <06860 +Tsiqlag > with fire <00784 +>esh > . upon 1SA 030014 We made an invasion <06584 +pashat > [ \{upon\} ] the south <05045 + negeb > of the Cherethites <03774 +K @ rethiy >, and upon [ the coast ] which <00834 +> aher > [ belongeth ] to Judah <03063 +Y @huwdah > , and upon the south <05045 +negeb > of Caleb <03612 +Kaleb > ; and we burned $<08313+$ saraph > Ziklag <06860 + Tsiqlag > with fire <00784 +>esh > . upon 1SA 030016 And when he had brought <03381 +yarad > him down <03381 +yarad > , behold <02009 +hinneh > , [ they were ] spread <05203 +natash > abroad <05203 +natash > \{upon\} all <03605 +kol> the earth <00776 +>erets >, eating <00398 +>akal $>$ and drinking <08354 +shathah >, and dancing <02287 +chagag >, because of all <03605 +kol > the great $<01419+$ gadowl > spoil <07998 +shalal > that they had taken <03947 +laqach > out of the land <00776 +>erets > of the Philistines < $06430+\mathrm{P} @$ lishtiy > , and out of the land <00776 +> erets > of Judah <03063 + Y @huwdah > . upon 1SA 030017 And David <01732 +David > smote < 05221 +nakah > them from the twilight <05399 + nesheph > even unto the evening <06153 + of the next <04283 +mochorath > day <04283 +mochorath > : and there escaped <04422 +malat > not a man <00376 +>iysh > of them, save four <00702 +>arba<> hundred $<03967+$ me>ah > young <05288 + na men <00376 +>iysh > , which <00834 +>aher > rode <07392 +rakab > \{upon\} camels <01581 +gamal> , and fled <05127 +nuwc > . upon 1SA 031002 And the Philistines <06430 $+\mathrm{P} @$ lishtiy > followed <01692 +dabaq > hard <01692 +dabaq > upon Saul <07586 +Sha>uwl > and \{upon\} his sons <01121 +ben > ; and the Philistines <06430 +P@lishtiy > slew <05221 +nakah > Jonathan <03083 +Y @hownathan >, and Abinadab <41>, and Malchishua <04444 +Malkiyshuwa<>, Saul s <07586 +Sha>uwl > sons <01121 +ben >. upon 1SA 031002 And the Philistines <06430 +P@lishtiy > followed <01692 +dabaq > hard <01692 +dabaq > \{upon\} Saul <07586 +Sha>uwl> and upon his sons <01121 +ben > ; and the Philistines <06430 +P@ lishtiy > slew <05221 +nakah > Jonathan <03083 +Y @hownathan >, and Abinadab <41> , and Malchishua <04444 +Malkiyshuwa<>, Saul s <07586 + Sha>uwl > sons <01121 +ben > . upon 1SA 031004 Then said <00559 +>amar > Saul <07586 +Sha>uwl > unto his armourbearer <03627 +k @liy > , Draw <08025 +shalaph > thy sword <02719 +chereb > , and thrust <01856 +daqar > me through therewith ; lest <06435 +pen > these <00428 +>el - leh > uncircumcised <06189 + come <00935 +bow>> and thrust <01856 +daqar > me through , and abuse <05953 + me . But his armourbearer $<03627+\mathrm{k} @$ liy $>$ would $\langle 14\rangle$ not ; for he was sore $<03966+$ m@ afraid <03372 +yare>>. Therefore Saul <07586 +Sha>uwl> took <03947 +laqach > a sword $<02719$ +chereb >, and fell <05307 +naphal > \{upon\} it . upon 1SA 031005 And when his armourbearer <03627 $+\mathrm{k} @$ liy > saw <07200 +ra>ah > that Saul <07586 +Sha>uwl > was dead <04191 +muwth > , he fell <05307 +naphal > likewise <01571 +gam > \{upon\} his sword <02719 +chereb > , and died <04191 +muwth > with him . upon 2SA 001002 It came <01961 +hayah > even to pass on the third <07992 +sh@liyshiy > day <03117 +yowm $>$, that , behold <02009 +hinneh > , a man <00376 +>iysh > came <00935 +bow>> out of the camp <04264 +machaneh > from Saul <07586 +Sha>uwl > with his clothes <00899 +beged > rent <07167 +qara<> , and earth
<00127 +>adamah > \{upon\} his head <07218 +ro>sh > : and [ so ] it was, when he came <00935 +bow>> to David <01732 +David > , that he fell <05307 + naphal > to the earth <00776 +>erets > , and did obeisance <07812 +shachah > . upon 2SA 001006 And the young <05288 + na man that told <05046 + nagad > him said <00559 $+>$ amar > , As I happened <07136 +qarah > by chance <07122 +qara\gg upon mount <02022 +har > Gilboa $<01533+$ Gilboa < > , behold <02009 +hinneh > , Saul <07586 +Sha>uwl > leaned <08172 +sha \{upon\} his spear $<02595$ +chaniyth > ; and , lo <02009 +hinneh > , the chariots <07393 +rekeb > and horsemen <06571 +parash > followed <01692 +dabaq > hard <01692 +dabaq > after him . upon 2SA 001006 And the young <05288 + na man that told <05046 +nagad > him said <00559 +>amar > , As I happened <07136 +qarah > by chance <07122 +qara>> \{upon\} mount <02022 +har > Gilboa <01533 +Gilboa< > , behold <02009 +hinneh > , Saul <07586 +Sha>uwl > leaned <08172 + sha upon his spear <02595 +chaniyth > ; and, lo <02009 +hinneh > , the chariots $<07393$ +rekeb > and horsemen <06571 + parash > followed <01692 +dabaq > hard <01692 +dabaq > after him . upon 2SA 001009 He said <00559 +>amar > unto me again, Stand <05975 + , I pray <04994 +na>> thee, upon me, and slay <04191 +muwth > me : for anguish <07661 +shabats > is come <00270 +>achaz > \{upon\} me, because $<03588+$ kiy $>$ my life $<05315+$ nephesh $>$ [ is ] yet $<05750+$ whole $<03605+$ kol > in me . upon 2SA 001009 He said <00559 +>amar > unto me again, Stand <05975 + , I pray <04994 +na>> thee, \{upon\} me, and slay <04191 +muwth > me : for anguish <07661 +shabats > is come <00270 +>achaz > upon me , because $<03588+$ kiy $>$ my life $<05315+$ nephesh $>$ [ is ] yet $<05750+$ whole $<03605+$ kol $>$ in me . upon 2SA 001010 So I stood <05975 + upon him, and slew <04191 +muwth > him, because < $03588+$ kiy > I was sure <03045 +yada < > that he could not live <02421 +chayah > after <00310 +> achar > that he was fallen <05307 + naphal > : and I took <03947 +laqach > the crown <05145 +nezer > that [ was ] \{upon\} his head <07218 +ro> sh > , and the bracelet <00685 +>ets that [ was ] on <05921 + his arm <02220 +z@rowa<>, and have brought <00935 +bow> $>$ them hither unto my lord <00113 +>adown > . upon 2SA 001010 So I stood <05975 + \{upon\} him, and slew $<04191$ +muwth > him, because <03588 +kiy > I was sure <03045 +yada < > that he could not live <02421 +chayah > after <00310 +>achar > that he was fallen <05307 +naphal > : and I took <03947 +laqach > the crown $<05145+$ nezer > that [ was ] upon his head <07218 +ro>sh > , and the bracelet <00685 +>ets that [ was ] on $<05921+$ his arm <02220 +z@rowa<>, and have brought <00935 +bow\gg them hither unto my lord <00113 +>adown > . upon 2SA 001015 And David <01732 +David > called <07121 +qara>> one <00259 +>echad > of the young <05288 +na men, and said <00559 +>amar >, Go <05066 +nagash > near <05066 +nagash > , [ and ] fall <06293 +paga<> \{upon\} him. And he smote <05221 +nakah > him that he died <04191 +muwth > . upon 2SA 001016 And David <01732 +David > said <00559 +>amar > unto him, Thy blood <01818 +dam > [ be ] \{upon\} thy head $<07218+$ ro>sh $>$; for thy mouth $<06310+$ peh $>$ hath testified $<06030+$ against thee , saying <00559 +> amar > , I have slain <04191 +muwth > the LORD S <03068 + Y @hovah > anointed <04899 +mashiyach > . upon 2SA 001019 The beauty <06643 +ts@biy > of Israel <03478 +Yisra>el > is slain <02491 +chalal > \{upon\} thy high <01116 +bamah > places : how <00349 +>eyk > are the mighty <01368 +gibbowr > fallen <05307 +naphal > ! upon 2SA 001021 Ye mountains <02022 +har > of Gilboa <01533 +Gilboa<> , [ let there be ] no <00408 $+>$ al > dew <02919 + tal > , neither < $00408+>$ al > [ let there be ] rain <04306 + matar > , \{upon\} you, nor fields <07704 +sadeh > of offerings <08641 +t@ruwmah > : for there <08033 +sham > the shield $<04043$ +magen > of the mighty $<01368+$ gibbowr > is vilely $<01602+$ ga cast $<01602+$ ga away , the shield <04043 +magen > of Saul <07586 +Sha>uwl >, [ as though he had] not [ been ] anointed <04899 +mashiyach > with oil <08081 +shemen > . upon 2SA 001024 Ye daughters <01121 +ben > of Israel <03478 + Yisra>el >, weep <01058 +bakah > over <00413 +>el > Saul <07586 +Sha>uwl >, who <04310 +miy > clothed $<03847+$ labash > you in scarlet <08144 +shaniy >, with [ other ] delights <05730 + , who $<04310+$ miy > put $<05927+$ on ornaments <05716 + of gold <02091 +zahab > \{upon\} your apparel <03830 +1@buwsh > . upon 2SA 004011 How <00637 +> aph > much <00637 +>aph > more, when <03588 +kiy > wicked <07563 +rasha< > men <00582 +>enowsh > have slain <02026 +harag > a righteous <06662 +tsaddiyq > person <00376 +>iysh > in his own house <01004 +bayith > \{upon\} his bed <04904 +mishkab > ? shall I not therefore now <06258 + require <01245 +baqash > his blood <01818 +dam > of your hand <03027 + yad > , and take <01197 +ba you away from the earth <00776 +>erets > ? upon 2SA 005020 And David <01732 +David > came <00935 +bow>> to Baalperazim <01188 +Ba , and David $<01732+$ David $>$ smote $<05221+$ nakah > them there $<08033+$ sham > , and said <00559 +> amar > , The LORD <03068 + Y @hovah > hath broken <06555 +parats > forth \{upon\} mine enemies <00341 +>oyeb > before <06440 +paniym > me , as the breach <06556 +perets > of waters <04325 +mayim > . Therefore he called <07121 +qara>> the name <08034 +shem > of that place <04725 +maqowm > Baalperazim <01188 +Ba . upon 2SA 005023 And when David <01732 +David > enquired <07592 +sha>al >of the LORD <03068 +Y @hovah > , he said <00559 +>amar > , Thou shalt not go <05927 + up ; [ but ] fetch a compass <05437 +cabab > behind <00310 +>achar > them , and come <00935 +bow>> \{upon\} them over
<04136 +muwl > against <04136 +muwl > the mulberry <01057 +baka>> trees. upon 2SA 006003 And they set $<07392$ +rakab > the ark <00727 +>arown > of God <00430 +>elohiym > \{upon\} a new <02319 +chadash > cart $<05699+$, and brought <05375 +nasa>> it out of the house <01004 +bayith > of Abinadab <41> that [ was ] in Gibeah <01390 +Gib : and Uzzah <05798 + > and Ahio <00283 +>Achyow > , the sons <01121 +ben > of Abinadab <41> , drave <05090 +nahag > the new <02319 +chadash > cart <05699 + . upon 2SA 006008 And David <01732 +David > was displeased <02734 +charah > , because the LORD <03068 + Y @hovah > had made <06555 +parats > a breach <06556 +perets > \{upon\} Uzzah <05798 + > : and he called <07121 +qara\gg the name of the place <04725 +maqowm > Perezuzzah <06560 +Perets > to this <02088 +zeh > day <03117 +yowm > . upon 2SA 009008 And he bowed <07812 +shachah > himself, and said <00559 +>amar > , What <04100 + mah > [ is ] thy servant <05650 + , that thou shouldest look <06437 +panah > \{upon\} such a dead <04191 +muwth > dog <03611 + keleb > as I [ am ] ? upon 2SA 011002 And it came <01961 +hayah > to pass in an eveningtide, that David <01732 +David > arose <06965 +quwm > from off <05921 + his bed <04904 +mishkab $>$, and walked <01980 +halak > upon the roof <01406 +gag > of the king s <04428 +melek > house <01004 +bayith > : and from the roof <01406 +gag > he saw <07200 +ra>ah > a woman <00802 +>ishshah > washing $<07364$ +rachats > herself ; and the woman <00802 +>ishshah > [ was ] very <03966 +m@ beautiful <02896 +towb > to look <04758 +mar>eh > \{upon\} . upon 2SA 011002 And it came <01961 +hayah > to pass in an eveningtide, that David <01732 +David > arose <06965 +quwm > from off <05921 + his bed <04904 + mishkab $>$, and walked <01980 +halak > \{upon\} the roof <01406 +gag > of the king s <04428 +melek > house <01004 +bayith > : and from the roof <01406 +gag > he saw <07200 +ra>ah > a woman <00802 +>ishshah > washing $<07364$ +rachats > herself ; and the woman <00802 +>ishshah > [ was ] very <03966 +m@ beautiful <02896 +towb > to look <04758 +mar>eh > upon. upon 2SA 011021 Who <04310 +miy > smote <05221 +nakah > Abimelech $\langle 40\rangle$ the son <01121 +ben > of Jerubbesheth <03380 +Y @rubbesheth > ? did not a woman <00802 +>ishshah > cast <07993 +shalak > a piece < $06400+$ pelach > of a millstone <07393 +rekeb > \{upon\} him from the wall <02346 +chowmah >, that he died <04191 +muwth > in Thebez <08405 +Tebets > ? why <04100 +mah > went <05066 +nagash > ye nigh <05066 +nagash > the wall <02346 +chowmah > ? then say <00559 +>amar > thou, Thy servant <05650 + Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > is dead <04191 +muwth > also <01571 + gam > . upon 2SA 011023 And the messenger <04397 +mal>ak > said <00559 +>amar > unto David <01732 +David >, Surely <03588 +kiy > the men <00582 +>enowsh > prevailed <01396 + gabar > against $<05921+$ us , and came <03318 +yatsa\gg out unto us into the field <07704 +sadeh > , and we were \{upon\} them even unto the entering <06607 + pethach > of the gate <08179 +sha . upon 2SA 011024 And the shooters $<03384$ +yarah > shot <03384 +yarah > from off <05921 + the wall <02346 +chowmah > \{upon\} thy servants <05650 + ; and [ some ] of the king s <04428 +melek > servants <05650 + be dead <04191 +muwth > , and thy servant <05650 + Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > is dead <04191 +muwth > also <01571 +gam > . upon 2SA 012016 David <01732 + David > therefore besought <01245 +baqash > God <00430 +>elohiym > for the child <05288 + na ; and David <01732 +David > fasted <06684 +tsuwm > , and went <00935 +bow\gg in, and lay <07901 +shakab > all <03605 + kol > night \{upon\} the earth <00776 +>erets > . upon 2SA 013018 And [ she had ] a garment <03801 +k @thoneth > of divers <06446 +pac > colours <06446 +pac > \{upon\} her : for with such <03651 +ken > robes <04598 $+\mathrm{m} @$ were the king s <04428 +melek > daughters <01121 +ben > [ that were ] virgins <01330 +b@thuwlah > apparelled <03847 +labash > . Then his servant <08334 +sharath > brought $<03318$ +yatsa\gg her out, and bolted <05274 +na the door <01817 + deleth > after <00310 +> achar > her . upon 2SA 013029 And the servants <05288 +na of Absalom < $53>$ did <06213 + unto Amnon <00550 +>Amnown > as Absalom <53> had commanded <06680 +tsavah >. Then all <03605 +kol> the king s <04428 +melek > sons $<01121+$ ben > arose <06965 +quwm > , and every man <00376 +>iysh > gat <07392 +rakab > him up \{upon\} his mule <06505 + pered > , and fled <05127 +nuwc > . upon 2SA 014007 And, behold <02009 +hinneh > , the whole <03605 +kol > family <04940 +mishpachah > is risen <06965 +quwm > against <05921 + thine handmaid $<08198$ +shiphchah > , and they said <00559 +>amar > , Deliver <05414 +nathan > him that smote <05221 +nakah > his brother <00251 +>ach > , that we may kill <04191 +muwth > him, for the life <05315 +nephesh > of his brother <00251 +>ach > whom <00834 +>aher > he slew <02026 +harag > ; and we will destroy <08045 +shamad > the heir <03423 +yarash > also <01571 +gam > : and so they shall quench <03518 +kabah > my coal $<01513+$ gechel > which <00834 +> aher > is left <07604 +sha>ar > , and shall not leave <07604 +sha>ar > to my husband <00376 +>iysh > [ neither <01115 +biltiy > ] name <08034 +shem > nor remainder <07611 +sh@>eriyth > \{upon\} the earth <00127 +> adamah > . upon 2SA 015014 And David <01732 +David > said <00559 +>amar > unto all <03605 +kol > his servants < $05650+$ that [ were ] with him at Jerusalem <03389 +Y @ruwshalaim > , Arise <06965 +quwm > , and let us flee <01227 +Baqbuwq > ; for we shall not [ else ] escape <06413 +p@leytah > from Absalom <53> : make speed <04116 +mahar > to depart <03212 +yalak >, lest <06435 +pen > he
overtake < 05381 +nasag > us suddenly < 04116 +mahar > , and bring < 05080 +nadach > evil <07451 +ra< > \{upon\} us , and smite <05221 +nakah > the city <05892 + with the edge $<06310+$ peh > of the sword <02719 +chereb > . upon 2SA 015032 And it came <01961 +hayah > to pass, that [ when ] David <01732 +David > was come <00935 +bow>> to the top <07218 +ro>sh > [ of the mount ], where he worshipped <07812 +shachah > God <00430 +>elohiym > , behold <02009 +hinneh > , Hushai <02365 +Chuwshay > the Archite <00757 $+>$ Arkiy > came to meet <07125 +qir>ah > him with his coat <03801+k@thoneth > rent <07167 +qara<> , and earth <00127 +>adamah > \{upon\} his head <07218 +ro>sh > : upon 2SA 016001 . And when David <01732 +David > was a little <04592 +m@ past <05674 + the top <07218 +ro>sh > [ of the hill ] , behold <02009 +hinneh > , Ziba <06717 +Tsiyba>> the servant <05288 +na of Mephibosheth <04648 +M@ phiybosheth > met $<07135$ +qarah > him, with a couple <06776 +tsemed > of asses <02543 +chamowr > saddled <02280 +chabash $>$, and \{upon\} them two hundred <03967 +me>ah > [ loaves ] of bread <03899 +lechem > , and an hundred $<03967+$ me>ah > bunches <06778 +tsammuwq > of raisins <06778 +tsammuwq >, and an hundred <03967 + me> ah > of summer <07019 +qayits > fruits, and a bottle <05035 +nebel > of wine <03196 +yayin > . upon 2SA 016008 The LORD <03068 +Y @hovah > hath returned <07725 +shuwb > \{upon\} thee all <03605 +kol > the blood <01818 +dam > of the house <01004 +bayith > of Saul <07586 +Sha>uwl > , in whose <00834 +> aher $>$ stead <08478 +tachath > thou hast reigned <04427 + malak > ; and the LORD <03068 +Y @hovah > hath delivered <05414 + nathan > the kingdom < $04410+\mathrm{m} @ l u w k a h>$ into the hand <03027 +yad > of Absalom <53> thy son <01121 +ben > : and, behold <02009 +hinneh > , thou [ art taken ] in thy mischief <07451 +ra<>, because <03588 +kiy > thou [ art ] a bloody <01818 +dam > man <00376 +>iysh > . upon 2SA 016022 So they spread <05186 +natah > Absalom <53> a tent <00168 +>ohel > \{upon\} the top <01406 +gag > of the house <01004 +bayith > ; and Absalom <53> went <00935 +bow\gg in unto his father s <1> concubines <06370 + piylegesh > in the sight $<05869+$ of all $<03605+\mathrm{kol}>$ Israel $<03478+$ Yisra>el > . upon 2SA 017002 And I will come <00935 +bow>> \{upon\} him while he [ is ] weary <03023 +yagea<> and weak <07504 +rapheh > handed $<03027+$ yad $>$, and will make him afraid $<02729+$ charad $>$ : and all $<03605+$ kol $>$ the people $<05971$ + that [ are ] with him shall flee <05127 +nuwc > ; and I will smite <05221 + nakah > the king <04428 +melek > only <00905 +bad > : upon 2SA 017012 So shall we come <00935 +bow\gg upon him in some <00259 +>echad $>$ place <04725 +maqowm > where he shall be found <04672 +matsa\gg , and we will light <05117 +nuwach > \{upon\} him as the dew <02919 +tal> falleth <05307 +naphal > on <05921 + the ground <00127 +>adamah > : and of him and of all <03605 +kol > the men <00582 +>enowsh > that [ are ] with him there shall not be left <03498 +yathar > so <01571 +gam> much <01571 +gam> as one <00259 +>echad>. upon 2SA 017012 So shall we come <00935 +bow>> \{upon\} him in some <00259 +>echad > place <04725 +maqowm > where he shall be found <04672 +matsa>>, and we will light <05117 +nuwach > upon him as the dew <02919 +tal > falleth <05307 +naphal > on <05921 + the ground <00127 +>adamah > : and of him and of all <03605 +kol > the men <00582 +>enowsh > that [ are ] with him there shall not be left <03498 +yathar > so <01571 +gam > much $<01571+$ gam > as one <00259 +>echad > . upon 2SA 017014 And Absalom <53> and all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el> said <00559 +>amar>, The counsel <06098 + of Hushai $<02365+$ Chuwshay > the Archite <00757 +>Arkiy > [ is ] better <02896 +towb > than the counsel <06098 + of Ahithophel <00302 +> Achiythophel >. For the LORD <03068 +Y @hovah > had appointed <06680 +tsavah > to defeat <06565 +parar > the good <02896 +towb > counsel <06098 + of Ahithophel <00302 +>Achiythophel > , to the intent <05668 + that the LORD <03068 + Y @hovah > might bring <00935 +bow>> evil <07451 +ra< > \{upon\} Absalom <53> . upon 2SA 018009 . And Absalom < $53>$ met <07122 +qara>> the servants < $05650+$ of David <01732 +David >. And Absalom <53> rode <07392 +rakab > \{upon\} a mule <06505 +pered > , and the mule <06505 +pered > went <00935 +bow>> under <08478 +tachath > the thick boughs <07730 +sowbek > of a great <01419 + gadowl > oak <00424 +>elah > , and his head <07218 +ro>sh > caught <02388 +chazaq > hold $<02388+$ chazaq > of the oak <00424 +>elah > , and he was taken <05414 +nathan > up between <00996 +beyn > the heaven <08064 +shamayim > and the earth <00776 +>erets > ; and the mule <06505 +pered > that [ was ] under <08478 + tachath > him went <05674 + away . upon 2SA 018017 And they took <03947 +laqach > Absalom <53>, and cast <07993 +shalak > him into <00413 +>el > a great <01419 + gadowl > pit <06354 +pachath > in the wood <03293 +ya, and laid <05324 +natsab> a very <03966+m@ great <01419 + gadowl> heap $<01530+$ gal > of stones <68> \{upon\} him : and all <03605+kol> Israel <03478 +Yisra>el > fled <05127 +nuwc > every <00376 +>iysh > one <00376 +>iysh > to his tent <00168 +>ohel > . upon 2SA 018028 And Ahimaaz <00290 +> Achiyma called <07121 +qara>> , and said <00559 +> amar > unto the king <04428 +melek $>$, All is well <07965 +shalowm > . And he fell <07812 + shachah $>$ down <07821 + sh @chiytah $>$ to the earth $<00776$ +>erets > \{upon\} his face <00639 +>aph > before the king <04428 +melek > , and said <00559 +>amar > , Blessed <01288 +barak > [ be ] the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > , which <00834
+> aher > hath delivered <05462 +cagar > up the men <00582 +>enowsh > that lifted <05375 +nasa\gg up their hand <03027 +yad > against my lord <00113 +>adown > the king <04428 +melek > . upon 2SA 020008 When they [ were ] at <05973 + the great <01419 + gadowl > stone <68> which <00834 +> aher > [ is ] in Gibeon $<01391+$ Gib, Amasa <06021 + > went <00935 +bow>> before <06440 + paniym > them. And Joab s <03097 + Yow $>$ ab $>$ garment $<04055+$ mad $>$ that he had put $<05414+$ nathan $>$ on was girded $<02296+$ chagar $>$ unto him , and upon it a girdle <02290 +chagowr > [ with ] a sword <02719 +chereb > fastened <06775 +tsamad > \{upon\} his loins <04975 +mothen > in the sheath <08593 +ta thereof; and as he went <03318 +yatsa>> forth $<03318+$ yatsa\gg it fell <05307 + naphal > out . upon 2SA 020008 When they [were ] at <05973 + the great $<01419$ +gadowl > stone <68> which <00834 +> aher > [ is ] in Gibeon <01391 +Gib, Amasa <06021 + > went <00935 +bow>> before <06440 +paniym > them. And Joab s <03097 +Yow> ab > garment <04055 +mad > that he had put <05414 +nathan > on was girded <02296 +chagar > unto him, and \{upon\} it a girdle <02290 +chagowr > [ with ] a sword <02719 +chereb > fastened <06775 +tsamad > upon his loins <04975 +mothen > in the sheath <08593 +ta thereof ; and as he went <03318 +yatsa>> forth <03318 +yatsa>> it fell <05307 + naphal $>$ out . upon 2SA 020012 And Amasa <06021 + > wallowed <01556 + galal > in blood <01818 +dam > in the midst <08432 +tavek > of the highway <04546 +m@cillah >. And when the man <00376 +>iysh > saw <07200 $+\mathrm{ra}>$ ah $>$ that all $<03605+\mathrm{kol}>$ the people $<05971+$ stood $<05975+$ still , he removed $<05437+$ cabab $>$ Amasa $<06021+>$ out of the highway <04546 +m@cillah > into the field <07704 + sadeh > , and cast <07993 +shalak > a cloth $<00899$ +beged $>\{$ upon $\}$ him, when he saw $<07200+$ ra>ah $>$ that every $<03605+$ kol $>$ one that came <00935 +bow>> by him stood <05975 + still . upon 2SA 021010 . And Rizpah <07532 +Ritspah > the daughter $<01323$ +bath > of Aiah <00345 +>Ayah > took <03947 +laqach > sackcloth <08242 +saq > , and spread <05186 +natah > it for her upon the rock <06697 +tsuwr > , from the beginning <08462 +t @chillah > of harvest <07105 +qatsiyr > until <05704 + water <04325 +mayim > dropped <05413 +nathak > \{upon\} them out of heaven $<08064$ +shamayim >, and suffered <05414 +nathan > neither <03808 +lo>> the birds <05775 + of the air $<08064+$ shamayim > to rest <05117 +nuwach > on <05921 + them by day <03119 +yowmam > , nor the beasts $<02416+$ chay > of the field <07704 +sadeh > by night <03915 +layil>. upon 2SA 021010 . And Rizpah <07532 + Ritspah > the daughter <01323 +bath > of Aiah <00345 +> Ayah > took <03947 +laqach > sackcloth <08242 + saq > , and spread <05186 +natah > it for her \{upon\} the rock <06697 +tsuwr > , from the beginning <08462 + t@chillah > of harvest <07105 +qatsiyr > until <05704 + water <04325 +mayim > dropped <05413 +nathak > upon them out of heaven <08064 +shamayim > , and suffered <05414 +nathan > neither <03808 +lo>> the birds $<05775+$ of the air $<08064+$ shamayim > to rest < 05117 +nuwach > on <05921 + them by day <03119 +yowmam $>$, nor the beasts <02416 +chay > of the field <07704 + sadeh > by night <03915 +layil > . upon 2SA 022007 In my distress <06362 +patar > I called <07121 +qara>> \{upon\} the LORD <03068 + Y @hovah > , and cried $<07121$ +qara\gg to my God <00430 +>elohiym > : and he did hear <08085 +shama< > my voice <06963 +qowl > out of his temple <01964 +heykal > , and my cry <07775 +shav [ did enter ] into his ears <00241 +>ozen > upon 2SA 022011 And he rode <07392 +rakab > upon a cherub <03742 +k @ruwb > , and did fly <05774 + : and he was seen $\langle 07200+$ ra>ah > \{upon\} the wings $<03671+$ kanaph $>$ of the wind $<07307+$ ruwach $>$. upon 2SA 022011 And he rode <07392 +rakab > \{upon\} a cherub <03742 + $\mathrm{k} @$ ruwb > , and did fly <05774 + : and he was seen <07200 +ra>ah > upon the wings <03671 +kanaph > of the wind <07307 +ruwach > . upon 2SA 022028 And the afflicted <06041 + people <05971 + thou wilt save <03467+yasha<> : but thine eyes <05869 + [ are ] \{upon\} the haughty <07311 +ruwm > , [ that ] thou mayest bring <08213 +shaphel> [ them ] down <03381 +yarad > . upon 2SA 022034 He maketh <07737 +shavah > my feet <07272 +regel > like <07737 +shavah > hinds <00355 +>ayalah > [ feet <07272 +regel > ] : and setteth <05975 + me \{upon\} my high <01116 +bamah > places . upon 2SA 024015 So the LORD <03068 +Y @ hovah > sent <05414 +nathan > a pestilence <01698 +deber > \{upon\} Israel <03478 +Yisra>el> from the morning <01242 +boqer>even to the time <06256 + appointed <04150 +mow : and there died <04191 + muwth > of the people <05971 + from Dan <01835 +Dan > even to Beersheba <00884 +B @ >er Sheba< > seventy <07657 +shib thousand <00505 +>eleph > men <00376 $+>$ iysh > . upon 2SA 024016 And when the angel <04397 +mal>ak > stretched <07971 + shalach > out his hand<03027 +yad > \{upon\} Jerusalem <03389 + Y @ ruwshalaim > to destroy <07843 + shachath > it , the LORD $<03068+$ Y @ hovah > repented <05162 +nacham > him of the evil <07451 +ra<> , and said <00559 +>amar > to the angel $<04397+$ mal $>$ ak $>$ that destroyed $<07843+$ shachath $>$ the people $<05971+$, It is enough $<07227+$ rab $>$ : stay <07503 +raphah > now <06258 + thine hand <03027 +yad >. And the angel <04397 +mal>ak > of the LORD <03068 +Y @hovah > was by the threshingplace <01637 +goren > of Araunah <00728 +>Aravnah > the Jebusite <02983 + Yebuwciy > . upon 2SA 024020 And Araunah <00728 +>Aravnah > looked <08259 + shaqaph $>$, and saw $<07200+$ ra> ah > the king <04428 +melek > and his servants $<05650+$ coming < $05674+$ on toward $<05921$ + him : and Araunah <00728 +>Aravnah > went <03318 +yatsa>> out, and bowed <07812 +shachah >
himself before the king <04428 +melek > on his face < 00639 +>aph > \{upon\} the ground <00776 +>erets > upon 1KI 001013 Go <03212 +yalak > and get <00935 +bow>> thee in unto king <04428 +melek > David $<01732$ +David > , and say <00559 +> amar > unto him , Didst not thou, my lord <00113 +>adown > , O king $<04428$ +melek > , swear <07650 +shaba< > unto thine handmaid <00519 +>amah > , saying <00559 +>amar > , Assuredly <03588 + kiy > Solomon <08010 +Sh@lomoh > thy son <01121 +ben > shall reign <04427 + malak > after <00310 +> achar > me, and he shall sit <03427 +yashab > \{upon\} my throne <03678 +kicce\gg ? why $<04069$ +madduwa < > then doth Adonijah <00138 +>Adoniyah > reign <04427 +malak > ? upon 1KI 001017 And she said <00559 +>amar > unto him, My lord <00113 +>adown > , thou swarest <07650 +shaba< > by the LORD <03068 + Y @ hovah > thy God <00430 +> elohiym > unto thine handmaid <00519 +> amah > , [ saying ] , Assuredly <03588 +kiy > Solomon <08010 +Sh@lomoh > thy son <01121 +ben > shall reign <04427 +malak > after <00310 +>achar > me, and he shall sit <03427 +yashab > \{upon\} my throne <03678 +kicce\gg . upon 1KI 001020 And thou, my lord <00113 +>adown >, O king <04428 +melek >, the eyes <5869 of all <03605 +kol > Israel <03478 +Yisra>el > [ are ] \{upon\} thee, that thou shouldest tell <05046 +nagad > them who <04310 + miy > shall sit <03427 +yashab > on <05921 + the throne <03678 + kicce\gg of my lord <00113 +>adown > the king <04428 +melek > after <00310 +>achar > him . upon 1KI 001024 And Nathan <05416 +Nathan > said <00559 +>amar > , My lord <00113 +>adown > , O king <04428 +melek > , hast thou said <00559 +>amar > , Adonijah $<00138+>$ Adoniyah > shall reign <04427 + malak > after <00310 +>achar > me, and he shall sit <03427 +yashab $>$ \{upon \} my throne <03678 +kicce>> ? upon 1KI 001030 Even <03588 +kiy > as I sware <07650 +shaba< > unto thee by the LORD <03068 + Y @hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , saying $<00559$ +>amar > , Assuredly <03588 +kiy > Solomon <08010 +Sh@lomoh > thy son <01121 +ben > shall reign $<04427+$ malak > after <00310 +>achar > me , and he shall sit <03427 +yashab > \{upon\} my throne <03678 +kicce>> in my stead <08478 + tachath > ; even <03588 +kiy > so <03651 +ken > will I certainly do <06213 + this <02088 +zeh > day <03117 +yowm > . upon 1KI 001033 The king <04428 +melek > also said <00559 $+>$ amar > unto them , Take <03947 +laqach > with you the servants < $05650+$ of your lord <00113 +>adown > , and cause Solomon <08010 + Sh@lomoh > my son <01121 +ben > to ride <07392 +rakab > \{upon\} mine own mule <06506 + pirdah > , and bring <03381 +yarad > him down <03381 +yarad > to Gihon <01521 +Giychown > : upon 1KI 001035 Then ye shall come <05927 + up after <00310 +>achar > him, that he may come <00935 +bow \gg and sit <03427 +yashab > \{upon\} my throne <03678 +kicce>> ; for he shall be king <04427 +malak > in my stead <08478 + tachath > : and I have appointed <06680 +tsavah > him to be ruler <05057 +nagiyd > over $<05921$ + Israel <03478 + Yisra>el > and over <05921 + Judah <03063 + Y @huwdah > . upon 1KI 001038 So Zadok <06659 +Tsadowq > the priest <03548 +kohen > , and Nathan <05416 +Nathan > the prophet <05030 +nabiy>>, and Benaiah <01141 +B @ nayah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< > , and the Cherethites <03746 +kariy > , and the Pelethites <06432 +P@lethiy > , went <03381 +yarad > down <03381 +yarad > , and caused Solomon <08010 + Sh @lomoh > to ride <07392 +rakab > \{upon\} king <04428 +melek > David s <01732 +David > mule <06506 + pirdah > , and brought <03212 +yalak > him to Gihon <01521 +Giychown > . upon 1KI 001044 And the king <04428 +melek > hath sent <07971 + shalach > with him Zadok $<06659+$ Tsadowq > the priest <03548 +kohen > , and Nathan <05416 +Nathan > the prophet <05030 +nabiy>>, and Benaiah <01141+B@nayah > the son <01121 +ben > of Jehoiada <03111 +Yowyada<> , and the Cherethites <03774 + K @ rethiy > , and the Pelethites <06432 +P@lethiy > , and they have caused him to ride <07392 +rakab $>$ \{upon\} the king s <04428 +melek > mule <06506 + pirdah > : upon 1KI 001047 And moreover <01571 + gam > the king s <04428 +melek > servants <05650 + came <00935 +bow\gg to bless <01288 +barak > our lord <00113 +>adown > king <04428 +melek > David <01732 +David>, saying <00559 +>amar > , God <00430 +>elohiym $>$ make the name <08034 +shem > of Solomon <08010 +Sh@lomoh > better <03190 +yatab > than thy name $<08034+$ shem > , and make his throne <03678 +kicce>> greater than thy throne <03678 +kicce>>. And the king <04428 + melek > bowed <07812 + shachah > himself \{upon\} the bed <04904 +mishkab > . upon 1 KI 002 005 Moreover <01571 +gam > thou knowest <03045 +yada<> also <01571 +gam > what Joab <03097 +Yow>ab $>$ the son <01121 +ben > of Zeruiah <06870 +Ts@ ruwyah > did <06213 + to me, [ and ] what <00834 +>aher > he did <06213 + to the two <08147 + sh@ nayim > captains <08269 +sar > of the hosts <06635 +tsaba>> of Israel $<03478+$ Yisra>el > , unto Abner <74> the son <01121 +ben > of Ner <05369 +Ner > , and unto Amasa <06021 $+>$ the son $<01121$ +ben > of Jether <03500 +Yether > , whom he slew <02026 +harag > , and shed <07760 + suwm > the blood <01818 +dam > of war <04421 +milchamah > in peace <07965 +shalowm > , and put <05414 +nathan > the blood <01818 +dam > of war <04421 +milchamah > \{upon\} his girdle <02290 +chagowr > that [ was ] about his loins <04975 +mothen > , and in his shoes <05275 + na that [ were ] on his feet <07272 +regel > . upon 1KI 002012 . Then sat <03427 +yashab > Solomon <08010 + Sh @lomoh > \{upon\} the throne <03678 +kicce>> of David <01732 +David > his father <1> ; and his kingdom <04438 +malkuwth > was established
<03559 +kuwn > greatly <03966 +m@ . upon 1KI 002025 And king <04428 +melek > Solomon <08010 + Sh @lomoh > sent <07971 +shalach > by the hand <03027 +yad> of Benaiah <01141 +B@ nayah > the son <01121 +ben > of Jehoiada <03111 +Yowyada<>; and he fell <06293 +paga<> \{upon\} him that he died <04191 +muwth > . upon 1KI 002029 And it was told <05046 +nagad > king <04428 + melek > Solomon <08010 +Sh@lomoh > that Joab <03097 +Yow>ab> was fled <05127 +nuwc > unto the tabernacle <00168 +>ohel > of the LORD <03068 + Y @hovah > ; and , behold <02009 +hinneh > , [ he is ] by the altar <04196 +mizbeach > . Then Solomon <08010 +Sh@lomoh > sent <07971 +shalach > Benaiah <01141 +B @ nayah > the son <01121 +ben > of Jehoiada <03111 +Yowyada<>, saying <00559 +>amar >, Go <03212 +yalak > , fall <06293 +paga< $>$ \{upon\} him . upon 1KI 002031 And the king <04428 +melek > said <00559 +>amar > unto him , Do <06213 + as he hath said <01696 +dabar > , and fall < 06293 +paga< > \{upon\} him , and bury <06912 +qabar > him ; that thou mayest take <05493 +cuwr > away <05493 +cuwr > the innocent <02600 +chinnam > blood <01818 +dam > , which <00834 +> aher > Joab <03097 +Yow>ab> shed <08210 +shaphak >, from me, and from the house <01004 +bayith > of my father <1> . upon 1KI 002032 And the LORD < $03068+$ Y @hovah > shall return <07725 +shuwb > his blood <01818 +dam > upon his own head <07218 +ro>sh > , who <04310 +miy > fell <06293 +paga<> \{upon\} two <08147 +sh@ nayim > men <00582 +> enowsh > more righteous <06662 +tsaddiyq > and better <02896 +towb > than he, and slew <02026 +harag > them with the sword <02719 +chereb > , my father <1> David <01732 + David > not knowing <03045 +yada< > [ thereof, to wit ], Abner <74> the son <01121 +ben > of Ner <05369 +Ner>, captain <08269 +sar > of the host <06635 +tsaba>> of Israel <03478 +Yisra>el > , and Amasa <06021 + > the son <01121 +ben > of Jether <03500 +Yether > , captain <08269 +sar > of the host <06635 +tsaba>> of Judah <03063 +Y @huwdah > . upon 1KI 002032 And the LORD <03068 +Y @hovah > shall return <07725 +shuwb > his blood <01818 +dam > \{upon\} his own head <07218 +ro>sh > , who <04310 +miy > fell <06293 +paga< > upon two <08147 +sh@ nayim > men <00582 +>enowsh > more righteous <06662 +tsaddiyq > and better <02896 +towb > than he, and slew <02026 +harag > them with the sword <02719 +chereb > , my father < 1> David <01732 +David > not knowing <03045 +yada < > [ thereof, to wit ], Abner <74> the son $<01121+$ ben > of Ner <05369 +Ner >, captain <08269 +sar > of the host <06635 +tsaba>> of Israel <03478 + Yisra>el > , and Amasa <06021 + > the son <01121 +ben > of Jether <03500 +Yether > , captain <08269 +sar > of the host <06635 +tsaba>> of Judah <03063 +Y @huwdah > . upon 1KI 002033 Their blood <01818 +dam > shall therefore return <07725 +shuwb > upon the head <07218 +ro>sh > of Joab <03097 +Yow>ab > , and upon the head <07218 +ro>sh > of his seed <02233 +zera < > for ever <05769 + : but upon David <01732 + David > , and upon his seed <02233 +zera<>, and upon his house <01004 +bayith > , and \{upon\} his throne <03678 +kicce\gg , shall there be peace <07965 +shalowm > for ever <05769 + from the LORD <03068 +Y @hovah > upon 1KI 002033 Their blood <01818 +dam > shall therefore return <07725 +shuwb > upon the head <07218 + ro>sh > of Joab <03097 +Yow>ab > , and upon the head <07218 +ro>sh > of his seed <02233 +zera<> for ever $<05769+$ : but upon David <01732 +David > , and upon his seed <02233 +zera<>, and \{upon\} his house $<01004+$ bayith > , and upon his throne <03678 +kicce\gg , shall there be peace <07965 +shalowm > for ever $<05769$ + from the LORD <03068 + Y @ hovah > . upon 1KI 002033 Their blood <01818 +dam > shall therefore return <07725 +shuwb > upon the head <07218 + ro $>$ sh > of Joab <03097 +Yow>ab > , and upon the head <07218 +ro>sh > of his seed <02233 +zera<> for ever <05769 + : but upon David <01732 +David > , and \{upon\} his seed <02233 +zera<>, and upon his house <01004 +bayith > , and upon his throne <03678 +kicce\gg , shall there be peace <07965 +shalowm > for ever <05769 + from the LORD <03068 +Y @hovah > . upon 1KI 002033 Their blood <01818 +dam > shall therefore return <07725 +shuwb > upon the head <07218 +ro>sh > of Joab $<03097+$ Yow $>$ ab > , and upon the head <07218 + ro>sh > of his seed <02233 +zera < > for ever <05769 + : but \{upon\} David <01732 +David > , and upon his seed <02233 +zera<>, and upon his house <01004 +bayith > , and upon his throne <03678 +kicce\gg , shall there be peace $<07965+$ shalowm > for ever <05769 + from the LORD <03068 + Y @ hovah > . upon 1KI 002033 Their blood <01818 +dam > shall therefore return <07725 +shuwb > upon the head <07218 +ro>sh > of Joab <03097 +Yow>ab > , and \{upon\} the head <07218 +ro>sh > of his seed <02233 +zera< > for ever <05769 + : but upon David <01732 + David > , and upon his seed <02233 +zera<> , and upon his house <01004 +bayith > , and upon his throne <03678 +kicce>> , shall there be peace $<07965+$ shalowm > for ever <05769 + from the LORD <03068 +Y@ hovah > . upon 1KI 002033 Their blood <01818 +dam > shall therefore return <07725 +shuwb > \{upon\} the head <07218 +ro>sh > of Joab <03097 + Yow ab > , and upon the head <07218 +ro>sh > of his seed <02233 +zera<> for ever <05769 + : but upon David <01732 +David > , and upon his seed <02233 +zera< > , and upon his house <01004 +bayith > , and upon his throne <03678 +kicce>> , shall there be peace <07965 +shalowm > for ever <05769 + from the LORD $<03068+$ Y @ hovah > . upon 1KI 002034 So Benaiah <01141 +B @ nayah > the son <01121 +ben > of Jehoiada $<03111+$ Yowyada < > went <05927 + up, and fell <06293 +paga< > \{upon\} him, and slew <04191 +muwth >
him : and he was buried <06912 +qabar > in his own house < 01004 +bayith > in the wilderness < $04057+$ midbar > . upon 1KI 002037 For it shall be, [ that ] on the day <03117 +yowm > thou goest <03318 +yatsa>> out, and passest <05674 + over <05674 + the brook <05158 +nachal > Kidron <06939 +Qidrown > , thou shalt know <03045 +yada < > for certain <03045 +yada < > that thou shalt surely die <04191 +muwth > : thy blood <01818 +dam > shall be $\{$ upon\} thine own head <07218 + ro>sh > . upon 1KI 002044 The king <04428 +melek > said $<00559$ +>amar > moreover to Shimei <08096 +Shim, Thou knowest < $03045+$ yada < > all <03605 +kol > the wickedness <07451 +ra<> which <00834 +>aher > thine heart <03824 +lebab > is privy <03045 +yada < > to , that thou didst <06213 + to David <01732 +David > my father < 1> : therefore the LORD <03068 +Y @hovah > shall return <07725 +shuwb > thy wickedness <07451 +ra<> \{upon\} thine own head <07218 +ro>sh > ; upon 1KI 002046 So the king <04428 +melek > commanded <06680 +tsavah > Benaiah <01141 +B @ nayah > the son <01121 +ben > of Jehoiada <03111 +Yowyada < > ; which went <03318 + yatsa\gg out, and fell <06293 +paga< > \{upon\} him , that he died <04191 +muwth >. And the kingdom <04467 + mamlakah > was established <03559 +kuwn > in the hand <03027 +yad > of Solomon <08010 +Sh@lomoh > . upon 1KI 003004 And the king $<04428$ +melek > went <03212 +yalak > to Gibeon <01391 +Gib to sacrifice <02076 +zabach > there <08033 + sham > ; for that [ was ] the great <01419 +gadowl > high <01116 +bamah > place : a thousand <00505 +>eleph $>$ burnt <05930 + offerings did Solomon <08010 + Sh@lomoh > offer <05927 + \{upon\} that altar <04196 +mizbeach > . upon 1KI 003026 Then spake <00559 +>amar > the woman <00802 +>ishshah > whose <00834 +>aher > the living <02416 +chay > child <01121 +ben > [ was ] unto the king <04428 +melek > , for her bowels $<07358+$ rechem > yearned <03648 +kamar> \{upon\} her son <01121 +ben>, and she said <00559 +>amar > , O my lord <00113 +>adown > , give <05414 +nathan > her the living <02416 +chay > child <03205 +yalad > , and in no <00408 +>al > wise slay <04191 +muwth > it . But the other <02063 +zo>th > said <00559 +>amar > , Let it be neither mine nor thine, [ but ] divide <01504 + gazar > [ it ] . upon 1KI 005005 And, behold <02005 +hen > , I purpose $<00559+>$ amar > to build $<01129+$ banah > an house <01004 +bayith > unto the name <08034 +shem $>$ of the LORD <03068 + Y @ hovah > my God <00430 +> elohiym > , as the LORD <03068 +Y @hovah > spake <01696 +dabar > unto David <01732 +David > my father <1>, saying <00559 +>amar >, Thy son <01121 +ben $>$, whom <00834 +>aher > I will set <05414 +nathan > \{upon\} thy throne <03678 +kicce>> in thy room <08478 + tachath > , he shall build <01129 +banah > an house <01004 +bayith > unto my name <08034 +shem > . upon 1KI 006032 The two <08147 +sh@ nayim > doors <01817 + deleth > also [ were of ] olive < $08081+$ shemen > tree <06086 + ; and he carved <07049 +qala<> upon them carvings <04734 +miqla of cherubims <03742 $+\mathrm{k} @$ ruwb > and palm <08561 +timmor > trees and open <06358 + patuwr > flowers <06731 +tsiyts > , and overlaid <06823 +tsaphah > [ them ] with gold <02091 +zahab > , and spread <07286 +radad > gold <02091 +zahab > upon the cherubims <03742 +k @ruwb > , and \{upon\} the palm <08561 +timmor > trees . upon 1KI 006 032 The two <08147 +sh@ nayim > doors <01817 +deleth > also [ were of ] olive <08081 +shemen > tree <06086 + ; and he carved <07049 +qala<> upon them carvings <04734 +miqla of cherubims <03742 +k@ruwb > and palm <08561 +timmor > trees and open <06358 +patuwr > flowers <06731 +tsiyts > , and overlaid <06823 +tsaphah > [ them ] with gold <02091 +zahab > , and spread <07286 +radad > gold <02091 +zahab > \{upon\} the cherubims <03742 $+\mathrm{k} @$ ruwb > , and upon the palm <08561 +timmor > trees . upon 1KI 006032 The two <08147 +sh@ nayim > doors <01817 + deleth > also [ were of ] olive <08081 + shemen > tree <06086 + ; and he carved <07049 +qala<> \{upon\} them carvings <04734 +miqla of cherubims <03742 +k @ruwb > and palm <08561 +timmor > trees and open <06358 +patuwr > flowers <06731 +tsiyts > , and overlaid <06823 +tsaphah > [ them ] with gold <02091 +zahab > , and spread <07286 +radad > gold <02091 +zahab > upon the cherubims <03742 $+\mathrm{k} @$ ruwb > , and upon the palm <08561 +timmor > trees . upon 1KI 006035 And he carved <07049 +qala < > [ thereon ] cherubims <03742 $+\mathrm{k} @$ ruwb $>$ and palm <08561 +timmor $>$ trees and open <06358 +patuwr > flowers <06731 +tsiyts > : and covered <06823 +tsaphah > [ them ] with gold <02091 +zahab > fitted <03474 +yashar > \{upon\} the carved <02707 +chaqah > work . upon 1KI 007002 He built <01129 +banah > also the house <01004 +bayith > of the forest <03293 +ya of Lebanon<03844 +L@banown > ; the length <00753 +>orek > thereof [ was ] an hundred <03967 +me>ah > cubits <00520 +>ammah > , and the breadth <07341 +rochab > thereof fifty $<02572$ +chamishshiym > cubits <00520 +>ammah >, and the height <06967 +qowmah > thereof thirty <07970 + sh @lowshiym > cubits <00520 +>ammah > , upon four <00702 +>arba<> rows <02905 +tuwr > of cedar $<00730+>$ erez > pillars <05982 + , with cedar <00730 +>erez > beams <03773 +karuthah > \{upon\} the pillars $<05982+$. upon 1KI 007002 He built <01129 +banah > also the house <01004 +bayith > of the forest <03293 +ya of Lebanon <03844 +L@ banown > ; the length <00753 +>orek > thereof [ was ] an hundred <03967 +me>ah $>$ cubits <00520 +>ammah > , and the breadth <07341 +rochab > thereof fifty <02572 +chamishshiym > cubits $<00520+>$ ammah > , and the height <06967 +qowmah > thereof thirty <07970 +sh@lowshiym > cubits <00520 $+>$ ammah > , \{upon\} four <00702 +>arba<> rows <02905 +tuwr > of cedar <00730 +>erez > pillars <05982 + ,
with cedar <00730 +>erez > beams <03773 + karuthah > upon the pillars <05982 + . upon 1KI 007003 And [ it was ] covered <05603 +caphan > with cedar <00730 +>erez > above <04605 +ma \{upon\} the beams <06763 + tsela<>, that [ lay ] on forty <00705 +> arba five <02568 +chamesh > pillars <05982 + , fifteen <06240 + [ in ] a row <02905 +tuwr > . upon 1KI 007016 And he made <06213 + two <08147 +sh@nayim > chapiters <03805 +kothereth > [ of ] molten <03332 +yatsaq > brass < $05178+n @$ chosheth > , to set <05414 +nathan > \{upon\} the tops $<07218+$ ro >sh > of the pillars <05982 + : the height <06967 +qowmah > of the one <00259 +>echad > chapiter <03805 +kothereth > [ was ] five <02568 +chamesh > cubits <00520 +>ammah >, and the height $<06967$ +qowmah > of the other < $08145+$ sheniy > chapiter < $03805+$ kothereth > [ was ] five <02568 +chamesh > cubits <00520 +>ammah > : upon 1KI 007017 [ And ] nets <07638 +sabak > of checker <07639 +s@bakah > work $<04639+$ ma , and wreaths $<01434+\mathrm{g} @$ dil $>$ of chain <08333 +sharah@rah > work <04639 +ma, for the chapiters <03805 +kothereth > which <00834 +>aher > [ were ] \{upon\} the top <07218 +ro>sh > of the pillars $<05982+$; seven <07651 +sheba < > for the one < 00259 +>echad > chapiter < $03805+$ kothereth > , and seven $<07651+$ sheba < > for the other <08145 + sheniy > chapiter <03805 +kothereth > . upon 1KI 007018 And he made <06213 + the pillars <05982 + , and two <08147 +sh@nayim > rows <02905 +tuwr > round <05439 +cabiyb > about upon the one <00259 +>echad > network <07639 +s@bakah > , to cover < $03680+$ kacah > the chapiters <03805 +kothereth > that [ were ] \{upon\} the top <07218 +ro>sh >, with pomegranates <07416 +rimmown > : and so <03651 +ken > did <06213 + he for the other <08145 +sheniy > chapiter <03805 +kothereth > . upon 1KI 007018 And he made <06213 + the pillars <05982 + , and two < $08147+$ sh @ nayim > rows <02905 +tuwr > round <05439 + cabiyb > about \{upon\} the one <00259 +> echad > network <07639 $+s @$ bakah > , to cover <03680 +kacah > the chapiters <03805 +kothereth > that [ were ] upon the top <07218 +ro>sh > , with pomegranates <07416 +rimmown > : and so <03651 +ken > did <06213 + he for the other <08145 +sheniy > chapiter <03805 +kothereth > . upon 1KI 007019 And the chapiters <03805 +kothereth > that [ were ] \{upon\} the top <07218 + ro>sh > of the pillars <05982 + [ were ] of lily <07799 +shuwshan > work <04639 +ma in the porch <00197 + >uwlam > , four <00702 +>arba<> cubits <00520 +>ammah > . upon 1KI 007020 And the chapiters <03805 +kothereth > upon the two <08147 + sh@ nayim > pillars <05982 + [ had pomegranates ] also $<01571+$ gam > above <04605 +ma, over <05980 + against <05980 + the belly <00990 +beten > which <00834 $+>$ aher > [ was ] by the network <07639 +s @bakah > : and the pomegranates <07416 +rimmown > [ were ] two hundred <03967 +me>ah > in rows <02905 +tuwr > round <05439 +cabiyb> about \{upon\} the other <08145 +sheniy > chapiter <03805 +kothereth > . upon 1KI 007020 And the chapiters <03805 +kothereth > \{upon\} the two $<08147+$ sh @ nayim > pillars <05982 + [ had pomegranates ] also <01571 +gam> above <04605 +ma, over $<05980$ + against <05980 + the belly <00990 +beten > which <00834 +>aher > [ was ] by the network <07639 $+s @$ bakah > : and the pomegranates <07416 +rimmown > [ were ] two hundred <03967 +me>ah > in rows $<02905+$ tuwr > round <05439 + cabiyb > about upon the other < $08145+$ sheniy > chapiter <03805 +kothereth > . upon 1KI 007022 And \{upon\} the top <07218 +ro>sh > of the pillars <05982 + [ was ] lily <07799 +shuwshan > work <04639 +ma : so was the work <04399 +m@la>kah > of the pillars <05982 + finished <08552 +tamam > . upon 1KI 007025 It stood $<05975+$ upon twelve oxen $<01241+$ baqar $>$, three $<07969+$ shalowsh $>$ looking <06437 + panah > toward the north <06828 +tsaphown > , and three <07969 + shalowsh > looking <06437 + panah $>$ toward the west <03220 +yam > , and three <07969 + shalowsh > looking <06437 +panah > toward the south $<05045+$ negeb > , and three <07969 + shalowsh > looking <06437 + panah > toward the east <04217 +mizrach > : and the sea <03220 +yam > [ was set ] above <04605 +ma \{upon\} them, and all <03605 +kol > their hinder $<00268+>$ achowr > parts [ were ] inward < $01004+$ bayith > . upon 1KI 007025 It stood <05975 + \{upon\} twelve oxen <01241 +baqar > , three <07969 +shalowsh > looking <06437 + panah > toward the north <06828 +tsaphown > , and three <07969 + shalowsh > looking <06437 + panah > toward the west <03220 +yam > , and three $<07969$ +shalowsh > looking <06437 + panah > toward the south <05045 +negeb > , and three <07969 + shalowsh > looking <06437 +panah > toward the east <04217 +mizrach > : and the sea <03220 +yam > [ was set ] above <04605 +ma upon them, and all <03605 +kol > their hinder <00268 +> achowr > parts [ were ] inward $<01004$ +bayith > . upon 1KI 007029 And on <05921 + the borders < $04526+$ micgereth > that [ were ] between $<00996$ +beyn > the ledges <07948 +shalab > [ were ] lions <00738 +>ariy > , oxen <01241 +baqar > , and cherubims <03742 $+\mathrm{k} @$ ruwb > : and \{upon\} the ledges <07948 + shalab > [ there was ] a base <03653 $+\mathrm{ken}>$ above $<04605+$ ma : and beneath $<08478+$ tachath > the lions $<00738+>$ ariy $>$ and oxen $<01241+$ baqar $>$ [ were ] certain additions <03914 +loyah > made <06213 + of thin <04174 +mowrad > work <04639 +ma . upon 1KI 007031 And the mouth <06310 + peh > of it within <01004 +bayith > the chapiter <03805 +kothereth > and above $<04605+$ ma [ was ] a cubit $\langle 00520+>$ ammah $>$ : but the mouth $\langle 06310+$ peh $>$ thereof [ was ] round $<05696+$ [ after ] the work <04639 +ma of the base <03653 +ken >, a cubit <00520 +> ammah > and an half $<02677+$ chetsiy > : and also <01571 +gam > \{upon\} the mouth <06310 +peh > of it [ were ] gravings with their
borders <04526 +micgereth > , foursquare <07251 +raba<>, not round <05696 + . upon 1KI 007038 Then made $<06213$ + he ten <06235 + lavers <03595 +kiyowr > of brass <05178 +n@ chosheth > : one <00259 +> echad > laver <03595 +kiyowr > contained <03557 +kuwl > forty <00705 +>arba baths <01324 +bath > : [ and ] every $<00259$ +>echad > laver <03595 +kiyowr > was four <00702 +> arba < > cubits <00520 +>ammah > : [ and ] \{upon\} every one <00259 +> echad > of the ten <06235 + bases < $04350+$ m@kownah > one <00259 +>echad > laver <03595 +kiyowr> . upon 1KI 007041 The two $<08147+$ sh @ nayim >pillars <05982 + , and the [ two $<08147+$ sh @ nayim > ] bowls <01543 + gullah > of the chapiters <03805 +kothereth > that [ were ] on <05921 + the top <07218 +ro>sh > of the two <08147 +sh@nayim > pillars <05982 + ; and the two <08147 +sh@nayim > networks <07639 +s @bakah > , to cover <03680 +kacah > the two <08147 +sh@ nayim > bowls <01543 +gullah $>$ of the chapiters <03805 +kothereth > which <00834 +>aher > [ were ] \{upon\} the top <07218 +ro>sh > of the pillars <05982 + ; upon 1KI 007042 And four <00702 + >arba < > hundred <03967 + me> ah > pomegranates $<07416+$ rimmown > for the two <08147 +sh@nayim > networks <07639 +s@bakah > , [ even ] two <08147 +sh@nayim > rows <02905 +tuwr > of pomegranates <07416 +rimmown > for one <00259 +> echad > network $<07639+s @$ bakah > , to cover <03680 +kacah > the two <08147 +sh@ nayim > bowls <01543 +gullah > of the chapiters <03805 + kothereth > that [ were ] \{upon\} the pillars <05982 + ; upon 1KI 008031 If any man <00376 +>iysh > trespass <02398 +chata>> against his neighbour <07453 +rea<>, and an oath <00423 +>alah > be laid $<05375$ +nasa>> \{upon\} him to cause him to swear <00422 +> alah > , and the oath <00423 +>alah > come $<00935$ +bow >> before <06440 +paniym > thine altar <04196 +mizbeach > in this <02088 +zeh > house <01004 +bayith > : upon 1KI 008032 Then hear <08085 +shama < > thou in heaven <08064 +shamayim > , and do $<06213+$, and judge <08199 +shaphat > thy servants $<05650+$, condemning <07561 +rasha< > the wicked $<07563$ +rasha< >, to bring <05414 +nathan > his way <01870 +derek > \{upon\} his head <07218 +ro>sh > ; and justifying <06663 +tsadaq > the righteous <06662 +tsaddiyq > , to give <05414 +nathan > him according to his righteousness <06666 +ts@ daqah > . upon 1KI 008036 Then hear <08085 + shama<> thou in heaven <08064 +shamayim > , and forgive < 05545 +calach > the sin <02403 +chatta $>$ ah $>$ of thy servants $<05650+$, and of thy people <05971 + Israel <03478 +Yisra>el > , that thou teach <03384 +yarah > them the good <02896 +towb > way <01870 +derek > wherein <00834 +> aher > they should walk <03212 +yalak > , and give <05414 +nathan > rain <04306 +matar > \{upon\} thy land <00776 +>erets > , which <00834 +> aher > thou hast given <05414 +nathan > to thy people <05971 + for an inheritance <05159 +nachalah > . upon 1KI 009005 Then I will establish <06965 +quwm > the throne < 03678 +kicce\gg of thy kingdom <04467 +mamlakah > upon Israel $<03478+$ Yisra>el > for ever <05769 + , as I promised <01696 +dabar > to David <01732 +David > thy father $<1\rangle$, saying <00559 +>amar > , There shall not fail <03772 +karath > thee a man <00376 +>iysh > \{upon\} the throne <03678 +kicce>> of Israel <03478 +Yisra>el > . upon 1KI 009005 Then I will establish <06965 +quwm $>$ the throne <03678 +kicce>> of thy kingdom <04467 +mamlakah > \{upon\} Israel <03478 +Yisra>el > for ever $<05769+$, as I promised <01696 +dabar > to David <01732 +David > thy father <1> , saying <00559 +>amar > , There shall not fail <03772 +karath > thee a man <00376 +>iysh > upon the throne <03678 +kicce>> of Israel $<03478+$ Yisra>el > . upon 1KI 009009 And they shall answer <00559 +>amar > , Because they forsook <05800 + the LORD <03068 +Y @hovah > their God <00430 +>elohiym > , who <00834 +> aher > brought <03318 +yatsa\gg forth <03318 +yatsa>> their fathers <1> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and have taken <02388 +chazaq > hold <02388 +chazaq > upon other <00312 +> acher > gods $<00430$ +>elohiym >, and have worshipped <07812 +shachah > them, and served <05647 + them : therefore hath the LORD <03068 + Y @hovah > brought <00935 +bow>> \{upon\} them all <03605 +kol> this <02063 + zo>th > evil <07451 +ra<> . upon 1KI 009009 And they shall answer <00559 +>amar > , Because they forsook $<05800+$ the LORD <03068 +Y @ hovah > their God <00430 +>elohiym > , who <00834 +> aher > brought <03318 +yatsa>> forth <03318 +yatsa\gg their fathers < $1>$ out of the land <00776 +\ggerets > of Egypt <04714 +Mitsrayim > , and have taken <02388 +chazaq > hold <02388 +chazaq > \{upon\} other <00312 +> acher > gods $<00430+>$ elohiym > , and have worshipped <07812 +shachah > them, and served <05647 + them : therefore hath the LORD <03068 + Y @hovah > brought <00935 +bow \gg upon them all <03605 +kol > this <02063 +zo>th $>$ evil <07451 +ra<> . upon 1KI 009021 Their children <01121 +ben > that were left <03498 +yathar > after $<00310+>$ achar > them in the land <00776 +>erets >, whom the children <01121 +ben > of Israel <03478 + Yisra>el > also were not able <03201 +yakol > utterly to destroy <02763 +charam > , \{upon\} those did Solomon $<08010+$ Sh @lomoh > levy <05927 + a tribute <04522 +mac > of bondservice <05647 + unto this <02088 +zeh > day <03117 +yowm > . upon 1KI 009025 And three <07969 +shalowsh > times <06471 + pa in a year <08141 + shaneh > did Solomon <08010 +Sh@lomoh > offer <05927 + burnt <05930 + offerings and peace <08002 + shelem > offerings upon the altar <04196 +mizbeach > which <00834 +> aher > he built <01129 +banah > unto the LORD <03068 +Y @ hovah > , and he burnt <06999 +qatar > incense <06999 +qatar> \{upon\} the altar
$<04196+$ mizbeach > that [ was ] before <06440 + paniym > the LORD < $03068+$ Y @ hovah > . So he finished $<07999$ +shalam > the house <01004 +bayith > . upon 1KI 009025 And three <07969 + shalowsh > times <06471 + pa in a year <08141 +shaneh > did Solomon <08010 +Sh@lomoh > offer <05927 + burnt <05930 + offerings and peace $<08002+$ shelem $>$ offerings \{upon\} the altar <04196 + mizbeach > which <00834 +> aher > he built <01129 +banah > unto the LORD <03068 + Y @hovah > , and he burnt <06999 +qatar > incense <06999 +qatar > upon the altar <04196 +mizbeach > that [ was ] before < $06440+$ paniym > the LORD < $03068+$ Y @hovah > . So he finished <07999 + shalam > the house <01004 +bayith > . upon 1KI 010020 And twelve lions <00738 +>ariy > stood $<05975+$ there $<08033+$ sham > on the one $<02088+$ zeh $>$ side and on the other $<02088+$ zeh $>\{$ upon $\}$ the six <08337 +shesh > steps <04609 +ma : there was not the like <03651 +ken > made <06213 + in any <03605 + kol > kingdom <04467 +mamlakah > . upon 1KI 012004 Thy father < $1>$ made our yoke <05923 +
grievous <07185 +qashah > : now <06258 + therefore make thou the grievous <07186 +qasheh > service $<05656+$ of thy father <1>, and his heavy <03515 +kabed > yoke <05923 + which <00834 +> aher > he put <05414 +nathan > \{upon\} us, lighter <07043 +qalal>, and we will serve <05647 + thee . upon 1KI 012009 And he said <00559 +>amar > unto them, What <04100 + mah > counsel <03289 + ya give ye that we may answer <01697 +dabar > this <02088 +zeh > people <05971 + , who <00834 +>aher > have spoken <01696 +dabar > to me, saying <00559 +>amar > , Make the yoke <05923 +
which <00834 +> aher > thy father < $1>$ did put <05414 +nathan > \{upon\} us lighter <07043 +qalal > ? upon 1KI 012032 And Jeroboam <03379 + Yarob ordained <06213 + a feast <02282 +chag > in the eighth <08066 + sh @ miyniy > month <02320 +chodesh >, on the fifteenth $<06240+$ day $<03117+$ yowm > of the month <02320 +chodesh >, like unto the feast <02282 + chag > that [ is ] in Judah <03063 +Y @ huwdah > , and he offered <05927 + \{upon\} the altar $<04196+$ mizbeach >. So <03651 +ken > did <06213 + he in Bethel <01008 +Beyth - >El > , sacrificing $<02076+$ zabach $>$ unto the calves $<05695+$ that he had made $<06213+$ : and he placed $<05975+$ in Bethel $<01008+$ Beyth $->E l>$ the priests $<03548+$ kohen $>$ of the high $<01116$ +bamah > places which <00834 +> aher > he had made <06213 + . upon 1KI 012033 So he offered <05927 + upon the altar <04196 +mizbeach > which <00834 +> aher > he had made $<06213+$ in Bethel <01008 +Beyth - >El > the fifteenth <06240 + day <03117 +yowm > of the eighth <08066 + sh @ miyniy > month <02320 +chodesh > , [ even ] in the month <02320 +chodesh > which <00834 +> aher > he had devised <00908 +bada\gg of his own heart <03820 +leb > ; and ordained <06213 + a feast <02282 +chag > unto the children <01121 +ben > of Israel <03478 +Yisra>el > : and he offered <05927 + \{upon \} the altar <04196 +mizbeach > , and burnt <06999 +qatar > incense <06999 +qatar > . upon 1KI 012033 So he offered <05927 + \{upon \} the altar <04196 +mizbeach > which <00834 +>aher > he had made <06213 + in Bethel <01008 + Beyth ->El > the fifteenth <06240 + day <03117 +yowm > of the eighth $<08066+$ sh @ miyniy > month <02320 +chodesh > , [ even ] in the month <02320 +chodesh > which <00834 +> aher > he had devised <00908 +bada\gg of his own heart <03820 +leb > ; and ordained <06213 + a feast <02282 +chag > unto the children <01121 +ben > of Israel <03478 + Yisra>el > : and he offered <05927 + upon the altar <04196 +mizbeach > , and burnt <06999 +qatar > incense <06999 +qatar>. upon 1KI 013002 And he cried <07121 +qara>> against $<05921+$ the altar <04196 +mizbeach > in the word <01697 +dabar > of the LORD <03068 +Y @hovah > , and said <00559 +>amar >, O altar <04196 +mizbeach > , altar <04196 +mizbeach > , thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > ; Behold <02009 +hinneh > , a child <01121 +ben > shall be born <03205 +yalad > unto the house <01004 +bayith > of David <01732 +David > , Josiah <02977 +Yo>shiyah > by name $<08034+$ shem > ; and upon thee shall he offer <02076 +zabach > the priests <03548 +kohen > of the high <01116 +bamah > places that burn <06999 + qatar > incense <06999 +qatar > upon thee, and men s <00120 +> adam > bones <06106 + shall be burnt <08313 +saraph > \{upon\} thee . upon 1KI 013002 And he cried <07121 +qara\gg against <05921 + the altar <04196 +mizbeach > in the word <01697 +dabar > of the LORD <03068 +Y @hovah > , and said <00559 +>amar >, O altar <04196 +mizbeach > , altar <04196 +mizbeach > , thus <03541 +koh > saith <00559 +> amar > the LORD <03068 +Y @hovah > ; Behold <02009 +hinneh > , a child <01121 +ben > shall be born <03205 +yalad > unto the house <01004 +bayith > of David <01732 + David > , Josiah <02977 +Yo>shiyah > by name <08034 +shem > ; and upon
thee shall he offer <02076 +zabach > the priests <03548 +kohen > of the high <01116 +bamah > places that burn <06999 +qatar> incense <06999 +qatar> \{upon\} thee, and men s <00120 +>adam > bones <06106 + shall be burnt <08313 +saraph > upon thee . upon 1KI 013002 And he cried <07121 +qara\gg against <05921 + the altar <04196 +mizbeach > in the word <01697 +dabar > of the LORD <03068 +Y @hovah > , and said <00559 +> amar > , O altar <04196 +mizbeach > , altar <04196 +mizbeach >, thus <03541 +koh > saith <00559 +>amar> the LORD <03068 + Y @hovah > ; Behold <02009 +hinneh > , a child <01121 +ben > shall be born $<03205+$ yalad > unto the house <01004 +bayith > of David <01732 +David > , Josiah <02977 + Yo>shiyah > by name <08034 +shem > ; and \{upon\} thee shall he offer <02076 +zabach > the priests <03548 +kohen > of the high <01116 +bamah > places that burn <06999 +qatar > incense $<06999$ +qatar > upon thee, and men s <00120 +> adam > bones $<06106+$ shall be burnt <08313 +saraph > upon thee . upon 1KI 013003 And he gave <05414 +nathan > a sign $<04159$ +mowpheth > the same <01931 +huw>> day <03117 +yowm > , saying <00559 $+>$ amar > , This <02088 +zeh > [ is ] the sign <04159 +mowpheth > which <00834 +> aher > the LORD <03068 +Y @hovah > hath spoken <01696 +dabar > ; Behold <02009 +hinneh > , the altar <04196 +mizbeach > shall be rent <07167 +qara< > , and the ashes <01880 + deshen > that [ are ] \{upon\} it shall be poured <08210 +shaphak > out . upon 1KI 013029 And the prophet <05030 +nabiy\gg took <05375 +nasa>> up the carcase < $05038+n @$ belah > of the man <00376 +>iysh > of God <00430 +>elohiym > , and laid <03241 +Yaniym > it \{upon\} the ass $\langle 02543+$ chamowr $\rangle$, and brought $\langle 07725+$ shuwb $>$ it back $\langle 07725+$ shuwb $\rangle$ : and the old <02205 +zaqen > prophet <05030 +nabiy>> came <00935 +bow>> to the city <05892 + , to mourn <05594 +caphad > and to bury <06912 +qabar > him . upon 1KI 014010 Therefore, behold <02005 +hen > , I will bring <00935 +bow>> evil <07451 +ra<> \{upon\} the house $<01004$ +bayith > of Jeroboam <03379 + Yarob, and will cut <03772 +karath > off from Jeroboam <03379 +Yarobhim that pisseth <08366 +shathan > against the wall <07023 +qiyr > , [ and ] him that is shut <06113 + up and left $<05800+$ in Israel $<03478+$ Yisra>el $>$, and will take $<01197+$ ba away the remnant $<00310+>$ achar $>$ of the house $<01004+$ bayith $>$ of Jeroboam <03379 +Yarob, as a man taketh <01197 +ba away dung <01557 + galal > , till $<05704+$ it be all <08552 +tamam > gone . upon 1KI 017014 For thus <03541 +koh > saith $<00559$ +>amar > the LORD <03068 + Y @hovah > God <00430 +>elohiym > of Israel <03478 + Yisra>el > , The barrel <03537 +kad > of meal <07058 +qemach > shall not waste <03615 + kalah > , neither <03808 +lo>> shall the cruse <06835 +tsappachath > of oil <08081 + shemen > fail <02637 +chacer >, until <05704 + the day <03117 +yowm > [ that ] the LORD <03068 + Y @hovah > sendeth <05414 +nathan > rain <01653 +geshem > \{upon\} the earth <00127 +>adamah > . upon 1KI 017019 And he said <00559 +>amar > unto her, Give <05414 +nathan > me thy son <01121 +ben >. And he took <03947 +laqach > him out of her bosom <02436 +cheyq > , and carried <05927 + him up into <00413 +>el > a loft <05944 + , where he abode <03427 +yashab > , and laid <07901 +shakab > him \{upon\} his own bed <04296 + mittah > . upon 1KI 017020 And he cried <07121 +qara\gg unto the LORD <03068 +Y @hovah > , and said <00559 +>amar > , O LORD <03068 +Y @hovah > my God <00430 $+>$ elohiym > , hast thou also brought evil <07489 +ra
,and cried <07121 +qara>> unto the LORD <03068 + Y @ hovah > , and said <00559 +> amar > , O LORD $<03068+$ Y @ hovah > my God <00430 +>elohiym > , I pray <04994 +na>> thee, let this <02088 +zeh > child s $<03206+$ yeled $>$ soul <05315 +nephesh > come <07725 +shuwb > into <05921 + him again <07725 +shuwb > . upon 1KI 018001 . And it came <01961 +hayah > to pass [ after ] many <07227 +rab > days <03117 +yowm > , that the word <01697 +dabar > of the LORD <03068 +Y @ hovah > came <01961 +hayah > to Elijah <00452 +>Eliyah > in the third <07992 +sh@liyshiy > year <08141 +shaneh >, saying <00559 +> amar >, Go <03212 +yalak > , shew <07200 +ra>ah > thyself unto Ahab <00256 +>Ach>ab > ; and I will send <05414 +nathan > rain <04306 +matar > \{upon\} the earth <00127 +>adamah >. upon 1KI 018026 And they took <03947 +laqach > the bullock $<06499+$ par > which was given $<05414+$ nathan $>$ them, and they dressed $<06213+$ [ it ] , and called $<07121+$ qara $\gg$ on the name $<08034+$ shem $>$ of Baal <01168 + Ba from morning <01242 +boqer > even until $<05704+$ noon $<06672+$ tsohar $>$, saying <00559 +>amar >, O Baal <01168 +Ba, hear <06030 + us. But [ there was ] no <00369 +> ayin > voice <06963 +qowl > , nor <00369 +> ayin > any that answered <06030 + And they
leaped <06452 + pacach > \{upon\} the altar <04196 + mizbeach > which <00834 +>aher> was made <06213 + . upon 1KI 018028 And they cried <07121 +qara\gg aloud, and cut <01413 +gadad > themselves after their manner <04941 +mishpat > with knives <02719 +chereb > and lancets <07420 +romach > , till <05704 + the blood <01818 +dam > gushed <08210 +shaphak > out \{upon\} them . upon 1KI 018042 So Ahab <00256 +>Ach>ab > went <05927 + up to eat <00398 +>akal> and to drink <08354 +shathah >. And Elijah <00452 $+>$ Eliyah > went <05927 + up to the top <07218 +ro>sh > of Carmel <03760 + Karmel > ; and he cast <01457 +gahar > himself down <01457 + gahar > \{upon\} the earth <00776 +>erets > , and put <07760 +suwm > his face <06440 +paniym > between <00996 +beyn > his knees <01290 +berek > , upon 1KI 019011 And he said <00559 +>amar >, Go <03318 +yatsa>> forth <03318 +yatsa>>, and stand <05975 + \{upon\} the mount <02022 +har > before <06440 + paniym > the LORD <03068 +Y @hovah >. And, behold <02009 +hinneh > , the LORD <03068 + Y @ hovah > passed <05674 + by , and a great <01419 + gadowl > and strong <02389 +chazaq > wind <07307 +ruwach > rent <06561 + paraq > the mountains <02022 +har>, and brake <07665 +shabar > in pieces the rocks $<05553+$ cela < > before <06440 +paniym > the LORD <03068 +Y @hovah > ; [ but ] the LORD <03068 $+\mathrm{Y} @$ hovah > [ was ] not in the wind <07307 +ruwach > : and after <00310 +> achar > the wind <07307 +ruwach $>$ an earthquake <07494 +ra ; [ but ] the LORD $<03068+\mathrm{Y} @$ hovah $>$ [ was ] not in the earthquake <07494 +ra : upon 1KI 019019 . So he departed <03212 +yalak > thence <08033 +sham > , and found <04672 +matsa\gg Elisha <00477 +>Eliysha < > the son <01121 +ben > of Shaphat <08202 +Shaphat > , who <01931 +huw\gg [ was ] plowing <02790 +charash > [ with ] twelve yoke <06776 +tsemed > [ of oxen ] before <06440 +paniym > him , and he with the twelfth : and Elijah <00452 +>Eliyah > passed <05674 + by him , and cast <07993 +shalak > his mantle <00155 +> addereth > \{upon\} him . upon 1KI 020030 But the rest <03498 +yathar > fled <05127 +nuwc $>$ to Aphek <00663 +>Apheq > , into <00413 +>el > the city <05892 + ; and [ there ] a wall <02346 +chowmah > fell <05307 +naphal > \{upon\} twenty <06242 + and seven <07651 +sheba<> thousand <00505 +>eleph > of the men <00376 +>iysh > [ that were ] left <03498 +yathar >. And Benhadad <01130 +Ben - Hadad > fled <05127 +nuwc > , and came <00935 +bow>> into <00413 +>el > the city <05892 + , into <00413 +>el> an inner $<02315+$ cheder > chamber <02315 +cheder > . upon 1KI 020031 . And his servants <05650 + said <00559 +> amar > unto him , Behold <02009 +hinneh > now <04994 +na>>, we have heard <08085 +shama<> that the kings $<04428+$ melek $>$ of the house $<01004+$ bayith $>$ of Israel <03478 +Yisra>el > [ are ] merciful <02617 + checed > kings <04428 +melek > : let us, I pray <04994 +na>> thee, put <07760 +suwm > sackcloth <08242 + saq > on our loins <04975 +mothen >, and ropes <02256 +chebel > \{upon\} our heads <07218 +ro>sh > , and go $<03318$ +yatsa>> out to the king <04428 +melek > of Israel <03478 +Yisra>el > : peradventure <00194 +>uwlay $>$ he will save <02421 +chayah > thy life <05315 +nephesh > . upon 1KI 020038 So the prophet <05030 + nabiy> $>$ departed <03212 +yalak > , and waited <05975 + for the king <04428 + melek > by the way <01870 +derek > , and disguised <02664 +chaphas > himself with ashes <00665 +>epher > \{upon\} his face <05869 + . upon 1KI 021004 And Ahab <00256 +>Ach>ab > came <00935 +bow\gg into <00413 +>el > his house <01004 +bayith > heavy <05620 +car > and displeased <02198 +za because <05921 + of the word <01697 +dabar > which <00834 +>aher > Naboth <05022 +Nabowth > the Jezreelite < $03158+$ Yizr@liy > had spoken <01696 +dabar > to him : for he had said <00559 +>amar > , I will not give <05414 +nathan > thee the inheritance <05159 +nachalah > of my fathers <1>. And he laid <07901 + shakab > him down <07901 + shakab > \{upon\} his bed <04296 +mittah > , and turned <05437 +cabab > away his face < 06440 +paniym > , and would eat <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > . upon 1KI 021021 Behold <02005 +hen > , I will bring <00935 +bow\gg evil $<07451+\mathrm{ra}<>\{$ upon \} thee, and will take <01197 +ba away thy posterity <00310 +>achar > , and will cut $<03772$ +karath > off from Ahab <00256 +>Ach>ab>him that pisseth <08366 +shathan > against the wall $<07023+$ qiyr > , and him that is shut <06113 + up and left <05800 + in Israel <03478 + Yisra>el > , upon 1KI 021 027 And it came <01961 +hayah > to pass, when Ahab <00256 +>Ach>ab > heard <08085 +shama < > those $<00428+>$ el - leh > words <01697 +dabar > , that he rent <07167 +qara< > his clothes <00899 +beged > , and put $<07760+$ suwm > sackcloth <08242 +saq > \{upon\} his flesh <01320 +basar >, and fasted <06684 +tsuwm > , and lay $<07901+$ shakab > in sackcloth <08242 +saq > , and went <01980 +halak > softly <00328 +>at > . upon 1KI 021029 Seest <07200 +ra>ah > thou how <03588 +kiy > Ahab <00256 +>Ach>ab> humbleth<03665 +kana<> himself before <06440 +paniym > me ? because <03588 +kiy > he humbleth <03665 +kana< > himself before <06440 + paniym > me, I will not bring <00935 +bow>> the evil <07451 +ra<> in his days <03117 +yowm > : [ but ] in his son s <01121 +ben > days <03117 +yowm > will I bring <00935 +bow>>> the evil <07451 +ra< > \{upon\} his house <01004 +bayith > . upon 1KI 022017 And he said <00559 +>amar > , I saw <07200 +ra>ah > all $<03605+$ kol $>$ Israel $<03478+$ Yisra $>$ el $>$ scattered $<06327+$ puwts $>\{$ upon \} the hills $<02022+$ har $>$, as sheep <06629 + tso $>\mathrm{n}>$ that have not a shepherd <07462 + ra : and the LORD <03068 + Y @hovah > said <00559 $+>$ amar > , These <00428 +>el-leh > have no <03808 +lo>> master <00113 +>adown > : let them return
<07725 +shuwb > every man <00376 +>iysh > to his house <01004 +bayith > in peace <07965 +shalowm > . upon 2KI 002009 . And it came $<01961+$ hayah $>$ to pass, when they were gone $<05674+$ over $<05674+$, that Elijah <00452 +> Eliyah > said <00559 +>amar > unto Elisha <00477 +>Eliysha< >, Ask <07592 +sha>al > what $<04100+$ mah > I shall do <06213 + for thee, before <02962 +terem > I be taken <03947 +laqach > away from thee . And Elisha <00477 +>Eliysha< > said <00559 +> amar > , I pray <04994 +na>> thee, let a double <08147 + sh @ nayim > portion <06310 + peh > of thy spirit <07307 +ruwach > be \{upon\} me . upon 2KI 002016 And they said <00559 +>amar > unto him, Behold <02009 +hinneh > now <04994 +na>>, there be with thy servants $<05650+$ fifty $<02572+$ chamishshiym > strong <02428 +chayil > men ; let them go <03212 +yalak > , we pray <04994 +na>> thee, and seek <01245 +baqash > thy master <00113 +>adown > : lest <06435 +pen > peradventure the Spirit <07307 +ruwach > of the LORD <03068 + Y @ hovah > hath taken <05375 +nasa\gg him up , and cast <07993 + shalak > him \{upon\} some <00259 +>echad > mountain <02022 +har > , or <00176 +>ow $>$ into some <00259 +>echad > valley <01516 + gay>>. And he said <00559 +>amar >, Ye shall not send $<07971+$ shalach > . upon 2KI 003015 But now <06258 + bring <03947 +laqach > me a minstrel <05059 + nagan $>$. And it came <01961 +hayah > to pass, when the minstrel <05059 +nagan > played <05059 +nagan > , that the hand <03027 +yad > of the LORD <03068 + Y @hovah > came <01961 +hayah > \{upon\} him . upon 2KI 003022 And they rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and the sun $<08121+$ shemesh > shone <02224 +zarach > \{upon\} the water <04325 +mayim > , and the Moabites <04124 + Mow $>$ ab $>$ saw $<07200+$ ra $>$ ah $>$ the water <04325 +mayim > on the other <05048 +neged > side <05048 + neged > [ as ] red <00122 +> adom > as blood <01818 +dam > : upon 2KI 003027 Then he took <03947 +laqach $>$ his eldest <01060 +b @ kowr > son <01121 +ben > that should have reigned <04427 +malak > in his stead $<08478+$ tachath > , and offered <05927 + him [ for ] a burnt <05930 + offering \{upon\} the wall <02346 +chowmah > . And there was great <01419 + gadowl > indignation <07110 +qetseph > against <05921 + Israel $<03478+$ Yisra>el > : and they departed <05265 +naca<> from him, and returned <07725 +shuwb > to [ their own ] land <00776 +>erets > . upon 2KI 004004 And when thou art come <00935 +bow \gg in, thou shalt shut $<05462+$ cagar > the door <01817 +deleth > upon thee and \{upon\} thy sons <01121 +ben > , and shalt pour $<03332+$ yatsaq > out into <05921 + all <03605 +kol > those <00428 +>el - leh > vessels <03627 $+\mathrm{k} @$ liy > , and thou shalt set <05265 +naca<> aside <05265 +naca<> that which is full <04392 +male\gg . upon 2KI 004004 And when thou art come <00935 +bow>> in, thou shalt shut <05462 +cagar > the door <01817 +deleth > \{upon\} thee and upon thy sons <01121 +ben > , and shalt pour <03332 +yatsaq > out into <05921 + all <03605 $+\mathrm{kol}>$ those < $00428+>\mathrm{el}-$ leh > vessels < $03627+\mathrm{k} @$ liy > , and thou shalt set < $05265+$ naca < > aside <05265 + naca< > that which is full <04392 +male>> . upon 2KI 004005 So she went <03212 +yalak > from him , and shut <05462 +cagar > the door <01817 +deleth > upon her and \{upon\} her sons <01121 +ben > , who <01992 +hem > brought <05066 + nagash > [ the vessels ] to her ; and she poured <03332 +yatsaq > out . upon 2KI 004 005 So she went <03212 +yalak > from him , and shut <05462 +cagar > the door <01817 +deleth > \{upon\} her and upon her sons <01121 +ben > , who <01992 +hem > brought <05066 + nagash > [ the vessels ] to her ; and she poured <03332 +yatsaq > out. upon 2KI 004021 And she went <05927 + up, and laid <07901 +shakab > him on $<05921$ +the bed <04296 +mittah > of the man <00376 +>iysh > of God <00430 +>elohiym > , and shut <05462 +cagar > [ the door ] \{upon\} him, and went <03318 +yatsa>> out . upon 2KI 004029 Then he said <00559 +>amar > to Gehazi <01522 +Geychaziy >, Gird <02296 +chagar > up thy loins <04975 +mothen > , and take $<03947$ +laqach > my staff <04938 +mish in thine hand <03027 +yad > , and go <03212 +yalak > thy way $<01870+$ derek $>$ : if <03588 +kiy > thou meet <04672 +matsa>> any man <00376 +>iysh >, salute <01288 +barak > him not ; and if <03588 +kiy > any <00376 +>iysh > salute <01288 +barak > thee, answer <06030 + him not again : and lay <07760 +suwm > my staff <04938 +mish \{upon\} the face <06440 +paniym > of the child $<05288+$ na . upon 2KI 004031 And Gehazi <01522 +Geychaziy > passed <05674 + on before <06440 +paniym $>$ them , and laid <07760 +suwm > the staff <04938 +mish \{upon\} the face <06440 +paniym > of the child $<05288$ +na ; but [ there was ] neither <00369 +>ayin > voice <06963 +qowl > , nor <00369 +> ayin > hearing $<07182+$ qesheb >. Wherefore he went <07725 +shuwb > again <07725 + shuwb > to meet <07125 +qir>ah > him , and told <05046 +nagad > him, saying <00559 +>amar > , The child <05288 +na is not awaked <06974 +quwts > . upon 2KI 004032 And when Elisha <00477 +>Eliysha< > was come <00935 +bow\gg into the house $<01004$ +bayith > , behold <02009 +hinneh > , the child <05288 +na was dead <04191 +muwth > , [ and ] laid $<07901+$ shakab > \{upon \} his bed <04296 +mittah > . upon 2KI 004033 He went <00935 +bow>> in therefore, and shut <05462 +cagar > the door <01817 +deleth > \{upon\} them twain <08147 +sh@nayim > , and prayed $<06419+$ palal > unto the LORD <03068 + Y @hovah > . upon 2KI 004034 And he went <05927 + up , and lay $<07901+$ shakab > upon the child <03206 +yeled > , and put <07760 + suwm > his mouth <06310 + peh > upon his mouth $<06310+$ peh > , and his eyes $<05869+$ upon his eyes $<05869+$, and his hands $<03709+$ kaph $>$ upon his
hands <03709 +kaph > : and he stretched <01457 + gahar > himself \{upon\} the child <03206 +yeled > ; and the flesh <01320 +basar > of the child <03206 + yeled > waxed warm <02552 +chamam > . upon 2KI 004034 And he went <05927 + up , and lay <07901 + shakab > upon the child <03206 + yeled > , and put <07760 +suwm > his mouth $<06310+$ peh > upon his mouth $<06310+$ peh > , and his eyes $<05869+$ upon his eyes $<05869+$, and his hands <03709 + kaph > \{upon\} his hands <03709 +kaph > : and he stretched <01457 +gahar > himself upon the child <03206 +yeled > ; and the flesh <01320 +basar > of the child <03206 +yeled > waxed warm <02552 +chamam > . upon 2KI 004034 And he went <05927 + up, and lay <07901 + shakab > upon the child <03206 +yeled > , and put <07760 +suwm > his mouth <06310 +peh > upon his mouth <06310 +peh > , and his eyes $<05869+\{$ upon $\}$ his eyes $<05869+$, and his hands $<03709+$ kaph $>$ upon his hands $<03709+$ kaph $>$ : and he stretched <01457 +gahar > himself upon the child <03206 +yeled > ; and the flesh <01320 +basar > of the child $<03206+$ yeled > waxed warm <02552 +chamam > . upon 2KI 004034 And he went <05927 + up , and lay $<07901+$ shakab > upon the child <03206 +yeled > , and put <07760 +suwm > his mouth <06310 +peh > \{upon\} his mouth <06310 + peh > , and his eyes <05869 + upon his eyes <05869 + , and his hands <03709 +kaph > upon his hands <03709 +kaph > : and he stretched <01457 + gahar > himself upon the child <03206 +yeled > ; and the flesh <01320 +basar > of the child <03206 + yeled > waxed warm <02552 + chamam > . upon 2KI 004034 And he went <05927 + up, and lay <07901 +shakab > \{upon\} the child <03206 + yeled > , and put <07760 +suwm > his mouth <06310 + peh > upon his mouth <06310 + peh > , and his eyes <05869 + upon his eyes <05869 + , and his hands <03709 +kaph > upon his hands <03709 + kaph > : and he stretched <01457 +gahar > himself upon the child <03206 +yeled > ; and the flesh <01320 +basar > of the child <03206 +yeled > waxed warm <02552 +chamam > . upon 2KI 004035 Then he returned <07725 +shuwb >, and walked <03212 +yalak > in the house $<01004$ +bayith > to and fro ; and went <05927 + up, and stretched <01457 + gahar > himself \{upon\} him : and the child <05288 + na sneezed <02237 +zarar > seven <07651 +sheba < > times <06471 +pa, and the child <05288 +na opened <06491 +paqach > his eyes <05869 + . upon 2KI 005023 And Naaman <05283 +Na said <00559 +>amar > , Be content <02974 +ya>al >, take <03947 +laqach > two talents <03603 +kikkar >. And he urged $<06555$ +parats > him, and bound <06887 +tsarar > two <08147 +sh@ nayim > talents <03603 +kikkar > of silver <03701 +keceph > in two <08147 +sh@nayim>bags <02754 +chariyt > , with two <08147 +sh@nayim > changes <02487 +chaliyphah > of garments <00899 +beged > , and laid <05414 +nathan > [ them ] \{upon\} two $<08147+$ sh @ nayim > of his servants <05288 +na; and they bare <05375 +nasa\gg [ them ] before <06440 +paniym > him . upon 2KI 006026 And as the king < $04428+$ melek > of Israel <03478 + Yisra>el > was passing $<05674+$ by $\{$ upon \} the wall <02346 +chowmah > , there cried <06817 +tsa a woman <00802 $+>$ ishshah $>$ unto him , saying <00559 +> amar > , Help <03467 +yasha< > , my lord <00113 +>adown >, O king <04428 +melek > . upon 2KI 006030 And it came <01961 +hayah > to pass, when the king <04428 + melek > heard <08085 +shama<> the words <01697 +dabar > of the woman <00802 +>ishshah >, that he rent <07167 +qara<> his clothes <00899 +beged > ; and he passed <05674 + by upon the wall <02346 +chowmah > , and the people $<05971+$ looked <07200 + ra>ah > , and, behold <02009 +hinneh >, [ he had ] sackcloth <08242 +saq > within $<01004$ +bayith > \{upon\} his flesh <01320 +basar > . upon 2KI 006030 And it came <01961 +hayah > to pass , when the king <04428 +melek > heard <08085 +shama < > the words <01697 +dabar > of the woman <00802 $+>$ ishshah $>$, that he rent $<07167+$ qara $<>$ his clothes $<00899+$ beged $>$; and he passed $<05674+$ by $\{$ upon $\}$ the wall <02346 +chowmah > , and the people <05971 + looked <07200 +ra>ah > , and , behold <02009 +hinneh > , [ he had ] sackcloth <08242 +saq > within <01004 +bayith > upon his flesh <01320 +basar > . upon 2KI 007006 For the Lord <00136 +> Adonay > had made the host <04264 +machaneh > of the Syrians <00758 +>Aram > to hear <08085 +shama < > a noise <06963 +qowl > of chariots <07393 +rekeb > , and a noise <06963 +qowl > of horses <05483 +cuwc >, [ even ] the noise $<06963+$ qowl > of a great <01419 + gadowl > host <02428 +chayil > : and they said <00559 +> amar > one <00376 +>iysh > to another <00250 +>Ezrachiy > , Lo <02009 +hinneh > , the king $<04428+$ melek $>$ of Israel $<03478+$ Yisra>el > hath hired <07936 +sakar > against <05921 + us the kings $<04428+$ melek > of the Hittites <02850 +Chittiy > , and the kings <04428 +melek > of the Egyptians $<04714+$ Mitsrayim > , to come <00935 +bow \gg \{upon\} us . upon 2KI 007009 Then they said <00559 +>amar $>$ one <00376 +>iysh > to another <07453 +rea<>, We do <06213 + not well <03651 +ken > : this <01931 +huw \gg day <03117 +yowm > [ is ] a day <03117 +yowm > of good tidings <01309 +b@sowrah > , and we hold $<02814+$ chashah > our peace <02814 +chashah > : if we tarry <02442 +chakah > till <05704 + the morning $<01242+$ boqer > light <00216 +>owr > , some mischief < $05771+$ will come < $04672+$ matsa\gg \{upon\} us : now $<06258+$ therefore come <03212 +yalak > , that we may go <00935 +bow>> and tell <05046 +nagad > the king s <04428 + melek > household <01004 +bayith > . upon 2KI 007017 And the king <04428 + melek > appointed $<06485+$ paqad $>$ the lord <07991 +shaliysh > on <05921 + whose <00834 +>aher > hand <03027 +yad > he leaned $<08172+$ sha to have the charge $<05921+$ of the gate $<08179+$ sha : and the people $<05971+$ trode
$<07429$ +ramac > \{upon\} him in the gate < $08179+$ sha, and he died <04191 +muwth > , as the man <00376 +>iysh > of God <00430 +>elohiym > had said <01696 +dabar > , who <00834 +>aher > spake <01696 +dabar > when the king <04428 + melek > came <03381 +yarad > down <03381 +yarad > to him . upon 2KI 007020 And so $<03651+$ ken > it fell <01961 +hayah > out unto him : for the people $<05971+$ trode $<07429+$ ramac $>$ \{upon\} him in the gate <08179 +sha, and he died <04191 +muwth > . upon 2KI 008001 . Then spake <01696 +dabar > Elisha <00477 + > Eliysha < > unto the woman <00802 +>ishshah > , whose < $00834+>$ aher > son <01121 +ben > he had restored <02421 +chayah > to life <02421 +chayah > , saying <00559 +>amar>, Arise <06965 +quwm > , and go <03212 +yalak > thou and thine household <01004 +bayith > , and sojourn <01481 +guwr > wheresoever <00834 +> aher > thou canst sojourn <01481 +guwr > : for the LORD <03068 + Y @hovah > hath called <07121 +qara>> for a famine <07458 +ra; and it shall also <01571 +gam > come <00935 +bow\gg \{upon\} the land $<00776$ +>erets > seven <07651 +sheba<> years <08141 +shaneh > . upon 2KI 009025 Then said <00559 +>amar > [ Jehu ] to Bidkar <00920 +Bidqar > his captain <07991 +shaliysh >, Take <05375 +nasa\gg up , [ and ] cast $<07993+$ shalak $>$ him in the portion $<02513+$ chelqah $>$ of the field $<07704+$ sadeh $>$ of Naboth $<05022$ + Nabowth > the Jezreelite < $03158+$ Yizr@liy > : for remember <02142 +zakar > how that, when I and thou rode <07392 +rakab > together <06776 +tsemed > after <00310 +> achar> Ahab <00256 +>Ach>ab> his father <1> , the LORD <03068 + Y @ hovah > laid <05375 +nasa>> this <02088 +zeh > burden <04853 +massa\gg \{upon\} him ; upon 2KI 009037 And the carcase <05038 +n@belah > of Jezebel <00348 +> Iyzebel > shall be as dung $<01828+$ domen > \{upon\} the face <06440 +paniym > of the field <07704 +sadeh > in the portion <02506 + cheleq > of Jezreel <03157 +Yizr@1>; [ so ] that they shall not say <00559 +>amar>, This <02063 +zo>th > [ is ] Jezebel <00348 +> Iyzebel > . upon 2KI 011012 And he brought <03318 +yatsa>> forth <03318 +yatsa\gg the king s <04428 +melek > son <01121 +ben > , and put <05414 +nathan > the crown <05145 +nezer > \{upon\} him, and [ gave him ] the testimony <5715> ; and they made him king <04427 +malak > , and anointed <04886 +mashach > him ; and they clapped <05221 +nakah > their hands <03709 +kaph > , and said <00559 +>amar > , God save <02421 +chayah > the king <04428 + melek > . upon 2KI 012011 And they gave <05414 +nathan > the money $<03701+$ keceph > , being told $<08505+$ takan $>$, into $<05921+$ the hands $<03027+$ yad $>$ of them that did $<06213+$ the work <04399 +m@la>kah > , that had the oversight <06485 + paqad > of the house <01004 +bayith $>$ of the LORD <03068 + Y @ hovah > : and they laid <03318 +yatsa>> it out to the carpenters <06086 + and builders <01129 +banah > , that wrought <06213 + \{upon\} the house <01004 +bayith > of the LORD <03068 + Y @hovah > , upon 2KI 013013 And Joash <03101 +Yow> ash > slept <07901 + shakab > with his fathers <1> ; and Jeroboam <03379 + Yarob sat <03427 +yashab > \{upon\} his throne <03678 +kicce\gg : and Joash <03101 +Yow>ash > was buried <06912 +qabar> in Samaria <08111 +Shom@rown> with the kings <04428 +melek > of Israel <03478 +Yisra>el > . upon 2KI 013016 And he said <00559 +>amar > to the king <04428 +melek > of Israel <03478 +Yisra>el > , Put <07392 +rakab > thine hand <03027 +yad> upon the bow <07198 +qesheth > . And he put <07760 +suwm > his hand <03027 +yad > [ upon it ] : and Elisha <00477 +>Eliysha < > put <07760 +suwm > his hands <03027 +yad> \{upon\} the king s <04428 + melek > hands <03027 +yad > . upon 2KI 013016 And he said <00559 +>amar > to the king <04428 + melek > of Israel <03478 + Yisra>el > , Put <07392 +rakab > thine hand <03027 +yad > upon the bow <07198 +qesheth > . And he put <07760 +suwm > his hand <03027 + yad > [ \{upon\} it ] : and Elisha <00477 +>Eliysha<> put <07760 +suwm > his hands <03027 +yad > upon the king s <04428 +melek > hands <03027 +yad > . upon 2KI 013016 And he said <00559 +>amar > to the king $<04428+$ melek > of Israel <03478 +Yisra>el > , Put <07392 +rakab > thine hand <03027 +yad > \{upon\} the bow $<07198+$ qesheth > . And he put <07760 +suwm > his hand <03027 +yad > [ upon it ] : and Elisha <00477 $+>$ Eliysha < > put <07760 +suwm > his hands <03027 +yad > upon the king s <04428 +melek > hands <03027 +yad > . upon 2KI 013018 And he said <00559 +>amar > , Take <03947 +laqach > the arrows <02671 +chets > . And he took <03947 +laqach > [ them ]. And he said <00559 +>amar > unto the king <04428 +melek > of Israel $<03478+$ Yisra>el > , Smite <05221 +nakah > \{upon\} the ground <00776 +>erets >. And he smote <05221 +nakah > thrice, and stayed <05975 + . upon 2KI 016013 And he burnt <06999 +qatar > his burnt <06999 +qatar $>$ offering and his meat offering <04503 +minchah > , and poured <05258 +nacak > his drink <05262 +necek > offering, and sprinkled <02236 +zaraq > the blood <01818 +dam > of his peace <08002 +shelem > offerings , \{upon\} the altar <04196 +mizbeach > . upon 2KI 016015 And king <04428 + melek > Ahaz <00271 +>Achaz > commanded <06680 +tsavah > Urijah <00223 +>Uwriyah > the priest <03548 +kohen > , saying <00559 +>amar $>$, Upon the great <01419 + gadowl> altar <04196 +mizbeach > burn <06999 +qatar > the morning <01242 +boqer > burnt <05930 + offering, and the evening <06153 + meat offering <04503 + minchah > , and the king s $<04428+$ melek $>$ burnt $<05930+$ sacrifice , and his meat offering, with the burnt $<05930+$ offering of all $<03605+\mathrm{kol}>$ the people $<05971+$ of the land $<00776+>$ erets > , and their meat offering <04503 +minchah > , and their drink <05262 + necek > offerings ; and sprinkle $<02236+$ zaraq $>\{$ upon \} it all <03605 +kol > the blood
$<01818+$ dam > of the burnt <05930 + offering, and all <03605 +kol> the blood <01818 +dam > of the sacrifice $<02077+z e b a c h>:$ and the brasen <05178 +n@chosheth > altar <04196 +mizbeach > shall be for me to enquire <01239 +baqar > [ by ]. Upon 2KI 016015 And king <04428 +melek > Ahaz <00271 +>Achaz > commanded $<06680$ +tsavah > Urijah <00223 +>Uwriyah > the priest <03548 +kohen > , saying <00559 +>amar > , \{Upon\} the great <01419 +gadowl > altar <04196 +mizbeach > burn <06999 + qatar > the morning <01242 +boqer > burnt $<05930+$ offering , and the evening <06153 + meat offering <04503 + minchah > , and the king s <04428 + melek $>$ burnt $<05930+$ sacrifice, and his meat offering, with the burnt $<05930+$ offering of all $<03605+\mathrm{kol}>$ the people $<05971+$ of the land $<00776+>$ erets $>$, and their meat offering $<04503+$ minchah $>$, and their drink <05262 +necek > offerings; and sprinkle <02236 +zaraq > upon it all <03605 +kol> the blood <01818 +dam > of the burnt <05930 + offering, and all <03605 +kol> the blood <01818 +dam > of the sacrifice <02077 +zebach > : and the brasen <05178 +n@chosheth > altar <04196 +mizbeach > shall be for me to enquire <01239 +baqar > [ by ]. upon 2KI 016017 . And king <04428 +melek > Ahaz <00271 +>Achaz >cut <07112 +qatsats >off the borders <04526 +micgereth > of the bases <04350 +m@kownah > , and removed <05493 +cuwr > the laver $<03595+$ kiyowr > from off <05921 + them ; and took <03381 +yarad > down <03381 +yarad > the sea <03220 + yam > from off <05921 + the brasen <05178 +n@chosheth > oxen <01241 +baqar > that [ were ] under <08478 + tachath > it, and put <05414 +nathan > it \{upon\} a pavement <04837 + martsepheth > of stones <68> . upon 2KI 018021 Now <06258 + , behold <02009 +hinneh > , thou trustest <00982 +batach > upon the staff <04938 +mish of this <02088 +zeh > bruised <07533 +ratsats > reed <07070 +qaneh >, [ even] \{upon\} Egypt <04714 +Mitsrayim > , on <05921 + which <00834 +>aher > if <00834 +>aher > a man <00376 +>iysh > lean <05564 +camak > , it will go <00935 +bow>> into his hand <03709 +kaph > , and pierce <05344 +naqab > it : so <03651 + ken > [ is ] Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > unto all <03605 +kol > that trust <00982 +batach > on <05921 + him . upon 2KI 018021 Now <06258 + , behold <02009 +hinneh > , thou trustest <00982 +batach > \{upon\} the staff <04938 +mish of this <02088 +zeh > bruised <07533 +ratsats > reed <07070 +qaneh >, [ even ] upon Egypt <04714 +Mitsrayim > , on <05921 + which <00834 +>aher > if $<00834+>$ aher > a man <00376 +>iysh > lean <05564 +camak > , it will go <00935 +bow>> into his hand $<03709+$ kaph > , and pierce <05344 +naqab > it : so <03651 +ken > [ is ] Pharaoh <06547 +Par king <04428 + melek > of Egypt <04714 +Mitsrayim > unto all <03605 +kol> that trust <00982 +batach > on <05921 + him . upon 2KI 018023 Now <06258 + therefore, I pray <04994 +na>> thee, give pledges <06148 + to my lord <00113 +>adown > the king <04428 +melek > of Assyria <00804 +> Ashshuwr > , and I will deliver <05414 +nathan > thee two thousand <00505 +>eleph > horses <05483 +cuwc > , if <00518 +>im > thou be able <03201 +yakol> on thy part to set <05414 +nathan > riders <07392 +rakab > \{upon\} them . upon 2KI 019007 Behold <02005 +hen > , I will send <05414 +nathan > a blast <07307 +ruwach > \{upon\} him, and he shall hear <08085 +shama<> a rumour <08052 +sh@ muw, and shall return <07725 +shuwb > to his own land <00776 +>erets > ; and I will cause him to fall <05307 + naphal > by the sword <02719 +chereb > in his own land <00776 +>erets > . upon 1CH 001010 And Cush <03568 +Kuwsh > begat <03205 +yalad > Nimrod <05248 +Nimrowd > : he began $<02490+$ chalal > to be mighty <01368 + gibbowr > \{upon\} the earth <00776 +>erets > . upon 1CH 005016 And they dwelt <03427 +yashab > in Gilead <01568 +Gil in Bashan <01316 +Bashan > , and in her towns <01323 +bath > , and in all <03605 +kol > the suburbs <04054 +migrash > of Sharon <08289 +Sharown >, \{upon\} their borders <08444 +towtsa>ah > . upon 1CH 006049 But Aaron <00175 +>Aharown> and his sons <01121 +ben > offered $<06999$ +qatar > \{upon\} the altar <04196 +mizbeach > of the burnt <05930 + offering, and on $<05921+$ the altar <04196 +mizbeach > of incense <07004 $+\mathrm{q} @$ toreth > , [ and were appointed ] for all <03605 +kol > the work <04399 +m@la>kah > of the [ place ] most <06944 +qodesh > holy <06944 +qodesh > , and to make an atonement <03722 +kaphar > for Israel <03478 +Yisra>el > , according to all <03605 +kol> that Moses <04872 + Mosheh > the servant <05650 + of God <00430 +>elohiym > had commanded <06680 +tsavah > . upon 1CH 009027 And they lodged <03885 +luwn > round <05439 + cabiyb > about the house < 01004 +bayith > of God $<00430$ +>elohiym > , because <03588 +kiy > the charge <04931 +mishmereth > [ was ] \{upon\} them , and the opening <04668 +maphteach > thereof every morning <01242 +boqer > [ pertained] to them . upon 1CH 010004 Then said <00559 +>amar > Saul <07586 + Sha>uwl > to his armourbearer <03627 +k @liy > , Draw <08025 +shalaph > thy sword <02719 +chereb > , and thrust <01856 +daqar > me through therewith ; lest <06435 +pen > these <00428 +>el-leh > uncircumcised <06189 + come <00935 +bow>> and abuse <05953 + me . But his armourbearer <03627 +k @liy > would <14> not; for he was sore <03966 $+\mathrm{m} @$ afraid <03372 +yare\gg . So Saul <07586 +Sha>uwl > took <03947 +laqach > a sword <02719 +chereb > , and fell <05307 +naphal > \{upon\} it . upon 1CH 012008 And of the Gadites <01425 +Gadiy > there separated <00914 +badal > themselves unto David $<01732+$ David > into the hold <04679 +m@tsad > to the wilderness <04057+midbar > men <00582 +>enowsh $>$ of might <02428 +chayil > , [ and ] men of war <06635 +tsaba>> [ fit ] for the battle <04421 +milchamah > ,
that could handle <06186 + shield <06793 +tsinnah > and buckler <07420 +romach > , whose faces <06440 +paniym > [ were like ] the faces <06440 +paniym > of lions <00738 +>ariy > , and [ were ] as swift <04116 +mahar > as the roes <06643 +ts@biy > \{upon\} the mountains <02022 +har > ; upon 1CH 012018 Then the spirit <07307 +ruwach > came <03847 +labash > \{upon\} Amasai <06022 + , [ who was ] chief <07218 +ro>sh > of the captains <07991 + shaliysh > , [ and he said ], Thine [ are we ], David <01732 +David > , and on thy side , thou son <01121 +ben > of Jesse <03448 +Yishay > : peace <07965 +shalowm > , peace <07965 +shalowm > [ be ] unto thee, and peace <07965 +shalowm > [ be ] to thine helpers <05826 + ; for thy God <00430 +>elohiym > helpeth $<05826+$ thee . Then David $<01732+$ David $>$ received $<06901+$ qabal $>$ them, and made $<05414$ +nathan > them captains <07218 +ro>sh > of the band <01416 +g@duwd>. upon 1CH 012019 And there fell $<05307$ +naphal > [ some ] of Manasseh <04519 +M@ nashsheh > to David <01732 +David > , when he came <00935 +bow >> with the Philistines <06430 +P@lishtiy > against <05921 + Saul <07586 +Sha>uwl > to battle $<04421+$ milchamah > : but they helped <05826 + them not : for the lords <05633 +ceren > of the Philistines $<06430+$ P@lishtiy > \{upon\} advisement <06098 + sent <07971 + shalach > him away, saying <00559 +>amar > , He will fall <05307 +naphal > to his master <00113 +>adown > Saul <07586 +Sha>uwl > to [ the jeopardy of ] our heads <07218 +ro>sh > . upon 1CH 013011 And David <01732 +David > was displeased <02734 +charah > , because <03588 +kiy > the LORD <03068 +Y @hovah > had made a breach <06556 +perets > \{upon\} Uzza $<05798+>$ : wherefore $<04100+$ mah > that place $<04725+$ maqowm > is called <07121 +qara>> Perezuzza $<06560+$ Perets > to this <02088 +zeh > day <03117 +yowm > . upon 1CH 014011 So they came <05927 + up to Baalperazim <01188 +Ba ; and David <01732 +David > smote <05221 +nakah > them there <08033 +sham > . Then David <01732 +David > said <00559 +>amar > , God <00430 +>elohiym > hath broken <06555 +parats > in $\{$ upon \} mine enemies <00341 +>oyeb > by mine hand <03027 +yad > like the breaking <06556 +perets > forth of waters <04325 +mayim > : therefore they called <07121 +qara>> the name <08034 +shem > of that place $<04725$ +maqowm > Baalperazim <01188 +Ba. upon 1CH 014014 Therefore David <01732 +David > enquired $<07592+$ sha $>$ al > again < $05750+$ of God <00430 +>elohiym > ; and God <00430 +>elohiym > said <00559 +>amar > unto him, Go <05927 + not up after <00310 +>achar > them ; turn <05437 +cabab > away from them , and come <00935 +bow\gg \{upon\} them over <04136 +muwl > against <04136 +muwl > the mulberry <01057 +baka\gg trees . upon 1CH 014017 And the fame <08034 + shem > of David <01732 +David > went <03318 + yatsa>> out into all <03605 +kol > lands <00776 +>erets > ; and the LORD <03068 +Y @hovah > brought $<05414$ +nathan > the fear <06343 + pachad > of him \{upon\} all <03605 +kol> nations <01471 + gowy > . upon 1CH 015013 For because <03588 +kiy > ye [ did it ] not at the first <07223 +ri>shown > , the LORD <03068 $+\mathrm{Y} @$ hovah > our God <00430 +>elohiym > made a breach <06555 + parats > \{upon\} us, for that we sought <01875 +darash > him not after the due order <04941 +mishpat > . upon 1CH 015015 And the children <01121 +ben > of the Levites <03881 +Leviyiy > bare <05375 +nasa>> the ark <00727 +>arown > of God <00430 $+>$ elohiym > \{upon\} their shoulders <03802 + katheph > with the staves <04133 +mowtah > thereon <05921 + , as Moses $<04872+$ Mosheh $>$ commanded $<06680+$ tsavah $>$ according to the word $<01697+$ dabar $>$ of the LORD <03068 + Y @ hovah > . upon 1CH 015027 And David <01732 +David > [ was ] clothed <03736 +karbel > with a robe <04598 +m@ of fine linen <00948 +buwts > , and all <03605 +kol> the Levites <03881 +Leviyiy > that bare <05375 +nasa\gg the ark <00727 +>arown > , and the singers <07891 +shiyr > , and Chenaniah <03663 $+\mathrm{K} @$ nanyah > the master <08269 +sar > of the song <04853 +massa>> with the singers <07891 +shiyr > : David <01732 +David > also [ had ] \{upon\} him an ephod <00646 +>ephowd > of linen <00906 +bad > . upon 1CH 016 008 Give thanks <03034 +yadah > unto the LORD <03068 + Y @hovah > , call <07121 +qara>> \{upon\} his name $<08034+$ shem > , make known <03045 +yada< > his deeds <05949 + among the people <05971 + . upon 1CH 016040 To offer <05927 + burnt <05930 + offerings unto the LORD <03068 + Y @hovah > \{upon\} the altar $<04196+$ mizbeach > of the burnt <05930 + offering continually <08548 +tamiyd > morning <01242 +boqer > and evening <06153 + , and [ to do ] according to all <03605 +kol > that is written <03789 +kathab > in the law <08451 +towrah > of the LORD <03068 +Y @ hovah > , which <00834 +> aher > he commanded <06680 +tsavah $>$ Israel <03478 +Yisra>el > ; upon 1CH 019017 And it was told <05046 +nagad > David <01732 +David > ; and he gathered <00622 +>acaph > all <03605 +kol> Israel <03478 +Yisra>el > , and passed <05674 + over <05674 + Jordan <03383 +Yarden > , and came <00935 +bow>> \{upon\} them, and set [ the battle ] in array <06186 + against <00413 +>el> them. So when David <01732 +David > had put the battle <04421 +milchamah > in array <06186 + against <07125 +qir>ah > the Syrians <00758 +>Aram > , they fought <03898 +lacham > with him . upon 1CH 020002 And David <01732 +David > took <03947 +laqach > the crown <05850 + of their king $<04428+$ melek > from off <05921 + his head <07218 +ro>sh > , and found <04672 +matsa>> it to weigh $<04948+$ mishqal > a talent <03603 +kikkar > of gold <02091 +zahab > , and [ there were ] precious <03368 + yaqar > stones <68> in it; and it was set \{upon\} David s <01732 +David > head <07218 +ro>sh > : and he
brought <03318 +yatsa>> also exceeding <03966 +m@ much <07235 +rabah > spoil < $07998+$ shalal > out of the city <05892 + . upon 1CH 021014 So the LORD <03068 +Y @hovah > sent <05414 +nathan > pestilence <01698 +deber > \{upon\} Israel <03478 +Yisra>el > : and there fell <05307 +naphal > of Israel <03478 +Yisra>el > seventy <07657 +shib thousand <00505 +>eleph > men <00376 +>iysh > . upon 1CH 021016 And David <01732 +David > lifted <05375 +nasa>> up his eyes <05869 + , and saw <07200 + ra>ah > the angel <04397 +mal>ak > of the LORD <03068 + Y @hovah > stand <05975 + between <00996 +beyn > the earth <00776 +>erets > and the heaven <08064 +shamayim > , having a drawn <08025 + shalaph > sword <02719 +chereb > in his hand <03027 +yad > stretched <05186 +natah > out over <05921 + Jerusalem <03389 + Y @ ruwshalaim > . Then David <01732 +David > and the elders <02205 +zaqen > [ of Israel, who were ] clothed <03680 +kacah > in sackcloth <08242 +saq > , fell <05307 +naphal > \{upon\} their faces <06440 +paniym > . upon 1CH 021026 And David <01732 +David > built <01129 +banah > there <08033 +sham > an altar <04196 +mizbeach > unto the LORD <03068 + Y @ hovah > , and offered <05927 + burnt <05930 + offerings and peace <08002 +shelem > offerings, and called <07121 +qara>> upon the LORD <03068 +Y @ hovah > ; and he answered <06030 + him from heaven <08064 + shamayim > by fire <00784 +>esh > \{upon\} the altar <04196 +mizbeach > of burnt <05930 + offering . upon 1CH 021026 And David <01732 +David > built <01129 +banah > there <08033 +sham > an altar <04196 +mizbeach > unto the LORD <03068 +Y @ hovah > , and offered <05927 + burnt <05930 + offerings and peace $<08002+$ shelem > offerings, and called <07121 +qara>> \{upon\} the LORD <03068 + Y @hovah > ; and he answered <06030 + him from heaven <08064 +shamayim > by fire <00784 +>esh > upon the altar <04196 +mizbeach > of burnt <05930 + offering . upon 1CH 022008 But the word <01697 + dabar > of the LORD $<03068+$ Y @ hovah > came <01961 +hayah > to me, saying <00559 +> amar > , Thou hast shed <08210 +shaphak > blood <01818 +dam > abundantly <07230 +rob > , and hast made <06213 + great <01419 +gadowl > wars <04421 +milchamah > : thou shalt not build <01129 +banah > an house <01004 +bayith > unto my name $<08034+$ shem > , because <03588 +kiy > thou hast shed <08210 + shaphak > much <07227 +rab > blood <01818 +dam > \{upon\} the earth <00776 +>erets > in my sight <06440 + paniym > . upon 1CH 028002 Then David $<01732+$ David > the king <04428 +melek > stood <06965 +quwm > up \{upon\} his feet <07272 +regel > , and said <00559 +> amar > , Hear <08085 +shama< > me, my brethren <00251 +>ach >, and my people <05971 + : [ As for me ] , I [ had ] in mine heart <03824 +lebab > to build <01129 +banah > an house <01004 +bayith > of rest $<04496+\mathrm{m} @$ nuwchah > for the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 $+\mathrm{Y} @$ hovah > , and for the footstool of our God <00430 +>elohiym > , and had made <06213 + ready <03559 +kuwn > for the building <01129 +banah > : upon 1CH 028005 And of all <03605 +kol > my sons <01121 +ben $>$, ( for the LORD <03068 +Y @hovah > hath given <05414 +nathan > me many <07227 +rab > sons <01121 +ben > , ) he hath chosen <00977 +bachar > Solomon <08010 +Sh@lomoh > my son <01121 +ben > to sit $<03427$ +yashab > \{upon\} the throne <03678 + kicce>> of the kingdom <04438 +malkuwth > of the LORD $<03068+$ Y @ hovah > over <05921 + Israel <03478 + Yisra>el > . upon 1CH 028019 All <03605 +kol > [ this , said David ] , the LORD <03068 + Y @ hovah > made me understand <07919 + sakal > in writing <03791 + kathab $>$ by [ his ] hand <03027 +yad > \{upon\} me, [ even ] all <03605 +kol > the works <04399 +m@la>kah >of this pattern <08403 +tabniyth > . upon 1CH 029025 And the LORD <03068 + Y @hovah > magnified <01431 + gadal $>$ Solomon <08010 +Sh@lomoh > exceedingly <04605 +ma in the sight <05869 + of all <03605 +kol > Israel $<03478+$ Yisra>el >, and bestowed <05414 +nathan > \{upon\} him [ such ] royal <04438 +malkuwth > majesty $<01935+$ howd > as had <01961 +hayah > not been <01961 +hayah > on <05921 + any <03605 +kol > king $<04428+$ melek > before <06440 + paniym > him in Israel <03478 + Yisra>el >. upon 2CH 001006 And Solomon $<08010+$ Sh @lomoh > went <05927 + up thither <08033 +sham > to the brasen <05178 +n@ chosheth > altar $<04196+$ mizbeach > before <06440 + paniym > the LORD <03068 + Y @hovah > , which [ was ] at the tabernacle <00168 +>ohel > of the congregation <04150 +mow, and offered <05927 + a thousand <00505 +>eleph > burnt <05930 + offerings \{upon\} it . upon 2CH 004004 It stood <05975 + upon twelve oxen <01241 +baqar > , three $<07969$ +shalowsh > looking <06437 + panah > toward the north <06828 +tsaphown > , and three <07969 +shalowsh > looking <06437 +panah > toward the west <03220 +yam > , and three <07969 +shalowsh > looking $<06437+$ panah > toward the south <05045 + negeb > , and three <07969 +shalowsh > looking <06437 + panah > toward the east $<04217+$ mizrach > : and the sea $<03220+$ yam > [ was set ] above $<04605+$ ma \{upon\} them , and all <03605 + kol > their hinder <00268 +>achowr > parts [ were ] inward <01004 +bayith > . upon 2CH 004 004 It stood <05975 + \{upon\} twelve oxen <01241 +baqar > , three <07969 +shalowsh > looking <06437 +panah $>$ toward the north <06828 +tsaphown > , and three <07969 +shalowsh > looking <06437 +panah > toward the west <03220 +yam >, and three <07969 +shalowsh > looking <06437 + panah > toward the south <05045 +negeb $>$, and three $<07969+$ shalowsh > looking <06437 +panah > toward the east <04217+mizrach > : and the sea $<03220+$ yam > [ was set ] above <04605 +ma upon them, and all <03605 +kol > their hinder <00268 +>achowr
> parts [ were ] inward <01004 +bayith > . upon 2CH 004013 And four <00702 +> arba< > hundred <03967 +me>ah > pomegranates <07416 +rimmown> on the two <08147 +sh@ nayim > wreaths <07639 +s@bakah > ; two <08147 +sh @ nayim > rows <02905 +tuwr > of pomegranates <07416 +rimmown > on each <00259 +> echad > wreath <07639 +s@bakah > , to cover <03680 +kacah > the two <08147 +sh@nayim > pommels <01543 +gullah > of the chapiters <03805 +kothereth > which <00834 +>aher > [ were ] \{upon\} the pillars <05982 + . upon 2CH 004014 He made <06213 + also bases <04350 +m@ kownah > , and lavers <03595 +kiyowr > made $<06213+$ he $\{$ upon \} the bases <04350 +m@kownah > ; upon 2CH 006013 For Solomon <08010 +Sh@lomoh > had made <06213 + a brasen <05178 +n@ chosheth > scaffold <03595 +kiyowr > , of five <02568 +chamesh > cubits <00520 +>ammah > long <00753 +>orek > , and five <02568 +chamesh > cubits <00520 +>ammah > broad <07341 +rochab > , and three <07969 +shalowsh > cubits <00520 +>ammah > high <06967 +qowmah > , and had set <05414 +nathan > it in the midst <08432 + tavek > of the court <05835 + : and upon it he stood $<05975+$, and kneeled <01288 +barak > down \{upon\} his knees <01290 +berek > before <05048 +neged > all $<03605+\mathrm{kol}>$ the congregation <06951 +qahal> of Israel <03478 +Yisra>el >, and spread <06566 +paras > forth his hands <03709 +kaph > toward heaven <08064 +shamayim > , upon 2CH 006013 For Solomon <08010 + Sh@lomoh > had made <06213 + a brasen <05178 +n@chosheth > scaffold <03595 +kiyowr > , of five <02568 +chamesh > cubits <00520 +>ammah > long <00753 +>orek > , and five <02568 +chamesh > cubits <00520 $+>$ ammah > broad <07341 +rochab >, and three <07969 +shalowsh > cubits <00520 +>ammah > high <06967 +qowmah > , and had set <05414 +nathan > it in the midst <08432 +tavek > of the court <05835 + : and \{upon\} it he stood <05975 + , and kneeled <01288 +barak > down upon his knees <01290 +berek > before <05048 +neged $>$ all $<03605+$ kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > , and spread <06566 +paras $>$ forth his hands <03709 +kaph > toward heaven <08064 + shamayim >, upon 2CH 006016 Now <06258 + therefore , O LORD <03068 + Y @hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , keep <08104 +shamar > with thy servant < $05650+$ David < $01732+$ David > my father <25> that which <00834 +>aher > thou hast promised <01696 +dabar > him, saying <00559 +>amar > , There shall not fail <03772 +karath > thee a man $<00376+>$ iysh > in my sight <06440 +paniym > to sit <03427 +yashab > \{upon\} the throne <03678 +kicce>> of Israel <03478 +Yisra>el > ; yet <07535 +raq > so that thy children <01121 +ben > take heed <08104 +shamar > to their way $<01870+$ derek > to walk <03212 +yalak > in my law <08451 +towrah > , as thou hast walked $<03212$ +yalak > before <06440 +paniym > me . upon 2CH 006020 That thine eyes <05869 + may be open $<06605$ +pathach > upon this <02088 +zeh > house <01004 +bayith > day <03119 +yowmam > and night <03915 +layil > , \{upon\} the place <04725 +maqowm > whereof <00834 +> aher > thou hast said <00559 +>amar > that thou wouldest put $<07760+$ suwm > thy name <08034 +shem > there <08033 +sham > ; to hearken <08085 + shama < > unto the prayer <08605 +t@ phillah > which <00834 +> aher > thy servant <05650 + prayeth <06419 +palal > toward <00413 +>el > this <02088 +zeh > place <04725 +maqowm > . upon 2CH 006020 That thine eyes $<05869+$ may be open $<06605$ +pathach > \{upon\} this <02088 +zeh > house <01004 +bayith > day <03119 +yowmam > and night <03915 +layil > , upon the place <04725 + maqowm > whereof <00834 +> aher > thou hast said <00559 +>amar > that thou wouldest put <07760 +suwm > thy name <08034 +shem > there <08033 +sham > ; to hearken <08085 + shama < > unto the prayer <08605 $+\mathrm{t} @$ phillah $>$ which $<00834+>$ aher $>$ thy servant $<05650$ + prayeth $<06419+$ palal $>$ toward $<00413+>$ el $>$ this $<02088+$ zeh $>$ place $<04725+$ maqowm > . upon 2CH 006 022 If <00518 +>im > a man <00376 +>iysh > sin <02398 +chata>> against his neighbour <07453 +rea< > , and an oath <00423 +> alah > be laid <05375 +nasa\gg \{upon\} him to make him swear <00422 +> alah > , and the oath <00423 +> alah > come <00935 +bow>> before <06440 + paniym > thine altar <04196 +mizbeach > in this $<02088$ +zeh > house <01004 +bayith > ; upon 2CH 006023 Then hear <08085 +shama< > thou from heaven $<08064+$ shamayim >, and do <06213 + , and judge <08199 +shaphat > thy servants <05650 + , by requiting $<07725$ +shuwb > the wicked <07563 +rasha<>, by recompensing <05414 +nathan > his way <01870 +derek > \{upon\} his own head <07218 +ro>sh > ; and by justifying <06663 +tsadaq > the righteous <06662 +tsaddiyq > , by giving <05414 +nathan > him according to his righteousness <06666 +ts@daqah > . upon 2CH 006027 Then hear <08085 +shama < > thou from heaven <08064 +shamayim > , and forgive <05545 +calach > the sin <02403 + chatta>ah > of thy servants <05650 + , and of thy people <05971 + Israel <03478 +Yisra>el >, when <03588 + kiy > thou hast taught <03384 +yarah > them the good <02896 +towb > way <01870 +derek > , wherein <00834 +>aher > they should walk <03212 +yalak > ; and send <05414 +nathan > rain <04306 +matar > \{upon\} thy land $<00776$ +>erets > , which <00834 +> aher > thou hast given <05414 +nathan > unto thy people <05971 + for an inheritance < 05159 +nachalah > . upon 2CH 007003 And when all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > saw <07200 +ra>ah > how the fire <00784 +>esh > came <03381 +yarad > down $<03381+$ yarad > , and the glory <03519 +kabowd > of the LORD <03068 + Y @hovah > upon the house <01004 +bayith > , they bowed <03766 $+\mathrm{kara}<>$ themselves with their faces $<00639+>$ aph $>$ to the ground $<00776$
+>erets > \{upon\} the pavement <07531 +ritspah > , and worshipped <07812 +shachah > , and praised <03034 +yadah > the LORD <03068 + Y @hovah > , [ saying ], For [ he is ] good <02896 +towb > ; for his mercy <02617 + checed > [ endureth ] for ever <05769 + . upon 2CH 007003 And when all <03605 +kol > the children <01121 +ben > of Israel < $03478+$ Yisra>el > saw <07200 +ra>ah > how the fire <00784 +>esh > came <03381 +yarad > down <03381 +yarad >, and the glory <03519 + kabowd > of the LORD <03068 + Y @hovah > \{upon\} the house $<01004$ +bayith > , they bowed $<03766+$ kara < > themselves with their faces $<00639+>$ aph $>$ to the ground $<00776$ +>erets > upon the pavement <07531 +ritspah > , and worshipped <07812 +shachah > , and praised $<03034$ +yadah > the LORD <03068 + Y @hovah > , [ saying ] , For [ he is ] good <02896 +towb > ; for his mercy $<02617+$ checed > [ endureth ] for ever <05769 + . upon 2CH 007022 And it shall be answered <00559 +>amar > , Because they forsook <05800 + the LORD <03068 +Y @hovah > God <00430 +>elohiym > of their fathers <1> , which <00834 +> aher > brought <03318 +yatsa>> them forth <03318 +yatsa>> out of the land <00776 +>erets $>$ of Egypt <04714 +Mitsrayim > , and laid hold <02388 +chazaq > on other <00312 +> acher > gods <00430 $+>$ elohiym > , and worshipped <07812 + shachah > them, and served <05647 + them : therefore hath he brought <00935 +bow>> all <03605 +kol> this <02063 +zo>th > evil <07451 +ra<> \{upon\} them. upon 2CH 009019 And twelve lions <00738 +> ariy > stood <05975 + there <08033 +sham > on the one side and on the other $<02088+$ zeh $>\{$ upon $\}$ the six $<08337+$ shesh > steps $<04609+$ ma. There was not the like $<03651+$ ken $>$ made <06213 + in any <03605 +kol> kingdom <04467 +mamlakah >. upon 2CH 010004 Thy father <25> made our yoke $<05923+$
grievous <07185 +qashah > : now <06258 + therefore ease < $07043+$ qalal > thou somewhat the grievous <07186 +qasheh > servitude <05656 + of thy father <25> , and his heavy <03515 +kabed > yoke <05923 + that he put <05414 +nathan > \{upon\} us, and we will serve <05647 + thee . upon 2CH 010009 And he said <00559 +>amar > unto them, What <04100 +mah > advice <03289 + ya give ye that we may return $<07725+$ shuwb > answer <01697 +dabar > to this <02088 +zeh > people <05971 + , which <00834 +>aher > have spoken <01696 +dabar > to me, saying <00559 +>amar > , Ease <07043 + qalal > somewhat the yoke <05923 +
that thy father <25> did put <05414 +nathan > \{upon\} us ? upon 2CH 010011 For whereas $<06258+$ my father <25> put <06006 + a heavy <03515 +kabed > yoke <05923 +
\{upon\} you , I will put <03254 + yacaph > more <03254 +yacaph > to your yoke <05923 $+$
: my father <25> chastised < 03256 +yacar > you with whips < 07752 +showt > , but I [ will chastise you ] with scorpions <06137 + . upon 2CH 012007 And when the LORD <03068 +Y @hovah > saw <07200 +ra>ah > that they humbled <03665 +kana<> themselves, the word <01697 +dabar > of the LORD <03068 +Y @hovah > came <01961 +hayah > to Shemaiah <08098 +Sh@ma, saying <00559 +>amar > , They have humbled <03665 +kana<> themselves; [ therefore ] I will not destroy <07843 + shachath > them, but I will grant <05414 +nathan > them some <04592+m@ deliverance < $06413+$ p@leytah > ; and my wrath <02534 +chemah > shall not be poured <05413 +nathak > out \{upon\} Jerusalem <03389 + Y @ruwshalaim > by the hand <03027 +yad > of Shishak <07895 +Shiyshaq > . upon 2CH 013004 And Abijah <29> stood <06965 +quwm > up \{upon\} mount <02022 +har > Zemaraim <06787 +Ts@marayim > , which <00834 $+>$ aher > [ is ] in mount <02022 +har > Ephraim <00669 +>Ephrayim > , and said $<00559$ +>amar >, Hear <08085 +shama<> me , thou Jeroboam <03379 + Yarob, and all <03605 +kol > Israel <03478 + Yisra>el > ; upon 2CH 013010 But as for us , the LORD <03068 +Y @hovah > [ is ] our God <00430 +>elohiym > , and we have not forsaken $<05800+$ him ; and the priests $\langle 03548+$ kohen $>$, which minister <08334 +sharath > unto the LORD <03068 +Y @hovah > , [ are ] the sons <01121 +ben > of Aaron <00175 +> Aharown > , and the Levites <03881 +Leviyiy $>$ [ wait ] \{upon\} [ their ] business <04399 +m@la>kah > : upon 2CH 013011 And they burn <06999 +qatar > unto the LORD <03068 + Y @hovah > every morning <01242 +boqer > and every evening <06153 + burnt <05930 + sacrifices and sweet <05561 +cam > incense <07004 +q@toreth > : the shewbread also [ set they in order ] \{upon\} the pure <02889 +tahowr > table <07979 +shulchan > ; and the candlestick <04501 +m@ nowrah > of gold <02091 +zahab > with the lamps
$<05216+$ niyr > thereof, to burn <01197 +ba every evening <06153 + : for we keep <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y @hovah > our God <00430 +>elohiym > ; but ye have forsaken < 05800 + him . upon 2CH 013018 Thus the children <01121 +ben > of Israel <03478 +Yisra>el > were brought <03665 +kana< > under at that time <06256 + , and the children <01121 +ben > of Judah <03063 +Y @ huwdah > prevailed <00553 +> amats > , because $<03588+$ kiy $>$ they relied $<08172+$ sha \{upon\} the LORD $<03068$ +Y @hovah > God <00430 +>elohiym > of their fathers <1> . upon 2CH 014014 And they smote <05221 +nakah > all <03605 +kol > the cities <05892 + round <05439 +cabiyb > about Gerar <01642 +G@rar > ; for the fear <06343 +pachad > of the LORD <03068 +Y @ hovah > came <01961 +hayah > \{upon\} them : and they spoiled <00962 +bazaz > all <03605 +kol > the cities <05892 + ; for there was exceeding <07325 +ruwr > much <07235 +rabah > spoil <00961 +bizzah > in them . upon 2CH 015001 . And the Spirit <07307 +ruwach > of God <00430 +>elohiym > came <01961 +hayah > \{upon\} Azariah <05838 + the son <01121 +ben > of Oded <05752 + : upon 2CH 015005 And in those <01992 +hem > times [ there was ] no <00369 +>ayin > peace <07965 +shalowm > to him that went <03318 +yatsa>> out, nor to him that came <00935 +bow>> in, but great $<07227+$ rab > vexations <04103 +m@huwmah > [ were ] \{upon\} all <03605 +kol > the inhabitants <03427 +yashab > of the countries < 00776 +>erets > . upon 2CH 017010 . And the fear <06343 +pachad > of the LORD <03068 + Y @ hovah > fell <01961 +hayah > \{upon\} all <03605 +kol > the kingdoms <04467 +mamlakah > of the lands <00776 +>erets > that [ were ] round <05439 +cabiyb > about Judah $<03063+$ Y @huwdah > , so that they made no <03808 +lo>> war <03898 +lacham > against <05973 + Jehoshaphat <03092 + Y @howshaphat > . upon 2CH 018016 Then he said <00559 +>amar >, I did see <07200 +ra>ah > all <03605 + kol > Israel <03478 +Yisra>el> scattered <06327 +puwts > \{upon\} the mountains <02022 +har > , as sheep <06629 +tso>n > that have no <00369 +>ayin $>$ shepherd <07462 +ra : and the LORD <03068 +Y @hovah > said <00559 +>amar > , These <00428 +>el - leh > have no <03808 +lo>> master <00113 +>adown > ; let them return <07725 +shuwb > [ therefore ] every man <00376 +>iysh > to his house <01004 +bayith > in peace <07965 +shalowm > . upon 2CH 018018 Again he said <00559 +>amar > , Therefore <03651 +ken > hear <08085 +shama < > the word <01697 +dabar > of the LORD <03068 +Y @hovah > ; I saw $<07200+\mathrm{ra}$ >ah > the LORD <03068 +Y @ hovah > sitting <03427 +yashab > \{upon\} his throne <03678 +kicce>>, and all <03605 +kol > the host <06635 +tsaba>> of heaven <08064 +shamayim > standing <05975 + on his right <03225 +yamiyn > hand and [ on <05921 + ] his left <08040 +s @ mo>wl > . upon 2CH 018023 Then Zedekiah <06667 +Tsidqiyah > the son <01121 +ben > of Chenaanah <03668 +K @ na came <05066 +nagash > near <05066 +nagash > , and smote <05221 +nakah > Micaiah <04321 +Miykay @huw > \{upon\} the cheek $<03895+1 @$ chiy >, and said <00559 +>amar >, Which way <01870 +derek > went <05674 + the Spirit <07307 +ruwach > of the LORD <03068 +Y @hovah > from me to speak <01696 +dabar > unto thee ? upon 2CH 019002 And Jehu <03058 +Yehuw>> the son <01121 +ben > of Hanani <02607 +Chananiy > the seer <02374 +chozeh > went <03318 +yatsa>> out to meet <06440 +paniym > him , and said <00559 +> amar > to king <04428 +melek > Jehoshaphat <03092 + Y @howshaphat > , Shouldest thou help <05826 + the ungodly <07563 +rasha< > , and love <00157 +> ahab > them that hate <08130 +sane\gg the LORD <03068 $+\mathrm{Y} @$ hovah > ? therefore <02063 +zo>th > [ is ] wrath <07110 +qetseph > \{upon\} thee from before <06440 +paniym > the LORD <03068 +Y @ hovah > . upon 2CH 019007 Wherefore now <06258 + let the fear <06343 +pachad > of the LORD $<03068+$ Y @ hovah > be \{upon\} you; take heed <08104 +shamar > and do $<06213+[$ it ] : for [ there is ] no <00369 +>ayin > iniquity <05766 + with the

LORD <03068 + Y @hovah > our God <00430 +>elohiym > , nor respect <04856 +masso\gg of persons <06440 +paniym > , nor taking <04727 +miqqach > of gifts $<07810$ +shachad > . upon 2CH 019010 And what <03602 +kakah > cause <07379 +riyb > soever shall come <00935 +bow\gg to you of your brethren $<00251+>$ ach > that dwell <03427 +yashab > in their cities <05892 + , between $<00996+$ beyn > blood <01818 +dam > and blood <01818 +dam > , between <00996 +beyn > law <08451 +towrah > and commandment <04687 +mitsvah >, statutes <02706 +choq > and judgments <04941 +mishpat > , ye shall even warn <02094 +zahar > them that they trespass <00816 +> asham > not against the LORD $<03068+$ Y @ hovah > , and [ so ] wrath <07110 +qetseph > come <01961 +hayah > upon you, and \{upon\} your brethren <00251 +>ach > : this <03541 +koh > do $<06213$ + , and ye shall not trespass <00816 +> asham > . upon 2CH 019010 And what <03602 +kakah > cause <07379 +riyb > soever shall come <00935 +bow\gg to you of your brethren <00251 +>ach > that dwell <03427 +yashab > in their cities <05892 + , between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > , between <00996 +beyn > law <08451 +towrah > and commandment <04687 +mitsvah >, statutes <02706 +choq > and judgments <04941 +mishpat > , ye shall even warn <02094 +zahar > them that they trespass <00816 +>asham > not against the LORD <03068 +Y @ hovah > , and [ so ] wrath <07110 +qetseph > come <01961 +hayah > \{upon\} you, and upon your brethren <00251 +>ach > : this <03541 +koh > do <06213 + , and ye shall not trespass <00816 +>asham > . upon 2CH 020009 If <00518 +>im > , [ when ] evil <07451 $+r a<>$ cometh <00935 +bow>> \{upon\} us , [ as ] the sword <02719 +chereb > , judgment $<08196+$ sh@ phowt $>$, or pestilence $<01698+$ deber $>$, or famine $<07458+$ ra, we stand $<05975+$ before $<06440+$ paniym $>$ this $<02088+$ zeh $>$ house <01004 +bayith > , and in thy presence <06440 +paniym > , ( for thy name <08034 +shem > [ is ] in this <02088 +zeh > house <01004 +bayith > , ) and cry $<02199+$ za unto thee in our affliction <06869 +tsarah > , then thou wilt hear <08085 +shama<> and help <03467 +yasha< > . upon 2CH 020012 O our God <00430 +>elohiym >, wilt thou not judge <08199 +shaphat > them? for we have no <00369 +> ayin > might <03581 +koach > against <06440 + paniym > this $<02088+$ zeh > great <07227 +rab > company <01995 +hamown > that cometh <00935 +bow\gg against <05921 + us ; neither <03808 +lo\gg know <03045 + yada < > we what <04100 +mah > to do <06213 + : but our eyes <05869 + [ are ] \{upon\} thee . upon 2CH 020014 . Then \{upon\} Jahaziel <03166 +Yachaziy>el > the son <01121 +ben > of Zechariah <02148 +Z@karyah > , the son <01121 +ben $>$ of Benaiah <01141+B @ nayah > , the son <01121 +ben > of Jeiel <03273 +Y @el > , the son <01121 +ben > of Mattaniah <04983 +Mattanyah > , a Levite <03881 +Leviyiy > of the sons <01121 +ben > of Asaph <00623 +>Acaph > , came <01961 +hayah > the Spirit <07307 +ruwach > of the LORD <03068 + Y @hovah > in the midst <08432 +tavek > of the congregation <06951 +qahal > ; upon 2CH 022008 And it came <01961 +hayah > to pass, that, when Jehu $<03058+$ Yehuw \gg was executing judgment <08196 +sh @ phowt > \{upon\} the house <01004 +bayith > of Ahab <00256 +>Ach>ab > , and found <04672 +matsa\gg the princes <08269 +sar > of Judah <03063 +Y @huwdah > , and the sons <01121 +ben > of the brethren <00251 +>ach > of Ahaziah <00274 $+>$ Achazyah > , that ministered <08334 +sharath > to Ahaziah <00274 +>Achazyah >, he slew <02026 +harag > them . upon 2CH 023011 Then they brought <03318 +yatsa>> out the king s <04428 +melek > son <01121 +ben > , and put <05414 +nathan > \{upon\} him the crown <05145 +nezer > , and [ gave him ] the testimony <5715>, and made him king <04427 +malak >. And Jehoiada <03111 +Yowyada < > and his sons <01121 +ben > anointed <04886 +mashach > him , and said <00559 +> amar > , God save <02421 +chayah > the king <04428 +melek > . upon 2CH 023020 And he took <03947 +laqach > the captains <08269
+sar > of hundreds <03967 +me>ah > , and the nobles <00117 +>addiyr > , and the governors <04910 +mashal > of the people <05971 + , and all <03605 +kol > the people <05971 + of the land <00776 +>erets > , and brought <03381 +yarad > down <03381 +yarad > the king <04428 +melek > from the house <01004 +bayith > of the LORD <03068 +Y @hovah > : and they came <00935 +bow>> through $<08432$ +tavek > the high <05945 +>elyown > gate <08179 +sha into the king s $<04428$ +melek > house <01004 +bayith > , and set <03427 +yashab > the king $<04428+$ melek > \{upon\} the throne <03678 +kicce>> of the kingdom <04467 +mamlakah > . upon 2CH 024007 For the sons <01121 +ben > of Athaliah $<06271+$, that wicked <04849 +mirsha woman, had broken <06555 + parats > up the house <01004 +bayith > of God <00430 +>elohiym > ; and also <01571 +gam $>$ all <03605 +kol > the dedicated <06944 +qodesh > things of the house <01004 +bayith > of the LORD <03068 +Y @ hovah > did they bestow <06213 + \{upon\} Baalim < $01168+$ Ba . upon 2CH 024009 And they made <05414 +nathan > a proclamation <06963 +qowl> through Judah <03063 +Y @huwdah > and Jerusalem <03389 +Y @ ruwshalaim > , to bring <00935 +bow\gg in to the LORD $<03068+$ Y @ hovah > the collection <04864 +mas>eth > [ that ] Moses <04872 + Mosheh > the servant <05650 + of God <00430 +>elohiym > [ laid ] \{upon\} Israel <03478 +Yisra>el > in the wilderness <04057 +midbar > . upon 2CH 024 018 And they left <05800 + the house <01004 +bayith > of the LORD <03068 + Y @ hovah > God <00430 +>elohiym > of their fathers <1> , and served <05647 + groves <00842 +> asherah > and idols <06091 + : and wrath <07110 +qetseph > came <01961 +hayah > \{upon\} Judah <03063 +Y @ huwdah > and Jerusalem <03389 +Y @ ruwshalaim > for this <02063 +zo>th > their trespass <00819 +>ashmah > . upon 2CH 024020 And the Spirit <07307 +ruwach > of God $<00430$ +>elohiym > came <03847 +labash > \{upon\} Zechariah <02148 +Z@karyah > the son <01121 +ben > of Jehoiada <03111 +Yowyada < > the priest $<03548+$ kohen > , which stood <05975 + above the people <05971 + , and said $<00559$ +>amar > unto them, Thus <03541 +koh > saith <00559 +>amar > God $<00430$ +>elohiym > , Why <04100 +mah > transgress <05674 + ye the commandments <04687 +mitsvah > of the LORD <03068 +Y @hovah >, that ye cannot <03808 +lo\gg prosper <06743 +tsalach > ? because <03588 +kiy > ye have forsaken <05800 + the LORD <03068 +Y @ hovah > , he hath also forsaken <05800 + you . upon 2CH 024022 Thus Joash <03101 +Yow>ash > the king $<04428+$ melek > remembered <02142 +zakar > not the kindness <02617 +checed > which <00834 +> aher > Jehoiada <03111 +Yowyada < > his father <25> had done $<06213$ + to him, but slew <02026 +harag > his son <01121 +ben >. And when he died <04191 +muwth > , he said <00559 +>amar > , The LORD <03068 +Y @hovah > look <07200 +ra>ah > \{upon\} [ it ] , and require <01875 +darash > [ it ] . upon 2CH 024027 Now [ concerning ] his sons <01121 +ben > , and the greatness <07230 +rob > of the burdens <04853 +massa>> [ laid ] \{upon\} him , and the repairing <03247 +y @cowd > of the house <01004 +bayith > of God $<00430$ +>elohiym > , behold <02009 +hinneh > , they [ are ] written <03789 + kathab > in the story <04097 +midrash > of the book <05612 +cepher > of the kings <04428 +melek >. And Amaziah <00558 +> Amatsyah > his son <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > . upon 2CH 025 013 But the soldiers <01121 +ben > of the army <01416 +g @duwd > which <00834 +>aher > Amaziah <00558 +>Amatsyah > sent <07725 +shuwb > back $<07725+$ shuwb > , that they should not go <03212 +yalak > with him to battle <04421 +milchamah > , fell <06584 + pashat > \{upon\} the cities <05892 + of Judah <03063 + Y @huwdah > , from Samaria <08111 +Shom@ rown > even unto Bethhoron <01032 +Beyth Chowrown > , and smote <05221 +nakah > three $<07969$ +shalowsh > thousand <00505 +>eleph > of them, and took much <07227 +rab > spoil <00961 +bizzah > . upon 2CH 025028 And they brought <05375
+nasa\gg him \{upon\} horses <05483 +cuwc > , and buried <06912 +qabar > him with his fathers <1> in the city <05892 + of Judah <03063 +Y @huwdah > . upon 2CH 026015 And he made <06213 + in Jerusalem <03389 +Y @ruwshalaim > engines <02810 +chishshabown > , invented <02803 +chashab > by cunning $<02803$ +chashab > men , to be on <05921 + the towers <04026 +migdal > and \{upon\} the bulwarks <06438 +pinnah >, to shoot <03384 +yarah > arrows <02671 + chets > and great <01419 + gadowl > stones <68> withal. And his name <08034 +shem > spread <03318 +yatsa>> far <07350 +rachowq > abroad <07350 +rachowq > ; for he was marvellously <06381 +pala\gg helped <05826 + , till he was strong <02388 +chazaq > . upon 2CH 026016 . But when he was strong $<02394+$ chozqah > , his heart <03820 +leb > was lifted < $01361+$ gabahh > up to [ his ] destruction <07843 +shachath > : for he transgressed <04603 +ma against the LORD <03068 + Y @hovah > his God <00430 +> elohiym > , and went <00935 +bow\gg into <00413 +>el > the temple <01964 +heykal > of the LORD <03068 $+\mathrm{Y} @$ hovah > to burn <06999 +qatar> incense <06999 +qatar > \{upon\} the altar <04196 +mizbeach > of incense <06999 +qatar > . upon 2CH 026020 And Azariah <05838 + the chief <07218 +ro>sh > priest <03548 +kohen > , and all $<03605+$ kol > the priests <03548 +kohen > , looked <06437 +panah > \{upon\} him , and , behold <02009 +hinneh > , he [ was ] leprous <06879 +tsara < > in his forehead <04696 +metsach > , and they thrust <00926 +bahal > him out from thence <08033 +sham > ; yea, himself <01931 +huw\gg hasted <01765 +dachaph > also <01571 +gam > to go <03318 +yatsa\gg out, because <03588 +kiy > the LORD <03068 +Y @hovah > had smitten <05060 +naga< > him . upon 2CH 028 011 Now <06258 + hear <08085 +shama< > me therefore, and deliver <07725 +shuwb > the captives <07633 + shibyah > again, which <00834 +> aher > ye have taken captive <07617 +shabah > of your brethren <00251 +> ach > : for the fierce <02740 +charown > wrath <00639 +>aph > of the LORD <03068 +Y @hovah > [ is ] \{upon\} you . upon 2CH 028015 And the men <00582 +>enowsh > which <00834 +>aher > were expressed <05344 +naqab > by name <08034 +shem > rose <06965 +quwm > up , and took <02388 +chazaq > the captives <07633 +shibyah > , and with the spoil <07998 + shalal > clothed <03847 +labash > all <03605 +kol > that were naked $<04636+$ ma among them, and arrayed <03847 +labash > them , and shod <05274 +na them, and gave them to eat <00398 +>akal > and to drink $<08248+$ shaqah > , and anointed <04886 +mashach > them, and carried <05095 + nahal > all <03605 +kol > the feeble <03782 +kashal > of them \{upon\} asses <02543 +chamowr > , and brought <00935 +bow>> them to Jericho <03405 $+\mathrm{Y} @$ riychow $>$, the city $<05892+$ of palm $<08558+$ tamar $>$ trees, to their brethren <00251 +> ach > : then they returned <07725 +shuwb > to Samaria <08111 +Shom@ rown > . upon 2CH 029008 Wherefore the wrath <07110 +qetseph > of the LORD <03068 +Y @hovah > was \{upon\} Judah <03063 + Y @huwdah > and Jerusalem <03389 + Y @ruwshalaim > , and he hath delivered $<05414$ +nathan > them to trouble <02189 +za , to astonishment <08047 + shammah > , and to hissing <08322 + sh @ reqah > , as ye see <07200 +ra>ah > with your eyes <05869 + . upon 2CH 029022 So they killed <07819 +shachat > the bullocks <01241 +baqar > , and the priests <03548 +kohen > received <06901 +qabal > the blood <01818 +dam > , and sprinkled <02236 +zaraq > [ it ] on the altar <04196 +mizbeach > : likewise, when they had killed <07819 +shachat > the rams <00352 +>ayil > , they sprinkled <02236 +zaraq > the blood <01818 +dam > upon the altar <04196 +mizbeach > : they killed <07819 +shachat > also the lambs $<03532+$ kebes > , and they sprinkled <02236 +zaraq > the blood <01818 +dam > \{upon\} the altar <04196 + mizbeach > . upon 2CH 029022 So they killed <07819 +shachat > the bullocks <01241 +baqar > , and the priests <03548 +kohen > received <06901 +qabal > the blood <01818 +dam > , and sprinkled <02236 +zaraq > [ it ] on the altar <04196 +mizbeach > : likewise, when they had killed
$<07819$ +shachat > the rams <00352 +>ayil > , they sprinkled <02236 +zaraq > the blood <01818 +dam > \{upon\} the altar <04196 +mizbeach > : they killed <07819 +shachat > also the lambs <03532 +kebes > , and they sprinkled <02236 +zaraq > the blood <01818 +dam > upon the altar < $04196+$ mizbeach > . upon 2CH 029023 And they brought <05066 +nagash > forth the he goats <08163 +sa [ for ] the sin $<02403$ +chatta>ah > offering before <06440 +paniym > the king <04428 +melek $>$ and the congregation <06951 +qahal > ; and they laid <05564 +camak > their hands <03027 +yad > \{upon\} them : upon 2CH 029024 And the priests <03548 + kohen > killed <07819 +shachat > them , and they made reconciliation <02398 +chata>> with their blood <01818 +dam > \{upon\} the altar <04196 +mizbeach > , to make an atonement <03722 +kaphar > for all <03605 +kol > Israel <03478 + Yisra>el > : for the king <04428 +melek > commanded <00559 +>amar > [ that ] the burnt $<05930+$ offering and the $\sin <02403+$ chatta $>$ ah $>$ offering [ should be made ] for all <03605 +kol > Israel <03478 +Yisra>el >. upon 2CH 029027 And Hezekiah <02396 +Chizqiyah > commanded <00559 +>amar > to offer <05927 + the burnt $<05930+$ offering \{upon\} the altar $<04196+$ mizbeach $>$. And when $<06256+$ the burnt <05930 + offering began $<02490+$ chalal > , the song <07892 + shiyr > of the LORD <03068 + Y @hovah > began <02490 +chalal > [ also ] with the trumpets <02689 +chatsots@rah > , and with the instruments <03627+k@liy > [ ordained ] by David <01732 +David > king <04428 +melek > of Israel <03478 + Yisra>el > . upon 2CH 032008 With him [ is ] an arm <02220 +z@ rowa<> of flesh <01320 +basar > ; but with us [ is ] the LORD <03068 +Y @hovah > our God <00430 +>elohiym > to help <05826 + us , and to fight <03898 +lacham > our battles $<04421+$ milchamah $>$. And the people <05971 + rested <05564 +camak > themselves \{upon\} the words <01697 +dabar > of Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y @huwdah > . upon 2CH 032012 Hath not the same <01931 +huw\gg Hezekiah <02396 +Chizqiyah > taken <05493 +cuwr > away <05493 +cuwr > his high <01116 +bamah > places and his altars $<04196$ +mizbeach > , and commanded <00559 +>amar > Judah <03063 +Y @huwdah > and Jerusalem <03389 + Y @ruwshalaim > , saying <00559 +>amar $>$, Ye shall worship <07812 +shachah > before <06440 +paniym > one <00259 +>echad > altar <04196 +mizbeach > , and burn <06999 +qatar > incense <06999 +qatar > \{upon\} it ? upon 2CH 032025 But Hezekiah <02396 +Chizqiyah > rendered $<07725+$ shuwb $>$ not again $<07725+$ shuwb $>$ according to the benefit $<01576+\mathrm{g}$ @ muwl > [ done ] unto him ; for his heart <03820 +leb > was lifted $<01361+$ gabahh > up : therefore there was wrath <07110 +qetseph > upon him , and \{upon\} Judah <03063 + Y @huwdah > and Jerusalem <03389 + Y @ruwshalaim > . upon 2CH 032025 But Hezekiah <02396 +Chizqiyah > rendered <07725 +shuwb > not again <07725 +shuwb > according to the benefit <01576+g@muwl $>$ [ done ] unto him ; for his heart <03820 +leb > was lifted <01361 + gabahh > up : therefore there was wrath <07110 +qetseph > \{upon\} him, and upon Judah <03063 +Y @huwdah > and Jerusalem <03389 +Y @ ruwshalaim > . upon 2CH 032 026 Notwithstanding Hezekiah < 02396 +Chizqiyah > humbled <03665 +kana< > himself for the pride <01363 +gobahh > of his heart $\langle 03820+$ leb $\rangle$, [ both ] he and the inhabitants <03427 +yashab > of Jerusalem <03389 + Y @ ruwshalaim > , so that the wrath <07110 +qetseph > of the LORD <03068 +Y @hovah > came <00935 +bow\gg not \{upon\} them in the days <03117 +yowm > of Hezekiah $<02396$ +Chizqiyah > . upon 2CH 033011 . Wherefore the <06213 + LORD brought $\{$ upon \} them <07451 $+\mathrm{ra}<>$ the captains of $<05869+$ the host of $<03068$ + Y @hovah > the king of Assyria <08441 +tow, which took Manasseh <01471 +gowy > among <00834 +> aher > the thorns <03068 +Y @ hovah > , and bound <03423 +yarash > him with <06440 +paniym > fetters, and <01121 +ben > carried him <03478 +Yisra>el > to Babylon . upon 2CH 034004 And they <04519 $+\mathrm{M} @$ nashsheh > brake <07901 + shakab > down the altars < $1>$ of Baalim in
<06912 + qabar > his presence ; and the images <01004 +bayith > , that [ were <00526 +> Amown > ] on high <01121 +ben > above <04427 +malak > them, he cut $<08478$ +tachath > down ; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust [ of them ], and strowed [ it ] \{upon\} the graves of them that had sacrificed unto them . upon 2CH 034005 And $<00526+>$ Amown > he burnt the bones <06242 + of <08141 +shaneh > the $<01121+$ ben > priests \{upon\} their altars, and <04427+malak > cleansed Judah <04427 +malak > and Jerusalem <08141 +shaneh > . upon 2CH 034021 Go <03212 +yalak > , enquire <01875 +darash > of the LORD <03068 +Y @ hovah > for me, and for them that are left <07604 +sha>ar > in Israel <03478 +Yisra>el > and in Judah <03063 +Y @huwdah > , concerning <05921 + the words <01697 +dabar > of the book <05612 +cepher > that is found <04672 +matsa\gg : for great $<01419$ +gadowl > [ is ] the wrath <02534 +chemah > of the LORD <03068 + Y @hovah > that is poured <05413 +nathak > out \{upon\} us , because our fathers <1> have not kept <08104 +shamar > the word < $01697+$ dabar > of the LORD $<03068+$ Y @ hovah > , to do <06213 + after all <03605 +kol > that is written $<03789+$ kathab > in this <02088 +zeh > book <05612 +cepher > . upon 2CH 034 024 Thus < 03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @ hovah > , Behold <02005 +hen > , I will bring <00935 +bow>> evil <07451 +ra<> upon this <02088 +zeh > place <04725 +maqowm > , and \{upon\} the inhabitants <03427 +yashab > thereof, [ even ] all <03605 +kol > the curses <00423 +> alah > that are written <03789 + kathab > in the book <05612 +cepher > which <00834 +>aher > they have read <07121 +qara\gg before <06440 +paniym > the king <04428 +melek > of Judah <03063 +Y @huwdah > : upon 2CH 034024 Thus $<03541+$ koh > saith <00559 +>amar > the LORD <03068 +Y @ hovah >, Behold <02005 +hen > , I will bring <00935 +bow>> evil <07451 +ra<> \{upon\} this $<02088+$ zeh > place <04725 +maqowm > , and upon the inhabitants <03427 + yashab > thereof, [ even ] all <03605 +kol > the curses <00423 +>alah > that are written <03789 +kathab > in the book <05612 +cepher > which <00834 +>aher > they have read <07121 +qara>> before <06440 +paniym > the king <04428 +melek > of Judah <03063 +Y @huwdah > : upon 2CH 034025 Because they have forsaken <05800 + me, and have burned <06999 +qatar > incense <06999 +qatar $>$ unto other <00312 +> acher > gods <00430 +>elohiym > , that they might provoke me to anger $<03707+$ ka with all $<03605+\mathrm{kol}>$ the works $<04639+$ ma of their hands <03027 +yad > ; therefore my wrath <02534 +chemah > shall be poured <05413 +nathak > out \{upon\} this <02088 +zeh > place <04725 +maqowm $>$, and shall not be quenched <03518 +kabah >. upon 2CH 034028 Behold <02005 +hen > , I will gather <00622 +> acaph > thee to thy fathers <1> , and thou shalt be gathered <00622 +>acaph > to thy grave <06913 +qeber > in peace $<07965+$ shalowm > , neither <03808 +lo>> shall thine eyes <05869 + see $<07200+\mathrm{ra}>\mathrm{ah}>$ all $<03605+\mathrm{kol}>$ the evil $<07451+\mathrm{ra}<>$ that I will bring <00935 +bow>> upon this <02088 +zeh > place <04725 +maqowm > , and \{upon\} the inhabitants <03427+yashab > of the same. So they brought <07725 +shuwb > the king <04428 +melek > word <01697 +dabar > again <07725 +shuwb > . upon 2CH 034028 Behold <02005 +hen > , I will gather <00622 $+>$ acaph > thee to thy fathers <1>, and thou shalt be gathered <00622 +>acaph > to thy grave <06913 +qeber > in peace <07965 +shalowm > , neither <03808 +lo> $>$ shall thine eyes $<05869+$ see $<07200+$ ra $>$ ah $>$ all $<03605+\mathrm{kol}>$ the evil <07451 +ra< > that I will bring <00935 +bow>> \{upon\} this <02088 +zeh > place $<04725$ +maqowm >, and upon the inhabitants <03427 +yashab > of the same. So they brought <07725 +shuwb > the king <04428 + melek > word <01697 +dabar > again <07725 +shuwb > . upon 2CH 035003 And said <00559 +>amar > unto the Levites <03881 +Leviyiy > that taught <04000 +mabown > all <03605 +kol > Israel <03478 + Yisra>el > , which were holy <06918 +qadowsh > unto the LORD
<03068 +Y @ hovah > , Put <05414 +nathan > the holy <06944 +qodesh > ark $<00727+>$ arown > in the house <01004 +bayith > which <00834 +>aher > Solomon <08010 +Sh@lomoh > the son <01121 +ben > of David <01732 +David $>$ king <04428 +melek > of Israel <03478 +Yisra>el> did build <01129 +banah > ; [ it shall ] not [ be ] a burden <04853 +massa\gg \{upon\} [ your ] shoulders $<03802+$ katheph > : serve <05647 + now <06258 + the LORD <03068 + Y @hovah > your God <00430 +>elohiym > , and his people <05971 + Israel $<03478+$ Yisra>el > , upon 2CH 035016 So all <03605 +kol > the service <05656 + of the LORD <03068 +Y @hovah > was prepared <03559 +kuwn > the same <01931 +huw\gg day <03117 +yowm > , to keep <06213 + the passover <06453 + pecach > , and to offer $<05927+$ burnt $<05930+$ offerings \{upon\} the altar $<04196+$ mizbeach > of the LORD <03068 +Y @hovah > , according to the commandment <04687 +mitsvah > of king <04428 +melek > Josiah <02977 +Yo>shiyah > . upon 2CH 036017 Therefore he brought <05927 + upon them the king <04428 +melek > of the Chaldees <03778 +Kasdiy >, who slew <02026 +harag > their young <00970 +bachuwr > men with the sword <02719 +chereb > in the house <01004 +bayith > of their sanctuary $\langle 04720+$ miqdash $>$, and had no <03808 +lo>> compassion <02550 +chamal > \{upon\} young <00970 +bachuwr > man or maiden <01330 $+\mathrm{b} @$ thuwlah $>$, old <02205 +zaqen > man, or him that stooped <03486 +yashesh > for age <03485 +Yissaskar > : he gave <05414 +nathan > [ them ] all <03605 +kol > into his hand <03027 +yad > . upon 2CH 036 017 Therefore he brought <05927 + \{upon\} them the king <04428 +melek > of the Chaldees <03778 +Kasdiy > , who slew <02026 +harag > their young <00970 +bachuwr > men with the sword <02719 +chereb > in the house <01004 +bayith > of their sanctuary <04720 +miqdash >, and had no <03808 +lo>> compassion <02550 +chamal > upon young <00970 +bachuwr > man or maiden <01330 +b@thuwlah > , old <02205 +zaqen > man , or him that stooped <03486 +yashesh $>$ for age <03485 +Yissaskar > : he gave <05414 +nathan > [ them ] all <03605 + kol > into his hand <03027 +yad > . upon EZR 003003 And they set <03559 +kuwn > the altar <04196 +mizbeach > upon his bases <04350 +m@ kownah > ; for fear <00367 +>eymah > [ was ] \{upon\} them because of the people $<05971+$ of those countries <00776 +>erets > : and they offered <05927 + burnt <05930 + offerings thereon <05921 + unto the LORD <03068 +Y @ hovah > , [ even ] burnt <05930 + offerings morning <01242 +boqer > and evening <06153 + . upon EZR 003003 And they set <03559 +kuwn > the altar <04196 +mizbeach > \{upon\} his bases <04350+m@kownah > ; for fear <00367 +>eymah > [ was ] upon them because of the people $<05971+$ of those countries $<00776+>$ erets $>$ : and they offered $<05927+$ burnt $<05930+$ offerings thereon $<05921+$ unto the LORD $<03068+$ Y @ hovah > , [ even ] burnt <05930 + offerings morning <01242 +boqer $>$ and evening <06153 + . upon EZR 005005 But the eye <05870 + of their God <00426 +>elahh > was \{upon\} the elders <07868 +siyb > of the Jews <03062 $+\mathrm{Y} @$ huwda $>\mathrm{iy}>$, that they could not cause them to cease <00989 +b@tel > , till $<05705+$ the matter <02941 +ta came <01946 +huwk > to Darius <01868 +Dar@ yavesh > : and then <00116 +>edayin > they returned <08421 +tuwb > answer <08421 +tuwb > by letter <05407+nisht @ van > concerning <05922 + this <01836 +den > [ matter ] . upon EZR 006019 And the children <01121 +ben > of the captivity <01473 + gowlah > kept <06213 + the passover <06453 + pecach > \{upon\} the fourteenth [ day ] of the first <07223 +ri>shown > month <02320 +chodesh > . upon EZR 007006 This <01931 +huw>> Ezra <05830 + > went $<05927+$ up from Babylon<00894 +Babel > ; and he [ was ] a ready <04106 +mahiyr > scribe <05608 +caphar> in the law <08451 +towrah > of Moses <04872 +Mosheh > , which <00834 +>aher > the LORD <03068 +Y @hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > had given <05414 +nathan $>$ : and the king <04428 +melek > granted <05414 +nathan > him all <03605 +kol
> his request <01246 +baqqashah > , according to the hand <03027 +yad > of the LORD <03068 + Y @hovah > his God <00430 +>elohiym > \{upon\} him . upon EZR 007009 For upon the first <00259 +>echad > [ day ] of the first <07223 +ri>shown > month <02320 +chodesh > began <03246 +y @cud > he to go <04609 +ma up from Babylon <00894 +Babel > , and on the first <00259 +>echad > [ day ] of the fifth <02549 +chamiyshiy > month <02320 +chodesh > came <00935 +bow\gg he to Jerusalem <03389 +Y @ruwshalaim > , according to the good <02896 +towb > hand <03027 +yad > of his God <00430 +>elohiym > \{upon\} him . upon EZR 007009 For \{upon\} the first <00259 +>echad > [ day ] of the first <07223 +ri>shown > month <02320 +chodesh > began <03246 +y@cud> he to go $<04609$ +ma up from Babylon <00894 +Babel > , and on the first <00259 +>echad $>$ [ day ] of the fifth <02549 +chamiyshiy > month <02320 +chodesh > came <00935 +bow \gg he to Jerusalem <03389 + Y @ruwshalaim > , according to the good <02896 +towb > hand <03027 +yad > of his God <00430 +>elohiym > upon him . upon EZR 007017 That thou mayest buy <07069 +qanah > speedily <00629 +>ocparna>> with this <01836 +den > money <03702 +k @caph > bullocks <08450 +towr >, rams <01798 +d@ kar >, lambs <00563 +>immar >, with their meat offerings <04503 +minchah > and their drink <05261 +n@cak>offerings, and offer $<07127+q @$ reb $>$ them $\{$ upon \} the altar $<04196+$ mizbeach $>$ of the house <01005 +bayith > of your God <00426 +>elahh > which <01768 +diy > [ is ] in Jerusalem <03390 +Y @ruwshalem ( Chald ) > . upon EZR 007024 Also we certify <03046 +y @ da< > you, that touching any <03606 +kol> of thepriests <03549 +kahen > and Levites <03879 +Leviy > , singers <02171 +zammar >, porters <08652 +tara<> , Nethinims <05412 +N@thiyn > , or ministers <06399 +p @lach > of this <01836 +den > house <01005 +bayith > of God <00426 +>elahh > , it shall not be lawful <07990 +shalliyt > to impose <07412 +r@mah > toll <04061 +middah > , tribute <01093 +b@low > , or custom <01983 +halak > , \{upon\} them . upon EZR 007026 And whosoever <03605 +kol > will not do $<05648$ + the law <01882 +dath > of thy God <00426 +>elahh > , and the law $<01882$ +dath > of the king <04430 +melek > , let judgment <01780 +diyn > be executed <05648 + speedily <00629 +>ocparna>> \{upon\} him, whether <02006 +hen > [ it be ] unto death <04193 +mowth >, or <02006 +hen > to banishment $<08331+$ sharshah > , or <02006 +hen > to confiscation <06065 + of goods $<05232+\mathrm{n} @$ kac > , or to imprisonment <00613 +>ecuwr > . upon EZR 007028 And hath extended <05186 +natah > mercy <02617 +checed > unto me before $<06440$ +paniym > the king <04428 +melek > , and his counsellors <03289 +ya, and before $<06440+$ paniym $>$ all $<03605+$ kol > the king s $<04428+$ melek $>$ mighty $<01368+$ gibbowr $>$ princes $<08269+$ sar $>$. And I was strengthened <02388 +chazaq > as the hand <03027 +yad > of the LORD < $03068+\mathrm{Y} @$ hovah > my God <00430 +>elohiym > [ was ] \{upon\} me, and I gathered <06908 +qabats $>$ together out of Israel <03478 +Yisra>el > chief <07218 +ro>sh > men <00582 +>enowsh > to go <05927 + up with me . upon EZR 008018 And by the good <02896 +towb > hand <03027 +yad > of our God <00430 +>elohiym > \{upon\} us they brought <00935 +bow>> us a man <00376 +>iysh > of understanding $<07922$ +sekel > , of the sons <01121 +ben > of Mahli <04249 +Machliy > , the son <01121 +ben > of Levi <03878 +Leviy > , the son <01121 +ben > of Israel $<03478+$ Yisra>el > ; and Sherebiah <08274 +Sherebyah > , with his sons <01121 +ben > and his brethren <00251 +>ach >, eighteen; upon EZR 008022 For I was ashamed <00954 +buwsh > to require <07592 + sha>al > of the king <04428 + melek > a band <02428 +chayil > of soldiers <02428 +chayil > and horsemen <06571 + parash > to help <05826 + us against the enemy <00341 +>oyeb > in the way <01870 +derek > : because <03588 +kiy > we had spoken <00559 +>amar > unto the king <04428 +melek >, saying <00559 +> amar > , The hand <03027 $+y a d>$ of our God <00430 +>elohiym > [ is ] \{upon\} all <03605 +kol > them for
good <02896 +towb > that seek <01245 +baqash > him ; but his power <05797 + and his wrath <00639 +>aph > [ is ] against <05921 + all <03605 +kol > them that forsake <05800 + him . upon EZR 008031 . Then we departed <05265 + naca< > from the river <05104 +nahar > of Ahava <00163 +>Ahava\gg on the twelfth [ day ] of the first <07223 +ri>shown > month <02320 +chodesh > , to go <03212 +yalak > unto Jerusalem <03389 +Y @ruwshalaim > : and the hand <03027 +yad > of our God <00430 +>elohiym > was \{upon\} us , and he delivered <05337 +natsal $>$ us from the hand <03709 +kaph > of the enemy <00341 +>oyeb > , and of such as lay in wait <00693 +> arab > by the way <01870 +derek > . upon EZR 009005 . And at the evening <06153 + sacrifice $<04503+$ minchah $>$ I arose $<06965+$ quwm $>$ up from my heaviness <08589 +ta; and having rent <07167 +qara< > my garment <00899 +beged > and my mantle <04598 +m@ , I fell <03766 +kara< > \{upon\} my knees <01290 +berek > , and spread <06566 +paras > out my hands $<03709+$ kaph > unto the LORD < $03068+\mathrm{Y} @$ hovah > my God <00430 +>elohiym > , upon EZR 009013 And after <00310 +> achar > all <03605 +kol > that is come <00935 +bow>> \{upon\} us for our evil <07451 +ra<> deeds <04639 +ma, and for our great <01419 +gadowl > trespass <00819 +>ashmah > , seeing $<03588$ +kiy > that thou our God <00430 +>elohiym > hast punished <02820 +chasak > us less <04295 +mattah > than <04480 +min > our iniquities <05771 + [ deserve ] , and hast given <05414 +nathan > us [ such ] deliverance <06413 +p@leytah > as this <02063 +zo>th > ; upon NEH 002008 And a letter <00107 +>iggereth > unto Asaph <00623 +>Acaph > the keeper <8104shamar > of the king s <04428 +melek > forest <06508 +pardec > , that he may give <05414 +nathan > me timber <06086 + to make beams <07136 +qarah > for the gates $<08179+$ sha of the palace <01002 +biyrah > which <00834 +>aher > [ appertained ] to the house <01004 +bayith > , and for the wall <02346 +chowmah $>$ of the city <05892 + , and for the house <01004 +bayith > that I shall enter $<00935$ +bow >> into <05921 + . And the king <04428 +melek > granted <05414 +nathan > me , according to the good <02896 +towb > hand <03027 +yad > of my God <00430 +>elohiym > \{upon\} me . upon NEH 002012 And I arose <06965 +quwm > in the night <03915 +layil>, I and some <04592 +m@ few <04592 + m@ men <00582 +>enowsh > with me ; neither <03808 +lo>> told <05046 +nagad > I [ any ] man <00120 +> adam > what <04100 +mah > my God <00430 +>elohiym > had put <05414 +nathan > in my heart <03820 +leb > to do <06213 + at Jerusalem <03389 +Y @ruwshalaim > : neither <00369 +>ayin > [ was there any ] beast <00929 +b@hemah > with me, save the beast <00929 +b@hemah > that I rode <07392 +rakab > \{upon\} . upon NEH 002018 Then I told <05046 +nagad > them of the hand <03027 +yad > of my God <00430 +>elohiym > which <00834 +>aher > was good <02896 +towb > \{upon\} me ; as also <00637 +>aph > the king s <04428 +melek > words <01697 +dabar > that he had spoken <00559 +>amar > unto me. And they said <00559 +>amar > , Let us rise <06965 +quwm $>$ up and build <01129 +banah >. So they strengthened <02388 +chazaq > their hands <03027 +yad > for [ this ] good <02896 +towb > [ work ]. upon NEH 004 004 Hear <08085 +shama<>, O our God <00430 +>elohiym > ; for we are despised <00939 +buwzah > : and turn <07725 +shuwb > their reproach <02781 +cherpah > \{upon\} their own head <07218 +ro>sh > , and give <05414 +nathan > them for a prey <00961 +bizzah > in the land <00776 +>erets > of captivity $<07633$ +shibyah > : upon NEH 004012 And it came <01961 +hayah > to pass, that when <00834 +>aher > the Jews <03064 +Y @huwdiy > which dwelt <03427 +yashab > by them came <00935 +bow>> , they said <00559 +> amar > unto us ten $<06235+$ times $<06471+$ pa , From all $<03605+$ kol $>$ places $<04725$ +maqowm > whence <00370 +>aiyn > ye shall return <07725 +shuwb > unto us [ they will be \{upon\} you ] . upon NEH 004019 And I said <00559 +>amar > unto the nobles <02715 +chor >, and to the rulers <05461 +cagan > , and to the rest
$<03499+$ yether > of the people <05971 + , The work <04399 +m@la>kah > [ is ] great <07235 +rabah > and large <07342 +rachab > , and we are separated <06504 +parad > \{upon\} the wall <02346 +chowmah > , one far <07350 +rachowq > from another <00250 +>Ezrachiy > . upon NEH 005004 There were also that said <00559 +>amar > , We have borrowed <03867 +lavah > money <03701 + keceph > for the king s <04428 +melek > tribute <04060 +middah > , [ and that \{upon\} ] our lands <07704 +sadeh > and vineyards <03754 +kerem > . upon NEH 005018 Now [ that ] which <00834 +>aher > was prepared <06213 + [ for me ] daily [ was ] one $<00259$ +>echad > ox <07794 +showr > [ and ] six <08337 +shesh > choice <01305 +barar > sheep <06629 +tso>n > ; also fowls <06833 +tsippowr > were prepared $<06213+$ for me, and once $<00996+$ beyn $>$ in ten $<06235+$ days <03117 +yowm > store <07235 +rabah > of all <03605 +kol > sorts of wine $<03196+$ yayin > : yet for all <05973 + this <02088 + zeh > required <01245 +baqash > not I the bread <03899 +lechem > of the governor <06346 +pechah > , because <03588 +kiy > the bondage <05656 + was heavy <03513 +kabad > \{upon\} this <02088 +zeh > people <05971 + . upon NEH 005019 Think <02142 +zakar > \{upon\} me , my God <00430 +>elohiym > , for good <02896 +towb >, [ according ] to all $<03605+$ kol $>$ that I have done $<06213+$ for this $<02088+$ zeh $>$ people <05971 + . upon NEH 006001 . Now it came <01961 +hayah > to pass , when <00834 +> aher > Sanballat <05571 +Canballat > , and Tobiah <02900 +Towbiyah > , and Geshem <01654 +Geshem > the Arabian <06163 + , and the rest <03499 +yether > of our enemies <00341 +>oyeb > , heard <08085 +shama< $>$ that I had builded <01129 +banah > the wall <02346 +chowmah > , and [ that ] there was no <03808 +lo>> breach <06556 +perets > left <03498 +yathar > therein ; ( though at $<05704+$ that time $<06256+$ I had not set $<05975+$ up the doors <01817 +deleth > \{upon\} the gates <08179 + sha ; ) upon NEH 006014 My God <00430 +>elohiym >, think <02142 +zakar > thou \{upon\} Tobiah <02900 +Towbiyah > and Sanballat <05571 +Canballat > according to these <00428 +>el leh > their works <04639 +ma, and on the prophetess [05031+n@biy](mailto:05031+n@biy)ah > Noadiah <05129 +Now, and the rest <03499 +yether > of the prophets <05030 +nabiy>> , that would have put me in fear <03372 +yare>> . upon NEH 008002 And Ezra <05830 + > the priest <03548 +kohen > brought <00935 +bow\gg the law <08451 +towrah > before <06440 +paniym > the congregation <06951 +qahal $>$ both of men <00376 +>iysh > and women <00802 +>ishshah >, and all <03605 + kol > that could hear <08085 +shama<> with understanding <00995 +biyn >, \{upon\} the first <00259 +>echad > day <03117 +yowm > of the seventh <07637 +sh@biy month <02320 +chodesh > . upon NEH 008004 And Ezra <05830 + > the scribe <05608 +caphar > stood <05975 + \{upon\} a pulpit <04026 +migdal > of wood <06086 + , which <00834 +> aher > they had made <06213 + for the purpose $<01697$ +dabar > ; and beside <00681 +>etsel > him stood <05975 + Mattithiah $<04993+$ Mattithyah > , and Shema <08087 +Shema< > , and Anaiah <06043 +, and Urijah <00223 +>Uwriyah > , and Hilkiah <02518 +Chilqiyah > , and Maaseiah <04641 +Ma , on <05921 + his right <03225 +yamiyn > hand <03225 +yamiyn > ; and on his left <08040 +s@mo>wl>hand <08040 +s@mo>wl>, Pedaiah <06305 +P@dayah > , and Mishael <04332 +Miysha>el > , and Malchiah <04441 +Malkiyah > , and Hashum <02828 +Chashum >, and Hashbadana <02806 +Chashbaddanah > , Zechariah <02148 +Z@karyah > , [ and ] Meshullam $<04918+$ M@shullam > . upon NEH 008016 So the people <05971 + went <03318 +yatsa\gg forth <03318 +yatsa>>, andbrought <00935 +bow\gg [ them ] , and made <06213 + themselves <01992 +hem > booths <05521 +cukkah > , every <00376 +>iysh > one <00376 +>iysh > \{upon\} the roof <01406 +gag > of his house, and in their courts <02691 +chatser > , and in the courts <02691 +chatser > of the house <01004 +bayith > of God <00430 +>elohiym > , and in the street $<07339+\mathrm{r} @$ chob $>$ of the water $<04325+$ mayim $>$ gate $<08179+$ sha , and
in the street <07339 +r@chob > of the gate <08179 +sha of Ephraim <00669 +>Ephrayim > . upon NEH 009001 . Now in the twenty <06242 + and fourth <00702 +> arba< > day <03117 +yowm > of this <02088 +zeh > month <02320 + chodesh > the children <01121 +ben > of Israel <03478 +Yisra>el > were assembled <00622 +> acaph > with fasting <06685 +tsowm > , and with sackclothes <08242 +saq >, and earth <00127 +> adamah > \{upon\} them . upon NEH 009004 . Then stood <06965 +quwm > up \{upon\} the stairs <04608 +ma, of the Levites <03881 +Leviyiy > , Jeshua <03442 +Yeshuwa< > , and Bani <01137 +Baniy >, Kadmiel <06934 +Qadmiy>el > , Shebaniah <07645 +Sh@banyah >, Bunni <01137 +Baniy >, Sherebiah <08274 +Sherebyah > , Bani <01137 +Baniy > , [ and ] Chenani <03662 +K @ naniy >, and cried <02199 +za with a loud <01419 + gadowl > voice <06963 +qowl > unto the LORD <03068 +Y @hovah > their God <00430 +>elohiym > . upon NEH 009010 And shewedst <05414 +nathan > signs <00226 +>owth > and wonders <04159 +mowpheth > \{upon\} Pharaoh <06547 +Par, and on all <03605 +kol > his servants <05650 + , and on all <03605 +kol > the people <05971 + of his land <00776 +>erets > : for thou knewest <03045 +yada<> that they dealt proudly <02102 +zuwd > against $<05921+$ them . So didst thou get <06213 + thee a name $<08034+$ shem > , as [ it is ] this <02088 +zeh > day <03117 +yowm >. upon NEH 009013 Thou camest <03381 +yarad > down <03381 +yarad > also \{upon\} mount <02022 +har > Sinai <05514 +Ciynay >, and spakest <01696 +dabar > with them from heaven <08064 +shamayim > , and gavest <05414 +nathan > them right <03477 +yashar > judgments <04941 +mishpat > , and true <00571 +>emeth > laws <08451 +towrah $>$, good <02896 +towb > statutes <02706 +choq > and commandments <04687 +mitsvah > : upon NEH 009032 Now <06258 + therefore, our God <00430 +>elohiym > , the great <01419 + gadowl >, the mighty <01368 + gibbowr > , and the terrible <03372 +yare>> God <00410 +>el > , who keepest <08104 +shamar > covenant <01285 +b@riyth > and mercy <02617 +checed > , let not all <03605 + kol > the trouble <08513 +t@la>ah > seem <04591 +ma little <04591 +ma before < $06440+$ paniym $>$ thee, that hath come <04672 +matsa>> \{upon\} us, on our kings <04428 +melek >, on our princes <08269 + sar > , and on our priests <03548 +kohen > , and on our prophets <05030 +nabiy>>, and on our fathers $<1>$, and on all <03605 +kol > thy people <05971 + , since the time <03117 +yowm > of the kings <04428 +melek > of Assyria <00804 +>Ashshuwr > unto this <02088 +zeh > day <03117 +yowm >. upon NEH 009033 Howbeit thou [ art ] just <06662 +tsaddiyq > in all <03605 + kol > that is brought <00935 +bow\gg \{upon\} us ; for thou hast done <06213 + right <00571 +>emeth > , but we have done wickedly <07561 +rasha< > : upon NEH 010034 And we cast <05307 +naphal > the lots <01486 + gowral > among the priests <03548 +kohen > , the Levites $<03881+$ Leviyiy $>$, and the people $<05971+$, for the wood $<06086+$ offering <07133 +qorban >, to bring <00935 +bow>> [ it ] into the house <01004 +bayith > of our God <00430 +>elohiym > , after <00310 +>achar > the houses $<01004+$ bayith > of our fathers <1>, at times <06256 + appointed <02163 +zaman > year <08141 +shaneh > by year <08141 +shaneh > , to burn <01197 +ba \{upon\} the altar <04196 +mizbeach > of the LORD <03068 +Y @hovah > our God <00430 +>elohiym >, as [ it is ] written <03789 +kathab > in the law <08451 +towrah > : upon NEH 012031 Then I brought <05927 + up the princes <08269 +sar > of Judah <03063 +Y @huwdah > upon the wall <02346 +chowmah > , and appointed $<05975+$ two $<08147+$ sh @ nayim > great <01419 + gadowl > [ companies of them that gave ] thanks <08426 +towdah > , [ whereof one ] went <01980 +halak > on the right <03225 +yamiyn > hand < 03225 +yamiyn > \{upon\} the wall <02346 +chowmah > toward the dung <00830 +>ashpoth > gate <08179 +sha : upon NEH 012031 Then I brought <05927 + up the princes <08269 +sar > of Judah <03063 + Y @huwdah > \{upon\} the wall <02346 +chowmah > , and
appointed <05975 + two <08147 +sh@nayim > great <01419 + gadowl > [ companies of them that gave ] thanks <08426 +towdah >, [ whereof one ] went <01980 +halak > on the right <03225 +yamiyn > hand <03225 +yamiyn > upon the wall <02346 +chowmah > toward the dung <00830 +>ashpoth > gate <08179 +sha : upon NEH 012038 And the other <08145 +sheniy > [ company of them that gave ] thanks <08426 +towdah > went <01980 +halak > over <04136 +muwl > against $<04136+$ muwl > [ them ], and I after <00310 +> achar > them, and the half $<02677+$ chetsiy $>$ of the people $<05971+\{$ upon \} the wall $<02346$ + chowmah > , from beyond <05921 + the tower <04026 +migdal > of the furnaces $<08574+$ tannuwr > even unto the broad <07342 +rachab > wall <02346 +chowmah > ; upon NEH 013018 Did <06213 + not your fathers <1> thus <03541 +koh > , and did <06213 + not our God <00430 +>elohiym > bring <00935 +bow> $>$ all $<03605+$ kol $>$ this $<02088+$ zeh $>$ evil $<07451+$ ra $<>$ upon us , and upon this <02063 +zo>th > city <05892 + ? yet ye bring <00935 +bow\gg more <03254 + yacaph > wrath <02740 +charown > \{upon\} Israel <03478 +Yisra>el > by profaning <02490 +chalal > the sabbath <07676 +shabbath > . upon NEH 013018 Did <06213 + not your fathers <1> thus <03541 +koh > , and did <06213 + not our God <00430 +> elohiym > bring <00935 +bow>> all <03605 +kol> this <02088 +zeh > evil <07451 +ra< > upon us , and \{upon\} this <02063 +zo>th > city <05892 + ? yet ye bring <00935 +bow>> more <03254 +yacaph > wrath <02740 +charown > upon Israel <03478 +Yisra>el > by profaning <02490 +chalal > the sabbath <07676 +shabbath > . upon NEH 013018 Did <06213 + not your fathers <1> thus <03541 +koh > , and did <06213 + not our God <00430 +>elohiym > bring <00935 +bow \gg all <03605 +kol > this <02088 +zeh > evil <07451 +ra<> \{upon\} us, and upon this <02063 +zo>th > city <05892 + ? yet ye bring <00935 +bow\gg more <03254 +yacaph > wrath <02740 +charown > upon Israel <03478 + Yisra>el > by profaning <02490 +chalal > the sabbath <07676 +shabbath > . upon EST 001006 [ Where were ] white <02353 +chuwr > , green <03768 + karpac > , and blue <08504 +t @keleth > , [ hangings ] , fastened <00270 +> achaz $>$ with cords <02256 +chebel > of fine linen <00948 +buwts > and purple <00713 $+>$ argaman $>$ to silver <03701 +keceph > rings $<01550+$ galiyl $>$ and pillars $<05982+$ of marble <08338 +shawshaw > : the beds <04296 +mittah > [ were of ] gold <02091 +zahab > and silver <03701 + keceph > , \{upon\} a pavement <07531 +ritspah > of red <00923 +behat > , and blue <08504 +t@keleth > , and white $<01858$ +dar > , and black <05508 +cochereth > , marble <08336 +shesh > . upon EST 002015 Now when the turn <08447 +towr > of Esther <00635 +>Ecter > , the daughter <01323 +bath > of Abihail <32> the uncle <01730 +dowd > of Mordecai <04782 +Mord@kay > , who <00834 +> aher > had taken <03947 +laqach > her for his daughter <01323 +bath > , was come <05060 +naga< > to go <00935 +bow\gg in unto the king <04428 +melek > , she required <01245 +baqash > nothing but what Hegai <01896 +Hege>> the king s <04428 +melek > chamberlain <05631 + cariyc > , the keeper <08104 + shamar > of the women $<00802$ +>ishshah >, appointed <00559 +>amar >. And Esther <00635 +>Ecter > obtained $<05375+$ nasa >> favour <02580 +chen > in the sight <05869 + of all <03605 +kol > them that looked <06437 + panah > \{upon\} her . upon EST 002017 And the king <04428 +melek > loved <00157 +> ahab > Esther <00635 +>Ecter > above all $<03605+\mathrm{kol}>$ the women $<00802+>$ ishshah $>$, and she obtained $<05375$ +nasa>> grace <02580 +chen > and favour <02617 +checed > in his sight <06440 + paniym > more than all <03605 +kol> the virgins <01330 +b@thuwlah $>$; so that he set <07760 + suwm > the royal <04438 +malkuwth > crown <03804 + kether > \{upon\} her head <07218 +ro>sh > , and made her queen <04427 +malak > instead <08478 +tachath > of Vashti <02060 +Vashtiy > . upon EST 003013 And the letters <05612 +cepher > were sent <07971 + shalach > by posts <07323 +ruwts > into <00413 +>el > all <03605 +kol> the king s <04428 +melek >
provinces <04082 +m@diynah >, to destroy <08045 +shamad >, to kill <02026 +harag > , and to cause to perish <6> , all <03605 +kol > Jews <03064 $+\mathrm{Y} @$ huwdiy $>$, both young <05288 +na and old <02205 +zaqen >, little <02945 +taph > children <02945 +taph > and women <00802 +>ishshah >, in one <00259 $+>$ echad > day <03117 +yowm > , [ even ] \{upon\} the thirteenth [ day <03117 +yowm > ] of the twelfth month <02320 +chodesh >, which <01931 +huw>> is the month <02320 +chodesh > Adar <00143 +>Adar > , and [ to take <03947 +laqach > ] the spoil <07998 +shalal > of them for a prey <00962 +bazaz > . upon EST 004005 . Then called <07121 +qara>> Esther <00635 +>Ecter > for Hatach $<02047+$ Hathak > , [ one ] of the king s <04428 +melek > chamberlains <05631 +cariyc >, whom <00834 +> aher > he had appointed <05975 + to attend <06440 +paniym > \{upon\} her, and gave him a commandment <06680 +tsavah > to Mordecai <04782 +Mord@kay > , to know <03045 +yada<> what <04100 +mah $>$ it [ was ], and why <04100 +mah > it [ was ] . upon EST 005001 . Now it came <01961 +hayah > to pass on the third <07992 +sh@liyshiy > day <03117 +yowm $>$, that Esther <00635 +>Ecter > put <03847 +labash > on [ her ] royal <04438 + malkuwth > [ apparel ] , and stood <05975 + in the inner <06442 $+\mathrm{p} @$ niymiy > court <02691 +chatser > of the king s <04428 + melek > house <01004 +bayith > , over <05227 +nokach > against <05227 +nokach > the king s <04428 +melek > house <01004 +bayith > : and the king <04428 + melek > sat <03427 +yashab > \{upon\} his royal <04438 + malkuwth > throne <03678 +kicce>> in the royal $<04438$ +malkuwth > house <01004 +bayith > , over <05227 +nokach > against $<05227$ +nokach > the gate <06607 +pethach > of the house <01004 +bayith > . upon EST 006008 Let the royal <04438 +malkuwth > apparel <03830 +1@buwsh > be brought <00935 +bow\gg which <00834 +> aher > the king <04428 +melek > [ useth ] to wear <03847 +labash >, and the horse <05483 +cuwc > that the king $<04428+$ melek > rideth <07392 +rakab > upon, and the crown <03804 +kether > royal <04438 +malkuwth > which <00834 +>aher> is set <05414 +nathan > \{upon\} his head <07218 +ro>sh > : upon EST 006008 Let the royal <04438 +malkuwth > apparel <03830 +1@ buwsh > be brought <00935 +bow>> which $<00834+>$ aher > the king <04428 + melek > [ useth ] to wear <03847 +labash > , and the horse <05483 +cuwc > that the king <04428 +melek > rideth <07392 +rakab > \{upon\}, and the crown <03804 +kether > royal <04438 +malkuwth > which <00834 +> aher > is set <05414 +nathan > upon his head <07218 +ro>sh > : upon EST 007008 Then the king <04428 +melek > returned <07725 +shuwb > out of the palace < 01055 +biythan > garden <01594 + ginnah > into <00413 +>el > the place $<01004$ +bayith $>$ of the banquet $<04960+$ mishteh $>$ of wine $<03196+$ yayin > ; and Haman <02001 +Haman > was fallen <05307 + naphal > \{upon\} the bed $<04296+$ mittah > whereon Esther <00635 +>Ecter > [ was ]. Then said <00559 $+>$ amar > the king <04428 +melek > , Will he force <03533 +kabash > the queen $<04436+$ malkah > also <01571 +gam > before <05973 + me in the house <01004 +bayith > ? As the word <01697 +dabar > went <03318 +yatsa>> out of the king s $<04428+$ melek > mouth $<06310+$ peh > , they covered <02645 +chaphah > Haman s <02001 +Haman > face <06440 +paniym > . upon EST 008007 Then the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > said <00559 $+>$ amar > unto Esther <00635 +>Ecter > the queen <04436 +malkah > and to Mordecai <04782 +Mord@kay> the Jew <03064 +Y @huwdiy >, Behold <02009 +hinneh > , I have given <05414 +nathan > Esther <00635 +>Ecter > the house <01004 +bayith > of Haman <02001 +Haman > , and him they have hanged $<08518+$ talah > upon the gallows <06086 + , because he laid <07971 + shalach > his hand <03027 +yad > \{upon\} the Jews <03064 + Y @huwdiy > . upon EST 008 007 Then the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > said $<00559$ +>amar > unto Esther <00635 +>Ecter > the queen <04436 +malkah > and to Mordecai <04782 +Mord@kay > the Jew <03064 + Y @huwdiy > , Behold
<02009 +hinneh > , I have given <05414 +nathan > Esther <00635 +> Ecter > the house <01004 +bayith > of Haman <02001 +Haman > , and him they have hanged <08518 +talah > \{upon\} the gallows <06086 + , because he laid <07971 + shalach > his hand <03027 +yad > upon the Jews <03064 + Y @huwdiy > . upon EST 008 012 Upon one <00259 +>echad > day <03117 +yowm > in all <03605 +kol > the provinces <04082+m@diynah > of king <04428 +melek > Ahasuerus <00325 $+>$ Achashverowsh >, [ namely ], \{upon\} the thirteenth [ day ] of the twelfth month <02320 +chodesh > , which <01931 +huw>> [ is ] the month <02320 +chodesh > Adar <00143 +>Adar > . Upon EST 008012 \{Upon\} one <00259 +>echad > day <03117 +yowm > in all <03605 +kol > the provinces <04082 +m@diynah > of king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > , [ namely ], upon the thirteenth [ day ] of the twelfth month <02320 +chodesh > , which <01931 +huw\gg [ is ] the month <02320 +chodesh > Adar <00143 +>Adar > . upon EST 008014 [ So ] the posts <07323 +ruwts > that rode <07392 +rakab > \{upon\} mules <07409 +rekesh > [ and ] camels <00327 +>achastaran > went $<03318+$ yatsa\gg out, being hastened <00926 +bahal > and pressed <01765 +dachaph > on by the king s <04428 +melek > commandment <01697 +dabar > . And the decree <01881 +dath > was given <05414 +nathan > at Shushan <07800 +Shuwshan > the palace <01002 +biyrah > . upon EST 008017 And in every <03605 +kol > province <04082 +m@diynah > , and in every <03605 +kol > city $<05892+$, whithersoever the king s <04428 +melek > commandment <01697 +dabar > and his decree <01881 +dath > came <05060 +naga< > , the Jews <03064 +Y @huwdiy > had joy <08057 +simchah > and gladness <08342 +sasown $>$, a feast <04960 +mishteh > and a good <02896 +towb > day <03117 +yowm > . And many $<07227+\mathrm{rab}>$ of the people <05971 + of the land <00776 +>erets > became <03054 +yahad > Jews <03054 +yahad > ; for the fear <06343 +pachad > of the Jews <03064 + Y @huwdiy > fell <05307 +naphal > \{upon\} them . upon EST 009002 The Jews <03064 +Y @huwdiy > gathered <06950 +qahal > themselves together intheir cities <05892 + throughout all <03605 +kol> the provinces <04082 +m@diynah > of the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > , to lay <07971 + shalach > hand <03027 +yad > on such as sought <01245 +baqash > their hurt <07451 +ra< > : and no <03808 +lo>> man $<00376$ +>iysh > could withstand <05975 + them ; for the fear <06343 + pachad > of them fell <05307 +naphal > \{upon\} all <03605 $+\mathrm{kol}>$ people <05971 + . upon EST 009003 And all <03605 +kol > the rulers <08269 +sar > of the provinces $<04082+\mathrm{m}$ @diynah > , and the lieutenants <00323 +> achashdarpan > , and the deputies <06346 +pechah >, and officers <06213 + of the king <04428 +melek >, helped <05375 +nasa>> the Jews <03064 + Y @huwdiy > ; because <03588 +kiy > the fear <06343 +pachad > of Mordecai <04782 +Mord @ kay > fell <05307 +naphal > \{upon\} them . upon EST 009013 Then said <00559 +>amar > Esther $<00635+>$ Ecter > , If <00518 +>im > it please <02896 +towb > the king <04428 +melek > , let it be granted <05414 +nathan > to the Jews <03064 +Y @huwdiy > which <00834 +>aher > [ are ] in Shushan <07800 +Shuwshan > to do <06213 + to morrow <04279 +machar > also <01571 +gam > according unto this day s <03117 +yowm > decree <01881 +dath > , and let Haman s <02001 +Haman > ten $<06235+$ sons $<01121+$ ben > be hanged <08518 +talah > \{upon\} the gallows <06086 + . upon EST 009025 But when [ Esther ] came <00935 +bow\gg before <06440 + paniym > the king <04428 +melek > , he commanded <00559 +>amar > by letters <05612 +cepher > that his wicked <07451 +ra< > device <04284 +machashabah > , which <00834 +> aher > he devised <02803 +chashab > against $<05921$ + the Jews <03064 +Y @huwdiy > , should return <07725 +shuwb > \{upon\} his own head <07218 +ro>sh > , and that he and his sons <01121 +ben > should be hanged $<08518+$ talah $>$ on $<05921+$ the gallows $<06086+$. upon EST 009027 The Jews <03064 +Y @huwdiy > ordained <06965 +quwm > , and took
<06901 +qabal > upon them, and upon their seed <02233 +zera<> , and \{upon\} all $<03605+$ kol $>$ such as joined <03867 +lavah > themselves unto them, so as it should not fail <05674 + , that they would keep <06213 + these <00428 +>el - leh $>$ two <08147 +sh@ nayim > days <03117 +yowm > according to their writing <03791 +kathab > , and according to their [ appointed ] time <02165 +z@man > every <03605 + kol > year <08141 +shaneh > ; upon EST 009027 The Jews <03064 + Y @ huwdiy > ordained <06965 +quwm > , and took <06901 +qabal > upon them, and $\{$ upon \} their seed <02233 +zera<> , and upon all <03605 +kol > such as joined <03867 +lavah > themselves unto them, so as it should not fail $<05674+$, that they would keep <06213 + these <00428 +>el - leh > two <08147 +sh@nayim > days <03117 +yowm > according to their writing <03791 +kathab > , and according to their [ appointed ] time <02165 +z@man > every <03605 +kol> year <08141 +shaneh > ; upon EST 009027 The Jews <03064 +Y @huwdiy > ordained <06965 +quwm > , and took <06901 +qabal > \{upon\} them, and upon their seed <02233 +zera<>, and upon all <03605 +kol> such as joined <03867 +lavah > themselves unto them, so as it should not fail <05674 + , that they would keep <06213 + these <00428 +>el - leh > two <08147 +sh@ nayim > days <03117 +yowm > according to their writing <03791 +kathab > , and according to their [ appointed ] time <02165 +z@man > every <03605 +kol > year <08141 +shaneh > ; upon EST 010001 . And the king <04428 +melek > Ahasuerus <00325 $+>$ Achashverowsh > laid <07760 +suwm > a tribute <04522 +mac > upon the land <00776 +>erets > , and [ \{upon\} ] the isles <00339 +>iy > of the sea <03220 +yam $>$. upon EST 010001 . And the king <04428 +melek > Ahasuerus <00325 $+>$ Achashverowsh > laid <07760 +suwm > a tribute <04522 +mac > \{upon\} the land <00776 +>erets >, and [ upon ] the isles <00339 +>iy > of the sea <03220 +yam > . upon JOB 001012 And the LORD <03068 + Y @hovah > said <00559 +>amar > unto Satan <07854 +satan > , Behold <02009 +hinneh > , all <03605 $+\mathrm{kol}>$ that he hath [ is ] in thy power <03027 +yad > ; only <03535 +kibsah > \{upon\} himself put $<07971+$ shalach $>$ not forth $<07971+$ shalach $>$ thine hand $<03027+$ yad >. So Satan <07854 +satan > went <03318 +yatsa>> forth <03318 + yatsa>> from the presence <06440 +paniym > of the LORD <03068 +Y @hovah > . upon JOB 001015 And the Sabeans <07614 +Sh@ba>>f fell <05307 +naphal > [ \{upon\} them ] , and took <03947 +laqach > them away ; yea, they have slain $<05221+$ nakah > the servants <05288 +na with the edge < $06310+$ peh > of the sword <02719 +chereb > ; and I only <07535 +raq > am escaped <04422 +malat > alone <00905 +bad > to tell <05046 +nagad > thee . upon JOB 001017 While he [ was ] yet speaking <01696 +dabar > , there came <00935 +bow \gg also another <02088 +zeh > , and said <00559 +>amar >, The Chaldeans <03778 +Kasdiy > made $<07760$ +suwm > out three $<07969$ +shalowsh > bands $\langle 07218+$ ro $>$ sh $>$, and fell <06584 +pashat > \{upon\} the camels <01581 + gamal > , and have carried $<03947$ +laqach > them away, yea, and slain <05221 +nakah > the servants $<05288+$ na with the edge <06310 +peh > of the sword <02719 +chereb > ; and I only $<07535+\mathrm{raq}>$ am escaped <04422 +malat > alone $<00905+$ bad > to tell $<05046$ +nagad > thee . upon JOB 001019 And, behold <02009 +hinneh >, there came <00935 +bow>> a great <01419 +gadowl> wind <07307 +ruwach > from the wilderness <04057+midbar > , and smote <05060 +naga< > the four <00702 +>arba< > corners <06438 + pinnah > of the house <01004 +bayith > , and it fell $<05307+$ naphal > \{upon\} the young <05288 +na men, and they are dead <04191 +muwth > ; and I only <07535 +raq > am escaped <04422 +malat > alone <00905 + bad > to tell <05046 +nagad > thee . upon JOB 001020 . Then Job <00347 +>Iyowb > arose <06965 +quwm > , and rent <07167 +qara< > his mantle <04598 $+\mathrm{m} @$, and shaved <01494 +gazaz > his head <07218 +ro>sh > , and fell <05307 +naphal > down \{upon\} the ground <00776 +>erets > , and worshipped <07812 +shachah >, upon JOB 002011 . Now when Job s <00347 +> Iyowb > three
<07969 +shalowsh > friends <07453 +rea<> heard <08085 +shama<> of all $<03605+$ kol > this <02063 +zo>th > evil <07451 +ra<> that was come <00935 +bow\gg \{upon\} him , they came <00935 +bow\gg every <00376 +>iysh > one <00376 +>iysh > from his own place <04725 +maqowm > ; Eliphaz <00464 +>Eliyphaz > the Temanite <08489 +Teymaniy > , and Bildad <01085 +Bildad > the Shuhite <07747 +Shuchiy > , and Zophar <06691 +Tsowphar > the Naamathite $<05284+\mathrm{Na}$ : for they had made an appointment <03259 +ya together <03162 +yachad > to come <00935 +bow\gg to mourn <05110 +nuwd > with him and to comfort <05162 +nacham > him . upon JOB 002012 And when they lifted <05375 +nasa>> up their eyes <05869 + afar <07350 +rachowq > off, and knew <05234 +nakar > him not, they lifted <05375 +nasa>> up their voice <06963 +qowl > , and wept <01058 +bakah > ; and they rent <07167 +qara< > every <00376 +>iysh $>$ one <00376 +>iysh > his mantle <04598 +m@ , and sprinkled <02236 +zaraq > dust $<06083+\{$ upon \} their heads $<07218+$ ro $>$ sh $>$ toward heaven $<08064$ +shamayim > . upon JOB 002013 So they sat <03427 +yashab > down with him \{upon\} the ground <00776 +>erets > seven <07651 +sheba<> days <03117 +yowm > and seven <07651 +sheba<> nights <03915 +layil>, and none <00369 +>ayin > spake <01696 +dabar > a word <01697 +dabar > unto him : for they saw $<07200+\mathrm{ra}>$ ah > that [ his ] grief <03511 +k @ >eb > was very <03966 +m@ great $<01431$ +gadal > . upon JOB 003004 Let that day <03117 +yowm > be darkness <02822 +choshek > ; let not God <00433 +>elowahh > regard <01875 +darash > it from above <04605 +ma, neither <00408 +>al > let the light <05105 +n@harah > shine <03313 +yapha< > \{upon\} it . upon JOB 003005 Let darkness <02822 +choshek > and the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > stain $<01350+$ ga>al > it ; let a cloud <06053 + dwell <07931 +shakan > \{upon\} it ; let the blackness <03650 +kimriyr > of the day <03117 +yowm > terrify <01204 +ba it . upon JOB 003006 As [ for ] that night <03915 +layil > , let darkness <00652 +> ophel > seize <03947 +laqach > \{upon\} it ; let it not be joined <02302 +chadah > unto the days <03117 +yowm > of the year <08141 +shaneh > , let it not come < 00935 +bow \gg into the number < $04557+$ micpar > of the months <03391 +yerach > . upon JOB 003025 For the thing which I greatly feared <06342 + pachad > is come < $00857+>$ athah $>$ \{upon \} me, and that which <00834 +>aher > I was afraid <03025 +yagor > of is come <00935 +bow\gg unto me . upon JOB 004005 But now <06258 + it is come <00935 +bow>> \{upon\} thee, and thou faintest <03811 +la>ah > ; it toucheth <05060 +naga< > thee, and thou art troubled <00926 +bahal > . upon JOB 004014 Fear <06343 +pachad > came $<07122+$ qara>> \{upon\} me, and trembling <7460>, which made all <07230 +rob > my bones <06106 + to shake <06342 +pachad > . upon JOB 005010 Who giveth <05414 + nathan > rain <04306 + matar > upon the earth <00776 +> erets > , and sendeth <07971 +shalach > waters <04325 +mayim > \{upon\} the fields <02351 +chuwts > : upon JOB 005010 Who giveth <05414 +nathan > rain <04306 +matar > \{upon\} the earth <00776 +>erets > , and sendeth <07971 + shalach > waters <04325 + mayim > upon the fields <02351 +chuwts > : upon JOB 006028 Now <06258 + therefore be content <02974 +ya>al >, look <06437 +panah > \{upon\} me; for [it is ] evident unto you if <00518 +>im > I lie <03576 +kazab > . upon JOB 007001 . [ Is there ] not an appointed <06635 +tsaba\gg time <06635 +tsaba\gg to man <00582 +> enowsh > \{upon\} earth <00776 +>erets > ? [ are not ] his days <03117 +yowm > also like the days <03117 +yowm >of an hireling <07916 +sakiyr > ? upon JOB 007008 The eye $<05869+$ of him that hath seen <07210 +ro>iy > me shall see <07789 +shuwr > me no <03808 +lo\gg [ more ] : thine eyes <05869 + [ are ] \{upon\} me, and I [ am ] not . upon JOB 007017 . What <04100 +mah > [ is ] man <00582 +>enowsh > , that thou shouldest magnify <01431 + gadal > him ? and that thou shouldest set <07896 +shiyth > thine heart $<03820+$ leb > \{upon\} him ? upon JOB 008009 ( For we [ are but of ] yesterday
<08543 +t@mowl > , and know <03045 +yada< > nothing <03808 +lo>>, because <03588 +kiy > our days <03117 +yowm > \{upon\} earth <00776 +>erets > [ are ] a shadow <06738 +tsel > : ) upon JOB 008015 He shall lean <08172 +sha \{upon\} his house <01004 +bayith > , but it shall not stand <05975 + : he shall hold <02388 +chazaq > it fast, but it shall not endure <06965 +quwm > . upon JOB 009 008 Which alone $<00905+$ bad $>$ spreadeth <05186 +natah > out the heavens $<08064+$ shamayim > , and treadeth <01869 +darak > \{upon\} the waves <01116 +bamah > of the sea <03220 +yam > . upon JOB 009033 Neither <03808 +lo\gg is there any daysman <03198 +yakach > betwixt <00996 +beyn > us, [ that ] might lay <07896 +shiyth > his hand <03027 +yad > \{upon\} us both <08147 + sh@nayim > . upon JOB 010001 . My soul <05315 +nephesh > is weary <05354 +naqat > of my life <02416 +chay > ; I will leave <05800 + my complaint <07878 + siyach > \{upon\} myself; I will speak <01696 + dabar > in the bitterness <04751 + mar > of my soul <05315 +nephesh > . upon JOB 010003 [ Is it ] good <02896 + towb > unto thee that thou shouldest oppress <06231 + , that thou shouldest despise <03988 +ma>ac > the work <03018 +y@giya<> of thine hands <03709 +kaph > , and shine <03313 +yapha< > \{upon\} the counsel <06098 + of the wicked <07563 +rasha< > ? upon JOB 010016 For it increaseth <01342 +ga>ah > Thou huntest <06679 +tsuwd > me as a fierce <07826 +shachal > lion <07826 +shachal > : and again <07725 +shuwb > thou shewest thyself marvellous <06381 +pala>> \{upon\} me . upon JOB 010017 Thou renewest <02318 +chadash > thy witnesses <05707 + against <05048 +neged > me , and increasest <07235 +rabah > thine indignation <03708 +ka \{upon\} me; changes $<02487+$ chaliyphah > and war <06635 +tsaba\gg [ are ] against <05973 + me . upon JOB 012004 I am [ as ] one mocked <07832 +sachaq > of his neighbour <07453 +rea<> , who calleth <07121 +qara>> \{upon\} God <00433 +>elowahh >, and he answereth <06030 + him : the just <06662 +tsaddiyq > upright <08549 +tamiym > [ man is ] laughed <07832 + sachaq > to scorn . upon JOB 012021 He poureth <08210 +shaphak > contempt <00937 +buwz > \{upon\} princes <05081 +nadiyb >, and weakeneth <07503 +raphah > the strength <04206 +maziyach > of the mighty <00650 +>aphiyq > . upon JOB 013011 Shall not his excellency <07613 +s@>eth > make you afraid $<01204+$ ba ? and his dread <06343 +pachad > fall <05307 +naphal > \{upon\} you ? upon JOB 013027 Thou puttest <07760 +suwm > my feet <07272 +regel > also in the stocks <05465 +cad >, and lookest <08104 +shamar > narrowly <08104 + shamar > unto all <03605 +kol > my paths <00734 +>orach > ; thou settest a print $<02707+$ chaqah $>$ \{upon\} the heels <08323 +sarar > of my feet <07272 +regel > . upon JOB 014003 And dost thou open <06491 +paqach > thine eyes <05869 + \{upon\} such <02088 +zeh > an one, and bringest <00935 +bow>> me into judgment <04941 +mishpat > with thee ? upon JOB 014022 But his flesh <01320 +basar > \{upon\} him shall have pain <03510 +ka>ab > , and his soul $<05315$ +nephesh > within <05921 + him shall mourn <56> . upon JOB 015021 A dreadful <06343 +pachad > sound <06963 +qowl > [ is ] in his ears <00241 +>ozen > : in prosperity <07965 +shalowm > the destroyer <07703 +shadad > shall come <00935 +bow\gg \{upon\} him . upon JOB 015026 He runneth <07323 +ruwts > upon him , [ even ] on [ his ] neck <06677 +tsavva>r > , \{ upon\} the thick <05672 + bosses <01354 +gab > of his bucklers <04043 +magen > : upon JOB 015 026 He runneth <07323 +ruwts > \{upon\} him, [ even ] on [ his ] neck <06677 +tsavva>r>, upon the thick <05672 + bosses <01354 + gab > of his bucklers $<04043$ +magen > : upon JOB 015029 He shall not be rich <06238 + , neither <03808 +lo\gg shall his substance <02428 +chayil > continue <06965 +quwm > , neither <03808 +lo>> shall he prolong <05186 + natah > the perfection <04512 +minleh > thereof \{upon\} the earth <00776 +>erets > . upon JOB 016009 He teareth <02963 +taraph > [ me ] in his wrath <00639 +> aph > , who hateth <07852 +satam > me : he gnasheth <02786 +charaq > upon me with his teeth <08127
+shen > ; mine enemy <06862 +tsar > sharpeneth <03913 +latash > his eyes $<05869+$ \{upon \} me . upon JOB 016009 He teareth <02963 +taraph > [ me ] in his wrath <00639 +> aph >, who hateth <07852 +satam > me : he gnasheth <02786 +charaq > \{upon\} me with his teeth <08127 +shen > ; mine enemy <06862 +tsar > sharpeneth <03913 +latash > his eyes <05869 + upon me . upon JOB 016010 They have gaped <06473 +pa upon me with their mouth <06310 +peh > ; they have smitten <05221 +nakah > me \{upon\} the cheek <03895 +1@chiy > reproachfully <02781 +cherpah > ; they have gathered <04390 +male\gg themselves together <03162 +yachad > against <05921 + me . upon JOB 016010 They have gaped <06473 +pa \{upon\} me with their mouth <06310 +peh > ; they have smitten <05221 +nakah > me upon the cheek <03895 +1@chiy > reproachfully <02781 +cherpah > ; they have gathered <04390 +male\gg themselves together <03162 +yachad > against <05921 + me . upon JOB 016013 His archers <07228 + rab > compass <05437 + cabab > me round <05437 +cabab > about, he cleaveth <06398 + palach > my reins <03629 + kilyah > asunder, and doth not spare <02550 +chamal > ; he poureth <08210 +shaphak > out my gall $<04845+$ m@rerah > \{upon\} the ground <00776 +>erets > . upon JOB 016014 He breaketh <06555 + parats > me with breach <06556 + perets > upon breach <06556 + perets > , he runneth <07323 +ruwts > \{upon\} me like a giant <01368 + gibbowr > . upon JOB 016014 He breaketh <06555 + parats > me with breach <06556 +perets > \{upon\} breach <06556 +perets >, he runneth <07323 +ruwts > upon me like a giant <01368 + gibbowr > . upon JOB 016015 I have sewed <08609 +taphar $>$ sackcloth <08242 +saq > \{upon\} my skin <01539 +geled > , and defiled <05953 + my horn <07161 +qeren > in the dust <06083 + . upon JOB 018008 For he is cast <07971 + shalach > into a net <07568 +resheth > by his own feet <07272 +regel > , and he walketh <01980 +halak > \{upon \} a snare <07639 +s@bakah > . upon JOB 018015 It shall dwell <07931 +shakan > in his tabernacle <00168 +>ohel > , because [ it is ] none <01097 +b@liy > of his : brimstone <01614 + gophriyth > shall be scattered <02219 +zarah > \{upon\} his habitation <05116 +naveh > . upon JOB 019021 Have pity <02603 +chanan > upon me, have pity $<02603$ +chanan > \{upon\} me, O ye my friends <07453 +rea<>; for the hand $<03027+\mathrm{yad}>$ of God <00433 +>elowahh > hath touched <05060 +naga< > me . upon JOB 019021 Have pity <02603 +chanan > \{upon\} me, have pity <02603 +chanan > upon me, O ye my friends <07453 +rea<>; for the hand <03027 +yad > of God <00433 +>elowahh > hath touched <05060 +naga< > me . upon JOB 019 025 For I know <03045 +yada< > [ that ] my redeemer <01350 +ga>al > liveth $<02416$ +chay > , and [ that ] he shall stand <06965 +quwm > at the latter <00314 +>acharown > [ day ] \{upon\} the earth <06083 + : upon JOB 020004 Knowest $<03045+$ yada < > thou [ not ] this <02063 +zo>th > of old <05703 + , since $<04480+$ min > man <00120 +>adam > was placed <07760 +suwm > \{upon\} earth <00776 +>erets >, upon JOB 020022 In the fulness <04390 +male\gg of his sufficiency <05607 +cepheq > he shall be in straits <03334 +yatsar > : every $<03605+\mathrm{kol}>$ hand $<03027+$ yad > of the wicked <06001 + shall come <00935 +bow>> \{upon\} him . upon JOB 020023 . [ When ] he is about to fill <04390 +male>> his belly <00990 +beten > , [ God ] shall cast <07971 +shalach > the fury <02740 +charown > of his wrath <00639 +>aph > upon him, and shall rain <04305 +matar > [ it ] \{upon\} him while he is eating <03894 +lachuwm > . upon JOB 020023 . [ When ] he is about to fill <04390 +male>>> his belly <00990 +beten > , [ God ] shall cast <07971 +shalach > the fury <02740 +charown > of his wrath <00639 +> aph > \{upon\} him, and shall rain <04305 +matar > [ it ] upon him while he is eating <03894 +lachuwm > . upon JOB 020025 It is drawn $<08025+$ shalaph > , and cometh <03318 +yatsa>> out of the body <01465 +gevah > ; yea, the glittering <01300 +baraq > sword <01300 +baraq > cometh <01980 +halak > out of his gall <04846 +m@ rorah > : terrors <00367 +>eymah >
[ are ] \{upon\} him . upon JOB 021005 Mark <06437 + panah > me, and be astonished <08074 +shamem > , and lay <07760 +suwm > [ your ] hand <03027 +yad > \{upon\} [ your ] mouth <06310 +peh > . upon JOB 021009 Their houses <01004 +bayith > [ are ] safe <07965 +shalowm > from fear <06343 +pachad > , neither <03808 +lo>> [ is ] the rod <07626 +shebet > of God <00433 +>elowahh $>$ \{upon\} them . upon JOB 021017 . How $<04100+$ mah $>$ oft is the candle <05216 +niyr > of the wicked < 07563 +rasha < > put < $01846+$ da out ! and [ how oft ] cometh <00935 +bow>> their destruction <00343 +>eyd > \{upon\} them ! [ God ] distributeth <02505 +chalaq > sorrows <02256 +chebel > in his anger <00639 +>aph > . upon JOB 022028 Thou shalt also decree <01504 + gazar > a thing <00562 +>omer >, and it shall be established <06965 +quwm > unto thee : and the light $<00216+>$ owr $>$ shall shine $<05050+$ nagahh $>$ \{upon\} thy ways <01870 +derek > . upon JOB 024023 [ Though ] it be given <05414 +nathan > him [ to be ] in safety <00983 +betach > , whereon he resteth <08172 + sha ; yet his eyes $<05869+$ [ are ] \{upon\} their ways $<01870+$ derek $>$. upon JOB 025003 Is there any number <04557 +micpar > of his armies <01416 +g @duwd > ? and \{upon\} whom <04310 +miy > doth not his light <00216 +>owr > arise <06965 +quwm > ? upon JOB 026007 He stretcheth <05186 +natah > out the north $<06828+$ tsaphown > over <05921 + the empty <08414 +tohuw > place <08414 +tohuw > , [ and ] hangeth <08518 +talah > the earth <00776 +>erets > \{upon\} nothing <01099 +b@liymah > . upon JOB 026009 He holdeth <00270 +>achaz > back the face <06440 +paniym > of his throne <03678 +kicce\gg , [ and ] spreadeth <06576 +parshez > his cloud <06051 + \{upon\} it . upon JOB 027009 Will God <00401 +>Ukal > hear <08085 +shama< > his cry <06818 +tsa when <03588 +kiy > trouble <06869 +tsarah > cometh <00935 +bow>> \{upon\} him? upon JOB 027010 Will he delight <06026 + himself in the Almighty <07706 +Shadday > ? will he always call <07121 +qara>> \{upon\} God <00433 +>elowahh > ? upon JOB 027022 For [ God ] shall cast <07993 +shalak > \{upon\} him , and not spare <02550 +chamal > : he would fain <01272 +barach > flee <01272 +barach > out of his hand <03027 +yad > . upon JOB 028009 He putteth $<07971+$ shalach > forth <07971 + shalach > his hand <03027 +yad > \{upon\} the rock $<02496$ +challamiysh > ; he overturneth <02015 +haphak > the mountains <02022 +har > by the roots <08328 +sheresh > . upon JOB 029003 When his candle <05216 +niyr > shined <01984 +halal > \{upon\} my head <07218 +ro>sh > , [ and when ] by his light <00216 +>owr > I walked <03212 +yalak > [ through ] darkness <02822 +choshek > ; upon JOB 029004 As I was in the days <03117 +yowm > of my youth <02779 +choreph > , when the secret <05475 +cowd > of God <00433 +>elowahh > [ was ] \{upon\} my tabernacle <00168 +>ohel > ; upon JOB 029013 The blessing <01293 +B@rakah > of him that was ready to perish <6> came <00935 +bow>> \{upon\} me : and I caused the widow s <00490 +>almanah > heart <03820 +leb > to sing <07442 +ranan > for joy <07442 +ranan > . upon JOB 029019 My root <08328 + sheresh > [ was ] spread <06605 + pathach $>$ out by the waters <04325 +mayim >, and the dew <02919 +tal> lay <03885 +luwn > all <03885 +luwn > night \{upon\} my branch <07105 +qatsiyr > . upon JOB 029022 After <00310 +>achar > my words <01697 +dabar > they spake not again <03138 +yowreh > ; and my speech <04405 + millah > dropped <05197 +nataph > \{upon\} them. Upon JOB 030012 \{Upon\} [ my ] right <03225 +yamiyn > [ hand <03225 +yamiyn > ] rise <06965 +quwm > the youth <06526 +pirchach > ; they push <07971 + shalach > away my feet <07272 +regel > , and they raise $<05549+$ calal > up against <05921 + me the ways <00734 +>orach > of their destruction <00343 +>eyd > . upon JOB 030014 They came <00857 +>athah > [ upon me ] as a wide <07342 +rachab > breaking <06556 +perets > in [ of waters ] : in the desolation <07722 +show>> they rolled <01556 +galal > themselves [ \{upon\} me ] . upon JOB 030014 They came <00857 +>athah > [ \{upon\} me ] as a
wide $<07342$ +rachab > breaking <06556 + perets > in [ of waters ] : in the desolation $<07722+$ show $\gg$ they rolled $<01556+$ galal $>$ themselves [ upon me ]. upon JOB 030015 . Terrors <01091 +ballahah > are turned <02015 +haphak > \{upon\} me : they pursue <07291 +radaph > my soul <05082 +n@diybah > as the wind <07307 +ruwach > : and my welfare <03444 +y @ shuw passeth <05674 + away as a cloud $<05645+$. upon JOB 030016 And now <06258 + my soul $<05315+$ nephesh > is poured <08210 +shaphak >out upon me ; the days <03117 +yowm > of affliction <06040 + have taken <00270 +> achaz > hold <00270 +>achaz > \{upon\} me . upon JOB 030016 And now <06258 + my soul <05315 + nephesh > is poured <08210 + shaphak >out \{upon\} me ; the days <03117 +yowm > of affliction <06040 + have taken <00270 +>achaz > hold <00270 +>achaz > upon me . upon JOB 030022 Thou liftest < 05375 +nasa>> me up to the wind <07307 +ruwach > ; thou causest me to ride <07392 +rakab > [ \{upon\} it ], and dissolvest <04127 +muwg > my substance <07738 +shavah > . upon JOB 030030 My skin <05785 + is black <07835 +shachar > \{upon\} me , and my bones $<06106+$ are burned <02787 +charar > with heat <02721 +choreb > . upon JOB 031001 . I made <03772 +karath > a covenant <01285 +b@riyth > with mine eyes <05869 + ; why <04100 +mah > then should I think <00995 +biyn > \{upon\} a maid <01330 +b@thuwlah > ? upon JOB 031010 [ Then ] let my wife <00802 +>ishshah > grind <02912 +tachan > unto another <00312 +>acher > , and let others <00312 +>acher > bow <03766 +kara<> down <03766 +kara< > \{upon\} her . upon JOB 031036 Surely I would take <05375 +nasa>> it \{upon\} my shoulder <07926 +sh@kem > , [ and ] bind <06029 + it [ as ] a crown <05850 + to me . upon JOB 033007 Behold <02009 +hinneh > , my terror <00367 +>eymah > shall not make thee afraid <01204 +ba, neither <03808 +lo\gg shall my hand <00405 +>ekeph > be heavy <03513 +kabad > \{upon\} thee . upon JOB 033015 In a dream <02472 +chalowm >, in a vision <02384 +chizzayown > of the night <03915 +layil >, when deep <08639 +tardemah > sleep falleth <05307 +naphal > upon men <00582 +>enowsh > , in slumberings <08572 + t @ nuwmah > \{upon\} the bed <04904 +mishkab > ; upon JOB 033015 In a dream <02472 +chalowm > , in a vision <02384 +chizzayown > of the night <03915 +layil >, when deep <08639 +tardemah > sleep falleth <05307 +naphal > \{upon\} men <00582 +>enowsh > , in slumberings <08572 +t @ nuwmah > upon the bed <04904 +mishkab > ; upon JOB 033019 . He is chastened <03198 +yakach > also with pain <04341 +mak>ob > \{upon\} his bed <04904 +mishkab > , and the multitude $<07379+$ riyb > of his bones <06106 + with strong <00386 +>eythan > [ pain ] : upon JOB 033027 He looketh <07789 +shuwr > \{upon\} men <00582 +>enowsh > , and [ if any ] say <00559 +>amar >, I have sinned <02398 +chata>>, and perverted <05753 + [ that which was ] right <03477 +yashar > , and it profited $<07737$ +shavah > me not; upon JOB 034014 If <00518 +>im > he set <07760 +suwm > his heart <03820 +leb > \{upon\} man , [ if ] he gather <00622 +>acaph > unto himself his spirit <07307 +ruwach > and his breath <05397 +n@shamah > ; upon JOB 034021 For his eyes <05869 + [ are ] \{upon\} the ways <01870 + derek $>$ of man <00376 +>iysh >, and he seeth <07200 +ra>ah > all <03605 +kol> his goings <06806 +tsa . upon JOB 034023 For he will not lay <07760 +suwm > \{upon\} man <00376 +>iysh > more <05750 + [ than right <04941 +mishpat > ] ; that he should enter <01980 +halak > into judgment <04941 +mishpat > with God <00410 +>el > . upon JOB 036028 Which <00834 +>aher > the clouds <07834 + shachaq > do drop <05140 +nazal > [ and ] distil <07491 +ra \{upon\} man <00120 +> adam > abundantly <07227 +rab > . upon JOB 036030 Behold <02005 +hen > , he spreadeth <06566 + paras > his light <00216 +>owr > \{upon\} it , and covereth $<03680+$ kacah $>$ the bottom <08328 + sheresh $>$ of the sea <03220 +yam > . upon JOB 037012 And it is turned <02015 +haphak > round <04524 +mecab > about by his counsels <08458 +tachbulah > : that they may do <06467 +po
whatsoever he commandeth <06680 +tsavah > them \{upon\} the face <06440 +paniym > of the world <08398 +tebel > in the earth <00776 +>erets > . upon JOB 038005 Who <04310 +miy > hath laid <07760 +suwm > the measures <04461 +memad > thereof, if <03588 +kiy > thou knowest <03045 +yada< > ? or <00176 +>ow > who <04310 +miy > hath stretched <05186 +natah > the line <06957 +qav $>$ \{upon\} it ? upon JOB 038024 By what way <01870 + derek > is the light <00216 +>owr > parted <02505 +chalaq > , [ which ] scattereth <06327 +puwts > the east <06921 +qadiym > wind \{upon\} the earth <00776 +>erets > ? upon JOB 039028 She dwelleth <07931 + shakan > and abideth <03885 +luwn > on the rock <5553cela<>, \{upon\} the crag <08127 +shen > of the rock <05553 +cela<> , and the strong <04686 +matsuwd > place . upon JOB 040004 Behold <02005 +hen > , I am vile <07043 +qalal > ; what <04100 +mah > shall I answer <07725 +shuwb > thee ? I will lay $<07760+$ suwm > mine hand <03027 +yad > \{upon\} my mouth $<06310+$ peh > . upon JOB 041008 Lay <07760 +suwm > thine hand <03709 + kaph > \{upon\} him , remember <02142 +zakar > the battle <04421 +milchamah >, do no <00408 +>al > more <03254 +yacaph > . upon JOB 041030 Sharp <02303 +chadduwd > stones <02789 +cheres > [ are ] under <08478 +tachath > him : he spreadeth <07502 +raphad > sharp <02742 +charuwts > pointed <02742 + charuwts > things \{upon\} the mire <02916 +tiyt > . Upon JOB 041033 \{Upon\} earth <06083 + there is not his like $<04915+$ moshel $>$, who is made $<06213+$ without <01097 +b@liy > fear <02844 +chath > . upon JOB 042011 Then came $<00935$ +bow \gg there unto him all <03605 +kol > his brethren <00251 +> ach > , and all <03605 +kol > his sisters <00269 +> achowth > , and all <03605 +kol > they that had been of his acquaintance <03045 +yada < > before <06440 + paniym > , and did eat <00398 +> akal > bread <03899 +lechem > with him in his house $<01004$ +bayith > : and they bemoaned <05110 +nuwd > him , and comforted <05162 +nacham > him over <05921 + all <03605 +kol> the evil <07451 +ra< > that the LORD <03068 +Y @ hovah > had brought <00935 +bow>> \{upon\} him : every man <00376 +>iysh > also gave <05414 +nathan > him a piece of money $<07192+q @$ siytah > , and every <00376 +>iysh > one <00376 +>iysh > an earring <05141 +nexem > of gold <02091 +zahab > . upon PSA 002006 Yet have I set <05258 +nacak > my king <04428 +melek > \{upon\} my holy <06944 +qodesh > hill <02022 +har > of Zion <06726 +Tsiyown > . upon PSA 003007 Arise <06965 +quwm > , O LORD <03068 + Y @hovah > ; save <03467 +yasha< > me, O my God <00430 +>elohiym > : for thou hast smitten <05221 +nakah > all $<03605+\mathrm{kol}>$ mine enemies <00341 +>oyeb > [ \{upon\} ] the cheek <03895 $+1 @$ chiy > bone ; thou hast broken <07665 +shabar > the teeth <08127 +shen > of the ungodly <07563 +rasha< > . upon PSA 003008 Salvation <03444 +y@shuw [ belongeth ] unto the LORD <03068 +Y @hovah > : thy blessing <01293 + B @ rakah > [ is ] \{upon\} thy people <05971 + . Selah <05542 +celah > . upon PSA 004001 . To the chief Musician <05329 +natsach > on Neginoth <05058 $+\mathrm{n} @$ giynah >, A Psalm <04210 +mizmowr > of David <01732 +David > . Hear $<06030+$ me when I call <07121 +qara\gg , O God <00430 +>elohiym > of my righteousness $\langle 06664+$ tsedeq $>$ : thou hast enlarged $\langle 07337+$ rachab $>$ me [ when I was ] in distress <06862 +tsar > ; have mercy <02603 +chanan > \{upon\} me, and hear <08085 +shama<> my prayer <08605 +t @phillah > . upon PSA 004004 Stand in awe <07264 +ragaz > , and sin <02398 +chata\gg not : commune <0559>amar> with your own heart <03824 +lebab> \{upon\} your bed <04904 + mishkab > , and be still <01826 +damam >. Selah 〈05542 +celah >. upon PSA 004006 . [ There be ] many <07227 +rab > that say <00559 +>amar > , Who $<04310+$ miy > will shew <07200 +ra>ah > us [ any ] good <02896 +towb > ? LORD <03068 + Y @hovah > , lift <05375 +nasa>> thou up the light <00216 +>owr > of thy countenance <06440 +paniym > \{upon\} us . upon PSA 005001 . To the chief Musician <05329 +natsach > \{upon\} Nehiloth < 05155 +n@chiylah >
, A Psalm <04210 +mizmowr > of David <01732 +David > . Give ear <00238 +>azan > to my words <00561 +>emer > , O LORD <03068 +Y @hovah > , consider <00995 +biyn > my meditation <01901 +hagiyg > . upon PSA 006001 . To the chief Musician <05329 +natsach > on Neginoth <05058 +n@giynah > \{upon\} Sheminith <08066 +sh@miyniy >, A Psalm <04210 +mizmowr > of David <01732 +David >. O LORD <03068 +Y @ hovah > , rebuke <03198 +yakach > me not in thine anger <00639 +> aph > , neither chasten <03256 +yacar $>$ me in thy hot <02534 +chemah > displeasure <02534 +chemah > . upon PSA 006002 Have mercy <02603 +chanan > \{upon\} me, O LORD <03068 +Y @hovah > ; for I [ am ] weak <00536 +>umlal > : O LORD <03068 +Y @hovah > , heal <07495 +rapha>> me ; for my bones <06106 + are vexed <00926 +bahal >. upon PSA 007005 Let the enemy <00341 +>oyeb > persecute <07291 +radaph > my soul <05315 +nephesh > , and take <05381 +nasag > [ it ]; yea, let him tread <07429 +ramac > down my life <02416 +chay > \{upon\} the earth <00776 +>erets >, and lay <07931 +shakan > mine honour <03519 +kabowd $>$ in the dust <06083 + . Selah <05542 +celah > . upon PSA 007016 His mischief $<05999+$ shall return <07725 +shuwb > upon his own head <07218 +ro>sh > , and his violent <02555 +chamac > dealing shall come <03381 +yarad > down <03381 +yarad > \{upon\} his own pate <06936 +qodqod > . upon PSA 007016 His mischief <05999 + shall return <07725 +shuwb > \{upon\} his own head <07218 +ro>sh > , and his violent <02555 +chamac > dealing shall come <03381 +yarad > down <03381 +yarad > upon his own pate <06936 +qodqod > . upon PSA 008001 . To the chief Musician <05329 +natsach > \{upon\} Gittith <01665 +Gittiyth > , A Psalm <04210 +mizmowr > of David <01732 +David > . O LORD <03068 $+\mathrm{Y} @$ hovah > our Lord <00113 +>adown > , how <04100 +mah > excellent <00117 +>addiyr > [ is ] thy name <08034 +shem > in all <03605 +kol > the earth $<00776$ +>erets > ! who <00834 +>aher > hast set <05414 +nathan > thy glory $<01935$ thowd > above <05921 + the heavens <08064 +shamayim > . upon PSA 009001 . To the chief Musician <05329 +natsach > \{upon\} Muthlabben <04192 +Muwth > <01121 +ben > , A Psalm <04210 +mizmowr > of David <01732 +David > . I will praise <03034 +yadah > [ thee ] , O LORD <03068 +Y @ hovah > , with my whole <03605 +kol > heart <03820 +leb > ; I will shew <05608 + caphar $>$ forth all <03605 +kol > thy marvellous <06381 + pala>> works . upon PSA 009 013 Have mercy <02603 +chanan > \{upon\} me, O LORD <03068 + Y @hovah > ; consider $<07200+r a>$ ah $>$ my trouble $<06040+$ [ which I suffer ] of them that hate $<08130+$ sane\gg me , thou that liftest <07311 +ruwm > me up from the gates $<08179+$ sha of death <04194 +maveth > : upon PSA 011002 For , lo <02009 +hinneh > , the wicked <07563 +rasha < > bend <01869 +darak > [ their ] bow $<07198+$ qesheth $>$, they make ready <03559 +kuwn > their arrow <02671 +chets $>\{$ upon \} the string <03499 +yether > , that they may privily <00652 +>ophel > shoot <03384 +yarah > at the upright <03477 +yashar > in heart <03820 +leb > . Upon PSA 011006 \{Upon\} the wicked <07563 +rasha< > he shall rain <04305 +matar > snares <06341 +pach > , fire <00784 +>esh > and brimstone <01614 +gophriyth > , and an horrible <02152 +zal tempest <07307 +ruwach > : [ this shall be ] the portion <04521 +m @ nath > of their cup <03563 +kowc > . upon PSA 012001 . To the chief Musician <05329 + natsach > \{upon\} <05921 + Sheminith <08067 +sh@miyniyth > , A Psalm <04210 +mizmowr > of David <01732 +David>. Help <03467 +yasha<>, LORD <03068 +Y @hovah > ; for the godly <02623 +chaciyd > man <00376 +>iysh > ceaseth <01584 + gamar > ; for the faithful <00539 +> aman > fail <06461 +pacac > from among the children <01121 +ben > of men <00120 +>adam > . upon PSA 014002 The LORD <03068 +Y @hovah > looked <08559 +Tamar > down <03381 +yarad > from heaven <08064 +shamayim > \{upon\} the children <01121 +ben > of men <00120 +> adam $>$, to see $<07200+$ ra>ah > if there were any that did understand $<07919+$ sakal > ,
[ and ] seek <01875 +darash > God <00430 +>elohiym > . upon PSA 014004. Have all <03605 +kol > the workers <06466 +pa of iniquity <00205 +> aven > no <03808 +lo>> knowledge <03045 +yada< > ? who eat <00398 +> akal > up my people <05971 + [ as ] they eat <00398 +>akal > bread <03899 +lechem >, and call <07121 +qara>> not \{upon\} the LORD <03068 +Y @hovah > . upon PSA 017006 I have called <07121 +qara>> \{upon\} thee, for thou wilt hear <06030 + me, O God <00410 +>el > : incline <05186 +natah > thine ear <00241 +>ozen > unto me , [ and hear <08085 + shama < > ] my speech <00565 +>imrah > . upon PSA 018003 I will call <07121 +qara\gg \{upon\} the LORD <03068 + Y @hovah > , [ who is worthy ] to be praised <01984 +halal > : so shall I be saved <03467 +yasha<> from mine enemies <00341 +>oyeb > . upon PSA 018006 In my distress <06862 +tsar > I called <07121 +qara>> \{upon\} the LORD <03068 + Y @hovah > , and cried <07768 + shava < > unto my God <00430 +>elohiym > : he heard <08085 +shama < > my voice <06963 +qowl > out of his temple <01964 +heykal > , and my cry <07775 +shav came <00935 +bow\gg before <06440 +paniym > him , [ even ] into his ears <00241 +>ozen > . upon PSA 018010 And he rode <07392 +rakab > upon a cherub <03742 +k @ruwb > , and did fly <05774 + : yea, he did fly <01675 +da>ah > \{upon\} the wings <03671 +kanaph > of the wind <07307 +ruwach > . upon PSA 018010 And he rode <07392 +rakab > \{upon\} a cherub <03742 +k@ruwb >, and did fly <05774 + : yea, he did fly $<01675+$ da>ah > upon the wings <03671 +kanaph > of the wind <07307 +ruwach > . upon PSA 018033 He maketh <07737 +shavah > my feet <07272 +regel > like hinds <00355 +>ayalah > [ feet <07272 +regel > ] , and setteth <05975 + me \{upon\} my high <01116 +bamah > places . upon PSA 021005 His glory <03519 + kabowd > [ is ] great <01419 + gadowl > in thy salvation <03444 +y @ shuw : honour <01935 +howd > and majesty <01926 +hadar > hast thou laid <07737 +shavah > \{upon\} him . upon PSA 021012 Therefore shalt thou make them turn their back <07926 +sh@kem > , [ when ] thou shalt make ready <03559 +kuwn > [ thine arrows ] \{upon\} thy strings <04340 +meythar > against <05921 + the face $<06440$ +paniym > of them . upon PSA 022001 . To the chief Musician <05329 +natsach > \{upon\} <05921 + Aijeleth <00365 +>ayeleth > Shahar <07837 +shachar > , A Psalm <04210 +mizmowr > of David <01732 +David >. My God $<00410+>$ el > , my God <00410 +>el > , why <04100 +mah > hast thou forsaken $<05800+$ me ? [ why art thou so ] far <07350 +rachowq > from helping <03467 +yasha < > me, [ and from ] the words <01697 +dabar > of my roaring <07581 + sh @agah > ? upon PSA 022009 But thou [ art ] he that took <01518 +giyach > me out of the womb <00990 +beten > : thou didst make me hope <00982 +batach $>$ [ when I was ] \{upon\} my mother s <00517 +>em > breasts <07699 +shad > . upon PSA 022010 I was cast <07993 +shalak > \{upon\} thee from the womb $<07358$ +rechem > : thou [ art ] my God <00410 +>el > from my mother s <00517 +>em > belly <00990 +beten > . upon PSA 022013 They gaped <06475 +patsah > \{upon\} me [ with ] their mouths <06310 +peh >, [ as ] a ravening <02963 +taraph $>$ and a roaring <07580 + sha $>$ ag $>$ lion <00738 $+>$ ariy $>$. upon PSA 022017 I may tell <05608 +caphar > all <03605 +kol> my bones <06106 + : they look <05027 +nabat > [ and ] stare <07200 +ra>ah > \{upon\} me . upon PSA 022018 They part <02505 +chalaq > my garments <00899 +beged > among them, and cast <05307 +naphal > lots < 01486 + gowral > \{upon\} my vesture <03830 +1@buwsh > . upon PSA 022029 All <03605 + kol > [ they that be ] fat <01879 +dashen > \{upon\} earth <00776 +>erets > shall eat <00398 +> akal > and worship <07812 + shachah > : all <03605 +kol> they that go <03381 +yarad > down <03381 +yarad > to the dust <06083 + shall bow <03766 +kara< > before <06440 +paniym $>$ him : and none <03808 +lo\gg can keep alive <02421 +chayah > his own soul <05315 +nephesh > . upon PSA 024002 For he hath founded <03245 +yacad > it upon the seas $<03220+$ yam > , and established $<03559+$ kuwn > it $\{$ upon\} the
floods <05104 +nahar > . upon PSA 024002 For he hath founded <03245 +yacad $>$ it \{upon\} the seas $<03220+$ yam $>$, and established $<03559+$ kuwn $>$ it upon the floods <05104 +nahar> . upon PSA 025016 Turn <06437 +panah > thee unto me , and have mercy <02603 +chanan > \{upon\} me ; for I [ am ] desolate <03173 +yachiyd > and afflicted <06041 + . upon PSA 025018 Look <07200 +ra>ah > \{upon\} mine affliction <06040 + and my pain $<05999+$; and forgive $<05375$ +nasa>> all <03605 +kol> my sins <02403 +chatta>ah >. upon PSA 027002 When the wicked <07489 +ra
me . upon PSA 029003 The voice <06963 +qowl > of the LORD <03068 +Y @ hovah > [ is ] upon the waters $<04325$ +mayim > : the God <00410 +>el > of glory <03519 +kabowd > thundereth <07481 +ra : the LORD $<03068+$ Y @ hovah > [ is ] \{upon\} many <07227 +rab > waters <04325 +mayim > . upon PSA 029003 The voice $<06963+q$ owl > of the LORD <03068 + Y @hovah > [ is ] \{upon\} the waters <04325 +mayim > : the God <00410 $+>\mathrm{el}>$ of glory <03519 +kabowd > thundereth <07481 +ra : the LORD <03068 + Y @ hovah > [ is ] upon many $<07227+$ rab > waters <04325 +mayim > . upon PSA 029010 The LORD <03068 +Y @ hovah > sitteth <03427 +yashab > \{upon\} the flood <03999 +mabbuwl > ; yea, the LORD <03068 + Y @ hovah > sitteth <03427 +yashab > King <04428 +melek > for ever <05769 + . upon PSA 030010 Hear <08085 +shama<>, O LORD <03068 $+\mathrm{Y} @$ hovah > , and have mercy <02603 +chanan > \{upon\} me : LORD <03068 +Y @ hovah > , be thou my helper <05826 + . upon PSA 031009 . Have mercy <02603 +chanan > \{upon\} me, O LORD <03068 +Y @ hovah >, for I am in trouble $<06887+$ tsarar > : mine eye $<05869+$ is consumed $<06244+$ with grief $<03708+\mathrm{ka}$, [ yea ] , my soul <05315 +nephesh > and my belly <00990 +beten > . upon PSA 031016 Make thy face < $06440+$ paniym > to shine <00215 +>owr > \{upon\} thy servant <05650 + : save <03467 +yasha<> me for thy mercies <02617 +checed > sake . upon PSA 031017 Let me not be ashamed <00954 +buwsh >, O LORD <03068 +Y @ hovah > ; for I have called <07121 +qara>> \{upon\} thee : let the wicked <07563 +rasha< > be ashamed <00954 +buwsh > , [ and ] let them be silent <01826 +damam > in the grave <07585 +sh@>owl > . upon PSA 032004 For day <03119 +yowmam > and night <03915 +layil > thy hand <03027 +yad> was heavy <03513 +kabad > \{upon\} me : my moisture <03955 +1 @shad > is turned <02015 +haphak > into the drought <02725 +charabown > of summer $<07019$ +qayits > . Selah <05542 +celah > . upon PSA 033014 From the place <04349 +makown > of his habitation <03427 +yashab > he looketh <07688 +shagach > \{upon\} all <03605 +kol> the inhabitants <03427 +yashab > of the earth <00776 +>erets > . upon PSA 033018 Behold <02009 +hinneh > , the eye <05869 + of the LORD <03068 + Y @ hovah > [ is ] upon them that fear <03373 +yare>> him , \{upon\} them that hope <03176 +yachal > in his mercy <02617 +checed > ; upon PSA 033018 Behold <02009 +hinneh > , the eye <05869 + of the LORD <03068 + Y @hovah > [ is ] \{upon\} them that fear <03373 +yare>> him, upon them that hope <03176 +yachal > in his mercy <02617 +checed > ; upon PSA 033022 Let thy mercy <02617 +checed > , O LORD $<03068+$ Y @ hovah > , be \{upon\} us, according as we hope <03176 +yachal > in thee . upon PSA 034015 The eyes <05869 + of the LORD <03068 + Y @hovah > [ are ] \{upon\} the righteous <06662 +tsaddiyq > , and his ears <00241 +>ozen > [ are open ] unto their cry <07775 +shav . upon PSA 035008 Let destruction <07722 +show\gg come <00935 +bow>> \{upon\} him at unawares <03045 +yada<> ; and let his net <07568 +resheth > that he hath hid <02934 +taman > catch < 03920 +lakad > himself : into that very destruction <07722 +show>> let him fall $<05307$ +naphal > . upon PSA 035016 With hypocritical <02611 +chaneph > mockers <03934 +la in feasts $<04580+$ ma , they gnashed <02786 +charaq > \{upon\} me with their teeth <08127 +shen > . upon PSA 036004 He deviseth <02803 +chashab > mischief <00205 +>aven > \{upon\} his bed <04904 +mishkab > ; he setteth <03320 +yatsab > himself in a way <01870 +derek > [ that is ] not good <02896 +towb > ; he abhorreth <03988 $+\mathrm{ma}>\mathrm{ac}>$ not evil $\langle 07451+\mathrm{ra}<>$. upon PSA 037009 For evildoers < 07489 +ra me up also out of an horrible $<07588+$ sha >own > pit <00953 +bowr > , out of the miry <03121 +yaven > clay <02916 +tiyt > , and set <06965 +quwm > my feet <07272 +regel > \{upon\} a rock <05553 +cela<>, [ and ] established <03559 +kuwn > my goings <00838 +>ashur > . upon PSA 040012 For innumerable evils <07451 +ra<> have compassed <00661 $+>$ aphaph > meabout : mine iniquities <05771 + have taken <05381 +nasag > hold <05381 +nasag > \{upon \} me , so that I am not able <03201 +yakol > to look <07200 +ra>ah > up ; they are more <06105 + than the hairs $<08185+$ sa of mine head < $07218+$ ro>sh > : therefore my heart <03820 +leb > faileth <05800 + me . upon PSA 040017 But I [ am ] poor <06041 + and needy <34>; [ yet ] the Lord <00136 +>Adonay > thinketh <02803 +chashab > \{upon\} me : thou [ art ] my help <05833 + and my deliverer <06403 +palat > ; make no <00408 +>al $>$ tarrying <00309 +>achar > , O my God <00430 +>elohiym > . upon PSA 041002 The LORD <03068 $+\mathrm{Y} @$ hovah > will preserve <08104 +shamar > him, and keep him alive <02421 +chayah > ; [ and ] he shall be
blessed <00833 +> ashar > \{upon\} the earth <00776 +> erets > : and thou wilt not deliver < 05414 +nathan > him unto the will <05315 +nephesh > of his enemies <00341 +>oyeb > . upon PSA 041003 The LORD <03068 + Y @ hovah > will strengthen <05582 +ca him \{upon\} the bed <06210 + of languishing <01741 +d@ vay > : thou wilt make <02015 +haphak > all <03605 +kol> his bed <04904 +mishkab > in his sickness <02483 +choliy > . upon PSA 043004 Then will I go <00935 +bow>> unto the altar <04196 +mizbeach > of God <00430 $+>$ elohiym > , unto God <00410 +>el > my exceeding <08057 + simchah > joy <01524 +giyl > : yea, \{upon\} the harp <03658 +kinnowr > will I praise <03034 +yadah > thee, O God <00430 +>elohiym > my God <00430 +>elohiym > . upon PSA 044017 . All <03605 +kol > this <02063 +zo>th > is come <00935 +bow>> \{upon\} us ; yet have we not forgotten <07911 +shakach > thee, neither <03808 +lo>> have we dealt falsely <08266 +shaqar > in thy covenant <01285 +b@riyth > . upon PSA 045001 . To the chief Musician <05329 +natsach > \{upon\} Shoshannim <07799 +shuwshan >, for the sons <01121 +ben > of Korah <07141 +Qorach >, Maschil $<07919$ +sakal > , A Song <07892 + shiyr > of loves <03039 +y @diyd >. My heart < 03820 +leb > is inditing $<07370$ +rachash > a good <02896 +towb > matter <01697 + dabar > : I speak <00559 +>amar > of the things which I have made <04639 +ma touching the king <04428 +melek > : my tongue <03956 +lashown > [ is ] the pen <05842 + of a ready <04106 +mahiyr > writer <05608 + caphar > . upon PSA 045003 Gird <02296 +chagar > thy sword <02719 +chereb > \{upon\} [ thy ] thigh <03409 +yarek > , O [ most ] mighty <01368 +gibbowr > , with thy glory <01935 +howd > and thy majesty <01926 +hadar > . upon PSA 045009 Kings <04428 +melek > daughters <01121 +ben > [ were ] among thy honourable <03368 +yaqar>women : \{upon\} thy right <03225 +yamiyn > hand <03225 +yamiyn > did stand <05324 +natsab > the queen <07694 +shegal> in gold <03800 +kethem > of Ophir <00211 +>Owphiyr > . upon PSA 046001 . To the chief Musician <05329 +natsach > for the sons <01121 +ben > of Korah <07141 +Qorach > , A Song <07892 + shiyr > \{upon\} Alamoth <05921 + <05961 + . God <00430 +>elohiym > [ is ] our refuge <04268 +machaceh > and strength <05797 + , a very <03966 +m@ present <04672 +matsa>> help <05833 + in trouble <06869 +tsarah > . upon PSA 047008 God <00430 +>elohiym > reigneth <04427 + malak > over <05921 + the heathen <01471 +gowy > : God <00430 +>elohiym > sitteth <03427 +yashab > \{upon\} the throne <03678 +kicce>> of his holiness <06944 +qodesh > . upon PSA 048 006 Fear <07461 +ra took hold <00270 +>achaz > \{upon\} them there <08033 +sham > , [ and ] pain <02427 +chiyl >, as of a woman in travail <03205 +yalad > . upon PSA 049004 I will incline <05186 +natah > mine ear <00241 +>ozen > to a parable <04912 +mashal > : I will open <06605 + pathach > my dark <02420 +chiydah > saying <02420 +chiydah > \{upon\} the harp <03658 +kinnowr > . upon PSA 050010 For every <03605 +kol> beast <02416 +chay > of the forest <03293 +ya [ is ] mine, [ and ] the cattle <00929 +b@hemah > \{upon\} a thousand <00505 +>eleph > hills <02042 +harar > . upon PSA 050015 And call <07121 +qara>> \{upon\} me in the day $<03117+$ yowm > of trouble $<06869+$ tsarah > : I will deliver <02502 +chalats > thee, and thou shalt glorify <03513 +kabad> me . upon PSA 051001 . To the chief Musician <05329 +natsach >, A Psalm <04210 +mizmowr > of David <01732 +David > , when Nathan <05416 +Nathan > the prophet <05030 +nabiy\gg came <00935 +bow>> unto him, after he had gone <00935 +bow>> in to Bathsheba <01339 +Bath - Sheba<> . Have mercy <02603 +chanan > \{upon\} me, O God <00430 +>elohiym > , according to thy lovingkindness <02617 +checed > : according unto the multitude <07230 +rob > of thy tender mercies < $07356+$ racham > blot $<04229$ +machah > out my transgressions <06588 +pesha< > . upon PSA 051019 Then <00227 +>az > shalt thou be pleased <02654 +chaphets > with the sacrifices <02077 +zebach > of righteousness <06664 +tsedeq > , with burnt $<05930+$ offering and whole <03632 +kaliyl > burnt <05930 + offering : then <00227 +> az > shall they offer $<05927+$ bullocks <06499 + par > \{upon\} thine altar <04196 + mizbeach > . upon PSA 053001 . To the chief Musician <05329 +natsach > \{upon\} <05921 + Mahalath <04257 +machalath >, Maschil <07919 +sakal >, [ A Psalm ] of David <01732 +David > . The fool < $05036+$ nabal > hath said <00559 +>amar > in his heart <03820 + leb > , [ There is ] no <00369 +>ayin > God <00430 +>elohiym > . Corrupt <07843 +shachath > are they , and have done abominable <08581 +ta iniquity <05766 + : [ there is ] none <00369 +>ayin > that doeth <06213 + good <02896 +towb > . upon PSA 053002 God <00430 +>elohiym > looked <08259 +shaqaph > down from heaven <08064 +shamayim > \{upon\} the children <01121 +ben > of men <00120 +>adam > , to see <07200 $+\mathrm{ra}>$ ah > if there were [ any ] that did understand <07919 +sakal > , that did seek <01875 +darash > God <00430 +>elohiym > . upon PSA 053004 Have the workers <06466 +pa of iniquity <00205 +>aven > no <03808 +lo>> knowledge <03045 +yada< > ? who eat <00398 +>akal > up my people <05971 + [ as ] they eat <00398 +>akal > bread <03899 +lechem > : they have not called <07121 +qara\gg \{upon\} God <00430 +>elohiym > . upon PSA 054007 For he hath delivered <05337 +natsal > me out of all <03605 +kol > trouble <06869 +tsarah > : and mine eye $<05869+$ hath seen $<07200+$ ra> ah $>$ [ his desire ] \{upon\} mine enemies <00341 +>oyeb >. upon PSA 055 003 Because of the voice <06963 +qowl>of the enemy <00341 +>oyeb > , because <06440 +paniym > of the oppression <06125 + of the wicked <07563 +rasha< > : for they cast <04131 +mowt > iniquity <00205 +>aven >
\{upon\} me, and in wrath <00639 +>aph > they hate <07852 +satam > me . upon PSA 055004 My heart <03820 + leb > is sore pained <02342 +chuwl > within <07130 +qereb > me : and the terrors <00367 +>eymah > of death <04194 +maveth > are fallen <05307 +naphal> \{upon\} me . upon PSA 055005 Fearfulness <03374 +yir>ah > and trembling <7460> are come <00935 +bow>> \{upon\} me, and horror <06427 +pallatsuwth > hath overwhelmed <03680 +kacah > me . upon PSA 055010 Day <03119 +yowmam > and night < 03915 +layil > they go <05437 +cabab > about <05437 +cabab> it \{upon\} the walls <02346 +chowmah > thereof : mischief <00205 $+>$ aven > also and sorrow <05999 + [ are ] in the midst <07130 +qereb > of it . upon PSA 055015 Let death $<04194+$ maveth > seize <03451 +y @ shiymah > \{upon\} them, [ and ] let them go <03381 +yarad > down <03381 +yarad > quick <02416 +chay > into hell <07585 +sh@>owl > : for wickedness <07451 +ra<> [ is ] in their dwellings <04033 +maguwr > , [ and ] among <07130 +qereb > them . upon PSA 055016 . As for me , I will call <07121 + qara>> \{upon\} God <00430 +>elohiym > ; and the LORD <03068 +Y @hovah > shall save <03467 +yasha < > me . upon PSA 055022 Cast <07993 +shalak > thy burden <03053 +y@hab > \{upon\} the LORD $<03068+$ Y @hovah > , and he shall sustain <03557 +kuwl > thee : he shall never suffer <05414 +nathan > the righteous <06662 +tsaddiyq > to be moved <04131 +mowt > . upon PSA 056001 . To the chief Musician <05329 +natsach > \{upon\} Jonathelemrechokim <03128 +yownath >elem r@choqiym > <00482 +>elem > <07350 +rachowq > , Michtam <04387 +miktam > of David <01732 +David > , when the Philistines <06430 +P @lishtiy $>$ took <00270 +>achaz > him in Gath <01661 +Gath >. Be merciful <02603 +chanan > unto me, O God <00430 +>elohiym > : for man <00582 +>enowsh > would swallow <07602 + sha> aph > me up ; he fighting <03898 +lacham > daily oppresseth <03905 +lachats > me . upon PSA 056012 Thy vows <05088 +neder > [ are ] \{upon\} me, O God <00430 +>elohiym > : I will render <07999 +shalam > praises <08426 +towdah > unto thee . upon PSA 059009 [ Because of ] his strength <05797 + will I wait <08104 +shamar > \{upon\} thee : for God <00430 +>elohiym > [ is ] my defence <04869 +misgab > . upon PSA 059010 The God <00430 +>elohiym > of my mercy <02617 +checed > shall prevent <06923 +qadam > me: God <00430 +>elohiym > shall let me see <07200 $+\mathrm{ra}>\mathrm{ah}>[$ my desire ] \{upon\} mine enemies <08324 +sharar>. upon PSA 060001 . To the chief Musician <05329 +natsach > \{upon\} <05921 + Shushaneduth <07799 +shuwshan > <5715> , Michtam <04387 +miktam> of David <01732 +David > , to teach <03925 +lamad > ; when he strove <05327 +natsah > with Aramnaharaim <00763 +> Aram Naharayim > <05104 +nahar > and with Aramzobah <00758 +>Aram > <06678 +Tsowba\gg , when Joab <03097 +Yow>ab> returned <07725 +shuwb > , and smote <05221 + nakah > of Edom <00123 $+>$ Edom > in the valley <01516 + gay>> of salt <04417 +melach > twelve <08147 + sh@ nayim > thousand $<06240+<00505+>$ eleph >. O God <00430 +>elohiym > , thou hast cast <02186 +zanach > us off, thou hast scattered <06555 +parats > us, thou hast been displeased <00599 +> anaph > ; O turn <07725 +shuwb > thyself to us again <07725 +shuwb > . upon PSA 061001 . To the chief Musician <05329 + natsach > \{upon\} Neginah $<05058+$ n @ giynah > , [ A Psalm ] of David <01732 +David >. Hear <08085 +shama<> my cry <07440 +rinnah > , O God <00430 +>elohiym > ; attend <07181 +qashab > unto my prayer <08605 +t@phillah > . upon PSA 062 001 . To the chief Musician <05329 +natsach > , to Jeduthun <03038 + Y @duwthuwn >, A Psalm <04210 +mizmowr > of David <01732 +David >. Truly <00389 +>ak > my soul <05315 +nephesh > waiteth <01747 +duwmiyah > \{upon\} God <00430 +>elohiym > : from him [ cometh ] my salvation <03444 +y@shuw . upon PSA 062005 My soul <05315 +nephesh > , wait <01826 +damam > thou only <00389 +> ak > \{upon\} God <00430 +>elohiym > ; for my expectation <08615 +tiqvah > [ is ] from him . upon PSA 062010 Trust <00982 +batach > not in oppression <06233 + , and become <01891 +habal > not vain <01891 +habal > in robbery $<01498+$ gazel > : if riches <02428 +chayil > increase <05107 +nuwb >, set <07896 +shiyth > not your heart <03820 +leb > [ \{upon\} them ] . upon PSA 063006 When <00518 +>im > I remember <02142 +zakar > thee \{upon\} my bed <03326 +yatsuwa<>, [ and ] meditate <01897 +hagah > on thee in the [ night] watches <00821 +>ashmurah > . upon PSA 064008 So they shall make their own tongue <03956 +lashown > to fall <03782 + kashal > \{upon\} themselves : all <03605 +kol > that see <07200 +ra>ah > them shall flee <05074 +nadad > away . upon PSA 065005 [ By ] terrible <03372 +yare\gg things in righteousness <06664 +tsedeq > wilt thou answer <06030 + us, O God <00430 +>elohiym > of our salvation <03468 +yesha< > ; [ who art ] the confidence $<04009+$ mibtach > of all <03605 +kol > the ends <07099 +qetsev > of the earth <00776 +>erets > , and of them that are afar <07350 +rachowq > off [ \{upon\} ] the sea <03220 +yam > : upon PSA 065012 They drop <07491 $+\mathrm{ra}[$ \{upon \} ] the pastures <04999 +na>ah > of the wilderness <04057 +midbar > : and the little hills <01389 +gib rejoice <01524 + giyl > on every side <02296 +chagar > . upon PSA 066011 Thou broughtest <00935 +bow>> us into the net <04685 +matsowd > ; thou laidst <07760 +suwm > affliction <04157 +muw \{upon\} our loins <04975 +mothen > . upon PSA 067001 . To the chief Musician <05329 +natsach > on Neginoth <05058 $+\mathrm{n} @$ giynah > , A Psalm <04210 +mizmowr > [ or ] Song <07892 +shiyr > . God <00430 +>elohiym > be merciful <02603 +chanan > unto us, and bless <01288 +barak > us; [ and ] cause his face <06440 +paniym > to
shine <00215 +>owr > \{upon\} us; Selah <05542 +celah > . upon PSA 067002 That thy way <01870 +derek > may be known <03045 +yada<> \{upon\} earth <00776 +>erets > , thy saving <03444 +y@shuw health among all $<03605+\mathrm{kol}>$ nations <01471 + gowy > . upon PSA 067004 O let the nations <03816+1@om > be glad <08056 +sameach > and sing <07442 +ranan > for joy : for thou shalt judge <08199 +shaphat > the people <05971 + righteously <04334 + miyshowr > , and govern <05148 +nachah > the nations <03816 +1@om > \{upon\} earth $<00776$ +>erets >. Selah <05542 +celah > . upon PSA 068004 Sing <07891 +shiyr > unto God <00430 +>elohiym > , sing <02167 +zamar > praises to his name <08034 +shem > : extol <05549 +calal > him that rideth $<07392+$ rakab > \{upon\} the heavens <06160 + by his name <08034 +shem > JAH <03050 + Yahh > , and rejoice $<05937+$ before <06440 + paniym > him . upon PSA 068033 To him that rideth <07392 +rakab > \{upon\} the heavens <08064 +shamayim > of heavens <08064 +shamayim > , [ which were ] of old <06924 +qedem > ; lo $<02005$ +hen > , he doth send <05414 +nathan > out his voice <06963 +qowl >, [ and that ] a mighty <05797 + voice < 06963 +qowl > . upon PSA 069001 . To the chief Musician <05329 + natsach > \{upon\} Shoshannim <07999 + shalam > , [ A Psalm ] of David <01732 +David > . Save <03467 +yasha< > me, O God <00430 +>elohiym > ; for the waters <04325 +mayim > are come <00935 +bow\gg in unto [ my ] soul < 05315 +nephesh $>$. upon PSA 069009 For the zeal <07068 +qin>ah > of thine house <01004 +bayith > hath eaten <00398 +>akal $>$ me up ; and the reproaches <02781 +cherpah > of them that reproached $<02778+$ charaph . > thee are fallen $<05307$ +naphal > \{upon\} me . upon PSA 069015 Let not the waterflood overflow <07857 + shataph > me , neither <00408 +>al > let the deep <04688 +m@tsowlah > swallow <01104 +bala<> me up, and let not the pit <00875 + @ >er > shut <00332 +> atar > her mouth <06310 + peh > \{upon\} me . upon PSA 069024 Pour <08210 +shaphak > out thine indignation <02195 +za \{upon\} them, and let thy wrathful <02740 +charown > anger $<00639+>$ aph > take <05381 +nasag > hold <05381 +nasag > of them . upon PSA 072006 He shall come $<03381+$ yarad > down <03381 +yarad > like rain <04306 +matar> \{upon\} the mown <01488 +gez > grass : as showers <07241 +rabiyb > [ that ] water <02222 +zarziyph > the earth <00776 +>erets > . upon PSA 072016 There shall be an handful <06451 + piccah > of corn <01250 +bar > in the earth <00776 +>erets > \{upon\} the top $<07218+$ ro>sh > of the mountains <02022 +har > ; the fruit <06529 +p@ riy > thereof shall shake <07493 +ra like Lebanon <03844 +L@banown > : and [ they ] of the city <05892 + shall flourish <06692 +tsuwts > like grass $<06212+$ of the earth <00776 +>erets > . upon PSA 073025 Whom <04310 +miy > have I in heaven <08064 +shamayim > [ but thee ] ? and [ thereis ] none <03808 +lo>> \{upon\} earth <00776 +>erets > [ that ] I desire $<02654$ +chaphets > beside <05973 + thee . upon PSA 074005 [ A man ] was famous <03045 +yada<> according as he had lifted <00935 +bow>> up axes <07134 +qardom > \{upon\} the thick <05441 +cobek > trees <06086 + . upon PSA 078024 And had rained <04305 +matar > down manna <04478 +man > \{upon\} them to eat $<00398+>$ akal > , and had given <05414 +nathan > them of the corn <01715 +dagan > of heaven <08064 +shamayim > . upon PSA 078027 He rained <04305 +matar > flesh <07607 +sh@>er> also \{upon\} them as dust $<06083+$, and feathered $<03671+$ kanaph > fowls $<05775+$ like as the sand $<02344+$ chowl > of the sea $<03220$ +yam > : upon PSA 078031 The wrath <00639 +>aph > of God <00430 +>elohiym > came <05927 + \{upon\} them , and slew <02026 +harag > the fattest <04924 +mashman > of them, and smote <03766 +kara< > down <03766 +kara<> the chosen <00970 +bachuwr> [ men ] of Israel <03478 +Yisra>el>. upon PSA 078049 He cast <07971 +shalach > \{upon\} them the fierceness <02740 +charown > of his anger <00639 +>aph > , wrath $<05678+$, and indignation <02195 +za, and trouble <06869 +tsarah > , by sending <04917 +mishlachath > evil <07451 +ra<> angels <04397 +mal>ak > [ among them ] . upon PSA 079006 . Pour <08210 +shaphak > out thy wrath <02534 +chemah > upon the heathen <01471 + gowy > that have not known <03045 +yada < > thee, and upon the kingdoms <04467 +mamlakah > that have not called <07121 +qara>> \{upon\} thy name <08034 +shem $>$. upon PSA 079006 . Pour <08210 +shaphak > out thy wrath <02534 +chemah > upon the heathen <01471 + gowy > that have not known <03045 +yada<> thee, and \{upon\} the kingdoms <04467 +mamlakah > that have not called <07121 +qara\gg upon thy name <08034 +shem > . upon PSA 079006 . Pour <08210 +shaphak > out thy wrath <02534 +chemah > \{upon\} the heathen <01471 + gowy > that have not known <03045 +yada< > thee , and upon the kingdoms <04467 +mamlakah > that have not called <07121 +qara>> upon thy name <08034 +shem > . upon PSA 080001 . To the chief Musician <05329 +natsach > \{upon\} Shoshannimeduth <07799 +shuwshan > <5715> , A Psalm <04210 +mizmowr > of Asaph <00623 +>Acaph >. Give ear <00238 +>azan > , O Shepherd <07462 +ra of Israel <03478 +Yisra>el > , thou that leadest <05090 +nahag > Joseph <03130 + Yowceph > like a flock $\langle 06629+$ tso $>\mathrm{n}>$; thou that dwellest <03427 +yashab > [ between ] the cherubims $<03742+\mathrm{k}$ @ruwb > , shine <03313 +yapha< > forth . upon PSA 080017 Let thy hand <03027 +yad > be upon the man <00376 + > iysh > of thy right <03225 +yamiyn > hand < $03225+$ yamiyn >, \{upon\} the son <01121 +ben $>$ of man <00120 +>adam > [ whom ] thou madest strong <00553 +>amats > for thyself . upon PSA 080017 Let thy hand <03027 +yad > be \{upon\} the man <00376 +>iysh > of thy right <03225 +yamiyn > hand <03225
+yamiyn > , upon the son <01121 +ben > of man <00120 +> adam > [ whom ] thou madest strong <00553 $+>$ amats > for thyself . upon PSA 080018 So will not we go <05472 +cuwg > back <05472 +cuwg > from thee : quicken <02421 +chayah > us, and we will call <07121 +qara>> \{upon\} thy name <08034 +shem > . upon PSA 081001 . To the chief Musician <05329 +natsach > \{upon\} < $05921+$ Gittith <01665 +Gittiyth > , [ A Psalm ] of Asaph <00623 +> Acaph >. Sing <07442 +ranan > aloud <07442 +ranan > unto God <00430 +>elohiym > our strength $<05797+$ : make a joyful noise unto the God $<00430+>$ elohiym $>$ of Jacob $<03290+$ Ya. upon PSA 084 001 . To the chief Musician <05329 +natsach > \{upon\} <05921 + Gittith <01665 +Gittiyth >, A Psalm <04210 +mizmowr > for the sons <01121 +ben > of Korah <07141 +Qorach > . How <04100 +mah > amiable <03039 $+y @ d i y d>[$ are ] thy tabernacles <04908 +mishkan >, O LORD <03068 + Y @hovah > of hosts <06635 +tsaba> >! upon PSA 084009 Behold <07200 +ra>ah > , O God <00430 +>elohiym > our shield <04043 +magen > , and look <05027 +nabat > \{upon\} the face < $06440+$ paniym > of thine anointed < 04899 +mashiyach > . upon PSA 086005 For thou, Lord <00136 +>Adonay > , [ art ] good <02896 +towb > , and ready to forgive <05546 + callach > ; and plenteous <07227+rab > in mercy <02617 +checed > unto all <03605+kol > them that call <07121 +qara\gg \{upon\} thee . upon PSA 086007 In the day <03117 +yowm > of my trouble <06869 +tsarah > I will call <07121 +qara\gg \{upon\} thee : for thou wilt answer <06030 + me . upon PSA 086016 O turn <06437 +panah > unto me, and have mercy <02603 +chanan > \{upon\} me; give <05414 +nathan > thy strength <05797 + unto thy servant <05650 + , and save <03467 +yasha<> the son <01121 +ben > of thine handmaid <00519 $+>$ amah > . upon PSA 088001 . A Song <07892 +shiyr > [ or ] Psalm <04210 +mizmowr > for the sons <01121 +ben > of Korah <07141 +Qorach > , to the chief Musician <05329 +natsach > \{upon\} <05921 + Mahalath $<04257$ +machalath > Leannoth <06031 + , Maschil <07919 +sakal > of Heman <01968 +Heyman > the Ezrahite <00250 +> Ezrachiy > . O LORD <03068 + Y @hovah > God <00430 +>elohiym > of my salvation <03444 $+y @$ shuw , I have cried <06817 +tsa day <03117 +yowm > [ and ] night <03915 +layil > before <05048 +neged > thee : upon PSA 088007 Thy wrath <02534 +chemah > lieth <05564 +camak > hard <05564 +camak > \{upon\} me , and thou hast afflicted <06031 + [ me ] with all <03605 +kol> thy waves <04867+mishbar > . Selah <05542 + celah > . upon PSA 088009 Mine eye <05869 + mourneth <01669 +da>ab> by reason <04480 +min > of affliction <06040 + : LORD <03068 +Y @hovah > , I have called <07121 +qara\gg daily \{upon\} thee, I have stretched <07849 +shatach > out my hands <03709 +kaph > unto thee . upon PSA 089019 . Then <00227 +>az > thou spakest <01696 + dabar > in vision <02377 +chazown > to thy holy <02623 +chaciyd > one , and saidst $<00559$ +>amar > , I have laid <07737 +shavah > help <05828 + \{upon\} [ one that is ] mighty <01368 +gibbowr $>$; I have exalted $<07311+$ ruwm $>$ [ one ] chosen $<00970+$ bachuwr $>$ out of the people $<05971+$. upon PSA 089022 The enemy <00341 +>oyeb > shall not exact <05378 +nasha\gg \{upon\} him ; nor <03808 +lo>> the son $<01121$ +ben > of wickedness <05766 + afflict <06031 + him . upon PSA 090017 And let the beauty <05278 +no of the LORD <03068 +Y @ hovah > our God < 00430 +>elohiym > be upon us : and establish <03559 +kuwn $>$ thou the work <04639 +ma of our hands <03027 +yad > \{upon\} us; yea, the work <04639 +ma of our hands $<03027+y a d>$ establish $<03559+$ kuwn > thou it . upon PSA 090017 And let the beauty $<05278+$ no of the LORD < 03068 + Y @ hovah > our God <00430 +>elohiym > be \{upon\} us : and establish <03559 +kuwn > thou the work $<04639+$ ma of our hands $<03027+$ yad $>$ upon us ; yea, the work $<04639+$ ma of our hands $<03027$ +yad > establish <03559 +kuwn > thou it . upon PSA 091013 Thou shalt tread <01869 +darak > \{upon\} the lion <07826 +shachal > and adder <06620 +pethen > : the young <03715 +k @ phiyr > lion <03715 +k@phiyr > and the dragon <08577 +tanniyn > shalt thou trample <07429 +ramac > under feet . upon PSA 091014 Because $<03588+$ kiy > he hath set his love <02836 +chashaq > \{upon\} me , therefore will I deliver <06403 +palat > him : I will set him on high <07682 +sagab > , because <03588 +kiy > he hath known <03045 +yada< > my name <08034 +shem > . upon PSA 091015 He shall call <07121 +qara\gg \{upon\} me , and I will answer <06030 + him : I [ will be ] with him in trouble <06869 +tsarah > ; I will deliver <02502 +chalats > him, and honour <03515 +kabed > him . upon PSA 092003 Upon an instrument of ten <06218 + strings, and upon the psaltery <05035 +nebel > ; \{upon\} the harp <03658 +kinnowr > with a solemn sound <01902 +higgayown > . upon PSA 092003 Upon an instrument of ten <06218 + strings, and \{upon\} the psaltery <05035 +nebel >; upon the harp <03658 +kinnowr > with a solemn sound <01902 +higgayown > . Upon PSA 092003 \{Upon\} an instrument of ten $<06218+$ strings, and upon the psaltery <05035 + nebel > ; upon the harp <03658 +kinnowr > with a solemn sound <01902 +higgayown > . upon PSA 094023 And he shall bring <07725 +shuwb > \{upon\} them their own iniquity <00205 +>aven > , and shall cut <06789 +tsamath > them off in their own wickedness <07451 +ra< > ; [ yea ] , the LORD <03068 +Y @hovah > our God <00430 +>elohiym > shall cut <06789 +tsamath > them off . upon PSA 099006 . Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > among his priests <03548 +kohen > , and Samuel <08050 +Sh @ muw>el > among them that call <07121 +qara>> upon his name <08034 +shem > ; they called <07121 +qara>> \{upon\} the LORD <03068 +Y @hovah >, and he answered <06030 +
them . upon PSA 099006 . Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > among his priests $<03548+$ kohen > , and Samuel <08050 +Sh@muw>el > among them that call <07121 +qara>> \{upon\} his name $<08034+$ shem > ; they called <07121 +qara\gg upon the LORD <03068 + Y @ hovah > , and he answered <06030 + them . upon PSA 101006 Mine eyes <05869 + [ shall be ] \{upon\} the faithful <00539 +>aman > of the land $<00776$ +>erets >, that they may dwell <03427 +yashab > with me : he that walketh <01980 +halak > in a perfect $<08549$ +tamiym > way <01870 + derek >, he shall serve < 08334 +sharath > me. upon PSA 102007 I watch $<08245+$ shaqad > , and am as a sparrow <06833 +tsippowr > alone <00909 +badad > \{upon\} the house top <01406 +gag > . upon PSA 102013 Thou shalt arise <06965 +quwm > , [ and ] have mercy <07355 +racham > \{upon\} Zion <06726 +Tsiyown > : for the time <06256 + to favour <02603 +chanan > her, yea <03588 +kiy > , the set time, is come <00935 +bow>> . upon PSA 103017 But the mercy <02617 +checed > of the LORD $<03068+$ Y @ hovah > [ is ] from everlasting <05769 + to everlasting <05769 + \{upon\} them that fear <03373 +yare>> him, and his righteousness <06666 +ts@daqah > unto children s <01121 +ben > children <01121 +ben $>$; upon PSA 104003 Who layeth $<07760+$ suwm > the beams < $07136+$ qarah $>$ of his chambers $<05944+$ in the waters <04325 +mayim > : who maketh <07706 + Shadday > the clouds <05645 + his chariot <07398 +r@kuwb > : who walketh <01980 +halak > \{upon\} the wings <03671 +kanaph > of the wind <07307 +ruwach > : upon PSA 104027 These wait <07663 +sabar > all <03605 +kol> \{upon\} thee ; that thou mayest give <05414 +nathan > [ them ] their meat <00400 +>okel> in due season <06256 + . upon PSA 105001 . O give thanks <03034 +yadah > unto the LORD <03050 + Yahh > ; call <07121 +qara>> \{upon\} his name <08034 +shem > : make known $<03045+$ yada $<>$ his deeds $<05949+$ among the people $<05971+$. upon PSA 105016 Moreover he called $<07121$ +qara\gg for a famine <07458 +ra \{upon\} the land <00776 +>erets > : he brake <07665 +shabar > the whole <03605 +kol > staff <04294 +matteh > of bread <03899 +lechem > . upon PSA 105038 Egypt <04714 +Mitsrayim > was glad <08056 +sameach > when they departed <03318 +yatsa\gg : for the fear <06343 +pachad $>$ of them fell <05307 +naphal > \{upon\} them . upon PSA 106029 Thus they provoked [ him ] to anger <03707 +ka with their inventions $<04611+\mathrm{ma}$ : and the plague $<04046+$ maggephah $>$ brake $<06555+$ parats $>$ in \{upon\} them . upon PSA 107040 He poureth <08210 +shaphak > contempt <00937 +buwz > \{upon\} princes <05081 +nadiyb > , and causeth them to wander <08582 +ta in the wilderness <08414 +tohuw > , [ where there is ] no $<03808+$ lo \gg way $\langle 01870+$ derek > . upon PSA 109025 I became <01961 +hayah > also a reproach <02781 + cherpah > unto them : [ when ] they looked <07200 ra >ah > \{upon\} me they shaked <05128 +nuwa< > their heads $\langle 07218+$ ro $>$ sh > . upon PSA 112002 His seed <02233 +zera<> shall be mighty <01368 + gibbowr > \{upon\} earth <00776 +>erets > : the generation <01755 +dowr>of the upright <03477 +yashar > shall be blessed $<01288+$ barak > . upon PSA 112008 His heart <03820 +leb > [ is ] established <05564 +camak >, he shall not be afraid <03372 +yare>>, until <05704 + he see <07200 +ra>ah > [ his desire ] \{upon\} his enemies <06862 +tsar > . upon PSA 116002 Because <03588 +kiy > he hath inclined <05186 +natah > his ear <00241 +>ozen > unto me, therefore will I call <07121 +qara>> \{upon\} [ him ] as long <03117 +yowm > as I live <03117 +yowm $>$. upon PSA 116003 The sorrows <02256 +chebel > of death <04194 +maveth > compassed <00661 +>aphaph $>$ me, and the pains <04712 +metsar > of hell <07585 +sh@>owl> gat hold <04672 +matsa>> \{upon\} me : I found <04672 +matsa>> trouble <06869 +tsarah > and sorrow <03015 +yagown > . upon PSA 116004 Then called <07121 +qara>> I \{upon\} the name <08034 +shem > of the LORD <03068 +Y @hovah > ; O LORD <03068 + Y @ hovah > , I beseech <00577 +>anna>> thee, deliver <04422 +malat > my soul <05315 +nephesh > . upon PSA 116013 I will take <05375 +nasa>> the cup <03563 +kowc > of salvation <03444 +y @shuw, and call <07121 +qara>> \{upon\} the name <08034 + shem > of the LORD <03068 +Y @hovah > . upon PSA 116017 I will offer <02076 +zabach > to thee the sacrifice < 02077 +zebach > of thanksgiving <08426 +towdah > , and will call <07121 +qara>> \{upon\} the name <08034 +shem > of the LORD <03068 +Y @hovah > . upon PSA 118 005 I called <07121 +qara>> \{upon\} the LORD <03050 +Yahh > in distress <04712 +metsar > : the LORD $<03050+$ Yahh > answered <06030 + me, [ and set me ] in a large <04800 +merchab > place . upon PSA 118007 The LORD <03068 +Y @ hovah > taketh my part with them that help <05826 + me : therefore shall I see <07200 $+\mathrm{ra}>$ ah > [ my desire ] \{upon\} them that hate <08130 +sane>> me . upon PSA 119 049. ZAIN. Remember $<02142$ +zakar > the word <01697 + dabar > unto thy servant <05650 + , \{upon\} which <00834 +>aher> thou hast caused me to hope <03176 +yachal > . upon PSA 119053 . Horror <02152 +zal hath taken <00270 +> achaz $>$ hold <00270 +>achaz > \{upon\} me because <03588 +kiy > of the wicked <07563 +rasha< > that forsake $<05800+$ thy law <08451 +towrah > . upon PSA 119087 They had almost <04592 +m@ consumed <03615 + kalah > me \{upon\} earth <00776 +>erets > ; but I forsook <05800 + not thy precepts <06490 +piqquwd > . upon PSA $119132+$. Look <06437 +panah $>$ thou \{upon\} me, and be merciful <02603 +chanan $>$ unto me, as thou usest <04941 + mishpat > to do unto those that love <00157 +>ahab > thy name <08034 +shem > . upon PSA 119 $135+$. Make thy face <06440 +paniym > to shine <00215 +>owr > \{upon\} thy servant <05650 + ; and teach
<03925 +lamad > me thy statutes <02706 +choq > . upon PSA 121005 The LORD <03068 +Y @hovah > [ is ] thy keeper <08104 +shamar > : the LORD <03068 +Y @hovah > [ is ] thy shade <06783 +ts@ miythuth > \{upon\} thy right <03225 +yamiyn > hand <03027 +yad > . upon PSA 123002 Behold <02009 +hinneh > , as the eyes $<05869+$ of servants $<05650+$ [ look ] unto the hand $<03027+$ yad > of their masters <00113 +>adown > , [ and ] as the eyes $<05869+$ of a maiden $<08198+$ shiphchah $>$ unto the hand $<03027+$ yad $>$ of her mistress $<01404$ $+\mathrm{g} @$ bereth > ; so <03651 +ken > our eyes <05869 + [ wait ] upon the LORD < $03068+$ Y @hovah > our God $<00430$ +>elohiym >, until <05704 + that he have mercy <02603 +chanan > \{upon\} us . upon PSA 123002 Behold <02009 +hinneh > , as the eyes <05869 + of servants <05650 + [ look ] unto the hand <03027 +yad > of their masters <00113 +>adown >, [ and ] as the eyes <05869 + of a maiden <08198 +shiphchah > unto the hand $<03027+$ yad > of her mistress <01404 +g@bereth > ; so <03651 +ken > our eyes <05869 + [ wait ] \{upon\} the LORD <03068 +Y @hovah > our God <00430 +>elohiym > , until <05704 + that he have mercy <02603 +chanan $>$ upon us . upon PSA 123003 Have mercy <02603 +chanan > upon us, O LORD <03068 + Y @hovah > , have mercy <02603 +chanan > \{upon\} us : for we are exceedingly <07227 + rab > filled <07646 +saba<> with contempt <00937 +buwz > . upon PSA 123003 Have mercy <02603 +chanan > \{upon\} us, O LORD <03068 + Y @ hovah > , have mercy <02603 +chanan > upon us : for we are exceedingly <07227 +rab > filled <07646 +saba<> with contempt <00937 +buwz> . upon PSA 125003 For the rod <07626 +shebet > of the wicked $<07562$ +resha < > shall not rest <05117 +nuwach > \{upon\} the lot <01486 + gowral> of the righteous <06662 +tsaddiyq > ; lest the righteous <06662 +tsaddiyq > put <07971 + shalach > forth <07971 +shalach > their hands $<03027+y$ yad > unto iniquity <05766 + . upon PSA 125005 As for such as turn <05186 +natah > aside <05186 +natah > unto their crooked <06128 + ways , the LORD <03068 + Y @ hovah > shall lead <03212 +yalak > them forth with the workers <06466 +pa of iniquity <00205 +>aven > : [ but ] peace <07965 +shalowm > [ shall be ] \{upon\} Israel <03478 +Yisra>el > . upon PSA 128006 Yea, thou shalt see $<07200+$ ra>ah > thy children s $<01121+$ ben > children <01121 +ben > , [ and ] peace <07965 +shalowm > \{upon\} Israel <03478 +Yisra>el > . upon PSA 129003 The plowers <02790 +charash > plowed <02790 +charash > \{upon\} my back <01354 +gab > : they made long <00748 +> arak > their furrows <04618 +ma . upon PSA 129006 Let them be as the grass <02682 +chatsiyr > [ \{upon\} ] the housetops <01406 +gag > , which withereth <03001 +yabesh > afore <06924 +qedem > it groweth <08025 +shalaph > up : upon PSA 129008 Neither <03808 +lo>> do they which go <05674 + by say $<00559$ +>amar > , The blessing <01293 +B@rakah > of the LORD <03068 + Y @hovah > [ be ] \{upon\} you : we bless <01288 +barak > you in the name <08034 +shem > of the LORD <03068 + Y @ hovah > . upon PSA 132011 The LORD <03068 +Y @ hovah > hath sworn <07650 +shaba<> [ in ] truth <00571 +>emeth > unto David $<01732+$ David > ; he will not turn <07725 +shuwb > from it ; Of the fruit <06529 +p@riy > of thy body <00990 +beten > will I set <07896 +shiyth > \{upon\} thy throne <03678 +kicce>> . upon PSA 132012 If <00518 +>im > thy children <01121 +ben > will keep <08104 +shamar > my covenant <01285 +b @ riyth > and my testimony $<05713$ + that I shall teach <03925 +lamad > them, their children <01121 +ben > shall also <01571 + gam > sit $<03427+$ yashab > \{upon\} thy throne <03678 +kicce>> for evermore < $05703+$. upon PSA 132018 His enemies $<00341+>$ oyeb > will I clothe <03847 +labash > with shame < 01322 +bosheth > : but \{upon\} himself shall his crown <05145 +nezer > flourish <06692 +tsuwts > . upon PSA 133002 [ It is ] like the precious <02896 +towb > ointment <08081 +shemen > upon the head <07218 +ro>sh > , that ran <03331 +yatsa<> down <03381 +yarad > \{upon\} the beard <02206 +zaqan >, [ even ] Aaron s <00175 +>Aharown > beard <02206 +zaqan > : that went <03381 +yarad > down <03381 +yarad > to the skirts <06310 +peh > of his garments <04060 +middah > ; upon PSA 133002 [ It is ] like the precious <02896 +towb > ointment <08081 +shemen > \{upon\} the head <07218 +ro>sh > , that ran <03331 +yatsa<> down <03381 +yarad > upon the beard <02206 +zaqan >, [ even ] Aaron s $<00175+$ > Aharown > beard <02206 +zaqan > : that went <03381 +yarad > down <03381 +yarad> to the skirts $<06310$ +peh > of his garments <04060 +middah > ; upon PSA 133003 As the dew <02919 +tal> of Hermon $<02768+$ Chermown >, [ and as the dew <02919 +tal > ] that descended <03381 +yarad > \{upon\} the mountains <02042 +harar > of Zion <06726 +Tsiyown > : for there <08033 +sham > the LORD <03068 +Y @hovah > commanded <06680 +tsavah > the blessing <01293 +B @ rakah > , [ even ] life <02416 +chay > for evermore $<05769+$. upon PSA 135009 [ Who ] sent <07971 +shalach > tokens <00226 +>owth > and wonders <04159 +mowpheth > into the midst <08432 + tavek > of thee, O Egypt <04714 +Mitsrayim > , upon Pharaoh <06547 + Par , and \{upon\} all <03605 + kol > his servants <05650 + . upon PSA 135009 [ Who ] sent <07971 +shalach > tokens <00226 +>owth > and wonders <04159 +mowpheth > into the midst <08432 +tavek > of thee, O Egypt $<04714+$ Mitsrayim >, $\{$ upon \} Pharaoh <06547 +Par, and upon all <03605 +kol > his servants <05650 + . upon PSA 137002 We hanged <08518 + talah > our harps <03658 +kinnowr > \{upon\} the willows <06155 + in the midst <08432 +tavek > thereof . upon PSA 139005 Thou hast beset <06696 +tsuwr > me behind <00268 $+>$ achowr > and before <06924 +qedem > , and laid <07896 +shiyth > thine hand <03709 +kaph > \{upon\} me .
upon PSA 140010 Let burning <00784 +>esh > coals <01513 + gechel > fall <04131 +mowt > \{upon\} them : let them be cast <05307 +naphal > into the fire <00784 +>esh > ; into deep <04113 +mahamorah > pits , that they rise <06965 +quwm > not up again . upon PSA 141007 Our bones <06106 + are scattered <06340 +pazar > at the grave s mouth <06310 +peh > , as when one cutteth <06398 + palach > and cleaveth <01234 +baqa < > [ wood ] \{upon\} the earth <00776 +>erets > . upon PSA 144009 . I will sing <07891 +shiyr > a new <02319 +chadash > song <07892 +shiyr > unto thee, O God <00430 +>elohiym > : \{upon\} a psaltery <05035 +nebel > [ and ] an instrument of ten <06218 + strings will I sing <02167 +zamar > praises unto thee . upon PSA 145015 The eyes $<05869+$ of all <03605 +kol > wait <07663 +sabar> \{upon\} thee ; and thou givest <05414 +nathan > them their meat <00400 +>okel > in due season <06256 + . upon PSA 145018 The LORD <03068 + Y @hovah > [ is ] nigh $<07138+$ qarowb > unto all <03605 +kol > them that call <07121 +qara>> upon him, to all <03605 +kol > that call <07121 +qara>> \{upon\} him in truth <00571 +>emeth > . upon PSA 145018 The LORD <03068 + Y @ hovah > [ is ] nigh <07138 +qarowb > unto all <03605 +kol> them that call <07121 +qara>> \{upon\} him , to all <03605 +kol > that call <07121 +qara>> upon him in truth <00571 +>emeth > . upon PSA 147007 Sing $<06030+$ unto the LORD <03068 +Y @hovah > with thanksgiving <08426 +towdah > ; sing <02167 +zamar > praise \{upon\} the harp <03658 + kinnowr > unto our God <00430 +>elohiym > : upon PSA 147008 Who covereth $<03680+$ kacah $>$ the heaven $<08064+$ shamayim > with clouds <05645 +, who prepareth <03559 +kuwn > rain <04306 +matar> for the earth <00776 +>erets > , who maketh grass < $02682+$ chatsiyr > to grow $<06779$ tsamach > \{upon\} the mountains <02022 +har>. upon PSA 147015 He sendeth <07971 + shalach > forth his commandment <00565 +>imrah > [ \{upon\} ] earth <00776 +>erets > : his word <01697 +dabar > runneth <07323 +ruwts > very <05704 + swiftly <04120 +m@herah > . upon PSA 149005 Let the saints <02623 +chaciyd > be joyful <05937 + in glory <03519 +kabowd > : let them sing <07442 +ranan > aloud <07442 +ranan $>$ \{upon\} their beds <04904+mishkab > . upon PSA 149007 To execute <06213 + vengeance <05360 $+\mathrm{n} @ q$ qamah $>$ upon the heathen <01471 +gowy > , [ and ] punishments <05771 + \{upon\} the people <03816 $+1 @$ om > ; upon PSA 149007 To execute <06213 + vengeance <05360 + n@ qamah > \{upon\} the heathen <01471 +gowy > , [ and ] punishments <05771 + upon the people <03816+1@om >; upon PSA 149009 To execute <06213 + \{upon\} them the judgment <04941 +mishpat > written <03789 +kathab > : this <01931 +huw\gg honour <01926 +hadar > have all <03605 +kol> his saints <02623 +chaciyd >. Praise <01984 +halal > ye the LORD <03050 +Yahh > . upon PSA 150005 Praise <01984 +halal > him upon the loud <08085 +shama< > cymbals <06767 +ts@latsal > : praise <01984 +halal > him \{upon\} the high <08643 +t@ruw sounding <08643 +t@ruw cymbals <06767 +ts@latsal > . upon PSA 150005 Praise <01984 +halal> him \{upon\} the loud <08085 +shama<> cymbals <06767 +ts@latsal> : praise <01984 +halal> him upon the high <08643 +t@ruw sounding <08643 +t@ruw cymbals <06767 +ts@latsal>. upon PRO 001027 When your fear <06343 +pachad > cometh $<00935$ +bow \gg as desolation <07584 +sha>avah >, and your destruction <00343 +>eyd > cometh <00857 +>athah > as a whirlwind <05492 +cuwphah > ; when distress <06869 +tsarah > and anguish <06695 +tsowq > cometh <00935 +bow>> \{upon\} you . upon PRO 001028 Then <00227 +>az > shall they call <07121 +qara>> \{upon\} me , but I will not answer <06030 + ; they shall seek <07836 +shachar > me early <07836 +shachar > , but they shall not find <04672 +matsa>> me : upon PRO 003003 Let not mercy <02617 +checed > and truth $<00571+>$ emeth > forsake <05800 + thee : bind <07194 +qashar > them about <05921 + thy neck <01621 +garg@rowth > ; write < $03789+$ kathab > them \{upon\} the table <03871 +luwach > of thine heart <03820 +leb > : upon PRO 003018 She [ is ] a tree <06086 + of life <02416 +chay > to them that lay hold <02388 +chazaq > \{upon\} her : and happy <00835 +>esher > [ is every one ] that retaineth < $08551+$ tamak > her . upon PRO 006 021 Bind <07194 +qashar > them continually <08548 +tamiyd > \{upon\} thine heart < $03820+$ leb > , [ and ] tie $<06029$ + them about <05921 + thy neck <01621 + garg @rowth > . upon PRO 006028 Can one <00376 +>iysh > go <01980 +halak > \{upon\} hot coals <01513 + gechel > , and his feet <07272 +regel > not be burned <03554 +kavah > ? upon PRO 007003 Bind <07194 +qashar > them upon thy fingers <00676 +>etsba< > , write <03789 + kathab > them \{upon\} the table <03871 +luwach > of thine heart <03820 +leb > . upon PRO 007003 Bind $<07194+$ qashar > them \{upon\} thy fingers <00676 +>etsba<>, write <03789 + kathab > them upon the table $<03871$ +luwach > of thine heart <03820 +leb > . upon PRO 008027 When he prepared <03559 +kuwn > the heavens $<08064+$ shamayim > , I [ was ] there <08033 +sham > : when he set <02710 +chaqaq > a compass $<02329+$ chuwg > \{upon\} the face <06440 +paniym>of the depth <08415 +t@howm> : upon PRO 009003 She hath sent <07971 + shalach > forth her maidens <05291 +na : she crieth <07121 +qara>> \{upon\} the highest <04791 +marowm > places of the city <07176 +qereth > , upon PRO 010006 . Blessings <01293 +B @rakah > [ are ] \{upon\} the head <07218 + ro $>$ sh $>$ of the just $<06662+$ tsaddiyq $>$ : but violence $<02555+$ chamac $>$ covereth $<03680+$ kacah $>$ the mouth <06310 +peh > of the wicked <07563 +rasha<>. upon PRO 010024 . The fear <04034 +m@gowrah > of the wicked <07563 +rasha<> , it shall come <00935 +bow>> \{upon\} him : but the
desire < $08378+$ ta $>$ avah $>$ of the righteous <06662 + tsaddiyq > shall be granted <05414 +nathan > . upon PRO 011026 . He that withholdeth <04513 +mana<> corn <01250 +bar > , the people <03816 +1 @ om > shall curse $<05344+$ naqab > him : but blessing <01293 +B @rakah > [ shall be ] \{upon\} the head <07218 +ro>sh > of him that selleth <07666 +shabar > [ it ] . upon PRO 019012 . The king s <04428 +melek > wrath <02197 +za [ is ] as the roaring <05099 +naham > of a lion <03715 $+\mathrm{k} @$ phiyr > ; but his favour <07522 +ratsown > [ is ] as dew $<02919+$ tal > \{upon\} the grass < $06212+$. upon PRO 019017 . He that hath pity <02603 + chanan > \{upon\} the poor <01800 + dal > lendeth <03867 +lavah > unto the LORD <03068 + Y @hovah > ; and that which he hath given <01576 + g @muwl > will he pay <07999 +shalam > him again <07999 +shalam > . upon PRO 023005 Wilt thou set $<05774+$ thine eyes $<05869+$ \{upon \} that which is not ? for [ riches ] certainly make $<06213+$ themselves wings <03671 +kanaph > ; they fly <05774 + away as an eagle <05404 +nesher > toward heaven <08064 +shamayim > . upon PRO 023031 Look <07200 +ra>ah > not thou \{upon\} the wine <03196 +yayin > when <03588 + kiy > it is red <00119 +>adam > , when <03588 +kiy > it giveth <05414 +nathan > his colour $<05869+$ in the cup <03599 +kiyc > , [ when ] it moveth <01980 +halak > itself aright <04339 +meyshar > . upon PRO 023034 Yea, thou shalt be as he that lieth $<07901+$ shakab > down <07901 +shakab > in the midst <03820 +leb > of the sea <03220 +yam > , or as he that lieth <07901 + shakab > \{upon\} the top <07218 +ro>sh > of a mast <02260 +chibbel > . upon PRO 024025 But to them that rebuke <03198 +yakach > [ him ] shall be delight $<05276+$ na , and a good <02896 + towb > blessing <01293 + B @ rakah > shall come <00935 +bow>> \{upon\} them . upon PRO 024032 Then I saw <02372 +chazah >, [ and ] considered [ it ] well <03190 +yatab > : I looked $\langle 07200+r a>a h>\{$ upon\} [ it , and ] received $\langle 03947+$ laqach > instruction $\langle 04148+$ muwcar > . upon PRO 025012 [ As ] an earring <05141 +nexem > of gold <02091 +zahab >, and an ornament <02481 + chaliy $>$ of fine gold <03800 + kethem >, [ so is ] a wise <02450 + chakam > reprover <03198 + yakach > \{upon\} an obedient <08085 + shama<>ear <00241 +>ozen > . upon PRO 025020 . [ As ] he that taketh <05710 + away $<05710+$ a garment $\langle 00899+$ beged $>$ in cold $\langle 07135+$ qarah $>$ weather $\langle 03117+$ yowm $\rangle,[$ and as ] vinegar $<02558+$ chomets > \{upon\} nitre <05427 +nether > , so [ is ] he that singeth <07891 +shiyr > songs <07892 + shiyr > to an heavy <07451 +ra<> heart <03820 +leb > . upon PRO 025022 For thou shalt heap <02846 +chathah > coals <01513 + gechel > of fire \{upon\} hishead <07218 + ro>sh > , and the LORD <03068 $+Y @$ hovah > shall reward <07999 + shalam > thee . upon PRO 026014 . [ As ] the door <01817 +deleth > turneth <05437 + cabab > upon his hinges <06735 +tsiyr>, so [ doth ] the slothful <06102 + \{upon\} his bed $<04296+$ mittah > . upon PRO 026014 . [ As ] the door $<01817+$ deleth $>$ turneth $<05437+$ cabab $>\{$ upon\} his hinges $\langle 06735+$ tsiyr >, so [ doth ] the slothful <06102 + upon his bed $\langle 04296+$ mittah > . upon PRO 026027 . Whoso diggeth $<03738+$ karah $>$ a pit $<07845+$ shachath $>$ shall fall $<05307+$ naphal $>$ therein : and he that rolleth <01556 + galal > a stone <68>, it will return <07725 +shuwb> \{upon\} him. upon PRO 028 022. He that hasteth <00926 +bahal > to be rich <01952 +hown > [ hath ] an evil <07451 +ra<>eye <05869 + , and considereth <03045 + yada<> not that poverty <02639 + checer > shall come <00935 +bow>>\{upon\} him. upon PRO 030019 The way <01870 + derek > of an eagle <05404 +nesher > in the air <08064 +shamayim >; the way <01870 + derek > of a serpent <05175 +nachash > \{upon\} a rock <06697 +tsuwr>; the way <01870 +derek > of a ship <00591 +>oniyah > in the midst <03820 +leb > of the sea <03220 +yam > ; and the way $<01870+$ derek > of a man $<01397+$ geber > with a maid <05959 + . upon PRO 030024 . There be four $<00702$ $+>$ arba < > [ things which are] little <06996 +qatan > \{upon\} the earth <00776 +>erets > , but they [are] exceeding wise <02450 + chakam > : upon PRO 030032 If <00518 + > im > thou hast done foolishly <05034 +nabel > in lifting <05375 + nasa>> up thyself, or if <00518 + > im > thou hast thought <02161 + zamam >evil , [ lay ] thine hand <03027 +yad> \{upon\} thy mouth <06310 + peh >. upon ECC 005002 Be not rash <00926 +bahal > with thy mouth <06310 + peh >, and let not thine heart $\langle 03820+$ leb $\rangle$ be hasty $\langle 04116+$ mahar $\rangle$ to utter $\langle 03318+$ yatsa>> [ any ] thing <01697 +dabar > before <06440 + paniym > God <00430 + >elohiym > : for God <00430 + >elohiym > [ is ] in heaven <08064 + shamayim > , and thou \{upon\} earth <00776 +>erets > : therefore let thy words <01697 + dabar > be few < $04592+m @$. upon ECC 007020 For [ there is ] not a just $<06662+$ tsaddiyq > man <00120 + >adam > \{upon\} earth <00776 +>erets >, that doeth <06213 + good <02896 +towb >, and sinneth <02398 + chata>> not. upon ECC 008006 . Because <03588 +kiy > to every $<03605+$ kol $>$ purpose $<02656+$ chephets $>$ there is time $<06256+$ and judgment $\langle 04941+$ mishpat $\rangle$, therefore the misery $<07451+$ ra< > of man $<00120+>$ adam > [ is ] great $<07227+$ rab > \{upon\} him . upon ECC 008014 . There is a vanity <01892 +hebel > which <00834 +>aher> is done <06466 +pa \{upon\} the earth <00776 +>erets > ; that there be just <06662 +tsaddiyq > [ men ] , unto whom it happeneth <05060 +naga $<>$ according to the work $<04639+$ ma of the wicked $<07563+$ rasha $<>$; again, there be wicked $<07563+$ rasha $<>$ [ men ] , to whom <00413 +>el > it happeneth <05060 +naga<>according to the work $<04639+$ ma of the righteous $<06662+$ tsaddiyq > : I said $<00559+>$ amar $>$ that this $<02088+$ zeh $>$ also
＜01571＋gam＞［ is ］vanity＜01892＋hebel＞．upon ECC 008016 When＜00834＋＞aher＞I applied＜05414 ＋nathan＞mine heart＜03820＋leb＞to know＜03045＋yada＜＞wisdom＜02451＋chokmah＞，and to see $<07200+r a>a h>$ the business＜06045＋that is done＜06466＋pa \｛upon\} the earth <00776 +>erets > : (for also＜01571＋gam＞［ there is that ］neither day＜03117＋yowm＞nor night＜03915＋layil＞seeth＜07200 $+r a>a h>$ sleep $<08142+$ shehah＞with his eyes＜05869＋：）upon ECC 009012 For man＜00120＋＞adam＞ also $<01571+$ gam＞knoweth $<03045+$ yada $<>$ not his time $<06256+$ ：as the fishes $<01709+$ dag＞that are taken＜00270＋＞achaz＞in an evil＜07451＋ra＜＞net＜04686＋matsuwd＞，and as the birds＜06833 ＋tsippowr＞that are caught＜00270＋＞achaz＞in the snare＜06341＋pach＞；so＜01992＋hem＞［ are ］the sons＜01121＋ben＞of men＜00120＋＞adam＞snared＜03369＋yaqosh＞in an evil＜07451＋ra＜＞time $<06256+$ ，when it falleth＜05307＋naphal＞suddenly＜06597＋pith＞owm＞\｛upon\} them . upon ECC 010007 I have seen $\langle 07200+r a\rangle a h\rangle$ servants $\langle 05650+$ upon horses $\langle 05483+$ cuwc $\rangle$ ，and princes $\langle 08269+$ sar $\rangle$ walking＜01980＋halak＞as servants＜05650＋\｛upon\} the earth <00776 +>erets >. upon ECC 010007 I have seen $\langle 07200+$ ra $>$ ah $>$ servants $\langle 05650+\{$ upon\} horses $\langle 05483+$ cuwc $>$ ，and princes $\langle 08269+$ sar＞ walking＜01980＋halak＞as servants＜05650＋upon the earth＜00776＋＞erets＞．upon ECC 011001 ．Cast $<07971+$ shalach＞thy bread＜03899＋lechem＞\｛upon\} the waters $\langle 04325+$ mayim＞：for thou shalt find ＜04672＋matsa＞＞it after many＜07230＋rob＞days＜03117＋yowm＞．upon ECC 011002 Give＜05414 ＋nathan＞a portion＜02506＋cheleq＞to seven＜07651＋sheba＜＞，and also＜01571＋gam＞to eight＜08083 + sh＠moneh＞；for thou knowest＜03045＋yada＜＞not what＜04100＋mah＞evil＜07451＋ra＜＞shall be \｛upon\} the earth <00776 + >erets > . upon ECC 011003 If＜00518＋＞im＞the clouds＜05645＋be full＜04390 + male＞＞of rain＜1653geshem＞，they empty＜07324＋ruwq＞［ themselves］\｛upon\} the earth <00776 ＋＞erets＞：and if the tree＜06086＋fall＜05307＋naphal＞toward the south＜01864＋darowm＞，or toward the north $<06828+$ tsaphown＞，in the place $<04725+$ maqowm＞where the tree $<06086+$ falleth $<05307$ ＋naphal＞，there＜08033＋sham＞it shall be ．upon SON 001006 Look＜07200＋ra＞ah＞not upon me， because I［ am ］black＜07840＋sh＠charchoreth＞，because the sun＜08121＋shemesh＞hath looked＜07805 ＋shazaph＞\｛upon\} me : my mother $s<00517+>e m>$ children＜01121＋ben＞were angry＜02734＋charah＞ with me ；they made＜07760＋suwm＞me the keeper＜05201＋natar＞of the vineyards＜03754＋kerem＞；［ but ］mine own vineyard＜03754＋kerem＞have I not kept＜05201＋natar＞．upon SON 001006 Look＜07200 ＋ra＞ah＞not \｛upon\} me, because I [ am ] black <07840 +sh@charchoreth > , because the sun <08121 ＋shemesh＞hath looked＜07805＋shazaph＞upon me：my mother $s<00517+>$ em＞children＜01121＋ben＞ were angry＜02734＋charah＞with me ；they made $\langle 07760+$ suwm $>$ me the keeper $\langle 05201+$ natar $>$ of the vineyards＜03754＋kerem＞；［ but ］mine own vineyard＜03754＋kerem＞have I not kept＜05201＋natar＞． upon SON 002008 ．The voice＜06963＋qowl＞of my beloved＜01730＋dowd＞！behold＜02009＋hinneh＞， he cometh＜00935＋bow＞＞leaping＜01801＋dalag＞upon the mountains＜02022＋har＞，skipping＜07092 ＋qaphats＞\｛upon\} the hills <01389 + gib. upon SON 002008 ．The voice $<06963+$ qowl＞of my beloved ＜01730＋dowd＞！behold＜02009＋hinneh＞，he cometh＜00935＋bow＞＞leaping＜01801＋dalag＞\｛upon\} the mountains $<02022+$ har＞，skipping＜07092＋qaphats＞upon the hills $<01389+$ gib ．upon SON 002017 Until＜05704＋the day＜03117＋yowm＞break＜06315＋puwach＞，and the shadows＜06752＋tselel＞flee ＜05127＋nuwc＞away，turn＜05437＋cabab＞，my beloved＜01730＋dowd＞，and be thou like＜01819 ＋damah＞a roe＜06643＋ts＠biy＞or＜00176＋＞ow＞a young＜06082＋hart＜00354＋＞ayal＞\｛upon\} the mountains＜02022＋har＞of Bether＜01336＋Bether＞．upon SON 003008 They all＜03605＋kol＞hold $<00270+>$ achaz＞swords $\langle 02719+$ chereb＞，［ being ］expert $\langle 03925+$ lamad $>$ in war $\langle 04421+$ milchamah $>$ ：every man＜00376＋＞iysh＞［ hath ］his sword＜02719＋chereb＞\｛upon\} his thigh <03409 + yarek > because of fear＜06343＋pachad＞in the night＜03915＋layil＞．upon SON 004016 Awake＜05782＋，O north ＜06828＋tsaphown＞wind；and come 〈00935＋bow＞＞，thou south＜08486＋teyman＞；blow＜06315 ＋puwach＞\｛upon\} my garden <01588 + gan >, [ that ] the spices <01314 +besem > thereof may flow <05140 ＋nazal＞out ．Let my beloved＜01730＋dowd＞come＜00935＋bow＞＞into his garden＜01588＋gan＞，and eat $<00398+>$ akal $>$ his pleasant $<04022+$ meged $>$ fruits $<06529+p @$ riy＞．upon SON 005005 I rose $<06965+$ quwm＞up to open＜06605＋pathach＞to my beloved＜01730＋dowd＞；and my hands＜03027＋yad $>$ dropped＜05197＋nataph＞［ with ］myrrh＜04753＋more＞，and my fingers＜00676＋＞etsba＜＞［ with ］ sweet $<05674+$ smelling $<05674+$ myrrh $<04753+$ more $>,\{$ upon $\}$ the handles $<03709+$ kaph $>$ of the lock ＜04514＋man ．upon SON 005015 His legs＜07785＋showq＞［ are as ］pillars＜05982＋of marble＜08336 ＋shesh＞，set＜03245＋yacad＞\｛upon\} sockets <00134 +>eden > of fine gold <06337 +paz> : his countenance＜04758＋mar＞eh＞［ is ］as Lebanon＜03844＋L＠banown＞，excellent＜00977＋bachar＞as the cedars $\langle 00730+\rangle$ erez 〉 ．upon SON 006013 Return $\langle 07725+$ shuwb 〉，return 〈07725＋shuwb＞，O Shulamite $\langle 07759+$ Shuwlammiyth 〉；return $\langle 07725+$ shuwb 〉，return $\langle 07725+$ shuwb 〉，that we may look
<02372 + chazah > \{upon\} thee. What <04100 +mah > will ye see <02372 + chazah > in the Shulamite <07759 +Shuwlammiyth > ? As it were the company <04246 +m@chowlah > of two armies <04264 +machaneh > . upon SON 007005 Thine head <07218 +ro>sh>\{upon\} thee [is] like Carmel <03760 + Karmel > , and the hair $<01803+$ dallah > of thine head <07218 +ro>sh > like purple <00713 +>argaman >; the king <04428 + melek $>$ [ is ] held <00631 + >acar > in the galleries <07298 + rahat >. upon SON 008005 . Who <04310 +miy > [ is ] this $\langle 02063+$ zo>th $>$ that cometh $\langle 05927+$ up from the wilderness $<04057+$ midbar $\rangle$, leaning $<07514$ +raphaq $>$ \{upon\} her beloved $<01730+$ dowd $>$ ? I raised $<05782+$ thee up under $<08478+$ tachath $>$ the apple <08598 +tappuwach > tree : there thy mother $\langle 00517+>$ em >brought $\langle 02254+$ chabal > thee forth <02254 + chabal > : there she brought <02254 + chabal > thee forth <02254 + chabal > [ that ] bare <03205 +yalad> thee . upon SON 008006 Set $\langle 07760+$ suwm > me as a seal <02368 + chowtham > upon thine heart $<03820+$ leb >, as a seal <02368 + chowtham > \{upon\} thine arm <02220 $+z$ @ rowa<>: for love <00160 +>ahabah > [ is ] strong <05794 + as death <04194 + maveth >; jealousy <07068 + qin>ah > [is ] cruel as the grave <07585 +sh@>owl > : the coals <07565 +resheph > thereof [ are ] coals <07565 +resheph > of fire $<00784+>e s h>,[$ which hath a ] most vehement <03050 + Yahh > flame <07957 + shalhebeth > . upon SON 008006 Set <07760 +suwm > me as a seal <02368 +chowtham > \{upon\} thine heart <03820 +leb > , as a seal <02368 + chowtham > upon thine arm <02220 +z@rowa<>:for love <00160 +>ahabah > [ is ] strong $<05794+$ as death <04194 + maveth > ; jealousy <07068 + qin>ah > [ is ] cruel as the grave <07585 + sh@>owl>: the coals <07565 +resheph > thereof [are] coals <07565 +resheph >of fire <00784 +>esh >, [ which hath a ] most vehement <03050 + Yahh > flame <07957 + shalhebeth > . upon SON 008009 If <00518 +>im > she [ be ] a wall <02346 +chowmah >, we will build <01129 +banah > \{upon\} her a palace <02918 + tiyrah > of silver <03701 + keceph > : and if she [ be ] a door <01817 + deleth >, we will inclose <06696 +tsuwr > her with boards <03871 +luwach > of cedar <00730 + >erez > . upon SON 008014 Make haste <01272 + barach >, my beloved <01730 +dowd >, and be thou like <01819 +damah > to a roe <06643 +ts@biy >or <00176 +>ow > to a young <06082 + hart <00354 +>ayal > \{upon\} the mountains <02022 +har $>$ of spices <01314 + besem > . upon ISA 001025 And I will turn <07725 + shuwb > my hand <03027 + yad > \{upon\} thee , and purely $<01252+$ bor $>$ purge $<06884+$ tsaraph $>$ away thy dross $<05509+$ ciyg $>$, and take <05493 + cuwr > away <05493 + cuwr > all <03605 + kol > thy tin <00913 +b@diyl > : upon ISA 002012 For the day <03117 +yowm > of the LORD <03068 + Y@hovah > of hosts <06635 +tsaba>> [ shall be ] upon every $<03605+k o l>$ [ one that is ] proud <01343 +ge>eh > and lofty <07311 +ruwm >, and \{upon\} every <03605 + kol > [ one that is ] lifted <05375 +nasa>> up; and he shall be brought <08213 +shaphel > low <08213 +shaphel > : upon ISA 002012 For the day <03117 +yowm > of the LORD <03068 + Y@hovah > of hosts <06635 + tsaba>> [ shall be ] \{upon\} every <03605 +kol> [ one that is ] proud <01343 +ge>eh > and lofty <07311 +ruwm > , and upon every <03605 + kol> [ one that is] lifted <05375 +nasa>> up; and he shall be brought <08213 + shaphel > low <08213 + shaphel > : upon ISA 002013 And upon all <03605 +kol > the cedars $<00730+>$ erez $>$ of Lebanon <03844 +L@ banown >, [ that are ] high <07311 +ruwm > and lifted <05375 +nasa>>up, and \{upon\} all <03605 +kol> the oaks <00437 +>allown >of Bashan <01316 + Bashan >, upon ISA 002013 And \{upon\} all <03605 + kol > the cedars <00730 + >erez > of Lebanon<03844 + L@banown >, [ that are ] high <07311 +ruwm > and lifted <05375 +nasa>> up, and upon all <03605 +kol > the oaks <00437 + >allown > of Bashan <01316 + Bashan >, upon ISA 002014 And upon all <03605 +kol > the high <07311 +ruwm > mountains <02022 +har >, and \{upon\} all <03605 +kol> the hills <01389 +gib [ that are ] lifted <05375 + nasa >> up, upon ISA 002014 And \{upon\} all $\langle 03605+$ kol > the high <07311 +ruwm > mountains <02022 +har >, and upon all <03605 +kol> the hills <01389 + gib [ that are ] lifted <05375 +nasa>>up, upon ISA 002015 And upon every <03605 + kol > high <01364 + gaboahh > tower <04026 + migdal >, and \{upon\} every <03605 +kol > fenced <01219 + batsar > wall <02346 +chowmah >, upon ISA 002015 And \{upon\} every <03605 + kol > high <01364 + gaboahh > tower $\langle 04026+$ migdal >, and upon every $<03605+$ kol > fenced <01219 +batsar > wall <02346 +chowmah >, upon ISA 002016 And upon all <03605 + kol > the ships <00591 +>oniyah >of Tarshish <08659 +Tarshiysh >, and \{upon\} all <03605 +kol > pleasant $<02532+$ chemdah >pictures <07914 + s@kiyah >. upon ISA 002016 And \{upon\} all <03605 +kol > the ships <00591 + >oniyah > of Tarshish <08659 + Tarshiysh > , and upon all <03605 +kol > pleasant <02532 + chemdah > pictures <07914 +s@ kiyah >. upon ISA 003026 And her gates <06607 + pethach > shall lament <00578 + >anah > and mourn 〈56>; and she [ being ] desolate <05352 +naqah > shall sit <03427 +yashab > \{upon\} the ground <00776 +>erets > . upon ISA 004005 And the LORD <03068 + Y@hovah > will create <01254 +bara>> upon every <03605 +kol > dwelling <04349 + makown >place of mount <02022 +har > Zion <06726 +Tsiyown >, and upon her assemblies <04744 + miqra>>, a cloud <06051 + and smoke <06227 + by day <03119 +yowmam > , and the shining <05051 +nogahh > of a flaming <03852 +lehabah > fire
＜00784＋＞esh＞by night＜03915＋layil＞：for \｛upon\} all <03605 + kol > the glory <03519 +kabowd > [ shall be ］a defence＜02646＋chuppah＞．upon ISA 004005 And the LORD＜03068＋Y＠hovah＞will create＜01254 ＋bara＞＞upon every＜03605＋kol＞dwelling＜04349＋makown＞place of mount＜02022＋har＞Zion ＜06726＋Tsiyown＞，and \｛upon\} her assemblies <04744 +miqra>>, a cloud <06051 + and smoke <06227 + by day＜03119＋yowmam＞，and the shining＜05051＋nogahh＞of a flaming＜03852＋lehabah＞fire＜00784 $+>$ esh＞by night＜03915＋layil＞：for upon all＜03605＋kol＞the glory＜03519＋kabowd＞［ shall be ］a defence＜02646＋chuppah＞．upon ISA 004005 And the LORD＜03068＋Y＠hovah＞will create＜01254 + bara＞＞\｛upon\} every <03605 +kol>dwelling <04349 + makown >place of mount <02022 +har > Zion ＜06726＋Tsiyown＞，and upon her assemblies＜04744＋miqra＞＞，a cloud＜06051＋and smoke＜06227＋by day＜03119＋yowmam＞，and the shining＜05051＋nogahh＞of a flaming＜03852＋lehabah＞fire＜00784 $+>$ esh＞by night＜03915＋layil＞：for upon all＜03605＋kol＞the glory＜03519＋kabowd＞［ shall be ］a defence＜02646＋chuppah＞．upon ISA 005006 And I will lay it waste＜01326＋bathah＞：it shall not be pruned $\langle 02167+$ zamar $\rangle$ ，nor $\langle 03808+$ lo＞＞digged $\langle 05737+$ ；but there shall come $<05927+$ up briers $<08068+$ shamiyr＞and thorns $<07898+$ shayith＞：I will also command＜06680＋tsavah＞the clouds＜05645 + that they rain＜04305＋matar＞no rain＜04306＋matar＞\｛upon\} it. upon ISA 006001 ．In the year＜08141 ＋shaneh＞that king＜04428＋melek＞Uzziah＜05818＋died＜04194＋maveth＞I saw＜07200＋ra＞ah＞also the Lord＜00136＋＞Adonay＞sitting＜03427＋yashab＞\｛upon\} a throne <03678 + kicce>>, high <07311 + ruwm $>$ and lifted $\langle 05375+$ nasa＞＞up，and his train $\langle 07757+$ shuwl $>$ filled $\langle 04390+$ male $\rangle>$ the temple ＜01964＋heykal＞．upon ISA 006007 And he laid＜05060＋naga＜＞［ it ］\｛upon\} my mouth <06310 +peh >, and said＜00559＋＞amar＞，Lo＜02009＋hinneh＞，this＜02088＋zeh＞hath touched＜05060＋naga＜＞thy lips＜08193＋saphah＞；and thine iniquity＜05771＋is taken＜05493＋cuwr＞away＜05493＋cuwr＞，and thy sin＜02403＋chatta＞ah＞purged＜03722＋kaphar＞．upon ISA 007 017．The LORD＜03068＋Y＠hovah＞ shall bring＜00935＋bow＞＞upon thee，and upon thy people＜05971＋，and \｛upon\} thy father $s<1\rangle$ house ＜01004＋bayith＞，days 〈03117＋yowm＞that have not come 〈00935＋bow＞＞，from the day＜03117＋yowm $>$ that Ephraim＜00669＋＞Ephrayim＞departed＜05493＋cuwr＞from Judah＜03063＋Y＠huwdah＞；［ even $<00853+>$ eth＞］the king＜04428＋melek＞of Assyria＜00804＋＞Ashshuwr＞．upon ISA 007017 ．The LORD $<03068+Y @ h o v a h>$ shall bring＜00935＋bow＞＞upon thee，and \｛upon\} thy people <05971 + , and upon thy father $s$ 〈 1$\rangle$ house＜01004＋bayith＞，days＜03117＋yowm＞that have not come＜00935＋bow＞＞，from the day＜03117＋yowm＞that Ephraim＜00669＋＞Ephrayim＞departed＜05493＋cuwr＞from Judah＜03063 $+Y @ h u w d a h>;$［ even＜00853＋＞eth＞］the king＜04428＋melek＞of Assyria＜00804＋＞Ashshuwr＞．upon ISA 007 017．The LORD＜03068＋Y＠hovah＞shall bring＜00935＋bow＞＞\｛upon\} thee, and upon thy people $<05971+$ ，and upon thy father $s<1\rangle$ house $\langle 01004+$ bayith $\rangle$ ，days $\langle 03117+$ yowm $\rangle$ that have not come ＜00935＋bow＞＞，from the day＜03117＋yowm＞that Ephraim＜00669＋＞Ephrayim＞departed＜05493 + cuwr＞from Judah＜03063＋Y＠huwdah＞；［ even＜00853＋＞eth＞］the king＜04428＋melek＞of Assyria ＜00804＋＞Ashshuwr＞．upon ISA 007019 And they shall come＜00935＋bow＞＞，and shall rest＜05117 + nuwach＞all＜03605＋kol＞of them in the desolate＜ $01327+$ battah $>$ valleys $<05158+$ nachal $>$ ，and in the holes $<05357+$ naqiyq $>$ of the rocks＜05553 + cela $<>$ ，and upon all $<03605+$ kol $>$ thorns $<05285+$ na ，and \｛upon\} all <03605 + kol > bushes <05097 + nahalol > . upon ISA 007019 And they shall come＜00935＋bow＞＞ ，and shall rest $<05117+n u w a c h>$ all $<03605+$ kol $>$ of them in the desolate $<01327+$ battah $>$ valleys $<05158$ ＋nachal＞，and in the holes＜05357＋naqiyq＞of the rocks＜05553＋cela＜＞，and \｛upon\} all <03605 +kol > thorns＜05285＋na，and upon all＜03605＋kol＞bushes＜05097＋nahalol＞．upon ISA 008007 Now therefore $<03651+$ ken＞，behold＜02009＋hinneh＞，the Lord＜00136＋＞Adonay＞bringeth＜05927＋up \｛upon\} them the waters＜04325＋mayim＞of the river＜05104＋nahar＞，strong＜06099＋and many＜07227＋rab＞，［ even＜00853＋＞eth＞］the king＜04428＋melek＞of Assyria＜00804＋＞Ashshuwr＞，and all＜03605＋kol＞ his glory＜03519＋kabowd＞：and he shall come＜05927＋up over＜05921＋all＜03605＋kol＞his channels ＜00650＋＞aphiyq＞，and go＜01980＋halak＞over＜05921＋all＜03605＋kol＞his banks＜01415＋gadah＞ ：upon ISA 008017 And I will wait＜02442＋chakah＞\｛upon\} the LORD <03068 + Y@ hovah >, that hideth ＜05641＋cathar＞his face＜06440＋paniym＞from the house＜01004＋bayith＞of Jacob＜03290＋Ya and I will look $<06960+$ qavah $>$ for him．upon ISA 009002 The people $<05971+$ that walked $<01980+$ halak $>$ in darkness $<02822+$ choshek＞have seen $\langle 07200+r a>$ ah $>$ a great $\langle 01419+$ gadowl＞light $\langle 00216+>$ owr＞： they that dwell＜03427＋yashab＞in the land＜00776＋＞erets＞of the shadow＜06757＋tsalmaveth＞of death ＜06757＋tsalmaveth＞，\｛upon\} them hath the light <00216 +>owr > shined <05050 + nagahh > . upon ISA 009 006 For unto us a child＜03206＋yeled＞is born＜03205＋yalad＞，unto us a son＜01121＋ben＞is given ＜05414＋nathan＞：and the government＜04951＋misrah＞shall be \｛upon\} his shoulder <07926 +sh@kem > : and his name＜08034＋shem＞shall be called＜07121＋qara＞＞Wonderful＜06382＋pele＞＞，Counsellor
$<03289+y a$, The mighty $\langle 01368+$ gibbowr $\rangle$ God $\langle 00410+>$ el $\rangle$, The everlasting <05703 + Father $\langle 1\rangle$, The Prince <08269 +sar > of Peace <07965 +shalowm > . upon ISA 009007 Of the increase <04768 + marbiyth $>$ of [ his ] government <04951 + misrah > and peace <07965 + shalowm > [ there shall be ] no <00369 +>ayin $>$ end $\langle 07093+$ qets >, upon the throne <03678 +kicce>> of David <01732 +David>, and \{upon\} his kingdom $<04467+$ mamlakah $>$, to order $<03559+$ kuwn $>$ it, and to establish $<05582+$ ca it with judgment $<04941+$ mishpat $>$ and with justice <06666 +ts@ daqah >from henceforth <06258 + even for ever $<05769+$. The zeal <07068 +qin>ah > of the LORD <03068 + Y@ hovah > of hosts <06635 +tsaba>> will perform $<06213+$ this $\langle 02063+z o>$ th $>$. upon ISA 009007 Of the increase $<04768+$ marbiyth > of [ his ] government $<04951+$ misrah > and peace <07965 +shalowm > [ there shall be ] no <00369 +> ayin > end <07093 +qets >, \{upon\} the throne <03678 +kicce>> of David <01732 + David > , and upon his kingdom <04467 + mamlakah > , to order $<03559+$ kuwn $>$ it, and to establish $<05582+$ ca it with judgment $<04941+$ mishpat $>$ and with justice <06666 +ts@daqah >from henceforth <06258 + even for ever $\langle 05769+$. The zeal $<07068+$ qin>ah > of the LORD <03068 + Y@hovah > of hosts <06635 +tsaba>> will perform <06213+ this <02063 +zo>th > . upon ISA 009008 . The Lord <03068 + Y@hovah > sent <07971 + shalach > a word <01697 +dabar > into Jacob <03290 + Ya, and it hath lighted <05307 +naphal>\{upon\} Israel <03478 + Yisra>el > . upon ISA 010 012 Wherefore it shall come <01961 +hayah > to pass, [ that ] when <03588 + kiy> the Lord <00136 +>Adonay > hath performed <01214 +batsa<> his whole work <04639 + ma \{upon\} mount <02022 +har > Zion <06726 +Tsiyown > and on Jerusalem<03389 + Y@ruwshalaim >, I will punish <06485 +paqad> the fruit <06529 $+p @$ riy > of the stout $<01433+$ godel > heart <03824 +lebab >of the king <04428 +melek >of Assyria <00804 + >Ashshuwr>, and the glory <08597 +tiph>arah >of his high <07312 +ruwm > looks <05869 + . upon ISA 010020 . And it shall come <01961 +hayah > to pass in that day <03117 +yowm >, [ that ] the remnant <07605 +sh@ >ar>of Israel<03478 +Yisra>el>, and such as are escaped <06413 +p@leytah $>$ of the house <01004 + bayith > of Jacob <03290 + Ya, shall no <03808 +lo>> more <05750 + again <03254 + yacaph > stay <04937 + mish upon him that smote <05221 +nakah > them; but shall stay <08172 +sha \{upon\} the LORD <03068 + Y@hovah >, the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > , in truth <00571 + >emeth > . upon ISA 010020 . And it shall come <01961 +hayah > to pass in that day <03117 +yowm $>$, [ that ] the remnant <07605+sh@ >ar>of Israel <03478+Yisra>el>, and such as are escaped <06413 $+p @ l e y t a h>o f ~ t h e ~ h o u s e ~<01004 ~+b a y i t h ~>~ o f ~ J a c o b ~<03290 ~+~ Y a, ~ s h a l l ~ n o ~<03808 ~+l o \gg ~ m o r e ~<05750 ~+~$ again <03254 +yacaph > stay <04937 + mish \{upon\} him that smote <05221 +nakah > them; but shall stay $<08172+$ sha upon the LORD <03068 + Y@ hovah > , the Holy <06918 + qadowsh > One of Israel <03478 + Yisra>el > , in truth <00571 +>emeth >. upon ISA 010026 And the LORD <03068 + Y@ hovah >of hosts <06635 +tsaba>> shall stir <05782 + up a scourge <07752 +showt > for him according to the slaughter <04347 + makkah > of Midian <04080 + Midyan > at the rock <06697 +tsuwr>of Oreb <06157 + : and [ as ] his rod <04294 + matteh > [ was ] \{upon\} the sea <03220 +yam >, so shall he lift <05375 +nasa>> it up after the manner <01870 + derek > of Egypt <04714 +Mitsrayim > . upon ISA 011002 And the spirit <07307 +ruwach $>$ of the LORD <03068 + Y@hovah > shall rest <05117 +nuwach > \{upon\} him, the spirit <07307 +ruwach >of wisdom <02451 + chokmah > and understanding <00998 + biynah >, the spirit <07307 +ruwach >of counsel $<06098+$ and might <01369 + g @ buwrah >, the spirit <07307 +ruwach > of knowledge <01847 +da and of the fear <03374 +yir>ah > of the LORD <03068 + Y@hovah > ; upon ISA 011014 But they shall fly <05774 + upon the shoulders <03802 + katheph > of the Philistines <06430 +P@lishtiy > toward the west <03220 +yam >; they shall spoil $<00962+$ bazaz $>$ them of the east $\langle 06924+$ qedem $>$ together $\langle 03162+$ yachad $>$ : they shall lay <07971 + shalach > their hand <03027 +yad> \{upon\} Edom <00123 +>Edom > and Moab <04124 + Mow $>a b>$; and the children $\langle 01121+$ ben $>$ of Ammon $<05983+$ shall obey $<04928+$ mishma them . upon ISA 011014 But they shall fly <05774 + \{upon\} the shoulders <03802 + katheph > of the Philistines <06430 $+P @ l i s h t i y>t o w a r d ~ t h e ~ w e s t ~<03220+y a m>; ~ t h e y ~ s h a l l ~ s p o i l ~<00962+b a z a z>~ t h e m ~ o f ~ t h e ~ e a s t ~<06924 ~$ + qedem > together <03162 + yachad > : they shall lay <07971 + shalach > their hand <03027 +yad> upon Edom <00123 +>Edom > and Moab <04124 +Mow>ab>; and the children <01121 +ben >of Ammon <05983 + shall obey <04928 + mishma them. upon ISA 012004 . And in that day <03117 +yowm > shall ye say <00559 +>amar > , Praise <03034 +yadah > the LORD <03068 +Y@hovah >, call <07121 + qara>> \{upon\} his name $<08034+$ shem $>$, declare $<03045+$ yada $<>$ his doings $<05949+$ among the people $<05971+$, make mention <02142 + zakar > that his name <08034 +shem> is exalted <07682 +sagab >. upon ISA 013002 Lift <05375 +nasa>> ye up a banner <05251 +nec > \{upon\} the high <08192 +shaphah > mountain <02022 +har $>$, exalt $<07311+$ ruwm $>$ the voice $<06963+$ qowl $>$ unto them, shake $<05130+$ nuwph $>$ the hand $<03027$ $+y a d>$, that they may go <00935 +bow>> into the gates <06607 + pethach > of the nobles <05081 +nadiyb > . upon ISA 014013 For thou hast said <00559 +>amar > in thine heart <03824 +lebab > , I will ascend <05927

+ into heaven <08064 + shamayim >, I will exalt <07311 +ruwm > my throne <03678 + kicce>> above <04605 +ma the stars <03556 + kowkab> of God <00410 +>el > : I will sit <03427 + yashab > also \{upon\} the mount <02022 +har > of the congregation <04150 +mow, in the sides <03411 +y@ rekah > of the north <06828 +tsaphown > : upon ISA 014016 They that see <07200 +ra>ah > thee shall narrowly look <07688 +shagach > \{upon\} thee, [ and ] consider <00995 + biyn > thee, [ saying <00559 +>amar>, Is ] this <02088 +zeh > the man $\langle 00376+>$ iysh $\rangle$ that made the earth $\langle 00776+>$ erets $>$ to tremble $\langle 07264+$ ragaz >, that did shake <07493 + ra kingdoms <04467 + mamlakah > ; upon ISA 014025 That I will break <07665 +shabar > the Assyrian <00804 +>Ashshuwr > in my land <00776 +>erets >, and \{upon\} my mountains <02022 +har > tread <00947 + buwc > him under foot <00947 + buwc > : then shall his yoke <05923 +
depart <05493 +cuwr > from off <05921 + them, and his burden <05448 + cobel > depart <05493 +cuwr $>$ from off <05921 + their shoulders <07926 +sh@kem > . upon ISA 014026 This <02063 +zo>th > [ is ] the purpose $<06098+$ that is purposed $<03289+$ ya upon the whole $<03605+$ kol $>$ earth $<00776+>$ erets $>$ : and this <02063 +zo>th > [ is ] the hand <03027 +yad > that is stretched <05186 +natah > out \{upon\} all <03605 + kol > the nations <01471 + gowy > . upon ISA 014026 This <02063 +zo>th > [ is ] the purpose $<06098+$ that is purposed $<03289+y a\{u p o n\}$ the whole $<03605+$ kol $>$ earth $<00776$ +>erets > : and this <02063 +zo>th> [ is ] the hand <03027 +yad> that is stretched <05186 +natah > out upon all <03605 + kol > the nations < $01471+$ gowy > . upon ISA 015009 For the waters $<04325$ + mayim > of Dimon <01775 +Diymown > shall be full <04390 + male>> of blood <01818 +dam > : for I will bring <07896 + shiyth > more <03254 + yacaph > upon Dimon <01775 + Diymown >, lions <00738 +>ariy > upon him that escapeth <06413 +p@leytah >of Moab <04124 +Mow>ab>, and \{upon\} the remnant <07611 +sh@ >eriyth > of the land <00127 +>adamah > . upon ISA 015009 For the waters <04325 + mayim > of Dimon <01775 + Diymown > shall be full <04390 +male>> of blood <01818 +dam $>$ : for I will bring <07896 + shiyth > more <03254 + yacaph > upon Dimon <01775 +Diymown > , lions <00738 +>ariy > \{upon\} him that escapeth <06413 +p@leytah >of Moab <04124 +Mow>ab > , and upon the remnant <07611+sh@ >eriyth > of the land <00127 + > adamah >. upon ISA 015009 For the waters <04325 + mayim > of Dimon <01775 + Diymown > shall be full <04390 + male>> of blood <01818 +dam > : for I will bring <07896 + shiyth > more <03254 +yacaph > \{upon\} Dimon <01775 +Diymown >, lions <00738 + >ariy > upon him that escapeth <06413 +p@leytah >of Moab <04124 + Mow >ab > , and upon the remnant <07611 +sh@ >eriyth > of the land <00127 +>adamah > . upon ISA 016005 And in mercy <02617 + checed > shall the throne <03678 + kicce>> be established <03559 + kuwn > : and he shall sit <03427 + yashab > \{upon\} it in truth <00571 + >emeth > in the tabernacle $<00168+>$ ohel > of David <01732 + David >, judging <08199 + shaphat >, and seeking <01875 +darash > judgment <04941 + mishpat >, and hasting <04106 + mahiyr > righteousness <06664 +tsedeq $>$. upon ISA 018002 That sendeth <07971 + shalach > ambassadors <06735 +tsiyr>by the sea <03220 +yam > , even in vessels <03627 + $k$ @liy> of bulrushes <01573 + gome>> \{upon\} the waters <04325 +mayim > , [ saying ], Go <03212 + yalak >, ye swift <07031 + qal> messengers <04397 + mal>ak>, to a nation <01471 + gowy > scattered $<04900+$ mashak $>$ and peeled $\langle 04178+$ mowrat $\rangle$, to a people <05971 + terrible <03372 +yare>> from their beginning <01931 +huw>> hitherto <01973 +hal@ah > ; a nation <01471 + gowy > meted < $06978+q a v-q a v>o u t ~ a n d ~ t r o d d e n<04001+m @ b u w c a h>d o w n$, whose <00834 +>aher> land <00776 +>erets > the rivers <05104 +nahar> have spoiled <00958 +baza>>! upon ISA 018004 For so <03541 +koh > the LORD <03068 +Y@hovah > said <00559 +>amar > unto me, I will take my rest <08252 +shaqat > , and I will consider <05027 +nabat > in my dwelling <04349 + makown >place like a clear <06703 +tsach > heat <02527 +chom>\{upon\} herbs $<00216+>o w r>,[$ and ] like a cloud <05645 + of dew $<02919+$ tal > in the heat <02527 +chom > of harvest <07105 + qatsiyr > . upon ISA 018006 They shall be left <05800 + together <03162 +yachad > unto the fowls <05861 + of the mountains <02022 +har >, and to the beasts <00929 +b@hemah >of the earth <00776 +>erets > : and the fowls <05861 + shall summer <06972 +quwts > upon them, and all $<03605+$ kol > the beasts <00929 +b@hemah > of the earth <00776 + >erets > shall winter <02778 +charaph .> \{upon\} them . upon ISA 018006 They shall be left <05800 + together <03162 +yachad > unto the fowls <05861 + of the mountains <02022 +har >, and to the beasts <00929 +b@hemah >of the earth <00776 + >erets > : and the fowls <05861 + shall summer <06972 +quwts > \{upon\} them, and all $<03605+$ kol > the beasts <00929 +b@hemah > of the earth <00776 + >erets > shall winter <02778 +charaph. > upon them . upon ISA 019001 . The burden <04853 +massa>> of Egypt <04714 +Mitsrayim > . Behold <02009 +hinneh > , the LORD <03068 + Y@hovah > rideth <07392 +rakab >
\{upon\} a swift <07031 + qal> cloud <05645 + , and shall come <00935 + bow>> into Egypt <04714 + Mitsrayim > : and the idols <00457 + >eliyl> of Egypt <04714 +Mitsrayim > shall be moved <05128 +nuwa < > at his presence <06440 + paniym > , and the heart <03824 +lebab > of Egypt <04714 +Mitsrayim > shall melt <04549 + macac > in the midst <07130 + qereb > of it. upon ISA 019008 The fishers $<01771+$ dayag > also shall mourn <00578 +>anah >, and all $<03605+\mathrm{kol}>$ they that cast <07993 + shalak > angle <02443 + chakkah > into the brooks <02975 +y@ shall lament <56> , and they that spread $<06566+$ paras $>$ nets $<04364+$ makmar $>\{$ upon\} the waters $<04325+$ mayim $>$ shall languish <00535 + >amal > . upon ISA 019012 Where <00335 +>ay > [ are ] they? where <00645 $+>e p h o w>[$ are ] thy wise <02450 + chakam > [ men ] ? and let them tell <05046 +nagad > thee now <04994 +na>>, and let them know <03045 +yada<> what <04100 +mah > the LORD <03068 + Y@hovah > of hosts <06635 +tsaba>> hath purposed <03289 +ya \{upon\} Egypt <04714 +Mitsrayim > . upon ISA 020003 And the LORD <03068 + Y@hovah > said <00559 + >amar > , Like as my servant $<05650+$ Isaiah <03470 + Y@sha hath walked <01980 +halak > naked <06174 + and barefoot <03182 + yacheph > three $<07969+$ shalowsh > years <08141 + shaneh > [ for ] a sign <00226 +>owth > and wonder <04159 +mowpheth > upon Egypt <04714 +Mitsrayim > and \{upon\} Ethiopia <03568 +Kuwsh> ; upon ISA 020003 And the LORD <03068 + Y@ hovah > said <00559 +>amar >, Like as my servant $<05650+$ Isaiah <03470 + Y@sha hath walked <01980 +halak > naked <06174 + and barefoot <03182 + yacheph > three <07969 + shalowsh > years <08141 + shaneh > [ for ] a sign <00226 +>owth > and wonder <04159 +mowpheth >\{upon\} Egypt <04714 +Mitsrayim > and upon Ethiopia <03568 +Kuwsh> ; upon ISA 021003 Therefore are my loins <04975 + mothen > filled <04390 + male>> with pain <02479 +chalchalah >: pangs <06735 +tsiyr> have taken <00270 +>achaz> hold <00270 +>achaz>\{upon\} me, as the pangs $<06735+$ tsiyr $>$ of a woman that travaileth $<03205+$ yalad $>$ : I was bowed $<05791+$ down at the hearing <08085 + shama < > [ of it ]; I was dismayed <00926 +bahal>at the seeing <07200 $+r a>a h>[$ of it ]. upon ISA 021008 And he cried <07121 +qara>>, A lion <00738 + >ariy > : My lord $<00136+>$ Adonay > , I stand <05975 + continually <08548 + tamiyd > \{upon\} the watchtower <04707 +mitspeh > in the daytime <03119 +yowmam >, and I am set <05324 +natsab > in my ward <04931 +mishmereth > whole <03605 + kol> nights <03915 +layil>: upon ISA 021 013. The burden <04853 +massa>>\{upon\} Arabia <06152 + <Arab > . In the forest <03293 +ya in Arabia <06152 +<Arab> shall ye lodge <03885 +luwn>, O ye travelling <00736 +>or@chah >companies <00736 +>or@chah $>$ of Dedanim <01720 + D@daniym > . upon ISA 022022 And the key <04668 +maphteach >of the house <01004 + bayith > of David <01732 + David > will I lay <05414 +nathan > \{upon\} his shoulder <07926 + sh@kem > ; so he shall open <06605 + pathach > , and none <00369 + > ayin > shall shut <05462 + cagar > ; and he shall shut <05462 + cagar > , and none <00369 + >ayin > shall open <06605 + pathach $>$. upon ISA 022024 And they shall hang <08518 +talah > \{upon\} him all <03605+kol> the glory <03519 + kabowd > of his father s <1> house <01004 + bayith > , the offspring <06631 +tse>etsa>> and the issue <06849 +ts@phi, all <03605+kol>vessels [03627+k@liy](mailto:03627+k@liy) of small <06996+qatan > quantity, from the vessels [03627+k@liy](mailto:03627+k@liy)of cups <00101 +>aggan >, even to all <03605 +kol > the vessels <03627 $+k @ l i y>$ of flagons <05035 +nebel > . upon ISA 022025 In that day <03117 +yowm > , saith <05002 +n@ >um > the LORD <03068 + Y@hovah > of hosts <06635 +tsaba>>, shall the nail $<03489+$ yathed $>$ that is fastened $<08628+$ taqa $<>$ in the sure $<00539+>$ aman > place <04725 + maqowm > be removed $\langle 04185+$ muwsh $>$, and be cut $\langle 01438+$ gada $<>$ down $\langle 01438+$ gada $<>$, and fall <05307 + naphal > ; and the burden <04853 + massa>> that [ was ] \{upon\} it shall be cut <03772 + karath > off: for the LORD <03068 + Y@hovah > hath spoken <01696 + dabar > [ it ] . upon ISA 023017 And it shall come <01961 +hayah > to pass after the end <07093 +qets > of seventy <07657 + shib years <08141 + shaneh >, that the LORD<03068 + Y@hovah > will visit <06485 + paqad > Tyre <06865 +Tsor >, and she shall turn <07725 +shuwb > to her hire <00868 + >ethnan > , and shall commit <02181 + zanah > fornication <02181 + zanah > with all <03605 +kol > the kingdoms <04467
+ mamlakah > of the world <00776 +>erets > \{upon\} the face <06440 + paniym >of the earth <00127 +>adamah > . upon ISA 024017 Fear <06343 + pachad >, and the pit <06354 + pachath >, and the snare <06341 + pach>, [ are ] \{upon\} thee, O inhabitant <03427 + yashab >of the earth <00776 +>erets > . upon ISA 024020 The earth <00776 + >erets > shall reel <05128 +nuwa<> to and fro like a drunkard <07910 + shikkowr > , and shall be removed <05110 +nuwd>like a cottage <04412 +m@luwnah > ; and the transgression <06588 + pesha<> thereof shall be heavy <03513 + kabad > \{upon\} it ; and it shall fall <05307 + naphal >, and not rise <06965 +quwm > again <03254 + yacaph > . upon ISA 024021 And it
shall come <01961 +hayah > to pass in that day <03117 +yowm > , [ that ] the LORD<03068 + Y@ hovah $>$ shall punish <06485 + paqad > the host <06635 +tsaba>> of the high <04791 + marowm > ones [ that are ] on high <04791 + marowm > , and the kings <04428 +melek > of the earth <00127 +>adamah > \{upon\} the earth <00127 + >adamah > . upon ISA 026016 LORD <03068 + Y@hovah >, in trouble $<06862+$ tsar > have they visited <06485 + paqad > thee, they poured $<06694+$ tsuwq > out a prayer <03908 +lachash > [ when] thy chastening <04148 + muwcar> [ was] \{upon\} them. upon ISA 028004 And the glorious <06643 +ts@biy>beauty <08597+tiph>arah >, which<00834 +>aher > [ is ] on $<05921+$ the head $\langle 07218+$ ro $\rangle$ sh $\rangle$ of the fat $\langle 08081+$ shemen $\rangle$ valley $\langle 01516+$ gay $\rangle$ >, shall be a fading <05034 + nabel > flower <06733 + tsiytsah >, [ and ] as the hasty <01061 +bikkuwr > fruit $<01061+$ bikkuwr > before <02962 + terem > the summer $<07019$ + qayits >; which <00834 +>aher > [ when ] he that looketh $\langle 07200+r a\rangle a h>\{u p o n\}$ it seeth $\langle 07200+r a\rangle a h\rangle$, while it is yet $\langle 05750+$ in his hand <03709 + kaph > he eateth <01104 +bala<> it up. upon ISA 028010 For precept $<06673+$ tsav $>$ [ must be ] upon precept <06673 +tsav>, precept <06673+tsav> upon precept <06673+tsav>; line $<06957+q a v>$ upon line $\langle 06957+q a v\rangle$, line $\langle 06957+q a v\rangle$ \{upon\} line $\langle 06957+q a v\rangle$; here $<08033+$ sham > a little <02191 +ze, [ and ] there <08033 +sham >a little <02191 +ze : upon ISA 028 010 For precept $\langle 06673+$ tsav > [ must be ] upon precept <06673 +tsav >, precept <06673 +tsav> upon precept $\langle 06673+$ tsav > ; line $\langle 06957+$ qav > \{upon\} line $\langle 06957+$ qav>, line $\langle 06957+$ qav > upon line <06957 + qav > ; here <08033 + sham > a little <02191 +ze, [ and ] there <08033 +sham > a little <02191 +ze : upon ISA 028010 For precept <06673 +tsav > [ must be ] upon precept <06673 +tsav >, precept $\langle 06673+$ tsav $>$ \{upon\} precept $\langle 06673+$ tsav $>$; line $\langle 06957+$ qav $>$ upon line $\langle 06957+$ qav $\rangle$, line <06957 + qav > upon line <06957 + qav>; here <08033 + sham > a little <02191 +ze, [ and ] there <08033 + sham > a little <02191 +ze : upon ISA 028010 For precept <06673 +tsav> [ must be ] \{upon\} precept $\langle 06673+$ tsav > , precept $\langle 06673+$ tsav > upon precept $\langle 06673+$ tsav > ; line $\langle 06957+$ qav > upon line <06957 +qav>, line <06957 +qav> upon line <06957 +qav>; here <08033 +sham > a little $<02191+z e$, [ and ] there <08033 +sham > a little <02191 +ze : upon ISA 028013 But the word <01697 + dabar $>$ of the LORD $<03068+Y @$ hovah $>$ was unto them precept $<06673+$ tsav $>$ upon precept <06673 +tsav > , precept <06673 + tsav > upon precept <06673 +tsav > ; line <06957 +qav> upon line <06957 +qav>, line <06957 +qav> \{upon\} line <06957 +qav>; here <08033 + sham > a little <02191 $+z e$, [ and ] there <08033 + sham > a little <02191 +ze; that they might go <03212 +yalak>, and fall <03782 + kashal > backward <00268 + >achowr >, and be broken <07665 +shabar>, and snared <03369 + yaqosh >, and taken <03920 + lakad>. upon ISA 028013 But the word <01697 +dabar > of the LORD <03068 + Y@hovah > was unto them precept <06673 +tsav> upon precept <06673+tsav>, precept $\langle 06673+$ tsav > upon precept $\langle 06673+$ tsav > ; line $\langle 06957+$ qav $\rangle$ \{upon\} line $\langle 06957+$ qav > , line <06957 + qav > upon line <06957 +qav>; here <08033 +sham > a little <02191 +ze, [ and ] there <08033 + sham > a little <02191 +ze; that they might go <03212 + yalak>, and fall <03782 + kashal > backward <00268 +>achowr>, and be broken <07665 +shabar >, and snared <03369 + yaqosh > , and taken <03920 + lakad > . upon ISA 028013 But the word <01697 + dabar > of the LORD <03068 $+Y @$ hovah $>$ was unto them precept <06673 +tsav > upon precept $\langle 06673+$ tsav > , precept <06673 + tsav > \{upon\} precept <06673 +tsav> ; line <06957 + qav > upon line <06957 + qav > , line <06957 +qav > upon line <06957 +qav>; here <08033 + sham > a little <02191 +ze , [ and ] there <08033 + sham > a little <02191 +ze; that they might go <03212 +yalak >, and fall <03782 + kashal > backward $<00268+>$ achowr >, and be broken <07665 + shabar >, and snared <03369 + yaqosh >, and taken <03920 + lakad >. upon ISA 028013 But the word <01697 +dabar > of the LORD <03068 +Y@hovah > was unto them precept $\langle 06673+$ tsav $>$ \{upon\} precept $\langle 06673+$ tsav $\rangle$, precept $\langle 06673+$ tsav $>$ upon precept $\langle 06673+$ tsav > ; line $\langle 06957+$ qav > upon line $\langle 06957+$ qav >, line $\langle 06957+$ qav > upon line <06957 + qav > ; here <08033 +sham > a little <02191 +ze, [ and ] there <08033 + sham > a little $<02191+z e$; that they might go <03212 +yalak >, and fall <03782 + kashal > backward <00268 +>achowr >, and be broken <07665 + shabar >, and snared <03369 + yaqosh >, and taken <03920 +lakad > . upon ISA 028022 Now <06258 + therefore be ye not mockers <03887 + luwts > , lest <06435 +pen > your bands <04147 +mowcer > be made strong <02388 +chazaq>: for I have heard <08085 +shama<> from the Lord <00136 +>Adonay > GOD <03069 + Y@ hovih > of hosts <06635 +tsaba>>a consumption <03617 + kalah >, even determined $<02782+$ charats $>\{u p o n\}$ the whole $<03605+$ kol $>$ earth <00776 + >erets > . upon ISA 028027 For the fitches <07100 + qetsach > are not threshed <01758 $+d u w s h>$ with a threshing <02742 +charuwts > instrument, neither <01077 +bal> is a cart <05699 +
wheel＜00212＋＞owphan＞turned＜05437＋cabab＞about \｛upon\} the cummin <03646 +kammon > ; but the fitches $<07100+$ qetsach＞are beaten＜02251＋chabat＞out with a staff＜04294＋matteh＞，and the cummin＜03646＋kammon＞with a rod＜07626＋shebet＞．upon ISA 029010 For the LORD＜03068 $+Y @ h o v a h>$ hath poured＜05258＋nacak＞out \｛upon\} you the spirit <07307 +ruwach > of deep <08639 + tardemah＞sleep $<08639+$ tardemah $>$ ，and hath closed $<06105+$ your eyes $<05869+$ ：the prophets $<05030+$ nabiy＞＞and your rulers $\langle 07218+$ ro＞sh＞，the seers＜02374＋chozeh＞hath he covered ＜03680＋kacah＞．upon ISA 030006 The burden＜04853＋massa＞＞of the beasts＜00929＋b＠hemah＞ of the south $<05045+$ negeb＞：into the land $<00776+>$ erets $>$ of trouble $<06869+$ tsarah $>$ and anguish ＜06695＋tsowq＞，from whence＜01992＋hem＞［ come］the young＜03833＋labiy＞＞and old＜03918 + layish＞lion＜03918＋layish＞，the viper＜00660＋＞eph and fiery＜08314＋saraph＞flying＜05774＋ serpent＜08314＋saraph＞，they will carry＜05375＋nasa＞＞their riches＜02428＋chayil＞upon the shoulders＜03802＋katheph＞of young asses＜05895＋，and their treasures＜00214＋＞owtsar＞\｛upon\} the bunches $\langle 01707+$ dabbesheth $>$ of camels $\langle 01581+$ gamal $\rangle$ ，to a people $<05971+$［ that ］shall not profit＜03276＋ya［ them ］．upon ISA 030006 The burden＜04853＋massa＞＞of the beasts＜00929 $+b @$ hemah＞of the south＜05045＋negeb＞：into the land＜00776＋＞erets＞of trouble＜06869＋tsarah $>$ and anguish＜06695＋tsowq＞，from whence＜01992＋hem＞［ come］the young＜03833＋labiy＞＞ and old＜03918＋layish＞lion＜03918＋layish＞，the viper＜00660＋＞eph and fiery＜08314＋saraph＞ flying 〈05774＋serpent＜08314＋saraph＞，they will carry 〈05375＋nasa＞＞their riches＜02428 ＋chayil＞\｛upon\} the shoulders <03802 + katheph > of young asses <05895 + , and their treasures <00214 ＋＞owtsar＞upon the bunches＜01707＋dabbesheth＞of camels＜01581＋gamal＞，to a people＜05971 ＋［ that ］shall not profit＜03276＋ya［ them ］．upon ISA 030016 But ye said＜00559＋＞amar＞，No ＜03808＋lo＞＞；for we will flee＜05127＋nuwc＞upon horses＜05483＋cuwc＞；therefore shall ye flee $<05127+$ nuwc＞：and，We will ride＜07392＋rakab＞\｛upon\} the swift <07031 + qal>; therefore shall they that pursue＜07291＋radaph＞you be swift＜07043＋qalal＞．upon ISA 030016 But ye said＜00559 ＋＞amar〉，No 〈03808＋lo＞＞；for we will flee＜05127＋nuwc＞\｛upon\} horses <05483 +cuwc >; therefore shall ye flee＜05127＋nuwc＞：and，We will ride＜07392＋rakab＞upon the swift＜07031＋qal $>$ ；therefore shall they that pursue＜07291＋radaph＞you be swift＜07043＋qalal＞．upon ISA 030017 One＜00259＋＞echad＞thousand＜00505＋＞eleph＞［ shall flee ］at＜06440＋paniym＞the rebuke ＜01606＋g＠of one＜00259＋＞echad＞；at＜06440＋paniym＞the rebuke＜01606＋g＠of five＜02568 ＋chamesh＞shall ye flee＜05127＋nuwc＞：till ye be left＜03498＋yathar＞as a beacon＜08650＋toren $>$ \｛upon\} the top <07218 +ro>sh >of a mountain <02022 +har > , and as an ensign <05251 +nec >on $<05921+$ an hill $<01389+$ gib．upon ISA 030018 ．And therefore＜03651＋ken＞will the LORD＜03068 + Y＠hovah＞wait＜02442＋chakah＞，that he may be gracious＜02603＋chanan＞unto you ，and therefore＜03651＋ken＞will he be exalted＜07311＋ruwm＞，that he may have mercy＜07355＋racham ＞\｛upon\} you : for the LORD <03068 + Y@hovah > [ is ] a God <00430 +>elohiym > of judgment <04941 ＋mishpat＞：blessed＜00835＋＞esher＞［ are ］all＜03605＋kol＞they that wait $\langle 02442+$ chakah $>$ for him ．upon ISA 030025 And there shall be upon every $\langle 03605+$ kol＞high＜01364＋gaboahh＞mountain $<02022+$ har＞，and \｛upon\} every <03605 + kol > high <04791 + marowm > hill <01389 + gib, rivers $<06388+$ peleg＞［ and ］streams＜02988＋yabal＞of waters＜04325＋mayim＞in the day＜03117 + yowm＞of the great＜07227＋rab＞slaughter＜02027＋hereg＞，when the towers＜04026＋migdal＞ fall＜05307＋naphal＞．upon ISA 030025 And there shall be \｛upon\} every <03605 +kol > high <01364 ＋gaboahh＞mountain＜02022＋har＞，and upon every＜03605＋kol＞high＜04791＋marowm＞hill $<01389+$ gib，rivers $\langle 06388+$ peleg＞［ and ］streams＜02988＋yabal＞of waters＜04325＋mayim＞in the day $\langle 03117+$ yowm $>$ of the great $\langle 07227+$ rab $>$ slaughter $\langle 02027+$ hereg $\rangle$ ，when the towers ＜04026＋migdal＞fall＜05307＋naphal＞．upon ISA 030032 And［ in ］every＜03605＋kol＞place where the grounded $<04145+$ muwcadah $>$ staff $<04294+$ matteh $>$ shall pass $<04569+$ ma ，which ＜00834＋＞aher＞the LORD＜03068＋Y＠hovah＞shall lay＜05117＋nuwach＞\｛upon\} him , [ it ] shall be with tabrets＜08596＋toph＞and harps＜03658＋kinnowr＞：and in battles＜04421＋milchamah＞of shaking＜08573 $+t$＠nuwphah＞will he fight＜03898＋lacham＞with it ．upon ISA 032011 Tremble $\langle 02729+$ charad＞，ye women that are at ease $\langle 07600+$ sha〉anan＞；be troubled $\langle 07264+$ ragaz＞，ye careless $<00982+$ batach＞ones ：strip＜06584＋pashat＞you，and make you bare＜06209＋，and gird ＜02290＋chagowr＞［ sackcloth ］\｛upon\} [ your ] loins <02504 + chalats > . upon ISA 032013 Upon the land＜00127＋＞adamah＞of my people＜05971＋shall come＜05927＋up thorns＜06975＋qowts＞［ and ］briers＜08068＋shamiyr＞；yea＜03588＋kiy＞，\｛upon\} all <03605 +kol> the houses <01004
+bayith >of joy <04885 + masows > [ in ] the joyous <05947 + city <07151 + qiryah > : Upon ISA 032 013 \{Upon\} the land <00127 + >adamah > of my people $<05971+$ shall come $<05927+$ up thorns <06975 + qowts > [ and ] briers <08068 + shamiyr > ; yea <03588 +kiy >, upon all <03605 +kol > the houses $<01004+$ bayith >of joy <04885 + masows > [ in ] the joyous <05947 + city <07151 + qiryah > : upon ISA 032015 Until $<05704+$ the spirit $<07307+$ ruwach $>$ be poured $<06168+\{$ upon $\}$ us from on high $<04791+$ marowm >, and the wilderness $<04057+$ midbar $>$ be a fruitful $<03759+$ karmel $>$ field , and the fruitful $<03759+$ karmel $>$ field be counted $<02803+$ chashab $>$ for a forest $\langle 03293+$ ya . upon ISA 033004 And your spoil <07998 + shalal > shall be gathered <00622 +>acaph > [ like] the gathering <00625 + >oceph > of the caterpiller <02625 + chaciyl > : as the running <04944 + mashshaq > to and fro of locusts <01357 + geb > shall he run <08264 +shaqaq > \{upon\} them . upon ISA 033020 Look <02372 +chazah > \{upon\} Zion <06726 +Tsiyown>, the city <07151 +qiryah > of our solemnities <04150 +mow : thine eyes <05869 + shall see <07200 +ra>ah>Jerusalem <03389 + Y@ ruwshalaim>a quiet $<07600+$ sha $>$ anan > habitation <05116 +naveh >, a tabernacle <00168 +>ohel > [ that ] shall not be taken <06813 +tsa down; not one of the stakes <03489 + yathed > thereof shall ever <05331 +netsach > be removed <05265 +naca<>, neither <01077 +bal> shall any <03605 +kol> of the cords <02256 +chebel > thereof be broken <05423 +nathaq > . upon ISA 034002 For the indignation <07110 +qetseph $>$ of the LORD <03068 + Y@hovah > [ is ] upon all <03605 +kol > nations <01471 + gowy >, and [ his ] fury $\langle 02534+$ chemah $\rangle$ \{upon\} all 〈03605 +kol> their armies <06635 +tsaba>> : he hath utterly destroyed $<02763+$ charam $>$ them, he hath delivered $<05414+$ nathan $>$ them to the slaughter $<02875$ + Tebach > . upon ISA 034002 For the indignation <07110 +qetseph > of the LORD <03068 + Y@ hovah > [ is ] \{upon\} all <03605 + kol > nations <01471 + gowy > , and [ his ] fury <02534 +chemah > upon all $<03605+$ kol > their armies <06635 +tsaba>> : he hath utterly destroyed <02763 +charam > them, he hath delivered <05414 +nathan > them to the slaughter <02875 +Tebach > . upon ISA 034005 For my sword $<02719+$ chereb $>$ shall be bathed $\langle 07301+$ ravah $>$ in heaven $\langle 08064+$ shamayim > : behold $<02009$ +hinneh >, it shall come <03381 + yarad >down <03381 + yarad> upon Idumea <00123 $+>$ Edom > , and \{upon\} the people <05971 + of my curse <02764 +cherem >, to judgment <04941 +mishpat > . upon ISA 034005 For my sword $<02719+$ chereb $>$ shall be bathed $\langle 07301+$ ravah $>$ in heaven <08064 + shamayim > : behold <02009 +hinneh >, it shall come <03381 +yarad > down <03381 + yarad > \{upon\} Idumea <00123 +>Edom > , and upon the people <05971 + of my curse <02764 +cherem >, to judgment <04941 + mishpat > . upon ISA 034011 But the cormorant <06893 +qa>ath > and the bittern <07090 + qippowd > shall possess <03423 +yarash > it; the owl <03244 + yanshuwph > also and the raven $<06158+$ shall dwell $\langle 07931+$ shakan $>$ in it : and he shall stretch $\langle 05186+$ natah $>$ out \{upon\} it the line <06957 +qav>of confusion <05414 +nathan >, and the stones <68> of emptiness <00922 + bohuw > . upon ISA 035010 And the ransomed <06299 + padah > of the LORD <03068 +Y@hovah > shall return <07725 +shuwb > , and come <00935 +bow>> to Zion <06726 +Tsiyown > with songs $<07440+$ rinnah $>$ and everlasting $<05769+$ joy $<08057+$ simchah $>\{$ upon\} their heads $<07218+$ ro>sh > : they shall obtain <05381 + nasag > joy <08057 + simchah > and gladness <08057 + simchah > , and sorrow <03015 + yagown > and sighing <00585 +> anachah > shall flee <05127 +nuwc $>$ away. upon ISA 036008 Now <06258 + therefore give pledges <06148 + , I pray <04994 +na>> thee, to my master <00113 +>adown > the king <04428 +melek > of Assyria <00804 +>Ashshuwr >, and I will give <05414 +nathan > thee two thousand <00505 + >eleph > horses <05483 +cuwc > , if <00518 +>im > thou be able <03201 + yakol > on thy part to set <05414 +nathan > riders <07392 +rakab > \{upon\} them . upon ISA 036012 But Rabshakeh <07262 + Rabshaqeh > said <00559 +>amar >, Hath my master $<00113+>a d o w n>$ sent $<07971+$ shalach > me to thy master $<00113+>a d o w n>$ and to thee to speak <01696 + dabar > these <00428 + >el-leh > words <01697 + dabar> ? [ hath he ] not [ sent me ] to the men <00582 + >enowsh > that sit $\langle 03427+$ yashab > \{upon\} the wall <02346 +chowmah >, that they may eat <00398 + >akal > their own dung, and drink <08354 + shathah > their own piss <07890 +shayin > with you? upon ISA 037007 Behold $<02005+$ hen > , I will send <07971 + shalach >a blast $<07307+$ ruwach > \{upon\} him, and he shall hear <08085 +shama<>a rumour<08052 +sh@muw, and return $<07725+$ shuwb $>$ to his own land $<00776+>$ erets $>$; and I will cause him to fall <05307 + naphal $>$ by the sword $<02719$ +chereb > in his own land <00776 +>erets >. upon ISA 038021 For Isaiah <03470 + Y@ sha had said <00559 +>amar>, Let them take <05375 +nasa>> a lump <01690 $+d @$ belah > of figs <08384 +t@ >en > , and lay [ it ] for a plaister <04799 +marach > \{upon\} the boil <07822 + sh@chiyn > , and he shall recover <02421 +chayah > . upon ISA 040007 The grass <02682
+chatsiyr > withereth <03001 + yabesh >, the flower <06731 +tsiyts > fadeth <05034 +nabel > : because <03588 + kiy > the spirit <07307 +ruwach > of the LORD <03068 + Y@ hovah >bloweth <05380 +nashab > \{upon\} it : surely <00406 + >ikkar > the people <05971 + [ is ] grass <02682 +chatsiyr > . upon ISA 040022 [ It is ] he that sitteth <03427 + yashab > \{upon\} the circle <02329 +chuwg > of the earth <00776 +>erets >, and the inhabitants <03427 + yashab > thereof [ are ] as grasshoppers <02284 +chagab >; that stretcheth <05186 +natah > out the heavens <08064 +shamayim > as a curtain <01852 $+d o q>$, and spreadeth <04969 + mathach > them out as a tent <00168 +>ohel > to dwell <03427 + yashab > in : upon ISA 040024 Yea <00637 +>aph >, they shall not be planted <05193 +nata<> ; yea $<00637+>$ aph >, they shall not be sown <02232 +zara<>: yea <00637+>aph >, their stock <01503 + geza>> shall not take <03947 +laqach> root <08327 + sharash > in the earth <00776 +>erets > : and he shall also <01571 + gam > blow <05398 + nashaph > \{upon\} them , and they shall wither <03001 + yabesh > , and the whirlwind <05591 + ca shall take <05375 +nasa>> them away as stubble <07179 +qash > . upon ISA 040031 But they that wait $<06960+$ qavah > \{upon\} the LORD <03068 +Y@hovah > shall renew $<02498+$ chalaph > [ their ] strength <03581 + koach > ; they shall mount $<05927+$ up with wings <83> as eagles <05404 + nesher>; they shall run <07323 +ruwts>, and not be weary <03021 +yaga<>; [ and ] they shall walk <03212 + yalak>, and not faint <03286 + ya . upon ISA 041025 I have raised <05782 + up [ one ] from the north <06828 +tsaphown >, and he shall come <00857 +>athah > : from the rising <04217 + mizrach > of the sun <08121 + shemesh > shall he call <07121 + qara>> upon my name <08034 +shem > : and he shall come <00935 +bow>> upon princes <05461+cagan > as [ \{upon\} ] morter $<02563+$ chomer > , and as the potter $<03335+$ yatsar $>$ treadeth $<07429+$ ramac $>$ clay <02916 + tiyt > . upon ISA 041025 I have raised $<05782+$ up [ one ] from the north <06828 +tsaphown > , and he shall come <00857 +>athah > : from the rising <04217 + mizrach > of the sun <08121 + shemesh > shall he call <07121 + qara>> upon my name <08034 + shem > : and he shall come <00935 +bow>> \{upon\} princes $\langle 05461+$ cagan > as [ upon] morter $\langle 02563+$ chomer >, and as the potter <03335 + yatsar > treadeth <07429 + ramac > clay <02916 + tiyt >. upon ISA 041025 I have raised <05782 + up [ one ] from the north <06828 +tsaphown >, and he shall come <00857 + >athah > : from the rising <04217 + mizrach > of the sun <08121 +shemesh > shall he call <07121 + qara>> \{upon\} my name <08034 +shem > : and he shall come <00935 +bow>> upon princes <05461 + cagan > as [ upon ] morter <02563 + chomer >, and as the potter <03335 +yatsar > treadeth <07429 + ramac > clay <02916 +tiyt > . upon ISA 042001 . Behold $<02005+$ hen $>$ my servant $<05650+$, whom I uphold <08551 +tamak > ; mine elect <00972 + bachiyr>, [ in whom ] my soul <05315 + nephesh > delighteth <07521 +ratsah >; I have put <05414 +nathan > my spirit <07307 +ruwach >\{upon\} him : he shall bring <03318 +yatsa>> forth <03318 + yatsa>> judgment <04941 + mishpat > to the Gentiles <01471 + gowy >. upon ISA 042005 . Thus <03541 + koh > saith <00559 + >amar> God <00410 +>el > the LORD $<03068+$ Y@hovah >, he that created <01254 + bara>> the heavens <08064 +shamayim >, and stretched <05186 + natah > them out; he that spread <07554 + raqa<>forth the earth <00776 +>erets > , and that which cometh <06631 +tse>etsa>> out of it ; he that giveth <05414 +nathan >breath <05397 $+n @$ shamah > unto the people <05971 + \{upon\} it , and spirit <07307 + ruwach > to them that walk <01980 +halak > therein : upon ISA 042025 Therefore he hath poured $<08210+$ shaphak > \{upon\} him the fury <02534 +chemah > of his anger <00639 +>aph >, and the strength <05807 + of battle <04421 +milchamah > : and it hath set <07760 +suwm > him on fire <03857 +lahat > round <05439 + cabiyb > about, yet he knew <03045 + yada < > not ; and it burned <01197 +ba him, yet he laid <07760 +suwm > [ it ] not to heart <03820 + leb > . upon ISA 043002 When <03588 + kiy > thou passest $<05674+$ through the waters <04325 + mayim > , I [ will be ] with thee ; and through the rivers <05103 +n@har > , they shall not overflow <07857 + shataph > thee : when <03588 + kiy> thou walkest <03212 +yalak> through <01119 +b@mow > the fire <00784 + >esh >, thou shalt not be burned <03554 + kavah > ; neither <03808 +lo>> shall the flame <03852 +lehabah > kindle <01197 +ba \{upon\} thee . upon ISA 043022. But thou hast not called <07121 + qara>> \{upon\} me, O Jacob <03290 + Ya; but thou hast been weary <03021 + yaga < > of me, O Israel <03478 +Yisra>el > . upon ISA 044003 For I will pour <03332 +yatsaq > water <04325 + mayim > upon him that is thirsty <06771 +tsame>>, and floods <05140 +nazal > upon the dry <03004 + yabbashah > ground: I will pour <03332 +yatsaq > my spirit <07307 + ruwach > upon thy seed <02233 +zera<>, and my blessing <01293 + B@rakah> \{upon\} thine offspring <06631 +tse>etsa>> : upon ISA 044003 For I will pour <03332 + yatsaq > water <04325 +mayim > upon him that is thirsty <06771 +tsame>>, and floods <05140 + nazal > upon the dry <03004
＋yabbashah＞ground ：I will pour＜03332＋yatsaq＞my spirit＜07307＋ruwach＞\｛upon\} thy seed ＜02233＋zera＜＞，and my blessing＜01293＋B＠rakah＞upon thine offspring＜06631＋tse＞etsa＞＞： upon ISA 044003 For I will pour＜03332＋yatsaq＞water＜04325＋mayim＞upon him that is thirsty ＜06771＋tsame＞＞，and floods＜05140＋nazal＞\｛upon\} the dry <03004 + yabbashah > ground : I will pour $<03332+$ yatsaq $>$ my spirit $<07307+$ ruwach＞upon thy seed $<02233+$ zera $<>$ ，and my blessing ＜01293＋B＠rakah＞upon thine offspring 〈06631＋tse＞etsa＞＞：upon ISA 044003 For I will pour ＜03332＋yatsaq＞water＜04325＋mayim＞\｛upon\} him that is thirsty 〈06771 +tsame>>, and floods ＜05140＋nazal＞upon the dry＜03004＋yabbashah＞ground ：I will pour＜03332＋yatsaq＞my spirit ＜07307＋ruwach＞upon thy seed＜02233＋zera＜＞，and my blessing＜01293＋B＠rakah＞upon thine offspring＜06631＋tse＞etsa＞＞：upon ISA 044019 And none＜03808＋lo＞＞considereth＜07725 $+s h u w b$＞in his heart＜03820＋leb＞，neither 〈03808＋lo＞＞［ is there ］knowledge＜01847＋da nor ＜03808＋lo＞＞understanding＜08394＋tabuwn＞to say＜00559＋＞amar＞，I have burned＜08314 ＋saraph＞part＜02677＋chetsiy＞of it in the fire＜00784＋＞esh＞；yea＜00637＋＞aph＞，also＜00637 ＋＞aph＞I have baked＜00644＋＞aphah＞bread＜03899＋lechem＞\｛upon\} the coals <01513 + gechel > thereof ；I have roasted $<06740+$ tsalah $>$ flesh $\langle 01320+$ basar＞，and eaten＜00398＋＞akal＞［ it ］： and shall I make $<06213+$ the residue $<03499+$ yether $>$ thereof an abomination $<08441+$ tow ？shall I fall $<05456+$ cagad $>$ down $<05456+$ cagad $>$ to the stock $<00944+$ buwl＞of a tree＜06086＋？upon ISA 045012 I have made＜06213＋the earth＜00776＋＞erets＞，and created＜01254＋bara＞＞man ＜00120＋＞adam＞\｛upon\} it: I, [ even ] my hands 〈03027+yad>, have stretched <05186 +natah >out the heavens＜08064＋shamayim＞，and all＜03605＋kol＞their host＜06635＋tsaba＞＞have I commanded $<06680+$ tsavah＞．upon ISA 046001 ．Bel $<01078+$ Bel＞boweth $<03766+$ kara $<>$ down ＜03766＋kara＜＞，Nebo＜05015＋N＠bow＞stoopeth＜07164＋qarac＞，their idols＜06091＋were upon the beasts＜02416＋chay＞，and \｛upon\} the cattle <00929 $+b$＠hemah＞：your carriages＜05385 $+n @ s u w>a h>$［ were ］heavy loaden＜06006＋；［ they are ］a burden＜04853＋massa＞＞to the weary $<05889+$［ beast ］．upon ISA 046001 ．Bel＜01078＋Bel＞boweth＜03766＋kara＜＞down＜03766 + kara＜＞，Nebo＜05015＋N＠bow＞stoopeth＜07164＋qarac＞，their idols＜06091＋were \｛upon\} the beasts＜02416＋chay＞，and upon the cattle＜00929＋b＠hemah＞：your carriages＜05385＋n＠suw＞ah ＞［ were ］heavy loaden＜06006＋；［ they are ］a burden＜04853＋massa＞＞to the weary＜05889＋［ beast ］．upon ISA 046007 They bear＜05375＋nasa＞＞him \｛upon\} the shoulder <03802 +katheph >, they carry＜05445＋cabal＞him，and set＜03240＋yanach＞him in his place＜08478＋tachath＞，and he standeth $<05975+$ ；from his place $<04725+$ maqowm $>$ shall he not remove $<04185+$ muwsh $>$ ：yea ＜00637＋＞aph＞，［ one ］shall cry＜06817＋tsa unto him，yet can he not answer＜06030＋，nor＜03808 ＋lo＞＞save＜ $03467+$ yasha＜＞him out of his trouble＜06869＋tsarah＞．upon ISA 047006 I was wroth $<07107+$ qatsaph＞with my people＜05971＋，I have polluted＜02490＋chalal＞mine inheritance $<05159$＋nachalah＞，and given＜05414＋nathan＞them into thine hand＜03027＋yad＞：thou didst shew＜07760＋suwm＞them no＜03808＋lo＞＞mercy＜07356＋racham＞；\｛upon\} the ancient <02204 + zaqen＞hast thou very＜03966＋m＠heavily＜03513＋kabad＞laid thy yoke＜05923＋
．upon ISA 047009 But these＜00428＋＞el－leh＞two＜08147＋sh＠nayim＞［ things ］shall come ＜00935＋bow \gg to thee in a moment＜07281＋rega＜＞in one＜00259＋＞echad＞day＜03117 + yowm＞，the loss＜07921＋shakol＞of children，and widowhood＜00489＋＞almon＞：they shall come 〈00935＋bow＞＞\｛upon\} thee in their perfection <08537 +tom > for the multitude <07230 + rob＞of thy sorceries＜03785＋kesheph＞，［ and ］for the great＜03966＋m＠abundance＜06109 + of thine enchantments＜02267＋cheber＞．upon ISA 047011 Therefore shall evil＜07451＋ra＜＞ come＜00935＋bow＞＞upon thee；thou shalt not know＜03045＋yada＜＞from whence＜00370 ＋＞aiyn＞it riseth＜07837＋shachar＞：and mischief＜01943＋hovah＞shall fall＜05307＋naphal $>$ upon thee ；thou shalt not be able＜03201＋yakol＞to put＜03722＋kaphar＞it off ：and desolation＜07722＋show＞＞shall come＜00935＋bow＞＞\｛upon\} thee suddenly <06597 + pith＞owm＞，［ which ］thou shalt not know＜03045＋yada＜＞．upon ISA 047011 Therefore shall evil $\langle 07451+$ ra＜＞come＜00935＋bow \gg upon thee ；thou shalt not know＜03045＋yada＜＞ from whence $<00370+>$ aiyn $>$ it riseth $<07837+$ shachar $>$ ：and mischief $\langle 01943+$ hovah $>$ shall fall＜05307＋naphal＞\｛upon\} thee; thou shalt not be able <03201 +yakol> to put <03722 ＋kaphar＞it off：and desolation＜07722＋show＞＞shall come＜00935＋bow＞＞upon thee suddenly＜06597＋pith＞owm＞，［ which ］thou shalt not know＜03045＋yada＜＞．upon ISA 047 011 Therefore shall evil $\langle 07451+r a<>$ come $\langle 00935+$ bow $\rangle>$ \｛upon\} thee; thou shalt not know
＜03045＋yada＜＞from whence＜00370＋＞aiyn＞it riseth＜07837＋shachar＞：and mischief ＜01943＋hovah＞shall fall＜05307＋naphal＞upon thee ；thou shalt not be able＜03201＋yakol＞ to put $\langle 03722+$ kaphar＞it off：and desolation $\langle 07722+$ show $\rangle>$ shall come $\langle 00935+$ bow $\rangle>$ upon thee suddenly＜06597＋pith＞owm＞，［ which ］thou shalt not know＜03045＋yada＜＞．upon ISA 047013 Thou art wearied＜03811＋la＞ah＞in the multitude＜07230＋rob＞of thy counsels ＜06098＋．Let now 〈04994＋na＞＞the astrologers 〈01895＋habar＞，the stargazers，the monthly $<02320+$ chodesh＞prognosticators＜03045＋yada＜＞，stand＜05975＋up，and save＜03467 ＋yasha＜＞thee from［ these things］that shall come 〈00935＋bow＞＞\｛upon\} thee . upon ISA 048 002 For they call＜07121＋qara＞＞themselves of the holy＜06944＋qodesh＞city＜05892＋，and stay＜05564＋camak＞themselves \｛upon\} the God <00430 +>elohiym > of Israel <03478 ＋Yisra＞el＞；The LORD＜03068＋Y＠hovah＞of hosts＜06635＋tsaba＞＞［ is ］his name＜08034 ＋shem＞．upon ISA 049013 ．Sing 〈07442＋ranan＞，O heavens 〈08064＋shamayim＞；and be joyful＜01523＋giyl＞，O earth＜00776＋＞erets＞；and break＜06476＋patsach＞forth into singing＜07440＋rinnah＞，O mountains＜02022＋har＞：for the LORD＜03068＋Y＠hovah＞ hath comforted $<05162+$ nacham $>$ his people $<05971+$ ，and will have mercy $<07355+$ racham＞ \｛upon\} his afflicted <06041 + . upon ISA 049016 Behold＜02005＋hen＞，I have graven＜02710 ＋chaqaq＞thee \｛upon\} the palms <03709 + kaph > of [ my ] hands <03709 + kaph > ; thy walls ＜02346＋chowmah＞［ are ］continually＜08548＋tamiyd＞before＜05048＋neged＞me ．upon ISA 049022 Thus＜03541＋koh＞saith＜00559＋＞amar＞the Lord＜00136＋＞Adonay＞GOD＜03069 $+Y @$ hovih＞，Behold＜02009＋hinneh＞，I will lift＜05375＋nasa＞＞up mine hand＜03027＋yad $>$ to the Gentiles＜01471＋gowy＞，and set＜07311＋ruwm＞up my standard＜05251＋nec＞to the people＜05971＋：and they shall bring＜00935＋bow＞＞thy sons＜01121＋ben＞in［ their ］arms ＜02684＋chotsen＞，and thy daughters＜01121＋ben＞shall be carried＜05375＋nasa＞＞\｛upon\} [ their ］shoulders＜03802＋katheph＞．upon ISA 050010 ．Who＜04310＋miy＞［ is ］among you that feareth＜03373＋yare＞＞the LORD＜3068Y＠hovah＞，that obeyeth＜08085＋shama＜＞the voice $<06963+$ qowl＞of his servant $<05650+$ ，that walketh＜01980＋halak＞［ in ］darkness ＜02825＋chashekah＞，and hath no＜00369＋＞ayin＞light＜05051＋nogahh＞？let him trust $<00982$＋batach＞in the name＜08034＋shem＞of the LORD＜03068＋Y＠hovah＞，and stay ＜08172＋sha \｛upon\} his God <00430 + >elohiym > . upon ISA 051005 My righteousness＜06664 ＋tsedeq＞［ is ］near＜07138＋qarowb＞；my salvation＜03468＋yesha＜＞is gone＜03318 ＋yatsa＞＞forth＜03318＋yatsa＞＞，and mine arms＜02220＋z＠rowa＜＞shall judge＜08199 + shaphat $>$ the people $<05971+$ ；the isles $<00339+>$ iy $>$ shall wait $<06960+$ qavah $>$ \｛upon\} me ，and on＜00413＋＞el＞mine arm＜02220 $+z @$ rowa $\leqslant>$ shall they trust＜03176＋yachal＞．upon ISA 051006 Lift＜05375＋nasa＞＞up your eyes＜05869＋to the heavens＜08064＋shamayim＞， and look＜05027＋nabat＞\｛upon\} the earth <00776 +>erets > beneath <08478 + tachath > : for the heavens $<08064+$ shamayim＞shall vanish＜04414＋malach＞away like smoke＜06227＋，and the earth $<00776+>$ erets $>$ shall wax old $\langle 01086+$ balah $>$ like a garment $\langle 00899+$ beged $\rangle$ ，and they that dwell＜03427＋yashab＞therein shall die＜04191＋muwth＞in like＜03644 $+k @ m o w>$ manner＜03654＋ken＞：but my salvation＜03444＋y＠shuw shall be for ever＜05769＋，and my righteousness＜06666＋ts＠daqah＞shall not be abolished＜02865＋chathath＞．upon ISA 051011 Therefore the redeemed＜06299＋padah＞of the LORD＜03068＋Y＠hovah＞shall return＜07725 + shuwb＞，and come＜00935＋bow＞＞with singing＜07440＋rinnah＞unto Zion＜06726 + Tsiyown＞；and everlasting＜05769＋joy＜08057＋simchah＞［ shall be ］\｛upon\} their head $<07218+$ ro＞sh＞：they shall obtain＜05381＋nasag＞gladness＜08057＋simchah＞and joy ＜08057＋simchah＞；［ and ］sorrow＜03015＋yagown＞and mourning＜00585＋＞anachah＞shall flee＜05127＋nuwc＞away．upon ISA 052007 ．How＜ $04100+$ mah＞beautiful＜04998＋na＞ah＞ \｛upon\} the mountains <02022 +har > are the feet <07272 +regel > of him that bringeth <01319 ＋basar＞good＜02896＋towb＞tidings＜01319＋basar＞，that publisheth＜08085＋shama＜＞ peace $\langle 07965+$ shalowm＞；that bringeth＜01319＋basar＞good＜02896＋towb＞tidings＜01319 ＋basar＞of good＜02896＋towb＞，that publisheth＜08085＋shama＜＞salvation＜03444 $+y @$ shuw ；that saith＜00559＋＞amar＞unto Zion＜06726＋Tsiyown＞，Thy God＜00430 ＋＞elohiym＞reigneth＜04427＋malak＞！upon ISA 053005 But he［ was ］wounded＜02490 ＋chalal＞for our transgressions＜06588＋pesha＜＞，［ he was ］bruised＜01792＋daka＞＞for our iniquities $<05771+$ ：the chastisement $<04148+$ muwcar $>$ of our peace $<07965+$ shalowm＞［ was
］\｛upon\} him ; and with his stripes <02250 + chabbuwrah > we are healed <07495 +rapha>>. upon ISA 055006 ．Seek＜01875＋darash＞ye the LORD＜03068＋Y＠hovah＞while he may be found＜04672＋matsa＞＞，call＜07121＋qara＞＞ye \｛upon\} him while he is near <07138 + qarowb $>$ ：upon ISA 055007 Let the wicked $<07563+$ rasha $<>$ forsake $<05800+$ his way $<01870+$ derek ＞，and the unrighteous＜00205＋＞aven＞man＜00376＋＞iysh＞his thoughts＜04284 ＋machashabah＞：and let him return＜07725＋shuwb＞unto the LORD＜03068＋Y＠hovah＞，and he will have mercy＜07355＋racham＞\｛upon\} him ; and to our God $\langle 00430$＋＞elohiym＞，for he will abundantly＜07235＋rabah＞pardon＜05545＋calach＞．upon ISA 056007 Even them will I bring 〈00935＋bow \gg to my holy＜06944＋qodesh＞mountain＜02022＋har＞，and make them joyful＜08055＋samach＞in my house＜01004＋bayith＞of prayer＜08605＋t＠phillah＞：their burnt $<05930+$ offerings and their sacrifices $<02077+$ zebach＞［ shall be ］accepted＜07522 ＋ratsown＞\｛upon\} mine altar <04196 +mizbeach > ; for mine house <01004 + bayith > shall be called＜07121＋qara＞＞an house＜01004＋bayith＞of prayer＜08605＋t＠phillah＞for all $<03605+$ kol＞people＜05971＋．Upon ISA 057007 \｛Upon\} a lofty <01364 + gaboahh > and high ＜05375＋nasa＞＞mountain＜02022＋har＞hast thou set＜07760＋suwm＞thy bed＜04904 ＋mishkab＞：even $<01571+$ gam $>$ thither $<08033+$ sham $>$ wentest $<05927+$ thou up to offer ＜02076＋zabach＞sacrifice＜02077＋zebach＞．upon ISA 058014 Then＜00227＋＞az＞shalt thou delight $<06026+$ thyself in the LORD＜03068＋Y＠hovah＞；and I will cause thee to ride＜07392 ＋rakab＞\｛upon\} the high <01116 +bamah > places of the earth <00776 +>erets >, and feed ＜00398＋＞akal＞thee with the heritage＜05159＋nachalah＞of Jacob＜03290＋Ya thy father＜1＞ ：for the mouth＜06310＋peh＞of the LORD＜03068＋Y＠hovah＞hath spoken＜01696＋dabar＞［ it ］．upon ISA 059017 For he put＜03847＋labash＞on righteousness＜06666＋ts＠daqah＞as a breastplate＜08302＋shiryown＞，and an helmet＜03553＋kowba＜＞of salvation＜03444 $+y @ s h u w ~\{u p o n\}$ his head＜07218＋ro＞sh＞；and he put＜03847＋labash＞on the garments ＜00899＋beged＞of vengeance＜05359＋naqam＞［ for ］clothing＜08516＋talbosheth＞，and was clad＜05844＋with zeal＜07068＋qin＞ah＞as a cloke＜04598＋m＠．upon ISA 059021 As for me ， this＜02063＋zo＞th＞［ is ］my covenant＜01285＋b＠riyth＞with them，saith＜00559＋＞amar＞ the LORD＜03068＋Y＠hovah＞；My spirit＜07307＋ruwach＞that［ is ］\｛upon\} thee, and my words $<01697+$ dabar＞which＜00834＋＞aher＞I have put $\langle 07760+$ suwm＞in thy mouth ＜06310＋peh＞，shall not depart＜04185＋muwsh＞out of thy mouth 〈06310＋peh＞，nor out of the mouth $\langle 06310+$ peh $>$ of thy seed $\langle 02233+$ zera $\langle>$ ，nor out of the mouth $\langle 06310+$ peh $>$ of thy seed $s<02233+$ zera $<>$ seed $<02233+$ zera $<>$ ，saith＜00559＋＞amar $>$ the LORD＜03068 $+Y @ h o v a h>$, from henceforth＜03254＋yacaph＞and for ever＜05769＋．upon ISA 060001 ． Arise＜06965＋quwm＞，shine＜00215＋＞owr＞；for thy light＜00216＋＞owr＞is come＜00935 ＋bow＞＞，and the glory＜03519＋kabowd＞of the LORD＜03068＋Y＠hovah＞is risen＜02224 ＋zarach＞\｛upon\} thee . upon ISA 060002 For，behold＜02009＋hinneh＞，the darkness＜02822 ＋choshek＞shall cover $\langle 03680+$ kacah＞the earth＜00776＋＞erets＞，and gross＜06205＋ darkness＜06205＋the people＜03816＋l＠om＞：but the LORD＜03068＋Y＠hovah＞shall arise ＜02224＋zarach＞upon thee，and his glory＜03519＋kabowd＞shall be seen＜07200＋ra＞ah＞ \｛upon\} thee . upon ISA 060002 For，behold＜02009＋hinneh＞，the darkness＜02822＋choshek＞ shall cover $<03680+$ kacah＞the earth＜00776＋＞erets＞，and gross＜06205＋darkness＜06205 ＋the people＜03816＋l＠om＞：but the LORD＜03068＋Y＠hovah＞shall arise＜02224＋zarach＞ \｛upon\} thee, and his glory <03519 + kabowd > shall be seen <07200 +ra>ah> upon thee . upon ISA 061001 ．The Spirit＜07307＋ruwach＞of the Lord＜00136＋＞Adonay＞GOD＜03069 $+Y @$ hovih＞［ is ］\｛upon\} me; because <03282 + ya the LORD <03068 + Y@hovah > hath anointed ＜04886＋mashach＞me to preach＜01319＋basar＞good＜01319＋basar＞tidings＜01319 ＋basar＞unto the meek＜06035＋；he hath sent＜07971＋shalach＞me to bind＜02280＋chabash ＞up the brokenhearted，to proclaim＜07121＋qara＞＞liberty＜01865＋d＠rowr＞to the captives ＜07628＋sh＠biy＞，and the opening＜06495＋p＠qach－qowach＞of the prison＜06495＋p＠qach －qowach＞to［ them that are ］bound＜00631＋＞acar＞；upon ISA 062006 ．I have set＜06485 ＋paqad＞watchmen＜08104＋shamar＞\｛upon\} thy walls <02346 + chowmah >, O Jerusalem ＜03389＋Y＠ruwshalaim＞，［ which ］shall never 〈03808＋lo＞＞hold＜02814＋chashah＞their peace＜02814＋chashah＞day＜03117＋yowm＞nor night＜03915＋layil＞：ye that make mention ＜02142＋zakar＞of the LORD＜03068＋Y＠hovah＞，keep not silence＜01824＋d＠miy＞，upon

ISA 063003 I have trodden＜01869＋darak＞the winepress＜06333＋puwrah＞alone＜00905＋bad $>$ ；and of the people $<05971+$［ there was ］none with $m e:$ for I will tread $<01869+$ darak $>$ them in mine anger $<00639+>$ aph＞，and trample $<07429+$ ramac＞them in my fury $<02534+$ chemah $>$ ；and their blood＜05332＋Netsach＞shall be sprinkled＜05137＋nazah＞\｛upon\} my garments ＜00899＋beged＞，and I will stain＜01351＋ga＞al＞all＜03605＋kol＞my raiment＜04403 ＋malbuwsh＞．upon ISA 064007 And［ there is ］none＜00369＋＞ayin＞that calleth＜07121 ＋qara＞＞\｛upon\} thy name <08034 + shem >, that stirreth <05782 + up himself to take <02388 ＋chazaq＞hold＜02388＋chazaq＞of thee ：for thou hast hid＜05641＋cathar＞thy face＜06440 ＋paniym＞from us，and hast consumed＜04127＋muwg＞us，because＜03027＋yad＞of our iniquities＜05771＋．upon ISA 065003 A people＜05971＋that provoketh me to anger＜03707＋ka continually＜08548＋tamiyd＞to my face＜06440＋paniym＞；that sacrificeth＜02076＋zabach＞ in gardens＜01593＋gannah＞，and burneth＜06999＋qatar＞incense＜06999＋qatar＞\｛upon\} altars of brick＜03843＋l＠benah＞；upon ISA 065007 Your iniquities＜05771＋，and the iniquities $<05771+$ of your fathers＜1＞together＜03162＋yachad＞，saith＜00559＋＞amar＞the LORD ＜03068＋Y＠hovah＞，which＜00834＋＞aher＞have burned＜06999＋qatar＞incense＜06999 ＋qatar＞upon the mountains＜02022＋har＞，and blasphemed＜02778＋charaph．＞me \｛upon\} the hills $<01389+$ gib ：therefore will I measure $<04058+$ madad $>$ their former $<07223+$ ri＞shown＞ work＜06468＋p＠into＜05921＋their bosom＜02436＋cheyq＞．upon ISA 065007 Your iniquities ＜05771＋，and the iniquities＜05771＋of your fathers＜1＞together＜03162＋yachad＞，saith ＜00559＋＞amar＞the LORD＜03068＋Y＠hovah＞，which＜00834＋＞aher＞have burned＜06999 ＋qatar＞incense＜06999＋qatar＞\｛upon\} the mountains <02022 +har > , and blasphemed <02778 ＋charaph ．＞me upon the hills＜01389＋gib：therefore will I measure＜04058＋madad＞their former $<07223+$ ri＞shown＞work＜06468＋p＠into＜05921＋their bosom＜02436＋cheyq＞． upon ISA 066004 I also＜01571＋gam＞will choose＜00977＋bachar＞their delusions＜ 08586 + ta ，and will bring 〈00935＋bow＞＞their fears 〈04035＋m＠guwrah＞\｛upon\} them; because ＜03282＋ya when I called 〈07121＋qara＞＞，none＜00369＋＞ayin＞did answer＜06030＋；when I spake＜01696＋dabar＞，they did not hear＜08085＋shama＜＞：but they did＜06213＋evil $<07451+r a<>$ before mine eyes＜05869＋，and chose＜00977＋bachar＞［ that ］in which＜00834 ＋＞aher＞I delighted＜02654＋chaphets＞not ．upon ISA 066012 For thus＜03541＋koh＞saith ＜00559＋＞amar＞the LORD＜03068＋Y＠hovah＞，Behold＜02005＋hen＞，I will extend＜05186 ＋natah＞peace＜07965＋shalowm＞to her like a river＜05104＋nahar＞，and the glory＜03519 + kabowd＞of the Gentiles＜01471＋gowy＞like a flowing＜07857＋shataph＞stream＜05158 ＋nachal＞：then shall ye suck＜03243＋yanaq＞，ye shall be borne＜05375＋nasa＞＞upon［ her］ sides $\langle 06654+$ tsad $\rangle$ ，and be dandled $\langle 08173+$ sha
are burned＜03341＋yatsath＞without＜01097＋b＠liy＞inhabitant＜03427＋yashab＞．upon JER 002020 ．For of old $<05769+$ time I have broken $<07665+$ shabar＞thy yoke＜05923＋
，［ and ］burst＜05423＋nathaq＞thy bands＜04147＋mowcer＞；and thou saidst＜00559＋＞amar＞，I will not transgress $<05647+$ ；when $<03588+$ kiy $>\{$ upon \} every <03605 + kol＞high＜01364＋gaboahh＞hill $<01389+$ gib and under $<08478+$ tachath＞every $<03605+$ kol＞green $<07488+$ ra tree $<06086+$ thou wanderest＜06808＋tsa，playing the harlot＜02181＋zanah＞．upon JER 002034 Also＜01571＋gam＞in thy skirts $<03671+$ kanaph＞is found＜04672＋matsa＞＞the blood＜01818＋dam＞of the souls＜05315 ＋nephesh＞of the poor＜34＞innocents＜05355＋naqiy＞：I have not found＜04672＋matsa＞＞it by secret $<05643+$ cether＞search＜04290＋machtereth＞，but \｛upon\} all <03605 +kol > these <00428 +>el - leh > . upon JER 002037 Yea＜01571＋gam＞，thou shalt go＜03318＋yatsa＞＞forth＜03318＋yatsa＞＞from him ，and thine hands＜03027＋yad＞\｛upon\} thine head <07218 +ro>sh > : for the LORD <03068 +Y @ hovah > hath rejected＜03988＋ma＞ac＞thy confidences＜04009＋mibtach＞，and thou shalt not prosper＜06743 ＋tsalach＞in them ．upon JER 003006 ．The LORD＜03068＋Y＠hovah＞said＜00559＋＞amar＞also unto me in the days＜03117＋yowm＞of Josiah＜02977＋Yo＞shiyah＞the king＜04428＋melek＞，Hast thou seen＜07200＋ra＞ah＞［ that ］which＜00834＋＞aher＞backsliding＜04878＋m＠shuwbah＞Israel＜03478 + Yisra＞el＞hath done＜06213＋？she is gone＜01980＋halak＞up \｛upon\} every <03605 +kol > high $<01364+$ gaboahh＞mountain＜02022＋har＞and under every＜03605＋kol＞green＜07488＋ra tree $<06086+$ ，and there＜08033＋sham＞hath played the harlot＜02181＋zanah＞．upon JER 003012 ．Go
<01980 +halak > and proclaim <07121 +qara\gg these <00428 +>el - leh > words <01697 +dabar > toward the north <06828 +tsaphown > , and say <00559 +>amar > , Return <07725 +shuwb > , thou backsliding $<04878+\mathrm{m} @$ shuwbah > Israel <03478 +Yisra>el>, saith <05002 +n@>um > the LORD <03068 + Y @hovah > ; [ and ] I will not cause mine anger <06440 +paniym > to fall <05307 +naphal > \{upon\} you : for I [ am ] merciful <02623 +chaciyd >, saith <05002 +n@>um > the LORD <03068 +Y @hovah > , [ and ] I will not keep <05201 +natar > [ anger ] for ever <05769 + . upon JER 003021 A voice <06963 +qowl > was heard <08085 +shama<> \{upon\} the high <08205 +sh@ phiy > places, weeping <01065 +B @ kiy > [ and ] supplications <08469 +tachanuwn > of the children <01121 +ben > of Israel <03478 + Yisra>el > : for they have perverted <05753 + their way <01870 +derek >, [ and ] they have forgotten <07911 +shakach > the LORD <03068 +Y @ hovah > their God <00430 +>elohiym > . upon JER 004020 Destruction <07667 +sheber > \{upon\} destruction <07667 +sheber> is cried <07121 +qara>> ; for the whole <03605 + kol > land <00776 +>erets > is spoiled <07703 +shadad > : suddenly <06597 + pith>owm > are my tents <00168 $+>$ ohel $>$ spoiled $<07703+$ shadad $>$, [ and ] my curtains <03407+y@riy in a moment $<07281+$ rega < > . upon JER 004029 The whole <03605 +kol > city <05892 + shall flee <01272 +barach > for the noise <06963 +qowl > of the horsemen <06571 +parash > and bowmen ; they shall go <00935 +bow\gg into thickets <05645 + , and climb <05927 + up \{upon\} the rocks <03710 +keph > : every <03605 $+\mathrm{kol}>$ city $<05892+$ [ shall be ] forsaken <05800 + , and not a man <00376 +>iysh > dwell <03427 +yashab > therein <02004 +hen > . upon JER 005003 O LORD <03068 +Y @hovah > , [ are ] not thine eyes $<05869+$ \{upon \} the truth <00530 +>emuwnah > ? thou hast stricken <05221 + nakah > them, but they have not grieved <02342 +chuwl > ; thou hast consumed <03615 +kalah > them, [ but ] they have refused <03985 +ma>en > to receive <03947 +laqach > correction <04148 +muwcar > : they have made their faces <06440 +paniym > harder <02388 +chazaq > than a rock <05553 +cela < > ; they have refused $<03985+$ ma>en > to return <07725 +shuwb > . upon JER 005010 . Go <05927 + ye up \{upon\} her walls $<08284+$ sharah > , and destroy <07843 + shachath > ; but make <06213 + not a full end <03615 +kalah > : take <05493 +cuwr > away <05493 +cuwr > her battlements <05189 +n@tiyshah > ; for they [ are ] not the LORD S <03068 + Y @hovah > . upon JER 005012 They have belied <03584 +kachash > the LORD $<03068+$ Y @ hovah > , and said <00559 +>amar > , [ It is ] not he ; neither <03808 +lo>> shall evil <07451 +ra<> come <00935 +bow>> \{upon\} us; neither <03808 +lo>> shall we see <07200 +ra>ah > sword <02719 +chereb > nor famine <07458 +ra : upon JER 005015 Lo <02009 +hinneh > , I will bring <00935 +bow>> a nation <01471 +gowy > \{upon\} you from far <04801 +merchaq > , O house <01004 +bayith > of Israel < $03478+$ Yisra>el > , saith <05002 +n@ >um > the LORD <03068 +Y @hovah > : it [ is ] a mighty <00386 +>eythan > nation <01471 +gowy > , it [ is ] an ancient <05769 + nation <01471 + gowy $>$, a nation <01471 + gowy > whose language <03956 +lashown > thou knowest <03045 +yada< > not , neither <03808 +lo\gg understandest <08085 +shama< > what <04100 +mah > they say <01696 +dabar > . upon JER 006011 Therefore I am full <04392 +male>> of the fury <02534 +chemah > of the LORD <03068 + Y @ hovah > ; I am weary <03811 +la>ah > with holding <03557 + kuwl > in : I will pour <08210 +shaphak > it out upon the children <05768 + abroad <02351 +chuwts > , and \{upon\} the assembly <05475 +cowd > of young <00970 +bachuwr > men together <03162 +yachad > : for even <01571 +gam > the husband <00376 +>iysh > with the wife <00802 +>ishshah > shall be taken <03920 +lakad > , the aged <02205 +zaqen > with [ him that is ] full <04390 +male\gg of days <03117 +yowm > . upon JER 006011 Therefore I am full <04392 +male\gg of the fury <02534 +chemah > of the LORD <03068 +Y @hovah > ; I am weary <03811 +la>ah > with holding <03557 +kuwl> in : I will pour <08210 +shaphak > it out \{upon\} the children $<05768+$ abroad <02351 +chuwts > , and upon the assembly <05475 +cowd > of young <00970 +bachuwr > men together <03162 +yachad > : for even <01571 +gam > the husband <00376 $+>$ iysh > with the wife <00802 +> ishshah > shall be taken <03920 +lakad > , the aged <02205 +zaqen > with [ him that is ] full <04390 +male>> of days <03117 +yowm > . upon JER 006012 And their houses <01004 +bayith > shall be turned <05437 +cabab > unto others <00312 +>acher > , [ with their ] fields $<07704+$ sadeh > and wives <00802 +> ishshah > together <03162 +yachad > : for I will stretch <05186 +natah > out my hand <03027 +yad> \{upon\} the inhabitants <03427 +yashab > of the land <00776 +>erets > , saith <05002 +n@>um > the LORD <03068 +Y @hovah > . upon JER 006019 Hear <08085 +shama< > , O earth <00776 +>erets > : behold <02009 +hinneh > , I will bring <00935 +bow>> evil <07451 +ra<> \{upon\} this $<02088+$ zeh $>$ people $<05971+$, [ even ] the fruit $<06529+$ p@riy $>$ of their thoughts $<04284$ +machashabah > , because they have not hearkened <07181 +qashab > unto my words <01697 +dabar > , nor to my law <08451 +towrah > , but rejected <03988 +ma>ac > it . upon JER 006021 Therefore <03651
+ken > thus <03541 + koh > saith <00559 +>amar > the LORD <03068 + Y @hovah >, Behold <02005 +hen > , I will lay <05414 +nathan > stumblingblocks <04383 +mikshowl > before <00413 +>el > this $<02088+$ zeh > people <05971 + , and the fathers <1> and the sons <01121 +ben > together <03162 + yachad > shall fall <03782 +kashal > \{upon\} them ; the neighbour <07934 +shaken > and his friend $<07453$ +rea < > shall perish <6> . upon JER 006023 They shall lay hold <02388 +chazaq > on bow $<07198+$ qesheth > and spear <03591 +kiydown > ; they [ are ] cruel <00394 +>akzariy > , and have no $<03808+$ lo\gg mercy <07355 +racham > ; their voice <06963 +qowl > roareth <01993 +hamah > like the sea <03220 +yam >; and they ride <07392 +rakab > \{upon\} horses <05483 +cuwc > , set in array <06186 + as men <00376 +>iysh > for war <04421 +milchamah > against <05921 + thee, O daughter <01323 +bath > of Zion <06726 +Tsiyown > . upon JER 006026 O daughter <01323 +bath > of my people <05971 + , gird <02296 +chagar > [ thee ] with sackcloth <08242 +saq > , and wallow <06428 +palash > thyself in ashes <00665 +>epher > : make <06213 + thee mourning <60> , [ as for ] an only <03173 +yachiyd > son $<03173$ +yachiyd > , most bitter <08563 +tamruwr > lamentation <04553 +micepd > : for the spoiler <07703 + shadad > shall suddenly <06597 + pith>owm > come <00935 +bow>> \{upon\} us . upon JER 007 020 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y @ hovih > ; Behold <02009 +hinneh > , mine anger <00639 +>aph > and my fury <02534 +chemah > shall be poured <05413 +nathak > out upon this <02088 +zeh > place <04725 +maqowm > , upon man <00120 +> adam > , and upon beast <00929 +b@hemah > , and upon the trees <06086 + of the field $<07704+$ sadeh > , and \{upon\} the fruit <06529 $+\mathrm{p} @$ riy $>$ of the ground $<00127+>$ adamah $>$; and it shall burn <01197 +ba, and shall not be quenched <03518 +kabah > . upon JER 007020 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +> Adonay > GOD <03069 $+\mathrm{Y} @$ hovih > ; Behold <02009 +hinneh > , mine anger <00639 +> aph > and my fury <02534 +chemah > shall be poured $<05413+$ nathak $>$ out upon this $<02088+$ zeh $>$ place $<04725+$ maqowm > , upon man $<00120+>$ adam > , and upon beast <00929 +b @hemah > , and \{upon\} the trees <06086 + of the field $<07704+$ sadeh > , and upon the fruit <06529 +p@riy > of the ground <00127 +>adamah > ; and it shall burn <01197 +ba, and shall not be quenched <03518 +kabah > . upon JER 007020 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y @ hovih > ; Behold <02009 +hinneh > , mine anger <00639 +> aph > and my fury <02534 +chemah > shall be poured $<05413$ +nathak > out upon this <02088 +zeh > place <04725 +maqowm > , upon man <00120 +> adam > , and \{upon\} beast <00929 $+\mathrm{b} @$ hemah > , and upon the trees <06086 + of the field $<07704+$ sadeh $>$, and upon the fruit <06529 +p@ riy > of the ground <00127 +>adamah > ; and it shall burn <01197 +ba , and shall not be quenched <03518 +kabah > . upon JER 007020 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y @ hovih > ; Behold <02009 +hinneh > , mine anger <00639 +> aph > and my fury <02534 +chemah > shall be poured <05413 +nathak > out upon this <02088 +zeh > place <04725 +maqowm > , \{upon\} man <00120 +>adam > , and upon beast $<00929+\mathrm{b} @$ hemah > , and upon the trees <06086 + of the field <07704 + sadeh > , and upon the fruit $<06529+$ p@ riy > of the ground <00127 +>adamah > ; and it shall burn <01197 +ba, and shall not be quenched <03518 +kabah > . upon JER 007020 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > ; Behold <02009 +hinneh > , mine anger <00639 $+>$ aph > and my fury <02534 + chemah > shall be poured <05413 +nathak > out \{upon\} this <02088 +zeh > place <04725 +maqowm > , upon man <00120 +>adam > , and upon beast <00929 $+\mathrm{b} @$ hemah > , and upon the trees <06086 + of the field <07704 +sadeh > , and upon the fruit <06529 $+\mathrm{p} @$ riy > of the ground <00127 +> adamah > ; and it shall burn <01197 +ba, and shall not be quenched $<03518+$ kabah > . upon JER 008002 And they shall spread <07849 + shatach > them before the sun <08121 +shemesh > , and the moon <03394 +yareach > , and all <03605 +kol > the host <06635 +tsaba\gg of heaven <08064 +shamayim > , whom <00834 +>aher > they have loved <00157 +>ahab > , and whom $<00834$ +> aher > they have served <05647 + , and after <00310 +> achar > whom <00834 +> aher > they have walked <01980 +halak >, and whom they have sought <01875 +darash > , and whom <00834 +>aher $>$ they have worshipped <07812 + shachah > : they shall not be gathered <00622 +>acaph > , nor <03808 +lo>> be buried <06912 +qabar > ; they shall be for dung <01828 +domen > \{upon\} the face <06440 +paniym > of the earth <00127 +> adamah > . upon JER 009003 And they bend <01869 +darak > their tongues <03956 +lashown > [ like ] their bow <07198 +qesheth > [ for ] lies <08267 +sheqer > : but they are not valiant <01396 + gabar > for the truth <00530 +>emuwnah > \{upon\} the earth <00776 +>erets > ; for they proceed $<03318+$ yatsa $\gg$ from evil $<07451+$ ra< $>$ to evil <07451+ra<>, and they know <03045
+yada < > not me, saith <05002 +n@>um > the LORD <03068 +Y @ hovah > . upon JER 009022 Speak $<01696+$ dabar >, Thus <03541 +koh > saith <05002 +n@>um > the LORD <03068 +Y @hovah > , Even the carcases <05038 +n@belah > of men <00120 +> adam> shall fall <05307 +naphal> as dung <01828 +domen > \{upon\} the open <06440 + paniym > field <07704 +sadeh > , and as the handful <05995 + after $<00310$ +> achar > the harvestman <07114 +qatsar > , and none <00369 +> ayin > shall gather <00622 $+>$ acaph > [ them ] . upon JER 010025 Pour <08210 +shaphak > out thy fury <02534 +chemah > upon the heathen <01471 + gowy > that know <03045 +yada < > thee not, and \{upon\} the families <04940 +mishpachah > that call <07121 +qara>> not on thy name <08034 +shem > : for they have eaten <00398 +>akal > up Jacob <03290 +Ya, and devoured <00398 +>akal > him , and consumed <03615 +kalah > him , and have made his habitation <05116 +naveh > desolate <08074 +shamem > . upon JER 010025 Pour $<08210+$ shaphak > out thy fury <02534 +chemah > \{upon\} the heathen <01471 +gowy > that know <03045 +yada< > thee not , and upon the families <04940 +mishpachah > that call <07121 +qara\gg not on thy name < $08034+$ shem > : for they have eaten <00398 +>akal > up Jacob <03290 +Ya, and devoured <00398 +>akal>him, and consumed <03615 +kalah > him , and have made his habitation <05116 +naveh > desolate <08074 +shamem > . upon JER 011008 Yet they obeyed <08085 +shama< > not, nor <03808 +lo\gg inclined <05186 +natah > their ear <00241 +>ozen > , but walked <03212 +yalak > every <00376 $+>$ iysh > one <00376 +>iysh > in the imagination <08307 +sh@riyruwth > of their evil <07451 +ra<> heart <03820 +leb > : therefore I will bring <00935 +bow>> \{upon\} them all <03605 +kol > the words $<01697+$ dabar > of this <02088 +zeh > covenant <01285 +b @ riyth > , which <00834 +>aher > I commanded <06680 +tsavah > [ them ] to do <06213 + ; but they did <06213 + [ them ] not . upon JER 011 011. Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > , Behold <02005 +hen > , I will bring <00935 +bow>> evil <07451 +ra<> \{upon\} them, which <00834 $+>$ aher > they shall not be able <03201 +yakol > to escape <03318 +yatsa\gg ; and though they shall cry $<02199$ +za unto me, I will not hearken <08085 +shama<> unto them . upon JER 011016 The LORD $<03068+$ Y @ hovah > called <07121 +qara\gg thy name <08034 +shem > , A green <07488 +ra olive <02132 + zayith > tree, fair <03303 +yapheh > , [ and ] of goodly fruit <06529 +p@riy > : with the noise $<06963+$ qowl > of a great <01419 +gadowl > tumult <01999 +hamullah > he hath kindled <03341 +yatsath > fire <00784 +>esh > \{upon\} it, and the branches <01808 + daliyah > of it are broken <07489 +ra
, [even ] the year <08141 +shaneh > of their visitation <06486 +p@quddah > . upon JER 012012 The spoilers <07703 +shadad > are come <00935 +bow>> \{upon\} all <03605 +kol> high <08205 +sh@ phiy > places through the wilderness <04057 +midbar > : for the sword <02719 +chereb > of the LORD <03068 +Y @hovah > shall devour <00398 +> akal > from the [ one ] end <07097 +qatseh > of the land <00776 +>erets > even to the [ other ] end <07097 +qatseh > of the land <00776 +>erets > : no <00369 +>ayin > flesh <01320 +basar > shall have peace <07965 +shalowm > . upon JER 013001 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y @ hovah > unto me, Go <01980 +halak > and get <07069 +qanah > thee a linen <06593 +pishteh > girdle <00232 +>ezowr > , and put <07760 +suwm > it \{upon\} thy loins <04975 +mothen > , and put <07760 +suwm > it not in water <04325 +mayim > . upon JER 013004 Take <03947 +laqach > the girdle <00232 +>ezowr > that thou hast got $\langle 07069+$ qanah > , which <00834 +>aher > [ is ] \{upon\} thy loins <04975 + mothen > , and arise <06965 +quwm >, go <03212 +yalak > to Euphrates <06578 +P@rath >, and hide <02934 +taman > it there $<08033$ +sham > in a hole <05357 +naqiyq > of the rock . upon JER 013013 Then shalt thou say <00559 +>amar $>$ unto them, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y @ hovah > , Behold <02005 +hen > , I will fill <05433 +caba>> all <03605 +kol> the inhabitants <03427 +yashab > of this land <00776 $+>$ erets > , even the kings <04428 +melek > that sit <03427 +yashab > \{upon\} David s <01732 + David > throne $<03678+$ kicce >> , and the priests <03548 +kohen > , and the prophets <05030 +nabiy>>, and all <03605 +kol $>$ the inhabitants <03427 +yashab > of Jerusalem <03389 + Y @ ruwshalaim > , with drunkenness <07943 +shikkarown > . upon JER 013016 Give < 05414 +nathan > glory < 03519 +kabowd > to the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , before <02962 +terem > he cause darkness <02821 +chashak > , and before <02962 +terem > your feet <07272 +regel > stumble <05062 +nagaph > \{upon\} the dark <05399 +nesheph > mountains <02022 +har > , and, while ye look <06960 +qavah > for light <00216 +>owr > , he turn $<07760+$ suwm > it into the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > , [ and ] make <07896 + shiyth > [ it ] gross <06205 + darkness <06205 + . upon JER 013022 . And if <03588 +kiy > thou say <00559 $+>$ amar > in thine heart <03824 +lebab > , Wherefore <04069 +madduwa < > come < 07122 +qara\gg these $<00428+>$ el - leh $>$ things $\{$ upon \} me ? For the greatness $<07230+$ rob $>$ of thine iniquity $<05771+$ are thy skirts
<07757 + shuwl > discovered <01540 + galah > , [ and ] thy heels <06119 + made bare <02554 +chamac > . upon JER 013026 Therefore will I discover <02834 + chasaph > thy skirts <07757 + shuwl > \{upon\} thy face <06440 +paniym > , that thy shame <07036 +qalown > may appear <07200 +ra>ah > . upon JER 014016 And the people $<05971+$ to whom they prophesy <05012 + naba>> shall be cast <07993 + shalak > out in the streets <02351 +chuwts > of Jerusalem <03389 +Y @ ruwshalaim > because < 06440 +paniym > of the famine < 07458 +ra and the sword <02719 +chereb > ; and they shall have none <00369 +> ayin > to bury <06912 +qabar > them , them , their wives <00802 +>ishshah > , nor their sons <01121 +ben > , nor their daughters <01121 +ben > : for I will pour $<08210+$ shaphak > their wickedness <07451 +ra<> \{upon\} them . upon JER 014022 Are there [ any ] among the vanities <01892 +hebel > of the Gentiles <01471 +gowy > that can cause rain <01653 +geshem > ? or can the heavens <08064 +shamayim > give <05414 +nathan > showers <07241 +rabiyb > ? [ art ] not thou he, O LORD $<03068+$ Y @hovah > our God <00430 +>elohiym > ? therefore we will wait <06960 +qavah > \{upon\} thee : for thou hast made $<06213+$ all $<03605+\mathrm{kol}>$ these $<00428+>\mathrm{el}-$ leh $>$ [ things ] . upon JER 015005 For who $<04310+$ miy > shall have pity <02550 +chamal > \{upon\} thee, O Jerusalem <03389 +Y @ruwshalaim > ? or who <04310 +miy > shall bemoan <05110 +nuwd > thee ? or who shall go <05493 +cuwr > aside <05493 +cuwr $>$ to ask <07592 + sha>al > how thou doest <07965 +shalowm > ? upon JER 015008 Their widows <00490 +>almanah > are increased <06105 + to me above the sand <02344 +chowl> of the seas <03220 +yam > : I have brought <00935 +bow>> upon them against <05921 + the mother <00517 +>em > of the young <00970 +bachuwr > men a spoiler <07703 +shadad > at noonday <06672 +tsohar > : I have caused [ him ] to fall <05307 +naphal > upon it suddenly <06597 +pith>owm>, and terrors <00928 +behalah > \{upon\} the city <05892 + upon JER 015008 Their widows <00490 +>almanah > are increased <06105 + to me above the sand <02344 +chowl > of the seas <03220 +yam > : I have brought <00935 +bow>> upon them against <05921 + the mother <00517 +>em > of the young <00970 +bachuwr > men a spoiler <07703 +shadad> at noonday <06672 +tsohar > : I have caused [ him ] to fall <05307 + naphal > \{upon\} it suddenly <06597 +pith>owm > , and terrors <00928 +behalah > upon the city <05892 + . upon JER 015008 Their widows <00490 +>almanah > are increased <06105 + to me above the sand <02344 +chowl>of the seas <03220 +yam > : I have brought <00935 +bow>> \{upon\} them against <05921 + the mother <00517 +>em > of the young <00970 +bachuwr > men a spoiler <07703 +shadad > at noonday <06672 +tsohar > : I have caused [ him ] to fall <05307 +naphal > upon it suddenly <06597 +pith>owm > , and terrors <00928 +behalah > upon the city <05892 + . upon JER 015014 And I will make [ thee ] to pass <05674 + with thine enemies <00341 +>oyeb > into a land <00776 +>erets > [ which ] thou knowest <03045 +yada < > not : for a fire <00784 +> esh > is kindled <06919 + qadach > in mine anger <00639 +> aph > , [ which ] shall burn <03344 +yaqad > \{upon\} you . upon JER 016004 They shall die <04191 +muwth > of grievous <08463 +tachaluw>> deaths <04463 +mamowth > ; they shall not be lamented <05594 +caphad > ; neither <03808 +lo>> shall they be buried <06912 +qabar > ; [ but ] they shall be as dung <01828 +domen > \{upon\} the face <06440 +paniym > of the earth <00127 +> adamah > : and they shall be consumed <03615 +kalah $>$ by the sword <02719 +chereb > , and by famine <07458 +ra; and their carcases <05038 +n@belah > shall be meat <03978 + ma>akal > for the fowls <05775 + of heaven <08064 +shamayim >, and for the beasts <00929 $+b @ h e m a h>o$ of the earth <00776 +>erets > . upon JER 016017 For mine eyes < $05869+$ [ are ] \{upon\} all <03605 +kol > their ways <01870 +derek > : they are not hid <05641 +cathar > from my face <06440 +paniym > , neither <03808 +lo>> is their iniquity <05771 + hid <06845 +tsaphan > from mine eyes <05869 + . upon JER 017001 . The sin <02403 +chatta>ah > of Judah <03063 +Y @ huwdah > [ is ] written <03789 +kathab > with a pen <05842 + of iron <01270 +barzel > , [ and ] with the point <06856 +tsipporen > of a diamond <08068 + shamiyr > : [it is ] graven <02790 +charash > upon the table < 03871 +luwach > of their heart <03820 +leb > , and \{upon\} the horns <07161 +qeren > of your altars <04196 +mizbeach > ; upon JER 017001 . The sin <02403 +chatta>ah > of Judah <03063 +Y @ huwdah > [ is ] written <03789 +kathab > with a pen <05842 + of iron $<01270$ +barzel > , [ and ] with the point <06856 +tsipporen > of a diamond <08068 +shamiyr > : [ it is ] graven $<02790+$ charash > \{upon\} the table <03871 +luwach > of their heart <03820 +leb > , and upon the horns <07161 +qeren > of your altars < 04196 +mizbeach > ; upon JER 017002 Whilst their children < 01121 +ben > remember $<02142+$ zakar > their altars <04196 +mizbeach > and their groves <00842 +> asherah > by the green <07488 +ra trees $<06086+$ \{upon \} the high $<01364$ +gaboahh > hills $<01389$ +gib . upon JER 017018 Let them be confounded <00954 +buwsh > that persecute <07291 +radaph > me, but let not me be confounded <00954 +buwsh > : let them be dismayed <02865 +chathath > , but let not me be dismayed <02865 +chathath > : bring <00935 +bow>> \{upon\} them the day <03117 +yowm > of evil <07451 +ra<>, and destroy <07665 +shabar > them with double <04932 +mishneh > destruction <07670 +shibrown > . upon JER 017025 Then shall there enter <00935 +bow\gg into the gates < $08179+$ sha of this <02063 +zo>th > city <05892 + kings <04428 +melek > and princes <08269 +sar > sitting <03427 +yashab > \{upon\} the throne <03678 +kicce>> of David <01732 +David >
, riding <07392 +rakab > in chariots <07393 +rekeb > and on horses <05483 +cuwc > , they, and their princes <08269 + sar > , the men <00376 +>iysh > of Judah <03063 + Y @huwdah >, and the inhabitants <03427 +yashab $>$ of Jerusalem <03389 +Y @ruwshalaim > : and this <02088 +zeh > city <05892 + shall remain <03427 +yashab $>$ for ever <05769 + . upon JER 018022 Let a cry <02201 +za be heard <08085 +shama< > from their houses <01004 +bayith >, when <03588 +kiy > thou shalt bring <00935 +bow>> a troop <01416 +g@duwd > suddenly $<06597+$ pith>owm > \{upon\} them : for they have digged <03738 +karah > a pit to take < $03920+$ lakad > me , and hid <02934 +taman > snares <06341 +pach > for my feet <07272 +regel > . upon JER 019003 And say <00559 +> amar > , Hear <08085 +shama<> ye the word <01697 +dabar> of the LORD <03068 +Y @hovah > , O kings <04428 +melek > of Judah <03063 +Y @huwdah > , and inhabitants <03427 +yashab > of Jerusalem $<03389+$ Y @ ruwshalaim > ; Thus <03541 +koh > saith <00559 +> amar > the LORD <03068 +Y @hovah > of hosts <06635 +tsaba>> , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will bring <00935 +bow >> evil <07451 +ra<> \{upon\} this <02088 +zeh > place <04725 +maqowm > , the which <00834 +> aher > whosoever <03605 +kol> heareth <08085 +shama<>, his ears <00241 +>ozen > shall tingle <06750 +tsalal > . upon JER 019013 And the houses <01004 +bayith > of Jerusalem <03389 + Y @ruwshalaim > , and the houses <01004 +bayith > of the kings <04428 +melek > of Judah <03063 $+\mathrm{Y} @$ huwdah > , shall be defiled <02931 +tame>> as the place <04725 +maqowm > of Tophet <08612 +Topheth $>$, because <03605 +kol> of all <03605 +kol> the houses <01004 +bayith > \{upon\} whose <00834 +>aher > roofs $<01406+$ gag > they have burned <06999 +qatar > incense <06999 +qatar > unto all <03605 + kol > the host $<06635+$ tsaba >> of heaven <08064 +shamayim > , and have poured <05258 +nacak > out drink <05262 +necek $>$ offerings unto other <00312 +> acher > gods <00430 +>elohiym > . upon JER 019015 Thus <03541 +koh > saith <00559 +> amar > the LORD <03068 +Y @ hovah > of hosts <06635 +tsaba>> , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will bring <00935 +bow>> upon this city <05892 + and \{upon\} all $<03605+$ kol > her towns $<05892+$ all $<03605+\mathrm{kol}>$ the evil $<07451+\mathrm{ra}<>$ that I have pronounced <01696 +dabar > against <05921 + it , because <03588 +kiy > they have hardened <07185 +qashah > their necks <06203 + , that they might not hear <08085 +shama< > my words <01697 +dabar > . upon JER 019 015 Thus <03541 + koh > saith <00559 +> amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba\gg , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will bring <00935 +bow> $>$ \{upon\} this city <05892 + and upon all <03605 + kol > her towns <05892 + all <03605 +kol > the evil <07451 $+\mathrm{ra}<>$ that I have pronounced <01696 +dabar > against <05921 + it , because <03588 +kiy > they have hardened $<07185+$ qashah > their necks <06203 + , that they might not hear <08085 +shama<> my words <01697 +dabar $>$. upon JER 022002 And say <00559 +>amar > , Hear <08085 +shama < > the word <01697 +dabar > of the LORD <03068 +Y @hovah > , O king <04428 +melek > of Judah <03063 + Y @huwdah > , that sittest <03427 +yashab > \{upon\} the throne <03678 +kicce>> of David <01732 +David>, thou , and thy servants <05650 + , and thy people <05971 + that enter <00935 +bow>> in by these <00428 +>el - leh > gates <08179 + sha : upon JER 022004 For if $<00518+>$ im > ye do $<06213+$ this $<02088+$ zeh $>$ thing $<01697+$ dabar > indeed, then shall there enter <00935 +bow>> in by the gates <08179 + sha of this <02088 +zeh > house <01004 +bayith > kings $<04428$ +melek > sitting <03427 +yashab > \{upon\} the throne <03678 +kicce>> of David <01732 +David > , riding <07392 +rakab > in chariots <07393 +rekeb > and on horses <05483 +cuwc > , he, and his servants $<05650+$, and his people <05971 + . upon JER 022023 O inhabitant <03427 +yashab > of Lebanon <03844 +L@banown > , that makest thy nest <07077 +qanan > in the cedars <00730 +>erez > , how <04100 +mah > gracious <02603 +chanan > shalt thou be when pangs <02256 +chebel > come < $00935+$ bow $\gg$ \{upon\} thee , the pain <02427 +chiyl > as of a woman in travail <03205 +yalad > ! upon JER 022024 [ As ] I live <02416 +chay > , saith <05002 +n@>um > the LORD <03068 +Y @hovah > , though <00518 +>im > Coniah <03659 + Konyahuw $>$ the son <01121 +ben > of Jehoiakim <03079 +Y @ howyaqiym > king <04428 +melek > of Judah <03063 $+\mathrm{Y} @$ huwdah > were the signet <02368 +chowtham > \{upon\} my right <03225 +yamiyn > hand <03027 +yad > , yet <03588 + kiy > would I pluck <05423 +nathaq > thee thence <08033 +sham > ; upon JER 022030 Thus $<03541+$ koh > saith <00559 +> amar > the LORD <03068 +Y @hovah > , Write <03789 +kathab > ye this $<02088+$ zeh $>$ man $<00376+>$ iysh > childless <06185 + , a man <01397 + geber > [ that ] shall not prosper $<06743+$ tsalach > in his days <03117 +yowm > : for no <03808 +lo>> man <00376 +> iysh > of his seed <02233 +zera< > shall prosper <06743 +tsalach > , sitting <03427 +yashab > \{upon\} the throne < $03678+$ kicce \gg of David <01732 +David > , and ruling <04910 +mashal > any more < $05750+$ in Judah <03063 +Y @huwdah > upon JER 023002 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y @ hovah > God <00430 +>elohiym > of Israel <03478 + Yisra>el > against <05921 + the pastors <07462 +ra that feed $<07462+$ ra my people $<05971+$; Ye have scattered $\langle 06327+$ puwts $>$ my flock $\langle 06629+$ tso $>\mathrm{n}>$, and driven $<05080$ +nadach > them away , and have not visited <06485 + paqad > them : behold <02005 +hen > , I
will visit <06485 + paqad > \{upon\} you the evil <07455 +roa< > of your doings <04611 +ma, saith <05002 $+\mathrm{n} @>$ um > the LORD <03068 + Y @ hovah > . upon JER 023012 Wherefore <03651 +ken > their way <01870 + derek > shall be unto them as slippery <02519 +chalaqlaqqah > [ ways ] in the darkness <00653 +>aphelah > : they shall be driven <01760 +dachah > on , and fall <05307 +naphal > therein : for I will bring <00935 +bow\gg evil <07451 $+\mathrm{ra}<>$ \{upon\} them , [ even ] the year <08141 +shaneh > of their visitation <06486 $+\mathrm{p} @$ quddah > , saith <05002 +n@>um > the LORD < $03068+$ Y @hovah > . upon JER 023017 They say <00559 +>amar > still unto them that despise <05006 + na>ats > me, The LORD <03068 + Y @ hovah > hath said <01696 +dabar > , Ye shall have <01961 +hayah > peace <07965 +shalowm > ; and they say <00559 +> amar > unto every <03605 +kol > one that walketh <01980 +halak > after the imagination <08307 +sh@riyruwth > of his own heart <03820 +leb > , No <03808 +lo\gg evil <07451 +ra< > shall come <00935 +bow\gg \{upon\} you . upon JER 023019 Behold $<02009$ +hinneh > , a whirlwind <05591 +ca of the LORD <03068 +Y @ hovah > is gone <03318 +yatsa>> forth $<03318$ +yatsa>> in fury <02534 +chemah >, even a grievous <02342 +chuwl > whirlwind <05591 +ca : it shall fall <02342 +chuwl > grievously <02342 +chuwl > \{upon\} the head <07218 +ro>sh > of the wicked <07563 +rasha<> . upon JER 023040 And I will bring <05414 +nathan > an everlasting <05769 + reproach <02781 + cherpah > \{upon\} you, and a perpetual <05769 + shame <03640 +k @limmuwth > , which <00834 +>aher > shall not be forgotten <07911 +shakach > . upon JER 024006 For I will set <07760 +suwm > mine eyes <05869 + \{upon \} them for good <02896 +towb > , and I will bring <07725 +shuwb > them again <07725 +shuwb > to this <02063 +zo>th > land <00776 +>erets > : and I will build <01129 +banah > them, and not pull <02040 +harac > [ them ] down; and I will plant <05193 +nata<> them, and not pluck <05428 +nathash > [ them ] up . upon JER 025013 And I will bring <00935 +bow>> \{upon\} that land <00776 +>erets > all <03605 +kol > my words <01697 +dabar > which <00834 +> aher > I have pronounced <01696 +dabar > against <05921 + it , [ even ] all <03605 +kol > that is written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > , which $<00834$ +> aher > Jeremiah <03414 +Yirm@ yah > hath prophesied <05012 +naba>> against <05921 + all $<03605+\mathrm{kol}>$ the nations <01471 + gowy >. upon JER 025026 And all <03605 +kol > the kings <04428 +melek > of the north <06828 +tsaphown > , far <07350 +rachowq > and near <07138 +qarowb > , one <00376 +>iysh > with another <00250 +>Ezrachiy >, and all <03605 +kol > the kingdoms <04467 +mamlakah > of the world $<00776$ +>erets >, which <00834 +>aher > [ are ] \{upon\} the face < $06440+$ paniym > of the earth <00127 +>adamah > : and the king <04428 +melek > of Sheshach <08347 +Sheshak > shall drink <08354 +shathah > after <00310 +>achar > them . upon JER 025029 For , lo <02009 +hinneh > , I begin <02490 +chalal > to bring evil <07489 +ra which <00834 +>aher > is called <07121 +qara>> by my name <08034 +shem > , and should ye be utterly unpunished <05352 + naqah > ? Ye shall not be unpunished <05352 +naqah > : for I will call <07121 +qara>> for a sword <02719 +chereb > \{upon\} all <03605 +kol> the inhabitants <03427 +yashab > of the earth <00776 +>erets > , saith <05002 +n@ >um > the LORD <03068 +Y @ hovah > of hosts <06635 +tsaba\gg . upon JER 025030 . Therefore prophesy <05012 +naba>> thou against <00413 +>el > them all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > , and say <00559 +>amar > unto them, The LORD <03068 $+\mathrm{Y} @$ hovah > shall roar < $07580+$ sha >ag > from on high <04791 +marowm > , and utter <05414 +nathan > his voice $<06963$ +qowl > from his holy <06944 +qodesh > habitation <04583 +ma ; he shall mightily roar <07580 + sha>ag > \{upon\} his habitation <05116 +naveh > ; he shall give a shout, as they that tread <01869 +darak > [ the grapes ] , against <00413 +>el > all <03605 +kol > the inhabitants <03427 +yashab > of the earth <00776 +>erets > . upon JER 025033 And the slain <02491 +chalal > of the LORD <03068 +Y @hovah > shall be at that day <03117 +yowm > from [ one ] end <07097 +qatseh > of the earth <00776 +>erets > even unto the [ other ] end <07097 +qatseh > of the earth <00776 +>erets > : they shall not be lamented <05594 +caphad > , neither <03808 +lo>> gathered <00622 +>acaph > , nor <03808 +lo>> buried <06912 +qabar > ; they shall be dung $<01828+$ domen > \{upon\} the ground <00127 +>adamah > . upon JER 026015 But know <03045 +yada< > ye for certain <03045 +yada<>, that if <00518 +>im > ye put me to death <04191 +muwth > , ye shall surely <03588 +kiy > bring <05414 +nathan > innocent <05355 +naqiy > blood <01818 +dam > upon yourselves , and upon this <02063 +zo>th > city <05892 + , and \{upon\} the inhabitants <03427 +yashab > thereof : for of a truth $<00571$ +>emeth > the LORD <03068 + Y @ hovah > hath sent <07971 + shalach > me unto you to speak <01696 +dabar > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > in your ears <00241 +>ozen > . upon JER 026015 But know <03045 +yada< > ye for certain <03045 +yada< > , that if <00518 +>im > ye put me to death <04191 +muwth > , ye shall surely <03588 +kiy > bring <05414 +nathan > innocent <05355 +naqiy > blood <01818 +dam > upon yourselves, and \{upon\} this <02063 +zo>th > city <05892 + , and upon the inhabitants <03427 +yashab > thereof : for of a truth <00571 +>emeth > the LORD <03068 +Y @hovah > hath sent <07971 +shalach > me unto you to speak <01696 +dabar > all <03605 + kol > these <00428 +>el - leh > words <01697 +dabar > in your ears <00241 +>ozen > . upon JER 026015 But know <03045 +yada < > ye for
certain <03045 +yada < > , that if <00518 +>im > ye put me to death <04191 +muwth >, ye shall surely <03588 + kiy > bring <05414 +nathan > innocent <05355 +naqiy > blood <01818 +dam > \{upon\} yourselves, and upon this <02063 +zo>th > city <05892 + , and upon the inhabitants <03427 +yashab > thereof : for of a truth <00571 +>emeth > the LORD <03068 +Y @hovah > hath sent <07971 +shalach > me unto you to speak <01696 +dabar > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > in your ears <00241 +>ozen > . upon JER 027002 Thus < $03541+$ koh > saith <00559 +>amar > the LORD <03068 + Y @ hovah > to me ; Make <06213 + thee bonds <04147 + mowcer > and yokes <04133 + mowtah > , and put <05414 +nathan > them \{upon\} thy neck $<06677$ +tsavva>r >, upon JER 027005 I have made <06213 + the earth <00776 +>erets >, the man <00120 $+>$ adam >and the beast <00929 +b@hemah > that [ are ] \{upon\} the ground <00776 +>erets > , by my great $<01419+$ gadowl > power <03581 +koach > and by my outstretched <05186 +natah > arm <02220 +z@rowa<> , and have given <05414 +nathan > it unto whom <00834 +>aher > it seemed <05869 + meet < 03474 +yashar > unto me . upon JER 028014 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > of hosts <06635 +tsaba>>, the God <00430 +>elohiym > of Israel <03478 + Yisra>el > ; I have put <05414 +nathan $>$ a yoke <05923 +
of iron <01270 +barzel > \{upon\} the neck <06677 +tsavva>r > of all <03605 +kol> these <00428 +>el leh > nations <01471 + gowy > , that they may serve <05647 + Nebuchadnezzar <05019
+N@ buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > ; and they shall serve <05647 + him : and I have given <05414 +nathan > him the beasts <02416 +chay > of the field <07704 +sadeh > also <01571 + gam > . upon JER 029012 Then shall ye call <07121 +qara\gg \{upon\} me, and ye shall go <01980 +halak > and pray <06419 + palal > unto me, and I will hearken <08085 +shama< > unto you . upon JER 029016 [ Know ] that thus <03541 +koh > saith <00559 +>amar > the LORD <03068 $+\mathrm{Y} @$ hovah > of the king <04428 +melek > that sitteth <03427 +yashab > \{upon\} the throne <03678 + kicce \gg of David <01732 +David > , and of all <03605 +kol > the people <05971 + that dwelleth <03427 + yashab > in this <02063 +zo>th > city <05892 + , [ and ] of your brethren <00251 +> ach > that are not gone <03318 + yatsa\gg forth <03318 +yatsa>> with you into captivity <01473 + gowlah > ; upon JER 029 017 Thus <03541 +koh > saith <00559 +> amar > the LORD <03068 +Y @hovah > of hosts <06635 +tsaba>> ; Behold <02005 +hen > , I will send <07971 + shalach > \{upon\} them the sword <02719 +chereb $>$, the famine $<07458+\mathrm{ra}$, and the pestilence $<01698+$ deber $>$, and will make $<05414+$ nathan $>$ them like vile <08182 +sho figs <08384 +t@>en > , that cannot <03808 +lo>> be eaten <00398 +>akal > , they are so evil <07455 +roa< > . upon JER 030016 Therefore $<03651+$ ken $>$ all $<03605+$ kol $>$ they that devour <00398 +> akal > thee shall be devoured <00398 +> akal > ; and all <03605 +kol > thine adversaries $<06862+$ tsar > , every <03605 +kol> one of them, shall go <03212 +yalak > into captivity <07633 +shibyah > ; and they that spoil <07701 +shod > thee shall be a spoil <04933 +m@chiccah > , and all <03605 +kol > that prey <00962 +bazaz> \{upon\} thee will I give <05414 +nathan > for a prey <07998 +shalal > . upon JER 030018 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > ; Behold <02005 +hen > , I will bring <07725 +shuwb > again <07725 + shuwb > the captivity <07622 +sh@ buwth > of Jacob s <03290 + Ya tents <00168 +>ohel > , and have mercy <07355 +racham > on his dwellingplaces <04908 + mishkan > ; and the city <05892 + shall be builded <01129 +banah > \{upon\} her own heap <08510 +tel > , and the palace <00759 +>armown > shall remain <03427 +yashab > after <05921 + the manner <04941 +mishpat > thereof . upon JER 030023 Behold <02009 +hinneh > , the whirlwind $<05591+$ ca of the LORD <03068 + Y @hovah > goeth <03318 +yatsa\gg forth <03318 +yatsa\gg with fury $<02534+$ chemah > , a continuing <01641 + garar > whirlwind <05591 +ca : it shall fall <02342 +chuwl > with pain <02342 +chuwl > \{upon\} the head <07218 + ro>sh > of the wicked <07563 +rasha<> . upon JER 031005 Thou shalt yet <05750 + plant <05193 +nata<> vines <03754 +kerem > \{upon\} the mountains <02022 +har > of Samaria <08111 +Shom@rown > : the planters <05193 +nata< > shall plant <05193 +nata<>, and shall eat [ them ] as common <02490 +chalal > things . upon JER 031006 For there shall be a day <03117 +yowm > , [ that ] the watchmen <05341 +natsar > \{upon\} the mount <02022 +har > Ephraim <00669 +>Ephrayim > shall cry <07121 +qara>> , Arise <06965 +quwm > ye, and let us go $<05927+$ up to Zion <06726 +Tsiyown > unto the LORD <03068 + Y @hovah > our God <00430 +>elohiym > . upon JER 031019 Surely <03588 +kiy > after <00310 +> achar > that I was turned <07725 +shuwb > , I repented <05162 +nacham > ; and after <00310 +> achar > that I was instructed <03045 +yada<> , I smote <05606 +caphaq > \{upon\} [ my ] thigh <03409 +yarek > : I was ashamed <00954 +buwsh > , yea <01571 +gam>, even <01571 + gam > confounded <03637 +kalam >, because <03588 + kiy > I did bear <05375 +nasa>> the reproach <02781 +cherpah > of my youth <05271 +na . upon JER

031020 [ Is ] Ephraim <00669 +>Ephrayim > my dear < 03357 +yaqqiyr > son <01121 +ben > ? [ is he ] a pleasant $<08191+$ sha : therefore my bowels <04578 +me are troubled $<01993+$ hamah $>$ for him ; I will surely have mercy <07355 +racham > \{upon\} him, saith <05002 +n@>um > the LORD <03068 + Y @ hovah > . Upon JER 031026 \{Upon\} this <02063 +zo>th > I awaked <06974 +quwts > , and beheld $<07200+\mathrm{ra}>$ ah > ; and my sleep <08142 +shehah > was sweet <06147 + unto me . upon JER 031039 And the measuring <04060 + middah > line <06957 +qav > shall yet <05750 + go <03318 +yatsa>> forth $<03318$ +yatsa>> over <05048 + neged > against <05048 +neged > it \{upon\} the hill <01389 + gib Gareb <01619 +Gareb > , and shall compass <05437 + cabab > about to Goath <01601 +Go . upon JER 032019 Great $<01419+$ gadowl > in counsel $<06098+$, and mighty $<07227+$ rab > in work $<05950+$ : for thine eyes $<05869+$ [ are ] open <06491 +paqach > \{upon\} all <03605 +kol > the ways $<01870+$ derek $>$ of the sons <01121 +ben > of men <00120 +>adam > : to give <05414 +nathan > every <00376 +>iysh > one $<00376+>$ iysh > according to his ways <01870 + derek > , and according to the fruit <06529 $+\mathrm{p} @$ riy > of his doings <04611 +ma : upon JER 032023 And they came <00935 +bow\gg in, and possessed <03423 +yarash > it ; but they obeyed <08085 +shama < > not thy voice <06963 +qowl > , neither <03808 +lo\gg walked <01980 +halak > in thy law <08451 +towrah > ; they have done <06213 + nothing <03808 +lo\gg of all $<03605+$ kol > that thou commandedst <06680 +tsavah > them to do $<06213+$ : therefore thou hast caused all <03605 +kol > this <02063 +zo>th > evil <07451 +ra<> to come <07122 +qara>> \{upon\} them : upon JER 032029 And the Chaldeans <03778 + Kasdiy > , that fight <03898 +lacham > against <05921 + this <02063 +zo>th > city <05892 + , shall come <00935 +bow>> and set fire <00784 +> esh > on this $<02063$ +zo>th > city <05892 + , and burn <08313 +saraph > it with the houses <01004 +bayith > , \{upon\} whose <00834 +> aher > roofs <01406 +gag > they have offered <06999 +qatar > incense <06999 +qatar > unto Baal <01168 +Ba , and poured $<05258+$ nacak $>$ out drink $<05262+$ necek $>$ offerings unto other <00312 +> acher > gods <00430 +>elohiym > , to provoke me to anger <03707 +ka . upon JER 032042 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > ; Like as I have brought $<00935$ +bow $\gg$ all <03605 + kol > this <02063 + zo $>$ th $>$ great $\langle 01419+$ gadowl > evil <07451 +ra< > upon this <02088 +zeh > people <05971 + , so <03651 +ken > will I bring <00935 +bow>> \{upon\} them all $<03605+\mathrm{kol}>$ the good <02896 +towb > that I have promised <01696 +dabar > them . upon JER 032 042 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @ hovah > ; Like as I have brought <00935 +bow>> all <03605 +kol > this <02063 +zo>th > great <01419 + gadowl > evil <07451 + ra<> \{upon\} this <02088 + zeh > people <05971 + , so <03651 + ken > will I bring <00935 +bow>> upon them all $<03605+$ kol $>$ the good $<02896+$ towb $>$ that I have promised <01696 +dabar > them . upon JER 033017 . For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y @hovah > ; David <01732 +David > shall never <03808 +lo\gg want <03772 +karath > a man <00376 +>iysh > to sit <03427 +yashab $>$ \{upon \} the throne <03678 +kicce>> of the house <01004 +bayith > of Israel <03478+Yisra>el > ; upon JER 033021 [ Then ] may also <01571 + gam > my covenant <01285 +b @ riyth > be broken <06565 +parar $>$ with David <01732 +David > my servant <05650 + , that he should not have <01961 +hayah > a son $<01121$ +ben > to reign <04427 +malak > \{upon\} his throne <03678 +kicce>> ; and with the Levites <03881 +Leviyiy > the priests <03548 +kohen > , my ministers <08334 +sharath > . upon JER 035017 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > God <00430 +>elohiym > of hosts <06635 +tsaba>>, the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will bring <00935 +bow\gg upon Judah <03063 +Y @huwdah > and $\{$ upon $\}$ all <03605 +kol > the inhabitants <03427 +yashab > of Jerusalem <03389 +Y @ ruwshalaim > all $<03605+\mathrm{kol}>$ the evil <07451 +ra<> that I have pronounced <01696 +dabar > against <05921 + them : because <03282 +ya I have spoken <01696 +dabar > unto them, but they have not heard <08085 +shama< > ; and I have called <07121 +qara\gg unto them, but they have not answered <06030 + . upon JER 035 017 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > God <00430 +>elohiym > of hosts <06635 +tsaba>> , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will bring <00935 +bow>> \{upon\} Judah <03063 +Y @huwdah > and upon all <03605 +kol > the inhabitants <03427 +yashab > of Jerusalem <03389 +Y @ ruwshalaim > all $<03605+\mathrm{kol}>$ the evil <07451 +ra<> that I have pronounced <01696 +dabar > against <05921 + them : because <03282 +ya I have spoken <01696 + dabar > unto them, but they have not heard <08085 +shama< $>$; and I have called <07121 +qara>> unto them, but they have not answered < $06030+$. upon JER 036 004 Then Jeremiah <03414 +Yirm@yah > called <07121 +qara>> Baruch <01263 +Baruwk > the son $<01121$ +ben > of Neriah <05374 +Neriyah > : and Baruch <01263 +Baruwk > wrote <03789 +kathab >
from the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > all <03605 +kol> the words <01697 +dabar > of the LORD <03068 +Y @hovah > , which <00834 +>aher > he had spoken <01696 +dabar > unto him, \{upon\} a roll <04039 +m@ gillah > of a book <05612 +cepher > . upon JER 036006 Therefore go <00935 +bow>> thou, and read <07121 +qara>> in the roll <04039 +m@gillah > , which <00834 +> aher > thou hast written <03789 +kathab > from my mouth <06310 +peh > , the words <01697 +dabar > of the LORD <03068 + Y @hovah > in the ears <00241 +>ozen > of the people <05971 + in the LORD S <03068 + Y @ hovah > house <01004 +bayith > \{upon\} the fasting <06685 +tsowm > day <03117 +yowm > : and also <01571 +gam > thou shalt read <07121 +qara>> them in the ears <00241 +>ozen > of all <03605 +kol > Judah <03063 +Y @ huwdah > that come <00935 +bow>> out of their cities <05892 + . upon JER 036030 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD $<03068+$ Y @ hovah > of Jehoiakim <03079 +Y @ howyaqiym > king <04428 +melek > of Judah <03063 +Y @huwdah > ; He shall have <01961 +hayah > none <03808 +lo>> to sit <03427 +yashab > \{upon\} the throne <03678 +kicce>> of David <01732 +David > : and his dead <05038 +n@belah > body <05038 $+n @$ belah $>$ shall be cast <07933 + sheken > out in the day <03117 +yowm > to the heat <02721 +choreb > , and in the night <03915 +layil > to the frost <07140 +qerach > . upon JER 036031 And I will punish $<06485+$ paqad > him and his seed <02233 +zera < > and his servants <05650 + for their iniquity <05771 + ; and I will bring <00935 +bow\gg upon them, and upon the inhabitants <03427 +yashab > of Jerusalem $<03389+$ Y @ruwshalaim > , and \{upon\} the men <00376 +>iysh > of Judah <03063 +Y @huwdah > , all $<03605+\mathrm{kol}>$ the evil <07451+ra<> that I have pronounced <01691 + Diblayim > against <00413 +>el > them ; but they hearkened <08085 +shama< > not . upon JER 036031 And I will punish <06485 +paqad > him and his seed $<02233+$ zera $<>$ and his servants $<05650+$ for their iniquity $<05771+$; and I will bring <00935 +bow>> upon them, and \{upon\} the inhabitants <03427 +yashab > of Jerusalem <03389 $+\mathrm{Y} @$ ruwshalaim > , and upon the men <00376 +>iysh > of Judah <03063 +Y @huwdah > , all <03605 +kol $>$ the evil <07451+ra<> that I have pronounced <01691 +Diblayim > against <00413 +>el > them ; but they hearkened <08085 +shama < > not . upon JER 036031 And I will punish <06485 + paqad > him and his seed <02233 +zera<> and his servants <05650 + for their iniquity <05771 + ; and I will bring <00935 +bow\gg \{upon\} them, and upon the inhabitants <03427 +yashab > of Jerusalem <03389 +Y @ruwshalaim $>$, and upon the men <00376 +>iysh > of Judah <03063 + Y @huwdah >, all <03605 +kol > the evil <07451 +ra< > that I have pronounced <01691 +Diblayim > against <00413 +>el > them ; but they hearkened <08085 +shama<> not . upon JER 039005 But the Chaldeans <03778 + Kasdiy > army <02428 +chayil > pursued <07291 +radaph > after <00310 +> achar > them, and overtook <05381 +nasag > Zedekiah <06667 +Tsidqiyah > in the plains <06160 + of Jericho <03405 +Y @riychow > : and when they had taken <03947 +laqach > him , they brought <05927 + him up to Nebuchadnezzar <05019 +N@ buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > to Riblah <07247 +Riblah > in the land <00776 +>erets > of Hamath <02574 +Chamath > , where he gave <01696 +dabar > judgment <04941 +mishpat > \{upon\} him . upon JER 039016 Go <01980 +halak > and speak <00559 +>amar > to Ebedmelech <05663 + the Ethiopian <03569 +Kuwshiy > , saying <00559 +>amar >, Thus <03541 +koh > saith <00559 +> amar > the LORD <03068 +Y @ hovah > of hosts <06635 +tsaba>>, the God <00430 +>elohiym > of Israel <03478 +Yisra>el>; Behold <02005 +hen > , I will bring <00935 +bow\gg my words <01697 +dabar > \{upon\} this <02063 +zo>th > city <05892 + for evil <07451 +ra<> , and not for good <02896 +towb > ; and they shall be [ accomplished ] in that day <03117 +yowm > before <06440 +paniym > thee . upon JER 040002 And the captain <07227 +rab > of the guard <02876 +tabbach > took $<03947$ +laqach > Jeremiah <03414 +Yirm@yah >, and said <00559 +>amar > unto him , The LORD $<03068+$ Y @ hovah > thy God <00430 +>elohiym > hath pronounced <01691 +Diblayim > this <02063 + zo>th > evil <07451 +ra<> \{upon\} this <02088 +zeh > place <04725 +maqowm > . upon JER 040003 Now the LORD <03068 +Y @hovah > hath brought <00935 +bow>> [it ] , and done <06213 + according as he hath said <01696 +dabar > : because <03588 + kiy > ye have sinned <02398 +chata\gg against the LORD <03068 + Y @hovah > , and have not obeyed <08085 + shama < > his voice <06963 +qowl > , therefore this <02088 +zeh > thing <01697 +dabar > is come <01961 +hayah > \{upon\} you . upon JER 040 004 And now <06258 + , behold <02009 +hinneh > , I loose <06605 + pathach > thee this day <03117 + yowm > from the chains <00246 +>aziqqiym > which <00834 +>aher > [ were ] \{upon\} thine hand $<03027+y$ yad $>$. If $<00518+>$ im > it seem <05869 + good $<02896+$ towb $>$ unto thee to come $<00935$ +bow\gg with me into Babylon <00894 +Babel > , come <00935 +bow\gg ; and I will look <07760 +suwm $>$ well unto thee : but if $<00518+>$ im $>$ it seem $<05869+$ ill $<07489+$ ra
good <02896 +towb > and convenient <03477 +yashar > for thee to go <03212 +yalak > , thither <08033 +sham > go <03212 +yalak > . upon JER 042012 And I will shew <05414 +nathan > mercies <07356 +racham > unto you, that he may have mercy <07355 +racham > \{upon\} you, and cause you to return <07725 +shuwb > to your own land <00127 +>adamah > . upon JER 042017 So shall it be with all <03605+kol > the men <00582 +>enowsh > that set <07760 +suwm > their faces <06440 + paniym > to go <00935 +bow\gg into <00935 +bow> $>$ Egypt $<04714+$ Mitsrayim $>$ to sojourn $<01481+$ guwr $>$ there $<08033+$ sham $>$; they shall die $<04191+$ muwth $>$ by the sword <02719 +chereb > , by the famine <07458 +ra, and by the pestilence <01698 +deber > : and none $<03808+$ lo\gg of them shall remain <08300 +sariyd > or escape <06412 +paliyt > from the evil <07451 +ra<> that I will bring <00935 +bow>> \{upon\} them . upon JER 042018 For thus <03541 +koh > saith <00559 +>amar $>$ the LORD <03068 +Y @hovah > of hosts <06635 +tsaba>> , the God <00430 +>elohiym > of Israel <03478 + Yisra>el > ; As mine anger <00639 +>aph > and my fury <02534 +chemah > hath been poured <05413 +nathak $>$ forth upon the inhabitants <03427 +yashab > of Jerusalem <03389 + Y @ruwshalaim > ; so <03651 +ken > shall my fury <02534 +chemah > be poured <05413 +nathak > forth \{upon\} you, when ye shall enter <00935 +bow> > into <00935 +bow\gg Egypt <04714 +Mitsrayim > : and ye shall be an execration <00423 +> alah > , and an astonishment <08047 +shammah > , and a curse <07045 +q@lalah > , and a reproach <02781 +cherpah > ; and ye shall see $<07200+$ ra>ah > this $<02088+$ zeh > place $<04725+$ maqowm > no <03808 +lo>> more $<05750+$. upon JER 042018 For thus <03541 + koh > saith <00559 +>amar > the LORD <03068 +Y @ hovah > of hosts $<06635$ +tsaba>>, the God <00430 +>elohiym > of Israel <03478 + Yisra>el > ; As mine anger <00639 +> aph > and my fury <02534 +chemah > hath been poured <05413 +nathak > forth \{upon\} the inhabitants <03427 +yashab > of Jerusalem <03389 +Y @ruwshalaim > ; so <03651 + ken > shall my fury <02534 +chemah > be poured <05413 +nathak > forth upon you, when ye shall enter <00935 +bow\gg into <00935 +bow\gg Egypt $<04714+$ Mitsrayim > : and ye shall be an execration <00423 +>alah > , and an astonishment <08047 + shammah $>$, and a curse <07045 +q@lalah >, and a reproach <02781 +cherpah > ; and ye shall see <07200 +ra>ah > this $<02088+$ zeh $>$ place < $04725+$ maqowm > no <03808 +lo>> more <05750 + . upon JER 043010 And say <00559 +>amar > unto them, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > of hosts <06635 +tsaba\gg , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will send <07971 +shalach > and take <03947 +laqach > Nebuchadrezzar <05019 +N@buwkadne>tstsar > the king <04428 +melek > of Babylon <00894 +Babel > , my servant <05650 + , and will set <07760 +suwm > his throne <03678 +kicce>> \{upon\} these <00428 +>el-leh > stones <68> that I have hid <02934 +taman > ; and he shall spread <05186 +natah > his royal <08237 +shaphruwr > pavilion <08237 +shaphruwr > over <05921 + them upon JER 044002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > of hosts $<06635$ +tsaba\gg , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Ye have seen $607200+\mathrm{ra}$ >ah > all <03605 +kol > the evil <07451 +ra<> that I have brought <00935 +bow>> upon Jerusalem <03389 $+\mathrm{Y} @$ ruwshalaim > , and \{upon\} all <03605 +kol > the cities <05892 + of Judah <03063 +Y @huwdah > ; and , behold <02009 +hinneh > , this <02088 +zeh > day <03117 +yowm > they [ are ] a desolation <02723 +chorbah > , and no <00369 +> ayin > man dwelleth <03427 + yashab > therein, upon JER 044002 Thus <03541 +koh > saith $<00559$ +>amar > the LORD <03068 +Y @ hovah > of hosts <06635 +tsaba>>, the God <00430 +>elohiym > of Israel <03478 +Yisra>el>; Ye have seen $\varangle 07200+\mathrm{ra}>$ ah $>$ all $<03605+\mathrm{kol}>$ the evil <07451 +ra<> that I have brought <00935 +bow>> \{upon\} Jerusalem <03389 + Y @ ruwshalaim > , and upon all <03605 +kol > the cities $<05892+$ of Judah <03063 +Y @huwdah > ; and, behold <02009 +hinneh > , this <02088 +zeh > day <03117 +yowm > they [ are ] a desolation <02723 +chorbah > , and no <00369 +>ayin > man dwelleth <03427 +yashab > therein, upon JER 045005 And seekest <01245 +baqash > thou great <01419 + gadowl > things for thyself ? seek <01245 +baqash > [ them ] not : for, behold <02005 +hen > , I will bring <00935 +bow>> evil <07451 +ra< > \{upon\} all <03605 +kol> flesh <01320 +basar > , saith <05002 +n@>um > the LORD <03068 +Y @hovah > : but thy life <05315 +nephesh > will I give <05414 +nathan > unto thee for a prey <07998 +shalal > in all <03605 + kol > places <04725 +maqowm > whither thou goest <03212 +yalak > . upon JER 046016 He made many $<07235+$ rabah > to fall <03782 + kashal > , yea, one <00376 +>iysh > fell <05307 + naphal > \{upon\} another $<07453$ +rea < > : and they said <00559 +>amar > , Arise <06965 +quwm > , and let us go <07725 +shuwb > again $<07725+$ shuwb $>$ to our own people <05971 + , and to the land <00776 +>erets > of our nativity <04138 +mowledeth > , from the oppressing <03238 +yanah > sword <02719 +chereb > . upon JER 046021 Also <01571 +gam > her hired <07916 +sakiyr > men [ are ] in the midst <07130 +qereb > of her like fatted <04770 +marbeq > bullocks <05695 + ; for they also <01571 + gam > are turned <06437 +panah > back <06437 +panah > , [ and ] are fled $<05127$ +nuwc $>$ away together $<03162+$ yachad $>$ : they did not stand $<05975+$, because $<03588+$ kiy $>$ the day <03117 +yowm > of their calamity <00343 +>eyd> was come <00935 +bow>> \{upon\} them , [ and ] the time $<06256+$ of their visitation <06486 +p@quddah > . upon JER 047005 Baldness < 07144 +qorchah > is come
<00935 +bow>> \{upon\} Gaza <05804 + ; Ashkelon <00831 +>Ashq@lown> is cut <01820 +damah > off [ with ] the remnant <07611 +sh@ >eriyth > of their valley <06010 + : how long <05704 + wilt thou cut <01413 + gadad $>$ thyself? upon JER 048008 And the spoiler <07703 +shadad > shall come <00935 +bow>> \{upon\} every $<03605+\mathrm{kol}>$ city $<05892+$, and no <03808 +lo>> city <05892 + shall escape <04422 +malat > : the valley $<06010+$ also shall perish <6> , and the plain <04334 +miyshowr > shall be destroyed <08045 +shamad > , as the LORD <03068 +Y @ hovah > hath spoken < 00559 +>amar > . upon JER 048018 Thou daughter <01323 +bath > that dost inhabit <03427 +yashab > Dibon <01769 +Diybown > , come <03381 +yarad > down <03381 +yarad > from [ thy ] glory <03519 +kabowd > , and sit <03427 +yashab > in thirst <06772 +tsama\gg ; for the spoiler $<07703+$ shadad > of Moab <04124 +Mow>ab > shall come <05927 + \{upon\} thee, [ and ] he shall destroy <07843 +shachath > thy strong <04013 +mibtsar > holds <04013 +mibtsar > . upon JER 048021 And judgment $<04941+$ mishpat > is come <00935 +bow \gg upon the plain <04334 +miyshowr > country <00776 +>erets > ; upon Holon <02473 +Cholown > , and upon Jahazah <03096 + Yahats >, and \{upon\} Mephaath <04158 +Mowpha, upon JER 048021 And judgment <04941 +mishpat > is come <00935 +bow\gg upon the plain <04334 +miyshowr > country <00776 +>erets > ; upon Holon <02473 +Cholown > , and \{upon\} Jahazah <03096 +Yahats >, and upon Mephaath <04158 +Mowpha, upon JER 048021 And judgment <04941 +mishpat > is come <00935 +bow>> upon the plain <04334 + miyshowr > country <00776 +>erets > ; \{upon\} Holon <02473 +Cholown > , and upon Jahazah <03096 + Yahats > , and upon Mephaath <04158 +Mowpha, upon JER 048021 And judgment <04941 +mishpat > is come <00935 +bow>> \{upon\} the plain <04334 +miyshowr > country <00776 +>erets > ; upon Holon <02473 +Cholown > , and upon Jahazah <03096 + Yahats > , and upon Mephaath <04158 +Mowpha, upon JER 048022 And upon Dibon <01769 +Diybown > , and upon Nebo <05015 +N@bow $>$, and \{upon\} Bethdiblathaim <01015 +Beyth Diblathayim > , upon JER 048022 And upon Dibon <01769 +Diybown > , and \{upon\} Nebo <05015 +N@bow > , and upon Bethdiblathaim <01015 +Beyth Diblathayim > , upon JER 048022 And \{upon\} Dibon <01769 +Diybown > , and upon Nebo <05015 +N@bow > , and upon Bethdiblathaim <01015 +Beyth Diblathayim > , upon JER 048023 And upon Kiriathaim <07156 +Qiryathayim > , and upon Bethgamul <01014 +Beyth Gamuwl > , and \{upon\} Bethmeon <01010 +Beyth Ba, upon JER 048023 And upon Kiriathaim <07156 +Qiryathayim > , and \{upon\} Bethgamul <01014 +Beyth Gamuwl > , and upon Bethmeon <01010 +Beyth Ba, upon JER 048023 And \{upon\} Kiriathaim <07156 +Qiryathayim > , and upon Bethgamul <01014 +Beyth Gamuwl > , and upon Bethmeon <01010 + Beyth Ba, upon JER 048024 And upon Kerioth <7152>, and upon Bozrah <01224 +Botsrah >, and \{upon\} all <03605 +kol> the cities <05892 + of the land <00776 +>erets > of Moab <04124 +Mow>ab>, far <07350 +rachowq > or near <07138 +qarowb > . upon JER 048024 And upon Kerioth <7152>, and \{upon\} Bozrah <01224 +Botsrah >, and upon all <03605 +kol > the cities <05892 + of the land <00776 +>erets > of Moab <04124 +Mow>ab >, far <07350 +rachowq > or near <07138 +qarowb > . upon JER 048024 And \{upon\} Kerioth <7152>, and upon Bozrah <01224 +Botsrah > , and upon all <03605 +kol > the cities <05892 + of the land <00776 +>erets > of Moab <04124 +Mow>ab >, far $<07350$ +rachowq > or near <07138 +qarowb > . upon JER 048032 O vine <01612 +gephen > of Sibmah <07643 + S @ bam > , I will weep <01058 +bakah > for thee with the weeping <01065 +B@kiy > of Jazer <03270 +Ya: thy plants <05189 + n @tiyshah > are gone $<05674+$ over $<05674+$ the sea $<03220+$ yam $>$, they reach $<05060$ + naga < > [ even ] to the sea <03220 +yam > of Jazer <03270 +Ya : the spoiler <07703 +shadad > is fallen <05307 +naphal > upon thy summer <07019 +qayits > fruits and \{upon\} thy vintage <01210 +batsiyr > . upon JER 048 032 O vine <01612 +gephen > of Sibmah < $07643+$ S @bam > , I will weep <01058 +bakah > for thee with the weeping <01065 + B @ kiy > of Jazer <03270 +Ya: thy plants <05189 +n@tiyshah > are gone <05674 + over $<05674+$ the sea <03220 +yam > , they reach < $05060+$ naga < > [ even ] to the sea <03220 +yam > of Jazer $<03270+$ Ya : the spoiler <07703 +shadad > is fallen <05307 +naphal > \{upon\} thy summer <07019 +qayits > fruits and upon thy vintage <01210 +batsiyr > . upon JER 048037 For every <03605 +kol > head <07218 +ro>sh $>$ [ shall be ] bald <07144 +qorchah > , and every <03605 +kol > beard <02206 +zaqan > clipped <01639 + gara< $>$ : upon all <03605 +kol > the hands <03027 +yad > [ shall be ] cuttings <01417 +g@duwd >, and \{upon\} the loins <04975 +mothen > sackcloth <08242 +saq > . upon JER 048037 For every <03605 +kol > head <07218 + ro>sh > [ shall be ] bald <07144 +qorchah > , and every <03605 +kol > beard <02206 +zaqan > clipped <01639 + gara < > : \{upon\} all <03605 $+\mathrm{kol}>$ the hands <03027 + yad $>$ [ shall be ] cuttings <01417 + g @duwd $>$, and upon the loins < $04975+$ mothen $>$ sackcloth $<08242+$ saq > . upon JER 048038 [ There shall be ] lamentation $<04553+$ micepd > generally <03605 +kol> \{upon\} all <03605 +kol> the housetops <01406 +gag > of Moab $<04124+$ Mow $>$ ab > , and in the streets <07339 $+\mathrm{r} @$ chob > thereof : for I have broken <07665 +shabar > Moab $<04124+$ Mow $>$ ab > like a vessel <03627 +k@liy > wherein [ is ] no <00369 +>ayin > pleasure <02656 +chephets > , saith <05002 +n @ >um > the LORD <03068 +Y @hovah > . upon JER 048043 Fear <06343 +pachad > , and the pit <06354 + pachath > , and the snare <06341 + pach > , [ shall be ] \{upon\} thee , O inhabitant
<03427 + yashab > of Moab <04124 +Mow>ab>, saith<05002 +n@>um> the LORD<03068 +Y @hovah >. upon JER 048044 He that fleeth <05211 +niyc > from the fear <06343 + pachad > shall fall <05307 +naphal > into <00413 +>el > the pit <06354 +pachath > ; and he that getteth <05927 + up out of the pit <06354 + pachath > shall be taken <03920 +lakad > in the snare <06341 +pach > : for I will bring <00935 +bow>> upon it , [ even ] \{upon\} Moab <04124 +Mow>ab>, the year <08141 +shaneh > of their visitation <06486 +p@quddah > , saith $<05002+\mathrm{n} @>$ um > the LORD < $03068+$ Y @ hovah > . upon JER 048044 He that fleeth <05211 +niyc > from the fear <06343 +pachad > shall fall <05307 +naphal > into <00413 +>el > the pit <06354 + pachath > ; and he that getteth <05927 + up out of the pit <06354 + pachath > shall be taken <03920 +lakad > in the snare <06341 + pach > : for I will bring <00935 +bow>> \{upon\} it, [ even ] upon Moab <04124 +Mow>ab>, the year <08141 +shaneh > of their visitation <06486 +p@quddah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . upon JER 049005 Behold <02005 +hen > , I will bring <00935 +bow>> a fear <06343 +pachad > \{upon\} thee , saith <05002 +n@ >um > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > of hosts <06635 +tsaba>>, from all <03605 +kol > those that be about <05439 + cabiyb > thee ; and ye shall be driven <05080 +nadach > out every man <00376 +>iysh > right <06440 +paniym > forth <06440 +paniym > ; and none <00369 +> ayin > shall gather <06908 +qabats > up him that wandereth <05074 +nadad > . upon JER 049008 Flee <05127 +nuwc > ye , turn <06437 + panah > back <06437 +panah > , dwell <03427 +yashab > deep <06009 + , O inhabitants <03427 +yashab > of Dedan <01719 +D@dan > ; for I will bring <00935 +bow>> the calamity <00343 +>eyd > of Esau $<06215+$ \{upon \} him , the time <06256 + [ that ] I will visit <06485 +paqad > him . upon JER 049036 And \{upon\} Elam <05867 + will I bring <00935 +bow>> the four <00702 +>arba < > winds <07307 +ruwach > from the four <00702 +> arba<> quarters <07098 +qatsah > of heaven <08064 +shamayim > , and will scatter <02219 +zarah > them toward all <03605 +kol> those <00428 +>el - leh > winds <07307 +ruwach > ; and there shall be no <03808 +lo>> nation <01471 + gowy > whither the outcasts <05080 + nadach > of Elam <05867 + shall not come <00935 +bow>> . upon JER 049037 For I will cause Elam <05867 + to be dismayed <02865 +chathath > before < 06440 +paniym > their enemies < $00341+>$ oyeb > , and before $<06440+$ paniym > them that seek $<01245$ +baqash > their life <05315 +nephesh > : and I will bring <00935 +bow>> evil <07451 +ra<> \{upon\} them , [ even <00853 +>eth > ] my fierce <02740 +charown > anger <00639 +> aph > , saith <05002 +n@ >um > the LORD <03068 + Y @ hovah > ; and I will send <07971 +shalach > the sword <02719 +chereb > after <00310 $+>$ achar > them , till <05704 + I have consumed <03615 +kalah > them : upon JER 050015 Shout <07321 +ruwa < > against < $05921+$ her round <05439 + cabiyb > about : she hath given <05414 + nathan > her hand $<03027$ +yad > : her foundations <00803 +> ashuwyah > are fallen <05307 +naphal > , her walls <02346 +chowmah > are thrown <02040 +harac > down <02040 +harac > : for it [ is ] the vengeance < $05360+\mathrm{n} @ q$ qamah $>$ of the LORD <03068 +Y @ hovah > : take vengeance <05358 +naqam > \{upon\} her; as she hath done <06213 + , do <06213 + unto her . upon JER 050019 And I will bring <07725 +shuwb > Israel <03478 +Yisra>el > again $<07725+$ shuwb > to his habitation <05116 +naveh > , and he shall feed <07462 +ra on Carmel <03760 +Karmel $>$ and Bashan <01316 +Bashan > , and his soul <05315 +nephesh > shall be satisfied <07646 +saba< > \{upon\} mount <02022 +har > Ephraim <00669 +>Ephrayim > and Gilead <01568 +Gil . upon JER 050035 A sword $<02719+$ chereb > [ is ] upon the Chaldeans <03778 +Kasdiy > , saith <05002 +n@>um > the LORD <03068 $+\mathrm{Y} @$ hovah > , and upon the inhabitants <03427 +yashab > of Babylon <00894 +Babel > , and upon her princes <08269 +sar>, and \{upon\} her wise <02450 +chakam > [ men ] . upon JER 050035 A sword <02719 +chereb > [ is ] upon the Chaldeans <03778 +Kasdiy >, saith <05002 +n@>um > the LORD <03068 +Y @hovah >, and upon the inhabitants <03427 +yashab > of Babylon <00894 +Babel > , and \{upon\} her princes <08269 +sar > , and upon her wise <02450 +chakam > [ men ] . upon JER 050035 A sword <02719 +chereb > [ is ] upon the Chaldeans <03778 +Kasdiy > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and \{upon\} the inhabitants <03427 +yashab > of Babylon <00894 + Babel > , and upon her princes <08269 +sar > , and upon her wise < 02450 +chakam > [ men ] . upon JER 050035 A sword <02719 +chereb > [ is ] \{upon\} the Chaldeans <03778 + Kasdiy > , saith <05002 +n@>um > the LORD <03068 +Y @ hovah > , and upon the inhabitants <03427 +yashab > of Babylon <00894 + Babel > , and upon her princes <08269 +sar > , and upon her wise <02450 +chakam > [ men ] . upon JER 050036 A sword <02719 +chereb > [ is ] upon the liars <00907 +bad > ; and they shall dote <02973 +ya>al>: a sword <02719 +chereb > [ is ] \{upon\} her mighty <01368 +gibbowr > men ; and they shall be dismayed <02865 +chathath > . upon JER 050036 A sword <02719 +chereb > [ is ] \{upon\} the liars $<00907+$ bad > ; and they shall dote <02973 +ya>al > : a sword <02719 +chereb > [ is ] upon her mighty <01368 +gibbowr > men ; and they shall be dismayed <02865 +chathath > . upon JER 050037 A sword <02719 +chereb $>$ [ is ] upon their horses <05483 +cuwc >, and upon their chariots <07393 +rekeb >, and upon all <03605 +kol > the mingled <06154 + people that [ are ] in the midst <08432 +tavek > of her ; and they shall become <01961 +hayah > as women <00802 +>ishshah > : a sword <02719 +chereb > [ is ] \{upon\} her treasures <00214
+>owtsar > ; and they shall be robbed <00962 +bazaz > . upon JER 050037 A sword <02719 +chereb > [ is ] upon their horses <05483 +cuwc >, and upon their chariots <07393 +rekeb >, and \{upon\} all <03605 +kol > the mingled $<06154+$ people that [ are ] in the midst <08432 +tavek > of her ; and they shall become <01961 +hayah > as women <00802 +>ishshah > : a sword <02719 +chereb > [ is ] upon her treasures <00214 +>owtsar > ; and they shall be robbed <00962 +bazaz > . upon JER 050037 A sword <02719 +chereb > [ is ] upon their horses $<05483+$ cuwc >, and \{upon\} their chariots <07393 +rekeb > , and upon all <03605 +kol> the mingled <06154 + people that [ are ] in the midst <08432 +tavek > of her ; and they shall become <01961 +hayah > as women <00802 +> ishshah > : a sword <02719 +chereb > [ is ] upon her treasures <00214 +>owtsar > ; and they shall be robbed <00962 +bazaz > . upon JER 050037 A sword <02719 +chereb > [ is ] \{upon\} their horses <05483 +cuwc $>$, and upon their chariots <07393 +rekeb > , and upon all <03605 +kol > the mingled <06154 + people that [ are ] in the midst <08432 +tavek > of her ; and they shall become <01961 +hayah > as women <00802 +>ishshah > : a sword <02719 +chereb > [ is ] upon her treasures <00214 +>owtsar > ; and they shall be robbed <00962 +bazaz > . upon JER 050038 A drought <02721 +choreb > [ is ] upon her waters <04325 +mayim > ; and they shall be dried <03001 +yabesh > up : for it [ is ] the land <00776 +>erets > of graven <06456 + p @ciyl > images , and they are mad <01984 +halal > \{upon\} [ their ] idols <00367 +>eymah > . upon JER 050038 A drought <02721 + choreb > [ is ] \{upon\} her waters <04325 +mayim > ; and they shall be dried <03001 +yabesh > up : for it [ is ] the land <00776 +>erets > of graven <06456 +p@ciyl > images, and they are mad <01984 +halal > upon [ their ] idols <00367 +>eymah > . upon JER 050042 They shall hold <02388 +chazaq > the bow <07198 +qesheth > and the lance <03591 +kiydown > : they [ are ] cruel <00394 +> akzariy > , and will not shew mercy <07355 +racham $>$ : their voice <06963 +qowl > shall roar <01993 +hamah > like the sea <03220 +yam > , and they shall ride $<07392+$ rakab > \{upon\} horses <05483 +cuwc > , [ every one ] put in array <06186 + , like a man <00376 $+>$ iysh > to the battle <04421 +milchamah > , against <05921 + thee, O daughter <01323 +bath > of Babylon $<00894+$ Babel > . upon JER 051012 Set <05375 +nasa>> up the standard <05251 +nec > \{upon\} the walls $<02346+$ chowmah > of Babylon <00894 +Babel > , make the watch <04929 +mishmar > strong <02388 +chazaq $>$, set <06965 +quwm > up the watchmen <08104 +shamar > , prepare <03559 +kuwn > the ambushes <00693 $+>$ arab > : for the LORD <03068 +Y @ hovah > hath both <01571 +gam > devised <02161 +zamam > and done $<06213$ + that which <00834 +> aher > he spake <01696 +dabar > against <00413 +>el > the inhabitants <03427 +yashab > of Babylon <00894 +Babel > . upon JER 051013 O thou that dwellest <07931 +shakan > \{upon\} many <07227 +rab > waters <04325 +mayim > , abundant <07227 +rab > in treasures <00214 +>owtsar > , thine end <07093 +qets > is come <00935 +bow>> , [ and ] the measure <00520 +>ammah > of thy covetousness $<01215$ +betsa<> . upon JER 051025 Behold <02005 +hen > , I [ am ] against <00413 +>el > thee, O destroying <04889 +mashchiyth > mountain <02022 +har > , saith <05002 +n@ >um > the LORD <03068 +Y@hovah > , which destroyest $<07843+$ shachath $>$ all $<03605+$ kol > the earth <00776 +>erets > : and I will stretch <05186 +natah > out mine hand <03027 +yad > \{upon\} thee, and roll <01556 + galal > thee down from the rocks <05553 +cela<>, and will make <05414 +nathan > thee a burnt <08316 +s@ rephah > mountain <02022 +har > . upon JER 051035 The violence <02555 +chamac > done <06213 + to me and to my flesh <07607+sh@>er > [ be ] upon Babylon <00894 +Babel > , shall the inhabitant <03427 +yashab > of Zion <06726 +Tsiyown > say <00559 +>amar > ; and my blood <01818 +dam > \{upon\} the inhabitants <03427 +yashab > of Chaldea <03778 +Kasdiy $>$, shall Jerusalem <03389 +Y @ ruwshalaim > say <00559 +>amar > . upon JER 051035 The violence <02555 +chamac > done <06213 + to me and to my flesh <07607 +sh@>er> [ be ] \{upon\} Babylon <00894 +Babel > , shall the inhabitant <03427 +yashab > of Zion <06726 +Tsiyown > say <00559 +>amar > ; and my blood <01818 +dam > upon the inhabitants <03427 +yashab > of Chaldea <03778 + Kasdiy > , shall Jerusalem <03389 +Y @ ruwshalaim > say <00559 +>amar > . upon JER 051042 The sea <03220 +yam > is come <05927 + up \{upon\} Babylon <00894 + Babel > : she is covered <03680 +kacah > with the multitude <00527 +>amown > of the waves <01530 +gal > thereof . upon JER 051047 Therefore <03651 +ken >, behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow\gg , that I will do judgment <06485 +paqad > \{upon\} the graven $<06456+\mathrm{p} @$ ciyl > images of Babylon <00894 + Babel > : and her whole <03605 +kol > land <00776 +>erets > shall be confounded <00954 +buwsh > , and all <03605 + kol > her slain <02491 +chalal > shall fall <05307 +naphal > in the midst <08432 +tavek > of her . upon JER 051052 Wherefore <03651 +ken > , behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow>>, saith <05002 +n@>um > the LORD <03068 + Y @ hovah > , that I will do judgment <06485 +paqad > \{upon\} her graven <06456 +p@ciyl > images : and through all <03605 +kol > her land <00776 +>erets > the wounded <02491 +chalal > shall groan <00602 +>anaq $>$. upon JER 051056 Because <03588 +kiy > the spoiler <07703 +shadad > is come <00935 +bow\gg upon her , [ even ] \{upon\} Babylon <00894 +Babel > , and her mighty <01368 + gibbowr > men are taken <03920 +lakad > , every one of their bows <07198 +qesheth > is broken <02865 +chathath > : for the LORD <03068 + Y @hovah >

God <00410 +>el > of recompences < $01578+\mathrm{g} @$ muwlah > shall surely requite < $07999+$ shalam > . upon JER 051056 Because <03588 + kiy > the spoiler <07703 +shadad > is come <00935 +bow\gg \{upon\} her , [ even ] upon Babylon <00894 + Babel >, and her mighty <01368 + gibbowr > men are taken <03920 +lakad > , every one of their bows <07198 +qesheth > is broken <02865 +chathath > : for the LORD <03068 +Y @hovah > God $<00410+>\mathrm{el}>$ of recompences < $01578+\mathrm{g} @$ muwlah > shall surely requite < $07999+$ shalam > . upon JER 051060 So Jeremiah <03414 +Yirm@ yah > wrote <03789 +kathab > in a book <05612 +cepher> all <03605 +kol> the evil <07451 +ra<> that should come <00935 +bow>> \{upon\} Babylon <00894 +Babel > , [ even <00853 +>eth $>$ ] all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > that are written <03789 +kathab > against <00413 +>el > Babylon <00894 +Babel > . upon JER 051064 And thou shalt say <00559 +>amar > , Thus <03602 + kakah > shall Babylon <00894 +Babel > sink <08257 + shaqa<> , and shall not rise <06965 +quwm > from the evil < $07451+\mathrm{ra}<>$ that I will bring <00935 +bow>> \{upon\} her: and they shall be weary $<03286$ +ya. Thus <02008 +hennah >far <02008 +hennah > [ are ] the words <01697 +dabar > of Jeremiah <03414 +Yirm@yah > . upon JER 052009 Then they took <08610 +taphas > the king <04428 +melek > , and carried <05927 + him up unto the king <04428 +melek > of Babylon <00894 + Babel > to Riblah <07247 +Riblah > in the land <00776 +>erets > of Hamath <02574 +Chamath > ; where he gave <01696 +dabar > judgment <04941 +mishpat > \{upon\} him . upon JER 052022 And a chapiter < $03805+$ kothereth > of brass <05178 $+\mathrm{n} @$ chosheth > [ was ] upon it ; and the height <06967 +qowmah > of one <00259 +> echad > chapiter <03805 +kothereth > [ was ] five <02568 +chamesh > cubits <00520 +>ammah >, with network <07639 +s@bakah > and pomegranates $<07416+$ rimmown > \{upon\} the chapiters <03805 +kothereth > round $<05439+$ cabiyb $>$ about , all <03605 +kol > [ of ] brass <05178 +n@chosheth > . The second <08145 +sheniy > pillar <05982 + also and the pomegranates <07416 +rimmown > [ were ] like unto these <00428 +>el - leh > . upon JER 052022 And a chapiter <03805 +kothereth > of brass <05178 +n @chosheth > [ was ] \{upon\} it ; and the height <06967 +qowmah > of one <00259 +>echad > chapiter <03805 +kothereth > [ was ] five <02568 +chamesh > cubits $<00520+>$ ammah >, with network <07639 +s@bakah > and pomegranates <07416 +rimmown > upon the chapiters <03805 +kothereth > round <05439 +cabiyb > about, all <03605+kol> [ of ] brass <05178 $+\mathrm{n} @$ chosheth > . The second <08145 +sheniy > pillar < $05982+$ also and the pomegranates < $07416+$ rimmown > [ were ] like unto these <00428 +>el - leh > . upon JER 052023 And there were ninety <08673 +tish and six $<08337+$ shesh > pomegranates <07416 +rimmown > on a side <07307 +ruwach > ; [ and ] all <03605 +kol > the pomegranates <07416 +rimmown > \{upon\} the network <07639 +s@bakah > [ were ] an hundred <03967 + me>ah > round <05439 + cabiyb > about . upon LAM 001010 The adversary <06862 +tsar > hath spread $<06566+$ paras > out his hand <03027 +yad > \{upon \} all <03605 +kol> her pleasant <04621 +ma things : for she hath seen <07200 +ra>ah > [ that ] the heathen <01471 +gowy > entered <00935 +bow>> into her sanctuary $<04720$ +miqdash >, whom <00834 +>aher > thou didst command <06680 +tsavah > [ that ] they should not enter <00935 +bow>> into thy congregation <06951 +qahal > . upon LAM 001014 The yoke <05923 +
of my transgressions <06588 + pesha< > is bound <08244 +saqad > by his hand <03027 +yad > : they are wreathed <08276 +sarag > , [ and ] come <05927 + up \{upon\} my neck <06677 +tsavva>r > : he hath made my strength $<03581+$ koach $>$ to fall $<03782+$ kashal $>$, the Lord $<00136+>$ Adonay $>$ hath delivered <05414 +nathan > me into [ their ] hands <03027 +yad > , [ from whom ] I am not able <03201 +yakol > to rise $<06965$ +quwm > up . upon LAM 002010 . The elders $<02205$ +zaqen > of the daughter <01323 +bath > of Zion <06726 +Tsiyown > sit <03427 +yashab > upon the ground <00776 +>erets > , [ and ] keep silence <01826 +damam > : they have cast <05927 + up dust <06083 + \{upon\} their heads <07218 +ro>sh > ; they have girded <02296 +chagar > themselves with sackcloth <08242+saq > : the virgins <01330 $+\mathrm{b} @$ thuwlah > of Jerusalem <03389 + Y @ruwshalaim > hang <03381 +yarad > down <03381 +yarad > their heads $<07218+$ ro $>$ sh $>$ to the ground $<00776+>$ erets $>$. upon LAM 002010 . The elders $<02205$ +zaqen > of the daughter <01323 +bath > of Zion <06726 +Tsiyown > sit <03427 +yashab > \{upon\} the ground <00776 +>erets > , [ and ] keep silence <01826 +damam > : they have cast <05927 + up dust <06083 + upon their heads <07218 +ro>sh > ; they have girded <02296 +chagar > themselves with sackcloth <08242 +saq > : the virgins <01330 +b@thuwlah > of Jerusalem <03389 +Y @ruwshalaim > hang $<03381+$ yarad > down <03381 +yarad > their heads <07218 +ro>sh > to the ground <00776 +>erets > . upon LAM 002011 Mine eyes <05869 + do fail <03615 +kalah > with tears <01832 +dim , my bowels $<04578+$ me are troubled <02560 +chamar > , my liver <03516 +kabed > is poured <08210 + shaphak > \{upon\} the earth <00776 +>erets > , for the destruction <07667 +sheber > of the daughter <01323 +bath > of my people <05971 + ; because the children <05768 + and the sucklings <03243 +yanaq > swoon <05848 + in the streets <07339 +r@chob > of the city <07151 +qiryah > . upon LAM 003028 He sitteth <03427
+yashab > alone <00905 +bad > and keepeth silence <01826 +damam > , because <03588 +kiy > he hath borne <05190 +natal > [ it ] \{upon\} him . upon LAM 003047 Fear <06343 + pachad > and a snare <06354 +pachath > is come <01961 +hayah > \{upon\} us, desolation <07612 + she>th > and destruction <07667 +sheber > . upon LAM 003053 They have cut <06789 +tsamath > off my life <02416 +chay > in the dungeon <00953 +bowr >, and cast <03034 +yadah > a stone <68> \{upon\} me . upon LAM 003055 . I called <07121 +qara>> \{upon\} thy name <08034 +shem > , O LORD <03068 +Y @hovah > , out of the low <08482 +tachtiy > dungeon <00953 +bowr > . upon LAM 003057 Thou drewest near <07126 +qarab > in the day <03117 +yowm > [ that ] I called <07121 +qara>> \{upon\} thee : thou saidst <00559 +>amar > , Fear <03372 +yare>> not. upon LAM 004019 Our persecutors <07291 +radaph > are swifter <07031 + qal > than the eagles <05404 +nesher > of the heaven <08064 +shamayim > : they pursued <01814 +dalaq > us \{upon\} the mountains <02022 +har > , they laid wait <00693 +> arab > for us in the wilderness <04057 +midbar > . upon LAM 005001 . Remember <02142 +zakar >, O LORD <03068 +Y @hovah >, what $<04100+$ mah > is come <01961 +hayah > \{upon\} us : consider <05027 +nabat > , and behold <07200 $+\mathrm{ra}>$ ah > our reproach <02781 +cherpah > . upon LAM 005018 Because <05921 + of the mountain <02022 +har > of Zion <06726 +Tsiyown >, which is desolate $<08074$ +shamem > , the foxes <07776 +shuw walk $<01980$ +halak > \{upon\} it . upon EZE 001003 The word <01697 +dabar > of the LORD <03068 + Y @hovah > came <01961 +hayah > expressly unto Ezekiel <03168 +Y @chezqe>1> the priest <03548 +kohen > , the son <01121 +ben > of Buzi <00941 +Buwziy > , in the land <00776 +>erets > of the Chaldeans <03779 +Kasday > by the river <05104 +nahar > Chebar <03529 + K @bar > ; and the hand $<03027+y a d>$ of the LORD <03068 +Y @hovah > was there <08033 +sham > \{upon\} him . upon EZE 001 015 . Now as I beheld $\langle 07200+\mathrm{ra}\rangle$ ah $>$ the living $\langle 02416+$ chay $\rangle$ creatures $\langle 02416+$ chay $\rangle$, behold <02009 +hinneh > one <00259 +>echad > wheel <00212 +>owphan > \{upon\} the earth <00776 +>erets > by the living <02416 +chay > creatures <02416 +chay >, with his four <00702 +>arba<> faces <06440 +paniym > . upon EZE 001017 When they went <03212 +yalak >, they went <03212 +yalak > \{upon\} their four $<00702+>$ arba $<>$ sides $<07253+$ reba $<>$ : [ and ] they turned $<05437+$ cabab $>$ not when they went <03212 +yalak > . upon EZE 001022 And the likeness <01823 +d@ muwth > of the firmament $<07549+$ raqiya < > \{upon\} the heads <07218 +ro>sh > of the living <02416 +chay > creature <02416 + chay > [ was ] as the colour <05869 + of the terrible <03372 +yare\gg crystal <07140 +qerach > , stretched $<05186+$ natah $>$ forth over $<05921+$ their heads $<07218+$ ro $>$ sh $>$ above $<04605+$ ma . upon EZE 001026 . And above <04605 +ma the firmament <07549 +raqiya< > that [ was ] over <05921 + their heads <07218 +ro>sh > [ was ] the likeness <01823 +d@ muwth > of a throne <03678+kicce>> , as the appearance $<04758+$ mar>eh > of a sapphire <05601 +cappiyr > stone <68> : and upon the likeness <01823 $+d @$ muwth > of the throne <03678 +kicce>> [ was ] the likeness <01823 +d@ muwth > as the appearance $<04758+$ mar>eh > of a man <00120 +>adam > above <04605 +ma \{upon\} it . upon EZE 001026 . And above $<04605$ +ma the firmament $<07549$ +raqiya < > that [ was ] over <05921 + their heads <07218 $+\mathrm{ro}>\mathrm{sh}>$ [ was ] the likeness <01823 +d@ muwth > of a throne <03678 +kicce>>, as the appearance <04758 +mar>eh > of a sapphire <05601 +cappiyr > stone <68> : and \{upon\} the likeness <01823 $+\mathrm{d} @$ muwth > of the throne <03678 +kicce>> [ was ] the likeness <01823 +d@ muwth > as the appearance $<04758+$ mar>eh > of a man <00120 +>adam > above <04605 +ma upon it . upon EZE 001028 As the appearance $<04758+$ mar>eh > of the bow <07198 +qesheth > that is in the cloud <06051 + in the day <03117 +yowm > of rain <01653 +geshem > , so <03651 +ken > [ was ] the appearance <04758 +mar>eh > of the brightness <05051 +nogahh > round <05439 + cabiyb > about. This <01931 +huw>> [ was ] the appearance < $04758+$ mar>eh > of the likeness <01823 +d@muwth > of the glory <03519 +kabowd > of the LORD <03068 +Y @hovah >. And when I saw <07200 +ra>ah > [it ] , I fell <05307 +naphal > \{upon\} my face <06440 +paniym > , and I heard <08085 +shama<> a voice <06963 +qowl> of one that spake <01696 +dabar > . upon EZE 002001 . And he said <00559 +>amar > unto me, Son <01121 +ben > of man <00120 +>adam > , stand <05975 + \{upon\} thy feet <07272 +regel > , and I will speak <01696 +dabar > unto thee . upon EZE 002002 And the spirit <07307 +ruwach > entered <00935 +bow>> into me when $<00834$ +>aher > he spake <01696 +dabar > unto me , and set <05975 + me \{upon\} my feet <07272 +regel >, that I heard <08085 +shama<> him that spake <01696 +dabar > unto me . upon EZE 003014 So the spirit <07307 +ruwach > lifted <05375 +nasa>> me up, and took <03947 +laqach > me away, and I went $<03212+$ yalak > in bitterness <04751 +mar > , in the heat <02534 +chemah > of my spirit <07307 +ruwach $>$; but the hand <03027 +yad > of the LORD <03068 + Y @hovah > was strong <02388 +chazaq > \{upon\} me . upon EZE 003022 . And the hand <03027 +yad >of the LORD <03068 +Y @ hovah > was there
$<08033$ +sham > \{upon\} me ; and he said <00559 +>amar > unto me, Arise <06965 +quwm > , go <03318 +yatsa>> forth <03318 +yatsa>> into <00413 +>el > the plain <01237 +biq, and I will there <08033 +sham > talk <01696 +dabar > with thee . upon EZE 003024 Then the spirit <07307 +ruwach > entered <00935 +bow\gg into me, and set <05975 + me \{upon\} my feet <07272 +regel > , and spake <01696 +dabar > with me, and said <00559 +> amar > unto me, Go <00935 +bow\gg , shut <05462 +cagar > thyself within <08432 +tavek > thine house <01004 +bayith > . upon EZE 003025 But thou, O son <01121 +ben > of man <00120 +>adam > , behold <02009 +hinneh > , they shall put <05414 +nathan > bands $<05688+$ \{upon $\}$ thee, and shall bind <00631 +>acar > thee with them, and thou shalt not go <03318 +yatsa>> out among <08432 +tavek > them : upon EZE 004001 . Thou also, son <01121 +ben > of man <00120 +> adam > , take <03947 +laqach > thee a tile <03843 +1@ benah >, and lay <05414 +nathan > it before $<06440+$ paniym > thee, and pourtray $<02710+$ chaqaq > \{upon\} it the city $<05892+$, [ even <00853 +>eth > ] Jerusalem <03389 +Y @ruwshalaim > : upon EZE 004004 Lie <07901 +shakab > thou also upon thy left $<08042+$ s@ma>liy $>$ side $<06654+$ tsad $>$, and lay $<07760+$ suwm $>$ the iniquity $<05771+$ of the house $<01004$ +bayith > of Israel <03478 + Yisra>el > upon it : [ according ] to the number $<04557+$ micpar >of the days <03117 +yowm > that thou shalt lie <07901 + shakab > \{upon\} it thou shalt bear <05375 +nasa>> their iniquity <05771 + . upon EZE 004004 Lie <07901 + shakab > thou also upon thy left <08042 +s@ ma>liy > side <06654 +tsad > , and lay <07760 +suwm > the iniquity <05771 + of the house <01004 +bayith > of Israel <03478 +Yisra>el > \{upon\} it : [ according ] to the number <04557 +micpar > of the days <03117 +yowm > that thou shalt lie <07901 +shakab > upon it thou shalt bear $<05375$ +nasa>> their iniquity <05771 + upon EZE 004004 Lie <07901 + shakab > thou also \{upon\} thy left <08042 +s @ma>liy > side <06654 +tsad > , and lay <07760 +suwm > the iniquity <05771 + of the house <01004 +bayith > of Israel <03478 +Yisra>el > upon it : [ according ] to the number <04557 +micpar $>$ of the days <03117 +yowm > that thou shalt lie <07901 +shakab > upon it thou shalt bear <05375 +nasa> $>$ their iniquity <05771 + . upon EZE 004005 For I have laid <05414 + nathan > \{upon\} thee the years $<08141+$ shaneh > of their iniquity <05771 + , according to the number < $04557+$ micpar > of the days $<03117$ +yowm > , three <07969 +shalowsh > hundred <03967 +me>ah > and ninety <08673 +tish days $<03117+$ yowm > : so shalt thou bear <05375 +nasa\gg the iniquity <05771 + of the house <01004 +bayith $>$ of Israel <03478 +Yisra>el > . upon EZE 004008 And, behold <02009 +hinneh > , I will lay bands $<05688+\{$ upon \} thee, and thou shalt not turn <02015 +haphak > thee from one side <06654 +tsad > to another, till <05704 + thou hast ended <03615 +kalah > the days <03117 +yowm > of thy siege <04692 +matsowr > . upon EZE 004009 . Take <03947 +laqach > thou also unto thee wheat <02406 +chittah > , and barley <08184 +s @, and beans <06321 +powl > , and lentiles <05742 + , and millet <01764 +dochan > , and fitches <03698 +kuccemeth > , and put <05414 +nathan > them in one <00259 +>echad > vessel $<03627+\mathrm{k} @$ liy > , and make <06213 + thee bread <03899 +lechem > thereof, [ according ] to the number $<04557$ +micpar > of the days <03117 +yowm > that thou shalt lie <07901 + shakab > \{upon\} thy side $<06654+$ tsad > , three <07969 +shalowsh > hundred <03967 +me>ah > and ninety <08673 +tish days $<03117$ +yowm > shalt thou eat <00398 +>akal > thereof . upon EZE 005001 . And thou, son <01121 +ben > of man <00120 +>adam > , take <03947 +laqach > theea sharp <02299 +chad > knife <02719 + chereb > , take <03947 +laqach > thee a barber s <01532 + gallab > razor <08593 +ta, and cause [ it ] to pass $<05674+$ upon thine head $<07218+$ ro>sh $>$ and $\{$ upon \} thy beard $<02206+$ zaqan $>$ : then take <03947 +laqach > thee balances <03976 +mo>zen > to weigh <04948 +mishqal > , and divide <02505 +chalaq > the [ hair ] . upon EZE 005001 . And thou, son <01121 +ben > of man <00120 +>adam > , take $<03947$ +laqach > theea sharp <02299 +chad > knife <02719 +chereb > , take <03947 +laqach > thee a barber s <01532 + gallab > razor <08593 +ta , and cause [it ] to pass <05674 + \{upon\} thine head <07218 + ro>sh > and upon thy beard <02206 +zaqan > : then take <03947 +laqach > thee balances <03976 + mo>zen > to weigh <04948 +mishqal >, and divide <02505 +chalaq > the [ hair ] . upon EZE 005013 Thus shall mine anger <00639 +> aph > be accomplished <03615 +kalah > , and I will cause my fury $<02534$ +chemah > to rest <05117 +nuwach > \{upon\} them, and I will be comforted <05162 +nacham > : and they shall know <03045 +yada < > that I the LORD <03068 + Y @hovah > have spoken <01696 +dabar > [ it ] in my zeal <07068 +qin>ah > , when I have accomplished <03615 +kalah > my fury <02534 +chemah > in them . upon EZE 005016 When I shall send <07971 +shalach > upon them the evil <07451 + ra < > arrows <02671 +chets > of famine <07458 +ra, which <00834 +> aher > shall be for [ their ] destruction <04889 +mashchiyth > , [ and ] which <00834 +>aher > I will send <07971 +shalach > to destroy $<07843+$ shachath $>$ you : and I will increase $<03254+$ yacaph $>$ the famine $<07458+$ ra $\{$ upon $\}$ you
, and will break <07665 +shabar > your staff < 04294 +matteh > of bread <03899 +lechem > : upon EZE 005016 When I shall send <07971 +shalach > \{upon\} them the evil <07451 +ra<> arrows <02671 +chets $>$ of famine < $07458+$ ra, which <00834 $+>$ aher > shall be for [ their ] destruction <04889 +mashchiyth > , [ and ] which <00834 +> aher > I will send <07971 +shalach > to destroy <07843 +shachath > you : and I will increase $<03254+$ yacaph $>$ the famine $<07458+$ ra upon you, and will break $<07665+$ shabar > your staff <04294 +matteh > of bread <03899 +lechem > : upon EZE 005017 So will I send <07971 +shalach > upon you famine <07458 +ra and evil <07451 +ra<> beasts <02416 +chay > , and they shall bereave <07921 + shakol > thee ; and pestilence <01698 +deber > and blood <01818 +dam > shall pass <05674 + through thee ; and I will bring <00935 +bow>> the sword <02719 +chereb > \{upon\} thee. I the LORD <03068 +Y @ hovah > have spoken <01696 +dabar > [ it ] . upon EZE 005017 So will I send <07971 +shalach > \{upon\} you famine <07458 +ra and evil <07451 + ra< > beasts $<02416+$ chay $>$, and they shall bereave $<07921+$ shakol > thee ; and pestilence <01698 + deber > and blood <01818 + dam > shall pass <05674 + through thee ; and I will bring <00935 +bow>> the sword <02719 +chereb > upon thee . I the LORD $<03068+$ Y @ hovah > have spoken <01696 +dabar > [ it ] . upon EZE 006003 And say <00559 +>amar > , Ye mountains <02022 +har > of Israel <03478 +Yisra>el > , hear <08085 +shama<>> the word <01697 +dabar > of the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > ; Thus <03541 + koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > to the mountains <02022 +har > , and to the hills $<01389+$ gib , to the rivers $<00650+>$ aphiyq $>$, and to the valleys $<01516+$ gay $\gg$; Behold <02005 +hen > , I , [ even ] I, will bring <00935 +bow>> a sword <02719 +chereb > \{upon\} you, and I will destroy <6> your high <01116 +bamah > places . upon EZE 006012 He that is far <07350 +rachowq > off shall die <04191 +muwth > of the pestilence <01698 +deber > ; and he that is near <07138 +qarowb > shall fall <05307 +naphal > by the sword <02719 +chereb > ; and he that remaineth <07604 +sha>ar > and is besieged $<05341+$ natsar > shall die $<04191+$ muwth > by the famine $<07458+\mathrm{ra}$ : thus will I accomplish <03615 +kalah > my fury <02534 +chemah > \{upon\} them . upon EZE 006013 Then shall ye know <03045 +yada < > that I [ am ] the LORD <03068 +Y @hovah > , when their slain <02491 +chalal > [ men ] shall be among <08432 +tavek > their idols <01544 +gilluwl > round <05439 +cabiyb > about their altars $<04196+$ mizbeach > , \{upon\} every <03605 +kol > high <07311 +ruwm > hill <01389 + gib , in all <03605 $+\mathrm{kol}>$ the tops $<07218+\mathrm{ro}>$ sh > of the mountains <02022 +har > , and under <08478 +tachath > every $<03605+\mathrm{kol}>$ green $<07488+$ ra tree $<06086+$, and under $<08478+$ tachath $>$ every $<03605+$ kol $>$ thick $<05687+$ oak <00424 +>elah > , the place <04725 +maqowm > where they did offer <05414 +nathan > sweet $<05207+$ nichowach $>$ savour $<07381+$ reyach $>$ to all $<03605+$ kol $>$ their idols $<01544+$ gilluwl $>$. upon EZE 006014 So will I stretch <05186 +natah > out my hand <03027 +yad > \{upon\} them, and make <05414 +nathan > the land <00776 +>erets > desolate <08077 +sh@mamah > , yea, more desolate <08047 +shammah > than the wilderness <04057 +midbar > toward Diblath <01689 +Diblah > , in all <03605 +kol > their habitations <04186 +mowshab > : and they shall know <03045 +yada< > that I [ am ] the LORD $<03068+$ Y @ hovah > . upon EZE 007002 Also , thou son <01121 +ben > of man <00120 +>adam > , thus $<03541+$ koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > unto the land <00127 +>adamah > of Israel <03478 +Yisra>el > ; An end <07093 +qets >, the end <07093 +qets > is come <00935 +bow \gg \{upon\} the four <00702 +> arba < > corners <03671 +kanaph > of the land <00776 +>erets > . upon EZE 007003 Now <06258 + [ is ] the end <07093 +qets > [ come ] upon thee, and I will send $<07971+$ shalach > mine anger <00639 +> aph > upon thee, and will judge <08199 +shaphat $>$ thee according to thy ways $<01870+$ derek $>$, and will recompense $<05414+$ nathan $>\{$ upon \} thee all $<03605+\mathrm{kol}>$ thine abominations <08441 +tow. upon EZE 007003 Now <06258 + [ is ] the end <07093 + qets > [ come ] upon thee, and I will send <07971 +shalach > mine anger <00639 +> aph > \{upon\} thee , and will judge <08199 +shaphat > thee according to thy ways <01870 + derek > , and will recompense $<05414$ +nathan > upon thee all <03605 +kol> thine abominations <08441 +tow. upon EZE 007003 Now $<06258+[$ is ] the end <07093 +qets > [ come ] \{upon\} thee, and I will send <07971 +shalach > mine anger <00639 +> aph > upon thee, and will judge <08199 +shaphat > thee according to thy ways <01870 +derek > , and will recompense <05414 +nathan > upon thee all <03605 +kol> thine abominations <08441 +tow . upon EZE 007004 And mine eye $<05869+$ shall not spare $<02347$ +chuwc $>$ thee, neither $<03808$ + lo\gg will I have pity <02550 +chamal > : but I will recompense <05414 +nathan > thy ways <01870 + derek > \{upon\} thee, and thine abominations <08441 +tow shall be in the midst <08432 +tavek > of thee : and ye shall know <03045 +yada< > that I [ am ] the LORD <03068 + Y @ hovah > . upon EZE 007008 Now <06258 + will I shortly <07138 +qarowb > pour <08210 +shaphak > out my fury <02534 +chemah >
upon thee, and accomplish <03615 +kalah > mine anger <00639 +> aph > \{upon\} thee : and I will judge $<08199+$ shaphat > thee according to thy ways <01870 +derek > , and will recompense <05414 +nathan > thee for all <03605 +kol > thine abominations <08441 +tow . upon EZE 007008 Now <06258 + will I shortly <07138 +qarowb > pour <08210 +shaphak > out my fury <02534 +chemah > \{upon\} thee, and accomplish <03615 +kalah > mine anger <00639 +> aph > upon thee : and I will judge <08199 +shaphat > thee according to thy ways $<01870+$ derek $>$, and will recompense $<05414+$ nathan $>$ thee for all $<03605$ $+\mathrm{kol}>$ thine abominations <08441 +tow . upon EZE 007012 The time <06256 + is come <00935 +bow\gg , the day <03117 +yowm > draweth near <05060 +naga<> : let not the buyer <07069 +qanah > rejoice $<08055+$ samach > , nor <00408 +> al > the seller <04376 +makar > mourn <56> : for wrath <02740 +charown > [ is ] \{upon\} all <03605+kol > the multitude <01995 +hamown > thereof . upon EZE 007014 They have blown <08628 +taqa<> the trumpet <08628 +taqa<>, even to make all <03605 +kol > ready $<03559$ +kuwn > ; but none <00369 +>ayin > goeth <01980 +halak > to the battle <04421 +milchamah > : for my wrath $<02740+$ charown $>$ [ is ] \{upon\} all <03605 +kol > the multitude <01995 +hamown > thereof upon EZE 007018 They shall also gird <02296 +chagar > [ themselves ] with sackcloth <08242 +saq > , and horror <06427 +pallatsuwth > shall cover <03680 + kacah > them ; and shame <00955 +buwshah > [ shall be ] upon all <03605 +kol > faces <06440 +paniym > , and baldness <07144 +qorchah > \{upon\} all $<03605+\mathrm{kol}>$ their heads <07218 +ro>sh > . upon EZE 007018 They shall also gird <02296 +chagar > [ themselves ] with sackcloth <08242 +saq > , and horror <06427 + pallatsuwth > shall cover <03680 + kacah > them ; and shame <00955 +buwshah > [ shall be ] \{upon\} all <03605 +kol> faces <06440 +paniym > , and baldness <07144 +qorchah > upon all <03605 +kol> their heads <07218 +ro>sh > . upon EZE 007026 Mischief <01943 +hovah > shall come <00935 +bow\gg upon mischief <01943 +hovah > , and rumour $<08052+$ sh@ muw shall be \{upon\} rumour <08052 + sh@ muw ; then shall they seek <01245 +baqash >a vision <02377 +chazown > of the prophet <05030 +nabiy\gg ; but the law <08451 +towrah > shall perish <6> from the priest <03548 +kohen > , and counsel <06098 + from the ancients <02204 +zaqen > . upon EZE 007026 Mischief <01943 +hovah > shall come <00935 +bow>> \{upon\} mischief <01943 +hovah > , and rumour <08052 +sh@muw shall be upon rumour <08052 +sh@ muw ; then shall they seek <01245 +baqash > a vision <02377 +chazown > of the prophet <05030 +nabiy\gg ; but the law <08451 +towrah > shall perish <6> from the priest <03548 +kohen > , and counsel <06098 + from the ancients <02204 +zaqen $>$. upon EZE 008001 . And it came <01961 +hayah > to pass in the sixth <08345 +shishshiy > year $<08141+$ shaneh > , in the sixth <08345 +shishshiy > [ month ] , in the fifth <02568 +chamesh > [ day ] of the month <02320 +chodesh >, [ as ] I sat <03427 +yashab > in mine house <01004 +bayith >, and the elders <02205 +zaqen > of Judah <03063 +Y @huwdah > sat <03427 +yashab > before <06440 +paniym > me , that the hand <03027 +yad > of the Lord <00136 +> Adonay > GOD <03069 + Y @ hovih > fell <05307 +naphal > there <08033 +sham > \{upon\} me . upon EZE 008010 So I went <00935 +bow>> in and saw $<07200+\mathrm{ra}>$ ah > ; and behold <02009 +hinneh > every <03605 +kol> form <08403 +tabniyth > of creeping <07431 +remes > things, and abominable <08263 +sheqets > beasts <00929 +b@hemah > , and all $<03605+\mathrm{kol}>$ the idols $<01544+$ gilluwl $>$ of the house $<01004+$ bayith $>$ of Israel <03478 + Yisra $>$ el $>$ , pourtrayed <02707 +chaqah > \{upon\} the wall <07023 + qiyr > round <05439 +cabiyb > about . upon EZE 009004 And the LORD <03068 + Y @hovah > said < 00559 +>amar > unto him , Go <05674 + through $<05674+$ the midst <08432 + tavek > of the city $<05892+$, through the midst <08432 +tavek > of Jerusalem <03389 +Y @ruwshalaim > , and set <08427 +tavah > a mark <08420 +tav> \{upon\} the foreheads <04696 +metsach > of the men <00582 +>enowsh > that sigh <00584 +>anach > and that cry $<00602+>$ anaq $>$ for all $<03605+$ kol $>$ the abominations $<08441+$ tow that be done $<06213+$ in the midst <08432 +tavek > thereof . upon EZE 009006 Slay <02026 +harag > utterly old <02205 +zaqen > [ and ] young <00970 + bachuwr > , both maids <01330 +b@ thuwlah > , and little <02945 +taph > children <02945 +taph > , and women <00802 +>ishshah > : but come <05066 +nagash > not near <05066 +nagash > any $<03605+\mathrm{kol}>\mathrm{man}<00376+>\mathrm{iysh}>\{$ upon $\}$ whom <00834 +>aher > [ is ] the mark <08420 +tav>>; and begin $<02490+$ chalal $>$ at my sanctuary $<04720+$ miqdash $>$. Then they began $<02490+$ chalal $>$ at the ancient <02204 +zaqen > men <00582 +>enowsh > which <00834 +> aher > [ were ] before <06440 +paniym > the house <01004 +bayith > . upon EZE 009008 And it came <01961 +hayah > to pass, while they were slaying <05221 +nakah > them, and I was left <07604 +sha>ar >, that I fell <05307 +naphal > upon my face <06440 + paniym > , and cried <02199 +za, and said <00559 +> amar > , Ah <00162 +> ahahh > Lord <00136 +>Adonay > GOD <03069 +Y @hovih > ! wilt thou destroy <07843 +shachath > all <03605 + kol > the residue <07611 +sh@ >eriyth > of Israel <03478 + Yisra>el> in thy pouring <08210
+shaphak > out of thy fury <02534 +chemah > \{upon\} Jerusalem <03389 +Y @ruwshalaim > ? upon EZE 009008 And it came <01961 +hayah > to pass, while they were slaying <05221 +nakah > them, and I was left <07604 +sha>ar >, that I fell <05307 +naphal > \{upon\} my face <06440 + paniym > , and cried <02199 +za , and said <00559 +> amar > , Ah <00162 +> ahahh > Lord <00136 +> Adonay > GOD <03069 + Y@hovih > ! wilt thou destroy <07843 +shachath > all <03605 +kol> the residue <07611 +sh@>eriyth > of Israel < $03478+$ Yisra>el > in thy pouring <08210 +shaphak > out of thy fury <02534 +chemah > upon Jerusalem <03389 +Y @ ruwshalaim > ? upon EZE 009010 And as for me also <01571 + gam > , mine eye $<05869+$ shall not spare <02347 +chuwc > , neither <03808 +lo>> will I have pity <02550 +chamal > , [ but ] I will recompense <05414 +nathan > their way $<01870+$ derek $>$ \{upon \} their head $<07218+$ ro $>$ sh $>$. upon EZE 010011 When they went <03212 +yalak > , they went <03212 +yalak > \{upon\} their four $<00702+>$ arba < > sides < $07253+$ reba < > ; they turned <05437 +cabab > not as they went <03212 +yalak $>$, but to the place <04725 +maqowm > whither <00834 +> aher > the head <07218 +ro>sh > looked $<06437+$ panah > they followed it; they turned <05437+cabab > not as they went <03212 +yalak > . upon EZE 011005 And the Spirit <07307 +ruwach > of the LORD <03068 + Y @ hovah > fell <05307 + naphal > \{upon\} me, and said <00559 +>amar > unto me, Speak <00559 +>amar> ; Thus <03541 +koh > saith $<00559$ +>amar > the LORD <03068 +Y @ hovah > ; Thus <03651 +ken > have ye said <00559 +>amar > , O house <01004 +bayith > of Israel < $03478+$ Yisra>el > : for I know <03045 +yada< > the things that come $<04609+$ ma into your mind <07307 +ruwach > , [ every one of ] them . upon EZE 011008 Ye have feared <03372 +yare\gg the sword <02719 +chereb > ; and I will bring <00935 +bow\gg a sword <02719 +chereb $>$ \{upon\} you, saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > . upon EZE 011013 And it came <01961 +hayah > to pass, when I prophesied <05012 +naba\gg , that Pelatiah $<06410+\mathrm{P} @$ latyah > the son <01121 +ben > of Benaiah <01141 +B @ nayah > died <04191 +muwth > . Then fell <05307 +naphal > I down \{upon\} my face <06440 +paniym > , and cried <02199 +za with a loud $<01419+$ gadowl > voice <06963 +qowl > , and said <00559 +>amar >, Ah <00162 +>ahahh > Lord $<00136+>$ Adonay > GOD <03069 + Y @ hovih > ! wilt thou make <06213 + a full end <03615 +kalah > of the remnant <07611+sh@>eriyth > of Israel <03478 +Yisra>el > ? upon EZE 011021 But [ as for them ] whose heart <03820 +leb > walketh <01980 +halak > after the heart <03820 +leb > of their detestable $<08251$ +shiqquwts > things and their abominations <08441 +tow , I will recompense <05414 +nathan > their way <01870 + derek > \{upon\} their own heads <07218 +ro>sh >, saith <05002 $+\mathrm{n} @>$ um > the Lord <00136 +>Adonay > GOD <03069 + Y @ hovih > . upon EZE 011023 And the glory <03519 +kabowd > of the LORD <03068 + Y @hovah > went <05927 + up from the midst <08432 +tavek > of the city <05892 + , and stood <05975 + \{upon\} the mountain <02022 +har > which <00834 +> aher > [ is ] on the east <06924 +qedem > side <06954 +Q@helathah > of the city <05892 + . upon EZE 012006 In their sight <05869 + shalt thou bear <05375 +nasa>> [ it ] \{upon\} [ thy ] shoulders <03802 + katheph > , [ and ] carry <03318 + yatsa\gg [ it ] forth <03318 +yatsa\gg in the twilight <05939 + : thou shalt cover <03680 + kacah > thy face <06440 +paniym >, that thou see < $07200+\mathrm{ra}>$ ah $>$ not the ground $<00776+>$ erets $>$ : for I have set $<05414$ +nathan > thee [ for ] a sign <04159 +mowpheth > unto the house <01004 +bayith > of Israel $<03478+$ Yisra>el > . upon EZE 012007 And I did <06213 + so <03651 +ken > as I was commanded <06680 +tsavah > : I brought <03318 +yatsa>> forth <03318 +yatsa\gg my stuff <03627 +k @liy > by day <03119 +yowmam > , as stuff <03627 +k @liy > for captivity <01473 + gowlah > , and in the even <06153 + I digged <02864 +chathar > through the wall <07023 +qiyr> with mine hand <03027 +yad > ; I brought <03318 +yatsa\gg [ it ] forth <03318 +yatsa\gg in the twilight <05939 + , [ and ] I bare <05375 +nasa\gg [ it ] \{upon\} [ my ] shoulder <03802 +katheph > in their sight <05869 + . upon EZE 012012 And the prince $<05387$ +nasiy>> that [is ] among <08432 +tavek > them shall bear <05375 +nasa>> \{upon\} [ his ] shoulder <03802 +katheph > in the twilight <05939 + , and shall go <03318 +yatsa>> forth <03318 +yatsa\gg : they shall dig <02864 +chathar > through the wall <07023 +qiyr > to carry <03318 +yatsa\gg out thereby : he shall cover $<03680+$ kacah > his face $<06440+$ paniym > , that he see $<07200+$ ra>ah $>$ not the ground <00776 +>erets > with [ his ] eyes <05869 + . upon EZE 012013 My net <07568 +resheth > also will I spread <06566 + paras > \{upon\} him, and he shall be taken <08610 +taphas > in my snare <04686 +matsuwd > : and I will bring <00935 +bow>> him to Babylon <00894 +Babel > [ to ] the land $<00776$ +>erets > of the Chaldeans <03779 +Kasday > ; yet shall he not see <07200 +ra>ah > it , though he shall die <04191 +muwth > there <08033 +sham > . upon EZE 013009 And mine hand <03027 +yad > shall be \{upon\} the prophets <05030 +nabiy>> that see <02374 +chozeh > vanity <07723 +shav\gg , and that divine $<07080+$ qacam > lies $<03576+$ kazab > : they shall not be in the assembly <05475 +cowd > of
my people <05971 + , neither <03808 +lo>> shall they be written <03789 + kathab > in the writing <03791 + kathab > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , neither <03808 +lo>> shall they enter <00935 +bow \gg into the land <00127 +> adamah > of Israel <03478 + Yisra>el > ; and ye shall know $<03045$ +yada < > that I [ am ] the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > . upon EZE 013 015 Thus will I accomplish <03615 +kalah > my wrath <02534 +chemah > upon the wall <07023 +qiyr > , and \{upon\} them that have daubed <02902 +tuwach > it with untempered $<08602+$ taphel $>$ [ morter ] , and will say <00559 +>amar > unto you, The wall <07023 +qiyr > [ is ] no <00369 +>ayin > [ more ], neither $<00369$ +>ayin > they that daubed <02902 +tuwach > it ; upon EZE 013015 Thus will I accomplish <03615 +kalah > my wrath <02534 +chemah > \{upon\} the wall <07023 +qiyr > , and upon them that have daubed <02902 +tuwach > it with untempered <08602 +taphel > [ morter ] , and will say <00559 +>amar > unto you, The wall <07023 +qiyr > [ is ] no <00369 +>ayin > [ more ], neither <00369 +>ayin > they that daubed <02902 +tuwach > it ; upon EZE 013018 And say <00559 +>amar >, Thus <03541 + koh > saith $<00559$ +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > ; Woe <01945 +howy > to the [ women ] that sew <08609 +taphar > pillows <03704 +keceth > to all <03605 +kol> armholes, and make $<06213+$ kerchiefs <04556 +micpachath > \{upon\} the head <07218 +ro>sh > of every <03605 +kol > stature <06967 +qowmah > to hunt <06679 +tsuwd > souls <05315 +nephesh > ! Will ye hunt <06679 + tsuwd > the souls $<05315+$ nephesh $>$ of my people $<05971+$, and will ye save $<02421+$ chayah $>$ the souls <05315 +nephesh > alive <02421 +chayah > [ that come ] unto you ? upon EZE 014009 And if $<03588+$ kiy > the prophet <05030 + nabiy\gg be deceived <06601 + pathah > when <03588 + kiy > he hath spoken <01696 +dabar > a thing <01697 +dabar > , I the LORD <03068 + Y @hovah > have deceived <06601 + pathah > that prophet <05030 +nabiy>>, and I will stretch <05186 +natah > out my hand <03027 + yad > \{upon\} him, and will destroy <08045 +shamad > him from the midst <08432 +tavek > of my people <05971 + Israel <03478 +Yisra>el > . upon EZE 014013 Son <01121 +ben > of man <00120 +>adam > , when <03588 +kiy > the land <00776 +>erets > sinneth <02398 +chata\gg against me by trespassing <04603 +ma grievously <04604 +ma , then will I stretch <05186 +natah > out mine hand $<03027+$ yad > upon it, and will break <07665 +shabar > the staff < 04294 +matteh > of the bread <03899 + lechem > thereof, and will send <07971 +shalach > famine <07458 +ra \{upon\} it, and will cut <03772 +karath > off man <00120 +>adam > and beast <00929 +b@hemah > from it : upon EZE 014013 Son $<01121$ +ben > of man <00120 +> adam > , when <03588 +kiy > the land <00776 +>erets > sinneth <02398 +chata>> against me by trespassing <04603 +ma grievously <04604 +ma, then will I stretch <05186 +natah > out mine hand <03027 +yad> \{upon\} it, and will break <07665 +shabar> the staff <04294 + matteh > of the bread <03899 +lechem > thereof , and will send <07971 + shalach > famine <07458 +ra upon it , and will cut <03772 +karath > off man <00120 +> adam > and beast <00929 +b@hemah > from it : upon EZE 014017 Or <00176 +>ow > [ if ] I bring <00935 +bow\gg a sword <02719 +chereb > \{upon\} that land <00776 +>erets >, and say <00559 +>amar > , Sword <02719 +chereb >, go <05674 + through the land <00776 +>erets > ; so that I cut <03772 +karath > off man <00120 +> adam > and beast <00929 $+\mathrm{b} @$ hemah > from it : upon EZE $014019 \mathrm{Or}<00176+>$ ow $>$ [ if ] I send $<07971+$ shalach > a pestilence $<01698+$ deber > into <00413 +>el > that land <00776 +>erets > , and pour <08210 +shaphak > out my fury <02534 +chemah > \{upon\} it in blood <01818 +dam > , to cut <03772 + karath > off from it man $<00120$ +>adam > and beast <00929 +b@hemah > : upon EZE 014021 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > ; How <00637 +>aph > much $<00637+>$ aph > more <05750 + when <03588 + kiy > I send <07971 + shalach > my four <00702 +>arba< $>$ sore <07451 +ra<> judgments <08201 +shephet > \{upon\} Jerusalem <03389 +Y @ruwshalaim > , the sword $<02719+$ chereb > , and the famine <07458 +ra, and the noisome <07451 +ra< > beast <02416 +chay > , and the pestilence <01698 +deber > , to cut <03772 +karath > off from it man <00120 +>adam > and beast <00929 +b@hemah > ? upon EZE 014022 Yet , behold <02009 +hinneh > , therein shall be left <03498 +yathar > a remnant <06413 +p@leytah > that shall be brought <03318 +yatsa>> forth <04163 +mowtsa>ah > , [ both ] sons <01121 +ben > and daughters <01121 +ben > : behold <02009 +hinneh > , they shall come <03318 +yatsa>> forth <03318 +yatsa>> unto you , and ye shall see <07200 +ra>ah > their way $<01870+$ derek > and their doings $<05949+$ : and ye shall be comforted $<05162+$ nacham $>$ concerning <05921 + the evil <07451 +ra<> that I have brought <00935 +bow>> upon Jerusalem <03389 $+\mathrm{Y} @$ ruwshalaim > , [ even ] concerning <00854 +>eth > all <03605 +kol > that I have brought <00935 +bow>> \{upon\} it . upon EZE 014022 Yet, behold <02009 +hinneh > , therein shall be left <03498 $+y$ athar > a remnant <06413 $+\mathrm{p} @$ leytah > that shall be brought <03318 +yatsa>> forth <04163
+mowtsa>ah >, [ both ] sons <01121 +ben > and daughters <01121 +ben > : behold <02009 +hinneh > , they shall come <03318 +yatsa>> forth <03318 +yatsa>> unto you, and ye shall see <07200 +ra> ah > their way $<01870+$ derek > and their doings <05949 + : and ye shall be comforted <05162 +nacham > concerning <05921 + the evil <07451 +ra< > that I have brought <00935 +bow\gg \{upon\} Jerusalem $<03389+$ Y @ ruwshalaim > , [ even ] concerning <00854 +>eth > all <03605 +kol > that I have brought <00935 +bow>> upon it . upon EZE 016005 None < $03808+$ lo\gg eye < $05869+$ pitied < 02347 +chuwc > thee, to do $<06213+$ any $<00259+>$ echad $>$ of these $<00428+>$ el - leh $>$ unto thee, to have compassion $<02550+$ chamal > \{upon\} thee; but thou wast cast <07993 +shalak > out in the open <06440 +paniym > field <07704 + sadeh > , to the lothing <01604 + go of thy person <05315 +nephesh > , in the day <03117 +yowm > that thou wast born <03205 +yalad > . upon EZE 016011 I decked <05710 + thee also with ornaments <05716 + , and I put <05414 +nathan > bracelets <06781 +tsamiyd > \{upon\} thy hands <03027 + yad > , and a chain <07242 +rabiyd > on <05921 + thy neck <01627 + garown >. upon EZE 016012 And I put <05414 +nathan > a jewel <05141 +nexem > on <05921 + thy forehead <00639 +>aph > , and earrings <05694 + in thine ears <00241 +>ozen > , and a beautiful <08597 +tiph>arah > crown <05850 + \{upon\} thine head <07218 +ro>sh > . upon EZE 016014 And thy renown <08034 +shem > went <03318 +yatsa>> forth <03318 +yatsa>> among the heathen <01471 +gowy > for thy beauty <03308 +yophiy > : for it [ was ] perfect <03632 + kaliyl > through my comeliness <01926 +hadar > , which <00834 +> aher > I had put <07760 +suwm > \{upon\} thee, saith <05002 +n@ >um > the Lord <00136 +> Adonay > GOD $<03069+$ Y @ hovih > . upon EZE 016041 And they shall burn <08313 +saraph > thine houses <01004 + bayith > with fire <00784 +>esh > , and execute <06213 + judgments <08201 +shephet > \{upon\} thee in the sight $<05869+$ of many $\langle 07227+$ rab $>$ women $<00802+>$ ishshah $>$ : and I will cause thee to cease $<07673$ +shabath > from playing the harlot <02181 +zanah > , and thou also <01571 +gam > shalt give <05414 +nathan > no <03808 +lo>> hire <00868 +>ethnan > any more <05750 + . upon EZE 016043 Because thou hast not remembered $<02142$ +zakar > the days $<03117+$ yowm $>$ of thy youth $<05271+$ na , but hast fretted <07264 +ragaz > me in all <03605 +kol > these <00428 +>el - leh > [ things ] ; behold <01887 +he\gg , therefore I also <01571 +gam > will recompense <05414 +nathan > thy way <01870 +derek > \{upon\} [ thine ] head <07218 +ro>sh > , saith <05002 +n@ >um > the Lord <00136 +>Adonay > GOD <03069 +Y @ hovih > : and thou shalt not commit <06213 + this lewdness <02154 +zimmah > above $<05921+$ all $<03605+\mathrm{kol}>$ thine abominations $<08441+$ tow . upon EZE 017019 Therefore $<03651+\mathrm{ken}$ > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +> Adonay > GOD <03069 +Y @hovih > ; [ As ] I live <02416 +chay > , surely mine oath <00423 +> alah > that he hath despised <00959 +bazah > , and my covenant <01285 +b@ riyth > that he hath broken <06331 +puwr > , even it will I recompense <05414 +nathan > \{upon\} his own head <07218 +ro>sh > . upon EZE 017020 And I will spread <06566 +paras > my net <07568 +resheth > \{upon\} him, and he shall be taken <08610 +taphas > in my snare <04686 +matsuwd > , and I will bring <00935 +bow\gg him to Babylon <00894 +Babel > , and will plead $<08199$ +shaphat > with him there <08033 +sham > for his trespass <04604 +ma that he hath trespassed $<04604$ +ma against me . upon EZE 017022 . Thus < $03541+$ koh > saith <00559 +> amar > the Lord <00136 +> Adonay > GOD <03069 + Y @ hovih > ; I will also take <03947 +laqach > of the highest <06788 +tsammereth > branch <06788 +tsammereth > of the high <07311 +ruwm > cedar <00730 +>erez > , and will set <05414 +nathan > [ it ] ; I will crop <06998 +qataph > off from the top <07218 +ro>sh > of his young <03127 +yowneqeth > twigs <03127 +yowneqeth > a tender <07390 +rak > one, and will plant <08362 +shathal > [ it ] \{upon\} an high <01364 +gaboahh > mountain <02022 +har > and eminent <08524 +talal > : upon EZE 018006 [ And ] hath not eaten <00398 +>akal > \{upon\} the mountains <02022 +har > , neither <03808 +lo>> hath lifted <05375 +nasa>> up his eyes <05869 + to the idols <01544 +gilluwl > of the house <01004 +bayith > of Israel <03478 +Yisra>el>, neither <03808 +lo>> hath defiled <02930 +tame>> his neighbour s <07453 +rea<> wife <00802 +>ishshah >, neither <03808 +lo>> hath come $<07126+$ qarab > near <07126 +qarab > to a menstruous <05079 + niddah > woman <00802 +> ishshah > , upon EZE 018008 He [ that ] hath not given <05414 +nathan > forth \{upon\} usury <05392 +neshek > , neither <03808 +lo>> hath taken <03947 +laqach > any increase <08635 +tarbuwth > , [ that ] hath withdrawn $<07725+$ shuwb $>$ his hand $<03027+$ yad $>$ from iniquity $<05766+$, hath executed $<06213+$ true <00571 +>emeth > judgment <04941 + mishpat > between <00996 +beyn > man <00376 +>iysh > and man <00376 +>iysh > , upon EZE 018011 And that doeth <06213 + not any <03605 +kol > of those <00428 +>el - leh > [ duties ], but even <01571 +gam > hath eaten <00398 +>akal > \{upon\} the mountains $<02022$ +har > , and defiled <02930 +tame>> his neighbour s <07453 +rea<> wife <00802 +> ishshah > ,
upon EZE 018013 Hath given <05414 +nathan > forth upon usury <05392 +neshek > , and hath taken <03947 +laqach > increase <08635 + tarbuwth > : shall he then live <02425 +chayay > ? he shall not live $<02421+$ chayah > : he hath done <06213 + all <03605 +kol > these <00428 +>el-leh > abominations $<08441$ +tow ; he shall surely die <04191 +muwth > ; his blood <01818 +dam > shall be \{upon\} him . upon EZE 018013 Hath given <05414 +nathan > forth \{upon\} usury <05392 +neshek >, and hath taken <03947 +laqach > increase <08635 + tarbuwth > : shall he then live <02425 +chayay > ? he shall not live <02421 +chayah > : he hath done <06213 + all <03605 +kol> these <00428 +>el - leh > abominations <08441 +tow ; he shall surely die <04191 +muwth > ; his blood <01818 +dam > shall be upon him . upon EZE 018 015 [ That ] hath not eaten <00398 +>akal> \{upon\} the mountains <02022 +har >, neither <03808 +lo>> hath lifted <05375 +nasa>> up his eyes <05869 + to the idols <01544 +gilluwl > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , hath not defiled <02930 +tame>> his neighbour s <07453 +rea< > wife <00802 +>ishshah > , upon EZE 018020 The soul <05315 +nephesh > that sinneth <02398 +chata\gg , it shall die <04191 +muwth >. The son <01121 +ben > shall not bear <05375 +nasa>> the iniquity $<05771+$ of the father $\langle 1\rangle$, neither $\langle 03808+\mathrm{lo}\rangle>$ shall the father $\langle 1\rangle$ bear $<05375+$ nasa $\gg$ the iniquity $<05771+$ of the son <01121 +ben > : the righteousness <06666 +ts@daqah > of the righteous <06662 +tsaddiyq > shall be upon him, and the wickedness <07564 +rish of the wicked <07563 +rasha< > shall be \{upon\} him . upon EZE 018020 The soul <05315 +nephesh > that sinneth <02398 +chata>>, it shall die $<04191$ +muwth > . The son <01121 +ben > shall not bear <05375 +nasa>> the iniquity <05771 + of the father <1>, neither <03808 +lo>> shall the father <1> bear <05375 +nasa>> the iniquity <05771 + of the son <01121 +ben > : the righteousness <06666 +ts@daqah > of the righteous <06662 +tsaddiyq > shall be \{upon\} him, and the wickedness <07564 +rish of the wicked <07563 +rasha< > shall be upon him . upon EZE 019009 And they put <05414 +nathan > him in ward <05474 +cuwgar > in chains <02397 +chach > , and brought <00935 +bow\gg him to the king <04428 +melek > of Babylon <00894 +Babel > : they brought <00935 +bow \gg him into holds <04686 +matsuwd > , that his voice <06963 +qowl > should no $<03808+$ lo >> more <05750 + be heard <08085 + shama < > \{upon\} the mountains <02022 +har > of Israel <03478 +Yisra>el > . upon EZE 020008 But they rebelled <04784 +marah > against me, and would <14> not hearken <08085 +shama< > unto me : they did not every man <00376 +>iysh > cast <07993 +shalak > away the abominations <08251 +shiqquwts > of their eyes <05869 + , neither <03808 +lo>> did they forsake <05800 + the idols <01544 +gilluwl > of Egypt <04714 +Mitsrayim > : then I said <00559 +>amar $>$, I will pour <08210 + shaphak > out my fury <02534 + chemah > upon\} them, to accomplish <03615 + kalah > my anger <00639 +> aph > against them in the midst <08432 +tavek > of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . upon EZE 020013 But the house < 01004 +bayith > of Israel < 03478 + Yisra>el > rebelled <04784 +marah > against me in the wilderness <04057 +midbar > : they walked <01980 +halak > not in my statutes <02708 +chuqqah >, and they despised <03988 +ma>ac > my judgments <04941 +mishpat >, which <00834 +> aher > [ if ] a man <00120 +>adam > do <06213 + , he shall even live <02425 +chayay > in them ; and my sabbaths <07676 + shabbath > they greatly <03966 $+\mathrm{m} @$ polluted $<02490+$ chalal > : then I said <00559 +>amar > , I would pour <08210 + shaphak > out my fury <02534 +chemah > \{upon\} them in the wilderness <04057 +midbar > , to consume <03615 +kalah > them . upon EZE 020021 Notwithstanding the children <01121 +ben > rebelled <04784 +marah > against me : they walked <01980 +halak > not in my statutes <02708 +chuqqah >, neither <03808 +lo>> kept $<08104+$ shamar > my judgments <04941 +mishpat > to do <06213 + them, which <00834 +>aher > [ if ] a man <00120 +>adam > do <06213 + , he shall even live <02425 +chayay > in them ; they polluted <02490 +chalal > my sabbaths <07676 +shabbath > : then I said <00559 +>amar>, I would pour <08210 +shaphak > out my fury <02534 +chemah > \{upon\} them, to accomplish <03615 +kalah > my anger <00639 +>aph > against them in the wilderness <04057 +midbar > . upon EZE 021012 Cry <02199 +za and howl <03213 +yalal > , son <01121 +ben > of man <00120 +> adam > : for it shall be upon my people <05971 + , it [ shall be ] upon all <03605 +kol > the princes <05387 +nasiy>> of Israel <03478+Yisra>el > : terrors $<04048+$ magar > by reason <00413 +>el > of the sword <02719 +chereb > shall be upon my people $<05971+$ : smite <05606 +caphaq > therefore \{upon\} [ thy ] thigh <03409 + yarek > . upon EZE 021012 Cry <02199 +za and howl <03213 +yalal >, son <01121 +ben > of man <00120 +>adam > : for it shall be upon my people <05971 + , it [ shall be ] upon all <03605 +kol > the princes <05387 +nasiy>> of Israel $<03478+$ Yisra>el > : terrors <04048 +magar > by reason <00413 +>el > of the sword <02719 +chereb > shall be \{upon\} my people <05971 + : smite <05606 +caphaq > therefore upon [ thy ] thigh <03409 +yarek > . upon EZE 021012 Cry <02199 +za and howl <03213 +yalal > , son <01121 +ben > of man <00120
$+>$ adam > : for it shall be upon my people $<05971+$, it [ shall be ] \{upon\} all $<03605+\mathrm{kol}>$ the princes $<05387$ +nasiy>> of Israel <03478 +Yisra>el > : terrors <04048 +magar> by reason <00413 +>el > of the sword $<02719+$ chereb $>$ shall be upon my people $<05971+$ : smite $<05606+$ caphaq $>$ therefore upon [ thy ] thigh <03409 +yarek > . upon EZE 021012 Cry <02199 +za and howl <03213 +yalal > , son <01121 +ben $>$ of man <00120 +>adam > : for it shall be \{upon\} my people <05971 + , it [ shall be ] upon all <03605 + kol > the princes <05387 +nasiy>> of Israel <03478 +Yisra>el > : terrors <04048 +magar > by reason $<00413+>$ el $>$ of the sword $<02719+$ chereb $>$ shall be upon my people <05971 + : smite <05606 +caphaq $>$ therefore upon [ thy ] thigh <03409 +yarek > . upon EZE 021029 Whiles they see <02372 +chazah > vanity <07723 +shav>> unto thee, whiles they divine <07080 +qacam > a lie <03576 +kazab > unto thee , to bring <05414 +nathan > thee \{upon\} the necks <06677 +tsavva>r > of [ them that are ] slain <02491 +chalal > , of the wicked <07563 +rasha< > , whose <00834 +>aher > day <03117 +yowm > is come <00935 +bow>>, when <06256 + their iniquity <05771 + [ shall have ] an end <07093 +qets > . upon EZE 021031 And I will pour <08210 + shaphak > out mine indignation <02195 +za \{upon\} thee , I will blow $<06315+$ puwach > against <05921 + thee in the fire $<00784+>$ esh $>$ of my wrath $<05678+$, and deliver <05414 +nathan > thee into the hand <03027 +yad > of brutish <01197 +ba men <00582 +>enowsh > , [ and ] skilful <02796 +charash > to destroy <04889 +mashchiyth > . upon EZE 022009 In thee are men $<00582+>$ enowsh > that carry <07400 +rakiyl > tales <07400 +rakiyl > to shed <08210 +shaphak > blood $<01818+$ dam > : and in thee they eat <00398 $+>$ akal > \{upon\} the mountains <02022 +har > : in the midst $<08432$ +tavek > of thee they commit <06213 + lewdness <02154 + zimmah > . upon EZE 022020 [ As ] they gather <06910 +q@butsah > silver <03701 +keceph > , and brass <05178 +n@chosheth > , and iron $<01270+$ barzel > , and lead <05777 + , and tin <00913 +b@diyl > , into <00413 +>el > the midst <08432 + tavek > of the furnace <03564 +kuwr > , to blow <05301 +naphach > the fire <00784 +>esh > \{upon\} it , to melt <05413 +nathak > [ it ] ; so <03651 +ken > will I gather <06908 +qabats > [ you ] in mine anger <00639 +> aph > and in my fury <02534 +chemah > , and I will leave <03241 + Yaniym > [ you there ] , and melt <05413 +nathak > you . upon EZE 022021 Yea, I will gather <03664 +kanac > you, and blow $<05301$ +naphach > \{upon\} you in the fire <00784 +>esh > of my wrath <05678 +, and ye shall be melted <05413 +nathak > in the midst <08432 +tavek > thereof . upon EZE 022022 As silver <03701 +keceph > is melted <02046 +hittuwk > in the midst <08432 +tavek > of the furnace <03564 +kuwr > , so <03651 +ken $>$ shall ye be melted <05413 +nathak > in the midst <08432 +tavek > thereof; and ye shall know <03045 +yada < > that I the LORD <03068 +Y @hovah > have poured <08210 + shaphak > out my fury <02534 +chemah > \{upon\} you . upon EZE 022024 Son <01121 +ben > of man <00120 +>adam > , say <00559 $+>$ amar > unto her, Thou [ art ] the land <00776 +>erets > that is not cleansed <02891 +taher > , nor <03808 +lo>> rained <01656 +goshem > \{upon\} in the day <03117 +yowm > of indignation <02195 +za . upon EZE 022031 Therefore have I poured <08210 +shaphak > out mine indignation <02195 +za upon them ; I have consumed <03615 +kalah > them with the fire <00784 +>esh > of my wrath <05678 + : their own way $<01870+$ derek $>$ have I recompensed <05414 +nathan > \{upon\} their heads <07218 +ro>sh > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y @ hovih > . upon EZE 022031 Therefore have I poured <08210 +shaphak > out mine indignation <02195 +za \{upon\} them ; I have consumed $<03615+$ kalah $>$ them with the fire $<00784+>$ esh $>$ of my wrath $<05678+$ : their own way $<01870+$ derek > have I recompensed <05414 +nathan > upon their heads <07218 +ro>sh >, saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > . upon EZE 023006 [ Which were ] clothed <03847 +labash > with blue <08504 +t @keleth > , captains < $06346+$ pechah > and rulers <05461 +cagan >, all <03605 +kol> of them desirable <02531 +chemed > young <00970 +bachuwr > men, horsemen <06571 +parash > riding <07392 +rakab> \{upon\} horses <05483 +cuwc >. upon EZE 023008 Neither <03808 +lo>> left <05800 + she her whoredoms <08457 +taznuwth > [ brought ] from Egypt $<04714+$ Mitsrayim > : for in her youth <05271 + na they lay <07901 + shakab > with her, and they bruised $<06213+$ the breasts <01717 +dad > of her virginity <01331 +b@thuwliym > , and poured <08210 +shaphak > their whoredom <08457 +taznuwth > \{upon\} her . upon EZE 023009 Wherefore < $03651+$ ken > I have delivered <05414 +nathan > her into the hand <03027 +yad > of her lovers <00157 +>ahab > , into the hand <03027 +yad > of the Assyrians <00804 +>Ashshuwr > , \{upon\} whom <00834 +> aher > she doted $<05689+$. upon EZE 023010 These <01992 +hem > discovered $<01540+$ galah > her nakedness $<06172+$ : they took <03947 +laqach > her sons <01121 +ben > and her daughters <01121 +ben > , and slew her with the sword <02719 +chereb > : and she became <01961 +hayah > famous <08034 +shem > among women <00802 +> ishshah > ; for they had executed <06213 + judgment <08196 +sh@phowt >
\{upon\} her . upon EZE 023012 She doted <05689 + upon the Assyrians <00804 +>Ashshuwr > [ her ] neighbours <07138 +qarowb > , captains <06346 + pechah > and rulers <05461 +cagan > clothed <03847 +labash > most gorgeously <04358 + miklowl > , horsemen <06571 + parash > riding <07392 +rakab > \{upon\} horses <05483 +cuwc >, all <03605 +kol > of them desirable <02531 +chemed > young <00970 +bachuwr > men . upon EZE 023012 She doted <05689 + \{upon\} the Assyrians <00804 +>Ashshuwr > [ her ] neighbours <07138 +qarowb > , captains <06346 +pechah > and rulers <05461 +cagan > clothed <03847 +labash > most gorgeously <04358 +miklowl > , horsemen <06571 +parash > riding <07392 +rakab > upon horses <05483 +cuwc > , all <03605 +kol> of them desirable <02531 +chemed > young <00970 +bachuwr > men . upon EZE 023014 And [ that ] she increased <03254 +yacaph > her whoredoms $<08457$ +taznuwth > : for when she saw <07200 +ra>ah > men <00582 +> enowsh > pourtrayed <02707 +chaqah > \{upon\} the wall <07023 +qiyr> , the images <06754 +tselem>of the Chaldeans <03779 + Kasday > pourtrayed <02710 + chaqaq > with vermilion <08350 +shashar > , upon EZE 023015 Girded $<02289$ +chagowr > with girdles <00232 +>ezowr > upon their loins <04975 +mothen > , exceeding $<05628+$ carach > in dyed <02871 +tabuwl > attire <02871 +tabuwl > \{upon\} their heads <07218 +ro>sh > , all $<03605+\mathrm{kol}>$ of them princes $<07991+$ shaliysh $>$ to look $<04758+$ mar>eh $>$ to , after the manner <01823 +d@ muwth > of the Babylonians of Chaldea <03778 +Kasdiy > , the land <00776 +>erets > of their nativity <04138 + mowledeth > : upon EZE 023015 Girded <02289 +chagowr > with girdles <00232 $+>$ ezowr > \{upon\} their loins <04975 +mothen > , exceeding <05628 +carach > in dyed <02871 +tabuwl > attire <02871 +tabuwl > upon their heads <07218 +ro>sh >, all <03605 +kol> of them princes <07991 +shaliysh > to look <04758 +mar>eh > to , after the manner <01823 +d@muwth > of the Babylonians of Chaldea <03778 +Kasdiy > , the land <00776 +>erets > of their nativity <04138 +mowledeth > : upon EZE 023016 And as soon <04758 +mar>eh > as she saw them with her eyes <05869 + , she doted <05689 + \{upon\} them, and sent <07971 +shalach > messengers <04397 +mal>ak > unto them into Chaldea <03778 +Kasdiy > . upon EZE 023020 For she doted <05689 + \{upon\} their paramours <06370 +piylegesh > , whose flesh <01320 +basar > [ is as ] the flesh <01320 +basar > of asses <02543 +chamowr > , and whose issue <02231 +zirmah > [ is like ] the issue <02231 +zirmah > of horses <05483 +cuwc > . upon EZE 023 023 The Babylonians, and all <03605 +kol > the Chaldeans <03779 +Kasday > , Pekod <06489 +P@qowd > , and Shoa <07772 +Showa<>, and Koa <06970 +Qowa<>, [ and ] all <03605 +kol > the Assyrians <00804 +>Ashshuwr > with them : all <03605 +kol>of them desirable <02531 +chemed > young <00970 +bachuwr > men, captains <06346 + pechah > and rulers <05461 +cagan > , great <07991 +shaliysh > lords <07991 + shaliysh > and renowned <07121 +qara>>, all <03605 +kol> of them riding <07392 +rakab > \{upon\} horses <05483 +cuwc > . upon EZE 023041 And satest <03427 +yashab > \{upon\} a stately <03520 $+\mathrm{k} @$ buwddah $>$ bed $<04296+$ mittah $>$, and a table <07979 +shulchan > prepared <06186 + before <06440 +paniym > it, whereupon <05921 + thou hast set <07760 +suwm > mine incense <07004 +q@ toreth > and mine oil <08081 +shemen > . upon EZE 023042 And a voice <06963 +qowl > of a multitude <01995 +hamown > being at ease <07961 +shalev > [ was ] with her : and with the men <00582 +> enowsh > of the common <07230 +rob > sort [ were ] brought <00935 +bow>> Sabeans <05433 +caba>>> from the wilderness $<04057+$ midbar > , which put <05414 +nathan > bracelets <06781 +tsamiyd > upon their hands $<03027+$ yad > , and beautiful <08597 + tiph $>$ arah $>$ crowns $<05850+\{$ upon $\}$ their heads <07218 + ro $>$ sh $>$ . upon EZE 023042 And a voice <06963 +qowl > of a multitude <01995 +hamown > being at ease <07961 + shalev > [ was ] with her : and with the men <00582 +> enowsh > of the common <07230 +rob > sort [ were ] brought <00935 +bow \gg Sabeans <05433 +caba>> from the wilderness <04057 +midbar > , which put <05414 +nathan > bracelets <06781 +tsamiyd > \{upon\} their hands <03027 +yad > , and beautiful $<08597+$ tiph >arah > crowns <05850 + upon their heads <07218 +ro>sh >. upon EZE 023046 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > ; I will bring <05927 + up a company <06951 +qahal > \{upon\} them, and will give <05414 +nathan > them to be removed <02189 +za and spoiled <00957 +baz > . upon EZE 023049 And they shall recompense <05414 +nathan > your lewdness <02154 +zimmah > \{upon\} you, and ye shall bear <05375 +nasa>> the sins <02399 +chet>> of your idols <01544 +gilluwl > : and ye shall know <03045 +yada<> that I [ am ] the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > . upon EZE 024006 Wherefore < $03651+$ ken > thus $<03541+$ koh > saith <00559 +>amar > the Lord <00136 +> Adonay > GOD <03069 +Y @hovih > ; Woe $<00188$ +>owy > to the bloody <01818 +dam > city <05892 + , to the pot <05518 +ciyr > whose <00834 $+>$ aher > scum <02457 +chel>ah > [ is ] therein, and whose scum <02457 +chel>ah > is not gone <03318 + yatsa>> out of it ! bring <03318 +yatsa>> it out piece < 05409 +nethach > by piece < 05409 +nethach > ;
let no <03808 +lo>> lot <01486 + gowral > fall <05307 +naphal > \{upon\} it . upon EZE 024007 For her blood <01818 +dam > is in the midst <08432 +tavek > of her ; she set $<07760+$ suwm > it upon the top $<06706+$ ts @ chiyach > of a rock <05553 +cela<>; she poured <08210 +shaphak > it not \{upon\} the ground <00776 +>erets > , to cover <03680 + kacah > it with dust <06083 + ; upon EZE 024007 For her blood $<01818+$ dam > is in the midst <08432 +tavek > of her ; she set $<07760+$ suwm > it \{upon\} the top $<06706+$ ts @ chiyach > of a rock <05553 +cela<>; she poured <08210 +shaphak > it not upon the ground $<00776$ +>erets > , to cover <03680 +kacah > it with dust < $06083+$; upon EZE 024008 That it might cause fury <02534 +chemah > to come <05927 + up to take vengeance <05359 +naqam > ; I have set <05414 +nathan > her blood <01818 +dam > \{upon\} the top <06706 +ts@ chiyach > of a rock <05553 + cela<> , that it should not be covered <03680 +kacah > . upon EZE 024011 Then set <05975 + it empty $<07385+$ riyq > \{upon\} the coals <01513 +gechel> thereof, that the brass <05178+n@chosheth > of it may be hot <03179 +yacham > , and may burn <02787 +charar >, and [ that ] the filthiness <02932 +tum>ah > of it may be molten <05413 +nathak > in it, [ that ] the scum <02457 +chel>ah > of it may be consumed <08552 +tamam > . upon EZE 024013 In thy filthiness <02932 +tum>ah > [ is ] lewdness $<02154+$ zimmah > : because <03282 +ya I have purged <02891 + taher > thee, and thou wast not purged $<02891+$ taher > , thou shalt not be purged <02891 +taher > from thy filthiness <02932 +tum>ah > any more $<05750+$, till $<05704+$ I have caused my fury $<02534+$ chemah $>$ to rest $<05117+$ nuwach $>$ \{upon\} thee . upon EZE 024017 Forbear <01826 +damam > to cry <00602 +> anaq > , make <06213 + no <03808 + lo\gg mourning <60> for the dead <04191 +muwth > , bind <02280 +chabash > the tire <06287 +p @ >er > of thine head upon thee, and put <07760 +suwm > on thy shoes <05275 +na \{upon\} thy feet <07272 +regel $>$, and cover <05844 + not [ thy ] lips <08222 +sapham > , and eat <00398 +>akal > not the bread <03899 +lechem > of men <00582 +>enowsh > . upon EZE 024017 Forbear <01826 +damam > to cry <00602 $+>$ anaq > , make <06213 + no <03808 +lo>> mourning <60> for the dead <04191 +muwth > , bind $<02280+$ chabash > the tire <06287 +p@>er>of thine head \{upon\} thee, and put <07760 +suwm > on thy shoes $<05275+$ na upon thy feet $<07272+$ regel $>$, and cover $\langle 05844+$ not [ thy ] lips $<08222+$ sapham $>$, and eat <00398 +> akal > not the bread <03899 +lechem > of men <00582 +>enowsh > . upon EZE 024023 And your tires <06287 + p @ >er > [ shall be ] upon your heads <07218 +ro>sh >, and your shoes <05275 +na \{upon\} your feet <07272 +regel > : ye shall not mourn <05594 +caphad > nor <03808 +lo>> weep $<01058+$ bakah > ; but ye shall pine <04743 +maqaq > away for your iniquities <05771 + , and mourn $<05098+$ naham > one <00376 +>iysh > toward <00413 +>el > another <00250 +>Ezrachiy > . upon EZE 024023 And your tires <06287 $+\mathrm{p} @>$ er > [ shall be ] \{upon\} your heads <07218 +ro>sh > , and your shoes <05275 +na upon your feet <07272 +regel > : ye shall not mourn <05594 +caphad > nor <03808 +lo>> weep $<01058+$ bakah $>$; but ye shall pine $<04743+$ maqaq $>$ away for your iniquities $<05771+$, and mourn <05098 +naham > one <00376 +>iysh > toward <00413 +>el > another <00250 +>Ezrachiy > . upon EZE 025007 Behold <02005 +hen > , therefore <03651 +ken > I will stretch <05186 +natah > out mine hand $<03027+$ yad $>\{$ upon \} thee, and will deliver <05414 +nathan > thee for a spoil <00957 +baz > to the heathen $<01471+$ gowy $>$; and I will cut $<03772+$ karath $>$ thee off from the people $<05971+$, and I will cause thee to perish <6> out of the countries <00776 +>erets > : I will destroy <08045 +shamad > thee ; and thou shalt know <03045 +yada < > that I [ am ] the LORD <03068 +Y @ hovah > . upon EZE 025011 And I will execute <06213 + judgments <08201 + shephet > \{upon\} Moab <04124 +Mow>ab > ; and they shall know <03045 +yada<> that I [ am ] the LORD <03068 +Y@hovah > . upon EZE 025012 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > ; Because $<03282$ +ya that Edom <00123 +>Edom > hath dealt <06213 + against the house <01004 +bayith > of Judah <03063 +Y @huwdah > by taking vengeance < 05359 +naqam > , and hath greatly offended <00816 $+>$ asham > , and revenged <05358 +naqam > himself \{upon\} them ; upon EZE 025013 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will also stretch <05186 +natah > out mine hand <03027 +yad > \{upon\} Edom <00123 $+>$ Edom > , and will cut <03772 +karath > off man <00120 +>adam > and beast <00929 +b@hemah > from it ; and I will make <05414 +nathan > it desolate <02723 +chorbah > from Teman <08487 +Teyman > ; and they of Dedan <01719 +D@dan > shall fall <05307 +naphal > by the sword <02719 +chereb > . upon EZE 025014 And I will lay <05414 +nathan > my vengeance <05360 +n@qamah > \{upon\} Edom <00123 $+>$ Edom > by the hand <03027 +yad > of my people <05971 + Israel <03478 +Yisra>el > : and they shall do <06213 + in Edom <00123 +>Edom > according to mine anger <00639 +> aph > and according to my fury <02534 +chemah > ; and they shall know <03045 +yada<> my vengeance <05360 +n@qamah > ,
saith <05002 +n@ >um > the Lord <00136 +>Adonay > GOD <03069 +Y @ hovih > . upon EZE 025016 Therefore < $03651+$ ken > thus < $03541+$ koh > saith < $00559+>$ amar > the Lord <00136 +>Adonay > GOD <03069 + Y @ hovih > ; Behold <02005 +hen > , I will stretch <05186 +natah > out mine hand <03027 +yad $>\{$ upon \} the Philistines <06430 $+\mathrm{P} @$ lishtiy > , and I will cut <03772 +karath > off the Cherethims <03774 + K @rethiy > , and destroy <9> the remnant <07611 +sh@>eriyth > of the sea <03220 +yam > coast $<02348+$ chowph > . upon EZE 025017 And I will execute <06213 + great <01419 + gadowl > vengeance $<05360+\mathrm{n} @$ qamah > upon them with furious <02534 +chemah > rebukes <08433 +towkechah > ; and they shall know <03045 +yada<> that I [ am ] the LORD <03068 + Y @hovah > , when I shall lay <05414 +nathan > my vengeance <05360 +n@qamah > \{upon\} them . upon EZE 025017 And I will execute <06213 + great <01419 +gadowl> vengeance <05360 +n@qamah > \{upon\} them with furious <02534 +chemah > rebukes <08433 +towkechah > ; and they shall know <03045 +yada < > that I [ am ] the LORD $<03068+$ Y @ hovah > , when I shall lay <05414 +nathan > my vengeance <05360 +n@qamah > upon them . upon EZE 026007 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > ; Behold <02005 +hen > , I will bring <00935 +bow>> \{upon\} Tyrus <06865 +Tsor > Nebuchadrezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > , a king <04428 + melek > of kings <04428 +melek > , from the north <06828 +tsaphown >, with horses $<05483$ +cuwc >, and with chariots <07393 +rekeb >, and with horsemen <06571 +parash >, and companies <06951 +qahal > , and much <07227 +rab > people <05971 + . upon EZE 026014 And I will make thee like the top <06706 +ts@chiyach > of a rock <05558 +celeph > : thou shalt be [ a place ] to spread $<04894+$ mishtowach > nets <02764 +cherem > \{upon\}; thou shalt be built <01129 +banah > no <03808 +lo>> more <05750 + : for I the LORD <03068 +Y @hovah > have spoken <01696 +dabar > [ it ] , saith <05002 +n @ >um > the Lord <00136 +>Adonay > GOD <03069 +Y @ hovih > . upon EZE 026016 Then all <03605 +kol > the princes <05387 +nasiy>> of the sea <03220 +yam > shall come <03381 +yarad > down <03381 +yarad > from their thrones <03678 +kicce>>, and lay <05493 +cuwr > away <05493 +cuwr > their robes <04598 $+\mathrm{m} @$, and put <06584 +pashat > off their broidered <07553 +riqmah > garments <00899 +beged > : they shall clothe <03847 +labash > themselves with trembling <02731 +charadah > ; they shall sit <03427 +yashab > \{upon\} the ground <00776 +>erets > , and shall tremble $<02729+$ charad > at [ every ] moment <07281 +rega< > , and be astonished <08074 +shamem > at thee . upon EZE 026019 For thus <03541 +koh > saith <00559 +> amar > the Lord <00136 +>Adonay > GOD $<03069+$ Y @ hovih > ; When I shall make <05414 + nathan > thee a desolate <02717 +charab > city <05892 + , like the cities <05892 + that are not inhabited <03427 +yashab > ; when I shall bring <05927 + up the deep <08415 +t @howm > \{upon\} thee, and great <07227 +rab > waters <04325 +mayim > shall cover $<03680+$ kacah > thee ; upon EZE 027011 The men <01121 +ben > of Arvad <00719 +>Arvad > with thine army <02428 +chayil > [ were ] upon thy walls <02346 +chowmah > round <05439 +cabiyb > about , and the Gammadims <01575 +gammad > were in thy towers <04026 +migdal > : they hanged <08518 + talah > their shields <07982 + shelet > \{upon\} thy walls <02346 + chowmah > round <05439 +cabiyb > about ; they have made <06213 + thy beauty <03308 +yophiy > perfect <03634 +kalal > . upon EZE 027 011 The men <01121 +ben > of Arvad <00719 +> Arvad > with thine army <02428 +chayil > [ were ] \{upon\} thy walls <02346 +chowmah > round <05439 + cabiyb > about, and the Gammadims <01575 +gammad > were in thy towers <04026 +migdal > : they hanged <08518 + talah > their shields <07982 + shelet > upon thy walls <02346 +chowmah > round <05439 +cabiyb > about; they have made <06213 + thy beauty <03308 +yophiy > perfect <03634 +kalal > . upon EZE 027029 And all <03605 +kol > that handle <08610 +taphas > the oar <04880 +mashowt > , the mariners <04419 +mallach > , [ and ] all $<03605+\mathrm{kol}>$ the pilots $<02259+$ chobel > of the sea <03220 +yam > , shall come <03381 +yarad > down $<03381+$ yarad > from their ships <00591 +>oniyah > , they shall stand <05975 + \{upon\} the land <00776 +>erets > ; upon EZE 027030 And shall cause their voice <06963 +qowl > to be heard <08085 +shama < > against $<05921+$ thee, and shall cry $<02199+$ za bitterly $<04751+$ mar > , and shall cast <05927 + up dust $<06083+\{$ upon $\}$ their heads $<07218+$ ro>sh > , they shall wallow <06428 + palash > themselves in the ashes <00665 +>epher > : upon EZE 028007 Behold <02005 +hen > , therefore < $03651+$ ken > I will bring <00935 +bow>> strangers <02114 +zuwr> \{upon\} thee, the terrible <06184 + of the nations <01471 +gowy > : and they shall draw <07324 +ruwq > their swords <02719 +chereb > against <05921 + the beauty $<03308+$ yophiy $>$ of thy wisdom $<02451+$ chokmah $>$, and they shall defile $<02490+$ chalal $>$ thy brightness <03314 +yiph . upon EZE 028012 Son <01121 +ben > of man <00120 +>adam > , take <05375 +nasa>> up a lamentation <07015 +qiynah > \{upon\} the king <04428 +melek > of Tyrus <06865 +Tsor > ,
and say <00559 +>amar > unto him, Thus < 03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y @ hovih > ; Thou sealest <02856 +chatham > up the sum <08508 + tokniyth > , full <04392 +male>> of wisdom <02451 +chokmah > , and perfect <03632 +kaliyl> in beauty <03308 +yophiy > . upon EZE 028014 Thou [ art ] the anointed <04473 +mimshach > cherub <03742 +k@ruwb > that covereth <05526 +cakak > ; and I have set <05414 +nathan > thee [ so ] : thou wast <01961 +hayah > \{upon\} the holy <06944 +qodesh > mountain <02022 +har > of God <00430 +>elohiym > ; thou hast walked <01980 +halak > up and down in the midst <08432 +tavek > of the stones <68> of fire <00784 $+>$ esh > . upon EZE 028018 Thou hast defiled <02490 +chalal > thy sanctuaries <04720 +miqdash > by the multitude $<07230+$ rob > of thine iniquities $<05771+$, by the iniquity $<05766+$ of thy traffick <07404 $+r @$ kullah > ; therefore will I bring <03318 +yatsa>> forth <03318 +yatsa>> a fire <00784 +>esh > from the midst <08432 +tavek > of thee, it shall devour <00398 +> akal > thee, and I will bring <05414 +nathan $>$ thee to ashes <00665 +>epher > \{upon\} the earth <00776 +>erets > in the sight <05869 + of all <03605 $+\mathrm{kol}>$ them that behold $<07200+\mathrm{ra}>$ ah > thee . upon EZE 028023 For I will send <07971 +shalach > into her pestilence <01698 +deber > , and blood <01818 +dam > into her streets <07339 +r@chob > ; and the wounded <02491 +chalal > shall be judged <05307 +naphal > in the midst <08432 +tavek > of her by the sword $\langle 02719+$ chereb $>$ \{upon\} her on every $\langle 05437+$ cabab > side $\langle 05439+$ cabiyb > ; and they shall know <03045 +yada < > that I [ am ] the LORD <03068 +Y @hovah > . upon EZE 028026 And they shall dwell <03427 +yashab > safely <00983 +betach > therein <05921 + , and shall build <01129 +banah > houses $<01004$ +bayith > , and plant <05193 +nata<> vineyards <03754 +kerem > ; yea , they shall dwell $<03427+$ yashab > with confidence <00983 +betach > , when I have executed <06213 + judgments <08201 + shephet > \{upon \} all <03605 +kol> those that despise <07590 +sha>t > them round <05439 +cabiyb > about them ; and they shall know <03045 +yada < > that I [ am ] the LORD <03068 +Y @hovah > their God <00430 +>elohiym > . upon EZE 029005 And I will leave <05203 +natash > thee [ thrown ] into the wilderness <04057 + midbar > , thee and all <03605 +kol> the fish <01710 +dagah > of thy rivers <02975 $+y @$ : thou shalt fall <05307 +naphal > \{upon\} the open <06440 +paniym > fields <07704 +sadeh > ; thou shalt not be brought <00622 +> acaph > together, nor <03808 +lo>> gathered <06908 +qabats > : I have given <05414 +nathan > thee for meat <00402 +>oklah > to the beasts <02416 +chay > of the field <00776 +>erets > and to the fowls <05775 + of the heaven <08064 +shamayim > . upon EZE 029007 When they took <08610 +taphas > hold <08610 +taphas > of thee by thy hand<03709 + kaph > , thou didst break $<07533$ +ratsats > , and rend <01234 +baqa<> all <03605 +kol> their shoulder <03802 +katheph > : and when they leaned <08172 + sha $\{$ upon\} thee, thou brakest $<07665+$ shabar $>$, and madest all $<03605+$ kol $>$ their loins <04975 +mothen > to be at a stand <05976 + . upon EZE 029008 . Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y @ hovih > ; Behold <02005 +hen > , I will bring <00935 +bow>> a sword <02719 +chereb > \{upon\} thee, and cut <03772 +karath > off man <00120 +> adam > and beast <00929 +b@hemah > out of thee . upon EZE 030 004 And the sword <02719 + chereb > shall come <00935 +bow\gg \{upon\} Egypt <04714 +Mitsrayim > , and great pain <02479 +chalchalah > shall be in Ethiopia <03568 +Kuwsh > , when the slain <02491 +chalal > shall fall <05307 +naphal > in Egypt <04714 +Mitsrayim > , and they shall take <03947 +laqach > away her multitude <01995 +hamown > , and her foundations <03247 +y @cowd > shall be broken <02040 +harac > down <02040 +harac > . upon EZE 030009 In that day <03117 +yowm > shall messengers <04397 +mal>ak > go <03318 +yatsa>> forth <03318 +yatsa>> from me in ships <06716 + tsiy > to make the careless <00983 +betach > Ethiopians <03569 +Kuwshiy > afraid <02729 +charad > , and great pain <02479 +chalchalah > shall come <01961 +hayah > \{upon\} them, as in the day <03117 +yowm > of Egypt <04714 +Mitsrayim > : for, lo <02009 +hinneh > , it cometh <00935 +bow\gg . upon EZE 030015 And I will pour <08210 + shaphak > my fury <02534 +chemah > \{upon\} Sin <05512 +Ciyn > , the strength <04581 +ma of Egypt <04714 +Mitsrayim > ; and I will cut <03772 + karath > off the multitude <01995 +hamown > of No . upon EZE 030025 But I will strengthen <02388 +chazaq > the arms $<02220+z @ r o w a<>$ of the king <04428 +melek > of Babylon <00894 +Babel > , and the arms <02220 +z@rowa<> of Pharaoh <06547 +Par shall fall <05307 +naphal > down ; and they shall know <03045 +yada<> that I [ am ] the LORD <03068 +Y@hovah > , when I shall put <05414 +nathan > my sword $<02719$ +chereb > into the hand <03027 +yad > of the king <04428 + melek > of Babylon <00894 +Babel > , and he shall stretch <05186 +natah > it out \{upon\} the land <00776 +>erets > of Egypt <04714
+Mitsrayim > . upon EZE 031012 And strangers <02114 +zuwr > , the terrible <06184 + of the nations $<01471$ +gowy > , have cut <03772 +karath > him off, and have left <05203 +natash > him : \{upon\} the
mountains <02022 +har > and in all <03605 +kol > the valleys <01516 +gay>> his branches <01808 +daliyah > are fallen <05307 +naphal > , and his boughs <06288 +p@>orah > are broken <07665 +shabar > by all <03605 +kol > the rivers <00650 +> aphiyq > of the land <00776 +>erets > ; and all <03605 +kol > the people $<05971+$ of the earth $<00776+>$ erets $>$ are gone $<03381+$ yarad $>$ down from his shadow <06738 +tsel > , and have left <05203 +natash > him . upon EZE 031013 Upon his ruin <04658 + mappeleth $>$ shall all $<03605+$ kol $>$ the fowls $<05775+$ of the heaven $<08064+$ shamayim $>$ remain $<07931+$ shakan > , and all <03605 +kol > the beasts <02416 +chay > of the field <07704 +sadeh > shall be \{upon\} his branches <06288 +p@>orah > : Upon EZE 031013 \{Upon\} his ruin <04658 +mappeleth > shall all <03605 +kol> the fowls <05775 + of the heaven <08064 +shamayim > remain <07931 +shakan > , and all $<03605+\mathrm{kol}>$ the beasts $<02416+$ chay > of the field <07704 + sadeh > shall be upon his branches <06288 +p@ >orah > : upon EZE 032004 Then will I leave <05203 +natash > thee upon the land <00776 $+>$ erets > , I will cast <02904 +tuwl > thee forth upon the open <06440 + paniym > field <07704 +sadeh > , and will cause all <03605 +kol > the fowls <05775 + of the heaven <08064 +shamayim > to remain <07931 +shakan > \{upon\} thee, and I will fill <07646 +saba<> the beasts <02416 +chay > of the whole <03605 + kol > earth <00776 +>erets > with thee . upon EZE 032004 Then will I leave <05203 +natash > thee upon the land <00776 +>erets > , I will cast <02904 +tuwl > thee forth \{upon\} the open <06440 +paniym > field $<07704+$ sadeh > , and will cause all <03605 +kol > the fowls <05775 + of the heaven <08064 +shamayim $>$ to remain <07931 +shakan > upon thee, and I will fill <07646+saba<> the beasts <02416 +chay > of the whole <03605 +kol > earth <00776 +>erets > with thee . upon EZE 032004 Then will I leave <05203 +natash > thee $\{$ upon \} the land <00776 +>erets > , I will cast <02904 +tuwl > thee forth upon the open $<06440+$ paniym > field <07704 +sadeh > , and will cause all <03605 +kol > the fowls <05775 + of the heaven $<08064$ +shamayim $>$ to remain $<07931+$ shakan $>$ upon thee, and I will fill <07646 + saba $<>$ the beasts $<02416+$ chay > of the whole $<03605+$ kol > earth < $00776+>$ erets > with thee . upon EZE 032005 And I will lay <05414 +nathan > thy flesh <01320 +basar > \{upon\} the mountains <02022 +har > , and fill $<04390$ +male>> the valleys <01516 +gay>> with thy height <07419 +ramuwth > . upon EZE 032008 All $<03605+$ kol > the bright <03974 +ma>owr> lights <03974 +ma>owr > of heaven <08064 +shamayim > will I make dark <06937 +qadar > over <05921 + thee, and set <05414 + nathan > darkness <02822 +choshek > \{upon\} thy land <00776 +>erets > , saith <05002 +n@ >um > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > . upon EZE 032011 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +> Adonay > GOD <03069 +Y @ hovih > ; The sword <02719 +chereb > of the king <04428 +melek > of Babylon <00894 +Babel > shall come <00935 +bow>> \{upon\} thee . upon EZE 032027 And they shall not lie <07901 +shakab > with the mighty <01368 +gibbowr > [ that are ] fallen <05307 +naphal $>$ of the uncircumcised <06189 + , which <00834 +>aher > are gone <03381 +yarad > down <03381 +yarad $>$ to hell <07585 +sh@>owl> with their weapons <03627+k@liy > of war <04421+milchamah > : and they have laid <05414 +nathan > their swords <02719 +chereb > under <08478 +tachath > their heads $<07218+$ ro $>$ sh $>$, but their iniquities $<05771+$ shall be \{upon\} their bones $<06106+$, though $<03588$ + kiy > [ they were ] the terror <02851 +chittiyth > of the mighty <01368 + gibbowr > in the land <00776 +>erets > of the living <02416 +chay > . upon EZE 033002 Son <01121 +ben > of man <00120 +>adam > , speak <01696 +dabar > to the children <01121 +ben > of thy people <05971 + , and say <00559 +>amar > unto them, When <03588 +kiy > I bring <00935 +bow>> the sword <02719 +chereb > \{upon\} a land $<00776$ +>erets > , if the people <05971 + of the land <00776 +>erets > take <03947 +laqach > a man $<00376+>$ iysh > of their coasts <07097 +qatseh > , and set <05414 +nathan > him for their watchman <06822 +tsaphah > : upon EZE 033003 If when he seeth <07200 +ra>ah > the sword <02719 +chereb > come <00935 +bow>> \{upon\} the land <00776 +>erets > , he blow <08628 +taqa<> the trumpet <07782 + showphar > , and warn <02094 +zahar > the people <05971 + ; upon EZE 033004 Then whosoever heareth $<08085+$ shama < > the sound <06963 +qowl > of the trumpet <07782 +showphar > , and taketh not warning <02094 +zahar > ; if the sword <02719 +chereb > come <00935 +bow\gg , and take <03947 +laqach > him away, his blood <01818 +dam > shall be \{upon\} his own head <07218+ro>sh > . upon EZE 033005 He heard <08085 +shama < > the sound <06963 +qowl > of the trumpet <07782 +showphar > , and took not warning <02094 +zahar > ; his blood <01818 +dam > shall be \{upon\} him. But he that taketh warning <02094 +zahar > shall deliver <04422 +malat > his soul <05315 +nephesh > . upon EZE 033010 . Therefore, O thou son $<01121+$ ben $>$ of man <00120 +>adam >, speak <00559 +>amar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > ; Thus <03651 +ken > ye speak <00559 +>amar > , saying $<00559$ +>amar > , If <03588 +kiy > our transgressions <06588 + pesha<> and our sins <02403 +chatta>ah
$>$ [ be ] \{upon\} us, and we pine <04743 +maqaq > away in them, how <00349 +>eyk > should we then live <02421 +chayah > ? upon EZE 033022 Now the hand <03027 +yad > of the LORD <03068 + Y @hovah > was \{upon\} me in the evening <06153 + , afore <06440 +paniym > he that was escaped <06412 +paliyt > came <00935 +bow\gg ; and had opened <06605 +pathach > my mouth <06310 +peh > , until <05704 + he came <00935 +bow>> to me in the morning <01242 +boqer > ; and my mouth <06310 + peh > was opened <06605 +pathach > , and I was no <03808 +lo>> more <05750 + dumb <00481 $+>$ alam > . upon EZE 033026 Ye stand <05975 + \{upon\} your sword <02719 +chereb > , ye work <06213 + abomination <08441 +tow, and ye defile <02930 +tame>> every <00376 +>iysh > one <00376 +>iysh > his neighbour s <07453 +rea< > wife <00802 $+>$ ishshah $>$ : and shall ye possess <03423 +yarash > the land <00776 +>erets > ? upon EZE 034006 My sheep <06629 +tso>n > wandered <07686 +shagah > through all <03605 +kol > the mountains <02022 +har > , and upon every <03605 +kol > high <07311 +ruwm > hill $<01389+$ gib : yea , my flock <06629 +tso>n > was scattered <06327 +puwts > \{upon\} all <03605 +kol> the face < 06440 +paniym > of the earth <00776 +>erets > , and none <00369 +>ayin > did search <01875 +darash > or seek <01245 +baqash > [ after them ] . upon EZE 034006 My sheep <06629 +tso>n > wandered $<07686+$ shagah > through all <03605 +kol > the mountains <02022 +har > , and \{upon\} every $<03605+$ kol > high <07311 +ruwm > hill <01389 + gib: yea, my flock <06629 +tso>n > was scattered $<06327$ tpuwts > upon all <03605 +kol > the face < 06440 +paniym > of the earth <00776 +>erets > , and none <00369 +> ayin > did search <01875 +darash > or seek <01245 +baqash > [ after them ] . upon EZE 034013 And I will bring <03318 +yatsa\gg them out from the people <05971 + , and gather <06908 +qabats > them from the countries <00776 +>erets > , and will bring <00935 +bow>> them to their own land $<00127+>$ adamah $>$, and feed $<07462+$ ra them \{upon\} the mountains $<02022+$ har $>$ of Israel $<03478+$ Yisra>el > by the rivers <00650 +>aphiyq > , and in all <03605 +kol > the inhabited <04186 +mowshab > places of the country <00776 +>erets > . upon EZE 034014 I will feed <07462 +ra them in a good <02896 +towb > pasture <04829 +mir, and upon the high <04791 + marowm > mountains <02022 +har > of Israel <03478 +Yisra>el > shall their fold <05116 +naveh > be : there <08033 +sham > shall they lie <07257 +rabats > in a good <02896 +towb > fold <05116 +naveh > , and [ in ] a fat <08082 +shamen > pasture $<04829+$ mir shall they feed $<07462+$ ra $\{$ upon \} the mountains $<02022+$ har $>$ of Israel <03478 + Yisra>el > . upon EZE 034014 I will feed <07462 +ra them in a good <02896 +towb > pasture <04829 +mir , and \{upon\} the high <04791 +marowm > mountains <02022 +har > of Israel <03478 +Yisra>el > shall their fold <05116 +naveh > be : there <08033 +sham > shall they lie <07257 +rabats > in a good $<02896+$ towb $>$ fold <05116 +naveh > , and [ in ] a fat <08082 +shamen > pasture <04829 +mir shall they feed <07462 +ra upon the mountains <02022 +har > of Israel <03478 +Yisra>el >. upon EZE 036010 And I will multiply <07235 +rabah > men <00120 +>adam > \{upon\} you, all <03605 +kol> the house <01004 +bayith > of Israel <03478 +Yisra>el > , [ even ] all <03605 +kol> of it : and the cities <05892 + shall be inhabited <03427 +yashab > , and the wastes <02723 +chorbah > shall be builded <01129 +banah > : upon EZE 036011 And I will multiply <07235 +rabah > \{upon\} you man <00120 +> adam > and beast <00929 +b@hemah > ; and they shall increase <07235 +rabah > and bring <06509 + parah > fruit <06509 + parah > : and I will settle <03427 +yashab > you after your old <06927 +qadmah > estates, and will do better <02896 +towb > [ unto you ] than at your beginnings <07221 +ri>shah > : and ye shall know <03045 +yada < > that I [ am ] the LORD <03068 +Y@hovah > . upon EZE 036012 Yea, I will cause men <00120 +>adam > to walk <03212 +yalak > \{upon\} you , [ even <00853 +>eth > ] my people <05971 + Israel $<03478+$ Yisra>el > ; and they shall possess $<03423+$ yarash $>$ thee, and thou shalt be their inheritance $<05159$ +nachalah > , and thou shalt no <03808 +lo>> more <05750 + henceforth bereave <07921 +shakol > them [ of men ] . upon EZE 036018 Wherefore I poured <08210 +shaphak > my fury <02534 +chemah > upon them for the blood <01818 +dam > that they had shed <08210 +shaphak > \{upon\} the land <00776 +>erets > , and for their idols <01544 +gilluwl > [ wherewith ] they had polluted <02930 +tame>> it : upon EZE 036018 Wherefore I poured <08210 +shaphak > my fury <02534 +chemah > \{upon\} them for the blood $<01818+$ dam $>$ that they had shed $<08210+$ shaphak $>$ upon the land $<00776+>$ erets $>$, and for their idols <01544 + gilluwl > [ wherewith ] they had polluted <02930 +tame\gg it : upon EZE 036025 . Then will I sprinkle <02236 +zaraq > clean <02889 +tahowr > water <04325 +mayim > \{upon\} you, and ye shall be clean <02891 +taher > : from all <03605 +kol > your filthiness <02932 +tum>ah > , and from all <03605 +kol > your idols <01544 + gilluwl >, will I cleanse <02891 +taher > you . upon EZE 036029 I will also save <03467 +yasha< > you from all <03605 +kol > your uncleannesses <02932 +tum>ah > : and I will call <07121 +qara>> for the corn <01715 +dagan > , and will increase <07235 +rabah > it , and lay
$<05414$ +nathan > no <03808 +lo>> famine <07458 +ra \{upon\} you . upon EZE 037001 . The hand $<03027+$ yad > of the LORD <03068 + Y @hovah > was \{upon\} me, and carried <03318 +yatsa>> me out in the spirit <07307 +ruwach > of the LORD <03068 + Y @ hovah > , and set <05117 +nuwach > me down in the midst <08432 + tavek > of the valley <01237 +biq which <01958 +hiy > [ was ] full <04392 +male> > of bones <06106 + , upon EZE 037004 Again he said <00559 +>amar > unto me, Prophesy <05012 +naba>> \{upon\} these <04228 +machagoreth > bones <06106 + , and say <00559 +>amar > unto them , O ye dry <03002 +yabesh > bones <06106 + , hear <08085 +shama < > the word <01697 +dabar > of the LORD <03068 + Y @ hovah > . upon EZE 037006 And I will lay <05414 + nathan > sinews <01517 +giyd > upon you, and will bring <05927 + up flesh <01320 +basar > \{upon\} you, and cover <07159 +qaram > you with skin <05785 + , and put <05414 + nathan > breath <07307 +ruwach > in you, and ye shall live <02421 +chayah > ; and ye shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y @hovah > . upon EZE 037006 And I will lay <05414 +nathan > sinews <01517 + giyd > \{upon\} you , and will bring $<05927+$ up flesh <01320 +basar > upon you , and cover <07159 + qaram > you with skin <05785 + , and put <05414 +nathan > breath <07307 +ruwach > in you , and ye shall live <02421 +chayah > ; and ye shall know <03045 +yada<> that I [ am ] the LORD <03068 +Y @hovah > . upon EZE 037008 And when I beheld <07200 +ra>ah > , lo <02009 +hinneh > , the sinews <01517 + giyd > and the flesh <01320 +basar > came $<05927+$ up $\{$ upon \} them, and the skin <05785 + covered $<07159+$ qaram $>$ them above $<04605$ +ma : but [ there was ] no <00369 +>ayin > breath <07307 +ruwach > in them . upon EZE 037009 Then said <00559 +>amar > he unto me , Prophesy <05012 +naba>> unto the wind <07307 +ruwach > , prophesy <05012 +naba\gg , son <01121 +ben > of man <00120 +>adam > , and say <00559 +>amar > to the wind <07307 +ruwach > , Thus <03541 +koh > saith <00559 +> amar > the Lord <00136 +> Adonay > GOD <03069 +Y @ hovih > ; Come <00935 +bow>> from the four <00702 +> arba<> winds <07307 +ruwach > , O breath <07307 +ruwach > , and breathe <05301 + naphach > \{upon\} these <04228 +machagoreth > slain <02026 +harag > , that they may live <02421 + chayah > . upon EZE 037010 So I prophesied <05012 +naba>> as he commanded <06680 +tsavah > me, and the breath <07307 +ruwach > came <00935 +bow\gg into them, and they lived <02421 +chayah > , and stood <05975 + up \{upon\} their feet <07272 +regel > , an exceeding <03966 +m@ great <01419 +gadowl > army <02428 +chayil > . upon EZE 037016 Moreover, thou son <01121 +ben > of man <00120 +>adam > , take <03947 +laqach > thee one <00259 +> echad > stick <06086 + , and write <03789 + kathab > upon it, For Judah <03063 $+\mathrm{Y} @$ huwdah > , and for the children <01121 +ben > of Israel <03478 +Yisra>el > his companions <02270 + chaber > : then take <03947 +laqach > another <00259 +> echad > stick <06086 + , and write <03789 + kathab > \{upon\} it , For Joseph <03130 + Yowceph > , the stick <06086 + of Ephraim <00669 $+>$ Ephrayim > , and [ for ] all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > his companions <02270 +chaber > : upon EZE 037016 Moreover, thou son <01121 +ben > of man <00120 +>adam > , take <03947 +laqach > thee one <00259 +>echad > stick <06086 + , and write <03789 +kathab $>$ \{upon\} it , For Judah <03063 +Y @ huwdah > , and for the children <01121 +ben > of Israel <03478 + Yisra>el > his companions <02270 +chaber > : then take <03947 +laqach > another <00259 +>echad > stick <06086 + , and write <03789 +kathab > upon it, For Joseph <03130 +Yowceph > , the stick <06086 + of Ephraim <00669 +>Ephrayim > , and [ for ] all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > his companions <02270 +chaber > : upon EZE 037022 And I will make <06213 + them one <00259 +>echad > nation <01471 + gowy > in the land <00776 +>erets > \{upon\} the mountains $<02022+$ har > of Israel < $03478+$ Yisra>el > ; and one <00259 +>echad > king <04428 +melek > shall be king <04428 +melek > to them all <03605 +kol > : and they shall be no <03808 +lo>> more <05750 + two $<08147+$ sh @ nayim > nations <01471 + gowy > , neither <03808 +lo>> shall they be divided <02673 +chatsah > into two <08147 +sh@ nayim > kingdoms <04467 +mamlakah > any more <05750 + at all : upon EZE 038012 To take <07997 +shalal > a spoil <07998 +shalal > , and to take <00962 +bazaz > a prey <00957 +baz > ; to turn <07725 +shuwb > thine hand <03027 +yad > upon the desolate <02723 +chorbah > places [ that are now ] inhabited $<03427+$ yashab $>$, and \{upon\} the people $<05971+$ [ that are ] gathered $<00622+>$ acaph > out of the nations $<01471+$ gowy $>$, which have gotten <06213 + cattle <04735 + miqneh > and goods <07075 +qinyan > , that dwell <03427 +yashab > in the midst <02872 +tabbuwr > of the land <00776 +>erets > . upon EZE 038012 To take <07997 +shalal > a spoil <07998 +shalal > , and to take <00962 +bazaz > a prey <00957 +baz > ; to turn <07725 +shuwb > thine hand <03027 +yad > \{upon\} the desolate <02723 +chorbah > places [ that are now ] inhabited <03427 +yashab > , and upon the people $<05971+$ [ that are ] gathered <00622 + >acaph > out of the nations <01471 + gowy >, which have gotten
$<06213+$ cattle < $04735+$ miqneh > and goods <07075 +qinyan > , that dwell <03427 +yashab > in the midst <02872 + tabbuwr > of the land <00776 +>erets > . upon EZE 038015 And thou shalt come <00935 +bow>> from thy place <04725 +maqowm > out of thenorth <06828 +tsaphown > parts <03411 +y @rekah $>$, thou, and many <07227 $+\mathrm{rab}>$ people <05971 + with thee, all <03605 $+\mathrm{kol}>$ of them riding <07392 +rakab > \{upon\} horses <05483 +cuwc >, a great <01419 + gadowl > company <06951 +qahal > , and a mighty <07227 +rab > army <02428 +chayil > : upon EZE 038020 So that the fishes <01709 +dag > of the sea <03220 +yam >, and the fowls <05775 + of the heaven <08064 +shamayim >, and the beasts <02416 +chay $>$ of the field $<07704+$ sadeh $>$, and all $<03605+$ kol > creeping $<07431+$ remes $>$ things that creep $<07430$ tramas > upon the earth <00127 +>adamah > , and all <03605 +kol > the men <00120 +>adam > that [ are ] \{upon\} the face $<06440+$ paniym $>$ of the earth $<00127+>$ adamah $>$, shall shake $<07493+$ ra at my presence <06440 +paniym > , and the mountains <02022 +har > shall be thrown <02040 +harac > down $<02040+$ harac > , and the steep <04095 +madregah > places shall fall <05307 + naphal > , and every $<03605+\mathrm{kol}>$ wall <02346 +chowmah > shall fall <05307 +naphal > to the ground <00776 +>erets > . upon EZE 038020 So that the fishes <01709 +dag > of the sea <03220 +yam > , and the fowls <05775 + of the heaven <08064 +shamayim > , and the beasts <02416 +chay > of the field <07704 +sadeh > , and all $<03605+\mathrm{kol}>$ creeping <07431 +remes > things that creep <07430 +ramas > \{upon\} the earth <00127 $+>$ adamah > , and all <03605 +kol > the men <00120 +> adam > that [ are ] upon the face <06440 +paniym $>$ of the earth <00127 +>adamah > , shall shake <07493 +ra at my presence <06440 +paniym > , and the mountains <02022 +har > shall be thrown <02040 +harac > down <02040 +harac > , and the steep <04095 +madregah > places shall fall <05307 +naphal > , and every <03605 +kol > wall <02346 +chowmah > shall fall <05307 +naphal > to the ground <00776 +>erets > . upon EZE 038022 And I will plead <08199 +shaphat > against him with pestilence <01698 +deber > and with blood <01818 +dam > ; and I will rain <04305 +matar > upon him , and upon his bands <00102 +>aggaph > , and \{upon\} the many <07227 +rab > people <05971 + that [ are ] with him, an overflowing <07857 +shataph > rain <01653 +geshem > , and great <00417 +>elgabiysh > hailstones, fire <00784 +>esh >, and brimstone $<01614+$ gophriyth > . upon EZE 038022 And I will plead <08199 + shaphat > against him with pestilence <01698 +deber > and with blood <01818 +dam > ; and I will rain <04305 + matar > upon him , and \{upon\} his bands <00102 $+>$ aggaph > , and upon the many $<07227+$ rab > people <05971 + that [ are ] with him , an overflowing <07857 +shataph > rain <01653 +geshem > , and great <00417 +>elgabiysh > hailstones, fire <00784 +>esh > , and brimstone <01614 +gophriyth > . upon EZE 038022 And I will plead <08199 +shaphat > against him with pestilence <01698 +deber > and with blood <01818 +dam > ; and I will rain <04305 + matar > \{upon\} him, and upon his bands <00102 +>aggaph > , and upon the many <07227 +rab > people $<05971+$ that [ are ] with him, an overflowing <07857 +shataph > rain <01653 +geshem > , and great <00417 +>elgabiysh > hailstones, fire <00784 +>esh > , and brimstone <01614 + gophriyth > . upon EZE 039002 And I will turn <07725 +shuwb > thee back <07725 +shuwb > , and leave <08338 +shawshaw > but the sixth <08338 + shawshaw > part of thee, and will cause thee to come <05927 + up from the north <06828 +tsaphown > parts <03411 +y@rekah >, and will bring <00935 +bow>> thee \{upon\} the mountains <02022 +har > of Israel <03478 +Yisra>el > : upon EZE 039004 Thou shalt fall <05307 +naphal > \{upon\} the mountains <02022 +har > of Israel <03478 +Yisra>el >, thou, and all <03605 +kol $>$ thy bands <00102 +>aggaph > , and the people <05971 + that [ is ] with thee : I will give <05414 +nathan $>$ thee unto the ravenous <05861 + birds <06833 +tsippowr > of every <03605 +kol> sort <03671 +kanaph $>$, and [ to ] the beasts <02416 + chay > of the field <07704 +sadeh > to be devoured <00402 +>oklah > . upon EZE 039005 Thou shalt fall <05307 +naphal > \{upon\} the open <06440 +paniym > field <07704 +sadeh > : for I have spoken <01696 +dabar > [ it ] , saith <05002 +n@ >um > the Lord <00136 +>Adonay $>$ GOD <03069 +Y @hovih > . upon EZE 039014 And they shall sever <00914 +badal > out men <00582 $+>$ enowsh > of continual <08548 +tamiyd > employment , passing <05674 + through the land <00776 $+>$ erets > to bury <06912 +qabar > with the passengers <05674 + those that remain <03498 +yathar > \{upon\} the face $<06440+$ paniym > of the earth <00776 +>erets >, to cleanse <02891+taher > it : after the end <07097 +qatseh > of seven <07651 +sheba < > months <02320 +chodesh > shall they search <02713 +chaqar > . upon EZE 039017 And, thou son <01121 +ben > of man <00120 +>adam > , thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y @ hovih > ; Speak <00559 $+>$ amar > unto every <03605 +kol > feathered <03671 +kanaph > fowl <06833 +tsippowr > , and to every $<03605+$ kol > beast <02416 +chay > of the field <07704 +sadeh > , Assemble <06908 + qabats > yourselves, and come <00935 +bow>> ; gather <00622 +> acaph > yourselves on every <05437 +cabab >
side <05439 + cabiyb > to my sacrifice < 02077 +zebach > that I do sacrifice < $02076+$ zabach > for you , [ even ] a great <01419 + gadowl > sacrifice <02077 + zebach > \{upon\} the mountains <02022 + har $>$ of Israel <03478 +Yisra>el >, that ye may eat <00398 +>akal > flesh <01320 +basar > , and drink <08354 +shathah > blood <01818 +dam > . upon EZE 039021 And I will set <05414 +nathan > my glory <03519 + kabowd > among the heathen $<01471+$ gowy $>$, and all $<03605+$ kol > the heathen $<01471+$ gowy $>$ shall see $<07200+$ ra>ah > my judgment <04941 +mishpat > that I have executed $<06213+$, and my hand <03027 +yad > that I have laid <07760 +suwm > \{upon\} them . upon EZE 039025 Therefore <03651 +ken $>$ thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > ; Now <06258 + will I bring <07725 +shuwb > again <07725 +shuwb > the captivity <07622 +sh@buwth > of Jacob <03290 +Ya, and have mercy <07355 +racham > \{upon\} the whole <03605 +kol > house <01004 +bayith > of Israel <03478 +Yisra>el > , and will be jealous <07065 +qana>> for my holy <06944 +qodesh > name <08034 +shem > ; upon EZE 039029 Neither <03808 +lo>> will I hide <05641 +cathar > my face $<06440+$ paniym > any more <05750 + from them : for I have poured <08210 +shaphak > out my spirit $<07307$ +ruwach > \{upon\} the house <01004 +bayith > of Israel <03478 +Yisra>el > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > . upon EZE 040001 . In the five $<02568+$ chamesh > and twentieth <06242 + year <08141 +shaneh > of our captivity <01546 +galuwth > , in the beginning <07218 + ro>sh > of the year <08141 +shaneh >, in the tenth <06218 + [ day ] of the month <02320 +chodesh > , in the fourteenth year <08141 +shaneh > after <00310 +>achar > that the city $<05892$ + was smitten <05221 +nakah >, in the selfsame day <03117 +yowm > the hand <03027 +yad > of the LORD <03068 + Y @hovah > was \{upon\} me, and brought <00935 +bow>> me thither <08033 +sham > . upon EZE 040002 In the visions <04759 +mar>ah > of God <00430 +>elohiym > brought <00935 +bow\gg he me into <00413 +>el > the land <00776 +>erets > of Israel <03478 +Yisra>el > , and set $<05117$ +nuwach > me \{upon\} a very <03966 +m@ high <01364 + gaboahh > mountain <02022 +har > , by which [ was ] as the frame <04011 +mibneh > of a city <05892 + on the south <05045 + negeb > . upon EZE 040004 And the man <00376 +>iysh > said <01696 +dabar> unto me, Son <01121 +ben > of man <00120 $+>$ adam > , behold <07200 +ra>ah > with thine eyes <05869 + , and hear <08085 +shama<> with thine ears <00241 +>ozen > , and set <07760 +suwm > thine heart <03820 +leb > \{upon\} all <03605 +kol > that I shall shew $<07200+\mathrm{ra}>$ ah $>$ thee ; for to the intent $<04616+$ ma that I might shew $<07200+\mathrm{ra}>$ ah $>$ [ them ] unto thee [ art ] thou brought <00935 +bow\gg hither : declare <05046 +nagad > all <03605 +kol > that thou seest $<07200+$ ra>ah $>$ to the house $<01004+$ bayith $>$ of Israel $<03478+$ Yisra>el > . upon EZE 040016 And [ there were ] narrow <00331 +>atam> windows <02474 +challown > to the little chambers $<08372+$ ta>>, and to their posts <00352 +> ayil> within <06441 +p@ niymah > the gate <08179 +sha round <05439 +cabiyb > about, and likewise <03651 +ken > to the arches <00361 +>eylam > : and windows <02474 +challown > [ were ] round <05439 +cabiyb > about inward <06441 +p@ niymah > : and \{upon\} [ each ] post <00352 +> ayil > [ were ] palm <08561 +timmor > trees . upon EZE 040017 Then brought <00935 +bow>> he me into <00413 +>el > the outward <02435 +chiytsown > court <02691 +chatser > , and, lo <02009 +hinneh > , [ there were ] chambers <03957 +lishkah >, and a pavement $<07531+$ ritspah > made <06213 + for the court <02691 +chatser > round <05439 +cabiyb > about : thirty <07970 +sh@lowshiym > chambers <03957 +lishkah > [ were ] \{upon\} the pavement <07531 +ritspah > . upon EZE 040026 And [ there were ] seven <07651 +sheba< > steps <04609 +ma to go <05930 + up to it , and the arches <00361 +>eylam > thereof [ were ] before <06440 +paniym > them : and it had palm <08561 +timmor > trees, one <00259 +>echad > on this <06311 + poh > side, and another <00259 +>echad > on that side , \{upon\} the posts <00352 +>ayil > thereof . upon EZE 040031 And the arches <00361 +>eylam $>$ thereof [ were ] toward <00413 +>el > the utter<02435 +chiytsown > court <02691 +chatser > ; and palm $<08561+$ timmor > trees [ were ] \{upon\} the posts <00352 +>ayil> thereof: and the going <04608 + ma up to it [ had ] eight <08083 +sh@moneh > steps <04609 +ma . upon EZE 040034 And the arches <00361 +>eylam > thereof [ were ] toward the outward <02435 +chiytsown > court <02691 +chatser > ; and palm $<08561+$ timmor > trees [ were ] \{upon\} the posts <00352 $+>$ ayil > thereof, on this <06311 + poh > side, and on that side : and the going <04608 +ma up to it [ had ] eight <08083 +sh@moneh > steps <04609 +ma . upon EZE 040037 And the posts <00352 +>ayil > thereof [ were ] toward the utter <02435 +chiytsown > court <02691 +chatser > ; and palm <08561 +timmor > trees [ were ] \{upon\} the posts <00352 +> ayil > thereof, on this <06311 + poh > side, and on that side : and the going <04608 +ma up to it [ had ] eight <08083 +sh@ moneh > steps <04609 +ma . upon EZE 040043 And within <01004 +bayith > [ were ] hooks $<08240$ +shaphath > , an hand <02948 +tophach > broad, fastened <03559 + kuwn > round <05439 + cabiyb
> about : and \{upon\} the tables <07979 +shulchan > [ was ] the flesh <01320 +basar > of the offering $<07133$ +qorban > . upon EZE 041025 And [ there were ] made <06213 + on <00413 +>el > them, on $<00413+>\mathrm{el}>$ the doors <01817 +deleth > of the temple <01964 +heykal > , cherubims <03742 +k@ruwb $>$ and palm <08561 +timmor > trees, like as [ were ] made <06213 + upon the walls <07023 +qiyr > ; and [ there were ] thick <05645 + planks <06086 + \{upon\} the face <06440 + paniym > of the porch <00197 +>uwlam > without <02351 +chuwts > . upon EZE 041025 And [ there were ] made <06213 + on <00413 $+>\mathrm{el}>$ them , on $<00413+>\mathrm{el}>$ the doors $<01817+$ deleth $>$ of the temple $<01964+$ heykal > , cherubims $<03742+\mathrm{k} @$ ruwb > and palm <08561 +timmor > trees, like as [ were ] made <06213 + \{upon\} the walls $<07023+$ qiyr > ; and [ there were ] thick <05645 + planks <06086 + upon the face <06440 +paniym > of the porch <00197 +>uwlam > without <02351 +chuwts > . upon EZE 041026 And [ there were ] narrow $<00331+>$ atam > windows <02474 +challown > and palm <08561 +timmor > trees on the one side and on the other <06311 + poh > side, on <00413 +>el > the sides <03802 + katheph > of the porch <00197 +>uwlam > , and [ \{upon\} ] the side <06763 +tsela < > chambers <06763 +tsela < > of the house <01004 +bayith >, and thick planks <05646 + . upon EZE 043003 And [ it was ] according to the appearance $<04758+$ mar>eh > of the vision <04758 +mar>eh > which <00834 +> aher > I saw <07200 +ra>ah > , [ even ] according to the vision <04758 +mar>eh > that I saw <07200 +ra>ah> when I came <00935 +bow> $>$ to destroy $<07843+$ shachath > the city <05892 + : and the visions <04759 +mar>ah > [ were ] like the vision <04758 +mar>eh > that I saw <07200 +ra>ah > by the river <05104 +nahar> Chebar <03529 + K @ bar > ; and I fell <05307 +naphal > \{upon\} my face <06440 +paniym > . Upon EZE 043012 This $<02063+$ zo>th > [ is ] the law <08451 +towrah > of the house <01004 +bayith > ; \{Upon\} the top <07218 $+\mathrm{ro}>$ sh > of the mountain <02022 +har > the whole <03605 +kol > limit <01366 +g @buwl > thereof round $<05439$ +cabiyb > about [ shall be ] most <06944 +qodesh > holy <06944 +qodesh > . Behold <02009 +hinneh > , this <02063 +zo>th > [ is ] the law <08451 +towrah > of the house <01004 +bayith > . upon EZE 043014 And from the bottom <02436 +cheyq > [ \{upon\} ] the ground <00776 +>erets > [ even ] to the lower <08481 +tachtown > settle <05835 + [ shall be ] two <08147 +sh@ nayim > cubits <00520 +>ammah > , and the breadth <07341 +rochab > one <00259 +>echad > cubit <00520 +>ammah > ; and from the lesser <06996 +qatan > settle <05835 + [ even ] to the greater <01419 + gadowl > settle <05835 + [ shall be ] four <00702 +> arba < > cubits <00520 +>ammah > , and the breadth <07341 +rochab > [ one ] cubit <00520 +>ammah > . upon EZE 043020 And thou shalt take <03947 +laqach > of the blood <01818 + dam > thereof, and put <05414 +nathan > [it ] on <05921 + the four <00702 +>arba<> horns <07161 +qeren > of it, and on <00413 +>el > the four <00702 + > arba < > corners <06438 + pinnah > of the settle $<05835+$, and $\{$ upon \} the border $<01366+\mathrm{g} @$ buwl > round $<05439+$ cabiyb > about : thus shalt thou cleanse <02398 +chata>> and purge <03722 +kaphar>it . upon EZE 043024 And thou shalt offer <07126 +qarab > them before <06440 +paniym > the LORD <03068 +Y @ hovah > , and the priests <03548 +kohen $>$ shall cast <07993 +shalak > salt <04417 +melach > \{upon\} them, and they shall offer <05927 + them up [ for ] a burnt <05930 + offering unto the LORD <03068 +Y @hovah > . upon EZE 043027 And when these days <03117 +yowm > are expired <03615 +kalah >, it shall be, [ that ] upon the eighth <08066 +sh@ miyniy > day <03117 +yowm > , and [ so ] forward <01973 +hal@ ah > , the priests <03548 +kohen > shall make <06213 + your burnt <05930 + offerings \{upon\} the altar <04196 +mizbeach > , and your peace $<08002+$ shelem > offerings ; and I will accept <07521 +ratsah > you, saith <05002 $+\mathrm{n} @>$ um > the Lord $<00136$ +>Adonay > GOD <03069 + Y @ hovih > . upon EZE 043027 And when these days <03117 +yowm $>$ are expired <03615 +kalah > , it shall be, [ that ] \{upon\} the eighth <08066 +sh@miyniy > day <03117 +yowm > , and [ so ] forward <01973 +hal@ah >, the priests <03548 +kohen > shall make <06213 + your burnt <05930 + offerings upon the altar <04196 +mizbeach > , and your peace <08002 + shelem > offerings ; and I will accept <07521 +ratsah > you, saith <05002 +n@ >um > the Lord <00136 +> Adonay > GOD <03069 +Y @ hovih > . upon EZE 044004 . Then brought <00935 +bow>> he me the way <01870 +derek $>$ of the north <06828 +tsaphown > gate <08179 +sha before the house <01004 +bayith > : and I looked $<07200+\mathrm{ra}>\mathrm{ah}>$, and, behold <02009 +hinneh >, the glory <03519 +kabowd> of the LORD <03068 $+\mathrm{Y} @$ hovah > filled <04390 + male>> the house <01004 +bayith > of the LORD <03068 +Y @hovah > : and I fell <05307 +naphal > \{upon\} my face <06440 +paniym > . upon EZE 044017 . And it shall come <01961 +hayah > to pass, [ that] when they enter <00935 +bow>> in at <00413 +>el > the gates <08179 + sha of the inner <06442 $+\mathrm{p} @$ niymiy > court <02691 +chatser > , they shall be clothed <03847 +labash > with linen <06593 + pishteh > garments <00899 +beged > ; and no <03808 +lo>> wool <06785 +tsemer > shall come $<05927+\{$ upon $\}$ them, whiles they minister $<08334+$ sharath $>$ in the gates $<08179+$ sha of the
inner <06442 + p@ niymiy > court <02691 +chatser > , and within <01004 +bayith > . upon EZE 044018 They shall have <01961 +hayah > linen <06593 + pishteh > bonnets <06287 +p@>er > upon their heads $<07218+$ ro>sh > , and shall have <01961 +hayah > linen <06593 +pishteh > breeches <04370 +miknac > \{upon\} their loins <04975 +mothen > ; they shall not gird <02296 +chagar > [ themselves ] with any thing that causeth sweat <03154+yeza<> . upon EZE 044018 They shall have <01961 +hayah > linen <06593 + pishteh > bonnets <06287 +p@ >er> \{upon\} their heads <07218 +ro>sh > , and shall have <01961 +hayah $>$ linen <06593 +pishteh > breeches <04370 +miknac > upon their loins <04975 +mothen > ; they shall not gird <02296 +chagar > [ themselves ] with any thing that causeth sweat <03154+yeza<> . upon EZE 045 019 And the priest <03548 + kohen > shall take <03947 +laqach > of the blood <01818 +dam > of the sin <02403 +chatta>ah > offering, and put <05414 +nathan > [ it ] upon the posts <04201 +m@zuwzah > of the house <01004 +bayith > , and upon the four <00702 +>arba < > corners <06438 +pinnah > of the settle <05835 + of the altar <04196 + mizbeach > , and \{upon\} the posts <04201 +m@zuwzah > of the gate $<08179$ +sha of the inner <06442 +p@niymiy > court <02691 +chatser >. upon EZE 045019 And the priest <03548 +kohen > shall take <03947 +laqach > of the blood <01818 +dam > of the sin <02403 + chatta>ah > offering, and put <05414 +nathan > [ it ] upon the posts <04201+m@zuwzah > of the house <01004 +bayith > , and \{upon\} the four < 00702 +>arba< > corners < $06438+$ pinnah > of the settle <05835 + of the altar <04196 +mizbeach > , and upon the posts <04201 +m@zuwzah > of the gate <08179 +sha of the inner <06442 + p@niymiy > court <02691 +chatser > . upon EZE 045019 And the priest <03548 + kohen > shall take <03947 +laqach > of the blood <01818 +dam > of the sin <02403 +chatta>ah > offering , and put <05414 +nathan > [ it ] \{upon\} the posts <04201 +m@zuwzah > of the house <01004 +bayith > , and upon the four <00702 +>arba<> corners <06438 +pinnah > of the settle <05835 + of the altar <04196 + mizbeach > , and upon the posts <04201 +m@zuwzah > of the gate <08179 +sha of the inner <06442 +p@niymiy > court <02691 +chatser > . upon EZE 045022 And \{upon\} that day <03117 +yowm > shall the prince $<05387+$ nasiy $\gg$ prepare $<03559+$ kuwn $>$ for himself and for all $<03605+\mathrm{kol}>$ the people $<05971+$ of the land <00776 +>erets > a bullock <06499 +par > [ for ] a sin <02403 +chatta>ah >offering . upon EZE 047010 And it shall come <01961 +hayah > to pass, [ that ] the fishers <01728 +davvag > shall stand $<05975+\{$ upon $\}$ it from Engedi $<05872+$ even unto Eneglaim <05882 + ; they shall be a [ place ] to spread <04894 +mishtowach > forth nets <02764 +cherem > ; their fish <01710 +dagah > shall be according to their kinds <04327 +miyn > , as the fish <01710 +dagah > of the great <01419 +gadowl > sea $<03220+$ yam > , exceeding <03966 +m@ many <07227 +rab > . upon EZE 047012 And by the river $<05158+$ nachal > \{upon\} the bank <08193 + saphah > thereof, on this <02088 +zeh > side and on that side , shall grow $<05927+$ all $<03605+\mathrm{kol}>$ trees $<06086+$ for meat $<03978+$ ma>akal $>$, whose leaf $<05929$ + shall not fade <05034 + nabel > , neither <03808 +lo>>> shall the fruit <06529 +p@ riy > thereof be consumed <08552 +tamam > : it shall bring <01069 +bakar> forth new <01069 +bakar > fruit <01061 +bikkuwr > according to his months <02320 +chodesh > , because <03588 +kiy > their waters <04325 +mayim > they issued <03318 +yatsa>> out of the sanctuary <04720 +miqdash > : and the fruit <06529 $+\mathrm{p} @$ riy > thereof shall be for meat < $03978+$ ma>akal > , and the leaf < $05929+$ thereof for medicine $<08644+\mathrm{t}$ @ruwphah > . upon DAN 001013 Then let our countenances <04758 +mar>eh > be looked $<07200+$ ra>ah > \{upon\} before <06440 +paniym > thee, and the countenance <04758 +mar>eh > of the children <03206 +yeled > that eat <00398 +>akal>of the portion <06598 +pathbag > of the king s <04428 + melek > meat <06598 + pathbag > : and as thou seest <07200 $+\mathrm{ra}>$ ah $>$, deal <06213 + with thy servants $<05650+$. upon DAN 002010 The Chaldeans <03779 +Kasday > answered <06032 + before <06925 +qodam > the king <04430 +melek >, and said <00560 +>amar >, There is not a man <00606 +>enash > \{upon\} the earth <03007 +yabbesheth > that can <03202 +y@kel > shew <02324 +chava>> the king s $<04430+$ melek > matter <04406 +millah > : therefore [ there is ] no king <04430 +melek > , lord <07229 + rab > , nor ruler <07990 + shalliyt > , [ that ] asked <07593 +sh@ >el > such <01836 +den > things at any <03606 +kol > magician <02749 +chartom > , or astrologer <00826 +> ashshaph > , or Chaldean <03777 +Kesed > . upon DAN 002028 But there is a God <00426 +>elahh > in heaven <08065 +shamayin > that revealeth <01541+g@lah > secrets <07328 +raz> , and maketh known <03046 +y@da<> to the king $<04430+$ melek > Nebuchadnezzar <05020 +N@ buwkadnetstsar > what <04101 +mah > shall be in the latter <00320 +> achariyth > days <03118 +yowm >. Thy dream <02493 +chelem > , and the visions $<02376$ +chezev > of thy head <07217 +re>sh > \{upon\} thy bed <04903 +mishkab >, are these <01836 +den > ; upon DAN 002029 As for thee, O king <04430 +melek > , thy thoughts <07476 +ra came <05559 $+\mathrm{c} @$ liq > [ into thy mind ] \{upon\} thy bed <04903 + mishkab > , what <04101 + mah > should come <01934
+hava>> to pass hereafter: and he that revealeth <01541+g@lah > secrets <07328 +raz > maketh known $<03046+y @ d a<>$ to thee what <04101 +mah > shall come <01934 +hava>> to pass . upon DAN 002034 Thou sawest <02370 +chaza>> till <05704 + that a stone <69> was cut [01505+g@zar](mailto:01505+g@zar) out without hands <03028 +yad > , which smote <04223 +m@cha>> the image <06755 +tselem > \{upon\} his feet $<07271+r @ g a l>$ [ that were ] of iron <06523 +parzel > and clay <02635 +chacaph > , and brake <01855 +d@qaq > them to pieces . upon DAN 002046 . Then <00116 +>edayin > the king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > fell <05308 +n@ phal > \{upon\} his face <00600 +> anaph $>$, and worshipped <05457+c@gid > Daniel <01841 +Daniye>1 > , and commanded <00560 +>amar > that they should offer < $05260+\mathrm{n} @ \mathrm{cak}>$ an oblation <08641 $+\mathrm{t} @$ ruwmah > and sweet <05208 +niychowach > odours <05208 +niychowach > unto him . upon DAN 003027 And the princes <00324 +> achashdarpan > , governors <05461 +cagan >, and captains <06347 +pechah > , and the king s <04430 +melek > counsellors $<01907$ +haddabar > , being gathered <03673 +kanash > together, saw <02370 +chaza>> these <00479 $+>$ illek $>$ men $<01400+$ g @bar > , upon \} whose <01768 +diy > bodies <01655 +geshem > the fire <05135 +nuwr > had no <03809 +la>> power <07981 +sh@let > , nor <03809 +la>> was an hair <08177 +s@ of their head <07217 +re>sh > singed <02761 +charak > , neither <03809 +la>> were their coats <05622 +carbal > changed <08133 +sh@ na>> , nor <03809 +la>> the smell <07382 +reyach > of fire <05135 +nuwr > had passed <05709 + > on them . upon DAN 004005 I saw <02370 +chaza>> a dream <02493 + chelem > which made me afraid <01763+d@chal >, and the thoughts <02031 +harhor > \{upon\} my bed $<04903$ +mishkab > and the visions <02376 +chezev > of my head <07217 +re>sh > troubled <00927 +b@hal > me . upon DAN 004013 I saw <02370 +chaza>> in the visions <02376 +chezev > of my head <07217 +re>sh > \{upon\} my bed <04903 +mishkab > , and, behold <00431 +>aluw >, a watcher <05894 + and an holy <06922 +qaddiysh > one came <05182 +n@chath > down <05182 +n@chath > from heaven <08065 +shamayin > ; upon DAN 004021 Whose leaves <06074 + [ were ] fair <08509 +takriyk > , and the fruit <4> thereof much <07690 +saggiy>>, and in it [ was ] meat <04203 +mazown > for all <03606 + kol > ; under <08460 $+\mathrm{t} @$ chowth > which the beasts <02423 +cheyva>> of the field <01251 +bar > dwelt $<01753$ +duwr > , and \{upon\} whose branches <06056 + the fowls <06853 +ts@phar > of the heaven $<08065+$ shamayin > had their habitation <07932 +sh@kan > : upon DAN 004024 This <01836 +den > [ is ] the interpretation <06591+p@shar > , O king <04430 +melek > , and this <01931 +huw\gg [ is ] the decree $<01510+$ g @zerah > of the most <05943 + High <05943 + , which <01768 +diy > is come <04291 $+\mathrm{m} @ \mathrm{ta} \gg$ \{upon\} my lord <04756 +mare>> the king <04430 +melek > : upon DAN 004028 . All <03606 + kol > this came <04291 $+\mathrm{m} @$ ta $\gg$ \{upon $\}$ the king <04430 +melek > Nebuchadnezzar <05020 +N@ buwkadnetstsar > . upon DAN 004033 The same hour <08160 +sha was the thing <04406 +millah > fulfilled <05487 +cuwph > \{upon\} Nebuchadnezzar <05020 +N@buwkadnetstsar > : and he was driven $<02957+\mathrm{t}$ @ rad > from men <00606 +>enash > , and did eat <00399 +> akal > grass <06211 + as oxen $<08450+$ towr > , and his body <01655 + geshem > was wet <06647 +ts @ba<> with the dew <02920 +tal > of heaven <08065 +shamayin > , till <05704 + his hairs <08177 +s@ were grown <07236 +r@bah > like eagles <05403 +n@shar > [ feathers ] , and his nails <02953 +t@phar > like birds < $06853+$ ts @ phar > [ claws ] . upon DAN 005005 In the same hour <08160 +sha came <05312 +n@ phaq > forth <05312 +n@phaq > fingers <00677 +>etsba<> of a man s <00606 +>enash > hand <03028 +yad > , and wrote $<03790+\mathrm{k} @$ thab > over <06903 +q@bel > against <06903 +q@bel > the candlestick <05043 +nebr@ sha> $>$ \{upon \} the plaister <01528 +giyr > of the wall <03797 +k@thal > of the king s <04430 +melek > palace $<01965$ +heykal > : and the king <04430 +melek > saw <02370 +chaza>> the part <06447 +pac > of the hand <03028 +yad > that wrote <03790 +k@thab > . upon DAN 006010 Now <01768 +diy > when <01768 +diy > Daniel <01841 +Daniye>l>knew <03046 +y@da<> that the writing <03792 +k@thab > was signed <07560 +r@sham > , he went <05954 + into his house <01005 +bayith > ; and his windows $<03551+\mathrm{kav}>$ being open <06606 +p@thach > in his chamber <05952 + toward <05049 +neged > Jerusalem <03390 + Y @ruwshalem ( Chald ) > , he kneeled <01289 +b@rak > \{upon\} his knees <01291 +berek > three <08532 +t@lath > times <02166 +z@ man > a day <03118 +yowm > , and prayed <06739 +ts@la>>, and gave thanks <03029 +y @ da\gg before <06925 +qodam > his God <00426 +>elahh > , as he did <05648 + aforetime . upon DAN 006017 And a stone <69> was brought <00858 +> athah > , and laid <07760 +suwm > \{upon\} the mouth <06433 + pum > of the den <01358 + gob > ; and the king <04430 +melek > sealed <02857 +chatham > it with his own signet <05824 + > , and with the signet <05824 + > of his lords <07261 +rabr@ban > ; that the purpose <06640 tts@buw > might not be changed <08133 + sh @ na>> concerning Daniel <01841 +Daniye>1>. upon DAN 006023 Then <00116 +>edayin > was the
king <04430 +melek > exceeding <07689 +saggiy>> glad <02868 +t@>eb> for him, and commanded $<00560+>$ amar > that they should take <05267 +n@caq > Daniel <01841 +Daniye>1> up out of the den $<01358+$ gob > . So Daniel <01841 +Daniye>l> was taken <05267 +n@caq > up out of the den <01358 + gob > , and no manner of hurt <02257 +chabal > was found <07912 + sh@kach > \{upon\} him, because $<01768$ +diy > he believed <00540 +>aman > in his God <00426 +>elahh > . upon DAN 007001 . In the first <02298 +chad > year <08140 +sh@ nah > of Belshazzar <01113 +Belsha>tstsar> king <04430 +melek > of Babylon <00895 +Babel > Daniel <01841 +Daniye>1> had <02370 +chaza>> a dream <02493 +chelem > and visions <02376 +chezev > of his head <07217 +re>sh > \{upon\} his bed <04903 +mishkab > : then <00116 +>edayin > he wrote <03790 + k @ thab > the dream <02493 +chelem > , [ and ] told <00560 +>amar > the sum <07217 +re>sh > of the matters <04406 +millah > . upon DAN 007002 Daniel <01841 +Daniye>1 > spake <06032 + and said <00560 +>amar > , I saw <02370 +chaza\gg in my vision <02376 +chezev > by night <03916 +leyl@ya>>, and, behold <00718 +>aruw > , the four <00703 +> arba<> winds <07308 +ruwach > of the heaven <08065 + shamayin > strove <01519 +giyach > \{upon\} the great $<07227+\mathrm{rab}>$ sea <03221 +yam >. upon DAN 007004 The first <06933 +qadmay > [ was ] like a lion $<00738+>$ ariy > , and had eagle s <05403 +n@ shar > wings <01611 +gaph > : I beheld till <05704 + the wings <01611+gaph > thereof were plucked <04804+m@rat >, and it was lifted <05191+n@tal > up from the earth <00772 +> ara<>, and made stand <06966 +quwm > \{upon\} the feet <07271 +r@gal> as a man <00606 +>enash > , and a man s <00606 +>enash > heart <03825 +l@ bab > was given <03052 $+y @ h a b>$ to it . upon DAN 007006 After <00870 +>athar > this <01836 +den > I beheld, and lo <00718 +>aruw > another <00317 +>ochoriy > , like a leopard <05245 +n@mar > , which <01768 +diy > had \{upon\} the back <01355 +gab> of it four <00703 +> arba<> wings <01611 +gaph > of a fowl <05776 + ; the beast <02423 +cheyva>> had also four <00703 +> arba<> heads <07217 +re>sh > ; and dominion $<07985$ +sholtan > was given <03052 +y @ hab > to it . upon DAN 007023 Thus <03652 +ken > he said $<00560+>$ amar > , The fourth <07244 +r@ biy beast <02423 +cheyva>> shall be the fourth <07244 $+r @$ biy kingdom <04437 +malkuw > \{upon\} earth <00772 +>ara<>, which <01768 +diy > shall be diverse <08133 +sh@ na>> from all <03606 +kol > kingdoms <04437 +malkuw > , and shall devour $<00399$ +>akal > the whole <03606 +kol > earth <00772 +>ara<> , and shall tread <01759 +duwsh > it down, and break <01854 +daqaq > it in pieces . upon DAN 008007 And I saw <07200 +ra> ah > him come $<05060$ +naga < > close <00681 +> etsel > unto the ram <00352 +>ayil > , and he was moved with choler $<04843$ +marar > against <00413 +>el > him, and smote <05221 +nakah > the ram <00352 +>ayil > , and brake <07665 +shabar > his two <08147 +sh@ nayim > horns <07161 +qeren > : and there was no <03808 + lo\gg power < $03581+$ koach > in the ram <00352 +> ayil > to stand <05975 + before < 06440 +paniym > him , but he cast <07993 + shalak > him down to the ground <00776 +>erets > , and stamped <07429 $+r a m a c>\{$ upon $\}$ him : and there was none <03808 + lo\gg that could deliver <05337 +natsal > the ram $<00352$ +>ayil > out of his hand <03027 +yad > . upon DAN 008010 And it waxed great <01431 +gadal > , [ even ] to the host <06635 +tsaba>> of heaven <08064 +shamayim > ; and it cast <05307 + naphal > down <05307 +naphal > [ some ] of the host <06635 +tsaba>> and of the stars <03556 +kowkab > to the ground <00776 +>erets > , and stamped <07429 +ramac > \{upon\} them . upon DAN 008017 So he came <00935 +bow>> near <00681 +>etsel > where I stood <05977 + : and when he came <00935 +bow>>, I was afraid <01204 +ba, and fell <05307 +naphal > \{upon\} my face <06440 +paniym > : but he said <00559 +>amar > unto me, Understand <00995 +biyn > , O son <01121 +ben > of man <00120 +>adam > : for at the time <06256 + of the end <07093 +qets > [ shall be ] the vision <04758 +mar>eh > . upon DAN 009011 Yea, all <03605 + kol > Israel <03478 + Yisra>el > have transgressed < 5674 thy law <08451 +towrah > , even by departing <05493 +cuwr > , that they might not obey <08085 +shama<> thy voice $<06963+$ qowl > ; therefore the curse <00423 +> alah > is poured <05413 +nathak > \{upon\} us, and the oath <07621 +sh@buw that [ is ] written <03789 + kathab > in the law <08451 +towrah > of Moses <04872 +Mosheh > the servant <05650 + of God <00430 +>elohiym > , because <03588 +kiy > we have sinned $<02398$ +chata>> against him . upon DAN 009012 And he hath confirmed <06965 +quwm > his words $<01697+$ dabar > , which <00834 +>aher > he spake <01696 +dabar > against <05921 + us , and against <05921 + our judges <08199 + shaphat > that judged <08199 + shaphat > us , by bringing <00935 +bow\gg upon us a great <01419 +gadowl> evil <07451 $+\mathrm{ra}<>$ : for under <08478 +tachath > the whole <03605 + kol > heaven $<08064+$ shamayim > hath not been done as hath been done $<06213+\{$ upon $\}$ Jerusalem $<03389$ +Y @ruwshalaim > . upon DAN 009012 And he hath confirmed <06965 +quwm > his words $<01697+$ dabar > , which <00834 +>aher > he spake <01696 +dabar > against <05921 + us, and against
<05921 + our judges <08199 + shaphat > that judged <08199 + shaphat > us, by bringing <00935 +bow\gg \{upon\} us a great <01419 +gadowl > evil <07451 +ra<> : for under <08478 +tachath > the whole <03605 + kol > heaven <08064 +shamayim > hath not been done as hath been done <06213 + upon Jerusalem $<03389$ +Y @ruwshalaim > . upon DAN 009013 As [ it is ] written <03789 + kathab > in the law <08451 +towrah > of Moses <04872 +Mosheh > , all <03605 +kol > this <02063 +zo>th > evil <07451 +ra<> is come <00935 +bow>> \{upon\} us: yet made we not our prayer <02470 +chalah > before the LORD $<03068+$ Y @ hovah > our God <00430 +>elohiym > , that we might turn <07725 +shuwb > from our iniquities < $05771+$, and understand <07919 +sakal > thy truth <00571 +>emeth > . upon DAN 009014 Therefore hath the LORD <03068 + Y @ hovah > watched < $08245+$ shaqad > upon the evil <07451 +ra<> , and brought <00935 +bow\gg it \{upon\} us : for the LORD <03068 +Y @ hovah > our God <00430 $+>$ elohiym > [ is ] righteous <06662 +tsaddiyq > in all <03605 +kol > his works <04639 +ma which $<00834$ +> aher > he doeth <06213 + : for we obeyed <08085 + shama < > not his voice <06963 +qowl > . upon DAN 009014 Therefore hath the LORD $<03068+$ Y @hovah > watched <08245 +shaqad > \{upon\} the evil <07451 +ra<>, and brought <00935 +bow>> it upon us: for the LORD <03068 +Y @hovah > our God <00430 +>elohiym > [ is ] righteous <06662 + tsaddiyq > in all <03605 +kol> his works <04639 +ma which <00834 +> aher > he doeth <06213 + : for we obeyed <08085 + shama < > not his voice <06963 +qowl > . upon DAN 009017 Now <06258 + therefore, O our God <00430 +>elohiym > , hear <08085 + shama < > the prayer <08605 +t @ phillah > of thy servant <05650 + , and his supplications <08469 +tachanuwn > , and cause thy face <06440 +paniym > to shine <00215 +>owr > \{upon\} thy sanctuary $<04720$ +miqdash > that is desolate <08074 +shamem > , for the Lord s <00136 +>Adonay > sake <04616 +ma . upon DAN 009024 Seventy <07657 +shib weeks <07620 +shabuwa<> are determined <02852 + chathak > upon thy people <05971 + and \{upon\} thy holy <06944 +qodesh > city <05892 + , to finish $<03607+$ kala \gg the transgression <06588 + pesha< > , and to make an end <02856 +chatham > of sins $<02403+$ chatta>ah > , and to make reconciliation <03722 +kaphar > for iniquity <05771 + , and to bring <00935 +bow>> in everlasting <05769 + righteousness <06664 +tsedeq >, and to seal <02856 +chatham > up the vision <02377 +chazown > and prophecy <05030 +nabiy>>, and to anoint <04886 +mashach > the most <06944 +qodesh > Holy <06944 +qodesh > . upon DAN 009024 Seventy <07657 +shib weeks $<07620+$ shabuwa < > are determined < $02852+$ chathak > \{upon\} thy people <05971 + and upon thy holy $<06944+$ qodesh > city $<05892+$, to finish <03607 +kala>> the transgression <06588 +pesha< > , and to make an end <02856 +chatham > of sins <02403 +chatta>ah >, and to make reconciliation <03722 +kaphar $>$ for iniquity <05771 + , and to bring <00935 +bow>> in everlasting <05769 + righteousness <06664 +tsedeq > , and to seal <02856 +chatham > up the vision <02377 +chazown > and prophecy <05030 +nabiy>> , and to anoint <04886 + mashach > the most <06944 +qodesh > Holy <06944 +qodesh > . upon DAN 009027 And he shall confirm <01396 + gabar > the covenant <01285 +b@riyth > with many <07227 +rab > for one <00259 +>echad > week <07620 +shabuwa < > : and in the midst <02677 +chetsiy > of the week <07620 +shabuwa < > he shall cause the sacrifice <02077 +zebach > and the oblation <04503 +minchah > to cease <07673 +shabath > , and for the overspreading <03671 +kanaph > of abominations $<08251$ +shiqquwts > he shall make [ it ] desolate <08074 +shamem > , even until <05704 + the consummation <03617 +kalah > , and that determined <02782 +charats > shall be poured <05413 +nathak > \{upon\} the desolate <08076 +shamem > . upon DAN 010007 And I Daniel <01840 +Daniye>l > alone $<00905+$ bad > saw <07200 +ra>ah > the vision <04759 +mar>ah > : for the men <00582 +> enowsh > that were with me saw <07200 $+\mathrm{ra}>$ ah $>$ not the vision $<04759+$ mar>ah > ; but a great $\langle 01419+$ gadowl > quaking <02731 +charadah > fell <05307 +naphal > \{upon\} them, so that they fled <01272 +barach > to hide <2244> themselves . upon DAN 010010 . And, behold <02009 +hinneh > , an hand <03027 +yad > touched <05060 +naga< >me, which set <05128 +nuwa<> me upon my knees <01290 +berek > and [ \{upon\} ] the palms <03709 +kaph > of my hands <03027 +yad > . upon DAN 010010 . And, behold <02009 +hinneh >, an hand <03027 +yad> touched <05060 +naga< >me, which set <05128 +nuwa< > me \{upon\} my knees <01290 +berek > and [ upon ] the palms <03709 +kaph > of my hands <03027 +yad > . upon DAN 010016 And, behold <02009 +hinneh > , [ one ] like the similitude <01823 +d@ muwth > of the sons <01121 +ben > of men <00120 +> adam > touched <05060 +naga<> my lips <08193 +saphah > : then I opened <06605 +pathach > my mouth <06310 +peh > , and spake <01696 +dabar > , and said $<00559$ +>amar > unto him that stood <05975 + before <06440 +paniym > me, O my lord <00113 +>adown > , by the vision <04758 +mar>eh > my sorrows <06735 +tsiyr > are turned <02015 +haphak > \{upon\} me, and I have retained <06113 + no <03808 +lo>> strength <03581 + koach > . upon DAN 011

018 After this shall he turn <07725 +shuwb > his face <06440 + paniym > unto the isles <00339 +>iy > , and shall take <03920 +lakad > many <07227 +rab > : but a prince <07101 +qatsiyn > for his own behalf shall cause the reproach <02781 +cherpah > offered by him to cease <07673 +shabath > ; without <01115 +biltiy > his own reproach <02781 +cherpah > he shall cause [ it ] to turn <07725 +shuwb > \{upon\} him . upon DAN 011024 He shall enter <00935 +bow>> peaceably <07962 + shalvah > even \{upon\} the fattest <04924 +mashman > places of the province <04082 +m@diynah > ; and he shall do <06213 + [ that ] which $\langle 00834+>$ aher $>$ his fathers $\langle 1\rangle$ have not done $\langle 06213+$, nor his fathers $\langle 1\rangle$ fathers $\langle 1\rangle$; he shall scatter <00967 +bazar > among them the prey <00961 +bizzah > , and spoil <07998 +shalal > , and riches <07399 +r@ kuwsh > : [ yea ] , and he shall forecast <02803 +chashab > his devices <04284 +machashabah $>$ against <05921 + the strong <04013 +mibtsar > holds <04013 +mibtsar > , even for a time < $06256+$. upon DAN 011042 He shall stretch <07971 +shalach > forth his hand <03027 +yad > also \{upon\} thecountries <00776 +>erets > : and the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall not escape <06413 +p@leytah > . upon DAN 012006 And [ one ] said <00559 +>amar > to the man <00376 +>iysh > clothed <03847 +labash > in linen <00906 +bad> , which <00834 +>aher > [ was ] \{upon\} the waters $<04325+$ mayim > of the river <02975 +y @ , How <05704 + long <05704 + [ shall it be to ] the end <07093 +qets > of these wonders <06382 +pele>> ? upon DAN 012007 And I heard <08085 +shama< > the man <00376 +>iysh > clothed <03847 +labash > in linen <00906 +bad >, which <00834 +>aher > [ was ] \{upon\} the waters <04325 +mayim > of the river <02975 +y @, when he held <07311 +ruwm > up his right <03225 +yamiyn > hand <03225 +yamiyn > and his left <08040 +s@ mo>wl > hand <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ unto heaven <08064 +shamayim > , and sware <07650 +shaba < > by him that liveth <02416 + chay > for ever $<05769+$ that [ it shall be ] for a time $<04150+$ mow, times $<04150+$ mow , and an half $<02677+$ chetsiy > ; and when he shall have accomplished <03615 +kalah > to scatter <05310 +naphats > the power $<03027+y$ ad $>$ of the holy $<06944+$ qodesh > people $<05971+$, all <03605 + kol > these $<00428$ $+>\mathrm{el}-$ leh > [ things ] shall be finished <03615 +kalah > . upon HOS 001004 And the LORD <03068 + Y @ hovah > said <00559 +>amar > unto him , Call <07121 +qara>> his name <08034 +shem > Jezreel $<03157+$ Yizr@1 > ; for yet <05750 + a little <04592 +m@ [ while ] , and I will avenge <06485 +paqad > the blood <01818 +dam > of Jezreel <03157 +Yizr@1> \{upon\} the house <01004 +bayith > of Jehu $<03058+$ Yehuw \gg , and will cause to cease <07673 + shabath > the kingdom <04468 +mamlakuwth > of the house <01004 +bayith > of Israel <03478 +Yisra>el > . upon HOS 001006 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad> a daughter <01323 +bath >. And [ God ] said <00559 +>amar > unto him, Call <07121 +qara>> her name <08034 +shem > Loruhamah <03819 +Lo> Ruchamah > : for I will no <03808 +lo>> more < $05750+$ have mercy < 07355 +racham > \{upon\} the house <01004 +bayith > of Israel < $03478+$ Yisra>el > ; but I will utterly take <05375 +nasa>> them away . upon HOS 001007 But I will have mercy <07355 +racham > \{upon\} the house <01004 +bayith > of Judah $<03063+$ Y @ huwdah > , and will save <03467 +yasha< > them by the LORD <03068 +Y @hovah > their God <00430 +>elohiym > , and will not save <03467 +yasha< > them by bow <07198 +qesheth > , nor by sword <02719 +chereb > , nor by battle <04421 +milchamah > , by horses <05483 +cuwc > , nor by horsemen <06571 +parash >. upon HOS 002004 And I will not have mercy <07355 +racham > \{upon\} her children <01121 +ben > ; for they [ be ] the children <01121 +ben > of whoredoms <02183 +zanuwn > . upon HOS 002013 And I will visit <06485 + paqad > \{upon\} her the days <03117 +yowm > of Baalim $<01168+\mathrm{Ba}$, wherein <00834 +> aher > she burned <06999 +qatar > incense <06999 +qatar > to them, and she decked $<05710+$ herself with her earrings $<05141+$ nexem $>$ and her jewels <02484 +chelyah $>$, and she went <03212 +yalak > after <00310 +>achar > her lovers <00157 +>ahab > , and forgat <07911 +shakach > me, saith <05002 +n@>um > the LORD <03068 +Y @hovah > . upon HOS 002023 And I will sow <02232 +zara < > her unto me in the earth <00776 +>erets > ; and I will have mercy < 07355 +racham > \{upon\} her that had not obtained <05375 +nasa>> mercy <07355 +racham > ; and I will say <00559 $+>$ amar > to [ them which were ] not my people <05971 + , Thou [ art ] my people <05971 + ; and they shall say <00559 +>amar >, [ Thou art ] my God <00430 +>elohiym >. upon HOS 004013 They sacrifice <02076 +zabach > upon the tops <07218 +ro>sh > of the mountains <02022 +har>, and burn <06999 +qatar > incense <06999 +qatar > \{upon\} the hills <01389 + gib, under <08478 + tachath > oaks <00437 $+>$ allown > and poplars <03839 +libneh > and elms <00424 +>elah > , because <03588 +kiy > the shadow $<06738+$ tsel > thereof [ is ] good <02896 +towb > : therefore your daughters <01121 +ben > shall commit <02181 +zanah > whoredom <02181 +zanah > , and your spouses <03618 +kallah > shall commit <05003 +na>aph > adultery <05003 +na>aph > . upon HOS 004013 They sacrifice < 02076 +zabach > \{upon\} the
tops <07218 +ro>sh > of the mountains <02022 +har > , and burn <06999 +qatar> incense <06999 +qatar > upon the hills <01389 + gib, under <08478 + tachath > oaks <00437 +> allown > and poplars <03839 + libneh $>$ and elms $<00424$ +>elah > , because $<03588+$ kiy $>$ the shadow $\langle 06738+$ tsel $\rangle$ thereof [ is ] good $\langle 02896+$ towb $>$ : therefore your daughters $\langle 01121+$ ben $>$ shall commit $\langle 02181+$ zanah $>$ whoredom <02181 +zanah > , and your spouses <03618 + kallah > shall commit <05003 +na>aph > adultery <05003 +na>aph > . upon HOS 005001 . Hear <08085 +shama < > ye this <02063 +zo>th > , O priests <03548 + kohen > ; and hearken <07181 +qashab >, ye house <01004 +bayith > of Israel <03478 +Yisra>el > ; and give ye ear <00238 +> azan > , O house <01004 +bayith > of the king <04428 +melek > ; for judgment $<04941+$ mishpat > [ is ] toward you, because <03588 +kiy > ye have been <01961 +hayah > a snare <06341 + pach > on Mizpah <04709 +Mitspah > , and a net <07568 +resheth > spread <06566 +paras > \{upon\} Tabor <08396 +Tabowr > . upon HOS 005010 The princes <08269 +sar > of Judah <03063 $+\mathrm{Y} @$ huwdah > were like them that remove $<05253+$ nacag > the bound $<01366+\mathrm{g} @$ buwl > : [ therefore ] I will pour $<08210+$ shaphak $>$ out my wrath $<05678+$ \{upon \} them like water $<04325+$ mayim $>$. upon HOS 007009 Strangers <02114 +zuwr > have devoured <00398 +>akal > his strength <03581 +koach > , and he knoweth <03045 +yada< > [ it ] not : yea <01571 + gam > , gray <07872 +seybah > hairs are here $<02236$ +zaraq > and there \{upon\} him, yet he knoweth <03045 +yada< > not. upon HOS 007012 When <00834 +>aher > they shall go <03212 +yalak > , I will spread <06566 + paras> my net <07568 +resheth > \{upon\} them ; I will bring <03381 +yarad > them down <03381 +yarad> as the fowls <05775 + of the heaven <08064 + shamayim > ; I will chastise < 03256 +yacar > them , as their congregation <05712 + hath heard $<08085+$ shama < > . upon HOS 007014 And they have not cried <02199 +za unto me with their heart, when <03588 +kiy > they howled <03213 +yalal > \{upon\} their beds <04904 +mishkab > : they assemble <01481 + guwr > themselves for corn <01715 +dagan > and wine <08492 +tiyrowsh > , [ and ] they rebel <05493 +cuwr > against me . upon HOS 008014 For Israel <03478 +Yisra>el > hath forgotten $<07911$ +shakach > his Maker <06213 + , and buildeth <01129 +banah > temples <01964 +heykal > ; and Judah <03063 + Y @huwdah > hath multiplied <07235 +rabah > fenced <01219 +batsar > cities <05892 + : but I will send <07971 + shalach > a fire <00784 +> esh > \{upon\} his cities <05892 + , and it shall devour $<00398$ +>akal > the palaces <00759 +>armown> thereof . upon HOS 009001 . Rejoice <08055 +samach $>$ not, O Israel <03478 +Yisra>el > , for joy <01524 +giyl >, as [ other ] people <05971 + : for thou hast gone a whoring <02181 +zanah > from thy God <00430 +>elohiym > , thou hast loved <00157 +> ahab > a reward <00868 +>ethnan > \{upon\} every <03605 +kol > cornfloor . upon HOS 010007 [ As for ] Samaria $<08111+$ Shom@rown > , her king <04428 +melek > is cut <01820 +damah > off as the foam <07110 +qetseph > \{upon\} the water <04325 +mayim > . upon HOS 010011 And Ephraim <00669 +>Ephrayim > [ is as ] an heifer <05697 + [ that is ] taught <03925 +lamad > , [ and ] loveth <00157 +> ahab > to tread $<01758+$ duwsh > out [ the corn ] ; but I passed <05674 + over <05674 + \{upon\} her fair <02898 +tuwb > neck <06676 +tsavva>r > : I will make Ephraim <00669 +>Ephrayim > to ride <07392 +rakab > ; Judah <03063 + Y @ huwdah > shall plow <02790 +charash > , [ and ] Jacob <03290 + Ya shall break <07702 +sadad > his clods <07702 +sadad > . upon HOS 010012 Sow <02232 +zara< > to yourselves in righteousness <06666 +ts@daqah >, reap <07114 +qatsar> in mercy <02617 +checed > ; break <05214 + niyr > up your fallow <05215 +niyr > ground : for [it is ] time <06256 + to seek <01875 +darash > the LORD <03068 + Y @ hovah > , till <05704 + he come <00935 +bow>> and rain <03384 +yarah > righteousness <06664 +tsedeq > \{upon\} you . upon HOS 010014 Therefore shall a tumult <07588 +sha>own > arise <06965 +quwm > among thy people <05971 + , and all <03605 +kol> thy fortresses $<04013+$ mibtsar > shall be spoiled <07703 + shadad > , as Shalman <08020 + Shalman > spoiled <07701 +shod > Betharbel <01009 + Beyth >Arbe>1> in the day <03117 +yowm > of battle <04421 +milchamah > : the mother <00517 +>em > was dashed <07376 +ratash > in pieces \{upon\} [ her ] children <01121 +ben > . upon HOS 012014 Ephraim <00669 +>Ephrayim > provoked [ him ] to anger <03707 +ka most <08563 +tamruwr > bitterly <08563 +tamruwr > : therefore shall he leave <05203 +natash > his blood <01818 +dam > \{upon\} him, and his reproach <02781 +cherpah > shall his Lord <00113 +>adown > return <07725 +shuwb > unto him . upon HOS 013013 The sorrows <02256 +chebel > of a travailing <03205 +yalad > woman shall come <00935 +bow>> \{upon\} him : he [ is ] an unwise son <01121 +ben > ; for he should not stay <05975 + long in [ the place of ] the breaking <04866 +mishber > forth <04866 +mishber > of children $<01121$ +ben > . upon HOS 014003 Asshur <00804 +>Ashshuwr > shall not save <03467 +yasha < > us ; we will not ride <07392 +rakab > \{upon\} horses <05483 +cuwc > : neither <03808 +lo>> will we say $<00559+>$ amar > any more $<05750+$ to the work $<04639+$ ma of our hands $<03027+$ yad $>$, [ Ye are ] our
gods <00430 +>elohiym > : for in thee the fatherless <03490 +yathowm > findeth mercy <07355 +racham $>$. upon JOE 001006 For a nation <01471 +gowy > is come < $05927+$ up \{upon\} my land <00776 +>erets $>$, strong <06099 + , and without <00369 +>ayin > number <04557 + micpar > , whose teeth <08127 +shen $>$ [ are ] the teeth <08127 +shen > of a lion <00738 +>ariy > , and he hath the cheek <04973 +m@thall@ teeth <04973 +m@thall@ of a great <03833 +labiy\gg lion <03833 +labiy\gg . upon JOE 002002 A day <03117 +yowm > of darkness <02822 +choshek > and of gloominess <00653 +>aphelah > , a day <03117 + yowm > of clouds $<06051+$ and of thick darkness $<06205+$, as the morning $<07837+$ shachar $>$ spread $<06566$ tparas > \{upon\} the mountains <02022 +har > : a great <07227 + rab > people <05971 + and a strong <06099 + ; there hath not been <01961 +hayah > ever <05769 + the like <03644 +k @mow > , neither <03808 +lo\gg shall be any more <03254 +yacaph > after <00310 +> achar > it , [ even ] to the years <08141 +shaneh > of many generations <01755 +dowr > . upon JOE 002008 Neither <03808 +lo>> shall one <00376 +>iysh > thrust <01766 +dachaq > another <00250 +>Ezrachiy > ; they shall walk <03212 +yalak > every <01397 + geber > one <01397 + geber > in his path <04546 +m@cillah > : and [ when ] they fall <05307 +naphal > \{upon\} the sword <07973 +shelach > , they shall not be wounded <01214 +batsa<> . upon JOE 002009 They shall run <08264 +shaqaq > to and fro <08264 +shaqaq > in the city <05892 + ; they shall run <07323 +ruwts > upon the wall <02346 +chowmah > , they shall climb <05927 + up \{upon\} the houses <01004 +bayith > ; they shall enter <00935 +bow\gg in at <01157 +b@ the windows <02474 +challown > like a thief <01590 + gannab > . upon JOE 002009 They shall run <08264 +shaqaq > to and fro <08264 +shaqaq > in the city <05892 + ; they shall run <07323 +ruwts > \{upon\} the wall <02346 +chowmah > , they shall climb <05927 + up upon the houses <01004 + bayith > ; they shall enter <00935 +bow>> in at <01157 +b@ the windows <02474 +challown > like a thief <01590 + gannab > . upon JOE 002028 . And it shall come <01961 +hayah > to pass afterward, [ that ] I will pour <08210 + shaphak $>$ out my spirit <07307 +ruwach > \{upon\} all <03605 +kol> flesh <01320 +basar>; and your sons <01121 +ben $>$ and your daughters <01121 +ben > shall prophesy <05012 +naba>>, your old <02205 +zaqen > men shall dream <02492 +chalam > dreams <02472 +chalowm > , your young <00970 +bachuwr > men shall see <07200 +ra>ah > visions <02384 +chizzayown > : upon JOE 002029 And also <01571 +gam > upon the servants $<05650+$ and $\{$ upon \} the handmaids $<08198+$ shiphchah > in those $<01992+$ hem > days <03117 +yowm > will I pour <08210 +shaphak > out my spirit <07307 +ruwach > . upon JOE 002029 And also $<01571+$ gam > \{upon\} the servants <05650 + and upon the handmaids $<08198+$ shiphchah $>$ in those <01992 +hem > days <03117 +yowm > will I pour < $08210+$ shaphak > out my spirit <07307 +ruwach > . upon JOE $003004 \mathrm{Yea}<01571+$ gam $>$, and what $<04100+$ mah $>$ have ye to do with me, O Tyre <06865 +Tsor > , and Zidon <06721 +Tsiydown >, and all <03605 +kol > the coasts <01552 +g@liylah >of Palestine <06429 +P@lesheth > ? will ye render <07999 +shalam > me a recompence <01576 +g @ muwl > ? and if <00518 +>im > ye recompense <01580 +gamal > me, swiftly <07031 + qal > [ and ] speedily $<04120+\mathrm{m} @$ herah > will I return <07725 +shuwb > your recompence $<01576+\mathrm{g}$ @ muwl > \{upon\} your own head <07218 +ro>sh > ; upon JOE 003007 Behold <02005 +hen > , I will raise <05782 + them out of the place <04725 +maqowm > whither ye have sold <04376 +makar > them , and will return <07725 + shuwb > your recompence <01576 +g@ muwl > \{upon\} your own head <07218 +ro>sh > : upon AMO 001012 But I will send <07971 +shalach > a fire <00784 +>esh > \{upon\} Teman <08487 +Teyman > , which shall devour <00398 +> akal > the palaces <00759 +>armown > of Bozrah <01224 +Botsrah > . upon AMO 002002 But I will send <07971 +shalach > a fire <00784 +>esh > \{upon\} Moab <04124 +Mow>ab >, and it shall devour <00398 +>akal > the palaces <00759 +>armown > of Kerioth <7152> : and Moab $<04124+$ Mow $>$ ab > shall die <04191 +muwth > with tumult <07588 + sha>own > , with shouting <08643 +t@ruw, [ and ] with the sound <06963 +qowl > of the trumpet <07782 +showphar > : upon AMO 002005 But I will send <07971 +shalach > a fire <00784 +>esh > \{upon\} Judah <03063 + Y @huwdah > , and it shall devour <00398 +>akal > the palaces <00759 +>armown > of Jerusalem <03389 +Y @ruwshalaim > . upon AMO 002008 And they lay <05186 +natah > [ themselves ] down \{upon\} clothes <00899 +beged > laid to pledge <02254 +chabal > by every <03605 +kol > altar <04196 + mizbeach > , and they drink $<08354$ +shathah > the wine <03196 +yayin > of the condemned <06064 + [ in ] the house <01004 +bayith $>$ of their god <00430 +>elohiym > . upon AMO 003005 Can a bird <06833 +tsippowr > fall <05307 +naphal > in a snare <06341 +pach > \{upon\} the earth <00776 +>erets > , where no <00369 +>ayin > gin $<04170$ +mowqesh > [ is ] for him ? shall [ one ] take <05927 + up a snare <06341 +pach > from the earth <00127 +> adamah > , and have taken <03947 +laqach > nothing <03808 +lo>> at all? upon AMO 003 009 . Publish <08085 + shama<> in the palaces <00759 +>armown > at Ashdod <00795 +>Ashdowd > ,
and in the palaces <00759 +>armown > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and say <00559 +>amar > , Assemble <00622 +>acaph > yourselves \{upon\} the mountains <02022 +har > of Samaria <08111 +Shom@rown>, and behold <07200 +ra>ah > the great <07227 +rab > tumults <04103 $+\mathrm{m} @ h u w m a h>$ in the midst <07130 +qereb > thereof, and the oppressed <06217 + in the midst <08432 +tavek > thereof . upon AMO 003014 That in the day <03117 +yowm > that I shall visit <06485 +paqad > the transgressions <06588 + pesha<> of Israel <03478 + Yisra>el > \{upon\} him I will also visit <06485 +paqad > the altars <04196 +mizbeach > of Bethel <01008 +Beyth - >El > : and the horns <07161 +qeren > of the altar <04196 +mizbeach > shall be cut <01438 + gada < > off, and fall <05307 + naphal > to the ground <00776 +>erets > . upon AMO 004002 The Lord <00136 +>Adonay > GOD <03069 +Y @hovih > hath sworn <07650 +shaba< > byhis holiness <06944 +qodesh > , that, lo <02009 +hinneh > , the days $<03117+$ yowm > shall come <00935 +bow>> \{upon\} you, that he will take <05375 +nasa>> you away with hooks <06793 +tsinnah > , and your posterity <00319 +> achariyth > with fishhooks . upon AMO 004 007 And also <01571 +gam > I have withholden <04513 +mana<> the rain <01653 +geshem > from you , when [ there were ] yet <05750 + three <07969 + shalowsh > months <02320 +chodesh > to the harvest <07105 +qatsiyr > : and I caused it to rain <04305 +matar > upon one <00259 +>echad > city <05892 + , and caused it not to rain <04305 +matar > upon another <00259 +>echad > city <05892 + : one <00259 $+>$ echad > piece was rained <04305 +matar > \{upon\}, and the piece whereupon it rained <04305 +matar > not withered <03001 +yabesh > . upon AMO 004007 And also <01571 + gam > I have withholden <04513 +mana<> the rain <01653 +geshem > from you, when [ there were ] yet <05750 + three <07969 +shalowsh > months <02320 +chodesh > to the harvest <07105 +qatsiyr > : and I caused it to rain <04305 +matar > upon one <00259 +> echad > city <05892 + , and caused it not to rain <04305 +matar > \{upon\} another <00259 +>echad > city <05892 + : one <00259 +>echad > piece was rained <04305 +matar > upon , and the piece whereupon it rained <04305 +matar > not withered <03001 +yabesh > . upon AMO 004007 And also <01571 +gam > I have withholden <04513 +mana<> the rain <01653 +geshem > from you , when [ there were ] yet $<05750+$ three $<07969+$ shalowsh $>$ months $<02320+$ chodesh $>$ to the harvest $<07105+$ qatsiyr > : and I caused it to rain <04305 +matar > \{upon\} one <00259 +>echad > city <05892 + , and caused it not to rain <04305 +matar > upon another <00259 +>echad > city <05892 + : one <00259 $+>$ echad > piece was rained <04305 +matar > upon, and the piece whereupon it rained <04305 +matar > not withered <03001 +yabesh > . upon AMO 004013 For , lo <02009 +hinneh > , he that formeth <03335 +yatsar > the mountains <02022 +har > , and createth <01254 +bara\gg the wind <07307 +ruwach > , and declareth <05046 +nagad > unto man <00120 +> adam > what <04100 +mah > [ is ] his thought <07807 + shach > , that maketh <06213 + the morning <07837 +shachar > darkness <05890 + , and treadeth <01869 +darak > \{upon\} the high <01116 +bamah > places of the earth <00776 +>erets > , The LORD <03068 $+\mathrm{Y} @$ hovah > , The God <00430 +>elohiym > of hosts <06635 +tsaba\gg , [ is ] his name <08034 +shem > . upon AMO 005002 The virgin <01330 +b@thuwlah > of Israel <03478 +Yisra>el > is fallen <05307 +naphal > ; she shall no <03808 +lo>> more <05750 + rise <06965 +quwm > : she is forsaken <05203 +natash > \{upon\} her land <00127 +> adamah > ; [ there is ] none <00369 +> ayin > to raise <06965 +quwm $>$ her up . upon AMO 005008 [ Seek him ] that maketh <06213 + the seven <03598 +Kiymah > stars $<03598+$ Kiymah > and Orion <03685 + K @ciyl > , and turneth <02015 +haphak > the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > into the morning <01242 +boqer > , and maketh the day <03117 +yowm > dark <02821 +chashak > with night <03915 +layil> : that calleth <07121 +qara>> for the waters < $04325+$ mayim > of the sea < $03220+$ yam > , and poureth <08210 + shaphak > them out \{upon\} the face <06440 +paniym > of the earth <00776 +>erets > : The LORD <03068 +Y @hovah > [ is ] his name <08034 +shem > : upon AMO 005011 Forasmuch <03282 +ya therefore <03651 +ken > as your treading <01318 +bashac > [ is ] \{upon\} the poor <01800 +dal > , and ye take <03947 +laqach > from him burdens <04864 +mas>eth > of wheat <01250 +bar > : ye have built <01129 +banah > houses <01004 +bayith > of hewn <01496 + gaziyth > stone <01496 + gaziyth > , but ye shall not dwell <03427 + yashab > in them ; ye have planted <05193 +nata<> pleasant <02531 +chemed > vineyards <03754 +kerem > , but ye shall not drink <08354 +shathah > wine <03196 +yayin > of them . upon AMO 006004 That lie <07901 +shakab > upon beds <04296 +mittah > of ivory <08127 +shen > , and stretch <05628 +carach > themselves \{upon\} their couches <06210 + , and eat <00398 +>akal > the lambs <03733 +kar > out of the flock $<06629+$ tso $>$ n > , and the calves $<05695+$ out of the midst <08432 +tavek > of the stall <04770 +marbeq > ; upon AMO 006004 That lie <07901 +shakab > \{upon \} beds <04296 +mittah > of ivory $<08127+$ shen $>$, and stretch $<05628+$ carach $>$ themselves upon their couches $<06210+$, and eat $<00398$
+>akal > the lambs <03733 +kar > out of the flock <06629 +tso>n > , and the calves <05695 + out of the midst <08432 +tavek > of the stall <04770 +marbeq > ; upon AMO 006012 Shall horses <05483 +cuwc > run <07323 +ruwts > \{upon\} the rock <05558 +celeph > ? will [ one ] plow <02790 +charash > [ there ] with oxen <01241 +baqar > ? for ye have turned <02015 +haphak > judgment <04941 +mishpat > into gall $<07219+$ ro>sh > , and the fruit <06529 +p@ riy > of righteousness <06666 +ts@ daqah > into hemlock $<03939+\mathrm{la}$ : upon AMO 007007 Thus <03541 +koh > he shewed <07200 $+\mathrm{ra}>\mathrm{ah}>$ me : and , behold $<02009$ +hinneh > , the Lord <00136 +>Adonay > stood <05324 +natsab > \{upon\} a wall <02346 +chowmah > [ made ] by a plumbline <00594 +>anak > , with a plumbline <00594 +>anak > in his hand <03027 +yad > . upon AMO 008002 And he said <00559 +>amar >, Amos <05986 + , what <04100 +mah > seest <07200 +ra>ah > thou? And I said <00559 +>amar > , A basket <03619 +k @lub > of summer <07019 +qayits > fruit . Then said <00559 +>amar > the LORD <03068 +Y @ hovah > unto me, The end $<07093+$ qets > is come <00935 +bow\gg \{upon\} my people <05971 + of Israel <03478 +Yisra>el > ; I will not again $<03254+$ yacaph $>$ pass $<05674+$ by them any more $<05750+$. upon AMO 008010 And I will turn <02015 +haphak > your feasts <02282 +chag > into mourning <60> , and all <03605 +kol > your songs <07892 +shiyr > into lamentation <07015 +qiynah > ; and I will bring <05927 + up sackcloth <08242 +saq > upon all <03605 +kol> loins <04975 +mothen > , and baldness <07144 +qorchah > \{upon\} every $<03605+\mathrm{kol}>$ head $<07218+\mathrm{ro}>$ sh > ; and I will make <07760 +suwm > it as the mourning <60> of an only <03173 +yachiyd > [ son ] , and the end <00319 +>achariyth > thereof as a bitter <04751 +mar > day <03117 +yowm > . upon AMO 008010 And I will turn <02015 +haphak > your feasts <02282 +chag > into mourning <60> , and all <03605 +kol > your songs <07892 +shiyr > into lamentation <07015 +qiynah > ; and I will bring <05927 + up sackcloth <08242 +saq > \{upon\} all <03605 +kol > loins <04975 +mothen > , and baldness $<07144+$ qorchah $>$ upon every $<03605+$ kol > head $<07218+$ ro $>$ sh $>$; and I will make $<07760+$ suwm > it as the mourning <60> of an only <03173 +yachiyd > [ son ] , and the end <00319 +>achariyth > thereof as a bitter <04751 +mar > day <03117 +yowm > . upon AMO 009001 . I saw $<07200+\mathrm{ra}>$ ah > the Lord <00136 +> Adonay > standing <05324 +natsab > \{upon\} the altar <04196 +mizbeach > : and he said <00559 +>amar > , Smite <05221 +nakah > the lintel <03730 +kaphtor > of the door , that the posts <05592 + caph > may shake <07493 + ra : and cut $<01214+$ batsa $<>$ them in the head $<07218+\mathrm{ro}>$ sh > , all <03605 +kol > of them ; and I will slay <02026 +harag > the last <00319 +> achariyth $>$ of them with the sword <02719 +chereb > : he that fleeth <05127 +nuwc > of them shall not flee <05127 +nuwc > away, and he that escapeth <06412 +paliyt > of them shall not be delivered <04422 +malat > . upon AMO 009004 And though <00518 +>im > they go <03212 + yalak > into captivity <07628 +sh@biy $>$ before <06440 +paniym > their enemies <00341 +>oyeb > , thence <08033 +sham > will I command <06680 +tsavah > the sword <02719 +chereb > , and it shall slay <02026 +harag > them : and I will set $<07760+$ suwm > mine eyes <05869 + \{upon\} them for evil <07451 +ra<>, and not for good <02896 +towb > . upon AMO 009006 [ It is ] he that buildeth <01129 +banah > his stories <04609 +ma in the heaven <08064 +shamayim > , and hath founded <03245 +yacad > his troop <92> in the earth <00776 +>erets > ; he that calleth <07121 +qara>> for the waters <04325 +mayim > of the sea <03220 +yam > , and poureth <08210 + shaphak > them out \{upon\} the face < $06440+$ paniym > of the earth <00776 +>erets $>$ : The LORD <03068 + Y @ hovah > [ is ] his name <08034 +shem > . upon AMO 009008 Behold <02009 +hinneh > , the eyes <05869 + of the Lord <00136 +>Adonay > GOD <03069 +Y @ hovih > [ are ] \{upon\} the sinful <02401 +chata>ah > kingdom <04467 +mamlakah > , and I will destroy <08045 +shamad > it from off <05921 + the face <06440 +paniym > of the earth <00127 +>adamah > ; saving <00657 +>ephec $>$ that I will not utterly destroy <08045 +shamad > the house <01004 +bayith > of Jacob <03290 +Ya, saith <05002 +n@ >um > the LORD <03068 + Y @ hovah > . upon AMO 009009 For, lo <02009 +hinneh > , I will command <06680 +tsavah > , and I will sift <05128 +nuwa<> the house <01004 +bayith > of Israel $<03478+$ Yisra>el > among all <03605 +kol > nations <01471 +gowy >, like as [ corn ] is sifted <05128 +nuwa<> in a sieve <03531+k@barah > , yet shall not the least grain <06872 +ts@rowr > fall <05307 +naphal > \{upon\} the earth <00776 +>erets > . upon AMO 009015 And I will plant <05193 +nata<> them \{upon\} their land <00127 +>adamah > , and they shall no <03808 +lo>> more <05750 + be pulled <05428 +nathash > up out of their land <00127 +> adamah > which <00834 +> aher > I have given <05414 +nathan $>$ them, saith <00559 +>amar > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > . upon OBA 001011 In the day $<03117+$ yowm > that thou stoodest $<05975+$ on the other $<05048+$ neged $>$ side $<05048$ +neged > , in the day <03117 +yowm > that the strangers <02114 +zuwr > carried <07617 + shabah $>$ away captive <07617 +shabah > his forces <02428 +chayil > , and foreigners <05237 +nokriy > entered
<00935 +bow>> into his gates <08179 + sha , and cast <03032 +yadad > lots <01486 + gowral > \{upon\} Jerusalem <03389 +Y @ruwshalaim > , even <01571 +gam > thou [ wast ] as one <00259 +>echad > of them . upon OBA 001015 For the day <03117 +yowm > of the LORD <03068 +Y @hovah > [ is ] near $<07138+$ qarowb > upon all <03605 +kol > the heathen <01471 + gowy > : as thou hast done <06213 + , it shall be done $<06213+$ unto thee : thy reward $<01576+\mathrm{g} @$ muwl > shall return $<07725+$ shuwb $>$ \{upon $\}$ thine own head <07218 +ro>sh> . upon OBA 001015 For the day <03117 +yowm >of the LORD <03068 $+\mathrm{Y} @$ hovah $>$ [ is ] near <07138 +qarowb > \{upon\} all <03605 +kol> the heathen $<01471+$ gowy > : as thou hast done $<06213+$, it shall be done $<06213+$ unto thee : thy reward $<01576+\mathrm{g} @$ muwl $>$ shall return $<07725+$ shuwb > upon thine own head <07218 +ro>sh > . upon OBA 001016 For as ye have drunk <08354 +shathah > \{upon\} my holy <06944 +qodesh > mountain <02022 +har > , [ so ] shall all <03605 + kol > the heathen <01471 + gowy > drink <08354 +shathah > continually <08548 +tamiyd > , yea, they shall drink <08354 + shathah > , and they shall swallow <03886 +luwa<> down, and they shall be as though they had not been <01961 +hayah > . upon OBA 001017 . But \{upon\} mount <02022 +har > Zion <06726 + Tsiyown > shall be deliverance <06413 +p@leytah > , and there shall be holiness < 06944 +qodesh > ; and the house <01004 +bayith > of Jacob <03290 +Ya shall possess <03423 +yarash > their possessions $<04180$ +mowrash > . upon JONAH 001006 So the shipmaster came $<07126+q a r a b>$ to him, and said $<00559$ +>amar > unto him, What <04100 +mah > meanest thou, O sleeper <07290 +radam > ? arise $<06965+$ quwm > , call <07121 +qara\gg upon thy God <00430 +>elohiym > , if <00194 +>uwlay > so be that God <00430 +>elohiym > will think <06245 + \{upon\} us, that we perish <6> not . upon JONAH 001 006 So the shipmaster came <07126 +qarab > to him, and said <00559 +> amar > unto him, What <04100 + mah > meanest thou, O sleeper <07290 +radam > ? arise <06965 +quwm > , call <07121 +qara\gg \{upon\} thy God <00430 +>elohiym > , if <00194 +>uwlay > so be that God <00430 +>elohiym > will think <06245 + upon us, that we perish <6> not . upon JONAH 001007 And they said <00559 +>amar > every <00376 +> iysh > one <00376 +>iysh > to his fellow <07453 +rea<>, Come <03212 +yalak > , and let us cast <05307 + naphal > lots <01486 + gowral > , that we may know <03045 +yada<> for whose $<04310+$ miy > cause $<07945+$ shel > this <02063 +zo>th > evil <07451 + ra $<>$ [ is ] upon us. So they cast $<05307$ +naphal > lots <01486 + gowral > , and the lot <01486 + gowral > fell <05307 +naphal > \{upon\} Jonah <03124 +Yonah > . upon JONAH 001007 And they said <00559 +>amar > every <00376 +>iysh > one <00376 +>iysh > to his fellow <07453 +rea< > , Come <03212 +yalak > , and let us cast <05307 +naphal > lots <01486 + gowral > , that we may know <03045 +yada<> for whose <04310 +miy > cause $<07945+$ shel $>$ this $\langle 02063+$ zo $>$ th $>$ evil $<07451+$ ra< $>$ [ is ] \{upon\} us. So they cast $<05307+$ naphal $>$ lots <01486 + gowral > , and the lot <01486 + gowral > fell <05307 +naphal > upon Jonah <03124 + Yonah > . upon JONAH 001008 Then said <00559 +>amar > they unto him, Tell <05046 +nagad > us, we pray $<04994$ +na\gg thee, for whose cause <00834 +>aher > this <02063 +zo>th > evil <07451 +ra< > [ is ] \{upon\} us ; What <04100 +mah > [ is ] thine occupation <04399 +m@la>kah > ? and whence <00370 +>aiyn > comest <00935 +bow\gg thou? what <04100 +mah > [ is ] thy country <00776 +>erets > ? and of what people <05971 + [ art ] thou ? upon JONAH 001012 And he said <00559 +>amar > unto them, Take $<05375+$ nasa \gg me up, and cast <02904 +tuwl > me forth <02904 +tuwl > into <00413 +>el > the sea <03220 +yam > ; so shall the sea <03220 +yam > be calm <08367 +shathaq > unto you : for I know <03045 + yada $<>$ that for my sake $<07945+$ shel $>$ this great $<01419+$ gadowl $>$ tempest $<05591+$ ca [ is ] \{upon\} you . upon JONAH 001014 Wherefore they cried <07121 +qara>> unto the LORD <03068 +Y @hovah > , and said <00559 +>amar >, We beseech <00577 +>anna\gg thee, O LORD <03068 +Y @hovah > , we beseech <00577 +>anna>> thee, let us not perish <6> for this <02088 +zeh > man s <00376 +>iysh > life $<05315$ +nephesh > , and lay <05414 +nathan > not \{upon\} us innocent <05355 +naqiy > blood <01818 +dam > : for thou , O LORD <03068 +Y @hovah > , hast done <06213 + as it pleased <02654 +chaphets > thee . upon JONAH 002010 . And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto the fish <01709 +dag > , and it vomited <06958 +qow>> out Jonah <03124 + Yonah > \{upon\} the dry <03004 +yabbashah > [ land ] . upon JONAH 004008 And it came <01961 +hayah > to pass, when the sun <08121 + shemesh > did arise <02224 +zarach > , that God <00430 +>elohiym > prepared <04487 +manah > a vehement <02759 +chariyshiy > east <06921 +qadiym > wind <07307 +ruwach > ; and the sun <08121 + shemesh > beat <05221 +nakah > \{upon\} the head <07218 +ro>sh > of Jonah <03124 +Yonah > , that he fainted $<05968+$, and wished $<07592+$ sha $>$ al $>$ in himself to die <04191 +muwth > , and said <00559 +>amar > , [ It is ] better <02896 +towb > for me to die <04191 +muwth > than to live <02416 +chay > . upon MIC 001003 For, behold <02009 +hinneh > , the LORD <03068 + Y @ hovah > cometh <03318
+yatsa>> forth <03318 +yatsa>> out of his place <04725 +maqowm > , and will come <03381 +yarad > down <03381 +yarad > , and tread <01869 +darak > \{upon\} the high <01116 +bamah > places of the earth $<00776$ +>erets > . upon MIC 002001 . Woe <01945 +howy > to them that devise <02803 +chashab > iniquity <00205 +>aven > , and work <06466 +pa evil <07451 +ra<> \{upon\} their beds <04904 +mishkab $>$ ! when the morning <01242 +boqer > is light <00216 +>owr > , they practise <06213 + it, because $<03588+$ kiy > it is in the power <00410 +>el > of their hand <03027 +yad > . upon MIC 003011 The heads $<07218+$ ro $>$ sh $>$ thereof judge $<08199+$ shaphat > for reward <07810 + shachad > , and the priests $<03548+$ kohen > thereof teach <03384 +yarah > for hire <04242 +m@chiyr > , and the prophets <05030 +nabiy>> thereof divine <07080 +qacam > for money <03701 +keceph > : yet will they lean <08172 +sha upon the LORD <03068 +Y @hovah >, and say <00559 +>amar>, [ Is ] not the LORD <03068 +Y @ hovah > among <07130 +qereb > us ? none <03808 +lo>> evil <07451 +ra<> can come <00935 +bow \gg upon\} us . upon MIC 003011 The heads <07218 +ro>sh > thereof judge <08199 +shaphat > for reward <07810 + shachad >, and the priests <03548 +kohen > thereof teach <03384 +yarah > for hire $<04242+\mathrm{m} @$ chiyr > , and the prophets <05030 +nabiy>> thereof divine < $07080+$ qacam > for money $<03701+$ keceph > : yet will they lean <08172 + sha \{upon\} the LORD <03068 + Y @ hovah > , and say <00559 +>amar > , [ Is ] not the LORD <03068 +Y @hovah > among <07130 +qereb > us ? none <03808 + lo>> evil <07451 +ra< > can come <00935 +bow>> upon us . upon MIC 004011 Now <06258 + also many <07227 +rab > nations <01471 + gowy > are gathered <00622 +> acaph > against <05921 + thee , that say <00559 +>amar >, Let her be defiled <02610 +chaneph > , and let our eye <05869 + look <02372 +chazah > \{upon\} Zion <06726 +Tsiyown> . upon MIC 005001 . Now <06258 + gather <01413 +gadad > thyself in troops <01416 +g @duwd > , O daughter <01323 +bath > of troops <01416 +g@duwd > : he hath laid <07760 +suwm > siege <04692 +matsowr > against <05921 + us : they shall smite <05221 +nakah > the judge <08199 +shaphat > of Israel <03478 +Yisra>el > with a rod <07626 +shebet > \{upon\} the cheek $<03895+1 @$ chiy > . upon MIC 005007 . And the remnant < $07611+$ sh@ >eriyth > of Jacob <03290 + Ya shall be inthe midst <07130 +qereb > of many <07227 +rab > people <05971 + as a dew <02919 +tal> from the LORD <03068 $+\mathrm{Y} @$ hovah > , as the showers <07241 +rabiyb > \{upon\} the grass <06212 + , that tarrieth <06960 +qavah > not for man <00376 +>iysh > , nor <03808 +lo>> waiteth <03176 +yachal > for the sons <01121 +ben > of men <00120 +>adam > . upon MIC 005009 Thine hand <03027 +yad > shall be lifted <07311 +ruwm > up \{upon\} thine adversaries <06862 +tsar > , and all thine enemies <00341 +>oyeb $>$ shall be cut <03772 +karath > off . upon MIC 005015 And I will execute <06213 + vengeance <05359 + naqam > in anger < $00639+>$ aph > and fury <02534 +chemah > \{upon\} the heathen <01471 +gowy > , such as they have not heard <08085 +shama<> . upon MIC 007016 The nations <01471 +gowy > shall see $<07200+\mathrm{ra}>$ ah > and be confounded <00954 +buwsh > at all <03605 +kol > their might <01369 $+\mathrm{g} @$ buwrah > : they shall lay <07760 +suwm > [ their ] hand <03027 +yad > \{upon\} [ their ] mouth $<06310+$ peh > , their ears <00241 +>ozen > shall be deaf <02790 +charash > . upon MIC 007019 He will turn <07725 + shuwb > again <07725 +shuwb > , he will have compassion <07355 +racham > \{upon\} us ; he will subdue $<03533+$ kabash $>$ our iniquities $<05771+$; and thou wilt cast $<07993+$ shalak $>$ all $<03605$ + kol > their sins <02403 +chatta>ah > into the depths <04688 +m@tsowlah > of the sea <03220 +yam > . upon NAH 001015 Behold <02209 +ziqnah > \{upon\} the mountains <02022 +har > the feet <07272 +regel $>$ of him that bringeth <01319 +basar > good <01319 +basar > tidings <01319 +basar > , that publisheth <08085 +shama< > peace <07965 +shalowm > ! O Judah <03063 +Y @huwdah > , keep <02287 +chagag > thy solemn <02282 +chag > feasts <02282 +chag > , perform <07999 + shalam > thy vows <05088 +neder > : for the wicked $<01100+\mathrm{b}$ @liya shall no $<03808+$ lo $\gg$ more pass $<05674+$ through thee ; he is utterly <03605 +kol > cut <03772 +karath > off . upon NAH 002007 And Huzzab <05324 +natsab > shall be led away <01540 + galah > captive <01540 + galah > , she shall be brought <05927 + up , and her maids <00519 $+>$ amah > shall lead <05090 +nahag > [ her ] as with the voice <06963 +qowl > of doves <03123 +yownah > , tabering <08608 +taphaph > \{upon\} their breasts <03824 +lebab > . upon NAH 003003 The horseman $<06571+$ parash > lifteth <05927 + up both the bright <03851 +lahab > sword <02719 +chereb > and the glittering <01300 +baraq > spear <02595 +chaniyth > : and [ there is ] a multitude <07230 +rob > of slain $<02491+$ chalal > , and a great <03514 +kobed > number of carcases <06297 +peger > ; and [ there is ] none <00369 +>ayin > end <07097 +qatseh > of [ their ] corpses <01472 +g@ viyah >; they stumble $<03782+$ kashal > \{upon\} their corpses <01472 $+\mathrm{g} @$ viyah > : upon NAH 003005 Behold <02205 +zaqen > , I [ am ] against <00413 +>el > thee, saith <05002 +n@>um > the LORD <03068 +Y @hovah > of hosts $<06635+$ tsaba\gg ; and I will discover <01540 + galah > thy skirts <07757 + shuwl > \{upon\} thy face
<06440 + paniym > , and I will shew <07200 +ra>ah > the nations <01471 + gowy > thy nakedness <04626 +ma, and the kingdoms <04467 +mamlakah > thy shame <07036 +qalown > . upon NAH 003006 And I will cast <07993 + shalak > abominable <08251 + shiqquwts > filth \{upon\} thee, and make thee vile <05034 +nabel > , and will set <07760 +suwm > thee as a gazingstock <07210 +ro>iy > . upon NAH 003007 And it shall come <01961 +hayah > to pass, [ that ] all <03605 +kol > they that look <07200 +ra>ah > \{upon\} thee shall flee <05074 +nadad > from thee, and say <00559 +>amar > , Nineveh <05210 +Niyn@veh > is laid waste <07703 + shadad > : who <04310 +miy > will bemoan <05110 +nuwd > her ? whence <00370 $+>$ aiyn > shall I seek <01245 +baqash > comforters <05162 +nacham > for thee ? upon NAH 003018 Thy shepherds <07462 +ra slumber <05123 +nuwm > , O king <04428 +melek > of Assyria <00804 +>Ashshuwr > : thy nobles <00117 +>addiyr > shall dwell <07931 +shakan > [ in the dust ] : thy people <05971 + is scattered <06340 +pazar > \{upon\} the mountains <02022 +har > , and no <00369 +>ayin > man gathereth <06908 +qabats > [ them ] . upon NAH 003019 [ There is ] no <00369 +>ayin > healing $<03545+$ kehah $>$ of thy bruise <07667 +sheber > ; thy wound <04347 + makkah > is grievous <02470 + chalah > : all <03605 +kol> that hear <08085 +shama < > the bruit <08088 +shema < > of thee shall clap <08628 +taqa< > the hands <03709 +kaph > over <05921 + thee : for \{upon\} whom <04310 +miy > hath not thy wickedness <07451 +ra<> passed <05674 + continually <08548 +tamiyd > ? upon HAB 001013 [ Thou art ] of purer <02889 +tahowr > eyes <05869 + than to behold <07200 +ra>ah > evil <07451 +ra<>, and canst <03201 +yakol > not look <05027 + nabat > on <00413 +>el > iniquity <05999 + : wherefore $<04100+$ mah > lookest <05027 +nabat > thou \{upon\} them that deal treacherously <00898 +bagad > , [ and ] holdest <02790 +charash > thy tongue <02790 +charash > when the wicked <07563 +rasha< > devoureth <01104 +bala< > [ the man that is ] more righteous <06662 +tsaddiyq > than he ? upon HAB 002 001 . I will stand <05975 + upon my watch <04931 +mishmereth > , and set <03320 +yatsab > me \{upon\} the tower <04692 +matsowr > , and will watch <06822 + tsaphah > to see <07200 +ra>ah > what <04100 + mah > he will say <01696 +dabar > unto me , and what < $04100+$ mah > I shall answer <07725 +shuwb > when $<05921+$ I am reproved $<08433$ +towkechah $>$. upon HAB 002001 . I will stand $<05975+$ \{upon \} my watch <04931 + mishmereth > , and set <03320 +yatsab > me upon the tower <04692 +matsowr > , and will watch <06822 +tsaphah > to see <07200 +ra>ah > what <04100 + mah > he will say <01696 +dabar > unto me, and what <04100 +mah > I shall answer <07725 +shuwb > when <05921 + I am reproved <08433 +towkechah > . upon HAB 002002 And the LORD <03068 +Y @hovah > answered <06030 + me , and said <00559 +>amar >, Write <03789 +kathab > the vision <02377 +chazown >, and make [ it ] plain $<00874+$ ba>ar > \{upon\} tables <03871 +luwach > , that he may run <07323 +ruwts > that readeth <07121 +qara>> it . upon HAB 003001 . A prayer <08605 +t @ phillah > of Habakkuk <02265 +Chabaqquwq > the prophet <05030 +nabiy>> \{upon\} Shigionoth <07692 +shiggayown > . upon HAB 003008 Was the LORD <03068 +Y @ hovah > displeased <02734 +charah > against the rivers <05104 +nahar > ? [ was ] thine anger $<00639$ +>aph > against the rivers <05104 +nahar > ? [ was ] thy wrath <05678 + against the sea <03220 + yam > , that thou didst ride <07392 +rakab > \{upon\} thine horses <05483 +cuwc > [ and ] thy chariots <04818 +merkabah > of salvation <03444 +y@ shuw? upon HAB 003019 The LORD <03068 +Y @hovah > God <00136 +>Adonay > [ is ] my strength <02428 +chayil > , and he will make <07760 +suwm > my feet <07272 +regel > like hinds <00355 +>ayalah > [ feet <07272 +regel > ] , and he will make me to walk $<01869$ +darak > \{upon\} mine high <01116 +bamah > places. To the chief <05329 +natsach > singer $<05329$ +natsach > on my stringed <05058 +n@ giynah > instruments . upon ZEP 001004 I will also stretch $<05186$ +natah > out mine hand <03027 +yad > upon Judah <03063 + Y @huwdah > , and \{upon\} all $<03605+\mathrm{kol}>$ the inhabitants <03427 +yashab > of Jerusalem <03389 + Y @ruwshalaim > ; and I will cut $<03772$ +karath > off the remnant <07605+sh@>ar > of Baal <01168+Ba from this place <04725 +maqowm > , [ and ] the name <08034 +shem > of the Chemarims <03649 +kamar > with the priests <03548 +kohen > ; upon ZEP 001004 I will also stretch <05186 +natah > out mine hand <03027 +yad > \{upon\} Judah <03063 +Y @huwdah > , and upon all <03605 +kol > the inhabitants <03427 +yashab > of Jerusalem <03389 +Y @ ruwshalaim > ; and I will cut < $03772+$ karath > off the remnant < $07605+$ sh @ >ar > of Baal <01168 +Ba from this place <04725 +maqowm > , [ and ] the name <08034 +shem > of the Chemarims <03649 +kamar > with the priests <03548 +kohen > ; upon ZEP 001005 And them that worship <07812 +shachah > the host <06635 +tsaba>> of heaven <08064 +shamayim > \{upon\} the housetops <01406 +gag > ; and them that worship <07812 +shachah > [ and ] that swear <07650 +shaba< > by the LORD <03068 + Y @hovah > , and that swear <07650 +shaba< > by Malcham <04445 +Malkam > ; upon ZEP 001017 And I will bring distress <06887 +tsarar > \{upon\} men <00120 +>adam > , that they
shall walk <01980 +halak > like blind <05787 + men, because <03588 +kiy > they have sinned <02398 +chata>> against the LORD <03068 +Y @ hovah > : and their blood <01818 +dam > shall be poured $<08210$ +shaphak > out as dust <06083 + , and their flesh <03894 +lachuwm > as the dung <01561 +gelel > . upon ZEP 002002 Before <06440 +paniym > the decree <02706 +choq > bring <03205 +yalad > forth $<03205+$ yalad > , [ before <06440 +paniym > ] the day <03117 +yowm > pass <05674 + as the chaff $<04671+$ mots > , before <06440 +paniym > the fierce <02740 +charown > anger <00639 +> aph > of the LORD <03068 +Y @hovah > come <00935 +bow>> upon you, before <06440 +paniym > the day <03117 +yowm > of the LORD S <03068 +Y @ hovah > anger <00639 +>aph > come <00935 +bow>> \{upon\} you . upon ZEP 002002 Before <06440 +paniym > the decree <02706 +choq > bring <03205 +yalad > forth $<03205+$ yalad > , [ before <06440 +paniym > ] the day <03117 +yowm > pass <05674 + as the chaff $<04671+$ mots > , before <06440 +paniym > the fierce <02740 +charown > anger <00639 +> aph > of the LORD <03068 +Y @hovah > come <00935 +bow>> \{upon\} you, before <06440 +paniym > the day <03117 +yowm > of the LORD S <03068 + Y @hovah > anger <00639 +> aph > come <00935 +bow\gg upon you . upon ZEP 003008 . Therefore <03651 +ken > wait <02442 +chakah > ye upon me, saith $<05002+\mathrm{n} @>$ um > the LORD <03068 + Y @ hovah > , until the day <03117 +yowm > that I rise <06965 + quwm > up to the prey <05706 + : for my determination <04941 +mishpat > [ is ] to gather <00622 $+>$ acaph > the nations <01471 + gowy > , that I may assemble <06908 +qabats > the kingdoms <04467 + mamlakah > , to pour <08210 + shaphak $>$ \{upon\} them mine indignation <02195 +za, [ even ] all <03605 + kol > my fierce <02740 +charown > anger <00639 +> aph > : for all <03605 +kol> the earth <00776 +>erets > shall be devoured <00398 +>akal > with the fire <00784 +>esh > of my jealousy <07068 +qin>ah $>$. upon ZEP 003008 . Therefore <03651 +ken > wait <02442 +chakah > ye \{upon\} me, saith <05002 $+\mathrm{n} @>\mathrm{um}>$ the LORD <03068 + Y @hovah > , until the day <03117 +yowm > that I rise <06965 +quwm > up to the prey <05706 + : for my determination <04941 +mishpat > [ is ] to gather <00622 +>acaph > the nations <01471 + gowy > , that I may assemble <06908 +qabats > the kingdoms <04467 +mamlakah > , to pour $<08210+$ shaphak $>$ upon them mine indignation $<02195+$ za , [ even ] all $<03605+$ kol $>$ my fierce $<02740+$ charown > anger <00639 +> aph > : for all <03605 +kol > the earth <00776 +> erets > shall be devoured <00398 +> akal > with the fire <00784 +>esh > of my jealousy <07068 +qin>ah > . upon ZEP 003 009 For then <00227 +>az > will I turn <02015 +haphak > to the people <05971 + a pure <01305 +barar > language <08193 +saphah > , that they may all <03605 +kol > call <07121 +qara>> \{upon\} the name $<08034+$ shem > of the LORD <03068 + Y @ hovah > , to serve <05647 + him with one <00259 +>echad > consent <07926 +sh@kem > . upon HAG 001009 Ye looked <06437 + panah > for much <07235 +rabah > , and, lo <02009 +hinneh > , [it came ] to little <04592 +m@ ; and when ye brought <00935 +bow\gg [ it ] home <01004 +bayith > , I did blow <05301 +naphach > \{upon\} it. Why? saith <05002 +n@>um > the LORD <03068 +Y @ hovah > of hosts <06635 +tsaba>>. Because <03282 +ya of mine house <01004 +bayith > that [ is ] waste <02720 +chareb > , and ye run <07323 +ruwts > every man <00376 +>iysh > unto his own house <01004 +bayith > . upon HAG 001011 And I called <07121 +qara>> for a drought $<02721+$ choreb > upon the land <00776 +>erets >, and upon the mountains <02022 +har >, and upon the corn <01715 +dagan > , and upon the new <08492 +tiyrowsh > wine <08492 +tiyrowsh > , and upon the oil <03323 +yitshar >, and upon [ that ] which <00834 +>aher > the ground <00127 +> adamah > bringeth <03318 +yatsa\gg forth <03318 +yatsa\gg , and upon men <00120 +> adam > , and upon cattle <00929 +b@hemah > , and \{upon\} all <03605 +kol> the labour <03018 +y@giya<> of the hands <03709 +kaph > . upon HAG 001011 And I called <07121 +qara>> for a drought <02721 +choreb > upon the land <00776 $+>$ erets $>$, and upon the mountains <02022 +har > , and upon the corn <01715 +dagan >, and upon the new <08492 +tiyrowsh > wine <08492 +tiyrowsh > , and upon the oil <03323 +yitshar > , and upon [ that ] which <00834 +>aher > the ground <00127 +>adamah > bringeth <03318 +yatsa\gg forth <03318 +yatsa> $>$, and upon men <00120 +>adam > , and \{upon\} cattle <00929 +b@hemah > , and upon all <03605 +kol > the labour <03018 +y@giya<> of the hands <03709 +kaph > . upon HAG 001011 And I called <07121 +qara>> for a drought <02721 +choreb > upon the land <00776 +>erets > , and upon the mountains $<02022$ +har > , and upon the corn <01715 +dagan > , and upon the new <08492 +tiyrowsh > wine <08492 +tiyrowsh >, and upon the oil <03323 +yitshar >, and upon [ that ] which <00834 +> aher > the ground <00127 +> adamah > bringeth <03318 +yatsa>> forth <03318 +yatsa>>, and \{upon\} men <00120 $+>$ adam > , and upon cattle <00929 +b@hemah > , and upon all <03605 +kol > the labour <03018 $+y @$ giya < > of the hands <03709 +kaph > . upon HAG 001011 And I called <07121 +qara\gg for a drought <02721 +choreb > upon the land <00776 +>erets > , and upon the mountains <02022 +har > , and
upon the corn <01715 +dagan > , and upon the new <08492 +tiyrowsh > wine <08492 +tiyrowsh >, and upon the oil <03323 +yitshar > , and \{upon\} [ that ] which <00834 +>aher > the ground <00127 +>adamah > bringeth <03318 +yatsa>> forth <03318 +yatsa>> , and upon men <00120 +>adam > , and upon cattle $<00929+$ b @ hemah > , and upon all <03605 +kol > the labour <03018 +y @ giya < > of the hands <03709 +kaph > . upon HAG 001011 And I called <07121 +qara\gg for a drought <02721 +choreb > upon the land $<00776$ +>erets >, and upon the mountains <02022 +har > , and upon the corn <01715 +dagan > , and upon the new <08492 +tiyrowsh > wine <08492 +tiyrowsh > , and \{upon\} the oil <03323 +yitshar >, and upon [ that ] which <00834 +>aher > the ground <00127 +>adamah > bringeth <03318 +yatsa>> forth <03318 +yatsa>>, and upon men <00120 +>adam > , and upon cattle <00929 +b@hemah > , and upon all <03605 $+\mathrm{kol}>$ the labour <03018 $+\mathrm{y} @$ giya < > of the hands <03709 +kaph > . upon HAG 001011 And I called $<07121+$ qara \gg for a drought <02721 +choreb > upon the land <00776 +>erets > , and upon the mountains <02022 +har >, and upon the corn <01715 +dagan > , and \{upon\} the new <08492 +tiyrowsh > wine <08492 +tiyrowsh > , and upon the oil <03323 +yitshar > , and upon [ that ] which <00834 +>aher > the ground <00127 +> adamah > bringeth <03318 +yatsa\gg forth <03318 +yatsa>> , and upon men $<00120+>$ adam > , and upon cattle <00929 +b@hemah > , and upon all <03605 +kol > the labour <03018 $+y @$ giya < > of the hands <03709 +kaph > . upon HAG 001011 And I called <07121 +qara\gg for a drought <02721 +choreb > upon the land <00776 +>erets > , and upon the mountains <02022 +har > , and \{upon\} the corn <01715 +dagan >, and upon the new <08492 +tiyrowsh > wine <08492 +tiyrowsh > , and upon the oil <03323 +yitshar > , and upon [ that ] which <00834 +> aher > the ground <00127 +>adamah > bringeth <03318 +yatsa>> forth <03318 +yatsa>>, and upon men <00120 +>adam >, and upon cattle $<00929+$ b @ hemah > , and upon all <03605 +kol > the labour <03018 +y @ giya<> of the hands <03709 +kaph > . upon HAG 001011 And I called <07121 +qara\gg for a drought <02721 +choreb > upon the land <00776 +>erets > , and \{upon\} the mountains <02022 +har > , and upon the corn <01715 +dagan >, and upon the new <08492 +tiyrowsh > wine <08492 +tiyrowsh > , and upon the oil <03323 +yitshar > , and upon [ that ] which <00834 +>aher > the ground <00127 +>adamah > bringeth <03318+yatsa>> forth $<03318+$ yatsa\gg , and upon men <00120 +> adam > , and upon cattle <00929 +b@hemah > , and upon all $<03605+\mathrm{kol}>$ the labour <03018 +y @ giya< > of the hands <03709 +kaph > . upon HAG 001011 And I called <07121 +qara>> for a drought <02721 +choreb > \{upon\} the land <00776 +>erets > , and upon the mountains <02022 +har > , and upon the corn <01715 +dagan > , and upon the new <08492 +tiyrowsh > wine <08492 +tiyrowsh > , and upon the oil <03323 +yitshar > , and upon [ that ] which <00834 +>aher > the ground <00127 +> adamah > bringeth <03318 +yatsa>> forth <03318 +yatsa>> , and upon men $<00120+>$ adam > , and upon cattle <00929 +b@hemah > , and upon all <03605 +kol> the labour <03018 +y @giya<> of the hands <03709 +kaph > . upon HAG 002015 And now <04994 +na>>, I pray <04994 +na>>you, consider from this <02088 +zeh > day <03117 +yowm > and upward <04605 +ma, from before <02962 +terem > a stone <68> was laid <07760 +suwm > \{upon\} a stone <68> in the temple $<01964$ +heykal > of the LORD <03068 +Y @hovah > : Upon ZEC 001007 . \{Upon\} the four <00702 $+>$ arba < > and twentieth <06242 + day <03117 +yowm > of the eleventh month <02320 +chodesh > , which <01931 +huw\gg [ is ] the month <02320 +chodesh > Sebat <07627 +Sh@bat > , in the second $<08147+$ sh@ nayim > year <08141 +shaneh > of Darius <01867 +Dar , came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 +Y @ hovah > unto Zechariah <02148 +Z@ karyah > , the son $<01121$ +ben > of Berechiah <01296 +Berekyah > , the son <01121 +ben > of Iddo <05714 + the prophet $<05030$ +nabiy>>, saying <00559 +>amar >, upon ZEC 001008 I saw <07200 +ra>ah > by night <03915 +layil > , and behold <02009 +hinneh > a man <00376 +>iysh > riding <07392 +rakab > \{upon\} a red <00122 +> adom > horse <05483 +cuwc > , and he stood <05975 + among <00996 +beyn > the myrtle <01918 +hadac > trees that [ were ] in the bottom <04699 +m@tsullah > ; and behind <00310 +> achar > him [ were there ] red <00122 +>adom > horses <05483 +cuwc > , speckled <08320 +saruq >, and white <03836 +laban > . upon ZEC 001016 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar $>$ the LORD <03068 +Y @hovah > ; I am returned <07725 +shuwb > to Jerusalem <03389 + Y @ruwshalaim > with mercies <07356 +racham > : my house <01004 +bayith > shall be built <01129 +banah > in it, saith <05002 +n@>um > the LORD <03068 +Y @hovah > of hosts <06635 +tsaba>>, and a line <06957 +qav > shall be stretched <05186 + natah > forth \{upon\} Jerusalem <03389 +Y @ ruwshalaim $>$. upon ZEC 002009 For, behold <02005 +hen > , I will shake <05130 +nuwph > mine hand <03027 + yad $>\{$ upon $\}$ them , and they shall be a spoil $<07998+$ shalal $>$ to their servants $<05647+$ : and ye shall know <03045 +yada< > that the LORD <03068 +Y @ hovah > of hosts <06635 +tsaba>> hath sent <07971
+shalach > me . upon ZEC 003005 And I said <00559 +>amar > , Let them set <07760 +suwm > a fair $<02889$ +tahowr > mitre <06797 +tsaniyph > upon his head <07218 +ro>sh >. So they set <07760 +suwm > a fair <02889 +tahowr > mitre <06797 +tsaniyph > \{upon\} his head <07218 +ro>sh > , and clothed $<03847$ +labash > him with garments <00899 +beged >. And the angel <04397 +mal>ak > of the LORD $<03068+$ Y @ hovah > stood <05975 + by . upon ZEC 003005 And I said <00559 +>amar > , Let them set $<07760+$ suwm > a fair <02889 +tahowr > mitre <06797 +tsaniyph > \{upon\} his head <07218 +ro>sh > . So they set <07760 + suwm > a fair <02889 +tahowr > mitre <06797 +tsaniyph > upon his head <07218 +ro>sh > , and clothed <03847 +labash > him with garments <00899 +beged >. And the angel <04397 +mal>ak > of the LORD <03068 +Y @hovah > stood <05975 + by . upon ZEC 003009 For behold <02009 +hinneh > the stone <68> that I have laid <05414 +nathan > before <06440 +paniym > Joshua <03091 $+\mathrm{Y} @$ howshuwa < > ; \{upon\} one <00259 +>echad > stone <68> [ shall be ] seven <07651 +sheba<> eyes $<05869+$ : behold <02005 +hen > , I will engrave <06605 +pathach > the graving <06603 +pittuwach > thereof, saith <05002+n@>um > the LORD <03068+Y@hovah > of hosts <06635 +tsaba>>, and I will remove <04185 +muwsh > the iniquity <05771 + of that land <00776 +>erets > in one <00259 +>echad > day <03117 +yowm > . upon ZEC 004002 And said <00559 +>amar > unto me, What <04100 +mah > seest <07200 +ra>ah > thou ? And I said <00559 +>amar > , I have looked <07200 +ra>ah > , and behold <02005 +hen > a candlestick <04501 +m@nowrah > all <03605 +kol> [ of ] gold <02091 +zahab >, with a bowl <01543 +gullah > upon the top <07218 +ro>sh > of it , and his seven <07651 +sheba < > lamps $<05216+$ niyr $>$ thereon $<05921+$, and seven $<07651+$ sheba < > pipes $<04166+$ muwtsaqah $>$ to the seven $<07651+$ sheba < > lamps <05216 +niyr > , which [ are ] \{upon\} the top <07218 +ro>sh > thereof : upon ZEC 004002 And said <00559 +> amar > unto me, What <04100 +mah > seest <07200 +ra>ah > thou ? And I said <00559 +>amar > , I have looked <07200 +ra>ah > , and behold <02005 +hen > a candlestick $<04501+\mathrm{m} @$ nowrah > all <03605 +kol > [ of ] gold <02091 +zahab >, with a bowl <01543 +gullah > \{upon\} the top <07218 +ro>sh > of it, and his seven < $07651+$ sheba < > lamps < $05216+$ niyr > thereon $<05921+$, and seven <07651 +sheba < > pipes <04166 +muwtsaqah > to the seven <07651 +sheba < > lamps <05216 +niyr > , which [ are ] upon the top <07218 +ro>sh > thereof : upon ZEC 004003 And two $<08147+$ sh@ nayim > olive <02132 +zayith > trees by it , one <00259 +> echad > upon the right <03225 +yamiyn > [ side ] of the bowl <01543 + gullah > , and the other <00259 +>echad > \{upon\} the left <08040 +s@mo>wl > [ side ] thereof . upon ZEC 004003 And two <08147 +sh@ nayim > olive <02132 +zayith > trees by it , one <00259 +>echad > \{upon\} the right < $03225+$ yamiyn $>$ [ side ] of the bowl <01543 + gullah $>$, and the other <00259 +>echad > upon the left < $08040+\mathrm{s}$ @ mo>wl > [ side ] thereof . upon ZEC 004011 Then answered $<06030+\mathrm{I}$, and said <00559 +>amar > unto him, What<04100 +mah > [ are ] these <00428 +>el - leh > two <08147 +sh@ nayim > olive <02132 +zayith > trees upon the right <03225 +yamiyn > [ side ] of the candlestick <04501 +m@nowrah > and \{upon\} the left <08040 +s@mo>wl > [ side ] thereof? upon ZEC 004011 . Then answered $<06030+\mathrm{I}$, and said <00559 +> amar > unto him, What $<04100+$ mah $>$ [ are ] these $<00428+>$ el - leh $>$ two $<08147+$ sh @ nayim $>$ olive $<02132+$ zayith $>$ trees $\{$ upon \} the right < $03225+$ yamiyn > [ side ] of the candlestick <04501 $+\mathrm{m} @$ nowrah > and upon the left <08040 +s@mo>wl > [ side ] thereof? upon ZEC 005008 And he said <00559 +>amar > , This $<02063+$ zo>th > [ is ] wickedness <07564 +rish. And he cast <07993 +shalak > it into <00413 +>el > the midst <08432 +tavek > of the ephah <00374 +>eyphah > ; and he cast <07993 + shalak > the weight <68> of lead <05777 + \{upon\} the mouth <06310 +peh > thereof . upon ZEC 005011 And he said <00559 +>amar > unto me , To build <01129 +banah > it an house <01004 +bayith > in the land <00776 +>erets > of Shinar <08152 +Shin : and it shall be established <03559 +kuwn > , and set <03240 +yanach > there $<08033+$ sham > \{upon\} her own base <04369 +m@kunah > . upon ZEC 006008 Then cried <02199 +za he \{upon\} me , and spake <01696 + dabar > unto me, saying <00559 +> amar > , Behold <07200 +ra>ah > , these that go <03318 +yatsa\gg toward <00413 +>el > the north <06828 +tsaphown > country <00776 +>erets > have quieted <05117 +nuwach > my spirit <07307 +ruwach > in the north <06828 +tsaphown > country <00776 +>erets > . upon ZEC 006011 Then take <03947 +laqach > silver <03701 + keceph > and gold <02091 +zahab > , and make <06213 + crowns <05850 + , and set <07760 +suwm > [ them ] \{upon\} the head <07218 +ro>sh > of Joshua <03091 +Y @howshuwa<> the son <01121 +ben > of Josedech $<03087+$ Y @howtsadaq > , the high <01419 + gadowl > priest <03548 +kohen > ; upon ZEC 006013 Even he shall build <01129 +banah > the temple <01964 +heykal > of the LORD <03068 +Y @hovah > ; and he shall bear <05375 +nasa>> the glory <01935 +howd > , and shall sit <03427 +yashab > and rule <04910 + mashal > upon his throne <03678 +kicce>> ; and he shall be a priest <03548 +kohen > \{upon\} his throne
<03678 +kicce>> : and the counsel <06098 + of peace <07965 +shalowm > shall be between <00996 +beyn > them both <08147 +sh@ nayim > . upon ZEC 006013 Even he shall build <01129 +banah > the temple <01964 +heykal > of the LORD <03068 +Y @hovah > ; and he shall bear <05375 +nasa\gg the glory <01935 +howd > , and shall sit <03427 +yashab > and rule <04910 +mashal > \{upon\} his throne <03678 +kicce>> ; and he shall be a priest <03548 +kohen > upon his throne <03678 +kicce\gg : and the counsel <06098 + of peace <07965 +shalowm > shall be between <00996 +beyn > them both <08147 + sh @ nayim > . upon ZEC 009009 . Rejoice <01523 +giyl > greatly <03966 +m@, O daughter <01323 +bath > of Zion <06726 +Tsiyown > ; shout <07321 +ruwa<>, O daughter <01323 +bath > of Jerusalem <03389 +Y @ ruwshalaim > : behold <02009 +hinneh > , thy King <04428 +melek > cometh <00935 +bow> $>$ unto thee : he [ is ] just <06662 +tsaddiyq > , and having salvation <03467 +yasha< > ; lowly <06041 + , and riding <07392 + rakab > upon an ass <02543 +chamowr > , and \{upon\} a colt <05895 + the foal <01121 +ben > of an ass <00860 +> athown > . upon ZEC 009009 . Rejoice <01523 + giyl> greatly <03966 +m@, O daughter <01323 +bath > of Zion <06726 +Tsiyown > ; shout <07321 +ruwa<>, O daughter <01323 +bath > of Jerusalem <03389 +Y @ ruwshalaim > : behold <02009 +hinneh > , thy King <04428 +melek > cometh <00935 +bow\gg unto thee : he [ is ] just <06662 +tsaddiyq >, and having salvation <03467 +yasha< > ; lowly <06041 + , and riding <07392 +rakab > \{upon\} an ass <02543 +chamowr > , and upon a colt <05895 + the foal <01121 +ben > of an ass <00860 +> athown > . upon ZEC 009016 And the LORD $<03068+$ Y @ hovah > their God <00430 +>elohiym > shall save <03467 +yasha< > them in that day $<03117+$ yowm > as the flock $<06629+$ tso $>\mathrm{n}>$ of his people $<05971+$ : for they [ shall be as ] the stones <68> of a crown <05145 +nezer> , lifted <05264 +nacac > up as an ensign <05264 +nacac > \{upon\} his land <00127 +> adamah > . upon ZEC 010006 And I will strengthen <01396 + gabar > the house <01004 +bayith > of Judah <03063 +Y @ huwdah > , and I will save < 03467 +yasha < > the house < 01004 +bayith > of Joseph <03130 +Yowceph > , and I will bring <07725 +shuwb > them again <07725 +shuwb > to place <03427 +yashab > them ; for I have mercy <07355 +racham > \{upon\} them : and they shall be as though <00834 +> aher > I had not cast <02186 +zanach > them off : for I [ am ] the LORD <03068 +Y @ hovah > their God <00430 +>elohiym > , and will hear <06030 + them . upon ZEC 011010 And I will pour <08210 +shaphak > upon the house <01004 +bayith > of David <01732 +David > , and upon the inhabitants <03427 +yashab > of Jerusalem <03389 +Y @ ruwshalaim > , the spirit <07307 +ruwach > of grace <02580 +chen > and of supplications <08469 +tachanuwn > : and they shall look <05027 +nabat > \{upon\} me whom they have pierced <01856 +daqar > , and they shall mourn <05594 +caphad > for him, as one mourneth <05594 +caphad > for [ his ] only <03173 +yachiyd > [ son ] , and shall be in bitterness <04843 +marar > for him , as one that is in bitterness <04843 +marar > for [ his ] firstborn <01060 +b@kowr > . upon ZEC 011010 And I will pour <08210 +shaphak > upon the house <01004 +bayith > of David <01732 +David > , and \{upon\} the inhabitants <03427 +yashab > of Jerusalem <03389 +Y @ruwshalaim > , the spirit <07307 +ruwach > of grace <02580 +chen > and of supplications <08469 +tachanuwn > : and they shall look $<05027$ +nabat > upon me whom they have pierced <01856 +daqar > , and they shall mourn <05594 +caphad > for him, as one mourneth <05594 +caphad > for [ his ] only <03173 +yachiyd > [ son ] , and shall be in bitterness <04843 +marar > for him , as one that is in bitterness <04843 +marar > for [ his ] firstborn <01060 +b@kowr > . upon ZEC 011010 And I will pour <08210 +shaphak > \{upon\} the house <01004 +bayith > of David <01732 +David > , and upon the inhabitants <03427 +yashab > of Jerusalem $<03389+$ Y @ruwshalaim > , the spirit <07307 +ruwach > of grace <02580 +chen > and of supplications $<08469$ +tachanuwn > : and they shall look <05027 +nabat > upon me whom they have pierced <01856 +daqar > , and they shall mourn <05594 +caphad > for him , as one mourneth <05594 +caphad > for [ his ] only <03173 +yachiyd > [ son ], and shall be in bitterness <04843 +marar > for him, as one that is in bitterness <04843 +marar > for [ his ] firstborn <01060 +b@kowr >. upon ZEC 011011 And it was broken $<06565+$ parar > in that day <03117 +yowm > : and so <03651 +ken > the poor <06041 + of the flock <06629 +tso>n > that waited <08104 +shamar > \{upon\} me knew <03045 +yada< > that it [ was ] the word $<01697+$ dabar > of the LORD <03068 + Y @ hovah > . upon ZEC 011017 Woe <01945 +howy > to the idol $<00457+>$ eliyl > shepherd <07473 +ro that leaveth <05800 + the flock <06629 +tso>n > ! the sword $<02719+$ chereb > [ shall be ] upon his arm <02220 $+\mathrm{z} @$ rowa < > , and \{upon\} his right <03225 +yamiyn > eye <05869 + : his arm <02220 +z@rowa<> shall be clean dried <03001 +yabesh > up, and his right $<03225$ +yamiyn > eye <05869 + shall be utterly darkened <03543 + kahah > . upon ZEC 011017 Woe $<01945$ +howy > to the idol <00457 +>eliyl> shepherd <07473 +ro that leaveth <05800 + the flock <06629 $+\mathrm{tso}>\mathrm{n}>$ ! the sword <02719 +chereb > [ shall be ] \{upon\} his arm <02220 $+\mathrm{z} @$ rowa<> , and upon his
right <03225 +yamiyn > eye <05869 + : his arm <02220 +z@rowa< > shall be clean dried <03001 +yabesh $>$ up , and his right <03225 +yamiyn > eye <05869 + shall be utterly darkened <03543 +kahah > . upon ZEC 012004 In that day <03117 +yowm > , saith <05002 +n@ >um > the LORD <03068 +Y @hovah > , I will smite <05221 +nakah > every <03605 +kol> horse <05483 +cuwc > with astonishment <08541 +timmahown > , and his rider <07392 +rakab > with madness <07697 +shigga : and I will open <06491 +paqach > mine eyes <05869 + \{upon \} the house <01004 +bayith > of Judah <03063 +Y@huwdah > , and will smite $<05221+$ nakah $>$ every $<03605+$ kol > horse $<05483+$ cuwc $>$ of the people $<05971+$ with blindness <05788 + . upon ZEC 013007 . Awake <05782 + , O sword <02719 +chereb > , against <05921 + my shepherd $<07462+$ ra , and against $<05921+$ the man $<01397+$ geber $>$ [ that is ] my fellow <05997 + , saith <05002 +n@ >um > the LORD <03068 +Y @ hovah > of hosts <06635 +tsaba>> : smite <05221 +nakah > the shepherd <07462 +ra, and the sheep <06629 +tso>n > shall be scattered <06327 +puwts > : and I will turn <07725 +shuwb > mine hand <03027 +yad > \{upon\} the little <06819 +tsa ones. upon ZEC 014004 And his feet <07272 +regel > shall stand <05975 + in that day <03117 +yowm > \{upon\} the mount $<02022$ +har > of Olives <02132 +zayith > , which <00834 +>aher > [ is ] before Jerusalem <03389 +Y@ruwshalaim > on the east <06924 +qedem > , and the mount <02022 +har > of Olives <02132 +zayith $>$ shall cleave <01234 +baqa < > in the midst <02677 +chetsiy > thereof toward the east <04217 +mizrach > and toward the west <03220 +yam > , [ and there shall be ] a very <03966 +m@ great <01419 +gadowl > valley <01516 +gay>> ; and half <02677 +chetsiy > of the mountain <02022 +har > shall remove <04185 +muwsh > toward the north <06828 +tsaphown > , and half <02677 +chetsiy > of it toward the south <05045 +negeb > . upon ZEC 014012 And this <02063 +zo>th > shall be the plague <04046 +maggephah $>$ wherewith <00834 +>aher > the LORD <03068 + Y @ hovah > will smite <05062 +nagaph > all <03605 $+\mathrm{kol}>$ the people <05971 + that have fought <06633 +tsaba\gg against <05921 + Jerusalem <03389 + Y @ruwshalaim > ; Their flesh <01320 +basar > shall consume <04743 +maqaq > away while they stand $<05975+\{$ upon \} their feet <07272 +regel > , and their eyes <05869 + shall consume < $04743+$ maqaq $>$ away in their holes $<02356+$ chowr $>$, and their tongue $<03956+$ lashown $>$ shall consume $<04743+$ maqaq > away in their mouth <06310 +peh > . upon ZEC 014017 And it shall be, [ that ] whoso <00834 +>aher > will not come <05927 + up of [ all ] the families <04940 +mishpachah > of the earth <00776 +>erets > unto Jerusalem <03389 +Y @ ruwshalaim > to worship <07812 +shachah > the King <04428 +melek > , the LORD <03068 +Y @hovah > of hosts <06635 +tsaba>> , even \{upon\} them shall be no <03808 +lo>> rain <04306 + matar > . upon ZEC 014020 In that day <03117 +yowm > shall there be \{upon\} the bells $<04698+\mathrm{m}$ @tsillah > of the horses <05483 +cuwc > , HOLINESS <06944 +qodesh > UNTO THE LORD $<03068+$ Y @ hovah > ; and the pots <05518 +ciyr > in the LORD S <03068 + Y @hovah > house <01004 +bayith > shall be like the bowls <04219 +mizraq > before <06440 + paniym > the altar <04196 +mizbeach $>$. upon MAL 001007 Ye offer <05066 +nagash > polluted <01351 +ga>al> bread <03899 +lechem > \{upon\} mine altar <04196 +mizbeach > ; and ye say <00559 +>amar>, Wherein <04100 +mah > have we polluted <01351 +ga>al> thee? In that ye say <00559 +>amar>, The table <07979 +shulchan > of the LORD <03068 + Y @ hovah > [ is ] contemptible <00959 +bazah > . upon MAL 002002 If <00518 +>im > ye will not hear <08085 +shama<>, and if <00518 +>im > ye will not lay <07760 +suwm > [ it ] to heart $<03820+$ leb > , to give <05414 +nathan > glory <03519 +kabowd > unto my name <08034 +shem > , saith <00559 +> amar > the LORD <03068 +Y @ hovah > of hosts <06635 +tsaba>>, I will even send <07971 +shalach > a curse <03994 +m@erah > \{upon\} you, and I will curse <00779 +>arar > your blessings $<01293+$ B @ rakah > : yea <01571 + gam > , I have cursed <00779 +> arar > them already , because <03588 + kiy > ye do not lay <07760 +suwm > [ it ] to heart <03820 +leb > . upon MAL 002003 Behold <02005 +hen > , I will corrupt <01605 +ga your seed <02233 +zera<>, and spread <02219 +zarah > dung <06569 +peresh > \{upon\} your faces <06440 +paniym > , [ even ] the dung <06569 +peresh > of your solemn $<02282+$ chag > feasts <02282 +chag > ; and [ one ] shall take <05375 +nasa\gg you away with it . upon MAL 003016 Then they that feared <03372 +yare>> the LORD <03068 +Y @ hovah > spake <01696 +dabar > often one <00376 +> iysh > to another <07453 +rea< > : and the LORD <03068 +Y @hovah > hearkened <07181 +qashab >, and heard <08085 +shama < > [ it ], and a book <05612 +cepher > of remembrance <02146 +zikrown > was written <03789 +kathab > before <06440 +paniym > him for them that feared <03372 +yare\gg the LORD <03068 +Y @hovah > , and that thought <02803 +chashab > \{upon\} his name <08034 +shem > . upon MAT003 016 And Jesus <2424-Iesous ->, when he was baptized <0907-baptizo -> , went <0305-anabaino -> up straightway <2117 -euthus -> out of the water <5204 -hudor -> : and , lo <2400 -idou -> , the heavens < 3772 -ouranos -> were opened <0455-anoigo ->
unto him , and he saw <1492 -eido -> the Spirit <4151 -pneuma -> of God <2316 -theos -> descending <2597- katabaino -> like <5616 -hosei -> a dove <4058 -peristera -> , and lighting <2064 -erchomai -> \{upon\} him : upon MAT 004013 And leaving <2641-kataleipo -> Nazareth <3478-Nazareth ->, he came <2064 -erchomai -> and dwelt <2730 - katoikeo -> in Capernaum <2584 -Kapernaoum -> , which <3588ho -> is \{upon\} the sea <3864 -parathalassios -> coast <3864-parathalassios -> , in the borders <3725horion -> of Zabulon <2194 -Zaboulon -> and Nephthalim <3508-Nephthaleim -> : upon MAT 006019. Lay not up for yourselves <5213 -humin -> treasures <2344-thesauros -> \{upon\} earth <1093 -ge ->, where <3699-hopou -> moth <4597-ses -> and rust <1035 -brosis -> doth corrupt <0853 -aphanizo -> , and where <3699-hopou -> thieves <2812 -kleptes -> break <1358 -diorusso -> through <1358 -diorusso -> and steal <2813 -klepto -> : upon MAT 007024 Therefore <3767-oun -> whosoever <3748 -hostis -> heareth <0191 -akouo -> these <5128 -toutous -> sayings <3056-logos -> of mine <3450-mou -> , and doeth <4160 -poieo -> them, I will liken <3666 -homoioo -> him unto a wise <5429-phronimos -> man <0435-aner ->, which <3748-hostis -> built <3618 -oikodomeo -> his house <3614 -oikia -> \{upon\} a rock <4073-petra -> : upon MAT 007025 And the rain <1028-broche -> descended <2597-katabaino -> , and the floods <4215-potamos -> came <2064-erchomai ->, and the winds <0417-anemos -> blew <4154 -pneo -> , and beat <4363 -prospipto -> upon that house <3614-oikia -> ; and it fell <4098 -pipto -> not : for it was founded <2311-themelioo -> \{upon\} a rock <4073 -petra -> . upon MAT 007025 And the rain <1028 -broche -> descended <2597-katabaino ->, and the floods <4215 -potamos -> came <2064 erchomai -> , and the winds <0417-anemos -> blew <4154-pneo -> , and beat <4363 -prospipto -> \{upon\} that house <3614-oikia -> ; and it fell <4098-pipto -> not : for it was founded <2311-themelioo -> upon a rock <4073 -petra -> . upon MAT 007026 And every <3956 -pas -> one that heareth <0191-akouo -> these <5128 -toutous -> sayings <3056-logos -> of mine <3450 -mou -> , and doeth <4160 -poieo -> them not , shall be likened <3666-homoioo -> unto a foolish <3474-moros -> man <0435-aner ->, which <3748hostis -> built <3618-oikodomeo - > his house <3614-oikia -> \{upon\} the sand <0285-ammos -> : upon MAT 007027 And the rain <1028 -broche -> descended <2597-katabaino ->, and the floods <4215potamos -> came <2064-erchomai ->, and the winds <0417-anemos -> blew <4154-pneo ->, and beat <4350 -proskopto -> \{upon\} that house <3614-oikia -> ; and it fell <4098-pipto -> : and great <3173megas -> was the fall <4431-ptosis -> of it . upon MAT 009018 . While he spake <2980 -laleo -> these <5023 - tauta -> things unto them, behold <2400 -idou -> , there came <2064 -erchomai -> a certain ruler <0758 -archon -> , and worshipped <4352 -proskuneo -> him , saying <3004 -lego ->, My daughter <2364 -thugater -> is even <0737-arti -> now <0737-arti -> dead <5053 -teleutao -> : but come <2064 -erchomai -> and lay <2007 -epitithemi -> thy hand <5495-cheir -> \{upon\} her, and she shall live <2198-zao -> . upon MAT 010013 And if <1437-ean -> the house <3614-oikia -> be worthy <0514-axios -> , let your <5216 -humon -> peace <1515 -eirene -> come <2064 -erchomai -> \{upon\} it : but if <1437 -ean -> it be not worthy <0514-axios ->, let your <5216 -humon -> peace <1515 -eirene -> return <1994 -epistrepho -> to you . upon MAT 010027 What <3739-hos -> I tell <3004-lego -> you in darkness <4653 -skotia -> , [ that ] speak <2036 -epo -> ye in light <5457-phos -> : and what <3739 -hos -> ye hear <0191-akouo -> in the ear <3775-ous ->, [ that ] preach <2784-kerusso -> ye \{upon\} the housetops <1430-doma -> . upon MAT 011029 Take <0142 -airo -> my yoke <2218 -zugos -> \{upon\} you, and learn <3129 -manthano -> of me ; for I am <1510 -eimi -> meek <4235 -praios -> and lowly <5011 -tapeinos -> in heart <2588 -kardia -> : and ye shall find <2147 -heurisko -> rest <0372 -anapausis -> unto your <5216 -humon -> souls <5590 psuche -> . upon MAT 012002 But when the Pharisees <5330-Pharisaios -> saw <1492 -eido -> [ it ] , they said <2036 -epo -> unto him , Behold <2400 -idou -> , thy disciples <3101 -mathetes -> do <4160 -poieo -> that which <3739-hos -> is not lawful <1832-exesti -> to do <4160-poieo -> \{upon\} the sabbath <4521sabbaton -> day . upon MAT 012018 Behold <2400 -idou -> my servant <3816 -pais -> , whom <3739 -hos -> I have chosen <0140 -hairetizo -> ; my beloved <0027 -agapetos ->, in whom <3739-hos -> my soul <5590 -psuche -> is well <2106 -eudokeo -> pleased <2106 -eudokeo -> : I will put <5087-tithemi -> my spirit <4151 -pneuma -> \{upon\} him, and he shall shew <0518-apaggello -> judgment <2920 - krisis -> to the Gentiles <1484 -ethnos -> . upon MAT 013005 Some <0243-allos -> fell <4098-pipto -> \{upon\} stony <4075 -petrodes -> places, where <3699 -hopou -> they had <2192 -echo -> not much <4183 -polus -> earth <1093 -ge -> : and forthwith <2112 -eutheos -> they sprung <1816-exanatello -> up , because <1223 -dia -> they had <2192 -echo -> no <3361 -me -> deepness <0899 -bathos -> of earth <1093 -ge -> : upon MAT 016018 And I say <3004 -lego -> also <1161 -de -> unto thee, That thou art < 1488 -ei -> Peter <4074 -Petros -> , and \{upon\} this <5026-taute -> rock <4073 -petra -> I will build <3618 -oikodomeo ->
my church <1577 -ekklesia -> ; and the gates <4439-pule -> of hell <0086 -haides -> shall not prevail <2729 - katischuo -> against <2729 -katischuo -> it . upon MAT 019028 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them, Verily <0281 -amen -> I say <3004 -lego -> unto you, That ye which <3588 -ho -> have followed <0190 -akoloutheo -> me , in the regeneration <3824 -paliggenesia -> when <3752 - hotan -> the Son <5207-huios -> of man <0444-anthropos -> shall sit <2523 -kathizo -> in the throne <2362thronos -> of his glory <1391-doxa -> , ye also <2532 -kai -> shall sit <2523 -kathizo -> \{upon\} twelve <1427 -dodeka -> thrones <2362-thronos ->, judging <2919-krino -> the twelve <1427-dodeka -> tribes <5443 -phule -> of Israel <2474 -Israel -> . upon MAT 020025 But Jesus <2424-Iesous -> called <4341proskaleomai -> them [ unto him ] , and said <2036 -epo ->, Ye know <1492 -eido -> that the princes <0758 -archon -> of the Gentiles <1484 -ethnos -> exercise <2634 -katakurieuo -> dominion <2634 katakurieuo -> over them, and they that are great <3171-megalos -> exercise <2715-katexousiazo -> authority <2715-katexousiazo -> \{upon\} them . upon MAT 021005 Tell <2036-epo -> ye the daughter <2364-thugater -> of Sion <4622-Sion ->, Behold <2400 -idou -> , thy King <0935 -basileus -> cometh <2064 -erchomai -> unto thee, meek <4239-praus ->, and sitting <1910-epibaino -> \{upon\} an ass <3688 -onos ->, and a colt <4454 -polos -> the foal <5207-huios -> of an ass <5268 -hupozugion -> . upon MAT 023009 And call <2564 -kaleo -> no <3361 -me -> [ man ] your <5216 -humon -> father <3962 -pater -> \{upon\} the earth <1093 -ge -> : for one <1520 -heis -> is your <5216 -humon -> Father <3962 -pater -> , which < 3588 -ho -> is in heaven < 3772 - ouranos -> . upon MAT 023018 And, Whosoever < 1437 -ean -> shall swear <3660-omnuo -> by the altar <2379 -thusiasterion -> , it is nothing <3762-oudeis -> ; but whosoever <0302-an -> sweareth <3660-omnuo -> by the gift <1435-doron -> that is \{upon\} it , he is guilty <3784-opheilo -> . upon MAT 023035 That upon you may come <2064 -erchomai -> all <3956 -pas -> the righteous <1342 -dikaios -> blood <0129 -haima -> shed <1632 -ekcheo -> \{upon\} the earth <1093 ge -> , from the blood <0129-haima -> of righteous <1342 -dikaios -> Abel <0006-Abel -> unto the blood <0129 -haima -> of Zacharias <2197 -Zacharias -> son <5207 -huios -> of Barachias <0914 -Barachias - > , whom <3739-hos -> ye slew <5407-phoneuo -> between <3342-metaxu -> the temple <3485 -naos -> and the altar <2379-thusiasterion -> . upon MAT 023035 That \{upon\} you may come <2064 -erchomai -> all <3956 -pas -> the righteous < 1342 -dikaios -> blood <0129 -haima -> shed <1632 -ekcheo -> upon the earth <1093 -ge ->, from the blood <0129 -haima -> of righteous <1342 -dikaios -> Abel <0006-Abel -> unto the blood <0129-haima -> of Zacharias <2197-Zacharias -> son <5207 -huios -> of Barachias <0914 -Barachias - > , whom <3739-hos -> ye slew <5407 -phoneuo -> between <3342-metaxu -> the temple <3485 -naos -> and the altar <2379- thusiasterion -> . upon MAT023 036 Verily <0281-amen -> I say <3004 -lego -> unto you, All <3956 -pas -> these <5023 -tauta -> things shall come <2240 -heko -> \{upon\} this <5026-taute -> generation <1074-genea -> . upon MAT 024002 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them, See <0991 -blepo -> ye not all <3956 -pas -> these <5023 -tauta -> things ? verily <0281 -amen -> I say <3004 -lego -> unto you , There shall not be left <0863 -aphiemi -> here <5602 -hode -> one stone <3037-lithos -> \{upon\} another, that shall not be thrown <2647-kataluo -> down <2647 -kataluo -> . upon MAT 024003 And as he sat <2521 -kathemai -> \{upon\} the mount <3735 -oros -> of Olives <1636 -elaia -> , the disciples <3101 -mathetes -> came <4334 -proserchomai -> unto him privately <2398 -idios ->, saying <3004-lego ->, Tell <2036-epo -> us, when <4218 -pote -> shall these <5023 -tauta -> things be? and what <5101 -tis -> [ shall be ] the sign <4592-semeion -> of thy coming <3952 -parousia ->, and of the end <4930 -sunteleia -> of the world <0165-aion -> ? upon MAT 025031 . When <3752 -hotan -> the Son <5207 -huios -> of man <0444-anthropos -> shall come <2064 -erchomai > in his glory <1391 -doxa ->, and all <3956 -pas -> the holy <0040-hagios -> angels < 0032 -aggelos -> with him , then <5119-tote -> shall he sit <2523 -kathizo -> \{upon\} the throne <2362-thronos -> of his glory <1391-doxa -> : upon MAT 026010 When Jesus <2424-Iesous -> understood <1097-ginosko -> [ it ], he said <2036 -epo -> unto them, Why <5101 - tis -> trouble <3930 -parecho -> ye the woman <1135gune -> ? for she hath wrought <2038 -ergazomai -> a good <0018-agathos -> work <2041 -ergon -> \{upon\} me . upon MAT 027029 And when they had platted <4120 -pleko -> a crown < 4735 -stephanos -> of thorns <0173 -akantha -> , they put <2007-epitithemi -> [ it ] \{upon\} his head <2776-kephale ->, and a reed <2563-kalamos -> in his right <1188-dexios -> hand : and they bowed <1120-gonupeteo -> the knee before <1715-emprosthen -> him , and mocked <1702 -empaizo -> him, saying <3004 -lego -> , Hail <5463 -chairo -> , King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ! upon MAT 027030 And they spit <1716-emptuo -> \{upon\} him, and took <2983 -lambano -> the reed <2563-kalamos -> , and smote <5180 -tupto -> him on <1519 -eis -> the head <2776 -kephale -> . upon MAT 027035 And they crucified
<4717 -stauroo -> him , and parted <1266 -diamerizo -> his garments <2440 -himation -> , casting <0906ballo -> lots <2819-kleros -> : that it might be fulfilled <4137 -pleroo -> which <3588-ho -> was spoken <4483 - rheo -> by the prophet <4396 -prophetes -> , They parted <1266 - diamerizo -> my garments <2440 -himation -> among them, and \{upon\} my vesture <2441-himatismos -> did they cast <0906-ballo -> lots <2819-kleros -> . upon MAT 028002 And, behold <2400-idou -> , there was a great <3173-megas -> earthquake <4578-seismos -> : for the angel <0032 -aggelos -> of the Lord <2962-kurios -> descended <2597-katabaino -> from heaven <3772 -ouranos ->, and came <4334-proserchomai -> and rolled <0617 -apokulio -> back <0617-apokulio -> the stone <3037-lithos -> from the door <2374-thura -> , and sat <2521 -kathemai -> \{upon\} it . upon MAR 001010 And straightway <2112 -eutheos -> coming <0305anabaino -> up out of the water <5204 -hudor -> , he saw <1492 - eido -> the heavens < 3772 -ouranos -> opened <4977 -schizo -> , and the Spirit <4151 -pneuma -> like <5616 -hosei -> a dove <4058 -peristera -> descending <2597-katabaino -> \{upon\} him : upon MAR 003010 For he had healed <2323-therapeuo -> many <4183 -polus -> ; insomuch <5620 -hoste -> that they pressed <1968-epipipto -> \{upon\} him for to touch <0680 -haptomai -> him, as many <3745-hosos -> as had <2192 -echo -> plagues <3148 -mastix -> . upon MAR 006005 And he could <1410 -dunamai -> there <1563 - ekei -> do <4160 -poieo -> no <3762oudeis -> mighty <1411-dunamis -> work <1411 -dunamis ->, save <1508 -ei me -> that he laid <2007epitithemi -> his hands <5495-cheir -> \{upon\} a few <3641-oligos -> sick <0732 -arrhostos -> folk, and healed <2323 -therapeuo -> [ them ] . upon MAR 006017 For Herod <2264 -Herodes -> himself <0846autos -> had sent <0649 -apostello -> forth < 1614 -ekteino -> and laid hold <2902 -krateo -> \{upon\} John <2491-Ioannes -> , and bound <1210 -deo -> him in prison <5438 -phulake -> for Herodias <2266Herodias -> sake, his brother <0080 -adephos -> Philip s <5376-Philippos -> wife <1135 -gune -> : for he had married <1060 -gameo -> her . upon MAR 006039 And he commanded <2004-epitasso -> them to make <0347 -anaklino -> all <3956 -pas -> sit <0347 -anaklino -> down <0347 -anaklino -> by companies <4849-sumposion -> \{upon\} the green <5515 -chloros -> grass <5528 -chortos ->. upon MAR 006048 And he saw <1492 -eido -> them toiling <0928-basanizo -> in rowing <1643-elauno -> ; for the wind <0417-anemos -> was contrary <1727 -enantios -> unto them : and about <4012 -peri -> the fourth <5067 -tetartos -> watch <5438-phulake -> of the night <3571 -nux -> he cometh <2064 -erchomai - > unto them , walking <4043 -peripateo -> \{upon\} the sea <2281-thalassa ->, and would <2309 -thelo -> have passed <3928 - parerchomai -> by them . upon MAR 006049 But when they saw <1492 -eido -> him walking <4043 -peripateo -> \{upon\} the sea <2281-thalassa -> , they supposed <1380-dokeo -> it had been <1511einai -> a spirit <5326 -phantasma -> , and cried <0349-anakrazo -> out : upon MAR 007030 And when she was come <0565-aperchomai -> to her house < 3624 -oikos -> , she found <2147 -heurisko -> the devil <1140 -daimonion -> gone <1831 -exerchomai -> out, and her daughter <2364 -thugater -> laid <0906 ballo -> \{upon\} the bed <2825-kline -> . upon MAR 007032 And they bring <5342 -phero -> unto him one that was deaf <2974-kophos ->, and had an impediment <3424-mogilalos -> in his speech <3424mogilalos -> ; and they beseech <3870 -parakaleo -> him to put <2007 -epitithemi -> his hand <5495 -cheir -> \{upon\} him . upon MAR 008023 And he took <1949-epilambanomai -> the blind <5185-tuphlos -> man by the hand <5495-cheir -> , and led <1806-exago -> him out of the town <2968-kome -> ; and when he had spit <4429-ptuo -> on <1519 -eis -> his eyes <3659-omma -> , and put <2007 -epitithemi -> his hands <5495-cheir -> \{upon\} him, he asked <1905 -eperotao -> him if <1487-ei -> he saw <0991 -blepo > ought < 5100 -tis -> . upon MAR 008025 After < 1534 -eita -> that he put <2007-epitithemi -> [ his ] hands <5495 -cheir -> again <3825 -palin -> \{upon\} his eyes <3788-ophthalmos ->, and made <4160poieo - > him look <0308-anablepo -> up : and he was restored <0600-apokathistemi ->, and saw <1689emblepo -> every <0537 -hapas -> man clearly <5081 -telaugos -> . upon MAR 010016 And he took <1723 -enagkalizomai -> them up in his arms <1723 -enagkalizomai -> , put <5087-tithemi -> [ his ] hands <5495 -cheir -> \{upon\} them, and blessed <2127 -eulogeo - > them . upon MAR 010027 And Jesus <2424 -Iesous -> looking <1689-emblepo -> \{upon\} them saith <3004-lego ->, With men <0444-anthropos -> [ it is ] impossible <0102 -adunatos -> , but not with God <2316-theos -> : for with God <2316 -theos -> all <3956 -pas -> things are possible <1415-dunatos -> . upon MAR 010034 And they shall mock <1702empaizo -> him , and shall scourge <3164-machomai -> him, and shall spit <1716-emptuo -> \{upon\} him , and shall kill <0615-apokteino -> him : and the third <5154-tritos -> day <2250 -hemera -> he shall rise <0450 -anistemi -> again <0450 -anistemi -> . upon MAR 010042 But Jesus <2424 -Iesous -> called <4341 - proskaleomai -> them [ to him ] , and saith <3004-lego -> unto them, Ye know <1492 -eido -> that they which are accounted <1380 -dokeo -> to rule <0757-archo -> over the Gentiles <1484 - ethnos -> exercise
<2634 -katakurieuo -> lordship <2634 - katakurieuo -> over them ; and their great <3173 -megas -> ones exercise <2715 -katexousiazo -> authority <2715 -katexousiazo -> \{upon\} them . upon MAR 011007 And they brought <0071 -ago -> the colt <4454-polos -> to Jesus <2424-Iesous -> , and cast <1911 -epiballo > their garments <2440 -himation -> on <1911 -epiballo -> him ; and he sat <2523-kathizo -> \{upon\} him . upon MAR 011011 And Jesus <2424 -Iesous -> entered <1525-eiserchomai -> into <1519 -eis -> Jerusalem <2414-Hierosoluma - > , and into <1519 -eis -> the temple <2411-hieron -> : and when he had looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> \{upon\} all <3956 -pas -> things , and now <2236 -hedista -> the eventide <5610 -hora -> was come <1511 -einai -> , he went <1831exerchomai -> out unto Bethany <0963 - Bethania -> with the twelve <1427 -dodeka -> . upon MAR 013 002 And Jesus <2424 -Iesous -> answering <0611-apokrinomai -> said <2036 -epo -> unto him , Seest <0991 -blepo -> thou these <5025 -tautais -> great <3173 -megas -> buildings <3619 -oikodome -> ? there shall not be left <0863-aphiemi -> one stone < 3037 -lithos -> \{upon\} another, that shall not be thrown <2647 -kataluo -> down <2647-kataluo -> . upon MAR 013003 And as he sat <2521-kathemai -> \{upon\} the mount <3735-oros -> of Olives <1636 -elaia -> over <2713 - katenanti -> against <2713 -katenanti -> the temple <2411-hieron ->, Peter <4074 -Petros -> and James <2385-Iakobos -> and John <2491Ioannes -> and Andrew <0406 -Andreas -> asked <1905 -eperotao -> him privately <2398-idios -> , upon MAR 014067 And when she saw <1492 -eido -> Peter <4074-Petros -> warming <2328 -thermaino -> himself, she looked <1689-emblepo -> \{upon\} him, and said <3004-lego ->, And thou also <2532-kai > wast <2258-en -> with Jesus <2424 -Iesous -> of Nazareth <3478-Nazareth -> . upon MAR 015019 And they smote <5180 -tupto -> him on the head <2776 -kephale -> with a reed <2563-kalamos ->, and did spit <1716 -emptuo -> \{upon\} him, and bowing <5087 -tithemi -> [ their ] knees < 1119 -gonu -> worshipped <4352 -proskuneo -> him . upon MAR 015024 And when they had crucified <4717-stauroo -> him , they parted <1266-diamerizo -> his garments <2440-himation ->, casting <0906 -ballo -> lots <2819-kleros -> \{upon\} them, what <5101 -tis -> every <5100 -tis -> man should take <0142 -airo -> . upon LUK 001012 And when Zacharias 2197 -Zacharias - saw 1492 - eido - [ him ] , he was troubled 5015 -tarasso - , and fear 5401 -phobos - fell 1968 -epipipto - \{upon\} him . upon LUK 001035 And the angel LUK 0032 -aggelos - answered LUK 0611 -apokrinomai - and said 2036 -epo - unto her, The Holy LUK 0040 -hagios - Ghost 4151 -pneuma - shall come 1904 -eperchomai - \{upon\} thee, and the power 1411 dunamis - of the Highest 5310 -hupsistos - shall overshadow 1982 -episkiazo - thee : therefore 1352 -dio also 2532 -kai - that holy LUK 0040 -hagios - thing which shall be born 1080 -gennao - of thee shall be called 2564 - kaleo - the Son 5207 -huios - of God 2316 -theos - . upon LUK 001058 And her neighbours 4040 -perioikos - and her cousins 4773 -suggenes - heard LUK 0191 -akouo - how 3754 -hoti - the Lord 2962 -kurios - had shewed 3170 -megaluno - great 3170 - megaluno - mercy 1656 -eleos - \{upon\} her ; and they rejoiced 4796 -sugchairo - with her . upon LUK 002009 And , lo 2400 -idou - , the angel LUK 0032 aggelos - of the Lord 2962 -kurios - came 2186 -ephistemi - \{upon\} them, and the glory 1391 -doxa - of the Lord 2962 - kurios - shone 4034 -perilampo - round 4034 -perilampo - about 4034 -perilampo - them : and they were sore 3173 -megas - afraid 5399 -phobeo - . upon LUK 002025 . And, behold 2400 -idou - , there was a man LUK 0444 -anthropos - in Jerusalem 2419 -Hierousalem - , whose 3739 -hos - name 3686 onoma - [ was ] Simeon 4826 -Sumeon - ; and the same 3778 -houtos - man 0444 -anthropos - [ was ] just 1342 -dikaios - and devout 2126 -eulabes - , waiting 4327 - prosdechomai - for the consolation 3874 paraklesis - of Israel 2474 -Israel - : and the Holy 0040 -hagios - Ghost 4151 -pneuma - was \{upon\} him . upon LUK 002040 And the child 3813 -paidion - grew LUK 0837 - auzano - , and waxed 2901 -krataioo strong 2901 -krataioo - in spirit 4151 -pneuma - , filled 4137 -pleroo - with wisdom 4678 - sophia - : and the grace 5485 -charis - of God 2316 -theos - was \{upon\} him . upon LUK 003022 And the Holy LUK 0040 hagios - Ghost 4151 - pneuma - descended 2597 -katabaino - in a bodily 4984 -somatikos - shape 1491 eidos - like 5616 -hosei - a dove 4058 -peristera - \{upon\} him , and a voice 5456 -phone - came 1096 ginomai - from heaven 3772 -ouranos - , which said 3004 -lego - , Thou art 1488 -ei - my beloved LUK 0027 -agapetos - Son 5207 -huios - ; in thee I am well 2106 -eudokeo - pleased 2106 -eudokeo - . upon LUK 004018 The Spirit 4151 -pneuma - of the Lord 2962 - kurios - [ is ] \{upon\} me , because 1752 heneka - he hath anointed 5548 -chrio - me to preach 2097 -euaggelizo - the gospel 2097 -euaggelizo - to the poor 4434 -ptochos - ; he hath sent LUK 0649 -apostello - me to heal 2390 -iaomai - the brokenhearted 2588 -kardia - , to preach 2784 -kerusso - deliverance LUK 0859 -aphesis - to the captives 0164 aichmalotos - , and recovering LUK 0309 -anablepsis - of sight 0309 -anablepsis - to the blind 5185 tuphlos - , to set 0649 - apostello - at 1722 -en - liberty LUK 0859 -aphesis - them that are bruised 2352 -
thrauo - , upon LUK 005001 . And it came 1096 -ginomai - to pass, that, as the people 3793 -ochlos pressed 1945 -epikeimai - \{upon \} him to hear 0191 -akouo - the word 3056 -logos - of God 2316 - theos - , he stood 2476 -histemi - by the lake 3041 -limne - of Gennesaret 1082 -Gennesaret - , upon LUK 005019 And when they could not find 2147 -heurisko - by what 4169 -poios - [ way ] they might bring 1533 eisphero - him in because 1223 -dia - of the multitude 3793 -ochlos - , they went 0305 -anabaino - \{upon\} the housetop 1430 -doma - , and let 2524 -kathiemi - him down 2524 -kathiemi - through 1223 - dia - the tiling 2766 -keramos - with [ his ] couch 2826 - klinidion - into 1519 -eis - the midst 3319 -mesos - before 1715 -emprosthen - Jesus 2424 -Iesous - . upon LUK 005024 But that ye may know 1492 -eido - that the Son 5207 -huios - of man LUK 0444 -anthropos - hath 2192 -echo - power 1849 -exousia - \{upon\} earth 1093 -ge - to forgive LUK 0863 -aphiemi - sins LUK 0266 -hamartia - , ( he said 2036 -epo - unto the sick 3885 -paralutikos - of the palsy 3886 -paraluo - , ) I say 3004 -lego - unto thee , Arise 1453 -egeiro - , and take LUK 0142 -airo - up thy couch 2826 -klinidion - , and go 4198 -poreuomai - into 1519 -eis - thine 4675 -sou - house 3624 - oikos - . upon LUK 005036 And he spake 3004 -lego - also 2532 -kai - a parable 3850 parabole - unto them ; No 3762 -oudeis - man 3762 - oudeis - putteth 1911 -epiballo - a piece 1915 epiblema - of a new 2537 -kainos - garment 2440 -himation - \{upon \} an old 3820 - palaios - ; if 1490 -ei de me ( ge ) - otherwise 1490 -ei de me ( ge ) - , then both 2532 -kai - the new 2537 -kainos - maketh 4977 schizo - a rent 4977 -schizo - , and the piece 1915 - epiblema - that was [ taken ] out of the new 2537 kainos - agreeth 4856 -sumphoneo - not with the old 3820 -palaios - . upon LUK 006010 And looking 4017 -periblepo - round about 4017 - periblepo - \{upon\} them all 3956 -pas - , he said 2036 -epo - unto the man 0444 -anthropos - , Stretch 1614 -ekteino - forth 1614 -ekteino - thy hand 5495 -cheir - . And he did 4160 poieo - so 3779 -houto - : and his hand 5495 -cheir - was restored LUK 0600 -apokathistemi - whole 5199 hugies - as the other LUK 0243 -allos - . upon LUK 006048 He is like 3664 -homoios - a man LUK 0444 anthropos - which 3739 -hos - built 3618 -oikodomeo - an house 3614 -oikia - , and digged 4626 -skapto deep LUK 0900 -bathuno - , and laid 5087 -tithemi - the foundation 2310 -themelios - on 1909 -epi - a rock 4073 -petra - : and when the flood 4132 - plemmura - arose 1096 -ginomai - , the stream 4215 -potamos beat 4366 -prosregnumi - vehemently 4366 -prosregnumi - upon that house 3614 -oikia - , and could 2480 ischuo - not shake 4531 -saleuo - it : for it was founded 2311 -themelioo - \{upon \} a rock 4073 -petra - . upon LUK 006048 He is like 3664 -homoios - a man LUK 0444 - anthropos - which 3739 -hos - built 3618 -oikodomeo - an house 3614 -oikia - , and digged 4626 -skapto - deep LUK 0900 -bathuno - , and laid 5087 -tithemi - the foundation 2310 -themelios - on 1909 -epi - a rock 4073 -petra - : and when the flood 4132 plemmura - arose 1096 -ginomai - , the stream 4215 -potamos - beat 4366 -prosregnumi - vehemently 4366 -prosregnumi - \{upon\} that house 3614 -oikia - , and could 2480 -ischuo - not shake 4531 -saleuo - it : for it was founded 2311 -themelioo - upon a rock 4073 -petra - . upon LUK 006049 But he that heareth LUK 0191 -akouo - , and doeth 4160 -poieo - not , is like 3664 -homoios - a man LUK 0444 -anthropos - that without 5565 -choris - a foundation 2310 - themelios - built 3618 -oikodomeo - an house 3614 -oikia \{upon\} the earth 1093 -ge - ; against 4366 -prosregnumi - which 3739 -hos - the stream 4215 -potamos - did beat 4366 - prosregnumi - vehemently 4366 -prosregnumi - , and immediately 2112 -eutheos - it fell 4098 pipto - ; and the ruin 4485 - rhegma - of that house 3614 -oikia - was great 3173 -megas - . upon LUK 008 006 And some 2087 -heteros - fell 4098 -pipto - \{upon\} a rock 4073 -petra - ; and as soon as it was sprung 5453 - phuo - up , it withered 3583 -xeraino - away, because 1223 -dia - it lacked 2192 -echo - moisture 2429 -hikmas - . upon LUK 008043 And a woman 1135 -gune - having 1722 -en - an issue 4511 -rhusis - of blood LUK 0129 -haima - twelve 1427 - dodeka - years 2094 -etos - , which 3748 -hostis - had spent 4321 prosanalisko - all 3956 -pas - her living LUK 0979 -bios - \{upon \} physicians 2395 -iatros - , neither 3756 ou - could 2480 -ischuo - be healed 2323 -therapeuo - of any 3762 -oudeis - , upon LUK 009038 And , behold 2400 -idou - , a man LUK 0435 - aner - of the company 3793 -ochlos - cried LUK 0310 -anaboao out, saying 3004 -lego - , Master 1320 -didaskalos - , I beseech 1189 -deomai - thee , look 1614 -ekteino \{upon\} my son 5207 -huios - : for he is mine 3427 -moi - only 3439 -monogenes - child 3439 -monogenes . upon LUK 010006 And if 1437 -ean - the son 5207 -huios - of peace 1515 -eirene - be there 1563 -ekei - , your 5216 -humon - peace 1515 -eirene - shall rest 1879 -epanapauomai - \{upon\} it : if 1490 -ei de me (ge ) - not , it shall turn LUK 0344 - anakampto - to you again LUK 0344 -anakampto - . upon LUK 011020 But if 1487 -ei - I with the finger 1147 - daktulos - of God 2316 -theos - cast 1544 -ekballo - out devils 1140 daimonion - , no 0686 -ara - doubt LUK 0686 -ara - the kingdom LUK 0932 -basileia - of God 2316 -theos is come 5348 - phthano - \{upon\} you . upon LUK 011022 But when 1875 -epan - a stronger 2478 -ischuros - than he shall come 1904 -eperchomai - \{upon\} him , and overcome 3528 -nikao - him , he taketh LUK

0142 -airo - from him all 3833 -panoplia - his armour 3833 -panoplia - wherein 3739 - hos - he trusted 3982 -peitho - , and divideth 1239 -diadidomai - his spoils 4661 -skulon - . upon LUK 012001 . In the mean time , when there were gathered 1996 -episunago - together 1996 -episunago - an innumerable 3461 -murias multitude 3461 -murias - of people 3793 -ochlos - , insomuch 5620 -hoste - that they trode 2662 -katapateo one LUK 0240 -allelon - \{upon\} another 0240 -allelon - , he began LUK 0756 -archomai - to say 3004 -lego - unto his disciples 3101 - mathetes - first 4412 -proton - of all, Beware 4337 -prosecho - ye of the leaven 2219 -zume - of the Pharisees 5330 -Pharisaios - , which 3748 -hostis - is hypocrisy 5272 -hupokrisis - . upon LUK 012003 Therefore 5607 -on - whatsoever 3745 -hosos - ye have spoken 2036 -epo - in darkness 4653 -skotia - shall be heard LUK 0191 -akouo - in the light 5457 -phos - ; and that which 3739 -hos - ye have spoken 2980 -laleo - in the ear 3775 - ous - in closets 5009 -tameion - shall be proclaimed 2784 kerusso - \{upon\} the housetops 1430 -doma - . upon LUK 013004 Or 2228 -e - those 1565 -ekeinos eighteen 3638 -oktos - , \{upon\} whom 3739 -hos - the tower 4444 -purgos - in Siloam 4611 -Siloam - fell 4098 -pipto - , and slew LUK 0615 - apokteino - them, think 1380 -dokeo - ye that they were sinners 3781 opheiletes - above 3844 -para - all 3956 -pas - men LUK 0444 -anthropos - that dwelt 2730 -katoikeo - in Jerusalem 2419 - Hierousalem - ? upon LUK 017031 In that day 2250 -hemera - , he which 3739 -hos shall be \{upon\} the housetop 1430 -doma - , and his stuff 4632 -skeuos - in the house 3614 -oikia - , let him not come 2597 - katabaino - down 2597 -katabaino - to take LUK 0142 -airo - it away : and he that is in the field LUK 0068 -agros - , let him likewise 3668 -homoios - not return 1994 -epistrepho - back 3694 -opiso . upon LUK 018013 And the publican 5057 -telones - , standing 2476 -histemi - afar 3113 -makrothen - off , would 2309 -thelo - not lift 1869 -epairo - up so 3761 -oude - much 3761 -oude - as [ his ] eyes 3788 ophthalmos - unto heaven 3772 -ouranos - , but smote 5180 -tupto - \{upon\} his breast 4738 -stethos - , saying 3004 -lego - , God 2316 -theos - be merciful 2433 - hilaskomai - to me a sinner LUK 0268 hamartolos - . upon LUK 019035 And they brought LUK 0071 -ago - him to Jesus 2424 -Iesous - : and they cast 1977 -epirrhipto - their garments 2440 -himation - \{upon\} the colt 4454 -polos - , and they set 1913 epibibazo - Jesus 2424 -Iesous - thereon 1913 -epibibazo - . upon LUK 019043 For the days 2250 -hemera - shall come 2240 - heko - \{upon\} thee, that thine 4675 -sou - enemies 2190 - echthros - shall cast 4016 periballo - a trench 5482 -charax - about 4016 -periballo - thee, and compass 4033 -perikukloo - thee round 4033 -perikukloo - , and keep 4912 -sunecho - thee in on 3840 -pantothen - every 3840 -pantothen - side 3840 - pantothen - , upon LUK 019044 And shall lay 1474 -edaphizo - thee even with the ground 1474 edaphizo - , and thy children 5043 -teknon - within 1722 -en - thee ; and they shall not leave LUK 0863 aphiemi - in thee one stone 3037 -lithos - \{upon\} another ; because 3739 -hos - thou knewest 1097 -ginosko - not the time 2540 -kairos - of thy visitation 1984 -episkope - . upon LUK 020001 . And it came 1096 ginomai - to pass, [ that ] on 1722 -en - one 3391 -mia - of those 1565 -ekeinos - days 2250 -hemera - , as he taught 1321 -didasko - the people 2992 - laos - in the temple 2411 -hieron - , and preached 2097 euaggelizo - the gospel 2097 -euaggelizo - , the chief LUK 0749 - archiereus - priests LUK 0749 -archiereus - and the scribes 1122 -grammateus - came 2186 -ephistemi - \{upon\} [ him ] with the elders 4245 presbuteros - , upon LUK 020018 Whosoever 3588 -ho - shall fall 4098 -pipto - \{upon\} that stone 3037 lithos - shall be broken 4917 -sunthlao - ; but on 1909 -epi - whomsoever LUK 0302 -an - it shall fall 4098 pipto - , it will grind 3039 -likmao - him to powder 3039 - likmao - . upon LUK 021006 [ As for ] these 5023 -tauta - things which 3739 -hos - ye behold 2334 -theoreo - , the days 2250 -hemera - will come 2064 erchomai - , in the which 3739 -hos - there shall not be left LUK 0863 -aphiemi - one stone 3037 -lithos \{upon\} another , that shall not be thrown 2647 -kataluo - down 2647 -kataluo - . upon LUK 021023 But woe 3759 -ouai - unto them that are with child 1064 -gaster - , and to them that give suck 2337 -thelazo - , in those 1565 -ekeinos - days 2250 -hemera - ! for there shall be great 3173 -megas - distress 0318 -anagke in the land 1093 -ge - , and wrath 3709 -orge - \{upon\} this 5129 -toutoi - people 2992 -laos - . upon LUK 021025 And there shall be signs 4591 -semaino - in the sun 2246 -helios - , and in the moon 4582 -selene - , and in the stars 0798 -astron - ; and \{upon\} the earth 1093 -ge - distress 4928 -sunoche - of nations 1484 ethnos - , with perplexity LUK 0640 -aporia - ; the sea 2281 -thalassa - and the waves 4535 - salos - roaring 2278 -echeo - ; upon LUK 021034 And take heed 4337 -prosecho - to yourselves 1438 -heautou - , lest 3379 -mepote - at 3379 -mepote - any 3379 -mepote - time 3379 -mepote - your 5216 -humon - hearts 2588 - kardia - be overcharged 0925 -baruno - with surfeiting 2897 - kraipale - , and drunkenness 3178 -methe - , and cares 3308 - merimna - of this life 0982 -biotikos - , and [ so ] that day 2250 -hemera - come 2186 ephistemi - \{upon\} you unawares LUK 0160 -aiphnidios - . upon LUK 022025 And he said 2036 -epo unto them, The kings LUK 0935 -basileus - of the Gentiles 1484 -ethnos - exercise 2961 -kurieuo - lordship

2961 -kurieuo - over them ; and they that exercise 1850 -exousiazo - authority 1850 -exousiazo - \{upon\} them are called 2564 -kaleo - benefactors 2110 -euergetes - . upon LUK 022056 But a certain 5100 -tis maid 3814 -paidiske - beheld 1492 -eido - him as he sat 2521 -kathemai - by the fire 5457 -phos - , and earnestly LUK 0816 -atenizo - looked LUK 0816 -atenizo - \{upon\} him , and said 2036 -epo - , This 3778 houtos - man was also 2532 -kai - with him . upon LUK 022061 And the Lord 2962 -kurios - turned 4762 strepho - , and looked 1689 -emblepo - \{upon \} Peter 4074 -Petros - . And Peter 4074 -Petros - remembered 5279 -hupomimnesko - the word 3056 -logos - of the Lord 2962 -kurios - , how 5613 -hos - he had said 2036 -epo - unto him , Before 4250 -prin - the cock LUK 0220 -alektor - crow 5455 -phoneo - , thou shalt deny LUK 0533 -aparneomai - me thrice 5151 -tris - upon LUK 023026 . And as they led LUK 0520 apago - him away LUK 0520 -apago - , they laid hold 1949 -epilambanomai - \{upon\} one 5100 -tis - Simon 4613 -Simon - , a Cyrenian 2956 -Kurenaios - , coming 2064 -erchomai - out of the country 0068 -agros - , and on 2007 -epitithemi - him they laid 2007 -epitithemi - the cross 4716 -stauros - , that he might bear 5342 -phero - [ it ] after 3693 -opisthen - Jesus 2424 -Iesous - . upon LUK 024001 . Now 2532 -kai - \{upon\} the first 3391 -mia - [ day ] of the week 4521 -sabbaton - , very early 3722 -orthros - in the morning, they came 2064 -erchomai - unto the sepulchre 3418 -mnema - , bringing 5342 -phero - the spices LUK 0759 - " aroma " - which 3739 -hos - they had prepared 2090 -hetoimazo - , and certain [ others ] with them . upon LUK 024049 And , behold 2400 -idou - , I send LUK 0649 - apostello - the promise 1860 -epaggelia - of my Father 3962 - pater - \{upon\} you : but tarry 2523 -kathizo - ye in the city 4172 -polis - of Jerusalem 2419 Hierousalem - , until 2193 - heos - ye be endued 1746 -enduo - with power 1411 -dunamis - from on high 5311 -hupsos - . upon JOH 001032 And John <2491 -Ioannes -> bare <3140 -martureo -> record <3140martureo ->, saying <3004 -lego ->, I saw <2300 -theaomai -> the Spirit <4151 -pneuma -> descending <2597-katabaino -> from heaven < 3772 -ouranos -> like <5616 -hosei -> a dove <4058 -peristera -> , and it abode < 3306 -meno -> \{upon\} him. Upon JOH 001033 And I knew <1492 -eido -> him not : but he that sent <3992 -pempo -> me to baptize <0907-baptizo -> with water <5204 -hudor -> , the same <1565ekeinos -> said <2036 -epo -> unto me , \{Upon\} whom <3739-hos -> thou shalt see <1492 -eido -> the Spirit <4151 -pneuma -> descending <2597-katabaino -> , and remaining <3306-meno -> on <1909-epi -> him , the same <3778 -houtos -> is he which baptizeth <0907 -baptizo -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> . upon JOH 001036 And looking <1689 -emblepo -> \{upon\} Jesus <2424 -Iesous -> as he walked <4043-peripateo -> , he saith <3004 -lego ->, Behold <2396 -ide -> the Lamb <0286amnos -> of God <2316-theos -> ! upon JOH 001051 And he saith < 3004 -lego -> unto him , Verily $\langle 0281$ -amen ->, verily <0281-amen ->, I say <3004 -lego -> unto you, Hereafter <0737-arti -> ye shall see <3700 - optanomai -> heaven <3772 -ouranos -> open <0455-anoigo -> , and the angels <0032 -aggelos -> of God <2316 -theos -> ascending <0305-anabaino -> and descending <2597-katabaino -> \{upon\} the Son <5207 -huios -> of man <0444-anthropos ->. upon JOH 004027 . And \{upon\} this <5129 -toutoi -> came <2064 - erchomai -> his disciples <3101 -mathetes -> , and marvelled <2296 -thaumazo -> that he talked <2980 -laleo -> with the woman <1135-gune -> : yet <3305 -mentoi -> no < 3762 -oudeis -> man <3762 oudeis -> said <2036 -epo -> , What <5101 -tis -> seekest <2212-zeteo -> thou? or <2228-e -> , Why <5101 -tis -> talkest <2980 -laleo -> thou with her? upon JOH 009015 Then <3767-oun -> again <3825palin -> the Pharisees <5330 -Pharisaios -> also <2532 -kai -> asked <2065 - erotao -> him how <4459 -pos -> he had received <0308-anablepo - > his sight <0308-anablepo -> . He said <2036 -epo -> unto them , He put <2007 -epitithemi -> clay <4081 -pelos -> \{upon\} mine <3450 -mou -> eyes <3788-ophthalmos -> , and I washed <3538-nipto -> , and do see <0991 -blepo -> . upon JOH 011038 Jesus <2424-Iesous -> therefore < 3767 -oun -> again < 3825 -palin -> groaning < 1690 -embrimaomai -> in himself <1438 -heautou -> cometh <2064 -erchomai -> to the grave <3419-mnemeion ->. It was a cave <4693-spelaion ->, and a stone <3037 -lithos -> lay <1945 -epikeimai -> \{upon\} it . upon JOH 012035 Then <3767 -oun -> Jesus <2424 -Iesous -> said <2036 -epo -> unto them, Yet <2089 -eti -> a little <3398-mikros -> while <5550 chronos -> is the light <5457 -phos -> with you. Walk <4043 -peripateo -> while <2193 -heos -> ye have <2192 -echo -> the light <5457 -phos ->, lest <3361 -me -> darkness <4653 -skotia -> come <2638 katalambano -> \{upon\} you : for he that walketh <4043-peripateo -> in darkness <4653 - skotia -> knoweth <1492 -eido -> not whither <4226 -pou -> he goeth <5217 -hupago ->. upon JOH 018004 Jesus <2424 Iesous -> therefore <3767-oun -> , knowing <1492 -eido -> all <3956 -pas -> things that should come <2064 -erchomai -> \{upon\} him, went <1831 -exerchomai -> forth <1831 -exerchomai -> , and said <2036 -epo -> unto them, Whom <5101-tis -> seek <2212 -zeteo -> ye ? upon JOH 019029 Now <3767 -oun -> there was set <2749 -keimai -> a vessel <4632-skeuos -> full <3324 -mestos -> of vinegar <3690 -oxos ->
: and they filled <4130 -pletho -> a spunge <4699-spoggos -> with vinegar <3690 -oxos -> , and put <4060 - peritithemi -> [ it ] \{upon\} hyssop <5301 -hussopos -> , and put <4374 -prosphero -> [ it ] to his mouth <4750 -stoma -> . upon JOH 019031 . The Jews <2453 -Ioudaios -> therefore <3767-oun -> , because <1893 -epei -> it was the preparation <3904-paraskeue -> , that the bodies <4983 -soma -> should not remain <3306-meno -> \{upon\} the cross <4716-stauros -> on <1722 -en -> the sabbath <4521 -sabbaton > day, ( for that sabbath <4521-sabbaton -> day was an high <3173-megas -> day, ) besought <2065 erotao -> Pilate <4091 -Pilatos -> that their legs <4628-skelos -> might be broken <2608 -katagnumi -> , and [ that ] they might be taken <0142 -airo -> away . upon ACT 001008 But ye shall receive <2983 lambano -> power <1411-dunamis -> , after that the Holy <0040 -hagios -> Ghost <4151 -pneuma -> is come <1904 -eperchomai -> \{upon\} you : and ye shall be witnesses <3144-martus -> unto me both <5037te -> in Jerusalem <2419-Hierousalem -> , and in all <3956 -pas -> Judaea <2449 -Ioudaia -> , and in Samaria <4540-Samareia ->, and unto the uttermost <2078 -eschatos -> part of the earth <1093-ge -> . upon ACT 001026 And they gave <1325-didomi -> forth their lots <2819-kleros -> ; and the lot <2819kleros -> fell <4098-pipto -> \{upon\} Matthias <3159-Matthias -> ; and he was numbered <4785sugkatapsephizo -> with the eleven <1733 - hendeka -> apostles <0652 -apostolos -> . upon ACT 002003 And there appeared <3700 -optanomai -> unto them cloven < 1266 -diamerizo -> tongues < 1100 -glossa -> like <5616 -hosei -> as of fire < 4442 -pur -> , and it sat <2523 - kathizo -> \{upon\} each <1538 -hekastos -> of them . upon ACT 002017 And it shall come <1511 -einai -> to pass in the last <2078 -eschatos -> days <2250 -hemera ->, saith <3004-lego -> God <2316 -theos -> , I will pour <1632-ekcheo -> out of my Spirit <4151 -pneuma -> \{upon\} all <3956 -pas -> flesh <4561-sarx -> : and your <5216 -humon -> sons <5207 -huios -> and your <5216 -humon -> daughters <2364 -thugater -> shall prophesy <4395propheteuo ->, and your <5216 -humon -> young <3495 -neaniskos -> men <3495 -neaniskos -> shall see <3070 - Ludia -> visions <3706-horasis -> , and your <5216 -humon -> old <4245 -presbuteros -> men shall dream <1798 -enupnion -> dreams <1797 -enupniazomai -> : upon ACT 002043 And fear <5401phobos -> came <1096 -ginomai - > \{upon\} every <3956 -pas -> soul <5590 -psuche -> : and many <4183polus -> wonders <5059 -teras -> and signs <4591 -semaino -> were done <1096 -ginomai -> by the apostles <0652-apostolos - > . upon ACT 003004 And Peter <4074-Petros -> , fastening <0816-atenizo > his eyes \{upon\} him with John <2491 -Ioannes ->, said <2036-epo ->, Look <0991 -blepo -> on <1519 -eis -> us . upon ACT 004001 . And as they spake <2980 -laleo -> unto the people <2992-laos -> , the priests <2409-hiereus ->, and the captain <4755-strategos -> of the temple <2411-hieron -> , and the Sadducees <4523-Saddoukaios ->, came <2186-ephistemi -> \{upon\} them, upon ACT 004033 And with great <3173 -megas -> power <1411 - dunamis -> gave <0591 -apodidomi -> the apostles <0652-apostolos -> witness <3142 -marturion -> of the resurrection <0386-anastasis -> of the Lord <2962 -kurios -> Jesus <2424-Iesous -> : and great <3173-megas -> grace <5485-charis -> was \{upon\} them all <3956-pas -> . upon ACT 005011 And great <3173 -megas -> fear <5401 -phobos -> came <1096 -ginomai -> upon all <3650 -holos -> the church <1577 -ekklesia -> , and \{upon\} as many as heard <0191-akouo -> these <5023 -tauta -> things . upon ACT 005011 And great <3173-megas -> fear <5401 -phobos -> came <1096 ginomai -> \{upon\} all <3650 -holos -> the church <1577 -ekklesia -> , and upon as many as heard <0191akouo -> these <5023 -tauta -> things . upon ACT 005028 Saying <3004 -lego -> , Did not we straitly command <3853 -paraggello -> you that ye should not teach <1321-didasko -> in this <5129-toutoi -> name <3686 -onoma -> ? and , behold <2400 -idou -> , ye have filled <4137 -pleroo -> Jerusalem <2419Hierousalem -> with your <5216 -humon -> doctrine <1322 -didache ->, and intend <1014 -boo -lom -ahee -> to bring <1863 -epago -> this <5127 -toutou -> man s <0444-anthropos -> blood <0129 -haima -> \{upon\} us . upon ACT 006012 And they stirred <4787-sugkineo -> up the people <2992-laos ->, and the elders <4245 -presbuteros -> , and the scribes <1122 -grammateus -> , and came <2186 -ephistemi -> \{upon\} [ him ] , and caught <4884-sunarpazo -> him , and brought <0071-ago -> [ him ] to the council <4892 -sunedrion ->, upon ACT 007057 Then <1161 -de -> they cried <2896-krazo -> out with a loud <3173 -megas -> voice <5456 -phone -> , and stopped <4912 -sunecho -> their ears < 3775 -ous -> , and ran <3729 -hormao -> \{upon\} him with one <3661 -homothumadon -> accord <3661 -homothumadon -> , upon ACT 007059 And they stoned <3036-lithoboleo -> Stephen <4736-Stephanos -> , calling <1941epikaleomai -> \{upon\} [ God ] , and saying <3007-leipo -> , Lord <2962 -kurios -> Jesus <2424 -Iesous -> , receive <1209 -dechomai -> my spirit <4151 - pneuma -> . upon ACT 008016 ( For as yet < 3768 -oupo -> he was fallen <1968 -epipipto -> \{upon\} none <3762-oudeis -> of them : only <3440-monon -> they were baptized <0907 -baptizo -> in the name < 3686 - onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous
-> . ) upon ACT 008024 Then <1161 -de -> answered <0611 -apokrinomai - > Simon <4613 -Simon -> , and said <2036-epo -> , Pray <1189-deomai -> ye to the Lord <2962 -kurios -> for me, that none <3367medeis -> of these things which <3739 -hos -> ye have spoken <2046 -ereo -> come < 1904 -eperchomai -> \{upon\} me . upon ACT 010009 . On the morrow < 1887 -epaurion ->, as they went $<3596$-hodoiporeo -> on their journey <3596-hodoiporeo -> , and drew nigh <1448-eggizo -> unto the city <4172 -polis -> , Peter <4074 -Petros -> went <0305-anabaino -> up \{upon\} the housetop <1430 -doma -> to pray <4336proseuchomai -> about <4012 -peri -> the sixth <1623 -hektos -> hour <5610 -hora -> : Upon ACT 011006 \{Upon\} the which <3739-hos -> when I had fastened <0816-atenizo -> mine eyes, I considered <2657katanoeo -> , and saw < 1492 -eido -> fourfooted <5074 -tetrapous -> beasts <5074 -tetrapous -> of the earth <1093 -ge -> , and wild <2342 -therion -> beasts <2342 -therion -> , and creeping <2062 -herpeton -> things, and fowls <4071 -peteinon -> of the air <3772-ouranos -> . upon ACT 011019 . Now <3767-oun $>$ they which were scattered <1289-diaspeiro -> abroad <1289-diaspeiro -> \{upon\} the persecution <2347 -thlipsis -> that arose <1096-ginomai -> about <1909 -epi -> Stephen <4736 -Stephanos -> travelled <1330 - dierchomai -> as far <2193 -heos -> as Phenice <5403-Phoinike - > , and Cyprus <2954-Kupros -> , and Antioch <0490-Antiocheia ->, preaching <2980 -laleo -> the word <3056-logos -> to none <3367medeis -> but unto the Jews <2453 -Ioudaios -> only <3440 -monon ->. upon ACT 012007 And , behold <2400 -idou -> , the angel <0032-aggelos -> of the Lord <2962 -kurios -> came <2186 -ephistemi -> \{upon\} [ him ] , and a light <5457-phos -> shined <2989-lampo - > in the prison <3612 -oikema -> : and he smote <3960 -patasso - > Peter <4074 -Petros -> on the side <4125-pleura -> , and raised <1453 -egeiro -> him up , saying <3004-lego -> , Arise <0450 -anistemi -> up quickly <5034 -tachos ->. And his chains <0254 -halusis -> fell <1601 -ekpipto -> off <1601 -ekpipto -> from [ his ] hands <5495 -cheir -> . upon ACT 012021 And upon a set <5002-taktos -> day <2250 - hemera -> Herod <2264 -Herodes -> , arrayed <1746 -enduo -> in royal <0937 -basilikos -> apparel <2066 -esthes -> , sat <2523 - kathizo -> \{upon\} his throne <0968 -bema -> , and made <1215 - demexoreo -> an oration <1215 -demexoreo -> unto them . upon ACT 012021 And \{upon\} a set <5002 -taktos -> day <2250-hemera -> Herod <2264-Herodes -> , arrayed <1746 -enduo -> in royal <0937-basilikos -> apparel <2066 -esthes -> , sat <2523 - kathizo -> upon his throne <0968-bema -> , and made <1215-demexoreo -> an oration <1215-demexoreo -> unto them . upon ACT 013011 And now <3568 -nun -> , behold <2400-idou ->, the hand <5495 -cheir -> of the Lord <2962 -kurios -> [ is ] \{upon\} thee, and thou shalt be blind <5185-tuphlos -> , not seeing <0991blepo -> the sun <2246-helios -> for a season <2540 -kairos ->. And immediately <3916 -parachrema -> there fell <1968-epipipto -> on <1909-epi -> him a mist < 0887 - achlus -> and a darkness <4655 -skotos > ; and he went <4013 - periago -> about <4013 -periago -> seeking <2212 -zeteo -> some to lead <5497cheiragogos -> him by the hand <5497 -cheiragogos -> . upon ACT 013040 Beware <0991 -blepo -> therefore <3767-oun -> , lest <3361-me -> that come <1904 -eperchomai -> \{upon\} you, which is spoken <2046 -ereo -> of in the prophets <4396 - prophetes -> ; upon ACT 015010 Now <3568 -nun -> therefore <3767 -oun -> why <5101 -tis -> tempt <3985 -peirazo -> ye God <2316 -theos -> , to put <2007epitithemi -> a yoke <2218-zugos -> \{upon\} the neck <5137-trachelos -> of the disciples <3101 -mathetes -> , which <3739 -hos -> neither <3777-oute -> our fathers <3962-pater -> nor <3777 -oute -> we were able <2480 -ischuo -> to bear <0941 -bastazo -> ? upon ACT 015017 That the residue < 2645 -kataloipos -> of men <0444-anthropos -> might seek <1567 -ekzeteo -> after <1567- ekzeteo -> the Lord <2962 -kurios -> , and all <3956 -pas -> the Gentiles <1484 -ethnos -> , \{upon\} whom <3739-hos -> my name <3686onoma -> is called <1941 -epikaleomai ->, saith <3004-lego -> the Lord <2962 -kurios ->, who <3588ho -> doeth <4160 -poieo -> all <3956 -pas -> these <5023 -tauta -> things . upon ACT 015028 For it seemed <1380 -dokeo -> good to the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and to us , to lay <2007 -epitithemi -> \{upon\} you no <3367 -medeis -> greater <4119 -pleion -> burden <0922 -baros -> than <4133 -plen -> these <5130 -touton -> necessary <1876 -epanagkes -> things; upon ACT 016023 And when they had laid <2007 -epitithemi -> many <4183 -polus -> stripes <4127-plege -> \{upon\} them , they cast <0906-ballo -> [ them ] into <1519 -eis -> prison <5438 - phulake -> , charging <3853 -paraggello -> the jailor <1200-desmophulax -> to keep <5083-tereo -> them safely <0806-asphalos -> : upon ACT 018 006 And when they opposed <0498-antitassomai -> themselves, and blasphemed <0987 -blasphemeo -> , he shook <1621 -ektinasso -> [ his ] raiment <2440-himation -> , and said <2036-epo -> unto them , Your <0546 -apeileo -> blood <0129 -haima -> [ be ] \{upon\} your <0546-apeileo -> own heads <2776 -kephale > ; I [ am ] clean <2513 -katharos -> : from henceforth <3568-nun -> I will go <4198 -poreuomai -> unto the Gentiles < 1484 -ethnos -> . upon ACT 019006 And when Paul < 3972 -Paulos -> had laid <2007 -
epitithemi -> [ his ] hands < 5495 -cheir -> \{upon\} them, the Holy <0040 -hagios -> Ghost <4151 -pneuma -> came <2064 - erchomai -> on <1909 -epi -> them ; and they spake <2980-laleo - > with tongues <1100glossa -> , and prophesied <4395-propheteuo -> . upon ACT 019013 . Then <1161 -de -> certain <5100 tis -> of the vagabond <4022 -perierchomai -> Jews <2453 -Ioudaios -> , exorcists <1845 -exorkistes -> , took <2021 -epicheireo -> \{upon\} them to call <3687-onomazo -> over <1909-epi -> them which had <2192 -echo -> evil <4190 -poneros -> spirits <4151 - pneuma -> the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424-Iesous ->, saying <3004-lego -> , We adjure <3726-horkizo -> you by Jesus <2424-Iesous -> whom <3739 -hos -> Paul <3972 -Paulos -> preacheth <2784 -kerusso -> . upon ACT 020007 . And \{upon\} the first <3391-mia -> [ day ] of the week <4521-sabbaton ->, when the disciples <3101 -mathetes -> came <4863 -sunago -> together <4863 -sunago -> to break <2806 -klao -> bread <0740-artos -> , Paul <3972 -Paulos -> preached <1256-dialegomai -> unto them , ready <3195mello -> to depart < 1826 -exeimi -> on the morrow <1887-epaurion -> ; and continued <3905 -parateino -> his speech <3056-logos -> until <3360-mechri -> midnight <3317-mesonuktion -> . upon ACT 021035 And when <3753 -hote -> he came <1096-ginomai -> \{upon\} the stairs <0304-anabathmos -> , so <4819sumbaino -> it was , that he was borne <0941-bastazo -> of the soldiers <4757-stratiotes -> for the violence < 0970 -bia -> of the people <3793 -ochlos -> . upon ACT 022013 Came <2064 -erchomai -> unto me , and stood <2186 -ephistemi -> , and said <2036 -epo -> unto me , Brother <0080 -adephos -> Saul $<4569$-Saulos -> , receive <0308-anablepo -> thy sight <0308-anablepo ->. And the same <0846-autos -> hour <5610 -hora -> I looked <0308 -anablepo -> up \{upon\} him . upon ACT 024007 But the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> Lysias <3079 -Lusias -> came <3928 - parerchomai -> [ \{upon\} us ] , and with great <4183 -polus -> violence <0970 -bia -> took <0520-apago -> [ him ] away <0520 - apago -> out of our hands <5495-cheir -> , upon ACT 026016 But rise <0450 -anistemi -> , and stand <2476 - histemi -> \{upon\} thy feet <4228-pous -> : for I have appeared <3700-optanomai -> unto thee for this <5124 -touto -> purpose, to make <4400 -procheirizomai -> thee a minister <5257-huperetes -> and a witness <3144 -martus -> both <5037 -te -> of these things which <3739-hos -> thou hast seen < 1492 -eido -> , and of those things in the which < 3739 -hos -> I will appear <3700-optanomai -> unto thee ; upon ACT 027026 Howbeit we must <1163 -dei -> be cast <1601 - ekpipto -> \{upon\} a certain <5100 -tis -> island <3520 -nesos -> . upon ACT 027029 Then <5037 -te -> fearing <5399 -phobeo -> lest <3381-mepos -> we should have fallen <1601 -ekpipto -> \{upon\} rocks <5117-topos -> , they cast <4496rhipto -> four <5064 - tessares -> anchors <0045-agkura -> out of the stern <4403-prumna -> , and wished <2172 -euchomai -> for the day <2250 - hemera -> . upon ROM 002009 Tribulation <2347 -thlipsis -> and anguish <4730 -stenochoria -> , \{upon\} every <3956-pas -> soul <5590-psuche -> of man <0444anthropos -> that doeth evil <2556-kakos -> , of the Jew <2453 -Ioudaios -> first <4412 -proton -> , and also <2532 -kai -> of the Gentile <1672-Hellen -> ; upon ROM 003022 Even < 1161 -de -> the righteousness <1343-dikaiosune -> of God <2316 -theos -> [ which is ] by faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547-Christos -> unto all <3956-pas -> and \{upon\} all <3956 -pas -> them that believe <4100 -pisteuo -> : for there is no < 3756 -ou -> difference < 1293 -diastole -> : upon ROM 004009 . [ Cometh ] this <3778 -houtos -> blessedness <3108-makarismos -> then <3767-oun -> upon the circumcision <4061 -peritome -> [ only ] , or <2228-e -> \{upon\} the uncircumcision <0203 -akrobustia -> also <2532 -kai -> ? for we say <3004 -lego -> that faith <4102 -pistis -> was reckoned <3049 -logizomai $>$ to Abraham <0011 -Abraam ->for righteousness <1343 -dikaiosune -> . upon ROM 004009 . [ Cometh ] this <3778 -houtos -> blessedness <3108-makarismos -> then <3767-oun -> \{upon\} the circumcision <4061 -peritome -> [ only ] , or <2228-e -> upon the uncircumcision <0203 -akrobustia -> also <2532 -kai -> ? for we say <3004-lego -> that faith <4102 -pistis -> was reckoned <3049-logizomai -> to Abraham <0011 -Abraam ->for righteousness <1343 -dikaiosune -> . upon ROM 005012 Wherefore <5124 -touto -> , as by one <1520 - heis -> man <0444 -anthropos -> sin <0266-hamartia -> entered <1525 -eiserchomai -> into <1519 -eis -> the world <2889-kosmos ->, and death <2288 -thanatos -> by sin <0266-hamartia -> ; and so <3779 -houto -> death <2288 -thanatos -> passed <1330 - dierchomai -> \{upon\} all < 3956 -pas -> men <0444-anthropos ->, for that all <3956 -pas -> have sinned <0264 -hamartano -> : upon ROM 005 018 Therefore <3767-oun -> as by the offence <3900 -paraptoma -> of one < 1520 -heis -> [ judgment came ] upon all <3956-pas -> men <0444-anthropos -> to condemnation <2631-katakrima -> ; even <2532 -kai -> so <3779 -houto -> by the righteousness <1345 -dikaioma -> of one <1520 -heis -> [ the free gift came ] \{upon\} all <3956 -pas -> men <0444 -anthropos - > unto justification <1347-dikaiosis -> of life <2222 -zoe -> . upon ROM 005018 Therefore <3767 -oun -> as by the offence <3900 -paraptoma -> of one <1520-
heis -> [ judgment came ] \{upon\} all <3956 -pas -> men <0444 -anthropos -> to condemnation <2631katakrima -> ; even <2532 -kai -> so < 3779 -houto -> by the righteousness < 1345 -dikaioma -> of one <1520 -heis -> [ the free gift came ] upon all <3956 -pas -> men <0444-anthropos -> unto justification <1347 -dikaiosis -> of life <2222 -zoe -> . upon ROM 009028 For he will finish <4931 -sunteleo -> the work <3056-logos -> , and cut <4932 -suntemno -> [ it ] short <4932-suntemno -> in righteousness <1343 -dikaiosune -> : because <3754 -hoti -> a short <4932 -suntemno -> work <3056-logos -> will the Lord <2962 -kurios -> make <4160 -poieo -> \{upon\} the earth <1093 -ge ->. upon ROM 010012 . For there is no <3756 -ou -> difference <1293 -diastole -> between the Jew <2453 -Ioudaios -> and the Greek < 1672 Hellen -> : for the same <0846-autos -> Lord <2962 - kurios -> over all < 3956 -pas -> is rich <4147plouteo -> unto all <3956-pas -> that call <1941-epikaleomai -> \{upon\} him . upon ROM 010013 For whosoever <0302 -an -> shall call <1941 - epikaleomai -> \{upon\} the name <3686-onoma -> of the Lord <2962 -kurios -> shall be saved <4982 -sozo -> . upon ROM 011032 For God <2316 -theos -> hath concluded <4788-sugkleio -> them all <3956-pas -> in unbelief <0543-apeitheia - > , that he might have mercy < 1653 -eleeo -> \{upon\} all <3956-pas -> . upon ROM 013004 For he is the minister < 1249 diakonos -> of God <2316-theos -> to thee for good <0018-agathos ->. But if <1437 -ean -> thou do <4160 -poieo -> that which is evil <2556-kakos -> , be afraid <5399 -phobeo -> ; for he beareth <5409 phoreo -> not the sword <3162-machaira -> in vain <1500 -eike -> : for he is the minister < 1249 -diakonos -> of God <2316 - theos ->, a revenger <1558 -ekdikos -> to [ execute] wrath <3709-orge -> \{upon\} him that doeth <4238 -prasso -> evil <2556 -kakos -> . upon ROM 013006 For for this <5124 -touto -> cause <1223 -dia - > pay <5055 -teleo -> ye tribute <5411 -phoros -> also <2532-kai -> : for they are God s <2316-theos -> ministers <3011-leitourgos -> , attending <4342 -proskartereo -> continually <4342proskartereo -> \{upon\} this <5124 -touto -> very <0846-autos -> thing . upon ROM 015020 Yea <0235alla -> , so <3779 -houto -> have I strived <5389 -philotimeomai -> to preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo ->, not where <3699 -hopou -> Christ <5547 -Christos -> was named <3687onomazo -> , lest <3361-me -> I should build <3618 -oikodomeo -> \{upon\} another < 0245 -allotrios -> man s <0245-allotrios -> foundation <2310-themelios -> : upon 1CO 001002 Unto the church <1577ekklesia -> of God <2316 -theos -> which <3588-ho -> is at <1722-en -> Corinth <2882-Korinthos -> , to them that are sanctified <0037-hagiazo -> in Christ <5547-Christos -> Jesus <2424-Iesous -> , called <2822-kletos -> [ to be ] saints <0040 -hagios ->, with all <3956-pas -> that in every <3956 -pas -> place <5117 -topos -> call <1941 -epikaleomai -> \{upon\} the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547-Christos -> our Lord <2962-kurios -> , both <5037-te -> theirs and ours <2257-hemon -> : upon 1CO 003012 Now < 1161 -de -> if <1487 -ei -> any <5100 -tis -> man build <2026 -epoikodomeo -> \{upon\} this <5126 -touton -> foundation <2310 -themelios -> gold <5557-chrusos -> , silver <0696arguros -> , precious <5093-timios -> stones <3037-lithos ->, wood <3586-xulon ->, hay <5528-chortos -> , stubble <2562 -kalame -> ; upon 1CO 007035 And this <5124 -touto -> I speak <3004 -lego -> for your <5216 -humon -> own <0846 -autos -> profit <4851-sumphero -> ; not that I may cast <1911epiballo -> a snare <1029-brochos -> upon you, but for that which is comely <2158-euschemon -> , and that ye may attend <2145-euprosedros -> \{upon\} the Lord <2962 -kurios -> without <0563 -aperispastos -> distraction <0563 -aperispastos -> . upon 1CO 007035 And this <5124 -touto -> I speak <3004-lego -> for your <5216 -humon -> own <0846 -autos -> profit <4851-sumphero -> ; not that I may cast <1911epiballo -> a snare <1029 -brochos -> \{upon\} you, but for that which is comely <2158 -euschemon -> , and that ye may attend <2145-euprosedros - > upon the Lord <2962 -kurios -> without <0563 -aperispastos -> distraction <0563-aperispastos -> . upon 1CO 009016 For though <1437 -ean -> I preach <2097euaggelizo -> the gospel <2097-euaggelizo ->, I have <2076 - esti -> nothing <3756-ou -> to glory <2745 -kauchema -> of : for necessity <0318-anagke -> is laid <1945 -epikeimai -> \{upon\} me ; yea <1161-de -> , woe <3759 -ouai -> is unto me , if <1437-ean -> I preach <2097 -euaggelizo -> not the gospel <2097euaggelizo -> ! upon 1CO 010011 Now <1161 -de -> all <3956 -pas -> these <5023 - tauta -> things happened <4819-sumbaino -> unto them for ensamples <5179-tupos -> : and they are written <1125grapho - > for our admonition <3559 -nouthesia ->, \{upon\} whom <3739-hos -> the ends <5056 -telos -> of the world <0165-aion -> are come <2658-katantao ->. upon 1CO 012023 And those [ members] of the body <4983-soma - > , which < 3739 -hos -> we think <1380 -dokeo -> to be less <0820 -atimos -> honourable <0820-atimos -> , \{upon\} these <5125-toutois -> we bestow <4060-peritithemi -> more <4055-perissoteros -> abundant <4055 -perissoteros -> honour <5092-time -> ; and our uncomely <0809 -askemon -> [ parts ] have <2192 -echo -> more < 4055 -perissoteros -> abundant < 4055 - perissoteros ->
comeliness <2157 -eushemosune -> . upon 1CO 015010 But by the grace < 5485 -charis -> of God <2316theos -> I am <1510 -eimi -> what <3739-hos -> I am <1510-eimi -> : and his grace <5485 -charis -> which [ was bestowed ] \{upon\} me was not in vain <2756-kenos -> ; but I laboured <2872-kopiao -> more <4055 -perissoteros -> abundantly <4054-perissoteron -> than they all < 3956 -pas -> : yet < 1161 -de -> not I , but the grace <5485-charis -> of God <2316 -theos -> which <3588-ho -> was with me. Upon 1CO 016002 \{Upon\} the first <3391-mia -> [ day ] of the week <4521-sabbaton -> let every <1538 -hekastos > one of you lay <5087-tithemi -> by him in store <2343 -thesaurizo -> , as [ God ] hath prospered <2137euodoo -> him , that there be no <3361-me -> gatherings <3048-logia -> when <3752-hotan -> I come <2064 -erchomai -> . upon 2CO 001011 Ye also <2532 -kai -> helping <4943 - sunupourgeo -> together <4943 -sunupourgeo -> by prayer <1162 - deesis -> for us , that for the gift <5486 -charisma -> [ bestowed ] \{upon\} us by the means of many <4183 -polus -> persons <4383 -prosopon -> thanks <2168 -eucharisteo -> may be given by many <4183 -polus -> on <5228 -huper -> our behalf <5228 -huper -> . upon 2CO 001023 Moreover <1161-de -> I call <1941 -epikaleomai -> God <2316-theos -> for a record <3144 -martus -> \{upon\} my soul <5590 -psuche ->, that to spare <5339-pheidomai -> you I came <2064 -erchomai -> not as yet <3765-ouketi -> unto Corinth <2882-Korinthos -> . upon 2CO 003015 But even <2193 -heos -> unto this <4594-semeron -> day <4594 -semeron -> , when <2259 -henika -> Moses < 3475 -Moseus -> is read <0314-anaginosko -> , the vail <2571-kaluma -> is \{upon\} their heart <2588-kardia -> . upon 2CO 005002 For in this <5129 -toutoi -> we groan <4727-stenazo ->, earnestly <1971-epipotheo -> desiring <1971 - epipotheo -> to be clothed < 1902 -ependuomai -> \{upon\} with our house < 3613 -oiketerion -> which <3588-ho -> is from heaven <3772-ouranos -> : upon 2CO 005004 For we that are in [ this <3588ho -> ] tabernacle <4636-skenos -> do groan <4727-stenazo -> , being burdened <0916-bareo -> : not for that we would <2309-thelo -> be unclothed <1562 -ekduo -> , but clothed <1902 -ependuomai -> \{upon\}, that mortality <2349 -thnetos -> might be swallowed <2666-katapino -> up of life <2222-zoe -> . upon 2CO 008004 Praying <1189-deomai -> us with much <4183 - polus -> intreaty <3874 -paraklesis -> that we would receive < 1209 -dechomai -> the gift <5485-charis ->, and [ take \{upon\} us ] the fellowship <2842-koinonia -> of the ministering <1248 - diakonia -> to the saints <0040 -hagios -> . upon 2CO 008 022 And we have sent <4842-sumpempo -> with them our brother <0080 -adephos -> , whom <3739 -hos > we have oftentimes <4178 -pollakis -> proved <1381 -dokimazo -> diligent <4705 -spoudaios -> in many <4183 -polus -> things, but now <3570 -nuni -> much <4183 -polus -> more <4707 -spoudaioteros -> diligent <4707-spoudaioteros -> , \{upon\} the great <4183-polus -> confidence <4006-pepoithesis -> which <3588-ho -> [ I have ] in you . upon 2CO 011028 Beside <5565-choris -> those <3588 -ho -> things that are without <3924-parektos -> , that which < 3588 - ho -> cometh <1999-episustasis -> \{upon\} me daily <2250 -hemera -> , the care < 3308 -merimna -> of all < 3956 -pas -> the churches < 1577 -ekklesia -> . upon 2CO 012009 And he said <2046 -ereo -> unto me , My grace <5485-charis -> is sufficient <0714 -arkeo -> for thee : for my strength <1411 -dunamis -> is made <5048-teleioo -> perfect <5048 -teleioo -> in weakness <0769-astheneia ->. Most <2236-hedista -> gladly <2236 -hedista -> therefore <3767 -oun $>$ will I rather <3123 -mallon -> glory <2744 -kauchaomai -> in my infirmities <0769-astheneia -> , that the power <1411 -dunamis -> of Christ <5547-Christos -> may rest <1981-episkenoo -> \{upon\} me . upon GAL 004011 I am afraid <5399 -phobeo -> of you, lest <3381-mepos -> I have bestowed <2872kopiao -> \{upon\} you labour <2872 -kopiao -> in vain <1500 -eike -> . upon GAL 006016 And as many <3745-hosos -> as walk <4748-stoicheo -> according to this <5129-toutoi -> rule <2583 -kanon -> , peace <1515 -eirene -> [ be ] on <1909 -epi -> them, and mercy <1656-eleos ->, and \{upon\} the Israel <2474 -Israel -> of God <2316-theos -> . upon EPH 002020 And are built <2026 -epoikodomeo -> \{upon\} the foundation <2310 -themelios -> of the apostles <0652-apostolos -> and prophets <4396-prophetes -> , Jesus <2424-Iesous -> Christ <5547-Christos -> himself <0848 -hautou -> being <5607-on -> the chief <0204 -akrogoniaios -> corner <0204-akrogoniaios -> [ stone ] ; upon EPH 004026 Be ye angry <3710orgizo ->, and $\sin <0264$ - hamartano -> not : let not the sun <2246-helios -> go <1931 - epiduo -> down < 1931 -epiduo -> \{upon\} your <5216 -humon -> wrath <3950 -parorgismos -> : upon EPH 005006 Let no <3367 -medeis -> man <3367 -medeis -> deceive <0538 -apatao -> you with vain <2756 -kenos -> words <3056-logos -> : for because < 1223 -dia -> of these <5023 - tauta -> things cometh <2064 -erchomai -> the wrath <3709-orge -> of God <2316 -theos -> \{upon\} the children <5207 -huios -> of disobedience <0543apeitheia -> . upon PHP 001003 . I thank <2168 -eucharisteo -> my God <2316 - theos -> \{upon\} every <3956 -pas -> remembrance <3417 -mneia -> of you , upon PHP 002007 But made <1096 -ginomai -> himself <1438-heautou -> of no <5013 -tapeinoo -> reputation <2758-kenoo -> , and took <2983 -
lambano -> \{upon\} him the form <3444 -morphe -> of a servant <1401-doulos -> , and was made <1096ginomai -> in the likeness <3667 -homoioma -> of men <0444-anthropos -> : upon PHP 002017 Yea <0235-alla ->, and if <1487 -ei -> I be offered <4689-spendo -> \{upon\} the sacrifice <2378 -thusia -> and service <3009-leitourgia -> of your <5216 -humon -> faith <4102 -pistis -> , I joy <5463 -chairo -> , and rejoice <4796-sugchairo -> with you all <3956 -pas -> . upon PHP 002027 For indeed <2532 -kai -> he was sick <0770-astheneo -> nigh <3897 -paraplesion -> unto death <2288 - thanatos -> : but God <2316theos -> had mercy <1653 -eleeo -> on him ; and not on him only <3440-monon ->, but on me also <2532 -kai -> , lest <3361-me -> I should have <2192 -echo -> sorrow <3077-lupe -> \{upon\} sorrow <3077-lupe -> . upon COL 003005 . Mortify <3499 -nekroo -> therefore <3767 -oun -> your <5216 -humon -> members <3196-melos -> which <3588-ho - > are \{upon\} the earth <1093-ge -> ; fornication <4202 porneia -> , uncleanness <0167-akatharsia -> , inordinate <3806-pathos -> affection <3806-pathos -> , evil <2556 -kakos -> concupiscence <1939 -epithumia ->, and covetousness <4124-pleonexia -> , which <3748 -hostis -> is idolatry <1495- eidololatreia -> : upon 1TH 002016 Forbidding <2967 -koluo -> us to speak <2980-laleo -> to the Gentiles <1484 -ethnos -> that they might be saved <4982-sozo -> , to fill <0378-anapleroo -> up their sins <0266 -hamartia -> alway <0104-aei -> : for the wrath <3709-orge -> is come <5348 -phthano -> \{upon\} them to the uttermost <5056 -telos -> . upon 1TH 005003 For when <3752 -hotan -> they shall say <3004-lego -> , Peace < 1515 -eirene -> and safety <0803 -asphaleia -> ; then <5119-tote -> sudden <0160 -aiphnidios -> destruction <3639 -olethros -> cometh <2186 -ephistemi $>$ upon them, as travail <5604-odin - -Ozias -> \{upon\} a woman with child <1064-gaster -> ; and they shall not escape < 1628 -ekpheugo -> . upon 1TH 005003 For when < 3752 -hotan -> they shall say <3004lego -> , Peace <1515 -eirene -> and safety <0803 -asphaleia -> ; then <5119 -tote -> sudden <0160 aiphnidios -> destruction <3639 -olethros -> cometh <2186-ephistemi -> \{upon\} them, as travail <5604odin - -Ozias -> upon a woman with child <1064-gaster -> ; and they shall not escape <1628-ekpheugo -> . upon 1TI 004015 Meditate < 3191 -meletao -> \{upon\} these <5023 - tauta -> things ; give <2468 -isthi -> thyself wholly <1722-en - > to them ; that thy profiting <4297-prokope -> may appear <5600 -o -> to all <3956 -pas -> . upon HEB 006007 For the earth <1093 -ge -> which <3588 -ho -> drinketh <4095 -pino -> in the rain <5205-huetos -> that cometh <2064 -erchomai -> oft <4178 -pollakis -> \{upon\} it , and bringeth <5088 -tikto -> forth <5088 -tikto -> herbs <1008 - botane -> meet <2111 -euthetos -> for them by whom <3739 -hos -> it is dressed <1090 -georgeo -> , receiveth < 3335 -metalambano - > blessing <2129 -eulogia -> from God <2316 -theos -> : upon HEB 006018 That by two <1417-duo -> immutable <0276 ametathetos -> things, in which <3739 -hos -> [ it was ] impossible <0102 -adunatos -> for God <2316theos -> to lie <5574-pseudomai ->, we might have <2192-echo -> a strong <2478-ischuros -> consolation <3874 -paraklesis -> , who <3588-ho -> have fled <2703 -katapheugo -> for refuge <2703katapheugo -> to lay hold <2902 -krateo -> \{upon\} the hope <1680 -elpis -> set <4295 -prokeimai -> before <4295 -prokeimai -> us : upon HEB 008006 . But now <3570 -nuni -> hath he obtained <5177 -tugchano > a more excellent <1313 -diaphoros -> ministry <3009 -leitourgia -> , by how <3745 -hosos -> much <3745-hosos -> also <2532-kai -> he is the mediator <3316-mesites -> of a better <2909-kreitton -> covenant <1242 -diatheke ->, which <3748 -hostis -> was established <3549 -nomotheteo -> \{upon\} better <2909 -kreitton -> promises <1860 -epaggelia -> . upon HEB 011021 By faith <4102 -pistis -> Jacob <2384-Iakob ->, when he was a dying <0599-apothnesko -> , blessed <2127-eulogeo -> both <1538hekastos -> the sons <5207 -huios -> of Joseph <2501-Ioseph -> ; and worshipped <4352 -proskuneo -> , [ leaning ] \{upon\} the top <0206-akron -> of his staff <4464-rhabdos -> . upon JAS 002021 Was not Abraham <0011 -Abraam ->our father <3962 -pater -> justified <1344 -dikaioo -> by works <2041 - ergon > , when he had offered <0399-anaphero -> Isaac <2464 - Isaak -> his son <5207-huios -> \{upon\} the altar <2379 - thusiasterion -> ? upon JAS 004003 Ye ask <0154-aiteo ->, and receive <2983-lambano -> not , because <1360 -dioti -> ye ask <0154 -aiteo -> amiss <2560 -kakos -> , that ye may consume <1159dapanao -> [ it ] \{upon\} your <5216 -humon -> lusts <2237 -hedone ->. upon JAS 005001 Go <0033 -age -> to now <3568 -nun -> , [ ye ] rich <4145-plousios -> men, weep <2799 -klaio -> and howl <3649ololuzo -> for your <5216-humon -> miseries <5004-talaiporia -> that shall come <1904 -eperchomai -> \{upon\} [ you ] . upon 1PE 004014 If <1487-ei -> ye be reproached <3679-oneidizo -> for the name <3686 -onoma -> of Christ <5547-Christos ->, happy <3107-makarios -> [ are ye ] ; for the spirit <4151pneuma -> of glory <1391 -doxa -> and of God <2316-theos -> resteth <0373 -anapano -> \{upon\} you : on <2596 -kata - > their part he is evil <0987 -blasphemeo -> spoken <0987-blasphemeo -> of , but on <2596 -kata -> your <5209 -humas -> part he is glorified < 1392 -doxazo -> . upon 1PE 005007 Casting < 1977 -
epirrhipto -> all <3956 -pas -> your <5216 -humon -> care <3308-merimna -> \{upon\} him ; for he careth <3199 -melo -> for you . upon 2PE 002001 . But there were false <5578-pseudoprophetes - > prophets <5578 -pseudoprophetes -> also <2532 -kai -> among <1722 -en -> the people <2992 -laos -> , even <2532 -kai -> as there shall be false <5572 -pseudodidaskalos -> teachers <5572-pseudodidaskalos -> among <1722 -en -> you, who <3748 -hostis -> privily <3919 -pareisago -> shall bring <3918 -pareimi -> in damnable <0684 -apoleia -> heresies <0139 -hairesis -> , even <2532 -kai -> denying <0720 -arneomai -> the Lord <1203-despotes -> that bought <0059-agorazo -> them, and bring <3918-pareimi -> \{upon\} themselves <1438 -heautou -> swift <5031-tachinos -> destruction <0684-apoleia -> . upon 2PE 002005 And spared <5339 -pheidomai -> not the old <0744-archaios -> world <2889 -kosmos -> , but saved <5442 - phulasso -> Noah <3575-Noe -> the eighth <3590 -ogdoos -> [ person ], a preacher <2783 -kerux -> of righteousness <1343-dikaiosune -> , bringing <1863-epago -> in the flood <2627- kataklusmos -> \{upon\} the world <2889-kosmos -> of the ungodly <0765-asebes ->; upon 1JO 001001 . That which <3739 -hos -> was from the beginning <0746-arche ->, which <3739-hos -> we have heard <0191 -akouo -> , which <3739 -hos -> we have seen <3708-horao -> with our eyes <3788-ophthalmos ->, which <3739 -hos -> we have looked <2300 -theaomai -> \{upon\}, and our hands <5495-cheir -> have handled <5584 -pselaphao -> , of the Word <3056-logos -> of life <2222-zoe -> ; upon 1JO 003001 . Behold < 1492 -eido ->, what <4217 -potapos - > manner <4217 -potapos -> of love <0026 -agape -> the Father <3962 -pater -> hath bestowed <1325-didomi -> \{upon\} us , that we should be called <2564-kaleo -> the sons <5043 -teknon -> of God <2316 -theos -> : therefore <5124 -touto -> the world <2889-kosmos -> knoweth <1097 -ginosko -> us not, because < 3754 -hoti -> it knew < 1097 -ginosko -> him not . upon JUDE 001015 . To execute <4160 -poieo -> judgment <2920-krisis -> \{upon\} all < 3956 -pas -> , and to convince <1827-exelegcho -> all <3956-pas -> that are ungodly <0763-asebeia -> among them of all <3956 -pas -> their ungodly <0763 -asebeia -> deeds <2041 -ergon -> which <3739 -hos -> they have ungodly <0764 -asebeo -> committed <0764 -asebeo -> , and of all <3956-pas -> their hard <4642 -skleros -> [ speeches ] which <3739-hos -> ungodly <0765 -asebes -> sinners <0268 -hamartolos -> have spoken <2980 -laleo -> against <2596 -kata -> him . upon REV 001017 And when <3753 -hote -> I saw < 1492 eido -> him , I fell <4098 -pipto -> at <4314 -pros -> his feet <4228-pous -> as dead <3498 -nekros -> . And he laid <2007-epitithemi -> his right <1188-dexios -> hand <5495-cheir -> \{upon\} me , saying <3004 -lego -> unto me , Fear <5399 -phobeo -> not ; I am <1510 -eimi -> the first <4413 -protos -> and the last <2078-eschatos -> : upon REV 002024 But unto you I say <3004-lego -> , and unto the rest <3062 -loipoy -> in Thyatira <2363-Thuateira ->, as many <3745-hosos -> as have <2192 -echo -> not this <5026-taute -> doctrine <1322-didache ->, and which < 3748 -hostis -> have not known <1097ginosko -> the depths <0899 -bathos -> of Satan <4567-Satanas -> , as they speak <3004 -lego -> ; I will put <0906 -ballo -> \{upon\} you none <3367-medeis -> other <0243-allos -> burden <0922-baros -> . upon REV 003003 Remember <3421-mnemoneuo -> therefore <3767-oun -> how <4459-pos -> thou hast received <2983 -lambano -> and heard <0191-akouo -> , and hold <5083-tereo -> fast, and repent <3340 -metanoeo ->. If <1437 -ean -> therefore <3767-oun -> thou shalt not watch <1127 -gregoreuo -> , I will come <2240 -heko -> on <1909 -epi -> thee as a thief <2812 -kleptes - > , and thou shalt not know <1097 -ginosko -> what <4169 -poios -> hour <5610 -hora -> I will come <2240 -heko -> \{upon\} thee . upon REV 003010 Because < 3754 -hoti -> thou hast kept <5083 - tereo -> the word <3056-logos -> of my patience <5281-hupomone -> , I also <2504 -kago -> will keep <5083 -tereo -> thee from the hour <5610 hora -> of temptation <3986 -peirasmos -> , which <3588 -ho -> shall come <2064 -erchomai -> upon all <3650 - holos -> the world <3625-oikoumene -> , to try <3985 -peirazo - > them that dwell <2730 katoikeo -> \{upon\} the earth <1093-ge -> . upon REV 003010 Because <3754 -hoti -> thou hast kept <5083 - tereo -> the word <3056-logos -> of my patience <5281 -hupomone -> , I also <2504 -kago -> will keep <5083 -tereo -> thee from the hour <5610 -hora -> of temptation <3986 -peirasmos -> , which <3588ho -> shall come <2064 -erchomai -> \{upon\} all <3650 -holos -> the world <3625 -oikoumene -> , to try <3985 - peirazo -> them that dwell <2730 -katoikeo -> upon the earth <1093 -ge -> . upon REV 003012 Him that overcometh <3528 -nikao -> will I make <4160 -poieo -> a pillar <4769-stulos -> in the temple <3485-naos -> of my God <2316-theos ->, and he shall go <1831-exerchomai -> no <3364 -ou me -> more <2089 -eti -> out : and I will write <1125-grapho -> upon him the name <3686-onoma -> of my God <2316 -theos -> , and the name < 3686 -onoma -> of the city <4172 -polis -> of my God <2316-theos -> , [ which <3588-ho -> is ] new <2537 -kainos -> Jerusalem <2419-Hierousalem -> , which <3588 -ho -> cometh <2597-katabaino -> down <2597-katabaino -> out of heaven <3772 -ouranos -> from my God
<2316 - theos -> : and [ I will write \{upon\} him ] my new <2537-kainos - > name < 3686 -onoma -> . upon REV 003012 Him that overcometh <3528 -nikao -> will I make <4160 -poieo -> a pillar <4769 -stulos -> in the temple <3485-naos -> of my God <2316 -theos -> , and he shall go <1831-exerchomai -> no <3364 -ou me -> more <2089 -eti -> out : and I will write <1125 -grapho -> \{upon\} him the name < 3686 -onoma > of my God <2316 -theos ->, and the name <3686 -onoma -> of the city <4172 -polis -> of my God <2316 -theos -> , [ which <3588-ho -> is ] new <2537 -kainos -> Jerusalem <2419-Hierousalem ->, which <3588 -ho -> cometh <2597 -katabaino -> down <2597 - katabaino -> out of heaven < 3772 -ouranos -> from my God <2316-theos -> : and [ I will write upon him ] my new <2537 -kainos -> name <3686onoma -> . upon REV 004003 And he that sat <2521-kathemai -> was to look <3706-horasis -> \{upon\} like <3664 -homoios -> a jasper <2393 - iaspis -> and a sardine <4555 -sardinos -> stone <3037 -lithos - > : and [ there was ] a rainbow <2463-iris -> round <2943 - kuklothen -> about <2943 -kuklothen -> the throne <2362 -thronos -> , in sight <3706 -horasis -> like <3664 -homoios -> unto an emerald <4664 -smaragdinos -> . upon REV 004004 And round <2943 -kuklothen -> about <2943 - kuklothen -> the throne <2362thronos -> [ were ] four <5064 - tessares -> and twenty <1501 -eikosi -> seats <2362 -thronos -> : and \{upon\} the seats <2362 -thronos -> I saw <1492 -eido -> four <5064 -tessares -> and twenty <1501 -eikosi > elders <4245 -presbuteros -> sitting <2521 -kathemai -> , clothed <4016 - periballo -> in white <3022leukos -> raiment <2440-himation - > ; and they had <2192 -echo -> on <1909 -epi -> their heads <2776kephale -> crowns <4735-stephanos -> of gold <5552-chruseos -> . upon REV 005007 And he came <2064 -erchomai -> and took <2983 - lambano -> the book <0975 -biblion -> out of the right <1188 dexios -> hand of him that sat <2521-kathemai -> \{upon\} the throne < 2362 -thronos -> . upon REV 005 013 And every < 3956 -pas -> creature <2938 -ktisma - > which <3739 -hos -> is in heaven < 3772 -ouranos -> , and on <1722-en -> the earth <1093 -ge -> , and under <5270 -hupokato - > the earth <1093 -ge -> , and such as are in the sea <2281-thalassa -> , and all <3956-pas -> that are in them, heard <0191 -akouo > I saying <3004-lego -> , Blessing <2129-eulogia -> , and honour <5092 -time -> , and glory <1391doxa - > , and power <2904-kratos ->, [ be ] unto him that sitteth <2521-kathemai -> \{upon\} the throne <2362 -thronos -> , and unto the Lamb <0721 -arnion -> for ever < 0165 -aion -> and ever < 0165 -aion -> . upon REV 007010 And cried <2896 -krazo -> with a loud <3173 - megas -> voice <5456 -phone -> , saying <3004-lego -> , Salvation <4991 -soteria -> to our God <2316 -theos -> which <3588 -ho -> sitteth <2521-kathemai -> \{upon\} the throne <2362-thronos -> , and unto the Lamb <0721 -arnion -> . upon REV 008003 And another <0243-allos -> angel <0032-aggelos -> came <2064 -erchomai -> and stood <2476 -histemi -> at <1909-epi -> the altar <2379 -thusiasterion -> , having <2192 -echo -> a golden <5552 -chruseos -> censer <3031-libanotos -> ; and there was given < 1325 -didomi -> unto him much <4183 -polus -> incense <2368 -thumiama -> , that he should offer < 1325 -didomi -> [ it ] with the prayers <4335 -proseuche - > of all <3956 -pas -> saints <0040 -hagios -> \{upon\} the golden <5552 -chruseos -> altar <2379 -thusiasterion -> which <3588-ho -> was before < 1799 -enopion -> the throne <2362 -thronos > . upon REV 008007 . The first <4413 -protos -> angel <0032-aggelos -> sounded <4537-salpizo -> , and there followed <1096-ginomai -> hail <5464 -chalaza -> and fire <4442 -pur -> mingled <3396mignumi -> with blood <0129 -haima ->, and they were cast <0906-ballo -> \{upon\} the earth <1093 -ge -> : and the third <5154-tritos -> part of trees < 1186 -dendron -> was burnt <2618-katakaio -> up , and all <3956 -pas -> green <5515 - chloros -> grass <5528 -chortos -> was burnt <2618 -katakaio -> up . upon REV 008010 And the third <5154 -tritos -> angel <0032-aggelos -> sounded <4537-salpizo ->, and there fell <4098 - pipto -> a great <3173 -megas -> star <0792 -aster -> from heaven <3772 -ouranos -> , burning <2545 -kaio -> as it were a lamp <2985 -lampas ->, and it fell <4098-pipto -> upon the third <5154 -tritos -> part of the rivers <4215-potamos -> , and \{upon\} the fountains <4077-pege -> of waters <5204 -hudor > ; upon REV 008010 And the third <5154 -tritos -> angel <0032-aggelos -> sounded <4537-salpizo -> , and there fell <4098-pipto -> a great <3173-megas -> star <0792-aster -> from heaven <3772 -ouranos -> , burning <2545-kaio -> as it were a lamp <2985-lampas -> , and it fell <4098-pipto -> \{upon\} the third <5154 -tritos -> part of the rivers < 4215 -potamos ->, and upon the fountains < 4077 -pege -> of waters <5204 -hudor -> ; upon REV 009003 And there came <1831 -exerchomai -> out of the smoke <2586kapnos -> locusts <0200-akris -> \{upon\} the earth <1093 -ge -> : and unto them was given <1325-didomi -> power <1849-exousia ->, as the scorpions <4651 -skorpios -> of the earth <1093 -ge -> have <2192echo -> power <1849 -exousia ->. upon REV 010001 . And I saw < 1492 -eido -> another <0243 -allos -> mighty <2478 -ischuros -> angel <0032 -aggelos -> come <2597-katabaino -> down <2597 -katabaino -> from heaven <3772-ouranos -> , clothed <4016 -periballo -> with a cloud <3507-nephele -> : and a
rainbow <2463-iris -> [ was ] \{upon\} his head <2776-kephale ->, and his face <4383 -prosopon -> [ was ] as it were the sun <2246-helios ->, and his feet <4228-pous -> as pillars <4769-stulos -> of fire <4442pur -> : upon REV 010002 And he had <2192 -echo -> in his hand <5495-cheir -> a little <0974 bibliaridion -> book <0974-bibliaridion -> open <0455-anoigo -> : and he set <5087-tithemi -> his right <1188 -dexios -> foot <4228-pous -> \{upon\} the sea <2281 -thalassa -> , and [ his ] left <2176 -euonumos -> [ foot ] on <1909-epi -> the earth <1093 -ge -> , upon REV 010005 And the angel <0032 -aggelos -> which <3739-hos -> I saw <1492 -eido -> stand <2476 -histemi -> upon the sea <2281 -thalassa -> and \{upon\} the earth <1093 -ge -> lifted <0142-airo -> up his hand <5495-cheir -> to heaven <3772-ouranos -> , upon REV 010005 And the angel <0032 -aggelos -> which <3739-hos -> I saw < 1492 -eido -> stand <2476 -histemi -> \{upon\} the sea <2281 -thalassa -> and upon the earth <1093 -ge -> lifted <0142 -airo -> up his hand <5495-cheir -> to heaven <3772- ouranos -> , upon REV 010008 . And the voice <5456phone -> which <3739-hos -> I heard <0191 -akouo -> from heaven <3772 -ouranos -> spake <2980 -laleo -> unto me again <3825-palin -> , and said <3004-lego ->, Go <5217 -hupago -> [ and ] take <2983lambano -> the little <0974 -bibliaridion -> book <0974 -bibliaridion -> which <3588 -ho -> is open <0455 -anoigo -> in the hand <5495-cheir -> of the angel <0032 -aggelos -> which <3588-ho -> standeth <2476 -histemi -> upon the sea <2281 -thalassa -> and \{upon\} the earth <1093 -ge -> . upon REV 010008 . And the voice < 5456 -phone -> which <3739-hos -> I heard <0191 -akouo -> from heaven < 3772 -ouranos -> spake <2980 -laleo -> unto me again <3825 -palin -> , and said <3004-lego ->, Go <5217 -hupago -> [ and ] take <2983 -lambano -> the little <0974 -bibliaridion -> book <0974 -bibliaridion -> which <3588 -ho -> is open < 0455 -anoigo -> in the hand <5495-cheir -> of the angel <0032 -aggelos -> which <3588 -ho -> standeth <2476 -histemi -> \{upon\} the sea <2281 -thalassa -> and upon the earth <1093 -ge -> . upon REV 011010 And they that dwell <2730 -katoikeo -> \{upon\} the earth < 1093 -ge -> shall rejoice < 5463 -chairo > over <1909 -epi -> them, and make <2165 -euphraino -> merry <2165-euphraino ->, and shall send <3992 -pempo -> gifts <1435 -doron -> one <0240 -allelon -> to another <0240 -allelon -> ; because <3754 -hoti -> these <3778 -houtos -> two <1417-duo -> prophets <4396 -prophetes -> tormented <0928basanizo -> them that dwelt <2730 -katoikeo -> on <1909-epi -> the earth <1093-ge -> . upon REV 011 011 And after < 3326 -meta -> three <5140 -treis -> days <2250 -hemera -> and an half <2255 -hemisu -> the Spirit <4151 -pneuma -> of life <2222 -zoe -> from God <2316 -theos -> entered <1525 -eiserchomai -> into <1909-epi -> them, and they stood <2476 -histemi -> upon their feet <4228-pous -> ; and great <3173 -megas -> fear <5401 -phobos -> fell <4098 -pipto -> \{upon\} them which saw <2334 -theoreo -> them . upon REV 011011 And after <3326-meta -> three < 5140 -treis -> days <2250 -hemera -> and an half <2255 -hemisu -> the Spirit <4151 -pneuma -> of life <2222-zoe -> from God <2316-theos -> entered <1525 -eiserchomai -> into <1909-epi -> them, and they stood <2476-histemi -> \{upon\} their feet <4228 -pous -> ; and great <3173 -megas -> fear <5401 -phobos -> fell <4098 -pipto -> upon them which saw <2334 -theoreo -> them . upon REV 011016 And the four <5064 -tessares -> and twenty < 1501 -eikosi -> elders <4245 -presbuteros ->, which <3588-ho -> sat <2521 -kathemai -> before <1799 -enopion -> God <2316-theos -> on <1909 -epi -> their seats <2362 -thronos -> , fell <4098-pipto -> \{upon\} their faces <4383 -prosopon ->, and worshipped <4352 -proskuneo -> God <2316 -theos ->, upon REV 012001 . And there appeared <3700-optanomai -> a great <3173-megas -> wonder <4592-semeion -> in heaven <3772ouranos -> ; a woman <1135-gune -> clothed <4016 -periballo -> with the sun <2246-helios -> , and the moon <4582 -selene -> under <5270 -hupokato -> her feet <4228-pous ->, and \{upon\} her head <2776kephale -> a crown <4735-stephanos -> of twelve < 1427 -dodeka -> stars <0792-aster -> : upon REV 012 003 And there appeared <3700-optanomai -> another <0243-allos -> wonder <4592-semeion -> in heaven <3772-ouranos -> ; and behold <2400 -idou -> a great <3173 -megas -> red <4450 -purrhos -> dragon <1404 -drakon -> , having <2192 - echo -> seven <2033 -hepta -> heads <2776-kephale -> and ten <1176deka -> horns <2768 -keras ->, and seven <2033 -hepta -> crowns <1238 -diadema -> \{upon\} his heads <2776 -kephale -> . upon REV 013001 . And I stood <2476 -histemi -> upon the sand <0285-ammos -> of the sea <2281-thalassa -> , and saw <1492- eido -> a beast <2342-therion -> rise <0305-anabaino -> up out of the sea <2281 -thalassa ->, having <2192 -echo -> seven <2033 -hepta -> heads <2776 -kephale -> and ten <1176-deka -> horns <2768-keras ->, and upon his horns <2768-keras -> ten <1176 -deka -> crowns <1238-diadema ->, and \{upon\} his heads <2776-kephale -> the name <3686-onoma -> of blasphemy <0988-blasphemia -> . upon REV 013001 . And I stood <2476 -histemi -> upon the sand <0285-ammos -> of the sea <2281 -thalassa -> , and saw <1492 - eido -> a beast <2342-therion -> rise <0305 -anabaino -> up out of the sea <2281 -thalassa -> , having <2192 -echo -> seven <2033 -hepta ->
heads <2776 -kephale -> and ten <1176 -deka -> horns <2768 -keras ->, and \{upon\} his horns <2768 -keras -> ten <1176-deka -> crowns <1238 -diadema ->, and upon his heads <2776-kephale -> the name <3686onoma -> of blasphemy <0988 - blasphemia -> . upon REV 013001 . And I stood <2476 -histemi -> \{upon\} the sand <0285-ammos -> of the sea <2281 -thalassa -> , and saw <1492-eido -> a beast <2342therion -> rise <0305 -anabaino -> up out of the sea <2281 -thalassa -> , having <2192 -echo -> seven <2033 -hepta -> heads <2776 -kephale -> and ten <1176 -deka -> horns <2768 -keras -> , and upon his horns <2768-keras -> ten <1176 -deka -> crowns <1238 -diadema -> , and upon his heads <2776 -kephale $>$ the name <3686-onoma -> of blasphemy <0988 - blasphemia -> . upon REV 013008 And all <3956 -pas -> that dwell <2730-katoikeo -> \{upon\} the earth <1093 -ge -> shall worship <4352-proskuneo -> him , whose <3739 -hos -> names <3686 -onoma -> are not written < 1125 -grapho -> in the book <0976 -biblos > of life <2222 -zoe -> of the Lamb <0721 -arnion -> slain <4969 - sphazo -> from the foundation <2602 katabole -> of the world <2889 -kosmos -> . upon REV 014014 And I looked <1492 -eido -> , and behold <2400 - idou -> a white <3022-leukos -> cloud <3507-nephele -> , and \{upon\} the cloud <3507 -nephele > [ one ] sat <2521 -kathemai -> like <3664 -homoios -> unto the Son <5207 -huios -> of man <0444 anthropos -> , having <2192 -echo -> on <1909 -epi -> his head <2776 -kephale -> a golden <5552chruseos -> crown <4735-stephanos ->, and in his hand <5495-cheir -> a sharp <3691-oxus -> sickle <1407 -drepanon ->. upon REV 016001 . And I heard <0191-akouo -> a great <3173-megas -> voice <5456 -phone -> out of the temple <3485 -naos -> saying <3004-lego -> to the seven <2033 -hepta -> angels <0032-aggelos ->, Go <5217-hupago -> your ways, and pour <1632-ekcheo -> out the vials <5357 -phiale -> of the wrath <2372-thumos -> of God <2316 -theos -> \{upon\} the earth <1093 -ge -> . upon REV 016002 And the first <4413 -protos -> went <0565-aperchomai -> , and poured < 1632 -ekcheo -> out his vial <5357-phiale -> upon the earth <1093-ge -> ; and there fell < 1096 - ginomai -> a noisome <2556 -kakos -> and grievous <4190 -poneros -> sore <1668-helkos -> upon the men <0444 -anthropos -> which <3588-ho -> had <2192 -echo -> the mark <5480 -charagma -> of the beast <2342-therion -> , and [ \{upon\} ] them which worshipped <4352-proskuneo -> his image <1504 -eikon ->. upon REV 016002 And the first <4413 -protos -> went <0565-aperchomai -> , and poured < 1632 -ekcheo -> out his vial <5357 - phiale -> upon the earth <1093 -ge -> ; and there fell <1096-ginomai -> a noisome <2556 -kakos > and grievous <4190 -poneros -> sore < 1668 -helkos -> \{upon\} the men <0444-anthropos -> which <3588 -ho -> had <2192 -echo -> the mark <5480 -charagma - > of the beast <2342 -therion -> , and [ upon ] them which worshipped <4352 -proskuneo -> his image <1504 -eikon -> . upon REV 016002 And the first <4413 -protos -> went <0565-aperchomai ->, and poured <1632 -ekcheo -> out his vial < 5357 - phiale -> \{upon\} the earth <1093-ge -> ; and there fell <1096-ginomai -> a noisome <2556-kakos -> and grievous <4190 -poneros -> sore < 1668 -helkos -> upon the men <0444-anthropos -> which <3588 -ho -> had <2192 -echo -> the mark <5480 -charagma -> of the beast <2342 -therion ->, and [ upon ] them which worshipped <4352 -proskuneo -> his image <1504 -eikon -> . upon REV 016003 And the second <1208deuteros -> angel <0032-aggelos -> poured <1632 -ekcheo -> out his vial <5357-phiale -> \{upon\} the sea <2281 -thalassa -> ; and it became < 1096 -ginomai -> as the blood <0129 -haima -> of a dead <3498nekros -> [ man ] : and every <3956 -pas -> living <2198 -zao -> soul <5590 - psuche -> died <0599 apothnesko -> in the sea <2281-thalassa - > . upon REV 016004 And the third <5154 -tritos -> angel <0032-aggelos -> poured <1632 -ekcheo -> out his vial <5357-phiale -> \{upon\} the rivers <4215potamos -> and fountains <4077-pege -> of waters <5204-hudor -> ; and they became < 1096 -ginomai -> blood <0129-haima -> . upon REV 016008 . And the fourth <5067 -tetartos -> angel <0032 -aggelos -> poured < 1632 -ekcheo -> out his vial < 5357 -phiale -> \{upon\} the sun <2246-helios -> ; and power was given <1325-didomi -> unto him to scorch <2739-kaumatizo -> men <0444-anthropos -> with fire <4442 -pur -> . upon REV 016010 And the fifth <3991 -pemptos -> angel <0032-aggelos -> poured <1632 -ekcheo -> out his vial <5357 -phiale -> \{upon\} the seat <2362 -thronos -> of the beast <2342 therion -> ; and his kingdom <0932 -basileia -> was full of darkness <4656-skotoo -> ; and they gnawed <3145 -massaomai -> their tongues < 1100 -glossa -> for pain <4192 -ponos ->, upon REV 016012 . And the sixth < 1623 -hektos -> angel < 0032 - aggelos -> poured < 1632 -ekcheo -> out his vial <5357 -phiale -> \{upon\} the great <3173-megas -> river <4215-potamos -> Euphrates <2166-Euphrates -> ; and the water <5204 -hudor -> thereof <0846-autos -> was dried <3583 -xeraino -> up , that the way <3598 -hodos -> of the kings <0935 -basileus -> of the east <0395-anatole -> might be prepared <2090 -hetoimazo -> . upon REV 016018 And there were voices <5456 -phone ->, and thunders < 1027 -bronte -> , and lightnings $<0796$-astrape -> ; and there was a great <3173 -megas -> earthquake <4578-seismos - > , such <3634 -
hoios -> as was not since < 3739 -hos -> men <0444-anthropos -> were \{upon\} the earth <1093-ge -> , so <5082 -telikoutos -> mighty <5082 -telikoutos -> an earthquake <4578-seismos ->, [ and ] so <3779 houto -> great <3173-megas -> . upon REV 016021 And there fell <2597-katabaino -> \{upon\} men <0444 -anthropos -> a great <3173 -megas -> hail <5464 -chalaza - > out of heaven <3772 -ouranos -> , [ every stone ] about <5613 - hos -> the weight <5006-talantiaios -> of a talent <5006-talantiaios -> : and men <0444-anthropos -> blasphemed <0987-blasphemeo -> God <2316-theos -> because <1537 -ek -> of the plague <4127-plege -> of the hail <5464-chalaza -> ; for the plague <4127-plege -> thereof <0846autos -> was exceeding <4970 -sphodra -> great <3173-megas -> . upon REV 017001 . And there came <2064 -erchomai -> one <1520 - heis -> of the seven <2033 -hepta -> angels <0032 -aggelos -> which <3588 -ho -> had <2192 -echo -> the seven <2033 -hepta -> vials <5357 -phiale -> , and talked <2980 laleo -> with me , saying <3004-lego -> unto me , Come <1204 -deuro -> hither <1204 -deuro -> ; I will shew <1166-deiknuo -> unto thee the judgment <2917 -krima -> of the great <3173-megas -> whore <4204 -porne -> that sitteth <2521-kathemai -> \{upon\} many <4183 -polus -> waters <5204 -hudor -> : upon REV 017003 So <2532-kai -> he carried <0667-appohero -> me away <0667-appohero -> in the spirit <4151 -pneuma -> into <1519 -eis -> the wilderness <2048 -eremos -> : and I saw <1492 - eido -> a woman <1135 -gune -> sit <2521 -kathemai -> \{upon\} a scarlet <2847 -kokkinos -> coloured beast <2342 therion -> , full <1073 -gemo -> of names <3686-onoma -> of blasphemy <0988-blasphemia ->, having <2192 -echo -> seven <2033 -hepta -> heads <2776 -kephale -> and ten <1176-deka -> horns <2768-keras -> . upon REV 017005 And \{upon\} her forehead < 3359 -metopon -> [ was ] a name < 3686 -onoma -> written < 1125 -grapho -> , MYSTERY <3466 -musterion -> , BABYLON <0897 -Babulon -> THE GREAT <3173-megas ->, THE MOTHER <3384 -meter -> OF HARLOTS <4204 -porne -> AND
ABOMINATIONS <0946 -bdelugma -> OF THE EARTH <1093 -ge -> . upon REV 017016 And the ten <1176 -deka -> horns <2768 -keras -> which <3739 -hos -> thou sawest <1492 -eido -> \{upon\} the beast <2342 -therion -> , these <3778 -houtos -> shall hate <3404-miseo -> the whore <4204 -porne -> , and shall make <4160 -poieo -> her desolate <2049 -eremoo -> and naked <1131 -gumnos -> , and shall eat <5315 -phago -> her flesh <4561-sarx ->, and burn <2618-katakaio -> her with fire <4442-pur -> . upon REV 018024 And in her was found <2147 -heurisko -> the blood <0129 -haima -> of prophets <4396prophetes -> , and of saints <0040 -hagios -> , and of all <3956-pas -> that were slain <4969 -sphazo -> \{upon\} the earth <1093 -ge -> . upon REV 019011 . And I saw <1492 -eido -> heaven <3772- ouranos -> opened <0455-anoigo ->, and behold <2400 -idou -> a white <3022 -leukos -> horse <2462 -hippos -> ; and he that sat <2521-kathemai -> \{upon\} him [ was ] called <2564 -kaleo -> Faithful < 4103 -pistos -> and True <0228-alethinos ->, and in righteousness <1343-dikaiosune -> he doth judge <2919-krino -> and make <4170 -polemeo -> war <4170 -polemeo -> . upon REV 019014 And the armies <4753 -strateuma -> [ which <3588 -ho -> were ] in heaven < 3772 -ouranos -> followed <0190-akoloutheo -> him \{upon\} white <3022-leukos -> horses <2462-hippos -> , clothed <1746-enduo -> in fine linen <1039 - bussinos > , white <3022 -leukos -> and clean <2513 -katharos - > . upon REV 019021 And the remnant <3062loipoy -> were slain <0615 -apokteino -> with the sword <4501-rhomphaia -> of him that sat <2521kathemai -> \{upon\} the horse <2462 -hippos ->, which <3588-ho -> [ sword] proceeded <1607ekporeuomai -> out of his mouth <4750 -stoma -> : and all <3956 -pas -> the fowls <3732 -orneon -> were filled <5526 -chortazo -> with their flesh <4561-sarx -> . upon REV 020003 And cast <0906 -ballo -> him into <1519 -eis -> the bottomless <0012 -abussos -> pit, and shut <2808-kleio -> him up , and set <4972sphragizo -> a seal <4972-sphragizo -> \{upon\} him, that he should deceive <4105-planao -> the nations <1484 -ethnos -> no <3361-me -> more <2089 -eti ->, till <0891-achri -> the thousand <5507 -chilioi -> years <2094 -etos -> should be fulfilled <5055 -teleo -> : and after <3326-meta -> that he must <1163 -dei > be loosed <3089 -luo -> a little <3398 -mikros -> season <5550 -chronos -> . upon REV 020004 And I saw <1492 -eido -> thrones <2362 -thronos -> , and they sat <2523 -kathizo -> upon them, and judgment <2917 -krima -> was given <1325-didomi -> unto them : and [ I saw ] the souls <5590 -psuche -> of them that were beheaded <3990 -pelekizo -> for the witness <3141-marturia -> of Jesus <2424-Iesous -> , and for the word < 3056 -logos -> of God <2316-theos -> , and which <3748-hostis -> had not worshipped <4352-proskuneo -> the beast <2342 -therion -> , neither <3777-oute -> his image <1504 -eikon ->, neither <3756 -ou -> had received <2983 -lambano -> [ his ] mark <5480 -charagma -> \{upon\} their foreheads <3359-metopon -> , or <2532 -kai -> in their hands <5495-cheir -> ; and they lived <2198-zao > and reigned <0936 -basileuo -> with Christ <5547-Christos -> a thousand <5507-chilioi -> years <2094 -etos -> . upon REV 020004 And I saw <1492 -eido -> thrones <2362 -thronos -> , and they sat <2523 -
kathizo -> \{upon\} them, and judgment <2917 -krima -> was given < 1325 -didomi -> unto them : and [ I saw ] the souls <5590 -psuche -> of them that were beheaded <3990 -pelekizo -> for the witness <3141marturia -> of Jesus <2424-Iesous ->, and for the word <3056-logos -> of God <2316-theos -> , and which <3748-hostis -> had not worshipped <4352-proskuneo -> the beast <2342 -therion -> , neither <3777 -oute -> his image <1504 -eikon -> , neither <3756 -ou -> had received <2983 -lambano -> [ his ] mark <5480 -charagma -> upon their foreheads <3359-metopon -> , or <2532-kai -> in their hands <5495cheir -> ; and they lived <2198-zao -> and reigned <0936 -basileuo -> with Christ <5547-Christos -> a thousand <5507-chilioi -> years <2094 -etos -> . upon REV 021005 And he that sat <2521-kathemai -> \{upon\} the throne <2362 -thronos -> said <2036 -epo ->, Behold <2400 -idou ->, I make <4160 -poieo -> all <3956 -pas -> things new <2537-kainos ->. And he said <3004 -lego -> unto me, Write <1125grapho -> : for these <3778 -houtos -> words <3056-logos -> are true <0228-alethinos -> and faithful <4103 -pistos -> . upon EZE 016008 Now when I passed <05674 + by thee, and looked <07200 +ra>ah > \{uponthee\}, behold <02009 +hinneh >, thy time <06256 + [ was ] the time $<06256+$ of love $<01730$ +dowd > ; and I spread <06566 +paras > my skirt <03671 + kanaph > over <05921 + thee , and covered $<03680+$ kacah > thy nakedness <06172 + : yea, I sware <07650 +shaba<> unto thee, and entered <00935 +bow\gg into a covenant <01285 +b@riyth > with thee, saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > , and thou becamest <01961 +hayah > mine .
aaron looked upon miriam abijah stood up upon mount zemaraim <2CH13-:4> above upon it above upon them <1KI7 -: 25 > above upon them <2CH4 -:4> accepted upon mine altar adversary hath spread out his hand upon all her pleasant things again thou showest thyself marvellous upon me all nations upon horses all these curses shall come upon thee all these things are come upon thee all these things shall come upon this generation all this evil is come upon us all this is come upon us all this people upon me all wait upon thee altar upon his bases always upon it an oath be laid upon him <1KI8 -: 31> an oath be laid upon him <2CH6 -: 22> angel stretched out his hand upon jerusalem <2SA24-:16> anguish cometh upon you anointing oil upon aaron's head are great exercise authority upon them as all good things are come upon you attend upon her attending continually upon this very thing babylon shall come upon thee baldness is come upon gaza baldness upon all their heads baldness upon every head banner upon basket upon my head be clothed upon with our house which is from heaven <2CO5-:2> be dandled upon be mighty upon <1CH1 -:10> be offered upon be upon us beacon upon beasts upon them beat upon beat upon beautiful crown upon thine head beautiful crowns upon their heads because he hath brought up an evil name upon because he hath set his love upon me because he laid his hand upon because our days upon earth because she lay sore upon him because they relied upon <2CH13-:18> because thou hast shed much blood upon <1CH22-:8> before your feet stumble upon behold one wheel upon behold upon benjamin wept upon his neck bestowed upon him <1CH29-:25> bewailed her virginity upon bind them continually upon thine heart bind them upon thy fingers blains upon man blains upon man blast upon him <2KI19-:7> blast upon him blessing upon mount gerizim blessing upon thee blood be upon thee blood gushed out upon them < 1 KI 18 - : 28 > blood round about upon blood thereof round about upon blood thereof shall he sprinkle round about upon blood thereof upon blood thereof upon any garment blood upon <2CH29-:22> blood upon blood upon blood upon blood upon blood upon blood upon blood upon blood upon blood upon it with his finger seven times blood upon th <2CH29-:22> blow upon my garden blow upon you blue upon bodies should not remain upon boil was upon bound upon his hand boweth down upon his knees bowl upon bracelets upon her hands bracelets upon his sister's hands brass upon his head <1SA17-:5> brass upon his head <1SA17-:38> brass upon his legs <1SA17-:6> breach upon us $<1 \mathrm{CH} 15-: 13>$ breach upon uzza $<1 \mathrm{CH} 13-: 11>$ breach upon uzzah <2SA6 -:8 > breathe upon these slain brimstone shall be scattered upon his habitation bring evil upon us <2SA15 -:14> bring his way upon his head <1KI8 -:32 > bring thee upon bring this man's blood upon us bring up an evil name upon her bring upon it all bring upon them bring upon them all bring upon themselves swift destruction <2PE2 -:1 > brought it upon us brought up frogs upon bulrushes upon burden upon <2CH35-:3> burden upon arabia burn incense upon <2CH26 $-: 16>$ burn incense upon burn incense upon burn incense upon it <2CH32 -:12 > burn upon burned men's bones upon them <2KI23 -:20> burneth incense upon altars burning upon burnt offering upon <2CH29-:27> burnt offering upon <2KI3 -:27> burnt offering upon one but clothed upon <2CO5-:4> but come not near any man upon whom but didst fly upon <1SA15-:19 > but even hath eaten upon but his flesh upon him shall have pain but let every man take heed how he buildeth thereupon $\langle 1 \mathrm{CO} 3-: 10\rangle$ but mine hand shall not be upon thee <1SA24 :12> but mine hand shall not be upon thee <1SA24-:13> but now it is come upon thee but shall stay upon but smote upon his breast but their iniquities shall be upon their bones but they shall fly upon but thou hast not called upon me but unto thy brother thou shalt not lend upon usury but upon all these but upon david <1KI2 -:33 > but upon himself shall his crown flourish but upon mount zion shall be deliverance but when they saw him walking upon but will lay them upon all by bringing upon us by recompensing his way upon his own head <2CH6 -: 23 > call upon him call upon him call upon him call upon his name $<1 \mathrm{CH} 16-: 8>$ call upon his name call upon his name call upon his name call upon me call upon thee call upon thy god call ye upon him while he is near called upon thee called upon thy name calleth upon thy name came upon me came upon them <1CH19-:17> came upon them can one go upon hot coals cast him upon some mountain <2KI2 -:16 > cast his mantle upon him <1KI19-:19 $>$ cast lots upon jerusalem cast lots upon my vesture casting all your care upon him <1PE5 -:7 > casting lots upon them chapiter upon it <2KI25-:17> chief musician on neginoth upon sheminith chief musician upon aijeleth shahar chief musician upon gittith chief musician upon gittith chief musician upon gittith chief musician upon jonathelemrechokim chief musician upon mahalath chief musician upon mahalath leannoth chief musician upon muthlabben chief musician upon neginah chief musician upon nehiloth chief musician upon sheminith chief musician upon shoshannim chief musician upon shoshannim chief musician upon shoshannimeduth chief musician upon shushaneduth christ may rest upon me <2CO12-:9> city shall be builded upon her own heap clear heat upon herbs cloth upon him <2SA20 -:12 > cloud dwell upon it clouted upon their feet come up upon my neck come upon thee <1SA20 -:9 > come upon them come upon them over against <1CH14-:14> come upon them over against <2SA5 -: $23>$ come upon you cometh oft upon it cometh their destruction upon them commune with your own heart upon your bed communing with him upon mount sinai companies ran upon all company upon them corn came up upon one stalk covering upon his upper lip created man upon it crown royal which is set upon
his head crown upon him <2KI11-:12> curse is poured upon us curse upon me curse upon mount ebal curse upon you david girded his sword upon his armour <1SA17-:39> day come upon you unawares days shall come upon thee days shall come upon you days upon it dead upon his inheritance dead upon his inheritance death are fallen upon me deep sleep fell upon abram deep upon thee destroyer shall come upon him dew lay all night upon my branch did blow upon it did not our god bring all this evil upon us did spit upon him discover thy skirts upon thy face disguised himself with ashes upon his face <1KI20 -: 38 > distil upon man abundantly divers colours upon her <2SA13 -: 18 > door turneth upon his hinges door upon her <2KI4 -:5 > door upon thee <2KI4 -: $4>$ door upon them twain <2KI4 -:33> dost thou open thine eyes upon such an one dove descending upon him dove upon him down upon clothes laid down upon my face dread shall fall upon them dry upon all dwellest upon many waters dyed attire upon their heads earnestly looked upon him earring upon her face earth closed upon them earth shall winter upon them earth upon his face before <2SA18-:28> earth upon his face before earth upon his head <2SA1 $-: 2>$ earth upon his head <2SA15 -:32> earth upon nothing earth upon them end is come upon my people enemy shall not exact upon him ephod upon him esau upon him even every man upon his son even upon them shall be no rain every living substance was destroyed which was upon every man gat him up upon his mule <2SA13 -:29 > every thing upon his day evil cometh upon us <2CH20 -: $9>$ evil shall come upon them evil spirit from god came upon saul <1SA18 -:10 > evil spirit from god is upon thee <1SA16 -:16 > evil upon his house <1KI21 -:29 > evil upon jerusalem <2KI21-:12> evil was come upon them execute judgment upon all execute judgments upon thee execute upon them exercise authority upon them are called benefactors fair mitre upon his head fair mitre upon his head fall upon adam fall upon him <1KI2 -:29 > fall upon him <1KI2 -:31> fall upon him <2SA1 -:15 > fall upon it suddenly fall upon themselves fall upon us fall upon us fall upon you fallen upon his face <1SA5 -:4 > fallen upon his face <1SA5 -:3> famine upon you fastening his eyes upon him with john fat upon earth shall eat father hath bestowed upon us <1JO3-:1> fear came upon every soul fear came upon me fear fell upon him fear took hold upon them there fear upon thee fell upon him <1KI2 : :34 > fell upon him <1KI2 -:46> fell upon it <1CH10 $: 4>$ fell upon my face fell upon my face fell upon my face fell upon my face fell upon my face fell upon my knees fell upon $\mathrm{t}<1 \mathrm{CH} 21-: 16>$ fell upon their faces field increase upon thee field shall be upon his branches fifty years they shall cease waiting upon fire upon his cities fire upon his head fire upon it fire upon judah fire upon moab fire upon teman fishers shall stand upon it from engedi even unto eneglaim flame kindle upon thee flesh came up upon them for all flesh had corrupted his way upon for anguish is come upon me <2SA1-:9> for as ye have drunk upon my holy mountain for as yet he was fallen upon none for he will not lay upon man more for her bowels yearned upon her son <1KI3-:26> for his bowels did yearn upon his brother for his hand is sore upon us <1SA5$: 7>$ for if thou lift up thy tool upon it for it shall be upon my people for moses had laid his hands upon him for necessity is laid upon me <1CO9-:16> for she doted upon their paramours for they cast iniquity upon me for they had executed judgment upon her for thou knowest not what evil shall be upon for upon all for upon whom hath not thy wickedness passed continually for we will flee upon horses for who shall have pity upon thee fourth kingdom upon earth fowls shall summer upon them foxes walk upon it from heaven shall it come down upon thee fury upon all their armies girded with girdles upon their loins give rain upon thy land <1KI8-:36> gnasheth upon him with his teeth go ye up upon her walls goat shall bear upon him all their iniquities unto goat upon which goats upon his hands god came upon azariah <2CH15-:1> god came upon him <1SA10 -:10> god came upon him god came upon saul when he heard those tidings <1SA11-:6> god came upon them god came upon zechariah $<2 \mathrm{CH} 24-: 20>$ god is come upon you god resteth upon you <1PE4-:14> god upon their shoulders with <1CH15 -: $15>\operatorname{god}$ upon them god was upon him god was upon him also <1SA19-:23> god will think upon us gold upon your apparel <2SA1 -: $24>$ good blessing shall come upon them good work upon me grave upon it great darkness fell upon him great fear came upon all great fear fell upon them which saw them great grace was upon them all great pain shall come upon them great quaking fell upon them great tumult he hath kindled fire upon it great upon him greatly feared is come upon me had come upon them by had no compassion upon young man or maiden <2CH36-:17> had put upon thee had rained down manna upon them hail shall come down upon them hand upon me <1CH28 -:19 > hands again upon his eyes hands upon them hands upon them happened by chance upon mount gilboa <2SA1 -: $6>$ harvest until water dropped upon them out <2SA21 $-: 10>$ hath come upon us hath given forth upon usury hath not given forth upon usury have bestowed upon you labour have brought all this great evil upon this people have brought upon jerusalem have brought upon them against have called daily upon thee have called upon thee have called upon thee have compassion upon thee have compassion upon thee have compassion upon thee have executed judgments upon all those have gotten me honour upon pharaoh have laid upon thee have laid upon them have looked upon my people <1SA9 -:16> have mercy also upon me have mercy upon me have mercy upon me have mercy upon me have mercy upon me have mercy upon me have mercy upon me have mercy upon me have mercy upon me have mercy upon them have mercy upon us have mercy upon us have mercy upon zion
have not called upon thy name have pity upon me have pity upon me have put my spirit upon him have seen servants upon horses have set watchmen upon thy walls have sewed sackcloth upon my skin have taken hold upon other gods < 1 KI9 -:9 > have taken upon me have taken upon me having his uncleanness upon him having his uncleanness upon him he answered him from heaven by fire upon <1CH21-:26> he breaketh me with breach upon breach he carved upon them carvings <1KI6 -:32> he cast upon them he deviseth mischief upon his bed he did gird it under his raiment upon his right thigh he fell likewise upon his sword <1SA31-:5> he fell upon him <1KI2 -: $25>$ he fell upon his brother benjamin's neck he fell upon his face <1SA17-:49> he fell upon his face he gnasheth upon me with his teeth he had looked upon their affliction he halted upon his thigh he have mercy upon us he is chastened also with pain upon his bed he kneeled upon his knees three times he laid him down upon his bed <1KI21 -:4 > he laid his hands upon him he laid his right hand upon me he looketh upon men he may bestow upon you he may have mercy upon you he may have mercy upon you he might have mercy upon all he poureth contempt upon princes he poureth contempt upon princes he pressed upon them greatly he put all upon aaron's hands he put clay upon mine eyes he put upon him he put upon us <2CH10 -:4 > he rained flesh also upon them as dust he runneth upon him he runneth upon me like he sat upon him he shall also blow upon them he shall bring upon them their own iniquity he shall burn incense upon it he shall burn incense upon it he shall call upon me he shall come upon princes as he shall lean upon his house he shall mightily roar upon his habitation he shall pour no oil upon it he shall pour oil upon it he shall put no oil upon it he shall sit upon it he shall sit upon my throne < KIKI $-: 24>$ he shall sit upon my throne <1KI1 -: $13>$ he shall sit upon my throne $<1$ KI1 $-: 17>$ he shall sit upon my throne <1KI1 -:30> he shall sprinkle upon him he shall stretch forth his hand also upon he shall stretch out upon it he spreadeth his light upon it he will have compassion upon us he will have mercy upon him he wrote them upon two tables heaps upon heaps heaven followed him upon white horses heaven shall he thunder upon them <1SA2 -: $10>$ heavy yoke upon you <2CH10 -: $11>$ hell gat hold upon me her flowers be upon him him upon all nations <1CH14-:17> his blood shall be upon him his blood shall be upon him his blood shall be upon his own head his body shall not remain all night upon his dread fall upon you his eyes upon his eyes <2KI4 -: 34 > his glory shall be seen upon thee his god upon him his habitation he looketh upon all his hands upon his hands <2KI4 -:34> his head upon his bed his heavy yoke which he put upon us < $1 \mathrm{KI} 12-: 4>$ his left hand upon manasseh's head his life whatsoever is laid upon him his linen breeches shall he put upon his flesh his master's wife cast her eyes upon joseph his mischief shall return upon his own head his own house upon his bed <2SA4 -:11 > his seed shall be mighty upon earth his separation there shall no razor come upon his head his soul shall be satisfied upon mount ephraim his sword upon his thigh because his violent dealing shall come down upon his own pate his wives upon camels his wrath upon him hold on fire upon them holy ghost is come upon you holy ghost shall come upon thee holy ghost was upon him horror hath taken hold upon me because horsemen riding upon horses horsemen riding upon horses hosts hath purposed upon egypt house round about upon me by night houses upon whose roofs they have burned incense unto all how gracious shalt thou be when pangs come upon thee hurt was found upon him if any man's work abide which he hath built thereupon < $1 \mathrm{CO} 3-: 14$ > if he set his heart upon man image upon his feet iniquity thereof upon it iron upon thy neck is brought upon us is come upon us for our evil deeds is lent upon usury is poured out upon us <2CH34-:21> is stretched out upon all is upon it isles shall wait upon me israel is slain upon thy high places <2SA1 -:19 > israel upon him israel upon his heart before israel upon it israel walked upon dry issue spit upon him it abode upon him it hath lighted upon israel it sat upon each it shall be always upon his forehead it shall be upon aaron it shall be upon aaron's forehead it shall come down upon idumea it shall come upon him it stood upon twelve oxen <1KI7 -: $25>$ it stood upon twelve oxen <2CH4 -: $4>$ it was set upon david's head $\langle 1 \mathrm{CH} 20-: 2>$ it will return upon him jealousy come upon him jealousy come upon him jealousy cometh upon him jeroboam sat upon his throne <2KI13 -:13> jesus looking upon them saith jews fell upon them jonathan climbed up upon his hands <1SA14-:13> joseph fell upon his father's face joseph shall put his hand upon thine eyes judah upon jordan toward judgment upon his heart just man upon earth king nebuchadnezzar fell upon his face king sat upon his royal throne king sat upon his seat <1SA20 -:25 > king stood up upon his feet <1CH28 -:2> kneeled down upon his knees before all <2CH6 -:13> laid him upon his own bed <1KI17-:19> laid hold upon john laid thine hand upon me laid upon his bed <2KI4 -:32> laid upon us hard bondage lay hold upon her lay no famine upon you lay no hand upon him lay not up for yourselves treasures upon earth lay not upon us innocent blood lay their hands upon his head lay thine hand upon him lay thine hand upon him lay thine hand upon thy mouth lay thy hand upon her lay upon his shoulder lay upon you no greater burden than these necessary things leaning upon her beloved lest angry fellows run upon thee lest darkness come upon you lest he break forth upon them lest he fall upon us with pestilence lest wrath be upon us lest wrath come upon all let burning coals fall upon them let darkness seize upon it let death seize upon them let destruction come upon him at unawares let down her pitcher upon her hand let his spittle fall down upon his beard <1SA21-:13> let
judgment be executed speedily upon him let no lot fall upon it let not mine hand be upon him <1SA18-:17> let not our hand be upon him let others bow down upon her let our eye look upon zion let them sing aloud upon their beds let your peace come upon it lie thou also upon thy left side lie upon beds lifted up as an ensign upon his land light shall shine upon thy ways light shine upon it lighteth upon his neighbour lighting upon him line shall be stretched forth upon jerusalem line upon it line upon line line upon line line upon line line upon line linen breeches upon his flesh lions upon him locusts shall he run upon them look not upon me look thou upon me look upon god look upon like look upon me look upon mine affliction look upon my son look upon thee shall flee from thee look upon zion looked up upon him looked upon him <2CH26-:20> looked upon peter looked upon thee looked upon them looketh upon it seeth looking round about upon them all looking upon jesus as he walked lord abode upon mount sinai lord be upon you <2CH19 -:7> lord bloweth upon it lord break forth upon them lord bring upon thee lord bring upon you all evil things lord bringeth up upon them lord brought upon them <2CH33:11> lord brought upon them al <1KI9-:9> lord came down upon mount sinai lord came mightily upon him lord came mightily upon him lord came not upon them <2CH32-:26> lord came upon david from <1SA16-:13> lord came upon gideon lord came upon him <2KI3 -:15> lord came upon him lord came upon him lord came upon jephthah lord came upon them <2CH14-:14> lord came upon them lord cast down great stones from heaven upon them unto azekah lord come upon you lord descended upon it lord did not set his love upon you lord did they bestow upon baalim <2CH24-:7>lord fell upon all <2CH17-:10> lord fell upon me lord god fell there upon me lord had showed great mercy upon her lord hath broken forth upon mine enemies before me <2SA5 -:20> lord hath laid upon it lord hath looked upon my affliction lord hath performed his whole work upon mount zion lord hath poured out upon you lord hath returned upon thee all <2SA16-:8> lord have established thy kingdom upon israel for ever <1SA13-:13> lord have poured out my fury upon you lord his god upon him lord is risen upon thee lord is upon thy cattle which lord laid this burden upon him <2KI9 -: 25 > lord lift up his countenance upon thee lord look upon you lord looked upon him lord make his face shine upon thee lord may bring upon abraham lord might bring evil upon abs <2SA17-:14> lord our god be upon us lord rained upon sodom lord scattered them abroad from thence upon lord sent pestilence upon israel $<1 \mathrm{CH} 21-: 14>$ lord shall arise upon thee lord shall bring upon thee lord shall lay upon him lord shall rest upon him lord shall return his blood upon his own head <1KI2 :32> lord shall return thy wickedness upon thine own head <1KI2 -: $44>$ lord shall send upon thee cursing lord sitting upon his throne <2CH18 -:18> lord thinketh upon me lord thy god hath pronounced this evil upon this place lord thy god will put all these curses upon thine enemies lord upon his two shoulders for lord was fallen upon them <1SA26 -:12> lord was heavy upon them <1SA5 -:6> lord was strong upon me lord was there upon him lord was there upon me lord was unto them precept upon precept lord was upon all lord was upon judah <2CH29-:8 > lord was upon me lord was upon me lord was upon me lord was upon saul <1SA19-:9> lord will come upon thee <1SA10 $-: 6$ > lord will create upon every dwelling place lord would put his spirit upon them lord's anger come upon you lot fell upon jonah lot fell upon matthias majesty hast thou laid upon him make reconciliation upon it man above upon it man come presumptuously upon his neighbour man hath power upon earth man upon earth manasseh were brought up upon joseph's knees manna fell upon it mark upon cain may lay my hand upon egypt may lean upon them may set mine eyes upon him measuring line shall yet go forth over against it upon meditate upon these things <1TI4 -: $15>$ men laid hold upon his hand might lay his hand upon us both millstone upon abimelech's head millstone upon him from <2SA11-:21> mine enemy sharpeneth his eyes upon me mine iniquities have taken hold upon me mischief shall come upon mischief mischief shall fall upon thee mitre upon his head mitre upon his head moab shall come upon thee mordecai fell upon them moreover all these curses shall come upon thee moreover he will bring upon thee all mortify therefore your members which are upon moses did look upon all multiply upon gen my blessing upon thine offspring my father upon you my flock was scattered upon all my fury shall be poured out upon this place my god which was good upon me my head upon my bed my lust shall be satisfied upon them my skin is black upon me my speech dropped upon them my spirit upon all flesh nabal upon his own he <1SA25 -:39 > nation is come up upon my land nation upon you from far nations upon earth near upon all neither shall evil come upon us neither shall my hand be heavy upon thee neither shalt thou lay upon him usury net spread upon tabor new garment upon an old night thy hand was heavy upon me no evil shall come upon you no wool shall come upon them none evil can come upon us none upon earth nor executedst his fierce wrath upon amalek <1SA28-:18> nor print any marks upon you north an evil shall break forth upon all not suffer sin upon him now he was riding upon his ass now if any man build upon this foundation gold <1CO3 -:12 > now my soul is poured out upon me now they which were scattered abroad upon offer upon mine altar <1SA2 -: 28 > offered upon it old garments upon them one fell upon another only upon himself put not forth thine hand open upon all or have cast upon him any thing without laying order upon it order upon it order upon it before our god upon us they brought us our god was upon us our hands upon us paddle upon thy weapon
pangs have taken hold upon me parlour upon him pass upon thine head passed over upon her fair neck peace upon israel people bowed down upon their knees people had avenged themselves upon their enemies people pressed upon him people trode upon him <2KI7 -:17 > people trode upon him <2KI7 -:20 > people upon it people upon mount sinai perish came upon me piece whereupon it rained not w pillar upon her grave pit shut her mouth upon me plague shall not be upon you plain upon tables plowers plowed upon my back portray upon it pour out my fury upon it pour out thine indignation upon them pour upon them mine indignation poured my fury upon them for poured out mine indignation upon them poured their whoredom upon her poverty shall come upon him precept upon precept precept upon precept prey upon thee will priest shall execute upon her all this law priest shall look upon him priest shall look upon it priest shall look upon it priest upon his throne priests shall cast salt upon them priests shall make your burnt offerings upon priests upon their altars <2CH34-:5> prophesy upon these bones prophet upon shigionoth purifying upon them put bonnets upon them put bracelets upon thy hands put coats upon them put coats upon them put dust upon their heads put his hand upon him put his hands upon him put his mouth upon his mouth <2KI4 -:34> put it upon joseph's hand put it upon thy loins put on thy shoes upon thy feet put sackcloth upon his flesh <1KI21-:27 > put sackcloth upon his loins put them upon eleazar his son put them upon eleazar his son put them upon jacob her younger son put them upon thy neck put thy raiment upon thee put thy right hand upon his head put upon aaron put upon him <2CH23-:11> rain righteousness upon you rain upon another city rain upon one city ran upon him with one accord razor upon mine head record upon my soul <2CO1:23> reign upon his throne remain upon thee remember thee upon my bed reproach upon all israel <1SA11-:2> rest upon thee rest upon them return your recompense upon your own head revenged himself upon them reward upon every cornfloor ride upon king david's mule <1KI1 -:38 > ride upon mine own mule <1KI1 -:33 > riding upon an ass righteous shall be upon him rode upon an ass <1SA25 -:42> rode upon mules ropes upon our heads <1KI20 -:31 > rose up upon an heap very far from royal crown upon her head rule upon his throne rumour shall be upon rumour rushed upon gibeah sackcloth within upon his flesh <2KI6 -:30 > salvation upon his head sat upon him sat upon his throne sat upon it sat upon them saul leaned upon his spear <2SA1 -:6> scarlet thread upon his hand sea is come up upon babylon sea upon them sea upon them seal upon him seal upon thine arm seal upon thine heart see thee shall narrowly look upon thee send my four sore judgments upon jerusalem send rain upon thy land <2CH6 -:27 > send upon you famine set darkness upon thy land set me upon my feet set me upon my feet set my king upon my holy hill set riders upon them <2KI18 -: $23>$ set riders upon them set them upon an ass set there upon her own base set thine heart upon all set upon sockets set upon thy throne setteth his heart upon it setteth me upon my high places <2SA22 -:34> setteth me upon my high places seven crowns upon his heads seventy weeks are determined upon thy people shall burn upon you shall cast up dust upon their heads shall cast upon him shall come upon thee shall come upon them make haste shall come upon thy two sons < 1SA2 -:34 > shall have linen breeches upon their loins shall lay my vengeance upon them shall no more again stay upon him shall send upon them shall spit upon him shall sprinkle his blood round about upon shalt make upon it she came up unto them upon she crieth upon she doted upon she doted upon them she dwelt upon she is forsaken upon her land she is gone up upon every high mountain she lieth upon she looked upon him she made him sleep upon her knees she poured it not upon she sat upon shall wash his clothes she set it upon she shall bear upon my knees she sitteth upon shall be unclean shechem did god render upon their heads shine upon shine upon thy sanctuary shine upon thy servant shine upon thy servant shine upon us shortly pour out my fury upon thee should build upon another man's foundation should come upon babylon should come upon him should have sorrow upon sorrow should return upon his own head showers upon showers upon sign unto thee upon thine hand sign upon thine hand sign upon your hand signet upon my right hand sin offering shall he burn upon $\sin$ offering upon sin upon them sin upon us since man was placed upon earth sing praise upon sisera fell upon sit upon <1CH28-:5> sit upon <2CH6 $-: 16>$ sit upon sit upon sit upon sit upon david's throne sit upon my throne <1KI1 -:35 > sittest upon sitteth upon sitteth upon sitteth upon sitteth upon his throne sitteth upon many waters sitting upon sitting upon an ass sixth angel poured out his vial upon skipping upon slander upon slothful upon his bed small rain upon smite therefore upon smite upon <2KI13 -: $18>$ smoke locusts upon smote micaiah upon <2CH18 -:23> smote upon snare is come upon us snare upon snare upon you <1CO7 -:35 > so death passed upon all men so he offered upon <1KI12 $-: 33>$ so shall my fury be poured forth upon you so shall we come upon him <2SA17 -:12> so there were lice upon man so they sat down with him upon some fell upon some fell upon stony places some mischief will come upon us <2KI7 -:9 > song upon alamoth sons together shall fall upon them sparrow alone upon spirit be poured upon us from on high spirit came upon amasai <1CH12-:18> spirit from god was upon saul <1SA16-:23> spirit rested upon them spirit rested upon them spoiler is come upon her spoiler is fallen upon thy summer fruits spoiler shall come upon every city spoiler shall suddenly come upon us spoilers are come upon all high places through spread abroad upon all <1SA30 -: $16>$ spread dung upon your faces spread gold upon < 1 KI6 -:32 > spread it for
her upon <2SA21-:10> spread nets upon spread nets upon spread upon him spreadeth his cloud upon it sprinkle clean water upon you sprinkle it upon sprinkled dust upon their heads toward heaven staff upon <2KI4 -:31> stamped upon him stamped upon them stand continually upon stand thou still upon gibeon stand upon <1KI19:11> stand upon thy feet stand upon thy feet standard upon stare upon me staves shall be upon stay themselves upon stay upon his god stone again upon stone lay upon it stone upon his shoulder stone upon me stone was laid upon stones upon him <2SA18-:17> stood up upon their feet stood upon stood upon stood upon stood upon him <2SA1 -: $10>$ stranger thou mayest lend upon usury stream beat vehemently upon stretch forth mine hand upon egypt stretch out mine hand upon it stretch out my hand upon them stretch out thine hand upon stretch themselves upon their couches stretched himself upon him <2KI4 -:35> stronger than he shall come upon him such as was not since men were upon sun be risen upon him sun beat upon sun go down upon it sun go down upon your wrath sun hath looked upon me sun rose upon him sun shall he call upon my name sun shone upon <2KI3 -:22 > sun was risen upon sun went down upon them sword come upon sword fastened upon his loins <2SA20 -: 8 > sword shall be upon my people sword shall come upon egypt sword upon sword upon sword upon all sword upon her on every side sword upon thee sword upon thee sword upon you sword upon you sword upon you tabering upon their breasts take my yoke upon you take upon us <2CO8 -: $4>$ take vengeance upon her ten horns which thou sawest upon tent above upon it tent upon <2SA16-:22> terrors are turned upon me terrors upon thank my god upon every remembrance thee one stone upon another thee they eat upon thee upon their blood be laid upon abimelech their brother their blood shall be sprinkled upon my garments their blood shall therefore return upon <1KI2-:33> their calamity was come upon them their carcase fall upon any sowing seed which is their children shall also sit upon thy throne for evermore their clothes upon their shoulders their flesh shall consume away while they stand upon their feet their god was upon their great ones exercise authority upon them their idols were upon their treasures upon them fell upon all people them fell upon them them riding upon horses them riding upon horses them upon then abraham fell upon his face then cried he upon me then fearing lest we should have fallen upon rocks then jacob offered sacrifice upon then let our countenances be looked upon before thee then sat solomon upon $<1 \mathrm{KI2} 2-: 12>$ then set it empty upon then shall he sit upon then shall they call upon me then shall they offer bullocks upon thine altar then shall ye call upon me then stood up upon then sudden destruction cometh upon them <1TH5 -: 3 > then upon jahaziel <2CH20 -:14> there be no wrath any more upon there be no wrath upon there fell upon men there shall be upon every high mountain there shall not be left here one stone upon another there shall not be left one stone upon another there upon <2KI23-:20> there upon him there was honey upon <1SA14 -:25> therefore hath he brought all this evil upon them <2CH7-:22> therefore he brought upon them <2CH36-:17> therefore he hath poured upon him therefore is this distress come upon us therefore my wrath shall be poured out upon this place <2CH34-:25> therefore shall evil come upon thee therefore shall he leave his blood upon him therefore there was wrath upon him <2CH32-:25> therefore this thing is come upon you therefore wait ye upon me therefore we will wait upon thee these diseases upon thee these shall stand upon mount ebal these shall stand upon mount gerizim these things which ye have spoken come upon me these two olive trees upon these wait all upon thee they are mad upon they bare it between two upon they bear him upon they brought him upon horses <2CH25-:28> they called upon they cast their garments upon they did eat there upon they fall upon they fell upon their faces they fell upon their faces they fell upon their faces they fell upon them they gaped upon me they gathered them together upon heaps they gave judgment upon him <2KI25-:6> they gnashed upon me with their teeth they had almost consumed me upon earth they had shed upon they hanged their shields upon thy walls round about they have cast up dust upon their heads they have gaped upon me with their mouth they have not called upon god they have smitten me upon they laid hold upon one simon they laid their hands upon them <2CH29 -:23> they leaped upon <1KI18 -:26> they looked upon me they shaked their heads they made reconciliation with their blood upon <2CH29-:24> they made upon they made upon they make ready their arrow upon they may all call upon they may come up upon they may do whatsoever he commandeth them upon they pressed sore upon they pressed upon him for they pursued us upon they put upon they rain no rain upon it they ride upon horses they rode upon they sacrifice upon they sat upon them they shall be as dung upon they shall be dung upon they shall be upon aaron they shall be upon aaron's heart they shall be upon thee for they shall climb up upon they shall come upon thee they shall fall one upon another they shall feed thereupon they shall hang upon him all they shall have linen bonnets upon their heads they shall lay their hand upon edom they shall live upon they shall look upon me whom they have pierced they shall not make baldness upon their head they shall put bands upon thee they shall put my name upon they shall put upon it all they shall recompense your lewdness upon you they shall ride upon horses they shall run upon they shall sit upon they shall spread upon it they shall spread upon them they shall stand upon they should bear upon their shoulders they slew oreb upon they spit upon him they stood upon their feet they stumble upon their corpses they trode one upon another they went upon they went
upon their four sides they went upon their four sides they were cast upon they were hanging upon they were upon they will be upon you they will carry their riches upon thick cloud upon thick planks upon thine eye shall have no pity upon them thine eyes may be open upon this house day <2CH6 -:20 > thine hand shall be first upon him thine hand shall be lifted up upon thine adversaries thine hand upon thy mouth thine hands upon thine head thine head upon thee thine head upon thee thine honour upon him thing fulfilled upon nebuchadnezzar think thou upon tobiah think upon think upon me third angel poured out his vial upon this blessedness then upon this book shall lie upon him this house kings sitting upon thou bring not blood upon thine house thou camest down also upon mount sinai thou didst ride upon thine horses thou laidst affliction upon our loins thou shalt fall upon thou shalt fall upon thou shalt fall upon thou shalt hang it upon four pillars thou shalt lie upon it thou shalt bear their iniquity thou shalt lie upon thy side thou shalt make thee fringes upon thou shalt make upon thou shalt make upon thou shalt not give him thy money upon usury thou shalt not lend upon usury thou shalt pour it upon thou shalt pour it upon thou shalt put oil upon it thou shalt put pure frankincense upon thou shalt put them upon thou shalt put them upon aaron thy brother thou shalt put upon aaron thou shalt set upon thou shalt sprinkle their blood upon thou shalt stand upon thou shalt tread upon thou shalt tread upon their high places thou shalt write aaron's name upon thou shalt write them upon thou shalt write them upon thou shalt write upon thou shalt write upon them all thou shalt yet plant vines upon thou shouldest have brought guiltiness upon us thou shouldest look upon such <2SA9 -: 8 > thou shouldest set thine heart upon him thou trustest upon <2KI18 -: $21>$ thou upon earth thou wast upon thought upon his name thoughts upon my bed thousand burnt offerings did solomon offer upon <1KI3 -:4 > thousand burnt offerings upon it <2CH1 -: $6>$ thy blood shall be upon thine own head $<1 \mathrm{KI} 2-: 37>$ thy countenance upon us thy daughters shall be carried upon thy days may be long upon thy father did put upon us <2CH10 -: $9>$ thy fury upon jerusalem thy head upon thy bed thy kingdom upon israel for ever <1KI9 -:5> thy people is scattered upon thy raiment waxed not old upon thee thy reward shall return upon thine own head thy sacrifices shall be poured out upon thy shade upon thy right hand thy shoe is not waxen old upon thy foot thy spirit be upon me <2KI2 -:9 > thy way may be known upon earth thy wrath lieth hard upon me token upon token upon thine hand too much upon you too much upon you took old sacks upon their asses took upon him took upon them took upon them tread upon treadeth upon treadeth upon trembling are come upon me trembling shall take hold upon them tribute upon troop suddenly upon them truly my soul waiteth upon god truth upon turn their reproach upon their own head turn thine hand upon turn upon him two middle pillars upon which two rings upon two rows round about upon <1KI7-:18> two stones upon upon aaron upon aaron upon all <2CH15-:5> upon all upon all upon all upon all upon all upon all upon all upon all upon all upon all upon all upon all upon all upon all upon all upon all upon all upon all upon all upon all upon all bushes upon all faces upon all her towns all upon all his host upon all his host upon all his household upon all his servants upon all men upon all men unto justification upon all nations upon all such as joined themselves unto them upon all their pools upon all their ways upon all them upon all them for good upon all thorns upon all thy servants upon an ass upon an high mountain upon an instrument upon as many as heard these things upon babylon upon babylon upon beast upon beast upon beast upon beast upon beast upon bethdiblathaim upon bethgamul upon bethmeon upon both their shoulders upon bozrah upon cattle upon dagon our god <1SA5 -:7> upon dibon upon earth he showed thee his great fire upon earth there is not his like upon egypt <2KI18 -:21 > upon egypt upon elam will upon ephraim's head upon ethiopia upon every upon every upon every fowl upon every herb upon every high hill upon every high hill upon every high hill upon every one <1KI7 -:38 > upon every soul upon four rows <1KI7-:2 > upon gomorrah brimstone upon her upon her assemblies upon her forehead upon her head upon her mighty men upon her princes upon her sons <2KI4 -:5 > upon her treasures upon her waters upon her wise upon him <1SA18 -: 4 > upon him <2CH24-:27> upon him <2KI4 -:21> upon him upon him upon him upon him upon him upon him upon him upon him upon him upon him an ephod <1CH15-:27> upon him while he is eating upon his arm upon his arms became as flax upon his bands upon his brother upon his chariots upon his chariots upon his enemies upon his feet <1SA14-:13> upon his forefront upon his garments upon his garments upon his head <1SA10 $-: 1>$ upon his head <2SA1 $-: 10>$ upon his head upon his head upon his head upon his head upon his head upon his heads upon his horns ten crowns upon his horsemen upon his horsemen upon his house <1KI2 -:33> upon his kingdom upon his right eye upon his ruin shall all upon his seed <1KI2 -: 33 > upon his shoulders upon his sons <1SA31-:2> upon his sons upon his sons upon his sons upon his sons' garments with him upon his sons' hands upon his throne <1KI2-:33> upon holon upon hyssop upon isaac his son upon israel <2CH24 -:9 > upon israel upon it <1SA9 -:24 > upon it <2KI13 -:16 > upon it <2SA20 -:8 > upon it upon it upon it upon it upon it upon it he stood <2CH6 -:13 > upon it shall be cut off upon it shall be poured out <1KI13 -: 3 > upon jahazah upon judah <2CH32-:25> upon judah <2KI24 -:3> upon kerioth upon kiriathaim upon man upon man upon man's flesh shall it not be poured upon many waters upon me <1SA25-:24> upon me upon me upon me upon me upon me upon me upon me upon me upon me upon me upon
me was not <1CO15-:10> upon men upon mephaath upon mine enemies upon mine enemies upon mine enemies by mine hand like <1CH14-:11> upon moab upon mules upon my mother's breasts upon my mountains tread him under foot upon my mouth upon my tabernacle upon my vesture did they cast lots upon nebo upon one day upon one stone upon one stone upon one stone upon pharaoh upon pharaoh upon precept upon swift beasts upon thee <1KI1 -: 20 > upon thee <2CH20 -: $12>$ upon thee upon thee upon thee upon thee upon thee upon thee upon thee upon thee upon thee upon thee upon thee upon thee upon thee upon thee upon thee upon thee shall he offer $<1 \mathrm{KI13}-: 2>$ upon their borders $<1 \mathrm{CH} 5-: 16>$ upon their chariots upon their chariots upon their gods also upon their head upon their horsemen upon their horses upon their ponds upon their rivers upon their seed upon their streams upon their ways upon them <1CH9 -:27> upon them upon them upon them upon them upon them upon them upon them upon them upon them upon them upon them upon them upon them upon them upon them upon them upon them upon them upon them upon them upon them upon them upon them because upon them by day upon them came upon them hath upon them two hundred <2SA16-:1> upon these we bestow more abundant honour <1CO12 -:23 > upon thine hand upon this upon this came his disciples upon this city upon this city upon this rock upon this rock upon those did solomon levy <1KI9 -:21> upon thy beard upon thy bed upon thy bed upon thy belly shalt thou go upon thy father's house upon thy gates upon thy head <2SA1-:16> upon thy holy city upon thy loins upon thy people upon thy people upon thy people upon thy people upon thy people upon thy people upon thy right hand did stand upon thy seed for ever upon thy servants upon thy servants upon thy sons <2KI4 -: $4>$ upon thy strings against upon thy vintage upon thy walls round about upon two <2KI5 -: 23 > upon us upon us upon us upon us upon us by <2CO1-:11> upon whatsoever upon which never came yoke upon which thou hast caused me upon which thou hast ridden ever since upon whom <1CO10-:11> upon whom upon whom doth not his light arise upon whom my name is called upon whom she doted upon whom thou shalt see upon whose bodies upon whose branches upon whose head upon whose roofs they have offered incense unto baal upon you <2CH28 -:11> upon you <2SA1 -:21> upon you upon you upon you upon you may come all upon your daughters upon your heads upon your lusts upon your own heads upon your sons veil is upon their heart <2CO3:15> veil upon his face again vinegar upon nitre vision my sorrows are turned upon me wait thou only upon god wait upon wait upon wait upon wait upon thee waited upon me knew walk abroad upon his staff walk upon mine high places walk upon you walked upon <2SA11 -:2 > walking upon wall fell upon twenty <1KI20 -:30 > wall upon thy servants <2SA11-:24> war upon them was cast upon thee from was come upon him was famous according as he had lifted up axes upon watchmen upon water be put upon waters may come again upon waters prevailed exceedingly upon waters prevailed upon waters upon waters was upon we are separated upon we call upon him we hanged our harps upon we may look upon thee we were upon them even unto <2SA11-:23> we will build upon her we will burn thine house upon thee with jug we will call upon thy name we will light upon him as <2SA17-:12 > we will not ride upon horses we will ride upon wept upon him wept upon them were increased greatly upon were slain upon what is come upon us what saddle soever he rideth upon when all these things are come upon thee when deep sleep falleth upon men when he came upon when he had looked round about upon all things when he had offered isaac his son upon when he looketh upon it when he sitteth upon when his candle shined upon my head when it falleth suddenly upon them when jehu was executing judgment upon <2CH22-:8> when they had laid many stripes upon them when they howled upon their beds when they leaned upon thee when upon every high hill when ye dwelt upon it where he gave judgment upon him where he gave judgment upon him wherefore come these things upon me wherefore liest thou thus upon thy face wherefore lookest thou upon them whereupon also they laid whereupon are whereupon as whereupon certain jews from asia found me purified whereupon he promised with an oath whereupon he was whereupon neither whereupon they set their minds whereupon they slew whereupon thou hast set mine incense which built his house upon which built his house upon which cometh upon me daily <2CO11-:28> which grew upon which had spent all her living upon physicians which had upon which hath no covering bound upon it which have burned incense upon which he sprinkled round about upon which he sprinkled upon which is come upon my lord which is upon which put bracelets upon their hands which rode upon camels <1SA30-:17> which set me upon my knees which shall come upon all which there shall not be left one stone upon another which thou shalt offer upon which was established upon better promises which we have looked upon <1JO1-:1> who calleth upon god who fell upon two men more righteous <1KI2 -:32 > who giveth rain upon who walketh upon whole burnt sacrifice upon thine altar whole heaven hath not been done as hath been done upon jerusalem whole ram upon whole ram upon whosoever shall fall upon why do ye look one upon another wicked shall be upon wicked shall come upon him wicked shall not rest upon will also stretch out mine hand upon edom will also stretch out mine hand upon judah will at this time send all my plagues upon thine heart will be honoured upon pharaoh will bring an everlasting reproach upon you will bring distress upon men will bring evil upon $\langle 1 \mathrm{KI14}-: 10\rangle$ will bring evil upon will bring evil upon all flesh
will bring evil upon thee <1KI21-:21> will bring evil upon them will bring evil upon them will bring evil upon them will bring evil upon this people will bring evil upon this place <2KI22 -:16 > will bring evil upon this place <2CH34-:24> will bring evil upon this place will bring more upon dimon will bring my words upon this city for evil will bring seven times more plagues upon you according will bring strangers upon thee will bring thee upon will bring their fears upon them will bring up flesh upon you will bring up sackcloth upon all loins will bring upon will bring upon her will bring upon it will bring upon judah will bring upon them will bring upon them will bring upon them all will bring upon this city will bring upon this place <2CH34-:28> will bring upon this place $<2 \mathrm{KI} 22-: 20>$ will bring upon tyrus nebuchadrezzar king will call upon will call upon will call upon god will call upon thee will cast abominable filth upon thee will cast thee forth upon will come upon him while he <2SA17-:2 > will come upon thee will command my blessing upon you will discover thy skirts upon thy face will do judgment upon will do judgment upon her graven images will execute great vengeance upon them with furious rebukes will execute judgments upon moab will get me honour upon pharaoh will god hear his cry when trouble cometh upon him will have mercy upon will have mercy upon her will have mercy upon his afflicted will he always call upon god will heap mischiefs upon them will lay bands upon thee will lay mine hand upon my mouth will lay my vengeance upon edom by will lay sinews upon you will lay thy flesh upon will leave my complaint upon myself will look upon it will multiply men upon you will multiply upon you man will no more have mercy upon will not have mercy upon her children will open mine eyes upon will open my dark saying upon will plant them upon their land will pour it out upon will pour my fury upon sin will pour my spirit upon thy seed will pour out mine indignation upon thee will pour out my fury upon them will pour out my spirit upon all flesh will pour out my wrath upon them like water will pour upon will pour water upon him will put my spirit upon him will put upon you none other burden will rain upon him will recompense their way upon their head will recompense their way upon their own heads will recompense thy ways upon thee will recompense upon thee all thine abominations will return your recompense upon your own head will send famine upon it will send mine anger upon thee will send rain upon <1KI18 $-: 1>$ will send upon them will set his throne upon these stones will set mine eyes upon them for evil will set mine eyes upon them for good will set upon thy throne <1KI5-:5> will shake mine hand upon them will sit also upon will spend mine arrows upon them will spread my net upon him will spread my net upon them will stand before thee there upon will stand upon my watch will stretch out mine hand upon will stretch out mine hand upon thee will stretch out mine hand upon thee will stretch out my hand upon will stretch out my hand upon him will surely have mercy upon him will turn mine hand upon will turn my hand upon thee will visit their sin upon them will visit upon her will visit upon you will wait upon will write upon will write upon him wilt thou set thine eyes upon wise reprover upon an obedient ear with cedar beams upon <1KI7-:2> with earth upon his head <1SA4 -: $12>$ with gold fitted upon <1KI6 -:35> with her pitcher upon her shoulder with his finger upon witnesses shall be first upon him woman sit upon woman's husband will lay upon him wonder upon egypt wonders upon pharaoh woollen come upon thee work evil upon their beds world upon world upon them <1SA2 $: 8>$ would pour out my fury upon them would take it upon my shoulder wrath came upon judah <2CH24-:18> wrath is come upon them <1TH2-:16> wrath upon him wrath upon thee from before <2CH19-:2> wrath upon this people write them upon write them upon write thou every man's name upon his rod write upon it write upon it wrote upon it wrought upon <2KI12 -:11> ye also shall sit upon twelve thrones ye may look upon it ye offer polluted bread upon mine altar ye shall kindle no fire throughout your habitations upon ye shall lay upon them ye shall serve god upon this mountain ye shall surely bring innocent blood upon yourselves ye stand upon your sword ye will not fall upon me yourselves year shall he make atonement upon it throughout your generations yet ye bring more wrath upon israel by profaning yoke which thy father did put upon us lighter <1KI12-:9 > you shall be upon every beast you upon all young lions roared upon him your clothes are not waxen old upon you your peace shall rest upon it your shoes upon your feet your terror is fallen upon us
thereupon 031007 Exo / $\wedge$ \{thereupon /and all the furniture of the tabernacle, thereupon $003014 \mathrm{ICo} / \$$ \{ thereupon /he shall receive a reward . thereupon $002007 \mathrm{Zep} / \wedge\{$ thereupon /in the houses of Ashkelon shall they lie down in the evening : for the LORD their God shall visit them, and turn away their captivity . thereupon 016016 Eze $/ \wedge\{$ thereupon /the like things shall not come, neither shall it be so. upon 004010 Num /^\{upon /a bar . upon 027 026 Act / $\$$ \{upon /a certain island . upon $028011 \mathrm{Gen} / \wedge$ \{upon /a certain place, and tarried there all night , because the sun was set; and he took of the stones of that place, and put them for his pillows, and lay down in that place to sleep . upon $022011 \mathrm{IISa} / \wedge\{$ upon /a cherub, and did fly : and he was seen upon the wings of the wind . upon $018010 \mathrm{Psa} / \wedge\{$ upon /a cherub , and did fly : yea, he did fly upon the wings of the wind . upon 009 $009 \mathrm{Zec} / \wedge\{$ upon /a colt the foal of an ass . upon $014001 \mathrm{ISa} / \wedge\{$ upon /a day , that Jonathan the son of Saul said unto the young man that bare his armour, Come, and let us go over to the Philistines garrison, that is on the other side. But he told not his father . upon 006005 Mar /\$ \{upon /a few sick folk, and healed them. upon 033002 Eze $/ \wedge$ \{upon /a land, if the people of the land take a man of their coasts, and set him for their watchman : upon 033 $028 \mathrm{Deu} / \wedge$ \{upon /a land of corn and wine ; also his heavens shall drop down dew. Upon 057007 Isa /^\{Upon /a lofty and high mountain hast thou set thy bed : even thither wentest thou up to offer sacrifice . upon 031001 Job $/ \wedge$ \{upon /a maid ? upon 018009 IISa /^\{upon /a mule, and the mule went under the thick boughs of a great oak , and his head caught hold of the oak, and he was taken up between the heaven and the earth ; and the mule that was under him went away . upon $006003 \mathrm{IISa} / \wedge\{$ upon /a new cart , and brought it out of the house of Abinadab that was in Gibeah : and Uzzah and Ahio, the sons of Abinadab , drave the new cart . upon 001006 Est /^\{upon /a pavement of red, and blue, and white, and black, marble . upon 016017 IIKi /^\{upon /a pavement of stones . upon 021009 Num /^\{ upon /a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived . upon 021008 Num /^\{upon /a pole : and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live . upon $144009 \mathrm{Psa} / \wedge\{$ upon /a psaltery and an instrument of ten strings will I sing praises unto thee. upon $008004 \mathrm{Neh} / \wedge\{$ upon /a pulpit of wood, which they had made for the purpose ; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand ; and on his left hand, Pedaiah, and Mishael , and Malchiah , and Hashum , and Hashbadana, Zechariah , and Meshullam . upon $001008 \mathrm{Zec} / \wedge$ \{upon /a red horse, and he stood among the myrtle trees that were in the bottom ; and behind him were there red horses, speckled, and white . upon 040002 Psa /^\{ upon /a rock, and established my goings . upon 006048 Luk /\$ upon /a rock . upon 007025 Mat /\$ \{upon /a rock . upon 027005 Psa /^\{upon /a rock . upon 033021 Exo /^\{upon /a rock : upon 007024 Mat /\$ \{upon /a rock : upon 008006 Luk /\$ \{upon/a rock ; and as soon as it was sprung up , it withered away , because it lacked moisture . upon 030019 Pro /^\{ upon /a rock ; the way of a ship in the midst of the sea ; and the way of a man with a maid . upon 013019 Jug /^\{upon /a rock unto the LORD : and the angel did wondrously ; and Manoah and his wife looked on . upon $036004 \mathrm{Jer} / \wedge\{$ upon /a roll of a book . upon $017003 \mathrm{Rev} / \$\{$ upon /a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns . upon $001009 \mathrm{ISa} / \wedge$ \{upon /a seat by a post of the temple of the LORD . upon $020025 \mathrm{ISa} / \wedge$ \{ upon /a seat by the wall : and Jonathan arose, and Abner sat by Saul's side , and David's place was empty . upon $004013 \mathrm{ISa} / \wedge\{$ upon /a seat by the wayside watching : for his heart trembled for the ark of God. And when the man came into the city , and told it, all the city cried out . upon 012021 Act $/ \$\{$ upon /a set day Herod, arrayed in royal apparel, sat upon his throne, and made an oration unto them . upon 018008 Job /^\{upon /a snare . upon 013023 Num /^\{upon /a staff; and they brought of the pomegranates, and of the figs . upon 023041 Eze $/ \wedge$ \{upon /a stately bed, and a table prepared before it, whereupon thou hast set mine incense and mine oil . upon $002015 \mathrm{Hag} / \wedge\{$ upon /a stone in the temple of the LORD : upon 030033 Exo /^\{upon /a stranger, shall even be cut off from his people . upon 019001 Isa /^\{ upon /a swift cloud, and shall come into Egypt : and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst of it. upon $050010 \mathrm{Psa} / \wedge$ \{upon /a thousand hills . upon $006001 \mathrm{Isa} / \wedge$ \{ upon /a throne, high and lifted up, and his train filled the temple . upon 040002 Eze /^\{upon /a very high mountain , by which was as the frame of a city on the south . upon 024016 Gen $/ \wedge$ \{upon /a virgin , neither had any man known her: and she went down to the well , and filled her pitcher, and came up . upon 022019 Deu /^\{upon /a virgin of Israel : and she shall be his wife ; he may not put her away all his days . upon $007007 \mathrm{Amo} / \wedge\{$ upon /a wall made by a plumbline, with a plumbline in his hand . upon $005003 \mathrm{ITh} / \$$ upon /a woman with child ; and they shall not escape . upon $008030 \mathrm{Lev} / \wedge\{$ upon /Aaron, and upon his garments , and upon his sons, and upon his sons garments with him; and sanctified Aaron , and his garments, and his sons, and his sons garments with him. upon 029021 Exo /^\{upon /Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons garments with him. upon 028043 Exo /^\{ upon /Aaron, and upon his sons , when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy place; that they bear not iniquity , and die : it shall be a statute for ever unto him and his seed after him.
upon 029005 Exo /^\{ upon /Aaron the coat, and the robe of the ephod, and the ephod, and the breastplate, and gird him with the curious girdle of the ephod : upon 040013 Exo /^\{upon /Aaron the holy garments, and anoint him, and sanctify him; that he may minister unto me in the priest's office . upon 028041 Exo /^\{upon /Aaron thy brother, and his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto me in the priest's office . upon 028035 Exo /^\{upon /Aaron to minister : and his sound shall be heard when he goeth in unto the holy place before the LORD , and when he cometh out, that he die not. upon 028 038 Exo /^\{upon /Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts ; and it shall be always upon his forehead, that they may be accepted before the LORD . upon $008027 \mathrm{Lev} / \wedge\{$ upon /Aaron's hands, and upon his sons hands, and waved them for a wave offering before the LORD . upon $008012 \mathrm{Lev} / \wedge\{$ upon /Aaron's head, and anointed him, to sanctify him. upon 028030 Exo /^\{ upon /Aaron's heart, when he goeth in before the LORD : and Aaron shall bear the judgment of the children of Israel upon his heart before the LORD continually . upon $009024 \mathrm{Jug} / \wedge\{$ upon /Abimelech their brother, which slew them; and upon the men of Shechem, which aided him in the killing of his brethren . upon 009053 Jug /^\{ upon /Abimelech's head, and all to brake his skull . upon 018019 Gen /^\{ upon /Abraham that which he hath spoken of him. upon 015012 Gen /^\{upon /Abram ; and, lo, an horror of great darkness fell upon him. upon $017014 \mathrm{IISa} / \wedge\{$ upon /Absalom . upon $002021 \mathrm{Gen} / \wedge\{$ upon /Adam, and he slept : and he took one of his ribs, and closed up the flesh instead thereof; upon $012019 \mathrm{ICh} / \wedge\{$ upon /advisement sent him away, saying , He will fall to his master Saul to the jeopardy of our heads . upon 022001 Psa /^\{ upon /Aijeleth Shahar, A Psalm of David .>> My God, my God, why hast thou forsaken me? why art thou so far from helping me, and from the words of my roaring ? upon $046001 \mathrm{Psa} / \wedge\{$ upon /Alamoth .>> God is our refuge and strength, a very present help in trouble . upon $001015 \mathrm{Jud} / \$$ upon /all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him . upon 011032 Rom / \$ upon /all . upon 007019 Isa /^\{upon /all bushes . upon 007018 Eze $/ \wedge\{$ upon /all faces, and baldness upon all their heads . upon $045005 \mathrm{Jer} / \wedge\{$ upon /all flesh , saith the LORD : but thy life will I give unto thee for a prey in all places whither thou goest . upon 002017 Act /\$ \{upon /all flesh : and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams : upon 002028 Joe ${ }^{\wedge}$ \{ upon /all flesh ; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions : upon $011042 \mathrm{Lev} / \wedge\{$ upon /all four, or whatsoever hath more feet among all creeping things that creep upon the earth , them ye shall not eat ; for they are an abomination . upon $011020 \mathrm{Lev} / \wedge\{$ upon /all four, shall be an abomination unto you. upon 011021 Lev /^\{upon /all four, which have legs above their feet, to leap withal upon the earth ; upon 001010 Lam $/ \wedge$ \{ upon /all her pleasant things : for she hath seen that the heathen entered into her sanctuary, whom thou didst command that they should not enter into thy congregation . upon 019015 Jer /^\{upon/all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words . upon 012012 Jer /^\{upon /all high places through the wilderness : for the sword of the LORD shall devour from the one end of the land even to the other end of the land : no flesh shall have peace . upon 014017 Exo /^\{ upon /all his host , upon his chariots, and upon his horsemen . upon 014004 Exo /^\{upon/all his host ; that the Egyptians may know that I am the LORD. And they did so. upon 006022 Deu /^\{ upon /all his household , before our eyes : upon $135009 \mathrm{Psa} / \wedge\{$ upon /all his servants . upon $011002 \mathrm{ISa} / \wedge\{$ upon /all Israel . upon 008010 Amo /^\{upon /all loins, and baldness upon every head ; and I will make it as the mourning of an only son, and the end thereof as a bitter day . upon $005012 \mathrm{Rom} / \$$ \{ upon /all men, for that all have sinned : upon 005018 Rom $/ \$$ \{upon /all men to condemnation ; even so by the righteousness of one the free gift came upon all men unto justification of life . upon 005018 Rom / \$ upon /all men unto justification of life . upon 034002 Isa /^\{ upon /all nations, and his fury upon all their armies : he hath utterly destroyed them, he hath delivered them to the slaughter . upon $014017 \mathrm{ICh} / \wedge\{$ upon /all nations . upon 009002 Est /^\{upon /all people . upon 002016 Isa /^\{upon /all pleasant pictures . upon 009027 Est /^\{ upon /all such as joined themselves unto them, so as it should not fail , that they would keep these two days according to their writing, and according to their appointed time every year ; upon $039005 \mathrm{Gen} / \wedge$ \{upon /all that he had in the house, and in the field . upon 040004 Eze /^\{upon /all that I shall shew thee; for to the intent that I might shew them unto thee art thou brought hither: declare all that thou seest to the house of Israel . upon $009002 \mathrm{Gen} / \wedge$ \{ upon /all that moveth upon the earth , and upon all the fishes of the sea ; into your hand are they delivered . upon 002013 Isa /^\{ upon /all the cedars of Lebanon, that are high and lifted up, and upon all the oaks of Bashan, upon 005011 Act /\$ \{upon/all the church, and upon as many as heard these things . upon 044002 Jer /^\{ upon /all the cities of Judah ; and, behold, this day they are a desolation , and no man dwelleth therein, upon $048024 \mathrm{Jer} / \wedge$ \{upon /all the cities of the land of Moab, far or near . upon 030 $016 \mathrm{ISa} / \wedge$ \{ upon /all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken
out of the land of the Philistines, and out of the land of Judah . upon 006037 Jug / $\wedge$ \{upon /all the earth beside, then shall I know that thou wilt save Israel by mine hand, as thou hast said . upon 009011 Exo /^\{upon /all the Egyptians . upon $034006 \mathrm{Eze} / \wedge$ \{upon /all the face of the earth, and none did search or seek after them. upon 009 $002 \mathrm{Gen} / \wedge\{$ upon /all the fishes of the sea ; into your hand are they delivered. upon 004005 Isa /^\{upon /all the glory shall be a defence . upon 006039 Jug /^\{upon /all the ground let there be dew . upon $048037 \mathrm{Jer} / \wedge\{$ upon /all the hands shall be cuttings, and upon the loins sackcloth . upon $001015 \mathrm{Oba} / \wedge\{$ upon /all the heathen : as thou hast done , it shall be done unto thee: thy reward shall return upon thine own head . upon 002014 Isa /^\{upon /all the high mountains, and upon all the hills that are lifted up , upon 002014 Isa /^\{upon /all the hills that are lifted up , upon 032013 Isa /^\{upon/all the houses of joy in the joyous city : upon 048038 Jer /^\{upon/all the housetops of Moab, and in the streets thereof: for I have broken Moab like a vessel wherein is no pleasure, saith the LORD . upon 001004 Zep /^\{upon /all the inhabitants of Jerusalem ; and I will cut off the remnant of Baal from this place, and the name of the Chemarims with the priests; upon 035017 Jer /^\{upon/all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard ; and I have called unto them, but they have not answered . upon $015005 \mathrm{IICh} / \wedge\{$ upon /all the inhabitants of the countries . upon $025029 \mathrm{Jer} / \wedge$ \{ upon /all the inhabitants of the earth, saith the LORD of hosts . upon 033 $014 \mathrm{Psa} / \wedge\{$ upon /all the inhabitants of the earth . upon $001014 \mathrm{Jer} / \wedge\{$ upon /all the inhabitants of the land . upon 017010 IICh /^\{upon /all the kingdoms of the lands that were round about Judah, so that they made no war against Jehoshaphat . upon $001011 \mathrm{Hag} / \wedge\{$ upon /all the labour of the hands . upon $011025 \mathrm{Deu} / \wedge\{$ upon /all the land that ye shall tread upon, as he hath said unto you. upon 050037 Jer $/ \wedge\{$ upon /all the mingled people that are in the midst of her; and they shall become as women : a sword is upon her treasures; and they shall be robbed . upon $007014 \mathrm{Eze} / \wedge\{$ upon /all the multitude thereof. upon 007012 Eze /^\{ upon /all the multitude thereof. upon 014026 Isa /^\{upon /all the nations . upon 002013 Isa /^\{upon /all the oaks of Bashan, upon 010006 Lev /^\{upon /all the people : but let your brethren , the whole house of Israel, bewail the burning which the LORD hath kindled . upon $009044 \mathrm{Jug} / \wedge$ \{ upon /all the people that were in the fields, and slew them. upon 016030 Jug $/ \wedge$ \{upon/all the people that were therein. So the dead which he slew at his death were more than they which he slew in his life . upon 021012 Eze /^\{upon /all the princes of Israel : terrors by reason of the sword shall be upon my people : smite therefore upon thy thigh . upon 002016 Isa /^\{ upon /all the ships of Tarshish, and upon all pleasant pictures. upon $019018 \mathrm{Num} / \wedge\{$ upon /all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave : upon $032019 \mathrm{Jer} / \wedge\{$ upon /all the ways of the sons of men : to give every one according to his ways, and according to the fruit of his doings : upon 039043 Exo $/ \wedge$ \{upon /all the work, and, behold, they had done it as the LORD had commanded, even so had they done it: and Moses blessed them. upon $003010 \mathrm{Rev} / \$$ \{upon /all the world, to try them that dwell upon the earth . upon 034 002 Isa /^\{upon /all their armies : he hath utterly destroyed them, he hath delivered them to the slaughter . upon 007018 Eze /^\{upon /all their heads . upon 007019 Exo /^\{ upon /all their pools of water, that they may become blood ; and that there may be blood throughout all the land of Egypt, both in vessels of wood, and in vessels of stone . upon $016017 \mathrm{Jer} / \wedge\{$ upon /all their ways : they are not hid from my face, neither is their iniquity hid from mine eyes . upon $008022 \mathrm{Ezr} / \wedge\{$ upon /all them for good that seek him; but his power and his wrath is against all them that forsake him. upon 003022 Rom / $\$$ \{ upon /all them that believe : for there is no difference : upon 007 $015 \mathrm{Deu} / \wedge$ \{upon /all them that hate thee. upon $002034 \mathrm{Jer} / \wedge\{$ upon /all these. upon $011011 \mathrm{Mar} / \$$ \{ upon /all things, and now the eventide was come, he went out unto Bethany with the twelve . upon 007019 Isa /^\{upon /all thorns, and upon all bushes . upon 028026 Eze /^\{upon /all those that despise them round about them; and they shall know that I am the LORD their God . upon 008004 Exo /^\{ upon /all thy servants . upon 065003 Isa /^\{ upon /altars of brick; upon $028018 \mathrm{ISa} / \wedge$ \{upon /Amalek, therefore hath the LORD done this thing unto thee this day . upon $012018 \mathrm{ICh} / \wedge$ \{upon /Amasai , who was chief of the captains, and he said, Thine are we, David, and on thy side, thou son of Jesse : peace, peace be unto thee, and peace be to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band . upon $021005 \mathrm{Mat} / \$\{$ upon /an ass , and a colt the foal of an ass . upon 004020 Exo /^\{upon /an ass , and he returned to the land of Egypt : and Moses took the rod of God in his hand . upon 019028 Jug /^\{ upon /an ass, and the man rose up, and gat him unto his place. upon $009009 \mathrm{Zec} / \wedge\{$ upon /an ass, and upon a colt the foal of an ass. upon $025042 \mathrm{ISa} / \wedge\{$ upon /an ass , with five damsels of hers that went after her; and she went after the messengers of David, and became his wife . upon 003013 Jos /^\{upon /an heap . upon 003016 Jos /^\{upon /an heap very far from the city Adam , that is beside Zaretan : and those that came down toward the sea of the plain, even the salt sea, failed, and were cut off : and the people passed over right against Jericho . upon 017022 Eze /^\{upon /an high mountain and eminent : Upon $092003 \mathrm{Psa} / \wedge\{$ Upon /an instrument of ten strings, and upon the psaltery ; upon the harp with a solemn sound . upon 025012 Pro /^\{ upon /an obedient ear . upon 005036 Luk / $\$$ \{ upon /an old ; if otherwise, then both the new
maketh a rent, and the piece that was taken out of the new agreeth not with the old . upon 001001 IJo /\$ \{upon /and our hands have handled, of the Word of life ; upon 006008 Est /^\{upon /and the crown royal which is set upon his head : upon $004007 \mathrm{Amo} / \wedge\{$ upon /and the piece whereupon it rained not withered . upon 001036 Deu /^\{ upon /and to his children, because he hath wholly followed the LORD . upon $026037 \mathrm{Lev} / \wedge\{$ upon /another , as it were before a sword, when none pursueth : and ye shall have no power to stand before your enemies . upon $012001 \mathrm{Luk} / \$$ \{upon /another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy . upon 021006 Luk / $\$$ \{upon /another, that shall not be thrown down . upon 013 $002 \mathrm{Mar} / \$$ \{ upon /another, that shall not be thrown down . upon $024002 \mathrm{Mat} / \$$ \{upon /another, that shall not be thrown down . upon 046016 Jer /^\{upon /another : and they said, Arise, and let us go again to our own people , and to the land of our nativity , from the oppressing sword . upon 019044 Luk /\$ upon /another ; because thou knewest not the time of thy visitation . upon $004007 \mathrm{Amo} / \wedge\{$ upon /another city : one piece was rained upon, and the piece whereupon it rained not withered . upon 015020 Rom / $\$$ \{ upon /another man's foundation : upon 042 $001 \mathrm{Gen} / \wedge\{$ upon /another? upon $006027 \mathrm{Lev} / \wedge\{$ upon /any garment, thou shalt wash that whereon it was sprinkled in the holy place . upon $011037 \mathrm{Lev} / \wedge\{$ upon /any sowing seed which is to be sown , it shall be clean . upon 021013 Isa /^\{upon /Arabia. In the forest in Arabia shall ye lodge, $O$ ye travelling companies of Dedanim. upon 011025 Deu /^\{ upon /as he hath said unto you. upon 005011 Act / $\$$ \{ upon /as many as heard these things . upon $028015 \mathrm{IICh} / \wedge\{$ upon /asses, and brought them to Jericho, the city of palm trees, to their brethren : then they returned to Samaria . upon $015001 \mathrm{IICh} / \wedge\{$ upon /Azariah the son of Oded : upon $024007 \mathrm{IICh} / \wedge\{$ upon $/$ Baalim . upon 051056 Jer /^\{upon /Babylon, and her mighty men are taken, every one of their bows is broken : for the LORD God of recompences shall surely requite . upon 051060 Jer /^\{upon /Babylon, even all these words that are written against Babylon . upon 051035 Jer /^\{upon/Babylon, shall the inhabitant of Zion say ; and my blood upon the inhabitants of Chaldea, shall Jerusalem say . upon 051042 Jer /^\{upon /Babylon : she is covered with the multitude of the waves thereof. upon 009022 Exo /^\{upon /beast, and upon every herb of the field, throughout the land of Egypt . upon 007020 Jer /^\{upon /beast, and upon the trees of the field, and upon the fruit of the ground ; and it shall burn, and shall not be quenched . upon 009009 Exo /^\{ upon /beast , throughout all the land of Egypt . upon 009010 Exo /^\{upon /beast . upon 008018 Exo /^\{upon /beast . upon 006 004 Amo /^\{upon /beds of ivory, and stretch themselves upon their couches, and eat the lambs out of the flock, and the calves out of the midst of the stall; upon 001013 Dan /^\{upon /before thee, and the countenance of the children that eat of the portion of the king's meat : and as thou seest, deal with thy servants . upon 048022 Jer /^\{upon /Bethdiblathaim, upon 048023 Jer /^\{ upon /Bethgamul, and upon Bethmeon, upon $048023 \mathrm{Jer} / \wedge\{$ upon /Bethmeon, upon $008006 \mathrm{Heb} / \$$ \{upon /better promises . upon $009023 \mathrm{Gen} / \wedge\{$ upon /both their shoulders , and went backward, and covered the nakedness of their father ; and their faces were backward, and they saw not their father's nakedness . upon 048024 Jer /^\{upon /Bozrah, and upon all the cities of the land of Moab, far or near . upon $016014 \mathrm{Job} / \wedge\{$ upon /breach, he runneth upon me like a giant . upon 004015 Gen /^\{ upon /Cain , lest any finding him should kill him. upon $030017 \mathrm{ISa} / \wedge\{$ upon /camels, and fled . upon $031017 \mathrm{Gen} / \wedge$ \{upon /camels ; upon $001011 \mathrm{Hag} / \wedge\{$ upon /cattle, and upon all the labour of the hands . upon $002008 \mathrm{Amo} / \wedge\{$ upon /clothes laid to pledge by every altar, and they drink the wine of the condemned in the house of their god . upon 005007 ISa /^\{upon /Dagon our god . upon $002033 \mathrm{IKi} / \wedge$ \{ upon /David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD . upon $016013 \mathrm{ISa} / \wedge$ \{upon /David from that day forward . So Samuel rose up , and went to Ramah . upon $020002 \mathrm{ICh} / \wedge\{$ upon /David's head : and he brought also exceeding much spoil out of the city . upon 013013 Jer /^\{upon /David's throne, and the priests, and the prophets , and all the inhabitants of Jerusalem, with drunkenness . upon 004020 Jer /^\{upon/destruction is cried ; for the whole land is spoiled : suddenly are my tents spoiled, and my curtains in a moment . upon $048022 \mathrm{Jer} / \wedge\{$ upon /Dibon, and upon Nebo, and upon Bethdiblathaim, upon 015009 Isa /^\{ upon /Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land . upon 014029 Exo /^\{upon /dry land in the midst of the sea ; and the waters were a wall unto them on their right hand, and on their left . upon 002003 Act / $\$$ \{ upon /each of them . upon $040016 \mathrm{Eze} / \wedge$ \{upon /each post were palm trees . upon $024007 \mathrm{Lev} / \wedge\{$ upon /each row , that it may be on the bread for a memorial , even an offering made by fire unto the LORD . upon $020004 \mathrm{Job} / \wedge\{$ upon /earth , upon $007020 \mathrm{Ecc} / \wedge\{$ upon /earth , that doeth good, and sinneth not. upon $067002 \mathrm{Psa} / \wedge\{$ upon /earth , thy saving health among all nations . upon 006019 Mat / $\$$ \{ upon /earth, where moth and rust doth corrupt, and where thieves break through and steal : upon 007023 Dan /^\{upon /earth, which shall be diverse from all kingdoms , and shall devour the whole earth, and shall tread it down, and break it in pieces . upon $067004 \mathrm{Psa} / \wedge\{$ upon /earth. Selah . upon $147015 \mathrm{Psa} / \wedge$ \{upon /earth : his word runneth very swiftly . upon $112002 \mathrm{Psa} / \wedge\{$ upon /earth : the generation of the upright shall be blessed . upon $005002 \mathrm{Ecc} / \wedge\{$ upon /earth : therefore let thy words be few . upon 119008 Psa /^\{ upon /earth ; but I forsook not thy precepts . upon 007001 Job /^\{ upon /earth ? are not his
days also like the days of an hireling ? upon $008009 \mathrm{Job} / \wedge\{$ upon /earth are a shadow : upon $004036 \mathrm{Deu} / \wedge\{$ upon /earth he shewed thee his great fire ; and thou heardest his words out of the midst of the fire . upon 022029 Psa /^\{upon /earth shall eat and worship : all they that go down to the dust shall bow before him: and none can keep alive his own soul . upon $073025 \mathrm{Psa} / \wedge\{$ upon /earth that I desire beside thee. Upon $041033 \mathrm{Job} / \wedge\{$ Upon /earth there is not his like, who is made without fear . upon $005024 \mathrm{Luk} / \$$ \{ upon /earth to forgive sins, unto the sick of the palsy, I say unto thee , Arise, and take up thy couch, and go into thine house . upon 025013 Eze /^\{upon /Edom, and will cut off man and beast from it; and I will make it desolate from Teman ; and they of Dedan shall fall by the sword . upon $011014 \mathrm{Isa} / \wedge\{$ upon /Edom and Moab ; and the children of Ammon shall obey them. upon 025014 Eze /^\{upon /Edom by the hand of my people Israel : and they shall do in Edom according to mine anger and according to my fury ; and they shall know my vengeance, saith the Lord GOD . upon 007004 Exo /^\{upon /Egypt , and bring forth mine armies, and my people the children of Israel, out of the land of Egypt by great judgments . upon 007005 Exo /^\{upon /Egypt, and bring out the children of Israel from among them. upon 030004 Eze /^\{upon /Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down . upon $018021 \mathrm{IIKi} / \wedge\{$ upon /Egypt , on which if a man lean , it will go into his hand, and pierce it: so is Pharaoh king of Egypt unto all that trust on him. upon 006022 Deu /^\{upon /Egypt , upon Pharaoh, and upon all his household, before our eyes : upon 019012 Isa /^\{upon /Egypt . upon 011001 Exo /^\{upon /Egypt ; afterwards he will let you go hence: when he shall let you go , he shall surely thrust you out hence altogether . upon 020003 Isa /^\{upon /Egypt and upon Ethiopia ; upon $049036 \mathrm{Jer} / \wedge$ \{ upon /Elam will I bring the four winds from the four quarters of heaven, and will scatter them toward all those winds ; and there shall be no nation whither the outcasts of Elam shall not come . upon 020026 Num /^\{upon /Eleazar his son : and Aaron shall be gathered unto his people, and shall die there. upon 020028 Num /^\{upon /Eleazar his son ; and Aaron died there in the top of the mount : and Moses and Eleazar came down from the mount . upon $048014 \mathrm{Gen} / \wedge$ \{upon /Ephraim's head, who was the younger, and his left hand upon Manasseh's head, guiding his hands wittingly ; for Manasseh was the firstborn . upon 020003 Isa /^\{upon /Ethiopia ; upon 023004 Num /^\{upon /every altar a bullock and a ram . upon $009002 \mathrm{Gen} / \wedge\{$ upon /every beast of the earth, and upon every fowl of the air , upon all that moveth upon the earth, and upon all the fishes of the sea ; into your hand are they delivered . upon 048008 Jer /^\{upon /every city, and no city shall escape : the valley also shall perish , and the plain shall be destroyed, as the LORD hath spoken . upon $009001 \mathrm{Hos} / \wedge\{$ upon /every cornfloor . upon 004005 Isa /^\{upon /every dwelling place of mount Zion , and upon her assemblies , a cloud and smoke by day, and the shining of a flaming fire by night : for upon all the glory shall be a defence . upon 002015 Isa /^\{upon /every fenced wall , upon 009002 Gen /^\{upon /every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the sea ; into your hand are they delivered . upon $008010 \mathrm{Amo} / \wedge\{$ upon /every head ; and I will make it as the mourning of an only son, and the end thereof as a bitter day . upon 009022 Exo $/ \wedge\{$ upon /every herb of the field , throughout the land of Egypt . upon 006013 Eze /^\{upon /every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols . upon 030025 Isa /^\{upon /every high hill, rivers and streams of waters in the day of the great slaughter, when the towers fall . upon 034006 Eze /^\{ upon /every high hill : yea, my flock was scattered upon all the face of the earth , and none did search or seek after them. upon 002020 Jer /^\{upon /every high hill and under every green tree thou wanderest , playing the harlot . upon 030025 Isa /^\{upon /every high mountain, and upon every high hill, rivers and streams of waters in the day of the great slaughter, when the towers fall . upon $003006 \mathrm{Jer} / \wedge\{$ upon /every high mountain and under every green tree, and there hath played the harlot . upon $002015 \mathrm{Isa} / \wedge$ \{ upon /every high tower, and upon every fenced wall , upon 009019 Exo /^\{upon levery man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die . upon $007038 \mathrm{IKi} / \wedge$ \{upon /every one of the ten bases one laver . upon 002012 Isa /^\{upon /every one that is lifted up ; and he shall be brought low : upon 002012 Isa /^\{upon /every one that is proud and lofty, and upon every one that is lifted up ; and he shall be brought low : upon $001003 \mathrm{Php} / \$$ upon levery remembrance of you, upon 002043 Act /\$\{upon /every soul : and many wonders and signs were done by the apostles . upon 002009 Rom / $\$$ \{ upon /every soul of man that doeth evil, of the Jew first, and also of the Gentile ; upon 026032 Exo /^\{ upon /four pillars of shittim wood overlaid with gold : their hooks shall be of gold, upon the four sockets of silver . upon $007002 \mathrm{IKi} / \wedge\{$ upon /four rows of cedar pillars, with cedar beams upon the pillars . upon $047005 \mathrm{Jer} / \wedge$ \{upon /Gaza ; Ashkelon is cut off with the remnant of their valley : how long wilt thou cut thyself? upon 020037 Jug /^\{upon /Gibeah ; and the liers in wait drew themselves along, and smote all the city with the edge of the sword . upon 010012 Jos /^\{upon /Gibeon ; and thou, Moon , in the valley of Ajalon. upon $006034 \mathrm{Jug} / \wedge$ \{upon /Gideon , and he blew a trumpet ; and Abiezer was gathered after him. upon 084001 Psa /^\{upon /Gittith, A Psalm for the sons of Korah .>> How amiable are thy tabernacles, O LORD of hosts !
upon $081001 \mathrm{Psa} / \wedge\{$ upon /Gittith , A Psalm of Asaph .>> Sing aloud unto God our strength : make a joyful noise unto the God of Jacob . upon 008001 Psa /^\{upon /Gittith, A Psalm of David .>> O LORD our Lord , how excellent is thy name in all the earth ! who hast set thy glory above the heavens . upon $012004 \mathrm{Job} / \wedge$ \{upon /God , and he answereth him: the just upright man is laughed to scorn . upon 003006 Exo /^\{upon /God . upon 053004 Psa /^\{upon /God . upon 062001 Psa /^\{upon /God : from him cometh my salvation . upon 055016 Psa /^\{upon /God ; and the LORD shall save me. upon $062005 \mathrm{Psa} / \wedge\{$ upon /God ; for my expectation is from him. upon 027 010 Job /^\{upon /God ? upon 007059 Act /\$ \{upon /God, and saying, Lord Jesus, receive my spirit . upon 019 024 Gen /^\{ upon /Gomorrah brimstone and fire from the LORD out of heaven ; upon 015016 Jug /^\{upon /heaps , with the jaw of an ass have I slain a thousand men . upon 008014 Exo /^\{ upon /heaps : and the land stank . upon 009018 Mat /\$\{upon /her, and she shall live . upon 001058 Luk / $\$$ \{upon /her ; and they rejoiced with her . upon 008009 Son /^\{upon /her a palace of silver : and if she be a door, we will inclose her with boards of cedar . upon 005030 Num /^\{upon /her all this law . upon 004005 IIKi /^\{upon /her and upon her sons, who brought the vessels to her; and she poured out . upon 004005 Isa $/ \wedge\{$ upon /her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night : for upon all the glory shall be a defence . upon $008005 \mathrm{Son} / \wedge\{$ upon /her beloved ? I raised thee up under the apple tree : there thy mother brought thee forth : there she brought thee forth that bare thee. upon $010014 \mathrm{Hos} / \wedge\{$ upon /her children . upon $002004 \mathrm{Hos} / \wedge\{$ upon /her children ; for they be the children of whoredoms . upon 024047 Gen /^\{ upon /her face, and the bracelets upon her hands . upon 010011 Hos /^\{upon /her fair neck : I will make Ephraim to ride ; Judah shall plow, and Jacob shall break his clods . upon $017005 \mathrm{Rev} / \$$ \{upon /her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH . upon035 020 Gen /^\{upon /her grave : that is the pillar of Rachel's grave unto this day . upon 051052 Jer /^\{ upon /her graven images : and through all her land the wounded shall groan . upon $024018 \mathrm{Gen} / \wedge\{$ upon /her hand, and gave him drink . upon 024047 Gen /^\{upon /her hands . upon 002017 Est /^\{upon /her head, and made her queen instead of Vashti . upon 012001 Rev / \$ \{upon /her head a crown of twelve stars : upon 066012 Isa /^\{upon /her knees . upon 016019 Jug /^\{upon /her knees ; and she called for a man, and she caused him to shave off the seven locks of his head ; and she began to afflict him, and his strength went from him. upon $005002 \mathrm{Amo} / \wedge$ \{ upon /her land ; there is none to raise her up . upon $050036 \mathrm{Jer} / \wedge$ \{upon /her mighty men ; and they shall be dismayed . upon 028023 Eze /^\{upon /her on every side ; and they shall know that I am the LORD . upon 005011 Zec /^\{ upon /her own base . upon 030018 Jer /^\{upon /her own heap, and the palace shall remain after the manner thereof. upon $050035 \mathrm{Jer} / \wedge\{$ upon /her princes, and upon her wise men. upon $024015 \mathrm{Gen} / \wedge\{$ upon /her shoulder . upon 066012 Isa /^\{upon /her sides , and be dandled upon her knees . upon $003026 \mathrm{IKi} / \wedge$ \{ upon /her son , and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, but divide it. upon 004005 IIKi /^\{upon /her sons, who brought the vessels to her; and she poured out . upon 002023 Hos /^\{upon /her that had not obtained mercy ; and I will say to them which were not my people, Thou art my people ; and they shall say , Thou art my God . upon 002013 Hos /^\{upon /her the days of Baalim, wherein she burned incense to them, and she decked herself with her earrings and her jewels, and she went after her lovers, and forgat me, saith the LORD . upon $050037 \mathrm{Jer} / \wedge\{$ upon /her treasures ; and they shall be robbed . upon $005010 \mathrm{Jer} / \wedge\{$ upon /her walls, and destroy ; but make not a full end : take away her battlements ; for they are not the LORD'S . upon 050038 Jer /^\{ upon /her waters; and they shall be dried up : for it is the land of graven images, and they are mad upon their idols . upon $050035 \mathrm{Jer} / \wedge$ \{upon /her wise men. upon $004005 \mathrm{Est} / \wedge\{$ upon /her, and gave him a commandment to Mordecai , to know what it was, and why it was. upon 022014 Deu /^\{upon /her, and say, I took this woman, and when I came to her, I found her not a maid : upon 051056 Jer /^\{upon/her, even upon Babylon, and her mighty men are taken, every one of their bows is broken : for the LORD God of recompences shall surely requite . upon 023008 Eze /^\{ upon /her. upon 031010 Job /^\{upon /her. upon 023010 Eze /^\{ upon /her. upon 002015 Est /^\{upon /her. upon $004019 \mathrm{ISa} / \wedge\{$ upon /her. upon 003018 Pro /^\{ upon /her: and happy is every one that retaineth her. upon 051064 Jer /^\{ upon /her: and they shall be weary. Thus far are the words of Jeremiah . upon $013018 \mathrm{IISa} / \wedge\{$ upon /her: for with such robes were the king's daughters that were virgins apparelled. Then his servant brought her out, and bolted the door after her. upon 030014 Num /^\{upon /her: he confirmeth them, because he held his peace at her in the day that he heard them. upon 050015 Jer /^\{upon/her; as she hath done, do unto her. upon 018004 Isa /^\{upon /herbs, and like a cloud of dew in the heat of harvest . upon 003022 Luk $1 \$\{$ upon /him, and a voice came from heaven, which said, Thou art my beloved Son ; in thee I am well pleased . upon $015019 \mathrm{Mar} / \$$ upon /him , and bowing their knees worshipped him . upon $005030 \mathrm{Num} / \wedge\{$ upon /him , and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all this law . upon 012018 Mat/\$ \{upon /him , and he shall shew judgment to the Gentiles . upon 011022 Luk $/ \$$ \{ upon /him , and overcome him , he taketh from him all his armour wherein he trusted, and divideth his spoils .
upon 014067 Mar /\$ \{ upon /him, and said, And thou also wast with Jesus of Nazareth . upon 022056 Luk /\$ \{upon /him, and said, This man was also with him . upon 010034 Mar /\$ \{upon /him, and shall kill him : and the third day he shall rise again . upon 027030 Mat $/ \$$ \{ upon /him, and took the reed, and smote him on the head . upon 008023 Mar / $\$$ \{ upon /him, he asked him if he saw ought . upon $020003 \mathrm{Rev} / \$$ \{ upon /him , that he should deceive the nations no more, till the thousand years should be fulfilled : and after that he must be loosed a little season. upon 018004 Joh /\$ \{upon /him , went forth, and said unto them, Whom seek ye ? upon 007026 Ezr $/ \wedge\{$ upon /him , whether it be unto death, or to banishment, or to confiscation of goods, or to imprisonment . upon 002025 Luk /\$\{upon /him . upon 001012 Luk /\$ \{upon /him . upon 001032 Joh /\$ \{upon /him . upon 011007 Mar /\$ \{upon /him . upon 022013 Act /\$ upon /him . upon 010012 Rom /\$ \{upon /him . upon 002040 Luk /\$ \{upon /him . upon $007032 \mathrm{Mar} / \$$ \{upon /him . upon 003016 Mat / $\$$ upon /him : upon 001010 Mar /\$ \{upon /him : upon $005007 \mathrm{IPe} / \$\{$ upon /him ; for he careth for you . upon 022024 Isa /^\{upon /him all the glory of his father's house, the offspring and the issue, all vessels of small quantity, from the vessels of cups, even to all the vessels of flagons. upon $016022 \mathrm{Lev} / \wedge\{$ upon /him all their iniquities unto a land not inhabited : and he shall let go the goat in the wilderness . upon $019023 \mathrm{ISa} / \wedge\{$ upon /him also, and he went on, and prophesied, until he came to Naioth in Ramah . upon $015027 \mathrm{ICh} / \wedge$ \{ upon /him an ephod of linen . upon 035022 Num /^\{upon /him any thing without laying of wait, upon 116002 Psa /^\{ upon /him as long as I live . upon $017012 \mathrm{IISa} / \wedge\{$ upon /him as the dew falleth on the ground : and of him and of all the men that are with him there shall not be left so much as one . upon $035008 \mathrm{Psa} / \wedge\{$ upon /him at unawares ; and let his net that he hath hid catch himself: into that very destruction let him fall . upon $003010 \mathrm{Mar} / \$$ \{upon /him for to touch him, as many as had plagues . upon $004007 \mathrm{Deu} / \wedge\{$ upon /him for? upon $011021 \mathrm{IISa} / \wedge\{$ upon /him from the wall, that he died in Thebez ? why went ye nigh the wall ? then say thou, Thy servant Uriah the Hittite is dead also. upon $003014 \mathrm{Amo} / \wedge\{$ upon /him I will also visit the altars of Bethel : and the horns of the altar shall be cut off, and fall to the ground . upon 017012 IISa $/ \wedge$ \{upon /him in some place where he shall be found, and we will light upon him as the dew falleth on the ground : and of him and of all the men that are with him there shall not be left so much as one . upon 007017 IIKi $/ \wedge$ \{upon /him in the gate, and he died, as the man of God had said, who spake when the king came down to him. upon $007020 \mathrm{IIKi} / \wedge$ \{ upon /him in the gate, and he died. upon 145018 Psa /^\{ upon /him in truth . upon 003012 Rev /\$\{ upon /him my new name . upon $014022 \mathrm{Job} / \wedge\{$ upon /him shall have pain, and his soul within him shall mourn . upon $029025 \mathrm{ICh} / \wedge\{$ upon /him such royal majesty as had not been on any king before him in Israel . upon 013004 Rom / $\$$ \{upon /him that doeth evil . upon 015009 Isa /^\{upon /him that escapeth of Moab , and upon the remnant of the land . upon $002025 \mathrm{IKi} / \wedge\{$ upon /him that he died. upon $015008 \mathrm{Lev} / \wedge\{$ upon /him that is clean ; then he shall wash his clothes, and bathe himself in water, and be unclean until the even . upon 044003 Isa $/ \wedge\{$ upon /him that is thirsty , and floods upon the dry ground : I will pour my spirit upon thy seed, and my blessing upon thine offspring : upon $014007 \mathrm{Lev} / \wedge$ \{upon /him that is to be cleansed from the leprosy seven times , and shall pronounce him clean, and shall let the living bird loose into the open field . upon 010020 Isa /^\{ upon /him that smote them; but shall stay upon the LORD, the Holy One of Israel, in truth . upon 019018 Num /^\{upon /him that touched a bone, or one slain, or one dead, or a grave : upon $008007 \mathrm{Lev} / \wedge\{$ upon $/ \mathrm{him}$ the coat , and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound it unto him therewith. upon $023011 \mathrm{IICh} / \wedge\{$ upon /him the crown, and gave him the testimony, and made him king. And Jehoiada and his sons anointed him, and said, God save the king . upon $002007 \mathrm{Php} / \$$ \{ upon /him the form of a servant, and was made in the likeness of men : upon 042025 Isa /^\{upon /him the fury of his anger, and the strength of battle : and it hath set him on fire round about , yet he knew not; and it burned him, yet he laid it not to heart . upon $003012 \mathrm{Rev} / \$$ \{upon /him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God : and I will write upon him my new name . upon $013027 \mathrm{Lev} / \wedge\{$ upon /him the seventh day : and if it be spread much abroad in the skin, then the priest shall pronounce him unclean : it is the plague of leprosy . upon $008031 \mathrm{IKi} / \wedge\{$ upon /him to cause him to swear, and the oath come before thine altar in this house : upon 005 $001 \mathrm{Luk} / \$$ upon /him to hear the word of God, he stood by the lake of Gennesaret, upon $006022 \mathrm{IICh} / \wedge\{$ upon /him to make him swear, and the oath come before thine altar in this house ; upon $017007 \mathrm{Deu} / \wedge\{$ upon /him to put him to death, and afterward the hands of all the people. So thou shalt put the evil away from among you. upon 013009 Deu /^\{ upon /him to put him to death, and afterwards the hand of all the people . upon 022025 Exo /^\{upon /him usury . upon $019011 \mathrm{Rev} / \$$ \{upon /him was called Faithful and True, and in righteousness he doth judge and make war . upon 020023 Job /^\{ upon /him while he is eating . upon 055006 Isa /^\{ upon /him while he is near : upon $017002 \mathrm{IISa} / \wedge\{$ upon /him while he is weary and weak handed, and will make him afraid : and all the people that are with him shall flee ; and I will smite the king only: upon $037012 \mathrm{Psa} / \wedge\{$ upon /him with his teeth . upon 003004 Act /\$ \{upon /him with John, said, Look on us . upon 007057 Act /\$ \{upon /him with one
accord, upon 020001 Luk / $\$$ upon /him with the elders, upon 012007 Act /\$ \{ upon /him, and a light shined in the prison : and he smote Peter on the side, and raised him up , saying, Arise up quickly. And his chains fell off from his hands . upon $002031 \mathrm{IKi} / \wedge\{$ upon /him, and bury him; that thou mayest take away the innocent blood, which Joab shed, from me, and from the house of my father . upon 006012 Act /\$ \{ upon /him, and caught him , and brought him to the council, upon 027023 Num /^\{ upon /him, and gave him a charge , as the LORD commanded by the hand of Moses . upon 011012 IIKi /^\{upon /him, and gave him the testimony; and they made him king, and anointed him; and they clapped their hands, and said, God save the king . upon 018004 ISa $/ \wedge$ \{ upon /him, and gave it to David, and his garments, even to his sword, and to his bow, and to his girdle . upon 011025 Num /^\{upon /him, and gave it unto the seventy elders : and it came to pass, that, when the spirit rested upon them, they prophesied, and did not cease . upon $005014 \mathrm{Num} / \wedge$ \{upon /him, and he be jealous of his wife , and she be defiled : or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled : upon 005014 Num /^\{ upon /him, and he be jealous of his wife, and she be not defiled : upon 008007 Lev /^\{upon /him, and he girded him with the curious girdle of the ephod, and bound it unto him therewith. upon $032031 \mathrm{Gen} / \wedge$ \{upon /him, and he halted upon his thigh . upon $003010 \mathrm{Jug} / \wedge$ \{upon /him, and he judged Israel , and went out to war : and the LORD delivered Chushanrishathaim king of Mesopotamia into his hand ; and his hand prevailed against Chushanrishathaim . upon 010010 ISa /^\{ upon /him, and he prophesied among them. upon $014006 \mathrm{Jug} / \wedge$ \{upon /him, and he rent him as he would have rent a kid, and he had nothing in his hand : but he told not his father or his mother what he had done . upon $017020 \mathrm{Eze} / \wedge\{$ upon /him, and he shall be taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against me. upon 012013 Eze /^\{ upon /him, and he shall be taken in my snare : and I will bring him to Babylon to the land of the Chaldeans ; yet shall he not see it, though he shall die there. upon 037007 Isa /^\{upon /him, and he shall hear a rumour, and return to his own land ; and I will cause him to fall by the sword in his own land . upon 019007 IIKi /^\{upon /him, and he shall hear a rumour, and shall return to his own land ; and I will cause him to fall by the sword in his own land . upon 014019 Jug /^\{upon /him, and he went down to Ashkelon, and slew thirty men of them, and took their spoil, and gave change of garments unto them which expounded the riddle . And his anger was kindled, and he went up to his father's house . upon 012014 Hos /^\{upon /him, and his reproach shall his Lord return unto him. upon $050001 \mathrm{Gen} / \wedge$ \{upon /him, and kissed him. upon 003023 Jug $/ \wedge$ \{upon /him, and locked them. upon 027022 Job /^\{upon /him, and not spare : he would fain flee out of his hand . upon 006014 Jug /^\{ upon /him, and said, Go in this thy might, and thou shalt save Israel from the hand of the Midianites : have not I sent thee? upon $020023 \mathrm{Job} / \wedge\{$ upon /him, and shall rain it upon him while he is eating. upon $001010 \mathrm{IISa} / \wedge$ \{upon /him, and slew him, because I was sure that he could not live after that he was fallen : and I took the crown that was upon his head, and the bracelet that was on his arm, and have brought them hither unto my lord . upon $002034 \mathrm{IKi} / \wedge\{$ upon /him, and slew him: and he was buried in his own house in the wilderness . upon $015014 \mathrm{Jug} / \wedge\{$ upon /him, and the cords that were upon his arms became as flax that was burnt with fire, and his bands loosed from off his hands . upon 029020 Deu /^\{ upon /him, and the LORD shall blot out his name from under heaven . upon $024027 \mathrm{IICh} / \wedge$ \{upon /him, and the repairing of the house of God , behold, they are written in the story of the book of the kings. And Amaziah his son reigned in his stead. upon 018020 Eze /^\{upon /him, and the wickedness of the wicked shall be upon him. upon 038022 Eze /^\{upon/him, and upon his bands, and upon the many people that are with him, an overflowing rain, and great hailstones, fire, and brimstone . upon 032025 IICh /^\{upon /him, and upon Judah and Jerusalem . upon 004021 IIKi /^\{upon /him, and went out . upon $014009 \mathrm{Eze} / \wedge$ \{upon /him, and will destroy him from the midst of my people Israel . upon $002015 \mathrm{Jer} / \wedge\{$ upon /him, and yelled, and they made his land waste : his cities are burned without inhabitant . upon $026020 \mathrm{IICh} / \wedge\{$ upon /him, and, behold, he was leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had smitten him. upon 006023 Dan /^\{upon /him, because he believed in his God . upon 018017 ISa /^\{upon /him, but let the hand of the Philistines be upon him. upon $015026 \mathrm{Job} / \wedge\{$ upon /him, even on his neck, upon the thick bosses of his bucklers : upon 007020 Lev /^\{ upon /him, even that soul shall be cut off from his people . upon 019013 Num /^\{upon /him, he shall be unclean ; his uncleanness is yet upon him. upon $015024 \mathrm{Lev} / \wedge\{$ upon /him, he shall be unclean seven days ; and all the bed whereon he lieth shall be unclean . upon 030032 Isa /^\{ upon /him, it shall be with tabrets and harps : and in battles of shaking will he fight with it. upon $041008 \mathrm{Job} / \wedge$ \{ upon /him, remember the battle, do no more . upon $031020 \mathrm{Jer} / \wedge\{$ upon /him, saith the LORD . upon $027020 \mathrm{Num} / \wedge$ \{upon /him, that all the congregation of the children of Israel may be obedient . upon $035023 \mathrm{Num} / \wedge$ \{upon /him, that he die, and was not his enemy, neither sought his harm : upon $002046 \mathrm{IKi} / \wedge\{$ upon /him, that he died. And the kingdom was established in the hand of Solomon . upon $022003 \mathrm{Lev} / \wedge\{$ upon /him, that soul shall be cut off from my presence : I am the LORD . upon 011002 Isa /^\{ upon /him, the spirit of wisdom and understanding, the spirit of counsel and might , the spirit
of knowledge and of the fear of the LORD ; upon 049008 Jer /^\{upon /him, the time that I will visit him. upon 022003 Exo /^\{ upon /him, there shall be blood shed for him; for he should make full restitution ; if he have nothing, then he shall be sold for his theft . upon 002011 Job /^\{upon /him, they came every one from his own place ; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite : for they had made an appointment together to come to mourn with him and to comfort him. upon $145018 \mathrm{Psa} / \wedge\{$ upon /him, to all that call upon him in truth . upon $020012 \mathrm{IISa} / \wedge$ \{ upon /him, when he saw that every one that came by him stood still upon $007009 \mathrm{Hos} / \wedge$ \{upon /him, yet he knoweth not. upon $019019 \mathrm{IKi} / \wedge\{$ upon /him. upon $008006 \mathrm{Ecc} / \wedge\{$ upon /him. upon 018013 Eze /^\{upon /him. upon 024002 Num /^\{upon /him. upon 007009 Ezr /^\{upon /him. upon $021005 \mathrm{Psa} / \wedge$ \{upon /him. upon 018020 Eze /^\{upon /him. upon 044021 Gen /^\{ upon /him. upon 015031 Num /^\{ upon /him. upon 019013 Num /^\{ upon /him. upon $018017 \mathrm{ISa} / \wedge\{$ upon /him. upon 021030 Exo /^\{ upon /him. upon $019017 \mathrm{Lev} / \wedge\{$ upon /him. upon $002029 \mathrm{IKi} / \wedge\{$ upon /him. upon 001003 Eze /^\{upon /him. upon 020025 Job /^\{upon /him. upon $015021 \mathrm{Job} / \wedge\{$ upon /him. upon $020009 \mathrm{Lev} / \wedge\{$ upon /him. upon $003028 \mathrm{Lam} / \wedge\{$ upon /him. upon 039005 Jer /^\{upon /him. upon 002019 Jos /^\{upon /him. upon 026027 Pro /^\{upon /him. upon 025 $006 \mathrm{IIKi} / \wedge$ \{upon /him. upon $052009 \mathrm{Jer} / \wedge\{$ upon /him. upon 011018 Dan /^\{ upon /him. upon 028022 Pro /^\{upon /him. upon $007006 \mathrm{Ezr} / \wedge$ \{upon /him. upon 015012 Gen /^\{ upon /him. upon $020022 \mathrm{Job} / \wedge\{$ upon /him. upon $003015 \mathrm{IIKi} / \wedge\{$ upon /him. upon $001015 \mathrm{IISa} / \wedge\{$ upon /him. And he smote him that he died . upon 033005 Eze /^\{upon /him. But he that taketh warning shall deliver his soul . upon $008008 \mathrm{Lev} / \wedge\{$ upon /him: also he put in the breastplate the Urim and the Thummim . upon 018017 IISa /^\{ upon /him: and all Israel fled every one to his tent . upon $014017 \mathrm{Jug} / \wedge\{$ upon /him: and she told the riddle to the children of her people . upon 004035 IIKi $/ \wedge$ \{upon /him: and the child sneezed seven times, and the child opened his eyes . upon 034009 Deu /^\{ upon /him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses . upon 008007 Dan $/ \wedge$ \{upon /him: and there was none that could deliver the ram out of his hand . upon 010024 Pro /^\{upon /him: but the desire of the righteous shall be granted. upon $042011 \mathrm{Job} / \wedge\{$ upon /him: every man also gave him a piece of money, and every one an earring of gold . upon 013013 Hos /^\{upon /him: he is an unwise son ; for he should not stay long in the place of the breaking forth of children . upon 042001 Isa /^\{upon /him: he shall bring forth judgment to the Gentiles . upon $021012 \mathrm{Lev} / \wedge\{$ upon /him: I am the LORD . upon 027018 Num /^\{ upon /him; upon $009025 \mathrm{IIKi} / \wedge$ \{upon /him; upon 021022 Exo /^\{upon /him; and he shall pay as the judges determine. upon 055007 Isa /^\{ upon /him; and to our God, for he will abundantly pardon . upon 053005 Isa /^\{upon /him; and with his stripes we are healed . upon $037027 \mathrm{Gen} / \wedge\{$ upon /him; for he is our brother and our flesh. And his brethren were content . upon $019020 \mathrm{Num} / \wedge$ \{ upon /him; he is unclean . upon $089022 \mathrm{Psa} / \wedge\{$ upon /him; nor the son of wickedness afflict him. upon $037022 \mathrm{Gen} / \wedge$ \{ upon /him; that he might rid him out of their hands, to deliver him to his father again . upon $007017 \mathrm{Job} / \wedge$ \{ upon /him? upon $027009 \mathrm{Job} / \wedge$ \{upon /him? upon 001012 Job /^\{upon /himself put not forth thine hand. So Satan went forth from the presence of the LORD . upon 132 $018 \mathrm{Psa} / \wedge$ \{upon /himself shall his crown flourish . upon 049013 Isa /^\{ upon /his afflicted . upon 011017 Zec /^\{ upon /his arm , and upon his right eye : his arm shall be clean dried up, and his right eye shall be utterly darkened . upon $017039 \mathrm{ISa} / \wedge\{$ upon /his armour, and he assayed to go ; for he had not proved it. And David said unto Saul , I cannot go with these; for I have not proved them. And David put them off him. upon 015014 Jug $/ \wedge\{$ upon /his arms became as flax that was burnt with fire, and his bands loosed from off his hands . upon 022022 Num /^\{upon /his ass, and his two servants were with him. upon 038022 Eze /^\{upon /his bands, and upon the many people that are with him, an overflowing rain, and great hailstones, fire, and brimstone . upon 003003 Ezr $/ \wedge\{$ upon /his bases; for fear was upon them because of the people of those countries: and they offered burnt offerings thereon unto the LORD, even burnt offerings morning and evening . upon $021013 \mathrm{ISa} / \wedge\{$ upon /his beard . upon $033019 \mathrm{Job} / \wedge$ \{upon /his bed, and the multitude of his bones with strong pain: upon 021004 IKi /^\{ upon /his bed, and turned away his face, and would eat no bread . upon $004032 \mathrm{IIKi} / \wedge\{$ upon /his bed . upon $026014 \mathrm{Pro} / \wedge$ \{upon /his bed . upon 007001 Dan /^\{upon /his bed : then he wrote the dream, and told the sum of the matters . upon $036004 \mathrm{Psa} / \wedge$ \{ upon /his bed ; he setteth himself in a way that is not good ; he abhorreth not evil . upon $004011 \mathrm{IISa} / \wedge\{$ upon /his bed ? shall I not therefore now require his blood of your hand, and take you away from the earth ? upon 031013 Eze /^\{upon /his branches : upon 018013 Luk / $\$$ \{upon /his breast , saying , God be merciful to me a sinner . upon $043030 \mathrm{Gen} / \wedge$ \{ upon /his brother : and he sought where to weep ; and he entered into his chamber, and wept there. upon 032029 Exo /^\{upon /his brother ; that he may bestow upon you a blessing this day . upon $045014 \mathrm{Gen} / \wedge\{$ upon /his brother Benjamin's neck, and wept ; and Benjamin wept upon his neck . upon 014018 Exo /^\{upon /his chariots, and upon his horsemen . upon 014017 Exo /^\{upon /his chariots, and upon his horsemen . upon $008014 \mathrm{Hos} / \wedge\{$ upon /his cities, and it shall devour the palaces thereof. upon $023037 \mathrm{Lev} / \wedge\{$ upon /his day : upon 112008 Psa /^\{upon /his enemies . upon $004034 \mathrm{IIKi} / \wedge\{$ upon /his eyes, and his hands upon his hands : and he stretched himself upon the child; and the flesh of the child waxed
warm . upon 008025 Mar / $\$$ \{ upon /his eyes, and made him look up : and he was restored, and saw every man clearly . upon 017017 Gen /^\{ upon /his face, and laughed, and said in his heart, Shall a child be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear? upon 002046 Dan /^\{upon /his face , and worshipped Daniel , and commanded that they should offer an oblation and sweet odours unto him. upon 020 $038 \mathrm{IKi} / \wedge\{$ upon /his face . upon 016004 Num /^\{ upon /his face : upon 034035 Exo /^\{upon /his face again, until he went in to speak with him. upon $007006 \mathrm{Jos} / \wedge\{$ upon /his face before the ark of the LORD until the eventide, he and the elders of Israel, and put dust upon their heads . upon 018028 IISa /^\{upon /his face before the king, and said, Blessed be the LORD thy God, which hath delivered up the men that lifted up their hand against my lord the king . upon $017049 \mathrm{ISa} / \wedge$ \{ upon /his face to the earth . upon $005003 \mathrm{ISa} / \wedge$ \{upon /his face to the earth before the ark of the LORD. And they took Dagon, and set him in his place again . upon 005004 ISa /^\{ upon /his face to the ground before the ark of the LORD ; and the head of Dagon and both the palms of his hands were cut off upon the threshold ; only the stump of Dagon was left to him. upon 050001 Gen /^\{upon /his father's face, and wept upon him, and kissed him. upon $014013 \mathrm{ISa} / \wedge\{$ upon /his feet, and his armourbearer after him: and they fell before Jonathan ; and his armourbearer slew after him. upon $028002 \mathrm{ICh} / \wedge\{$ upon /his feet , and said, Hear me, my brethren, and my people : As for me, I had in mine heart to build an house of rest for the ark of the covenant of the LORD , and for the footstool of our God, and had made ready for the building : upon 002 034 Dan /^\{upon /his feet that were of iron and clay, and brake them to pieces . upon $021027 \mathrm{IKi} / \wedge\{$ upon /his flesh, and fasted, and lay in sackcloth, and went softly . upon $016004 \mathrm{Lev} / \wedge\{$ upon /his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired : these are holy garments ; therefore shall he wash his flesh in water, and so put them on . upon $006010 \mathrm{Lev} / \wedge$ \{upon /his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar , and he shall put them beside the altar . upon 006030 IIKi /^\{ upon /his flesh . upon $008009 \mathrm{Lev} / \wedge\{$ upon /his forefront, did he put the golden plate, the holy crown ; as the LORD commanded Moses . upon 028038 Exo /^\{upon/his forehead, that they may be accepted before the LORD . upon $008030 \mathrm{Lev} / \wedge$ \{upon /his garments, and upon his sons, and upon his sons garments with him; and sanctified Aaron, and his garments, and his sons, and his sons garments with him. upon 029021 Exo /^\{ upon /his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons garments with him. upon $002005 \mathrm{IKi} / \wedge$ \{ upon /his girdle that was about his loins, and in his shoes that were on his feet . upon 050010 Isa /^\{upon /his God . upon $018015 \mathrm{Job} / \wedge\{$ upon /his habitation . upon 025030 Jer $/ \wedge\{$ upon /his habitation ; he shall give a shout, as they that tread the grapes, against all the inhabitants of the earth . upon $019016 \mathrm{Gen} / \wedge$ \{upon /his hand, and upon the hand of his wife, and upon the hand of his two daughters ; the LORD being merciful unto him: and they brought him forth, and set him without the city . upon $038030 \mathrm{Gen} / \wedge$ \{ upon /his hand : and his name was called Zarah . upon 038028 Gen ${ }^{\wedge}$ \{ upon /his hand a scarlet thread, saying, This came out first . upon 027016 Gen /^\{upon /his hands , and upon the smooth of his neck : upon $004034 \mathrm{IIKi} / \wedge\{$ upon /his hands : and he stretched himself upon the child; and the flesh of the child waxed warm . upon $014013 \mathrm{ISa} / \wedge$ \{upon /his hands and upon his feet, and his armourbearer after him: and they fell before Jonathan ; and his armourbearer slew after him. upon 027029 Mat / $\$$ \{upon /his head, and a reed in his right hand : and they bowed the knee before him , and mocked him, saying, Hail, King of the Jews ! upon 029007 Exo /^\{ upon /his head, and anoint him. upon 003005 Zec /^\{ upon /his head, and clothed him with garments. And the angel of the LORD stood by . upon $017005 \mathrm{ISa} / \wedge\{$ upon /his head, and he was armed with a coat of mail ; and the weight of the coat was five thousand shekels of brass . upon 010001 Rev $/ \$$ upon /his head, and his face was as it were the sun, and his feet as pillars of fire : upon $010001 \mathrm{ISa} / \wedge\{$ upon /his head, and kissed him, and said, Is it not because the LORD hath anointed thee to be captain over his inheritance ? upon $024014 \mathrm{Lev} / \wedge$ \{upon /his head, and let all the congregation stone him. upon 029006 Exo $/ \wedge\{$ upon /his head, and put the holy crown upon the mitre . upon 001010 IISa /^\{upon /his head, and the bracelet that was on his arm , and have brought them hither unto my lord . upon 025022 Pro /^\{upon /his head, and the LORD shall reward thee. upon 002019 Jos /^\{upon /his head, and we will be guiltless : and whosoever shall be with thee in the house, his blood shall be on our head, if any hand be upon him. upon 048018 Gen /^\{upon /his head . upon 006007 Num /^\{upon /his head . upon $004012 \mathrm{ISa} / \wedge\{$ upon /his head . upon $001011 \mathrm{ISa} / \wedge\{$ upon /his head . upon $003005 \mathrm{Zec} / \wedge\{$ upon /his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by . upon 006008 Est /^\{upon /his head : upon 015032 IISa $/ \wedge$ \{upon /his head : upon $001002 \mathrm{IISa} / \wedge$ \{upon /his head : and so it was, when he came to David, that he fell to the earth , and did obeisance . upon $006005 \mathrm{Num} / \wedge$ \{upon /his head : until the days be fulfilled, in the which he separateth himself unto the LORD , he shall be holy, and shall let the locks of the hair of his head grow . upon $017038 \mathrm{ISa} / \wedge\{$ upon /his head; also he armed him with a coat of mail . upon $008009 \mathrm{Lev} / \wedge\{$ upon /his head ; also upon the mitre, even upon his forefront, did he put the golden plate, the holy crown ; as the LORD commanded

Moses . upon 059017 Isa /^\{upon /his head ; and he put on the garments of vengeance for clothing, and was clad with zeal as a cloke . upon $008032 \mathrm{IKi} / \wedge\{$ upon /his head; and justifying the righteous, to give him according to his righteousness . upon $012003 \mathrm{Rev} / \$$ upon /his heads . upon $013001 \mathrm{Rev} / \$$ \{upon /his heads the name of blasphemy . upon 028029 Exo /^\{ upon /his heart, when he goeth in unto the holy place, for a memorial before the LORD continually . upon 028030 Exo /^\{upon /his heart before the LORD continually . upon 026014 Pro /^\{upon /his hinges, so doth the slothful upon his bed . upon $013001 \mathrm{Rev} / \$\{$ upon /his horns ten crowns, and upon his heads the name of blasphemy . upon 014017 Exo /^\{upon /his horsemen . upon 014018 Exo /^\{upon /his horsemen . upon $002033 \mathrm{IKi} / \wedge\{$ upon /his house, and upon his throne, shall there be peace for ever from the LORD . upon 008015 Job /^\{upon /his house, but it shall not stand : he shall hold it fast, but it shall not endure . upon $021029 \mathrm{IKi} / \wedge\{$ upon /his house . upon 004010 Rut $/ \wedge\{$ upon /his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place : ye are witnesses this day . upon 004005 Rut $/ \wedge$ \{upon /his inheritance . upon 009007 Isa /^\{upon /his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this. upon 006013 IICh /^\{ upon /his knees before all the congregation of Israel, and spread forth his hands toward heaven, upon 006 010 Dan /^\{upon /his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime . upon $007005 \mathrm{Jug} / \wedge$ \{upon /his knees to drink . upon $009016 \mathrm{Zec} / \wedge\{$ upon /his land . upon $017006 \mathrm{ISa} / \wedge\{$ upon /his legs, and a target of brass between his shoulders . upon 037034 Gen /^\{ upon /his loins, and mourned for his son many days . upon 020008 IISa /^\{ upon /his loins in the sheath thereof; and as he went forth it fell out . upon 004034 IIKi /^\{upon /his mouth, and his eyes upon his eyes, and his hands upon his hands : and he stretched himself upon the child; and the flesh of the child waxed warm . upon 013029 IISa /^\{upon /his mule , and fled . upon 012004 Isa /^\{upon /his name, declare his doings among the people, make mention that his name is exalted . upon $016008 \mathrm{ICh} / \wedge$ \{upon /his name, make known his deeds among the people . upon $003016 \mathrm{Mal} / \wedge\{$ upon /his name . upon $105001 \mathrm{Psa} / \wedge\{$ upon /his name : make known his deeds among the people . upon 099006 Psa $/ \wedge$ \{upon /his name ; they called upon the LORD , and he answered them. upon 045014 Gen $/ \wedge$ \{upon /his neck . upon $019005 \mathrm{Deu} / \wedge$ \{upon /his neighbour, that he die ; he shall flee unto one of those cities, and live : upon 021 014 Exo /^\{ upon /his neighbour , to slay him with guile ; thou shalt take him from mine altar, that he may die . upon $017019 \mathrm{IKi} / \wedge$ \{upon /his own bed . upon $007016 \mathrm{Psa} / \wedge\{$ upon /his own head, and his violent dealing shall come down upon his own pate . upon 009025 Est /^\{ upon /his own head, and that he and his sons should be hanged on the gallows . upon $002032 \mathrm{IKi} / \wedge$ \{upon /his own head, who fell upon two men more righteous and better than he, and slew them with the sword , my father David not knowing thereof, to wit, Abner the son of Ner , captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah . upon 033004 Eze /^\{upon /his own head . upon $017019 \mathrm{Eze} / \wedge$ \{upon /his own head . upon $025039 \mathrm{ISa} / \wedge\{$ upon /his own head. And David sent and communed with Abigail , to take her to him to wife . upon 006023 IICh /^\{ upon /his own head ; and by justifying the righteous, by giving him according to his righteousness . upon $007016 \mathrm{Psa} / \wedge$ \{upon /his own pate . upon $011027 \mathrm{Lev} / \wedge\{$ upon /his paws, among all manner of beasts that go on all four , those are unclean unto you: whoso toucheth their carcase shall be unclean until the even . upon $011017 \mathrm{Zec} / \wedge\{$ upon /his right eye : his arm shall be clean dried up, and his right eye shall be utterly darkened . upon $003016 \mathrm{Jug} / \wedge\{$ upon /his right thigh . upon 017002 Num /^\{upon /his rod . upon 005001 Est /^\{upon /his royal throne in the royal house, over against the gate of the house. Upon 031013 Eze /^\{Upon /his ruin shall all the fowls of the heaven remain, and all the beasts of the field shall be upon his branches : upon $020025 \mathrm{ISa} / \wedge\{$ upon /his seat, as at other times, even upon a seat by the wall : and Jonathan arose, and Abner sat by Saul's side, and David's place was empty . upon $002033 \mathrm{IKi} / \wedge\{$ upon /his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD . upon $004005 \mathrm{Jos} / \wedge$ \{upon /his shoulder, according unto the number of the tribes of the children of Israel : upon 009006 Isa /^\{ upon /his shoulder : and his name shall be called Wonderful, Counsellor , The mighty God, The everlasting Father, The Prince of Peace . upon 022022 Isa /^\{upon /his shoulder ; so he shall open, and none shall shut ; and he shall shut, and none shall open . upon 012012 Eze /^\{ upon /his shoulder in the twilight, and shall go forth : they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with his eyes . upon $016003 \mathrm{Jug} / \wedge\{$ upon /his shoulders, and carried them up to the top of an hill that is before Hebron . upon $024030 \mathrm{Gen} / \wedge\{$ upon /his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man ; and, behold, he stood by the camels at the well . upon 032029 Exo /^\{upon /his son, and upon his brother ; that he may bestow upon you a blessing this day . upon $008030 \mathrm{Lev} / \wedge$ \{upon /his sons garments with him; and sanctified Aaron , and his garments, and his sons, and his sons garments with him. upon $008027 \mathrm{Lev} / \wedge\{$ upon /his sons hands, and waved them for a wave offering before the LORD . upon $008030 \mathrm{Lev} / \wedge$ \{upon /his sons, and upon his sons garments with him; and sanctified Aaron, and his garments, and his sons, and his sons garments with him. upon 029021

Exo /^\{upon /his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons garments with him. upon 028043 Exo /^\{upon /his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy place; that they bear not iniquity, and die : it shall be a statute for ever unto him and his seed after him. upon $031002 \mathrm{ISa} / \wedge\{$ upon /his sons ; and the Philistines slew Jonathan, and Abinadab , and Malchishua, Saul's sons . upon 001006 IISa $/ \wedge$ \{upon /his spear ; and, lo, the chariots and horsemen followed hard after him. upon 021019 Exo /^\{upon /his staff, then shall he that smote him be quit : only he shall pay for the loss of his time, and shall cause him to be thoroughly healed . upon $031005 \mathrm{ISa} / \wedge\{$ upon /his sword, and died with him. upon $032031 \mathrm{Gen} / \wedge\{$ upon /his thigh . upon 003008 Son /^\{ upon /his thigh because of fear in the night. upon 018018 IICh /^\{upon /his throne , and all the host of heaven standing on his right hand and on his left . upon 012021 Act / $\$$ upon /his throne , and made an oration unto them . upon 011005 Exo /^\{upon /his throne, even unto the firstborn of the maidservant that is behind the mill ; and all the firstborn of beasts . upon $002033 \mathrm{IKi} / \wedge\{$ upon /his throne, shall there be peace for ever from the LORD . upon $013013 \mathrm{IIKi} / \wedge\{$ upon /his throne : and Joash was buried in Samaria with the kings of Israel . upon $006013 \mathrm{Zec} / \wedge$ \{upon /his throne : and the counsel of peace shall be between them both . upon 006 $013 \mathrm{Zec} / \wedge\{$ upon /his throne ; and he shall be a priest upon his throne : and the counsel of peace shall be between them both . upon $033021 \mathrm{Jer} / \wedge$ \{ upon /his throne ; and with the Levites the priests, my ministers . upon 028012 Exo /^\{upon /his two shoulders for a memorial . upon $013045 \mathrm{Lev} / \wedge\{$ upon /his upper lip, and shall cry , Unclean , unclean . upon $048021 \mathrm{Jer} / \wedge\{$ upon /Holon, and upon Jahazah, and upon Mephaath , upon 038015 Eze /^\{upon /horses, a great company, and a mighty army : upon 023012 Eze /^\{upon /horses, all of them desirable young men . upon 025028 IICh /^\{ upon /horses, and buried him with his fathers in the city of Judah . upon 066020 Isa $/ \wedge$ \{upon /horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD , as the children of Israel bring an offering in a clean vessel into the house of the LORD . upon $010007 \mathrm{Ecc} / \wedge$ \{upon /horses, and princes walking as servants upon the earth . upon 050042 Jer $/ \wedge$ \{upon /horses, every one put in array, like a man to the battle, against thee, O daughter of Babylon . upon 006 $023 \mathrm{Jer} / \wedge$ \{ upon /horses, set in array as men for war against thee, O daughter of Zion . upon 023023 Eze /^\{ upon $/$ horses . upon $023006 \mathrm{Eze} / \wedge$ \{upon /horses . upon $014003 \mathrm{Hos} / \wedge$ \{upon /horses : neither will we say any more to the work of our hands, Ye are our gods : for in thee the fatherless findeth mercy . upon 030016 Isa /^\{upon /horses ; therefore shall ye flee : and, We will ride upon the swift ; therefore shall they that pursue you be swift . upon 006028 Pro /^\{upon /hot coals, and his feet not be burned ? upon 019029 Joh / $\$$ \{upon /hyssop , and put it to his mouth . upon 034005 Isa /^\{ upon /Idumea, and upon the people of my curse , to judgment . upon 015020 $\mathrm{Lev} / \wedge\{$ upon /in her separation shall be unclean : every thing also that she sitteth upon shall be unclean . upon 022 024 Eze /^\{ upon /in the day of indignation. upon $022006 \mathrm{Gen} / \wedge$ \{upon /Isaac his son ; and he took the fire in his hand, and a knife ; and they went both of them together . upon $125005 \mathrm{Psa} / \wedge$ \{upon /Israel . upon 128006 Psa /^\{upon /Israel . upon 009008 Isa /^\{ upon /Israel . upon $021014 \mathrm{ICh} / \wedge\{$ upon /Israel : and there fell of Israel seventy thousand men . upon $013018 \mathrm{Neh} / \wedge$ \{upon /Israel by profaning the sabbath . upon $009005 \mathrm{IKi} / \wedge\{$ upon $/$ Israel for ever, as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel . upon $013013 \mathrm{ISa} / \wedge\{$ upon /Israel for ever . upon $024015 \mathrm{IISa} / \wedge\{$ upon /Israel from the morning even to the time appointed : and there died of the people from Dan even to Beersheba seventy thousand men . upon 024 009 IICh /^\{ upon /Israel in the wilderness . upon $006007 \mathrm{Heb} / \$$ upon /it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God : upon 023018 Mat /\$ \{upon /it , he is guilty . upon 009016 Gen $/ \wedge\{$ upon /it , that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth . upon $011038 \mathrm{Joh} / \$$ \{upon /it . upon 028002 Mat $/ \$$ \{ upon /it . upon 010013 Mat $/ \$$ \{upon /it : but if it be not worthy, let your peace return to you . upon 010006 Luk / $\$$ \{ upon /it : if not , it shall turn to you again. upon 004014 Num /^\{upon /it a covering of badgers skins, and put to the staves of it. upon 025011 Exo /^\{upon /it a crown of gold round about. upon 020008 IISa /^\{upon /it a girdle with a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out . upon 039030 Exo /^\{upon /it a writing, like to the engravings of a signet, HOLINESS TO THE LORD . upon $016015 \mathrm{IIKi} / \wedge\{$ upon /it all the blood of the burnt offering, and all the blood of the sacrifice : and the brasen altar shall be for me to enquire by. upon 029027 Deu $/ \wedge$ \{upon /it all the curses that are written in this book : upon 004014 Num $/ \wedge\{$ upon /it all the vessels thereof, wherewith they minister about it, even the censers, the fleshhooks, and the shovels, and the basons, all the vessels of the altar ; and they shall spread upon it a covering of badgers skins, and put to the staves of it. upon 040 023 Exo /^\{upon /it before the LORD ; as the LORD had commanded Moses . upon 047010 Eze /^\{ upon /it from Engedi even unto Eneglaim ; they shall be a place to spread forth nets ; their fish shall be according to their kinds , as the fish of the great sea, exceeding many . upon $006013 \mathrm{IICh} / \wedge\{$ upon /it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven, upon 014019 Eze /^\{upon
/it in blood, to cut off from it man and beast : upon 019018 Exo /^\{ upon /it in fire : and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly . upon 016005 Isa /^\{upon /it in truth in the tabernacle of David, judging, and seeking judgment, and hasting righteousness . upon 028004 Isa /^\{upon /it seeth, while it is yet in his hand he eateth it up . upon 022025 Isa /^\{upon /it shall be cut off : for the LORD hath spoken it. upon $013003 \mathrm{IKi} / \wedge\{$ upon /it shall be poured out . upon $015008 \mathrm{Jer} / \wedge\{$ upon /it suddenly, and terrors upon the city . upon 040029 Exo /^\{upon /it the burnt offering and the meat offering; as the LORD commanded Moses . upon 004001 Eze /^\{upon /it the city, even Jerusalem : upon 034011 Isa /^\{upon /it the line of confusion, and the stones of emptiness . upon 004004 Eze /^\{ upon /it thou shalt bear their iniquity . upon 030 010 Exo /^\{upon /it throughout your generations : it is most holy unto the LORD . upon $025017 \mathrm{IIKi} / \wedge\{$ upon /it was brass : and the height of the chapiter three cubits; and the wreathen work, and pomegranates upon the chapiter round about, all of brass : and like unto these had the second pillar with wreathen work . upon 016019 Lev /^\{upon /it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel . upon 030008 Exo /^\{upon /it, a perpetual incense before the LORD throughout your generations . upon $036030 \mathrm{Job} / \wedge$ \{upon /it, and covereth the bottom of the sea . upon $030022 \mathrm{Job} / \wedge\{$ upon /it, and dissolvest my substance . upon $002015 \mathrm{Lev} / \wedge\{$ upon /it, and lay frankincense thereon: it is a meat offering . upon 002001 Lev /^\{upon /it, and put frankincense thereon: upon 024032 Pro /^\{upon /it, and received instruction . upon 015039 Num /^\{upon /it, and remember all the commandments of the LORD , and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring : upon $024022 \mathrm{IICh} / \wedge\{$ upon /it, and require it. upon $009024 \mathrm{ISa} / \wedge$ \{upon /it, and set it before Saul. And Samuel said, Behold that which is left ! set it before thee, and eat : for unto this time hath it been kept for thee since I said, I have invited the people . So Saul did eat with Samuel that day . upon 042005 Isa $/ \wedge\{$ upon /it, and spirit to them that walk therein: upon 011016 Jer $/ \wedge$ \{upon /it, and the branches of it are broken . upon $004025 \mathrm{Num} / \wedge$ \{upon /it, and the hanging for the door of the tabernacle of the congregation, upon $018025 \mathrm{Lev} / \wedge\{$ upon /it, and the land itself vomiteth out her inhabitants . upon 014013 Eze /^\{ upon /it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it: upon 014013 Eze /^\{ upon /it, and will cut off man and beast from it: upon 014048 $\mathrm{Lev} / \wedge\{$ upon /it, and, behold, the plague hath not spread in the house, after the house was plaistered : then the priest shall pronounce the house clean , because the plague is healed . upon $004026 \mathrm{Deu} / \wedge\{$ upon /it, but shall utterly be destroyed . upon $048044 \mathrm{Jer} / \wedge\{$ upon /it, even upon Moab, the year of their visitation, saith the LORD . upon 037016 Eze /^\{upon /it, For Joseph , the stick of Ephraim, and for all the house of Israel his companions : upon 037016 Eze /^\{upon /it, For Judah, and for the children of Israel his companions : then take another stick, and write upon it, For Joseph , the stick of Ephraim, and for all the house of Israel his companions : upon 011012 Deu /^\{upon /it, from the beginning of the year even unto the end of the year . upon $019015 \mathrm{Num} / \wedge$ \{upon /it, is unclean . upon 028036 Exo /^\{upon /it, like the engravings of a signet, HOLINESS TO THE LORD . upon 005 $011 \mathrm{Lev} / \wedge\{$ upon /it, neither shall he put any frankincense thereon: for it is a sin offering . upon 005015 Num $/ \wedge$ \{upon /it, nor put frankincense thereon; for it is an offering of jealousy, an offering of memorial, bringing iniquity to remembrance . upon 028008 Exo /^\{upon /it, shall be of the same, according to the work thereof; even of gold, of blue, and purple, and scarlet, and fine twined linen . upon $021008 \mathrm{Num} / \wedge\{$ upon /it, shall live . upon 020025 Exo /^\{upon /it, thou hast polluted it. upon 022020 Eze /^\{upon /it, to melt it; so will I gather you in mine anger and in my fury, and I will leave you there, and melt you. upon 039005 Exo /^\{upon /it, was of the same, according to the work thereof; of gold, blue, and purple, and scarlet, and fine twined linen ; as the LORD commanded Moses . upon $010004 \mathrm{ICh} / \wedge\{$ upon /it. upon $008015 \mathrm{Lev} / \wedge\{$ upon /it. upon $003004 \mathrm{Job} / \wedge\{$ upon $/ \mathrm{it}$. upon 026009 Job /^\{upon /it. upon 030007 Exo /^\{upon /it. upon 005006 Isa /^\{upon /it. upon 031004 ISa $/ \wedge\{$ upon /it. upon 001026 Eze /^\{upon /it. upon 005018 Lam /^\{upon /it. upon 011009 Num /^\{upon /it. upon $026035 \mathrm{Lev} / \wedge\{$ upon /it. upon 014022 Eze /^\{ upon /it. upon $001006 \mathrm{IICh} / \wedge\{$ upon /it. upon 024006 Eze /^\{upon /it. upon $001009 \mathrm{Hag} / \wedge$ \{upon /it. Why? saith the LORD of hosts. Because of mine house that is waste, and ye run every man unto his own house . upon 004004 Eze /^\{upon /it: according to the number of the days that thou shalt lie upon it thou shalt bear their iniquity . upon $013016 \mathrm{IIKi} / \wedge\{$ upon /it: and Elisha put his hands upon the king's hands . upon $013025 \mathrm{Lev} / \wedge\{$ upon /it: and, behold, if the hair in the bright spot be turned white, and it be in sight deeper than the skin ; it is a leprosy broken out of the burning : wherefore the priest shall pronounce him unclean : it is the plague of leprosy . upon $013043 \mathrm{Lev} / \wedge\{$ upon /it: and, behold, if the rising of the sore be white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh ; upon 045012 Isa /^\{upon /it: I, even my hands, have stretched out the heavens, and all their host have I commanded . upon 024 015 Deu /^\{upon /it: lest he cry against thee unto the LORD , and it be sin unto thee. upon 040007 Isa /^\{upon /it: surely the people is grass . upon $029022 \mathrm{Deu} / \wedge\{$ upon /it; upon $006012 \mathrm{Lev} / \wedge\{$ upon /it; and he shall burn thereon the fat of the peace offerings . upon 024020 Isa /^\{ upon /it; and it shall fall, and not rise again . upon 052022 Jer
/^\{upon /it; and the height of one chapiter was five cubits, with network and pomegranates upon the chapiters round about, all of brass. The second pillar also and the pomegranates were like unto these. upon 040004 Exo /^\{upon/it; and thou shalt bring in the candlestick, and light the lamps thereof. upon 040019 Exo /^\{upon /it; as the LORD commanded Moses . upon 024015 Deu /^\{upon/it; for he is poor, and setteth his heart upon it: lest he cry against thee unto the LORD, and it be sin unto thee. upon 003006 Job /^\{upon /it; let it not be joined unto the days of the year, let it not come into the number of the months . upon $003005 \mathrm{Job} / \wedge\{$ upon /it; let the blackness of the day terrify it. upon $032012 \mathrm{IICh} / \wedge\{$ upon /it? upon $038005 \mathrm{Job} / \wedge\{$ upon /it? upon $027015 \mathrm{Gen} / \wedge\{$ upon $/ \mathrm{Jacob}$ her younger son : upon $048021 \mathrm{Jer} / \wedge\{$ upon /Jahazah, and upon Mephaath , upon $020014 \mathrm{IICh} / \wedge\{$ upon $/ \mathrm{Jahaziel}$ the son of Zechariah, the son of Benaiah, the son of Jeiel , the son of Mattaniah, a Levite of the sons of Asaph , came the Spirit of the LORD in the midst of the congregation ; upon $011029 \mathrm{Jug} / \wedge\{$ upon /Jephthah, and he passed over Gilead , and Manasseh , and passed over Mizpeh of Gilead, and from Mizpeh of Gilead he passed over unto the children of Ammon . upon 044002 Jer /^\{upon /Jerusalem, and upon all the cities of Judah ; and, behold, this day they are a desolation, and no man dwelleth therein, upon 014022 Eze /^\{upon /Jerusalem, even concerning all that I have brought upon it. upon $001011 \mathrm{Oba} / \wedge\{$ upon /Jerusalem, even thou wast as one of them. upon 014021 Eze /^\{ upon /Jerusalem , the sword, and the famine, and the noisome beast, and the pestilence , to cut off from it man and beast? upon 001016 Zec /^\{upon /Jerusalem . upon 009012 Dan /^\{upon /Jerusalem . upon 009008 Eze /^\{upon /Jerusalem ? upon 021012 IIKi /^\{upon /Jerusalem and Judah , that whosoever heareth of it, both his ears shall tingle . upon $012007 \mathrm{IICh} / \wedge\{$ upon /Jerusalem by the hand of Shishak . upon 024016 IISa $/ \wedge$ \{upon /Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough : stay now thine hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite . upon 001036 Joh / \$ upon /Jesus as he walked, he saith, Behold the Lamb of God ! upon 006017 Mar $/ \$$ upon /John, and bound him in prison for Herodias sake, his brother Philip's wife : for he had married her . upon 001007 Jon $/ \wedge$ \{upon /Jonah . upon 056001 Psa /^\{upon /Jonathelemrechokim , Michtam of David, when the Philistines took him in Gath .>> Be merciful unto me, O God : for man would swallow me up ; he fighting daily oppresseth me. upon 019034 Jos /^\{upon /Jordan toward the sunrising . upon 039007 Gen /^\{upon /Joseph ; and she said , Lie with me. upon 041042 Gen /^\{ upon /Joseph's hand, and arrayed him in vestures of fine linen , and put a gold chain about his neck ; upon $050023 \mathrm{Gen} / \wedge$ \{upon /Joseph's knees . upon $002005 \mathrm{Amo} / \wedge$ \{upon /Judah, and it shall devour the palaces of Jerusalem . upon 001004 Zep /^\{ upon /Judah, and upon all the inhabitants of Jerusalem ; and I will cut off the remnant of Baal from this place, and the name of the Chemarims with the priests ; upon $024003 \mathrm{IIKi} / \wedge\{$ upon $/ J u d a h$, to remove them out of his sight, for the sins of Manasseh , according to all that he did ; upon 029008 IICh /^\{upon/Judah and Jerusalem, and he hath delivered them to trouble, to astonishment, and to hissing, as ye see with your eyes . upon $032025 \mathrm{IICh} / \wedge\{$ upon /Judah and Jerusalem . upon 024018 IICh /^\{upon /Judah and Jerusalem for this their trespass . upon 035017 Jer /^\{upon $/ J u d a h$ and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard ; and I have called unto them, but they have not answered . upon 048 $024 \mathrm{Jer} / \wedge$ \{ upon /Kerioth, and upon Bozrah, and upon all the cities of the land of Moab, far or near . upon 001 $038 \mathrm{IKi} / \wedge$ \{upon /king David's mule, and brought him to Gihon . upon 048023 Jer /^\{upon /Kiriathaim , and upon Bethgamul, and upon Bethmeon, upon $004003 \mathrm{Rev} / \$\{$ upon /like a jasper and a sardine stone : and there was a rainbow round about the throne, in sight like unto an emerald . upon 028010 Isa /^\{upon /line , line upon line ; here a little, and there a little : upon 028013 Isa /^\{ upon /line, line upon line; here a little, and there a little ; that they might go , and fall backward , and be broken , and snared, and taken . upon 028010 Isa /^\{upon /line ; here a little, and there a little : upon 028013 Isa /^\{upon /line ; here a little, and there a little ; that they might go , and fall backward, and be broken, and snared, and taken . upon $053001 \mathrm{Psa} / \wedge\{$ upon /Mahalath , Maschil, A Psalm of David .>> The fool hath said in his heart, There is no God . Corrupt are they, and have done abominable iniquity : there is none that doeth good . upon $088001 \mathrm{Psa} / \wedge\{$ upon /Mahalath Leannoth, Maschil of Heman the Ezrahite .>> O LORD God of my salvation, I have cried day and night before thee: upon 009022 Exo /^\{upon $/ \mathrm{man}$, and upon beast, and upon every herb of the field, throughout the land of Egypt . upon 007020 Jer /^\{upon /man, and upon beast, and upon the trees of the field, and upon the fruit of the ground ; and it shall burn , and shall not be quenched . upon 009009 Exo /^\{upon /man, and upon beast, throughout all the land of Egypt . upon 009010 Exo /^\{upon /man, and upon beast . upon 008018 Exo /^\{upon /man , and upon beast . upon 036028 Job /^\{upon /man abundantly . upon $034023 \mathrm{Job} / \wedge\{$ upon /man more than right; that he should enter into judgment with God. Upon 030032 Exo /^\{Upon /man's flesh shall it not be poured, neither shall ye make any other like it, after the composition of it: it is holy, and it shall be holy unto you. upon $034014 \mathrm{Job} / \wedge\{$ upon $/ \mathrm{man}$, if he gather unto himself his spirit and his breath ; upon $048014 \mathrm{Gen} / \wedge$ \{upon /Manasseh's head, guiding his hands wittingly ; for Manasseh was the firstborn . upon 051013 Jer /^\{upon /many waters, abundant in treasures,
thine end is come, and the measure of thy covetousness . upon 029003 Psa /^\{upon /many waters . upon 017001 Rev / $\$$ \{upon /many waters : upon 001026 Act /\$ \{upon/Matthias; and he was numbered with the eleven apostles . upon 004018 Luk / $\$$ \{upon /me , because he hath anointed me to preach the gospel to the poor ; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind , to set at liberty them that are bruised, upon $001017 \mathrm{Rev} / \$$ \{upon $/ \mathrm{me}$, saying unto me, Fear not ; I am the first and the last : upon 008024 Act / $\$$ \{upon /me . upon $012009 \mathrm{IICo} / \$\{$ upon $/ \mathrm{me}$. upon $026010 \mathrm{Mat} / \$\{$ upon $/ \mathrm{me}$. upon $010017 \mathrm{Job} / \wedge\{$ upon /me ; changes and war are against me. upon $009016 \mathrm{ICo} / \$$ \{upon /me ; yea, woe is unto me , if I preach not the gospel ! upon $030014 \mathrm{Job} / \wedge$ \{ upon /me as a wide breaking in of waters: in the desolation they rolled themselves upon me. Upon 027013 Gen /^\{Upon /me be thy curse, my son : only obey my voice, and go fetch me them. upon $119005 \mathrm{Psa} / \wedge\{$ upon /me because of the wicked that forsake thy law . upon 020005 Jug /^\{upon /me by night, and thought to have slain me: and my concubine have they forced, that she is dead . upon 011028 IICo $/ \$$ \{upon /me daily, the care of all the churches . upon $050015 \mathrm{Psa} / \wedge\{$ upon /me in the day of trouble : I will deliver thee, and thou shalt glorify me. upon 033022 Eze /^\{upon/me in the evening, afore he that was escaped came ; and had opened my mouth, until he came to me in the morning ; and my mouth was opened , and I was no more dumb . upon $011011 \mathrm{Zec} / \wedge$ \{upon /me knew that it was the word of the LORD . upon 025024 ISa $/ \wedge\{$ upon /me let this iniquity be: and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid . upon $016014 \mathrm{Job} / \wedge\{$ upon /me like a giant . upon $109025 \mathrm{Psa} / \wedge\{$ upon /me they shaked their heads . upon 027002 Psa /^\{upon /me to eat up my flesh, they stumbled and fell . upon $013012 \mathrm{ISa} / \wedge\{$ upon $/ \mathrm{me}$ to Gilgal , and I have not made supplication unto the LORD : I forced myself therefore, and offered a burnt offering . upon $018027 \mathrm{Gen} / \wedge$ \{upon /me to speak unto the Lord, which am but dust and ashes : upon 018031 Gen /^\{upon/me to speak unto the Lord : Peradventure there shall be twenty found there. And he said, I will not destroy it for twenty's sake. upon 015010 ICo /\$ upon /me was not in vain ; but I laboured more abundantly than they all : yet not I, but the grace of God which was with me . upon $012010 \mathrm{Zec} / \wedge\{$ upon /me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn . upon $016009 \mathrm{Job} / \wedge$ \{upon /me with his teeth ; mine enemy sharpeneth his eyes upon me. upon 016010 Job /^\{upon /me with their mouth ; they have smitten me upon the cheek reproachfully ; they have gathered themselves together against me. upon $022013 \mathrm{Psa} / \wedge\{$ upon /me with their mouths, as a ravening and a roaring lion . upon $035016 \mathrm{Psa} / \wedge\{$ upon /me with their teeth . upon 015012 Jug $/ \wedge\{$ upon /me yourselves. upon $027007 \mathrm{Psa} / \wedge\{$ upon /me, and answer me. upon $119013 \mathrm{Psa} / \wedge\{$ upon $/ \mathrm{me}$, and be merciful unto me, as thou usest to do unto those that love thy name. upon 040001 Eze /^\{upon /me, and brought me thither. upon $037001 \mathrm{Eze} / \wedge$ \{upon $/ \mathrm{me}$, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which was full of bones, upon $004001 \mathrm{Psa} / \wedge\{$ upon /me, and hear my prayer . upon 055005 Psa /^\{upon /me, and horror hath overwhelmed me. upon 007008 Job /^\{ upon /me, and I am not. upon 007028 Ezr /^\{upon/me, and I gathered together out of Israel chief men to go up with me. upon 010016 Dan /^\{upon $/ \mathrm{me}$, and I have retained no strength . upon $091015 \mathrm{Psa} / \wedge\{$ upon /me, and I will answer him: I will be with him in trouble ; I will deliver him, and honour him. upon $055003 \mathrm{Psa} / \wedge\{$ upon $/ \mathrm{me}$, and in wrath they hate me. upon 030 $030 \mathrm{Job} / \wedge$ \{upon $/ \mathrm{me}$, and my bones are burned with heat . upon $027012 \mathrm{Gen} / \wedge$ \{ upon/me, and not a blessing. upon 051005 Isa /^\{ upon /me, and on mine arm shall they trust . upon $011005 \mathrm{Eze} / \wedge\{$ upon /me, and said unto me, Speak ; Thus saith the LORD ; Thus have ye said, O house of Israel : for I know the things that come into your mind , every one of them. upon $001009 \mathrm{IISa} / \wedge\{$ upon $/ \mathrm{me}$, and slay me: for anguish is come upon me, because my life is yet whole in me. upon $006008 \mathrm{Zec} / \wedge\{$ upon /me, and spake unto me, saying, Behold, these that go toward the north country have quieted my spirit in the north country. upon $003025 \mathrm{Job} / \wedge\{$ upon $/ \mathrm{me}$, and that which I was afraid of is come unto me. upon $088007 \mathrm{Psa} / \wedge\{$ upon $/ \mathrm{me}$, and thou hast afflicted me with all thy waves. Selah . upon $004014 \mathrm{Job} / \wedge\{$ upon /me, and trembling, which made all my bones to shake . upon 029012 Jer $/ \wedge\{$ upon $/ \mathrm{me}$, and ye shall go and pray unto me, and I will hearken unto you. upon $021003 \mathrm{Isa} / \wedge\{$ upon $/ \mathrm{me}$, as the pangs of a woman that travaileth : I was bowed down at the hearing of it; I was dismayed at the seeing of it. upon 001006 Son $/ \wedge\{$ upon /me, because I am black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards ; but mine own vineyard have I not kept . upon 001 $009 \mathrm{IISa} / \wedge$ \{upon /me, because my life is yet whole in me. upon 001028 Pro /^\{ upon /me, but I will not answer ; they shall seek me early , but they shall not find me: upon $028019 \mathrm{ICh} / \wedge\{$ upon $/ \mathrm{me}$, even all the works of this pattern . upon $019021 \mathrm{Job} / \wedge$ \{ upon /me, have pity upon me, O ye my friends ; for the hand of God hath touched me. upon $005019 \mathrm{Neh} / \wedge\{$ upon /me, my God, for good, according to all that I have done for this people . Upon $025024 \mathrm{ISa} / \wedge\{$ Upon /me, my lord, upon me let this iniquity be: and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid . upon $051001 \mathrm{Psa} / \wedge\{$ upon $/ \mathrm{me}$, O God, according to thy lovingkindness : according unto the multitude of thy tender mercies blot out my transgressions . upon 056012 Psa
$/ \wedge\{$ upon $/ \mathrm{me}$, O God : I will render praises unto thee. upon 043022 Isa $/ \wedge\{$ upon $/ \mathrm{me}$, O Jacob; but thou hast been weary of me, O Israel . upon $031009 \mathrm{Psa} / \wedge\{$ upon /me, O LORD, for I am in trouble : mine eye is consumed with grief, yea, my soul and my belly . upon 009013 Psa /^\{ upon /me, O LORD ; consider my trouble which I suffer of them that hate me, thou that liftest me up from the gates of death : upon $006002 \mathrm{Psa} / \wedge\{$ upon /me, O LORD ; for I am weak : O LORD, heal me; for my bones are vexed . upon $019021 \mathrm{Job} / \wedge\{$ upon /me, O ye my friends ; for the hand of God hath touched me. upon $003008 \mathrm{Zep} / \wedge$ \{upon /me, saith the LORD, until the day that I rise up to the prey : for my determination is to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, even all my fierce anger : for all the earth shall be devoured with the fire of my jealousy . upon $040012 \mathrm{Psa} / \wedge$ \{upon /me, so that I am not able to look up ; they are more than the hairs of mine head : therefore my heart faileth me. upon $091014 \mathrm{Psa} / \wedge\{$ upon /me, therefore will I deliver him: I will set him on high , because he hath known my name. upon $030016 \mathrm{Job} / \wedge$ \{upon /me. upon $055004 \mathrm{Psa} / \wedge\{$ upon /me. upon 003053 Lam /^\{upon /me. upon $016009 \mathrm{Job} / \wedge\{$ upon /me. upon $003014 \mathrm{Eze} / \wedge$ \{upon /me. upon $022017 \mathrm{Psa} / \wedge\{$ upon $/ \mathrm{me}$. upon $069015 \mathrm{Psa} / \wedge\{$ upon /me. upon $002008 \mathrm{Neh} / \wedge\{$ upon /me. upon $010016 \mathrm{Job} / \wedge\{$ upon /me. upon 002009 IIKi /^\{upon /me. upon $030014 \mathrm{Job} / \wedge\{$ upon /me. upon $008001 \mathrm{Eze} / \wedge\{$ upon /me. upon $139005 \mathrm{Psa} / \wedge\{$ upon /me. upon $069009 \mathrm{Psa} / \wedge\{$ upon $/ \mathrm{me}$. upon $031035 \mathrm{Gen} / \wedge\{$ upon $/ \mathrm{me}$. And he searched, but found not the images . upon $029013 \mathrm{Job} / \wedge$ \{ upon /me: and I caused the widow's heart to sing for joy . upon $116003 \mathrm{Psa} / \wedge\{$ upon /me: I found trouble and sorrow . upon $030010 \mathrm{Psa} / \wedge$ \{upon /me: LORD , be thou my helper . upon $032004 \mathrm{Psa} / \wedge\{$ upon /me: my moisture is turned into the drought of summer . Selah . upon 001006 Son /^\{upon /me: my mother's children were angry with me; they made me the keeper of the vineyards ; but mine own vineyard have I not kept . upon $030015 \mathrm{Job} / \wedge\{$ upon /me: they pursue my soul as the wind : and my welfare passeth away as a cloud . upon $040017 \mathrm{Psa} / \wedge$ \{upon /me: thou art my help and my deliverer ; make no tarrying , O my God . upon 003022 Eze /^\{upon /me; and he said unto me, Arise , go forth into the plain, and I will there talk with thee. upon 002018 Neh $/ \wedge\{$ upon $/ \mathrm{me}$; as also the king's words that he had spoken unto me. And they said, Let us rise up and build . So they strengthened their hands for this good work. upon $061001 \mathrm{Isa} / \wedge\{$ upon /me; because the LORD hath anointed me to preach good tidings unto the meek ; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound ; upon $025016 \mathrm{Psa} / \wedge\{$ upon /me; for I am desolate and afflicted. upon $006028 \mathrm{Job} / \wedge$ \{upon /me; for it is evident unto you if I lie . upon 086016 Psa /^\{upon /me; give thy strength unto thy servant, and save the son of thine handmaid . upon $019020 \mathrm{Jug} / \wedge\{$ upon $/ \mathrm{me}$; only lodge not in the street . upon $030016 \mathrm{Job} / \wedge$ \{upon /me; the days of affliction have taken hold upon me. upon 011011 Num /^\{ upon /me? upon $013022 \mathrm{Jer} / \wedge\{$ upon /me? For the greatness of thine iniquity are thy skirts discovered, and thy heels made bare . upon $033027 \mathrm{Job} / \wedge\{$ upon /men, and if any say, I have sinned, and perverted that which was right, and it profited me not; upon $001011 \mathrm{Hag} / \wedge\{$ upon /men, and upon cattle, and upon all the labour of the hands . upon $033015 \mathrm{Job} / \wedge\{$ upon /men , in slumberings upon the bed ; upon 001017 Zep /^\{upon /men , that they shall walk like blind men, because they have sinned against the LORD : and their blood shall be poured out as dust, and their flesh as the dung . upon $016021 \mathrm{Rev} / \$$ \{upon /men a great hail out of heaven, every stone about the weight of a talent : and men blasphemed God because of the plague of the hail ; for the plague thereof was exceeding great . upon $048021 \mathrm{Jer} / \wedge$ \{upon /Mephaath, upon $025018 \mathrm{Psa} / \wedge\{$ upon $/ \mathrm{mine}$ affliction and my pain ; and forgive all my sins . upon $002028 \mathrm{ISa} / \wedge$ \{ upon /mine altar, to burn incense, to wear an ephod before me? and did I give unto the house of thy father all the offerings made by fire of the children of Israel ? upon $001007 \mathrm{Mal} / \wedge$ \{upon /mine altar ; and ye say, Wherein have we polluted thee? In that ye say , The table of the LORD is contemptible . upon $056007 \mathrm{Isa} / \wedge$ \{ upon /mine altar ; for mine house shall be called an house of prayer for all people . upon $059010 \mathrm{Psa} / \wedge\{$ upon /mine enemies . upon $054007 \mathrm{Psa} / \wedge\{$ upon /mine enemies . upon $005020 \mathrm{IISa} / \wedge\{$ upon /mine enemies before me, as the breach of waters. Therefore he called the name of that place Baalperazim . upon $014011 \mathrm{ICh} / \wedge\{$ upon /mine enemies by mine hand like the breaking forth of waters : therefore they called the name of that place Baalperazim . upon $009015 \mathrm{Joh} / \$$ \{upon $/ \mathrm{mine}$ eyes , and I washed, and do see . upon 016017 Jug /^\{ upon /mine head ; for I have been a Nazarite unto God from my mother's womb : if I be shaven , then my strength will go from me, and I shall become weak, and be like any other man . upon $003019 \mathrm{Hab} / \wedge$ \{ upon /mine high places. To the chief singer on my stringed instruments . upon 001033 IKi /^\{upon /mine own mule, and bring him down to Gihon : upon 012010 Num /^\{upon /Miriam, and, behold, she was leprous . upon $007026 \mathrm{Eze} / \wedge\{$ upon /mischief, and rumour shall be upon rumour ; then shall they seek a vision of the prophet ; but the law shall perish from the priest, and counsel from the ancients . upon 002 002 Amo /^\{ upon /Moab, and it shall devour the palaces of Kerioth : and Moab shall die with tumult, with shouting , and with the sound of the trumpet : upon $048044 \mathrm{Jer} / \wedge\{$ upon /Moab , the year of their visitation , saith the LORD . upon 025011 Eze /^\{upon /Moab ; and they shall know that I am the LORD . upon 041025 Isa /^\{upon /morter, and as the potter treadeth clay . upon 011029 Deu /^\{upon /mount Ebal . upon 027013 Deu
/^\{upon /mount Ebal to curse ; Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali . upon 050019 Jer /^\{upon /mount Ephraim and Gilead . upon 011029 Deu /^\{upon /mount Gerizim, and the curse upon mount Ebal . upon 027012 Deu /^\{upon /mount Gerizim to bless the people, when ye are come over Jordan ; Simeon, and Levi , and Judah, and Issachar, and Joseph , and Benjamin : upon $001006 \mathrm{IISa} / \wedge\{$ upon /mount Gilboa , behold, Saul leaned upon his spear ; and, lo, the chariots and horsemen followed hard after him. upon 009013 Neh /^\{upon/mount Sinai , and spakest with them from heaven, and gavest them right judgments, and true laws, good statutes and commandments : upon 024016 Exo /^\{upon /mount Sinai, and the cloud covered it six days : and the seventh day he called unto Moses out of the midst of the cloud . upon 019020 Exo /^\{upon /mount Sinai , on the top of the mount : and the LORD called Moses up to the top of the mount ; and Moses went up . upon 031 018 Exo /^\{ upon /mount Sinai, two tables of testimony, tables of stone, written with the finger of God . upon 019011 Exo /^\{ upon /mount Sinai . upon 013004 IICh /^\{upon /mount Zemaraim, which is in mount Ephraim , and said, Hear me, thou Jeroboam, and all Israel ; upon 010012 Isa /^\{upon /mount Zion and on Jerusalem , I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks . upon 001017 Oba /^\{upon /mount Zion shall be deliverance, and there shall be holiness ; and the house of Jacob shall possess their possessions . upon 066020 Isa /^\{upon /mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD , as the children of Israel bring an offering in a clean vessel into the house of the LORD . upon 008014 Est $/ \wedge$ \{upon /mules and camels went out, being hastened and pressed on by the king's commandment. And the decree was given at Shushan the palace . upon 009001 Psa /^\{upon /Muthlabben, A Psalm of David .>> I will praise thee, O LORD , with my whole heart ; I will shew forth all thy marvellous works . upon 029032 Gen /^\{upon /my affliction ; now therefore my husband will love me. upon $129003 \mathrm{Psa} / \wedge$ \{upon /my back : they made long their furrows . upon $063006 \mathrm{Psa} / \wedge\{$ upon /my bed, and meditate on thee in the night watches . upon 004013 Dan /^\{upon /my bed, and, behold, a watcher and an holy one came down from heaven; upon 004005 Dan /^\{upon /my bed and the visions of my head troubled me. upon $029019 \mathrm{Job} / \wedge$ \{ upon /my branch . upon 009008 Eze ${ }^{\wedge}\{$ upon /my face, and cried, and said, Ah Lord GOD ! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem ? upon 011013 Eze /^\{ upon /my face, and cried with a loud voice, and said, Ah Lord GOD ! wilt thou make a full end of the remnant of Israel ? upon 001028 Eze /^\{ upon /my face, and I heard a voice of one that spake . upon 043003 Eze /^\{upon /my face . upon $044004 \mathrm{Eze} / \wedge\{$ upon /my face . upon 008 017 Dan $/ \wedge\{$ upon /my face : but he said unto me, Understand, O son of man : for at the time of the end shall be the vision . upon 003024 Eze $/ \wedge\{$ upon /my feet, and spake with me, and said unto me, Go , shut thyself within thine house . upon $002002 \mathrm{Eze} / \wedge\{$ upon /my feet, that I heard him that spake unto me. upon 004016 Son $/ \wedge\{$ upon /my garden, that the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits . upon 063003 Isa /^\{ upon /my garments, and I will stain all my raiment . upon 029003 Job /^\{ upon /my head, and when by his light I walked through darkness ; upon 040017 Gen /^\{ upon /my head . upon 022034 IISa /^\{ upon /my high places . upon 018033 Psa /^\{ upon /my high places . upon $002006 \mathrm{Psa} / \wedge\{$ upon /my holy hill of Zion . upon $001016 \mathrm{Oba} / \wedge\{$ upon /my holy mountain , so shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been. upon 009005 Ezr /^\{upon /my knees, and spread out my hands unto the LORD my God, upon 030003 Gen /^\{upon/my knees, that I may also have children by her. upon 010010 Dan /^\{upon /my knees and upon the palms of my hands . upon 001006 Joe $/ \wedge$ \{upon /my land, strong, and without number, whose teeth are the teeth of a lion, and he hath the cheek teeth of a great lion . upon 004024 Dan /^\{upon /my lord the king : upon $022009 \mathrm{Psa} / \wedge\{$ upon /my mother's breasts . upon $014025 \mathrm{Isa} / \wedge\{$ upon /my mountains tread him under foot : then shall his yoke depart from off them, and his burden depart from off their shoulders . upon 006007 Isa $/ \wedge$ \{upon /my mouth, and said, Lo, this hath touched thy lips ; and thine iniquity is taken away, and thy sin purged . upon 040004 Job /^\{ upon /my mouth . upon 041025 Isa /^\{ upon /my name : and he shall come upon princes as upon morter, and as the potter treadeth clay . upon $001014 \mathrm{Lam} / \wedge\{$ upon /my neck : he hath made my strength to fall , the Lord hath delivered me into their hands, from whom I am not able to rise up . upon $009016 \mathrm{ISa} / \wedge\{$ upon /my people, because their cry is come unto me. upon 021012 Eze $/ \wedge\{$ upon /my people, it shall be upon all the princes of Israel : terrors by reason of the sword shall be upon my people : smite therefore upon thy thigh . upon 021012 Eze /^\{upon /my people : smite therefore upon thy thigh . upon $008002 \mathrm{Amo} / \wedge\{$ upon /my people of Israel ; I will not again pass by them any more. upon 022024 Jer /^\{upon /my right hand, yet would I pluck thee thence; Upon 030012 Job /^\{Upon /my right hand rise the youth ; they push away my feet, and they raise up against me the ways of their destruction . upon $031036 \mathrm{Job} / \wedge\{$ upon /my shoulder, and bind it as a crown to me. upon 012007 Eze /^\{upon /my shoulder in their sight . upon $016015 \mathrm{Job} / \wedge$ \{upon /my skin, and defiled my horn in the dust . upon 009038 Luk / $\$$ \{upon /my son : for he is mine only child . upon 001023 IICo /\$ \{upon /my soul , that to spare you I came not as yet unto Corinth . upon $029004 \mathrm{Job} / \wedge\{$ upon /my tabernacle ; upon 031019 Jer /^\{upon /my thigh : I was ashamed , yea,
even confounded, because I did bear the reproach of my youth . upon $001017 \mathrm{IKi} / \wedge\{$ upon /my throne . upon 001 $035 \mathrm{IKi} / \wedge\{$ upon /my throne ; for he shall be king in my stead: and I have appointed him to be ruler over Israel and over Judah . upon $001024 \mathrm{IKi} / \wedge\{$ upon /my throne ? upon $001013 \mathrm{IKi} / \wedge$ \{upon /my throne ? why then doth Adonijah reign ? upon $001030 \mathrm{IKi} / \wedge\{$ upon /my throne in my stead; even so will I certainly do this day . upon 022 $018 \mathrm{Psa} / \wedge$ \{upon /my vesture . upon 027035 Mat/\$\{upon/my vesture did they cast lots . upon 002001 Hab /^\{ upon /my watch, and set me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am reproved . upon $010001 \mathrm{Job} / \wedge\{$ upon /myself; I will speak in the bitterness of my soul . upon 048022 Jer /^\{ upon /Nebo , and upon Bethdiblathaim , upon 004033 Dan /^\{ upon /Nebuchadnezzar : and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles feathers, and his nails like birds claws. upon 061001 Psa /^\{upon /Neginah, A Psalm of David .>> Hear my cry , O God ; attend unto my prayer . upon $005001 \mathrm{Psa} / \wedge\{$ upon /Nehiloth , A Psalm of David .>> Give ear to my words, O LORD , consider my meditation . upon 025020 Pro /^\{upon /nitre, so is he that singeth songs to an heavy heart . upon 008016 Act /\$ \{upon/none of them : only they were baptized in the name of the Lord Jesus . upon $026007 \mathrm{Job} / \wedge\{$ upon /nothing . upon 030001 Exo /^\{upon /of shittim wood shalt thou make it. upon 004007 Amo /^\{upon /one city, and caused it not to rain upon another city : one piece was rained upon, and the piece whereupon it rained not withered. Upon 008012 Est /^\{Upon /one day in all the provinces of king Ahasuerus, namely, upon the thirteenth day of the twelfth month, which is the month Adar . upon 022002 Gen /^\{upon /one of the mountains which I will tell thee of. upon 023026 Luk / $\$$ \{upon /one Simon , a Cyrenian , coming out of the country, and on him they laid the cross , that he might bear it after Jesus . upon 041005 Gen $/ \wedge$ \{upon /one stalk, rank and good . upon 009018 Jug /^\{upon /one stone, and have made Abimelech , the son of his maidservant, king over the men of Shechem, because he is your brother ; upon 009005 Jug /^\{upon /one stone : notwithstanding yet Jotham the youngest son of Jerubbaal was left ; for he hid himself. upon 003009 Zec $/ \wedge$ \{upon /one stone shall be seven eyes : behold, I will engrave the graving thereof, saith the LORD of hosts , and I will remove the iniquity of that land in one day. upon $089019 \mathrm{Psa} / \wedge$ \{upon /one that is mighty ; I have exalted one chosen out of the people . upon $009009 \mathrm{IKi} / \wedge\{$ upon /other gods , and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil . upon $020031 \mathrm{IKi} / \wedge\{$ upon /our heads , and go out to the king of Israel : peradventure he will save thy life . upon $005004 \mathrm{Neh} / \wedge$ \{ upon /our lands and vineyards . upon 066011 Psa /^\{upon /our loins . upon 022061 Luk /\$ \{upon /Peter. And Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice . upon $009010 \mathrm{Neh} / \wedge$ \{upon /Pharaoh , and on all his servants, and on all the people of his land : for thou knewest that they dealt proudly against them. So didst thou get thee a name, as it is this day . upon 014017 Exo /^\{upon /Pharaoh, and upon all his host, upon his chariots, and upon his horsemen . upon 014004 Exo /^\{ upon /Pharaoh, and upon all his host ; that the Egyptians may know that I am the LORD. And they did so. upon 006022 Deu /^\{upon /Pharaoh , and upon all his household, before our eyes : upon $135009 \mathrm{Psa} / \wedge\{$ upon /Pharaoh, and upon all his servants . upon 011001 Exo /^\{upon /Pharaoh , and upon Egypt ; afterwards he will let you go hence: when he shall let you go , he shall surely thrust you out hence altogether . upon 014018 Exo /^\{upon /Pharaoh, upon his chariots , and upon his horsemen . upon $008043 \mathrm{Luk} / \$\{$ upon /physicians, neither could be healed of any, upon 028010 Isa /^\{upon /precept, precept upon precept ; line upon line, line upon line ; here a little, and there a little : upon 028013 Isa /^\{upon /precept, precept upon precept ; line upon line, line upon line; here a little, and there a little ; that they might go , and fall backward, and be broken, and snared, and taken . upon 028010 Isa /^\{upon /precept ; line upon line, line upon line; here a little, and there a little : upon 028013 Isa /^\{upon/precept; line upon line, line upon line ; here a little, and there a little ; that they might go, and fall backward, and be broken, and snared, and taken . upon $107040 \mathrm{Psa} / \wedge\{$ upon /princes, and causeth them to wander in the wilderness, where there is no way . upon $012021 \mathrm{Job} / \wedge$ \{upon /princes, and weakeneth the strength of the mighty . upon $041025 \mathrm{Isa} / \wedge$ \{upon /princes as upon morter, and as the potter treadeth clay . upon 027029 Act / $\$$ \{upon /rocks, they cast four anchors out of the stern, and wished for the day . upon 007026 Eze /^\{upon /rumour ; then shall they seek a vision of the prophet ; but the law shall perish from the priest , and counsel from the ancients . upon $018010 \mathrm{ISa} / \wedge\{$ upon /Saul , and he prophesied in the midst of the house : and David played with his hand, as at other times : and there was a javelin in Saul's hand . upon $019009 \mathrm{ISa} / \wedge$ \{upon /Saul , as he sat in his house with his javelin in his hand : and David played with his hand . upon 016023 ISa /^\{upon /Saul , that David took an harp, and played with his hand : so Saul was refreshed, and was well, and the evil spirit departed from him. upon $031002 \mathrm{ISa} / \wedge\{$ upon /Saul and upon his sons ; and the Philistines slew Jonathan, and Abinadab, and Malchishua, Saul's sons . upon 011006 ISa /^\{upon /Saul when he heard those tidings, and his anger was kindled greatly . upon $015026 \mathrm{Lev} / \wedge$ \{upon /shall be unclean, as the uncleanness of her separation . upon $015020 \mathrm{Lev} / \wedge\{$ upon /shall be unclean . upon 015022 Lev /^\{upon /shall wash his clothes, and bathe himself in water, and be unclean until the even . upon 012001

Psa /^\{upon /Sheminith, A Psalm of David .>> Help , LORD ; for the godly man ceaseth ; for the faithful fail from among the children of men . upon $006001 \mathrm{Psa} / \wedge\{$ upon /Sheminith , A Psalm of David .>> O LORD , rebuke me not in thine anger, neither chasten me in thy hot displeasure . upon $003001 \mathrm{Hab} / \wedge$ \{upon /Shigionoth . upon 069001 Psa /^\{upon /Shoshannim, A Psalm of David .>> Save me, O God ; for the waters are come in unto my soul . upon 045001 Psa /^\{upon /Shoshannim, for the sons of Korah, Maschil, A Song of loves .>> My heart is inditing a good matter : I speak of the things which I have made touching the king : my tongue is the pen of a ready writer . upon $080001 \mathrm{Psa} / \wedge\{$ upon /Shoshannimeduth, A Psalm of Asaph .>> Give ear, O Shepherd of Israel , thou that leadest Joseph like a flock ; thou that dwellest between the cherubims, shine forth . upon 060001 Psa /^\{upon /Shushaneduth, Michtam of David, to teach ; when he strove with Aramnaharaim and with Aramzobah, when Joab returned, and smote of Edom in the valley of salt twelve thousand .>> O God, thou hast cast us off , thou hast scattered us, thou hast been displeased ; O turn thyself to us again . upon 030015 Eze $/ \wedge\{$ upon /Sin , the strength of Egypt ; and I will cut off the multitude of No . upon 005015 Son /^\{upon /sockets of fine gold : his countenance is as Lebanon, excellent as the cedars . upon $019024 \mathrm{Gen} / \wedge\{$ upon /Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven ; upon 002016 IIKi /^\{upon /some mountain, or into some valley. And he said, Ye shall not send . upon $002027 \mathrm{Php} / \$$ upon /sorrow . upon $013005 \mathrm{Mat} / \$$ upon /stony places, where they had not much earth : and forthwith they sprung up, because they had no deepness of earth : upon $009008 \mathrm{IISa} / \wedge\{$ upon /such a dead dog as I am? upon $014003 \mathrm{Job} / \wedge\{$ upon /such an one , and bringest me into judgment with thee? upon 066020 Isa /^\{upon /swift beasts, to my holy mountain Jerusalem , saith the LORD , as the children of Israel bring an offering in a clean vessel into the house of the LORD . upon $002002 \mathrm{Hab} / \wedge$ \{upon /tables, that he may run that readeth it. upon 005001 Hos /^\{upon /Tabor . upon 001012 Amo /^\{upon/Teman, which shall devour the palaces of Bozrah . upon $003004 \mathrm{IKi} / \wedge\{$ upon /that altar . upon 045 022 Eze /^\{upon /that day shall the prince prepare for himself and for all the people of the land a bullock for a sin offering . upon $015009 \mathrm{Lev} / \wedge\{$ upon /that hath the issue shall be unclean . upon $001003 \mathrm{Jos} / \wedge\{$ upon /that have I given unto you, as I said unto Moses . upon 006048 Luk /\$ upon /that house, and could not shake it : for it was founded upon a rock . upon 007027 Mat /\$\{upon /that house ; and it fell : and great was the fall of it . upon 007 025 Mat / $\$$ upon /that house ; and it fell not : for it was founded upon a rock . upon 014017 Eze /^\{upon /that land, and say, Sword, go through the land ; so that I cut off man and beast from it: upon $025013 \mathrm{Jer} / \wedge$ \{ upon /that land all my words which I have pronounced against it, even all that is written in this book, which Jeremiah hath prophesied against all the nations . upon 005004 IICo $/ \$$ \{ upon /that mortality might be swallowed up of life upon 020018 Luk / $\$$ \{upon /that stone shall be broken ; but on whomsoever it shall fall, it will grind him to powder . upon $023005 \operatorname{Pro} / \wedge$ \{upon /that which is not? for riches certainly make themselves wings ; they fly away as an eagle toward heaven . upon $001011 \mathrm{Hag} / \wedge$ \{upon /that which the ground bringeth forth, and upon men , and upon cattle, and upon all the labour of the hands . upon $004035 \mathrm{Lev} / \wedge$ \{upon /the altar, according to the offerings made by fire unto the LORD : and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him. upon 005026 Num /^\{ upon /the altar, and afterward shall cause the woman to drink the water . upon $012033 \mathrm{IKi} / \wedge$ \{ upon /the altar, and burnt incense . upon $001007 \mathrm{Lev} / \wedge\{$ upon /the altar, and lay the wood in order upon the fire : upon 029021 Exo /^\{ upon /the altar, and of the anointing oil, and sprinkle it upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons garments with him. upon $023016 \mathrm{IIKi} / \wedge\{$ upon /the altar , and polluted it, according to the word of the LORD which the man of God proclaimed, who proclaimed these words . upon 018017 Num /^\{upon /the altar, and shalt burn their fat for an offering made by fire, for a sweet savour unto the LORD . upon $008030 \mathrm{Lev} / \wedge\{$ upon /the altar, and sprinkled it upon Aaron, and upon his garments, and upon his sons, and upon his sons garments with him; and sanctified Aaron, and his garments , and his sons, and his sons garments with him. upon $043027 \mathrm{Eze} / \wedge$ \{ upon /the altar, and your peace offerings; and I will accept you, saith the Lord GOD . upon $004026 \mathrm{Lev} / \wedge\{$ upon /the altar , as the fat of the sacrifice of peace offerings : and the priest shall make an atonement for him as concerning his sin, and it shall be forgiven him. upon $009017 \mathrm{Lev} / \wedge\{$ upon /the altar, beside the burnt sacrifice of the morning. upon $002002 \mathrm{Lev} / \wedge\{$ upon /the altar, to be an offering made by fire, of a sweet savour unto the LORD : upon $029024 \mathrm{IICh} / \wedge\{$ upon $/$ the altar , to make an atonement for all Israel : for the king commanded that the burnt offering and the sin offering should be made for all Israel . upon $001017 \mathrm{Lev} / \wedge$ \{ upon /the altar, upon the wood that is upon the fire : it is a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD . upon 029013 Exo /^\{upon /the altar . upon $001011 \mathrm{Lev} / \wedge\{$ upon /the altar . upon $004019 \mathrm{Lev} / \wedge\{$ upon /the altar . upon $003008 \mathrm{Lev} / \wedge\{$ upon $/$ the altar . upon $008016 \mathrm{Lev} / \wedge\{$ upon /the altar . upon $029016 \mathrm{Exo} / \wedge\{$ upon /the altar . upon $009012 \mathrm{Lev} / \wedge\{$ upon /the altar . upon $016025 \mathrm{Lev} / \wedge\{$ upon /the altar . upon $016013 \mathrm{IIKi} / \wedge\{$ upon /the altar . upon $029022 \mathrm{IICh} / \wedge\{$ upon /the altar upon $007002 \mathrm{Lev} / \wedge\{$ upon /the altar . upon $009013 \mathrm{Lev} / \wedge\{$ upon /the altar . upon $029027 \mathrm{IICh} / \wedge\{$ upon /the
altar. And when the burnt offering began, the song of the LORD began also with the trumpets, and with the instruments ordained by David king of Israel . upon 012032 IKi /^\{ upon /the altar. So did he in Bethel , sacrificing unto the calves that he had made : and he placed in Bethel the priests of the high places which he had made . upon $005025 \mathrm{Num} / \wedge\{$ upon /the altar : upon $009020 \mathrm{Lev} / \wedge\{$ upon /the altar : upon $001008 \mathrm{Lev} / \wedge\{$ upon /the altar : upon $001012 \mathrm{Lev} / \wedge\{$ upon /the altar : upon $009001 \mathrm{Amo} / \wedge\{$ upon /the altar : and he said, Smite the lintel of the door, that the posts may shake : and cut them in the head, all of them; and I will slay the last of them with the sword : he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered. upon $014020 \mathrm{Lev} / \wedge\{$ upon /the altar : and the priest shall make an atonement for him, and he shall be clean . upon $007031 \mathrm{Lev} / \wedge\{$ upon /the altar : but the breast shall be Aaron's and his sons . upon 029018 Exo /^\{upon /the altar : it is a burnt offering unto the LORD : it is a sweet savour, an offering made by fire unto the LORD . upon 001 $013 \mathrm{Lev} / \wedge\{$ upon /the altar : it is a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD . upon $002009 \mathrm{Lev} / \wedge\{$ upon /the altar : it is an offering made by fire , of a sweet savour unto the LORD . upon 003 $016 \mathrm{Lev} / \wedge\{$ upon /the altar : it is the food of the offering made by fire for a sweet savour : all the fat is the LORD'S . upon $003011 \mathrm{Lev} / \wedge\{$ upon /the altar: it is the food of the offering made by fire unto the LORD . upon 008021 Lev /^\{ upon /the altar: it was a burnt sacrifice for a sweet savour, and an offering made by fire unto the LORD ; as the LORD commanded Moses . upon $029022 \mathrm{IICh} / \wedge$ \{upon /the altar : they killed also the lambs, and they sprinkled the blood upon the altar . upon $009010 \mathrm{Lev} / \wedge\{$ upon /the altar ; as the LORD commanded Moses . upon $006013 \mathrm{Lev} / \wedge\{$ upon /the altar ; it shall never go out . upon 029038 Exo /^\{upon /the altar ; two lambs of the first year day by day continually . upon $002021 \mathrm{Jam} / \$$ upon /the altar? upon $006009 \mathrm{Lev} / \wedge\{$ upon $/$ the altar all night unto the morning, and the fire of the altar shall be burning in it. upon 029025 Exo /^\{ upon/the altar for a burnt offering, for a sweet savour before the LORD : it is an offering made by fire unto the LORD . upon 006015 Lev $/ \wedge\{$ upon /the altar for a sweet savour , even the memorial of it, unto the LORD . upon $004031 \mathrm{Lev} / \wedge\{$ upon /the altar for a sweet savour unto the LORD ; and the priest shall make an atonement for him, and it shall be forgiven him. upon $007005 \mathrm{Lev} / \wedge$ \{upon /the altar for an offering made by fire unto the LORD : it is a trespass offering . upon $021026 \mathrm{ICh} / \wedge\{$ upon /the altar of burnt offering . upon $026016 \mathrm{IICh} / \wedge$ \{upon /the altar of incense . upon 006 $049 \mathrm{ICh} / \wedge$ \{upon /the altar of the burnt offering, and on the altar of incense, and were appointed for all the work of the place most holy, and to make an atonement for Israel, according to all that Moses the servant of God had commanded . upon $004010 \mathrm{Lev} / \wedge\{$ upon /the altar of the burnt offering . upon $016040 \mathrm{ICh} / \wedge\{$ upon /the altar of the burnt offering continually morning and evening, and to do according to all that is written in the law of the LORD, which he commanded Israel ; upon $007017 \mathrm{Ezr} / \wedge$ \{upon /the altar of the house of your God which is in Jerusalem . upon $035016 \mathrm{IICh} / \wedge$ \{upon /the altar of the LORD , according to the commandment of king Josiah . upon $017006 \mathrm{Lev} / \wedge$ \{upon /the altar of the LORD at the door of the tabernacle of the congregation, and burn the fat for a sweet savour unto the LORD . upon $010034 \mathrm{Neh} / \wedge\{$ upon /the altar of the LORD our God, as it is written in the law : upon $012027 \mathrm{Deu} / \wedge\{$ upon /the altar of the LORD thy God , and thou shalt eat the flesh . upon $012027 \mathrm{Deu} / \wedge$ \{upon /the altar of the LORD thy God : and the blood of thy sacrifices shall be poured out upon the altar of the LORD thy God, and thou shalt eat the flesh . upon $009018 \mathrm{Lev} / \wedge\{$ upon /the altar round about, upon $003002 \mathrm{Lev} / \wedge\{$ upon /the altar round about . upon $003013 \mathrm{Lev} / \wedge\{$ upon /the altar round about . upon 008024 Lev $/ \wedge\{$ upon /the altar round about . upon $008019 \mathrm{Lev} / \wedge\{$ upon /the altar round about . upon 029020 Exo /^\{upon /the altar round about . upon $008011 \mathrm{Lev} / \wedge\{$ upon /the altar seven times, and anointed the altar and all his vessels, both the laver and his foot, to sanctify them. upon $006012 \mathrm{Lev} / \wedge\{$ upon /the altar shall be burning in it; it shall not be put out : and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings . upon $001005 \mathrm{Lev} / \wedge\{$ upon /the altar that is by the door of the tabernacle of the congregation . upon $009025 \mathrm{IKi} / \wedge\{$ upon /the altar that was before the LORD. So he finished the house . upon $006028 \mathrm{Jug} / \wedge\{$ upon /the altar that was built . upon $009024 \mathrm{Lev} / \wedge\{$ upon /the altar the burnt offering and the fat : which when all the people saw , they shouted, and fell on their faces . upon 017011 Lev $/ \wedge$ \{upon /the altar to make an atonement for your souls : for it is the blood that maketh an atonement for the soul . upon $022022 \mathrm{Lev} / \wedge\{$ upon /the altar unto the LORD . upon $009025 \mathrm{IKi} / \wedge\{$ upon /the altar which he built unto the LORD, and he burnt incense upon the altar that was before the LORD. So he finished the house . upon 012033 $\mathrm{IKi} / \wedge\{$ upon /the altar which he had made in Bethel the fifteenth day of the eighth month, even in the month which he had devised of his own heart ; and ordained a feast unto the children of Israel : and he offered upon the altar, and burnt incense . upon $018026 \mathrm{IKi} / \wedge\{$ upon /the altar which was made . upon $023020 \mathrm{IIKi} / \wedge\{$ upon $/$ the altars, and burned men's bones upon them, and returned to Jerusalem . upon 047006 Isa /^\{upon /the ancient hast thou very heavily laid thy yoke . upon 040020 Exo /^\{upon /the ark : upon 025021 Exo /^\{upon /the ark ; and in the ark thou shalt put the testimony that I shall give thee. upon $016002 \mathrm{Lev} / \wedge\{$ upon /the ark ; that he die not: for I will appear in the cloud upon the mercy seat. upon $007089 \mathrm{Num} / \wedge\{$ upon /the ark of testimony, from between the
two cherubims : and he spake unto him. upon 025022 Exo /^\{upon /the ark of the testimony, of all things which I will give thee in commandment unto the children of Israel . upon 026034 Exo /^\{upon /the ark of the testimony in the most holy place. upon $013029 \mathrm{IKi} / \wedge$ \{upon /the ass, and brought it back : and the old prophet came to the city , to mourn and to bury him. upon 006011 Jer $/ \wedge$ \{upon /the assembly of young men together : for even the husband with the wife shall be taken, the aged with him that is full of days . upon 009003 Exo /^\{upon /the asses, upon the camels, upon the oxen, and upon the sheep : there shall be a very grievous murrain . upon 023012 Eze $/ \wedge\{$ upon /the Assyrians her neighbours, captains and rulers clothed most gorgeously, horsemen riding upon horses, all of them desirable young men . upon 007006 Dan /^\{upon /the back of it four wings of a fowl ; the beast had also four heads ; and dominion was given to it. upon $041017 \mathrm{Gen} / \wedge\{$ upon /the bank of the river : upon $012002 \mathrm{Jos} / \wedge\{$ upon /the bank of the river Arnon, and from the middle of the river, and from half Gilead, even unto the river Jabbok, which is the border of the children of Ammon ; upon 013009 Jos /^\{ upon /the bank of the river Arnon, and the city that is in the midst of the river, and all the plain of Medeba unto Dibon ; upon 047012 Eze /^\{ upon /the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed : it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary : and the fruit thereof shall be for meat, and the leaf thereof for medicine . upon $003014 \mathrm{IICh} / \wedge\{$ upon /the bases ; upon $007003 \mathrm{IKi} / \wedge\{$ upon /the beams, that lay on forty five pillars, fifteen in a row . upon 133002 Psa /^\{upon /the beard, even Aaron's beard : that went down to the skirts of his garments ; upon $017016 \mathrm{Rev} / \$$ \{ upon /the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire . upon 046001 Isa /^\{upon /the beasts, and upon the cattle : your carriages were heavy loaden ; they are a burden to the weary beast. upon $007030 \mathrm{Mar} / \$$ \{ upon /the bed . upon $048002 \mathrm{Gen} / \wedge$ \{upon /the bed . upon $001047 \mathrm{IKi} / \wedge\{$ upon /the bed . upon $028023 \mathrm{ISa} / \wedge\{$ upon /the bed . upon $033015 \mathrm{Job} / \wedge\{$ upon /the bed ; upon $041003 \mathrm{Psa} / \wedge\{$ upon /the bed of languishing : thou wilt make all his bed in his sickness . upon 007008 Est /^\{ upon /the bed whereon Esther was. Then said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth , they covered Haman's face . upon $047031 \mathrm{Gen} / \wedge$ \{ upon /the bed's head . upon $014020 \mathrm{Zec} / \wedge\{$ upon /the bells of the horses , HOLINESS UNTO THE LORD ; and the pots in the LORD'S house shall be like the bowls before the altar . upon 011042 Lev $/ \wedge$ \{upon /the belly, and whatsoever goeth upon all four, or whatsoever hath more feet among all creeping things that creep upon the earth , them ye shall not eat ; for they are an abomination . upon 003022 Jug /^\{ upon /the blade, so that he could not draw the dagger out of his belly ; and the dirt came out . upon $014017 \mathrm{Lev} / \wedge\{$ upon /the blood of the trespass offering : upon 038021 Isa /^\{upon /the boil , and he shall recover . upon 039019 Exo /^\{upon /the border of it, which was on the side of the ephod inward. upon 021015 Num /^\{upon /the border of Moab . upon 043020 Eze /^\{ upon /the border round about : thus shalt thou cleanse and purge it. upon 013016 IIKi /^\{upon /the bow. And he put his hand upon it: and Elisha put his hands upon the king's hands . upon 039 015 Exo /^\{upon /the breastplate chains at the ends, of wreathen work of pure gold. upon 028022 Exo /^\{upon /the breastplate chains at the ends of wreathen work of pure gold . upon 028023 Exo /^\{upon /the breastplate two rings of gold, and shalt put the two rings on the two ends of the breastplate . upon $009020 \mathrm{Lev} / \wedge\{$ upon /the breasts, and he burnt the fat upon the altar : upon $041003 \mathrm{Gen} / \wedge$ \{upon /the brink of the river . upon 004004 Lev $/ \wedge\{$ upon /the bullock's head , and kill the bullock before the LORD . upon $026015 \mathrm{IICh} / \wedge\{$ upon /the bulwarks , to shoot arrows and great stones withal. And his name spread far abroad ; for he was marvellously helped , till he was strong . upon 030006 Isa /^\{upon /the bunches of camels, to a people that shall not profit them. upon 008 $028 \mathrm{Lev} / \wedge$ \{upon /the burnt offering : they were consecrations for a sweet savour : it is an offering made by fire unto the LORD . upon $009014 \mathrm{Lev} / \wedge\{$ upon /the burnt offering on the altar . upon $003005 \mathrm{Lev} / \wedge\{$ upon $/$ the burnt sacrifice, which is upon the wood that is on the fire : it is an offering made by fire, of a sweet savour unto the LORD . upon 024061 Gen /^\{upon /the camels, and followed the man : and the servant took Rebekah, and went his way . upon 001017 Job /^\{ upon /the camels, and have carried them away, yea, and slain the servants with the edge of the sword ; and I only am escaped alone to tell thee. upon 009003 Exo /^\{ upon /the camels, upon the oxen , and upon the sheep : there shall be a very grievous murrain . upon $011009 \mathrm{Num} / \wedge$ \{upon /the camp in the night, the manna fell upon it. upon $015011 \mathrm{Gen} / \wedge$ \{upon /the carcases, Abram drove them away . upon 066024 Isa $/ \wedge$ \{upon /the carcases of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched ; and they shall be an abhorring unto all flesh . upon $026030 \mathrm{Lev} / \wedge\{$ upon /the carcases of your idols, and my soul shall abhor you. upon $006011 \mathrm{ISa} / \wedge$ \{upon /the cart, and the coffer with the mice of gold and the images of their emerods . upon $006008 \mathrm{ISa} / \wedge\{$ upon /the cart ; and put the jewels of gold, which ye return him for a trespass offering, in a coffer by the side thereof; and send it away, that it may go . upon 006035 IKi $/ \wedge$ \{upon /the carved work . upon 046001 Isa /^\{upon /the cattle : your carriages were heavy loaden; they are a burden to the weary beast. upon $031012 \mathrm{Gen} / \wedge\{$ upon /the cattle are ringstraked, speckled, and grisled : for I
have seen all that Laban doeth unto thee. upon $031010 \mathrm{Gen} / \wedge\{$ upon /the cattle were ringstraked, speckled, and grisled . upon 050035 Jer /^\{ upon /the Chaldeans, saith the LORD , and upon the inhabitants of Babylon, and upon her princes, and upon her wise men. upon 025017 IIKi /^\{ upon /the chapiter round about, all of brass : and like unto these had the second pillar with wreathen work . upon 052022 Jer /^\{upon /the chapiters round about , all of brass. The second pillar also and the pomegranates were like unto these. upon $018023 \mathrm{IICh} / \wedge\{$ upon /the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee? upon 005001 Mic $/ \wedge$ \{upon /the cheek . upon $003007 \mathrm{Psa} / \wedge\{$ upon /the cheek bone ; thou hast broken the teeth of the ungodly . upon $016010 \mathrm{Job} / \wedge\{$ upon /the cheek reproachfully ; they have gathered themselves together against me. upon 006032 IKi /^\{ upon /the cherubims, and upon the palm trees . upon $004034 \mathrm{IIKi} / \wedge\{$ upon /the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands : and he stretched himself upon the child; and the flesh of the child waxed warm . upon $017021 \mathrm{IKi} / \wedge\{$ upon /the child three times, and cried unto the LORD , and said, O LORD my God, I pray thee, let this child's soul come into him again . upon 004034 IIKi $/ \wedge$ \{upon /the child; and the flesh of the child waxed warm . upon 034007 Exo /^\{ upon /the children, and upon the children's children, unto the third and to the fourth generation. upon $006011 \mathrm{Jer} / \wedge\{$ upon /the children abroad , and upon the assembly of young men together : for even the husband with the wife shall be taken, the aged with him that is full of days . upon 020048 Jug /^\{ upon /the children of Benjamin, and smote them with the edge of the sword, as well the men of every city, as the beast, and all that came to hand : also they set on fire all the cities that they came to . upon $005006 \mathrm{Eph} / \$$ \{upon /the children of disobedience . upon 002025 Exo /^\{upon /the children of Israel, and God had respect unto them. upon 018005 Num /^\{upon /the children of Israel . upon 006 027 Num /^\{upon /the children of Israel ; and I will bless them. upon $014002 \mathrm{Psa} / \wedge\{$ upon /the children of men , to see if there were any that did understand, and seek God . upon $053002 \mathrm{Psa} / \wedge$ \{upon /the children of men , to see if there were any that did understand, that did seek God . upon 005009 Deu /^\{upon /the children unto the third and fourth generation of them that hate me, upon 020005 Exo /^\{upon /the children unto the third and fourth generation of them that hate me; upon $014018 \mathrm{Num} / \wedge$ \{upon /the children unto the third and fourth generation. upon 034007 Exo /^\{ upon /the children's children, unto the third and to the fourth generation. upon 040022 Isa $/ \wedge$ \{ upon /the circle of the earth, and the inhabitants thereof are as grasshoppers ; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in : upon 004009 Rom / $\$$ \{ upon /the circumcision only, or upon the uncircumcision also ? for we say that faith was reckoned to Abraham for righteousness . upon 025013 IICh $/ \wedge\{$ upon /the cities of Judah, from Samaria even unto Bethhoron, and smote three thousand of them, and took much spoil . upon $035005 \mathrm{Gen} / \wedge$ \{upon /the cities that were round about them, and they did not pursue after the sons of Jacob . upon 015008 Jer /^\{upon /the city . upon 009033 Jug /^\{upon /the city : and, behold, when he and the people that is with him come out against thee, then mayest thou do to them as thou shalt find occasion . upon 008007 Jos /^\{upon /the city : for the LORD your God will deliver it into your hand . upon 034025 Gen /^\{ upon /the city boldly, and slew all the males . upon $014014 \mathrm{Rev} / \$$ \{upon /the cloud one sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle . upon 024011 Eze /^\{upon the coals thereof, that the brass of it may be hot, and may burn, and that the filthiness of it may be molten in it, that the scum of it may be consumed . upon 044019 Isa /^\{upon /the coals thereof; I have roasted flesh, and eaten it: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree ? upon 030014 ISa /^\{upon /the coast which belongeth to Judah, and upon the south of Caleb ; and we burned Ziklag with fire . upon 019035 Luk / $\$$ \{upon /the colt , and they set Jesus thereon . upon 001053 Num /^\{upon /the congregation of the children of Israel : and the Levites shall keep the charge of the tabernacle of testimony . upon 001011 Hag $/ \wedge\{$ upon /the corn , and upon the new wine, and upon the oil , and upon that which the ground bringeth forth , and upon men, and upon cattle, and upon all the labour of the hands . upon $010003 \mathrm{Job} / \wedge\{$ upon /the counsel of the wicked ? upon 011042 Dan $/ \wedge$ \{upon /the countries : and the land of Egypt shall not escape . upon 039028 Job /^\{upon /the crag of the rock, and the strong place . upon 019031 Joh / $\$$ \{ upon /the cross on the sabbath day , an high day, besought Pilate that their legs might be broken, and that they might be taken away . upon 028027 Isa /^\{upon /the cummin; but the fitches are beaten out with a staff, and the cummin with a rod . upon 013016 Jer /^\{upon /the dark mountains, and, while ye look for light, he turn it into the shadow of death, and make it gross darkness . upon 009027 Dan $/ \wedge$ \{upon /the desolate . upon 038012 Eze $/ \wedge$ \{upon /the desolate places that are now inhabited, and upon the people that are gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land . upon 011020 Deu /^\{ upon /the door posts of thine house, and upon thy gates : upon 044003 Isa /^\{upon /the dry ground : I will pour my spirit upon thy seed, and my blessing upon thine offspring : upon 014022 Exo $/ \wedge$ \{upon /the dry ground: and the waters were a wall unto them on their right hand , and on their left . upon 004009 Exo /^\{upon /the dry land. upon 002010 Jon /^\{upon /the dry land. upon 004009 Exo /^\{upon /the dry land: and the water which thou takest out of the river shall become blood upon the dry land.
upon $001017 \mathrm{Gen} / \wedge\{$ upon /the earth , upon $007008 \mathrm{Gen} / \wedge\{$ upon /the earth, upon $008019 \mathrm{Gen} / \wedge\{$ upon $/$ the earth , after their kinds, went forth out of the ark . upon 038020 Eze /^\{upon /the earth , and all the men that are upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground . upon 004032 Deu /^\{ upon /the earth , and ask from the one side of heaven unto the other, whether there hath been any such thing as this great thing is, or hath been heard like it? upon $007021 \mathrm{Gen} / \wedge\{$ upon /the earth, and every man : upon $007005 \mathrm{Psa} / \wedge\{$ upon /the earth, and lay mine honour in the dust. Selah . upon $018042 \mathrm{IKi} / \wedge\{$ upon /the earth, and put his face between his knees, upon 005 010 Job /^\{ upon /the earth , and sendeth waters upon the fields : upon 004010 Deu /^\{upon /the earth, and that they may teach their children . upon $002005 \mathrm{Gen} / \wedge$ \{upon /the earth , and there was not a man to till the ground . upon $009002 \mathrm{Gen} / \wedge$ \{upon /the earth, and upon all the fishes of the sea ; into your hand are they delivered . upon $006012 \mathrm{Gen} / \wedge$ \{upon /the earth, and, behold, it was corrupt ; for all flesh had corrupted his way upon the earth . upon $007021 \mathrm{Gen} / \wedge$ \{upon /the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man : upon 030024 Pro /^\{upon /the earth, but they are exceeding wise : upon $002011 \mathrm{Lam} / \wedge$ \{upon /the earth, for the destruction of the daughter of my people ; because the children and the sucklings swoon in the streets of the city . upon 023035 Mat / \$ upon /the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar . upon 016 $018 \mathrm{Rev} / \$$ upon /the earth, so mighty an earthquake, and so great . upon $011042 \mathrm{Lev} / \wedge\{$ upon /the earth , them ye shall not eat ; for they are an abomination . upon $006017 \mathrm{Gen} / \wedge\{$ upon /the earth, to destroy all flesh , wherein is the breath of life , from under heaven ; and every thing that is in the earth shall die . upon $003005 \mathrm{Amo} / \wedge$ \{upon /the earth, where no gin is for him? shall one take up a snare from the earth , and have taken nothing at all ? upon $001030 \mathrm{Gen} / \wedge$ \{ upon /the earth, wherein there is life, I have given every green herb for meat : and it was so. upon $004040 \mathrm{Deu} / \wedge\{$ upon /the earth, which the LORD thy God giveth thee, for ever. upon 009009 Amo /^\{upon /the earth . upon $007006 \mathrm{Gen} / \wedge$ \{upon /the earth . upon $014007 \mathrm{IISa} / \wedge\{$ upon /the earth . upon 009033 Exo /^\{upon /the earth . upon $018024 \mathrm{Rev} / \$$ \{ upon /the earth . upon $001026 \mathrm{Gen} / \wedge$ \{upon /the earth . upon 009 $028 \mathrm{Rom} / \$$ \{upon /the earth . upon $001028 \mathrm{Gen} / \wedge$ \{upon /the earth . upon $011002 \mathrm{Ecc} / \wedge\{$ upon /the earth . upon $015029 \mathrm{Job} / \wedge$ \{ upon /the earth . upon $009016 \mathrm{Gen} / \wedge$ \{upon /the earth . upon $014002 \mathrm{Deu} / \wedge\{$ upon /the earth. upon $007010 \mathrm{Gen} / \wedge\{$ upon /the earth . upon $012001 \mathrm{Deu} / \wedge\{$ upon /the earth . upon $011044 \mathrm{Lev} / \wedge\{$ upon $/$ the earth . upon $009017 \mathrm{Gen} / \wedge\{$ upon /the earth . upon 012019 Deu /^\{upon /the earth . upon 008017 Gen /^\{upon /the earth . upon $011021 \mathrm{Deu} / \wedge\{$ upon /the earth . upon $006012 \mathrm{Gen} / \wedge\{$ upon /the earth . upon 024021 Isa /^\{upon /the earth . upon $018001 \mathrm{IKi} / \wedge\{$ upon /the earth . upon $010007 \mathrm{Ecc} / \wedge\{$ upon /the earth . upon 001010 ICh /^\{upon /the earth . upon $003010 \mathrm{Rev} / \$$ \{ upon /the earth . upon $010008 \mathrm{Rev} / \$$ \{upon /the earth . upon 012 $016 \mathrm{IISa} / \wedge$ \{ upon /the earth . upon $141007 \mathrm{Psa} / \wedge\{$ upon /the earth . upon $017014 \mathrm{IKi} / \wedge\{$ upon /the earth . upon $016001 \mathrm{Rev} / \$\{$ upon /the earth . upon $011046 \mathrm{Lev} / \wedge\{$ upon /the earth : upon $019025 \mathrm{Job} / \wedge\{$ upon /the earth : upon $011003 \mathrm{Ecc} / \wedge\{$ upon /the earth : and if the tree fall toward the south, or toward the north , in the place where the tree falleth, there it shall be . upon $001011 \mathrm{Gen} / \wedge\{$ upon /the earth : and it was so. upon 001015 Gen /^\{upon /the earth : and it was so. upon $008007 \mathrm{Rev} / \$$ \{upon /the earth : and the third part of trees was burnt up , and all green grass was burnt up . upon $041002 \mathrm{Psa} / \wedge$ \{upon /the earth : and thou wilt not deliver him unto the will of his enemies . upon $009003 \mathrm{Rev} / \$$ \{ upon /the earth : and unto them was given power, as the scorpions of the earth have power . upon $023009 \mathrm{Mat} / \$$ \{ upon /the earth : for one is your Father, which is in heaven . upon $008016 \mathrm{Ecc} / \wedge\{$ upon /the earth : sleep with his eyes : upon $011021 \mathrm{Lev} / \wedge\{$ upon /the earth ; upon 006049 Luk / $\$$ \{upon /the earth ; against which the stream did beat vehemently, and immediately it fell ; and the ruin of that house was great . upon $007019 \mathrm{Gen} / \wedge\{$ upon /the earth ; and all the high hills , that were under the whole heaven , were covered . upon $007018 \mathrm{Gen} / \wedge\{$ upon /the earth ; and the ark went upon the face of the waters . upon 007017 Gen /^\{upon /the earth ; and the waters increased, and bare up the ark, and it was lift up above the earth . upon $016002 \mathrm{Rev} / \$$ \{upon /the earth ; and there fell a noisome and grievous sore upon the men which had the mark of the beast , and upon them which worshipped his image . upon 009003 Jer $/ \wedge$ \{upon /the earth ; for they proceed from evil to evil, and they know not me, saith the LORD . upon $003005 \mathrm{Col} / \$$ \{ upon /the earth ; fornication , uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry : upon 008014 Ecc $/ \wedge$ \{upon /the earth ; that there be just men, unto whom it happeneth according to the work of the wicked ; again, there be wicked men, to whom it happeneth according to the work of the righteous : I said that this also is vanity . upon $008017 \mathrm{Gen} / \wedge$ \{ upon /the earth ; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth . upon $011029 \mathrm{Lev} / \wedge\{$ upon /the earth ; the weasel, and the mouse, and the tortoise after his kind , upon 038024 Job /^\{upon /the earth ? upon 007014 Gen /^\{upon /the earth after his kind, and every fowl after his kind , every bird of every sort . upon 001025 Gen $/ \wedge$ \{ upon /the earth after his kind : and God saw that it was good. upon $007024 \mathrm{Gen} / \wedge\{$ upon /the earth an hundred and fifty days . upon $012016 \mathrm{Deu} / \wedge\{$ upon /the earth as
water . upon $012024 \mathrm{Deu} / \wedge\{$ upon /the earth as water . upon 051006 Isa /^\{ upon /the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner : but my salvation shall be for ever, and my righteousness shall not be abolished . upon 004039 Deu /^\{upon /the earth beneath: there is none else. upon 001015 Eze /^\{ upon /the earth by the living creatures, with his four faces . upon 021025 Luk $/ \$\{$ upon /the earth distress of nations, with perplexity ; the sea and the waves roaring ; upon $007012 \mathrm{Gen} / \wedge$ \{upon /the earth forty days and forty nights . upon 007004 Gen $/ \wedge\{$ upon /the earth forty days and forty nights ; and every living substance that I have made will I destroy from off the face of the earth . upon $022008 \mathrm{ICh} / \wedge\{$ upon /the earth in my sight . upon 028018 Eze /^\{upon /the earth in the sight of all them that behold thee. upon $010005 \mathrm{Rev} / \$$ \{upon /the earth lifted up his hand to heaven, upon 011 $041 \mathrm{Lev} / \wedge\{$ upon /the earth shall be an abomination ; it shall not be eaten . upon $011010 \mathrm{Rev} / \$$ \{upon /the earth shall rejoice over them, and make merry , and shall send gifts one to another ; because these two prophets tormented them that dwelt on the earth . upon $013008 \mathrm{Rev} / \$$ \{upon /the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world . upon 002010 Dan /^\{upon /the earth that can shew the king's matter : therefore there is no king, lord, nor ruler, that asked such things at any magician , or astrologer , or Chaldean . upon 010006 Exo /^\{upon /the earth unto this day. And he turned himself, and went out from Pharaoh . upon 019023 Gen /^\{upon /the earth when Lot entered into Zoar . upon 036 017 Exo /^\{upon /the edge of the curtain which coupleth the second . upon 026004 Exo /^\{upon /the edge of the one curtain from the selvedge in the coupling ; and likewise shalt thou make in the uttermost edge of another curtain , in the coupling of the second . upon $004016 \mathrm{Jug} / \wedge\{$ upon /the edge of the sword ; and there was not a man left . upon $022006 \mathrm{Deu} / \wedge$ \{upon /the eggs , thou shalt not take the dam with the young : upon 014026 Exo $/ \wedge\{$ upon /the Egyptians, upon their chariots , and upon their horsemen . upon 014031 Exo /^\{upon /the Egyptians : and the people feared the LORD, and believed the LORD, and his servant Moses . upon 015026 Exo /^\{upon /the Egyptians : for I am the LORD that healeth thee. upon 043027 Eze /^\{upon /the eighth day, and so forward, the priests shall make your burnt offerings upon the altar, and your peace offerings ; and I will accept you, saith the Lord GOD . upon $005005 \mathrm{Ezr} / \wedge$ \{upon /the elders of the Jews, that they could not cause them to cease , till the matter came to Darius : and then they returned answer by letter concerning this matter. upon 032042 Deu $/ \wedge\{$ upon /the enemy . upon 009014 Dan /^\{upon /the evil, and brought it upon us: for the LORD our God is righteous in all his works which he doeth : for we obeyed not his voice . upon $001029 \mathrm{Gen} / \wedge\{$ upon /the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat . upon 007 $003 \mathrm{Gen} / \wedge$ \{upon /the face of all the earth . upon $011009 \mathrm{Gen} / \wedge\{$ upon /the face of all the earth . upon 011008 Gen $/ \wedge$ \{upon /the face of all the earth : and they left off to build the city . upon 004029 IIKi /^\{upon /the face of the child . upon $004031 \mathrm{IIKi} / \wedge\{$ upon /the face of the child; but there was neither voice, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked . upon $001002 \mathrm{Gen} / \wedge\{$ upon $/$ the face of the deep. And the Spirit of God moved upon the face of the waters . upon 008027 Pro /^\{ upon /the face of the depth : upon 038020 Eze /^\{ upon /the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground . upon 039014 Eze /^\{upon $/$ the face of the earth , to cleanse it: after the end of seven months shall they search . upon $007006 \mathrm{Deu} / \wedge\{$ upon $/$ the face of the earth . upon $008002 \mathrm{Jer} / \wedge\{$ upon /the face of the earth . upon $023017 \mathrm{Isa} / \wedge$ \{upon /the face of the earth . upon 011031 Num /^\{ upon /the face of the earth . upon $012003 \mathrm{Num} / \wedge$ \{upon /the face of the earth . upon 033016 Exo /^\{upon /the face of the earth . upon 025026 Jer /^\{upon /the face of the earth : and the king of Sheshach shall drink after them. upon 016004 Jer $/ \wedge\{$ upon /the face of the earth : and they shall be consumed by the sword, and by famine ; and their carcases shall be meat for the fowls of heaven, and for the beasts of the earth . upon $009006 \mathrm{Amo} / \wedge$ \{upon /the face of the earth : The LORD is his name. upon $005008 \mathrm{Amo} / \wedge$ \{upon /the face of the earth : The LORD is his name : upon $009037 \mathrm{IIKi} / \wedge\{$ upon /the face of the field in the portion of Jezreel ; so that they shall not say, This is Jezebel . upon 007023 Gen $/ \wedge\{$ upon /the face of the ground, both man , and cattle, and the creeping things, and the fowl of the heaven ; and they were destroyed from the earth : and Noah only remained alive, and they that were with him in the ark . upon $041025 \mathrm{Eze} / \wedge$ \{upon /the face of the porch without. upon $007018 \mathrm{Gen} / \wedge$ \{upon /the face of the waters . upon $001002 \mathrm{Gen} / \wedge\{$ upon $/$ the face of the waters . upon $011004 \mathrm{Gen} / \wedge$ \{upon /the face of the whole earth . upon 016014 Exo /^\{upon /the face of the wilderness there lay a small round thing, as small as the hoar frost on the ground . upon $037012 \mathrm{Job} / \wedge\{$ upon /the face of the world in the earth . upon $084009 \mathrm{Psa} / \wedge$ \{upon /the face of thine anointed . upon $101006 \mathrm{Psa} / \wedge$ \{upon /the faithful of the land , that they may dwell with me: he that walketh in a perfect way, he shall serve me. upon 010025 Jer /^\{upon /the families that call not on thy name : for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate . upon 036006 Jer /^\{ upon /the fasting day : and also thou shalt read them in the ears of all Judah that come out of their cities. upon 011024 Dan /^\{upon /the fattest places of the
province ; and he shall do that which his fathers have not done, nor his fathers fathers ; he shall scatter among them the prey, and spoil, and riches : yea, and he shall forecast his devices against the strong holds, even for a time . upon 007004 Dan /^\{upon /the feet as a man, and a man's heart was given to it. upon 005010 Job /^\{upon $/$ the fields : upon $001007 \mathrm{Lev} / \wedge\{$ upon /the fire : upon $001017 \mathrm{Lev} / \wedge\{$ upon /the fire : it is a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD . upon $016013 \mathrm{Lev} / \wedge\{$ upon /the fire before the LORD , that the cloud of the incense may cover the mercy seat that is upon the testimony, that he die not: upon 007009 Ezr $/ \wedge\{$ upon /the first day of the first month began he to go up from Babylon, and on the first day of the fifth month came he to Jerusalem, according to the good hand of his God upon him. upon 008002 Neh /^\{upon /the first day of the seventh month . upon 024001 Luk /\$ \{upon /the first day of the week, very early in the morning , they came unto the sepulchre, bringing the spices which they had prepared, and certain others with them . upon 020007 Act / $\$$ \{upon /the first day of the week, when the disciples came together to break bread, Paul preached unto them , ready to depart on the morrow ; and continued his speech until midnight. Upon 016002 ICo /\$ Upon /the first day of the week let every one of you lay by him in store, as God hath prospered him , that there be no gatherings when I come . upon $006039 \mathrm{Jug} / \wedge\{$ upon /the fleece, and upon all the ground let there be dew . upon $006040 \mathrm{Jug} / \wedge$ \{upon /the fleece only, and there was dew on all the ground . upon $029010 \mathrm{Psa} / \wedge\{$ upon /the flood ; yea, the LORD sitteth King for ever . upon 024002 Psa /^\{upon /the floods . upon 028037 Exo /^\{upon /the forefront of the mitre it shall be. upon 009004 Eze /^\{upon /the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof. upon $002020 \mathrm{Eph} / \$$ \{ upon /the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; upon $008010 \mathrm{Rev} / \$$ \{upon /the fountains of waters ; Upon 001007 Zec /^\{Upon /the four and twentieth day of the eleventh month, which is the month Sebat, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah , the son of Iddo the prophet, saying, upon 007002 Eze /^\{upon /the four corners of the land . upon $045019 \mathrm{Eze} / \wedge\{$ upon /the four corners of the settle of the altar, and upon the posts of the gate of the inner court . upon 037013 Exo /^\{upon /the four corners that were in the four feet thereof. upon 027002 Exo / $\wedge$ \{upon /the four corners thereof: his horns shall be of the same: and thou shalt overlay it with brass . upon 022012 Deu $/ \wedge\{$ upon /the four quarters of thy vesture, wherewith thou coverest thyself. upon 026032 Exo /^\{upon /the four sockets of silver . upon $006019 \mathrm{Ezr} / \wedge$ \{upon /the fourteenth day of the first month . upon $015038 \mathrm{Num} / \wedge$ \{upon /the fringe of the borders a ribband of blue : upon $007020 \mathrm{Jer} / \wedge\{$ upon /the fruit of the ground ; and it shall burn, and shall not be quenched . upon 008007 Est $/ \wedge$ \{upon /the gallows, because he laid his hand upon the Jews . upon 009013 Est /^\{upon /the gallows . upon 029 021 Exo /^\{upon /the garments of his sons with him: and he shall be hallowed, and his garments, and his sons , and his sons garments with him. upon $006001 \mathrm{Neh} / \wedge$ \{upon /the gates ; upon 048002 Isa /^\{upon /the God of Israel ; The LORD of hosts is his name . upon 004011 Num /^\{ upon /the golden altar they shall spread a cloth of blue, and cover it with a covering of badgers skins, and shall put to the staves thereof: upon 008003 Rev $/ \$$ upon /the golden altar which was before the throne . upon 005007 Mic /^\{upon/the grass, that tarrieth not for man, nor waiteth for the sons of men . upon 019012 Pro /^\{upon /the grass . upon $032002 \mathrm{Deu} / \wedge\{$ upon $/$ the grass : upon 051047 Jer /^\{upon /the graven images of Babylon : and her whole land shall be confounded, and all her slain shall fall in the midst of her. upon $023006 \mathrm{IIKi} / \wedge\{$ upon /the graves of the children of the people . upon $034004 \mathrm{IICh} / \wedge\{$ upon /the graves of them that had sacrificed unto them. Upon $016015 \mathrm{IIKi} / \wedge\{$ Upon $/$ the great altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings ; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice : and the brasen altar shall be for me to enquire by. upon 008022 IICo / $\$$ \{upon /the great confidence which I have in you . upon 016 $012 \operatorname{Rev} / \$$ \{upon /the great river Euphrates ; and the water thereof was dried up , that the way of the kings of the east might be prepared. upon $007002 \mathrm{Dan} / \wedge\{$ upon /the great sea . upon $014017 \mathrm{Lev} / \wedge\{$ upon /the great toe of his right foot, upon the blood of the trespass offering : upon $014028 \mathrm{Lev} / \wedge\{$ upon /the great toe of his right foot , upon the place of the blood of the trespass offering : upon $008023 \mathrm{Lev} / \wedge\{$ upon /the great toe of his right foot. upon $014014 \mathrm{Lev} / \wedge\{$ upon /the great toe of his right foot : upon $014025 \mathrm{Lev} / \wedge\{$ upon /the great toe of his right foot : upon 029020 Exo /^\{upon /the great toe of their right foot, and sprinkle the blood upon the altar round about . upon $008024 \mathrm{Lev} / \wedge\{$ upon /the great toes of their right feet : and Moses sprinkled the blood upon the altar round about . upon $006039 \mathrm{Mar} / \$\{$ upon /the green grass . upon $002010 \mathrm{Lam} / \wedge\{$ upon /the ground, and keep silence : they have cast up dust upon their heads ; they have girded themselves with sackcloth : the virgins of Jerusalem hang down their heads to the ground . upon 026016 Eze /^\{upon /the ground, and shall tremble at every moment, and be astonished at thee. upon $001020 \mathrm{Job} / \wedge\{$ upon /the ground, and worshipped, upon 027005 Jer $/ \wedge\{$ upon /the ground, by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me. upon $020031 \mathrm{ISa} / \wedge\{$ upon /the ground, thou shalt not be established, nor thy kingdom. Wherefore
now send and fetch him unto me, for he shall surely die . upon 024007 Eze $/ \wedge\{$ upon /the ground, to cover it with dust ; upon $014025 \mathrm{ISa} / \wedge\{$ upon /the ground . upon $016013 \mathrm{Job} / \wedge$ \{ upon /the ground . upon $024020 \mathrm{IISa} / \wedge\{$ upon /the ground . upon $025033 \mathrm{Jer} / \wedge\{$ upon /the ground . upon 003026 Isa /^\{upon /the ground . upon 019025 Gen /^\{upon /the ground . upon $013018 \mathrm{IIKi} / \wedge\{$ upon /the ground. And he smote thrice, and stayed . upon 009023 Exo /^\{upon /the ground ; and the LORD rained hail upon the land of Egypt . upon 015023 Deu /^\{upon /the ground as water . upon $043014 \mathrm{Eze} / \wedge\{$ upon /the ground even to the lower settle shall be two cubits, and the breadth one cubit ; and from the lesser settle even to the greater settle shall be four cubits, and the breadth one cubit . upon $028056 \mathrm{Deu} / \wedge$ \{upon /the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter, upon $002013 \mathrm{Job} / \wedge\{$ upon /the ground seven days and seven nights, and none spake a word unto him: for they saw that his grief was very great . upon $019016 \mathrm{Gen} / \wedge$ \{upon /the hand of his two daughters ; the LORD being merciful unto him: and they brought him forth , and set him without the city . upon $019016 \mathrm{Gen} / \wedge$ \{upon /the hand of his wife, and upon the hand of his two daughters ; the LORD being merciful unto him: and they brought him forth, and set him without the city . upon 005005 Son /^\{upon /the handles of the lock . upon 002029 Joe /^\{upon /the handmaids in those days will I pour out my spirit . upon 006019 Num /^\{upon /the hands of the Nazarite, after the hair of his separation is shaven : upon $049004 \mathrm{Psa} / \wedge\{$ upon /the harp . upon $147007 \mathrm{Psa} / \wedge\{$ upon /the harp unto our God : upon 043004 Psa /^\{upon /the harp will I praise thee, O God my God . upon 092003 Psa /^\{upon /the harp with a solemn sound . upon 022028 IISa /^\{upon /the haughty, that thou mayest bring them down . upon $133002 \mathrm{Psa} / \wedge\{$ upon /the head, that ran down upon the beard, even Aaron's beard : that went down to the skirts of his garments ; upon 048 017 Gen /^\{ upon /the head of Ephraim , it displeased him: and he held up his father's hand , to remove it from Ephraim's head unto Manasseh's head . upon 013018 Eze /^\{upon /the head of every stature to hunt souls ! Will ye hunt the souls of my people, and will ye save the souls alive that come unto you? upon $014029 \mathrm{Lev} / \wedge\{$ upon /the head of him that is to be cleansed , to make an atonement for him before the LORD . upon 014018 Lev $/ \wedge$ \{upon /the head of him that is to be cleansed : and the priest shall make an atonement for him before the LORD . upon 011026 Pro /^\{upon /the head of him that selleth it. upon $003002 \mathrm{Lev} / \wedge\{$ upon /the head of his offering , and kill it at the door of the tabernacle of the congregation : and Aaron's sons the priests shall sprinkle the blood upon the altar round about . upon $003008 \mathrm{Lev} / \wedge\{$ upon /the head of his offering, and kill it before the tabernacle of the congregation : and Aaron's sons shall sprinkle the blood thereof round about upon the altar . upon 002033 IKi /^\{ upon /the head of his seed for ever : but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD . upon $003013 \mathrm{Lev} / \wedge\{$ upon /the head of it, and kill it before the tabernacle of the congregation : and the sons of Aaron shall sprinkle the blood thereof upon the altar round about . upon 002033 IKi /^\{ upon /the head of Joab, and upon the head of his seed for ever : but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD . upon 004 008 Jon /^\{upon /the head of Jonah, that he fainted, and wished in himself to die, and said, It is better for me to die than to live . upon 033016 Deu /^\{upon /the head of Joseph, and upon the top of the head of him that was separated from his brethren . upon $006011 \mathrm{Zec} / \wedge\{$ upon /the head of Joshua the son of Josedech , the high priest ; upon 029010 Exo /^\{upon /the head of the bullock . upon $004015 \mathrm{Lev} / \wedge\{$ upon /the head of the bullock before the LORD : and the bullock shall be killed before the LORD . upon $008014 \mathrm{Lev} / \wedge\{$ upon /the head of the bullock for the sin offering . upon $001004 \mathrm{Lev} / \wedge\{$ upon /the head of the burnt offering; and it shall be accepted for him to make atonement for him. upon $004024 \mathrm{Lev} / \wedge\{$ upon /the head of the goat, and kill it in the place where they kill the burnt offering before the LORD : it is a sin offering . upon $016021 \mathrm{Lev} / \wedge\{$ upon /the head of the goat, and shall send him away by the hand of a fit man into the wilderness : upon 010006 Pro /^\{upon /the head of the just : but violence covereth the mouth of the wicked . upon $016021 \mathrm{Lev} / \wedge\{$ upon /the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send him away by the hand of a fit man into the wilderness : upon 008022 Lev /^\{upon /the head of the ram . upon 029015 Exo /^\{upon/the head of the ram . upon $008018 \mathrm{Lev} / \wedge\{$ upon /the head of the ram . upon 029019 Exo /^\{upon /the head of the ram . upon $004033 \mathrm{Lev} / \wedge\{$ upon /the head of the sin offering, and slay it for a sin offering in the place where they kill the burnt offering . upon $004029 \mathrm{Lev} / \wedge\{$ upon

 or beard . upon $013029 \mathrm{Lev} / \wedge\{$ upon /the head or the beard ; upon $008012 \mathrm{Num} / \wedge\{$ upon /the heads of the bullocks : and thou shalt offer the one for a sin offering, and the other for a burnt offering, unto the LORD , to make an atonement for the Levites . upon 001022 Eze /^\{upon/the heads of the living creature was as the colour of the terrible crystal, stretched forth over their heads above . upon $031046 \mathrm{Gen} / \wedge\{$ upon /the heap . upon 018 $006 \mathrm{Gen} / \wedge\{$ upon /the hearth . upon $149007 \mathrm{Psa} / \wedge\{$ upon /the heathen, and punishments upon the people ; upon

005015 Mic /^\{upon /the heathen, such as they have not heard . upon $079006 \mathrm{Psa} / \wedge\{$ upon /the heathen that have not known thee, and upon the kingdoms that have not called upon thy name. upon $010025 \mathrm{Jer} / \wedge$ \{upon /the heathen that know thee not, and upon the families that call not on thy name : for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate . upon 033026 Deu /^\{upon/the heaven in thy help, and in his excellency on the sky . upon $068004 \mathrm{Psa} / \wedge\{$ upon /the heavens by his name JAH , and rejoice before him. upon $068033 \mathrm{Psa} / \wedge\{$ upon /the heavens of heavens, which were of old ; lo, he doth send out his voice, and that a mighty voice . upon $013027 \mathrm{Job} / \wedge$ \{upon /the heels of my feet . upon 028033 Exo /^\{upon /the hem of it thou shalt make pomegranates of blue, and of purple , and of scarlet, round about the hem thereof; and bells of gold between them round about : upon 039025 Exo /^\{upon /the hem of the robe, round about between the pomegranates; upon 028034 Exo /^\{ upon /the hem of the robe round about . upon 039024 Exo $/ \wedge$ \{upon /the hems of the robe pomegranates of blue, and purple, and scarlet, and twined linen. upon 017002 Jer /^\{upon /the high hills . upon 013002 Isa /^\{upon /the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles . upon 012002 Deu /^\{upon/the high mountains, and upon the hills , and under every green tree : upon 034014 Eze $/ \wedge$ \{upon /the high mountains of Israel shall their fold be: there shall they lie in a good fold, and in a fat pasture shall they feed upon the mountains of Israel . upon 003021 Jer $/ \wedge\{$ upon /the high places , weeping and supplications of the children of Israel : for they have perverted their way , and they have forgotten the LORD their God . upon 058014 Isa /^\{upon /the high places of the earth, and feed thee with the heritage of Jacob thy father : for the mouth of the LORD hath spoken it. upon 004013 Amo /^\{upon /the high places of the earth , The LORD , The God of hosts , is his name . upon $001003 \mathrm{Mic} / \wedge\{$ upon /the high places of the earth . upon $150005 \mathrm{Psa} / \wedge$ \{upon /the high sounding cymbals . upon 009003 Pro /^\{upon /the highest places of the city , upon 031039 Jer /^\{upon /the hill Gareb , and shall compass about to Goath . upon 012 $002 \mathrm{Deu} / \wedge$ \{upon /the hills, and under every green tree : upon $022017 \mathrm{IKi} / \wedge\{$ upon /the hills, as sheep that have not a shepherd : and the LORD said, These have no master : let them return every man to his house in peace. upon 004013 Hos /^\{upon /the hills, under oaks and poplars and elms, because the shadow thereof is good : therefore your daughters shall commit whoredom, and your spouses shall commit adultery . upon 002008 Son $/ \wedge$ \{upon /the hills . upon 065007 Isa /^\{upon /the hills : therefore will I measure their former work into their bosom . upon 032032 Gen /^\{ upon /the hollow of the thigh, unto this day : because he touched the hollow of Jacob's thigh in the sinew that shrank . upon 028014 Eze /^\{ upon /the holy mountain of God ; thou hast walked up and down in the midst of the stones of fire . upon $006018 \mathrm{Heb} / \$$ \{upon /the hope set before us : upon 030010 Exo /^\{ upon /the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout your generations : it is most holy unto the LORD . upon 009009 Lev $/ \wedge$ \{upon /the horns of the altar, and poured out the blood at the bottom of the altar : upon $004030 \mathrm{Lev} / \wedge\{$ upon /the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar . upon $004034 \mathrm{Lev} / \wedge\{$ upon /the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar : upon $004025 \mathrm{Lev} / \wedge$ \{upon /the horns of the altar of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering . upon $004007 \mathrm{Lev} / \wedge\{$ upon /the horns of the altar of sweet incense before the LORD, which is in the tabernacle of the congregation ; and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering, which is at the door of the tabernacle of the congregation . upon $016018 \mathrm{Lev} / \wedge$ \{upon /the horns of the altar round about. upon $008015 \mathrm{Lev} / \wedge\{$ upon /the horns of the altar round about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it. upon $004018 \mathrm{Lev} / \wedge\{$ upon /the horns of the altar which is before the LORD , that is in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt offering, which is at the door of the tabernacle of the congregation . upon 029012 Exo /^\{upon/the horns of the altar with thy finger, and pour all the blood beside the bottom of the altar . upon $017001 \mathrm{Jer} / \wedge\{$ upon $/$ the horns of your altars ; upon $019021 \mathrm{Rev} / \$$ \{ upon /the horse, which sword proceeded out of his mouth : and all the fowls were filled with their flesh . upon 009003 Exo /^\{upon /the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep : there shall be a very grievous murrain . upon $007003 \mathrm{IICh} / \wedge\{$ upon /the house , they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, saying, For he is good ; for his mercy endureth for ever . upon $022008 \mathrm{IICh} / \wedge\{$ upon /the house of Ahab , and found the princes of Judah, and the sons of the brethren of Ahaziah , that ministered to Ahaziah, he slew them. upon $012010 \mathrm{Zec} / \wedge$ \{ upon /the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications : and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn . upon 039 029 Eze /^\{ upon /the house of Israel, saith the Lord GOD . upon 001006 Hos /^\{ upon /the house of Israel ; but I will utterly take them away . upon $001004 \mathrm{Hos} / \wedge$ \{upon /the house of Jehu, and will cause to cease the kingdom
of the house of Israel . upon $014010 \mathrm{IKi} / \wedge\{$ upon /the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, and him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone . upon $001007 \mathrm{Hos} / \wedge\{$ upon /the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle , by horses, nor by horsemen . upon $012004 \mathrm{Zec} / \wedge$ \{upon /the house of Judah, and will smite every horse of the people with blindness . upon $012011 \mathrm{IIKi} / \wedge\{$ upon /the house of the LORD, upon $102007 \mathrm{Psa} / \wedge\{$ upon /the house top . upon 002009 Joe /^\{upon /the houses; they shall enter in at the windows like a thief . upon 012013 Exo $/ \wedge$ \{ upon /the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt . upon 017031 Luk /\$\{ upon /the housetop, and his stuff in the house, let him not come down to take it away : and he that is in the field, let him likewise not return back . upon $005019 \mathrm{Luk} / \$$ upon /the housetop, and let him down through the tiling with his couch into the midst before Jesus . upon 010009 Act / \$ upon /the housetop to pray about the sixth hour : upon $129006 \mathrm{Psa} / \wedge\{$ upon /the housetops, which withereth afore it groweth up : upon $012003 \mathrm{Luk} / \$$ \{upon /the housetops . upon 010027 Mat /\$ upon /the housetops . upon $001005 \mathrm{Zep} / \wedge$ \{upon /the housetops; and them that worship and that swear by the LORD , and that swear by Malcham ; upon $050035 \mathrm{Jer} / \wedge\{$ upon /the inhabitants of Babylon, and upon her princes , and upon her wise men. upon $051035 \mathrm{Jer} / \wedge\{$ upon /the inhabitants of Chaldea, shall Jerusalem say . upon 036 031 Jer /^\{upon /the inhabitants of Jerusalem, and upon the men of Judah, all the evil that I have pronounced against them; but they hearkened not. upon $012010 \mathrm{Zec} / \wedge\{$ upon /the inhabitants of Jerusalem, the spirit of grace and of supplications : and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn . upon 042 $018 \mathrm{Jer} / \wedge\{$ upon /the inhabitants of Jerusalem ; so shall my fury be poured forth upon you, when ye shall enter into Egypt : and ye shall be an execration, and an astonishment, and a curse, and a reproach ; and ye shall see this place no more. upon $006012 \mathrm{Jer} / \wedge\{$ upon /the inhabitants of the land, saith the LORD . upon 034028 IICh $/ \wedge$ \{upon/the inhabitants of the same. So they brought the king word again . upon $034024 \mathrm{IICh} / \wedge\{$ upon $/$ the inhabitants thereof, even all the curses that are written in the book which they have read before the king of Judah : upon 022016 IIKi /^\{ upon /the inhabitants thereof, even all the words of the book which the king of Judah hath read : upon 026015 Jer /^\{ upon /the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears . upon $003009 \mathrm{Lev} / \wedge\{$ upon /the inwards, upon $003003 \mathrm{Lev} / \wedge\{$ upon /the inwards , upon $004008 \mathrm{Lev} / \wedge\{$ upon /the inwards, upon $003014 \mathrm{Lev} / \wedge\{$ upon /the inwards, upon $008016 \mathrm{Lev} / \wedge\{$ upon /the inwards, and the caul above the liver, and the two kidneys, and their fat, and Moses burned it upon the altar . upon $008025 \mathrm{Lev} / \wedge\{$ upon /the inwards, and the caul above the liver, and the two kidneys, and their fat, and the right shoulder : upon $010001 \mathrm{Est} / \wedge$ \{upon /the isles of the sea . upon $006016 \mathrm{Gal} / \$$ \{upon /the Israel of God . upon 008007 Est /^\{upon /the Jews . upon 004028 Dan /^\{upon /the king Nebuchadnezzar . upon 028012 Eze /^\{ upon /the king of Tyrus, and say unto him, Thus saith the Lord GOD ; Thou sealest up the sum , full of wisdom, and perfect in beauty . upon $013016 \mathrm{IIKi} / \wedge\{$ upon /the king's hands . upon $001044 \mathrm{IKi} / \wedge\{$ upon $/$ the king's mule : upon $079006 \mathrm{Psa} / \wedge\{$ upon /the kingdoms that have not called upon thy name . upon 022012 Gen /^\{upon /the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me. upon $014036 \mathrm{Num} / \wedge$ \{ upon /the land, upon 036018 Eze /^\{upon /the land, and for their idols wherewith they had polluted it: upon 010001 Est /^\{upon /the land, and upon the isles of the sea . upon $001011 \mathrm{Hag} / \wedge\{$ upon /the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon that which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands . upon 014037 Num /^\{ upon /the land, died by the plague before the LORD upon 033003 Eze /^\{upon /the land, he blow the trumpet, and warn the people; upon $032004 \mathrm{Eze} / \wedge\{$ upon /the land , I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee. upon 030018 Deu /^\{upon /the land, whither thou passest over Jordan to go to possess it. upon 105016 Psa /^\{upon /the land : he brake the whole staff of bread . upon 027 029 Eze /^\{upon /the land ; upon 010013 Exo /^\{upon /the land all that day, and all that night; and when it was morning, the east wind brought the locusts . upon 010012 Exo /^\{ upon /the land of Egypt, and eat every herb of the land, even all that the hail hath left . upon 009023 Exo /^\{ upon /the land of Egypt . upon 008005 Exo /^\{upon /the land of Egypt. upon 030025 Eze /^\{upon /the land of Egypt . upon 008007 Exo /^\{upon /the land of Egypt. Upon 032013 Isa /^\{Upon /the land of my people shall come up thorns and briers; yea, upon all the houses of joy in the joyous city : upon $008001 \mathrm{IIKi} / \wedge\{$ upon /the land seven years . upon 020012 Exo /^\{upon /the land which the LORD thy God giveth thee. upon $007029 \mathrm{IKi} / \wedge$ \{ upon /the ledges there was a base above : and beneath the lions and oxen were certain additions made of thin work . upon $004003 \mathrm{Zec} / \wedge\{$ upon /the left side thereof. upon $004011 \mathrm{Zec} / \wedge\{$ upon /the left side thereof? upon 008010 Num /^\{upon /the Levites : upon 050036

Jer $/ \wedge\{$ upon /the liars ; and they shall dote : a sword is upon her mighty men ; and they shall be dismayed . upon 001026 Eze /^\{ upon /the likeness of the throne was the likeness as the appearance of a man above upon it. upon 012023 Exo /^\{ upon /the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you. upon $091013 \mathrm{Psa} / \wedge\{$ upon /the lion and adder : the young lion and the dragon shalt thou trample under feet . upon $013007 \mathrm{Zec} / \wedge$ \{upon /the little ones . upon 048037 Jer $/ \wedge$ \{upon /the loins sackcloth . upon 022007 IISa /^\{upon /the LORD, and cried to my God : and he did hear my voice out of his temple, and my cry did enter into his ears . upon $018006 \mathrm{Psa} / \wedge\{$ upon /the LORD , and cried unto my God : he heard my voice out of his temple, and my cry came before him, even into his ears . upon 099006 Psa /^\{ upon /the LORD, and he answered them. upon 055022 Psa /^\{upon /the LORD, and he shall sustain thee: he shall never suffer the righteous to be moved . upon 003011 Mic /^\{upon/the LORD, and say , Is not the LORD among us? none evil can come upon us. upon 008017 Isa /^\{ upon /the LORD, that hideth his face from the house of Jacob, and I will look for him. upon 010020 Isa /^\{upon /the LORD, the Holy One of Israel , in truth . upon $037009 \mathrm{Psa} / \wedge$ \{upon /the LORD , they shall inherit the earth . upon $018003 \mathrm{Psa} / \wedge\{$ upon $/$ the LORD , who is worthy to be praised : so shall I be saved from mine enemies . upon 014004 Psa /^\{upon /the LORD . upon $021026 \mathrm{ICh} / \wedge\{$ upon /the LORD ; and he answered him from heaven by fire upon the altar of burnt offering . upon $013018 \mathrm{IICh} / \wedge\{$ upon /the LORD God of their fathers . upon $118005 \mathrm{Psa} / \wedge\{$ upon /the LORD in distress : the LORD answered me, and set me in a large place . upon $123002 \mathrm{Psa} / \wedge$ \{upon /the LORD our God, until that he have mercy upon us. upon 040031 Isa /^\{upon /the LORD shall renew their strength ; they shall mount up with wings as eagles ; they shall run, and not be weary ; and they shall walk, and not faint . upon 007035 ICo /\$ \{upon /the Lord without distraction . upon 016030 Jug /^\{upon /the lords, and upon all the people that were therein. So the dead which he slew at his death were more than they which he slew in his life . upon 125003 Psa $/ \wedge$ \{upon /the lot of the righteous; lest the righteous put forth their hands unto iniquity . upon $150005 \mathrm{Psa} / \wedge\{$ upon /the loud cymbals : praise him upon the high sounding cymbals . upon 009011 Exo /^\{upon /the magicians, and upon all the Egyptians . upon 019009 Gen /^\{upon /the man, even Lot, and came near to break the door . upon 080017 Psa /^\{upon /the man of thy right hand, upon the son of man whom thou madest strong for thyself. upon 038022 Eze /^\{ upon /the many people that are with him, an overflowing rain, and great hailstones, fire, and brimstone . upon $006015 \mathrm{Lev} / \wedge$ \{upon /the meat offering, and shall burn it upon the altar for a sweet savour, even the memorial of it, unto the LORD . upon 005009 Exo /^\{upon /the men, that they may labour therein; and let them not regard vain words . upon 011023 Jer /^\{upon /the men of Anathoth, even the year of their visitation . upon 036031 Jer /^\{ upon /the men of Judah, all the evil that I have pronounced against them; but they hearkened not. upon $009024 \mathrm{Jug} / \wedge$ \{ upon /the men of Shechem, which aided him in the killing of his brethren . upon 016 $002 \operatorname{Rev} / \$$ \{upon /the men which had the mark of the beast, and upon them which worshipped his image . upon $016015 \mathrm{Lev} / \wedge\{$ upon /the mercy seat, and before the mercy seat : upon $016014 \mathrm{Lev} / \wedge\{$ upon /the mercy seat eastward ; and before the mercy seat shall he sprinkle of the blood with his finger seven times . upon 016002 Lev /^\{upon /the mercy seat. upon 019020 ISa /^\{upon /the messengers of Saul, and they also prophesied. upon 041 $030 \mathrm{Job} / \wedge\{$ upon /the mire . upon $008009 \mathrm{Lev} / \wedge$ \{upon /the mitre, even upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses . upon 029006 Exo /^\{upon /the mitre . upon 039031 Exo /^\{upon /the mitre ; as the LORD commanded Moses. upon 028037 Exo /^\{ upon /the mitre ; upon the forefront of the mitre it shall be. upon $031054 \mathrm{Gen} / \wedge$ \{ upon /the mount, and called his brethren to eat bread : and they did eat bread, and tarried all night in the mount . upon 019016 Exo /^\{upon /the mount, and the voice of the trumpet exceeding loud ; so that all the people that was in the camp trembled . upon $019011 \mathrm{IKi} / \wedge\{$ upon /the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD ; but the LORD was not in the wind : and after the wind an earthquake ; but the LORD was not in the earthquake : upon 031006 Jer /^\{ upon /the mount Ephraim shall cry, Arise ye, and let us go up to Zion unto the LORD our God . upon 024003 Mat /\$ \{ upon /the mount of Olives , the disciples came unto him privately, saying, Tell us, when shall these things be ? and what shall be the sign of thy coming, and of the end of the world ? upon $014004 \mathrm{Zec} / \wedge\{$ upon /the mount of Olives, which is before Jerusalem on the east , and the mount of Olives shall cleave in the midst thereof toward the east and toward the west , and there shall be a very great valley ; and half of the mountain shall remove toward the north, and half of it toward the south . upon 013003 Mar / $\$$ \{ upon /the mount of Olives over against the temple, Peter and James and John and Andrew asked him privately, upon 014013 Isa /^\{upon /the mount of the congregation, in the sides of the north : upon 011023 Eze /^\{upon/the mountain which is on the east side of the city . upon $011037 \mathrm{Jug} / \wedge$ \{upon $/$ the mountains , and bewail my virginity , I and my fellows . upon 065007 Isa /^\{upon /the mountains , and blasphemed me upon the hills : therefore will I measure their former work into their bosom . upon 018011 Eze $/ \wedge\{$ upon /the mountains, and defiled his neighbour's wife, upon 032005 Eze $/ \wedge\{$ upon /the mountains, and fill the
valleys with thy height . upon $003018 \mathrm{Nah} / \wedge\{$ upon /the mountains, and no man gathereth them. upon 001011 Hag /^\{upon /the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon that which the ground bringeth forth, and upon men, and upon cattle , and upon all the labour of the hands . upon 018016 IICh $/ \wedge$ \{upon /the mountains, as sheep that have no shepherd : and the LORD said, These have no master ; let them return therefore every man to his house in peace . upon 018015 Eze /^\{ upon /the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife, upon 018006 Eze /^\{upon /the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman, upon 002008 Son /^\{upon /the mountains , skipping upon the hills . upon $004019 \mathrm{Lam} / \wedge$ \{upon /the mountains, they laid wait for us in the wilderness . upon $147008 \mathrm{Psa} / \wedge\{$ upon /the mountains . upon 011038 Jug /^\{upon /the mountains . upon 002002 Joe /^\{upon /the mountains : a great people and a strong ; there hath not been ever the like, neither shall be any more after it, even to the years of many generations . upon 022009 Eze /^\{upon /the mountains : in the midst of thee they commit lewdness . upon $012008 \mathrm{ICh} / \wedge\{$ upon /the mountains; upon 031012 Eze /^\{ upon /the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land ; and all the people of the earth are gone down from his shadow, and have left him. upon 052007 Isa /^\{upon/the mountains are the feet of him that bringeth good tidings, that publisheth peace ; that bringeth good tidings of good, that publisheth salvation ; that saith unto Zion, Thy God reigneth ! upon 008004 Gen /^\{upon /the mountains of Ararat . upon 002017 Son /^\{upon /the mountains of Bether . upon $039017 \mathrm{Eze} / \wedge$ \{upon /the mountains of Israel, that ye may eat flesh, and drink blood. upon 039004 Eze /^\{upon /the mountains of Israel, thou, and all thy bands, and the people that is with thee: I will give thee unto the ravenous birds of every sort, and to the beasts of the field to be devoured . upon 019009 Eze /^\{upon /the mountains of Israel . upon 034014 Eze /^\{upon /the mountains of Israel . upon 039002 Eze /^\{upon /the mountains of Israel : upon 037022 Eze /^\{upon /the mountains of Israel ; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all: upon 034013 Eze /^\{upon /the mountains of Israel by the rivers, and in all the inhabited places of the country . upon 003009 Amo /^\{ upon /the mountains of Samaria, and behold the great tumults in the midst thereof, and the oppressed in the midst thereof. upon $031005 \mathrm{Jer} / \wedge\{$ upon /the mountains of Samaria : the planters shall plant, and shall eat them as common things . upon 008014 Son /^\{upon /the mountains of spices . upon $133003 \mathrm{Psa} / \wedge\{$ upon /the mountains of Zion : for there the LORD commanded the blessing, even life for evermore . upon $001015 \mathrm{Nah} / \wedge$ \{upon /the mountains the feet of him that bringeth good tidings, that publisheth peace ! O Judah, keep thy solemn feasts, perform thy vows : for the wicked shall no more pass through thee; he is utterly cut off . upon 007031 IKi /^\{upon /the mouth of it were gravings with their borders, foursquare, not round . upon 010018 Jos /^\{ upon /the mouth of the cave, and set men by it for to keep them: upon 006017 Dan /^\{ upon /the mouth of the den ; and the king sealed it with his own signet, and with the signet of his lords ; that the purpose might not be changed concerning Daniel . upon $005008 \mathrm{Zec} / \wedge$ \{upon /the mouth thereof. upon $072006 \mathrm{Psa} / \wedge\{$ upon /the mown grass: as showers that water the earth . upon 001002 ICo /\$ \{upon/the name of Jesus Christ our Lord, both theirs and ours : upon 026025 Gen /^\{upon /the name of the LORD , and pitched his tent there: and there Isaac's servants digged a well . upon $003009 \mathrm{Zep} / \wedge$ \{upon /the name of the LORD , to serve him with one consent . upon $012008 \mathrm{Gen} / \wedge\{$ upon /the name of the LORD . upon 004026 Gen /^\{upon /the name of the LORD . upon $116017 \mathrm{Psa} / \wedge\{$ upon /the name of the LORD . upon 116013 Psa /^\{upon /the name of the LORD . upon $116004 \mathrm{Psa} / \wedge\{$ upon /the name of the LORD ; O LORD , I beseech thee, deliver my soul . upon 010013 Rom / $\$$ upon /the name of the Lord shall be saved . upon 002025 Deu /^\{ upon /the nations that are under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee . upon $028014 \mathrm{Jer} / \wedge\{$ upon /the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon ; and they shall serve him: and I have given him the beasts of the field also. upon 015010 Act /\$ \{upon /the neck of the disciples, which neither our fathers nor we were able to bear? upon 021029 Eze $/ \wedge$ \{upon /the necks of them that are slain, of the wicked, whose day is come, when their iniquity shall have an end . upon 010024 Jos /^\{upon /the necks of them. upon 010024 Jos /^\{upon /the necks of these kings. And they came near, and put their feet upon the necks of them. upon 027004 Exo /^\{ upon /the net shalt thou make four brasen rings in the four corners thereof. upon $052023 \mathrm{Jer} / \wedge\{$ upon /the network were an hundred round about . upon $001011 \mathrm{Hag} / \wedge$ \{upon /the new wine, and upon the oil , and upon that which the ground bringeth forth , and upon men, and upon cattle, and upon all the labour of the hands . upon 024011 Exo /^\{upon /the nobles of the children of Israel he laid not his hand : also they saw God, and did eat and drink . upon $001011 \mathrm{Hag} / \wedge\{$ upon /the oil, and upon that which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands . upon $007018 \mathrm{IKi} / \wedge\{$ upon /the one network, to cover the chapiters that were upon the top , with pomegranates : and so did he for the other chapiter . upon 037003 Exo /^\{ upon /the one side of it, and two rings
upon the other side of it. upon $009022 \mathrm{Jer} / \wedge\{$ upon /the open field, and as the handful after the harvestman, and none shall gather them. upon 032004 Eze /^\{upon /the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee. upon 039005 Eze /^\{upon /the open field : for I have spoken it, saith the Lord GOD . upon 029005 Eze /^\{ upon /the open fields; thou shalt not be brought together, nor gathered : I have given thee for meat to the beasts of the field and to the fowls of the heaven . upon $007020 \mathrm{IKi} / \wedge\{$ upon /the other chapiter . upon 037003 Exo /^\{upon /the other side of it. upon 009003 Exo $/ \wedge\{$ upon /the oxen, and upon the sheep : there shall be a very grievous murrain . upon $006032 \mathrm{IKi} / \wedge\{$ upon /the palm trees . upon 010010 Dan /^\{upon /the palms of my hands . upon 049016 Isa /^\{upon /the palms of my hands ; thy walls are continually before me. upon $065012 \mathrm{Psa} / \wedge\{$ upon /the pastures of the wilderness : and the little hills rejoice on every side . upon $007003 \mathrm{IICh} / \wedge\{$ upon /the pavement, and worshipped, and praised the LORD , saying, For he is good ; for his mercy endureth for ever . upon $040017 \mathrm{Eze} / \wedge$ \{upon /the pavement . upon 012033 Exo $/ \wedge$ \{upon /the people, that they might send them out of the land in haste ; for they said, We be all dead men. upon $149007 \mathrm{Psa} / \wedge\{$ upon /the people ; upon $034005 \mathrm{Isa} / \wedge$ \{upon /the people of my curse, to judgment . upon 038012 Eze /^\{upon /the people that are gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land . upon 011019 Act /\$ \{upon /the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch , preaching the word to none but unto the Jews only . upon 019018 Num /^\{upon /the persons that were there, and upon him that touched a bone, or one slain , or one dead, or a grave : upon $017051 \mathrm{ISa} / \wedge\{$ upon /the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion was dead , they fled . upon $007010 \mathrm{ISa} / \wedge$ \{upon /the Philistines, and discomfited them; and they were smitten before Israel . upon 025016 Eze /^\{ upon /the Philistines, and I will cut off the Cherethims, and destroy the remnant of the sea coast . upon $007002 \mathrm{IKi} / \wedge\{$ upon /the pillars . upon $003013 \mathrm{IICh} / \wedge$ \{ upon /the pillars . upon $007042 \mathrm{IKi} / \wedge\{$ upon $/$ the pillars ; upon $014028 \mathrm{Lev} / \wedge$ \{upon /the place of the blood of the trespass offering : upon 006020 IICh $/ \wedge$ \{upon /the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place . upon $013050 \mathrm{Lev} / \wedge\{$ upon /the plague, and shut up it that hath the plague seven days : upon $048021 \mathrm{Jer} / \wedge\{$ upon /the plain country ; upon Holon, and upon Jahazah, and upon Mephaath , upon 020008 Jos /^\{ upon /the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh . upon $005005 \mathrm{Dan} / \wedge\{$ upon /the plaister of the wall of the king's palace : and the king saw the part of the hand that wrote . upon $005011 \mathrm{Amo} / \wedge\{$ upon /the poor, and ye take from him burdens of wheat : ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted pleasant vineyards, but ye shall not drink wine of them. upon 019017 Pro /^\{upon /the poor lendeth unto the LORD ; and that which he hath given will he pay him again . upon 045019 Eze /^\{upon /the posts of the gate of the inner court . upon $045019 \mathrm{Eze} / \wedge$ \{upon /the posts of the house, and upon the four corners of the settle of the altar , and upon the posts of the gate of the inner court . upon $006009 \mathrm{Deu} / \wedge\{$ upon $/$ the posts of thy house , and on thy gates . upon 040034 Eze /^\{ upon /the posts thereof, on this side, and on that side: and the going up to it had eight steps . upon $040037 \mathrm{Eze} / \wedge$ \{upon /the posts thereof, on this side, and on that side: and the going up to it had eight steps . upon $040026 \mathrm{Eze} / \wedge\{$ upon /the posts thereof. upon 040031 Eze /^\{upon /the posts thereof: and the going up to it had eight steps . upon $022018 \mathrm{ISa} / \wedge$ \{upon /the priests, and slew on that day fourscore and five persons that did wear a linen ephod . upon $022018 \mathrm{ISa} / \wedge\{$ upon /the priests. And Doeg the Edomite turned, and he fell upon the priests, and slew on that day fourscore and five persons that did wear a linen ephod . upon 022 $017 \mathrm{ISa} / \wedge$ \{ upon /the priests of the LORD . upon 013009 Eze /^\{upon /the prophets that see vanity, and that divine lies : they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel , neither shall they enter into the land of Israel ; and ye shall know that I am the Lord GOD . upon $092003 \mathrm{Psa} / \wedge$ \{upon /the psaltery ; upon the harp with a solemn sound . upon $024004 \mathrm{Lev} / \wedge\{$ upon /the pure candlestick before the LORD continually . upon $013011 \mathrm{IICh} / \wedge$ \{upon /the pure table ; and the candlestick of gold with the lamps thereof, to burn every evening : for we keep the charge of the LORD our God ; but ye have forsaken him. upon $024006 \mathrm{Lev} / \wedge\{$ upon /the pure table before the LORD . upon $008020 \mathrm{Jos} / \wedge\{$ upon $/$ the pursuers . upon $015009 \mathrm{Isa} / \wedge$ \{upon /the remnant of the land . upon $008026 \mathrm{Lev} / \wedge\{$ upon /the right shoulder : upon $004003 \mathrm{Zec} / \wedge\{$ upon /the right side of the bowl, and the other upon the left side thereof. upon 004011 Zec $/ \wedge$ \{upon /the right side of the candlestick and upon the left side thereof? upon $034015 \mathrm{Psa} / \wedge$ \{upon /the righteous , and his ears are open unto their cry . upon $016004 \mathrm{Rev} / \$$ \{upon /the rivers and fountains of waters ; and they became blood . upon $021010 \mathrm{IISa} / \wedge\{$ upon /the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night . upon 028009 Job /^\{upon /the rock ; he overturneth the mountains by the roots . upon 006012 Amo /^\{upon /the rock ? will one plow there with oxen? for ye have turned judgment into gall, and the fruit of
righteousness into hemlock : upon 017006 Exo /^\{upon /the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel . upon 007025 Jug /^\{ upon /the rock Oreb, and Zeeb they slew at the winepress of Zeeb, and pursued Midian , and brought the heads of Oreb and Zeeb to Gideon on the other side Jordan . upon 004029 Jer /^\{upon /the rocks : every city shall be forsaken, and not a man dwell therein . upon $024002 \mathrm{ISa} / \wedge\{$ upon /the rocks of the wild goats . upon 017003 Num /^\{ upon /the rod of Levi : for one rod shall be for the head of the house of their fathers . upon $002006 \mathrm{Jos} / \wedge\{$ upon /the roof . upon $002008 \mathrm{Jos} / \wedge\{$ upon /the roof ; upon $016027 \mathrm{Jug} / \wedge\{$ upon $/$ the roof about three thousand men and women, that beheld while Samson made sport . upon $008016 \mathrm{Neh} / \wedge\{$ upon $/$ the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the water gate, and in the street of the gate of Ephraim . upon $011002 \mathrm{IISa} / \wedge$ \{upon /the roof of the king's house : and from the roof he saw a woman washing herself; and the woman was very beautiful to look upon . upon $015032 \mathrm{Num} / \wedge$ \{upon /the sabbath day . upon 035003 Exo /^\{ upon /the sabbath day . upon 012002 Mat /\$ \{upon /the sabbath day . upon $002017 \mathrm{Php} / \$$ \{ upon /the sacrifice and service of your faith, I joy , and rejoice with you all . upon 007026 Mat $/ \$$ qupon /the sand : upon $013001 \mathrm{Rev} / \$$ \{upon /the sand of the sea, and saw a beast rise up out of the sea , having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy . upon 010 $002 \mathrm{Rev} / \$$ \{ upon /the sea, and his left foot on the earth, upon 006048 Mar / \$ upon /the sea, and would have passed by them . upon 010026 Isa /^\{upon /the sea, so shall he lift it up after the manner of Egypt . upon 006049 Mar $/ \$$ \{upon /the sea , they supposed it had been a spirit, and cried out : upon $065005 \mathrm{Psa} / \wedge\{$ upon $/$ the sea : upon $016003 \mathrm{Rev} / \$$ \{ upon /the sea ; and it became as the blood of a dead man: and every living soul died in the sea. upon $010008 \operatorname{Rev} / \$$ \{upon /the sea and upon the earth . upon $010005 \operatorname{Rev} / \$$ \{upon /the sea and upon the earth lifted up his hand to heaven, upon 004013 Mat /\$ \{upon /the sea coast, in the borders of Zabulon and Nephthalim : upon 014030 Exo /^\{upon /the sea shore . upon 022017 Gen /^\{upon /the sea shore ; and thy seed shall possess the gate of his enemies ; upon $011004 \mathrm{Jos} / \wedge\{$ upon /the sea shore in multitude, with horses and chariots very many . upon $024002 \mathrm{Psa} / \wedge\{$ upon /the seas, and established it upon the floods . upon 016010 Rev $/ \$$ \{upon /the seat of the beast ; and his kingdom was full of darkness ; and they gnawed their tongues for pain, upon $004004 \mathrm{Rev} / \$$ \{upon /the seats I saw four and twenty elders sitting , clothed in white raiment ; and they had on their heads crowns of gold . upon $011038 \mathrm{Lev} / \wedge\{$ upon /the seed, and any part of their carcase fall thereon, it shall be unclean unto you. upon 002029 Joe /^\{upon /the servants and upon the handmaids in those days will I pour out my spirit . upon $008024 \mathrm{Num} / \wedge$ \{upon /the service of the tabernacle of the congregation : upon 008025 Num /^\{upon /the service thereof, and shall serve no more: upon 009003 Exo /^\{ upon /the sheep : there shall be a very grievous murrain . upon 046007 Isa /^\{ upon /the shoulder, they carry him, and set him in his place, and he standeth ; from his place shall he not remove : yea, one shall cry unto him, yet can he not answer, nor save him out of his trouble . upon 028012 Exo /^\{upon /the shoulders of the ephod for stones of memorial unto the children of Israel : and Aaron shall bear their names before the LORD upon his two shoulders for a memorial . upon 011 014 Isa /^\{upon /the shoulders of the Philistines toward the west ; they shall spoil them of the east together : they shall lay their hand upon Edom and Moab ; and the children of Ammon shall obey them. upon 030006 Isa /^\{upon /the shoulders of young asses, and their treasures upon the bunches of camels, to a people that shall not profit them. upon 041026 Eze $/ \wedge$ \{upon /the side chambers of the house, and thick planks . upon 005009 Lev /^\{ upon /the side of the altar; and the rest of the blood shall be wrung out at the bottom of the altar: it is a sin offering . upon 040022 Exo /^\{upon /the side of the tabernacle northward, without the vail . upon 009008 Amo $/ \wedge$ \{ upon /the sinful kingdom, and I will destroy it from off the face of the earth ; saving that I will not utterly destroy the house of Jacob, saith the LORD . upon 009019 IICh /^\{ upon /the six steps. There was not the like made in any kingdom . upon $010020 \mathrm{IKi} / \wedge\{$ upon /the six steps : there was not the like made in any kingdom. upon $015027 \mathrm{ISa} / \wedge\{$ upon /the skirt of his mantle, and it rent . upon $034027 \mathrm{Gen} / \wedge\{$ upon /the slain , and spoiled the city, because they had defiled their sister . upon $027016 \mathrm{Gen} / \wedge$ \{ upon /the smooth of his neck : upon 001051 Joh $/ \$$ \{upon /the Son of man . upon 080017 Psa /^\{upon /the son of man whom thou madest strong for thyself. upon $030014 \mathrm{ISa} / \wedge\{$ upon /the south of Caleb; and we burned Ziklag with fire . upon 030014 ISa /^\{upon /the south of the Cherethites, and upon the coast which belongeth to Judah, and upon the south of Caleb ; and we burned Ziklag with fire . upon $015019 \mathrm{ISa} / \wedge\{$ upon /the spoil , and didst evil in the sight of the LORD ? upon 014 $032 \mathrm{ISa} / \wedge$ \{ upon /the spoil, and took sheep, and oxen, and calves, and slew them on the ground : and the people did eat them with the blood . upon $018021 \mathrm{IIKi} / \wedge\{$ upon /the staff of this bruised reed, even upon Egypt, on which if a man lean, it will go into his hand, and pierce it: so is Pharaoh king of Egypt unto all that trust on him. upon 009004 Neh /^\{ upon /the stairs, of the Levites, Jeshua , and Bani , Kadmiel, Shebaniah , Bunni , Sherebiah, Bani , and Chenani , and cried with a loud voice unto the LORD their God . upon 021035 Act /\$ \{upon /the stairs, so it was, that he was borne of the soldiers for the violence of the people . upon 008032 Jos
$/ \wedge\{$ upon /the stones a copy of the law of Moses, which he wrote in the presence of the children of Israel . upon $027008 \mathrm{Deu} / \wedge\{$ upon /the stones all the words of this law very plainly . upon 001016 Exo /^\{upon /the stools ; if it be a son , then ye shall kill him: but if it be a daughter, then she shall live . upon $011002 \mathrm{Psa} / \wedge\{$ upon /the string , that they may privily shoot at the upright in heart . upon $016008 \mathrm{Rev} / \$$ \{upon /the sun ; and power was given unto him to scorch men with fire . upon 030016 Isa /^\{upon /the swift ; therefore shall they that pursue you be swift . upon 002008 Joe /^\{ upon /the sword, they shall not be wounded . upon 009022 Num /^\{upon /the tabernacle , remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up , they journeyed . upon 026007 Exo /^\{ upon /the tabernacle : eleven curtains shalt thou make . upon 009020 Num /^\{upon /the tabernacle ; according to the commandment of the LORD they abode in their tents, and according to the commandment of the LORD they journeyed . upon $009015 \mathrm{Num} / \wedge\{$ upon /the tabernacle as it were the appearance of fire, until the morning. upon 040038 Exo /^\{ upon /the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys . upon 009019 Num /^\{upon /the tabernacle many days, then the children of Israel kept the charge of the LORD, and journeyed not. upon 009 018 Num /^\{upon /the tabernacle they rested in their tents. upon 037016 Exo /^\{upon /the table , his dishes , and his spoons, and his bowls, and his covers to cover withal, of pure gold . upon $004007 \mathrm{Num} / \wedge$ \{upon /the table of shewbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal : and the continual bread shall be thereon: upon $017001 \mathrm{Jer} / \wedge\{$ upon $/$ the table of their heart , and upon the horns of your altars; upon 007003 Pro /^\{ upon /the table of thine heart . upon 003003 Pro $/ \wedge$ \{upon /the table of thine heart : upon 025030 Exo /^\{upon /the table shewbread before me alway . upon 032 016 Exo /^\{ upon /the tables . upon 034028 Exo /^\{ upon /the tables the words of the covenant, the ten commandments . upon 040043 Eze /^\{upon /the tables was the flesh of the offering . upon $032002 \mathrm{Deu} / \wedge\{$ upon $/$ the tender herb, and as the showers upon the grass : upon 019018 Num /^\{ upon /the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave : upon $016013 \mathrm{Lev} / \wedge\{$ upon /the testimony, that he die not: upon $015026 \mathrm{Job} / \wedge\{$ upon /the thick bosses of his bucklers : upon $074005 \mathrm{Psa} / \wedge$ \{upon /the thick trees . upon $008010 \mathrm{Rev} / \$$ \{upon /the third part of the rivers , and upon the fountains of waters ; upon 003013 Est /^\{ upon /the thirteenth day of the twelfth month, which is the month Adar, and to take the spoil of them for a prey . upon 008012 Est /^\{upon /the thirteenth day of the twelfth month, which is the month Adar . upon 019027 Jug /^\{upon /the threshold . upon 005004 ISa /^\{upon /the threshold ; only the stump of Dagon was left to him. upon $007010 \mathrm{Rev} / \$$ \{ upon /the throne, and unto the Lamb . upon $005013 \mathrm{Rev} / \$\{$ upon /the throne, and unto the Lamb for ever and ever . upon $005007 \mathrm{Rev} / \$$ \{upon $/$ the throne . upon 029016 Jer /^\{upon /the throne of David, and of all the people that dwelleth in this city , and of your brethren that are not gone forth with you into captivity ; upon 022030 Jer /^\{upon /the throne of David, and ruling any more in Judah . upon 009007 Isa /^\{upon /the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this. upon 022004 Jer /^\{upon /the throne of David, riding in chariots and on horses, he, and his servants, and his people . upon $017025 \mathrm{Jer} / \wedge\{$ upon /the throne of David, riding in chariots and on horses , they, and their princes, the men of Judah, and the inhabitants of Jerusalem : and this city shall remain for ever . upon 022002 Jer /^\{ upon /the throne of David, thou, and thy servants, and thy people that enter in by these gates : upon 036030 Jer /^\{upon /the throne of David : and his dead body shall be cast out in the day to the heat , and in the night to the frost . upon $002012 \mathrm{IKi} / \wedge\{$ upon /the throne of David his father ; and his kingdom was established greatly. upon 025031 Mat /\$ \{upon /the throne of his glory : upon $047008 \mathrm{Psa} / \wedge\{$ upon /the throne of his holiness . upon 017018 Deu /^\{upon /the throne of his kingdom, that he shall write him a copy of this law in a book out of that which is before the priests the Levites : upon $009005 \mathrm{IKi} / \wedge\{$ upon /the throne of Israel . upon 006016 IICh $/ \wedge$ \{upon /the throne of Israel ; yet so that thy children take heed to their way to walk in my law , as thou hast walked before me. upon $033017 \mathrm{Jer} / \wedge$ \{upon /the throne of the house of Israel ; upon $023020 \mathrm{IICh} / \wedge$ \{upon /the throne of the kingdom . upon $028005 \mathrm{ICh} / \wedge$ \{upon /the throne of the kingdom of the LORD over Israel . upon 021 $005 \mathrm{Rev} / \$$ \{upon /the throne said, Behold, I make all things new. And he said unto me, Write : for these words are true and faithful . upon $014017 \mathrm{Lev} / \wedge$ \{upon /the thumb of his right hand, and upon the great toe of his right foot , upon the blood of the trespass offering : upon $014028 \mathrm{Lev} / \wedge\{$ upon /the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering : upon $008023 \mathrm{Lev} / \wedge\{$ upon $/$ the thumb of his right hand, and upon the great toe of his right foot . upon 014025 Lev /^\{upon /the thumb of his right hand, and upon the great toe of his right foot : upon $014014 \mathrm{Lev} / \wedge\{$ upon /the thumb of his right hand , and upon the great toe of his right foot : upon 029020 Exo /^\{upon /the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about . upon $008024 \mathrm{Lev} / \wedge\{$ upon $/$ the thumbs of their right hands, and upon the great toes of their right feet : and Moses sprinkled the blood upon the altar
round about . upon $008023 \mathrm{Lev} / \wedge\{$ upon /the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot . upon 029020 Exo /^\{ upon /the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot , and sprinkle the blood upon the altar round about . upon $014017 \mathrm{Lev} / \wedge$ \{upon /the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering : upon $014028 \mathrm{Lev} / \wedge\{$ upon /the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering : upon $014014 \mathrm{Lev} / \wedge\{$ upon /the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot : upon $014025 \mathrm{Lev} / \wedge\{$ upon /the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot : upon 029 020 Exo /^\{upon /the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about . upon $008024 \mathrm{Lev} / \wedge\{$ upon $/$ the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet : and Moses sprinkled the blood upon the altar round about . upon $007018 \mathrm{IKi} / \wedge\{$ upon /the top , with pomegranates : and so did he for the other chapiter . upon 023034 Pro /^\{upon /the top of a mast . upon $030017 \mathrm{Isa} / \wedge\{$ upon /the top of a mountain, and as an ensign on an hill . upon 024008 Eze /^\{upon /the top of a rock, that it should not be covered . upon $024007 \mathrm{Eze} / \wedge$ \{upon /the top of a rock; she poured it not upon the ground , to cover it with dust ; upon 011 $021 \mathrm{Heb} / \$\{$ upon /the top of his staff. upon $028018 \mathrm{Gen} / \wedge\{$ upon /the top of it . upon $004002 \mathrm{Zec} / \wedge\{$ upon /the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof: upon $033016 \mathrm{Deu} / \wedge$ \{upon /the top of the head of him that was separated from his brethren . upon 009025 ISa /^\{upon /the top of the house . upon 016022 IISa /^\{ upon /the top of the house ; and Absalom went in unto his father's concubines in the sight of all Israel. Upon 043012 Eze /^\{Upon /the top of the mountain the whole limit thereof round about shall be most holy. Behold, this is the law of the house . upon $072016 \mathrm{Psa} / \wedge\{$ upon /the top of the mountains ; the fruit thereof shall shake like Lebanon : and they of the city shall flourish like grass of the earth . upon $007041 \mathrm{IKi} / \wedge\{$ upon /the top of the pillars ; upon $007017 \mathrm{IKi} / \wedge\{$ upon /the top of the pillars ; seven for the one chapiter, and seven for the other chapiter . upon $007022 \mathrm{IKi} / \wedge\{$ upon /the top of the pillars was lily work : so was the work of the pillars finished . upon $007019 \mathrm{IKi} / \wedge\{$ upon /the top of the pillars were of lily work in the porch, four cubits . upon $006026 \mathrm{Jug} / \wedge\{$ upon /the top of this rock, in the ordered place, and take the second bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down . upon 004002 Zec /^\{upon /the top thereof: upon 004013 Hos /^\{upon /the tops of the mountains, and burn incense upon the hills , under oaks and poplars and elms, because the shadow thereof is good : therefore your daughters shall commit whoredom, and your spouses shall commit adultery . upon $007016 \mathrm{IKi} / \wedge\{$ upon /the tops of the pillars : the height of the one chapiter was five cubits, and the height of the other chapiter was five cubits : upon 002001 Hab $/ \wedge\{$ upon /the tower, and will watch to see what he will say unto me, and what I shall answer when I am reproved . upon $002015 \mathrm{Jos} / \wedge\{$ upon /the town wall, and she dwelt upon the wall . upon 021023 Deu $/ \wedge\{$ upon /the tree, but thou shalt in any wise bury him that day ; is accursed of God ; that thy land be not defiled, which the LORD thy God giveth thee for an inheritance . upon 007020 Jer /^\{ upon /the trees of the field, and upon the fruit of the ground ; and it shall burn, and shall not be quenched . upon 010026 Jos /^\{upon /the trees until the evening . upon $005003 \mathrm{Jer} / \wedge\{$ upon /the truth ? thou hast stricken them, but they have not grieved ; thou hast consumed them, but they have refused to receive correction : they have made their faces harder than a rock ; they have refused to return . upon 028026 Exo $/ \wedge$ \{upon /the two ends of the breastplate in the border thereof, which is in the side of the ephod inward . upon $016008 \mathrm{Lev} / \wedge$ \{upon /the two goats; one lot for the LORD, and the other lot for the scapegoat . upon $007020 \mathrm{IKi} / \wedge\{$ upon /the two pillars had pomegranates also above , over against the belly which was by the network : and the pomegranates were two hundred in rows round about upon the other chapiter . upon 030004 Exo /^\{ upon /the two sides of it shalt thou make it; and they shall be for places for the staves to bear it withal . upon 027007 Exo /^\{upon /the two sides of the altar, to bear it. upon 037027 Exo /^\{upon /the two sides thereof, to be places for the staves to bear it withal. upon $004009 \mathrm{Rom} / \$$ \{upon /the uncircumcision also ? for we say that faith was reckoned to Abraham for righteousness . upon 019019 Num /^\{upon /the unclean on the third day, and on the seventh day : and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even . upon 036017 Exo /^\{ upon /the uttermost edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupleth the second . upon 012031 Neh $/ \wedge$ \{upon /the wall, and appointed two great companies of them that gave thanks, whereof one went on the right hand upon the wall toward the dung gate : upon $006030 \mathrm{IIKi} / \wedge\{$ upon /the wall, and the people looked, and, behold, he had sackcloth within upon his flesh . upon 013015 Eze /^\{ upon /the wall, and upon them that have daubed it with untempered morter, and will say unto you, The wall is no more, neither they that daubed it; upon
$012038 \mathrm{Neh} / \wedge$ \{ upon /the wall, from beyond the tower of the furnaces even unto the broad wall ; upon 004019 Neh /^\{ upon /the wall, one far from another . upon 036012 Isa /^\{ upon /the wall, that they may eat their own dung, and drink their own piss with you? upon $023014 \mathrm{Eze} / \wedge$ \{upon /the wall, the images of the Chaldeans pourtrayed with vermilion, upon $006026 \mathrm{IIKi} / \wedge\{$ upon /the wall , there cried a woman unto him, saying , Help , my lord, O king . upon 002009 Joe /^\{upon /the wall , they shall climb up upon the houses ; they shall enter in at the windows like a thief . upon 002015 Jos /^\{upon /the wall . upon $003027 \mathrm{IIKi} / \wedge\{$ upon /the wall . And there was great indignation against Israel : and they departed from him, and returned to their own land . upon 008010 Eze /^\{upon /the wall round about . upon $012031 \mathrm{Neh} / \wedge$ \{upon /the wall toward the dung gate : upon 041025 Eze $/ \wedge$ \{upon /the walls; and there were thick planks upon the face of the porch without . upon 051012 Jer /^\{upon /the walls of Babylon , make the watch strong, set up the watchmen , prepare the ambushes : for the LORD hath both devised and done that which he spake against the inhabitants of Babylon . upon $055010 \mathrm{Psa} / \wedge\{$ upon /the walls thereof: mischief also and sorrow are in the midst of it. upon 021008 Isa /^\{upon /the watchtower in the daytime, and I am set in my ward whole nights : upon 032020 Exo /^\{ upon /the water, and made the children of Israel drink of it. upon $003022 \mathrm{IIKi} / \wedge$ \{upon /the water, and the Moabites saw the water on the other side as red as blood : upon 010007 Hos /^\{upon /the water . upon 018002 Isa /^\{upon /the waters, saying, Go , ye swift messengers , to a nation scattered and peeled, to a people terrible from their beginning hitherto ; a nation meted out and trodden down, whose land the rivers have spoiled! upon 011001 Ecc /^\{upon/the waters : for thou shalt find it after many days . upon $029003 \mathrm{Psa} / \wedge\{$ upon /the waters : the God of glory thundereth : the LORD is upon many waters . upon 007019 Exo /^\{upon /the waters of Egypt, upon their streams, upon their rivers , and upon their ponds, and upon all their pools of water, that they may become blood ; and that there may be blood throughout all the land of Egypt, both in vessels of wood, and in vessels of stone . upon 012006 Dan /^\{upon /the waters of the river, How long shall it be to the end of these wonders? upon 012007 Dan /^\{upon /the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that it shall be for a time, times, and an half ; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished . upon 019008 Isa /^\{ upon /the waters shall languish . upon 007 017 Exo /^\{upon /the waters which are in the river, and they shall be turned to blood . upon 009008 Job /^\{upon /the waves of the sea . upon 034021 Job /^\{ upon /the ways of man, and he seeth all his goings . upon 029002 Gen $/ \wedge$ \{ upon /the well's mouth . upon 029003 Gen /^\{ upon /the well's mouth in his place . Upon 011006 Act /\$ \{Upon /the which when I had fastened mine eyes, I considered, and saw fourfooted beasts of the earth , and wild beasts, and creeping things, and fowls of the air . upon 028022 Isa /^\{upon /the whole earth . upon 014026 Isa /^\{upon /the whole earth : and this is the hand that is stretched out upon all the nations . upon 039025 Eze /^\{upon /the whole house of Israel , and will be jealous for my holy name ; Upon 011006 Psa /^\{Upon /the wicked he shall rain snares, fire and brimstone, and an horrible tempest : this shall be the portion of their cup . upon $017020 \mathrm{IKi} / \wedge\{$ upon /the widow with whom I sojourn, by slaying her son ? upon $137002 \mathrm{Psa} / \wedge\{$ upon /the willows in the midst thereof. upon 023031 Pro /^\{ upon /the wine when it is red, when it giveth his colour in the cup , when it moveth itself aright . upon $022011 \mathrm{IISa} / \wedge\{$ upon /the wings of the wind . upon $018010 \mathrm{Psa} / \wedge\{$ upon $/$ the wings of the wind . upon $104003 \mathrm{Psa} / \wedge$ \{upon /the wings of the wind : upon $022009 \mathrm{Gen} / \wedge\{$ upon $/$ the wood upon $003005 \mathrm{Lev} / \wedge\{$ upon /the wood that is on the fire : it is an offering made by fire, of a sweet savour unto the LORD . upon $001008 \mathrm{Lev} / \wedge\{$ upon /the wood that is on the fire which is upon the altar : upon 001017 Lev $/ \wedge$ \{upon /the wood that is upon the fire : it is a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD . upon $032008 \mathrm{IICh} / \wedge$ \{upon /the words of Hezekiah king of Judah . upon $002005 \mathrm{IIPe} / \$$ \{ upon /the world of the ungodly; upon $022006 \mathrm{Deu} / \wedge\{$ upon /the young, or upon the eggs, thou shalt not take the dam with the young : upon $001019 \mathrm{Job} / \wedge$ \{upon /the young men, and they are dead; and I only am escaped alone to tell thee. upon 001035 Luk / $\$$ \{upon /thee, and the power of the Highest shall overshadow thee : therefore also that holy thing which shall be born of thee shall be called the Son of God . upon 013011 Act /\$\{upon /thee , and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness ; and he went about seeking some to lead him by the hand . upon 019043 Luk / $\$$ \{ upon /thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, upon $003003 \mathrm{Rev} / \$$ \{upon $/$ thee . upon 016008 IISa /^\{ upon /thee all the blood of the house of Saul, in whose stead thou hast reigned ; and the LORD hath delivered the kingdom into the hand of Absalom thy son : and, behold, thou art taken in thy mischief , because thou art a bloody man . upon 028060 Deu /^\{upon /thee all the diseases of Egypt, which thou wast afraid of ; and they shall cleave unto thee. upon 007003 Eze /^\{upon /thee all thine abominations . upon 004004 IIKi $/ \wedge$ \{upon /thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full . upon 028020 Deu /^\{upon /thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do , until thou be destroyed, and until thou perish quickly ; because of the wickedness of thy doings , whereby
thou hast forsaken me. upon $028046 \mathrm{Deu} / \wedge$ \{upon /thee for a sign and for a wonder, and upon thy seed for ever . upon 019002 IICh /^\{ upon /thee from before the LORD . upon $022010 \mathrm{Psa} / \wedge$ \{upon /thee from the womb : thou art my God from my mother's belly . upon 016041 Eze /^\{upon /thee in the sight of many women : and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more. upon 047009 Isa /^\{upon /thee in their perfection for the multitude of thy sorceries, and for the great abundance of thine enchantments . upon $028008 \mathrm{Deu} / \wedge$ \{upon /thee in thy storehouses, and in all that thou settest thine hand unto; and he shall bless thee in the land which the LORD thy God giveth thee. upon 007005 Son /^\{upon /thee is like Carmel , and the hair of thine head like purple ; the king is held in the galleries . upon $003007 \mathrm{Nah} / \wedge\{$ upon /thee shall flee from thee, and say, Nineveh is laid waste : who will bemoan her? whence shall I seek comforters for thee? upon 013 $002 \mathrm{IKi} / \wedge\{$ upon /thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee. upon 047011 Isa /^\{upon /thee suddenly, which thou shalt not know . upon 004005 Eze $/ \wedge$ \{upon/thee the years of their iniquity, according to the number of the days, three hundred and ninety days : so shalt thou bear the iniquity of the house of Israel . upon $030016 \mathrm{Jer} / \wedge\{$ upon /thee will I give for a prey . upon 012 $001 \mathrm{Jug} / \wedge$ \{upon /thee with fire . upon 007008 Eze /^\{upon /thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations . upon 006025 Num $/ \wedge$ \{upon /thee, and be gracious unto thee: upon 014016 Isa /^\{upon /thee, and consider thee, saying, Is this the man that made the earth to tremble, that did shake kingdoms ; upon 029008 Eze /^\{upon /thee, and cut off man and beast out of thee. upon 003003 Rut /^\{upon /thee, and get thee down to the floor : but make not thyself known unto the man , until he shall have done eating and drinking . upon 006026 Num /^\{upon /thee, and give thee peace . upon $026019 \mathrm{Eze} / \wedge\{$ upon /thee, and great waters shall cover thee; upon $048018 \mathrm{Jer} / \wedge\{$ upon /thee, and he shall destroy thy strong holds . upon 060002 Isa /^\{upon /thee, and his glory shall be seen upon thee. upon 003015 Rut /^\{ upon /thee, and hold it. And when she held it, he measured six measures of barley, and laid it on her: and she went into the city . upon $032004 \mathrm{Eze} / \wedge$ \{upon /thee, and I will fill the beasts of the whole earth with thee. upon 007003 Eze /^\{upon /thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations . upon $003006 \mathrm{Nah} / \wedge\{$ upon /thee, and make thee vile, and will set thee as a gazingstock . upon $013002 \mathrm{IKi} / \wedge\{$ upon /thee, and men's bones shall be burnt upon thee. upon 013017 Deu /^\{upon /thee, and multiply thee, as he hath sworn unto thy fathers ; upon 059021 Isa /^\{ upon /thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever . upon $028015 \mathrm{Deu} / \wedge\{$ upon /thee, and overtake thee: upon $001025 \mathrm{Isa} / \wedge$ \{ upon /thee, and purely purge away thy dross , and take away all thy tin : upon 024017 Eze /^\{upon/thee, and put on thy shoes upon thy feet, and cover not thy lips, and eat not the bread of men . upon $051025 \mathrm{Jer} / \wedge\{$ upon /thee, and roll thee down from the rocks , and will make thee a burnt mountain . upon 003025 Eze $/ \wedge$ \{ upon /thee, and shall bind thee with them, and thou shalt not go out among them: upon $028045 \mathrm{Deu} / \wedge\{$ upon /thee, and shall pursue thee, and overtake thee, till thou be destroyed ; because thou hearkenedst not unto the voice of the LORD thy God , to keep his commandments and his statutes which he commanded thee: upon 007004 Eze /^\{upon/thee, and thine abominations shall be in the midst of thee: and ye shall know that I am the LORD . upon $004005 \mathrm{Job} / \wedge\{$ upon /thee, and thou faintest ; it toucheth thee, and thou art troubled . upon 018025 Jug /^\{upon /thee, and thou lose thy life, with the lives of thy household . upon 004008 Eze /^\{upon /thee, and thou shalt not turn thee from one side to another, till thou hast ended the days of thy siege . upon $010006 \mathrm{ISa} / \wedge\{$ upon /thee, and thou shalt prophesy with them, and shalt be turned into another man . upon 007017 Isa /^\{upon /thee, and upon thy people, and upon thy father's house , days that have not come, from the day that Ephraim departed from Judah ; even the king of Assyria . upon 008021 Exo /^\{upon /thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms of flies, and also the ground whereon they are. upon 025007 Eze /^\{ upon /thee, and will deliver thee for a spoil to the heathen ; and I will cut thee off from the people, and I will cause thee to perish out of the countries : I will destroy thee; and thou shalt know that I am the LORD . upon 007003 Eze $/ \wedge$ \{upon /thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations . upon 011017 Num /^\{upon /thee, and will put it upon them; and they shall bear the burden of the people with thee, that thou bear it not thyself alone. upon $030003 \mathrm{Deu} / \wedge\{$ upon /thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee. upon $021021 \mathrm{IKi} / \wedge$ \{upon /thee, and will take away thy posterity , and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel , upon 016008 Eze /^\{ upon /thee, behold, thy time was the time of love ; and I spread my skirt over thee, and covered thy nakedness : yea, I sware unto thee, and entered into a covenant with thee, saith the Lord GOD , and thou becamest mine. upon $004030 \mathrm{Deu} / \wedge$ \{upon /thee, even in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice ; upon 017006 Psa /^\{ upon /thee, for thou wilt hear me, O God :
incline thine ear unto me, and hear my speech . upon $088009 \mathrm{Psa} / \wedge$ \{upon /thee, I have stretched out my hands unto thee. upon 021031 Eze /^\{ upon /thee, I will blow against thee in the fire of my wrath , and deliver thee into the hand of brutish men, and skilful to destroy . upon 008004 Deu /^\{upon /thee, neither did thy foot swell , these forty years . upon $048043 \mathrm{Jer} / \wedge\{$ upon /thee, O inhabitant of Moab, saith the LORD . upon 024017 Isa /^\{upon /thee, O inhabitant of the earth . upon $015005 \mathrm{Jer} / \wedge\{$ upon /thee, O Jerusalem ? or who shall bemoan thee? or who shall go aside to ask how thou doest ? upon 016014 Eze /^\{ upon /thee, saith the Lord GOD . upon 049005 Jer $/ \wedge$ \{upon /thee, saith the Lord GOD of hosts , from all those that be about thee; and ye shall be driven out every man right forth ; and none shall gather up him that wandereth . upon $016014 \mathrm{Jug} / \wedge\{$ upon /thee, Samson. And he awaked out of his sleep, and went away with the pin of the beam, and with the web . upon 016020 Jug /^\{upon /thee, Samson. And he awoke out of his sleep , and said, I will go out as at other times before, and shake myself. And he wist not that the LORD was departed from him. upon 016009 Jug /^\{upon /thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known . upon 016012 Jug /^\{upon/thee, Samson. And there were liers in wait abiding in the chamber. And he brake them from off his arms like a thread . upon $016016 \mathrm{ISa} / \wedge\{$ upon /thee, that he shall play with his hand, and thou shalt be well . upon $001020 \mathrm{IKi} / \wedge\{$ upon /thee, that thou shouldest tell them who shall sit on the throne of my lord the king after him. upon $030001 \mathrm{Deu} / \wedge\{$ upon /thee, the blessing and the curse, which I have set before thee, and thou shalt call them to mind among all the nations, whither the LORD thy God hath driven thee, upon $022023 \mathrm{Jer} / \wedge\{$ upon /thee, the pain as of a woman in travail ! upon $028007 \mathrm{Eze} / \wedge$ \{upon /thee, the terrible of the nations : and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness . upon $020009 \mathrm{ISa} / \wedge\{$ upon /thee, then would not I tell it thee? upon 029007 Eze /^\{upon /thee, thou brakest, and madest all their loins to be at a stand . upon $028061 \mathrm{Deu} / \wedge$ \{upon /thee, until thou be destroyed . upon 028024 Deu /^\{upon /thee, until thou be destroyed . upon 015026 Exo /^\{ upon /thee, which I have brought upon the Egyptians : for I am the LORD that healeth thee. upon $024012 \mathrm{ISa} / \wedge\{$ upon /thee. upon $019019 \mathrm{Lev} / \wedge\{$ upon /thee. upon $019010 \mathrm{Deu} / \wedge\{$ upon /thee. upon 047013 Isa /^\{ upon /thee. upon 060002 Isa /^\{upon /thee. upon 060001 Isa /^\{ upon /thee. upon 033 $007 \mathrm{Job} / \wedge\{$ upon /thee. upon $086005 \mathrm{Psa} / \wedge\{$ upon /thee. upon $013002 \mathrm{IKi} / \wedge\{$ upon /thee. upon 024013 Eze /^\{upon /thee. upon $024013 \mathrm{ISa} / \wedge\{$ upon /thee. upon $020012 \mathrm{IICh} / \wedge\{$ upon /thee. upon $032011 \mathrm{Eze} / \wedge\{$ upon /thee. upon $007022 \mathrm{Deu} / \wedge\{$ upon /thee. upon $043002 \mathrm{Isa} / \wedge$ \{upon /thee. upon $005017 \mathrm{Eze} / \wedge\{$ upon /thee. I the LORD have spoken it. upon 006013 Son /^\{ upon /thee. What will ye see in the Shulamite? As it were the company of two armies . upon 007008 Eze /^\{upon /thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations . upon $059009 \mathrm{Psa} / \wedge\{$ upon /thee: for God is my defence . upon 014 022 Jer /^\{upon /thee: for thou hast made all these things. upon $086007 \mathrm{Psa} / \wedge\{$ upon /thee: for thou wilt answer me. upon $016005 \mathrm{Gen} / \wedge$ \{ upon /thee: I have given my maid into thy bosom ; and when she saw that she had conceived, I was despised in her eyes : the LORD judge between me and thee. upon 031017 Psa /^\{upon /thee: let the wicked be ashamed, and let them be silent in the grave . upon 038029 Gen /^\{upon /thee: therefore his name was called Pharez . upon 003057 Lam /^\{upon /thee: thou saidst, Fear not. upon 145015 Psa /^\{ upon /thee; and thou givest them their meat in due season . upon 016005 Eze /^\{ upon /thee; but thou wast cast out in the open field, to the lothing of thy person, in the day that thou wast born . upon 007015 Deu /^\{upon /thee; but will lay them upon all them that hate thee. upon $104027 \mathrm{Psa} / \wedge\{$ upon /thee; that thou mayest give them their meat in due season . upon 047011 Isa /^\{upon /thee; thou shalt not be able to put it off : and desolation shall come upon thee suddenly, which thou shalt not know . upon 047011 Isa /^\{ upon /thee; thou shalt not know from whence it riseth : and mischief shall fall upon thee; thou shalt not be able to put it off : and desolation shall come upon thee suddenly , which thou shalt not know . upon 004031 Exo /^\{upon /their affliction , then they bowed their heads and worshipped . upon 034005 IICh /^\{ upon /their altars, and cleansed Judah and Jerusalem . upon 009004 Jos /^\{upon /their asses, and wine bottles, old, and rent , and bound up ; upon $002001 \mathrm{Mic} / \wedge\{$ upon /their beds ! when the morning is light, they practise it, because it is in the power of their hand . upon $149005 \mathrm{Psa} / \wedge\{$ upon $/$ their beds . upon $007014 \mathrm{Hos} / \wedge\{$ upon /their beds : they assemble themselves for corn and wine, and they rebel against me. upon $032027 \mathrm{Eze} / \wedge$ \{upon /their bones, though they were the terror of the mighty in the land of the living . upon $005016 \mathrm{ICh} / \wedge\{$ upon /their borders . upon $002007 \mathrm{Nah} / \wedge\{$ upon /their breasts . upon 013010 IICh $/ \wedge$ \{upon /their business : upon $050037 \mathrm{Jer} / \wedge\{$ upon /their chariots, and upon all the mingled people that are in the midst of her; and they shall become as women : a sword is upon her treasures ; and they shall be robbed . upon 014026 Exo /^\{upon /their chariots, and upon their horsemen . upon $003003 \mathrm{Nah} / \wedge\{$ upon /their corpses : upon $006004 \mathrm{Amo} / \wedge$ \{upon /their couches, and eat the lambs out of the flock, and the calves out of the midst of the stall ; upon 010013 Jos /^\{ upon /their enemies. Is not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day . upon $016022 \mathrm{Num} / \wedge\{$ upon /their faces, and said, O God, the God of the spirits of all flesh, shall one man sin, and wilt thou be wroth with all the
congregation? upon $011016 \mathrm{Rev} / \$\{$ upon /their faces, and worshipped God, upon $016045 \mathrm{Num} / \wedge\{$ upon /their faces . upon 021016 ICh /^\{upon /their faces . upon 020006 Num /^\{upon /their faces : and the glory of the LORD appeared unto them. upon 037010 Eze /^\{upon /their feet, an exceeding great army . upon 009005 Jos /^\{upon /their feet, and old garments upon them; and all the bread of their provision was dry and mouldy . upon $014012 \mathrm{Zec} / \wedge\{$ upon /their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth . upon $011011 \mathrm{Rev} / \$$ \{upon /their feet; and great fear fell upon them which saw them . upon $020004 \mathrm{Rev} / \$$ upon /their foreheads, or in their hands ; and they lived and reigned with Christ a thousand years . upon 001017 Eze /^\{upon /their four sides : and they turned not when they went . upon $010011 \mathrm{Eze} / \wedge$ \{upon /their four sides ; they turned not as they went, but to the place whither the head looked they followed it; they turned not as they went . upon 033004 Num /^\{ upon /their gods also the LORD executed judgments . upon 023 042 Eze /^\{upon /their hands, and beautiful crowns upon their heads . upon $021005 \mathrm{Lev} / \wedge\{$ upon /their head , neither shall they shave off the corner of their beard, nor make any cuttings in their flesh . upon 009010 Eze $/ \wedge\{$ upon /their head . upon $051011 \mathrm{Isa} / \wedge\{$ upon /their head : they shall obtain gladness and joy ; and sorrow and mourning shall flee away . upon 023015 Eze /^\{upon /their heads, all of them princes to look to , after the manner of the Babylonians of Chaldea, the land of their nativity : upon 044018 Eze /^\{upon /their heads, and shall have linen breeches upon their loins ; they shall not gird themselves with any thing that causeth sweat . upon 022031 Eze /^\{upon /their heads, saith the Lord GOD . upon 027030 Eze /^\{upon /their heads , they shall wallow themselves in the ashes : upon 007006 Jos /^\{upon /their heads. upon 023042 Eze /^\{upon /their heads . upon 009057 Jug /^\{ upon /their heads : and upon them came the curse of Jotham the son of Jerubbaal . upon 035 010 Isa /^\{upon /their heads : they shall obtain joy and gladness, and sorrow and sighing shall flee away . upon 002010 Lam /^\{upon /their heads ; they have girded themselves with sackcloth : the virgins of Jerusalem hang down their heads to the ground . upon $002012 \mathrm{Job} / \wedge\{$ upon /their heads toward heaven . upon 003015 IICo /\$ \{upon /their heart . upon $033029 \mathrm{Deu} / \wedge$ \{upon /their high places . upon 014026 Exo /^\{upon /their horsemen . upon $050037 \mathrm{Jer} / \wedge$ \{ upon /their horses, and upon their chariots, and upon all the mingled people that are in the midst of her; and they shall become as women : a sword is upon her treasures; and they shall be robbed . upon $050038 \mathrm{Jer} / \wedge$ \{upon /their idols . upon $007006 \mathrm{Jug} / \wedge$ \{ upon /their knees to drink water . upon 009015 Amo $/ \wedge$ \{upon/their land, and they shall no more be pulled up out of their land which I have given them, saith the LORD thy God . upon $023015 \mathrm{Eze} / \wedge$ \{upon /their loins, exceeding in dyed attire upon their heads, all of them princes to look to , after the manner of the Babylonians of Chaldea, the land of their nativity : upon 044018 Eze $/ \wedge\{$ upon /their loins ; they shall not gird themselves with any thing that causeth sweat . upon 007016 Mic /^\{upon /their mouth, their ears shall be deaf . upon $004004 \mathrm{Neh} / \wedge$ \{upon /their own head, and give them for a prey in the land of captivity : upon $011021 \mathrm{Eze} / \wedge$ \{upon /their own heads, saith the Lord GOD . upon 023020 Eze /^\{upon /their paramours, whose flesh is as the flesh of asses, and whose issue is like the issue of horses . upon 007019 Exo /^\{upon /their ponds, and upon all their pools of water, that they may become blood ; and that there may be blood throughout all the land of Egypt, both in vessels of wood, and in vessels of stone . upon 007019 Exo /^\{upon/their rivers, and upon their ponds, and upon all their pools of water, that they may become blood ; and that there may be blood throughout all the land of Egypt, both in vessels of wood, and in vessels of stone . upon 009027 Est /^\{upon /their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their appointed time every year ; upon 007009 Num /^\{upon /their shoulders . upon 049022 Isa /^\{upon /their shoulders . upon 012034 Exo $/ \wedge$ \{upon /their shoulders . upon $015015 \mathrm{ICh} / \wedge\{$ upon /their shoulders with the staves thereon, as Moses commanded according to the word of the LORD . upon 007019 Exo /^\{ upon /their streams, upon their rivers , and upon their ponds, and upon all their pools of water, that they may become blood ; and that there may be blood throughout all the land of Egypt, both in vessels of wood, and in vessels of stone . upon 024023 Job /^\{upon /their ways . upon 004001 Act /\$ \{upon /them , upon $010016 \mathrm{Mar} / \$$ \{ upon /them , and blessed them . upon $020004 \mathrm{Rev} / \$$ upon /them , and judgment was given unto them : and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast , neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years . upon 002009 Luk / $\$$ upon /them , and the glory of the Lord shone round about them : and they were sore afraid . upon $005003 \mathrm{ITh} / \$$ \{ upon /them , as travail upon a woman with child ; and they shall not escape . upon 019006 Act /\$ \{ upon /them, the Holy Ghost came on them ; and they spake with tongues, and prophesied . upon 016023 Act /\$\{upon /them, they cast them into prison, charging the jailor to keep them safely : upon $015024 \mathrm{Mar} / \$$ upon /them, what every man should take . upon 020025 Mat / $\$$ fupon /them . upon 010 $042 \mathrm{Mar} / \$$ \{upon /them . upon $004008 \mathrm{Num} / \wedge$ \{upon /them a cloth of scarlet, and cover the same with a covering of badgers skins, and shall put in the staves thereof. upon 015008 Jer /^\{upon /them against the mother of the
young men a spoiler at noonday : I have caused him to fall upon it suddenly, and terrors upon the city . upon 006 010 Luk / $\$$ \{ upon /them all , he said unto the man, Stretch forth thy hand. And he did so : and his hand was restored whole as the other . upon 004033 Act /\$\{upon/them all . upon $032042 \mathrm{Jer} / \wedge$ \{upon /them all the good that I have promised them. upon $011008 \mathrm{Jer} / \wedge\{$ upon /them all the words of this covenant, which I commanded them to do ; but they did them not. upon $027003 \mathrm{Deu} / \wedge$ \{upon /them all the words of this law , when thou art passed over , that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey ; as the LORD God of thy fathers hath promised thee. upon 009009 IKi /^\{upon /them all this evil . upon 022025 Luk / $\$$ \{upon /them are called benefactors . upon $078027 \mathrm{Psa} / \wedge\{$ upon /them as dust , and feathered fowls like as the sand of the sea : upon $003003 \mathrm{Ezr} / \wedge\{$ upon /them because of the people of those countries : and they offered burnt offerings thereon unto the LORD , even burnt offerings morning and evening . upon 010034 Num /^\{upon /them by day, when they went out of the camp . upon 018008 Exo /^\{upon /them by the way, and how the LORD delivered them. upon 009057 Jug /^\{upon/them came the curse of Jotham the son of Jerubbaal . upon 006032 IKi /^\{ upon /them carvings of cherubims and palm trees and open flowers, and overlaid them with gold, and spread gold upon the cherubims, and upon the palm trees . upon 011023 IISa $/^{\wedge}$ \{upon /them even unto the entering of the gate . upon $009004 \mathrm{Amo} / \wedge$ \{upon /them for evil, and not for good. upon $024006 \mathrm{Jer} / \wedge\{$ upon /them for good, and I will bring them again to this land : and I will build them, and not pull them down ; and I will plant them, and not pluck them up . upon 036018 Eze /^\{upon /them for the blood that they had shed upon the land, and for their idols wherewith they had polluted it: upon 019003 Gen $/ \wedge$ \{upon /them greatly ; and they turned in unto him, and entered into his house ; and he made them a feast, and did bake unleavened bread, and they did eat . upon 009002 Isa /^\{upon /them hath the light shined . upon 032026 IICh $/ \wedge\{$ upon /them in the days of Hezekiah . upon 020013 Eze /^\{upon/them in the wilderness, to consume them. upon $005010 \mathrm{Hos} / \wedge\{$ upon /them like water . upon $032035 \mathrm{Deu} / \wedge$ \{upon /them make haste . upon 003008 Zep /^\{upon /them mine indignation, even all my fierce anger : for all the earth shall be devoured with the fire of my jealousy . upon $005006 \mathrm{ISa} / \wedge\{$ upon /them of Ashdod, and he destroyed them, and smote them with emerods , even Ashdod and the coasts thereof. upon 021010 IISa /^\{ upon /them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night . upon $014014 \mathrm{ICh} / \wedge\{$ upon /them over against the mulberry trees . upon $005023 \mathrm{IISa} / \wedge$ \{upon /them over against the mulberry trees . upon 010027 Mar /\$ \{upon /them saith, With men it is impossible, but not with God : for with God all things are possible . upon 014 $017 \mathrm{Zec} / \wedge$ \{upon /them shall be no rain . upon $026036 \mathrm{Lev} / \wedge$ \{upon /them that are left alive of you I will send a faintness into their hearts in the lands of their enemies ; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword ; and they shall fall when none pursueth . upon $001013 \mathrm{Hab} / \wedge$ \{upon /them that deal treacherously, and holdest thy tongue when the wicked devoureth the man that is more righteous than he? upon 103017 Psa /^\{upon /them that fear him, and his righteousness unto children's children ; upon 033018 Psa /^\{upon /them that fear him, upon them that hope in his mercy; upon $118007 \mathrm{Psa} / \wedge\{$ upon /them that hate me. upon 013015 Eze /^\{upon /them that have daubed it with untempered morter, and will say unto you, The wall is no more, neither they that daubed it; upon $033018 \mathrm{Psa} / \wedge\{$ upon /them that hope in his mercy ; upon 033011 IICh $/ \wedge$ \{upon /them the captains of the host of the king of Assyria , which took Manasseh among the thorns , and bound him with fetters, and carried him to Babylon . upon 017018 Jer /^\{upon /them the day of evil , and destroy them with double destruction . upon 005016 Eze /^\{upon /them the evil arrows of famine, which shall be for their destruction, and which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread : upon $078049 \mathrm{Psa} / \wedge\{$ upon /them the fierceness of his anger, wrath, and indignation, and trouble , by sending evil angels among them. upon $149009 \mathrm{Psa} / \wedge\{$ upon /them the judgment written : this honour have all his saints . Praise ye the LORD . upon $036017 \mathrm{IICh} / \wedge\{$ upon /them the king of the Chaldees, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man , or him that stooped for age : he gave them all into his hand . upon $029017 \mathrm{Jer} / \wedge\{$ upon /them the sword , the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so evil . upon 008007 Isa $/ \wedge\{$ upon /them the waters of the river, strong and many, even the king of Assyria, and all his glory : and he shall come up over all his channels, and go over all his banks : upon $094023 \mathrm{Psa} / \wedge$ \{ upon /them their own iniquity , and shall cut them off in their own wickedness ; yea, the LORD our God shall cut them off . upon 048 $006 \mathrm{Psa} / \wedge$ \{upon /them there, and pain, as of a woman in travail . upon 019013 Act / $\$$ \{ upon /them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth . upon $078024 \mathrm{Psa} / \wedge\{$ upon /them to eat, and had given them of the corn of heaven . upon 002016 ITh $/ \$$ \{ upon /them to the uttermost . upon 004033 IIKi /^\{upon /them twain , and prayed unto the LORD . upon 016001 IISa $/ \wedge$ \{upon /them two hundred loaves of bread, and an hundred bunches of raisins, and an hundred of summer fruits , and a bottle of wine . upon 010011 Jos /^\{ upon /them unto Azekah, and they died : they were more which died
with hailstones than they whom the children of Israel slew with the sword . upon $019014 \mathrm{Jug} / \wedge\{$ upon $/$ them when they were by Gibeah, which belongeth to Benjamin . upon $011011 \mathrm{Rev} / \$$ \{upon /them which saw them . upon $016002 \mathrm{Rev} / \$\{$ upon /them which worshipped his image . upon $025017 \mathrm{Eze} / \wedge\{$ upon /them with furious rebukes ; and they shall know that I am the LORD, when I shall lay my vengeance upon them. upon 011029 Num /^\{upon /them! upon $021017 \mathrm{Job} / \wedge\{$ upon /them! God distributeth sorrows in his anger . upon 018006 Isa /^\{upon /them, and all the beasts of the earth shall winter upon them. upon $003004 \mathrm{IICh} / \wedge\{$ upon /them, and all their hinder parts were inward . upon $007025 \mathrm{IKi} / \wedge\{$ upon /them, and all their hinder parts were inward . upon 029013 Exo /^\{upon /them, and burn them upon the altar . upon $027007 \mathrm{Jos} / \wedge\{$ upon /them, and covered them; and your eyes have seen what I have done in Egypt : and ye dwelt in the wilderness a long season . upon $008013 \mathrm{Lev} / \wedge\{$ upon /them, and girded them with girdles, and put bonnets upon them; as the LORD commanded Moses . upon 005013 Eze /^\{ upon/them, and I will be comforted : and they shall know that I the LORD have spoken it in my zeal, when I have accomplished my fury in them. upon $055015 \mathrm{Psa} / \wedge\{$ upon /them, and let them go down quick into hell : for wickedness is in their dwellings, and among them. upon $008007 \mathrm{Num} / \wedge$ \{upon /them, and let them shave all their flesh, and let them wash their clothes, and so make themselves clean . upon 069024 Psa /^\{upon /them, and let thy wrathful anger take hold of them. upon 006014 Eze /^\{ upon /them, and make the land desolate, yea, more desolate than the wilderness toward Diblath, in all their habitations : and they shall know that I am the LORD . upon $023020 \mathrm{IIKi} / \wedge\{$ upon /them, and returned to Jerusalem . upon 023016 Eze /^\{upon/them, and sent messengers unto them into Chaldea . upon $019017 \mathrm{ICh} / \wedge\{$ upon /them, and set the battle in array against them. So when David had put the battle in array against the Syrians, they fought with him. upon $078031 \mathrm{Psa} / \wedge\{$ upon /them, and slew the fattest of them, and smote down the chosen men of Israel . upon $009027 \mathrm{ICh} / \wedge\{$ upon /them, and the opening thereof every morning pertained to them. upon 029022 Exo /^\{upon/them, and the right shoulder ; for it is a ram of consecration : upon 037008 Eze /^\{ upon /them, and the skin covered them above : but there was no breath in them. upon 046021 Jer /^\{ upon /them, and the time of their visitation. upon 002009 Zec $/ \wedge$ \{upon /them, and they shall be a spoil to their servants : and ye shall know that the LORD of hosts hath sent me. upon 009019 Exo /^\{upon /them, and they shall die . upon 043024 Eze /^\{ upon /them, and they shall offer them up for a burnt offering unto the LORD . upon 040024 Isa /^\{upon /them, and they shall wither, and the whirlwind shall take them away as stubble . upon $001015 \mathrm{Job} / \wedge$ \{upon /them, and took them away; yea, they have slain the servants with the edge of the sword ; and I only am escaped alone to tell thee. upon 036031 Jer $/ \wedge$ \{upon /them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil that I have pronounced against them; but they hearkened not. upon 009027 Est /^\{upon /them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail , that they would keep these two days according to their writing, and according to their appointed time every year ; upon 023046 Eze /^\{upon /them, and will give them to be removed and spoiled . upon $040006 \mathrm{Gen} / \wedge$ \{upon /them, and, behold, they were sad . upon $030009 \mathrm{Eze} / \wedge\{$ upon /them, as in the day of Egypt : for, lo, it cometh . upon $049037 \mathrm{Jer} / \wedge\{$ upon $/$ them, even my fierce anger, saith the LORD ; and I will send the sword after them, till I have consumed them: upon 023 $012 \mathrm{Jer} / \wedge\{$ upon /them, even the year of their visitation, saith the LORD . upon 002003 Jer /^\{upon/them, saith the LORD . upon 010007 Dan /^\{upon /them, so that they fled to hide themselves. upon $011025 \mathrm{Num} / \wedge$ \{upon /them, they prophesied, and did not cease . upon 020008 Eze /^\{upon /them, to accomplish my anger against them in the midst of the land of Egypt . upon 020021 Eze /^\{ upon /them, to accomplish my anger against them in the wilderness . upon $004009 \mathrm{Lev} / \wedge$ \{upon /them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away, upon $003010 \mathrm{Lev} / \wedge$ \{upon /them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away . upon $003015 \mathrm{Lev} / \wedge$ \{upon /them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away . upon $011011 \mathrm{Jer} / \wedge\{$ upon /them, which they shall not be able to escape ; and though they shall cry unto me, I will not hearken unto them. upon $044017 \mathrm{Eze} / \wedge$ \{upon /them, whiles they minister in the gates of the inner court, and within . upon 031027 Num /^\{upon /them, who went out to battle, and between all the congregation : upon $032024 \mathrm{Deu} / \wedge\{$ upon /them, with the poison of serpents of the dust . upon $027005 \mathrm{Deu} / \wedge$ \{upon /them. upon $106029 \mathrm{Psa} / \wedge$ \{upon /them. upon 009012 Ecc $/ \wedge\{$ upon /them. upon $020016 \mathrm{Lev} / \wedge\{$ upon /them. upon $025017 \mathrm{Eze} / \wedge\{$ upon /them. upon $011007 \mathrm{Jos} / \wedge\{$ upon /them. upon $062010 \mathrm{Psa} / \wedge\{$ upon /them. upon $009001 \mathrm{Neh} / \wedge\{$ upon /them. upon $042017 \mathrm{Jer} / \wedge\{$ upon /them. upon 008017 Est /^\{upon /them. upon 105038 Psa /^\{upon /them. upon $026012 \mathrm{ISa} / \wedge\{$ upon /them. upon 033004 Isa /^\{upon /them. upon 018006 Isa /^\{upon /them. upon 039021 Eze /^\{upon /them. upon $020027 \mathrm{Lev} / \wedge\{$ upon /them. upon 020041 Jug /^\{upon /them. upon 009003 Est /^\{ upon /them. upon 024025 Pro /^\{upon /them. upon $014016 \mathrm{Jer} / \wedge\{$ upon /them. upon $008010 \mathrm{Dan} / \wedge$ \{upon /them. upon $020011 \mathrm{Lev} / \wedge\{$ upon /them. upon 021009 Job /^\{ upon /them. upon 006012 Eze /^\{upon /them. upon 032034 Exo /^\{upon /them. upon 029022 Job /^\{upon /them. upon 016026 Jug /^\{upon /them. upon $020012 \mathrm{Lev} / \wedge\{$ upon /them. upon $032023 \mathrm{Deu} / \wedge\{$ upon
/them. upon $002008 \mathrm{ISa} / \wedge\{$ upon /them. upon $020013 \mathrm{Lev} / \wedge\{$ upon /them. upon $036008 \mathrm{Isa} / \wedge\{$ upon /them. upon 019024 Exo /^\{upon /them. upon 007022 IICh /^\{upon /them. upon 019022 Exo /^\{upon /them. upon 018023 IIKi /^\{upon /them. upon $018028 \mathrm{IKi} / \wedge\{$ upon /them. upon $007024 \mathrm{Ezr} / \wedge\{$ upon /them. upon 029008 Exo $/ \wedge\{$ upon /them. upon $026016 \mathrm{Isa} / \wedge\{$ upon /them. upon $031034 \mathrm{Gen} / \wedge\{$ upon /them. And Laban searched all the tent, but found them not. upon $029023 \mathrm{IICh} / \wedge$ \{upon /them: upon $032023 \mathrm{Jer} / \wedge\{$ upon /them: upon 045015 Gen /^\{upon /them: and after that his brethren talked with him. upon $016033 \mathrm{Num} / \wedge\{$ upon /them: and they perished from among the congregation . upon $010006 \mathrm{Zec} / \wedge$ \{ upon /them: and they shall be as though I had not cast them off : for I am the LORD their God, and will hear them. upon 014014 IICh /^\{ upon /them: and they spoiled all the cities ; for there was exceeding much spoil in them. upon 018022 Jer /^\{upon /them: for they have digged a pit to take me, and hid snares for my feet . upon $140010 \mathrm{Psa} / \wedge$ \{upon /them: let them be cast into the fire ; into deep pits , that they rise not up again . upon 007016 Deu /^\{upon /them: neither shalt thou serve their gods; for that will be a snare unto thee. upon $002010 \mathrm{ISa} / \wedge\{$ upon /them: the LORD shall judge the ends of the earth ; and he shall give strength unto his king, and exalt the horn of his anointed . upon 025012 Eze /^\{upon /them; upon 015015 Exo $/ \wedge\{$ upon /them; all the inhabitants of Canaan shall melt away . upon $009005 \mathrm{Jos} / \wedge\{$ upon /them; and all the bread of their provision was dry and mouldy . upon $011017 \mathrm{Num} / \wedge\{$ upon /them; and they shall bear the burden of the people with thee, that thou bear it not thyself alone. upon $011026 \mathrm{Num} / \wedge$ \{upon /them; and they were of them that were written, but went not out unto the tabernacle: and they prophesied in the camp. upon $008013 \mathrm{Lev} / \wedge\{$ upon /them; as the LORD commanded Moses . upon 066004 Isa /^\{ upon /them; because when I called, none did answer ; when I spake, they did not hear : but they did evil before mine eyes, and chose that in which I delighted not. upon 015019 Exo /^\{upon /them; but the children of Israel went on dry land in the midst of the sea . upon 015016 Exo /^\{upon /them; by the greatness of thine arm they shall be as still as a stone; till thy people pass over , O LORD , till the people pass over, which thou hast purchased . upon 022031 Eze /^\{upon/them; I have consumed them with the fire of my wrath : their own way have I recompensed upon their heads, saith the Lord GOD . upon 007012 Hos /^\{upon /them; I will bring them down as the fowls of the heaven ; I will chastise them, as their congregation hath heard . upon 015009 Exo /^\{upon /them; I will draw my sword, my hand shall destroy them. upon $032023 \mathrm{Deu} / \wedge\{$ upon /them; I will spend mine arrows upon them. upon $009049 \mathrm{Jug} / \wedge\{$ upon /them; so that all the men of the tower of Shechem died also, about a thousand men and women . upon 006021 Jer $/ \wedge$ \{upon /them; the neighbour and his friend shall perish . upon 005008 Exo /^\{upon /them; ye shall not diminish ought thereof: for they be idle ; therefore they cry, saying, Let us go and sacrifice to our God . upon 032021 Exo /^\{upon /them? upon $002001 \mathrm{IIPe} / \$\{$ upon /themselves swift destruction . upon 064008 Psa /^\{upon /themselves: all that see them shall flee away . upon 037004 Eze $/ \wedge$ \{upon /these bones, and say unto them, O ye dry bones , hear the word of the LORD . upon 037009 Eze /^\{upon /these slain, that they may live . upon 043010 Jer /^\{upon /these stones that I have hid ; and he shall spread his royal pavilion over them. upon 034001 Exo /^\{upon /these tables the words that were in the first tables, which thou brakest . upon $004015 \mathrm{ITi} / \$\{$ upon /these things ; give thyself wholly to them ; that thy profiting may appear to all . upon 012023 ICo $/ \$$ \{upon /these we bestow more abundant honour ; and our uncomely parts have more abundant comeliness . upon $005009 \mathrm{Mic} / \wedge$ \{upon /thine adversaries, and all thine enemies shall be cut off . upon $051019 \mathrm{Psa} / \wedge\{$ upon /thine altar . upon 033010 Deu $/ \wedge\{$ upon /thine altar . upon 008006 Son $/ \wedge$ \{upon /thine arm : for love is strong as death ; jealousy is cruel as the grave : the coals thereof are coals of fire, which hath a most vehement flame . upon $030007 \mathrm{Deu} / \wedge$ \{upon /thine enemies , and on them that hate thee, which persecuted thee. upon $046004 \mathrm{Gen} / \wedge$ \{upon /thine eyes . upon 013009 Exo /^\{upon /thine hand, and for a memorial between thine eyes, that the LORD'S law may be in thy mouth : for with a strong hand hath the LORD brought thee out of Egypt . upon 013016 Exo /^\{upon /thine hand, and for frontlets between thine eyes : for by strength of hand the LORD brought us forth out of Egypt . upon 006 008 Deu /^\{upon /thine hand, and they shall be as frontlets between thine eyes . upon $040004 \mathrm{Jer} / \wedge\{$ upon /thine hand. If it seem good unto thee to come with me into Babylon, come ; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear : behold, all the land is before thee: whither it seemeth good and convenient for thee to go , thither go . upon 016043 Eze /^\{ upon /thine head, saith the Lord GOD : and thou shalt not commit this lewdness above all thine abominations . upon 016012 Eze /^\{upon /thine head . upon 002037 Jer /^\{ upon /thine head : for the LORD hath rejected thy confidences, and thou shalt not prosper in them. upon 005001 Eze /^\{ upon /thine head and upon thy beard : then take thee balances to weigh, and divide the hair. upon 006021 Pro /^\{upon /thine heart, and tie them about thy neck . upon 009014 Exo /^\{upon /thine heart , and upon thy servants, and upon thy people ; that thou mayest know that there is none like me in all the earth . upon 008006 Son /^\{ upon /thine heart, as a seal upon thine arm : for love is strong as death; jealousy is cruel as the grave : the coals thereof are coals of fire, which hath a most vehement flame . upon $003008 \mathrm{Hab} / \wedge\{$ upon /thine horses and thy chariots of salvation ? upon $022008 \mathrm{Deu} / \wedge\{$ upon /thine house, if any man fall from thence. upon

044003 Isa /^\{upon /thine offspring : upon 002037 IKi /^\{upon /thine own head. upon 001015 Oba /^\{upon /thine own head . upon $002044 \mathrm{IKi} / \wedge$ \{upon /thine own head ; upon 004027 Joh /\$ fupon /this came his disciples , and marvelled that he talked with the woman : yet no man said, What seekest thou ? or , Why talkest thou with her ? upon $026015 \mathrm{Jer} / \wedge$ \{upon /this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears . upon $013018 \mathrm{Neh} / \wedge\{$ upon /this city ? yet ye bring more wrath upon Israel by profaning the sabbath . upon $019015 \mathrm{Jer} / \wedge\{$ upon /this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words . upon 039016 Jer /^\{ upon /this city for evil, and not for good ; and they shall be accomplished in that day before thee. upon 003012 ICo /\$ \{ upon /this foundation gold, silver, precious stones, wood, hay, stubble ; upon 023036 Mat / $\$$ \{ upon /this generation . upon 006020 IICh /^\{upon /this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place. Upon 031026 Jer /^\{Upon /this I awaked, and beheld ; and my sleep was sweet unto me. upon 003012 Exo /^\{upon /this mountain . upon 006019 Jer /^\{ upon /this people, even the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it. upon 032042 Jer /^\{upon /this people, so will I bring upon them all the good that I have promised them. upon $005018 \mathrm{Neh} / \wedge$ \{upon /this people . upon 021023 Luk / $\$$ upon /this people . upon 034025 IICh /^\{upon /this place, and shall not be quenched . upon 034 $028 \mathrm{IICh} / \wedge$ \{ upon /this place, and upon the inhabitants of the same. So they brought the king word again . upon 034024 IICh $/ \wedge$ \{upon /this place, and upon the inhabitants thereof, even all the curses that are written in the book which they have read before the king of Judah : upon $022016 \mathrm{IIKi} / \wedge\{$ upon /this place, and upon the inhabitants thereof, even all the words of the book which the king of Judah hath read : upon 019003 Jer /^\{upon /this place , the which whosoever heareth, his ears shall tingle . upon 007020 Jer /^\{upon /this place, upon man , and upon beast , and upon the trees of the field, and upon the fruit of the ground ; and it shall burn, and shall not be quenched . upon $040002 \mathrm{Jer} / \wedge\{$ upon /this place . upon $022020 \mathrm{IIKi} / \wedge\{$ upon /this place. And they brought the king word again . upon 006020 Jug /^\{upon /this rock, and pour out the broth. And he did so. upon 016018 Mat / $\$$ \{upon /this rock I will build my church ; and the gates of hell shall not prevail against it . upon 013006 Rom / $\$$ \{upon /this very thing . upon $009021 \mathrm{IKi} / \wedge$ \{upon /those did Solomon levy a tribute of bondservice unto this day . upon 026014 Eze /^\{ upon /thou shalt be built no more: for I the LORD have spoken it, saith the Lord GOD . upon 005001 Eze /^\{upon/thy beard : then take thee balances to weigh, and divide the hair. upon 008003 Exo /^\{upon /thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs : upon 002028 Dan /^\{upon /thy bed, are these ; upon 002029 Dan /^\{upon /thy bed, what should come to pass hereafter : and he that revealeth secrets maketh known to thee what shall come to pass . upon $003014 \mathrm{Gen} / \wedge$ \{upon /thy belly shalt thou go, and dust shalt thou eat all the days of thy life : upon 009003 Exo /^\{upon /thy cattle which is in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep : there shall be a very grievous murrain . upon $003005 \mathrm{Nah} / \wedge\{$ upon /thy face, and I will shew the nations thy nakedness, and the kingdoms thy shame . upon 013026 Jer /^\{upon /thy face, that thy shame may appear . upon 007010 Jos /^\{upon /thy face? upon 007017 Isa /^\{upon /thy father's house, days that have not come , from the day that Ephraim departed from Judah ; even the king of Assyria . upon 024017 Eze /^\{upon /thy feet, and cover not thy lips, and eat not the bread of men . upon 002001 Eze /^\{upon /thy feet, and I will speak unto thee. upon 026016 Act / \$ upon /thy feet : for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee ; upon 007003 Pro /^\{upon /thy fingers, write them upon the table of thine heart . upon 029005 Deu /^\{upon /thy foot . upon 011020 Deu /^\{upon /thy gates : upon 001006 Jon /^\{upon /thy God, if so be that God will think upon us, that we perish not. upon 016011 Eze /^\{upon /thy hands, and a chain on thy neck . upon 001 016 IISa /^\{ upon /thy head ; for thy mouth hath testified against thee, saying, I have slain the LORD'S anointed . upon 001019 IISa /^\{upon /thy high places : how are the mighty fallen ! upon 009024 Dan /^\{upon /thy holy city , to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy . upon 032008 Eze /^\{upon/thy land, saith the Lord GOD . upon $008036 \mathrm{IKi} / \wedge\{$ upon /thy land, which thou hast given to thy people for an inheritance . upon 006027 IICh /^\{ upon /thy land, which thou hast given unto thy people for an inheritance . upon 004004 Eze /^\{upon /thy left side , and lay the iniquity of the house of Israel upon it: according to the number of the days that thou shalt lie upon it thou shalt bear their iniquity . upon $013004 \mathrm{Jer} / \wedge\{$ upon $/$ thy loins, and arise, go to Euphrates, and hide it there in a hole of the rock . upon 013001 Jer /^\{ upon /thy loins , and put it not in water . upon 018019 Jug /^\{upon /thy mouth, and go with us, and be to us a father and a priest : is it better for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a family in Israel ? upon 030032 Pro /^\{upon /thy mouth . upon $003055 \mathrm{Lam} / \wedge\{$ upon /thy name, O LORD, out of the low
dungeon . upon 064007 Isa $/ \wedge\{$ upon /thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities . upon $079006 \mathrm{Psa} / \wedge\{$ upon /thy name . upon 080 018 Psa /^\{upon /thy name . upon 027002 Jer /^\{upon/thy neck, upon 028048 Deu /^\{upon /thy neck, until he have destroyed thee. upon 008003 Exo /^\{upon /thy people, and into thine ovens, and into thy kneadingtroughs : upon 008021 Exo /^\{ upon /thy people, and into thy houses : and the houses of the Egyptians shall be full of swarms of flies, and also the ground whereon they are. upon 008004 Exo /^\{upon /thy people, and upon all thy servants . upon 007017 Isa /^\{ upon /thy people, and upon thy father's house, days that have not come, from the day that Ephraim departed from Judah ; even the king of Assyria . upon 003008 Psa /^\{upon /thy people . Selah . upon 009014 Exo /^\{upon /thy people ; that thou mayest know that there is none like me in all the earth . upon 009024 Dan /^\{ upon /thy people and upon thy holy city , to finish the transgression, and to make an end of sins , and to make reconciliation for iniquity , and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy . upon $121005 \mathrm{Psa} / \wedge\{$ upon /thy right hand . upon $045009 \mathrm{Psa} / \wedge\{$ upon $/$ thy right hand did stand the queen in gold of Ophir . upon 009017 Dan /^\{upon/thy sanctuary that is desolate, for the Lord's sake. upon 044003 Isa /^\{upon /thy seed, and my blessing upon thine offspring : upon 028046 Deu /^\{upon /thy seed for ever . upon 031016 Psa /^\{upon /thy servant : save me for thy mercies sake. upon 119 $013 \mathrm{Psa} / \wedge\{$ upon /thy servant ; and teach me thy statutes . upon 008021 Exo /^\{upon /thy servants , and upon thy people, and into thy houses : and the houses of the Egyptians shall be full of swarms of flies, and also the ground whereon they are. upon 009014 Exo /^\{upon /thy servants, and upon thy people; that thou mayest know that there is none like me in all the earth . upon $011024 \mathrm{IISa} / \wedge$ \{upon /thy servants ; and some of the king's servants be dead, and thy servant Uriah the Hittite is dead also. upon 012006 Eze /^\{upon /thy shoulders, and carry it forth in the twilight : thou shalt cover thy face, that thou see not the ground : for I have set thee for a sign unto the house of Israel . upon $004009 \mathrm{Eze} / \wedge$ \{upon /thy side, three hundred and ninety days shalt thou eat thereof. upon 004004 IIKi /^\{upon /thy sons, and shalt pour out into all those vessels , and thou shalt set aside that which is full . upon $021012 \mathrm{Psa} / \wedge\{$ upon /thy strings against the face of them. upon $048032 \mathrm{Jer} / \wedge\{$ upon /thy summer fruits and upon thy vintage . upon $045003 \mathrm{Psa} / \wedge$ \{upon /thy thigh, O most mighty, with thy glory and thy majesty upon 021012 Eze /^\{upon /thy thigh . upon $132011 \mathrm{Psa} / \wedge$ \{upon /thy throne . upon $132012 \mathrm{Psa} / \wedge\{$ upon $/$ thy throne for evermore . upon $005005 \mathrm{IKi} / \wedge\{$ upon /thy throne in thy room, he shall build an house unto my name . upon 002034 ISa /^\{upon /thy two sons, on Hophni and Phinehas ; in one day they shall die both of them. upon $048032 \mathrm{Jer} / \wedge$ \{upon /thy vintage . upon 062006 Isa /^\{upon /thy walls, O Jerusalem, which shall never hold their peace day nor night : ye that make mention of the LORD, keep not silence, upon 027011 Eze /^\{upon /thy walls round about, and the Gammadims were in thy towers : they hanged their shields upon thy walls round about ; they have made thy beauty perfect . upon 027011 Eze /^\{upon /thy walls round about; they have made thy beauty perfect . upon 022028 Job /^\{upon /thy ways . upon 023013 Deu /^\{upon /thy weapon; and it shall be, when thou wilt ease thyself abroad , thou shalt dig therewith, and shalt turn back and cover that which cometh from thee: upon $006014 \mathrm{Neh} / \wedge\{$ upon /Tobiah and Sanballat according to these their works, and on the prophetess Noadiah, and the rest of the prophets, that would have put me in fear . upon $007025 \mathrm{IKi} / \wedge\{$ upon /twelve oxen , three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east : and the sea was set above upon them, and all their hinder parts were inward . upon 003004 IICh $/ \wedge\{$ upon /twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east : and the sea was set above upon them, and all their hinder parts were inward . upon 019028 Mat /\$ \{upon /twelve thrones, judging the twelve tribes of Israel . upon $020030 \mathrm{IKi} / \wedge\{$ upon /twenty and seven thousand of the men that were left. And Benhadad fled, and came into the city, into an inner chamber . upon $002032 \mathrm{IKi} / \wedge\{$ upon /two men more righteous and better than he, and slew them with the sword, my father David not knowing thereof, to wit, Abner the son of Ner , captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah . upon 005023 IIKi /^\{upon /two of his servants; and they bare them before him. upon 004013 Deu /^\{upon /two tables of stone . upon 026007 Eze /^\{ upon /Tyrus Nebuchadrezzar king of Babylon, a king of kings, from the north , with horses , and with chariots, and with horsemen, and companies, and much people . upon 003001 IJo /\$ \{upon /us, that we should be called the sons of God : therefore the world knoweth us not , because it knew him not . upon 005 028 Act /\$ upon /us . upon 009012 Dan /^\{upon /us a great evil : for under the whole heaven hath not been done as hath been done upon Jerusalem . upon $009033 \mathrm{Job} / \wedge\{$ upon /us both . upon $001011 \mathrm{IICo} / \$$ \{upon /us by the means of many persons thanks may be given by many on our behalf . upon $009013 \mathrm{Ezr} / \wedge\{$ upon /us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities deserve, and hast given us such deliverance as this; upon 032015 Isa /^\{upon /us from on high , and the wilderness be a fruitful field, and the fruitful field be counted for a forest . upon $026006 \mathrm{Deu} / \wedge$ \{upon /us hard bondage : upon 001014

Jon /^\{upon /us innocent blood : for thou, O LORD, hast done as it pleased thee. upon $012009 \mathrm{IKi} / \wedge\{$ upon /us lighter? upon 008004 IICo / $\$$ \{upon /us the fellowship of the ministering to the saints . upon 008018 Ezr /^\{upon /us they brought us a man of understanding, of the sons of Mahli, the son of Levi, the son of Israel ; and Sherebiah, with his sons and his brethren, eighteen; upon 005003 Exo /^\{upon /us with pestilence, or with the sword. upon $033022 \mathrm{Psa} / \wedge\{$ upon /us, according as we hope in thee. upon 008031 Ezr /^\{upon /us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way. upon $015014 \mathrm{IISa} / \wedge\{$ upon /us, and smite the city with the edge of the sword . upon 043018 Gen /^\{upon /us, and take us for bondmen, and our asses . upon 002009 Jos /^\{upon /us, and that all the inhabitants of the land faint because of you. upon 009011 Dan $/ \wedge$ \{upon /us, and the oath that is written in the law of Moses the servant of God, because we have sinned against him. upon $005007 \mathrm{ISa} / \wedge\{$ upon /us, and upon Dagon our god . upon 013018 Neh /^\{ upon /us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath . upon 033010 Eze /^\{upon /us, and we pine away in them, how should we then live ? upon 010004 IICh /^\{ upon /us, and we will serve thee. upon 024 007 Act / $\$$ \{ upon /us, and with great violence took him away out of our hands, upon $020009 \mathrm{IICh} / \wedge\{$ upon /us, as the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, and cry unto thee in our affliction, then thou wilt hear and help. upon 009020 Jos /^\{upon /us, because of the oath which we sware unto them. upon $034021 \mathrm{IICh} / \wedge\{$ upon /us, because our fathers have not kept the word of the LORD , to do after all that is written in this book . upon 031017 Deu /^\{upon /us, because our God is not among us? upon 003 $047 \mathrm{Lam} / \wedge\{$ upon /us, desolation and destruction . upon $015013 \mathrm{ICh} / \wedge\{$ upon /us, for that we sought him not after the due order . upon $012004 \mathrm{IKi} / \wedge$ \{upon /us, lighter, and we will serve thee. upon $123003 \mathrm{Psa} / \wedge$ \{upon /us, O LORD , have mercy upon us: for we are exceedingly filled with contempt . upon $009032 \mathrm{Neh} / \wedge\{$ upon /us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day . upon 001006 Jon /^\{ upon /us, that we perish not. upon 012011 Num /^\{upon /us, wherein we have done foolishly, and wherein we have sinned . upon 123002 Psa /^\{upon /us. upon 003011 Mic /^\{upon /us. upon $042021 \mathrm{Gen} / \wedge$ \{upon /us. upon $007006 \mathrm{IIKi} / \wedge\{$ upon /us. upon 006026 Jer $/ \wedge\{$ upon /us. upon $004006 \mathrm{Psa} / \wedge$ \{upon /us. upon $026010 \mathrm{Gen} / \wedge$ \{upon /us. upon $001007 \mathrm{Jon} / \wedge$ \{upon /us. So they cast lots, and the lot fell upon Jonah . upon $090017 \mathrm{Psa} / \wedge\{$ upon /us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it. upon $005001 \mathrm{Lam} / \wedge\{$ upon /us: consider , and behold our reproach . upon $008021 \mathrm{Jug} / \wedge\{$ upon /us: for as the man is, so is his strength. And Gideon arose, and slew Zebah and Zalmunna, and took away the ornaments that were on their camels necks . upon 009014 Dan /^\{upon /us: for the LORD our God is righteous in all his works which he doeth : for we obeyed not his voice . upon 123 003 Psa /^\{upon /us: for we are exceedingly filled with contempt . upon $007009 \mathrm{IIKi} / \wedge\{$ upon /us: now therefore come, that we may go and tell the king's household . upon 009013 Dan /^\{upon /us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth . upon 009033 Neh /^\{upon /us; for thou hast done right, but we have done wickedly : upon $007019 \mathrm{Mic} / \wedge\{$ upon /us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea . upon 005012 Jer $/ \wedge\{$ upon $/ \mathrm{us}$; neither shall we see sword nor famine : upon $067001 \mathrm{Psa} / \wedge\{$ upon /us; Selah . upon 001008 Jon /^\{upon /us; What is thine occupation? and whence comest thou? what is thy country? and of what people art thou? upon 090017 Psa /^\{upon /us; yea, the work of our hands establish thou it. upon 044017 Psa /^\{ upon /us; yet have we not forgotten thee, neither have we dealt falsely in thy covenant . upon 010009 IICh /^\{upon /us? upon 018013 Eze /^\{upon /usury, and hath taken increase : shall he then live ? he shall not live : he hath done all these abominations ; he shall surely die ; his blood shall be upon him. upon 018008 Eze /^\{upon /usury, neither hath taken any increase , that hath withdrawn his hand from iniquity, hath executed true judgment between man and man , upon 025037 Lev /^\{upon /usury, nor lend him thy victuals for increase . upon 023019 Deu /^\{upon /usury : upon 023020 Deu /^\{upon /usury : that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it. upon 023020 Deu /^\{upon /usury ; but unto thy brother thou shalt not lend upon usury : that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it. upon 023019 Deu /^\{upon /usury to thy brother ; usury of money, usury of victuals, usury of any thing that is lent upon usury : upon $013011 \mathrm{ICh} / \wedge\{$ upon /Uzza : wherefore that place is called Perezuzza to this day . upon 006008 IISa /^\{upon /Uzzah : and he called the name of the place Perezuzzah to this day . upon 011 $032 \mathrm{Lev} / \wedge\{$ upon /whatsoever any of them, when they are dead, doth fall, it shall be unclean ; whether it be any vessel of wood, or raiment, or skin, or sack, whatsoever vessel it be, wherein any work is done, it must be put into water, and it shall be unclean until the even ; so it shall be cleansed . upon $019002 \mathrm{Num} / \wedge$ \{upon /which never came yoke : upon 016029 Jug /^\{upon /which the house stood, and on which it was borne up , of the one with his right hand, and of the other with his left . upon $016009 \mathrm{Lev} / \wedge\{$ upon /which the LORD'S lot fell , and offer him for a sin offering . upon $119004 \mathrm{Psa} / \wedge\{$ upon /which thou hast caused me to hope . upon 022030 Num
$/ \wedge\{$ upon /which thou hast ridden ever since I was thine unto this day? was I ever wont to do so unto thee? And he said, Nay. upon $019014 \mathrm{Rev} / \$$ \{ upon /white horses, clothed in fine linen, white and clean . upon 025003 Job /^\{upon /whom doth not his light arise ? upon 003019 Nah /^\{upon /whom hath not thy wickedness passed continually ? upon 009006 Eze /^\{ upon/whom is the mark; and begin at my sanctuary. Then they began at the ancient men which were before the house . upon 015017 Act $/ \$$ \{upon /whom my name is called, saith the Lord , who doeth all these things. upon 023009 Eze /^\{upon/whom she doted . upon $010011 \mathrm{ICo} / \$$ \{upon /whom the ends of the world are come . upon 013004 Luk / \$ upon /whom the tower in Siloam fell, and slew them , think ye that they were sinners above all men that dwelt in Jerusalem ? Upon 001033 Joh /\$\{Upon /whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost . upon 003027 Dan $/ \wedge\{$ upon /whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them. upon 004021 Dan /^\{ upon/whose branches the fowls of the heaven had their habitation : upon $021010 \mathrm{Lev} / \wedge$ \{upon /whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes ; upon $019013 \mathrm{Jer} / \wedge$ \{upon /whose roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods . upon 032029 Jer /^\{ upon /whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods , to provoke me to anger . upon $005002 \mathrm{IICo} / \$$ \{upon /with our house which is from heaven : upon 011029 Mat / $\$$ upon /you, and learn of me; for I am meek and lowly in heart : and ye shall find rest unto your souls . upon $007035 \mathrm{ICo} / \$$ \{ upon /you , but for that which is comely, and that ye may attend upon the Lord without distraction . upon 013040 Act / $\$$ \{upon /you , which is spoken of in the prophets; upon 011020 Luk /\$ \{upon /you . upon 001008 Act / $\$$ upon /you : and ye shall be witnesses unto me both in Jerusalem , and in all Judaea, and in Samaria, and unto the uttermost part of the earth . upon 024049 Luk /\$\{upon /you : but tarry ye in the city of Jerusalem, until ye be endued with power from on high . upon 012035 Joh $/ \$$ \{ upon /you : for he that walketh in darkness knoweth not whither he goeth . upon $004014 \mathrm{IPe} / \$$ \{upon /you : on their part he is evil spoken of, but on your part he is glorified . upon 032029 Exo /^\{upon /you a blessing this day . upon 026021 Lev /^\{upon /you according to your sins . upon $023015 \mathrm{Jos} / \wedge\{$ upon /you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you. upon 005017 Eze /^\{upon /you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken it. upon $005015 \mathrm{Jer} / \wedge$ \{upon /you from far, O house of Israel, saith the LORD : it is a mighty nation, it is an ancient nation, a nation whose language thou knowest not, neither understandest what they say . upon $022021 \mathrm{Eze} / \wedge$ \{upon /you in the fire of my wrath, and ye shall be melted in the midst thereof. upon $025021 \mathrm{Lev} / \wedge\{$ upon /you in the sixth year, and it shall bring forth fruit for three years . upon $004011 \mathrm{Gal} / \$$ \{ upon /you labour in vain . upon $036011 \mathrm{Eze} / \wedge\{$ upon /you man and beast ; and they shall increase and bring fruit : and I will settle you after your old estates, and will do better unto you than at your beginnings : and ye shall know that I am the LORD . upon 023035 Mat /\$\{ upon/you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias , whom ye slew between the temple and the altar . upon 015028 Act /\$ upon /you no greater burden than these necessary things ; upon $002024 \mathrm{Rev} / \$$ \{ upon /you none other burden . upon $023002 \mathrm{Jer} / \wedge\{$ upon /you the evil of your doings, saith the LORD . upon 029010 Isa /^\{upon /you the spirit of deep sleep, and hath closed your eyes : the prophets and your rulers, the seers hath he covered . upon 012013 Exo /^\{upon /you to destroy you, when I smite the land of Egypt . upon $021034 \mathrm{Luk} / \$\{$ upon /you unawares . upon $036010 \mathrm{Eze} / \wedge$ \{upon /you, all the house of Israel, even all of it: and the cities shall be inhabited, and the wastes shall be builded : upon $023040 \mathrm{Jer} / \wedge\{$ upon /you, and a perpetual shame, which shall not be forgotten . upon 042012 Jer /^\{upon /you, and cause you to return to your own land . upon $037006 \mathrm{Eze} / \wedge$ \{upon /you, and cover you with skin, and put breath in you, and ye shall live ; and ye shall know that I am the LORD . upon $002002 \mathrm{Mal} / \wedge\{$ upon /you, and I will curse your blessings : yea, I have cursed them already, because ye do not lay it to heart . upon 006003 Eze /^\{upon /you, and I will destroy your high places . upon 005021 Exo /^\{upon /you, and judge ; because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us. upon $029005 \mathrm{Deu} / \wedge\{$ upon /you, and thy shoe is not waxen old upon thy foot . upon $019010 \mathrm{IICh} / \wedge\{$ upon /you, and upon your brethren : this do, and ye shall not trespass . upon 005016 Eze /^\{upon /you, and will break your staff of bread : upon 037006 Eze /^\{upon /you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live ; and ye shall know that I am the LORD . upon 036025 Eze /^\{ upon /you, and ye shall be clean : from all your filthiness, and from all your idols, will I cleanse you. upon 023049 Eze /^\{upon /you, and ye shall bear the sins of your idols : and ye shall know that I am the Lord GOD . upon 002002 Zep /^\{upon /you, before the day of the LORD'S anger come upon you. upon 036012 Eze /^\{upon /you, even my people Israel ; and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth
bereave them of men. upon $010011 \mathrm{IICh} / \wedge\{$ upon /you, I will put more to your yoke : my father chastised you with whips, but I will chastise you with scorpions . upon $007007 \mathrm{Deu} / \wedge\{$ upon /you, nor choose you, because ye were more in number than any people ; for ye were the fewest of all people : upon $001021 \mathrm{IISa} / \wedge\{$ upon /you, nor fields of offerings : for there the shield of the mighty is vilely cast away, the shield of Saul, as though he had not been anointed with oil . upon 011008 Eze /^\{upon /you, saith the Lord GOD . upon 016003 Num /^\{upon /you, seeing all the congregation are holy, every one of them, and the LORD is among them: wherefore then lift ye up yourselves above the congregation of the LORD ? upon $004002 \mathrm{Amo} / \wedge$ \{upon /you, that he will take you away with hooks, and your posterity with fishhooks . upon $026025 \mathrm{Lev} / \wedge$ \{upon /you, that shall avenge the quarrel of my covenant : and when ye are gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy . upon 042018 Jer /^\{upon /you, when ye shall enter into Egypt : and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more. upon 023015 Jos /^\{ upon /you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you. upon 016007 Num /^\{ upon /you, ye sons of Levi . upon $005001 \mathrm{Jam} / \$$ \{upon /you. upon 023017 Jer
 upon $040003 \mathrm{Jer} / \wedge\{$ upon /you. upon 002002 Zep /^\{upon /you. upon 010012 Hos /^\{upon /you. upon 004012 Neh /^\{upon /you. upon 022022 Eze /^\{upon /you. upon 001027 Pro /^\{upon /you. upon 015014 Jer /^\{upon $/$ you. upon $010007 \mathrm{Lev} / \wedge\{$ upon /you. And they did according to the word of Moses . upon $003012 \mathrm{Jer} / \wedge\{$ upon /you: for I am merciful, saith the LORD, and I will not keep anger for ever . upon 030018 Isa /^\{upon /you: for the LORD is a God of judgment : blessed are all they that wait for him. upon $019028 \mathrm{Lev} / \wedge\{$ upon $/ \mathrm{you}$ : I am the LORD . upon 129008 Psa /^\{upon /you: we bless you in the name of the LORD . upon 019007 IICh /^\{upon /you; take heed and do it: for there is no iniquity with the LORD our God, nor respect of persons, nor taking of gifts . upon 013011 Job /^\{upon /you? upon $036017 \mathrm{IICh} / \wedge$ \{upon /young man or maiden, old man, or him that stooped for age : he gave them all into his hand . upon $001024 \mathrm{IISa} / \wedge$ \{ upon /your apparel . upon 004004 Psa $/ \wedge\{$ upon /your bed, and be still. Selah . upon $019010 \mathrm{IICh} / \wedge\{$ upon /your brethren : this do, and ye shall not trespass . upon 003022 Exo /^\{upon /your daughters ; and ye shall spoil the Egyptians . upon 002003 Mal $/ \wedge\{$ upon /your faces, even the dung of your solemn feasts; and one shall take you away with it. upon 024023 Eze /^\{upon /your feet : ye shall not mourn nor weep ; but ye shall pine away for your iniquities, and mourn one toward another . upon $011018 \mathrm{Deu} / \wedge\{$ upon /your hand , that they may be as frontlets between your eyes . upon 024023 Eze /^\{upon/your heads, and your shoes upon your feet : ye shall not mourn nor weep; but ye shall pine away for your iniquities, and mourn one toward another . upon 032011 Isa /^\{upon /your loins . upon 004003 Jam /\$ \{upon /your lusts . upon 021005 Job /^\{ upon /your mouth . upon 003007 Joe /^\{ upon /your own head : upon 003004 Joe /^\{upon /your own head ; upon 018006 Act /\$\{upon /your own heads ; I am clean : from henceforth I will go unto the Gentiles . upon 035003 IICh /^\{ upon /your shoulders : serve now the LORD your God, and his people Israel, upon 003022 Exo /^\{upon /your sons, and upon your daughters ; and ye shall spoil the Egyptians . upon 033026 Eze /^\{upon /your sword, ye work abomination, and ye defile every one his neighbour's wife : and shall ye possess the land ? upon $004026 \mathrm{Eph} / \$$ \{upon /your wrath : upon 026015 Jer $/ \wedge\{$ upon /yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears . upon $024020 \mathrm{IICh} / \wedge$ \{upon /Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD , that ye cannot prosper ? because ye have forsaken the LORD , he hath also forsaken you. upon 033020 Isa /^\{ upon /Zion, the city of our solemnities : thine eyes shall see Jerusalem a quiet habitation, a tabernacle that shall not be taken down ; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken . upon 004011 Mic /^\{upon /Zion . upon 102013 Psa /^\{upon /Zion : for the time to favour her, yea, the set time, is come . whereupon 040042 Eze /^\{ whereupon /also they laid the instruments wherewith they slew the burnt offering and the sacrifice. whereupon $011035 \mathrm{Lev} / \wedge\{$ whereupon /any part of their carcase falleth shall be unclean ; whether it be oven, or ranges for pots, they shall be broken down : for they are unclean, and shall be unclean unto you. Whereupon $038006 \mathrm{Job} / \wedge\{$ Whereupon /are the foundations thereof fastened ? or who laid the corner stone thereof; Whereupon 026012 Act /\$ Whereupon/as I went to Damascus with authority and commission from the chief priests, Whereupon 024018 Act /\$\{Whereupon /certain Jews from Asia found me purified in the temple, neither with multitude, nor with tumult. Whereupon 014007 Mat /\$\{Whereupon /he promised with an oath to give her whatsoever she would ask . whereupon 009003 Eze /^\{ whereupon /he was, to the threshold of the house. And he called to the man clothed with linen, which had the writer's inkhorn by his side ; whereupon $004007 \mathrm{Amo} / \wedge\{$ whereupon /it rained not withered. Whereupon 009018 Heb /\$\{Whereupon /neither the first testament was dedicated without blood. Whereupon 026019 Act
/\$ \{Whereupon /O king Agrippa, I was not disobedient unto the heavenly vision : whereupon 016026 Jug /^\{ whereupon /the house standeth, that I may lean upon them. Whereupon $012028 \mathrm{IKi} / \wedge\{$ Whereupon /the king took counsel, and made two calves of gold, and said unto them, It is too much for you to go up to Jerusalem : behold thy gods, O Israel, which brought thee up out of the land of Egypt. Whereupon 012006 IICh $/ \wedge\{$ Whereupon /the princes of Israel and the king humbled themselves; and they said, The LORD is righteous . whereupon $007048 \mathrm{IKi} / \wedge\{$ whereupon /the shewbread was, whereupon 024025 Eze /^\{ whereupon /they set their minds, their sons and their daughters, whereupon 040041 Eze /^\{ whereupon /they slew their sacrifices. whereupon 023041 Eze /^\{ whereupon /thou hast set mine incense and mine oil .
upon And the earth was without form, and void; and darkness [was] upon the face of the deep. And the Spirit of God moved \{upon\} the face of the waters. upon And the earth was without form, and void; and darkness [was] \{upon\} the face of the deep. And the Spirit of God moved upon the face of the waters. upon And God said, Let the earth bring forth grass, the herb yielding seed, [and] the fruit tree yielding fruit after his kind, whose seed [is] in itself, \{upon\} the earth: and it was so. upon And let them be for lights in the firmament of the heaven to give light \{upon\} the earth: and it was so. upon And God set them in the firmament of the heaven to give light \{upon\} the earth, upon And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth \{upon\} the earth after his kind: and God saw that [it was] good. upon And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth \{up on\} the earth. upon And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth \{upon\} the e arth. upon And God said, Behold, I have given you every herb bearing seed, which [is] \{upon\} the face of all the earth, and every tree, in the which [is] the fruit of a tree yielding seed; to you it shall be for meat. upon And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth \{upon\} the earth, wherein [there is] life, [I have given] every green herb for meat: and it was so. upon And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain \{upon\} the earth, and [there was] not a man to till the ground. upon And the LORD God caused a deep sleep to fall \{upon\} Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof; upon And the LORD God said unto the serpent, Because thou hast done this, thou [art] cursed above all cattle, and above every beast of the field; \{upon\} thy belly shalt thou go, and dust shalt thou eat all the days of thy life: upon And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark \{upon\} Cain, lest any finding him should kill him. upon And to Seth, to him also there was born a son; and he called his name Enos: then began men to call \{upon\} the name of the LORD. upon And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way \{upon\} the earth. upon And God looked \{upon\} the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth. upon And, behold, I, even I, do bring a flood of waters \{upon\} the earth, to destroy all flesh, wherein [is] the breath of life, from under heaven; [and] every thing that [is] in the earth shall die. upon Of fowls also of the air by sevens, the male and the female; to keep seed alive \{upon\} the face of all the earth. upon For yet seven days, and I will cause it to rain \{upon\} the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth. upon And Noah [was] six hundred years old when the flood of waters was \{upon\} the earth. upon Of clean beasts, and of beasts that [are] not clean, and of fowls, and of every thing that creepeth \{upon\} the earth, upon And it came to pass after seven days, that the waters of the flood were \{upon\} the earth. upon And the rain was \{upon\} the earth forty days and forty nights. upon They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth \{upon\} the earth after his kind, and every fowl after his kind, every bird of every sort. upon And the flood was forty days \{upon\} the earth; and the waters increased, and bare up the ark, and it was lift up above the earth. upon And the waters prevailed, and were increased greatly upon the earth; and the ark went \{upon\} the face of the waters. upon And the waters prevailed, and were increased greatly \{upon\} the earth; and the ark went upon the face of the waters. upon And the waters prevailed exceedingly \{upon\} the earth; and all the high hills, that [were] under the whole heaven, were covered. upon And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth \{upon\} the earth, and every man: upon And all flesh died that moved \{upon\} the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man: upon And every living substance was destroyed which was \{upon\} the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained [alive], and they that [were] with him in the ark. upon And the waters prevailed \{upon\} the earth an hundred and fifty days. upon And the ark rested in the seventh month, on the seventeenth day of the month, \{upon\} the mountains of Ararat. upon Bring forth with thee every living thing that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply \{upon\} the earth. upon Bring forth with thee every living thing that [is] with thee, of all flesh, [both] of fowl, and of cattle, and of every creeping thing that creepeth \{upon\} the earth; that they may breed abundantly in the earth, and be fruitful, and multip ly upon the earth. upon Every beast, every creeping thing, and every fowl, [and] whatsoever creepeth \{upon\} the earth, after their kinds, went forth out of the ark. upon And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth [upon] the earth, and \{upon\} all the fishes of the sea; into your hand are they delivered.
upon And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth [\{upon\}] the earth, and upon all the fishes of the sea; into your hand are they delivered. upon And the fear of you and the dread of you shall be upon every beast of the earth, and \{upon\} every fowl of the air, upon all that moveth [upon] the earth, and upon all the fishes of the sea; into your hand are they delivered. upon And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, \{upon\} all that moveth [upon] the earth, and upon all the fishes of the sea; into your hand are they delivered. upon And the fear of you and the dread of you shall be \{upon\} every beast of the earth, and upon every fowl of the air, upon all that moveth [upon] the earth, and upon all the fishes of the sea; into your hand are they delivered. upon And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that [is] \{upon\} the earth. upon And the bow shall be in the cloud; and I will look \{upon\} it, that I may remember the everlasting covenant between God and every living creature of all flesh that [is] upon the earth. upon And God said unto Noah, This [is] the token of the covenant, which I have established between me and all flesh that [is] \{upon\} the earth. upon And Shem and Japheth took a garment, and laid [it] \{upon\} both their shoulders, and went backward, and covered the nakedness of their father; and their faces [were] backward, and they saw not their father's nakedness. upon And they said, Go to, let us build us a city and a tower, whose top [may reach] unto heaven; and let us make us a name, lest we be scattered abroad \{upon\} the face of the whole earth. upon So the LORD scattered them abroad from thence \{upon\} the face of all the earth: and they left off to build the city. upon Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad \{upon\} the face of all the earth. upon And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, [having] Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called \{upon\} the name of the LORD. upon And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that thou [art] a fair woman to look \{upon\}: upon And when the fowls came down \{upon\} the carcases, Abram drove them away. upon And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell \{upon\} him. upon And when the sun was going down, a deep sleep fell \{upon\} Abram; and, lo, an horror of great darkness fell upon him. upon And Sarai said unto Abram, My wrong [be] \{upon\} thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee. upon Then Abraham fell \{upon\} his face, and laughed, and said in his heart, Shall [a child] be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear? upon And Abraham hastened into the tent unto Sarah, and said, Make ready quickly three measures of fine meal, knead [it], and make cakes \{upon\} the hearth. upon For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring \{upon\} Abraham that which he hath spoken of him. upon And Abraham answered and said, Behold now, I have taken \{upon\} me to speak unto the Lord, which [am but] dust and ashes: upon And he said, Behold now, I have taken \{upon\} me to speak unto the Lord: Peradventure there shall be twenty found there. And he said, I will not destroy [it] for twenty's sake. upon And he pressed \{upon\} them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat. upon And they said, Stand back. And they said [again], This one [fellow] came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore \{upon\} the man, [even] Lot, and came near to brea k the door. upon And while he lingered, the men laid hold \{upon\} his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city. upon And while he lingered, the men laid hold upon his hand, and \{upon\} the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city. upon And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and \{upon\} the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city. upon The sun was risen \{upon\} the earth when Lot entered into Zoar. upon Then the LORD rained \{upon\} Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven; upon Then the LORD rained upon Sodom and \{upon\} Gomorrah brimstone and fire from the LORD out of heaven; upon And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew \{upon\} the ground. upon And he said, Take now thy son, thine only [son] Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering \{upon\} one of the mountains which I will tell thee of. upon And Abraham took the wood of the burnt offering, and laid [it] \{upon\} Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together. upon And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar \{upon\} the wood. upon And
he said, Lay not thine hand \{upon\} the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only [son] from me. upon That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which [is] \{upon\} the sea shore; and thy seed shall possess the gate of his enemies; upon And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher \{upon\} her shoulder. upon And the damsel [was] very fair to look \{upon\}, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up. upon And she said, Drink, my lord: and she hasted, and let down her pitcher \{upon\} her hand, and gave him drink. upon And it came to pass, when he saw the earring and bracelets \{upon\} his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well. upon And I asked her, and said, Whose daughter [art] thou? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I put the earring \{upon\} her face, and the bracelets upon her hands. upon And I asked her, and said, Whose daughter [art] thou? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I put the earring upon her face, and the bracelets \{upon\} her hands. upon And Rebekah arose, and her damsels, and they rode \{upon\} the camels, and followed the man: and the servant took Rebekah, and went his way. upon And the men of the place asked [him] of his wife; and he said, She [is] my sister: for he feared to say, [She is] my wife; lest, [said he], the men of the place should kill me for Rebekah; because she [was] fair to look \{upon\}. upon And Abimelech said, What [is] this thou hast done unto us? one of the people might lightly have lien with thy wife, and thou shouldest have brought guiltiness \{upon\} us. upon And he builded an altar there, and called \{upon\} the name of the LORD, and pitched his tent there: and there Isaac's servants digged a well. upon My father peradventure will feel me, and I shall seem to him as a deceiver; and I shall bring a curse \{upon\} me, and not a blessing. upon And his mother said unto him, \{Upon\} me [be] thy curse, my son: only obey my voice, and go fetch me [them]. upon And Rebekah took goodly raiment of her eldest son Esau, which [were] with her in the house, and put them \{upon\} Jacob her younger son: upon And she put the skins of the kids of the goats upon his hands, and \{upon\} the smooth of his neck: upon And she put the skins of the kids of the goats \{upon\} his hands, and upon the smooth of his neck: upon And he lighted \{upon\} a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put [them for] his pillows, and lay down in that place to sleep. upon And Jacob rose up early in the morning, and took the stone that he had put [for] his pillows, and set it up [for] a pillar, and poured oil \{upon\} the top of it. upon And he looked, and behold a well in the field, and, lo, there [were] three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone [was] \{upon\} the well's mouth. upon And thither were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again \{upon\} the well's mouth in his place. upon And Leah conceived, and bare a son, and she called his name Reuben: for she said, Surely the LORD hath looked \{upon\} my affliction; now therefore my husband will love me. upon And she said, Behold my maid Bilhah, go in unto her; and she shall bear \{upon\} my knees, that I may also have children by her. upon And it came to pass at the time that the cattle conceived, that I lifted up mine eyes, and saw in a dream, and, behold, the rams which leaped \{upon\} the cattle [were] ringstreaked, speckled, and grisled. upon And he said, Lift up now thine eyes, and see, all the rams which leap \{upon\} the cattle [are] ringstreaked, speckled, and grisled: for I have seen all that Laban doeth unto thee. upon Then Jacob rose up, and set his sons and his wives \{upon\} camels; upon Now Rachel had taken the images, and put them in the camel's furniture, and sat \{upon\} them. And Laban searched all the tent, but found [them] not. upon And she said to her father, Let it not displease my lord that I cannot rise up before thee; for the custom of women [is] \{upon\} me. And he searched, but found not the images. upon And Jacob said unto his brethren, Gather stones; and they took stones, and made an heap: and they did eat there \{upon\} the heap. upon Then Jacob offered sacrifice \{upon\} the mount, and called his brethren to eat bread: and they did eat bread, and tarried all night in the mount. upon And as he passed over Penuel the sun rose upon him, and he halted \{upon\} his thigh. upon And as he passed over Penuel the sun rose \{upon\} him, and he halted upon his thigh. upon Therefore the children of Israel eat not [of] the sinew which shrank, which [is] \{upon\} the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank. upon And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came \{upon\} the city boldly, and slew all the males. upon The sons of Jacob came \{upon\} the slain, and spoiled the city, because they had defiled their sister. upon And they journeyed: and the terror of God was \{upon\} the cities that [were] round about them, and they did not pursue after the sons of Jacob. upon And Jacob set a pillar \{upon\} her grave: that [is] the pillar of Rachel's grave unto this day. upon And Reuben said unto them, Shed no blood, [but] cast him into this pit that [is] in the wilderness, and lay no hand \{upon\} him; that he might rid him out of their hands, to deliver him to his father again. upon Come, and let
us sell him to the Ishmeelites, and let not our hand be \{upon\} him; for he [is] our brother [and] our flesh. And his brethren were content. upon And Jacob rent his clothes, and put sackcloth \{upon\} his loins, and mourned for his son many days. upon And it came to pass, when she travailed, that [the one] put out [his] hand: and the midwife took and bound \{upon\} his hand a scarlet thread, saying, This came out first. upon And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, How hast thou broken forth? [this] breach [be] \{upon\} thee: therefore his name was called Pharez. upon And afterward came out his brother, that had the scarlet thread \{upon\} his hand: and his name was called Zarah. upon And it came to pass from the time [that] he had made him overseer in his house, and over all that he had, that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was \{upon\} all that he had in the house, a nd in the field. upon And it came to pass after these things, that his master's wife cast her eyes \{upon\} Joseph; and she said, Lie with me. upon And Joseph came in unto them in the morning, and looked \{upon\} them, and, behold, they [were] sad. upon And in the uppermost basket [there was] of all manner of bakemeats for Pharaoh; and the birds did eat them out of the basket \{upon\} my head. upon And, behold, seven other kine came up after them out of the river, ill favoured and leanfleshed; and stood by the [other] kine \{upon\} the brink of the river. upon And he slept and dreamed the second time: and, behold, seven ears of corn came up \{upon\} one stalk, rank and good. upon And Pharaoh said unto Joseph, In my dream, behold, I stood \{upon\} the bank of the river: upon And Pharaoh took off his ring from his hand, and put it \{upon\} Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck; upon Now when Jacob saw that there was corn in Egypt, Jacob said unto his sons, Why do ye look one \{upon\} another? upon And they said one to another, We [are] verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come \{upon\} us. upon And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall \{upon\} us, and take us for bondmen, and our asses. upon And Joseph made haste; for his bowels did yearn \{upon\} his brother: and he sought [where] to weep; and he entered into [his] chamber, and wept there. upon And thou saidst unto thy servants, Bring him down unto me, that I may set mine eyes \{upon\} him. upon And he fell \{upon\} his brother Benjamin's neck, and wept; and Benjamin wept upon his neck. upon And he fell upon his brother Benjamin's neck, and wept; and Benjamin wept \{upon\} his neck. upon Moreover he kissed all his brethren, and wept \{upon\} them: and after that his brethren talked with him. upon I will go down with thee into Egypt; and I will also surely bring thee up [again]: and Joseph shall put his hand \{upon\} thine eyes. upon And he said, Swear unto me. And he sware unto him. And Israel bowed himself \{upon\} the bed's head. upon And [one] told Jacob, and said, Behold, thy son Joseph cometh unto thee: and Israel strengthened himself, and sat \{upon\} the bed. upon And Israel stretched out his right hand, and laid [it] upon Ephraim's head, who [was] the younger, and his left hand \{upon\} Manasseh's head, guiding his hands wittingly; for Manasseh [was] the firstborn. upon And Israel stretched out his right hand, and laid [it] \{upon\} Ephraim's head, who [was] the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh [was] the firstborn. upon And when Joseph saw that his father laid his right hand \{upon\} the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head. upon And Joseph said unto his father, Not so, my father: for this [is] the firstborn; put thy right hand \{upon\} his head. upon And Joseph fell \{upon\} his father's face, and wept upon him, and kissed him. upon And Joseph fell upon his father's face, and wept \{upon\} him, and kissed him. upon And Joseph saw Ephraim's children of the third [generation]: the children also of Machir the son of Manasseh were brought up \{upon\} Joseph's knees. upon And he said, When ye do the office of a midwife to the Hebrew women, and see [them] \{upon\} the stools; if it [be] a son, then ye shall kill him: but if it [be] a daughter, then she shall live. upon And God looked \{upon\} the children of Israel, and God had respect unto [them]. upon Moreover he said, I [am] the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look \{upon\} God. upon And he said, Certainly I will be with thee; and this [shall be] a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God \{upon\} this mountain. upon But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put [them] upon your sons, and \{upon\} your daughters; and ye shall spoil the Egyptians. upon But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put [them] \{upon\} your sons, and upon your daughters; and ye shall spoil the Egyptians. upon And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the river sh all become blood \{upon\} the dry [land]. upon And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] \{upon\} the dry [land]: and the water which thou takest
out of the river shall become blood upon the dry [land]. upon And Moses took his wife and his sons, and set them \{upon\} an ass, and he returned to the land of Egypt: and Moses took the rod of God in his hand. upon And the people believed: and when they heard that the LORD had visited the children of Israel, and that he had looked \{upon\} their affliction, then they bowed their heads and worshipped. upon And they said, The God of the Hebrews hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall \{upon\} us with pestilence, or with the sword. upon And the tale of the bricks, which they did make heretofore, ye shall lay \{upon\} them; ye shall not diminish [ought] thereof: for they [be] idle; therefore they cry, saying, Let us go [and] sacrifice to our God. upon Let there more work be laid \{upon\} the men, that they may labour therein; and let them not regard vain words. upon And they said unto them, The LORD look \{upon\} you, and judge; because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us. upon But Pharaoh shall not hearken unto you, that I may lay my hand \{upon\} Egypt, and bring forth mine armies, [and] my people the children of Israel, out of the land of Egypt by great judgments. upon And the Egyptians shall know that I [am] the LORD, when I stretch forth mine hand \{upon\} Egypt, and bring out the children of Israel from among them. upon Thus saith the LORD, In this thou shalt know that I [am] the LORD: behold, I will smite with the rod that [is] in mine hand \{upon\} the waters which [are] in the river, and they shall be turned to blood. upon And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, \{upon\} their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone. upon And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and \{upon\} all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone. upon And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, \{upon\} their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone. upon And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand \{upon\} the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone. upon And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and \{upon\} their ponds, and upon all their pools of water, that they may become blood; and [that] there may be blood throughout all the land of Egypt, both in [vessels of] wood, and in [vessels of] stone. upon And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into thy bedchamber, and \{upon\} thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneading troughs: upon And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and \{upon\} thy people, and into thine ovens, and into thy kneading troughs: upon And the frogs shall come up both on thee, and \{upon\} thy people, and upon all thy servants. upon And the frogs shall come up both on thee, and upon thy people, and \{upon\} all thy servants. upon And the LORD spake unto Moses, Say unto Aaron, Stretch forth thine hand with thy rod over the streams, over the rivers, and over the ponds, and cause frogs to come up \{upon\} the land of Egypt. upon And the magicians did so with their enchantments, and brought up frogs \{upon\} the land of Egypt. upon And they gathered them together \{upon\} heaps: and the land stank. upon And the magicians did so with their enchantments to bring forth lice, but they could not: so there were lice \{upon\} man, and upon beast. upon And the magicians did so with their enchantments to bring forth lice, but they could not: so there were lice upon man, and \{upon\} beast. upon Else, if thou wilt not let my people go, behold, I will send swarms [of flies] \{upon\} thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms [of flies], and also the g round whereon they [are]. upon Else, if thou wilt not let my people go, behold, I will send swarms [of flies] upon thee, and upon thy servants, and \{upon\} thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms [of flies], and also the $g$ round whereon they [are]. upon Else, if thou wilt not let my people go, behold, I will send swarms [of flies] upon thee, and \{upon\} thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms [of flies], and also the g round whereon they [are]. upon Behold, the hand of the LORD is upon thy cattle which [is] in the field, \{upon\} the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: [there shall be] a very grievous murrain. upon Behold, the hand of the LORD is \{upon\} thy cattle which [is] in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: [there shall be] a very grievous murrain. upon Behold, the hand of the LORD
is upon thy cattle which [is] in the field, upon the horses, \{upon\} the asses, upon the camels, upon the oxen, and upon the sheep: [there shall be] a very grievous murrain. upon Behold, the hand of the LORD is upon thy cattle which [is] in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and \{upon\} the sheep: [there shall be] a very grievous murrain. upon Behold, the hand of the LORD is upon thy cattle which [is] in the field, upon the horses, upon the asses, upon the camels, \{upon\} the oxen, and upon the sheep: [there shall be] a very grievous murrain. upon Behold, the hand of the LORD is upon thy cattle which [is] in the field, upon the horses, upon the asses, \{upon\} the camels, upon the oxen, and upon the sheep: [there shall be] a very grievous murrain. upon And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth [with] blains upon man, and \{upon\} beast, throughout all the land of Egypt. upon And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth [with] blains \{upon\} man, and upon beast, throughout all the land of Egypt. upon And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven; and it became a boil breaking forth [with] blains upon man, and \{upon\} beast. upon And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven; and it became a boil breaking forth [with] blains \{upon\} man, and upon beast. upon And the magicians could not stand before Moses because of the boils; for the boil was upon the magicians, and \{upon\} all the Egyptians. upon And the magicians could not stand before Moses because of the boils; for the boil was \{upon\} the magicians, and upon all the Egyptians. upon For I will at this time send all my plagues upon thine heart, and upon thy servants, and \{upon\} thy people; that thou mayest know that [there is] none like me in all the earth. upon For I will at this time send all my plagues upon thine heart, and \{upon\} thy servants, and upon thy people; that thou mayest know that [there is] none like me in all the earth. upon For I will at this time send all my plagues \{upon\} thine heart, and upon thy servants, and upon thy people; that thou mayest know that [there is] none like me in all the earth. upon Send therefore now, [and] gather thy cattle, and all that thou hast in the field; [for upon] every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down \{upon\} them, and they shall die. upon Send therefore now, [and] gather thy cattle, and all that thou hast in the field; [for \{upon\}] every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die. upon And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and \{upon\} every herb of the field, throughout the land of Egypt. upon And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, upon man, and \{upon\} beast, and upon every herb of the field, throughout the land of Egypt. upon And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, \{upon\} man, and upon beast, and upon every herb of the field, throughout the land of Egypt. upon And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along \{upon\} the ground; and the LORD rained hail upon the land of Egypt. upon And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail \{upon\} the land of Egypt. upon And Moses went out of the city from Pharaoh, and spread abroad his hands unto the LORD: and the thunders and hail ceased, and the rain was not poured \{upon\} the earth. upon And they shall fill thy houses, and the houses of all thy servants, and the houses of all the Egyptians; which neither thy fathers, nor thy fathers' fathers have seen, since the day that they were \{upon\} the earth unto this day. And he tur ned himself, and went out from Pharaoh. upon And the LORD said unto Moses, Stretch out thine hand over the land of Egypt for the locusts, that they may come up \{upon\} the land of Egypt, and eat every herb of the land, [even] all that the hail hath left. upon And Moses stretched forth his rod over the land of Egypt, and the LORD brought an east wind \{upon\} the land all that day, and all [that] night; [and] when it was morning, the east wind brought the locusts. upon And the LORD said unto Moses, Yet will I bring one plague [more] upon Pharaoh, and \{upon\} Egypt; afterwards he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence altogether. upon And the LORD said unto Moses, Yet will I bring one plague [more] \{upon\} Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence altogether. upon And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth \{upon\} his throne, even unto the firstborn of the maidservant that [is] behind the mill; and all the firstborn of beasts. upon And the blood shall be to you for a token upon the houses where ye [are]: and when I see the blood, I will pass over you, and the plague shall not be \{upon\} you to destroy [you], when I smite the land of Egypt. upon And the blood shall be to you for a token \{upon\} the houses where ye [are]: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy [you], when I smite the land of Egypt. upon For the LORD will pass through to smite the Egyptians; and when he seeth the blood \{upon\} the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite [you ]. upon And the Egyptians were urgent \{upon\} the people, that they might send them out of the land in
haste; for they said, We [be] all dead [men]. upon And the people took their dough before it was leavened, their kneadingtroughs being bound up in their clothes \{upon\} their shoulders. upon And it shall be for a sign unto thee \{upon\} thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt. upon And it shall be for a token \{upon\} thine hand, and for frontlets between thine eyes: for by strength of hand the LORD brought us forth out of Egypt. upon And I will harden Pharaoh's heart, that he shall follow after them; and I will be honoured upon Pharaoh, and \{upon\} all his host; that the Egyptians may know that I [am] the LORD. And they did so. upon And I will harden Pharaoh's heart, that he shall follow after them; and I will be honoured \{upon\} Pharaoh, and upon all his host; that the Egyptians may know that I [am] the LORD. And they did so. upon And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will get me honour \{upon\} Pharaoh, and upon all his host, upon his chariots, and upon his horsemen. upon And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will get me honour upon Pharaoh, and \{upon\} all his host, upon his chariots, and upon his horsemen. upon And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will get me honour upon Pharaoh, and upon all his host, \{upon\} his chariots, and upon his horsemen. upon And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will get me honour upon Pharaoh, and upon all his host, upon his chariots, and \{upon\} his horsemen. upon And the Egyptians shall know that I [am] the LORD, when I have gotten me honour upon Pharaoh, upon his chariots, and \{upon\} his horsemen. upon And the Egyptians shall know that I [am] the LORD, when I have gotten me honour \{upon\} Pharaoh, upon his chariots, and upon his horsemen. upon And the Egyptians shall know that I [am] the LORD, when I have gotten me honour upon Pharaoh, \{upon\} his chariots, and upon his horsemen. upon And the children of Israel went into the midst of the sea \{upon\} the dry [ground]: and the waters [were] a wall unto them on their right hand, and on their left. upon And the LORD said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and \{upon\} their horsemen. upon And the LORD said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, \{upon\} their chariots, and upon their horsemen. upon And the LORD said unto Moses, Stretch out thine hand over the sea, that the waters may come again \{upon\} the Egyptians, upon their chariots, and upon their horsemen. upon But the children of Israel walked \{upon\} dry [land] in the midst of the sea; and the waters [were] a wall unto them on their right hand, and on their left. upon Thus the LORD saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead \{upon\} the sea shore. upon And Israel saw that great work which the LORD did \{upon\} the Egyptians: and the people feared the LORD, and believed the LORD, and his servant Moses. upon The enemy said, I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied \{upon\} them; I will draw my sword, my hand shall destroy them. upon Then the dukes of Edom shall be amazed; the mighty men of Moab, trembling shall take hold \{upon\} them; all the inhabitants of Canaan shall melt away. upon Fear and dread shall fall \{upon\} them; by the greatness of thine arm they shall be [as] still as a stone; till thy people pass over, O LORD, till the people pass over, [which] thou hast purchased. upon For the horse of Pharaoh went in with his chariots and with his horsemen into the sea, and the LORD brought again the waters of the sea \{upon\} them; but the children of Israel went on dry [land] in the midst of the sea. upon And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought \{upon\} the Egyptians: for I [am] the LORD that healeth thee. upon And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases \{upon\} thee, whi ch I have brought upon the Egyptians: for I [am] the LORD that healeth thee. upon And when the dew that lay was gone up, behold, \{upon\} the face of the wilderness [there lay] a small round thing, [as] small as the hoar frost on the ground. upon Behold, I will stand before thee there \{upon\} the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel. upon And Moses told his father in law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, [and] all the travail that had come \{upon\} them by the way, and [how] the LORD delivered them. upon And be ready against the third day: for the third day the LORD will come down in the sight of all the people \{upon\} mount Sinai. upon And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud \{upon\} the mount, and the voice of the trumpet exceeding loud; so that all the people that [was] in the camp trembled. upon And mount Sinai was altogether on a smoke, because the LORD descended \{upon\} it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly. upon And the LORD came down \{upon\} mount Sinai, on the top of the mount: and the LORD called Moses [up] to the top of the mount; and Moses went up. upon And let the priests also, which come near to the LORD, sanctify themselves, lest the LORD break forth \{upon\} them. upon And the

LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth \{upon\} them. upon Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers \{upon\} the children unto the third and fourth [generation] of them that hate me; upon Honour thy father and thy mother: that thy days may be long \{upon\} the land which the LORD thy God giveth thee. upon And if thou wilt make me an altar of stone, thou shalt not build it of hewn stone: for if thou lift up thy tool \{upon\} it, thou hast polluted it. upon But if a man come presumptuously \{upon\} his neighbour, to slay him with guile; thou shalt take him from mine altar, that he may die. upon If he rise again, and walk abroad \{upon\} his staff, then shall he that smote [him] be quit: only he shall pay [for] the loss of his time, and shall cause [him] to be thoroughly healed. upon If men strive, and hurt a woman with child, so that her fruit depart [from her], and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay \{upon\} him; and he shall pay as the judges [determine]. upon If there be laid on him a sum of money, then he shall give for the ransom of his life whatsoever is laid \{upon\} him. upon If the sun be risen \{upon\} him, [there shall be] blood [shed] for him; [for] he should make full restitution; if he have nothing, then he shall be sold for his theft. upon If thou lend money to [any of] my people [that is] poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay \{upon\} him usury. upon And \{upon\} the nobles of the children of Israel he laid not his hand: also they saw God, and did eat and drink. upon And the glory of the LORD abode \{upon\} mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud. upon And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make \{upon\} it a crown of gold round about. upon And thou shalt put the mercy seat above \{upon\} the ark; and in the ark thou shalt put the testimony that I shall give thee. upon And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which [are] \{upon\} the ark of the testimony, of all [things] which I will give thee in commandment unto the children of Israel. upon And thou shalt set \{upon\} the table showbread before me alway. upon And thou shalt make loops of blue \{upon\} the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the uttermost edge of [another] curtain, in the coupling of the second. upon And thou shalt make curtains [of] goats' [hair] to be a covering \{upon\} the tabernacle: eleven curtains shalt thou make. upon And thou shalt hang it \{upon\} four pillars of shittim [wood] overlaid with gold: their hooks [shall be of] gold, upon the four sockets of silver. upon And thou shalt hang it upon four pillars of shittim [wood] overlaid with gold: their hooks [shall be of] gold, \{upon\} the four sockets of silver. upon And thou shalt put the mercy seat \{upon\} the ark of the testimony in the most holy [place]. upon And thou shalt make the horns of it \{upon\} the four corners thereof: his horns shall be of the same: and thou shalt overlay it with brass. upon And thou shalt make for it a grate of network [of] brass; and \{upon\} the net shalt thou make four brazen rings in the four corners thereof. upon And the staves shall be put into the rings, and the staves shall be \{upon\} the two sides of the altar, to bear it. upon And the curious girdle of the ephod, which [is] \{upon\} it, shall be of the same, according to the work thereof; [even of] gold, [of] blue, and purple, and scarlet, and fine twined linen. upon And thou shalt put the two stones \{upon\} the shoulders of the ephod [for] stones of memorial unto the children of Israel: and Aaron shall bear their names before the LORD upon his two shoulders for a memorial. upon And thou shalt put the two stones upon the shoulders of the ephod [for] stones of memorial unto the children of Israel: and Aaron shall bear their names before the LORD \{upon\} his two shoulders for a memorial. upon And thou shalt make \{upon\} the breastplate chains at the ends [of] wreathen work [of] pure gold. upon And thou shalt make \{upon\} the breastplate two rings of gold, and shalt put the two rings on the two ends of the breastplate. upon And thou shalt make two rings of gold, and thou shalt put them \{upon\} the two ends of the breastplate in the border thereof, which [is] in the side of the ephod inward. upon And Aaron shall bear the names of the children of Israel in the breastplate of judgment \{upon\} his heart, when he goeth in unto the holy [place], for a memorial before the LORD continually. upon And thou shalt put in the breastplate of judgment the Urim and the Thummim; and they shall be upon Aaron's heart, when he goeth in before the LORD: and Aaron shall bear the judgment of the children of Israel \{upon\} his heart before the LO RD continually. upon And thou shalt put in the breastplate of judgment the Urim and the Thummim; and they shall be \{upon\} Aaron's heart, when he goeth in before the LORD: and Aaron shall bear the judgment of the children of Israel upon his heart before the LO RD continually. upon And [beneath] \{upon\} the hem of it thou shalt make pomegranates [of] blue, and [of] purple, and [of] scarlet, round about the hem thereof; and bells of gold between them round about: upon A golden bell and a pomegranate, a golden bell and a pomegranate, \{upon\} the hem of the robe round about. upon And it shall be \{upon\} Aaron to minister: and his sound shall be heard when he goeth in unto the holy [place] before the LORD, and when he cometh out, that he die not. upon And thou shalt make a plate [of] pure gold, and grave \{upon\} it, [like] the engravings of a signet, HOLINESS TO THE LORD. upon And thou shalt put it on a blue lace, that it may be \{upon\} the mitre; upon the
forefront of the mitre it shall be. upon And thou shalt put it on a blue lace, that it may be upon the mitre; \{upon\} the forefront of the mitre it shall be. upon And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always \{upon\} his forehead, that they may be accepted before the LORD. upon And it shall be \{upon\} Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before th e LORD. upon And thou shalt put them \{upon\} Aaron thy brother, and his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto me in the priest's office. upon And they shall be \{upon\} Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy [place]; that they bear not iniquity, and die: [it shall be] a sta tute for ever unto him and his seed after him. upon And they shall be upon Aaron, and \{upon\} his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy [place]; that they bear not iniquity, and die: [it shall be] a sta tute for ever unto him and his seed after him. upon And thou shalt take the garments, and put \{upon\} Aaron the coat, and the robe of the ephod, and the ephod, and the breastplate, and gird him with the curious girdle of the ephod: upon And thou shalt put the mitre \{upon\} his head, and put the holy crown upon the mitre. upon And thou shalt put the mitre upon his head, and put the holy crown \{upon\} the mitre. upon Then shalt thou take the anointing oil, and pour [it] \{upon\} his head, and anoint him. upon And thou shalt bring his sons, and put coats \{upon\} them. upon And thou shalt cause a bullock to be brought before the tabernacle of the congregation: and Aaron and his sons shall put their hands \{upon\} the head of the bullock. upon And thou shalt take of the blood of the bullock, and put [it] \{upon\} the horns of the altar with thy finger, and pour all the blood beside the bottom of the altar. upon And thou shalt take all the fat that covereth the inwards, and the caul [that is] above the liver, and the two kidneys, and the fat that [is] \{upon\} them, and burn [them] upon the altar. upon And thou shalt take all the fat that covereth the inwards, and the caul [that is] above the liver, and the two kidneys, and the fat that [is] upon them, and burn [them] \{upon\} the altar. upon Thou shalt also take one ram; and Aaron and his sons shall put their hands \{upon\} the head of the ram. upon And thou shalt slay the ram, and thou shalt take his blood, and sprinkle [it] round about \{upon\} the altar. upon And thou shalt burn the whole ram \{upon\} the altar: it [is] a burnt offering unto the LORD: it [is] a sweet savour, an offering made by fire unto the LORD. upon And thou shalt take the other ram; and Aaron and his sons shall put their hands \{upon\} the head of the ram. upon Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and \{upon\} the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about. upon Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, a nd sprinkle the blood \{upon\} the altar round about. upon Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and \{upon\} the great toe of their right foot, and sprinkle the blood upon the altar round about. upon Then shalt thou kill the ram, and take of his blood, and put [it] \{upon\} the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about. upon Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and \{upon\} the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about. upon And thou shalt take of the blood that [is] \{upon\} the altar, and of the anointing oil, and sprinkle [it] upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his $g$ arments, and his sons, and his sons' garments with him. upon And thou shalt take of the blood that [is] upon the altar, and of the anointing oil, and sprinkle [it] upon Aaron, and upon his garments, and upon his sons, and \{upon\} the garments of his sons with him: and he shall be hallowed, and his g arments, and his sons, and his sons' garments with him. upon And thou shalt take of the blood that [is] upon the altar, and of the anointing oil, and sprinkle [it] upon Aaron, and upon his garments, and \{upon\} his sons, and upon the garments of his sons with him: and he shall be hallowed, and his g arments, and his sons, and his sons' garments with him. upon And thou shalt take of the blood that [is] upon the altar, and of the anointing oil, and sprinkle [it] \{upon\} Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his $g$ arments, and his sons, and his sons' garments with him. upon And thou shalt take of the blood that [is] upon the altar, and of the anointing oil, and sprinkle [it] upon Aaron, and \{upon\} his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his g arments, and his sons, and his sons' garments with him. upon Also thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul [above] the liver, and the two kidneys, and
the fat that [is] \{upon\} them, and the right shoulder; for it [is] a ram of consecration : upon And thou shalt receive them of their hands, and burn [them] \{upon\} the altar for a burnt offering, for a sweet savour before the LORD: it [is] an offering made by fire unto the LORD. upon Now this [is that] which thou shalt offer \{upon\} the altar; two lambs of the first year day by day continually. upon And thou shalt make an altar to burn incense \{upon\}: [of] shittim wood shalt thou make it. upon And two golden rings shalt thou make to it under the crown of it, by the two corners thereof, \{upon\} the two sides of it shalt thou make [it]; and they shall be for places for the staves to bear it withal. upon And Aaron shall burn thereon sweet incense every morning: when he dresseth the lamps, he shall burn incense \{upon\} it. upon And when Aaron lighteth the lamps at even, he shall burn incense \{upon\} it, a perpetual incense before the LORD throughout your generations. upon And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement $\{$ upon\} it throughout your generations: it [is] most holy unto the LORD. upon And Aaron shall make an atonement \{upon\} the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout your generations: it [is] most holy unto the LORD. upon \{Upon\} man's flesh shall it not be poured, neither shall ye make [any other] like it, after the composition of it: it [is] holy, [and] it shall be holy unto you. upon Whosoever compoundeth [any] like it, or whosoever putteth [any] of it \{upon\} a stranger, shall even be cut off from his people. upon And he gave unto Moses, when he had made an end of communing with him \{upon\} mount Sinai, two tables of testimony, tables of stone, written with the finger of God. upon And the tables [were] the work of God, and the writing [was] the writing of God, graven \{upon\} the tables. upon And he took the calf which they had made, and burnt [it] in the fire, and ground [it] to powder, and strowed [it] \{upon\} the water, and made the children of Israel drink [of it]. upon And Moses said unto Aaron, What did this people unto thee, that thou hast brought so great a sin \{upon\} them? upon For Moses had said, Consecrate yourselves to day to the LORD, even every man upon his son, and \{upon\} his brother; that he may bestow upon you a blessing this day. upon For Moses had said, Consecrate yourselves to day to the LORD, even every man upon his son, and upon his brother; that he may bestow \{upon\} you a blessing this day. upon For Moses had said, Consecrate yourselves to day to the LORD, even every man \{upon\} his son, and upon his brother; that he may bestow upon you a blessing this day. upon Therefore now go, lead the people unto [the place] of which I have spoken unto thee: behold, mine Angel shall go before thee: nevertheless in the day when I visit I will visit their $\sin$ \{upon\} them. upon For wherein shall it be known here that I and thy people have found grace in thy sight? [is it] not in that thou goest with us? so shall we be separated, I and thy people, from all the people that [are] \{upon\} the face of the earth. upon And the LORD said, Behold, [there is] a place by me, and thou shalt stand \{upon\} a rock: upon And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write \{upon\} [these] tables the words that were in the first tables, which thou brakest. upon Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear [the guilty]; visiting the iniquity of the fathers \{upon\} the children, and upon the children's children, unto the third and to the fourth [generation]. upon Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear [the guilty]; visiting the iniquity of the fathers upon the children, and \{upon\} the children's children, unto the third and to the fourth [generation]. upon And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote \{upon\} the tables the words of the covenant, the ten commandments. upon And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the veil \{upon\} his face again, until he went in to speak with him. upon Ye shall kindle no fire throughout your habitations \{upon\} the sabbath day. upon And he made fifty loops upon the uttermost edge of the curtain in the coupling, and fifty loops made he \{upon\} the edge of the curtain which coupleth the second. upon And he made fifty loops \{upon\} the uttermost edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupleth the second. upon And he cast for it four rings of gold, [to be set] by the four corners of it; even two rings \{upon\} the one side of it, and two rings upon the other side of it. upon And he cast for it four rings of gold, [to be set] by the four corners of it; even two rings upon the one side of it, and two rings \{upon\} the other side of it. upon And he cast for it four rings of gold, and put the rings \{upon\} the four corners that [were] in the four feet thereof. upon And he made the vessels which [were] \{upon\} the table, his dishes, and his spoons, and his bowls, and his covers to cover withal, [of] pure gold. upon And he made two rings of gold for it under the crown thereof, by the two corners of it, \{upon\} the two sides thereof, to be places for the staves to bear it withal. upon And the curious girdle of his ephod, that [was] \{upon\} it, [was] of the same, according to the work thereof; [of] gold, blue, and purple, and scarlet, and fine twined linen; as the LORD commanded Moses. upon And they made \{upon\} the breastplate chains at the ends, [of] wreathen work [of] pure gold. upon And they made two rings of gold, and put [them] on the two ends of the breastplate, \{upon\} the border of it, which [was] on the side of the ephod inward. upon And they made \{upon\} the hems of the robe pomegranates [of] blue, and
purple, and scarlet, [and] twined [linen]. upon And they made bells [of] pure gold, and put the bells between the pomegranates \{upon\} the hem of the robe, round about between the pomegranates; upon And they made the plate of the holy crown [of] pure gold, and wrote \{upon\} it a writing, [like to] the engravings of a signet, HOLINESS TO THE LORD. upon And they tied unto it a lace of blue, to fasten [it] on high \{upon\} the mitre; as the LORD commanded Moses. upon And Moses did look \{upon\} all the work, and, behold, they had done it as the LORD had commanded, even so had they done it: and Moses blessed them. upon And thou shalt bring in the table, and set in order the things that are to be set in order \{upon\} it; and thou shalt bring in the candlestick, and light the lamps thereof. upon And thou shalt put \{upon\} Aaron the holy garments, and anoint him, and sanctify him; that he may minister unto me in the priest's office. upon And he spread abroad the tent over the tabernacle, and put the covering of the tent above \{upon\} it; as the LORD commanded Moses. upon And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy seat above \{upon\} the ark: upon And he put the table in the tent of the congregation, \{upon\} the side of the tabernacle northward, without the veil. upon And he set the bread in order \{upon\} it before the LORD; as the LORD had commanded Moses. upon And he put the altar of burnt offering [by] the door of the tabernacle of the tent of the congregation, and offered \{upon\} it the burnt offering and the meat offering; as the LORD commanded Moses. upon For the cloud of the LORD [was] \{upon\} the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys. upon And he shall put his hand \{upon\} the head of the burnt offering; and it shall be accepted for him to make atonement for him. upon And he shall kill the bullock before the LORD: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood round about \{upon\} the altar that [is by] the door of the tabernacle of the congregation. upon And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in order \{upon\} the fire: upon And the sons of Aaron the priest shall put fire \{upon\} the altar, and lay the wood in order upon the fire: upon And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order \{upon\} the wood that [is] on the fire which [is] upon the altar: upon And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that [is] on the fire which [is] \{upon\} the altar: upon And he shall kill it on the side of the altar northward before the LORD: and the priests, Aaron's sons, shall sprinkle his blood round about \{upon\} the altar. upon And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in order on the wood that [is] on the fire which [is] \{upon\} the altar: upon But he shall wash the inwards and the legs with water: and the priest shall bring [it] all, and burn [it] \{upon\} the altar: it [is] a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD. upon And he shall cleave it with the wings thereof, [but] shall not divide [it] asunder: and the priest shall burn it upon the altar, upon the wood that [is] \{upon\} the fire: it [is] a burnt sacrifice, an offering made by fire, of a sweet savou r unto the LORD. upon And he shall cleave it with the wings thereof, [but] shall not divide [it] asunder: and the priest shall burn it upon the altar, \{upon\} the wood that [is] upon the fire: it [is] a burnt sacrifice, an offering made by fire, of a sweet savou $r$ unto the LORD. upon And he shall cleave it with the wings thereof, [but] shall not divide [it] asunder: and the priest shall burn it \{upon\} the altar, upon the wood that [is] upon the fire: it [is] a burnt sacrifice, an offering made by fire, of a sweet savou r unto the LORD. upon And when any will offer a meat offering unto the LORD, his offering shall be [of] fine flour; and he shall pour oil \{upon\} it, and put frankincense thereon: upon And he shall bring it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it \{upon\} the altar, [to be ] an offering made by fire, of a sweet savour unto the LORD: upon And the priest shall take from the meat offering a memorial thereof, and shall burn [it] \{upon\} the altar: [it is] an offering made by fire, of a sweet savour unto the LORD. upon And thou shalt put oil \{upon\} it, and lay frankincense thereon: it [is] a meat offering. upon And he shall lay his hand upon the head of his offering, and kill it [at] the door of the tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood \{upon\} the altar round about. upon And he shall lay his hand \{upon\} the head of his offering, and kill it [at] the door of the tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood upon the altar round about. upon And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] \{upon\} the inwards, upon And Aaron's sons shall burn it on the altar \{upon\} the burnt sacrifice, which [is] upon the wood that [is] on the fire: [it is] an offering made by fire, of a sweet savour unto the LORD. upon And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which [is] \{upon\} the wood that [is] on the fire: [it is] an offering made by fire, of a sweet savour unto the LORD. upon And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood thereof round about \{upon\} the altar. upon And he shall lay his hand \{upon\} the head of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood thereof round about upon the altar. upon And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, [and] the whole rump, it shall he take
off hard by the backbone; and the fat that covereth the inwards, and all the fat that [is] \{upon\} the inwards, upon And the two kidneys, and the fat that [is] \{upon\} them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away. upon And the priest shall burn it \{upon\} the altar: [it is] the food of the offering made by fire unto the LORD. upon And he shall lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof $\{$ upon \} the altar round about. upon And he shall lay his hand \{upon\} the head of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof upon the altar round about. upon And he shall offer thereof his offering, [even] an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that [is] \{upon\} the inwards, upon And the two kidneys, and the fat that [is] \{upon\} them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away. upon And the priest shall burn them \{upon\} the altar: [it is] the food of the offering made by fire for a sweet savour: all the fat [is] the LORD'S. upon And he shall bring the bullock unto the door of the tabernacle of the congregation before the LORD; and shall lay his hand \{upon\} the bullock's head, and kill the bullock before the LORD. upon And the priest shall put [some] of the blood \{upon\} the horns of the altar of sweet incense before the LORD, which [is] in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of the bur nt offering, which [is at] the door of the tabernacle of the congregation. upon And he shall take off from it all the fat of the bullock for the sin offering; the fat that covereth the inwards, and all the fat that [is] \{upon\} the inwards, upon And the two kidneys, and the fat that [is] \{upon\} them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away, upon As it was taken off from the bullock of the sacrifice of peace offerings: and the priest shall burn them \{upon\} the altar of the burnt offering. upon And the elders of the congregation shall lay their hands \{upon\} the head of the bullock before the LORD: and the bullock shall be killed before the LORD. upon And he shall put [some] of the blood \{upon\} the horns of the altar which [is] before the LORD, that [is] in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt offering, which [is at ] the door of the tabernacle of the congregation. upon And he shall take all his fat from him, and burn [it] \{upon\} the altar. upon And he shall lay his hand \{upon\} the head of the goat, and kill it in the place where they kill the burnt offering before the LORD: it [is] a sin offering. upon And the priest shall take of the blood of the sin offering with his finger, and put [it] \{upon\} the horns of the altar of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering. upon And he shall burn all his fat \{upon\} the altar, as the fat of the sacrifice of peace offerings: and the priest shall make an atonement for him as concerning his sin, and it shall be forgiven him. upon And he shall lay his hand \{upon\} the head of the sin offering, and slay the sin offering in the place of the burnt offering. upon And the priest shall take of the blood thereof with his finger, and put [it] \{upon\} the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar. upon And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn [it] \{upon\} the altar for a sweet savour unto the LORD; and the priest shall make an atonement for hi m, and it shall be forgiven him. upon And he shall lay his hand \{upon\} the head of the sin offering, and slay it for a sin offering in the place where they kill the burnt offering. upon And the priest shall take of the blood of the sin offering with his finger, and put [it] \{upon\} the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar: upon And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them \{upon\} the altar, according to the offerings made by fire unto the LORD: and the pri est shall make an atonement for his sin that he hath committed, and it shall be forgiven him. upon And he shall sprinkle of the blood of the sin offering \{upon\} the side of the altar; and the rest of the blood shall be wrung out at the bottom of the altar: it [is] a sin offering. upon But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil \{upon\} it, neither shall he put [any] f rankincense thereon: for it [is] a sin offering. upon Command Aaron and his sons, saying, This [is] the law of the burnt offering: It [is] the burnt offering, because of the burning \{upon\} the altar all night unto the morning, and the fire of the altar shall be burning in it. upon And the priest shall put on his linen garment, and his linen breeches shall he put \{upon\} his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar. upon And the fire \{upon\} the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings. upon And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order \{upon\} it; and he shall burn thereon the fat of the peace offerings. upon The fire shall ever be burning \{upon\} the altar; it shall never go out. upon And he shall take of it his handful, of the flour of the meat offering, and of the oil thereof, and all the frankincense which [is] \{upon\} the meat offering, and shall burn [it] upon the altar [for] a sweet savour,
[even] the memorial of $i t$, unto the LORD. upon And he shall take of it his handful, of the flour of the meat offering, and of the oil thereof, and all the frankincense which [is] upon the meat offering, and shall burn [it] \{upon\} the altar [for] a sweet savour, [even] the memorial of it, unto the LORD. upon Whatsoever shall touch the flesh thereof shall be holy: and when there is sprinkled of the blood thereof \{upon\} any garment, thou shalt wash that whereon it was sprinkled in the holy place. upon In the place where they kill the burnt offering shall they kill the trespass offering: and the blood thereof shall he sprinkle round about \{upon\} the altar. upon And the priest shall burn them \{upon\} the altar [for] an offering made by fire unto the LORD: it [is] a trespass offering. upon But the soul that eateth [of] the flesh of the sacrifice of peace offerings, that [pertain] unto the LORD, having his uncleanness \{upon\} him, even that soul shall be cut off from his people. upon And the priest shall burn the fat \{upon\} the altar: but the breast shall be Aaron's and his sons'. upon And he put \{upon\} him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound [it] unto him therewith. upon And he put upon him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod \{upon\} him, and he girded him with the curious girdle of the ephod, and bound [it] unto him therewith. upon And he put the breastplate \{upon\} him: also he put in the breastplate the Urim and the Thummim. upon And he put the mitre upon his head; also \{upon\} the mitre, [even] upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses. upon And he put the mitre upon his head; also upon the mitre, [even] \{upon\} his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses. upon And he put the mitre \{upon\} his head; also upon the mitre, [even] upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses. upon And he sprinkled thereof \{upon\} the altar seven times, and anointed the altar and all his vessels, both the laver and his foot, to sanctify them. upon And he poured of the anointing oil \{upon\} Aaron's head, and anointed him, to sanctify him. upon And Moses brought Aaron's sons, and put coats upon them, and girded them with girdles, and put bonnets \{upon\} them; as the LORD commanded Moses. upon And Moses brought Aaron's sons, and put coats \{upon\} them, and girded them with girdles, and put bonnets upon them; as the LORD commanded Moses. upon And he brought the bullock for the sin offering: and Aaron and his sons laid their hands \{upon\} the head of the bullock for the sin offering. upon And he slew [it]; and Moses took the blood, and put [it] \{upon\} the horns of the altar round about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it. upon And he slew [it]; and Moses took the blood, and put [it] upon the horns of the altar round about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation \{upon\} it. upon And he took all the fat that [was] \{upon\} the inwards, and the caul [above] the liver, and the two kidneys, and their fat, and Moses burned [it] upon the altar. upon And he took all the fat that [was] upon the inwards, and the caul [above] the liver, and the two kidneys, and their fat, and Moses burned [it] \{upon\} the altar. upon And he brought the ram for the burnt offering: and Aaron and his sons laid their hands \{upon\} the head of the ram. upon And he killed [it]; and Moses sprinkled the blood \{upon\} the altar round about. upon And he washed the inwards and the legs in water; and Moses burnt the whole ram \{upon\} the altar: it [was] a burnt sacrifice for a sweet savour, [and] an offering made by fire unto the LORD; as the LORD commanded Moses. upon And he brought the other ram, the ram of consecration: and Aaron and his sons laid their hands \{upon\} the head of the ram. upon And he slew [it]; and Moses took of the blood of it, and put [it] upon the tip of Aaron's right ear, and upon the thumb of his right hand, and \{upon\} the great toe of his right foot. upon And he slew [it]; and Moses took of the blood of it, and put [it] upon the tip of Aaron's right ear, and \{upon\} the thumb of his right hand, and upon the great toe of his right foot. upon And he slew [it]; and Moses took of the blood of it, and put [it] \{upon\} the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot. upon And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and \{upon\} the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about. upon And he brought Aaron's sons, and Moses put of the blood \{upon\} the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about. upon And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood \{upon\} the altar round about. upon And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and \{upon\} the great toes of their right feet: and Moses sprinkled the blood upon the altar round about. upon And he took the fat, and the rump, and all the fat that [was] \{upon\} the inwards, and the caul [above] the liver, and the two kidneys, and their fat, and the right shoulder: upon And out of the basket of unleavened bread, that [was] before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put [them] on the fat, and \{upon\} the right shoulder: upon And he put all upon Aaron's hands, and \{upon\} his
sons' hands, and waved them [for] a wave offering before the LORD. upon And he put all \{upon\} Aaron's hands, and upon his sons' hands, and waved them [for] a wave offering before the LORD. upon And Moses took them from off their hands, and burnt [them] on the altar \{upon\} the burnt offering: they [were] consecrations for a sweet savour: it [is] an offering made by fire unto the LORD. upon And Moses took of the anointing oil, and of the blood which [was] upon the altar, and sprinkled [it] upon Aaron, [and] \{upon\} his garments, and upon his sons, and upon his sons' garments with him; and sanctified Aaron, [and] his garments, and his sons, and his sons' garments with him. upon And Moses took of the anointing oil, and of the blood which [was] \{upon\} the altar, and sprinkled [it] upon Aaron, [and] upon his garments, and upon his sons, and upon his sons' garments with him; and sanctified Aaron, [and] his garments, and his sons, and his sons' garments with him. upon And Moses took of the anointing oil, and of the blood which [was] upon the altar, and sprinkled [it] upon Aaron, [and] upon his garments, and upon his sons, and \{upon\} his sons' garments with him; and sanctified Aaron, [and] his garments, and his sons, and his sons' garments with him. upon And Moses took of the anointing oil, and of the blood which [was] upon the altar, and sprinkled [it] upon Aaron, [and] upon his garments, and \{upon\} his sons, and upon his sons' garments with him; and sanctified Aaron, [and] his garments, and his sons, and his sons' garments with him. upon And Moses took of the anointing oil, and of the blood which [was] upon the altar, and sprinkled [it] \{upon\} Aaron, [and] upon his garments, and upon his sons, and upon his sons' garments with him; and sanctified Aaron, [and] his garments, and his sons, and his sons' garments with him. upon And the sons of Aaron brought the blood unto him: and he dipped his finger in the blood, and put [it] \{upon\} the horns of the altar, and poured out the blood at the bottom of the altar: upon But the fat, and the kidneys, and the caul above the liver of the sin offering, he burnt \{upon\} the altar; as the LORD commanded Moses. upon And he slew the burnt offering; and Aaron's sons presented unto him the blood, which he sprinkled round about \{upon\} the altar. upon And they presented the burnt offering unto him, with the pieces thereof, and the head: and he burnt [them] \{upon\} the altar. upon And he did wash the inwards and the legs, and burnt [them] \{upon\} the burnt offering on the altar. upon And he brought the meat offering, and took an handful thereof, and burnt [it] \{upon\} the altar, beside the burnt sacrifice of the morning. upon He slew also the bullock and the ram [for] a sacrifice of peace offerings, which [was] for the people: and Aaron's sons presented unto him the blood, which he sprinkled \{upon\} the altar round about, upon And they put the fat upon the breasts, and he burnt the fat \{upon\} the altar: upon And they put the fat \{upon\} the breasts, and he burnt the fat upon the altar: upon And there came a fire out from before the LORD, and consumed \{upon\} the altar the burnt offering and the fat: [which] when all the people saw, they shouted, and fell on their faces. upon And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come \{upon\} all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled. upon And ye shall not go out from the door of the tabernacle of the congregation, lest ye die: for the anointing oil of the LORD [is] \{upon\} you. And they did according to the word of Moses. upon All fowls that creep, going \{upon\} [all] four, [shall be] an abomination unto you. upon Yet these may ye eat of every flying creeping thing that goeth upon [all] four, which have legs above their feet, to leap withal \{upon\} the earth; upon Yet these may ye eat of every flying creeping thing that goeth \{upon\} [all] four, which have legs above their feet, to leap withal upon the earth; upon And whatsoever goeth \{upon\} his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: whoso toucheth their carcase shall be unclean until the even. upon These also [shall be] unclean unto you among the creeping things that creep \{upon\} the earth; the weasel, and the mouse, and the tortoise after his kind, upon And \{upon\} whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, a nd it shall be unclean until the even; so it shall be cleansed. upon And if [any part] of their carcase fall \{upon\} any sowing seed which is to be sown, it [shall be] clean. upon But if [any] water be put \{upon\} the seed, and [any part] of their carcase fall thereon, it [shall be] unclean unto you. upon And every creeping thing that creepeth \{upon\} the earth [shall be] an abomination; it shall not be eaten. upon Whatsoever goeth \{upon\} the belly, and whatsoever goeth upon [all] four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination. upon Whatsoever goeth upon the belly, and whatsoever goeth upon [all] four, or whatsoever hath more feet among all creeping things that creep \{upon\} the earth, them ye shall not eat; for they [are] an abomination. upon Whatsoever goeth upon the belly, and whatsoever goeth \{upon\} [all] four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination. upon For I [am] the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I [am] holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth \{upon\} the earth. upon This [is] the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth \{upon\} the earth: upon Then the priest shall look \{upon\} it: and,
behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy. upon And the priest shall look \{upon\} him the seventh day: [and] if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it [is] the plague of leprosy. upon If a man or woman have a plague \{upon\} the head or the beard; upon Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy \{upon\} the head or be ard. upon Then the priest shall look \{upon\} it: and, behold, [if] the rising of the sore [be] white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh; upon And the leper in whom the plague [is], his clothes shall be rent, and his head bare, and he shall put a covering \{upon\} his upper lip, and shall cry, Unclean, unclean. upon And the priest shall look \{upon\} the plague, and shut up [it that hath] the plague seven days: upon And he shall sprinkle \{upon\} him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field. upon And the priest shall take [some] of the blood of the trespass offering, and the priest shall put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and \{upon\} the great toe of his right foot: upon And the priest shall take [some] of the blood of the trespass offering, and the priest shall put [it] \{upon\} the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot: upon And the priest shall take [some] of the blood of the trespass offering, and the priest shall put [it] upon the tip of the right ear of him that is to be cleansed, and \{upon\} the thumb of his right hand, and upon the great toe of his right foot: upon And of the rest of the oil that [is] in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and \{upon\} the great toe of his right foot, upon the blood of the tre spass offering: upon And of the rest of the oil that [is] in his hand shall the priest put \{upon\} the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the tre spass offering: upon And of the rest of the oil that [is] in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and \{upon\} the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the tre spass offering: upon And of the rest of the oil that [is] in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, \{upon\} the blood of the tre spass offering: upon And the remnant of the oil that [is] in the priest's hand he shall pour \{upon\} the head of him that is to be cleansed: and the priest shall make an atonement for him before the LORD. upon And the priest shall offer the burnt offering and the meat offering \{upon\} the altar: and the priest shall make an atonement for him, and he shall be clean. upon And he shall kill the lamb of the trespass offering, and the priest shall take [some] of the blood of the trespass offering, and put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, a nd \{upon\} the great toe of his right foot: upon And he shall kill the lamb of the trespass offering, and the priest shall take [some] of the blood of the trespass offering, and put [it] \{upon\} the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot: upon And he shall kill the lamb of the trespass offering, and the priest shall take [some] of the blood of the trespass offering, and put [it] upon the tip of the right ear of him that is to be cleansed, and \{upon\} the thumb of his right hand, and upon the great toe of his right foot: upon And the priest shall put of the oil that [is] in his hand \{upon\} the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the tr espass offering: upon And the priest shall put of the oil that [is] in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and \{upon\} the great toe of his right foot, upon the place of the blood of the tr espass offering: upon And the priest shall put of the oil that [is] in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, \{upon\} the place of the blood of the tr espass offering: upon And the priest shall put of the oil that [is] in his hand upon the tip of the right ear of him that is to be cleansed, and \{upon\} the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the tr espass offering: upon And the rest of the oil that [is] in the priest's hand he shall put \{upon\} the head of him that is to be cleansed, to make an atonement for him before the LORD. upon And if the priest shall come in, and look [\{upon\} it], and, behold, the plague hath not spread in the house, after the house was plastered: then the priest shall pronounce the house clean, because the plague is healed. upon And if he that hath the issue spit \{upon\} him that is clean; then he shall wash his clothes, and bathe [himself] in water, and be unclean until the even. upon And what saddle soever he rideth \{upon\} that hath the issue shall be unclean. upon And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth \{upon\} shall be unclean. upon And every thing that she lieth \{upon\} in her separation shall be unclean: every thing also that she sitteth upon shall be unclean. upon And whosoever toucheth any thing that she sat \{upon\} shall wash his clothes, and
bathe [himself] in water, and be unclean until the even. upon And if any man lie with her at all, and her flowers be \{upon\} him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean. upon Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth \{upon\} shall be unclean, as the uncleanness of her separation. upon And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy [place] within the veil before the mercy seat, which [is] \{upon\} the ark; that he die not: for I will appear in the cloud upon the merc y seat. upon And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy [place] within the veil before the mercy seat, which [is] upon the ark; that he die not: for I will appear in the cloud \{upon\} the merc y seat. upon He shall put on the holy linen coat, and he shall have the linen breeches \{upon\} his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these [are] holy garments; therefore shall he wash his flesh in water, and [so] put them on. upon And Aaron shall cast lots \{upon\} the two goats; one lot for the LORD, and the other lot for the scapegoat. upon And Aaron shall bring the goat \{upon\} which the LORD'S lot fell, and offer him [for] a sin offering. upon And he shall put the incense \{upon\} the fire before the LORD, that the cloud of the incense may cover the mercy seat that [is] upon the testimony, that he die not: upon And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that [is] \{upon\} the testimony, that he die not: upon And he shall take of the blood of the bullock, and sprinkle [it] with his finger \{upon\} the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times. upon Then shall he kill the goat of the sin offering, that [is] for the people, and bring his blood within the veil, and do with that blood as he did with the blood of the bullock, and sprinkle it \{upon\} the mercy seat, and before the mercy se at: upon And he shall go out unto the altar that [is] before the LORD, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put [it] \{upon\} the horns of the altar round about. upon And he shall sprinkle of the blood \{upon\} it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel. upon And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them \{upon\} the head of the goat, and shall send [him] away by the hand of a fit man into the wilderness: upon And Aaron shall lay both his hands \{upon\} the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send [him] away by the hand of a fit man into the wilderness: upon And the goat shall bear \{upon\} him all their iniquities unto a land not inhabited: and he shall let go the goat in the wilderness. upon And the fat of the sin offering shall he burn \{upon\} the altar. upon And the priest shall sprinkle the blood \{upon\} the altar of the LORD [at] the door of the tabernacle of the congregation, and burn the fat for a sweet savour unto the LORD. upon For the life of the flesh [is] in the blood: and I have given it to you \{upon\} the altar to make an atonement for your souls: for it [is] the blood [that] maketh an atonement for the soul. upon And the land is defiled: therefore I do visit the iniquity thereof \{upon\} it, and the land itself vomiteth out her inhabitants. upon Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin \{upon\} him. upon Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come \{upon\} thee. upon Ye shall not make any cuttings in your flesh for the dead, nor print any marks \{upon\} you: I [am] the LORD. upon For every one that curseth his father or his mother shall be surely put to death: he hath cursed his father or his mother; his blood [shall be] \{upon\} him. upon And the man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall surely be put to death; their blood [shall be] \{upon\} them. upon And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought confusion; their blood [shall be] \{upon\} them. upon If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood [shall be] \{upon\} them. upon And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood [shall be] \{upon\} them. upon A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood [shall be] \{upon\} them. upon They shall not make baldness \{upon\} their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh. upon And [he that is] the high priest among his brethren, \{upon\} whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes; upon Neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oil of his God [is] \{upon\} him: I [am] the LORD. upon Say unto them, Whosoever [he be] of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness \{upon\} him, that soul shall be cut off from my presence: I [am] the LORD. upon Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an
offering by fire of them \{upon\} the altar unto the LORD. upon These [are] the feasts of the LORD, which ye shall proclaim [to be] holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing \{upon\} his day: upon He shall order the lamps \{upon\} the pure candlestick before the LORD continually. upon And thou shalt set them in two rows, six on a row, \{upon\} the pure table before the LORD. upon And thou shalt put pure frankincense \{upon\} [each] row, that it may be on the bread for a memorial, [even] an offering made by fire unto the LORD. upon Bring forth him that hath cursed without the camp; and let all that heard [him] lay their hands \{upon\} his head, and let all the congregation stone him. upon Then I will command my blessing \{upon\} you in the sixth year, and it shall bring forth fruit for three years. upon Thou shalt not give him thy money \{upon\} usury, nor lend him thy victuals for increase. upon And if ye walk contrary unto me, and will not hearken unto me; I will bring seven times more plagues \{upon\} you according to your sins. upon And I will bring a sword \{upon\} you, that shall avenge the quarrel of [my] covenant: and when ye are gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy. upon And I will destroy your high places, and cut down your images, and cast your carcases \{upon\} the carcases of your idols, and my soul shall abhor you. upon As long as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt \{upon\} it. upon And \{upon\} them that are left [alive] of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth. upon And they shall fall one \{upon\} another, as it were before a sword, when none pursueth: and ye shall have no power to stand before your enemies. upon But the Levites shall pitch round about the tabernacle of testimony, that there be no wrath \{upon\} the congregation of the children of Israel: and the Levites shall keep the charge of the tabernacle of testimony. upon And \{upon\} the table of showbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon: upon And they shall spread \{upon\} them a cloth of scarlet, and cover the same with a covering of badgers' skins, and shall put in the staves thereof. upon And they shall put it and all the vessels thereof within a covering of badgers' skins, and shall put [it] \{upon\} a bar. upon And \{upon\} the golden altar they shall spread a cloth of blue, and cover it with a covering of badgers' skins, and shall put to the staves thereof: upon And they shall put upon it all the vessels thereof, wherewith they minister about it, [even] the censers, the fleshhooks, and the shovels, and the basins, all the vessels of the altar; and they shall spread \{upon\} it a covering of badgers' skins, and put to the staves of it. upon And they shall put \{upon\} it all the vessels thereof, wherewith they minister about it, [even] the censers, the fleshhooks, and the shovels, and the basins, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it. upon And they shall bear the curtains of the tabernacle, and the tabernacle of the congregation, his covering, and the covering of the badgers' skins that [is] above $\{$ upon $\}$ it, and the hanging for the door of the tabernacle of the congregation, upon And the spirit of jealousy come \{upon\} him, and he be jealous of his wife, and she be defiled: or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled: upon And the spirit of jealousy come upon him, and he be jealous of his wife, and she be defiled: or if the spirit of jealousy come \{upon\} him, and he be jealous of his wife, and she be not defiled: upon Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth [part] of an ephah of barley meal; he shall pour no oil \{upon\} it, nor put frankincense thereon; for it [is] an offering of jealousy, an offering of memorial, bringing iniquity to remembrance. upon Then the priest shall take the jealousy offering out of the woman's hand, and shall wave the offering before the LORD, and offer it \{upon\} the altar: upon And the priest shall take an handful of the offering, [even] the memorial thereof, and burn [it] \{upon\} the altar, and afterward shall cause the woman to drink the water. upon Or when the spirit of jealousy cometh \{upon\} him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all this law. upon Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute \{upon\} her all this law. upon All the days of the vow of his separation there shall no razor come \{upon\} his head: until the days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow. upon He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God [is] \{upon\} his head. upon And the priest shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put [them] \{upon\} the hands of the Nazarite, after [the hair of] his separation is shaven: upon The LORD make his face shine \{upon\} thee, and be gracious unto thee: upon The LORD lift up his countenance \{upon\} thee, and give thee peace. upon And they shall put my name \{upon\} the children of Israel; and I will bless them. upon But unto the sons of Kohath he gave none: because the service of the sanctuary belonging unto them [was that] they should bear \{upon\} their shoulders. upon And when Moses was gone into the tabernacle of the congregation to speak
with him, then he heard the voice of one speaking unto him from off the mercy seat that [was] \{upon\} the ark of testimony, from between the two cherubims: and he spak e unto him. upon And thus shalt thou do unto them, to cleanse them: Sprinkle water of purifying \{upon\} them, and let them shave all their flesh, and let them wash their clothes, and [so] make themselves clean. upon And thou shalt bring the Levites before the LORD: and the children of Israel shall put their hands \{upon\} the Levites: upon And the Levites shall lay their hands \{upon\} the heads of the bullocks: and thou shalt offer the one [for] a sin offering, and the other [for] a burnt offering, unto the LORD, to make an atonement for the Levites. upon This [is it] that [belongeth] unto the Levites: from twenty and five years old and upward they shall go in to wait \{upon\} the service of the tabernacle of the congregation: upon And from the age of fifty years they shall cease waiting \{upon\} the service [thereof], and shall serve no more: upon And on the day that the tabernacle was reared up the cloud covered the tabernacle, [namely], the tent of the testimony: and at even there was \{upon\} the tabernacle as it were the appearance of fire, until the morning. upon At the commandment of the LORD the children of Israel journeyed, and at the commandment of the LORD they pitched: as long as the cloud abode \{upon\} the tabernacle they rested in their tents. upon And when the cloud tarried long \{upon\} the tabernacle many days, then the children of Israel kept the charge of the LORD, and journeyed not. upon And [so] it was, when the cloud was a few days \{upon\} the tabernacle; according to the commandment of the LORD they abode in their tents, and according to the commandment of the LORD they journeyed. upon Or [whether it were] two days, or a month, or a year, that the cloud tarried \{upon\} the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed. upon And the cloud of the LORD [was] \{upon\} them by day, when they went out of the camp. upon And when the dew fell upon the camp in the night, the manna fell \{upon\} it. upon And when the dew fell \{upon\} the camp in the night, the manna fell upon it. upon And Moses said unto the LORD, Wherefore hast thou afflicted thy servant? and wherefore have I not found favour in thy sight, that thou layest the burden of all this people \{upon\} me? upon And I will come down and talk with thee there: and I will take of the spirit which [is] \{upon\} thee, and will put [it] upon them; and they shall bear the burden of the people with thee, that thou bear [it] not thyself alone. upon And I will come down and talk with thee there: and I will take of the spirit which [is] upon thee, and will put [it] \{upon\} them; and they shall bear the burden of the people with thee, that thou bear [it] not thyself alone. upon And the LORD came down in a cloud, and spake unto him, and took of the spirit that [was] upon him, and gave [it] unto the seventy elders: and it came to pass, [that], when the spirit rested \{upon\} them, they prophesied, and did not cease. upon And the LORD came down in a cloud, and spake unto him, and took of the spirit that [was] \{upon\} him, and gave [it] unto the seventy elders: and it came to pass, [that], when the spirit rested upon them, they prophesied, and did not cease. upon But there remained two [of the] men in the camp, the name of the one [was] Eldad, and the name of the other Medad: and the spirit rested \{upon\} them; and they [were] of them that were written, but went not out unto the tabernacle: and the y prophesied in the camp. upon And Moses said unto him, Enviest thou for my sake? would God that all the LORD'S people were prophets, [and] that the LORD would put his spirit \{upon\} them! upon And there went forth a wind from the LORD, and brought quails from the sea, and let [them] fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were t wo cubits [high] \{upon\} the face of the earth. upon Now the man Moses [was] very meek, above all the men which [were] \{upon\} the face of the earth.) upon And the cloud departed from off the tabernacle; and, behold, Miriam [became] leprous, [white] as snow: and Aaron looked \{upon\} Miriam, and, behold, [she was] leprous. upon And Aaron said unto Moses, Alas, my lord, I beseech thee, lay not the sin \{upon\} us, wherein we have done foolishly, and wherein we have sinned. upon And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two \{upon\} a staff; and [they brought] of the pomegranates, and of the figs. upon The LORD [is] longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing [the guilty], visiting the iniquity of the fathers \{upon\} the children unto the third and fourth [generation]. upon And the men, which Moses sent to search the land, who returned, and made all the congregation to murmur against him, by bringing up a slander \{upon\} the land, upon Even those men that did bring up the evil report \{upon\} the land, died by the plague before the LORD. upon Because he hath despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his iniquity [shall be] \{upon\} him. upon And while the children of Israel were in the wilderness, they found a man that gathered sticks \{upon\} the sabbath day. upon Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put \{upon\} the fringe of the borders a ribband of blue: upon And it shall be unto you for a fringe, that ye may look \{upon\} it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring: upon And they gathered themselves together against Moses and against Aaron, and said unto them, [Ye take] too much \{upon\} you, seeing
all the congregation [are] holy, every one of them, and the LORD [is] among them: wherefore then lift ye up yo urselves above the congregation of the LORD? upon And when Moses heard [it], he fell \{upon\} his face: upon And put fire therein, and put incense in them before the LORD to morrow: and it shall be [that] the man whom the LORD doth choose, he [shall be] holy: [ye take] too much \{upon\} you, ye sons of Levi. upon And they fell \{upon\} their faces, and said, O God, the God of the spirits of all flesh, shall one man sin, and wilt thou be wroth with all the congregation? upon They, and all that [appertained] to them, went down alive into the pit, and the earth closed \{upon\} them: and they perished from among the congregation. upon Get you up from among this congregation, that I may consume them as in a moment. And they fell \{upon\} their faces. upon Speak unto the children of Israel, and take of every one of them a rod according to the house of [their] fathers, of all their princes according to the house of their fathers twelve rods: write thou every man's name \{upon\} his rod. upon And thou shalt write Aaron's name \{upon\} the rod of Levi: for one rod [shall be] for the head of the house of their fathers. upon And ye shall keep the charge of the sanctuary, and the charge of the altar: that there be no wrath any more \{upon\} the children of Israel. upon But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they [are] holy: thou shalt sprinkle their blood \{upon\} the altar, and shalt burn their fat [for] an offering made by fire, for a sweet savour unto the LORD. upon This [is] the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein [is] no blemish, [and] \{upon\} which never came yoke: upon Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled \{upon\} him, he shall be unclean; his uncleanness [is] yet upon him. upon Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet \{upon\} him. upon And every open vessel, which hath no covering bound \{upon\} it, [is] unclean. upon And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and \{upon\} the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave: upon And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and \{upon\} all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave: upon And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] \{upon\} the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave: upon And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the persons that were there, and \{upon\} him that touched a bone, or one slain, or one dead, or a grave: upon And the clean [person] shall sprinkle \{upon\} the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even. upon But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled \{upon\} him; he [is] unclean. upon And Moses and Aaron went from the presence of the assembly unto the door of the tabernacle of the congregation, and they fell \{upon\} their faces: and the glory of the LORD appeared unto them. upon And strip Aaron of his garments, and put them \{upon\} Eleazar his son: and Aaron shall be gathered [unto his people], and shall die there. upon And Moses stripped Aaron of his garments, and put them \{upon\} Eleazar his son; and Aaron died there in the top of the mount: and Moses and Eleazar came down from the mount. upon And the LORD said unto Moses, Make thee a fiery serpent, and set it \{upon\} a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live. upon And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh \{upon\} it, shall live. upon And Moses made a serpent of brass, and put it \{upon\} a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived. upon And at the stream of the brooks that goeth down to the dwelling of Ar, and lieth \{upon\} the border of Moab. upon And God's anger was kindled because he went: and the angel of the LORD stood in the way for an adversary against him. Now he was riding \{upon\} his ass, and his two servants [were] with him. upon And the ass said unto Balaam, [Am] not I thine ass, \{upon\} which thou hast ridden ever since [I was] thine unto this day? was I ever wont to do so unto thee? And he said, Nay. upon And God met Balaam: and he said unto him, I have prepared seven altars, and I have offered \{upon\} [every] altar a bullock and a ram. upon And Balaam lifted up his eyes, and he saw Israel abiding [in his tents] according to their tribes; and the spirit of God came \{upon\} him. upon And the LORD said unto Moses, Take thee Joshua the son of Nun, a man in whom [is] the spirit, and lay thine hand \{upon\} him; upon And thou shalt put [some] of thine honour \{upon\} him, that all the congregation of the children of Israel may be obedient. upon And he laid his hands \{upon\} him, and gave him a charge, as the LORD commanded by the hand of Moses.
upon But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which [are] \{upon\} her: he confirmeth them, because he held his peace at her in the day that he heard [them]. upon And divide the prey into two parts; between them that took the war \{upon\} them, who went out to battle, and between all the congregation: upon For the Egyptians buried all [their] firstborn, which the LORD had smitten among them: \{upon\} their gods also the LORD executed judgments. upon But if he thrust him suddenly without enmity, or have cast \{upon\} him any thing without laying of wait, upon Or with any stone, wherewith a man may die, seeing [him] not, and cast [it] \{upon\} him, that he die, and [was] not his enemy, neither sought his harm: upon Save Caleb the son of Jephunneh; he shall see it, and to him will I give the land that he hath trodden \{upon\}, and to his children, because he hath wholly followed the LORD. upon This day will I begin to put the dread of thee and the fear of thee \{upon\} the nations [that are] under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee. upon For what nation [is there so] great, who [hath] God [so] nigh unto them, as the LORD our God [is] in all [things that] we call \{upon\} him [for]? upon Specially] the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live \{upon\} the earth, and [that] they may teach their children. upon And he declared unto you his covenant, which he commanded you to perform, [even] ten commandments; and he wrote them \{upon\} two tables of stone. upon I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong [your] days \{upon\} it, but shall utterly be destroyed. upon When thou art in tribulation, and all these things are come \{upon\} thee, [even] in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice; upon For ask now of the days that are past, which were before thee, since the day that God created man \{upon\} the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it? upon Out of heaven he made thee to hear his voice, that he might instruct thee: and \{upon\} earth he showed thee his great fire; and thou heardest his words out of the midst of the fire. upon Know therefore this day, and consider [it] in thine heart, that the LORD he [is] God in heaven above, and \{upon\} the earth beneath: [there is] none else. upon Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong [thy] days \{upon\} the earth, which the LORD thy God giveth thee, for ever. upon Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers \{upon\} the children unto the third and fourth [generation] of them that hate me, upon And thou shalt bind them for a sign \{upon\} thine hand, and they shall be as frontlets between thine eyes. upon And thou shalt write them \{upon\} the posts of thy house, and on thy gates. upon And the LORD showed signs and wonders, great and sore, upon Egypt, \{upon\} Pharaoh, and upon all his household, before our eyes: upon And the LORD showed signs and wonders, great and sore, \{upon\} Egypt, upon Pharaoh, and upon all his household, before our eyes: upon And the LORD showed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and \{upon\} all his household, before our eyes: upon For thou [art] an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that [are] \{upon\} the face of the earth. upon The LORD did not set his love \{upon\} you, nor choose you, because ye were more in number than any people; for ye [were] the fewest of all people: upon And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them \{upon\} all [them] that hate thee. upon And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, \{upon\} thee; but will lay them upon all [them] that hate thee. upon And thou shalt consume all the people which the LORD thy God shall deliver thee; thine eye shall have no pity \{upon\} them: neither shalt thou serve their gods; for that [will be] a snare unto thee. upon And the LORD thy God will put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase \{upon\} thee. upon Thy raiment waxed not old \{upon\} thee, neither did thy foot swell, these forty years. upon A land which the LORD thy God careth for: the eyes of the LORD thy God [are] always \{upon\} it, from the beginning of the year even unto the end of the year. upon Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign \{upon\} your hand, that they may be as frontlets between your eyes. upon And thou shalt write them upon the door posts of thine house, and \{upon\} thy gates: upon And thou shalt write them \{upon\} the door posts of thine house, and upon thy gates: upon That your days may be multiplied, and the days of your children, in the land which the LORD sware unto your fathers to give them, as the days of heaven \{upon\} the earth. upon There shall no man be able to stand before you: [for] the LORD your God shall lay the fear of you and the dread of you \{upon\} all the land that ye shall tread upon, as he hath said unto you. upon There shall no man be able to stand before you: [for] the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall tread \{upon\}, as
he hath said unto you. upon And it shall come to pass, when the LORD thy God hath brought thee in unto the land whither thou goest to possess it, that thou shalt put the blessing \{upon\} mount Gerizim, and the curse upon mount Ebal. upon And it shall come to pass, when the LORD thy God hath brought thee in unto the land whither thou goest to possess it, that thou shalt put the blessing upon mount Gerizim, and the curse \{upon\} mount Ebal. upon These [are] the statutes and judgments, which ye shall observe to do in the land, which the LORD God of thy fathers giveth thee to possess it, all the days that ye live \{upon\} the earth. upon Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, \{upon\} the high mountains, and upon the hills, and under every green tree: upon Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and \{upon\} the hills, and under every green tree: upon Only ye shall not eat the blood; ye shall pour it \{upon\} the earth as water. upon Take heed to thyself that thou forsake not the Levite as long as thou livest \{upon\} the earth. upon Thou shalt not eat it; thou shalt pour it \{upon\} the earth as water. upon And thou shalt offer thy burnt offerings, the flesh and the blood, \{upon\} the altar of the LORD thy God: and the blood of thy sacrifices shall be poured out upon the altar of the LORD thy God, and thou shalt eat the flesh. upon And thou shalt offer thy burnt offerings, the flesh and the blood, upon the altar of the LORD thy God: and the blood of thy sacrifices shall be poured out \{upon\} the altar of the LORD thy God, and thou shalt eat the flesh. upon But thou shalt surely kill him; thine hand shall be first \{upon\} him to put him to death, and afterwards the hand of all the people. upon And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and show thee mercy, and have compassion \{upon\} thee, and multiply thee, as he hath sworn unto thy fathers; upon For thou [art] an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, above all the nations that [are] \{upon\} the earth. upon Only thou shalt not eat the blood thereof; thou shalt pour it \{upon\} the ground as water. upon The hands of the witnesses shall be first \{upon\} him to put him to death, and afterward the hands of all the people. So thou shalt put the evil away from among you. upon And it shall be, when he sitteth \{upon\} the throne of his kingdom, that he shall write him a copy of this law in a book out of [that which is] before the priests the Levites: upon As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the ax to cut down the tree, and the head slippeth from the helve, and lighteth \{upon\} his neighbour, that he die; he shall flee unto one of those cities, and live: upon That innocent blood be not shed in thy land, which the LORD thy God giveth thee [for] an inheritance, and [so] blood be \{upon\} thee. upon His body shall not remain all night \{upon\} the tree, but thou shalt in any wise bury him that day; (for he that is hanged [is] accursed of God; ) that thy land be not defiled, which the LORD thy God giveth thee [for] an inheritance. upon If a bird's nest chance to be before thee in the way in any tree, or on the ground, [whether they be] young ones, or eggs, and the dam sitting \{upon\} the young, or upon the eggs, thou shalt not take the dam with the young: upon If a bird's nest chance to be before thee in the way in any tree, or on the ground, [whether they be] young ones, or eggs, and the dam sitting upon the young, or \{upon\} the eggs, thou shalt not take the dam with the young: upon When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood \{upon\} thine house, if any man fall from thence. upon Thou shalt make thee fringes \{upon\} the four quarters of thy vesture, wherewith thou coverest [thyself]. upon And give occasions of speech against her, and bring up an evil name \{upon\} her, and say, I took this woman, and when I came to her, I found her not a maid: upon And they shall amerce him in an hundred [shekels] of silver, and give [them] unto the father of the damsel, because he hath brought up an evil name \{upon\} a virgin of Israel: and she shall be his wife; he may not put her away all his days . upon And thou shalt have a paddle \{upon\} thy weapon; and it shall be, when thou wilt ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee: upon Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of any thing that is lent \{upon\} usury: upon Thou shalt not lend \{upon\} usury to thy brother; usury of money, usury of victuals, usury of any thing that is lent upon usury: upon Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend \{upon\} usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it. upon Unto a stranger thou mayest lend \{upon\} usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it. upon At his day thou shalt give [him] his hire, neither shall the sun go down \{upon\} it; for he [is] poor, and setteth his heart upon it: lest he cry against thee unto the LORD, and it be sin unto thee. upon At his day thou shalt give [him] his hire, neither shall the sun go down upon it; for he [is] poor, and setteth his heart \{upon\} it: lest he cry against thee unto the LORD, and it be sin unto thee. upon And the Egyptians evil entreated us, and afflicted us, and laid \{upon\} us hard bondage: upon And thou shalt write \{upon\} them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath pr omised thee. upon And there shalt thou build an altar
unto the LORD thy God, an altar of stones: thou shalt not lift up [any] iron [tool] \{upon\} them. upon And thou shalt write \{upon\} the stones all the words of this law very plainly. upon These shall stand \{upon\} mount Gerizim to bless the people, when ye are come over Jordan; Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin: upon And these shall stand \{upon\} mount Ebal to curse; Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali. upon The LORD shall command the blessing \{upon\} thee in thy storehouses, and in all that thou settest thine hand unto; and he shall bless thee in the land which the LORD thy God giveth thee. upon But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come \{upon\} thee, and overtake thee: upon The LORD shall send \{upon\} thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me. upon The LORD shall make the rain of thy land powder and dust: from heaven shall it come down \{upon\} thee, until thou be destroyed. upon Moreover all these curses shall come \{upon\} thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he comman ded thee: upon And they shall be \{upon\} thee for a sign and for a wonder, and upon thy seed for ever. upon And they shall be upon thee for a sign and for a wonder, and \{upon\} thy seed for ever. upon Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all [things]: and he shall put a yoke of iron \{upon\} thy neck, until he have destroyed thee. upon The tender and delicate woman among you, which would not adventure to set the sole of her foot \{upon\} the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her da ughter, upon Moreover he will bring \{upon\} thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee. upon Also every sickness, and every plague, which [is] not written in the book of this law, them will the LORD bring \{upon\} thee, until thou be destroyed. upon And I have led you forty years in the wilderness: your clothes are not waxen old \{upon\} you, and thy shoe is not waxen old upon thy foot. upon And I have led you forty years in the wilderness: your clothes are not waxen old upon you, and thy shoe is not waxen old \{upon\} thy foot. upon The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie \{upon\} him, and the LORD shall blot out his name from under heaven. upon So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid \{upon\} it; upon And the anger of the LORD was kindled against this land, to bring \{upon\} it all the curses that are written in this book: upon And it shall come to pass, when all these things are come \{upon\} thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath driven thee, upon That then the LORD thy God will turn thy captivity, and have compassion \{upon\} thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee. upon And the LORD thy God will put all these curses \{upon\} thine enemies, and on them that hate thee, which persecuted thee. upon I denounce unto you this day, that ye shall surely perish, [and that] ye shall not prolong [your] days \{upon\} the land, whither thou passest over Jordan to go to possess it. upon Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not the se evils come \{upon\} us, because our God [is] not among us? upon My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers \{upon\} the grass: upon My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain \{upon\} the tender herb, and as the showers upon the grass: upon I will heap mischiefs upon them; I will spend mine arrows \{upon\} them. upon I will heap mischiefs \{upon\} them; I will spend mine arrows upon them. upon They shall be] burnt with hunger, and devoured with burning heat, and with bitter destruction: I will also send the teeth of beasts \{upon\} them, with the poison of serpents of the dust. upon To me [belongeth] vengeance, and recompense; their foot shall slide in [due] time: for the day of their calamity [is] at hand, and the things that shall come \{upon\} them make haste. upon I will make mine arrows drunk with blood, and my sword shall devour flesh; [and that] with the blood of the slain and of the captives, from the beginning of revengers \{upon\} the enemy. upon They shall teach Jacob thy judgments, and Israel thy law: they shall put incense before thee, and whole burnt sacrifice \{upon\} thine altar. upon And for the precious things of the earth and fulness thereof, and [for] the good will of him that dwelt in the bush: let [the blessing] come \{upon\} the head of Joseph, and upon the top of the head of him [that was] separated from his bret hren. upon And for the precious things of the earth and fulness thereof, and [for] the good will of him that dwelt in the bush: let [the blessing] come upon the head of Joseph, and \{upon\} the top of the head of him [that was] separated from his bret hren. upon There is] none like unto the God of

Jeshurun, [who] rideth \{upon\} the heaven in thy help, and in his excellency on the sky. upon Israel then shall dwell in safety alone: the fountain of Jacob [shall be] \{upon\} a land of corn and wine; also his heavens shall drop down dew. upon Happy [art] thou, O Israel: who [is] like unto thee, O people saved by the LORD, the shield of thy help, and who [is] the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread \{upon\} their high pl aces. upon And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands \{upon\} him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses. upon Every place that the sole of your foot shall tread \{upon\}, that have I given unto you, as I said unto Moses. upon But she had brought them up to the roof of the house, and hid them with the stalks of flax, which she had laid in order \{upon\} the roof. upon And before they were laid down, she came up unto them \{upon\} the roof; upon And she said unto the men, I know that the LORD hath given you the land, and that your terror is fallen \{upon\} us, and that all the inhabitants of the land faint because of you. upon Then she let them down by a cord through the window: for her house [was] upon the town wall, and she dwelt \{upon\} the wall. upon Then she let them down by a cord through the window: for her house [was] \{upon\} the town wall, and she dwelt upon the wall. upon And it shall be, [that] whosoever shall go out of the doors of thy house into the street, his blood [shall be] upon his head, and we [will be] guiltless: and whosoever shall be with thee in the house, his blood [shall be] on our head, if [ any] hand be \{upon\} him. upon And it shall be, [that] whosoever shall go out of the doors of thy house into the street, his blood [shall be] \{upon\} his head, and we [will be] guiltless: and whosoever shall be with thee in the house, his blood [shall be] on our head, if [any] hand be upon him. upon And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of Jordan, [that] the waters of Jordan shall be cut off [from] the waters that co me down from above; and they shall stand \{upon\} an heap. upon That the waters which came down from above stood [and] rose up \{upon\} an heap very far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho. upon And Joshua said unto them, Pass over before the ark of the LORD your God into the midst of Jordan, and take you up every man of you a stone $\{$ upon \} his shoulder, according unto the number of the tribes of the children of Israel: upon And Joshua rent his clothes, and fell to the earth \{upon\} his face before the ark of the LORD until the eventide, he and the elders of Israel, and put dust upon their heads. upon And Joshua rent his clothes, and fell to the earth upon his face before the ark of the LORD until the eventide, he and the elders of Israel, and put dust \{upon\} their heads. upon And the LORD said unto Joshua, Get thee up; wherefore liest thou thus \{upon\} thy face? upon Then ye shall rise up from the ambush, and seize \{upon\} the city: for the LORD your God will deliver it into your hand. upon And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that way: and the people that fled to the wilderness turned back \{upon\} the pursuers. upon And he wrote there \{upon\} the stones a copy of the law of Moses, which he wrote in the presence of the children of Israel. upon They did work wilily, and went and made as if they had been ambassadors, and took old sacks \{upon\} their asses, and wine bottles, old, and rent, and bound up; upon And old shoes and clouted \{upon\} their feet, and old garments upon them; and all the bread of their provision was dry [and] mouldy. upon And old shoes and clouted upon their feet, and old garments \{upon\} them; and all the bread of their provision was dry [and] mouldy. upon This we will do to them; we will even let them live, lest wrath be \{upon\} us, because of the oath which we sware unto them. upon And it came to pass, as they fled from before Israel, [and] were in the going down to Bethhoron, that the LORD cast down great stones from heaven \{upon\} them unto Azekah, and they died: [they were] more which died with hailstones than [th ey] whom the children of Israel slew with the sword. upon Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still \{upon\} Gibeon; and thou, Moon, in the valley of Ajalon. upon And the sun stood still, and the moon stayed, until the people had avenged themselves \{upon\} their enemies. [Is] not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whol e day. upon And Joshua said, Roll great stones \{upon\} the mouth of the cave, and set men by it for to keep them: upon And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, put your feet \{upon\} the necks of these kings. And they came near, and put their feet upon the necks of them. upon And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, put your feet upon the necks of these kings. An d they came near, and put their feet \{upon\} the necks of them. upon And afterward Joshua smote them, and slew them, and hanged them on five trees: and they were hanging \{upon\} the trees until the evening. upon And they went out, they and all their hosts with them, much people, even as the sand that [is] \{upon\} the sea shore in multitude, with horses and chariots very many. upon So

Joshua came, and all the people of war with him, against them by the waters of Merom suddenly; and they fell \{upon\} them. upon Sihon king of the Amorites, who dwelt in Heshbon, [and] ruled from Aroer, which [is] \{upon\} the bank of the river Arnon, and from the middle of the river, and from half Gilead, even unto the river Jabbok, [which is] the border of the child ren of Ammon; upon From Aroer, that [is] \{upon\} the bank of the river Arnon, and the city that [is] in the midst of the river, and all the plain of Medeba unto Dibon; upon And [then] the coast turneth westward to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah \{upon\} Jordan toward the sunrising. upon And on the other side Jordan by Jericho eastward, they assigned Bezer in the wilderness \{upon\} the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh. upon Therefore it shall come to pass, [that] as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring \{upon\} you all evil things, until he have destroyed you from off this good land which the LORD you r God hath given you. upon Therefore it shall come to pass, [that] as all good things are come \{upon\} you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD you r God hath given you. upon And when they cried unto the LORD, he put darkness between you and the Egyptians, and brought the sea \{upon\} them, and covered them; and your eyes have seen what I have done in Egypt: and ye dwelt in the wilderness a long season. upon And the spirit of the LORD came \{upon\} him, and he judged Israel, and went out to war: and the LORD delivered Chushanrishathaim king of Mesopotamia into his hand; and his hand prevailed against
Chushanrishathaim. upon But Ehud made him a dagger which had two edges, of a cubit length; and he did gird it under his raiment \{upon\} his right thigh. upon And the haft also went in after the blade; and the fat closed \{upon\} the blade, so that he could not draw the dagger out of his belly; and the dirt came out. upon Then Ehud went forth through the porch, and shut the doors of the parlour \{upon\} him, and locked them. upon But Barak pursued after the chariots, and after the host, unto Harosheth of the Gentiles: and all the host of Sisera fell \{upon\} the edge of the sword; [and] there was not a man left. upon And the LORD looked \{upon\} him, and said, Go in this thy might, and thou shalt save Israel from the hand of the Midianites: have not I sent thee? upon And the angel of God said unto him, Take the flesh and the unleavened cakes, and lay [them] \{upon\} this rock, and pour out the broth. And he did so. upon And build an altar unto the LORD thy God \{upon\} the top of this rock, in the ordered place, and take the second bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down. upon And when the men of the city arose early in the morning, behold, the altar of Baal was cast down, and the grove was cut down that [was] by it, and the second bullock was offered \{upon\} the altar [that was] built. upon But the spirit of the LORD came \{upon\} Gideon, and he blew a trumpet; and Abiezer was gathered after him. upon Behold, I will put a fleece of wool in the floor; [and] if the dew be on the fleece only, and [it be] dry \{upon\} all the earth [beside], then shall I know that thou wilt save Israel by mine hand, as thou hast said. upon And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only \{upon\} the fleece, and upon all the ground let there be dew. upon And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and \{upon\} all the ground let there be dew. upon And God did so that night: for it was dry \{upon\} the fleece only, and there was dew on all the ground. upon So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down \{upon\} his knees to drink . upon And the number of them that lapped, [putting] their hand to their mouth, were three hundred men: but all the rest of the people bowed down \{upon\} their knees to drink water. upon And they took two princes of the Midianites, Oreb and Zeeb; and they slew Oreb \{upon\} the rock Oreb, and Zeeb they slew at the winepress of Zeeb, and pursued Midian, and brought the heads of Oreb and Zeeb to Gideon on the other side Jordan . upon Then Zebah and Zalmunna said, Rise thou, and fall \{upon\} us: for as the man [is, so is] his strength. And Gideon arose, and slew Zebah and Zalmunna, and took away the ornaments that [were] on their camels' necks. upon And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, [being] threescore and ten persons, \{upon\} one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was left; for he hid himself. upon And ye are risen up against my father's house this day, and have slain his sons, threescore and ten persons, \{upon\} one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he [is] your brother; ) upon That the cruelty [done] to the threescore and ten sons of Jerubbaal might come, and their blood be laid upon Abimelech their brother, which slew them; and \{upon\} the men of Shechem, which aided him in the killing of his brethren. upon That the cruelty [done] to the threescore and ten sons of Jerubbaal might come, and their blood be laid \{upon\} Abimelech their brother, which slew them; and upon the men of Shechem, which aided him in the killing of his brethren. upon And it shall be,
[that] in the morning, as soon as the sun is up, thou shalt rise early, and set \{upon\} the city: and, behold, [when] he and the people that [is] with him come out against thee, then mayest thou do to them as thou shalt fin d occasion. upon And Abimelech, and the company that [was] with him, rushed forward, and stood in the entering of the gate of the city: and the two [other] companies ran \{upon\} all [the people] that [were] in the fields, and slew them. upon And all the people likewise cut down every man his bough, and followed Abimelech, and put [them] to the hold, and set the hold on fire \{upon\} them; so that all the men of the tower of Shechem died also, about a thousand men and women. upon And a certain woman cast a piece of a millstone \{upon\} Abimelech's head, and all to brake his skull. upon And all the evil of the men of Shechem did God render \{upon\} their heads: and upon them came the curse of Jotham the son of Jerubbaal. upon And all the evil of the men of Shechem did God render upon their heads: and \{upon\} them came the curse of Jotham the son of Jerubbaal. upon Then the spirit of the LORD came \{upon\} Jephthah, and he passed over Gilead, and Manasseh, and passed over Mizpeh of Gilead, and from Mizpeh of Gilead he passed over [unto] the children of Ammon. upon And she said unto her father, Let this thing be done for me: let me alone two months, that I may go up and down \{upon\} the mountains, and bewail my virginity, I and my fellows. upon And he said, Go. And he sent her away [for] two months: and she went with her companions, and bewailed her virginity \{upon\} the mountains. upon And the men of Ephraim gathered themselves together, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house \{upon\} th ee with fire. upon So Manoah took a kid with a meat offering, and offered [it] \{upon\} a rock unto the LORD: and [the angel] did wonderously; and Manoah and his wife looked on. upon And the spirit of the LORD came mightily \{upon\} him, and he rent him as he would have rent a kid, and [he had] nothing in his hand: but he told not his father or his mother what he had done. upon And she wept before him the seven days, while their feast lasted: and it came to pass on the seventh day, that he told her, because she lay sore \{upon\} him: and she told the riddle to the children of her people. upon And the spirit of the LORD came \{upon\} him, and he went down to Ashkelon, and slew thirty men of them, and took their spoil, and gave change of garments unto them which expounded the riddle. And his anger was kindled, and he went up to hi s father's house. upon And they said unto him, We are come down to bind thee, that we may deliver thee into the hand of the Philistines. And Samson said unto them, Swear unto me, that ye will not fall \{upon\} me yourselves. upon [And] when he came unto Lehi, the Philistines shouted against him: and the spirit of the LORD came mightily upon him, and the cords that [were] \{upon\} his arms became as flax that was burnt with fire, and his bands loosed from off his han ds. upon [And] when he came unto Lehi, the Philistines shouted against him: and the spirit of the LORD came mightily \{upon\} him, and the cords that [were] upon his arms became as flax that was burnt with fire, and his bands loosed from off his han ds. upon And Samson said, With the jawbone of an ass, heaps \{upon\} heaps, with the jaw of an ass have I slain a thousand men. upon And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put [them] \{upon\} his shoulders, and carried them up to the top of an hill that [ is] before Hebron. upon Now [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] \{upon\} thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not k nown. upon Delilah therefore took new ropes, and bound him therewith, and said unto him, The Philistines [be] \{upon\} thee, Samson. And [there were] liers in wait abiding in the chamber. And he brake them from off his arms like a thread. upon And she fastened [it] with the pin, and said unto him, The Philistines [be] \{upon\} thee, Samson. And he awaked out of his sleep, and went away with the pin of the beam, and with the web. upon That he told her all his heart, and said unto her, There hath not come a razor \{upon\} mine head; for I [have been] a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any [other] man. upon And she made him sleep \{upon\} her knees; and she called for a man, and she caused him to shave off the seven locks of his head; and she began to afflict him, and his strength went from him. upon And she said, The Philistines [be] \{upon\} thee, Samson. And he awoke out of his sleep, and said, I will go out as at other times before, and shake myself. And he wist not that the LORD was departed from him. upon And Samson said unto the lad that held him by the hand, Suffer me that I may feel the pillars whereupon the house standeth, that I may lean \{upon\} them. upon Now the house was full of men and women; and all the lords of the Philistines [were] there; and [there were] \{upon\} the roof about three thousand men and women, that beheld while Samson made sport. upon And Samson took hold of the two middle pillars \{upon\} which the house stood, and on which it was borne up, of the one with his right hand, and of the other with his left. upon And Samson said, Let me die with the Philistines. And he bowed himself with [all his] might; and the house fell \{upon\} the lords, and upon all the people that [were] therein. So the dead which he slew at his death were more than [they] wh ich he slew in his life. upon And Samson said, Let me die with the Philistines. And he bowed himself with [all his] might; and the house fell upon the lords, and \{upon\} all the
people that [were] therein. So the dead which he slew at his death were more than [they] wh ich he slew in his life. upon And they said unto him, Hold thy peace, lay thine hand \{upon\} thy mouth, and go with us, and be to us a father and a priest: [is it] better for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a fam ily in Israel? upon And the children of Dan said unto him, Let not thy voice be heard among us, lest angry fellows run \{upon\} thee, and thou lose thy life, with the lives of thy household. upon And they passed on and went their way; and the sun went down \{upon\} them [when they were] by Gibeah, which [belongeth] to Benjamin. upon And the old man said, Peace [be] with thee; howsoever [let] all thy wants [lie] \{upon\} me; only lodge not in the street. upon And her lord rose up in the morning, and opened the doors of the house, and went out to go his way: and, behold, the woman his concubine was fallen down [at] the door of the house, and her hands [were] \{upon\} the threshold. upon And he said unto her, Up, and let us be going. But none answered. Then the man took her [up] \{upon\} an ass, and the man rose up, and gat him unto his place. upon And the men of Gibeah rose against me, and beset the house round about \{upon\} me by night, [and] thought to have slain me: and my concubine have they forced, that she is dead. upon And the liers in wait hasted, and rushed \{upon\} Gibeah; and the liers in wait drew [themselves] along, and smote all the city with the edge of the sword. upon And when the men of Israel turned again, the men of Benjamin were amazed: for they saw that evil was come \{upon\} them. upon And the men of Israel turned again \{upon\} the children of Benjamin, and smote them with the edge of the sword, as well the men of [every] city, as the beast, and all that came to hand: also they set on fire all the cities that they came to. upon Wash thy self therefore, and anoint thee, and put thy raiment \{upon\} thee, and get thee down to the floor: [but] make not thyself known unto the man, until he shall have done eating and drinking. upon Also he said, Bring the veil that [thou hast] \{upon\} thee, and hold it. And when she held it, he measured six [measures] of barley, and laid [it] on her: and she went into the city. upon Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy [it] also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead \{upon\} his inheritance. upon Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead \{upon\} his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye [are] witnesses this day. upon <1SA1-9> So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat \{upon\} a seat by a post of the temple of the LORD. upon <1SA1-11> And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come \{upon\} his head. upon <1SA2-8> He raiseth up the poor out of the dust, [and] lifteth up the beggar from the dunghill, to set [them] among princes, and to make them inherit the throne of glory: for the pillars of the earth [are] the LORD's, and he hath set the world \{upon \} them. upon <1SA2-10> The adversaries of the LORD shall be broken to pieces; out of heaven shall he thunder \{upon\} them: the LORD shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed. upon <1SA2-28> And did I choose him out of all the tribes of Israel [to be] my priest, to offer \{upon\} mine altar, to burn incense, to wear an ephod before me? and did I give unto the house of thy father all the offerings made by fire of the children of Israel? upon <1SA2-34> And this [shall be] a sign unto thee, that shall come \{upon\} thy two sons, on Hophni and Phinehas; in one day they shall die both of them. upon <1SA4-12> And there ran a man of Benjamin out of the army, and came to Shiloh the same day with his clothes rent, and with earth \{upon\} his head. upon <1SA4-13> And when he came, lo, Eli sat \{upon\} a seat by the wayside watching: for his heart trembled for the ark of God. And when the man came into the city, and told [it], all the city cried out. upon <1SA4-19> And his daughter in law, Phinehas' wife, was with child, [near] to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her p ains came \{upon\} her. upon <1SA5-3> And when they of Ashdod arose early on the morrow, behold, Dagon [was] fallen \{upon\} his face to the earth before the ark of the LORD. And they took Dagon, and set him in his place again. upon <1SA5-4> And when they arose early on the morrow morning, behold, Dagon [was] fallen \{upon\} his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off upon the threshold; only [the stump o f] Dagon was left to him. upon <1SA5-4> And when they arose early on the morrow morning, behold, Dagon [was] fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands [were] cut off \{upon\} the threshold; only [the stump of] Dagon was left to him. upon <1SA5-6> But the hand of the LORD was heavy \{upon\} them of Ashdod, and he destroyed them, and smote them with emerods, [even] Ashdod and the coasts thereof. upon <1SA5-7> And when the men of Ashdod saw that [it was] so, they said, The ark of the God of Israel shall not abide with us: for his hand is sore \{upon\} us, and upon Dagon our god. upon <1SA5-7> And when the men of Ashdod saw that [it was] so, they said, The ark of the God of Israel shall not abide with us: for his hand is sore upon us, and \{upon\} Dagon our god.
upon < 1SA6-8> And take the ark of the LORD, and lay it \{upon\} the cart; and put the jewels of gold, which ye return him [for] a trespass offering, in a coffer by the side thereof; and send it away, that it may go. upon <1SA6$11>$ And they laid the ark of the LORD \{upon\} the cart, and the coffer with the mice of gold and the images of their emerods. upon <1SA7-10> And as Samuel was offering up the burnt offering, the Philistines drew near to battle against Israel: but the LORD thundered with a great thunder on that day \{upon\} the Philistines, and discomfited them; and they were smitten before Israel . upon <1SA9-16> To morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him [to be] captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked \{upon\} my peopl e, because their cry is come unto me. upon <1SA9-24> And the cook took up the shoulder, and [that] which [was] \{upon\} it, and set [it] before Saul. And [Samuel] said, Behold that which is left! set [it] before thee, [and] eat: for unto this time hath it been kept for thee since I said, I hav e invited the people. So Saul did eat with Samuel that day. upon <1SA9-25> And when they were come down from the high place into the city, [Samuel] communed with Saul \{upon\} the top of the house. upon <1SA10-1> Then Samuel took a vial of oil, and poured [it] \{upon\} his head, and kissed him, and said, [Is it] not because the LORD hath anointed thee [to be] captain over his inheritance? upon <1SA10-6> And the spirit of the LORD will come \{upon\} thee, and thou shalt prophesy with them, and shalt be turned into another man. upon <1SA10-10> And when they came thither to the hill, behold, a company of prophets met him; and the spirit of God came \{upon\} him, and he prophesied among them. upon <1SA11-2> And Nahash the Ammonite answered them, On this [condition] will I make [a covenant] with you, that I may thrust out all your right eyes, and lay it [for] a reproach \{upon\} all Israel. upon <1SA11-6> And the spirit of God came \{upon\} Saul when he heard those tidings, and his anger was kindled greatly. upon <1SA13-12> Therefore said I, The Philistines will come down now \{upon\} me to Gilgal, and I have not made supplication unto the LORD: I forced myself therefore, and offered a burnt offering. upon <1SA13-13> And Samuel said to Saul, Thou hast done foolishly: thou hast not kept the commandment of the LORD thy God, which he commanded thee: for now would the LORD have established thy kingdom \{upon\} Israel for ever. upon <1SA14-1>Now it came to pass \{upon\} a day, that Jonathan the son of Saul said unto the young man that bare his armour, Come, and let us go over to the Philistines' garrison, that [is] on the other side. But he told not his father. upon <1SA14-13> And Jonathan climbed up upon his hands and \{upon\} his feet, and his armourbearer after him: and they fell before Jonathan; and his armourbearer slew after him. upon <1SA14-13> And Jonathan climbed up \{upon\} his hands and upon his feet, and his armourbearer after him: and they fell before Jonathan; and his armourbearer slew after him. upon <1SA14-25> And all [they of] the land came to a wood; and there was honey \{upon\} the ground. upon <1SA14$32>$ And the people flew \{upon\} the spoil, and took sheep, and oxen, and calves, and slew [them] on the ground: and the people did eat [them] with the blood. upon <1SA15-19> Wherefore then didst thou not obey the voice of the LORD, but didst fly \{upon\} the spoil, and didst evil in the sight of the LORD? upon <1SA15-27> And as Samuel turned about to go away, he laid hold \{upon\} the skirt of his mantle, and it rent. upon <1SA16-13> Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the spirit of the LORD came \{upon\} David from that day forward. So Samuel rose up, and went to Ramah. upon <1SA16-16> Let our lord now command thy servants, [which are] before thee, to seek out a man, [who is] a cunning player on an harp: and it shall come to pass, when the evil spirit from God is \{upon\} thee, that he shall play with his hand, and thou s halt be well. upon <1SA16-23> And it came to pass, when the [evil] spirit from God was \{upon\} Saul, that David took an harp, and played with his hand: so Saul was refreshed, and was well, and the evil spirit departed from him. upon <1SA17-5> And [he had] an helmet of brass \{upon\} his head, and he [was] armed with a coat of mail; and the weight of the coat [was] five thousand shekels of brass. upon <1SA17-6> And [he had] greaves of brass \{upon\} his legs, and a target of brass between his shoulders. upon <1SA17-38> And Saul armed David with his armour, and he put an helmet of brass \{upon\} his head; also he armed him with a coat of mail. upon <1SA17-39> And David girded his sword \{upon\} his armour, and he assayed to go; for he had not proved [it]. And David said unto Saul, I cannot go with these; for I have not proved [them]. And David put them off him. upon <1SA17-49> And David put his hand in his bag, and took thence a stone, and slang [it], and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell \{upon\} his face to the earth. upon <1SA17-51> Therefore David ran, and stood \{upon\} the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion was dead, they fled. upon <1SA18-4> And Jonathan stripped himself of the robe that [was] \{upon\} him, and gave it to David, and his garments, even to his sword, and to his bow, and to his girdle. upon <1SA18-10> And it came to pass on the morrow, that the evil spirit from God came \{upon\} Saul, and he prophesied in the midst of the house: and David played with his hand, as at other times: and [there was] a javelin in Saul's hand. upon <1SA18-17> And Saul said to David, Behold my elder daughter Merab, her will I give thee to wife: only be thou valiant for me, and fight the LORD'S battles. For

Saul said, Let not mine hand be upon him, but let the hand of the Philistines be \{upon\} him. upon <1SA18-17> And Saul said to David, Behold my elder daughter Merab, her will I give thee to wife: only be thou valiant for me, and fight the LORD'S battles. For Saul said, Let not mine hand be \{upon\} him, but let the hand of the Philistines be upon him. upon <1SA19-9> And the evil spirit from the LORD was \{upon\} Saul, as he sat in his house with his javelin in his hand: and David played with [his] hand. upon <1SA19-20> And Saul sent messengers to take David: and when they saw the company of the prophets prophesying, and Samuel standing [as] appointed over them, the spirit of God was \{upon\} the messengers of Saul, and they also prophesied. upon <1SA19-23> And he went thither to Naioth in Ramah: and the spirit of God was \{upon\} him also, and he went on, and prophesied, until he came to Naioth in Ramah. upon <1SA20-9> And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined by my father to come \{upon\} thee, then would not I tell it thee? upon <1SA20-25> And the king sat \{upon\} his seat, as at other times, [even] upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty. upon <1SA20-25> And the king sat upon his seat, as at other times, [even] \{upon\} a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty. upon <1SA20-31> For as long as the son of Jesse liveth \{upon\} the ground, thou shalt not be established, nor thy kingdom. Wherefore now send and fetch him unto me, for he shall surely die. upon <1SA21-13> And he changed his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down \{upon\} his beard. upon <1SA22-17> And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD; because their hand also [is] with David, and because they knew when he fled, and did not show it to me. But the servants of the king would no $t$ put forth their hand to fall \{upon\} the priests of the LORD. upon <1SA22-18> And the king said to Doeg, Turn thou, and fall upon the priests. And Doeg the Edomite turned, and he fell \{upon\} the priests, and slew on that day fourscore and five persons that did wear a linen ephod. upon <1SA22-18> And the king said to Doeg, Turn thou, and fall \{upon\} the priests. And Doeg the Edomite turned, and he fell upon the priests, and slew on that day fourscore and five persons that did wear a linen ephod. upon <1SA24-2> Then Saul took three thousand chosen men out of all Israel, and went to seek David and his men \{upon\} the rocks of the wild goats. upon <1SA24-12> The LORD judge between me and thee, and the LORD avenge me of thee: but mine hand shall not be \{upon\} thee. upon <1SA24-13> As saith the proverb of the ancients, Wickedness proceedeth from the wicked: but mine hand shall not be \{upon\} thee. upon <1SA25-24> And fell at his feet, and said, \{Upon\} me, my lord, [upon] me [let this] iniquity [be]: and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid. upon <1SA25-24> And fell at his feet, and said, Upon me, my lord, [\{upon\}] me [let this] iniquity [be]: and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid. upon <1SA25-39> And when David heard that Nabal was dead, he said, Blessed [be] the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal \{upon\} hi s own head. And David sent and communed with Abigail, to take her to him to wife. upon <1SA25-42> And Abigail hasted, and arose, and rode \{upon\} an ass, with five damsels of hers that went after her; and she went after the messengers of David, and became his wife. upon <1SA26-12> So David took the spear and the cruse of water from Saul's bolster; and they gat them away, and no man saw [it], nor knew [it], neither awaked: for they [were] all asleep; because a deep sleep from the LORD was fallen \{upon\} them. upon <1SA28-18> Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath \{upon\} Amalek, therefore hath the LORD done this thing unto thee this day. upon <1SA28-23> But he refused, and said, I will not eat. But his servants, together with the woman, compelled him; and he hearkened unto their voice. So he arose from the earth, and sat \{upon\} the bed. upon <1SA30-14> We made an invasion [upon] the south of the Cherethites, and upon [the coast] which [belongeth] to Judah, and \{upon\} the south of Caleb; and we burned Ziklag with fire. upon <1SA30 $14>$ We made an invasion [\{upon\}] the south of the Cherethites, and upon [the coast] which [belongeth] to Judah, and upon the south of Caleb; and we burned Ziklag with fire. upon <1SA30-14> We made an invasion [upon] the south of the Cherethites, and \{upon\} [the coast] which [belongeth] to Judah, and upon the south of Caleb; and we burned Ziklag with fire. upon <1SA30-16> And when he had brought him down, behold, [they were] spread abroad \{upon\} all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Juda h. upon < 1SA30-17> And David smote them from the twilight even unto the evening of the next day: and there escaped not a man of them, save four hundred young men, which rode \{upon\} camels, and fled. upon <1SA31-2> And the Philistines followed hard upon Saul and \{upon\} his sons; and the Philistines slew Jonathan, and Abinadab, and Melchishua, Saul's sons. upon <1SA31-2> And the Philistines followed hard \{upon\} Saul and upon his sons; and the Philistines slew Jonathan, and Abinadab, and Melchishua, Saul's sons. upon <1SA31-4> Then said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his
armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell \{upon\} it. upon <1SA315> And when his armourbearer saw that Saul was dead, he fell likewise \{upon\} his sword, and died with him. upon <2SA1-2> It came even to pass on the third day, that, behold, a man came out of the camp from Saul with his clothes rent, and earth \{upon\} his head: and [so] it was, when he came to David, that he fell to the earth, and did obeisance. upon <2SA1-6> And the young man that told him said, As I happened by chance \{upon\} mount Gilboa, behold, Saul leaned upon his spear; and, lo, the chariots and horsemen followed hard after him. upon <2SA1-6> And the young man that told him said, As I happened by chance upon mount Gilboa, behold, Saul leaned \{upon\} his spear; and, lo, the chariots and horsemen followed hard after him. upon <2SA1-9> He said unto me again, Stand, I pray thee, \{upon\} me, and slay me: for anguish is come upon me, because my life [is] yet whole in me. upon <2SA1-9> He said unto me again, Stand, I pray thee, upon me, and slay me: for anguish is come \{upon\} me, because my life [is] yet whole in me. upon <2SA1-10> So I stood \{upon\} him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that [was] upon his head, and the bracelet that [was] on his arm, and have brought them hither unto my lord. upon <2SA1-10> So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that [was] \{upon\} his head, and the bracelet that [was] on his arm, and have brought them hither unto my lord. upon <2SA1-15> And David called one of the young men, and said, Go near, [and] fall \{upon\} him. And he smote him that he died. upon <2SA1-16> And David said unto him, Thy blood [be] \{upon\} thy head; for thy mouth hath testified against thee, saying, I have slain the LORD'S anointed. upon <2SA1-19> The beauty of Israel is slain \{upon\} thy high places: how are the mighty fallen! upon <2SA1-21> Ye mountains of Gilboa, [let there be] no dew, neither [let there be] rain, \{upon\} you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, [as though he had] not [been] anointed with oil. upon <2SA1-24> Ye daughters of Israel, weep over Saul, who clothed you in scarlet, with [other] delights, who put on ornaments of gold \{upon\} your apparel. upon <2SA4-11> How much more, when wicked men have slain a righteous person in his own house \{upon\} his bed? shall I not therefore now require his blood of your hand, and take you away from the earth? upon <2SA5-20> And David came to Baalperazim, and David smote them there, and said, The LORD hath broken forth \{upon\} mine enemies before me, as the breach of waters. Therefore he called the name of that place Baalperazim. upon <2SA5-23> And when David inquired of the LORD, he said, Thou shalt not go up; [but] fetch a compass behind them, and come \{upon\} them over against the mulberry trees. upon <2SA6-3> And they set the ark of God \{upon\} a new cart, and brought it out of the house of Abinadab that [was] in Gibeah: and Uzzah and Ahio, the sons of Abinadab, drave the new cart. upon <2SA6-8> And David was displeased, because the LORD had made a breach \{upon\} Uzzah: and he called the name of the place Perezuzzah to this day. upon <2SA9 $-8>$ And he bowed himself, and said, What [is] thy servant, that thou shouldest look \{upon\} such a dead dog as I [am]? upon <2SA11-2> And it came to pass in an eveningtide, that David arose from off his bed, and walked \{upon\} the roof of the king's house: and from the roof he saw a woman washing herself; and the woman [was] very beautiful to look upon. upon <2SA11-2> And it came to pass in an eveningtide, that David arose from off his bed, and walked upon the roof of the king's house: and from the roof he saw a woman washing herself; and the woman [was] very beautiful to look \{upon\}. upon <2SA11-21> Who smote Abimelech the son of Jerubbesheth? did not a woman cast a piece of a millstone \{upon\} him from the wall, that he died in Thebez? why went ye nigh the wall? then say thou, Thy servant Uriah the Hittite is dead also. upon <2SA11-23> And the messenger said unto David, Surely the men prevailed against us, and came out unto us into the field, and we were \{upon\} them even unto the entering of the gate. upon <2SA11-24> And the shooters shot from off the wall \{upon\} thy servants; and [some] of the king's servants be dead, and thy servant Uriah the Hittite is dead also. upon <2SA12 16> David therefore besought God for the child; and David fasted, and went in, and lay all night \{upon\} the earth. upon <2SA13-18> And [she had] a garment of divers colours \{upon\} her: for with such robes were the king's daughters [that were] virgins apparelled. Then his servant brought her out, and bolted the door after her. upon <2SA13-29> And the servants of Absalom did unto Amnon as Absalom had commanded. Then all the king's sons arose, and every man gat him up \{upon\} his mule, and fled. upon <2SA14-7> And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench m y coal which is left, and shall not leave to my husband [neither] name nor remainder \{upon\} the earth. upon <2SA15-14> And David said unto all his servants that [were] with him at Jerusalem, Arise, and let us flee; for we shall not [else] escape from Absalom: make speed to depart, lest he overtake us suddenly, and bring evil \{upon\} us, and smite the city with the edge of the sword. upon <2SA15-32> And it came to pass, that [when] David was come to the top [of the mount], where he worshipped God, behold, Hushai the Archite came to meet him with his coat rent, and earth \{upon\} his head: upon <2SA16-1> And when David was a little past the top [of the hill], behold, Ziba the servant
of Mephibosheth met him, with a couple of asses saddled, and \{upon\} them two hundred [loaves] of bread, and an hundred bunches of raisins, and an hundred of $s$ ummer fruits, and a bottle of wine. upon <2SA16-8> The LORD hath returned \{upon\} thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou [art taken] in thy mischief, because thou [art] a bloody man. upon <2SA16-22> So they spread Absalom a tent \{upon\} the top of the house; and Absalom went in unto his father's concubines in the sight of all Israel. upon <2SA17-2> And I will come \{upon\} him while he [is] weary and weak handed, and will make him afraid: and all the people that [are] with him shall flee; and I will smite the king only: upon <2SA17-12> So shall we come upon him in some place where he shall be found, and we will light \{upon\} him as the dew falleth on the ground: and of him and of all the men that [are] with him there shall not be left so much as one. upon <2SA17-12> So shall we come \{upon\} him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that [are] with him there shall not be left so much as one. upon <2SA17-14> And Absalom and all the men of Israel said, The counsel of Hushai the Archite [is] better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil \{u pon\} Absalom. upon <2SA18-9> And Absalom met the servants of David. And Absalom rode \{upon\} a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that [w as] under him went away. upon <2SA18-17> And they took Absalom, and cast him into a great pit in the wood, and laid a very great heap of stones \{upon\} him: and all Israel fled every one to his tent. upon <2SA18-28> And Ahimaaz called, and said unto the king, All is well. And he fell down to the earth \{upon\} his face before the king, and said, Blessed [be] the LORD thy God, which hath delivered up the men that lifted up their hand against my lord the king. upon <2SA20-8> When they [were] at the great stone which [is] in Gibeon, Amasa went before them. And Joab's garment that he had put on was girded unto him, and \{upon\} it a girdle [with] a sword fastened upon his loins in the sheath thereof; and as he wen $t$ forth it fell out. upon <2SA20-8> When they [were] at the great stone which [is] in Gibeon, Amasa went before them. And Joab's garment that he had put on was girded unto him, and upon it a girdle [with] a sword fastened \{upon\} his loins in the sheath thereof; and as he wen $t$ forth it fell out. upon <2SA20-12> And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth \{upon\} him, when he saw that every one that came by him st ood still. upon <2SA21-10> And Rizpah the daughter of Aiah took sackcloth, and spread it for her \{upon\} the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the be asts of the field by night. upon <2SA21-10> And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped \{upon\} them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the be asts of the field by night. upon <2SA22-7> In my distress I called \{upon\} the LORD, and cried to my God: and he did hear my voice out of his temple, and my cry [did enter] into his ears. upon <2SA22-11> And he rode upon a cherub, and did fly: and he was seen \{upon\} the wings of the wind. upon <2SA22-11> And he rode \{upon\} a cherub, and did fly: and he was seen upon the wings of the wind. upon <2SA22-28> And the afflicted people thou wilt save: but thine eyes [are] \{upon\} the haughty, [that] thou mayest bring [them] down. upon <2SA22-34> He maketh my feet like hinds' [feet]: and setteth me \{upon\} my high places. upon <2SA24-15> So the LORD sent a pestilence \{upon\} Israel from the morning even to the time appointed: and there died of the people from Dan even to Beersheba seventy thousand men. upon <2SA24-16> And when the angel stretched out his hand \{upon\} Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshin gplace of Araunah the Jebusite. upon <2SA24 20> And Araunah looked, and saw the king and his servants coming on toward him: and Araunah went out, and bowed himself before the king on his face \{upon\} the ground. upon <1KI1-13> Go and get thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit \{upon\} my throne? why then doth Adonijah reign? upon <1KI1-17> And she said unto him, My lord, thou swarest by the LORD thy God unto thine handmaid, [saying], Assuredly Solomon thy son shall reign after me, and he shall sit \{upon\} my throne. upon <1KI1-20> And thou, my lord, O king, the eyes of all Israel [are] \{upon\} thee, that thou shouldest tell them who shall sit on the throne of my lord the king after him. upon <1KI1-24> And Nathan said, My lord, O king, hast thou said, Adonijah shall reign after me, and he shall sit \{upon\} my throne? upon <1KI1-30> Even as I sware unto thee by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit \{upon\} my throne in my stead; even so will I certainly do this day. upon <1KI1-33> The king also said unto them, Take with you the servants of your lord, and cause Solomon my son to ride \{upon\} mine own mule, and bring him down to Gihon: upon <1KI1-35>

Then ye shall come up after him, that he may come and sit \{upon\} my throne; for he shall be king in my stead: and I have appointed him to be ruler over Israel and over Judah. upon <1KI1-38> So Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, went down, and caused Solomon to ride \{upon\} king David's mule, and brought him to Gihon. upon <1KI1-44> And the king hath sent with him Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, and they have caused him to ride \{upon\} the king's mule: upon <1KI1-47> And moreover the king's servants came to bless our lord king David, saying, God make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king bowed himself \{upon\} the bed. upon <1KI2-5> Moreover thou knowest also what Joab the son of Zeruiah did to me, [and] what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war \{upon\} his girdle that [was] about his loins, and in his shoes that [were] on his feet. upon <1KI2-12> Then sat Solomon \{upon\} the throne of David his father; and his kingdom was established greatly. upon <1KI2-25> And king Solomon sent by the hand of Benaiah the son of Jehoiada; and he fell \{upon\} him that he died. upon <1KI2-29> And it was told king Solomon that Joab was fled unto the tabernacle of the LORD; and, behold, [he is] by the altar. Then Solomon sent Benaiah the son of Jehoiada, saying, Go, fall \{upon\} him. upon <1KI2-31> And the king said unto him, Do as he hath said, and fall \{upon\} him, and bury him; that thou mayest take away the innocent blood, which Joab shed, from me, and from the house of my father. upon <1KI2-32> And the LORD shall return his blood \{upon\} his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Isr ael, and Amasa the son of Jether, captain of the host of Judah. upon <1KI2-32> And the LORD shall return his blood upon his own head, who fell \{upon\} two men more righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Isr ael, and Amasa the son of Jether, captain of the host of Judah. upon < 1 KI2 -33> Their blood shall therefore return upon the head of Joab, and upon the head of his seed for ever: but upon David, and \{upon\} his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD. upon <1KI2-33> Their blood shall therefore return upon the head of Joab, and upon the head of his seed for ever: but \{upon\} David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD. upon <1KI2-33> Their blood shall therefore return upon the head of Joab, and \{upon\} the head of his seed for ever: but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD. upon <1KI2-33> Their blood shall therefore return \{upon\} the head of Joab, and upon the head of his seed for ever: but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD. upon <1KI2-33> Their blood shall therefore return upon the head of Joab, and upon the head of his seed for ever: but upon David, and upon his seed, and \{upon\} his house, and upon his throne, shall there be peace for ever from the LORD. upon <1KI2-33> Their blood shall therefore return upon the head of Joab, and upon the head of his seed for ever: but upon David, and upon his seed, and upon his house, and \{upon\} his throne, shall there be peace for ever from the LORD. upon <1KI2-34> So Benaiah the son of Jehoiada went up, and fell \{upon\} him, and slew him: and he was buried in his own house in the wilderness. upon <1KI2-37> For it shall be, [that] on the day thou goest out, and passest over the brook Kidron, thou shalt know for certain that thou shalt surely die: thy blood shall be \{upon\} thine own head. upon <1KI2-44> The king said moreover to Shimei, Thou knowest all the wickedness which thine heart is privy to, that thou didst to David my father: therefore the LORD shall return thy wickedness \{upon\} thine own head; upon < KIKI2-46> So the king commanded Benaiah the son of Jehoiada; which went out, and fell \{upon\} him, that he died. And the kingdom was established in the hand of Solomon. upon <1KI3-4> And the king went to Gibeon to sacrifice there; for that [was] the great high place: a thousand burnt offerings did Solomon offer \{upon\} that altar. upon <1KI3-26> Then spake the woman whose the living child [was] unto the king, for her bowels yearned \{upon\} her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, [but] divide [it]. upon <1KI5-5> And, behold, I purpose to build an house unto the name of the LORD my God, as the LORD spake unto David my father, saying, Thy son, whom I will set \{upon\} thy throne in thy room, he shall build an house unto my name. upon <1KI6-32> The two doors also [were of] olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and spread gold \{upon\} the cherubims, and upon the palm trees. upon <1KI6-32> The two doors also [were of] olive tree; and he carved \{upon\} them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees. upon <1KI6-32> The two doors also [were of] olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and \{upon\} the palm trees. upon <1KI6-35> And he carved [thereon]
cherubims and palm trees and open flowers: and covered [them] with gold fitted \{upon\} the carved work. upon <1KI7-2> He built also the house of the forest of Lebanon; the length thereof [was] an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams \{upon\} the pillars. upon <1KI7-2> He built also the house of the forest of Lebanon; the length thereof [was] an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, \{upon\} four rows of cedar pillars, with cedar beams upon the pillars. upon <1KI7-3> And [it was] covered with cedar above \{upon\} the beams, that [lay] on forty five pillars, fifteen [in] a row. upon <1KI7-16> And he made two chapiters [of] molten brass, to set \{upon\} the tops of the pillars: the height of the one chapiter [was] five cubits, and the height of the other chapiter [was] five cubits: upon <1KI7-17> And] nets of checker work, and wreaths of chain work, for the chapiters which [were] \{upon\} the top of the pillars; seven for the one chapiter, and seven for the other chapiter. upon <1KI7-18> And he made the pillars, and two rows round about \{upon\} the one network, to cover the chapiters that [were] upon the top, with pomegranates: and so did he for the other chapiter. upon <1KI7-18> And he made the pillars, and two rows round about upon the one network, to cover the chapiters that [were] \{upon\} the top, with pomegranates: and so did he for the other chapiter. upon <1KI7-19> And the chapiters that [were] \{upon\} the top of the pillars [were] of lily work in the porch, four cubits. upon <1KI7-20> And the chapiters upon the two pillars [had pomegranates] also above, over against the belly which [was] by the network: and the pomegranates [were] two hundred in rows round about \{upon\} the other chapiter. upon <1KI7-20> And the chapiters \{upon\} the two pillars [had pomegranates] also above, over against the belly which [was] by the network: and the pomegranates [were] two hundred in rows round about upon the other chapiter. upon <1KI7$22>$ And \{upon\} the top of the pillars [was] lily work: so was the work of the pillars finished. upon <1KI7-25> It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above \{upon\} them, and all their hinder parts [were] inward. upon <1KI7-25> It stood \{upon\} twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward. upon <1KI7-29> And on the borders that [were] between the ledges [were] lions, oxen, and cherubims: and \{upon\} the ledges [there was] a base above: and beneath the lions and oxen [were] certain additions made of thin work. upon <1KI7-31> And the mouth of it within the chapiter and above [was] a cubit: but the mouth thereof [was] round [after] the work of the base, a cubit and an half: and also \{upon\} the mouth of it [were] gravings with their borders, foursquare, not round . upon <1KI7-38> Then made he ten lavers of brass: one laver contained forty baths: [and] every laver was four cubits: [and] \{upon\} every one of the ten bases one laver. upon <1KI7-41> The two pillars, and the [two] bowls of the chapiters that [were] on the top of the two pillars; and the two networks, to cover the two bowls of the chapiters which [were] \{upon\} the top of the pillars; upon <1KI7-42> And four hundred pomegranates for the two networks, [even] two rows of pomegranates for one network, to cover the two bowls of the chapiters that [were] \{upon\} the pillars; upon <1KI8-31> If any man trespass against his neighbour, and an oath be laid \{upon\} him to cause him to swear, and the oath come before thine altar in this house: upon <1KI8-32> Then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his way \{upon\} his head; and justifying the righteous, to give him according to his righteousness. upon <1KI8-36> Then hear thou in heaven, and forgive the sin of thy servants, and of thy people Israel, that thou teach them the good way wherein they should walk, and give rain \{upon\} thy land, which thou hast given to thy people for an inheritance. upon <1KI9-5> Then I will establish the throne of thy kingdom upon Israel for ever, as I promised to David thy father, saying, There shall not fail thee a man \{upon\} the throne of Israel. upon <1KI9-5> Then I will establish the throne of thy kingdom \{upon\} Israel for ever, as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel. upon <1KI9-9> And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought \{upon\} them all this evil. upon <1KI9-9> And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold \{upon\} other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil. upon < 1 KI9-21> Their children that were left after them in the land, whom the children of Israel also were not able utterly to destroy, \{upon\} those did Solomon levy a tribute of bondservice unto this day. upon <1KI9-25> And three times in a year did Solomon offer burnt offerings and peace offerings upon the altar which he built unto the LORD, and he burnt incense \{upon\} the altar that [was] before the LORD. So he finished the house. upon <1KI9-25> And three times in a year did Solomon offer burnt offerings and peace offerings \{upon\} the altar which he built unto the LORD, and he burnt incense upon the altar that [was] before the LORD. So he finished the house. upon <1KI10-20> And twelve lions stood there on the one side and on the other \{upon\}
the six steps: there was not the like made in any kingdom. upon <1KI12-4> Thy father made our yoke grievous: now therefore make thou the grievous service of thy father, and his heavy yoke which he put \{upon\} us, lighter, and we will serve thee. upon <1KI12-9> And he said unto them, What counsel give ye that we may answer this people, who have spoken to me, saying, Make the yoke which thy father did put \{upon\} us lighter? upon <1KI1232> And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that [is] in Judah, and he offered \{upon\} the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he place d in Bethel the priests of the high places which he had made. upon <1KI12-33> So he offered upon the altar which he had made in Bethel the fifteenth day of the eighth month, [even] in the month which he had devised of his own heart; and ordained a feast unto the children of Israel: and he offered \{upon\} the altar, and burnt incense. upon <1KI12-33> So he offered \{upon\} the altar which he had made in Bethel the fifteenth day of the eighth month, [even] in the month which he had devised of his own heart; and ordained a feast unto the children of Israel: and he offered upon the altar, and burnt incense. upon <1KI13-2> And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt \{upon\} thee. upon <1KI13-2> And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense \{upon\} thee, and men's bones shall be burnt upon thee. upon <1KI13-2> And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and \{upon\} thee shall he offer the priests of the high places tha $t$ burn incense upon thee, and men's bones shall be burnt upon thee. upon <1KI13-3> And he gave a sign the same day, saying, This [is] the sign which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that [are] \{upon\} it shall be poured out. upon <1KI13-29> And the prophet took up the carcase of the man of God, and laid it \{upon\} the ass, and brought it back: and the old prophet came to the city, to mourn and to bury him. upon <1KI14-10> Therefore, behold, I will bring evil \{upon\} the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, [and] him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone. upon <1KI17-14> For thus saith the LORD God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day [that] the LORD sendeth rain \{upon\} the earth. upon <1KI17-19> And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into a loft, where he abode, and laid him \{upon\} his own bed. upon <1KI17-20> And he cried unto the LORD, and said, O LORD my God, hast thou also brought evil \{upon\} the widow with whom I sojourn, by slaying her son? upon <1KI17-21> And he stretched himself \{upon\} the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come into him again. upon <1KI18-1> And it came to pass [after] many days, that the word of the LORD came to Elijah in the third year, saying, Go, show thyself unto Ahab; and I will send rain \{upon\} the earth. upon <1KI18-26> And they took the bullock which was given them, and they dressed [it], and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But [there was] no voice, nor any that answered. And they leaped \{upon\} the altar which was made. upon <1KI18-28> And they cried aloud, and cut themselves after their manner with knives and lancets, till the blood gushed out \{upon\} them. upon <1KI18-42> So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he cast himself down \{upon\} the earth, and put his face between his knees, upon <1KI19-11> And he said, Go forth, and stand \{upon\} the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; [but] the LORD [was] not in the wind: and a fter the wind an earthquake; [but] the LORD [was] not in the earthquake: upon <1KI19-19> So he departed thence, and found Elisha the son of Shaphat, who [was] plowing [with] twelve yoke [of oxen] before him, and he with the twelfth: and Elijah passed by him, and cast his mantle \{upon\} him. upon <1KI20-30> But the rest fled to Aphek, into the city; and [there] a wall fell \{upon\} twenty and seven thousand of the men [that were] left. And Benhadad fled, and came into the city, into an inner chamber. upon <1KI20-31> And his servants said unto him, Behold now, we have heard that the kings of the house of Israel [are] merciful kings: let us, I pray thee, put sackcloth on our loins, and ropes \{upon\} our heads, and go out to the king of Israel: peradvent ure he will save thy life. upon <1KI20-38> So the prophet departed, and waited for the king by the way, and disguised himself with ashes \{upon\} his face. upon <1KI21-4> And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down \{upon\} his bed, and turned away his face, and would eat no bread. upon < 1 KI21-21> Behold, I will bring evil \{upon\} thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel, upon <1KI21-27> And it came to pass, when Ahab
heard those words, that he rent his clothes, and put sackcloth \{upon\} his flesh, and fasted, and lay in sackcloth, and went softly. upon <1KI21-29> Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil \{upon\} his house. upon <1KI22-17> And he said, I saw all Israel scattered \{upon\} the hills, as sheep that have not a shepherd: and the LORD said, These have no master: let them return every man to his house in peace. upon <2KI2 $-9>$ And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be \{upon\} me. upon <2KI2-16> And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the spirit of the LORD hath taken him up, and cast him \{upon\} some mountain, or into some va lley. And he said, Ye shall not send. upon <2KI3-15> But now bring me a minstrel. And it came to pass, when the minstrel played, that the hand of the LORD came \{upon\} him. upon <2KI3-22> And they rose up early in the morning, and the sun shone \{upon\} the water, and the Moabites saw the water on the other side [as] red as blood: upon <2KI3-27> Then he took his eldest son that should have reigned in his stead, and offered him [for] a burnt offering \{upon\} the wall. And there was great indignation against Israel: and they departed from him, and returned to [their own] land. upon <2KI4-4> And when thou art come in, thou shalt shut the door \{upon\} thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full. upon <2KI4 -4> And when thou art come in, thou shalt shut the door upon thee and \{upon\} thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full. upon <2KI4 5> So she went from him, and shut the door upon her and \{upon\} her sons, who brought [the vessels] to her; and she poured out. upon <2KI4-5> So she went from him, and shut the door \{upon\} her and upon her sons, who brought [the vessels] to her; and she poured out. upon <2KI4-21> And she went up, and laid him on the bed of the man of God, and shut [the door] \{upon\} him, and went out. upon <2KI4-29> Then he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff \{upon\} the face of the child. upon <2KI4-31> And Gehazi passed on before them, and laid the staff \{upon\} the face of the child; but [there was] neither voice, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked. upon <2KI4 -32> And when Elisha was come into the house, behold, the child was dead, [and] laid \{upon\} his bed. upon <2KI4-33> He went in therefore, and shut the door \{upon\} them twain, and prayed unto the LORD. upon <2KI4-34> And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes \{upon\} his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm. upon <2KI4-34> And he went up, and lay upon the child, and put his mouth \{upon\} his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm. upon <2KI4 -34> And he went up, and lay \{upon\} the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm. upon <2KI4-34> And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands \{upon\} his hands: and he stretched himself upon the child; and the flesh of the child waxed warm. upon <2KI4-34> And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself \{upon\} the child; and the flesh of the child waxed warm. upon <2KI4-35> Then he returned, and walked in the house to and fro; and went up, and stretched himself \{upon\} him: and the child sneezed seven times, and the child opened his eyes. upon <2KI5-23> And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid [them] \{upon\} two of his servants; and they bare [them] before him. upon <2KI6-26> And as the king of Israel was passing by \{upon\} the wall, there cried a woman unto him, saying, Help, my lord, O king. upon <2KI6 -30> And it came to pass, when the king heard the words of the woman, that he rent his clothes; and he passed by upon the wall, and the people looked, and, behold, [he had] sackcloth within \{upon\} his flesh. upon <2KI6-30> And it came to pass, when the king heard the words of the woman, that he rent his clothes; and he passed by \{upon\} the wall, and the people looked, and, behold, [he had] sackcloth within upon his flesh. upon <2KI7-6> For the Lord had made the host of the Syrians to hear a noise of chariots, and a noise of horses, [even] the noise of a great host: and they said one to another, Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come \{upon\} us. upon <2KI7-9> Then they said one to another, We do not well: this day [is] a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come \{upon\} us: now therefore come, that we may go and tell the king's househo ld. upon <2KI7-17> And the king appointed the lord on whose hand he leaned to have the charge of the gate: and the people trode \{upon\} him in the gate, and he died, as the man of God had said, who spake when the king came down to him. upon <2KI7-20> And so it fell out unto him: for the people trode \{upon\} him in the gate, and he
died. upon <2KI8-1> Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come \{upon\} the land s even years. upon <2KI9-25> Then said [Jehu] to Bidkar his captain, Take up, [and] cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden \{upon\} him; upon <2KI9-37> And the carcase of Jezebel shall be as dung \{upon\} the face of the field in the portion of Jezreel; [so] that they shall not say, This [is] Jezebel. upon <2KI11-12> And he brought forth the king's son, and put the crown \{upon\} him, and [gave him] the testimony; and they made him king, and anointed him; and they clapped their hands, and said, God save the king. upon <2KI12-11> And they gave the money, being told, into the hands of them that did the work, that had the oversight of the house of the LORD: and they laid it out to the carpenters and builders, that wrought \{upon\} the house of the LORD, upon <2KI13-13> And Joash slept with his fathers; and Jeroboam sat \{upon\} his throne: and Joash was buried in Samaria with the kings of Israel. upon <2KI13-16> And he said to the king of Israel, Put thine hand upon the bow. And he put his hand [\{upon\} it]: and Elisha put his hands upon the king's hands. upon <2KI13-16> And he said to the king of Israel, Put thine hand \{upon\} the bow. And he put his hand [upon it]: and Elisha put his hands upon the king's hands. upon <2KI13-16> And he said to the king of Israel, Put thine hand upon the bow. And he put his hand [upon it]: and Elisha put his hands \{upon\} the king's hands. upon <2KI13-18> And he said, Take the arrows. And he took [them]. And he said unto the king of Israel, Smite \{upon\} the ground. And he smote thrice, and stayed. upon <2KI16-13> And he burnt his burnt offering and his meat offering, and poured his drink offering, and sprinkled the blood of his peace offerings, $\{$ upon\} the altar. upon <2KI16-15> And king Ahaz commanded Urijah the priest, saying, \{Upon\} the great altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brazen altar shall be for me to inquire [by]. upon <2KI16-15> And king Ahaz commanded Urijah the priest, saying, Upon the great altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle \{upon\} it all the blood of the burnt offering, and all the blood of the sacrifice: and the brazen altar shall be for me to inquire [by]. upon <2KI16 -17> And king Ahaz cut off the borders of the bases, and removed the laver from off them; and took down the sea from off the brazen oxen that [were] under it, and put it \{upon\} a pavement of stones. upon <2KI18-21> Now, behold, thou trustest \{upon\} the staff of this bruised reed, [even] upon Egypt, on which if a man lean, it will go into his hand, and pierce it: so [is] Pharaoh king of Egypt unto all that trust on him. upon <2KI18-21> Now, behold, thou trustest upon the staff of this bruised reed, [even] \{upon\} Egypt, on which if a man lean, it will go into his hand, and pierce it: so [is] Pharaoh king of Egypt unto all that trust on him. upon <2KI18-23> Now therefore, I pray thee, give pledges to my lord the king of Assyria, and I will deliver thee two thousand horses, if thou be able on thy part to set riders \{upon\} them. upon <2KI19-7> Behold, I will send a blast \{upon\} him, and he shall hear a rumour, and shall return to his own land; and I will cause him to fall by the sword in his own land. upon <2KI21-12> Therefore thus saith the LORD God of Israel, Behold, I [am] bringing [such] evil \{upon\} Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle. upon <2KI22-16> Thus saith the LORD, Behold, I will bring evil upon this place, and \{upon\} the inhabitants thereof, [even] all the words of the book which the king of Judah hath read: upon <2KI22-16> Thus saith the LORD, Behold, I will bring evil \{upon\} this place, and upon the inhabitants thereof, [even] all the words of the book which the king of Judah hath read: upon <2KI22-20> Behold therefore, I will gather thee unto thy fathers, and thou shalt be gathered into thy grave in peace; and thine eyes shall not see all the evil which I will bring \{upon\} this place. And they brought the king word again. upon <2KI23-6> And he brought out the grove from the house of the LORD, without Jerusalem, unto the brook Kidron, and burned it at the brook Kidron, and stamped [it] small to powder, and cast the powder thereof \{upon\} the graves of the children of the pe ople. upon <2KI23-16> And as Josiah turned himself, he spied the sepulchres that [were] there in the mount, and sent, and took the bones out of the sepulchres, and burned [them] \{upon\} the altar, and polluted it, according to the word of the LORD which the man of God proclaimed, who proclaimed these words. upon <2KI23-20> And he slew all the priests of the high places that [were] there \{upon\} the altars, and burned men's bones upon them, and returned to Jerusalem. upon <2KI23-20> And he slew all the priests of the high places that [were] there upon the altars, and burned men's bones \{upon\} them, and returned to Jerusalem. upon <2KI24-3> Surely at the commandment of the LORD came [this] \{upon\} Judah, to remove [them] out of his sight, for the sins of Manasseh, according to all that he did; upon <2KI25-6> So they took the king, and brought him up to the king of Babylon to Riblah; and they gave judgment \{upon\} him. upon <2KI25-17> The height of the one pillar [was] eighteen cubits, and the chapiter \{upon\} it [was] brass: and the
height of the chapiter three cubits; and the wreathen work, and pomegranates upon the chapiter round about, all of brass: and like unto th ese had the second pillar with wreathen work. upon <2KI25-17> The height of the one pillar [was] eighteen cubits, and the chapiter upon it [was] brass: and the height of the chapiter three cubits; and the wreathen work, and pomegranates \{upon\} the chapiter round about, all of brass: and like unto th ese had the second pillar with wreathen work. upon <1CH1-10> And Cush begat Nimrod: he began to be mighty \{upon\} the earth. upon <1CH5-16> And they dwelt in Gilead in Bashan, and in her towns, and in all the suburbs of Sharon, \{upon\} their borders. upon <1CH6-49> But Aaron and his sons offered \{upon\} the altar of the burnt offering, and on the altar of incense, [and were appointed] for all the work of the [place] most holy, and to make an atonement for Israel, according to all that Moses the servan $t$ of God had commanded. upon <1CH9-27> And they lodged round about the house of God, because the charge [was] \{upon\} them, and the opening thereof every morning [pertained] to them. upon <1CH10-4> Then said Saul to his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell \{upon\} it. upon <1CH12-8> And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, [and] men of war [fit] for the battle, that could handle shield and buckler, whose faces [were like] the faces of lions, and [were] as s wift as the roes \{upon\} the mountains; upon <1CH12-18> Then the spirit came \{upon\} Amasai, [who was] chief of the captains, [and he said], Thine [are we], David, and on thy side, thou son of Jesse: peace, peace [be] unto thee, and peace [be] to thine helpers; for thy God helpeth thee. Then Da vid received them, and made them captains of the band. upon <1CH12-19> And there fell [some] of Manasseh to David, when he came with the Philistines against Saul to battle: but they helped them not: for the lords of the Philistines \{upon\} advisement sent him away, saying, He will fall to his master Saul to [ the jeopardy of] our heads. upon <1CH13-11> And David was displeased, because the LORD had made a breach \{upon\} Uzza: wherefore that place is called Perezuzza to this day. upon <1CH14-11> So they came up to Baalperazim; and David smote them there. Then David said, God hath broken in \{upon\} mine enemies by mine hand like the breaking forth of waters: therefore they called the name of that place Baalperazim. upon <1CH14-14> Therefore David inquired again of God; and God said unto him, Go not up after them; turn away from them, and come \{upon\} them over against the mulberry trees. upon <1CH14-17> And the fame of David went out into all lands; and the LORD brought the fear of him \{upon\} all nations. upon <1CH15-13> For because ye [did it] not at the first, the LORD our God made a breach \{upon\} us, for that we sought him not after the due order. upon <1CH15-15> And the children of the Levites bare the ark of God \{upon\} their shoulders with the staves thereon, as Moses commanded according to the word of the LORD. upon <1CH15-27> And David [was] clothed with a robe of fine linen, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the song with the singers: David also [had] \{upon\} him an ephod of linen. upon <1CH16-8> Give thanks unto the LORD, call \{upon\} his name, make known his deeds among the people. upon <1CH16-40> To offer burnt offerings unto the LORD \{upon\} the altar of the burnt offering continually morning and evening, and [to do] according to all that is written in the law of the LORD, which he commanded Israel; upon <1CH19-17> And it was told David; and he gathered all Israel, and passed over Jordan, and came \{upon\} them, and set [the battle] in array against them. So when David had put the battle in array against the Syrians, they fought with him. upon <1CH20-2> And David took the crown of their king from off his head, and found it to weigh a talent of gold, and [there were] precious stones in it; and it was set \{upon\} David's head: and he brought also exceeding much spoil out of the city. upon <1CH21-14> So the LORD sent pestilence \{upon\} Israel: and there fell of Israel seventy thousand men. upon <1CH21-16> And David lifted up his eyes, and saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders [of Israel, who were] clothed in sackcloth, fell \{upon\} their faces. upon <1CH21-26> And David built there an altar unto the LORD, and offered burnt offerings and peace offerings, and called upon the LORD; and he answered him from heaven by fire \{upon\} the altar of burnt offering. upon <1CH21-26> And David built there an altar unto the LORD, and offered burnt offerings and peace offerings, and called \{upon\} the LORD; and he answered him from heaven by fire upon the altar of burnt offering. upon <1CH22-8> But the word of the LORD came to me, saying, Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood \{upon\} the earth in my sight. upon <1CH28-2> Then David the king stood up \{upon\} his feet, and said, Hear me, my brethren, and my people: [As for me], I [had] in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had ma de ready for the building: upon <1CH28-5> And of all my sons, (for the LORD hath given me many sons,) he hath chosen Solomon my son to sit \{upon\} the throne of the kingdom of the LORD over Israel. upon <1CH2819> All [this, said David], the LORD made me understand in writing by [his] hand \{upon\} me, [even] all the works of this pattern. upon <1CH29-25> And the LORD magnified Solomon exceedingly in the sight of all

Israel, and bestowed \{upon\} him [such] royal majesty as had not been on any king before him in Israel. upon <2CH1-6> And Solomon went up thither to the brazen altar before the LORD, which [was] at the tabernacle of the congregation, and offered a thousand burnt offerings \{upon\} it. upon <2CH4-4> It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above \{upon\} them, and all their hinder parts [were] inward. upon <2CH4-4> It stood \{upon\} twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward. upon <2CH4-13> And four hundred pomegranates on the two wreaths; two rows of pomegranates on each wreath, to cover the two pommels of the chapiters which [were] \{upon\} the pillars. upon <2CH4-14> He made also bases, and lavers made he \{upon\} the bases; upon <2CH6-13> For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down \{upon\} his knees before all the congregation of Isr ael, and spread forth his hands toward heaven, upon <2CH6-13> For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and \{upon\} it he stood, and kneeled down upon his knees before all the congregation of Isr ael, and spread forth his hands toward heaven, upon <2CH6-16> Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit \{upon\} the throne of Israel; yet so that thy children take heed to the ir way to walk in my law, as thou hast walked before me. upon <2CH6-20> That thine eyes may be open upon this house day and night, \{upon\} the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place. upon <2CH6-20> That thine eyes may be open \{upon\} this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place. upon <2CH6 $-22>$ If a man $\sin$ against his neighbour, and an oath be laid \{upon\} him to make him swear, and the oath come before thine altar in this house; upon <2CH6-23> Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way \{upon\} his own head; and by justifying the righteous, by giving him according to his righteousness. upon <2CH6 -27> Then hear thou from heaven, and forgive the sin of thy servants, and of thy people Israel, when thou hast taught them the good way, wherein they should walk; and send rain \{upon\} thy land, which thou hast given unto thy people for an inher itance. upon <2CH7-3> And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground \{upon\} the pavement, and worshipped, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever. upon <2CH7-3> And when all the children of Israel saw how the fire came down, and the glory of the LORD \{upon\} the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever. upon <2CH7-22> And it shall be answered, Because they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this evil \{up on\} them. upon <2CH9-19> And twelve lions stood there on the one side and on the other \{upon\} the six steps. There was not the like made in any kingdom. upon <2CH10 $-4>$ Thy father made our yoke grievous: now therefore ease thou somewhat the grievous servitude of thy father, and his heavy yoke that he put \{upon\} us, and we will serve thee. upon <2CH10-9> And he said unto them, What advice give ye that we may return answer to this people, which have spoken to me, saying, Ease somewhat the yoke that thy father did put $\{$ upon\} us? upon <2CH10-11> For whereas my father put a heavy yoke \{upon\} you, I will put more to your yoke: my father chastised you with whips, but I [will chastise you] with scorpions. upon <2CH12-7> And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, saying, They have humbled themselves; [therefore] I will not destroy them, but I will grant them some deliverance; and my wrath shall not be poured out \{upon\} Jerusalem by the hand of Shishak. upon <2CH13-4> And Abijah stood up \{upon\} mount Zemaraim, which [is] in mount Ephraim, and said, Hear me, thou Jeroboam, and all Israel; upon <2CH13-10> But as for us, the LORD [is] our God, and we have not forsaken him; and the priests, which minister unto the LORD, [are] the sons of Aaron, and the Levites [wait] \{upon\} [their] business: upon <2CH13-11> And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the showbread also [set they in order] \{upon\} the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him. upon <2CH13-18> Thus the children of Israel were brought under at that time, and the children of Judah prevailed, because they relied \{upon\} the LORD God of their fathers. upon < $2 \mathrm{CH} 14-14>$ And they smote all the cities round about Gerar; for the fear of the LORD came \{upon\} them: and they spoiled all the cities; for there was exceeding much spoil in them. upon <2CH15-1> And the Spirit of God came \{upon\} Azariah the son of Oded:
upon <2CH15-5> And in those times [there was] no peace to him that went out, nor to him that came in, but great vexations [were] \{upon\} all the inhabitants of the countries. upon <2CH17-10> And the fear of the LORD fell \{upon\} all the kingdoms of the lands that [were] round about Judah, so that they made no war against Jehoshaphat. upon <2CH18-16> Then he said, I did see all Israel scattered \{upon\} the mountains, as sheep that have no shepherd: and the LORD said, These have no master; let them return [therefore] every man to his house in peace. upon <2CH18-18> Again he said, Therefore hear the word of the LORD; I saw the LORD sitting \{upon\} his throne, and all the host of heaven standing on his right hand and [on] his left. upon <2CH18-23> Then Zedekiah the son of Chenaanah came near, and smote Micaiah \{upon\} the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee? upon <2CH19-2> And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and love them that hate the LORD? therefore [is] wrath \{upon\} thee from before the LORD. upon <2CH19-7> Wherefore now let the fear of the LORD be \{upon\} you; take heed and do [it]: for [there is] no iniquity with the LORD our God, nor respect of persons, nor taking of gifts. upon <2CH19-10> And what cause soever shall come to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and [so] w rath come upon you, and \{upon\} your brethren: this do, and ye shall not trespass. upon <2CH19-10> And what cause soever shall come to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and [so] w rath come \{upon\} you, and upon your brethren: this do, and ye shall not trespass. upon <2CH20-9> If, [when] evil cometh \{upon\} us, [as] the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, (for thy name [is] in this house,) and cry unto thee in our affliction, then thou wilt hear and help. upon <2CH20-12> O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes [are] \{upon\} thee. upon <2CH20-14> Then \{upon\} Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, came the Spirit of the LORD in the midst of the congregation; upon <2CH22-8> And it came to pass, that, when Jehu was executing judgment \{upon\} the house of Ahab, and found the princes of Judah, and the sons of the brethren of Ahaziah, that ministered to Ahaziah, he slew them. upon <2CH23-11> Then they brought out the king's son, and put \{upon\} him the crown, and [gave him] the testimony, and made him king. And Jehoiada and his sons anointed him, and said, God save the king. upon <2CH23-20> And he took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of the LORD: and they came through the high gate into the king's house, and se $t$ the king \{upon\} the throne of the kingdom. upon <2CH24-7> For the sons of Athaliah, that wicked woman, had broken up the house of God; and also all the dedicated things of the house of the LORD did they bestow \{upon\} Baalim. upon <2CH24-9> And they made a proclamation through Judah and Jerusalem, to bring in to the LORD the collection [that] Moses the servant of God [laid] \{upon\} Israel in the wilderness. upon <2CH24-18> And they left the house of the LORD God of their fathers, and served groves and idols: and wrath came \{upon\} Judah and Jerusalem for this their trespass. upon <2CH24-20> And the Spirit of God came \{upon\} Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you. upon <2CH24-22> Thus Joash the king remembered not the kindness which Jehoiada his father had done to him, but slew his son. And when he died, he said, The LORD look \{upon\} [it], and require [it]. upon <2CH24-27> Now [concerning] his sons, and the greatness of the burdens [laid] \{upon\} him, and the repairing of the house of God, behold, they [are] written in the story of the book of the kings. And Amaziah his son reigned in his stead. upon <2CH25-13> But the soldiers of the army which Amaziah sent back, that they should not go with him to battle, fell \{upon\} the cities of Judah, from Samaria even unto Bethhoron, and smote three thousand of them, and took much spoil. upon <2CH25-28> And they brought him \{upon\} horses, and buried him with his fathers in the city of Judah. upon <2CH26-15> And he made in Jerusalem engines, invented by cunning men, to be on the towers and \{upon\} the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong. upon <2CH26-16> But when he was strong, his heart was lifted up to [his] destruction: for he transgressed against the LORD his God, and went into the temple of the LORD to burn incense \{upon\} the altar of incense. upon <2CH26-20> And Azariah the chief priest, and all the priests, looked \{upon\} him, and, behold, he [was] leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had smitten him. upon <2CH28-11> Now hear me therefore, and deliver the captives again, which ye have taken captive of your brethren: for the fierce wrath of the LORD [is] \{upon\} you. upon <2CH28-15> And the men which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked
among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them \{upon\} asses, and brought them to Jericho, the city of palm trees, to their brethren: then they returned to Samaria. upon <2CH29-8> Wherefore the wrath of the LORD was \{upon\} Judah and Jerusalem, and he hath delivered them to trouble, to astonishment, and to hissing, as ye see with your eyes. upon <2CH29-22> So they killed the bullocks, and the priests received the blood, and sprinkled [it] on the altar: likewise, when they had killed the rams, they sprinkled the blood upon the altar: they killed also the lambs, and they sprinkled the blood \{ upon\} the altar. upon <2CH29-22> So they killed the bullocks, and the priests received the blood, and sprinkled [it] on the altar: likewise, when they had killed the rams, they sprinkled the blood \{upon\} the altar: they killed also the lambs, and they sprinkled the blood upon the altar. upon <2CH29-23> And they brought forth the he goats [for] the sin offering before the king and the congregation; and they laid their hands \{upon\} them: upon <2CH29-24> And the priests killed them, and they made reconciliation with their blood \{upon\} the altar, to make an atonement for all Israel: for the king commanded [that] the burnt offering and the sin offering [should be made] for all Israel. upon <2CH29-27> And Hezekiah commanded to offer the burnt offering \{upon\} the altar. And when the burnt offering began, the song of the LORD began [also] with the trumpets, and with the instruments [ordained] by David king of Israel. upon <2CH32-8> With him [is] an arm of flesh; but with us [is] the LORD our God to help us, and to fight our battles. And the people rested themselves \{upon\} the words of Hezekiah king of Judah. upon <2CH32-12> Hath not the same Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense \{upon\} it? upon <2CH32-25> But Hezekiah rendered not again according to the benefit [done] unto him; for his heart was lifted up: therefore there was wrath upon him, and \{upon\} Judah and Jerusalem. upon <2CH32-25> But Hezekiah rendered not again according to the benefit [done] unto him; for his heart was lifted up: therefore there was wrath \{upon\} him, and upon Judah and Jerusalem. upon <2CH32-26> Notwithstanding Hezekiah humbled himself for the pride of his heart, [both] he and the inhabitants of Jerusalem, so that the wrath of the LORD came not \{upon\} them in the days of Hezekiah. upon <2CH33-11> Wherefore the LORD brought \{upon\} them the captains of the host of the king of Assyria, which took Manasseh among the thorns, and bound him with fetters, and carried him to Babylon. upon <2CH34-4> And they brake down the altars of Baalim in his presence; and the images, that [were] on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust [of them], and strowed [ it] \{upon\} the graves of them that had sacrificed unto them. upon <2CH34-5> And he burnt the bones of the priests \{upon\} their altars, and cleansed Judah and Jerusalem. upon <2CH34-21>Go, inquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great [is] the wrath of the LORD that is poured out \{upon\} us, because our fathers have not kept the wo rd of the LORD, to do after all that is written in this book. upon <2CH34-24> Thus saith the LORD, Behold, I will bring evil upon this place, and \{upon\} the inhabitants thereof, [even] all the curses that are written in the book which they have read before the king of Judah: upon <2CH34-24> Thus saith the LORD, Behold, I will bring evil \{upon\} this place, and upon the inhabitants thereof, [even] all the curses that are written in the book which they have read before the king of Judah: upon <2CH34-25> Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be poured out \{upon\} this place, and shall not be quenched. upon <2CH34$28>$ Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring \{upon\} this place, and upon the inhabitants of the same. So they brought the king wor d again. upon <2CH34-28> Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this place, and \{upon\} the inhabitants of the same. So they brought the king wor d again. upon <2CH35-3> And said unto the Levites that taught all Israel, which were holy unto the LORD, Put the holy ark in the house which Solomon the son of David king of Israel did build; [it shall] not [be] a burden \{upon\} [your] shoulders: serve now the LOR D your God, and his people Israel, upon <2CH35-16> So all the service of the LORD was prepared the same day, to keep the passover, and to offer burnt offerings \{upon\} the altar of the LORD, according to the commandment of king Josiah. upon <2CH36-17> Therefore he brought upon them the king of the Chaldees, who slew their young men with the sword in the house of their sanctuary, and had no compassion \{upon\} young man or maiden, old man, or him that stooped for age: he gave [them] all i nto his hand. upon <2CH36-17> Therefore he brought \{upon\} them the king of the Chaldees, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for age: he gave [them] all i nto his hand. upon And they set the altar \{upon\} his bases; for fear [was] upon them because of the people of those countries: and they offered burnt offerings thereon unto the LORD, [even] burnt offerings morning and evening. upon And they set the altar upon his bases; for fear [was] \{upon\} them because of the people of those countries: and they
offered burnt offerings thereon unto the LORD, [even] burnt offerings morning and evening. upon But the eye of their God was \{upon\} the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this [matter]. upon And the children of the captivity kept the passover \{upon\} the fourteenth [day] of the first month. upon This Ezra went up from Babylon; and he [was] a ready scribe in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God \{upon\} him. upon For upon the first [day] of the first month began he to go up from Babylon, and on the first [day] of the fifth month came he to Jerusalem, according to the good hand of his God \{upon\} him. upon For \{upon\} the first [day] of the first month began he to go up from Babylon, and on the first [day] of the fifth month came he to Jerusalem, according to the good hand of his God upon him. upon That thou mayest buy speedily with this money bullocks, rams, lambs, with their meat offerings and their drink offerings, and offer them \{upon\} the altar of the house of your God which [is] in Jerusalem. upon Also we certify you, that touching any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, \{upon\} them. upon And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily \{upon\} him, whether [it be] unto death, or to banishment, or to confiscation of goods, or to imprisonment. upon And hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God [was] \{upon\} me, and I gathered together out of Israel chief men to go up with me. upon And by the good hand of our God \{upon\} us they brought us a man of understanding, of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen; upon For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God [is] \{upon\} all them for good that seek him; but his power a nd his wrath [is] against all them that forsake him. upon Then we departed from the river of Ahava on the twelfth [day] of the first month, to go unto Jerusalem: and the hand of our God was \{upon\} us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way. upon And at the evening sacrifice I arose up from my heaviness; and having rent my garment and my mantle, I fell \{upon\} my knees, and spread out my hands unto the LORD my God, upon And after all that is come \{upon\} us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities [deserve], and hast given us [such] deliverance as this; upon And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which [appertained] to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God \{upon\} me. upon And I arose in the night, I and some few men with me; neither told I [any] man what my God had put in my heart to do at Jerusalem: neither [was there any] beast with me, save the beast that I rode \{upon\}. upon Then I told them of the hand of my God which was good \{upon\} me; as also the king's words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for [this] good [work]. upon Hear, O our God; for we are despised: and turn their reproach \{upon\} their own head, and give them for a prey in the land of captivity: upon And it came to pass, that when the Jews which dwelt by them came, they said unto us ten times, From all places whence ye shall return unto us [they will be \{upon\} you]. upon And I said unto the nobles, and to the rulers, and to the rest of the people, The work [is] great and large, and we are separated \{upon\} the wall, one far from another. upon There were also that said, We have borrowed money for the king's tribute, [and that \{upon\}] our lands and vineyards. upon Now [that] which was prepared [for me] daily [was] one ox [and] six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bond age was heavy \{upon\} this people. upon Think \{upon\} me, my God, for good, [according] to all that I have done for this people. upon Now it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and [that] there was no breach left therein; (though at that time I had not set up the doors \{upon\} the gates;) upon My God, think thou \{upon\} Tobiah and Sanballat according to these their works, and on the prophetess Noadiah, and the rest of the prophets, that would have put me in fear. upon And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, \{upon\} the first day of the seventh month. upon And Ezra the scribe stood \{upon\} a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mis hael, and Malchiah, and Hashum, and Hashbadana, Zechariah, [and] Meshullam. upon So the people went forth, and brought [them], and made themselves booths, every one \{upon\} the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the water gate, and in the street of the gat e of Ephraim. upon Now in the twenty and fourth day of this month the children of Israel were assembled with fasting, and with sackclothes, and earth \{upon\} them. upon Then stood up \{upon\} the stairs, of the Levites,

Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, [and] Chenani, and cried with a loud voice unto the LORD their God. upon And showedst signs and wonders \{upon\} Pharaoh, and on all his servants, and on all the people of his land: for thou knewest that they dealt proudly against them. So didst thou get thee a name, as [it is] this day. upon Thou camest down also \{upon\} mount Sinai, and spakest with them from heaven, and gavest them right judgments, and true laws, good statutes and commandments: upon Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come \{upon\} us, on our kings, on our princes, and on our priests, and on our pr ophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day. upon Howbeit thou [art] just in all that is brought \{upon\} us; for thou hast done right, but we have done wickedly: upon And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring [it] into the house of our God, after the houses of our fathers, at times appointed year by year, to burn \{upon\} the altar of the LORD ou r God, as [it is] written in the law: upon Then I brought up the princes of Judah \{upon\} the wall, and appointed two great [companies of them that gave] thanks, [whereof one] went on the right hand upon the wall toward the dung gate: upon Then I brought up the princes of Judah upon the wall, and appointed two great [companies of them that gave] thanks, [whereof one] went on the right hand \{upon\} the wall toward the dung gate: upon And the other [company of them that gave] thanks went over against [them], and I after them, and the half of the people \{upon\} the wall, from beyond the tower of the furnaces even unto the broad wall; upon Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath \{upon\} Israel by profaning the sabbath. upon Did not your fathers thus, and did not our God bring all this evil \{upon\} us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath. upon Did not your fathers thus, and did not our God bring all this evil upon us, and \{upon\} this city? yet ye bring more wrath upon Israel by profaning the sabbath. upon Where were] white, green, and blue, [hangings], fastened with cords of fine linen and purple to silver rings and pillars of marble: the beds [were of] gold and silver, \{upon\} a pavement of red, and blue, and white, and black, marble. upon Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked \{upon\} her. upon And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown \{upon\} her head, and made her queen instead of Vashti. upon And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, [even] \{upon\} the thirteenth [day] of the twelfth month, wh ich is the month Adar, and [to take] the spoil of them for a prey. upon Then called Esther for Hatach, [one] of the king's chamberlains, whom he had appointed to attend \{upon\} her, and gave him a commandment to Mordecai, to know what it [was], and why it [was]. upon Now it came to pass on the third day, that Esther put on [her] royal [apparel], and stood in the inner court of the king's house, over against the king's house: and the king sat \{upon\} his royal throne in the royal house, over against the $g$ ate of the house. upon Let the royal apparel be brought which the king [useth] to wear, and the horse that the king rideth \{upon\}, and the crown royal which is set upon his head: upon Let the royal apparel be brought which the king [useth] to wear, and the horse that the king rideth upon, and the crown royal which is set \{upon\} his head: upon Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen \{upon\} the bed whereon Esther [was]. Then said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's face. upon Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged \{upon\} the gallows, because he laid his hand upon the Jews. upon Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand \{upon\} the Jews. upon \{Upon\} one day in all the provinces of king Ahasuerus, [namely], upon the thirteenth [day] of the twelfth month, which [is] the month Adar. upon Upon one day in all the provinces of king Ahasuerus, [namely], \{upon\} the thirteenth [day] of the twelfth month, which [is] the month Adar. upon So] the posts that rode \{upon\} mules [and] camels went out, being hastened and pressed on by the king's commandment. And the decree was given at Shushan the palace. upon And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell \{upon\} them. upon The Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell \{upon\} all people. upon And all the rulers of the provinces, and the lieutenants, and the deputies, and officers of the king, helped the Jews; because the fear of Mordecai fell \{upon\} them. upon Then said Esther, If it please the king, let it be granted to the Jews which [are] in

Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged \{upon\} the gallows. upon But when [Esther] came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return \{upon\} his own head, and that he and his sons should be hanged on the gallows. upon The Jews ordained, and took upon them, and \{upon\} their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] ti me every year; upon The Jews ordained, and took upon them, and upon their seed, and \{upon\} all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] ti me every year; upon The Jews ordained, and took \{upon\} them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] ti me every year; upon And the king Ahasuerus laid a tribute upon the land, and [\{upon\}] the isles of the sea. upon And the king Ahasuerus laid a tribute \{upon\} the land, and [upon] the isles of the sea. upon And the LORD said unto Satan, Behold, all that he hath [is] in thy power; only \{upon\} himself put not forth thine hand. So Satan went forth from the presence of the LORD. upon And the Sabeans fell [\{upon\} them], and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee. upon While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell \{upon\} the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee. upon And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell \{upon\} the young men, and they are dead; and I only am escaped alone to tell thee. upon Then Job arose, and rent his mantle, and shaved his head, and fell down \{upon\} the ground, and worshipped, upon Now when Job's three friends heard of all this evil that was come \{upon\} him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to com e to mourn with him and to comfort him. upon And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust \{upon\} their heads toward heaven. upon So they sat down with him \{upon\} the ground seven days and seven nights, and none spake a word unto him: for they saw that [his] grief was very great. upon Let that day be darkness; let not God regard it from above, neither let the light shine \{upon\} it. upon Let darkness and the shadow of death stain it; let a cloud dwell \{upon\} it; let the blackness of the day terrify it. upon As [for] that night, let darkness seize \{upon\} it; let it not be joined unto the days of the year, let it not come into the number of the months. upon For the thing which I greatly feared is come \{upon\} me, and that which I was afraid of is come unto me. upon But now it is come \{upon\} thee, and thou faintest; it toucheth thee, and thou art troubled. upon Fear came \{upon\} me, and trembling, which made all my bones to shake. upon Who giveth rain \{upon\} the earth, and sendeth waters upon the fields: upon Who giveth rain upon the earth, and sendeth waters \{upon\} the fields: upon Now therefore be content, look \{upon \} me; for [it is] evident unto you if I lie. upon Is there] not an appointed time to man \{upon\} earth? [are not] his days also like the days of an hireling? upon The eye of him that hath seen me shall see me no [more]: thine eyes [are] \{upon\} me, and I [am] not. upon What [is] man, that thou shouldest magnify him? and that thou shouldest set thine heart \{upon\} him? upon For we [are but of] yesterday, and know nothing, because our days \{upon\} earth [are] a shadow:) upon He shall lean \{upon\} his house, but it shall not stand: he shall hold it fast, but it shall not endure. upon Which alone spreadeth out the heavens, and treadeth \{upon\} the waves of the sea. upon Neither is there any daysman betwixt us, [that] might lay his hand \{upon\} us both. upon My soul is weary of my life; I will leave my complaint \{upon\} myself; I will speak in the bitterness of my soul. upon Is it] good unto thee that thou shouldest oppress, that thou shouldest despise the work of thine hands, and shine \{upon\} the counsel of the wicked? upon For it increaseth. Thou huntest me as a fierce lion: and again thou showest thyself marvellous \{upon\} me. upon Thou renewest thy witnesses against me, and increasest thine indignation \{upon\} me; changes and war [are] against me. upon I am [as] one mocked of his neighbour, who calleth \{upon\} God, and he answereth him: the just upright [man is] laughed to scorn. upon He poureth contempt \{upon\} princes, and weakeneth the strength of the mighty. upon Shall not his excellency make you afraid? and his dread fall \{upon\} you? upon Thou puttest my feet also in the stocks, and lookest narrowly unto all my paths; thou settest a print \{upon\} the heels of my feet. upon And dost thou open thine eyes \{upon\} such an one, and bringest me into judgment with thee? upon But his flesh \{upon\} him shall have pain, and his soul within him shall mourn. upon A dreadful sound [is] in his ears: in prosperity the destroyer shall come \{upon\} him. upon He runneth \{upon\} him, [even] on [his] neck, upon the thick bosses of his bucklers: upon He runneth upon him, [even] on [his] neck, \{upon\} the thick bosses of his bucklers: upon He shall not be rich, neither shall his substance continue, neither shall he prolong the perfection thereof \{upon\} the earth. upon He teareth [me] in his wrath, who hateth me: he gnasheth upon me with his teeth; mine enemy sharpeneth his eyes \{upon\} me. upon He teareth [me] in his wrath,
who hateth me: he gnasheth \{upon\} me with his teeth; mine enemy sharpeneth his eyes upon me. upon They have gaped \{upon\} me with their mouth; they have smitten me upon the cheek reproachfully; they have gathered themselves together against me. upon They have gaped upon me with their mouth; they have smitten me \{upon\} the cheek reproachfully; they have gathered themselves together against me. upon His archers compass me round about, he cleaveth my reins asunder, and doth not spare; he poureth out my gall \{upon\} the ground. upon He breaketh me with breach \{upon\} breach, he runneth upon me like a giant. upon He breaketh me with breach upon breach, he runneth \{upon\} me like a giant. upon I have sewed sackcloth \{upon\} my skin, and defiled my horn in the dust. upon For he is cast into a net by his own feet, and he walketh \{upon\} a snare. upon It shall dwell in his tabernacle, because [it is] none of his: brimstone shall be scattered \{upon\} his habitation. upon Have pity \{upon\} me, have pity upon me, O ye my friends; for the hand of God hath touched me. upon Have pity upon me, have pity \{upon\} me, O ye my friends; for the hand of God hath touched me. upon For I know [that] my redeemer liveth, and [that] he shall stand at the latter [day] \{upon\} the earth: upon Knowest thou [not] this of old, since man was placed \{upon\} earth, upon In the fulness of his sufficiency he shall be in straits: every hand of the wicked shall come \{upon\} him. upon When] he is about to fill his belly, [God] shall cast the fury of his wrath \{upon\} him, and shall rain [it] upon him while he is eating. upon When] he is about to fill his belly, [God] shall cast the fury of his wrath upon him, and shall rain [it] \{upon\} him while he is eating. upon It is drawn, and cometh out of the body; yea, the glittering sword cometh out of his gall: terrors [are] \{upon\} him. upon Mark me, and be astonished, and lay [your] hand \{upon\} [your] mouth. upon Their houses [are] safe from fear, neither [is] the rod of God \{upon\} them. upon How oft is the candle of the wicked put out! and [how oft] cometh their destruction \{upon\} them! [God] distributeth sorrows in his anger. upon Thou shalt also decree a thing, and it shall be established unto thee: and the light shall shine \{upon\} thy ways. upon Though] it be given him [to be] in safety, whereon he resteth; yet his eyes [are] \{upon\} their ways. upon Is there any number of his armies? and \{upon\} whom doth not his light arise? upon He stretcheth out the north over the empty place, [and] hangeth the earth \{upon\} nothing. upon He holdeth back the face of his throne, [and] spreadeth his cloud \{upon\} it. upon Will God hear his cry when trouble cometh \{upon\} him? upon Will he delight himself in the Almighty? will he always call \{upon\} God? upon For [God] shall cast \{upon\} him, and not spare: he would fain flee out of his hand. upon He putteth forth his hand \{upon\} the rock; he overturneth the mountains by the roots. upon When his candle shined \{upon\} my head, [and when] by his light I walked [through] darkness; upon As I was in the days of my youth, when the secret of God [was] \{upon\} my tabernacle; upon The blessing of him that was ready to perish came \{upon\} me: and I caused the widow's heart to sing for joy. upon My root [was] spread out by the waters, and the dew lay all night \{upon\} my branch. upon After my words they spake not again; and my speech dropped \{upon\} them. upon \{Upon\} [my] right [hand] rise the youth; they push away my feet, and they raise up against me the ways of their destruction. upon They came [upon me] as a wide breaking in [of waters]: in the desolation they rolled themselves [\{upon\} me]. upon They came [\{upon\} me] as a wide breaking in [of waters]: in the desolation they rolled themselves [upon me]. upon Terrors are turned \{upon\} me: they pursue my soul as the wind: and my welfare passeth away as a cloud. upon And now my soul is poured out upon me; the days of affliction have taken hold \{upon\} me. upon And now my soul is poured out \{upon\} me; the days of affliction have taken hold upon me. upon Thou liftest me up to the wind; thou causest me to ride [\{upon\} it], and dissolvest my substance. upon My skin is black \{upon\} me, and my bones are burned with heat. upon I made a covenant with mine eyes; why then should I think \{upon\} a maid? upon Then] let my wife grind unto another, and let others bow down \{upon\} her. upon Surely I would take it \{upon\} my shoulder, [and] bind it [as] a crown to me. upon Behold, my terror shall not make thee afraid, neither shall my hand be heavy \{upon\} thee. upon In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings \{upon\} the bed; upon In a dream, in a vision of the night, when deep sleep falleth \{upon\} men, in slumberings upon the bed; upon He is chastened also with pain \{upon\} his bed, and the multitude of his bones with strong [pain]: upon He looketh \{upon\} men, and [if any] say, I have sinned, and perverted [that which was] right, and it profited me not; upon If he set his heart \{upon\} man, [if] he gather unto himself his spirit and his breath; upon For his eyes [are] \{upon\} the ways of man, and he seeth all his goings. upon For he will not lay \{upon\} man more [than right]; that he should enter into judgment with God. upon Which the clouds do drop [and] distil \{upon\} man abundantly. upon Behold, he spreadeth his light \{upon\} it, and covereth the bottom of the sea. upon And it is turned round about by his counsels: that they may do whatsoever he commandeth them \{upon\} the face of the world in the earth. upon Who hath laid the measures thereof, if thou knowest? or who hath stretched the line \{upon\} it? upon By what way is the light parted, [which] scattereth the east wind \{upon\} the earth? upon She dwelleth and abideth on the rock, \{upon\} the crag of the rock, and the strong place. upon Behold, I am vile; what shall I answer thee? I will lay mine hand \{upon\} my mouth. upon Lay thine hand \{upon\} him, remember the battle, do no more. upon Sharp stones [are] under him: he spreadeth sharp
pointed things \{upon\} the mire. upon \{Upon\} earth there is not his like, who is made without fear. upon Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had $b$ rought \{upon\} him: every man also gave him a piece of money, and every one an earring of gold. upon Yet have I set my king \{upon\} my holy hill of Zion. upon Arise, O LORD; save me, O my God: for thou hast smitten all mine enemies [\{upon\}] the cheek bone; thou hast broken the teeth of the ungodly. upon Salvation [belongeth] unto the LORD: thy blessing [is] \{upon\} thy people. Selah. upon To the chief Musician on Neginoth, A Psalm of David. Hear me when I call, O God of my righteousness: thou hast enlarged me [when I was] in distress; have mercy \{upon\} me, and hear my prayer. upon Stand in awe, and sin not: commune with your own heart \{upon\} your bed, and be still. Selah. upon There be] many that say, Who will show us [any] good? LORD, lift thou up the light of thy countenance \{upon\} us. upon To the chief Musician \{upon\} Nehiloth, A Psalm of David. Give ear to my words, O LORD, consider my meditation. upon To the chief Musician on Neginoth \{upon\} Sheminith, A Psalm of David. O LORD, rebuke me not in thine anger, neither chasten me in thy hot displeasure. upon Have mercy \{upon\} me, O LORD; for I [am] weak: O LORD, heal me; for my bones are vexed. upon Let the enemy persecute my soul, and take [it]; yea, let him tread down my life \{upon\} the earth, and lay mine honour in the dust. Selah. upon His mischief shall return upon his own head, and his violent dealing shall come down \{upon\} his own pate. upon His mischief shall return \{upon\} his own head, and his violent dealing shall come down upon his own pate. upon To the chief Musician \{upon\} Gittith, A Psalm of David. O LORD our Lord, how excellent [is] thy name in all the earth! who hast set thy glory above the heavens. upon To the chief Musician \{upon\} Muthlabben, A Psalm of David. I will praise [thee], O LORD, with my whole heart; I will show forth all thy marvellous works. upon Have mercy \{upon\} me, O LORD; consider my trouble [which I suffer] of them that hate me, thou that liftest me up from the gates of death: upon For, lo, the wicked bend [their] bow, they make ready their arrow \{upon\} the string, that they may privily shoot at the upright in heart. upon \{Upon\} the wicked he shall rain snares, fire and brimstone, and an horrible tempest: [this shall be] the portion of their cup. upon To the chief Musician \{upon\} Sheminith, A Psalm of David. Help, LORD; for the godly man ceaseth; for the faithful fail from among the children of men. upon The LORD looked down from heaven \{upon\} the children of men, to see if there were any that did understand, [and] seek God. upon Have all the workers of iniquity no knowledge? who eat up my people [as] they eat bread, and call not \{upon\} the LORD. upon I have called \{upon\} thee, for thou wilt hear me, O God: incline thine ear unto me, [and hear] my speech. upon I will call \{upon\} the LORD, [who is worthy] to be praised: so shall I be saved from mine enemies. upon In my distress I called \{upon\} the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, [even] into his ears. upon And he rode upon a cherub, and did fly: yea, he did fly \{upon\} the wings of the wind. upon And he rode \{upon\} a cherub, and did fly: yea, he did fly upon the wings of the wind. upon He maketh my feet like hinds' [feet], and setteth me \{upon\} my high places. upon His glory [is] great in thy salvation: honour and majesty hast thou laid \{upon\} him. upon Therefore shalt thou make them turn their back, [when] thou shalt make ready [thine arrows] \{upon\} thy strings against the face of them. upon To the chief Musician \{upon\} Aijeleth Shahar, A Psalm of David. My God, my God, why hast thou forsaken me? [why art thou so] far from helping me, [and from] the words of my roaring? upon But thou [art] he that took me out of the womb: thou didst make me hope [when I was] \{upon\} my mother's breasts. upon I was cast \{upon\} thee from the womb: thou [art] my God from my mother's belly. upon They gaped \{upon\} me [with] their mouths, [as] a ravening and a roaring lion. upon I may tell all my bones: they look [and] stare \{upon\} me. upon They part my garments among them, and cast lots \{upon\} my vesture. upon All [they that be] fat \{upon\} earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul. upon For he hath founded it upon the seas, and established it \{upon\} the floods. upon For he hath founded it \{upon\} the seas, and established it upon the floods. upon Turn thee unto me, and have mercy \{upon\} me; for I [am] desolate and afflicted. upon Look \{upon\} mine affliction and my pain; and forgive all my sins. upon When the wicked, [even] mine enemies and my foes, came \{upon\} me to eat up my flesh, they stumbled and fell. upon For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up \{upon\} a rock. upon Hear, O LORD, [when] I cry with my voice: have mercy also \{upon\} me, and answer me. upon The voice of the LORD [is] \{upon\} the waters: the God of glory thundereth: the LORD [is] upon many waters. upon The voice of the LORD [is] upon the waters: the God of glory thundereth: the LORD [is] \{upon\} many waters. upon The LORD sitteth \{upon\} the flood; yea, the LORD sitteth King for ever. upon Hear, O LORD, and have mercy \{upon\} me: LORD, be thou my helper. upon Have mercy \{upon\} me, O LORD, for I am in trouble: mine eye is consumed with grief, [yea], my soul and my belly. upon Make thy face to shine \{upon\} thy servant: save me for thy mercies' sake. upon Let me not be ashamed, O LORD; for I have called \{upon\} thee: let the wicked be ashamed, [and] let them be silent in the grave.
upon For day and night thy hand was heavy \{upon\} me: my moisture is turned into the drought of summer. Selah. upon From the place of his habitation he looketh \{upon\} all the inhabitants of the earth. upon Behold, the eye of the LORD [is] upon them that fear him, \{upon\} them that hope in his mercy; upon Behold, the eye of the LORD [is] \{upon\} them that fear him, upon them that hope in his mercy; upon Let thy mercy, O LORD, be \{upon\} us, according as we hope in thee. upon The eyes of the LORD [are] \{upon\} the righteous, and his ears [are open] unto their cry. upon Let destruction come \{upon\} him at unawares; and let his net that he hath hid catch himself: into that very destruction let him fall. upon With hypocritical mockers in feasts, they gnashed \{upon\} me with their teeth. upon He deviseth mischief \{upon\} his bed; he setteth himself in a way [that is] not good; he abhorreth not evil. upon For evildoers shall be cut off: but those that wait \{upon\} the LORD, they shall inherit the earth. upon The wicked plotteth against the just, and gnasheth \{upon\} him with his teeth. upon He brought me up also out of an horrible pit, out of the miry clay, and set my feet \{upon\} a rock, [and] established my goings. upon For innumerable evils have compassed me about: mine iniquities have taken hold \{upon\} me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me. upon But I [am] poor and needy; [yet] the Lord thinketh \{upon\} me: thou [art] my help and my deliverer; make no tarrying, O my God. upon The LORD will preserve him, and keep him alive; [and] he shall be blessed \{upon\} the earth: and thou wilt not deliver him unto the will of his enemies. upon The LORD will strengthen him \{upon\} the bed of languishing: thou wilt make all his bed in his sickness. upon Then will I go unto the altar of God, unto God my exceeding joy: yea, $\{$ upon \} the harp will I praise thee, O God my God. upon All this is come \{upon\} us; yet have we not forgotten thee, neither have we dealt falsely in thy covenant. upon To the chief Musician \{upon\} Shoshannim, for the sons of Korah, Maschil, A Song of loves. My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue [is] the pen of a ready writer. upon Gird thy sword \{upon\} [thy] thigh, O [most] mighty, with thy glory and thy majesty. upon Kings' daughters [were] among thy honourable women: \{upon\} thy right hand did stand the queen in gold of Ophir. upon To the chief Musician for the sons of Korah, A Song \{upon\} Alamoth. God [is] our refuge and strength, a very present help in trouble. upon God reigneth over the heathen: God sitteth \{upon\} the throne of his holiness. upon Fear took hold \{upon\} them there, [and] pain, as of a woman in travail. upon I will incline mine ear to a parable: I will open my dark saying \{upon\} the harp. upon For every beast of the forest [is] mine, [and] the cattle \{upon\} a thousand hills. upon And call \{upon\} me in the day of trouble: I will deliver thee, and thou shalt glorify me. upon To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bathsheba. Have mercy \{upon\} me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot outmy transgressions. upon Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks \{upon\} thine altar. upon To the chief Musician \{upon\} Mahalath, Maschil, [A Psalm] of David. The fool hath said in his heart, [There is] no God. Corrupt are they, and have done abominable iniquity: [there is] none that doeth good. upon God looked down from heaven \{upon\} the children of men, to see if there were [any] that did understand, that did seek God. upon Have the workers of iniquity no knowledge? who eat up my people [as] they eat bread: they have not called \{upon\} God. upon For he hath delivered me out of all trouble: and mine eye hath seen [his desire] \{upon\} mine enemies. upon Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity \{upon\} me, and in wrath they hate me. upon My heart is sore pained within me: and the terrors of death are fallen \{upon\} me. upon Fearfulness and trembling are come \{upon\} me, and horror hath overwhelmed me. upon Day and night they go about it \{upon\} the walls thereof: mischief also and sorrow [are] in the midst of it. upon Let death seize \{upon\} them, [and] let them go down quick into hell: for wickedness [is] in their dwellings, [and] among them. upon As for me, I will call \{upon\} God; and the LORD shall save me. upon Cast thy burden \{upon\} the LORD, and he shall sustain thee: he shall never suffer the righteous to be moved. upon To the chief Musician \{upon\} Jonathelemrechokim, Michtam of David, when the Philistines took him in Gath. Be merciful unto me, O God: for man would swallow me up; he fighting daily oppresseth me. upon Thy vows [are] \{upon\} me, O God: I will render praises unto thee. upon Because of] his strength will I wait \{upon\} thee: for God [is] my defence. upon The God of my mercy shall prevent me: God shall let me see [my desire] \{upon\} mine enemies. upon To the chief Musician \{upon\} Shushaneduth, Michtam of David, to teach; when he strove with Aramnaharaim and with Aramzobah, when Joab returned, and smote of Edom in the valley of salt twelve thousand. O God, thou hast cast us off, thou has t scattered us, thou hast been displeased; O turn thyself to us again. upon To the chief Musician \{upon\} Neginah, [A Psalm] of David. Hear my cry, O God; attend unto my prayer. upon To the chief Musician, to Jeduthun, A Psalm of David. Truly my soul waiteth \{upon\} God: from him [cometh] my salvation. upon My soul, wait thou only \{upon\} God; for my expectation [is] from him. upon Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart [\{upon\} them]. upon When I remember thee \{upon\} my bed, [and] meditate on thee in the [night]
watches. upon So they shall make their own tongue to fall \{upon\} themselves: all that see them shall flee away. upon By] terrible things in righteousness wilt thou answer us, O God of our salvation; [who art] the confidence of all the ends of the earth, and of them that are afar off [\{upon\}] the sea: upon They drop [\{upon\}] the pastures of the wilderness: and the little hills rejoice on every side. upon Thou broughtest us into the net; thou laidst affliction \{upon\} our loins. upon To the chief Musician on Neginoth, A Psalm [or] Song. God be merciful unto us, and bless us; [and] cause his face to shine \{upon\} us; Selah. upon That thy way may be known \{upon\} earth, thy saving health among all nations. upon $O$ let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations \{upon\} earth. Selah. upon Sing unto God, sing praises to his name: extol him that rideth \{upon\} the heavens by his name JAH, and rejoice before him. upon To him that rideth \{upon\} the heavens of heavens, [which were] of old; lo, he doth send out his voice, [and that] a mighty voice. upon To the chief Musician \{upon\} Shoshannim, [A Psalm] of David. Save me, O God; for the waters are come in unto [my] soul. upon For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen \{upon\} me. upon Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth \{upon\} me. upon Pour out thine indignation \{upon\} them, and let thy wrathful anger take hold of them. upon He shall come down like rain \{upon\} the mown grass: as showers [that] water the earth. upon There shall be an handful of corn in the earth \{upon\} the top of the mountains; the fruit thereof shall shake like Lebanon: and [they] of the city shall flourish like grass of the earth. upon Whom have I in heaven [but thee]? and [there is] none \{upon\} earth [that] I desire beside thee. upon A man] was famous according as he had lifted up axes \{upon\} the thick trees. upon And had rained down manna \{upon\} them to eat, and had given them of the corn of heaven. upon He rained flesh also \{upon\} them as dust, and feathered fowls like as the sand of the sea: upon The wrath of God came \{upon\} them, and slew the fattest of them, and smote down the chosen [men] of Israel. upon He cast \{upon\} them the fierceness of his anger, wrath, and indignation, and trouble, by sending evil angels [among them]. upon Pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called \{upon\} thy name. upon Pour out thy wrath \{upon\} the heathen that have not known thee, and upon the kingdoms that have not called upon thy name. upon Pour out thy wrath upon the heathen that have not known thee, and \{upon\} the kingdoms that have not called upon thy name. upon To the chief Musician \{upon\} Shoshannimeduth, A Psalm of Asaph. Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest [between] the cherubims, shine forth. upon Let thy hand be \{upon\} the man of thy right hand, upon the son of man [whom] thou madest strong for thyself. upon Let thy hand be upon the man of thy right hand, \{upon\} the son of man [whom] thou madest strong for thyself. upon So will not we go back from thee: quicken us, and we will call \{upon\} thy name. upon To the chief Musician \{upon\} Gittith, [A Psalm] of Asaph. Sing aloud unto God our strength: make a joyful noise unto the God of Jacob. upon To the chief Musician \{upon\} Gittith, A Psalm for the sons of Korah. How amiable [are] thy tabernacles, O LORD of hosts! upon Behold, O God our shield, and look \{upon\} the face of thine anointed. upon For thou, Lord, [art] good, and ready to forgive; and plenteous in mercy unto all them that call \{upon\} thee. upon In the day of my trouble I will call \{upon\} thee: for thou wilt answer me. upon O turn unto me, and have mercy \{upon\} me; give thy strength unto thy servant, and save the son of thine handmaid. upon A Song [or] Psalm for the sons of Korah, to the chief Musician \{upon\} Mahalath Leannoth, Maschil of Heman the Ezrahite. O LORD God of my salvation, I have cried day [and] night before thee: upon Thy wrath lieth hard \{upon\} me, and thou hast afflicted [me] with all thy waves. Selah. upon Mine eye mourneth by reason of affliction: LORD, I have called daily \{upon\} thee, I have stretched out my hands unto thee. upon Then thou spakest in vision to thy holy one, and saidst, I have laid help \{upon\} [one that is] mighty; I have exalted [one] chosen out of the people. upon The enemy shall not exact \{upon\} him; nor the son of wickedness afflict him. upon And let the beauty of the LORD our God be upon us: and establish thou the work of our hands \{upon\} us; yea, the work of our hands establish thou it. upon And let the beauty of the LORD our God be \{upon\} us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it. upon Thou shalt tread \{upon\} the lion and adder: the young lion and the dragon shalt thou trample under feet. upon Because he hath set his love \{upon\} me, therefore will I deliver him: I will set him on high, because he hath known my name. upon He shall call \{upon\} me, and I will answer him: I [will be] with him in trouble; I will deliver him, and honour him. upon Upon an instrument of ten strings, and \{upon\} the psaltery; upon the harp with a solemn sound. upon Upon an instrument of ten strings, and upon the psaltery; \{upon\} the harp with a solemn sound. upon $\{$ Upon $\}$ an instrument of ten strings, and upon the psaltery; upon the harp with a solemn sound. upon And he shall bring \{upon\} them their own iniquity, and shall cut them off in their own wickedness; [yea], the LORD our God shall cut them off. upon Moses and Aaron among his priests, and Samuel among them that call upon his name; they called \{upon\} the LORD, and he answered them. upon Moses and Aaron among his priests, and Samuel among them that call \{upon\} his name; they called upon the LORD, and he answered them. upon

Mine eyes [shall be] \{upon\} the faithful of the land, that they may dwell with me: he that walketh in a perfect way, he shall serve me. upon I watch, and am as a sparrow alone \{upon\} the house top. upon Thou shalt arise, [and] have mercy \{upon\} Zion: for the time to favour her, yea, the set time, is come. upon But the mercy of the LORD [is] from everlasting to everlasting \{upon\} them that fear him, and his righteousness unto children's children; upon Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh \{upon\} the wings of the wind: upon These wait all \{upon\} thee; that thou mayest give [them] their meat in due season. upon O give thanks unto the LORD; call \{upon\} his name: make known his deeds among the people. upon Moreover he called for a famine \{upon\} the land: he brake the whole staff of bread. upon Egypt was glad when they departed: for the fear of them fell \{upon\} them. upon Thus they provoked [him] to anger with their inventions: and the plague brake in \{upon\} them. upon He poureth contempt \{upon\} princes, and causeth them to wander in the wilderness, [where there is] no way. upon I became also a reproach unto them: [when] they looked \{upon\} me they shaked their heads. upon His seed shall be mighty \{upon\} earth: the generation of the upright shall be blessed. upon His heart [is] established, he shall not be afraid, until he see [his desire] \{upon\} his enemies. upon Because he hath inclined his ear unto me, therefore will I call \{upon\} [him] as long as I live. upon The sorrows of death compassed me, and the pains of hell gat hold \{upon\} me: I found trouble and sorrow. upon Then called I \{upon\} the name of the LORD; O LORD, I beseech thee, deliver my soul. upon I will take the cup of salvation, and call \{upon\} the name of the LORD. upon I will offer to thee the sacrifice of thanksgiving, and will call \{upon\} the name of the LORD. upon I called \{upon\} the LORD in distress: the LORD answered me, [and set me] in a large place. upon The LORD taketh my part with them that help me: therefore shall I see [my desire] \{upon\} them that hate me. upon ZAIN. Remember the word unto thy servant, \{upon\} which thou hast caused me to hope. upon Horror hath taken hold \{upon\} me because of the wicked that forsake thy law. upon They had almost consumed me \{upon\} earth; but I forsook not thy precepts. upon Look thou \{upon\} me, and be merciful unto me, as thou usest to do unto those that love thy name. upon Make thy face to shine \{upon\} thy servant; and teach me thy statutes. upon The LORD [is] thy keeper: the LORD [is] thy shade \{upon\} thy right hand. upon Behold, as the eyes of servants [look] unto the hand of their masters, [and] as the eyes of a maiden unto the hand of her mistress; so our eyes [wait] \{upon\} the LORD our God, until that he have mercy upon us. upon Behold, as the eyes of servants [look] unto the hand of their masters, [and] as the eyes of a maiden unto the hand of her mistress; so our eyes [wait] upon the LORD our God, until that he have mercy \{upon\} us. upon Have mercy \{upon\} us, O LORD, have mercy upon us: for we are exceedingly filled with contempt. upon Have mercy upon us, O LORD, have mercy \{upon\} us: for we are exceedingly filled with contempt. upon For the rod of the wicked shall not rest \{upon\} the lot of the righteous; lest the righteous put forth their hands unto iniquity. upon As for such as turn aside unto their crooked ways, the LORD shall lead them forth with the workers of iniquity: [but] peace [shall be] \{upon\} Israel. upon Yea, thou shalt see thy children's children, [and] peace \{upon\} Israel. upon The plowers plowed \{upon\} my back: they made long their furrows. upon Let them be as the grass [\{upon\}] the housetops, which withereth afore it groweth up: upon Neither do they which go by say, The blessing of the LORD [be] \{upon\} you: we bless you in the name of the LORD. upon The LORD hath sworn [in] truth unto David; he will not turn from it; Of the fruit of thy body will I set \{upon\} thy throne. upon If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit \{upon\} thy throne for evermore. upon His enemies will I clothe with shame: but \{upon\} himself shall his crown flourish. upon It is] like the precious ointment upon the head, that ran down \{upon\} the beard, [even] Aaron's beard: that went down to the skirts of his garments; upon It is] like the precious ointment \{upon\} the head, that ran down upon the beard, [even] Aaron's beard: that went down to the skirts of his garments; upon As the dew of Hermon, [and as the dew] that descended \{upon\} the mountains of Zion: for there the LORD commanded the blessing, [even] life for evermore. upon Who] sent tokens and wonders into the midst of thee, O Egypt, \{upon\} Pharaoh, and upon all his servants. upon Who] sent tokens and wonders into the midst of thee, O Egypt, upon Pharaoh, and \{upon\} all his servants. upon We hanged our harps \{upon\} the willows in the midst thereof. upon Thou hast beset me behind and before, and laid thine hand \{upon\} me. upon Let burning coals fall \{upon\} them: let them be cast into the fire; into deep pits, that they rise not up again. upon Our bones are scattered at the grave's mouth, as when one cutteth and cleaveth [wood] \{upon\} the earth. upon I will sing a new song unto thee, O God: \{upon\} a psaltery [and] an instrument of ten strings will I sing praises unto thee. upon The eyes of all wait \{upon\} thee; and thou givest them their meat in due season. upon The LORD [is] nigh unto all them that call upon him, to all that call \{upon\} him in truth. upon The LORD [is] nigh unto all them that call \{upon\} him, to all that call upon him in truth. upon Sing unto the LORD with thanksgiving; sing praise \{upon\} the harp unto our God: upon Who covereth the heaven with clouds, who prepareth rain for the earth, who maketh grass to grow \{upon\} the mountains. upon He sendeth forth his commandment [\{upon\}] earth: his word runneth very swiftly. upon Let the saints be joyful in glory: let them
sing aloud \{upon\} their beds. upon To execute vengeance \{upon\} the heathen, [and] punishments upon the people; upon To execute vengeance upon the heathen, [and] punishments \{upon\} the people; upon To execute \{upon\} them the judgment written: this honour have all his saints. Praise ye the LORD. upon Praise him upon the loud cymbals: praise him \{upon\} the high sounding cymbals. upon Praise him \{upon\} the loud cymbals: praise him upon the high sounding cymbals. upon When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh \{upon\} you. upon Then shall they call \{upon\} me, but I will not answer; they shall seek me early, but they shall not find me: upon Let not mercy and truth forsake thee: bind them about thy neck; write them \{upon\} the table of thine heart: upon She [is] a tree of life to them that lay hold \{upon\} her: and happy [is every one] that retaineth her. upon Bind them continually \{upon\} thine heart, [and] tie them about thy neck. upon Can one go \{upon\} hot coals, and his feet not be burned? upon Bind them upon thy fingers, write them \{upon\} the table of thine heart. upon Bind them \{upon\} thy fingers, write them upon the table of thine heart. upon When he prepared the heavens, I [was] there: when he set a compass \{upon\} the face of the depth: upon She hath sent forth her maidens: she crieth \{upon\} the highest places of the city, upon Blessings [are] \{upon\} the head of the just: but violence covereth the mouth of the wicked. upon The fear of the wicked, it shall come \{upon\} him: but the desire of the righteous shall be granted. upon He that withholdeth corn, the people shall curse him: but blessing [shall be] \{upon\} the head of him that selleth [it]. upon The king's wrath [is] as the roaring of a lion; but his favour [is] as dew \{upon\} the grass. upon He that hath pity \{upon\} the poor lendeth unto the LORD; and that which he hath given will he pay him again. upon Wilt thou set thine eyes \{upon\} that which is not? for [riches] certainly make themselves wings; they fly away as an eagle toward heaven. upon Look not thou \{upon\} the wine when it is red, when it giveth his colour in the cup, [when] it moveth itself aright. upon Yea, thou shalt be as he that lieth down in the midst of the sea, or as he that lieth \{upon\} the top of a mast. upon But to them that rebuke [him] shall be delight, and a good blessing shall come \{upon\} them. upon Then I saw, [and] considered [it] well: I looked \{upon\} [it, and] received instruction. upon As] an earring of gold, and an ornament of fine gold, [so is] a wise reprover \{upon\} an obedient ear. upon As] he that taketh away a garment in cold weather, [and as] vinegar \{upon\} nitre, so [is] he that singeth songs to an heavy heart. upon For thou shalt heap coals of fire \{upon\} his head, and the LORD shall reward thee. upon As] the door turneth upon his hinges, so [doth] the slothful \{upon\} his bed. upon As] the door turneth \{upon\} his hinges, so [doth] the slothful upon his bed. upon Whoso diggeth a pit shall fall therein: and he that rolleth a stone, it will return \{upon\} him. upon He that hasteth to be rich [hath] an evil eye, and considereth not that poverty shall come \{upon\} him. upon The way of an eagle in the air; the way of a serpent \{upon\} a rock; the way of a ship in the midst of the sea; and the way of a man with a maid. upon There be four [things which are] little \{upon\} the earth, but they [are] exceeding wise: upon If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, [lay] thine hand \{upon\} thy mouth. upon Be not rash with thy mouth, and let not thine heart be hasty to utter [any] thing before God: for God [is] in heaven, and thou \{upon\} earth: therefore let thy words be few. upon For [there is] not a just man \{upon\} earth, that doeth good, and sinneth not. upon Because to every purpose there is time and judgment, therefore the misery of man [is] great \{upon\} him. upon There is a vanity which is done \{upon\} the earth; that there be just [men], unto whom it happeneth according to the work of the wicked; again, there be wicked [men], to whom it happeneth according to the work of the righteous: I said that this also [is] vanity. upon When I applied mine heart to know wisdom, and to see the business that is done \{upon\} the earth: (for also [there is that] neither day nor night seeth sleep with his eyes:) upon For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so [are] the sons of men snared in an evil time, when it falleth suddenly \{upon\} them. upon I have seen servants \{upon\} horses, and princes walking as servants upon the earth. upon I have seen servants upon horses, and princes walking as servants \{upon\} the earth. upon Cast thy bread \{upon\} the waters: for thou shalt find it after many days. upon Give a portion to seven, and also to eight; for thou knowest not what evil shall be \{upon\} the earth. upon If the clouds be full of rain, they empty [themselves] \{upon\} the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be. upon Look not upon me, because I [am] black, because the sun hath looked \{upon\} me: my mother's children were angry with me; they made me the keeper of the vineyards; [but] mine own vineyard have I not kept. upon Look not $\{$ upon \} me, because I [am] black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; [but] mine own vineyard have I not kept. upon The voice of my beloved! behold, he cometh leaping \{upon\} the mountains, skipping upon the hills. upon The voice of my beloved! behold, he cometh leaping upon the mountains, skipping \{upon\} the hills. upon Until the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart \{upon\} the mountains of Bether. upon They all hold swords, [being] expert in war: every man [hath] his sword \{upon\} his thigh because of fear in the night. upon Awake, O north wind; and come, thou south; blow \{upon\} my garden,
[that] the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits. upon I rose up to open to my beloved; and my hands dropped [with] myrrh, and my fingers [with] sweet smelling myrrh, \{upon\} the handles of the lock. upon His legs [are as] pillars of marble, set \{upon\} sockets of fine gold: his countenance [is] as Lebanon, excellent as the cedars. upon Return, return, O Shulamite; return, return, that we may look \{upon\} thee. What will ye see in the Shulamite? As it were the company of two armies. upon Thine head \{upon\} thee [is] like Carmel, and the hair of thine head like purple; the king [is] held in the galleries. upon Who [is] this that cometh up from the wilderness, leaning \{upon\} her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth [that] bare thee. upon Set me as a seal upon thine heart, as a seal \{upon\} thine arm: for love [is] strong as death; jealousy [is] cruel as the grave: the coals thereof [are] coals of fire, [which hath a] most vehement flame. upon Set me as a seal \{upon\} thine heart, as a seal upon thine arm: for love [is] strong as death; jealousy [is] cruel as the grave: the coals thereof [are] coals of fire, [which hath a] most vehement flame. upon If she [be] a wall, we will build \{upon\} her a palace of silver: and if she [be] a door, we will enclose her with boards of cedar. upon Make haste, my beloved, and be thou like to a roe or to a young hart \{upon\} the mountains of spices. upon And I will turn my hand \{upon\} thee, and purely purge away thy dross, and take away all thy tin: upon For the day of the LORD of hosts [shall be] upon every [one that is] proud and lofty, and \{upon\} every [one that is] lifted up; and he shall be brought low: upon For the day of the LORD of hosts [shall be] \{upon\} every [one that is] proud and lofty, and upon every [one that is] lifted up; and he shall be brought low: upon And \{upon\} all the cedars of Lebanon, [that are] high and lifted up, and upon all the oaks of Bashan, upon And upon all the cedars of Lebanon, [that are] high and lifted up, and \{upon\} all the oaks of Bashan, upon And \{upon\} all the high mountains, an upon And her gates shall lament and mourn; and she [being] desolate shall sit \{upon\} the ground. upon And the LORD will create \{upon\} every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory [shall be] a defence. upon And the LORD will create upon every dwelling place of mount Zion, and \{upon\} her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory [shall be] a defence. upon And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for \{upon\} all the glory [shall be] a defence. upon And I will lay it waste: it shall not be pruned, nor digged; but there shall come up briers and thorns: I will also command the clouds that they rain no rain \{upon\} it. upon In the year that king Uzziah died I saw also the Lord sitting \{upon\} a throne, high and lifted up, and his train filled the temple. upon And he laid [it] \{upon\} my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged. upon The LORD shall bring \{upon\} thee, and upon thy people, and upon thy father's house, days that have not come from the day that Ephraim departed from Judah; [even] the king of Assyria. upon The LORD shall bring upon thee, and upon thy people, and \{upon\} thy father's house, days that have not come from the day that Ephraim departed from Judah; [even] the king of Assyria. upon The LORD shall bring upon thee, and \{upon\} thy people, and upon thy father's house, days that have not come from the day that Ephraim departed from Judah; [even] the king of Assyria. upon And they shall come, and shall rest all of them in the desolate valleys, and in the holes of the rocks, and \{upon\} all thorns, and upon all bushes. upon And they shall come, and shall rest all of them in the desolate valleys, and in the holes of the rocks, and upon all thorns, and \{upon\} all bushes. upon Now therefore, behold, the Lord bringeth up \{upon\} them the waters of the river, strong and many, [even] the king of Assyria, and all his glory: and he shall come up over all his channels, and go over all his banks: upon And I will wait \{upon\} the LORD, that hideth his face from the house of Jacob, and I will look for him. upon The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, \{upon\} them hath the light shined. upon For unto us a child is born, unto us a son is given: and the government shall be \{upon\} his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. upon Of the increase of [his] government and peace [there shall be] no end, upon the throne of David, and \{upon\} his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this. upon Of the increase of [his] government and peace [there shall be] no end, \{upon\} the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this. upon The Lord sent a word into Jacob, and it hath lighted \{upon\} Israel. upon Wherefore it shall come to pass, [that] when the Lord hath performed his whole work \{upon\} mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks. upon And it shall come to pass in that day, [that] the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay \{upon\} him that smote them; but shall stay upon the LORD, the Holy One of Israel, in truth. upon And it shall come to pass in that day, [that] the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again
stay upon him that smote them; but shall stay \{upon\} the LORD, the Holy One of Israel, in truth. upon And the LORD of hosts shall stir up a scourge for him according to the slaughter of Midian at the rock of Oreb: and [as] his rod [was] \{upon\} the sea, so shall he lift it up after the manner of Egypt. upon And the spirit of the LORD shall rest \{upon\} him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD; upon But they shall fly \{upon\} the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them. upon But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand \{upon\} Edom and Moab; and the children of Ammon shall obey them. upon And in that day shall ye say, Praise the LORD, call \{upon\} his name, declare his doings among the people, make mention that his name is exalted. upon Lift ye up a banner \{upon\} the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles. upon For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also \{upon\} the mount of the congregation, in the sides of the north: upon They that see thee shall narrowly look \{upon\} thee, [and] consider thee, [saying, Is] this the man that made the earth to tremble, that did shake kingdoms; upon That I will break the Assyrian in my land, and \{upon\} my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders. upon This [is] the purpose that is purposed upon the whole earth: and this [is] the hand that is stretched out \{upon\} all the nations. upon This [is] the purpose that is purposed \{upon\} the whole earth: and this [is] the hand that is stretched out upon all the nations. upon For the waters of Dimon shall be full of blood: for I will bring more \{upon\} Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land. upon For the waters of Dimon shall be full of blood: for I will bring more upon Dimon, lions \{upon\} him that escapeth of Moab, and upon the remnant of the land. upon For the waters of Dimon shall be full of blood: for I will bring more upon Dimon, lions upon him that escapeth of Moab, and \{upon\} the remnant of the land. upon And in mercy shall the throne be established: and he shall sit \{upon\} it in truth in the tabernacle of David, judging, and seeking judgment, and hasting righteousness. upon That sendeth ambassadors by the sea, even in vessels of bulrushes \{upon\} the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden do wn, whose land the rivers have spoiled! upon For so the LORD said unto me, I will take my rest, and I will consider in my dwelling place like a clear heat \{upon\} herbs, [and] like a cloud of dew in the heat of harvest. upon They shall be left together unto the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter \{upon\} them. upon They shall be left together unto the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer \{upon\} them, and all the beasts of the earth shall winter upon them. upon The burden of Egypt. Behold, the LORD rideth \{upon\} a swift cloud, and shall come into Egypt: and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst of it. upon The fishers also shall mourn, and all they that cast angle into the brooks shall lament, and they that spread nets \{upon\} the waters shall languish. upon Where [are] they? where [are] thy wise [men]? and let them tell thee now, and let them know what the LORD of hosts hath purposed \{upon\} Egypt. upon And the LORD said, Like as my servant Isaiah hath walked naked and barefoot three years [for] a sign and wonder upon Egypt and \{upon\} Ethiopia; upon And the LORD said, Like as my servant Isaiah hath walked naked and barefoot three years [for] a sign and wonder \{upon\} Egypt and upon Ethiopia; upon Therefore are my loins filled with pain: pangs have taken hold \{upon\} me, as the pangs of a woman that travaileth: I was bowed down at the hearing [of it]; I was dismayed at the seeing [of it]. upon And he cried, A lion: My lord, I stand continually \{upon\} the watchtower in the daytime, and I am set in my ward whole nights: upon The burden \{upon\} Arabia. In the forest in Arabia shall ye lodge, O ye travelling companies of Dedanim. upon And the key of the house of David will I lay \{upon\} his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open. upon And they shall hang \{upon\} him all the glory of his father's house, the offspring and the issue, all vessels of small quantity, from the vessels of cups, even to all the vessels of flagons. upon In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that [was] \{upon\} it shall be cut off: for the LORD hath spoken [it]. upon And it shall come to pass after the end of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world \{upon\} the face of the earth. upon Fear, and the pit, and the snare, [are] \{upon\} thee, O inhabitant of the earth. upon The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy \{upon\} it; and it shall fall, and not rise again. upon And it shall come to pass in that day, [that] the LORD shall punish the host of the high ones [that are] on high, and the kings of the earth \{upon\} the earth. upon LORD, in trouble have they visited thee, they poured out a prayer [when] thy chastening [was] \{upon\} them. upon And the glorious beauty, which [is] on the head of the fat valley, shall be a
fading flower, [and] as the hasty fruit before the summer; which [when] he that looketh \{upon\} it seeth, while it is yet in his hand he eateth it up. upon For precept [must be] upon precept, precept upon precept; line \{upon\} line, line upon line; here a little, [and] there a little: upon For precept [must be] upon precept, precept \{upon\} precept; line upon line, line upon line; here a little, [and] there a little: upon For precept [must be] upon precept, precept upon precept; line upon line, line \{upon\} line; here a little, [and] there a little: upon For precept [must be] \{upon\} precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little: upon But the word of the LORD was unto them precept upon precept, precept \{upon\} precept; line upon line, line upon line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken. upon But the word of the LORD was unto them precept \{upon\} precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken. upon But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line \{upon\} line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken. upon But the word of the LORD was unto them precept upon precept, precept upon precept; line \{upon\} line, line upon line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken. upon Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined \{upon\} the whole earth. upon For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about \{upon\} the cummin; but the fitches are beaten out with a staff, and the cummin with a rod. upon For the LORD hath poured out \{upon\} you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered. upon The burden of the beasts of the south: into the land of trouble and anguish, from whence [come] the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures \{upon\} the bunches of camels, to a people [that] shall not profit [them]. upon The burden of the beasts of the south: into the land of trouble and anguish, from whence [come] the young and old lion, the viper and fiery flying serpent, they will carry their riches \{upon\} the shoulders of young asses, and their treasur es upon the bunches of camels, to a people [that] shall not profit [them]. upon But ye said, No; for we will flee upon horses; therefore shall ye flee: and, We will ride \{upon\} the swift; therefore shall they that pursue you be swift. upon But ye said, No; for we will flee $\{$ upon $\}$ horses; therefore shall ye flee: and, We will ride upon the swift; therefore shall they that pursue you be swift. upon One thousand [shall flee] at the rebuke of one; at the rebuke of five shall ye flee: till ye be left as a beacon \{upon\} the top of a mountain, and as an ensign on an hill. upon And therefore will the LORD wait, that he may be gracious unto you, and therefore will he be exalted, that he may have mercy \{upon\} you: for the LORD [is] a God of judgment: blessed [are] all they that wait for him. upon And there shall be upon every high mountain, and \{upon\} every high hill, rivers [and] streams of waters in the day of the great slaughter, when the towers fall. upon And there shall be \{upon\} every high mountain, and upon every high hill, rivers [and] streams of waters in the day of the great slaughter, when the towers fall. upon And [in] every place where the grounded staff shall pass, which the LORD shall lay \{upon\} him, [it] shall be with tabrets and harps: and in battles of shaking will he fight with it. upon Tremble, ye women that are at ease; be troubled, ye careless ones: strip you, and make you bare, and gird [sackcloth] \{upon\} [your] loins. upon Upon the land of my people shall come up thorns [and] briers; yea, \{upon\} all the houses of joy [in] the joyous city: upon \{Upon\} the land of my people shall come up thorns [and] briers; yea, upon all the houses of joy [in] the joyous city: upon Until the spirit be poured \{upon\} us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest. upon And your spoil shall be gathered [like] the gathering of the caterpillar: as the running to and fro of locusts shall he run \{upon\} them. upon Look \{upon\} Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle [that] shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken. upon For the indignation of the LORD [is] \{upon\} all nations, and [his] fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter. upon For the indignation of the LORD [is] upon all nations, and [his] fury \{upon\} all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter. upon For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and \{upon\} the people of my curse, to judgment. upon For my sword shall be bathed in heaven: behold, it shall come down \{upon\} Idumea, and upon the people of my curse, to judgment. upon But the cormorant and the bittern shall possess it; the owl also and the raven shall dwell in it: and he shall stretch out \{upon\} it the line of confusion, and the stones of emptiness. upon And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy \{upon\} their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away. upon Now therefore give pledges, I pray thee, to my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy part to set riders \{upon\} them. upon But Rabshakeh said, Hath my master sent me to thy master and to thee to speak these words? [hath he] not [sent me]
to the men that sit $\{$ upon $\}$ the wall, that they may eat their own dung, and drink their own piss with you? upon Behold, I will send a blast \{upon\} him, and he shall hear a rumour, and return to his own land; and I will cause him to fall by the sword in his own land. upon For Isaiah had said, Let them take a lump of figs, and lay [it] for a plaster \{upon\} the boil, and he shall recover. upon The grass withereth, the flower fadeth: because the spirit of the LORD bloweth \{upon\} it: surely the people [is] grass. upon It is] he that sitteth \{upon\} the circle of the earth, and the inhabitants thereof [are] as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in: upon Yea, they shall not be planted; yea, they shall not be sown: yea, their stock shall not take root in the earth: and he shall also blow \{upon\} them, and they shall wither, and the whirlwind shall take them away as stubble. upon But they that wait \{upon\} the LORD shall renew [their] strength; they shall mount up with wings as eagles; they shall run, and not be weary; [and] they shall walk, and not faint. upon I have raised up [one] from the north, and he shall come: from the rising of the sun shall he call \{upon\} my name: and he shall come upon princes as [upon] mortar, and as the potter treadeth clay. upon I have raised up [one] from the north, and he shall come: from the rising of the sun shall he call upon my name: and he shall come \{upon\} princes as [upon] mortar, and as the potter treadeth clay. upon I have raised up [one] from the north, and he shall come: from the rising of the sun shall he call upon my name: and he shall come upon princes as [\{upon\}] mortar, and as the potter treadeth clay. upon Behold my servant, whom I uphold; mine elect, [in whom] my soul delighteth; I have put my spirit \{upon\} him: he shall bring forth judgment to the Gentiles. upon Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people \{upon\} it, and spirit to them that walk therein: upon Therefore he hath poured \{upon\} him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid [it] not to heart. upon When thou passest through the waters, I [will be] with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle \{upon\} thee. upon But thou hast not called \{upon\} me, O Jacob; but thou hast been weary of me, O Israel. upon For I will pour water upon him that is thirsty, and floods \{upon\} the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring: upon For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit \{upon\} thy seed, and my blessing upon thine offspring: upon For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing \{upon\} thine offspring: upon For I will pour water \{upon\} him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring: upon And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread \{upon\} the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree? upon I have made the earth, and created man \{upon\} it: I, [even] my hands, have stretched out the heavens, and all their host have I commanded. upon Bel boweth down, Nebo stoopeth, their idols were \{upon\} the beasts, and upon the cattle: your carriages [were] heavy loaden; [they are] a burden to the weary [beast]. upon Bel boweth down, Nebo stoopeth, their idols were upon the beasts, and \{upon\} the cattle: your carriages [were] heavy loaden; [they are] a burden to the weary [beast]. upon They bear him \{upon\} the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, [one] shall cry unto him, yet can he not answer, nor save him out of his trouble. upon I was wroth with my people, I have polluted mine inheritance, and given them into thine hand: thou didst show them no mercy; \{upon\} the ancient hast thou very heavily laid thy yoke. upon But these two [things] shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come \{upon\} thee in their perfection for the multitude of thy sorceries, [and] for the great abundance of thine enchantments. upon Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall \{upon\} thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know. upon Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come \{upon\} thee suddenly, [which] thou shalt not know. upon Therefore shall evil come \{upon\} thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, [which] thou shalt not know. upon Thou art wearied in the multitude of thy counsels. Let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from [these things] that shall come \{upon\} thee. upon For they call themselves of the holy city, and stay themselves \{upon\} the God of Israel; The LORD of hosts [is] his name. upon Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the LORD hath comforted his people, and will have mercy \{upon\} his afflicted. upon Behold, I have graven thee \{upon\} the palms of [my] hands; thy walls [are] continually before me. upon Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring
thy sons in [their] arms, and thy daughters shall be carried \{upon\} [their] shoulders. upon Who [is] among you that feareth the LORD, that obeyeth the voice of his servant, that walketh [in] darkness, and hath no light? let him trust in the name of the LORD, and stay \{upon\} his God. upon My righteousness [is] near; my salvation is gone forth, and mine arms shall judge the people; the isles shall wait \{upon\} me, and on mine arm shall they trust. upon Lift up your eyes to the heavens, and look \{upon\} the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished. upon Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy [shall be] \{upon\} their head: they shall obtain gladness and joy; [and] sorrow and mourning shall flee away. upon How beautiful \{upon\} the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth! upon But he [was] wounded for our transgressions, [he was] bruised for our iniquities: the chastisement of our peace [was] \{upon\} him; and with his stripes we are healed. upon Seek ye the LORD while he may be found, call ye \{upon\} him while he is near: upon Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy \{upon\} him; and to our God, for he will abundantly pardon. upon Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices [shall be] accepted \{upon\} mine altar; for mine house shall be called an house of prayer for all people. upon \{Upon\} a lofty and high mountain hast thou set thy bed: even thither wentest thou up to offer sacrifice. upon Then shalt thou delight thyself in the LORD; and I will cause thee to ride \{upon\} the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken [it]. upon For he put on righteousness as a breastplate, and an helmet of salvation \{upon\} his head; and he put on the garments of vengeance [for] clothing, and was clad with zeal as a cloak. upon As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] \{upon\} thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed 's seed, saith the LORD, from henceforth and for ever. upon Arise, shine; for thy light is come, and the glory of the LORD is risen \{upon\} thee. upon For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen \{upon\} thee. upon For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise \{upon\} thee, and his glory shall be seen upon thee. upon The spirit of the Lord GOD [is] \{upon\} me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them th at are] bound; upon I have set watchmen \{upon\} thy walls, O Jerusalem, [which] shall never hold their peace day nor night: ye that make mention of the LORD, keep not silence. upon I have trodden the winepress alone; and of the people [there was] none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled \{upon\} my garments, and I will stain all my raiment. upon And [there is] none that calleth \{upon\} thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities. upon A people that provoketh me to anger continually to my face; that sacrificeth in gardens, and burneth incense \{upon\} altars of brick; upon Your iniquities, and the iniquities of your fathers together, saith the LORD, which have burned incense upon the mountains, and blasphemed me \{upon\} the hills: therefore will I measure their former work into their bosom. upon Your iniquities, and the iniquities of your fathers together, saith the LORD, which have burned incense \{upon\} the mountains, and blasphemed me upon the hills: therefore will I measure their former work into their bosom. upon I also will choose their delusions, and will bring their fears \{upon\} them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose [that] in which I delighted not. upon For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne \{upon\} [her] sides, and be dandled upon [her] knees. upon For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled \{upon\} [her] knees. upon And they shall bring all your brethren [for] an offering unto the LORD out of all nations \{upon\} horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the childre $n$ of Israel bring an offering in a clean vessel into the house of the LORD. upon And they shall bring all your brethren [for] an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and \{upon\} swift beasts, to my holy mountain Jerusalem, saith the LORD, as the childre $n$ of Israel bring an offering in a clean vessel into the house of the LORD. upon And they shall bring all your brethren [for] an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and \{upon\} mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the childre n of Israel bring an offering in a clean vessel into the house of the LORD. upon And they shall go
forth, and look \{upon\} the carcases of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh. upon Then the LORD said unto me, Out of the north an evil shall break forth \{upon\} all the inhabitants of the land. upon Israel [was] holiness unto the LORD, [and] the firstfruits of his increase: all that devour him shall offend; evil shall come \{upon\} them, saith the LORD. upon The young lions roared \{upon\} him, [and] yelled, and they made his land waste: his cities are burned without inhabitant. upon For of old time I have broken thy yoke, [and] burst thy bands; and thou saidst, I will not transgress; when \{upon\} every high hill and under every green tree thou wanderest, playing the harlot. upon Also in thy skirts is found the blood of the souls of the poor innocents: I have not found it by secret search, but \{upon\} all these. upon Yea, thou shalt go forth from him, and thine hands \{upon\} thine head: for the LORD hath rejected thy confidences, and thou shalt not prosper in them. upon The LORD said also unto me in the days of Josiah the king, Hast thou seen [that] which backsliding Israel hath done? she is gone up \{upon\} every high mountain and under every green tree, and there hath played the harlot. upon Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; [and] I will not cause mine anger to fall \{upon\} you: for I [am] merciful, saith the LORD, [and] I will not keep [anger] for ever. upon A voice was heard \{upon\} the high places, weeping [and] supplications of the children of Israel: for they have perverted their way, [and] they have forgotten the LORD their God. upon Destruction \{upon\} destruction is cried; for the whole land is spoiled: suddenly are my tents spoiled, [and] my curtains in a moment. upon The whole city shall flee for the noise of the horsemen and bowmen; they shall go into thickets, and climb up \{upon\} the rocks: every city [shall be] forsaken, and not a man dwell therein. upon O LORD, [are] not thine eyes \{upon\} the truth? thou hast stricken them, but they have not grieved; thou hast consumed them, [but] they have refused to receive correction: they have made their faces harder than a rock; they have refused to $r$ eturn. upon Go ye up \{upon\} her walls, and destroy; but make not a full end: take away her battlements; for they [are] not the LORD'S. upon They have belied the LORD, and said, [It is] not he; neither shall evil come \{upon\} us; neither shall we see sword nor famine: upon Lo, I will bring a nation \{upon\} you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an ancient nation, a nation whose language thou knowest not, neither understandest what they say. upon Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out \{upon\} the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with [him that is] full of days. upon Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and \{upon\} the assembly of young men together: for even the husband with the wife shall be taken, the aged with [him that is] full of days. upon And their houses shall be turned unto others, [with their] fields and wives together: for I will stretch out my hand \{upon\} the inhabitants of the land, saith the LORD. upon Hear, O earth: behold, I will bring evil \{upon\} this people, [even] the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it. upon Therefore thus saith the LORD, Behold, I will lay stumblingblocks before this people, and the fathers and the sons together shall fall \{upon\} them; the neighbour and his friend shall perish. upon They shall lay hold on bow and spear; they [are] cruel, and have no mercy; their voice roareth like the sea; and they ride \{upon\} horses, set in array as men for war against thee, O daughter of Zion. upon O daughter of my people, gird [thee] with sackcloth, and wallow thyself in ashes: make thee mourning, [as for] an only son, most bitter lamentation: for the spoiler shall suddenly come \{upon\} us. upon Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, \{upon\} man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenc hed. upon Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and \{upon\} the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenc hed. upon Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and \{upon\} beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenc hed. upon Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and \{upon\} the fruit of the ground; and it shall burn, and shall not be quenc hed. upon Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out \{upon\} this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenc hed. upon And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung \{upon\} the face of the earth. upon And they bend their tongues [like] their bow [for] lies: but they are not valiant for the truth \{upon\} the earth; for they proceed from evil to evil, and they know not me, saith the LORD. upon Speak, Thus saith the LORD, Even the carcases of men shall fall as dung \{upon\} the open field, and as the handful after the harvestman,
and none shall gather [them]. upon Pour out thy fury upon the heathen that know thee not, and \{upon\} the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate. upon Pour out thy fury \{upon\} the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate. upon Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring \{upon\} them all the words of this covenant, which I commanded [them] to do; but they did [them] not. upon Therefore thus saith the LORD, Behold, I will bring evil \{upon\} them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them. upon The LORD called thy name, A green olive tree, fair, [and] of goodly fruit: with the noise of a great tumult he hath kindled fire \{upon\} it, and the branches of it are broken. upon And there shall be no remnant of them: for I will bring evil \{upon\} the men of Anathoth, [even] the year of their visitation. upon The spoilers are come \{upon\} all high places through the wilderness: for the sword of the LORD shall devour from the [one] end of the land even to the [other] end of the land: no flesh shall have peace. upon Thus saith the LORD unto me, Go and get thee a linen girdle, and put it \{upon\} thy loins, and put it not in water. upon Take the girdle that thou hast got, which [is] \{upon\} thy loins, and arise, go to Euphrates, and hide it there in a hole of the rock. upon Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit \{upon\} David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunken ness. upon Give glory to the LORD your God, before he cause darkness, and before your feet stumble \{upon\} the dark mountains, and, while ye look for light, he turn it into the shadow of death, [and] make [it] gross darkness. upon And if thou say in thine heart, Wherefore come these things \{upon\} me? For the greatness of thine iniquity are thy skirts discovered, [and] thy heels made bare. upon Therefore will I discover thy skirts \{upon\} thy face, that thy shame may appear. upon And the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their w ickedness \{upon\} them. upon Are there [any] among the vanities of the Gentiles that can cause rain? or can the heavens give showers? [art] not thou he, O LORD our God? therefore we will wait \{upon\} thee: for thou hast made all these [things]. upon For who shall have pity \{upon\} thee, O Jerusalem? or who shall bemoan thee? or who shall go aside to ask how thou doest? upon Their widows are increased to me above the sand of the seas: I have brought upon them against the mother of the young men a spoiler at noonday: I have caused [him] to fall \{upon\} it suddenly, and terrors upon the city. upon Their widows are increased to me above the sand of the seas: I have brought upon them against the mother of the young men a spoiler at noonday: I have caused [him] to fall upon it suddenly, and terrors \{upon\} the city. upon Their widows are increased to me above the sand of the seas: I have brought \{upon\} them against the mother of the young men a spoiler at noonday: I have caused [him] to fall upon it suddenly, and terrors upon the city. upon And I will make [thee] to pass with thine enemies into a land [which] thou knowest not: for a fire is kindled in mine anger, [which] shall burn \{upon\} you. upon They shall die of grievous deaths; they shall not be lamented; neither shall they be buried; [but] they shall be as dung \{upon\} the face of the earth: and they shall be consumed by the sword, and by famine; and their carcases shall be meat for the fowls of heaven, and for the beasts of the earth. upon For mine eyes [are] \{upon\} all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes. upon The sin of Judah [is] written with a pen of iron, [and] with the point of a diamond: [it is] graven \{upon\} the table of their heart, and upon the horns of your altars; upon The sin of Judah [is] written with a pen of iron, [and] with the point of a diamond: [it is] graven upon the table of their heart, and \{upon\} the horns of your altars; upon Whilst their children remember their altars and their groves by the green trees \{upon\} the high hills. upon Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring \{upon\} them the day of evil, and destroy them with double destruction. upon Then shall there enter into the gates of this city kings and princes sitting \{upon\} the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall re main for ever. upon Let a cry be heard from their houses, when thou shalt bring a troop suddenly \{upon\} them: for they have digged a pit to take me, and hid snares for my feet. upon And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil \{upon\} this place, the which whosoever heareth, his ears shall tingle. upon And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, because of all the houses \{upon\} whose roofs they have burned incense unto all the host of heaven, and have poured out drink offer ings unto other gods. upon Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and \{upon\} all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words. upon Thus saith the LORD of hosts, the God of Israel;
Behold, I will bring \{upon\} this city and upon all her towns all the evil that I have pronounced against it, because
they have hardened their necks, that they might not hear my words. upon And say, Hear the word of the LORD, O king of Judah, that sittest \{upon\} the throne of David, thou, and thy servants, and thy people that enter in by these gates: upon For if ye do this thing indeed, then shall there enter in by the gates of this house kings sitting \{upon\} the throne of David, riding in chariots and on horses, he, and his servants, and his people. upon O inhabitant of Lebanon, that makest thy nest in the cedars, how gracious shalt thou be when pangs come \{upon\} thee, the pain as of a woman in travail! upon As] I live, saith the LORD, though Coniah the son of Jehoiakim king of Judah were the signet \{upon\} my right hand, yet would I pluck thee thence; upon Thus saith the LORD, Write ye this man childless, a man [that] shall not prosper in his days: for no man of his seed shall prosper, sitting \{upon\} the throne of David, and ruling any more in Judah. upon Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit \{upon\} you the evil of your doings, saith the LORD. upon Wherefore their way shall be unto them as slippery [ways] in the darkness: they shall be driven on, and fall therein: for I will bring evil \{upon\} them, [even] the year of their visitation, saith the LORD. upon They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come \{upon\} you. upon Behold, a whirlwind of the LORD is gone forth in fury, even a grievous whirlwind: it shall fall grievously \{upon\} the head of the wicked. upon And I will bring an everlasting reproach \{upon\} you, and a perpetual shame, which shall not be forgotten. upon For I will set mine eyes \{upon\} them for good, and I will bring them again to this land: and I will build them, and not pull [them] down; and I will plant them, and not pluck [them] up. upon And I will bring \{upon\} that land all my words which I have pronounced against it, [even] all that is written in this book, which Jeremiah hath prophesied against all the nations. upon And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which [are] \{upon\} the face of the earth: and the king of Sheshach shall drink after them. upon For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword \{upon\} all the inhabitants of the earth, saith the LORD of hosts. upon Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar \{upon\} his habitation; he shall give a shout, as they that tre ad [the grapes], against all the inhabitants of the earth. upon And the slain of the LORD shall be at that day from [one] end of the earth even unto the [other] end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung \{upon\} the ground. upon But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and \{upon\} this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in y our ears. upon But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and \{upon\} the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in y our ears. upon But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood \{upon\} yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in y our ears. upon Thus saith the LORD to me; Make thee bonds and yokes, and put them \{upon\} thy neck, upon I have made the earth, the man and the beast that [are] \{upon\} the ground, by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me. upon For thus saith the LORD of hosts, the God of Israel; I have put a yoke of iron \{upon\} the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the fiel d also. upon Then shall ye call \{upon\} me, and ye shall go and pray unto me, and I will hearken unto you. upon Know] that thus saith the LORD of the king that sitteth \{upon\} the throne of David, and of all the people that dwelleth in this city, [and] of your brethren that are not gone forth with you into captivity; upon Thus saith the LORD of hosts; Behold, I will send \{upon\} them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so evil. upon Therefore all they that devour thee shall be devoured; and all thine adversaries, every one of them, shall go into captivity; and thay that spoil thee shall be a spoil, and all that prey \{upon\} thee will I give for a prey. upon Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded \{upon\} her own heap, and the palace shall remain after the manner thereof. upon Behold, the whirlwind of the LORD goeth forth with fury, a continuing whirlwind: it shall fall with pain \{upon\} the head of the wicked. upon Thou shalt yet plant vines \{upon\} the mountains of Samaria: the planters shall plant, and shall eat [them] as common things. upon For there shall be a day, [that] the watchmen \{upon\} the mount Ephraim shall cry, Arise ye, and let us go up to Zion unto the LORD our God. upon Surely after that I was turned, I repented; and after that I was instructed, I smote \{upon\} [my] thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth. upon Is] Ephraim my dear son? [is he] a pleasant child? for since I spake against him, I do earnestly remember him still: therefore my bowels are troubled for him; I will surely have mercy \{upon\} him, saith the

LORD. upon \{Upon\} this I awaked, and beheld; and my sleep was sweet unto me. upon And the measuring line shall yet go forth over against it \{upon\} the hill Gareb, and shall compass about to Goath. upon Great in counsel, and mighty in work: for thine eyes [are] open \{upon\} all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings: upon And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come \{upon\} them: upon And the Chaldeans, that fight against this city, shall come and set fire on this city, and burn it with the houses, \{upon\} whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to a nger. upon For thus saith the LORD; Like as I have brought all this great evil upon this people, so will I bring \{upon\} them all the good that I have promised them. upon For thus saith the LORD; Like as I have brought all this great evil \{upon\} this people, so will I bring upon them all the good that I have promised them. upon For thus saith the LORD; David shall never want a man to sit \{upon\} the throne of the house of Israel; upon Then] may also my covenant be broken with David my servant, that he should not have a son to reign \{upon\} his throne; and with the Levites the priests, my ministers. upon Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will bring \{upon\} Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have no $t$ heard; and I have called unto them, but they have not answered. upon Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and \{upon\} all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have no $t$ heard; and I have called unto them, but they have not answered. upon Then Jeremiah called Baruch the son of Neriah: and Baruch wrote from the mouth of Jeremiah all the words of the LORD, which he had spoken unto him, \{upon\} a roll of a book. upon Therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD'S house \{upon\} the fasting day: and also thou shalt read them in the ears of all Judah that come ou $t$ of their cities. upon Therefore thus saith the LORD of Jehoiakim king of Judah; He shall have none to sit \{upon\} the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost. upon And I will punish him and his seed and his servants for their iniquity; and I will bring \{upon\} them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil that I have pronounced against them; but they hearkened n ot. upon And I will punish him and his seed and his servants for their iniquity; and I will bring upon them, and upon the inhabitants of Jerusalem, and \{upon\} the men of Judah, all the evil that I have pronounced against them; but they hearkened $n$ ot. upon And I will punish him and his seed and his servants for their iniquity; and I will bring upon them, and \{upon\} the inhabitants of Jerusalem, and upon the men of Judah, all the evil that I have pronounced against them; but they hearkened $n$ ot. upon But the Chaldeans' army pursued after them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment \{upon\} him. upon Go and speak to Ebedmelech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words \{upon\} this city for evil, and not for good; and they shall be [accomplished] in that day before thee. upon And the captain of the guard took Jeremiah, and said unto him, The LORD thy God hath pronounced this evil \{upon\} this place. upon Now the LORD hath brought [it], and done according as he hath said: because ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come \{upon\} you. upon And now, behold, I loose thee this day from the chains which [were] \{upon\} thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go. upon And I will show mercies unto you, that he may have mercy \{upon\} you, and cause you to return to your own land. upon So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the evil that I will bring \{upon\} them . upon For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth \{upon\} the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execr ation, and an astonishment, and a curse, and a reproach; and ye shall see this place no more. upon For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth \{upon\} you, when ye shall enter into Egypt: and ye shall be an execr ation, and an astonishment, and a curse, and a reproach; and ye shall see this place no more. upon And say unto them, Thus saith the LORD of hosts, the God of Israel; Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne \{upon\} these stones that I have hid; and he shall spread his royal pa vilion over them. upon Thus saith the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and \{upon\} all the cities of Judah; and, behold, this day they [are] a desolation, and no man dwelleth
therein, upon Thus saith the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought \{upon\} Jerusalem, and upon all the cities of Judah; and, behold, this day they [are] a desolation, and no man dwelleth therein, upon And seekest thou great things for thyself? seek [them] not: for, behold, I will bring evil \{upon\} all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest. upon He made many to fall, yea, one fell \{upon\} another: and they said, Arise, and let us go again to our own people, and to the land of our nativity, from the oppressing sword. upon Also her hired men [are] in the midst of her like fatted bullocks; for they also are turned back, [and] are fled away together: they did not stand, because the day of their calamity was come \{upon\} them, [and] the time of their visitation. upon Baldness is come \{upon\} Gaza; Ashkelon is cut off [with] the remnant of their valley: how long wilt thou cut thyself? upon And the spoiler shall come \{upon\} every city, and no city shall escape: the valley also shall perish, and the plain shall be destroyed, as the LORD hath spoken. upon Thou daughter that dost inhabit Dibon, come down from [thy] glory, and sit in thirst; for the spoiler of Moab shall come \{upon\} thee, [and] he shall destroy thy strong holds. upon And judgment is come \{upon\} the plain country; upon Holon, and upon Jahazah, and upon Mephaath, upon And judgment is come upon the plain country; \{upon\} Holon, and upon Jahazah, and upon Mephaath, upon And judgment is come upon the plain country; upon Holon, and \{upon\} Jahazah, and upon Mephaath, upon And judgment is come upon the plain country; upon Holon, and upon Jahazah, and \{upon\} Mephaath, upon And upon Dibon, and upon Nebo, and \{upon\} Bethdiblathaim, upon And upon Dibon, and \{upon\} Nebo, and upon Bethdiblathaim, upon And \{upon\} Dibon, and upon Nebo, and upon Bethdiblathaim, upon And \{upon\} Kiriathaim, and upon Bethgamul, and upon Bethmeon, upon And upon Kiriathaim, and upon Bethgamul, and \{upon\} Bethmeon, upon And upon Kiriathaim, and \{upon\} Bethgamul, and upon Bethmeon, upon And \{upon\} Kerioth, and upon Bozrah, and upon all the cities of the land of Moab, far or near. upon And upon Kerioth, and upon Bozrah, and \{upon\} all the cities of the land of Moab, far or near. upon And upon Kerioth, and \{upon\} Bozrah, and upon all the cities of the land of Moab, far or near. upon O vine of Sibmah, I will weep for thee with the weeping of Jazer: thy plants are gone over the sea, they reach [even] to the sea of Jazer: the spoiler is fallen upon thy summer fruits and \{upon\} thy vintage. upon O vine of Sibmah, I will weep for thee with the weeping of Jazer: thy plants are gone over the sea, they reach [even] to the sea of Jazer: the spoiler is fallen \{upon\} thy summer fruits and upon thy vintage. upon For every head [shall be] bald, and every beard clipped: \{upon\} all the hands [shall be] cuttings, and upon the loins sackcloth. upon For every head [shall be] bald, and every beard clipped: upon all the hands [shall be] cuttings, and \{upon\} the loins sackcloth. upon There shall be] lamentation generally \{upon\} all the housetops of Moab, and in the streets thereof: for I have broken Moab like a vessel wherein [is] no pleasure, saith the LORD. upon Fear, and the pit, and the snare, [shall be] \{upon\} thee, O inhabitant of Moab, saith the LORD. upon He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be taken in the snare: for I will bring \{upon\} it, [even] upon Moab, the year of their visitation, saith the LORD. upon He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be taken in the snare: for I will bring upon it, [even] \{upon\} Moab, the year of their visitation, saith the LORD. upon Behold, I will bring a fear \{upon\} thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth. upon Flee ye, turn back, dwell deep, O inhabitants of Dedan; for I will bring the calamity of Esau \{upon\} him, the time [that] I will visit him. upon And \{upon\} Elam will I bring the four winds from the four quarters of heaven, and will scatter them toward all those winds; and there shall be no nation whither the outcasts of Elam shall not come. upon For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil \{upon\} them, [even] my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them: upon Shout against her round about: she hath given her hand: her foundations are fallen, her walls are thrown down: for it [is] the vengeance of the LORD: take vengeance \{upon\} her; as she hath done, do unto her. upon And I will bring Israel again to his habitation, and he shall feed on Carmel and Bashan, and his soul shall be satisfied \{upon\} mount Ephraim and Gilead. upon A sword [is] upon the Chaldeans, saith the LORD, and upon the inhabitants of Babylon, and \{upon\} her princes, and upon her wise [men]. upon A sword [is] upon the Chaldeans, saith the LORD, and upon the inhabitants of Babylon, and upon her princes, and \{upon\} her wise [men]. upon A sword [is] upon the Chaldeans, saith the LORD, and \{upon\} the inhabitants of Babylon, and upon her princes, and upon her wise [men]. upon A sword [is] \{upon\} the Chaldeans, saith the LORD, and upon the inhabitants of Babylon, and upon her princes, and upon her wise [men]. upon A sword [is] \{upon\} the liars; and they shall dote: a sword [is] upon her mighty men; and they shall be dismayed. upon A sword [is] upon the liars; and they shall dote: a sword [is] \{upon\} her mighty men; and they shall be dismayed. upon A sword [is] \{upon\} their horses, and upon their chariots, and upon all the mingled people that [are] in the midst of her; and they shall become as women: a sword [is] upon her treasures; and they shall be robbed. upon A sword [is] upon their horses, and upon their chariots, and \{upon\} all the mingled people that [are]
in the midst of her; and they shall become as women: a sword [is] upon her treasures; and they shall be robbed. upon A sword [is] upon their horses, and \{upon\} their chariots, and upon all the mingled people that [are] in the midst of her; and they shall become as women: a sword [is] upon her treasures; and they shall be robbed. upon A sword [is] upon their horses, and upon their chariots, and upon all the mingled people that [are] in the midst of her; and they shall become as women: a sword [is] \{upon\} her treasures; and they shall be robbed. upon A drought [is] upon her waters; and they shall be dried up: for it [is] the land of graven images, and they are mad \{upon\} [their] idols. upon A drought [is] \{upon\} her waters; and they shall be dried up: for it [is] the land of graven images, and they are mad upon [their] idols. upon They shall hold the bow and the lance: they [are] cruel, and will not show mercy: their voice shall roar like the sea, and they shall ride \{upon\} horses, [every one] put in array, like a man to the battle, against thee, O daughter of Baby lon. upon Set up the standard \{upon\} the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon. upon O thou that dwellest \{upon\} many waters, abundant in treasures, thine end is come, [and] the measure of thy covetousness. upon Behold, I [am] against thee, O destroying mountain, saith the LORD, which destroyest all the earth: and I will stretch out mine hand \{upon\} thee, and roll thee down from the rocks, and will make thee a burnt mountain. upon The violence done to me and to my flesh [be] \{upon\} Babylon, shall the inhabitant of Zion say; and my blood upon the inhabitants of Chaldea, shall Jerusalem say. upon The violence done to me and to my flesh [be] upon Babylon, shall the inhabitant of Zion say; and my blood \{upon\} the inhabitants of Chaldea, shall Jerusalem say. upon The sea is come up \{upon\} Babylon: she is covered with the multitude of the waves thereof. upon Therefore, behold, the days come, that I will do judgment \{upon\} the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her. upon Wherefore, behold, the days come, saith the LORD, that I will do judgment \{upon\} her graven images: and through all her land the wounded shall groan. upon Because the spoiler is come upon her, [even] \{upon\} Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompenses shall surely requite. upon Because the spoiler is come \{upon\} her, [even] upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompenses shall surely requite. upon So Jeremiah wrote in a book all the evil that should come \{upon\} Babylon, [even] all these words that are written against Babylon. upon And thou shalt say, Thus shall Babylon sink, and shall not rise from the evil that I will bring \{upon\} her: and they shall be weary. Thus far [are] the words of Jeremiah. upon Then they took the king, and carried him up unto the king of Babylon to Riblah in the land of Hamath; where he gave judgment \{upon\} him. upon And a chapiter of brass [was] \{upon\} it; and the height of one chapiter [was] five cubits, with network and pomegranates upon the chapiters round about, all [of] brass. The second pillar also and the pomegranates [were] like unto these. upon And a chapiter of brass [was] upon it; and the height of one chapiter [was] five cubits, with network and pomegranates \{upon\} the chapiters round about, all [of] brass. The second pillar also and the pomegranates [were] like unto these. upon And there were ninety and six pomegranates on a side; [and] all the pomegranates \{upon\} the network [were] an hundred round about. upon The adversary hath spread out his hand \{upon\} all her pleasant things: for she hath seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation. upon The yoke of my transgressions is bound by his hand: they are wreathed, [and] come up \{upon\} my neck: he hath made my strength to fall, the Lord hath delivered me into [their] hands, [from whom] I am not able to rise up. upon The elders of the daughter of Zion sit \{upon\} the ground, [and] keep silence: they have cast up dust upon their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground. upon The elders of the daughter of Zion sit upon the ground, [and] keep silence: they have cast up dust \{upon\} their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground. upon Mine eyes do fail with tears, my bowels are troubled, my liver is poured \{upon\} the earth, for the destruction of the daughter of my people; because the children and the sucklings swoon in the streets of the city. upon He sitteth alone and keepeth silence, because he hath borne [it] \{upon\} him. upon Fear and a snare is come \{upon\} us, desolation and destruction. upon They have cut off my life in the dungeon, and cast a stone \{upon\} me. upon I called \{upon\} thy name, O LORD, out of the low dungeon. upon Thou drewest near in the day [that] I called \{upon\} thee: thou saidst, Fear not. upon Our persecutors are swifter than the eagles of the heaven: they pursued us \{upon\} the mountains, they laid wait for us in the wilderness. upon Remember, O LORD, what is come \{upon\} us: consider, and behold our reproach. upon Because of the mountain of Zion, which is desolate, the foxes walk \{upon\} it. upon The word of the LORD came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there \{upon\} him. upon Now as I beheld the living creatures, behold one wheel \{upon\} the earth by the living creatures, with his four faces. upon When they went, they went \{upon\} their four sides: [and] they turned not when they went. upon And the likeness of the firmament \{upon\} the
heads of the living creature [was] as the colour of the terrible crystal, stretched forth over their heads above. upon And above the firmament that [was] over their heads [was] the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne [was] the likeness as the appearance of a man above \{upon\} it. upon And above the firmament that [was] over their heads [was] the likeness of a throne, as the appearance of a sapphire stone: and \{upon\} the likeness of the throne [was] the likeness as the appearance of a man above upon it. upon As the appearance of the bow that is in the cloud in the day of rain, so [was] the appearance of the brightness round about. This [was] the appearance of the likeness of the glory of the LORD. And when I saw [it], I fell \{upon\} my face, an d I heard a voice of one that spake. upon And he said unto me, Son of man, stand \{upon\} thy feet, and I will speak unto thee. upon And the spirit entered into me when he spake unto me, and set me \{upon\} my feet, that I heard him that spake unto me. upon So the spirit lifted me up, and took me away, and I went in bitterness, in the heat of my spirit; but the hand of the LORD was strong \{upon\} me. upon And the hand of the LORD was there $\{$ upon \} me; and he said unto me, Arise, go forth into the plain, and I will there talk with thee. upon Then the spirit entered into me, and set me \{upon\} my feet, and spake with me, and said unto me, Go, shut thyself within thine house. upon But thou, O son of man, behold, they shall put bands \{upon\} thee, and shall bind thee with them, and thou shalt not go out among them: upon Thou also, son of man, take thee a tile, and lay it before thee, and portray \{upon\} it the city, [even] Jerusalem: upon Lie thou also upon thy left side, and lay the iniquity of the house of Israel \{upon\} it: [according] to the number of the days that thou shalt lie upon it thou shalt bear their iniquity. upon Lie thou also upon thy left side, and lay the iniquity of the house of Israel upon it: [according] to the number of the days that thou shalt lie \{upon\} it thou shalt bear their iniquity. upon Lie thou also \{upon\} thy left side, and lay the iniquity of the house of Israel upon it: [according] to the number of the days that thou shalt lie upon it thou shalt bear their iniquity. upon For I have laid \{upon\} thee the years of their iniquity, according to the number of the days, three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel. upon And, behold, I will lay bands \{upon\} thee, and thou shalt not turn thee from one side to another, till thou hast ended the days of thy siege. upon Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, [according] to the number of the days that thou shalt lie \{upon\} thy side, three hundred and ninety days shalt thou eat thereof. upon And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause [it] to pass \{upon\} thine head and upon thy beard: then take thee balances to weigh, and divide the [hair]. upon And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause [it] to pass upon thine head and \{upon\} thy beard: then take thee balances to weigh, and divide the [hair]. upon Thus shall mine anger be accomplished, and I will cause my fury to rest \{upon\} them, and I will be comforted: and they shall know that I the LORD have spoken [it] in my zeal, when I have accomplished my fury in them. upon When I shall send \{upon\} them the evil arrows of famine, which shall be for [their] destruction, [and] which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread: upon When I shall send upon them the evil arrows of famine, which shall be for [their] destruction, [and] which I will send to destroy you: and I will increase the famine \{upon\} you, and will break your staff of bread: upon So will I send upon you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword \{upon\} thee. I the LORD have spoken [it]. upon So will I send \{upon\} you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken [it]. upon And say, Ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys; Behold, I, [even] I, will bring a sword \{upon\} you, and I will destroy your high places. upon He that is far off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury \{upon\} them. upon Then shall ye know that I [am] the LORD, when their slain [men] shall be among their idols round about their altars, \{upon\} every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols. upon So will I stretch out my hand \{upon\} them, and make the land desolate, yea, more desolate than the wilderness toward Diblath, in all their habitations: and they shall know that I [am] the LORD. upon Also, thou son of man, thus saith the Lord GOD unto the land of Israel; An end, the end is come \{upon\} the four corners of the land. upon Now [is] the end [come] upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense \{upon\} thee all thine abominations. upon Now [is] the end [come] upon thee, and I will send mine anger \{upon\} thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations. upon Now [is] the end [come] \{upon\} thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations. upon And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways \{upon\} thee, and thine abominations shall be in the midst of thee: and ye shall know that I [am] the LORD.
upon Now will I shortly pour out my fury upon thee, and accomplish mine anger \{upon\} thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations. upon Now will I shortly pour out my fury \{upon\} thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations. upon The time is come, the day draweth near: let not the buyer rejoice, nor the seller mourn: for wrath [is] \{upon\} all the multitude thereof. upon They have blown the trumpet, even to make all ready; but none goeth to the battle: for my wrath [is] \{upon\} all the multitude thereof. upon They shall also gird [themselves] with sackcloth, and horror shall cover them; and shame [shall be] upon all faces, and baldness \{upon\} all their heads. upon They shall also gird [themselves] with sackcloth, and horror shall cover them; and shame [shall be] \{upon\} all faces, and baldness upon all their heads. upon Mischief shall come \{upon\} mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients. upon Mischief shall come upon mischief, and rumour shall be \{upon\} rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients. upon And it came to pass in the sixth year, in the sixth [month], in the fifth [day] of the month, [as] I sat in mine house, and the elders of Judah sat before me, that the hand of the Lord GOD fell there \{upon\} me. upon So I went in and saw; and behold every form of creeping things, and abominable beasts, and all the idols of the house of Israel, portrayed \{upon\} the wall round about. upon And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark \{upon\} the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof. upon Slay utterly old [and] young, both maids, and little children, and women: but come not near any man \{upon\} whom [is] the mark; and begin at my sanctuary. Then they began at the ancient men which [were] before the house. upon And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of thy fury \{upon\} Jerusalem? upon And it came to pass, while they were slaying them, and I was left, that I fell \{upon\} my face, and cried, and said, Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem? upon And as for me also, mine eye shall not spare, neither will I have pity, [but] I will recompense their way \{upon\} their head. upon When they went, they went \{upon\} their four sides; they turned not as they went, but to the place whither the head looked they followed it; they turned not as they went. upon And the Spirit of the LORD fell \{upon\} me, and said unto me, Speak; Thus saith the LORD; Thus have ye said, O house of Israel: for I know the things that come into your mind, [every one of] them. upon Ye have feared the sword; and I will bring a sword \{upon\} you, saith the Lord GOD. upon And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down \{upon\} my face, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel? upon But [as for them] whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way \{upon\} their own heads, saith the Lord GOD. upon And the glory of the LORD went up from the midst of the city, and stood \{upon\} the mountain which [is] on the east side of the city. upon In their sight shalt thou bear [it] \{upon\} [thy] shoulders, [and] carry [it] forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have set thee [for] a sign unto the house of Israel. upon And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I digged through the wall with mine hand; I brought [it] forth in the twilight, [and] I bare [it] \{upon\} [my] shoulder in their sight . upon And the prince that [is] among them shall bear \{upon\} [his] shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with [his] eyes. upon My net also will I spread \{upon\} him, and he shall be taken in my snare: and I will bring him to Babylon [to] the land of the Chaldeans; yet shall he not see it, though he shall die there. upon And mine hand shall be \{upon\} the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I [am] the Lord GOD. upon Thus will I accomplish my wrath \{upon\} the wall, and upon them that have daubed it with untempered [mortar], and will say unto you, The wall [is] no [more], neither they that daubed it; upon Thus will I accomplish my wrath upon the wall, and \{upon\} them that have daubed it with untempered [mortar], and will say unto you, The wall [is] no [more], neither they that daubed it; upon And say, Thus saith the Lord GOD; Woe to the [women] that sew pillows to all armholes, and make kerchiefs \{upon\} the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive [that come] un to you? upon And if the prophet be deceived when he hath spoken a thing, I the LORD have deceived that prophet, and I will stretch out my hand \{upon\} him, and will destroy him from the midst of my people Israel. upon Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine \{upon\} it, and will cut off man and beast from it: upon Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand \{upon\}
it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it: upon Or [if] I bring a sword \{upon\} that land, and say, Sword, go through the land; so that I cut off man and beast from it: upon Or [if] I send a pestilence into that land, and pour out my fury \{upon\} it in blood, to cut off from it man and beast: upon For thus saith the Lord GOD; How much more when I send my four sore judgments \{upon\} Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast? upon Yet, behold, therein shall be left a remnant that shall be brought forth, [both] sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, [even] concerning all that I have brought \{upon\} it. upon Yet, behold, therein shall be left a remnant that shall be brought forth, [both] sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought \{upon\} Jerusalem, [even] concerning all that I have brought upon it. upon None eye pitied thee, to do any of these unto thee, to have compassion \{upon\} thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born. upon Now when I passed by thee, and looked \{upon\} thee, behold, thy time [was] the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I sware unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine. upon I decked thee also with ornaments, and I put bracelets \{upon\} thy hands, and a chain on thy neck. upon And I put a jewel on thy forehead, and earrings in thine ears, and a beautiful crown \{upon\} thine head. upon And thy renown went forth among the heathen for thy beauty: for it [was] perfect through my comeliness, which I had put \{upon\} thee, saith the Lord GOD. upon And they shall burn thine houses with fire, and execute judgments \{upon\} thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more. upon Because thou hast not remembered the days of thy youth, but hast fretted me in all these [things]; behold, therefore I also will recompense thy way \{upon\} [thine] head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations. upon Therefore thus saith the Lord GOD; [As] I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense \{upon\} his own head. upon And I will spread my net \{upon\} him, and he shall be taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against me. upon Thus saith the Lord GOD; I will also take of the highest branch of the high cedar, and will set [it]; I will crop off from the top of his young twigs a tender one, and will plant [it] \{upon\} an high mountain and eminent: upon And] hath not eaten \{upon\} the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman, upon He [that] hath not given forth \{upon\} usury, neither hath taken any increase, [that] hath withdrawn his hand from iniquity, hath executed true judgment between man and man, upon And that doeth not any of those [duties], but even hath eaten \{upon\} the mountains, and defiled his neighbour's wife, upon Hath given forth \{upon\} usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him. upon Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be \{upon\} him. upon That] hath not eaten \{upon\} the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife, upon The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be \{upon\} him, and the wickedness of the wicked shall be upon him. upon The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be \{upon\} him. upon And they put him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard \{upon\} the mountains of Israel. upon But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury \{upon\} them, to accomplish my a nger against them in the midst of the land of Egypt. upon But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which [if] a man do, he shall even live in them; and my sabbaths they greatly polluted: then I said, I would po ur out my fury \{upon\} them in the wilderness, to consume them. upon Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which [if] a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury \{upo n$\}$ them, to accomplish my anger against them in the wilderness. upon Cry and howl, son of man: for it shall be \{upon\} my people, it [shall be] upon all the princes of Israel: terrors by reason of the sword shall be upon my people: smite therefore upon [thy] thigh. upon Cry and howl, son of man: for it shall be upon my people, it [shall be] \{upon\} all the princes of Israel: terrors by reason of the sword shall be upon my people: smite therefore upon [thy] thigh. upon Cry and howl, son of man: for it shall
be upon my people, it [shall be] upon all the princes of Israel: terrors by reason of the sword shall be \{upon\} my people: smite therefore upon [thy] thigh. upon Cry and howl, son of man: for it shall be upon my people, it [shall be] upon all the princes of Israel: terrors by reason of the sword shall be upon my people: smite therefore \{upon\} [thy] thigh. upon Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee \{upon\} the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end. upon And I will pour out mine indignation \{upon\} thee, I will blow against thee in the fire of my wrath, and deliver thee into the hand of brutish men, [and] skilful to destroy. upon In thee are men that carry tales to shed blood: and in thee they eat $\{$ upon $\}$ the mountains: in the midst of thee they commit lewdness. upon As] they gather silver, and brass, and iron, and lead, and tin, into the midst of the furnace, to blow the fire \{upon\} it, to melt [it]; so will I gather [you] in mine anger and in my fury, and I will leave [you there], and melt you. upon Yea, I will gather you, and blow \{upon\} you in the fire of my wrath, and ye shall be melted in the midst thereof. upon As silver is melted in the midst of the furnace, so shall ye be melted in the midst thereof; and ye shall know that I the LORD have poured out my fury \{upon\} you. upon Son of man, say unto her, Thou [art] the land that is not cleansed, nor rained \{upon\} in the day of indignation. upon Therefore have I poured out mine indignation \{upon\} them; I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads, saith the Lord GOD. upon Therefore have I poured out mine indignation upon them; I have consumed them with the fire of my wrath: their own way have I recompensed \{upon\} their heads, saith the Lord GOD. upon Which were] clothed with blue, captains and rulers, all of them desirable young men, horsemen riding \{upon\} horses. upon Neither left she her whoredoms [brought] from Egypt: for in her youth they lay with her, and they bruised the breasts of her virginity, and poured their whoredom \{upon\} her. upon Wherefore I have delivered her into the hand of her lovers, into the hand of the Assyrians, \{upon\} whom she doted. upon These discovered her nakedness: they took her sons and her daughters, and slew her with the sword: and she became famous among women; for they had executed judgment \{upon\} her. upon She doted upon the Assyrians [her] neighbours, captains and rulers clothed most gorgeously, horsemen riding \{upon\} horses, all of them desirable young men. upon She doted \{upon\} the Assyrians [her] neighbours, captains and rulers clothed most gorgeously, horsemen riding upon horses, all of them desirable young men. upon And [that] she increased her whoredoms: for when she saw men portrayed \{upon\} the wall, the images of the Chaldeans portrayed with vermilion, upon Girded with girdles upon their loins, exceeding in dyed attire \{upon\} their heads, all of them princes to look to, after the manner of the Babylonians of Chaldea, the land of their nativity: upon Girded with girdles \{upon\} their loins, exceeding in dyed attire upon their heads, all of them princes to look to, after the manner of the Babylonians of Chaldea, the land of their nativity: upon And as soon as she saw them with her eyes, she doted \{upon\} them, and sent messengers unto them into Chaldea. upon For she doted \{upon\} their paramours, whose flesh [is as] the flesh of asses, and whose issue [is like] the issue of horses. upon The Babylonians, and all the Chaldeans, Pekod, and Shoa, and Koa, [and] all the Assyrians with them: all of them desirable young men, captains and rulers, great lords and renowned, all of them riding \{upon\} horses. upon And satest \{upon\} a stately bed, and a table prepared before it, whereupon thou hast set mine incense and mine oil. upon And a voice of a multitude being at ease [was] with her: and with the men of the common sort [were] brought Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns \{upon\} their heads. upon And a voice of a multitude being at ease [was] with her: and with the men of the common sort [were] brought Sabeans from the wilderness, which put bracelets \{upon\} their hands, and beautiful crowns upon their heads. upon For thus saith the Lord GOD; I will bring up a company \{upon\} them, and will give them to be removed and spoiled. upon And they shall recompense your lewdness \{upon\} you, and ye shall bear the sins of your idols: and ye shall know that I [am] the Lord GOD. upon Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum [is] therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall \{upon\} it. upon For her blood is in the midst of her; she set it upon the top of a rock; she poured it not $\{$ upon $\}$ the ground, to cover it with dust; upon For her blood is in the midst of her; she set it \{upon\} the top of a rock; she poured it not upon the ground, to cover it with dust; upon That it might cause fury to come up to take vengeance; I have set her blood \{upon\} the top of a rock, that it should not be covered. upon Then set it empty \{upon\} the coals thereof, that the brass of it may be hot, and may burn, and [that] the filthiness of it may be molten in it, [that] the scum of it may be consumed. upon In thy filthiness [is] lewdness: because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have caused my fury to rest \{upon\} thee. upon Forbear to cry, make no mourning for the dead, bind the tire of thine head \{upon\} thee, and put on thy shoes upon thy feet, and cover not [thy] lips, and eat not the bread of men. upon Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes \{upon\} thy feet, and cover not [thy] lips, and eat not the bread of men. upon And your tires [shall be] \{upon\} your heads, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine away for your iniquities, and mourn one toward
another. upon And your tires [shall be] upon your heads, and your shoes \{upon\} your feet: ye shall not mourn nor weep; but ye shall pine away for your iniquities, and mourn one toward another. upon Behold, therefore I will stretch out mine hand \{upon\} thee, and will deliver thee for a spoil to the heathen; and I will cut thee off from the people, and I will cause thee to perish out of the countries: I will destroy thee; and thou shal t know that I [am] the LORD. upon And I will execute judgments \{upon\} Moab; and they shall know that I [am] the LORD. upon Thus saith the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself \{upon\} them; upon Therefore thus saith the Lord GOD; I will also stretch out mine hand \{upon\} Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword. upon And I will lay my vengeance \{upon\} Edom by the hand of my people Israel: and they shall do in Edom according to mine anger and according to my fury; and they shall know my vengeance, saith the Lord GOD. upon Therefore thus saith the Lord GOD; Behold, I will stretch out mine hand \{upon\} the Philistines, and I will cut off the Cherethims, and destroy the remnant of the sea coast. upon And I will execute great vengeance \{upon\} them with furious rebukes; and they shall know that I [am] the LORD, when I shall lay my vengeance upon them. upon And I will execute great vengeance upon them with furious rebukes; and they shall know that I [am] the LORD, when I shall lay my vengeance \{upon\} them. upon For thus saith the Lord GOD; Behold, I will bring \{upon\} Tyrus Nebuchadrezzar king of Babylon, a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and much people. upon And I will make thee like the top of a rock: thou shalt be [a place] to spread nets \{upon\}; thou shalt be built no more: for I the LORD have spoken [it], saith the Lord GOD. upon Then all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their broidered garments: they shall clothe themselves with trembling; they shall sit \{upon\} the ground, and shall tremble at [every ] moment, and be astonished at thee. upon For thus saith the Lord GOD; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep \{upon\} thee, and great waters shall cover thee; upon The men of Arvad with thine army [were] upon thy walls round about, and the Gammadims were in thy towers: they hanged their shields \{upon\} thy walls round about; they have made thy beauty perfect. upon The men of Arvad with thine army [were] \{upon\} thy walls round about, and the Gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made thy beauty perfect. upon And all that handle the oar, the mariners, [and] all the pilots of the sea, shall come down from their ships, they shall stand \{upon\} the land; upon And shall cause their voice to be heard against thee, and shall cry bitterly, and shall cast up dust \{upon\} their heads, they shall wallow themselves in the ashes: upon Behold, therefore I will bring strangers \{upon\} thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness. upon Son of man, take up a lamentation \{upon\} the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty. upon Thou [art] the anointed cherub that covereth; and I have set thee [so]: thou wast \{upon\} the holy mountain of God; thou hast walked up and down in the midst of the stones of fire. upon Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffic; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes \{upon\} the earth in $t$ he sight of all them that behold thee. upon For I will send into her pestilence, and blood into her streets; and the wounded shall be judged in the midst of her by the sword \{upon\} her on every side; and they shall know that I [am] the LORD. upon And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments \{upon\} all those that despise them round about them; and they shall know that I [am] the LORD their God. upon And I will leave thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt fall \{upon\} the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven. upon When they took hold of thee by thy hand, thou didst break, and rend all their shoulder: and when they leaned \{upon\} thee, thou brakest, and madest all their loins to be at a stand. upon Therefore thus saith the Lord GOD; Behold, I will bring a sword \{upon\} thee, and cut off man and beast out of thee. upon And the sword shall come \{upon\} Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down. upon In that day shall messengers go forth from me in ships to make the careless Ethiopians afraid, and great pain shall come \{upon\} them, as in the day of Egypt: for, lo, it cometh. upon And I will pour my fury \{upon\} Sin, the strength of Egypt; and I will cut off the multitude of No. upon But I will strengthen the arms of the king of Babylon, and the arms of Pharaoh shall fall down; and they shall know that I [am] the LORD, when I shall put my sword into the hand of the king of Babylon, and he shall stretch it out \{upon\} the land of Egypt. upon And strangers, the terrible of the nations, have cut him off, and have left him: \{upon\} the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him. upon Upon his ruin shall all the fowls of the heaven
remain, and all the beasts of the field shall be \{upon\} his branches: upon $\{$ Upon\} his ruin shall all the fowls of the heaven remain, and all the beasts of the field shall be upon his branches: upon Then will I leave thee upon the land, I will cast thee forth \{upon\} the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee. upon Then will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain \{upon\} thee, and I will fill the beasts of the whole earth with thee. upon Then will I leave thee \{upon\} the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee. upon And I will lay thy flesh \{upon\} the mountains, and fill the valleys with thy height. upon All the bright lights of heaven will I make dark over thee, and set darkness \{upon\} thy land, saith the Lord GOD. upon For thus saith the Lord GOD; The sword of the king of Babylon shall come \{upon\} thee. upon And they shall not lie with the mighty [that are] fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be \{upon\} their bones, tho ugh [they were] the terror of the mighty in the land of the living. upon Son of man, speak to the children of thy people, and say unto them, When I bring the sword \{upon\} a land, if the people of the land take a man of their coasts, and set him for their watchman: upon If when he seeth the sword come \{upon\} the land, he blow the trumpet, and warn the people; upon Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be \{upon\} his own head. upon He heard the sound of the trumpet, and took not warning; his blood shall be \{upon\} him. But he that taketh warning shall deliver his soul. upon Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our sins [be] \{upon\} us, and we pine away in them, how should we then live? upon Now the hand of the LORD was \{upon\} me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb. upon Ye stand \{upon\} your sword, ye work abomination, and ye defile every one his neighbour's wife: and shall ye possess the land? upon My sheep wandered through all the mountains, and \{upon\} every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek [after them]. upon My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered \{upon\} all the face of the earth, and none did search or seek [after them]. upon And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them \{upon\} the mountains of Israel by the rivers, and in all the inhabited places of the country. upon I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and [in] a fat pasture shall they feed \{upon\} the mountains of Israel. upon I will feed them in a good pasture, and \{upon\} the high mountains of Israel shall their fold be: there shall they lie in a good fold, and [in] a fat pasture shall they feed upon the mountains of Israel. upon And I will multiply men \{upon\} you, all the house of Israel, [even] all of it: and the cities shall be inhabited, and the wastes shall be builded: upon And I will multiply \{upon \} you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will do better [unto you] than at your beginnings: and ye shall know that I [am] the LORD. upon Yea, I will cause men to walk \{upon\} you, [even] my people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth bereave them [of men]. upon Wherefore I poured my fury upon them for the blood that they had shed \{upon\} the land, and for their idols [wherewith] they had polluted it: upon Wherefore I poured my fury \{upon\} them for the blood that they had shed upon the land, and for their idols [wherewith] they had polluted it: upon Then will I sprinkle clean water \{upon\} you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you. upon I will also save you from all your uncleannesses: and I will call for the corn, and will increase it, and lay no famine \{upon\} you. upon The hand of the LORD was \{upon\} me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which [was] full of bones, upon Again he said unto me, Prophesy \{upon\} these bones, and say unto them, O ye dry bones, hear the word of the LORD. upon And I will lay sinews \{upon\} you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I [am] the LORD. upon And I will lay sinews upon you, and will bring up flesh \{upon\} you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I [am] the LORD. upon And when I beheld, lo, the sinews and the flesh came up \{upon\} them, and the skin covered them above: but [there was] no breath in them. upon Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe \{upon\} these slain, that they may live. upon So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up \{upon\} their feet, an exceeding great army. upon Moreover, thou son of man, take thee one stick, and write \{upon\} it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and [for] all the house of Israel his companions: upon Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for
the children of Israel his companions: then take another stick, and write \{upon\} it, For Joseph, the stick of Ephraim, and [for] all the house of Israel his companions: upon And I will make them one nation in the land \{upon\} the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all: upon To take a spoil, and to take a prey; to turn thine hand \{upon\} the desolate places [that are now] inhabited, and upon the people [that are] gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the la nd. upon To take a spoil, and to take a prey; to turn thine hand upon the desolate places [that are now] inhabited, and \{upon\} the people [that are] gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the la nd. upon And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding \{upon\} horses, a great company, and a mighty army: upon So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep \{upon\} the earth, and all the men that [are] upon the face of the earth, shall shake at my presence, and the mount ains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground. upon So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that [are] \{upon\} the face of the earth, shall shake at my presence, and the mount ains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground. upon And I will plead against him with pestilence and with blood; and I will rain \{upon\} him, and upon his bands, and upon the many people that [are] with him, an overflowing rain, and great hailstones, fire, and brimstone. upon And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and \{upon\} the many people that [are] with him, an overflowing rain, and great hailstones, fire, and brimstone. upon And I will plead against him with pestilence and with blood; and I will rain upon him, and \{upon\} his bands, and upon the many people that [are] with him, an overflowing rain, and great hailstones, fire, and brimstone. upon And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee \{upon\} the mountains of Israel: upon Thou shalt fall \{upon\} the mountains of Israel, thou, and all thy bands, and the people that [is] with thee: I will give thee unto the ravenous birds of every sort, and [to] the beasts of the field to be devoured. upon Thou shalt fall \{upon\} the open field: for I have spoken [it], saith the Lord GOD. upon And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain \{upon\} the face of the earth, to cleanse it: after the end of seven months shall they search. upon And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, [even] a great sa crifice \{upon\} the mountains of Israel, that ye may eat flesh, and drink blood. upon And I will set my glory among the heathen, and all the heathen shall see my judgment that I have executed, and my hand that I have laid \{upon\} them. upon Therefore thus saith the Lord GOD; Now will I bring again the captivity of Jacob, and have mercy \{upon\} the whole house of Israel, and will be jealous for my holy name; upon Neither will I hide my face any more from them: for I have poured out my spirit \{upon\} the house of Israel, saith the Lord GOD. upon In the five and twentieth year of our captivity, in the beginning of the year, in the tenth [day] of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was \{upon\} me, and brought me thither. upon In the visions of God brought he me into the land of Israel, and set me \{upon\} a very high mountain, by which [was] as the frame of a city on the south. upon And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart \{upon\} all that I shall show thee; for to the intent that I might show [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel. upon And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round about inward: and \{upon\} [each] post [were] palm trees. upon Then brought he me into the outward court, and, lo, [there were] chambers, and a pavement made for the court round about: thirty chambers [were] \{upon\} the pavement. upon And [there were] seven steps to go up to it, and the arches thereof [were] before them: and it had palm trees, one on this side, and another on that side, \{upon\} the posts thereof. upon And the arches thereof [were] toward the utter court; and palm trees [were] \{upon\} the posts thereof: and the going up to it [had] eight steps. upon And the arches thereof [were] toward the outward court; and palm trees [were] \{upon\} the posts thereof, on this side, and on that side: and the going up to it [had] eight steps. upon And the posts thereof [were] toward the utter court; and palm trees [were] \{upon\} the posts thereof, on this side, and on that side: and the going up to it [had] eight steps. upon And within [were] hooks, an hand broad, fastened round about: and \{upon\} the tables [was] the flesh of the offering. upon And [there were] made on them, on the doors of the temple, cherubims and palm trees, like as [were] made \{upon\} the walls; and [there were] thick planks upon the face of the porch without. upon And [there were] made on them, on the doors of the temple, cherubims and palm trees, like as [were] made upon the walls; and [there were] thick planks \{upon\} the face of the porch without. upon And [there
were] narrow windows and palm trees on the one side and on the other side, on the sides of the porch, and [\{upon\}] the side chambers of the house, and thick planks. upon And [it was] according to the appearance of the vision which I saw, [even] according to the vision that I saw when I came to destroy the city: and the visions [were] like the vision that I saw by the river Chebar; and I fell \{upon\} my face . upon This [is] the law of the house; $\{$ Upon \} the top of the mountain the whole limit thereof round about [shall be] most holy. Behold, this [is] the law of the house. upon And from the bottom [\{upon\}] the ground [even] to the lower settle [shall be] two cubits, and the breadth one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and the breadth [one] cubit. upon And thou shalt take of the blood thereof, and put [it] on the four horns of it, and on the four corners of the settle, and \{upon\} the border round about: thus shalt thou cleanse and purge it. upon And thou shalt offer them before the LORD, and the priests shall cast salt \{upon\} them, and they shall offer them up [for] a burnt offering unto the LORD. upon And when these days are expired, it shall be, [that] upon the eighth day, and [so] forward, the priests shall make your burnt offerings \{upon\} the altar, and your peace offerings; and I will accept you, saith the Lord GOD. upon And when these days are expired, it shall be, [that] \{upon\} the eighth day, and [so] forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD. upon Then brought he me the way of the north gate before the house: and I looked, and, behold, the glory of the LORD filled the house of the LORD: and I fell \{upon\} my face. upon And it shall come to pass, [that] when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come \{upon\} them, whiles they minister in the gates of the inner court, and within. upon They shall have linen bonnets upon their heads, and shall have linen breeches \{upon\} their loins; they shall not gird [themselves] with any thing that causeth sweat. upon They shall have linen bonnets \{upon\} their heads, and shall have linen breeches upon their loins; they shall not gird [themselves] with any thing that causeth sweat. upon And the priest shall take of the blood of the sin offering, and put [it] upon the posts of the house, and upon the four corners of the settle of the altar, and \{upon\} the posts of the gate of the inner court. upon And the priest shall take of the blood of the sin offering, and put [it] upon the posts of the house, and \{upon\} the four corners of the settle of the altar, and upon the posts of the gate of the inner court. upon And the priest shall take of the blood of the sin offering, and put [it] \{upon\} the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court. upon And \{upon\} that day shall the prince prepare for himself and for all the people of the land a bullock [for] a sin offering. upon And it shall come to pass, [that] the fishers shall stand \{upon\} it from Engedi even unto Eneglaim; they shall be a [place] to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many. upon And by the river \{upon\} the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, becaus e their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine. upon Then let our countenances be looked \{upon\} before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants. upon The Chaldeans answered before the king, and said, There is not a man \{upon\} the earth that can show the king's matter: therefore [there is] no king, lord, nor ruler, [that] asked such things at any magician, or astrologer, or Chaldean. upon But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head \{upon\} thy bed, are these; upon As for thee, O king, thy thoughts came [into thy mind] \{upon\} thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass. upon Thou sawest till that a stone was cut out without hands, which smote the image \{upon\} his feet [that were] of iron and clay, and brake them to pieces. upon Then the king Nebuchadnezzar fell \{upon\} his face, and worshipped Daniel, and commanded that they should offer an oblation and sweet odours unto him. upon And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, \{upon\} whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them. upon I saw a dream which made me afraid, and the thoughts \{upon\} my bed and the visions of my head troubled me. upon I saw in the visions of my head \{upon\} my bed, and, behold, a watcher and an holy one came down from heaven; upon Whose leaves [were] fair, and the fruit thereof much, and in it [was] meat for all; under which the beasts of the field dwelt, and \{upon\} whose branches the fowls of the heaven had their habitation: upon This [is] the interpretation, O king, and this [is] the decree of the most High, which is come \{upon\} my lord the king: upon All this came \{upon\} the king Nebuchadnezzar. upon The same hour was the thing fulfilled \{upon\} Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails like birds' [ claws]. upon In the same hour came forth fingers of a man's hand, and wrote over against the candlestick \{upon\} the plaster of the wall of the king's palace: and the king saw the part of the hand that wrote. upon Now when

Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled \{upon\} his knees three times a day, and prayed, and gave thanks before his God, as he did afor etime. upon And a stone was brought, and laid \{upon\} the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel. upon Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found \{upon\} him, because he believed in his God. upon In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head \{upon\} his bed: then he wrote the dream, [and] told the sum of the matters. upon Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove \{upon\} the great sea. upon The first [was] like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand \{upon\} the feet as a man, and a man's heart was given to it. upon After this I beheld, and lo another, like a leopard, which had \{upon\} the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it. upon Thus he said, The fourth beast shall be the fourth kingdom \{upon\} earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces. upon And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped \{upon\} him: and there was none that could deliver the ram out of his hand. upon And it waxed great, [even] to the host of heaven; and it cast down [some] of the host and of the stars to the ground, and stamped \{upon\} them. upon So he came near where I stood: and when he came, I was afraid, and fell \{upon\} my face: but he said unto me, Understand, O son of man: for at the time of the end [shall be] the vision. upon Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured \{upon\} us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned agains $t$ him. upon And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing \{upon\} us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem. upon And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done \{upon\} Jerusalem. upon As [it is] written in the law of Moses, all this evil is come \{upon\} us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth. upon Therefore hath the LORD watched upon the evil, and brought it \{upon\} us: for the LORD our God [is] righteous in all his works which he doeth: for we obeyed not his voice. upon Therefore hath the LORD watched \{upon\} the evil, and brought it upon us: for the LORD our God [is] righteous in all his works which he doeth: for we obeyed not his voice. upon Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine \{upon\} thy sanctuary that is desolate, for the Lord's sake. upon Seventy weeks are determined upon thy people and \{upon\} thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision a nd prophecy, and to anoint the most Holy. upon Seventy weeks are determined \{upon\} thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision a nd prophecy, and to anoint the most Holy. upon And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummati on, and that determined shall be poured \{upon\} the desolate. upon And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell \{upon\} them, so that they fled to hide themselves. upon And, behold, an hand touched me, which set me \{upon\} my knees and [upon] the palms of my hands. upon And, behold, an hand touched me, which set me upon my knees and [\{upon\}] the palms of my hands. upon And, behold, [one] like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned \{upon\} me, and I have retained no strengt h. upon After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause [it] to turn \{upon\} him. upon He shall enter peaceably even \{upon\} the fattest places of the province; and he shall do [that] which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: [yea], and he shall fo recast his devices against the strong holds, even for a time. upon He shall stretch forth his hand also \{upon\} the countries: and the land of Egypt shall not escape. upon And [one] said to the man clothed in linen, which [was] \{upon\} the waters of the river, How long [shall it be to] the end of these wonders? upon And I heard the man clothed in linen, which [was] \{upon\} the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that [it shall be] for a time, times, and an half; and wh en he shall have
accomplished to scatter the power of the holy people, all these [things] shall be finished. upon And the LORD said unto him, Call his name Jezreel; for yet a little [while], and I will avenge the blood of Jezreel \{upon\} the house of Jehu, and will cause to cease the kingdom of the house of Israel. upon And she conceived again, and bare a daughter. And [God] said unto him, Call her name Loruhamah: for I will no more have mercy \{upon\} the house of Israel; but I will utterly take them away. upon But I will have mercy \{upon\} the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen. upon And I will not have mercy \{upon\} her children; for they [be] the children of whoredoms. upon And I will visit \{upon\} her the days of Baalim, wherein she burned incense to them, and she decked herself with her earrings and her jewels, and she went after her lovers, and forgat me, saith the LORD. upon And I will sow her unto me in the earth; and I will have mercy \{upon\} her that had not obtained mercy; and I will say to [them which were] not my people, Thou [art] my people; and they shall say, [Thou art] my God. upon They sacrifice \{upon\} the tops of the mountains, and burn incense upon the hills, under oaks and poplars and elms, because the shadow thereof [is] good: therefore your daughters shall commit whoredom, and your spouses shall commit adultery . upon They sacrifice upon the tops of the mountains, and burn incense \{upon\} the hills, under oaks and poplars and elms, because the shadow thereof [is] good: therefore your daughters shall commit whoredom, and your spouses shall commit adultery . upon Hear ye this, O priests; and hearken, ye house of Israel; and give ye ear, O house of the king; for judgment [is] toward you, because ye have been a snare on Mizpah, and a net spread \{upon\} Tabor. upon The princes of Judah were like them that remove the bound: [therefore] I will pour out my wrath \{upon\} them like water. upon Strangers have devoured his strength, and he knoweth [it] not: yea, gray hairs are here and there \{upon\} him, yet he knoweth not. upon When they shall go, I will spread my net \{upon\} them; I will bring them down as the fowls of the heaven; I will chastise them, as their congregation hath heard. upon And they have not cried unto me with their heart, when they howled \{upon\} their beds: they assemble themselves for corn and wine, [and] they rebel against me. upon For Israel hath forgotten his Maker, and buildeth temples; and Judah hath multiplied fenced cities: but I will send a fire \{upon\} his cities, and it shall devour the palaces thereof. upon Rejoice not, O Israel, for joy, as [other] people: for thou hast gone a whoring from thy God, thou hast loved a reward \{upon\} every cornfloor. upon As for] Samaria, her king is cut off as the foam \{upon\} the water. upon And Ephraim [is as] an heifer [that is] taught, [and] loveth to tread out [the corn]; but I passed over \{upon\} her fair neck: I will make Ephraim to ride; Judah shall plow, [and] Jacob shall break his clods. upon Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for [it is] time to seek the LORD, till he come and rain righteousness \{upon\} you. upon Therefore shall a tumult arise among thy people, and all thy fortresses shall be spoiled, as Shalman spoiled Betharbel in the day of battle: the mother was dashed in pieces \{upon\} [her] children. upon Ephraim provoked [him] to anger most bitterly: therefore shall he leave his blood \{upon\} him, and his reproach shall his Lord return unto him. upon The sorrows of a travailing woman shall come \{upon\} him: he [is] an unwise son; for he should not stay long in [the place of] the breaking forth of children. upon Asshur shall not save us; we will not ride \{upon\} horses: neither will we say any more to the work of our hands, [Ye are] our gods: for in thee the fatherless findeth mercy. upon For a nation is come up \{upon\} my land, strong, and without number, whose teeth [are] the teeth of a lion, and he hath the cheek teeth of a great lion. upon A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread \{upon\} the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, [even] to the years of many generations. upon Neither shall one thrust another; they shall walk every one in his path: and [when] they fall \{upon\} the sword, they shall not be wounded. upon They shall run to and fro in the city; they shall run \{upon\} the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief. upon They shall run to and fro in the city; they shall run upon the wall, they shall climb up \{upon\} the houses; they shall enter in at the windows like a thief. upon And it shall come to pass afterward, [that] I will pour out my spirit \{upon\} all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: upon And also \{upon\} the servants and upon the handmaids in those days will I pour out my spirit. upon And also upon the servants and \{upon\} the handmaids in those days will I pour out my spirit. upon Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompense? and if ye recompense me, swiftly [and] speedily will I return your recompense \{upon\} your own head; upon Behold, I will raise them out of the place whither ye have sold them, and will return your recompense \{upon\} your own head: upon But I will send a fire \{upon\} Teman, which shall devour the palaces of Bozrah. upon But I will send a fire \{upon\} Moab, and it shall devour the palaces of Kirioth: and Moab shall die with tumult, with shouting, [and] with the sound of the trumpet: upon But I will send a fire \{upon\} Judah, and it shall devour the palaces of Jerusalem. upon And they lay [themselves] down \{upon\} clothes laid to pledge by every altar, and they drink the wine of the condemned [in] the house of their god. upon Can a bird fall in a snare \{upon\} the earth, where no gin
[is] for him? shall [one] take up a snare from the earth, and have taken nothing at all? upon Publish in the palaces at Ashdod, and in the palaces in the land of Egypt, and say, Assemble yourselves \{upon\} the mountains of Samaria, and behold the great tumults in the midst thereof, and the oppressed in the midst thereof. upon That in the day that I shall visit the transgressions of Israel \{upon\} him I will also visit the altars of Bethel: and the horns of the altar shall be cut off, and fall to the ground. upon The Lord GOD hath sworn by his holiness, that, lo, the days shall come \{upon\} you, that he will take you away with hooks, and your posterity with fishhooks. upon And also I have withholden the rain from you, when [there were] yet three months to the harvest: and I caused it to rain upon one city, and caused it not to rain upon another city: one piece was rained \{upon\}, and the piece whereupon it rai ned not withered. upon And also I have withholden the rain from you, when [there were] yet three months to the harvest: and I caused it to rain \{upon\} one city, and caused it not to rain upon another city: one piece was rained upon, and the piece whereupon it rai ned not withered. upon And also I have withholden the rain from you, when [there were] yet three months to the harvest: and I caused it to rain upon one city, and caused it not to rain \{upon\} another city: one piece was rained upon, and the piece whereupon it rai ned not withered. upon For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what [is] his thought, that maketh the morning darkness, and treadeth \{upon\} the high places of the earth, The LORD, The God of hosts, [is] his name. upon The virgin of Israel is fallen; she shall no more rise: she is forsaken \{upon\} her land; [there is] none to raise her up. upon Seek him] that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out \{upon\} the face of the earth: The LORD [is] his name: upon Forasmuch therefore as your treading [is] \{upon\} the poor, and ye take from him burdens of wheat: ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted pleasant vineyards, but ye shall not drink wine of them. upon That lie \{upon\} beds of ivory, and stretch themselves upon their couches, and eat the lambs out of the flock, and the calves out of the midst of the stall; upon That lie upon beds of ivory, and stretch themselves \{upon\} their couches, and eat the lambs out of the flock, and the calves out of the midst of the stall; upon Shall horses run \{upon\} the rock? will [one] plow [there] with oxen? for ye have turned judgment into gall, and the fruit of righteousness into hemlock: upon Thus he showed me: and, behold, the Lord stood \{upon\} a wall [made] by a plumbline, with a plumbline in his hand. upon And he said, Amos, what seest thou? And I said, A basket of summer fruit. Then said the LORD unto me, The end is come \{upon\} my people of Israel; I will not again pass by them any more. upon And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness \{upon\} every head; and I will make it as the mourning of an only [son], and the end thereof as a bit ter day. upon And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth \{upon\} all loins, and baldness upon every head; and I will make it as the mourning of an only [son], and the end thereof as a bit ter day. upon I saw the Lord standing \{upon\} the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee awa $y$, and he that escapeth of them shall not be delivered. upon And though they go into captivity before their enemies, thence will I command the sword, and it shall slay them: and I will set mine eyes \{upon\} them for evil, and not for good. upon It is] he that buildeth his stories in the heaven, and hath founded his troop in the earth; he that calleth for the waters of the sea, and poureth them out \{upon\} the face of the earth: The LORD [is] his name. upon Behold, the eyes of the Lord GOD [are] \{upon\} the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith the LORD. upon For, lo, I will command, and I will sift the house of Israel among all nations, like as [corn] is sifted in a sieve, yet shall not the least grain fall \{upon\} the earth. upon And I will plant them \{upon\} their land, and they shall no more be pulled up out of their land which I have given them, saith the LORD thy God. upon In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots \{upon\} Jerusalem, even thou [wast] as one of them. upon For the day of the LORD [is] near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return \{upon\} thine own head. upon For the day of the LORD [is] near \{upon\} all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head. upon For as ye have drunk \{upon\} my holy mountain, [so] shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been. upon But \{upon\} mount Zion shall be deliverance, and there shall be holiness; and the house of Jacob shall possess their possessions. upon So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call \{upon\} thy God, if so be that God will think upon us, that we perish not. upon So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think \{upon\} us, that we perish not. upon And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil [is] \{upon\} us. So they cast lots, and the lot fell upon Jonah.
upon And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil [is] upon us. So they cast lots, and the lot fell \{upon\} Jonah. upon Then said they unto him, Tell us, we pray thee, for whose cause this evil [is] \{upon\} us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou? upon And he said unto them, Take me up, and cast me forth into the sea; so shall the sea be calm unto you: for I know that for my sake this great tempest [is] \{upon\} you. upon Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not \{upon\} us innocent blood: for thou, O LORD, hast done as it pleased thee. upon And the LORD spake unto the fish, and it vomited out Jonah \{upon\} the dry [land]. upon And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat \{upon\} the head of Jonah, that he fainted, and wished in himself to die, and said, [ It is] better for me to die than to live. upon For, behold, the LORD cometh forth out of his place, and will come down, and tread \{upon\} the high places of the earth. upon Woe to them that devise iniquity, and work evil \{upon\} their beds! when the morning is light, they practice it, because it is in the power of their hand. upon The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean \{upon\} the LORD, and say, [Is] not the LORD among us? none evil can come upon us. upon The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none evil can come \{upon\} us. upon Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look \{upon\} Zion. upon Now gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod \{upon\} the cheek. upon And the remnant of Jacob shall be in the midst of many people as a dew from the LORD, as the showers \{upon\} the grass, that tarrieth not for man, nor waiteth for the sons of men. upon Thine hand shall be lifted up \{upon\} thine adversaries, and all thine enemies shall be cut off. upon And I will execute vengeance in anger and fury \{upon\} the heathen, such as they have not heard. upon The nations shall see and be confounded at all their might: they shall lay [their] hand \{upon\} [their] mouth, their ears shall be deaf. upon He will turn again, he will have compassion \{upon\} us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea. upon Behold \{upon\} the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off. upon And Huzzab shall be led away captive, she shall be brought up, and her maids shall lead [her] as with the voice of doves, tabering \{upon\} their breasts. upon The horseman lifteth up both the bright sword and the glittering spear: and [there is] a multitude of slain, and a great number of carcases; and [there is] none end of [their] corpses; they stumble \{upon\} their corpses: upon Behold, I [am] against thee, saith the LORD of hosts; and I will discover thy skirts \{upon\} thy face, and I will show the nations thy nakedness, and the kingdoms thy shame. upon And I will cast abominable filth \{upon\} thee, and make thee vile, and will set thee as a gazingstock. upon And it shall come to pass, [that] all they that look \{upon\} thee shall flee from thee, and say, Nineveh is laid waste: who will bemoan her? whence shall I seek comforters for thee? upon Thy shepherds slumber, O king of Assyria: thy nobles shall dwell [in the dust]: thy people is scattered \{upon\} the mountains, and no man gathereth [them]. upon There is] no healing of thy bruise; thy wound is grievous: all that hear the bruit of thee shall clap the hands over thee: for \{upon\} whom hath not thy wickedness passed continually? upon Thou art] of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou \{upon\} them that deal treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more righteous than he? upon I will stand upon my watch, and set me \{upon\} the tower, and will watch to see what he will say unto me, and what I shall answer when I am reproved. upon I will stand \{upon\} my watch, and set me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am reproved. upon And the LORD answered me, and said, Write the vision, and make [it] plain \{upon\} tables, that he may run that readeth it. upon A prayer of Habakkuk the prophet \{upon\} Shigionoth. upon Was the LORD displeased against the rivers? [was] thine anger against the rivers? [was] thy wrath against the sea, that thou didst ride \{upon\} thine horses [and] thy chariots of salvation? upon The LORD God [is] my strength, and he will make my feet like hinds' [feet], and he will make me to walk \{upon\} mine high places. To the chief singer on my stringed instruments. upon I will also stretch out mine hand \{upon\} Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from this place, [and] the name of the Chemarims with the priests; upon I will also stretch out mine hand upon Judah, and \{upon\} all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from this place, [and] the name of the Chemarims with the priests; upon And them that worship the host of heaven \{upon\} the housetops; and them that worship [and] that swear by the LORD, and that swear by Malcham; upon And I will bring distress \{upon\} men, that they shall walk like blind men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung. upon Before the decree bring forth, [before] the day pass as the chaff, before the fierce anger of the LORD come
\{upon\} you, before the day of the LORD'S anger come upon you. upon Before the decree bring forth, [before] the day pass as the chaff, before the fierce anger of the LORD come upon you, before the day of the LORD'S anger come \{upon\} you. upon Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination [is] to gather the nations, that I may assemble the kingdoms, to pour \{upon\} them mine indignation, [even] all my fierce anger: for al 1 the earth shall be devoured with the fire of my jealousy. upon Therefore wait ye \{upon\} me, saith the LORD, until the day that I rise up to the prey: for my determination [is] to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, [even] all my fierce anger: for al 1 the earth shall be devoured with the fire of my jealousy. upon For then will I turn to the people a pure language, that they may all call \{upon\} the name of the LORD, to serve him with one consent. upon Ye looked for much, and, lo, [it came] to little; and when ye brought [it] home, I did blow \{upon\} it. Why? saith the LORD of hosts. Because of mine house that [is] waste, and ye run every man unto his own house. upon And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon [that] which the ground bringeth forth, and \{upon\} men, and upon cattle, and upon all the labour of the hands. upon And I called for a drought \{upon\} the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon [that] which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands. upon And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and \{upon\} [that] which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands. upon And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon [that] which the ground bringeth forth, and upon men, and \{upon\} cattle, and upon all the labour of the hands. upon And I called for a drought upon the land, and \{upon\} the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon [that] which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands. upon And I called for a drought upon the land, and upon the mountains, and upon the corn, and \{upon\} the new wine, and upon the oil, and upon [that] which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands. upon And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon [that] which the ground bringeth forth, and upon men, and upon cattle, and \{upon\} all the labour of the hands. upon And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and \{upon\} the oil, and upon [that] which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands. upon And I called for a drought upon the land, and upon the mountains, and \{upon\} the corn, and upon the new wine, and upon the oil, and upon [that] which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands. upon And now, I pray you, consider from this day and upward, from before a stone was laid \{upon\} a stone in the temple of the LORD: upon \{Upon\} the four and twentieth day of the eleventh month, which [is] the month Sebat, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying, upon I saw by night, and behold a man riding \{upon\} a red horse, and he stood among the myrtle trees that [were] in the bottom; and behind him [were there] red horses, speckled, and white. upon Therefore thus saith the LORD; I am returned to Jerusalem with mercies: my house shall be built in it, saith the LORD of hosts, and a line shall be stretched forth \{upon\} Jerusalem. upon For, behold, I will shake mine hand \{upon\} them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts hath sent me. upon And I said, Let them set a fair mitre \{upon\} his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by. upon And I said, Let them set a fair mitre upon his head. So they set a fair mitre \{upon\} his head, and clothed him with garments. And the angel of the LORD stood by. upon For behold the stone that I have laid before Joshua; \{upon\} one stone [shall be] seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day. upon And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all [of] gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which [are] \{upon\} the top thereof: upon And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all [of] gold, with a bowl \{upon\} the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which [are] upon the top thereof: upon And two olive trees by it, one upon the right [side] of the bowl, and the other \{upon\} the left [side] thereof. upon And two olive trees by it, one \{upon\} the right [side] of the bowl, and the other upon the left [side] thereof. upon Then answered I, and said unto him, What [are] these two olive trees \{upon\} the right [side] of the candlestick and upon the left [side] thereof? upon Then answered I, and said unto him, What [are] these two olive trees upon the right [side] of the candlestick and \{upon\} the left [side] thereof? upon And he said, This [is] wickedness. And he cast it into the midst of the ephah; and he cast the weight of lead \{upon\} the mouth thereof. upon And he said unto me, To build it an house in the land of Shinar:
and it shall be established, and set there \{upon\} her own base. upon Then cried he \{upon\} me, and spake unto me, saying, Behold, these that go toward the north country have quieted my spirit in the north country. upon Then take silver and gold, and make crowns, and set [them] \{upon\} the head of Joshua the son of Josedech, the high priest; upon Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule \{upon\} his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both. upon Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest \{upon\} his throne: and the counsel of peace shall be between them both. upon Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he [is] just, and having salvation; lowly, and riding upon an ass, and \{upon\} a colt the foal of an ass. upon Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he [is] just, and having salvation; lowly, and riding \{upon\} an ass, and upon a colt the foal of an ass. upon And the LORD their God shall save them in that day as the flock of his people: for they [shall be as] the stones of a crown, lifted up as an ensign \{upon\} his land. upon And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to place them; for I have mercy \{upon\} them: and they shall be as though I had not cast them off: for I [am] the LORD their God, and will hear them. upon And it was broken in that day: and so the poor of the flock that waited \{upon\} me knew that it [was] the word of the LORD. upon Woe to the idol shepherd that leaveth the flock! the sword [shall be] upon his arm, and \{upon\} his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened. upon Woe to the idol shepherd that leaveth the flock! the sword [shall be] \{upon\} his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened. upon In that day, saith the LORD, I will smite every horse with astonishment, and his rider with madness: and I will open mine eyes \{upon\} the house of Judah, and will smite every horse of the people with blindness. upon And I will pour \{upon\} the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for [his] only [ son], and shall be in bitterness for him, as one that is in bitterness for [his] firstborn. upon And I will pour upon the house of David, and \{upon\} the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for [his] only [ son], and shall be in bitterness for him, as one that is in bitterness for [his] firstborn. upon And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look \{upon\} me whom they have pierced, and they shall mourn for him, as one mourneth for [his] only [ son], and shall be in bitterness for him, as one that is in bitterness for [his] firstborn. upon Awake, O sword, against my shepherd, and against the man [that is] my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand \{upon\} the little ones. upon And his feet shall stand in that day \{upon\} the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great vall ey; and half of the mountain shall remove toward the north, and half of it toward the south. upon And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand \{upon\} their feet, and their eyes shall consume away in their holes, and their $t$ ongue shall consume away in their mouth. upon And it shall be, [that] whoso will not come up of [all] the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even \{upon\} them shall be no rain. upon In that day shall there be \{upon\} the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD'S house shall be like the bowls before the altar. upon Ye offer polluted bread \{upon\} mine altar; and ye say, Wherein have we polluted thee? In that ye say, The table of the LORD [is] contemptible. upon If ye will not hear, and if ye will not lay [it] to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse \{upon\} you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay [it ] to heart. upon Behold, I will corrupt your seed, and spread dung \{upon\} your faces, [even] the dung of your solemn feasts; and [one] shall take you away with it. upon Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard [it], and a book of remembrance was written before him for them that feared the LORD, and that thought \{upon\} his name. upon And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting \{upon\} him: upon And leaving Nazareth, he came and dwelt in Capernaum, which is \{upon\} the sea coast, in the borders of Zabulon and Nephthalim: upon Lay not up for yourselves treasures \{upon\} earth, where moth and rust doth corrupt, and where thieves break through and steal: upon Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house \{upon\} a rock: upon And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded \{upon\} a rock. upon And the rain descended, and the floods came, and the winds blew, and beat \{upon\} that house; and it fell not: for it was
founded upon a rock. upon And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house \{upon\} the sand: upon And the rain descended, and the floods came, and the winds blew, and beat \{upon\} that house; and it fell: and great was the fall of it. upon While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand \{upon\} her, and she shall live. upon And if the house be worthy, let your peace come \{upon\} it: but if it be not worthy, let your peace return to you. upon What I tell you in darkness, [that] speak ye in light: and what ye hear in the ear, [that] preach ye \{upon\} the housetops. upon Take my yoke \{upon\} you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. upon But when the Pharisees saw [it], they said unto him, Behold, thy disciples do that which is not lawful to do \{upon\} the sabbath day. upon Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit \{upon\} him, and he shall show judgment to the Gentiles. upon Some fell \{upon\} stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth: upon And I say also unto thee, That thou art Peter, and \{upon\} this rock I will build my church; and the gates of hell shall not prevail against it. upon And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit \{upon\} twelve thrones, judging the twelve tribes of Israel. upon But Jesus called them [unto him], and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority \{upon\} them. upon Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting \{upon\} an ass, and a colt the foal of an ass. upon And call no [man] your father \{upon\} the earth: for one is your Father, which is in heaven. upon And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is \{upon\} it, he is guilty. upon That upon you may come all the righteous blood shed \{upon\} the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar. upon That \{upon\} you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar. upon Verily I say unto you, All these things shall come \{upon\} this generation. upon And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone \{upon\} another, that shall not be thrown down. upon And as he sat \{upon\} the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what [shall be] the sign of thy coming, and of the end of the world? upon When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit \{upon\} the throne of his glory: upon When Jesus understood [it], he said unto them, Why trouble ye the woman? for she hath wrought a good work \{upon\} me. upon And when they had platted a crown of thorns, they put [it] \{upon\} his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews! upon And they spit \{upon\} him, and took the reed, and smote him on the head. upon And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and \{upon\} my vesture did they cast lots. upon And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat \{upon\} it. upon And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending \{upon\} him: upon For he had healed many; insomuch that they pressed \{upon\} him for to touch him, as many as had plagues. upon And he could there do no mighty work, save that he laid his hands \{upon\} a few sick folk, and healed them]. upon For Herod himself had sent forth and laid hold \{upon\} John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her. upon And he commanded them to make all sit down by companies \{upon\} the green grass. upon And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking \{upon\} the sea, and would have passed by them. upon But when they saw him walking \{upon\} the sea, they supposed it had been a spirit, and cried out: upon And when she was come to her house, she found the devil gone out, and her daughter laid \{upon\} the bed. upon And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand \{upon\} him. upon And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands \{upon\} him, he asked him if he saw ought. upon After that he put his] hands again \{upon\} his eyes, and made him look up: and he was restored, and saw every man clearly. upon And he took them up in his arms, put his] hands \{upon\} them, and blessed them. upon And Jesus looking \{upon\} them saith, With men it is] impossible, but not with God: for with God all things are possible. upon And they shall mock him, and shall scourge him, and shall spit \{upon\} him, and shall kill him: and the third day he shall rise again. upon But Jesus called them to him], and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority \{upon\} them. upon And they brought the colt to Jesus, and cast their garments on him; and he sat \{upon\} him. upon And Jesus entered into Jerusalem, and into the
temple: and when he had looked round about \{upon\} all things, and now the eventide was come, he went out unto Bethany with the twelve. upon And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone \{upon\} another, that shall not be thrown down. upon And as he sat \{upon\} the mount of Olives over against the temple, Peter and James and John and Andrew asked him privately, upon And when she saw Peter warming himself, she looked \{upon\} him, and said, And thou also wast with Jesus of Nazareth. upon And they smote him on the head with a reed, and did spit \{upon\} him, and bowing their] knees worshipped him. upon And when they had crucified him, they parted his garments, casting lots \{upon\} them, what every man should take. upon And when Zacharias saw him], he was troubled, and fear fell \{upon\} him. upon And the angel answered and said unto her, The Holy Ghost shall come \{upon\} thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. upon And her neighbours and her cousins heard how the Lord had showed great mercy \{upon\} her; and they rejoiced with her. upon And, lo, the angel of the Lord came \{upon\} them, and the glory of the Lord shone round about them: and they were sore afraid. upon And, behold, there was a man in Jerusalem, whose name was] Simeon; and the same man was] just and devout, waiting for the consolation of Israel: and the Holy Ghost was \{upon\} him. upon And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was \{upon\} him. upon And the Holy Ghost descended in a bodily shape like a dove \{upon\} him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased. upon The Spirit of the Lord is] \{upon\} me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty $t$ hem that are bruised, upon And it came to pass, that, as the people pressed \{upon\} him to hear the word of God, he stood by the lake of Gennesaret, upon And when they could not find by what way] they might bring him in because of the multitude, they went \{upon\} the housetop, and let him down through the tiling with his] couch into the midst before Jesus. upon But that ye may know that the Son of man hath power \{upon\} earth to forgive sins, he said unto the sick of the palsy, ) I say unto thee, Arise, and take up thy couch, and go into thine house. upon And he spake also a parable unto them; No man putteth a piece of a new garment \{upon\} an old; if otherwise, then both the new maketh a rent, and the piece that was taken] out of the new agreeth not with the old. upon And looking round about \{upon\} them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other. upon He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently \{upon\} that house, and could not shake it: for it was founded upon a rock. upon He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded \{upon\} a rock. upon But he that heareth, and doeth not, is like a man that without a foundation built an house \{upon\} the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great. upon And some fell \{upon\} a rock; and as soon as it was sprung up, it withered away, because it lacked moisture. upon And a woman having an issue of blood twelve years, which had spent all her living \{upon\} physicians, neither could be healed of any, upon And, behold, a man of the company cried out, saying, Master, I beseech thee, look \{upon\} my son: for he is mine only child. upon And if the son of peace be there, your peace shall rest \{upon\} it: if not, it shall turn to you again. upon But if I with the finger of God cast out devils, no doubt the kingdom of God is come \{upon\} you. upon But when a stronger than he shall come \{upon\} him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils. upon In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one \{upon\} another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocr isy. upon Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed $\{$ upon\} the housetops. upon Or those eighteen, \{upon\} whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem? upon In that day, he which shall be \{upon\} the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back. upon And the publican, standing afar off, would not lift up so much as his] eyes unto heaven, but smote \{upon\} his breast, saying, God be merciful to me a sinner. upon And they brought him to Jesus: and they cast their garments \{upon\} the colt, and they set Jesus thereon. upon For the days shall come \{upon\} thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, upon And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone \{upon\} another; because thou knewest not the time of thy visitation. upon And it came to pass, that] on one of those days, as he taught the people in the temple, and preached the gospel, the chief priests and the scribes came \{upon\} him] with the elders, upon Whosoever shall fall \{upon\} that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder. upon As for] these things which ye behold, the days will come, in the which
there shall not be left one stone \{upon\} another, that shall not be thrown down. upon But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath \{upon\} this people. upon And there shall be signs in the sun, and in the moon, and in the stars; and \{upon\} the earth distress of nations, with perplexity; the sea and the waves roaring; upon And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so] that day come \{upon\} you unawares. upon And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority \{upon\} them are called benefactors. upon But a certain maid beheld him as he sat by the fire, and earnestly looked \{upon\} him, and said, This man was also with him. upon And the Lord turned, and looked \{upon\} Peter. And Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice. upon And as they led him away, they laid hold \{upon\} one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear it] after Jesus. upon Now \{upon\} the first day] of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others] with them. upon And, behold, I send the promise of my Father \{upon\} you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high. upon And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode \{upon\} him. upon And I knew him not: but he that sent me to baptize with water, the same said unto me, \{Upon\} whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost. upon And looking \{upon\} Jesus as he walked, he saith, Behold the Lamb of God! upon And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending \{upon\} the Son of man. upon And \{upon\} this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her? upon Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay \{upon\} mine eyes, and I washed, and do see. upon Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay \{upon\} it. upon Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come \{upon\} you: for he that walketh in darkness knoweth not whither he goeth. upon Jesus therefore, knowing all things that should come \{upon\} him, went forth, and said unto them, Whom seek ye? upon Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it] \{upon\} hyssop, and put it] to his mouth. upon The Jews therefore, because it was the preparation, that the bodies should not remain \{upon\} the cross on the sabbath day, for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that] they might be tak en away. upon But ye shall receive power, after that the Holy Ghost is come \{upon\} you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. upon And they gave forth their lots; and the lot fell \{upon\} Matthias; and he was numbered with the eleven apostles. upon And there appeared unto them cloven tongues like as of fire, and it sat \{upon\} each of them. upon And it shall come to pass in the last days, saith God, I will pour out of my Spirit \{upon\} all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: upon And fear came \{upon\} every soul: and many wonders and signs were done by the apostles. upon And Peter, fastening his eyes \{upon\} him with John, said, Look on us. upon And as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came \{upon\} them, upon And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was \{upon\} them all. upon And great fear came \{upon\} all the church, and upon as many as heard these things. upon And great fear came upon all the church, and \{upon\} as many as heard these things. upon Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood \{upon\} us. upon And they stirred up the people, and the elders, and the scribes, and came \{upon\} him], and caught him, and brought him] to the council, upon Then they cried out with a loud voice, and stopped their ears, and ran \{upon\} him with one accord, upon And they stoned Stephen, calling \{upon\} God], and saying, Lord Jesus, receive my spirit. upon For as yet he was fallen \{upon\} none of them: only they were baptized in the name of the Lord Jesus.) upon Then answered Simon, and said, Pray ye to the Lord for me, that none of these things which ye have spoken come \{upon\} me. upon On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up \{upon\} the housetop to pray about the sixth hour: upon \{Upon\} the which when I had fastened mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air. upon Now they which were scattered abroad \{upon\} the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only. upon And, behold, the angel of the Lord came \{upon\} him], and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from his] hands. upon And upon a set day Herod, arrayed in royal apparel, sat \{upon\} his throne, and made an oration unto them. upon And \{upon\} a set day Herod, arrayed
in royal apparel, sat upon his throne, and made an oration unto them. upon And now, behold, the hand of the Lord is] \{upon\} thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand. upon Beware therefore, lest that come \{upon\} you, which is spoken of in the prophets; upon Now therefore why tempt ye God, to put a yoke \{upon\} the neck of the disciples, which neither our fathers nor we were able to bear? upon That the residue of men might seek after the Lord, and all the Gentiles, \{upon\} whom my name is called, saith the Lord, who doeth all these things. upon For it seemed good to the Holy Ghost, and to us, to lay \{upon\} you no greater burden than these necessary things; upon And when they had laid many stripes \{upon\} them, they cast them] into prison, charging the jailor to keep them safely: upon And when they opposed themselves, and blasphemed, he shook his] raiment, and said unto them, Your blood be] \{upon\} your own heads; I am] clean: from henceforth I will go unto the Gentiles. upon And when Paul had laid his] hands \{upon\} them, the Holy Ghost came on them; and they spake with tongues, and prophesied. upon Then certain of the vagabond Jews, exorcists, took \{upon\} them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth. upon And \{upon\} the first day] of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight. upon And when he came \{upon\} the stairs, so it was, that he was borne of the soldiers for the violence of the people. upon Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up \{upon\} him. upon But the chief captain Lysias came \{upon\} us], and with great violence took him] away out of our hands, upon But rise, and stand \{upon\} thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee; upon Howbeit we must be cast \{upon\} a certain island. upon Then fearing lest we should have fallen \{upon\} rocks, they cast four anchors out of the stern, and wished for the day. upon Tribulation and anguish, \{upon\} every soul of man that doeth evil, of the Jew first, and also of the Gentile; upon Even the righteousness of God which is] by faith of Jesus Christ unto all and \{upon\} all them that believe: for there is no difference: upon Cometh] this blessedness then upon the circumcision only], or \{upon\} the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness. upon Cometh] this blessedness then \{upon\} the circumcision only], or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness. upon Wherefore, as by one man sin entered into the world, and death by sin; and so death passed \{upon\} all men, for that all have sinned: upon Therefore as by the offence of one judgment came] upon all men to condemnation; even so by the righteousness of one the free gift came] \{upon\} all men unto justification of life. upon Therefore as by the offence of one judgment came] \{upon\} all men to condemnation; even so by the righteousness of one the free gift came] upon all men unto justification of life. upon For he will finish the work, and cut it] short in righteousness: because a short work will the Lord make \{upon\} the earth. upon For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call \{upon\} him. upon For whosoever shall call \{upon\} the name of the Lord shall be saved. upon For God hath concluded them all in unbelief, that he might have mercy \{upon\} all. upon For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute] wrath \{upon\} him that doeth evil. upon For for this cause pay ye tribute also: for they are God's ministers, attending continually \{upon\} this very thing. upon Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build \{upon\} another man's foundation: upon <1CO1-2> Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be] saints, with all that in every place call \{upon\} the name of Jesus Christ our Lord, both theirs and ours: upon <1CO3-12> Now if any man build \{upon\} this foundation gold, silver, precious stones, wood, hay, stubble; upon <1CO7-35> And this I speak for your own profit; not that I may cast a snare \{upon\} you, but for that which is comely, and that ye may attend upon the Lord without distraction. upon <1CO7-35> And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend \{upon\} the Lord without distraction. upon <1CO9-16> For though I preach the gospel, I have nothing to glory of: for necessity is laid \{upon\} me; yea, woe is unto me, if I preach not the gospel! upon <1CO10-11> Now all these things happened unto them for ensamples: and they are written for our admonition, \{upon\} whom the ends of the world are come. upon <1CO12-23> And those members] of the body, which we think to be less honourable, \{upon\} these we bestow more abundant honour; and our uncomely parts] have more abundant comeliness. upon <1CO15-10> But by the grace of God I am what I am: and his grace which was bestowed] \{upon\} me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me. upon <1CO16-2> \{Upon\} the first day] of the week let every one of you lay by him in store, as God] hath prospered him, that there be no gatherings when I come. upon <2CO1-11> Ye also helping together by prayer for us, that for the gift bestowed] \{upon\} us by the means of many persons thanks may be given by many
on our behalf. upon <2CO1-23> Moreover I call God for a record \{upon\} my soul, that to spare you I came not as yet unto Corinth. upon <2CO3-15> But even unto this day, when Moses is read, the veil is \{upon\} their heart. upon <2CO5-2> For in this we groan, earnestly desiring to be clothed \{upon\} with our house which is from heaven: upon <2CO5-4> For we that are in this] tabernacle do groan, being burdened: not for that we would be unclothed, but clothed \{upon\}, that mortality might be swallowed up of life. upon <2CO8-4> Praying us with much entreaty that we would receive the gift, and take \{upon\} us] the fellowship of the ministering to the saints. upon <2CO8-22> And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, \{upon\} the great confidence which I have] in you. upon <2CO11-28> Beside those things that are without, that which cometh \{upon\} me daily, the care of all the churches. upon <2CO12-9> And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest \{upon\} me. upon I am afraid of you, lest I have bestowed \{upon\} you labour in vain. upon And as many as walk according to this rule, peace be] on them, and mercy, and \{upon\} the Israel of God. upon And are built \{upon\} the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone]; upon Be ye angry, and sin not: let not the sun go down \{upon\} your wrath: upon Let no man deceive you with vain words: for because of these things cometh the wrath of God \{upon\} the children of disobedience. upon I thank my God \{upon\} every remembrance of you, upon But made himself of no reputation, and took \{upon\} him the form of a servant, and was made in the likeness of men: upon Yea, and if I be offered \{upon\} the sacrifice and service of your faith, I joy, and rejoice with you all. upon For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow \{upon\} sorrow. upon Mortify therefore your members which are \{upon\} the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: upon <1TH2-16> Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come \{upon\} them to the uttermost. upon <1TH5-3> For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail \{upon\} a woman with child; and they shall not escape. upon <1TH5-3> For when they shall say, Peace and safety; then sudden destruction cometh \{upon\} them, as travail upon a woman with child; and they shall not escape. upon <1TI4-15> Meditate \{upon\} these things; give thyself wholly to them; that thy profiting may appear to all. upon For the earth which drinketh in the rain that cometh oft \{upon\} it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God: upon That by two immutable things, in which it was] impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold \{upon\} the hope set before us: upon But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established \{upon\} better promises. upon By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, leaning] \{upon\} the top of his staff. upon Was not Abraham our father justified by works, when he had offered Isaac his son \{upon\} the altar? upon Ye ask, and receive not, because ye ask amiss, that ye may consume it] \{upon\} your lusts. upon Go to now, ye] rich men, weep and howl for your miseries that shall come \{upon\} you]. upon <1PE4$14>$ If ye be reproached for the name of Christ, happy are ye]; for the spirit of glory and of God resteth \{upon\} you: on their part he is evil spoken of, but on your part he is glorified. upon <1PE5-7> Casting all your care \{upon\} him; for he careth for you. upon <2PE2-1> But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring \{upon\} themselves swift destruction. upon <2PE2-5> And spared not the old world, but saved Noah the eighth person], a preacher of righteousness, bringing in the flood \{upon\} the world of the ungodly; upon <1JO1-1> That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked \{upon\}, and our hands have handled, of the Word of life; upon <1JO3-1> Behold, what manner of love the Father hath bestowed \{upon\} us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. upon To execute judgment \{upon\} all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches] which ungodly sinners have spoken against him. upon And when I saw him, I fell at his feet as dead. And he laid his right hand \{upon\} me, saying unto me, Fear not; I am the first and the last: upon But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put \{upon\} you none other burden. upon Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come \{upon\} thee. upon Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come \{upon\} all the world, to try them that dwell upon the earth. upon Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell \{upon\} the earth. upon Him that
overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write \{upon\} him the name of my God, and the name of the city of my God, which is] new Jerusalem, which cometh down out of heaven fro m my God: and I will write upon him] my new name. upon Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is] new Jerusalem, which cometh down out of heaven from my God: and I will write \{upon\} him] my new name. upon And he that sat was to look \{upon\} like a jasper and a sardine stone: and there was] a rainbow round about the throne, in sight like unto an emerald. upon And round about the throne were] four and twenty seats: and \{upon\} the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold. upon And he came and took the book out of the right hand of him that sat \{upon\} the throne. upon And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be] unto him that sitteth \{upon\} the throne, an d unto the Lamb for ever and ever. upon And cried with a loud voice, saying, Salvation to our God which sitteth \{upon\} the throne, and unto the Lamb. upon And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it] with the prayers of all saints \{upon\} the golden altar which was before the throne. upon The first angel sounded, and there followed hail and fire mingled with blood, and they were cast \{upon\} the earth: and the third part of trees was burnt up, and all green grass was burnt up. upon And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell \{upon\} the third part of the rivers, and upon the fountains of waters; upon And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and \{upon\} the fountains of waters; upon And there came out of the smoke locusts \{upon\} the earth: and unto them was given power, as the scorpions of the earth have power. upon And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was] \{upon\} his head, and his face was] as it were the sun, and his feet as pillars of fire: upon And he had in his hand a little book open: and he set his right foot \{upon\} the sea, and his] left foot] on the earth, upon And the angel which I saw stand \{upon\} the sea and upon the earth lifted up his hand to heaven, upon And the angel which I saw stand upon the sea and \{upon\} the earth lifted up his hand to heaven, upon And the voice which I heard from heaven spake unto me again, and said, Go and] take the little book which is open in the hand of the angel which standeth upon the sea and \{upon\} the earth. upon And the voice which I heard from heaven spake unto me again, and said, Go and] take the little book which is open in the hand of the angel which standeth \{upon\} the sea and upon the earth. upon And they that dwell \{upon\} the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth. upon And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell \{upon\} them which saw them. upon And after three days and an half the Spirit of life from God entered into them, and they stood \{upon\} their feet; and great fear fell upon them which saw them. upon And the four and twenty elders, which sat before God on their seats, fell \{upon\} their faces, and worshipped God, upon And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and \{upon\} her head a crown of twelve stars: upon And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns \{upon\} his heads. upon And I stood \{upon\} the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy. upon And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and \{upon\} his horns ten crowns, and upon his heads the name of blasphemy. upon And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and \{upon\} his heads the name of blasphemy. upon And all that dwell \{upon\} the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world. upon And I looked, and behold a white cloud, and \{upon\} the cloud one] sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle. upon And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God \{upon\} the earth. upon And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and \{upon\}] them which worshipped his image. upon And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore \{upon\} the men which had the mark of the beast, and upon] them which worshipped his image. upon And the first went, and poured out his vial \{upon\} the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon] them which worshipped his image. upon And the second angel poured out his vial \{upon\} the sea; and it became as the blood of a dead man]; and every living soul died in the sea. upon And the third angel poured out his vial \{upon\} the rivers and fountains of waters; and they became blood. upon And the fourth angel poured out his vial \{upon\} the
sun; and power was given unto him to scorch men with fire. upon And the fifth angel poured out his vial \{upon\} the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain, upon And the sixth angel poured out his vial \{upon\} the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared. upon And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were \{upon\} the earth, so mighty an earthquake, and] so great. upon And there fell \{upon\} men a great hail out of heaven, every stone] about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great. upon And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will show unto thee the judgment of the great whore that sitteth \{upon\} many waters: upon So he carried me away in the spirit into the wilderness: and I saw a woman sit \{upon\} a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns. upon And \{upon\} her forehead was] a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH. uponAnd the ten horns which thou sawest \{upon\} the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire. upon And in her was found the blood of prophets, and of saints, and of all that were slain \{upon\} the earth. upon And I saw heaven opened, and behold a white horse; and he that sat \{upon\} him was] called Faithful and True, and in righteousness he doth judge and make war. upon And the armies which were] in heaven followed him \{upon\} white horses, clothed in fine linen, white and clean. upon And the remnant were slain with the sword of him that sat \{upon\} the horse, which sword] proceeded out of his mouth: and all the fowls were filled with their flesh. upon And cast him into the bottomless pit, and shut him up, and set a seal \{upon\} him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season. upon And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neit her had received his] mark \{upon\} their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. upon And I saw thrones, and they sat \{upon\} them, and judgment was given unto them: and I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, ne ither had received his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. upon And he that sat $\{$ upon \} the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful. 1

