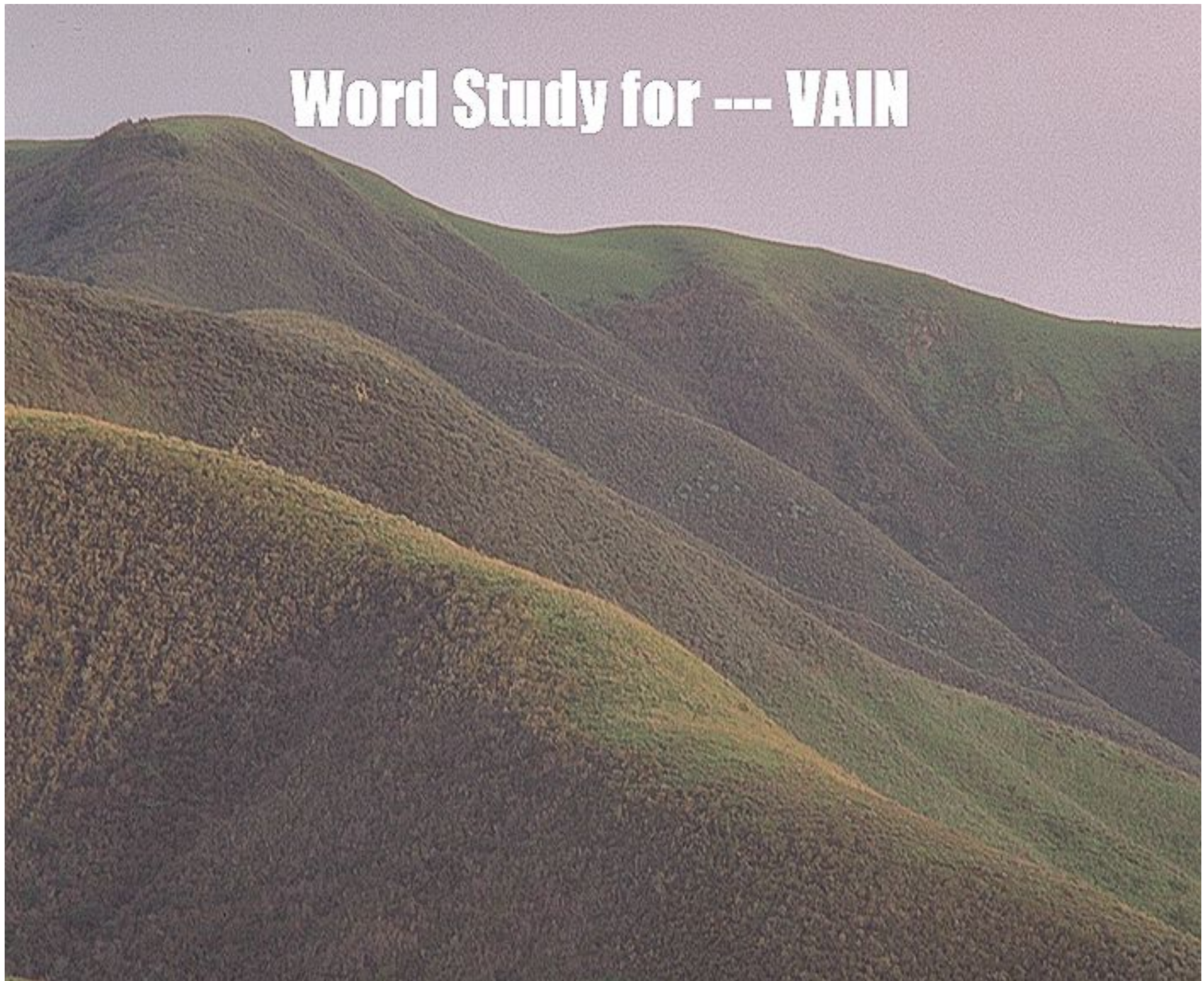


Word Study for --- VAIN



KJV Bible Word Studies for VAIN

Bible Greek and Hebrew Dictionaries combined for Word Studies

be 1891 ## habal {haw-bal'}; a primitive root; to be vain in act, word, or expectation; specifically to lead astray: -- {be} (become, make) vain.

become 1891 ## habal {haw-bal'}; a primitive root; to be vain in act, word, or expectation; specifically to lead astray: -- be ((become), make) vain.

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vain 0205 ## &aven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble, vanity, wickedness; specifically an idol: -- affliction, evil, false, idol, iniquity, mischief, mourners(-ing), naught, sorrow, unjust, unrighteous, {vain} ,vanity, wicked(-ness). Compare 369.

vain 0945 # battologe {bat-tol-og-eh'-o}; from Battos (a proverbial stammerer) and 3056; to stutter, i.e. (by implication) to prate tediously: -- use {vain} repetitions.

vain 1432 # dorean {do-reh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): -- without a cause, freely, for naught, in {vain}.

vain 1500 # eike {i-kay'}; probably from 1502 (through the idea of failure); idly, i.e. without reason (or effect): -- without a cause, (in) {vain}(-ly).

vain 1891 ## habal {haw-bal'}; a primitive root; to be vain in act, word, or expectation; specifically to lead astray: -- be (become, make) {vain}.

vain 1892 ## hebel {heh-bel'}; or (rarely in the abs.) habel {hab-ale'}; from 1891; emptiness or vanity; figuratively, something transitory and unsatisfactory; often used as an adverb: -- X altogether, {vain}, vanity.

vain 2600 ## chinnam {khin-nawm'}; from 2580; gratis, i.e. devoid of cost, reason or advantage: -- without a cause (cost, wages), causeless, to cost nothing, free(-ly), innocent, for nothing (nought, in {vain}).

vain 2756 # kenos {ken-os'}; apparently a primary word; empty (literally or figuratively): -- empty, (in) {vain}.

vain 2757 # kenophonia {ken-of-o-nec'-ah}; from a presumed compound of 2756 and 5456; empty sounding, i.e. fruitless discussion: -- {vain}.

vain 2758 # kenoo {ken-o'-o}; from 2756; to make empty, i.e. (figuratively) to abase, neutralize, falsify: -- make (of none effect, of no reputation, void), be in {vain}.

vain 2761 # kenos {ken-oc'}; adverb from 2756; vainly, i.e. to no purpose: -- in {vain}.

vain 3150 # mataiologia {mat-ah-yol-og-ee'-ah}; from 3151; random talk, i.e. babble: -- {vain} jangling.

vain 3151 # mataiologos {mat-ah-yol-og'-os}; from 3152 and 3004; an idle (i.e. senseless or mischievous) talker, i.e. a wrangler: -- {vain} talker.

vain 3152 # mataios {mat'-ah-yos}; from the base of 3155; empty, i.e. (literally) profitless, or (specifically) an idol: -- {vain}, vanity.

vain 3154 # mataioo {mat-ah-yo'-o}; from 3152; to render (passively, become) foolish, i.e. (morally) wicked or (specifically) idolatrous: -- become {vain}.

vain 3155 # maten {mat'-ane}; accus. of a derivative of the base of 3145 (through the idea of tentative manipulation, i.e. unsuccessful search, or else of punishment); folly, i.e. (adverbially) to no purpose: -- in {vain}.

vain 3576 ## kazab {kaw-zab'}; a primitive root; to lie (i.e. deceive), literally or figuratively: -- fail, (be found a, make a) liar, lie, lying, be in {vain}.

vain 5014 ## nabab {naw-bab'}; a primitive root; to pierce; to be hollow, or (figuratively) foolish: -- hollow, {vain}.

vain 6754 ## tselem {tseh'-lem}; from an unused root meaning to shade; a phantom, i.e. (figuratively) illusion, resemblance; hence, a representative figure, especially an idol: -- image, {vain} shew.

vain 7307 ## ruwach {roo'-akh}; from 7306; wind; by resemblance breath, i.e. a sensible (or even violent) exhalation; figuratively, life, anger, unsubstantiality; by extension, a region of the sky; by resemblance spirit, but only of a rational being (including its expression and functions): -- air, anger, blast, breath, X cool, courage, mind, X quarter, X side, spirit([-ual]), tempest, X {vain}, ((whirl-))wind(-y).

vain 7385 ## riyq {reek}; from 7324; emptiness; figuratively, a worthless thing; adverbially, in vain: -- empty, to no purpose, (in) {vain} (thing), vanity.

vain 7386 ## reyq {rake}; or (shorter) req {rake}; from 7324; empty; figuratively, worthless: -- emptied(-ty), {vain} (fellow, man).

vain 7387 ## reyqam {ray-kawm'}; from 7386; emptily; figuratively (objective) ineffectually, (subjective) undeservedly: -- without cause, empty, in {vain}, void.

vain 7723 ## shav& {shawv}; or shav {shav}; from the same as 7722 in the sense of desolating; evil (as destructive), literally (ruin) or morally (especially guile); figuratively idolatry (as false, subjective), uselessness (as deceptive, objective; also adverbially, in vain): -- false(-ly), lie, lying, {vain}, vanity.

vain 8193 ## saphah {saw-faw'}; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, language, lip, prating, ((sea-))shore, side, speech, talk, [[{vain}]] words.

vain 8267 ## sheqer {sheh'-ker}; from 8266; an untruth; by implication, a sham (often adverbial): -- without a cause, deceit(-ful), false(-hood, -ly), feignedly, liar, + lie, lying, {vain} (thing), wrongfully.

vain 8414 ## tohuw {to'-hoo}; from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain: -- confusion, empty place, without form, nothing, (thing of) nought, {vain}, vanity, waste, wilderness.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

Sepharvain 05616 ## C@pharviy {sef-ar-vee'} ; patrial from 05617 ; a Sepharvite or inhabitant of {Sepharvain} : -- Sepharvite .

vain 00205 ## 'aven {aw-ven'} ; from an unused root perhaps meaning properly , to pant (hence , to exert oneself , usually in {vain} ; to come to naught) ; strictly nothingness ; also trouble . vanity , wickedness ; specifically an idol : -- affliction , evil , false , idol , iniquity , mischief , mourners (- ing) , naught , sorrow , unjust , unrighteous , vain , vanity , wicked (- ness) . Compare 00369 .

vain 00457 ## 'eliyl {el-eel'} ; apparently from 00408 ; good for nothing , by anal . {vain} or vanity ; specifically an idol : -- idol , no value , thing of nought .

vain 01891 ## habal {haw-bal'} ; a primitive root ; to be vain in act , word , or expectation ; specifically to lead astray : -- be (become , make) {vain} .

vain 01891 ## habal {haw-bal'} ; a primitive root ; to be {vain} in act , word , or expectation ; specifically to lead astray : -- be (become , make) vain .

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vain 02600 ## chinnam {khin-nawm'} ; from 02580 ; gratis , i . e . devoid of cost , reason or advantage : -- without a cause (cost , wages) , causeless , to cost nothing , free (- ly) , innocent , for nothing (nought , in {vain}) .

vain 03576 ## kazab {kaw-zab'} ; a primitive root ; to lie (i . e . deceive) , literally or figuratively : -- fail , (be found a , make a) liar , lie , lying , be in {vain} .

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vain 06754 ## tselem {tseh'- lem} ; from an unused root meaning to shade ; a phantom , i . e . (figuratively) illusion , resemblance ; hence , a representative figure , especially an idol : -- image , {vain} shew .

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vain 08414 ## tohuw {to'- hoo} ; from an unused root meaning to lie waste ; a desolation (of surface) , i . e . desert ; figuratively , a worthless thing ; adverbially , in vain : -- confusion , empty place , without form , nothing , (thing of) nought , {vain} , vanity , waste , wilderness .

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vain 1432 - dorean {do-reh-an'} ; accusative case of 1431 as adverb; gratuitously (literally or figuratively): -- without a cause, freely, for naught, in {vain}.

vain 1500 - eike {i-kay'} ; probably from 1502 (through the idea of failure); idly, i.e. without reason (or effect): -- without a cause, (in) {vain}(-ly).

vain 2756 - kenos {ken-os'} ; apparently a primary word; empty (literally or figuratively): -- empty, (in) {vain}.

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vain 2761 - kenos {ken-oc'e'} ; adverb from 2756; vainly, i.e. to no purpose: -- in {vain}.

vain 3150 - mataiologia {mat-ah-yol-og-ee'-ah} ; from 3151; random talk, i.e. babble: -- {vain} jangling.

vain 3151 - mataiologos {mat-ah-yol-og'-os} ; from 3152 and 3004; an idle (i.e. senseless or mischievous) talker, i.e. a wrangler: -- {vain} talker.

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vain 3155 - maten {mat'-ane} ; accus. of a derivative of the base of 3145 (through the idea of tentative manipulation, i.e. unsuccessful search, or else of punishment); folly, i.e. (adverbially) to no purpose: -- in

{vain}.

vain 5252 - hyperphroneo {hoop-er-fron-eh'-o}; from 5228 and 5426; to esteem oneself overmuch, i.e. be {vain} or arrogant: -- think more highly.

vain 5325 - phantasia {fan-tas-ee'-ah}; from a derivative of 5324; (properly abstract) a ({vain}) show ("fantasy "): -- pomp.

vain-glory 2754 - kenodoxia {ken-od-ox-ee'-ah}; from 2755; empty glorying, i.e. self-conceit: -- {vain-glory}.

vain-glory 2755 - kenodoxos {ken-od'-ox-os}; from 2756 and 1391; vainly glorifying, i.e. self-conceited: -- desirous of {vain-glory}.

vainly 2755 - kenodoxos {ken-od'-ox-os}; from 2756 and 1391; {vainly} glorifying, i.e. self-conceited: -- desirous of vain-glory.

vainly 2761 - kenos {ken-oc'e'}; adverb from 2756; {vainly}, i.e. to no purpose: -- in vain.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0844 + accord + of herself +/- . automatōs {ow-tom'-at-os}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- and the same as 3155 + But in vain + Howbeit in vain +/- ; self-moved ["automatic"], i.e. spontaneous: --of own accord, of self .

0945 + use not vain repetitions +/- . battologeō {bat-tol-og-eh'-o}; from Battos (a proverbial stammerer) and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to stutter, i.e. (by implication) to prate tediously: --use vain repetitions .

1432 + freely + freely + in vain + a cause + me without + for nought +/- . dorean {do-reh-an'}; accusative

case of 1431 + gift + the gift + of the gift + to the gift + and the gift + out the gift + that the gift + and of the gift +/- as adverb; gratuitously (literally or figuratively): --without a cause, freely, for naught, in vain .

1500 + vainly + without + a cause + in vain + things in vain +/- . eike {i-kay'}; probably from 1502 + place + we gave +/- (through the idea of failure); idly, i.e. without reason (or effect): --without a cause, (in) vain(-ly)

2754 + vainglory +/- . kenodoxia {ken-od-ox-ee'-ah}; from 2755 + glory + of vain + Let us not be desirous +/- ; empty glorying, i.e. self-conceit: --vain-glory .

2755 + glory + of vain + Let us not be desirous +/- . kenodoxos {ken-od'-ox-os}; from 2756 + vain + empty + O vain + in vain + and vain + be in vain + is not in vain + in unto you that it was not in vain + which was bestowed upon me was not in vain +/- and 1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory +/- ; vainly glorifying, i.e. self-conceited: --desirous of vain-glory .

2756 + vain + empty + O vain + in vain + and vain + be in vain + is not in vain + in unto you that it was not in vain + which was bestowed upon me was not in vain +/- . kenos {ken-os'}; apparently a primary word; empty (literally or figuratively): --empty, (in) vain .

2757 + and vain + babblings +/- . kenophonia {ken-of-o-nee'-ah}; from a presumed compound of 2756 + vain + empty + O vain + in vain + and vain + be in vain + is not in vain + in unto you that it was not in vain + which was bestowed upon me was not in vain +/- and 5456 + voice + sound + voices + abroad + a voice + my voice + his voice + the voice + The voice + of voices + the sound + and voices + And a voice + their voices + as the voice + up her voice + as the sound + of the voice + up his voice + it the voice + not the voice + there a voice + And the voice + and the sound + and his voice + and the voice + But the voice + And the voices + I am the voice + with the voice + up their voice + yet the voices + up their voices + was as the sound + them and a voice + and as the voice + was there a voice + as soon as the voice + as it were the voice + as it were the noise + upon him and a voice + and there were voices + And there were voices + saying It is the voice + in thee ; and the sound + in thee ; and the voice +/- ; empty sounding, i.e. fruitless discussion: --vain .

2758 + void + effect + is made + of none + reputation + should be made + man should make +/- . kenoo {ken-o'-o}; from 2756 + vain + empty + O vain + in vain + and vain + be in vain + is not in vain + in unto you that it was not in vain + which was bestowed upon me was not in vain +/- ; to make empty, i.e. (figuratively) to abase, neutralize, falsify: --make (of none effect, of no reputation, void), be in vain .

2761 + in vain +/- . kenos {ken-oc'e'}; adverb from 2756 + vain + empty + O vain + in vain + and vain + be in vain + is not in vain + in unto you that it was not in vain + which was bestowed upon me was not in vain +/- ; vainly, i.e. to no purpose: --in vain .

2788 + harp + the harps + with their harps + one of them harps + of you should be in vain +/- . kithara {kith-ar'-ah}; of uncertain affinity; a lyre: --harp .

2789 + harped + harping +/- . kitharizo {kith-ar-id'-zo}; from 2788 + harp + the harps + with their harps + one of them harps + of you should be in vain +/- ; to play on a lyre: --harp .

2790 + of harpers +/. kitharoidos {kith-ar-o'-dos}; from 2788 + harp + the harps + with their harps + one of them harps + of you should be in vain +/ and a derivative of the same as 5603 + song + songs + the song + that song + and the song +/ ; a lyre-singer(-player), i.e. harpist: --harper .

3150 + jangling + unto vain +/ . mataiologia {mat-ah-yol-og-ee'-ah}; from 3151 + talkers + and vain +/ ; random talk, i.e. babble: --vain jangling .

3151 + talkers + and vain +/ . mataiologos {mat-ah-yol-og'-os}; from 3152 + vain + is vain + vanities + and vain + that they are vain +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; an idle (i.e. senseless or mischievous) talker, i.e. a wrangler: --vain talker .

3152 + vain + is vain + vanities + and vain + that they are vain +/ . mataios {mat'-ah-yos}; from the base of 3155 + But in vain + Howbeit in vain +/ ; empty, i.e. (literally) profitless, or (specifically) an idol: --vain, vanity .

3153 + While + to vanity + in the vanity + words 2PE 0f vanity +/ . mataiotes {mat-ah-yot'-ace}; from 3152 + vain + is vain + vanities + and vain + that they are vain +/ ; inutility; figuratively, transientness; morally, depravity: --vanity .

3154 + vain + but became +/ . mataioo {mat-ah-yo'-o}; from 3152 + vain + is vain + vanities + and vain + that they are vain +/ ; to render (passively, become) foolish, i .e . (morally) wicked or (specifically) idolatrous: --become vain .

3155 + But in vain + Howbeit in vain +/ . maten {mat'-ane}; accus . of a derivative of the base of 3145 + and they gnawed +/ (through the idea of tentative manipulation, i .e . unsuccessful search, or else of punishment); folly, i .e . (adverbially) to no purpose: --in vain .

Root Words and their word stems. This helps you see all related words in the English.

112 * vain

1 - vainglory

1 - vainly

English Thesurus that shows all the ways the English word is translated from the original Greek and Hebrew.

vain 0205 -- /aven -- affliction, evil, false, idol, iniquity, mischief,mourners(-ing), naught, sorrow, unjust, unrighteous, {vain} ,vanity,wicked(-ness).

vain 0945 ** battologeo ** use {vain} repetitions.

vain 1432 ** dorean ** without a cause, freely, for naught, in {vain}.

vain 1500 ** eike ** without a cause, (in) {vain}(-ly).

vain 1891 -- habal -- be (become, make) {vain}.

vain 1892 -- hebel -- X altogether, {vain}, vanity.

vain 2600 -- chinnam -- without a cause (cost, wages), causeless, to cost nothing,free(-ly), innocent, for nothing (nought, in {vain}).

vain 2756 ** kenos ** empty, (in) {vain}.

vain 2757 ** kenophonia ** {vain}.

vain 2758 ** kenoo ** make (of none effect, of no reputation, void), be in {vain}.

vain 2761 ** kenos ** in {vain}.

vain 3150 ** mataiologia ** {vain} jangling.

vain 3151 ** mataiologos ** {vain} talker.

vain 3152 ** mataios ** {vain}, vanity.

vain 3154 ** mataioo ** become {vain}.

vain 3155 ** maten ** in {vain}.

vain 3576 -- kazab -- fail, (be found a, make a) liar, lie, lying, be in {vain}.

vain 5014 -- nabab -- hollow, {vain}.

vain 6754 -- tselem -- image, {vain} shew.

vain 7307 ruwach -- -- air, anger, blast, breath, X cool, courage, mind, X quarter, Xside, spirit([-ual]), tempest, X {vain}, ((whirl-))wind(-y).

vain 7385 riyq -- -- empty, to no purpose, (in) {vain} (thing), vanity.

vain 7386 reyq -- -- emptied(-ty), {vain} (fellow, man).

vain 7387 reyqam -- -- without cause, empty, in {vain}, void.

vain 7723 shav/ -- -- false(-ly), lie, lying, {vain}, vanity.

vain 8193 -- saphah -- band, bank, binding, border, brim, brink, edge, language, lip,prating, ((sea-))shore, side, speech, talk, [{vain}] words.

vain 8267 -- sheqer -- without a cause, deceit(-ful), false(-hood, -ly), feignedly,liar, + lie, lying, {vain} (thing), wrongfully.

vain 8414 -- tohuw -- confusion, empty place, without form, nothing, (thing of)nought, {vain}, vanity, waste, wilderness.

vainglory 2754 ** kenodoxia ** {vain-glory}.

vainglory 2755 ** kenodoxos ** desirous of {vain-glory}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

vain 1432 dorean * {vain} , {1432 dorean } , 1500 eike , 2755 kenodoxos , 2756 kenos , 2757 kenophonia , 2761 kenos , 2788 kithara , 3150 mataiologia , 3151 mataiologos , 3152 mataios , 3154 mataioo , 3155 maten ,

vain 1500 eike * {vain} , 1432 dorean , {1500 eike } , 2755 kenodoxos , 2756 kenos , 2757 kenophonia , 2761 kenos , 2788 kithara , 3150 mataiologia , 3151 mataiologos , 3152 mataios , 3154 mataioo , 3155 maten ,

vain 2755 kenodoxos * {vain} , 1432 dorean , 1500 eike , {2755 kenodoxos } , 2756 kenos , 2757 kenophonia , 2761 kenos , 2788 kithara , 3150 mataiologia , 3151 mataiologos , 3152 mataios , 3154 mataioo , 3155 maten ,

vain 2756 kenos * {vain} , 1432 dorean , 1500 eike , 2755 kenodoxos , {2756 kenos } , 2757 kenophonia , 2761 kenos , 2788 kithara , 3150 mataiologia , 3151 mataiologos , 3152 mataios , 3154 mataioo , 3155 maten ,

vain 2757 kenophonia * {vain} , 1432 dorean , 1500 eike , 2755 kenodoxos , 2756 kenos , {2757 kenophonia } , 2761 kenos , 2788 kithara , 3150 mataiologia , 3151 mataiologos , 3152 mataios , 3154 mataioo , 3155 maten ,

vain 2761 kenos * {vain} , 1432 dorean , 1500 eike , 2755 kenodoxos , 2756 kenos , 2757 kenophonia , {2761 kenos } , 2788 kithara , 3150 mataiologia , 3151 mataiologos , 3152 mataios , 3154 mataioo , 3155 maten ,

vain 2788 kithara * {vain} , 1432 dorean , 1500 eike , 2755 kenodoxos , 2756 kenos , 2757 kenophonia , 2761 kenos , {2788 kithara } , 3150 mataiologia , 3151 mataiologos , 3152 mataios , 3154 mataioo , 3155 maten ,

vain 3150 mataiologia * {vain} , 1432 dorean , 1500 eike , 2755 kenodoxos , 2756 kenos , 2757 kenophonia , 2761 kenos , 2788 kithara , {3150 mataiologia } , 3151 mataiologos , 3152 mataios , 3154 mataioo , 3155 maten ,

vain 3151 mataiologos * {vain} , 1432 dorean , 1500 eike , 2755 kenodoxos , 2756 kenos , 2757 kenophonia , 2761 kenos , 2788 kithara , 3150 mataiologia , {3151 mataiologos } , 3152 mataios , 3154 mataioo , 3155 maten ,

vain 3152 mataios * {vain} , 1432 dorean , 1500 eike , 2755 kenodoxos , 2756 kenos , 2757 kenophonia , 2761 kenos , 2788 kithara , 3150 mataiologia , 3151 mataiologos , {3152 mataios } , 3154 mataioo , 3155 maten ,

vain 3154 mataioo * {vain} , 1432 dorean , 1500 eike , 2755 kenodoxos , 2756 kenos , 2757 kenophonia , 2761 kenos , 2788 kithara , 3150 mataiologia , 3151 mataiologos , 3152 mataios , {3154 mataioo } , 3155 maten ,

vain 3155 maten * {vain} , 1432 dorean , 1500 eike , 2755 kenodoxos , 2756 kenos , 2757 kenophonia , 2761 kenos , 2788 kithara , 3150 mataiologia , 3151 mataiologos , 3152 mataios , 3154 mataioo , {3155 maten } ,

vainglory 2754 kenodoxia * {vainglory} , {2754 kenodoxia } ,

vainly 1500 eike * {vainly} , {1500 eike } ,

English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254**

- vain , 0205 , 1891 , 1892 , 2600 , 3576 , 5014 , 7307 , 7385 , 7386 , 7387 , 7723 , 8193 , 8267 , 8414 ,

* vain , 1432 , 1500 , 2755 , 2756 , 2757 , 2761 , 2788 , 3150 , 3151 , 3152 , 3154 , 3155 ,

English Synonyms with Greek Strong's Number.

vain - 1432 cause, freely, nought, {vain}, without,

vain - 1500 cause, {vain}, vainly, without,

vain - 2755 desirous, glory, {vain},

vain - 2756 empty, {vain},

vain - 2757 babblings, {vain},

vain - 2761 {vain},

vain - 2788 harp, harps, {vain},

vain - 3150 jangling, {vain},

vain - 3151 talkers, {vain},

vain - 3152 {vain}, vanities,

vain - 3154 became, {vain},

vain - 3155 {vain},

vainglory - 2754 {vainglory},

vainly - 1500 cause, vain, {vainly}, without,

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English Concordance to the KJV Bible.

vain , EXO_05_09 , EXO_20_07 , EXO_20_07 ,

vain , LEV_26_16 , LEV_26_20,

vain , DEU_05_11 , DEU_05_11 , DEU_32_47,

vain , JUD_09_04 , JUD_11_03 ,

vain , ISA_12_21 , ISA_12_21 , ISA_25_21,

vain , 2SA_06_20,

vain , 2KI_17_15 , 2KI_18_20,

vain , 2CH_13_07 ,

vain , JOB_09_29 , JOB_11_11 , JOB_11_12 , JOB_15_02 , JOB_16_03 , JOB_21_34 , JOB_27_12 ,
JOB_35_16 , JOB_39_16 , JOB_41_09 ,

vain , PSA_02_01 , PSA_26_04 , PSA_33_17 , PSA_39_06 , PSA_39_06 , PSA_60_11 , PSA_62_10 ,
PSA_73_13 , PSA_89_47 , PSA_108_12 , PSA_119_113 , PSA_127_01 , PSA_127_01 , PSA_127_02 ,
PSA_139_20,

vain , PRO_01_17 , PRO_12_11 , PRO_28_19 , PRO_30_09 , PRO_31_30,

vain , ECC_06_12,

vain , ISA_01_13 , ISA_30_07 , ISA_36_05 , ISA_45_18 , ISA_45_19 , ISA_49_04 , ISA_49_04 , ISA_65_23,

vain , JER_02_05 , JER_02_30 , JER_03_23 , JER_04_14 , JER_04_30 , JER_06_29 , JER_08_08 ,

JER_08_08 , JER_10_03 , JER_23_16 , JER_46_11 , JER_50_09 , JER_51_58,
vain , LAM_02_14 , LAM_04_17,
vain , EZE_06_10 , EZE_12_24 , EZE_13_07 ,
vain , ZEC_10_02 ,
vain , MAL_03_14,
vain , MAT_06_07 , MAT_15_09 ,
vain , MAR_07_07 ,
vain , ACT_04_25,
vain , ROM_01_21 , ROM_13_04 ,
vain , 1CO_03_20 , 1CO_15_02 , 1CO_15_10 , 1CO_15_14 , 1CO_15_14 , 1CO_15_17 , 1CO_15_58,
vain , 2CO_06_01 , 2CO_09_03 ,
vain , GAL_02_02 , GAL_02_21 , GAL_03_04 , GAL_03_04 , GAL_04_11 , GAL_05_26,
vain , EPH_05_06 ,
vain , PHP_02_16 , PHP_02_16,
vain , COL_02_08 ,
vain , 1TH_02_01 , 1TH_03_05 ,
vain , 1TI_01_05 , 1TI_06_20,
vain , 2TI_02_16,
vain , TIT_01_10 , TIT_03_09 ,
vain , JAM_01_26 , JAM_02_20 , JAM_04_05 ,
vain , 1PE_01_18,
vainglory , PHP_02_03 ,
vainly , COL_02_18,

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One Word English Phrase Index to the KJV Bible.

vain 1Co_03_20 # And again, The Lord knoweth the thoughts of the wise, that they are vain.

vain 1Co_15_02 # By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

vain 1Co_15_10 # But by the grace of God I am what I am: and his grace which [was bestowed] upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

vain 1Co_15_14 # And if Christ be not risen, then [is] our preaching vain, and your faith [is] also vain.

vain 1Co_15_14 # And if Christ be not risen, then [is] our preaching vain, and your faith [is] also vain.

vain 1Co_15_17 # And if Christ be not raised, your faith [is] vain; ye are yet in your sins.

vain 1Co_15_58 # Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

vain 1Pe_01_18 # Forasmuch as ye know that ye were not redeemed with corruptible things, [as] silver and gold, from your vain conversation [received] by tradition from your fathers;

vain 1Sa_12_21 # And turn ye not aside: for [then should ye go] after vain [things], which cannot profit nor deliver; for they [are] vain.

vain 1Sa_12_21 # And turn ye not aside: for [then should ye go] after vain [things], which cannot profit nor deliver; for they [are] vain.

vain 1Sa_25_21 # Now David had said, Surely in vain have I kept all that this [fellow] hath in the wilderness, so that nothing was missed of all that [pertained] unto him: and he hath required me evil for good.

vain 1Th_02_01 # For yourselves, brethren, know our entrance in unto you, that it was not in vain:

vain 1Th_03_05 # For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

vain 1Ti_01_06 # From which some having swerved have turned aside unto vain jangling;

vain 1Ti_06_20 # O Timothy, keep that which is committed to thy trust, avoiding profane [and] vain babblings, and oppositions of science falsely so called:

vain 2Ch_13_07 # And there are gathered unto him vain men, the children of Belial, and have strengthened themselves against Rehoboam the son of Solomon, when Rehoboam was young and tenderhearted, and could not withstand them.

vain 2Co_06_01 # We then, [as] workers together [with him], beseech [you] also that ye receive not the grace of God in vain.

vain 2Co_09_03 # Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be ready:

vain 2Ki_17_15 # And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that [were] round about them, [concerning] whom the LORD had charged them, that they should not do like them.

vain 2Ki_18_20 # Thou sayest, [but [they are but] vain words], [I have] counsel and strength for the war. Now on whom dost thou trust, that thou rebellest against me?

vain 2Sa_06_20 # Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!

vain 2Ti_02_16 # But shun profane [and] vain babblings: for they will increase unto more ungodliness.

vain Act_04_25 # Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things?

vain Col_02_08 # Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

vain Deu_05_11 # Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold [him] guiltless that taketh his name in vain.

vain Deu_05_11 # Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold [him] guiltless that taketh his name in vain.

vain Deu_32_47 # For it [is] not a vain thing for you; because it [is] your life: and through this thing ye shall prolong [your] days in the land, whither ye go over Jordan to possess it.

vain Ecc_06_12 # For who knoweth what [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?

vain Eph_05_06 # Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

vain Exo_05_09 # Let there more work be laid upon the men, that they may labour therein; and let them not regard vain words.

vain Exo_20_07 # Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.

vain Exo_20_07 # Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.

vain Eze_06_10 # And they shall know that I [am] the LORD, [and that] I have not said in vain that I would do this evil unto them.

vain Eze_12_24 # For there shall be no more any vain vision nor flattering divination within the house of Israel.

vain Eze_13_07 # Have ye not seen a vain vision, and have ye not spoken a lying divination, whereas ye say, The LORD saith [it]; albeit I have not spoken?

vain Gal_02_02 # And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had

run, in vain.

vain Gal_02_21 # I do not frustrate the grace of God: for if righteousness [come] by the law, then Christ is dead in vain.

vain Gal_03_04 # Have ye suffered so many things in vain? if [it be] yet in vain.

vain Gal_03_04 # Have ye suffered so many things in vain? if [it be] yet in vain.

vain Gal_04_11 # I am afraid of you, lest I have bestowed upon you labour in vain.

vain Gal_05_26 # Let us not be desirous of vain glory, provoking one another, envying one another.

vain Isa_01_13 # Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting.

vain Isa_30_07 # For the Egyptians shall help in vain, and to no purpose: therefore have I cried concerning this, Their strength [is] to sit still.

vain Isa_36_05 # I say, [sayest thou], [but [they are but] vain words] [I have] counsel and strength for war: now on whom dost thou trust, that thou rebellest against me?

vain Isa_45_18 # For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I [am] the LORD; and [there is] none else.

vain Isa_45_19 # I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are right.

vain Isa_49_04 # Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: [yet] surely my judgment [is] with the LORD, and my work with my God.

vain Isa_49_04 # Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: [yet] surely my judgment [is] with the LORD, and my work with my God.

vain Isa_65_23 # They shall not labour in vain, nor bring forth for trouble; for they [are] the seed of the blessed of the LORD, and their offspring with them.

vain Jam_01_26 # If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion [is] vain.

vain Jam_02_20 # But wilt thou know, O vain man, that faith without works is dead?

vain Jam_04_05 # Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?

vain Jer_02_05 # Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain?

vain Jer_02_30 # In vain have I smitten your children; they received no correction: your own sword hath devoured your prophets, like a destroying lion.

vain Jer_03_23 # Truly in vain [is salvation hoped for] from the hills, [and from] the multitude of mountains: truly in the LORD our God [is] the salvation of Israel.

vain Jer_04_14 # O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. How long

shall thy vain thoughts lodge within thee?

vain Jer_04_30 # And [when] thou [art] spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; [thy] lovers will despise thee, they will seek thy life.

vain Jer_06_29 # The bellows are burned, the lead is consumed of the fire; the founder melteth in vain: for the wicked are not plucked away.

vain Jer_08_08 # How do ye say, We [are] wise, and the law of the LORD [is] with us? Lo, certainly in vain made he [it]; the pen of the scribes [is] in vain.

vain Jer_08_08 # How do ye say, We [are] wise, and the law of the LORD [is] with us? Lo, certainly in vain made he [it]; the pen of the scribes [is] in vain.

vain Jer_10_03 # For the customs of the people [are] vain: for [one] cutteth a tree out of the forest, the work of the hands of the workman, with the ax.

vain Jer_23_16 # Thus saith the LORD of hosts, Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, [and] not out of the mouth of the LORD.

vain Jer_46_11 # Go up into Gilead, and take balm, O virgin, the daughter of Egypt: in vain shalt thou use many medicines; [for] thou shalt not be cured.

vain Jer_50_09 # For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows [shall be] as of a mighty expert man; none shall return in vain.

vain Jer_51_58 # Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.

vain Job_09_29 # [If] I be wicked, why then labour I in vain?

vain Job_11_11 # For he knoweth vain men: he seeth wickedness also; will he not then consider [it]?

vain Job_11_12 # For vain man would be wise, though man be born [like] a wild ass's colt.

vain Job_15_02 # Should a wise man utter vain knowledge, and fill his belly with the east wind?

vain Job_16_03 # Shall vain words have an end? or what emboldeneth thee that thou answerest?

vain Job_21_34 # How then comfort ye me in vain, seeing in your answers there remaineth falsehood?

vain Job_27_12 # Behold, all ye yourselves have seen [it]; why then are ye thus altogether vain?

vain Job_35_16 # Therefore doth Job open his mouth in vain; he multiplieth words without knowledge.

vain Job_39_16 # She is hardened against her young ones, as though [they were] not hers: her labour is in vain without fear;

vain Job_41_09 # Behold, the hope of him is in vain: shall not [one] be cast down even at the sight of him?

vain Jud_09_04 # And they gave him threescore and ten [pieces] of silver out of the house of Baalberith,

wherewith Abimelech hired vain and light persons, which followed him.

vain Jud_11_03 # Then Jephthah fled from his brethren, and dwelt in the land of Tob: and there were gathered vain men to Jephthah, and went out with him.

vain Lam_02_14 # Thy prophets have seen vain and foolish things for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment.

vain Lam_04_17 # As for us, our eyes as yet failed for our vain help: in our watching we have watched for a nation [that] could not save [us].

vain Lev_26_16 # I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it.

vain Lev_26_20 # And your strength shall be spent in vain: for your land shall not yield her increase, neither shall the trees of the land yield their fruits.

vain Mal_03_14 # Ye have said, It [is] vain to serve God: and what profit [is it] that we have kept his ordinance, and that we have walked mournfully before the LORD of hosts?

vain Mar_07_07 # Howbeit in vain do they worship me, teaching [for] doctrines the commandments of men.

vain Mat_06_07 # But when ye pray, use not vain repetitions, as the heathen [do]: for they think that they shall be heard for their much speaking.

vain Mat_15_09 # But in vain they do worship me, teaching [for] doctrines the commandments of men.

vain Php_02_16 # Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.

vain Php_02_16 # Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.

vain Pro_01_17 # Surely in vain the net is spread in the sight of any bird.

vain Pro_12_11 # He that tilleth his land shall be satisfied with bread: but he that followeth vain [persons is] void of understanding.

vain Pro_28_19 # He that tilleth his land shall have plenty of bread: but he that followeth after vain [persons] shall have poverty enough.

vain Pro_30_09 # Lest I be full, and deny [thee], and say, Who [is] the LORD? or lest I be poor, and steal, and take the name of my God [in vain].

vain Pro_31_30 # Favour [is] deceitful, and beauty [is] vain: [but] a woman [that] feareth the LORD, she shall be praised.

vain Psa_02_01 # Why do the heathen rage, and the people imagine a vain thing?

vain Psa_108_12 # Give us help from trouble: for vain [is] the help of man.

vain Psa_119_113 # SAMECH. I hate [vain] thoughts: but thy law do I love.

vain Psa_127_01 # A Song of degrees for Solomon. Except the LORD build the house, they labour in vain

that build it: except the LORD keep the city, the watchman waketh [but] in vain.

vain Psa_127_01 # A Song of degrees for Solomon. Except the LORD build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh [but] in vain.

vain Psa_127_02 # [It is] vain for you to rise up early, to sit up late, to eat the bread of sorrows: [for] so he giveth his beloved sleep.

vain Psa_139_20 # For they speak against thee wickedly, [and] thine enemies take [thy name] in vain.

vain Psa_26_04 # I have not sat with vain persons, neither will I go in with dissemblers.

vain Psa_33_17 # An horse [is] a vain thing for safety: neither shall he deliver [any] by his great strength.

vain Psa_39_06 # Surely every man walketh in a vain show: surely they are disquieted in vain: he heapeth up [riches], and knoweth not who shall gather them.

vain Psa_39_06 # Surely every man walketh in a vain show: surely they are disquieted in vain: he heapeth up [riches], and knoweth not who shall gather them.

vain Psa_60_11 # Give us help from trouble: for vain [is] the help of man.

vain Psa_62_10 # Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart [upon them].

vain Psa_73_13 # Verily I have cleansed my heart [in] vain, and washed my hands in innocency.

vain Psa_89_47 # Remember how short my time is: wherefore hast thou made all men in vain?

vain Rom_01_21 # Because that, when they knew God, they glorified [him] not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

vain Rom_13_04 # For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to [execute] wrath upon him that doeth evil.

vain Tit_01_10 # For there are many unruly and vain talkers and deceivers, specially they of the circumcision:

vain Tit_03_09 # But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

vain Zec_10_02 # For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because [there was] no shepherd.

vainglory Php_02_03 # [Let] nothing [be done] through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

vainly Col_02_18 # Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,

Three Word English Phrase Index to the KJV Bible.

vain and foolish Lam_02_14 # Thy prophets have seen vain and foolish things for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment.

vain and light Jud_09_04 # And they gave him threescore and ten [pieces] of silver out of the house of Baalberith, wherewith Abimelech hired vain and light persons, which followed him.

vain and the Jer_51_58 # Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.

vain and to Isa_30_07 # For the Egyptians shall help in vain, and to no purpose: therefore have I cried concerning this, Their strength [is] to sit still.

vain and washed Psa_73_13 # Verily I have cleansed my heart [in] vain, and washed my hands in innocency.

vain and went 2Ki_17_15 # And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that [were] round about them, [concerning] whom the LORD had charged them, that they should not do like them.

vain and your 1Co_15_14 # And if Christ be not risen, then [is] our preaching vain, and your faith [is] also vain.

vain babblings and 1Ti_06_20 # O Timothy, keep that which is committed to thy trust, avoiding profane [and] vain babblings, and oppositions of science falsely so called:

vain babblings for 2Ti_02_16 # But shun profane [and] vain babblings: for they will increase unto more ungodliness.

vain but a Pro_31_30 # Favour [is] deceitful, and beauty [is] vain: [but] a woman [that] feareth the LORD, she shall be praised.

vain but I 1Co_15_10 # But by the grace of God I am what I am: and his grace which [was bestowed] upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

vain conversation received 1Pe_01_18 # Forasmuch as ye know that ye were not redeemed with corruptible things, [as] silver and gold, from your vain conversation [received] by tradition from your fathers;

vain deceit after Col_02_08 # Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

vain do they Mar_07_07 # Howbeit in vain do they worship me, teaching [for] doctrines the commandments of men.

vain fellows shamelessly 2Sa_06_20 # Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!

vain for he Rom_13_04 # For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to [execute] wrath upon him that doeth evil.

vain for one Jer_10_03 # For the customs of the people [are] vain: for [one] cutteth a tree out of the forest, the work of the hands of the workman, with the ax.

vain for the Deu_05_11 # Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold [him] guiltless that taketh his name in vain.

vain for the Exo_20_07 # Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.

vain for the Jer_06_29 # The bellows are burned, the lead is consumed of the fire; the founder melteth in vain: for the wicked are not plucked away.

vain for you Psa_127_02 # [It is] vain for you to rise up early, to sit up late, to eat the bread of sorrows: [for] so he giveth his beloved sleep.

vain for your Lev_26_16 # I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it.

vain for your Lev_26_20 # And your strength shall be spent in vain: for your land shall not yield her increase, neither shall the trees of the land yield their fruits.

vain glory provoking Gal_05_26 # Let us not be desirous of vain glory, provoking one another, envying one another.

vain have I 1Sa_25_21 # Now David had said, Surely in vain have I kept all that this [fellow] hath in the wilderness, so that nothing was missed of all that [pertained] unto him: and he hath requited me evil for good.

vain have I Jer_02_30 # In vain have I smitten your children; they received no correction: your own sword hath devoured your prophets, like a destroying lion.

vain he formed Isa_45_18 # For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I [am] the LORD; and [there is] none else.

vain he heapeth Psa_39_06 # Surely every man walketh in a vain show: surely they are disquieted in vain: he heapeth up [riches], and knoweth not who shall gather them.

vain he multiplieth Job_35_16 # Therefore doth Job open his mouth in vain; he multiplieth words without knowledge.

vain help in Lam_04_17 # As for us, our eyes as yet failed for our vain help: in our watching we have watched for a nation [that] could not save [us].

vain I have Isa_49_04 # Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: [yet] surely my judgment [is] with the LORD, and my work with my God.

vain I the Isa_45_19 # I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are right.

vain if it Gal_03_04 # Have ye suffered so many things in vain? if [it be] yet in vain.

vain in robbery Psa_62_10 # Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart [upon them].

vain in the 1Co_15_58 # Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

vain in their Rom_01_21 # Because that, when they knew God, they glorified [him] not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

vain in this 2Co_09_03 # Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be ready:

vain is salvation Jer_03_23 # Truly in vain [is salvation hoped for] from the hills, [and from] the multitude of mountains: truly in the LORD our God [is] the salvation of Israel.

vain is the Psa_108_12 # Give us help from trouble: for vain [is] the help of man.

vain is the Psa_60_11 # Give us help from trouble: for vain [is] the help of man.

vain jangling 1Ti_01_06 # From which some having swerved have turned aside unto vain jangling;

vain knowledge and Job_15_02 # Should a wise man utter vain knowledge, and fill his belly with the east wind?

vain life which Ecc_06_12 # For who knoweth what [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?

vain made he Jer_08_08 # How do ye say, We [are] wise, and the law of the LORD [is] with us? Lo, certainly in vain made he [it]; the pen of the scribes [is] in vain.

vain man that Jam_02_20 # But wilt thou know, O vain man, that faith without works is dead?

vain man would Job_11_12 # For vain man would be wise, though man be born [like] a wild ass's colt.

vain men he Job_11_11 # For he knoweth vain men: he seeth wickedness also; will he not then consider [it]?

vain men the 2Ch_13_07 # And there are gathered unto him vain men, the children of Belial, and have strengthened themselves against Rehoboam the son of Solomon, when Rehoboam was young and tenderhearted, and could not withstand them.

vain men to Jud_11_03 # Then Jephthah fled from his brethren, and dwelt in the land of Tob: and there were gathered vain men to Jephthah, and went out with him.

vain neither laboured Php_02_16 # Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.

vain nor bring Isa_65_23 # They shall not labour in vain, nor bring forth for trouble; for they [are] the seed of the blessed of the LORD, and their offspring with them.

vain oblations incense Isa_01_13 # Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting.

vain persons is Pro_12_11 # He that tilleth his land shall be satisfied with bread: but he that followeth vain [persons is] void of understanding.

vain persons neither Psa_26_04 # I have not sat with vain persons, neither will I go in with dissemblers.

vain persons shall Pro_28_19 # He that tilleth his land shall have plenty of bread: but he that followeth after vain [persons] shall have poverty enough.

vain repetitions as Mat_06_07 # But when ye pray, use not vain repetitions, as the heathen [do]: for they think that they shall be heard for their much speaking.

vain seeing in Job_21_34 # How then comfort ye me in vain, seeing in your answers there remaineth falsehood?

vain shall not Job_41_09 # Behold, the hope of him is in vain: shall not [one] be cast down even at the sight of him?

vain shalt thou Jer_04_30 # And [when] thou [art] spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; [thy] lovers will despise thee, they will seek thy life.

vain shalt thou Jer_46_11 # Go up into Gilead, and take balm, O virgin, the daughter of Egypt: in vain shalt thou use many medicines; [for] thou shalt not be cured.

vain show surely Psa_39_06 # Surely every man walketh in a vain show: surely they are disquieted in vain: he heapeth up [riches], and knoweth not who shall gather them.

vain talkers and Tit_01_10 # For there are many unruly and vain talkers and deceivers, specially they of the circumcision:

vain that build Psa_127_01 # A Song of degrees for Solomon. Except the LORD build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh [but] in vain.

vain that I Eze_06_10 # And they shall know that I [am] the LORD, [and that] I have not said in vain that I would do this evil unto them.

vain the net Pro_01_17 # Surely in vain the net is spread in the sight of any bird.

vain The spirit Jam_04_05 # Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?

vain therefore they Zec_10_02 # For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because [there was] no shepherd.

vain they do Mat_15_09 # But in vain they do worship me, teaching [for] doctrines the commandments of men.

vain they speak Jer_23_16 # Thus saith the LORD of hosts, Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, [and] not out of the mouth of the LORD.

vain thing for Deu_32_47 # For it [is] not a vain thing for you; because it [is] your life: and through this thing ye shall prolong [your] days in the land, whither ye go over Jordan to possess it.

vain thing for Psa_33_17 # An horse [is] a vain thing for safety: neither shall he deliver [any] by his great strength.

vain thing Psa_02_01 # Why do the heathen rage, and the people imagine a vain thing?

vain things which 1Sa_12_21 # And turn ye not aside: for [then should ye go] after vain [things], which cannot profit nor deliver; for they [are] vain.

vain things Act_04_25 # Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things?

vain thoughts but Psa_119_113 # SAMECH. I hate [vain] thoughts: but thy law do I love.

vain thoughts lodge Jer_04_14 # O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. How long shall thy vain thoughts lodge within thee?

vain to serve Mal_03_14 # Ye have said, It [is] vain to serve God: and what profit [is it] that we have kept his ordinance, and that we have walked mournfully before the LORD of hosts?

vain vision and Eze_13_07 # Have ye not seen a vain vision, and have ye not spoken a lying divination, whereas ye say, The LORD saith [it]; albeit I have not spoken?

vain vision nor Eze_12_24 # For there shall be no more any vain vision nor flattering divination within the house of Israel.

vain without fear Job_39_16 # She is hardened against her young ones, as though [they were] not hers: her labour is in vain without fear;

vain words for Eph_05_06 # Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

vain words have Job_16_03 # Shall vain words have an end? or what emboldeneth thee that thou answerest?

vain words I 2Ki_18_20 # Thou sayest, [but [they are but] vain words], [I have] counsel and strength for the war. Now on whom dost thou trust, that thou rebellest against me?

vain words I Isa_36_05 # I say, [sayest thou], [but [they are but] vain words] [I have] counsel and strength for war: now on whom dost thou trust, that thou rebellest against me?

vain words Exo_05_09 # Let there more work be laid upon the men, that they may labour therein; and let them not regard vain words.

vain ye are 1Co_15_17 # And if Christ be not raised, your faith [is] vain; ye are yet in your sins.

vain yet surely Isa_49_04 # Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: [yet] surely my judgment [is] with the LORD, and my work with my God.

vain 1Co_03_20 # And again, The Lord knoweth the thoughts of the wise, that they are vain.

vain 1Co_15_02 # By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

vain 1Co_15_14 # And if Christ be not risen, then [is] our preaching vain, and your faith [is] also vain.

vain 1Sa_12_21 # And turn ye not aside: for [then should ye go] after vain [things], which cannot profit nor deliver; for they [are] vain.

vain 1Th_02_01 # For yourselves, brethren, know our entrance in unto you, that it was not in vain:

vain 1Th_03_05 # For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

vain 2Co_06_01 # We then, [as] workers together [with him], beseech [you] also that ye receive not the grace of God in vain.

vain Deu_05_11 # Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold [him] guiltless that taketh his name in vain.

vain Exo_20_07 # Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.

vain Gal_02_02 # And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

vain Gal_02_21 # I do not frustrate the grace of God: for if righteousness [come] by the law, then Christ is dead in vain.

vain Gal_03_04 # Have ye suffered so many things in vain? if [it be] yet in vain.

vain Gal_04_11 # I am afraid of you, lest I have bestowed upon you labour in vain.

vain Jam_01_26 # If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion [is] vain.

vain Jer_02_05 # Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain?

vain Jer_08_08 # How do ye say, We [are] wise, and the law of the LORD [is] with us? Lo, certainly in vain made he [it]; the pen of the scribes [is] in vain.

vain Jer_50_09 # For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows [shall be] as of a mighty expert man; none shall return in vain.

vain Job_09_29 # [If] I be wicked, why then labour I in vain?

vain Job_27_12 # Behold, all ye yourselves have seen [it]; why then are ye thus altogether vain?

vain Php_02_16 # Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.

vain Pro_30_09 # Lest I be full, and deny [thee], and say, Who [is] the LORD? or lest I be poor, and steal, and take the name of my God [in vain].

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vainglory but in Php_02_03 # [Let] nothing [be done] through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

vainly puffed up Col_02_18 # Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,

Bible Phrases for Individual word studies

vain babblings 1Ti_06_20

vain babblings 2Ti_02_16

vain deceit Col_02_08

vain do they worship me Mar_07_07

vain for you Psa_127_02

vain glory Gal_05_26

vain have 1Sa_25_21

vain have Jer_02_30

vain made he Jer_08_08

vain shalt thou make thyself fair Jer_04_30

vain shalt thou use many medicines Jer_46_11

vain show Psa_39_06

vain talkers Tit_01_10

vain they do worship me Mat_15_09

vain thing Psa_02_01

vain thing for safety Psa_33_17

vain thing for you Deu_32_47

vain vision Eze_13_07

vain without fear Job_39_16

vain words 2Ki_18_20

vain words Isa_36_05

vainly puffed up by his fleshly mind Col_02_18

vain EXO 005 009 Let there more work <05656 + be laid <03515 +kabed > upon the men <00582 +>enowsh > , that they may labour <06213 + therein ; and let them not regard <08159 +sha {vain} <08267 +sheqer > words <01697 +dabar > . vain LEV 026 016 I also <00637 +>aph > will do <06213 + this unto you ; I will even appoint <06485 +paqad > over you terror <00928 +behalah > , consumption <07829 +shachepheth > , and the burning <06920 +qaddachath > ague <06920 +qaddachath > , that shall consume <03615 +kalah > the eyes <05869 + , and cause sorrow <01727 +duwb > of heart <05315 +nephesh > : and ye shall sow <02232 +zara< > your seed <02233 +zera< > in {vain} <07385 +riyq > , for your enemies <00341 +>oyeb > shall eat <00398 +>akal > it . vain LEV 026 020 And your strength <03581 +koach > shall be spent <08552 +tamam > in {vain} <07385 +riyq > : for your land <00776 +>erets > shall not yield <05414 +nathan > her increase <02981 +y@buwl > , neither <03808 +lo> > shall the trees <06086 + of the land <00776 +>erets > yield <05414 +nathan > their fruits <06529 +p@riy > . vain DEU 005 011 Thou shalt not take <05375 +nasa> > the name <08034 +shem > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > in vain <07723 +shav> > : for the LORD <03068 +Y@hovah > will not hold [him] guiltless <05352 +naqah > that taketh <05375 +nasa> > his name <08034 +shem > in {vain} <07723 +shav> > . vain DEU 005 011 Thou shalt not take <05375 +nasa> > the name <08034 +shem > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > in {vain} <07723 +shav> > : for the LORD <03068 +Y@hovah > will not hold [him] guiltless <05352 +naqah > that taketh <05375 +nasa> > his name <08034 +shem > in vain <07723 +shav> > . vain DEU 032 047 For it [is] not a {vain} <07386 +reyq > thing <01697 +dabar > for you ; because <03588 +kiy > it [is] your life <02416 +chay > : and through this <02088 +zeh > thing <01697 +dabar > ye shall prolong <00748 +>arak > [your] days <03117 +yowm > in the land <00127 +>adamah > , whither ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it .

Bible Quick Find Phrase Concordance for fast finding of phrases

vain ^ 1Co_03_20 / vain /^

vain ^ 1Co_15_02 / vain /^

vain ^ 1Co_15_14 / vain /^

vain ^ 1Sa_12_21 / vain /^

vain ^ 1Th_02_01 / vain /^

vain ^ 1Th_03_05 / vain /^

vain ^ 2Co_06_01 / vain /^

vain ^ Deu_05_11 / vain /^

vain ^ Exo_20_07 / vain /^

vain ^ Gal_02_02 / vain /^

vain ^ Gal_02_21 / vain /^

vain ^ Gal_03_04 / vain /^

vain ^ Gal_04_11 / vain /^

vain ^ Jam_01_26 / vain /^

vain ^ Jer_02_05 / vain /^

vain ^ Jer_08_08 / vain /^

vain ^ Jer_50_09 / vain /^

vain ^ Job_09_29 / vain /^

vain ^ Job_27_12 / vain /^

vain ^ Php_02_16 / vain /^

vain ^ Pro_30_09 / vain /^

vain ^ Psa_127_01 / vain /^

vain ^ Psa_139_20 / vain /^

vain ^ Psa_89_47 / vain /^

vain ^ Tit_03_09 / vain /^

vain ^ Lam_02_14 / vain /^and foolish things for thee: and they have not discovered thine iniquity, to turn

away thy captivity; but have seen for thee false burdens and causes of banishment.

vain ^ Jud_09_04 / vain / ^and light persons, which followed him.

vain ^ Jer_51_58 / vain / ^and the folk in the fire, and they shall be weary.

vain ^ Isa_30_07 / vain / ^and to no purpose: therefore have I cried concerning this, Their strength [is] to sit still.

vain ^ Psa_73_13 / vain / ^and washed my hands in innocency.

vain ^ 2Ki_17_15 / vain / ^and went after the heathen that [were] round about them, [concerning] whom the LORD had charged them, that they should not do like them.

vain ^ 1Co_15_14 / vain / ^and your faith [is] also vain.

vain ^ 1Ti_06_20 / vain / ^babblings, and oppositions of science falsely so called:

vain ^ 2Ti_02_16 / vain / ^babblings: for they will increase unto more ungodliness.

vain ^ 1Co_15_10 / vain / ^but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

vain ^ Pro_31_30 / vain / ^but] a woman [that] feareth the LORD, she shall be praised.

vain ^ 1Pe_01_18 / vain / ^conversation [received] by tradition from your fathers;

vain ^ Col_02_08 / vain / ^deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

vain ^ Mar_07_07 / vain / ^do they worship me, teaching [for] doctrines the commandments of men.

vain ^ 2Sa_06_20 / vain / ^fellows shamelessly uncovereth himself!

vain ^ Rom_13_04 / vain / ^for he is the minister of God, a revenger to [execute] wrath upon him that doeth evil.

vain ^ Exo_20_07 / vain / ^for the LORD will not hold him guiltless that taketh his name in vain.

vain ^ Deu_05_11 / vain / ^for the LORD will not hold [him] guiltless that taketh his name in vain.

vain ^ Jer_06_29 / vain / ^for the wicked are not plucked away.

vain ^ Psa_127_02 / vain / ^for you to rise up early, to sit up late, to eat the bread of sorrows: [for] so he giveth his beloved sleep.

vain ^ Lev_26_16 / vain / ^for your enemies shall eat it.

vain ^ Lev_26_20 / vain / ^for your land shall not yield her increase, neither shall the trees of the land yield their fruits.

vain ^ Jer_10_03 / vain / ^for [one] cutteth a tree out of the forest, the work of the hands of the workman, with the ax.

vain ^ Gal_05_26 / vain / ^glory, provoking one another, envying one another.

vain ^ 1Sa_25_21 / vain / ^have I kept all that this [fellow] hath in the wilderness, so that nothing was missed of all that [pertained] unto him: and he hath requited me evil for good.

vain ^ Jer_02_30 / vain / ^have I smitten your children; they received no correction: your own sword hath devoured your prophets, like a destroying lion.

vain ^ Isa_45_18 / vain / ^he formed it to be inhabited: I [am] the LORD; and [there is] none else.

vain ^ Psa_39_06 / vain / ^he heapeth up [riches], and knoweth not who shall gather them.

vain ^ Job_35_16 / vain / ^he multiplieth words without knowledge.

vain ^ Lam_04_17 / vain / ^help: in our watching we have watched for a nation [that] could not save [us].

vain ^ Isa_49_04 / vain / ^I have spent my strength for nought, and in vain: [yet] surely my judgment [is] with the LORD, and my work with my God.

vain ^ Isa_45_19 / vain / ^I the LORD speak righteousness, I declare things that are right.

vain ^ Gal_03_04 / vain / ^if [it be] yet in vain.

vain ^ Psa_62_10 / vain / ^in robbery: if riches increase, set not your heart [upon them].

vain ^ 1Co_15_58 / vain / ^in the Lord.

vain ^ Rom_01_21 / vain / ^in their imaginations, and their foolish heart was darkened.

vain ^ 2Co_09_03 / vain / ^in this behalf; that, as I said, ye may be ready:

vain ^ Jer_03_23 / vain / ^is salvation hoped for] from the hills, [and from] the multitude of mountains: truly in the LORD our God [is] the salvation of Israel.

vain ^ Psa_108_12 / vain / ^is] the help of man.

vain ^ Psa_60_11 / vain / ^is] the help of man.

vain ^ 1Ti_01_06 / vain / ^jangling;

vain ^ Job_15_02 / vain / ^knowledge, and fill his belly with the east wind?

vain ^ Ecc_06_12 / vain / ^life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?

vain ^ Jer_08_08 / vain / ^made he [it]; the pen of the scribes [is] in vain.

vain ^ Job_11_12 / vain / ^man would be wise, though man be born [like] a wild ass's colt.

vain ^ Jam_02_20 / vain / ^man, that faith without works is dead?

vain ^ Jud_11_03 / vain / ^men to Jephthah, and went out with him.

vain ^ 2Ch_13_07 / vain / ^men, the children of Belial, and have strengthened themselves against Rehoboam the son of Solomon, when Rehoboam was young and tenderhearted, and could not withstand them.

vain ^ Job_11_11 / vain / ^men: he seeth wickedness also; will he not then consider [it]?

vain ^ Php_02_16 / vain / ^neither laboured in vain.

vain ^ Isa_65_23 / vain / ^nor bring forth for trouble; for they [are] the seed of the blessed of the LORD, and their offspring with them.

vain ^ Isa_01_13 / vain / ^oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting.

vain ^ Pro_12_11 / vain / ^persons is] void of understanding.

vain ^ Psa_26_04 / vain / ^persons, neither will I go in with dissemblers.

vain ^ Pro_28_19 / vain / ^persons] shall have poverty enough.

vain ^ Mat_06_07 / vain / ^repetitions, as the heathen [do]: for they think that they shall be heard for their much speaking.

vain ^ Job_21_34 / vain / ^seeing in your answers there remaineth falsehood?

vain ^ Job_41_09 / vain / ^shall not [one] be cast down even at the sight of him?

vain ^ Jer_04_30 / vain / ^shalt thou make thyself fair; [thy] lovers will despise thee, they will seek thy life.

vain ^ Jer_46_11 / vain / ^shalt thou use many medicines; [for] thou shalt not be cured.

vain ^ Psa_39_06 / vain / ^show: surely they are disquieted in vain: he heapeth up [riches], and knoweth not who shall gather them.

vain ^ Tit_01_10 / vain / ^talkers and deceivers, specially they of the circumcision:

vain ^ Psa_127_01 / vain / ^that build it: except the LORD keep the city, the watchman waketh [but] in vain.

vain ^ Eze_06_10 / vain / ^that I would do this evil unto them.

vain ^ Pro_01_17 / vain / ^the net is spread in the sight of any bird.

vain ^ Jam_04_05 / vain / ^The spirit that dwelleth in us lusteth to envy?

vain ^ Zec_10_02 / vain / ^therefore they went their way as a flock, they were troubled, because [there was] no shepherd.

vain ^ Mat_15_09 / vain / ^they do worship me, teaching [for] doctrines the commandments of men.

vain ^ Jer_23_16 / vain / ^they speak a vision of their own heart, [and] not out of the mouth of the LORD.

vain ^ Psa_33_17 / vain / ^thing for safety: neither shall he deliver [any] by his great strength.

vain ^ Deu_32_47 / vain / ^thing for you; because it [is] your life: and through this thing ye shall prolong [your] days in the land, whither ye go over Jordan to possess it.

vain ^ Psa_02_01 / vain / ^thing?

vain ^ Act_04_25 / vain /^things?

vain ^ 1Sa_12_21 / vain /^things], which cannot profit nor deliver; for they [are] vain.

vain ^ Jer_04_14 / vain /^thoughts lodge within thee?

vain ^ Psa_119_113 /vain /^thoughts: but thy law do I love.

vain ^ Mal_03_14 / vain /^to serve God: and what profit [is it] that we have kept his ordinance, and that we have walked mournfully before the LORD of hosts?

vain ^ Eze_12_24 / vain /^vision nor flattering divination within the house of Israel.

vain ^ Eze_13_07 / vain /^vision, and have ye not spoken a lying divination, whereas ye say, The LORD saith [it]; albeit I have not spoken?

vain ^ Job_39_16 / vain /^without fear;

vain ^ Job_16_03 / vain /^words have an end? or what emboldeneth thee that thou answerest?

vain ^ Exo_05_09 / vain /^words.

vain ^ Eph_05_06 / vain /^words: for because of these things cometh the wrath of God upon the children of disobedience.

vain ^ Isa_36_05 / vain /^words] [I have] counsel and strength for war: now on whom dost thou trust, that thou rebellest against me?

vain ^ 2Ki_18_20 / vain /^words], [I have] counsel and strength for the war. Now on whom dost thou trust, that thou rebellest against me?

vain ^ 1Co_15_17 / vain /^ye are yet in your sins.

vain ^ Isa_49_04 / vain /^yet] surely my judgment [is] with the LORD, and my work with my God.

vainglory ^ Php_02_03 / vainglory /^but in lowliness of mind let each esteem other better than themselves.

vainly ^ Col_02_18 / vainly /^puffed up by his fleshly mind,

Bible Translation Phrases for Individual word studies

vain and vain 2756 -kenos->

vain and vain 2757 -kenophonia->

vain and vain 3151 -mataiologos->

vain and vain 3152 -mataios->

vain be in vain 2756 -kenos->

vain But in vain 3155 -maten->

vain Howbeit in vain 3155 -maten->

vain in unto you , that it was not in vain 2756 -kenos->

vain in vain 1432 -dorean->

vain in vain 1500 -eike->

vain in vain 2756 -kenos->

vain in vain 2761 -kenos->

vain is not in vain 2756 -kenos->

vain is vain 3152 -mataios->

vain O vain 2756 -kenos->

vain of vain 2755 -kenodoxos->

vain of you should be in vain 2788 -kithara->

vain that they are vain 3152 -mataios->

vain things in vain 1500 -eike->

vain unto vain 3150 -mataiologia->

vain use not vain repetitions 0945 -battologeo->

vain vain 2756 -kenos->

vain vain 3152 -mataios->

vain vain 3154 -mataioo->

vain which was bestowed upon me was not in vain 2756 -kenos->

vain you with vain 2756 -kenos->

vainglory vainglory 2754 -kenodoxia->

vainly vainly 1500 -eike->

Bible Word Index with the full text of each verse

vain 1Co_03_20 And again, The Lord knoweth the thoughts of the wise, that they are {vain}.

vain 1Co_15_02 By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in {vain}.

vain 1Co_15_10 But by the grace of God I am what I am: and his grace which [was bestowed] upon me was not in {vain}; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

vain 1Co_15_14 And if Christ be not risen, then [is] our preaching vain, and your faith [is] also {vain}.

vain 1Co_15_14 And if Christ be not risen, then [is] our preaching {vain}, and your faith [is] also vain.

vain 1Co_15_17 And if Christ be not raised, your faith [is] {vain}; ye are yet in your sins.

vain 1Co_15_58 Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in {vain} in the Lord.

vain 1Pe_01_18 Forasmuch as ye know that ye were not redeemed with corruptible things, [as] silver and gold, from your {vain} conversation [received] by tradition from your fathers;

vain 1Sa_01_13 Bring no more {vain} oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting.

vain 1Sa_12_21 And turn ye not aside: for [then should ye go] after vain [things], which cannot profit nor deliver; for they [are] {vain}.

vain 1Sa_12_21 And turn ye not aside: for [then should ye go] after {vain} [things], which cannot profit nor deliver; for they [are] vain.

vain 1Sa_25_21 Now David had said, Surely in {vain} have I kept all that this [fellow] hath in the wilderness, so that nothing was missed of all that [pertained] unto him: and he hath required me evil for good.

vain 1Sa_30_07 For the Egyptians shall help in {vain}, and to no purpose: therefore have I cried concerning this, Their strength [is] to sit still.

vain 1Sa_36_05 I say, [sayest thou], (but [they are but] {vain} words) [I have] counsel and strength for war: now on whom dost thou trust, that thou rebellest against me?

vain 1Sa_45_18 For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in {vain}, he formed it to be inhabited: I [am] the LORD; and [there is] none else.

vain 1Sa_45_19 I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in {vain}: I the LORD speak righteousness, I declare things that are right.

vain 1Sa_49_04 Then I said, I have laboured in vain, I have spent my strength for nought, and in {vain}: [yet] surely my judgment [is] with the LORD, and my work with my God.

vain 1Sa_49_04 Then I said, I have laboured in {vain}, I have spent my strength for nought, and in vain:

[yet] surely my judgment [is] with the LORD, and my work with my God.

vain 1Sa_65_23 They shall not labour in {vain}, nor bring forth for trouble; for they [are] the seed of the blessed of the LORD, and their offspring with them.

vain 1Th_02_01 For yourselves, brethren, know our entrance in unto you, that it was not in {vain}:

vain 1Th_03_05 For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in {vain}.

vain 1Ti_01_06 From which some having swerved have turned aside unto {vain} jangling;

vain 1Ti_06_20 O Timothy, keep that which is committed to thy trust, avoiding profane [and] {vain} babblings, and oppositions of science falsely so called:

vain 2Ch_13_07 And there are gathered unto him {vain} men, the children of Belial, and have strengthened themselves against Rehoboam the son of Solomon, when Rehoboam was young and tenderhearted, and could not withstand them.

vain 2Co_06_01 We then, [as] workers together [with him], beseech [you] also that ye receive not the grace of God in {vain}.

vain 2Co_09_03 Yet have I sent the brethren, lest our boasting of you should be in {vain} in this behalf; that, as I said, ye may be ready:

vain 2Ki_17_15 And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became {vain}, and went after the heathen that [were] round about them, [concerning] whom the LORD had charged them, that they should not do like them.

vain 2Ki_18_20 Thou sayest, (but [they are but] {vain} words), [I have] counsel and strength for the war. Now on whom dost thou trust, that thou rebellest against me?

vain 2Sa_06_20 Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the {vain} fellows shamelessly uncovereth himself!

vain 2Ti_02_16 But shun profane [and] {vain} babblings: for they will increase unto more ungodliness.

vain Act_04_25 Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine {vain} things?

vain Col_02_08 Beware lest any man spoil you through philosophy and {vain} deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

vain Deu_05_11 Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold [him] guiltless that taketh his name in {vain}.

vain Deu_05_11 Thou shalt not take the name of the LORD thy God in {vain}: for the LORD will not hold [him] guiltless that taketh his name in vain.

vain Deu_32_47 For it [is] not a {vain} thing for you; because it [is] your life: and through this thing ye shall prolong [your] days in the land, whither ye go over Jordan to possess it.

vain Ecc_06_12 For who knoweth what [is] good for man in [this] life, all the days of his {vain} life which he

spendeth as a shadow? for who can tell a man what shall be after him under the sun?

vain Eph_05_06 Let no man deceive you with {vain} words: for because of these things cometh the wrath of God upon the children of disobedience.

vain Exo_05_09 Let there more work be laid upon the men, that they may labour therein; and let them not regard {vain} words.

vain Exo_20_07 Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in {vain}.

vain Exo_20_07 Thou shalt not take the name of the LORD thy God in {vain}; for the LORD will not hold him guiltless that taketh his name in vain.

vain Eze_06_10 And they shall know that I [am] the LORD, [and that] I have not said in {vain} that I would do this evil unto them.

vain Eze_12_24 For there shall be no more any {vain} vision nor flattering divination within the house of Israel.

vain Eze_13_07 Have ye not seen a {vain} vision, and have ye not spoken a lying divination, whereas ye say, The LORD saith [it]; albeit I have not spoken?

vain Gal_02_02 And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in {vain}.

vain Gal_02_21 I do not frustrate the grace of God: for if righteousness [come] by the law, then Christ is dead in {vain}.

vain Gal_03_04 Have ye suffered so many things in vain? if [it be] yet in {vain}.

vain Gal_03_04 Have ye suffered so many things in {vain}? if [it be] yet in vain.

vain Gal_04_11 I am afraid of you, lest I have bestowed upon you labour in {vain}.

vain Gal_05_26 Let us not be desirous of {vain} glory, provoking one another, envying one another.

vain Jam_01_26 If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion [is] {vain}.

vain Jam_02_20 But wilt thou know, O {vain} man, that faith without works is dead?

vain Jam_04_05 Do ye think that the scripture saith in {vain}, The spirit that dwelleth in us lusteth to envy?

vain Jer_02_05 Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become {vain}?

vain Jer_02_30 In {vain} have I smitten your children; they received no correction: your own sword hath devoured your prophets, like a destroying lion.

vain Jer_03_23 Truly in {vain} [is salvation hoped for] from the hills, [and from] the multitude of mountains: truly in the LORD our God [is] the salvation of Israel.

vain Jer_04_14 O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. How long shall thy {vain} thoughts lodge within thee?

vain Jer_04_30 And [when] thou [art] spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in {vain} shalt thou make thyself fair; [thy] lovers will despise thee, they will seek thy life.

vain Jer_06_29 The bellows are burned, the lead is consumed of the fire; the founder melteth in {vain}: for the wicked are not plucked away.

vain Jer_08_08 How do ye say, We [are] wise, and the law of the LORD [is] with us? Lo, certainly in vain made he [it]; the pen of the scribes [is] in {vain}.

vain Jer_08_08 How do ye say, We [are] wise, and the law of the LORD [is] with us? Lo, certainly in {vain} made he [it]; the pen of the scribes [is] in vain.

vain Jer_10_03 For the customs of the people [are] {vain}: for [one] cutteth a tree out of the forest, the work of the hands of the workman, with the ax.

vain Jer_23_16 Thus saith the LORD of hosts, Hearken not unto the words of the prophets that prophesy unto you: they make you {vain}: they speak a vision of their own heart, [and] not out of the mouth of the LORD.

vain Jer_46_11 Go up into Gilead, and take balm, O virgin, the daughter of Egypt: in {vain} shalt thou use many medicines; [for] thou shalt not be cured.

vain Jer_50_09 For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows [shall be] as of a mighty expert man; none shall return in {vain}.

vain Jer_51_58 Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in {vain}, and the folk in the fire, and they shall be weary.

vain Job_09_29 [If] I be wicked, why then labour I in {vain}?

vain Job_11_11 For he knoweth {vain} men: he seeth wickedness also; will he not then consider [it]?

vain Job_11_12 For {vain} man would be wise, though man be born [like] a wild ass's colt.

vain Job_15_02 Should a wise man utter {vain} knowledge, and fill his belly with the east wind?

vain Job_16_03 Shall {vain} words have an end? or what emboldeneth thee that thou answerest?

vain Job_21_34 How then comfort ye me in {vain}, seeing in your answers there remaineth falsehood?

vain Job_27_12 Behold, all ye yourselves have seen [it]; why then are ye thus altogether {vain}?

vain Job_39_16 She is hardened against her young ones, as though [they were] not hers: her labour is in {vain} without fear;

vain Job_35_16 Therefore doth Job open his mouth in {vain}; he multiplieth words without knowledge.

vain Job_41_09 Behold, the hope of him is in {vain}: shall not [one] be cast down even at the sight of him?

vain Jud_09_04 And they gave him threescore and ten [pieces] of silver out of the house of Baalberith, wherewith Abimelech hired {vain} and light persons, which followed him.

vain Jud_11_03 Then Jephthah fled from his brethren, and dwelt in the land of Tob: and there were gathered {vain} men to Jephthah, and went out with him.

vain Lam_02_14 Thy prophets have seen {vain} and foolish things for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment.

vain Lam_04_17 As for us, our eyes as yet failed for our {vain} help: in our watching we have watched for a nation [that] could not save [us].

vain Lev_26_20 And your strength shall be spent in {vain}: for your land shall not yield her increase, neither shall the trees of the land yield their fruits.

vain Lev_26_16 I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in {vain}, for your enemies shall eat it.

vain Mal_03_14 Ye have said, It [is] {vain} to serve God: and what profit [is it] that we have kept his ordinance, and that we have walked mournfully before the LORD of hosts?

vain Mar_07_07 Howbeit in {vain} do they worship me, teaching [for] doctrines the commandments of men.

vain Mat_06_07 But when ye pray, use not {vain} repetitions, as the heathen [do]: for they think that they shall be heard for their much speaking.

vain Mat_15_09 But in {vain} they do worship me, teaching [for] doctrines the commandments of men.

vain Php_02_16 Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in {vain}.

vain Php_02_16 Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in {vain}, neither laboured in vain.

vain Pro_01_17 Surely in {vain} the net is spread in the sight of any bird.

vain Pro_12_11 He that tilleth his land shall be satisfied with bread: but he that followeth {vain} [persons is] void of understanding.

vain Pro_28_19 He that tilleth his land shall have plenty of bread: but he that followeth after {vain} [persons] shall have poverty enough.

vain Pro_30_09 Lest I be full, and deny [thee], and say, Who [is] the LORD? or lest I be poor, and steal, and take the name of my God [in {vain}].

vain Pro_31_30 Favour [is] deceitful, and beauty [is] {vain}: [but] a woman [that] feareth the LORD, she shall be praised.

vain Psa_02_01 Why do the heathen rage, and the people imagine a {vain} thing?

vain Psa_108_12 Give us help from trouble: for {vain} [is] the help of man.

vain Psa_119_113 SAMECH. I hate [{vain}] thoughts: but thy law do I love.

vain Psa_127_01 A Song of degrees for Solomon. Except the LORD build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh [but] in {vain}.

vain Psa_127_01 A Song of degrees for Solomon. Except the LORD build the house, they labour in {vain} that build it: except the LORD keep the city, the watchman waketh [but] in vain.

vain Psa_127_02 [It is] {vain} for you to rise up early, to sit up late, to eat the bread of sorrows: [for] so he giveth his beloved sleep.

vain Psa_139_20 For they speak against thee wickedly, [and] thine enemies take [thy name] in {vain}.

vain Psa_26_04 I have not sat with {vain} persons, neither will I go in with dissemblers.

vain Psa_33_17 An horse [is] a {vain} thing for safety: neither shall he deliver [any] by his great strength.

vain Psa_39_06 Surely every man walketh in a vain show: surely they are disquieted in {vain}: he heapeth up [riches], and knoweth not who shall gather them.

vain Psa_39_06 Surely every man walketh in a {vain} show: surely they are disquieted in vain: he heapeth up [riches], and knoweth not who shall gather them.

vain Psa_60_11 Give us help from trouble: for {vain} [is] the help of man.

vain Psa_62_10 Trust not in oppression, and become not {vain} in robbery: if riches increase, set not your heart [upon them].

vain Psa_73_13 Verily I have cleansed my heart [in] {vain}, and washed my hands in innocency.

vain Psa_89_47 Remember how short my time is: wherefore hast thou made all men in {vain}?

vain Rom_01_21 Because that, when they knew God, they glorified [him] not as God, neither were thankful; but became {vain} in their imaginations, and their foolish heart was darkened.

vain Rom_13_04 For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in {vain}: for he is the minister of God, a revenger to [execute] wrath upon him that doeth evil.

vain Tit_03_09 But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and {vain}.

vain Tit_01_10 For there are many unruly and {vain} talkers and deceivers, specially they of the circumcision:

vain Zec_10_02 For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in {vain}: therefore they went their way as a flock, they were troubled, because [there was] no shepherd.

vainglory Php_02_03 [Let] nothing [be done] through strife or {vainglory}; but in lowliness of mind let each esteem other better than themselves.

vainly Col_02_18 Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, {vainly} puffed up by his fleshly mind,

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vain ^ 1Co_03_20 And <2532> again <3825>, The Lord <2962> knoweth <1097> (5719) the thoughts <1261> of the wise <4680>, that <3754> they are <1526> (5748) {vain} <3152>.

vain ^ 1Co_15_02 By <1223> which <3739> also <2532> ye are saved <4982> (5743), if <1487> ye keep <2722> (5719) in memory what <5101> <3056> I preached <2097> (5668) unto you <5213>, unless <1622> <1508> ye have believed <4100> (5656) in {vain} <1500>.

vain ^ 1Co_15_10 But <1161> by the grace <5485> of God <2316> I am <1510> (5748) what <3739> I am <1510> (5748): and <2532> his <0846> grace <5485> which was bestowed upon <1519> me <1691> was <1096> (5675) not <3756> in {vain} <2756>; but <0235> I laboured <2872> (5656) more abundantly <4054> than they <0846> all <3956>: yet <1161> not <3756> I <1473>, but <0235> the grace <5485> of God <2316> which <3588> was with <4862> me <1698>.

vain ^ 1Co_15_14 And <1161> if <1487> Christ <5547> be <1453> <0> not <3756> risen <1453> (5769), then <0686> is our <2257> preaching <2782> vain <2756>, and <2532> your <5216> faith <4102> is <1161> also <2532> {vain} <2756>.

vain ^ 1Co_15_14 And <1161> if <1487> Christ <5547> be <1453> <0> not <3756> risen <1453> (5769), then <0686> is our <2257> preaching <2782> {vain} <2756>, and <2532> your <5216> faith <4102> is <1161> also <2532> vain <2756>.

vain ^ 1Co_15_17 And <1161> if <1487> Christ <5547> be <1453> <0> not <3756> raised <1453> (5769), your <5216> faith <4102> is {vain} <3152>; ye are <2075> (5748) yet <2089> in <1722> your <5216> sins <0266>.

vain ^ 1Co_15_58 Therefore <5620>, my <3450> beloved <0027> brethren <0080>, be ye <1096> (5737) stedfast <1476>, unmoveable <0277>, always <3842> abounding <4052> (5723) in <1722> the work <2041> of the Lord <2962>, forasmuch as ye know <1492> (5761) that <3754> your <5216> labour <2873> is <2076> (5748) not <3756> in {vain} <2756> in <1722> the Lord <2962>.

vain ^ 1Pe_01_18 Forasmuch as ye know <1492> (5761) that <3754> ye were <3084> <0> not <3756> redeemed <3084> (5681) with corruptible things <5349>, as silver <0694> and <2228> gold <5553>, from <1537> your <5216> {vain} <3152> conversation <0391> received by tradition from your fathers <3970>;

vain ^ 1Th_02_01 For <1063> yourselves <0846>, brethren <0080>, know <1492> (5758) our <2257> entrance in <1529> unto <4314> you <5209>, that <3754> it was <1096> (5754) not <3756> in {vain} <2756>:

vain ^ 1Th_03_05 For this <5124> cause <1223>, when I <2504> could <4722> <0> no longer <3371> forbear <4722> (5723), I sent <3992> (5656) to <1519> know <1097> (5629) your <5216> faith <4102>, lest by some means <3381> <4458> the tempter <3985> (5723) have tempted <3985> (5707) you <5209>, and <2532> our <2257> labour <2873> be <1096> (5638) in <1519> {vain} <2756>.

vain ^ 1Ti_01_06 From which <3739> some <5100> having swerved <0795> (5660) have turned aside <1624> (5648) unto <1519> {vain} jangling <3150>;

vain ^ 1Ti_06_20 O <5599> Timothy <5095>, keep <5442> (5657) that which is committed to thy trust <3872>, avoiding <1624> (5734) profane <0952> and {vain} babblings <2757>, and <2532> oppositions <0477> of science <1108> falsely so called <5581>:

vain ^ 2Co_06_01 We <3870> <0> then <1161>, as workers together <4903> (5723) with him, beseech

<3870> (5719) you also <2532> that ye <5209> receive <1209> (5664) not <3361> the grace <5485> of God <2316> in <1519> {vain} <2756>.

vain ^ 2Co_09_03 Yet <1161> have I sent <3992> (5656) the brethren <0080>, lest <3363> our <2257> boasting <2745> of <5228> you <5216> should be in {vain} <2758> (5686) in <1722> this <5129> behalf <3313>; that <2443>, as <2531> I said <3004> (5707), ye may be <5600> (5753) ready <3903> (5772):

vain ^ 2Ti_02_16 But <1161> shun <4026> (5732) profane <0952> and {vain} babblings <2757>: for <1063> they will increase <4298> (5692) unto <1909> more <4119> ungodliness <0763>.

vain ^ Act_04_25 Who <3588> by <1223> the mouth <4750> of thy <4675> servant <3816> David <1138> hast said <2036> (5631), Why <2444> did <5433> <0> the heathen <1484> rage <5433> (5656), and <2532> the people <2992> imagine <3191> (5656) {vain} things <2756>?

vain ^ Col_02_08 Beware <0991> (5720) lest <3361> any man <5100> spoil <2071> (5704) <4812> (5723) you <5209> through <1223> philosophy <5385> and <2532> {vain} <2756> deceit <0539>, after <2596> the tradition <3862> of men <0444>, after <2596> the rudiments <4747> of the world <2889>, and <2532> not <3756> after <2596> Christ <5547>.

vain ^ Eph_05_06 Let <0538> <0> no man <3367> deceive <0538> (5720) you <5209> with {vain} <2756> words <3056>: for <1063> because <1223> of these things <5023> cometh <2064> (5736) the wrath <3709> of God <2316> upon <1909> the children <5207> of disobedience <0543>.

vain ^ Gal_02_02 And <1161> I went up <0305> (5627) by <2596> revelation <0602>, and <2532> communicated <0394> (5639) unto them <0846> that gospel <2098> which <3739> I preach <2784> (5719) among <1722> the Gentiles <1484>, but <1161> privately <2596> <2398> to them which were of reputation <1380> (5723), lest by any means <3381> <4458> I should run <5143> (5725), or <2228> had run <5143> (5627), in <1519> {vain} <2756>.

vain ^ Gal_02_21 I do <0114> <0> not <3756> frustrate <0114> (5719) the grace <5485> of God <2316>: for <1063> if <1487> righteousness <1343> come by <1223> the law <3551>, then <0686> Christ <5547> is dead <0599> (5627) in {vain} <1432>.

vain ^ Gal_03_04 Have ye suffered <3958> (5627) so many things <5118> in vain <1500>? if it be yet <1489> <2532> in {vain} <1500>.

vain ^ Gal_03_04 Have ye suffered <3958> (5627) so many things <5118> in {vain} <1500>? if it be yet <1489> <2532> in vain <1500>.

vain ^ Gal_04_11 I am afraid <5399> (5736) of you <5209>, lest <3381> <4458> I have bestowed <2872> <0> upon <1519> you <5209> labour <2872> (5758) in {vain} <1500>.

vain ^ Gal_05_26 Let us <1096> <0> not <3361> be <1096> (5741) desirous of {vain} glory <2755>, provoking <4292> (5734) one another <0240>, envying <5354> (5723) one another <0240>.

vain ^ Jam_01_26 If any man <1536> among <1722> you <5213> seem <1380> (5719) to be <1511> (5750) religious <2357>, and bridleth <5468> (5723) not <3361> his <0846> tongue <1100>, but <0235> deceiveth <0538> (5723) his own <0846> heart <2588>, this man's <5127> religion <2356> is {vain} <3152>.

vain ^ Jam_02_20 But <1161> wilt <2309> (5719) thou know <1097> (5629), O <5599> {vain} <2756> man <0444>, that <3754> faith <4102> without <5565> works <2041> is <2076> (5748) dead <3498>?

vain ^ Jam_04_05 <2228> Do ye think <1380> (5719) that <3754> the scripture <1124> saith <3004> (5719) in {vain} <2761>, The spirit <4151> that <3739> dwelleth <2730> (5656) in <1722> us <2254> lusteth <1971> (5719) to <4314> envy <5355>?

vain ^ Mar_07_07 Howbeit <1161> in {vain} <3155> do they worship <4576> (5736) me <3165>, teaching <1321> (5723) for doctrines <1319> the commandments <1778> of men <0444>.

vain ^ Mat_06_07 But <1161> when ye pray <4336> (5740), use <0945> <0> not <3361> {vain} repetitions <0945> (5661), as <5618> the heathen <1482> do: for <1063> they think <1380> (5719) that <3754> they shall be heard <1522> (5701) for <1722> their <0846> much speaking <4180>.

vain ^ Mat_15_09 But <1161> in {vain} <3155> they do worship <4576> (5736) me <3165>, teaching <1321> (5723) for doctrines <1319> the commandments <1778> of men <0444>.

vain ^ Php_02_16 Holding forth <1907> (5723) the word <3056> of life <2222>; that <1519> I <1698> may rejoice <2745> in <1519> the day <2250> of Christ <5547>, that <3754> I have <5143> <0> not <3756> run <5143> (5627) in <1519> vain <2756>, neither <3761> laboured <2872> (5656) in <1519> {vain} <2756>.

vain ^ Php_02_16 Holding forth <1907> (5723) the word <3056> of life <2222>; that <1519> I <1698> may rejoice <2745> in <1519> the day <2250> of Christ <5547>, that <3754> I have <5143> <0> not <3756> run <5143> (5627) in <1519> {vain} <2756>, neither <3761> laboured <2872> (5656) in <1519> vain <2756>.

vain ^ Rom_01_21 Because <1360> that, when they knew <1097> (5631) God <2316>, they glorified <1392> (5656) him not <3756> as <5613> God <2316>, neither <2228> were thankful <2168> (5656); but <0235> became {vain} <3154> (5681) in <1722> their <0846> imaginations <1261>, and <2532> their <0846> foolish <0801> heart <2588> was darkened <4654> (5681).

vain ^ Rom_13_04 For <1063> he is <2076> (5748) the minister <1249> of God <2316> to thee <4671> for <1519> good <0018>. But <1161> if <1437> thou do <4160> (5725) that which is evil <2556>, be afraid <5399> (5737); for <1063> he beareth <5409> (5719) not <3756> the sword <3162> in {vain} <1500>: for <1063> he is <2076> (5748) the minister <1249> of God <2316>, a revenger <1558> to execute wrath <3709> upon <1519> him that doeth <4238> (5723) evil <2556>.

vain ^ Tit_01_10 For <1063> there are <1526> (5748) many <4183> unruly <0506> and <2532> {vain} talkers <3151> and <2532> deceivers <5423>, specially <3122> they of <1537> the circumcision <4061>:

vain ^ Tit_03_09 But <1161> avoid <4026> (5732) foolish <3474> questions <2214>, and <2532> genealogies <1076>, and <2532> contentions <2054>, and <2532> strivings about <3163> the law <3544>; for <1063> they are <1526> (5748) unprofitable <0512> and <2532> {vain} <3152>.

vainglory ^ Php_02_03 Let nothing <3367> be done through <2596> strife <2052> or <2228> {vainglory} <2754>; but <0235> in lowliness of mind <5012> let <2233> <0> each <0240> <0> esteem <2233> (5740) other <0240> better than <5242> (5723) themselves <1438>.

vainly ^ Col_02_18 Let <2603> <0> no man <3367> beguile <2603> <0> you <5209> of your reward <2603> (5720) in <1722> a voluntary <2309> (5723) humility <5012> and <2532> worshipping <2356> of angels <0032>, intruding into <1687> (5723) those things which <3739> he hath <3708> <0> not <3361> seen <3708> (5758), {vainly} <1500> puffed up <5448> (5746) by <5259> his <0846> fleshly <4561> mind <3563>,

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

vain 1Co_03_20 And again (3825 -palin -) , The Lord (2962 -kurios -) knoweth (1097 -ginosko -) the thoughts (1261 -dialogismos -) of the wise (4680 -sophos - -oneidismos -) , that they are {vain} (3152 -mataios -) .

vain 1Co_15_02 By which (3739 -hos -) also (2532 -kai -) ye are saved (4982 -sozo -) , if (1487 -ei -) ye keep (2722 -katecho -) in memory what (5101 -tis -) I preached (2097 -euaggelizo -) unto you , unless (1622 -ektos -) ye have believed (4100 -pisteuo -) in {vain} (1500 -eike -) .

vain 1Co_15_10 But by the grace (5485 -charis -) of God (2316 -theos -) I am (1510 -eimi -) what (3739 -hos -) I am (1510 -eimi -):and his grace (5485 -charis -) which [was bestowed] upon me was not in {vain} (2756 -kenos -) ; but I laboured (2872 -kopiao -) more (4055 -perissoteros -) abundantly (4054 -perissoteron -) than they all (3956 -pas -):yet (1161 -de -) not I , but the grace (5485 -charis -) of God (2316 -theos -) which (3588 -ho -) was with me .

vain 1Co_15_14 And if (1487 -ei -) Christ (5547 -Christos -) be not risen (1453 -egeiro -) , then (0686 -ara -) [is] our preaching (2782 -kerugma -) vain (2756 -kenos -) , and your (5216 -humon -) faith (4102 -pistis -) [is] also (2532 -kai -) {vain} (2756 -kenos -) .

vain 1Co_15_14 And if (1487 -ei -) Christ (5547 -Christos -) be not risen (1453 -egeiro -) , then (0686 -ara -) [is] our preaching (2782 -kerugma -) {vain} (2756 -kenos -) , and your (5216 -humon -) faith (4102 -pistis -) [is] also (2532 -kai -) vain (2756 -kenos -) .

vain 1Co_15_17 And if (1487 -ei -) Christ (5547 -Christos -) be not raised (1453 -egeiro -) , your (5216 -humon -) faith (4102 -pistis -) [is] {vain} (3152 -mataios -) ; ye are yet (2089 -eti -) in your (5216 -humon -) sins (0266 -hamartia -) .

vain 1Co_15_58 . Therefore (5620 -hoste -) , my beloved (0027 -agapetos -) brethren (0080 -adephos -) , be

ye stedfast (1476 -hedraios -) , unmoveable (0277 -ametakinetos -) , always (3842 -pantote -) abounding (4052 -perisseuo -) in the work (2041 -ergon -) of the Lord (2962 -kurios -) , forasmuch as ye know (1492 -eido -) that your (5216 -humon -) labour (2873 -kopos -) is not in {vain} (2756 -kenos -) in the Lord (2962 -kurios -) .

vain 1Pe_01_18 Forasmuch as ye know (1492 -eido -) that ye were not redeemed (3084 -lutroo -) with corruptible (5349 -phthartos -) things , [as] silver (0694 -argurion -) and gold (5553 -chrusion -) , from your (5216 -humon -) {vain} (3152 -mataios -) conversation (0391 -anastrophe -) [received] by tradition from your (5216 -humon -) fathers (3970 -patroparadotos -) ;

vain 1Sa_12_21 And turn (05493 +cuwr) ye not aside:for [then should ye go (03212 +yalak)] after (00310 +)achar) vain (08414 +tohuw) [things] , which (00834 +)aher) cannot (03308 +yophiy) profit (03276 +ya(al)) nor (03808 +lo)) deliver (05337 +natsal) ; for they [are] {vain} (08414 +tohuw) .

vain 1Sa_12_21 And turn (05493 +cuwr) ye not aside:for [then should ye go (03212 +yalak)] after (00310 +)achar) {vain} (08414 +tohuw) [things] , which (00834 +)aher) cannot (03308 +yophiy) profit (03276 +ya(al)) nor (03808 +lo)) deliver (05337 +natsal) ; for they [are] vain (08414 +tohuw) .

vain 1Sa_25_21 Now David (01732 +David) had (01961 +hayah) said (00559 +)amar) , Surely (00389 +)ak) in {vain} (08267 +sheqer) have I kept (08104 +shamar) all (03605 +kol) that this (02088 +zeh) [fellow] hath in the wilderness (04057 +midbar) , so that nothing was missed (06485 +paqad) of all (03605 +kol) that [pertained] unto him:and he hath requited (07725 +shuwb) me evil (07451 +ra()) for good (02896 +towb) .

vain 1Th_02_01 . For yourselves (0846 -autos -) , brethren (0080 -adephos -) , know (1492 -eido -) our entrance (1529 -eisodos -) in unto you , that it was not in {vain} (2756 -kenos -) :

vain 1Th_03_05 For this (5124 -touto -) cause (1223 -dia -) , when I could no (3371 -meketi -) longer (3371 -meketi -) forbear (4722 -stego -) , I sent (0375 -anapempo -) to know (1097 -ginosko -) your (5216 -humon -) faith (4102 -pistis -) , lest (3381 -mepos -) by some (3381 -mepos -) means (4458 - -pos -) the tempter (3985 -peirazo -) have tempted (3985 -peirazo -) you , and our labour (2873 -kopos -) be in {vain} (2756 -kenos -) .

vain 1Ti_01_06 From which (3739 -hos -) some (5100 -tis -) having swerved (0795 -astocheo -) have turned (1824 -exautes -) aside (1824 -exautes -) unto {vain} (3150 -mataiologia -) jangling (3150 -mataiologia -) ;

vain 1Ti_06_20 O Timothy (5095 -Timotheos -) , keep (5442 -phulasso -) that which is committed (3872 -parakatatheke -) to thy trust , avoiding (1624 -ektrepo -) profane (0952 -bebelos -) [and] {vain} (2757 -kenophonia -) babblings (2757 -kenophonia -) , and oppositions (0477 -antithesis -) of science (1108 -gnosis -)) falsely (5581 -pseudonumos -) so called (5581 -pseudonumos -) :

vain 2Ch_13_07 And there are gathered (06908 +qabats) unto him {vain} (07386 +reyq) men (00582 +)enowsh) , the children (01121 +ben) of Belial (01100 +b@liya(al)) , and have strengthened (00553 +)amats) themselves against (05921 +(al)) Rehoboam (07346 +R@chab(am)) the son (01121 +ben) of Solomon (08010 +Sh@lomoh) , when Rehoboam (07346 +R@chab(am)) was young (05288 +na(ar)) and tenderhearted , and could not withstand (02388 +chazaq) them .

vain 2Co_06_01 . We then (3767 -oun -) , [as] workers (4903 -sunergeo -) together (4903 -sunergeo -) [with him] , beseech (3870 -parakaleo -) [you] also (2532 -kai -) that ye receive (1209 -dechomai -) not the grace (5485 -charis -) of God (2316 -theos -) in {vain} (2756 -kenos -) .

vain 2Co_09_03 Yet (1161 -de -) have I sent (3992 -pempo -) the brethren (0080 -adephos -) , lest (3361 -me -) our boasting (2745 -kauchema -) of you should be in {vain} (2788 -kithara -) in this (5129 -toutoi -) behalf (3313 -meros -) ; that , as I said (3004 -lego -) , ye may be ready (3903 -paraskeuazo -) :

vain 2Ki_17_15 And they rejected (03988 +ma)ac) his statutes (02706 +choq) , and his covenant (01285 +b@riyth) that he made (03772 +karath) with their fathers (1) , and his testimonies (5715) which (00834 +)aher) he testified (05749 +(uwd) against them ; and they followed vanity (01892 +hebel) , and became (01891 +habal) {vain} (01891 +habal) , and went (03212 +yalak) after (00310 +)achar) the heathen (01471 +gowy) that [were] round (05439 +cabiya) about them , [concerning] whom (00834 +)aher) the LORD (03068 +Y@hovah) had charged (06680 +tsavah) them , that they should not do (06213 +(asah) like them .

vain 2Ki_18_20 Thou sayest (00559 +)amar) , (but [they are but] {vain} (08193 +saphah) words (01697 +dabar) ,) [I have] counsel (06098 +(etsah) and strength (01369 +g@buwrah) for the war (04421 +milchamah) . Now (06258 +(attah) on (05921 +(al) whom (04310 +miy) dost thou trust (00982 +batach) , that thou rebellest (04775 +marad) against me ?

vain 2Sa_06_20 . Then David (01732 +David) returned (07725 +shuwb) to bless (01288 +barak) his household (01004 +bayith) . And Michal (04324 +Miykal) the daughter (01323 +bath) of Saul (07586 +Sha)uwl) came (03318 +yatsa) out to meet (07125 +qir)ah) David (01732 +David) , and said (00559 +)amar) , How (04100 +mah) glorious (03513 +kabad) was the king (04428 +melek) of Israel (03478 +Yisra)el) to day , who (00834 +)aher) uncovered (01540 +galah) himself to day (03117 +yowm) in the eyes (05869 +(ayin) of the handmaids (00519 +)amah) of his servants (05650 +(ebed) , as one (00259 +)echad) of the {vain} (07386 +reyq) fellows shamelessly (01540 +galah) uncovereth (01540 +galah) himself !

vain 2Ti_02_16 But shun (4026 -periistemi -) profane (0952 -bebelos -) [and] {vain} (2757 -kenophonia -) babblings (2757 -kenophonia -):for they will increase (4298 -prokopto -) unto more (4119 -pleion -) ungodliness (0763 -asebeia -) .

vain Act_04_25 Who (3588 -ho -) by the mouth (4750 -stoma -) of thy servant (3816 -pais -) David (1138 -Dabid -) hast said (2036 -epo -) , Why (2444 -hinati -) did the heathen (1484 -ethnos -) rage (5433 -phruasso -) , and the people (2992 -laos -) imagine (3191 -meletao -) {vain} (2756 -kenos -) things ?

vain Col_02_08 Beware (0991 -blepo -) lest (3361 -me -) any (3387 -metis -) man spoil (4812 -sulagogeo -) you through (1223 -dia -) philosophy (5385 -philosophia -) and {vain} (2756 -kenos -) deceit (0539 -apate -) , after (2596 -kata -) the tradition (3862 -paradosis -) of men (0444 -anthropos -) , after (2596 -kata -) the rudiments (4747 -stoicheion -) of the world (2889 -kosmos -) , and not after (2596 -kata -) Christ (5547 -Christos -) .

vain Deu_05_11 Thou shalt not take (05375 +nasa) the name (08034 +shem) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) in vain (07723 +shav) :for the LORD (03068 +Y@hovah) will not hold [him] guiltless (05352 +naqah) that taketh (05375 +nasa) his name (08034 +shem) in {vain} (07723 +shav) .

vain Deu_05_11 Thou shalt not take (05375 +nasa) the name (08034 +shem) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) in {vain} (07723 +shav) :for the LORD (03068 +Y@hovah) will not hold [him] guiltless (05352 +naqah) that taketh (05375 +nasa) his name (08034 +shem) in vain (07723 +shav) .

vain Deu_32_47 For it [is] not a {vain} (07386 +reyq) thing (01697 +dabar) for you ; because (03588 +kiy) it [is] your life (02416 +chay) :and through this (02088 +zeh) thing (01697 +dabar) ye shall prolong (00748 +)arak) [your] days (03117 +yowm) in the land (00127 +)adamah) , whither ye go (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) to possess (03423 +yarash) it .

vain Ecc_06_12 For who (04310 +miy) knoweth (03045 +yada() what (04100 +mah) [is] good (02896

+towb) for man (00120 +)adam) in [this] life (02416 +chay) , all (04557 +micpar) the days (03117 +yowm) of his {vain} (01892 +hebel) life (02416 +chay) which he spendeth (06213 +(asah) as a shadow (06738 +tsel) ? for who (04310 +miy) can tell (05046 +nagad) a man (00120 +)adam) what (04100 +mah) shall be after (00310 +)achar) him under (08478 +tachath) the sun (08121 +shemesh) ?

vain Eph_05_06 Let no (3367 -medeis -) man (3367 -medeis -) deceive (0538 -apatao -) you with {vain} (2756 -kenos -) words (3056 -logos -):for because (1223 -dia -) of these (5023 -tauta -) things cometh (2064 -erchomai -) the wrath (3709 -orge -) of God (2316 -theos -) upon the children (5207 -huios -) of disobedience (0543 -apeitheia -) .

vain Exo_05_09 Let there more work (05656 +(abodah) be laid (03515 +kabed) upon the men (00582 +)enowsh) , that they may labour (06213 +(asah) therein ; and let them not regard (08159 +sha(ah) {vain} (08267 +sheqer) words (01697 +dabar) .

vain Exo_20_07 Thou shalt not take (05375 +nasa) the name (08034 +shem) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) in vain (07723 +shav)) ; for the LORD (03068 +Y@hovah) will not hold him guiltless (05352 +naqah) that taketh (05375 +nasa) his name (08034 +shem) in {vain} (07723 +shav)) .

vain Exo_20_07 Thou shalt not take (05375 +nasa) the name (08034 +shem) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) in {vain} (07723 +shav)) ; for the LORD (03068 +Y@hovah) will not hold him guiltless (05352 +naqah) that taketh (05375 +nasa) his name (08034 +shem) in vain (07723 +shav)) .

vain Eze_06_10 And they shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) , [and that] I have not said (01696 +dabar) in {vain} (02600 +chinnam) that I would do (06213 +(asah) this (02063 +zo)th) evil (07451 +ra() unto them .

vain Eze_12_24 For there shall be no (03808 +lo) more (05750 +(owd) any {vain} (07723 +shav)) vision (02377 +chazown) nor flattering (02509 +chalaq) divination (04738 +miqcam) within (08432 +tavek) the house (01004 +bayith) of Israel (03478 +Yisra)el) .

vain Eze_13_07 Have ye not seen (02372 +chazah) a {vain} (07723 +shav)) vision (04236 +machazeh) , and have ye not spoken (01696 +dabar) a lying (03577 +kazab) divination (04738 +miqcam) , whereas ye say (00559 +)amar) , The LORD (03068 +Y@hovah) saith (05002 +n@)um) [it] ; albeit I have not spoken (00559 +)amar) ?

vain Gal_02_02 And I went (0305 -anabaino -) up by revelation (0602 -apokalupsis -) , and communicated (0394 -anatithemai -) unto them that gospel (2098 -euaggelion -) which (3739 -hos -) I preach (2784 -kerusso -) among (1722 -en -) the Gentiles (1484 -ethnos -) , but privately (2398 -idios -) to them which were of reputation (1380 -dokeo -) , lest (3381 -mepos -) by any (3381 -mepos -) means (4458 - -pos -) I should run (5143 -trecho -) , or (2228 -e -) had run (5143 -trecho -) , in {vain} (2756 -kenos -) .

vain Gal_02_21 I do not frustrate (0114 -atheteo -) the grace (5485 -charis -) of God (2316 -theos -):for if (1487 -ei -) righteousness (1343 -dikaiosune -) [come] by the law (3551 -nomos -) , then (0686 -ara -) Christ (5547 -Christos -) is dead (0599 -apothnesko -) in {vain} (1432 -dorean -) .

vain Gal_03_04 Have ye suffered (3958 -pascho -) so (5118 -tosoutos -) many (5118 -tosoutos -) things in vain (1500 -eike -) ? if (1489 -eige -) [it be] yet (2596 -kata -) in {vain} (1500 -eike -) .

vain Gal_03_04 Have ye suffered (3958 -pascho -) so (5118 -tosoutos -) many (5118 -tosoutos -) things in {vain} (1500 -eike -) ? if (1489 -eige -) [it be] yet (2596 -kata -) in vain (1500 -eike -) .

vain Gal_04_11 I am afraid (5399 -phobeo -) of you , lest (3381 -mepos -) I have bestowed (2872 -kopiao -) upon you labour (2872 -kopiao -) in {vain} (1500 -eike -) .

vain Gal_05_26 Let us not be desirous (2755 -kenodoxos -) of {vain} (2755 -kenodoxos -) glory (2755 -kenodoxos -) , provoking (4292 -prokaleomai -) one (0240 -allelon -) another (0240 -allelon -) , envying (5354 -phthoneo -) one (0240 -allelon -) another (0240 -allelon -) .

vain Isa_01_13 Bring (00935 +bow) no (03808 +lo) more (05750 +(owd) {vain} (07723 +shav) oblations (04503 +minchah) ; incense (07004 +q@toresh) is an abomination (08441 +tow(ebah) unto me ; the new (02320 +chodesh) moons (02320 +chodesh) and sabbaths (07676 +shabbath) , the calling (07121 +qara) of assemblies (04744 +miqra) , I cannot away with ; [it is] iniquity (00205 +)aven) , even the solemn (02282 +chag) meeting (06116 +(atsarah) .

vain Isa_30_07 For the Egyptians (04714 +Mitsrayim) shall help (05826 +(azar) in {vain} (01892 +hebel) , and to no (07385 +riyq) purpose (07385 +riyq):therefore (03651 +ken) have I cried (07121 +qara) concerning this (02063 +zo)th) , Their strength (07293 +rahab) [is] to sit (07674 +shebeth) still (07673 +shabbath) .

vain Isa_36_05 I say (00559 +)amar) , [sayest thou] , (but [they are but] {vain} (08193 +saphah) words (01697 +dabar)) [I have] counsel (06098 +(etsah) and strength (01369 +g@buwrah) for war (04421 +milchamah):now (06258 +(attah) on (05921 +(al) whom (04310 +miy) dost thou trust (00982 +batach) , that thou rebellest (04775 +marad) against me ?

vain Isa_45_18 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) that created (01254 +bara) the heavens (08064 +shamayim) ; God (00430 +)elohiym) himself (01931 +huw) that formed (03335 +yatsar) the earth (00776 +)erets) and made (06213 +(asah) it ; he hath established (03559 +kuwn) it , he created (01254 +bara) it not in {vain} (08414 +tohuw) , he formed (03335 +yatsar) it to be inhabited (03427 +yashab):I [am] the LORD (03068 +Y@hovah) ; and [there is] none (00369 +)ayin) else (05750 +(owd) .

vain Isa_45_19 I have not spoken (01696 +dabar) in secret (05643 +cether) , in a dark (02822 +choshek) place (04725 +maqowm) of the earth (00776 +)erets):I said (00559 +)amar) not unto the seed (02233 +zera() of Jacob (03290 +Ya(aqob) , Seek (01245 +baqash) ye me in {vain} (08414 +tohuw):I the LORD (03068 +Y@hovah) speak (01696 +dabar) righteousness (06664 +tsedeq) , I declare (05046 +nagad) things that are right (04339 +meyshar) .

vain Isa_49_04 Then I said (00559 +)amar) , I have laboured (03021 +yaga() in vain (07385 +riyq) , I have spent (03615 +kalah) my strength (03581 +koach) for nought (08414 +tohuw) , and in {vain} (01892 +hebel):[yet] surely (00403 +)aken) my judgment (04941 +mishpat) [is] with the LORD (03068 +Y@hovah) , and my work (06468 +p@(ullah) with my God (00430 +)elohiym) .

vain Isa_49_04 Then I said (00559 +)amar) , I have laboured (03021 +yaga() in {vain} (07385 +riyq) , I have spent (03615 +kalah) my strength (03581 +koach) for nought (08414 +tohuw) , and in vain (01892 +hebel):[yet] surely (00403 +)aken) my judgment (04941 +mishpat) [is] with the LORD (03068 +Y@hovah) , and my work (06468 +p@(ullah) with my God (00430 +)elohiym) .

vain Isa_65_23 They shall not labour (03021 +yaga() in {vain} (07385 +riyq) , nor (03808 +lo) bring (03205 +yalad) forth (03205 +yalad) for trouble (00928 +behalah) ; for they [are] the seed (02233 +zera() of the blessed (01288 +barak) of the LORD (03068 +Y@hovah) , and their offspring (06631 +tse)etsa) with them .

vain Jam_01_26 If (1487 -ei -) any (1536 -ei tis -) man among (1722 -en -) you seem (1380 -dokeo -) to be religious (2357 -threskos -) , and bridleth (5468 -chalinagogeo -) not his tongue (1100 -glossa -) , but

deceiveth (0538 -apatao -) his own (0848 -hautou -) heart (2588 -kardia -) , this (5127 -toutou -) man s religion (2356 -threskeia -) [is] {vain} (3152 -mataios -) .

vain Jam_02_20 But wilt (2309 -thelo -) thou know (1097 -ginosko -) , O {vain} (2756 -kenos -) man (0444 -anthropos -) , that faith (4102 -pistis -) without (5565 -choris -) works (2041 -ergon -) is dead (3498 -nekros -) ?

vain Jam_04_05 Do ye think (1380 -dokeo -) that the scripture (1124 -graphe -) saith (3004 -lego -) in {vain} (2761 -kenos -) , The spirit (4151 -pneuma -) that dwelleth (2730 -katoikeo -) in us lusteth (1971 -epipotheo -) to envy (5355 -phthonos -) ?

vain Jer_02_05 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , What (04100 +mah) iniquity (05766 +(evel) have your fathers (1) found (04672 +matsa)) in me , that they are gone far (07368 +rashaq) from me , and have walked (03212 +yalak) after (00310 +)achar) vanity (01892 +hebel) , and are become (01891 +habal) {vain} (01891 +habal) ?

vain Jer_02_30 In {vain} (07723 +shav) have I smitten (05221 +nakah) your children (01121 +ben) ; they received (03947 +laqach) no (03808 +lo) correction (04148 +muwcar):your own sword (02719 +chereb) hath devoured (00398 +)akal) your prophets (05030 +nabiy) , like a destroying (07843 +shachath) lion (00738 +)ariy) .

vain Jer_03_23 Truly (00403 +)aken) in {vain} (08267 +sheqer) [is salvation hoped for] from the hills (01389 +gib(ah) , [and from] the multitude (01995 +hamown) of mountains (02022 +har):truly (00403 +)aken) in the LORD (03068 +Y@hovah) our God (00430 +)elohiy) [is] the salvation (08668 +t@shuw(ah) of Israel (03478 +Yisra)el) .

vain Jer_04_14 O Jerusalem (03389 +Y@ruwshalaim) , wash (03526 +kabac) thine heart (3820leb) from wickedness (07451 +ra() , that thou mayest be saved (03467 +yasha() . How (05704 +(ad) long (05704 +(ad) shall thy {vain} (00205 +)aven) thoughts (04284 +machashabah) lodge (03885 +luwn) within (07130 +qereb) thee ?

vain Jer_04_30 And [when] thou [art] spoiled (07703 +shadad) , what (04100 +mah) wilt thou do (06213 +(asah) ? Though (03588 +kiy) thou clothest (03847 +labash) thyself with crimson (08144 +shaniy) , though (03588 +kiy) thou deckest (05710 +(adah) thee with ornaments (05716 +(adiy) of gold (02091 +zahab) , though (03588 +kiy) thou rentest (07167 +qara() thy face (05869 +(ayin) with painting (06320 +puwk) , in {vain} (07723 +shav) shalt thou make thyself fair (03302 +yaphah) ; [thy] lovers (05689 +(agab) will despise (03988 +ma)ac) thee , they will seek (01245 +baqash) thy life (05315 +nephesh) .

vain Jer_06_29 The bellows (04647 +mappuach) are burned (02787 +charar) , the lead (05777 +(owphereth) is consumed (08552 +tamam) of the fire (00784 +)esh) ; the founder (06884 +tsaraph) melteth (06884 +tsaraph) in {vain} (07723 +shav):for the wicked (07451 +ra() are not plucked (05423 +nathaq) away .

vain Jer_08_08 How (00349 +)eyk) do ye say (00559 +)amar) , We [are] wise (02450 +chakam) , and the law (08451 +towrah) of the LORD (03068 +Y@hovah) [is] with us ? Lo (02009 +hinneh) , certainly (00403 +)aken) in vain (08267 +sheqer) made (06213 +(asah) he [it] ; the pen (05842 +(et) of the scribes (05608 +caphar) [is] in {vain} (08267 +sheqer) .

vain Jer_08_08 How (00349 +)eyk) do ye say (00559 +)amar) , We [are] wise (02450 +chakam) , and the law (08451 +towrah) of the LORD (03068 +Y@hovah) [is] with us ? Lo (02009 +hinneh) , certainly (00403 +)aken) in {vain} (08267 +sheqer) made (06213 +(asah) he [it] ; the pen (05842 +(et) of the scribes (05608 +caphar) [is] in vain (08267 +sheqer) .

vain Jer_10_03 For the customs (02708 +chuqqah) of the people (05971 +(am) [are] {vain} (01892 +hebel):for [one] cutteth (03772 +karath) a tree (06086 +(ets) out of the forest (03293 +ya(ar) , the work (04639 +ma(aseh) of the hands (03027 +yad) of the workman (02796 +charash) , with the axe (04621 +ma(atsad)

vain Jer_23_16 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , Harken (08085 +shama() not unto the words (01697 +dabar) of the prophets (05030 +nabiy)) that prophesy (05012 +naba)) unto you:they make you {vain} (01891 +habal):they speak (01696 +dabar) a vision (02377 +chazown) of their own heart (03820 +leb) , [and] not out of the mouth (06310 +peh) of the LORD (03068 +Y@hovah) .

vain Jer_46_11 Go (05927 +(alah) up into Gilead (01568 +Gil(ad) , and take (03947 +laqach) balm (06875 +ts@riy) , O virgin (01330 +b@thuwlah) , the daughter (01323 +bath) of Egypt (04714 +Mitsrayim):in {vain} (07723 +shav)) shalt thou use many (07235 +rabah) medicines (07499 +r@phu)ah) ; [for] thou shalt not be cured (08585 +t@(alah) .

vain Jer_50_09 . For , lo (02009 +hinneh) , I will raise (05782 +(uwr) and cause to come (05927 +(alah) up against (05921 +(al) Babylon (00894 +Babel) an assembly (06951 +qahal) of great (01419 +gadawl) nations (01471 +gowy) from the north (06828 +tsaphown) country (00776 +)erets):and they shall set themselves in array (06186 +(arak) against her ; from thence (08033 +sham) she shall be taken (03920 +lakad):their arrows (02671 +chets) [shall be] as of a mighty (01368 +gibbowr) expert (07919 +sakal) man ; none (03808 +lo) shall return (07725 +shuwb) in {vain} (07387 +reyqam) .

vain Jer_51_58 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) ; The broad (07342 +rachab) walls (02346 +chowmah) of Babylon (00894 +Babel) shall be utterly broken (06209 +(arar) , and her high (01364 +gaboahh) gates (08179 +sha(ar) shall be burned (03341 +yatsath) with fire (00784 +)esh) ; and the people (05971 +(am) shall labour (03021 +yaga() in {vain} (07385 +riyq) , and the folk (03816 +l@om) in the fire (00784 +)esh) , and they shall be weary (03286 +ya(aph) .

vain Job_09_29 [If] I be wicked (07561 +rasha() , why (04100 +mah) then labour (03021 +yaga() I in {vain} (01892 +hebel) ?

vain Job_11_11 For he knoweth (03045 +yada() {vain} (07723 +shav)) men (04962 +math):he seeth (07200 +ra)ah) wickedness (00205 +)aven) also ; will he not then consider (00995 +biyn) [it] ?

vain Job_11_12 For {vain} (05014 +nabab) man would be wise (03823 +labab) , though man be born (03205 +yalad) [like] a wild (06501 +pere)) ass s (06501 +pere)) colt (05895 +(ayir) .

vain Job_15_02 Should a wise (02450 +chakam) man utter {vain} (07307 +ruwach) knowledge (01847 +da(ath) , and fill (04390 +male)) his belly (00990 +beten) with the east (06921 +qadiym) wind (07307 +ruwach) ?

vain Job_16_03 Shall {vain} (07307 +ruwach) words (01697 +dabar) have an end (07093 +qets) ? or (00176 +)ow) what (04100 +mah) emboldeneth (04834 +marats) thee that thou answerest (06030 +(anah) ?

vain Job_21_34 How (00349 +)eyk) then comfort (05162 +nacham) ye me in {vain} (01892 +hebel) , seeing in your answers (08666 +t@shuwbah) there remaineth (07604 +sha)ar) falsehood (04604 +ma(al) ?

vain Job_27_12 Behold (02005 +hen) , all (03605 +kol) ye yourselves have seen (02372 +chazah) [it] ; why (04100 +mah) then are ye thus (02088 +zeh) altogether {vain} (01891 +habal) ?

vain Job_35_16 Therefore doth Job (00347 +)Iyowb) open (06475 +patsah) his mouth (06310 +peh) in {vain} (01892 +hebel) ; he multiplieth (03527 +kabar) words (04405 +millah) without (01097 +b@liy) knowledge (01847 +da(ath)) .

vain Job_39_16 She is hardened (07188 +qashach) against her young (01121 +ben) ones , as though [they were] not hers:her labour (03018 +y@giya() is in {vain} (07385 +riyq) without (01097 +b@liy) fear (06343 +pachad) ;

vain Job_41_09 Behold (02005 +hen) , the hope (08431 +towcheleth) of him is in {vain} (03576 +kazab):shall not [one] be cast (02904 +tuwl) down (02904 +tuwl) even (01571 +gam) at the sight (04758 +mar)eh) of him ?

vain Jud_09_04 And they gave (05414 +nathan) him threescore (07657 +shib(iym .) and ten [pieces] of silver (03701 +keceph) out of the house (01004 +bayith) of Baalberith (01170 +Ba(al B@riyth) , wherewith Abimelech (40) hired (07936 +sakar) {vain} (07386 +reyq) and light (06348 +pachaz) persons (00582 +)enowsh) , which followed him .

vain Jud_11_03 Then Jephthah (03316 +Yiphtach) fled (01272 +barach) from his brethren (00251 +)ach) , and dwelt (03427 +yashab) in the land (00776 +)erets) of Tob (02897 +Towb):and there were gathered (03950 +laqat) {vain} (07386 +reyq) men (00582 +)enowsh) to Jephthah (03316 +Yiphtach) , and went (03318 +yatsa) out with him .

vain Lam_02_14 Thy prophets (05030 +nabiy) have seen (02372 +chazah) {vain} (07723 +shav) and foolish (08602 +taphel) things for thee:and they have not discovered (01540 +galah) thine iniquity (05771 +(avon) , to turn (07725 +shuwb) away thy captivity (07622 +sh@buwth) ; but have seen (02372 +chazah) for thee false (07723 +shav) burdens (04864 +mas)eth) and causes of banishment (04065 +madduwach) .

vain Lam_04_17 As for us , our eyes (05869 +(ayin) as yet (05750 +(owd) failed (03615 +kalah) for our {vain} (01892 +hebel) help (05833 +(ezrah):in our watching (06822 +tsaphah) we have watched (06822 +tsaphah) for a nation (01471 +gowy) [that] could not save (03467 +yasha() [us] .

vain Lev_26_16 I also (00637 +)aph) will do (06213 +(asah) this unto you ; I will even appoint (06485 +paqad) over you terror (00928 +behalah) , consumption (07829 +shachepheth) , and the burning (06920 +qaddachath) ague (06920 +qaddachath) , that shall consume (03615 +kalah) the eyes (05869 +(ayin) , and cause sorrow (01727 +duwb) of heart (05315 +nephesh) : and ye shall sow (02232 +zara() your seed (02233 +zera() in {vain} (07385 +riyq) , for your enemies (00341 +)oyeb) shall eat (00398 +)akal) it .

vain Lev_26_20 And your strength (03581 +koach) shall be spent (08552 +tamam) in {vain} (07385 +riyq) : for your land (00776 +)erets) shall not yield (05414 +nathan) her increase (02981 +y@buwl) , neither (03808 +lo) shall the trees (06086 +(ets) of the land (00776 +)erets) yield (05414 +nathan) their fruits (06529 +p@riy) .

vain Mal_03_14 Ye have said (00559 +)amar) , It [is] {vain} (07723 +shav) to serve (05647 +(abad) God (00430 +)elohiym):and what (04100 +mah) profit (01215 +betsa() [is it] that we have kept (08104 +shamar) his ordinance (04931 +mishmereth) , and that we have walked (01980 +halak) mournfully (06941 +q@doranniyth) before (06440 +paniym) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ?

vain Mar_07_07 Howbeit in {vain} (3155 -maten -) do they worship (4576 -seboimai -) me , teaching (1321 -didasko -) [for] doctrines (1319 -didaskalia -) the commandments (1778 -entalma -) of men (0444 -anthropos -) .

vain Mat_06_07 But when ye pray (4336 -proseuchomai -) , use not {vain} repetitions (0945 -battologeo -) ,

as the heathen (1482 -ethnikos -) [do]:for they think (1380 -dokeo -) that they shall be heard (1522 -eisakouo -) for their much (4180 -polulogia -) speaking (4180 -polulogia -) .

vain Mat_15_09 But in {vain} (3155 -maten -) they do worship (4576 -sebomai -) me , teaching (1321 -didasko -) [for] doctrines (1319 -didaskalia -) the commandments (1778 -entalma -) of men (0444 -anthropos -) .

vain Php_02_16 Holding (1907 -epecho -) forth (1907 -epecho -) the word (3056 -logos -) of life (2222 -zoe -) ; that I may rejoice (2745 -kauchema -) in the day (2250 -hemera -) of Christ (5547 -Christos -) , that I have not run (5143 -trecho -) in vain (2756 -kenos -) , neither (3761 -oude -) laboured (2872 -kopiao -) in {vain} (2756 -kenos -) .

vain Php_02_16 Holding (1907 -epecho -) forth (1907 -epecho -) the word (3056 -logos -) of life (2222 -zoe -) ; that I may rejoice (2745 -kauchema -) in the day (2250 -hemera -) of Christ (5547 -Christos -) , that I have not run (5143 -trecho -) in {vain} (2756 -kenos -) , neither (3761 -oude -) laboured (2872 -kopiao -) in vain (2756 -kenos -) .

vain Pro_01_17 Surely (03588 +kiy) in {vain} (02600 +chinnam) the net (07568 +resheth) is spread (02219 +zarah) in the sight (05869 +(ayin) of any (03605 +kol) bird .

vain Pro_12_11 . He that tilleth (05647 +(abad) his land (00127 +)adamah) shall be satisfied (07646 +saba() with bread (03899 +lechem):but he that followeth (07291 +radaph) {vain} (07386 +reyq) [persons is] void (02638 +chacer) of understanding (03820 +leb) .

vain Pro_28_19 . He that tilleth (05647 +(abad) his land (00127 +)adamah) shall have plenty (07646 +saba() of bread (03899 +lechem):but he that followeth (07291 +radaph) after {vain} (07386 +reyq) [persons] shall have poverty (07389 +reysh) enough (07644 +Shebna) .

vain Pro_30_09 Lest (06435 +pen) I be full (07646 +saba() , and deny (03584 +kachash) [thee] , and say (00559 +)amar) , Who (04310 +miy) [is] the LORD (03068 +Y@hovah) ? or lest (06435 +pen) I be poor (03423 +yarash) , and steal (01589 +ganab) , and take (08610 +taphas) the name (08034 +shem) of my God (00430 +)elohiym) [in {vain}] .

vain Pro_31_30 Favour (02580 +chen) [is] deceitful (08267 +sheqer) , and beauty (03308 +yophiy) [is] {vain} (01892 +hebel):[but] a woman (00802 +)ishshah) [that] feareth (03373 +yare) the LORD (03068 +Y@hovah) , she shall be praised (01984 +halal) .

vain Psa_02_01 . Why (04100 +mah) do the heathen (01471 +gowy) rage (07283 +ragash) , and the people (03816 +l@om) imagine (01897 +hagah) a {vain} (07385 +riyq) thing ?

vain Psa_108_12 Give (03051 +yahab) us help (05833 +(ezrah) from trouble (06862 +tsar):for {vain} (07723 +shav)) [is] the help (08668 +t@shuw(ah) of man (00120 +)adam) .

vain Psa_119_113 +.SAMECH . I hate (08130 +sane)) [{vain}] thoughts (05588 +ce(eph):but thy law (08451 +towrah) do I love (00157 +)ahab) .

vain Psa_127_01 . A Song (07892 +shiy) of degrees (04609 +ma(alah) for Solomon (08010 +Sh@lomoh) . Except the LORD (03068 +Y@hovah) build (01129 +banah) the house (01004 +bayith) , they labour (05998 +(amal) in vain (07723 +shav)) that build (01129 +banah) it:except the LORD (03068 +Y@hovah) keep (08104 +shamar) the city (05892 +(iy) , the watchman (08104 +shamar) waketh (08245 +shaqad) [but] in {vain} (07723 +shav)) .

vain Psa_127_01 . A Song (07892 +shiy) of degrees (04609 +ma(alah) for Solomon (08010 +Sh@lomoh) .

Except the LORD (03068 +Y@hovah) build (01129 +banah) the house (01004 +bayith) , they labour (05998 +(amal) in {vain} (07723 +shav)) that build (01129 +banah) it:except the LORD (03068 +Y@hovah) keep (08104 +shamar) the city (05892 +(iyr) , the watchman (08104 +shamar) waketh (08245 +shaqad) [but] in vain (07723 +shav)) .

vain Psa_127_02 [It is] {vain} (07723 +shav)) for you to rise (06965 +quwm) up early (07925 +shakam) , to sit (03427 +yashab) up late (00309 +)achar) , to eat (00398 +)akal) the bread (03899 +lechem) of sorrows (06089 +(etseb):[for] so (03651 +ken) he giveth (05414 +nathan) his beloved (03039 +y@diyd) sleep (08142 +shehah) .

vain Psa_139_20 For they speak (00559 +)amar) against thee wickedly (04209 +m@zimmah) , [and] thine enemies (06145 +(ar) take (05375 +nasa)) [thy name] in {vain} (07723 +shav)) .

vain Psa_26_04 I have not sat (03427 +yashab) with {vain} (07723 +shav)) persons (04962 +math) , neither (03808 +lo)) will I go (00935 +bow)) in with dissemblers (05956 +(alam) .

vain Psa_33_17 An horse (05483 +cuwc) [is] a {vain} (08267 +sheqer) thing for safety (08668 +t@shuw(ah):neither (03808 +lo)) shall he deliver (04422 +malat) [any] by his great (07230 +rob) strength (02428 +chayil) .

vain Psa_39_06 Surely (00389 +)ak) every man (00376 +)iysh) walketh (01980 +halak) in a vain shew (06754 +tselem):surely (00389 +)ak) they are disquieted (01993 +hamah) in {vain} (01892 +hebel):he heapeth (06651 +tsabar) up [riches] , and knoweth (03045 +yada() not who (04310 +miy) shall gather (00622 +)acaph) them .

vain Psa_39_06 Surely (00389 +)ak) every man (00376 +)iysh) walketh (01980 +halak) in a {vain} shew (06754 +tselem):surely (00389 +)ak) they are disquieted (01993 +hamah) in vain (01892 +hebel):he heapeth (06651 +tsabar) up [riches] , and knoweth (03045 +yada() not who (04310 +miy) shall gather (00622 +)acaph) them .

vain Psa_60_11 Give (03051 +yahab) us help (05833 +(ezrah) from trouble (06862 +tsar):for {vain} (07723 +shav)) [is] the help (08668 +t@shuw(ah) of man (00120 +)adam) .

vain Psa_62_10 Trust (00982 +batach) not in oppression (06233 +(osheq) , and become (01891 +habal) not {vain} (01891 +habal) in robbery (01498 +gazel):if riches (02428 +chayil) increase (05107 +nuwb) , set (07896 +shiyth) not your heart (03820 +leb) [upon them] .

vain Psa_73_13 Verily (00389 +)ak) I have cleansed (02135 +zakah) my heart (03824 +lebab) [in] {vain} (07385 +riyq) , and washed (07364 +rachats) my hands (03709 +kaph) in innocency (05356 +niqqayown) .

vain Psa_89_47 Remember (02142 +zakar) how (04100 +mah) short (02465 +cheled) my time is:wherefore (04100 +mah) hast thou made all (03605 +kol) men in {vain} (07723 +shav)) ?

vain Rom_01_21 Because (1360 -dioti -) that , when they knew (1097 -ginosko -) God (2316 -theos -) , they glorified (1392 -doxazo -) [him] not as God (2316 -theos -) , neither (2228 -e -) were thankful (2168 -eucharisteo -) ; but became (3154 -mataioo -) {vain} (3154 -mataioo -) in their imaginations (1261 -dialogismos -) , and their foolish (0801 -asunetos -) heart (2588 -kardia -) was darkened (4654 -skotizo -) .

vain Rom_13_04 For he is the minister (1249 -diakonos -) of God (2316 -theos -) to thee for good (0018 -agathos -) . But if (1437 -ean -) thou do (4160 -poieo -) that which is evil (2556 -kakos -) , be afraid (5399 -phobeo -) ; for he beareth (5409 -phoreo -) not the sword (3162 -machaira -) in {vain} (1500 -eike -):for he is the minister (1249 -diakonos -) of God (2316 -theos -) , a revenger (1558 -ekdikos -) to [execute] wrath

(3709 -orge -) upon him that doeth (4238 -prasso -) evil (2556 -kakos -) .

vain Tit_01_10 For there are many (4183 -polus -) unruly (0506 -anupotaktos -) and {vain} (3151 -mataiologos -) talkers (3151 -mataiologos -) and deceivers (5423 -phrenapates -) , specially (3122 -malista -) they of the circumcision (4061 -peritome -) :

vain Tit_03_09 . But avoid (4026 -periistemi -) foolish (3474 -moros -) questions (2214 -zetesis -) , and genealogies (1076 -genealogia -) , and contentions (2054 -eris -) , and strivings (3163 -mache -) about (3163 -mache -) the law (3544 -nomikos -) ; for they are unprofitable (0512 -anopheles -) and {vain} (3152 -mataios -) .

vain Zec_10_02 For the idols (08655 +t@raphiym) have spoken (01696 +dabar) vanity (00205 +)aven) , and the diviners (07080 +qacam) have seen (02372 +chazah) a lie (08267 +sheqer) , and have told (01696 +dabar) false (07723 +shav) dreams (02472 +chalowm) ; they comfort (05162 +nacham) in {vain} (01892 +hebel);therefore they went (05265 +naca) their way as a flock (06629 +tso)n) , they were troubled (06031 +(anah) , because (03588 +kiy) [there was] no (00369 +)ayin) shepherd (07462 +ra(ah) .

vainglory Php_02_03 [Let] nothing (3367 -medeis -) [be done] through (2596 -kata -) strife (2052 -eritheia -) or (2228 -e -) {vainglory} (2754 -kenodoxia -) ; but in lowliness (5012 -tapeinophrosune -) of mind (5012 -tapeinophrosune -) let each (0240 -allelon -) esteem (2233 -hegeomai -) other (0240 -allelon -) better (5242 -huperecho -) than themselves (1438 -heautou -) .

vainly Col_02_18 Let no (3367 -medeis -) man (3367 -medeis -) beguile (2603 -katabrabeuo -) you of your reward (2603 -katabrabeuo -) in a voluntary (2309 -thelo -) humility (5012 -tapeinophrosune -) and worshipping (2356 -threskeia -) of angels (0032 -aggelos -) , intruding (1687 -embateuo -) into those things which (3739 -hos -) he hath not seen (3708 -horao -) , {vainly} (1500 -eike -) puffed (5448 -phusioo -) up by his fleshly mind (3563 -nous -) ,

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from 5228 and 5426; to esteem oneself overmuch, i.e. be vain or arrogant: -- think more {highly}.[ql jangling 3150 # mataiologia {mat-ah-yol-og-ee'-ah}; from 3151; random talk, i.e. babble: -- vain {jangling}.[ql more 5252 # huperphroneo {hoop-er-fron-eh'-o}; from 5228 and 5426; to esteem oneself overmuch, i.e. be vain or arrogant: -- think {more} highly.[ql repetitions 0945 # battologeo {bat-tol-og-eh'-o}; from Battos (a proverbial stammerer) and 3056; to stutter, i.e. (by implication) to prate tediously: -- use vain {repetitions}.[ql talker 3151 # mataiologos {mat-ah-yol-og'-os}; from 3152 and 3004; an idle (i.e. senseless or mischievous) talker, i.e. a wrangler: -- vain {talker}.[ql think 5252 # huperphroneo {hoop-er-fron-eh'-o}; from 5228 and 5426; to esteem oneself overmuch, i.e. be vain or arrogant: -- {think} more highly.[ql use 0945 # battologeo {bat-tol-og-eh'-o}; from Battos (a proverbial stammerer) and 3056; to stutter, i.e. (by implication) to prate tediously: -- {use} vain repetitions.[ql vain 2761 # kenos {ken-oc'e'}; adverb from 2756; vainly, i.e. to no purpose: -- in {vain}.[ql vain 3150 # mataiologia {mat-ah-yol-og-ee'-ah}; from 3151; random talk, i.e. babble: -- {vain} jangling.[ql vain 2756 # kenos {ken-os'}; apparently a primary word; empty (literally or figuratively): -- empty, (in) {vain}.[ql vain 2757 # kenophonia {ken-of-o-nee'-ah}; from a presumed compound of 2756 and 5456; empty sounding, i.e. fruitless discussion: -- {vain}.[ql vain 3152 # mataios {mat'-ah-yos}; from the base of 3155; empty, i.e. (literally) profitless, or (specifically) an idol: -- {vain}, vanity.[ql vain 3151 # mataiologos {mat-ah-yol-og'-os}; from 3152 and 3004; an idle (i.e. senseless or mischievous) talker, i.e. a wrangler: -- {vain} talker.[ql vain 1500 # eike {ikay'}; probably from 1502 (through the idea of failure); idly, i.e. without reason (or effect): -- without a cause, (in) {vain}(-ly).[ql vain 3154 # mataioo {mat-ah-yo'-o}; from 3152; to render (passively, become) foolish, i.e. (morally) wicked or (specifically) idolatrous: -- become {vain}.[ql vain 1432 # dorean {do-reh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): -- without a cause, freely, for naught, in {vain}.[ql vain 0945 # battologeo {bat-tol-og-eh'-o}; from Battos (a proverbial stammerer) and 3056; to stutter, i.e. (by implication) to prate tediously: -- use {vain} repetitions.[ql vain 2758 # kenoo {ken-o'-o}; from 2756; to make empty, i.e. (figuratively) to abase, neutralize, falsify: -- make (of none effect, of no reputation, void), be in {vain}.[ql vain 3155 # maten {mat'-ane}; accus. of a derivative of the base of 3145 (through the idea of tentative manipulation, i.e. unsuccessful search, or else of punishment); folly, i.e. (adverbially) to no purpose: -- in {vain}.[ql vain Interlinear Index Study vain EXO 005 009 Let there more work <05656 + be laid <03515 +kated > upon the men <00582 +>enowsh > , that they may labour <06213 + therein ; and let them not regard <08159 +sha {vain} <08267 +sheqer > words <01697 +dabar > . vain LEV 026 016 I also <00637 +>aph > will do <06213 + this unto you ; I will even appoint <06485 +paqad > over you terror <00928 +behalah > , consumption <07829 +shachepheth > , and the burning <06920 +qaddachath > ague <06920 +qaddachath > , that shall consume <03615 +kalah > the eyes <05869 + , and cause sorrow <01727 +duwb > of heart <05315 +nephesh > : and ye shall sow <02232 +zara< > your seed <02233 +zera< > in {vain} <07385 +riyq > , for your enemies <00341 +>oyeb > shall eat <00398 +>akal > it . vain LEV 026 020 And your strength <03581 +koach > shall be spent <08552 +tamam > in {vain} <07385 +riyq > : for your land <00776 +>erets > shall not yield <05414 +nathan > her increase <02981 +y@buwl > , neither <03808 +lo> > shall the trees <06086 + of the land <00776 +>erets > yield <05414 +nathan > their fruits <06529 +p@riy > . vain DEU 005 011 Thou shalt not take <05375 +nasa> > the name <08034 +shem > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > in vain <07723 +shav> > : for the LORD <03068 +Y@hovah > will not hold [him] guiltless <05352 +naqah > that taketh <05375 +nasa> > his name <08034 +shem > in {vain} <07723 +shav> > . vain DEU 005 011 Thou shalt not take <05375 +nasa> > the name <08034 +shem > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > in {vain} <07723 +shav> > : for the LORD <03068 +Y@hovah > will not hold [him]

guiltless <05352 +naqah > that taketh <05375 +nasa> > his name <08034 +shem > in vain <07723 +shav> > .
vain DEU 032 047 For it [is] not a {vain} <07386 +reyq > thing <01697 +dabar > for you ; because <03588 +kiy
> it [is] your life <02416 +chay > : and through this <02088 +zeh > thing <01697 +dabar > ye shall prolong
<00748 +>arak > [your] days <03117 +yowm > in the land <00127 +>adamah > , whither ye go <05674 + over
<05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it . vain JUDG 009 004 And they gave <05414
+nathan > him threescore <07657 +shib and ten [pieces] of silver <03701 +keceph > out of the house <01004
+bayith > of Baalberith <01170 +Ba , wherewith Abimelech <40> hired <07936 +sakar > {vain} <07386 +reyq >
and light <06348 +pachaz > persons <00582 +>enowsh > , which followed him . vain JUDG 011 003 Then
Jephthah <03316 +Yiphtach > fled <01272 +barach > from his brethren <00251 +>ach > , and dwelt <03427
+yashab > in the land <00776 +>erets > of Tob <02897 +Towb > : and there were gathered <03950 +laqat >
{vain} <07386 +reyq > men <00582 +>enowsh > to Jephthah <03316 +Yiphtach > , and went <03318 +yatsa> >
out with him . vain 1SA 012 021 And turn <05493 +cuwr > ye not aside : for [then should ye go <03212 +yalak >
] after <00310 +>achar > vain <08414 +tohuw > [things] , which <00834 +>aher > cannot <03308 +yophiy >
profit <03276 +ya nor <03808 +lo> > deliver <05337 +natsal > ; for they [are] {vain} <08414 +tohuw > . vain
1SA 012 021 And turn <05493 +cuwr > ye not aside : for [then should ye go <03212 +yalak >] after <00310
+>achar > {vain} <08414 +tohuw > [things] , which <00834 +>aher > cannot <03308 +yophiy > profit <03276
+ya nor <03808 +lo> > deliver <05337 +natsal > ; for they [are] vain <08414 +tohuw > . vain 1SA 025 021 Now
David <01732 +David > had <01961 +hayah > said <00559 +>amar > , Surely <00389 +>ak > in {vain} <08267
+sheqer > have I kept <08104 +shamar > all <03605 +kol > that this <02088 +zeh > [fellow] hath in the
wilderness <04057 +midbar > , so that nothing was missed <06485 +paqad > of all <03605 +kol > that [pertained
] unto him : and he hath requited <07725 +shuwb > me evil <07451 +ra<> > for good <02896 +towb > . vain 2SA
006 020 . Then David <01732 +David > returned <07725 +shuwb > to bless <01288 +barak > his household
<01004 +bayith > . And Michal <04324 +Miykal > the daughter <01323 +bath > of Saul <07586 +Sha>uwl >
came <03318 +yatsa> > out to meet <07125 +qir>ah > David <01732 +David > , and said <00559 +>amar > ,
How <04100 +mah > glorious <03513 +kabad > was the king <04428 +melek > of Israel <03478 +Yisra>el > to
day , who <00834 +>aher > uncovered <01540 +galah > himself to day <03117 +yowm > in the eyes <05869 + of
the handmaids <00519 +>amah > of his servants <05650 + , as one <00259 +>echad > of the {vain} <07386
+reyq > fellows shamelessly <01540 +galah > uncovereth <01540 +galah > himself ! vain 2KI 017 015 And they
rejected <03988 +ma>ac > his statutes <02706 +choq > , and his covenant <01285 +b@riyth > that he made
<03772 +karath > with their fathers <1> , and his testimonies <5715> which <00834 +>aher > he testified <05749
+ against them ; and they followed vanity <01892 +hebel > , and became <01891 +habal > {vain} <01891 +habal
> , and went <03212 +yalak > after <00310 +>achar > the heathen <01471 +gowy > that [were] round <05439
+cabiyy > about them , [concerning] whom <00834 +>aher > the LORD <03068 +Y@hovah > had charged
<06680 +tsavah > them , that they should not do <06213 + like them . vain 2KI 018 020 Thou sayest <00559
+>amar > , (but [they are but] {vain} <08193 +saphah > words <01697 +dabar > ,) [I have] counsel <06098 +
and strength <01369 +g@buwrah > for the war <04421 +milchamah > . Now <06258 + on <05921 + whom
<04310 +miy > dost thou trust <00982 +batach > , that thou rebellest <04775 +marad > against me ? vain 2CH
013 007 And there are gathered <06908 +qabats > unto him {vain} <07386 +reyq > men <00582 +>enowsh > ,
the children <01121 +ben > of Belial <01100 +b@liya , and have strengthened <00553 +>amats > themselves
against <05921 + Rehoboam <07346 +R@chab the son <01121 +ben > of Solomon <08010 +Sh@lomoh > ,
when Rehoboam <07346 +R@chab was young <05288 +na and tenderhearted , and could not withstand <02388
+chazaq > them . vain JOB 009 029 [If] I be wicked <07561 +rasha<> , why <04100 +mah > then labour
<03021 +yaga<> I in {vain} <01892 +hebel > ? vain JOB 011 011 For he knoweth <03045 +yada<> {vain}
<07723 +shav> > men <04962 +math > : he seeth <07200 +ra>ah > wickedness <00205 +>aven > also ; will he
not then consider <00995 +biyn > [it] ? vain JOB 011 012 For {vain} <05014 +nabab > man would be wise
<03823 +labab > , though man be born <03205 +yalad > [like] a wild <06501 +pere> > ass s <06501 +pere> >
colt <05895 + . vain JOB 015 002 Should a wise <02450 +chakam > man utter {vain} <07307 +ruwach >
knowledge <01847 +da , and fill <04390 +male> > his belly <00990 +beten > with the east <06921 +qadiym >
wind <07307 +ruwach > ? vain JOB 016 003 Shall {vain} <07307 +ruwach > words <01697 +dabar > have an
end <07093 +qets > ? or <00176 +>ow > what <04100 +mah > emboldeneth <04834 +marats > thee that thou
answerest <06030 + ? vain JOB 021 034 How <00349 +>eyk > then comfort <05162 +nacham > ye me in {vain}
<01892 +hebel > , seeing in your answers <08666 +t@shuwbah > there remaineth <07604 +sha>ar > falsehood
<04604 +ma ? vain JOB 027 012 Behold <02005 +hen > , all <03605 +kol > ye yourselves have seen <02372
+chazah > [it] ; why <04100 +mah > then are ye thus <02088 +zeh > altogether {vain} <01891 +habal > ? vain
JOB 035 016 Therefore doth Job <00347 +>Iyowb > open <06475 +patsah > his mouth <06310 +peh > in {vain}

<01892 +hebel > ; he multiplieth <03527 +kabar > words <04405 +millah > without <01097 +b@liy > knowledge
 <01847 +da . vain JOB 039 016 She is hardened <07188 +qashach > against her young <01121 +ben > ones , as
 though [they were] not hers : her labour <03018 +y@giya > is in {vain} <07385 +riyq > without <01097
 +b@liy > fear <06343 +pachad > ; vain JOB 041 009 Behold <02005 +hen > , the hope <08431 +towcheleth > of
 him is in {vain} <03576 +kazab > : shall not [one] be cast <02904 +tuwl > down <02904 +tuwl > even <01571
 +gam > at the sight <04758 +mar>eh > of him ? vain PSA 002 001 . Why <04100 +mah > do the heathen <01471
 +gowy > rage <07283 +ragash > , and the people <03816 +l@om > imagine <01897 +hagah > a {vain} <07385
 +riyq > thing ? vain PSA 026 004 I have not sat <03427 +yashab > with {vain} <07723 +shav> > persons <04962
 +math > , neither <03808 +lo> > will I go <00935 +bow> > in with dissemblers <05956 + . vain PSA 033 017 An
 horse <05483 +cuwc > [is] a {vain} <08267 +sheqer > thing for safety <08668 +t@shuw : neither <03808 +lo>
 > shall he deliver <04422 +malat > [any] by his great <07230 +rob > strength <02428 +chayil > . vain PSA 039
 006 Surely <00389 +>ak > every man <00376 +>iysh > walketh <01980 +halak > in a vain shew <06754 +tselem
 > : surely <00389 +>ak > they are disquieted <01993 +hamah > in {vain} <01892 +hebel > : he heapeth <06651
 +tsabar > up [riches] , and knoweth <03045 +yada< > not who <04310 +miy > shall gather <00622 +>acaph >
 them . vain PSA 039 006 Surely <00389 +>ak > every man <00376 +>iysh > walketh <01980 +halak > in a
 {vain} shew <06754 +tselem > : surely <00389 +>ak > they are disquieted <01993 +hamah > in vain <01892
 +hebel > : he heapeth <06651 +tsabar > up [riches] , and knoweth <03045 +yada< > not who <04310 +miy >
 shall gather <00622 +>acaph > them . vain PSA 060 011 Give <03051 +yahab > us help <05833 + from trouble
 <06862 +tsar > : for {vain} <07723 +shav> > [is] the help <08668 +t@shuw of man <00120 +>adam > . vain
 PSA 062 010 Trust <00982 +batach > not in oppression <06233 + , and become <01891 +habal > not {vain}
 <01891 +habal > in robbery <01498 +gazel > : if riches <02428 +chayil > increase <05107 +nuwb > , set <07896
 +shiyth > not your heart <03820 +leb > [upon them] . vain PSA 073 013 Verily <00389 +>ak > I have cleansed
 <02135 +zakah > my heart <03824 +lebab > [in] {vain} <07385 +riyq > , and washed <07364 +rachats > my
 hands <03709 +kaph > in innocency <05356 +niqqayown > . vain PSA 089 047 Remember <02142 +zakar > how
 <04100 +mah > short <02465 +cheled > my time is : wherefore <04100 +mah > hast thou made all <03605 +kol
 > men in {vain} <07723 +shav> > ? vain PSA 108 012 Give <03051 +yahab > us help <05833 + from trouble
 <06862 +tsar > : for {vain} <07723 +shav> > [is] the help <08668 +t@shuw of man <00120 +>adam > . vain
 PSA 119 113 +. SAMECH . I hate <08130 +sane> > [{vain}] thoughts <05588 +ce : but thy law <08451
 +towrah > do I love <00157 +>ahab > . vain PSA 127 001 . A Song <07892 +shiyr > of degrees <04609 +ma for
 Solomon <08010 +Sh@lomoh > . Except the LORD <03068 +Y@hovah > build <01129 +banah > the house
 <01004 +bayith > , they labour <05998 + in vain <07723 +shav> > that build <01129 +banah > it : except the
 LORD <03068 +Y@hovah > keep <08104 +shamar > the city <05892 + , the watchman <08104 +shamar >
 waketh <08245 +shaqad > [but] in {vain} <07723 +shav> > . vain PSA 127 001 . A Song <07892 +shiyr > of
 degrees <04609 +ma for Solomon <08010 +Sh@lomoh > . Except the LORD <03068 +Y@hovah > build <01129
 +banah > the house <01004 +bayith > , they labour <05998 + in {vain} <07723 +shav> > that build <01129
 +banah > it : except the LORD <03068 +Y@hovah > keep <08104 +shamar > the city <05892 + , the watchman
 <08104 +shamar > waketh <08245 +shaqad > [but] in vain <07723 +shav> > . vain PSA 127 002 [It is] {vain}
 <07723 +shav> > for you to rise <06965 +quwm > up early <07925 +shakam > , to sit <03427 +yashab > up late
 <00309 +>achar > , to eat <00398 +>akal > the bread <03899 +lechem > of sorrows <06089 + : [for] so <03651
 +ken > he giveth <05414 +nathan > his beloved <03039 +y@diyd > sleep <08142 +shehah > . vain PSA 139 020
 For they speak <00559 +>amar > against thee wickedly <04209 +m@zimmah > , [and] thine enemies <06145 +
 take <05375 +nasa> > [thy name] in {vain} <07723 +shav> > . vain PRO 001 017 Surely <03588 +kiy > in
 {vain} <02600 +chinnam > the net <07568 +resheth > is spread <02219 +zarah > in the sight <05869 + of any
 <03605 +kol > bird . vain PRO 012 011 . He that tilleth <05647 + his land <00127 +>adamah > shall be satisfied
 <07646 +saba< > with bread <03899 +lechem > : but he that followeth <07291 +radaph > {vain} <07386 +reyq >
 [persons is] void <02638 +chacer > of understanding <03820 +leb > . vain PRO 028 019 . He that tilleth <05647
 + his land <00127 +>adamah > shall have plenty <07646 +saba< > of bread <03899 +lechem > : but he that
 followeth <07291 +radaph > after {vain} <07386 +reyq > [persons] shall have poverty <07389 +reysh > enough
 <07644 +Shebna > > . vain PRO 030 009 Lest <06435 +pen > I be full <07646 +saba< > , and deny <03584
 +kachash > [thee] , and say <00559 +>amar > , Who <04310 +miy > [is] the LORD <03068 +Y@hovah > ? or
 lest <06435 +pen > I be poor <03423 +yarash > , and steal <01589 +ganab > , and take <08610 +taphas > the
 name <08034 +shem > of my God <00430 +>elohiym > [in {vain}] . vain PRO 031 030 Favour <02580 +chen >
 [is] deceitful <08267 +sheqer > , and beauty <03308 +yophiy > [is] {vain} <01892 +hebel > : [but] a woman
 <00802 +>ishshah > [that] feareth <03373 +yare> > the LORD <03068 +Y@hovah > , she shall be praised
 <01984 +halal > . vain ECC 006 012 For who <04310 +miy > knoweth <03045 +yada< > what <04100 +mah > [

is] good <02896 +towb > for man <00120 +>adam > in [this] life <02416 +chay > , all <04557 +micpar > the days <03117 +yowm > of his {vain} <01892 +hebel > life <02416 +chay > which he spendeth <06213 + as a shadow <06738 +tsel > ? for who <04310 +miy > can tell <05046 +nagad > a man <00120 +>adam > what <04100 +mah > shall be after <00310 +>achar > him under <08478 +tachath > the sun <08121 +shemesh > ? vain ISA 001 013 Bring <00935 +bow> > no <03808 +lo> > more <05750 + {vain} <07723 +shav> > oblations <04503 +minchah > ; incense <07004 +q@toresh > is an abomination <08441 +tow unto me ; the new <02320 +chodesh > moons <02320 +chodesh > and sabbaths <07676 +shabbath > , the calling <07121 +qara> > of assemblies <04744 +miqra > > , I cannot away with ; [it is] iniquity <00205 +>aven > , even the solemn <02282 +chag > meeting <06116 + . vain ISA 030 007 For the Egyptians <04714 +Mitsrayim > shall help <05826 + in {vain} <01892 +hebel > , and to no <07385 +riyq > purpose <07385 +riyq > : therefore <03651 +ken > have I cried <07121 +qara> > concerning this <02063 +zo>th > , Their strength <07293 +rahab > [is] to sit <07674 +shebeth > still <07673 +shabbath > . vain ISA 036 005 I say <00559 +>amar > , [sayest thou] , (but [they are but] {vain} <08193 +saphah > words <01697 +dabar >) [I have] counsel <06098 + and strength <01369 +g@buwrah > for war <04421 +milchamah > : now <06258 + on <05921 + whom <04310 +miy > dost thou trust <00982 +batach > , that thou rebellest <04775 +marad > against me ? vain ISA 045 018 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > that created <01254 +bara> > the heavens <08064 +shamayim > ; God <00430 +>elohiym > himself <01931 +huw> > that formed <03335 +yatsar > the earth <00776 +>erets > and made <06213 + it ; he hath established <03559 +kuwn > it , he created <01254 +bara> > it not in {vain} <08414 +tohuw > , he formed <03335 +yatsar > it to be inhabited <03427 +yashab > : I [am] the LORD <03068 +Y@hovah > ; and [there is] none <00369 +>ayin > else <05750 + . vain ISA 045 019 I have not spoken <01696 +dabar > in secret <05643 +cether > , in a dark <02822 +choshek > place <04725 +maqowm > of the earth <00776 +>erets > : I said <00559 +>amar > not unto the seed <02233 +zera< > of Jacob <03290 +Ya , Seek <01245 +baqash > ye me in {vain} <08414 +tohuw > : I the LORD <03068 +Y@hovah > speak <01696 +dabar > righteousness <06664 +tsedeq > , I declare <05046 +nagad > things that are right <04339 +meyshar > . vain ISA 049 004 Then I said <00559 +>amar > , I have laboured <03021 +yaga< > in vain <07385 +riyq > , I have spent <03615 +kalah > my strength <03581 +koach > for nought <08414 +tohuw > , and in {vain} <01892 +hebel > : [yet] surely <00403 +>aken > my judgment <04941 +mishpat > [is] with the LORD <03068 +Y@hovah > , and my work <06468 +p@ with my God <00430 +>elohiym > . vain ISA 049 004 Then I said <00559 +>amar > , I have laboured <03021 +yaga< > in {vain} <07385 +riyq > , I have spent <03615 +kalah > my strength <03581 +koach > for nought <08414 +tohuw > , and in vain <01892 +hebel > : [yet] surely <00403 +>aken > my judgment <04941 +mishpat > [is] with the LORD <03068 +Y@hovah > , and my work <06468 +p@ with my God <00430 +>elohiym > . vain ISA 065 023 They shall not labour <03021 +yaga< > in {vain} <07385 +riyq > , nor <03808 +lo> > bring <03205 +yalad > forth <03205 +yalad > for trouble <00928 +behalah > ; for they [are] the seed <02233 +zera< > of the blessed <01288 +barak > of the LORD <03068 +Y@hovah > , and their offspring <06631 +tse>etsa> > with them . vain JER 002 005 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , What <04100 +mah > iniquity <05766 + have your fathers <1> found <04672 +matsa> > in me , that they are gone far <07368 +rachaq > from me , and have walked <03212 +yalak > after <00310 +>achar > vanity <01892 +hebel > , and are become <01891 +habal > {vain} <01891 +habal > ? vain JER 002 030 In {vain} <07723 +shav> > have I smitten <05221 +nakah > your children <01121 +ben > ; they received <03947 +laqach > no <03808 +lo> > correction <04148 +muwcar > : your own sword <02719 +chereb > hath devoured <00398 +>akal > your prophets <05030 +nabiy> > , like a destroying <07843 +shachath > lion <00738 +>ariy > . vain JER 003 023 Truly <00403 +>aken > in {vain} <08267 +sheqer > [is salvation hoped for] from the hills <01389 +gib , [and from] the multitude <01995 +hamown > of mountains <02022 +har > : truly <00403 +>aken > in the LORD <03068 +Y@hovah > our God <00430 +>elohiym > [is] the salvation <08668 +t@shuw of Israel <03478 +Yisra>el > . vain JER 004 014 O Jerusalem <03389 +Y@ruwshalaim > , wash <03526 +kabac > thine heart <3820leb > from wickedness <07451 +ra< > , that thou mayest be saved <03467 +yasha< > . How <05704 + long <05704 + shall thy {vain} <00205 +>aven > thoughts <04284 +machashabah > lodge <03885 +luwn > within <07130 +qereb > thee ? vain JER 004 030 And [when] thou [art] spoiled <07703 +shadad > , what <04100 +mah > wilt thou do <06213 + ? Though <03588 +kiy > thou clothest <03847 +labash > thyself with crimson <08144 +shaniy > , though <03588 +kiy > thou deckest <05710 + thee with ornaments <05716 + of gold <02091 +zahab > , though <03588 +kiy > thou rentest <07167 +qara< > thy face <05869 + with painting <06320 +puwk > , in {vain} <07723 +shav> > shalt thou make thyself fair <03302 +yaphah > ; [thy] lovers <05689 + will despise <03988 +ma>ac > thee , they will seek <01245 +baqash > thy life <05315 +nephesh > . vain JER 006 029 The bellows <04647 +mappuach > are burned <02787 +charar > , the lead <05777 + is consumed <08552 +tamam > of the fire <00784 +>esh > ; the founder <06884 +tsaraph >

melteth <06884 +tsaraph > in {vain} <07723 +shav> > : for the wicked <07451 +ra< > are not plucked <05423 +nathaq > away . vain JER 008 008 How <00349 +>eyk > do ye say <00559 +>amar > , We [are] wise <02450 +chakam > , and the law <08451 +towrah > of the LORD <03068 +Y@hovah > [is] with us ? Lo <02009 +hinneh > , certainly <00403 +>aken > in vain <08267 +sheqer > made <06213 + he [it] ; the pen <05842 + of the scribes <05608 +caphar > [is] in {vain} <08267 +sheqer > . vain JER 008 008 How <00349 +>eyk > do ye say <00559 +>amar > , We [are] wise <02450 +chakam > , and the law <08451 +towrah > of the LORD <03068 +Y@hovah > [is] with us ? Lo <02009 +hinneh > , certainly <00403 +>aken > in {vain} <08267 +sheqer > made <06213 + he [it] ; the pen <05842 + of the scribes <05608 +caphar > [is] in vain <08267 +sheqer > . vain JER 010 003 For the customs <02708 +chuqqah > of the people <05971 + [are] {vain} <01892 +hebel > : for [one] cutteth <03772 +karath > a tree <06086 + out of the forest <03293 +ya , the work <04639 +ma of the hands <03027 +yad > of the workman <02796 +charash > , with the axe <04621 +ma . vain JER 023 016 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , Hearken <08085 +shama< > not unto the words <01697 +dabar > of the prophets <05030 +nabiy> > that prophesy <05012 +naba> > unto you : they make you {vain} <01891 +habal > : they speak <01696 +dabar > a vision <02377 +chazown > of their own heart <03820 +leb > , [and] not out of the mouth <06310 +peh > of the LORD <03068 +Y@hovah > . vain JER 046 011 Go <05927 + up into Gilead <01568 +Gil , and take <03947 +laqach > balm <06875 +ts@riy > , O virgin <01330 +b@thuwlah > , the daughter <01323 +bath > of Egypt <04714 +Mitsrayim > : in {vain} <07723 +shav> > shalt thou use many <07235 +rabah > medicines <07499 +r@phu>ah > ; [for] thou shalt not be cured <08585 +t@ . vain JER 050 009 . For , lo <02009 +hinneh > , I will raise <05782 + and cause to come <05927 + up against <05921 + Babylon <00894 +Babel > an assembly <06951 +qahal > of great <01419 +gadowl > nations <01471 +gowy > from the north <06828 +tsaphown > country <00776 +>erets > : and they shall set themselves in array <06186 + against her ; from thence <08033 +sham > she shall be taken <03920 +lakad > : their arrows <02671 +chets > [shall be] as of a mighty <01368 +gibbowr > expert <07919 +sakal > man ; none <03808 +lo> > shall return <07725 +shuwb > in {vain} <07387 +reyqam > . vain JER 051 058 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; The broad <07342 +rachab > walls <02346 +chowmah > of Babylon <00894 +Babel > shall be utterly broken <06209 + , and her high <01364 +gaboahh > gates <08179 +sha shall be burned <03341 +yatsath > with fire <00784 +>esh > ; and the people <05971 + shall labour <03021 +yaga< > in {vain} <07385 +riyq > , and the folk <03816 +l@om > in the fire <00784 +>esh > , and they shall be weary <03286 +ya . vain LAM 002 014 Thy prophets <05030 +nabiy> > have seen <02372 +chazah > {vain} <07723 +shav> > and foolish <08602 +taphel > things for thee : and they have not discovered <01540 +galah > thine iniquity <05771 + , to turn <07725 +shuwb > away thy captivity <07622 +sh@buwth > ; but have seen <02372 +chazah > for thee false <07723 +shav> > burdens <04864 +mas>eth > and causes of banishment <04065 +madduwach > . vain LAM 004 017 As for us , our eyes <05869 + as yet <05750 + failed <03615 +kalah > for our {vain} <01892 +hebel > help <05833 + : in our watching <06822 +tsaphah > we have watched <06822 +tsaphah > for a nation <01471 +gowy > [that] could not save <03467 +yasha< > [us] . vain EZE 006 010 And they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , [and that] I have not said <01696 +dabar > in {vain} <02600 +chinnam > that I would do <06213 + this <02063 +zo>th > evil <07451 +ra< > unto them . vain EZE 012 024 For there shall be no <03808 +lo> > more <05750 + any {vain} <07723 +shav> > vision <02377 +chazown > nor flattering <02509 +chalaq > divination <04738 +miqcam > within <08432 +tavek > the house <01004 +bayith > of Israel <03478 +Yisra>el > . vain EZE 013 007 Have ye not seen <02372 +chazah > a {vain} <07723 +shav> > vision <04236 +machazeh > , and have ye not spoken <01696 +dabar > a lying <03577 +kazab > divination <04738 +miqcam > , whereas ye say <00559 +>amar > , The LORD <03068 +Y@hovah > saith <05002 +n@>um > [it] ; albeit I have not spoken <00559 +>amar > ? vain ZEC 010 002 For the idols <08655 +t@raphiyim > have spoken <01696 +dabar > vanity <00205 +>aven > , and the diviners <07080 +qacam > have seen <02372 +chazah > a lie <08267 +sheqer > , and have told <01696 +dabar > false <07723 +shav> > dreams <02472 +chalowm > ; they comfort <05162 +nacham > in {vain} <01892 +hebel > : therefore they went <05265 +naca< > their way as a flock <06629 +tso>n > , they were troubled <06031 + , because <03588 +kiy > [there was] no <00369 +>ayin > shepherd <07462 +ra . vain MAL 003 014 Ye have said <00559 +>amar > , It [is] {vain} <07723 +shav> > to serve <05647 + God <00430 +>elohiyim > : and what <04100 +mah > profit <01215 +betsa< > [is it] that we have kept <08104 +shamar > his ordinance <04931 +mishmereth > , and that we have walked <01980 +halak > mournfully <06941 +q@doranniyth > before <06440 +paniyim > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ? vain MAT 006 007 But when ye pray <4336 -proseuchomai -> , use not {vain} repetitions <0945 -battologeo -> , as the heathen <1482 -ethnikos -> [do] : for they think <1380 -dokeo -> that they shall be heard <1522 -eisakouo -> for their much <4180 - polulogia -> speaking <4180 -polulogia -> . vain MAT 015 009 But in {vain} <3155 -maten -

> they do worship <4576 -sebomai -> me , teaching <1321 -didasko -> [for] doctrines <1319 -didaskalia -> the commandments <1778 -entalma -> of men <0444 -anthropos -> . vain MAR 007 007 Howbeit in {vain} <3155 -maten -> do they worship <4576 -sebomai -> me , teaching <1321 -didasko -> [for] doctrines <1319 -didaskalia -> the commandments <1778 -entalma -> of men <0444 -anthropos -> . vain ACT 004 025 Who <3588 -ho -> by the mouth <4750 -stoma -> of thy servant <3816 -pais -> David <1138 -Dabid -> hast said <2036 -epo -> , Why <2444 -hinati -> did the heathen <1484 - ethnos -> rage <5433 -phruasso -> , and the people <2992 -laos -> imagine <3191 -meletao -> {vain} <2756 -kenos -> things ? vain ROM 001 021 Because <1360 -dioti -> that , when they knew <1097 -ginosko -> God <2316 -theos -> , they glorified <1392 -doxazo -> [him] not as God <2316 -theos -> , neither <2228 -e -> were thankful <2168 -eucharisteo -> ; but became <3154 -mataioo -> {vain} <3154 -mataioo -> in their imaginations <1261 -dialogismos -> , and their foolish <0801 -asunetos -> heart <2588 -kardia -> was darkened <4654 -skotizo -> . vain ROM 013 004 For he is the minister <1249 -diakonos -> of God <2316 -theos -> to thee for good <0018 -agathos -> . But if <1437 -ean -> thou do <4160 -poieo -> that which is evil <2556 -kakos -> , be afraid <5399 -phobeo -> ; for he beareth <5409 -phoreo -> not the sword <3162 -machaira -> in {vain} <1500 -eike -> : for he is the minister <1249 -diakonos -> of God <2316 -theos -> , a revenger <1558 -ekdikos -> to [execute] wrath <3709 -orge -> upon him that doeth <4238 -prasso -> evil <2556 -kakos -> . vain 1CO 003 020 And again <3825 -palin -> , The Lord <2962 -kurios -> knoweth <1097 -ginosko -> the thoughts <1261 -dialogismos -> of the wise <4680 -sophos - oneidismos -> , that they are {vain} <3152 -mataios -> . vain 1CO 015 002 By which <3739 -hos -> also <2532 -kai -> ye are saved <4982 -sozo -> , if <1487 -ei -> ye keep <2722 -katecho -> in memory what <5101 -tis -> I preached <2097 -euaggelizo -> unto you , unless <1622 -ektos -> ye have believed <4100 -pisteuo -> in {vain} <1500 -eike -> . vain 1CO 015 010 But by the grace <5485 -charis -> of God <2316 -theos -> I am <1510 -eimi -> what <3739 -hos -> I am <1510 -eimi -> : and his grace <5485 -charis -> which [was bestowed] upon me was not in {vain} <2756 -kenos -> ; but I laboured <2872 -kopiao -> more <4055 -perissoteros -> abundantly <4054 -perissoteron -> than they all <3956 -pas -> : yet <1161 -de -> not I , but the grace <5485 -charis -> of God <2316 -theos -> which <3588 -ho -> was with me . vain 1CO 015 014 And if <1487 -ei -> Christ <5547 -Christos -> be not risen <1453 -egeiro -> , then <0686 -ara -> [is] our preaching <2782 -kerugma -> vain <2756 -kenos -> , and your <5216 -humon -> faith <4102 -pistis -> [is] also <2532 -kai -> {vain} <2756 -kenos -> . vain 1CO 015 014 And if <1487 -ei -> Christ <5547 -Christos -> be not risen <1453 -egeiro -> , then <0686 -ara -> [is] our preaching <2782 -kerugma -> {vain} <2756 -kenos -> , and your <5216 -humon -> faith <4102 -pistis -> [is] also <2532 -kai -> vain <2756 -kenos -> . vain 1CO 015 017 And if <1487 -ei -> Christ <5547 -Christos -> be not raised <1453 -egeiro -> , your <5216 -humon -> faith <4102 -pistis -> [is] {vain} <3152 -mataios -> ; ye are yet <2089 -eti -> in your <5216 -humon -> sins <0266 -hamartia -> . vain 1CO 015 058 . Therefore <5620 -hoste -> , my beloved <0027 -agapetos -> brethren <0080 -adephos -> , be ye stedfast <1476 -hedraios -> , unmoveable <0277 -ametakinetos -> , always <3842 -pantote -> abounding <4052 -perisseuo -> in the work <2041 -ergon -> of the Lord <2962 -kurios -> , forasmuch as ye know <1492 -eido -> that your <5216 -humon -> labour <2873 -kopos -> is not in {vain} <2756 -kenos -> in the Lord <2962 -kurios -> . vain 2CO 006 001 . We then <3767 -oun -> , [as] workers <4903 -sunergeo -> together <4903 -sunergeo -> [with him] , beseech <3870 -parakaleo -> [you] also <2532 -kai -> that ye receive <1209 -dechomai -> not the grace <5485 -charis -> of God <2316 -theos -> in {vain} <2756 -kenos -> . vain 2CO 009 003 Yet <1161 -de -> have I sent <3992 -pempo -> the brethren <0080 -adephos -> , lest <3361 -me -> our boasting <2745 -kauchema -> of you should be in {vain} <2788 -kithara -> in this <5129 -toutoi -> behalf <3313 -meros -> ; that , as I said <3004 -lego -> , ye may be ready <3903 -paraskeuazo -> : vain GAL 002 002 And I went <0305 -anabaino -> up by revelation <0602 -apokalupsis -> , and communicated <0394 -anatithemai -> unto them that gospel <2098 -euaggelion -> which <3739 -hos -> I preach <2784 -kerusso -> among <1722 -en -> the Gentiles <1484 - ethnos -> , but privately <2398 -idios -> to them which were of reputation <1380 -dokeo -> , lest <3381 -mepos -> by any <3381 -mepos -> means <4458 -pos -> I should run <5143 -trecho -> , or <2228 -e -> had run <5143 -trecho -> , in {vain} <2756 -kenos -> . vain GAL 002 021 I do not frustrate <0114 -atheteo -> the grace <5485 -charis -> of God <2316 -theos -> : for if <1487 -ei -> righteousness <1343 -dikaiosune -> [come] by the law <3551 -nomos -> , then <0686 -ara -> Christ <5547 -Christos -> is dead <0599 -apothnesko -> in {vain} <1432 -dorean -> . vain GAL 003 004 Have ye suffered <3958 -pascho -> so <5118 -tosoutos -> many <5118 -tosoutos -> things in vain <1500 -eike -> ? if <1489 -eige -> [it be] yet <2596 -kata -> in {vain} <1500 -eike -> . vain GAL 003 004 Have ye suffered <3958 -pascho -> so <5118 -tosoutos -> many <5118 -tosoutos -> things in {vain} <1500 -eike -> ? if <1489 -eige -> [it be] yet <2596 -kata -> in vain <1500 -eike -> . vain GAL 004 011 I am afraid <5399 -phobeo -> of you , lest <3381 -mepos -> I have bestowed <2872 -kopiao -> upon you labour <2872 -kopiao -> in {vain} <1500 -eike -> . vain GAL 005 026 Let us not be desirous <2755 -kenodoxos -> of {vain} <2755 -kenodoxos -> glory <2755 -

kenodoxos -> , provoking <4292 -prokaleomai -> one <0240 -allelon -> another <0240 - allelon -> , envying <5354 -phthoneo -> one <0240 -allelon -> another <0240 -allelon -> . vain EPH 005 006 Let no <3367 -medeis -> man <3367 -medeis -> deceive <0538 -apatao -> you with {vain} <2756 -kenos -> words <3056 -logos -> : for because <1223 -dia -> of these <5023 - tauta -> things cometh <2064 -erchomai -> the wrath <3709 -orge -> of God <2316 -theos -> upon the children <5207 -huios -> of disobedience <0543 -apeitheia -> . vain PHP 002 016 Holding <1907 -epecho -> forth <1907 -epecho -> the word <3056 -logos -> of life <2222 -zoe -> ; that I may rejoice <2745 -kauchema -> in the day <2250 -hemera -> of Christ <5547 -Christos -> , that I have not run <5143 -trecho -> in vain <2756 -kenos -> , neither <3761 -oude -> laboured <2872 - kopiao -> in {vain} <2756 -kenos -> . vain PHP 002 016 Holding <1907 -epecho -> forth <1907 -epecho -> the word <3056 -logos -> of life <2222 -zoe -> ; that I may rejoice <2745 -kauchema -> in the day <2250 -hemera -> of Christ <5547 -Christos -> , that I have not run <5143 -trecho -> in {vain} <2756 -kenos -> , neither <3761 -oude -> laboured <2872 - kopiao -> in vain <2756 -kenos -> . vain COL 002 008 Beware <0991 -blepo -> lest <3361 -me -> any <3387 -metis -> man spoil <4812 -sulagogeo -> you through <1223 - dia -> philosophy <5385 -philosophia -> and {vain} <2756 -kenos -> deceit <0539 -apate -> , after <2596 -kata -> the tradition <3862 -paradosis -> of men <0444 -anthropos -> , after <2596 - kata -> the rudiments <4747 -stoicheion -> of the world <2889 - kosmos -> , and not after <2596 -kata -> Christ <5547 -Christos -> . vain 1TH 002 001 . For yourselves <0846 -autos -> , brethren <0080 -adephos -> , know <1492 -eido -> our entrance <1529 - eisodos -> in unto you , that it was not in {vain} <2756 -kenos -> : vain 1TH 003 005 For this <5124 -touto -> cause <1223 -dia -> , when I could no <3371 -meketi -> longer <3371 -meketi -> forbear <4722 -stego -> , I sent <0375 -anapempo -> to know <1097 - ginosko -> your <5216 - humon -> faith <4102 -pistis -> , lest <3381 -mepos -> by some <3381 -mepos -> means <4458 - -pos -> the tempter <3985 -peirazo -> have tempted <3985 -peirazo -> you , and our labour <2873 -kopos -> be in {vain} <2756 -kenos -> . vain 1TI 001 006 From which <3739 -hos -> some <5100 -tis -> having swerved <0795 - astocheo -> have turned <1824 -exautes -> aside <1824 -exautes -> unto {vain} <3150 -mataiologia -> jangling <3150 -mataiologia -> ; vain 1TI 006 020 O Timothy <5095 -Timotheos -> , keep <5442 - phulasso -> that which is committed <3872 -parakatatheke -> to thy trust , avoiding <1624 -ektrepo -> profane <0952 -bebelos -> [and] {vain} <2757 -kenophonia -> babblings <2757 -kenophonia -> , and oppositions <0477 -antithesis -> of science <1108 - gnosis -> falsely <5581 -pseudonumos -> so called <5581 - pseudonumos -> : vain 2TI 002 016 But shun <4026 -periistemi -> profane <0952 - bebelos -> [and] {vain} <2757 -kenophonia -> babblings <2757 - kenophonia -> : for they will increase <4298 -prokopto -> unto more <4119 -pleion -> ungodliness <0763 -asebeia -> . vain TIT 001 010 For there are many <4183 -polus -> unruly <0506 -anupotaktos -> and {vain} <3151 - mataiologos -> talkers <3151 - mataiologos -> and deceivers <5423 -phrenapates -> , specially <3122 -malista -> they of the circumcision <4061 -peritome -> : vain TIT 003 009 . But avoid <4026 -periistemi -> foolish <3474 - moros -> questions <2214 -zetesis -> , and genealogies <1076 - genealogia -> , and contentions <2054 -eris -> , and strivings <3163 -mache -> about <3163 -mache -> the law <3544 -nomikos -> ; for they are unprofitable <0512 -anopheles -> and {vain} <3152 - mataios -> . vain JAS 001 026 If <1487 -ei -> any <1536 -ei tis -> man among <1722 -en -> you seem <1380 -dokeo -> to be religious <2357 - threskos -> , and bridleth <5468 - chalinagogeo -> not his tongue <1100 -glossa -> , but deceiveth <0538 -apatao -> his own <0848 - hautou -> heart <2588 -kardia -> , this <5127 -toutou -> man s religion <2356 -threskeia -> [is] {vain} <3152 -mataios -> . vain JAS 002 020 But wilt <2309 -thelo -> thou know <1097 - ginosko -> , O {vain} <2756 -kenos -> man <0444 - anthropos -> , that faith <4102 -pistis -> without <5565 -choris -> works <2041 -ergon -> is dead <3498 -nekros -> ? vain JAS 004 005 Do ye think <1380 -dokeo -> that the scripture <1124 -graphe -> saith <3004 -lego -> in {vain} <2761 -kenos -> , The spirit <4151 -pneuma -> that dwelleth <2730 -katoikeo -> in us lusteth <1971 - epipotheo -> to envy <5355 -phthonos -> ? vain 1PE 001 018 Forasmuch as ye know <1492 -eido -> that ye were not redeemed <3084 -lutroo -> with corruptible <5349 - phthartos -> things , [as] silver <0694 -argurion -> and gold <5553 -chrusion -> , from your <5216 -humon -> {vain} <3152 - mataios -> conversation <0391 -anastrophe -> [received] by tradition from your <5216 -humon -> fathers <3970 - patroparadotos -> ; became vain <2KI17 - :15 > become not vain bring no more vain oblations but became vain for he knoweth vain men for there shall be no more any vain vision nor flattering divination within for vain man would be wise from which some having swerved have turned aside unto vain jangling <1TI1 -:5 > from your vain conversation <1PE1 -:18 > have not sat with vain persons his vain life which he spendeth as how long shall thy vain thoughts lodge within thee let no man deceive you with vain words let them not regard vain words o vain man our eyes as yet failed for our vain help people imagine vain things shall vain words have an end there are gathered unto him vain men <2CH13 -:7 > there were gathered vain men they are vain <1CO3 -:20 > they make you vain thy prophets have seen vain use not vain repetitions vain babblings <1TI6 -:20 > vain babblings <2TI2 -:16 > vain deceit vain do they worship me vain for you vain glory vain have <1SA25 -:21 > vain have vain made he vain shalt thou make thyself fair vain

shalt thou use many medicines vain show vain talkers vain they do worship me vain thing vain thing for safety
vain thing for you vain vision vain without fear vain words <2KI18 -:20 > vain words wherewith abimelech hired
vain why then are ye thus altogether vain wise man utter vain knowledge - vain , 0205 , 1891 , 1892 , 2600 , 3576
, 5014 , 7307 , 7385 , 7386 , 7387 , 7723 , 8193 , 8267 , 8414 , * vain , 1432 , 1500 , 2755 , 2756 , 2757 , 2761 ,
2788 , 3150 , 3151 , 3152 , 3154 , 3155 , vain EXO 005 009 Let there more work <05656 + be laid <03515
+kated > upon the men <00582 +>enowsh > , that they may labour <06213 + therein ; and let them not regard
<08159 +sha {vain} <08267 +sheqer > words <01697 +dabar > . vain LEV 026 016 I also <00637 +>aph > will
do <06213 + this unto you ; I will even appoint <06485 +paqad > over you terror <00928 +behalah > ,
consumption <07829 +shachepheth > , and the burning <06920 +qaddachath > ague <06920 +qaddachath > , that
shall consume <03615 +kalah > the eyes <05869 + , and cause sorrow <01727 +duwb > of heart <05315
+nephesh > : and ye shall sow <02232 +zara< > your seed <02233 +zera< > in {vain} <07385 +riyq > , for your
enemies <00341 +>oyeb > shall eat <00398 +>akal > it . vain LEV 026 020 And your strength <03581 +koach >
shall be spent <08552 +tamam > in {vain} <07385 +riyq > : for your land <00776 +>erets > shall not yield
<05414 +nathan > her increase <02981 +y@buwl > , neither <03808 +lo> > shall the trees <06086 + of the land
<00776 +>erets > yield <05414 +nathan > their fruits <06529 +p@riy > . vain DEU 005 011 Thou shalt not take
<05375 +nasa> > the name <08034 +shem > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in
vain <07723 +shav> > : for the LORD <03068 +Y@hovah > will not hold [him] guiltless <05352 +naqah > that
taketh <05375 +nasa> > his name <08034 +shem > in {vain} <07723 +shav> > . vain DEU 005 011 Thou shalt
not take <05375 +nasa> > the name <08034 +shem > of the LORD <03068 +Y@hovah > thy God <00430
+>elohiym > in {vain} <07723 +shav> > : for the LORD <03068 +Y@hovah > will not hold [him] guiltless
<05352 +naqah > that taketh <05375 +nasa> > his name <08034 +shem > in vain <07723 +shav> > . vain DEU
032 047 For it [is] not a {vain} <07386 +reyq > thing <01697 +dabar > for you ; because <03588 +kiy > it [is]
your life <02416 +chay > : and through this <02088 +zeh > thing <01697 +dabar > ye shall prolong <00748
+>arak > [your] days <03117 +yowm > in the land <00127 +>adamah > , whither ye go <05674 + over <05674
+ Jordan <03383 +Yarden > to possess <03423 +yarash > it . * vain , 1432 dorean , 1500 eike , 2755 kenodoxos ,
2756 kenos , 2757 kenophonia , 2761 kenos , 2788 kithara , 3150 mataiologia , 3151 mataiologos , 3152 mataios ,
3154 mataioo , 3155 maten , vain -1432 cause, freely, nought, {vain}, without, vain -1500 cause, {vain}, vainly,
without, vain -2755 desirous, glory, {vain}, vain -2756 empty, {vain}, vain -2757 babblings, {vain}, vain -2761
{vain}, vain -2788 harp, harps, {vain}, vain -3150 jangling, {vain}, vain -3151 talkers, {vain}, vain -3152 {vain},
vanities, vain -3154 became, {vain}, vain -3155 {vain}, vainglory -2754 {vainglory}, vainly -1500 cause, vain,
{vainly}, without, vain -0205 affliction, evil , false , idol , iniquity , mischief , mourners , mourning , nought ,
sorrow , unjust , unrighteous , {vain} , vanity , wicked , wickedness , vain -1891 became , become , {vain} , vain -
1892 {vain} , vanities , vanity , vain -2600 cause , causeless , cost , free , freely , innocent , nothing , nought ,
{vain} , wages , without , vain -3576 fail , liar , liars , lie , lied , lies , lying , {vain} , vain -5014 hollow , {vain} ,
vain -7307 air , anger , blast , breath , cool , courage , mind , quarters , side , sides , spirit , spirits , spiritual ,
tempest , {vain} , wind , winds , windy , vain -7385 empty , no , purpose , {vain} , vanity , vain -7386 emptied ,
empty , {vain} , vain -7387 cause , empty , {vain} , void , without , vain -7723 false , falsely , lies , lying , {vain}
, vanity , vain -8193 band , bank , binding , border , brim , brink , edge , language , lip , lips , prating , shore , side
, speech , talk , {vain} , vain -8267 cause , deceit , deceitful , false , falsehood , falsely , feignedly , liar , lie , lies ,
lying , {vain} , without , wrongfully , vain -8414 confusion , empty , form , nothing , nought , place , {vain} ,
vanity , waste , wilderness , without , vain 0205 -- /aven -- affliction, evil, false, idol, iniquity, mischief,
mourners(-ing), naught, sorrow, unjust, unrighteous, {vain} ,vanity,wicked(-ness). vain 1891 -- habal -- be
(become, make) {vain}. vain 1892 -- hebel -- X altogether, {vain}, vanity. vain 2600 -- chinnam -- without a
cause (cost, wages), causeless, to cost nothing,free(-ly), innocent, for nothing (nought, in {vain}). vain 3576 --
kazab -- fail, (be found a, make a) liar, lie, lying, be in {vain}. vain 5014 -- nabab -- hollow, {vain}. vain 6754 --
tselem -- image, {vain} shew. vain 7307 ruwach -- -- air, anger, blast, breath, X cool, courage, mind, X quarter,
Xside, spirit([-ual]), tempest, X {vain}, ([whirl-])wind(-y). vain 7385 riyq -- -- empty, to no purpose, (in) {vain}
(thing), vanity. vain 7386 reyq -- -- emptied(-ty), {vain} (fellow, man). vain 7387 reyqam -- -- without cause,
empty, in {vain}, void. vain 7723 shav/ -- -- false(-ly), lie, lying, {vain}, vanity. vain 8193 -- saphah -- band,
bank, binding, border, brim, brink, edge, language, lip,prating, ([sea-])shore, side, speech, talk, [{vain}] words.
vain 8267 -- sheqer -- without a cause, deceit(-ful), false(- hood, -ly), feignedly,liar, + lie, lying, {vain} (thing),
wrongfully. vain 8414 -- tohuw -- confusion, empty place, without form, nothing, (thing of)nought, {vain}, vanity,
waste, wilderness. vain 0945 ** battologeo ** use {vain} repetitions. vain 1432 ** dorean ** without a cause,
freely, for naught, in {vain}. vain 1500 ** eike ** without a cause, (in) {vain}(-ly). vain 2756 ** kenos ** empty,
(in) {vain}. vain 2757 ** kenophonia ** {vain}. vain 2758 ** kenoo ** make (of none effect, of no reputation,

void), be in {vain}. vain 2761 ** kenos ** in {vain}. vain 3150 ** mataiologia ** {vain} jangling. vain 3151 ** mataiologos ** {vain} talker. vain 3152 ** mataios ** {vain}, vanity. vain 3154 ** mataioo ** become {vain}. vain 3155 ** maten ** in {vain}. vainglory 2754 ** kenodoxia ** {vain-glory}. vainglory 2755 ** kenodoxos ** desirous of {vain-glory}. vain and vain 2756 -kenos-> vain and vain 2757 -kenophonia-> vain and vain 3151 -mataiologos-> vain and vain 3152 -mataios-> vain be in vain 2756 -kenos-> vain But in vain 3155 -maten-> vain Howbeit in vain 3155 -maten-> vain in unto you , that it was not in vain 2756 -kenos- > vain in vain 1432 -dorean-> vain in vain 1500 -eike-> vain in vain 2756 -kenos-> vain in vain 2761 -kenos-> vain is not in vain 2756 -kenos-> vain is vain 3152 -mataios-> vain O vain 2756 -kenos-> vain of vain 2755 -kenodoxos-> vain of you should be in vain 2788 -kithara-> vain that they are vain 3152 -mataios-> vain things in vain 1500 -eike-> vain unto vain 3150 -mataiologia-> vain use not vain repetitions 0945 -battologeo-> vain vain 2756 -kenos-> vain vain 3152 -mataios-> vain vain 3154 -mataioo-> vain which was bestowed upon me was not in vain 2756 -kenos-> vain you with vain 2756 -kenos-> vainglory vainglory 2754 -kenodoxia-> vainly vainly 1500 -eike-> vain 0205 ## >aven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- affliction, evil, false, idol, iniquity, mischief, mourners(-ing), naught, sorrow, unjust, unrighteous, {vain} ,vanity, wicked(-ness). Compare 369. [ql vain 1891 ## habal {haw-bal'}; a primitive root; to be vain in act, word, or expectation; specifically to lead astray: -- be (become, make) {vain}. [ql vain 1892 ## hebel {heh'bel'}; or (rarely in the abs.) habel {hab-ale'}; from 1891; emptiness or vanity; figuratively, something transitory and unsatisfactory; often used as an adverb: -- X altogether, {vain}, vanity. [ql vain 2600 ## chinnam {khin-nawm'}; from 2580; gratis, i.e. devoid of cost, reason or advantage: -- without a cause (cost, wages), causeless, to cost nothing, free(-ly), innocent, for nothing (nought, in {vain}. [ql vain 3576 ## kazab {kaw-zab'}; a primitive root; to lie (i.e. deceive), literally or figuratively: -- fail, (be found a, make a) liar, lie, lying, be in {vain}. [ql vain 5014 ## nabab {naw-bab'}; a primitive root; to pierce; to be hollow, or (figuratively) foolish: -- hollow, {vain}.[ql vain 6754 ## tselem {seh'-lem'}; from an unused root meaning to shade; a phantom, i.e. (figuratively) illusion, resemblance; hence, a representative figure, especially an idol: -- image, {vain} shew.[ql vain 7307 ## ruwach {roo'-akh'}; from 7306; wind; by resemblance breath, i.e. a sensible (or even violent) exhalation; figuratively, life, anger, unsubstantiality; by extension, a region of the sky; by resemblance spirit, but only of a rational being (including its expression and functions): -- air, anger, blast, breath, X cool, courage, mind, X quarter, X side, spirit([-ual]), tempest, X {vain}, ([whirl-])wind(-y).[ql vain 7385 ## riyq {reek'}; from 7324; emptiness; figuratively, a worthless thing; adverbially, in vain: -- empty, to no purpose, (in) {vain} (thing), vanity.[ql vain 7386 ## reyq {rake'}; or (shorter) req {rake'}; from 7324; empty; figuratively, worthless: -- emptied(-ty), {vain} (fellow, man).[ql vain 7387 ## reyqam {ray-kawm'}; from 7386; empty; figuratively (objective) ineffectually, (subjective) undeservedly: -- without cause, empty, in {vain}, void.[ql vain 7723 ## shav> {shawv'}; or shav {shav'}; from the same as 7722 in the sense of desolating; evil (as destructive), literally (ruin) or morally (especially guile); figuratively idolatry (as false, subjective), uselessness (as deceptive, objective; also adverbially, in vain): -- false(-ly), lie, lying, {vain}, vanity.[ql vain 8193 ## saphah {saw-faw'}; or (in dual and plural) sapheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [{vain}] words.[ql vain 8267 ## sheqer {sheh'-ker'}; from 8266; an untruth; by implication, a sham (often adverbial): -- without a cause, deceit(-ful), false(-hood, -ly), feignedly, liar, + lie, lying, {vain} (thing), wrongfully.[ql vain 8414 ## tohuw {to'-hoo'}; from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain: -- confusion, empty place, without form, nothing, (thing of) nought, {vain}, vanity, waste, wilderness.[ql vain 0945 # battologeo {bat-tol-og-eh'-o'}; from Battos (a proverbial stammerer) and 3056; to stutter, i.e. (by implication) to prate tediously: -- use {vain} repetitions.[ql vain 1432 # dorean {do-reh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): -- without a cause, freely, for naught, in {vain}.[ql vain 1500 # eike {i-kay'}; probably from 1502 (through the idea of failure); idly, i.e. without reason (or effect): -- without a cause, (in) {vain}(-ly).[ql vain 2756 # kenos {ken-os'}; apparently a primary word; empty (literally or figuratively): -- empty, (in) {vain}.[ql vain 2757 # kenophonia {ken-of-o-nee'-ah'}; from a presumed compound of 2756 and 5456; empty sounding, i.e. fruitless discussion: -- {vain}.[ql vain 2758 # kenoo {ken-o'-o'}; from 2756; to make empty, i.e. (figuratively) to abase, neutralize, falsify: -- make (of none effect, of no reputation, void), be in {vain}.[ql vain 2761 # kenos {ken-occe'}; adverb from 2756; vainly, i.e. to no purpose: -- in {vain}.[ql vain 3150 # mataiologia {mat-ah-yol-og-ee'-ah'}; from 3151; random talk, i.e. babble: -- {vain} jangling.[ql vain 3151 # mataiologos {mat-ah-yol-og'-os'}; from 3152 and 3004;

an idle (i.e. senseless or mischievous) talker, i.e. a wrangler: -- {vain} talker.[ql vain 3152 # mataios {mat'-ah-yos}); from the base of 3155; empty, i.e. (literally) profitless, or (specifically) an idol: -- {vain}, vanity.[ql vain 3154 # mataioo {mat'-ah-yo'-o}); from 3152; to render (passively, become) foolish, i.e. (morally) wicked or (specifically) idolatrous: -- become {vain}.[ql vain 3155 # maten {mat'-ane}); accus. of a derivative of the base of 3145 (through the idea of tentative manipulation, i.e. unsuccessful search, or else of punishment); folly, i.e. (adverbially) to no purpose: -- in {vain}.[ql vain-glory 2754 # kenodoxia {ken-od-ox-ee'-ah}); from 2755; empty glorying, i.e. self-conceit: -- {vain-glory}.[ql vain-glory 2755 # kenodoxos {ken-od'-ox-os}); from 2756 and 1391; vainly glorifying, i.e. self-conceited: -- desirous of {vain- glory}.[ql vain 002 014 Lam /^{vain /and foolish things for thee: and they have not discovered thine iniquity , to turn away thy captivity ; but have seen for thee false burdens and causes of banishment . vain 009 004 Jug /^{vain /and light persons , which followed him . vain 051 058 Jer /^{vain /and the folk in the fire , and they shall be weary . vain 030 007 Isa /^{vain /and to no purpose : therefore have I cried concerning this , Their strength is to sit still . vain 073 013 Psa /^{vain /and washed my hands in innocency . vain 017 015 IIKi /^{vain /and went after the heathen that were round about them, concerning whom the LORD had charged them, that they should not do like them. vain 015 014 ICo /\$^{vain /and your faith is also vain . vain 006 020 ITi /\$^{vain /babblings , and oppositions of science falsely so called : vain 002 016 IITi /\$^{vain /babblings : for they will increase unto more ungodliness . vain 031 030 Pro /^{vain /but a woman that feareth the LORD , she shall be praised . vain 015 010 ICo /\$^{vain /but I laboured more abundantly than they all : yet not I , but the grace of God which was with me . vain 001 018 IPe /\$^{vain /conversation received by tradition from your fathers ; vain 002 008 Col /\$^{vain /deceit , after the tradition of men , after the rudiments of the world , and not after Christ . vain 007 007 Mar /\$^{vain /do they worship me , teaching for doctrines the commandments of men . vain 006 020 IISa /^{vain /fellows shamelessly uncovereth himself! vain 013 004 Rom /\$^{vain /for he is the minister of God , a revenger to execute wrath upon him that doeth evil . vain 010 003 Jer /^{vain /for one cutteth a tree out of the forest , the work of the hands of the workman , with the axe . vain 020 007 Exo /^{vain /for the LORD will not hold him guiltless that taketh his name in vain . vain 005 011 Deu /^{vain /for the LORD will not hold him guiltless that taketh his name in vain . vain 006 029 Jer /^{vain /for the wicked are not plucked away . vain 127 002 Psa /^{vain /for you to rise up early , to sit up late , to eat the bread of sorrows : for so he giveth his beloved sleep . vain 026 016 Lev /^{vain /for your enemies shall eat it. vain 026 020 Lev /^{vain /for your land shall not yield her increase , neither shall the trees of the land yield their fruits . vain 005 026 Gal /\$^{vain /glory , provoking one another , envying one another . vain 025 021 ISa /^{vain /have I kept all that this fellow hath in the wilderness , so that nothing was missed of all that pertained unto him: and he hath requited me evil for good . vain 002 030 Jer /^{vain /have I smitten your children ; they received no correction : your own sword hath devoured your prophets , like a destroying lion . vain 045 018 Isa /^{vain /he formed it to be inhabited : I am the LORD ; and there is none else. vain 039 006 Psa /^{vain /he heapeth up riches, and knoweth not who shall gather them. vain 035 016 Job /^{vain /he multiplieth words without knowledge . vain 004 017 Lam /^{vain /help : in our watching we have watched for a nation that could not save us. vain 049 004 Isa /^{vain /I have spent my strength for nought , and in vain : yet surely my judgment is with the LORD , and my work with my God . vain 045 019 Isa /^{vain /I the LORD speak righteousness , I declare things that are right . vain 003 004 Gal /\$^{vain /if it be yet in vain . vain 062 010 Psa /^{vain /in robbery : if riches increase , set not your heart upon them. vain 015 058 ICo /\$^{vain /in the Lord . vain 001 021 Rom /\$^{vain /in their imaginations , and their foolish heart was darkened . vain 009 003 IICo /\$^{vain /in this behalf ; that , as I said , ye may be ready : vain 003 023 Jer /^{vain /is salvation hoped for from the hills , and from the multitude of mountains : truly in the LORD our God is the salvation of Israel . vain 060 011 Psa /^{vain /is the help of man . vain 108 012 Psa /^{vain /is the help of man . vain 001 006 ITi /\$^{vain /jangling ; vain 015 002 Job /^{vain /knowledge , and fill his belly with the east wind ? vain 006 012 Ecc /^{vain /life which he spendeth as a shadow ? for who can tell a man what shall be after him under the sun ? vain 008 008 Jer /^{vain /made he it; the pen of the scribes is in vain . vain 002 020 Jam /\$^{vain /man , that faith without works is dead ? vain 011 012 Job /^{vain /man would be wise , though man be born like a wild ass's colt . vain 013 007 IICH /^{vain /men , the children of Belial , and have strengthened themselves against Rehoboam the son of Solomon , when Rehoboam was young and tenderhearted , and could not withstand them . vain 011 011 Job /^{vain /men : he seeth wickedness also; will he not then consider it? vain 011 003 Jug /^{vain /men to Jephthah , and went out with him. vain 002 016 Php /\$^{vain /neither laboured in vain . vain 065 023 Isa /^{vain /nor bring forth for trouble ; for they are the seed of the blessed of the LORD , and their offspring with them. vain 001 013 Isa /^{vain /oblations ; incense is an abomination unto me; the new moons and sabbaths , the calling of assemblies , I cannot away with ; it is iniquity , even the solemn meeting . vain 026 004 Psa /^{vain /persons , neither will I go in with dissemblers . vain 012 011 Pro /^{vain /persons is void of understanding . vain 028 019 Pro /^{vain /persons shall have poverty enough . vain 006 007 Mat /\$^{vain

/repetitions , as the heathen do: for they think that they shall be heard for their much speaking . vain 021 034 Job /^{vain /seeing in your answers there remaineth falsehood ? vain 041 009 Job /^{vain /shall not one be cast down even at the sight of him? vain 004 030 Jer /^{vain /shalt thou make thyself fair ; thy lovers will despise thee, they will seek thy life . vain 046 011 Jer /^{vain /shalt thou use many medicines ; for thou shalt not be cured . vain 039 006 Psa /^{vain /shew : surely they are disquieted in vain : he heapeth up riches, and knoweth not who shall gather them. vain 001 010 Tit /\$^{vain /talkers and deceivers , specially they of the circumcision : vain 127 001 Psa /^{vain /that build it: except the LORD keep the city , the watchman waketh but in vain . vain 006 010 Eze /^{vain /that I would do this evil unto them. vain 001 017 Pro /^{vain /the net is spread in the sight of any bird . vain 004 005 Jam /\$^{vain /The spirit that dwelleth in us lusteth to envy ? vain 010 002 Zec /^{vain /therefore they went their way as a flock , they were troubled , because there was no shepherd . vain 015 009 Mat /\$^{vain /they do worship me , teaching for doctrines the commandments of men . vain 023 016 Jer /^{vain /they speak a vision of their own heart , and not out of the mouth of the LORD . vain 002 001 Psa /^{vain /thing ? vain 033 017 Psa /^{vain /thing for safety : neither shall he deliver any by his great strength . vain 032 047 Deu /^{vain /thing for you; because it is your life : and through this thing ye shall prolong your days in the land , whither ye go over Jordan to possess it. vain 004 025 Act /\$^{vain /things ? vain 012 021 Isa /^{vain /things, which cannot profit nor deliver ; for they are vain . vain 119 011 Psa /^{vain /thoughts : but thy law do I love . vain 004 014 Jer /^{vain /thoughts lodge within thee? vain 003 014 Mal /^{vain /to serve God : and what profit is it that we have kept his ordinance , and that we have walked mournfully before the LORD of hosts ? vain 013 007 Eze /^{vain /vision , and have ye not spoken a lying divination , whereas ye say , The LORD saith it; albeit I have not spoken ? vain 012 024 Eze /^{vain /vision nor flattering divination within the house of Israel . vain 039 016 Job /^{vain /without fear ; vain 005 009 Exo /^{vain /words . vain 005 006 Eph /\$^{vain /words : for because of these things cometh the wrath of God upon the children of disobedience . vain 016 003 Job /^{vain /words have an end ? or what emboldeneth thee that thou answerest ? vain 015 017 ICo /\$^{vain /ye are yet in your sins . vain 049 004 Isa /^{vain /yet surely my judgment is with the LORD , and my work with my God . vainglory 002 003 Php /\$^{vainglory /but in lowliness of mind let each esteem other better than themselves . vainly 002 018 Col /\$^{vainly /puffed up by his fleshly mind , vain 112 * vainglory 1 - vainly 1 - vain Let there more work be laid upon the men, that they may labour therein; and let them not regard {vain} words. vain Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in {vain}. vain Thou shalt not take the name of the LORD thy God in {vain}; for the LORD will not hold him guiltless that taketh his name in vain. vain I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in {vain}, for your enemies shall eat it. vain And your strength shall be spent in {vain}: for your land shall not yield her increase, neither shall the trees of the land yield their fruits. vain Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold [him] guiltless that taketh his name in {vain}. vain Thou shalt not take the name of the LORD thy God in {vain}: for the LORD will not hold [him] guiltless that taketh his name in vain. vain For it [is] not a {vain} thing for you; because it [is] your life: and through this thing ye shall prolong [your] days in the land, whither ye go over Jordan to possess it. vain And they gave him threescore and ten [pieces] of silver out of the house of Baalberith, wherewith Abimelech hired {vain} and light persons, which followed him. vain Then Jephthah fled from his brethren, and dwelt in the land of Tob: and there were gathered {vain} men to Jephthah, and went out with him. vain <1SA12 -:21> And turn ye not aside: for [then should ye go] after {vain} [things], which cannot profit nor deliver; for they [are] vain. vain <1SA12 -:21> And turn ye not aside: for [then should ye go] after vain [things], which cannot profit nor deliver; for they [are] {vain}. vain <1SA25 -:21> Now David had said, Surely in {vain} have I kept all that this [fellow] hath in the wilderness, so that nothing was missed of all that [pertained] unto him: and he hath requited me evil for good. vain <2SA6 -:20> Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the {vain} fellows shamelessly uncovereth himself! vain <2KI17 -:15> And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became {vain}, and went after the heathen that [were] round about them, [concerning] whom the LORD had charged them, that they should not do like them. vain <2KI18 -:20> Thou sayest, (but [they are but] {vain} words), [I have] counsel and strength for the war. Now on whom dost thou trust, that thou rebellest against me? vain <2CH13 -:7> And there are gathered unto him {vain} men, the children of Belial, and have strengthened themselves against Rehoboam the son of Solomon, when Rehoboam was young and tenderhearted, and could not withstand them. vain If] I be wicked, why then labour I in {vain}? vain For he knoweth {vain} men: he seeth wickedness also; will he not then consider [it]? vain For {vain} man would be wise, though man be born [like] a

wild ass's colt. vain Should a wise man utter {vain} knowledge, and fill his belly with the east wind? vain Shall {vain} words have an end? or what emboldeneth thee that thou answerest? vain How then comfort ye me in {vain}, seeing in your answers there remaineth falsehood? vain Behold, all ye yourselves have seen [it]; why then are ye thus altogether {vain}? vain Therefore doth Job open his mouth in {vain}; he multiplieth words without knowledge. vain She is hardened against her young ones, as though [they were] not hers: her labour is in {vain} without fear; vain Behold, the hope of him is in {vain}: shall not [one] be cast down even at the sight of him? vain Why do the heathen rage, and the people imagine a {vain} thing? vain I have not sat with {vain} persons, neither will I go in with dissemblers. vain An horse [is] a {vain} thing for safety: neither shall he deliver [any] by his great strength. vain Surely every man walketh in a vain show: surely they are disquieted in {vain}: he heapeth up [riches], and knoweth not who shall gather them. vain Surely every man walketh in a {vain} show: surely they are disquieted in vain: he heapeth up [riches], and knoweth not who shall gather them. vain Give us help from trouble: for {vain} [is] the help of man. vain Trust not in oppression, and become not {vain} in robbery: if riches increase, set not your heart [upon them]. vain Verily I have cleansed my heart [in] {vain}, and washed my hands in innocency. vain Remember how short my time is: wherefore hast thou made all men in {vain}? vain Give us help from trouble: for {vain} [is] the help of man. vain SAMECH. I hate [{vain}] thoughts: but thy law do I love. vain A Song of degrees for Solomon. Except the LORD build the house, they labour in {vain} that build it: except the LORD keep the city, the watchman waketh [but] in vain. vain A Song of degrees for Solomon. Except the LORD build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh [but] in {vain}. vain It is] {vain} for you to rise up early, to sit up late, to eat the bread of sorrows: [for] so he giveth his beloved sleep. vain For they speak against thee wickedly, [and] thine enemies take [thy name] in {vain}. vain Surely in {vain} the net is spread in the sight of any bird. vain He that tilleth his land shall be satisfied with bread: but he that followeth {vain} [persons is] void of understanding. vain He that tilleth his land shall have plenty of bread: but he that followeth after {vain} [persons] shall have poverty enough. vain Lest I be full, and deny [thee], and say, Who [is] the LORD? or lest I be poor, and steal, and take the name of my God [in {vain}]. vain Favour [is] deceitful, and beauty [is] {vain}: [but] a woman [that] feareth the LORD, she shall be praised. vain For who knoweth what [is] good for man in [this] life, all the days of his {vain} life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun? vain Bring no more {vain} oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting. vain For the Egyptians shall help in {vain}, and to no purpose: therefore have I cried concerning this, Their strength [is] to sit still. vain I say, [sayest thou], (but [they are but] {vain} words) [I have] counsel and strength for war: now on whom dost thou trust, that thou rebellest against me? vain For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in {vain}, he formed it to be inhabited: I [am] the LORD; and [there is] none else. vain I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in {vain}: I the LORD speak righteousness, I declare things that are right. vain Then I said, I have laboured in vain, I have spent my strength for nought, and in {vain}: [yet] surely my judgment [is] with the LORD, and my work with my God. vain Then I said, I have laboured in {vain}, I have spent my strength for nought, and in vain: [yet] surely my judgment [is] with the LORD, and my work with my God. vain They shall not labour in {vain}, nor bring forth for trouble; for they [are] the seed of the blessed of the LORD, and their offspring with them. vain Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become {vain}? vain In {vain} have I smitten your children; they received no correction: your own sword hath devoured your prophets, like a destroying lion. vain Truly in {vain} [is salvation hoped for] from the hills, [and from] the multitude of mountains: truly in the LORD our God [is] the salvation of Israel. vain O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. How long shall thy {vain} thoughts lodge within thee? vain And [when] thou [art] spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in {vain} shalt thou make thyself fair; [thy] lovers will despise thee, they will seek thy life. vain The bellows are burned, the lead is consumed of the fire; the founder melteth in {vain}: for the wicked are not plucked away. vain How do ye say, We [are] wise, and the law of the LORD [is] with us? Lo, certainly in vain made he [it]; the pen of the scribes [is] in {vain}. vain How do ye say, We [are] wise, and the law of the LORD [is] with us? Lo, certainly in {vain} made he [it]; the pen of the scribes [is] in vain. vain For the customs of the people [are] {vain}: for [one] cutteth a tree out of the forest, the work of the hands of the workman, with the ax. vain Thus saith the LORD of hosts, Harken not unto the words of the prophets that prophesy unto you: they make you {vain}: they speak a vision of their own heart, [and] not out of the mouth of the LORD. vain Go up into Gilead, and take balm, O virgin, the daughter of Egypt: in {vain} shalt thou use many medicines; [for] thou shalt not be cured. vain For, lo, I will raise and cause to come up against

Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows [shall be] as of a mighty expert man; none shall return in {vain}. vain Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in {vain}, and the folk in the fire, and they shall be weary. vain Thy prophets have seen {vain} and foolish things for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment. vain As for us, our eyes as yet failed for our {vain} help: in our watching we have watched for a nation [that] could not save [us]. vain And they shall know that I [am] the LORD, [and that] I have not said in {vain} that I would do this evil unto them. vain For there shall be no more any {vain} vision nor flattering divination within the house of Israel. vain Have ye not seen a {vain} vision, and have ye not spoken a lying divination, whereas ye say, The LORD saith [it]; albeit I have not spoken? vain For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in {vain}: therefore they went their way as a flock, they were troubled, because [there was] no shepherd. vain Ye have said, It [is] {vain} to serve God: and what profit [is it] that we have kept his ordinance, and that we have walked mournfully before the LORD of hosts? vain But when ye pray, use not {vain} repetitions, as the heathen [do]: for they think that they shall be heard for their much speaking. vain But in {vain} they do worship me, teaching [for] doctrines the commandments of men. vain Howbeit in {vain} do they worship me, teaching for] doctrines the commandments of men. vain Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine {vain} things? vain Because that, when they knew God, they glorified him] not as God, neither were thankful; but became {vain} in their imaginations, and their foolish heart was darkened. vain For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in {vain}: for he is the minister of God, a revenger to execute] wrath upon him that doeth evil. vain <1CO3 -:20> And again, The Lord knoweth the thoughts of the wise, that they are {vain}. vain <1CO15 -:2> By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in {vain}. vain <1CO15 -:10> But by the grace of God I am what I am: and his grace which was bestowed] upon me was not in {vain}; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me. vain <1CO15 -:14> And if Christ be not risen, then is] our preaching vain, and your faith is] also {vain}. vain <1CO15 -:14> And if Christ be not risen, then is] our preaching {vain}, and your faith is] also vain. vain <1CO15 -:17> And if Christ be not raised, your faith is] {vain}; ye are yet in your sins. vain <1CO15 -:58> Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in {vain} in the Lord. vain <2CO6 -:1> We then, as] workers together with him], beseech you] also that ye receive not the grace of God in {vain}. vain <2CO9 -:3> Yet have I sent the brethren, lest our boasting of you should be in {vain} in this behalf; that, as I said, ye may be ready: vain And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in {vain}. vain I do not frustrate the grace of God: for if righteousness come] by the law, then Christ is dead in {vain}. vain Have ye suffered so many things in {vain}? if it be] yet in vain. vain Have ye suffered so many things in vain? if it be] yet in {vain}. vain I am afraid of you, lest I have bestowed upon you labour in {vain}. vain Let us not be desirous of {vain} glory, provoking one another, envying one another. vain Let no man deceive you with {vain} words: for because of these things cometh the wrath of God upon the children of disobedience. vain Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in {vain}, neither laboured in vain. vain Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in {vain}. vain Beware lest any man spoil you through philosophy and {vain} deceit, after the tradition of men, after the rudiments of the world, and not after Christ. vain <1TH2 -:1> For yourselves, brethren, know our entrance in unto you, that it was not in {vain}: vain <1TH3 -:5> For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in {vain}. vain <1TI1 -:6> From which some having swerved have turned aside unto {vain} jangling; vain <1TI6 -:20> O Timothy, keep that which is committed to thy trust, avoiding profane and] {vain} babblings, and oppositions of science falsely so called: vain <2TI2 -:16> But shun profane and] {vain} babblings: for they will increase unto more ungodliness. vain For there are many unruly and {vain} talkers and deceivers, specially they of the circumcision: vain But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and {vain}. vain If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is] {vain}. vain But wilt thou know, O {vain} man, that faith without works is dead? vain Do ye think that the scripture saith in {vain}, The spirit that dwelleth in us lusteth to envy? vain <1PE1 -:18> Forasmuch as ye know that ye were not redeemed with corruptible things, as] silver and gold, from your {vain} conversation received] by tradition from your fathers;

vain , 1CO , 3:20 , 1CO , 15:2 , 1CO , 15:10 , 1CO , 15:14 , 1CO , 15:14 , 1CO , 15:17 , 1CO , 15:58 vain , 1PE , 1:18 vain , 1SA , 12:21 , 1SA , 12:21 , 1SA , 25:21 vain , 1TH , 2:1 , 1TH , 3:5 vain , 1TI , 1:6 , 1TI , 6:20 vain , 2CH , 13:7 vain , 2CO , 6:1 , 2CO , 9:3 vain , 2KI , 17:15 , 2KI , 18:20 vain , 2SA , 6:20 vain , 2TI , 2:16 vain , AC , 4:25 vain , COL , 2:8 vain , DE , 5:11 , DE , 5:11 , DE , 32:47 vain , EC , 6:12 vain , EPH , 5:6 vain , EX , 5:9 , EX , 20:7 , EX , 20:7 vain , EZE , 6:10 , EZE , 12:24 , EZE , 13:7 vain , GA , 2:2 , GA , 2:21 , GA , 3:4 , GA , 3:4 , GA , 4: 11 , GA , 5:26 vain , ISA , 1:13 , ISA , 30:7 , ISA , 36:5 , ISA , 45:18 , ISA , 45:19 , ISA , 49:4 , ISA , 49:4 , ISA , 65:23 vain , JAS , 1:26 , JAS , 2:20 , JAS , 4:5 vain , JER , 2:5 , JER , 2:30 , JER , 3:23 , JER , 4:14 , JER , 4:30 , JER , 6:29 , JER , 8:8 , JER , 8:8 , JER , 10:3 , JER , 23:16 , JER , 46:11 , JER , 50:9 , JER , 51:58 vain , JG , 9:4 , JG , 11:3 vain , JOB , 9:29 , JOB , 11:11 , JOB , 11:12 , JOB , 15:2 , JOB , 16:3 , JOB , 21:34 , JOB , 27:12 , JOB , 35:16 , JOB , 39:16 , JOB , 41:9 vain , LA , 2:14 , LA , 4:17 vain , LE , 26:16 , LE , 26:20 vain , MAL , 3:14 vain , MR , 7:7 vain , MT , 6:7 , MT , 15:9 vain , PHP , 2:16 , PHP , 2:16 vain , PR , 1:17 , PR , 12:11 , PR , 28:19 , PR , 30:9 , PR , 31:30 vain , PS , 2:1 , PS , 26:4 , PS , 33:17 , PS , 39:6 , PS , 39:6 , PS , 60:11 , PS , 62:10 , PS , 73:13 , PS , 89:47 , PS , 108:12 , PS , 119:113 , PS , 127:1 , PS , 127:1 , PS , 127:2 , PS , 139:20 vain , RO , 1:21 , RO , 13:4 vain , TIT , 1:10 , TIT , 3:9 vain , ZEC , 10:2 vainglory , PHP , 2:3 vainly , COL , 2:18

highly 5252 # huperphroneo {hoop-er-fron-eh'-o}; from 5228 and 5426; to esteem oneself overmuch, i.e. be vain or arrogant: -- think more {highly}.[ql jangling 3150 # mataiologia {mat-ah-yol-og-ee'-ah}; from 3151; random talk, i.e. babble: -- vain {jangling}.[ql more 5252 # huperphroneo {hoop-er-fron-eh'-o}; from 5228 and 5426; to esteem oneself overmuch, i.e. be vain or arrogant: -- think {more} highly.[ql repetitions 0945 # battologeo {bat-tol-og-eh'-o}; from Battos (a proverbial stammerer) and 3056; to stutter, i.e. (by implication) to prate tediously: -- use vain {repetitions}.[ql talker 3151 # mataiologos {mat-ah-yol-og'-os}; from 3152 and 3004; an idle (i.e. senseless or mischievous) talker, i.e. a wrangler: -- vain {talker}.[ql think 5252 # huperphroneo {hoop-er-fron-eh'-o}; from 5228 and 5426; to esteem oneself overmuch, i.e. be vain or arrogant: -- {think} more highly.[ql use 0945 # battologeo {bat-tol-og-eh'-o}; from Battos (a proverbial stammerer) and 3056; to stutter, i.e. (by implication) to prate tediously: -- {use} vain repetitions.[ql vain 2761 # kenos {ken-oc'e'}; adverb from 2756; vainly, i.e. to no purpose: -- in {vain}.[ql vain 3150 # mataiologia {mat-ah-yol-og-ee'-ah}; from 3151; random talk, i.e. babble: -- {vain} jangling.[ql vain 2756 # kenos {ken-os'}; apparently a primary word; empty (literally or figuratively): -- empty, (in) {vain}.[ql vain 2757 # kenophonia {ken-of-o-nee'-ah}; from a presumed compound of 2756 and 5456; empty sounding, i.e. fruitless discussion: -- {vain}.[ql vain 3152 # mataios {mat'-ah-yos}; from the base of 3155; empty, i.e. (literally) profitless, or (specifically) an idol: -- {vain}, vanity.[ql vain 3151 # mataiologos {mat-ah-yol-og'-os}; from 3152 and 3004; an idle (i.e. senseless or mischievous) talker, i.e. a wrangler: -- {vain} talker.[ql vain 1500 # eike {ikay'}; probably from 1502 (through the idea of failure); idly, i.e. without reason (or effect): -- without a cause, (in) {vain}(-ly).[ql vain 3154 # mataioo {mat-ah-yo'-o}; from 3152; to render (passively, become) foolish, i.e. (morally) wicked or (specifically) idolatrous: -- become {vain}.[ql vain 1432 # dorean {do-reh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): -- without a cause, freely, for naught, in {vain}.[ql vain 0945 # battologeo {bat-tol-og-eh'-o}; from Battos (a proverbial stammerer) and 3056; to stutter, i.e. (by implication) to prate tediously: -- use {vain} repetitions.[ql vain 2758 # kenoo {ken-o'-o}; from 2756; to make empty, i.e. (figuratively) to abase, neutralize, falsify: -- make (of none effect, of no reputation, void), be in {vain}.[ql vain 3155 # maten {mat'-ane}; accus. of a derivative of the base of 3145 (through the idea of tentative manipulation, i.e. unsuccessful search, or else of punishment); folly, i.e. (adverbially) to no purpose: -- in {vain}.[ql

* vain , 1432 dorean , 1500 eike , 2755 kenodoxos , 2756 kenos , 2757 kenophonia , 2761 kenos , 2788 kithara , 3150 mataiologia , 3151 mataiologos , 3152 mataios , 3154 mataioo , 3155 maten ,

vain -1432 cause, freely, nought, {vain}, without, vain -1500 cause, {vain}, vainly, without, vain -2755 desirous, glory, {vain}, vain -2756 empty, {vain}, vain -2757 babblings, {vain}, vain -2761 {vain}, vain -2788 harp, harps, {vain}, vain -3150 jangling, {vain}, vain -3151 talkers, {vain}, vain -3152 {vain}, vanities, vain -3154 became, {vain}, vain -3155 {vain}, vainglory -2754 {vainglory}, vainly -1500 cause, vain, {vainly}, without,

vain -0205 affliction , evil , false , idol , iniquity , mischief , mourners , mourning , nought , sorrow , unjust , unrighteous , {vain} , vanity , wicked , wickedness , vain -1891 became , become , {vain} , vain -1892 {vain} , vanities , vanity , vain -2600 cause , causeless , cost , free , freely , innocent , nothing , nought , {vain} , wages , without , vain -3576 fail , liar , liars , lie , lied , lies , lying , {vain} , vain -5014 hollow , {vain} , vain -7307 air , anger , blast , breath , cool , courage , mind , quarters , side , sides , spirit , spirits , spiritual , tempest , {vain} , wind , winds , windy , vain -7385 empty , no , purpose , {vain} , vanity , vain -7386 emptied , empty , {vain} , vain -7387 cause , empty , {vain} , void , without , vain -7723 false , falsely , lies , lying , {vain} , vanity , vain -8193 band , bank , binding , border , brim , brink , edge , language , lip , lips , prating , shore , side , speech , talk , {vain} , vain -8267 cause , deceit , deceitful , false , falsehood , falsely , feignedly , liar , lie , lies , lying , {vain} , without , wrongfully , vain -8414 confusion , empty , form , nothing , nought , place , {vain} , vanity , waste , wilderness , without ,

vain 0205 -- /aven -- affliction, evil, false, idol, iniquity, mischief, mourners(-ing), naught, sorrow, unjust, unrighteous, {vain}, vanity, wicked(-ness). vain 1891 -- habal -- be (become, make) {vain}. vain 1892 -- hebel -- X altogether, {vain}, vanity. vain 2600 -- chinnam -- without a cause (cost, wages), causeless, to cost nothing, free(-ly), innocent, for nothing (nought, in {vain}). vain 3576 -- kazab -- fail, (be found a, make a) liar, lie, lying, be in {vain}. vain 5014 -- nabab -- hollow, {vain}. vain 6754 -- tselem -- image, {vain} shew. vain 7307 ruwach - - - air, anger, blast, breath, X cool, courage, mind, X quarter, X side, spirit([-ual]), tempest, X {vain}, ([whirl-])wind(-y). vain 7385 riyq -- -- empty, to no purpose, (in) {vain} (thing), vanity. vain 7386 reyq -- -- emptied(-ty), {vain} (fellow, man). vain 7387 reyqam -- -- without cause, empty, in {vain}, void. vain 7723 shav/ -- -- false(-ly), lie, lying, {vain}, vanity. vain 8193 -- saphah -- band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [{vain}] words. vain 8267 -- sheqer -- without a cause, deceit(-ful), false(-hood, -ly), feignedly, liar, + lie, lying, {vain} (thing), wrongfully. vain 8414 -- tohuw -- confusion, empty place, without form, nothing, (thing of) nought, {vain}, vanity, waste, wilderness. vain 0945 ** battologeo ** use {vain} repetitions. vain 1432 ** dorean ** without a cause, freely, for naught, in {vain}. vain 1500 ** eike ** without a cause, (in) {vain}(-ly). vain 2756 ** kenos ** empty, (in) {vain}. vain 2757 ** kenophonia ** {vain}. vain 2758 ** kenoo ** make (of none effect, of no reputation, void), be in {vain}. vain 2761 ** kenos ** in {vain}. vain 3150 ** mataiologia ** {vain} jangling. vain 3151 ** mataiologos ** {vain} talker. vain 3152 ** mataios ** {vain}, vanity. vain 3154 ** mataioo ** become {vain}. vain 3155 ** maten ** in {vain}. vainglory 2754 ** kenodoxia ** {vain-glory}. vainglory 2755 ** kenodoxos ** desirous of {vain-glory}.

vain and vain 2756 -kenos-> vain and vain 2757 -kenophonia-> vain and vain 3151 -
mataiologos-> vain and vain 3152 -mataios-> vain be in vain 2756 -kenos-> vain But in vain
3155 -maten-> vain Howbeit in vain 3155 -maten-> vain in unto you , that it was not in vain 2756 -
kenos- > vain in vain 1432 -dorean-> vain in vain 1500 -eike-> vain in vain 2756 -kenos-> vain
..... in vain 2761 -kenos-> vain is not in vain 2756 -kenos-> vain is vain 3152 -mataios-> vain
..... O vain 2756 -kenos-> vain of vain 2755 -kenodoxos-> vain of you should be in vain 2788 -
kithara-> vain that they are vain 3152 -mataios-> vain things in vain 1500 -eike-> vain unto
vain 3150 -mataiologia-> vain use not vain repetitions 0945 -battologeo-> vain vain 2756 -kenos->
vain vain 3152 -mataios-> vain vain 3154 -mataioo-> vain which was bestowed upon me was
not in vain 2756 -kenos-> vain you with vain 2756 -kenos-> vainglory vainglory 2754 -kenodoxia->
vainly vainly 1500 -eike->

vain 0205 ## >aven {aw-ven'}; from an unused root perhaps meaning properly, to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol: -- affliction, evil, false, idol, iniquity, mischief, mourners(-ing), naught, sorrow, unjust, unrighteous, {vain} ,vanity, wicked(-ness). Compare 369. [ql vain 1891 ## habal {haw-bal'}]; a primitive root; to be vain in act, word, or expectation; specifically to lead astray: -- be (become, make) {vain}. [ql vain 1892 ## hebel {heh'bel'}; or (rarely in the abs.) habel {hab- ale'}]; from 1891; emptiness or vanity; figuratively, something transitory and unsatisfactory; often used as an adverb: -- X altogether, {vain}, vanity. [ql vain 2600 ## chinnam {khin-nawm'}; from 2580; gratis, i.e. devoid of cost, reason or advantage: -- without a cause (cost, wages), causeless, to cost nothing, free(-ly), innocent, for nothing (nought, in {vain}. [ql vain 3576 ## kazab {kaw-zab'}]; a primitive root; to lie (i.e. deceive), literally or figuratively: -- fail, (be found a, make a) liar, lie, lying, be in {vain}. [ql vain 5014 ## nabab {naw-bab'}]; a primitive root; to pierce; to be hollow, or (figuratively) foolish: -- hollow, {vain}. [ql vain 6754 ## tselem {tseh'-lem'}; from an unused root meaning to shade; a phantom, i.e. (figuratively) illusion, resemblance; hence, a representative figure, especially an idol: -- image, {vain} shew. [ql vain 7307 ## ruwach {roo'-akh'}; from 7306; wind; by resemblance breath, i.e. a sensible (or even violent) exhalation; figuratively, life, anger, unsubstantiality; by extension, a region of the sky; by resemblance spirit, but only of a rational being (including its expression and functions): -- air, anger, blast, breath, X cool, courage, mind, X quarter, X side, spirit([-ual]), tempest, X {vain}, ([whirl-])wind(-y). [ql vain 7385 ## riyq {reek'}; from 7324; emptiness; figuratively, a worthless thing; adverbially, in vain: -- empty, to no purpose, (in) {vain} (thing), vanity. [ql vain 7386 ## reyq {rake'}; or (shorter) req {rake'}; from 7324; empty; figuratively, worthless: -- emptied(-ty), {vain} (fellow, man). [ql vain 7387 ## reyqam {ray-kawm'}; from 7386; emptily; figuratively (objective) ineffectually, (subjective) undeservedly: -- without cause, empty, in {vain}, void. [ql vain 7723 ## shav > {shawv'}; or shav {shav'}; from the same as 7722 in the sense of desolating; evil (as destructive), literally (ruin) or morally (especially guile); figuratively idolatry (as false, subjective), uselessness (as deceptive, objective; also adverbially, in vain): -- false(-ly), lie, lying, {vain}, vanity. [ql vain 8193 ## saphah {saw-faw'}]; or (in dual and plural) sepheth {sef-eth'}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- band, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [{vain}] words. [ql vain 8267 ## sheqer {sheh'-ker'}; from 8266; an untruth; by implication, a sham (often adverbial): -- without a cause, deceit(-ful), false(-hood, -ly), feignedly, liar, + lie, lying, {vain} (thing), wrongfully. [ql vain 8414 ## tohuw {to'-hoo'}; from an unused root meaning to lie waste; a desolation (of surface), i.e. desert; figuratively, a worthless thing; adverbially, in vain: -- confusion, empty place, without form, nothing, (thing of) nought, {vain}, vanity, waste, wilderness. [ql vain 0945 # battologeo {bat-tol-og-eh'-o'}; from Battos (a proverbial stammerer) and 3056; to stutter, i.e. (by implication) to prate tediously: -- use {vain} repetitions. [ql vain 1432 # dorean {do-reh-an'}; accusative case of 1431 as adverb; gratuitously (literally or figuratively): -- without a cause, freely, for naught, in {vain}. [ql vain 1500 # eike {i-kay'}; probably from 1502 (through the idea of failure); idly, i.e. without reason (or effect): -- without a cause, (in) {vain}(-ly). [ql vain 2756 # kenos {ken-os'}; apparently a primary word; empty (literally or figuratively): -- empty, (in) {vain}. [ql vain 2757 # kenophonia {ken-of-o-nee'-ah'}; from a presumed compound of 2756 and 5456; empty sounding, i.e. fruitless discussion: -- {vain}. [ql vain 2758 # kenoo {ken-o'-o'}; from 2756; to make empty, i.e. (figuratively) to abase, neutralize, falsify: -- make (of none effect, of no reputation, void), be in {vain}. [ql vain 2761 # kenos {ken-oc'e'}; adverb from 2756; vainly, i.e. to no purpose: -- in {vain}. [ql vain 3150 # mataiologia {mat-ah-yol-og-ee'-ah'}; from 3151; random talk, i.e. babble: -- {vain} jangling. [ql vain 3151 # mataiologos {mat-ah-yol-og'-os'}; from 3152 and 3004; an idle (i.e. senseless or mischievous) talker, i.e. a wrangler: -- {vain} talker. [ql vain 3152 # mataios {mat'-ah-yos'}; from the base of 3155; empty, i.e. (literally) profitless, or (specifically) an idol: -- {vain}, vanity. [ql vain 3154 # mataioo {mat-ah-yo'-o'}; from 3152; to render (passively, become) foolish, i.e. (morally) wicked or (specifically) idolatrous: -- become {vain}. [ql vain 3155 # maten {mat'-ane'}; accus. of a derivative of the base of 3145 (through the idea of tentative manipulation, i.e. unsuccessful search, or else of punishment); folly, i.e. (adverbially) to no purpose: -- in {vain}. [ql vain-glory 2754 # kenodoxia {ken-od-ox-ee'-ah'}; from 2755; empty glorying, i.e. self-conceit: -- {vain-glory}. [ql vain-glory 2755 # kenodoxos {ken-od'-ox-os'}; from 2756 and 1391; vainly glorifying, i.e. self-conceited: -- desirous of {vain- glory}. [ql



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vain Interlinear Index Study vain EXO 005 009 Let there more work <05656 + be laid <03515 +kabed > upon the men <00582 +>enowsh > , that they may labour <06213 + therein ; and let them not regard <08159 +sha {vain} <08267 +sheqer > words <01697 +dabar > . vain LEV 026 016 I also <00637 +>aph > will do <06213 + this unto you ; I will even appoint <06485 +paqad > over you terror <00928 +behalah > , consumption <07829 +shachepheth > , and the burning <06920 +qaddachath > ague <06920 +qaddachath > , that shall consume <03615 +kalah > the eyes <05869 + , and cause sorrow <01727 +duwb > of heart <05315 +nephesh > : and ye shall sow <02232 +zara< > your seed <02233 +zera< > in {vain} <07385 +riyq > , for your enemies <00341 +>oyeb > shall eat <00398 +>akal > it . vain LEV 026 020 And your strength <03581 +koach > shall be spent <08552 +tamam > in {vain} <07385 +riyq > : for your land <00776 +>erets > shall not yield <05414 +nathan > her increase <02981 +y@buwl > , neither <03808 +lo> > shall the trees <06086 + of the land <00776 +>erets > yield <05414 +nathan > their fruits <06529 +p@riy > . vain DEU 005 011 Thou shalt not take <05375 +nasa> > the name <08034 +shem > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in vain <07723 +shav> > : for the LORD <03068 +Y@hovah > will not hold [him] guiltless <05352 +naqah > that taketh <05375 +nasa> > his name <08034 +shem > in {vain} <07723 +shav> > . vain DEU 005 011 Thou shalt not take <05375 +nasa> > the name <08034 +shem > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in {vain} <07723 +shav> > : for the LORD <03068 +Y@hovah > will not hold [him] guiltless <05352 +naqah > that taketh <05375 +nasa> > his name <08034 +shem > in vain <07723 +shav> > . vain DEU 032 047 For it [is] not a {vain} <07386 +reyq > thing <01697 +dabar > for you ; because <03588 +kiy > it [is] your life <02416 +chay > : and through this <02088 +zeh > thing <01697 +dabar > ye shall prolong <00748 +>arak > [your] days <03117 +yowm > in the land <00127 +>adamah > , whither ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it . vain JUDG 009 004 And they gave <05414 +nathan > him threescore <07657 +shib and ten [pieces] of silver <03701 +keceph > out of the house <01004 +bayith > of Baalberith <01170 +Ba , wherewith Abimelech <40> hired <07936 +sakar > {vain} <07386 +reyq > and light <06348 +pachaz > persons <00582 +>enowsh > , which followed him . vain JUDG 011 003 Then Jephthah <03316 +Yiphtach > fled <01272 +barach > from his brethren <00251 +>ach > , and dwelt <03427 +yashab > in the land <00776 +>erets > of Tob <02897 +Towb > : and there were gathered <03950 +laqat > {vain} <07386 +reyq > men <00582 +>enowsh > to Jephthah <03316 +Yiphtach > , and went <03318 +yatsa> > out with him . vain 1SA 012 021 And turn <05493 +cuwr > ye not aside : for [then should ye go <03212 +yalak >] after <00310 +>achar > vain <08414 +tohuw > [things] , which <00834 +>aher > cannot <03308 +yophiy > profit <03276 +ya nor <03808 +lo> > deliver <05337 +natsal > ; for they [are] {vain} <08414 +tohuw > . vain 1SA 012 021 And turn <05493 +cuwr > ye not aside : for [then should ye go <03212 +yalak >] after <00310 +>achar > {vain} <08414 +tohuw > [things] , which <00834 +>aher > cannot <03308 +yophiy > profit <03276 +ya nor <03808 +lo> > deliver <05337 +natsal > ; for they [are] vain <08414 +tohuw > . vain 1SA 025 021 Now David <01732 +David > had <01961 +hayah > said <00559 +>amar > , Surely <00389 +>ak > in {vain} <08267 +sheqer > have I kept <08104 +shamar > all <03605 +kol > that this <02088 +zeh > [fellow] hath in the wilderness <04057 +midbar > , so that nothing was missed <06485 +paqad > of all <03605 +kol > that [pertained] unto him : and he hath requited <07725 +shuwb > me evil <07451 +ra< > for good <02896 +towb > . vain 2SA 006 020 . Then David <01732 +David > returned <07725 +shuwb > to bless <01288 +barak > his household <01004 +bayith > . And Michal <04324 +Miykal > the daughter <01323 +bath > of Saul <07586 +Sha>uwl > came <03318 +yatsa> > out to meet <07125 +qir>ah > David <01732 +David > , and said <00559 +>amar > , How <04100 +mah > glorious <03513 +kabad > was the king <04428 +melek > of Israel <03478 +Yisra>el > to day , who <00834 +>aher > uncovered <01540 +galah > himself to day <03117 +yowm > in the eyes <05869 + of the handmaids <00519 +>amah > of his servants <05650 + , as one <00259 +>echad > of the {vain} <07386 +reyq > fellows shamelessly <01540 +galah > uncovereth <01540 +galah > himself ! vain 2KI 017 015 And they rejected <03988 +ma>ac > his statutes <02706 +choq > , and his covenant <01285 +b@riyth > that he made <03772 +karath > with their fathers <1> , and his testimonies <5715> which <00834 +>aher > he testified <05749 + against them ; and they followed vanity <01892 +hebel > , and became <01891 +habal > {vain} <01891 +habal > , and went <03212 +yalak > after <00310 +>achar > the heathen <01471 +gowy > that [were] round <05439 +cabiyb > about them , [concerning] whom <00834 +>aher > the LORD <03068 +Y@hovah > had charged <06680 +tsavah > them , that they should not do <06213 + like them . vain 2KI 018 020 Thou sayest <00559 +>amar > , (but [they are but] {vain} <08193 +saphah > words <01697 +dabar > ,) [I have] counsel <06098 + and strength <01369 +g@buwrah > for the war <04421 +milchamah > . Now <06258 + on <05921 + whom <04310 +miy > dost thou trust <00982 +batach > , that thou rebellest <04775 +marad > against me ? vain 2CH 013 007 And there are gathered <06908 +qabats > unto him {vain} <07386 +reyq > men <00582 +>enowsh > , the children <01121 +ben > of Belial <01100 +b@liya , and have strengthened <00553 +>amats > themselves against <05921 +

Rehoboam <07346 +R@chab the son <01121 +ben > of Solomon <08010 +Sh@lomoh > , when Rehoboam
 <07346 +R@chab was young <05288 +na and tenderhearted , and could not withstand <02388 +chazaq > them .
 vain JOB 009 029 [If] I be wicked <07561 +rasha< > , why <04100 +mah > then labour <03021 +yaga< > I in
 {vain} <01892 +hebel > ? vain JOB 011 011 For he knoweth <03045 +yada< > {vain} <07723 +shav> > men
 <04962 +math > : he seeth <07200 +ra>ah > wickedness <00205 +>aven > also ; will he not then consider
 <00995 +biyn > [it] ? vain JOB 011 012 For {vain} <05014 +nabab > man would be wise <03823 +labab > ,
 though man be born <03205 +yalad > [like] a wild <06501 +pere> > ass s <06501 +pere> > colt <05895 + . vain
 JOB 015 002 Should a wise <02450 +chakam > man utter {vain} <07307 +ruwach > knowledge <01847 +da ,
 and fill <04390 +male> > his belly <00990 +beten > with the east <06921 +qadiym > wind <07307 +ruwach > ?
 vain JOB 016 003 Shall {vain} <07307 +ruwach > words <01697 +dabar > have an end <07093 +qets > ? or
 <00176 +>ow > what <04100 +mah > emboldeneth <04834 +marats > thee that thou answerest <06030 + ? vain
 JOB 021 034 How <00349 +>eyk > then comfort <05162 +nacham > ye me in {vain} <01892 +hebel > , seeing in
 your answers <08666 +t@shuwbah > there remaineth <07604 +sha>ar > falsehood <04604 +ma ? vain JOB 027
 012 Behold <02005 +hen > , all <03605 +kol > ye yourselves have seen <02372 +chazah > [it] ; why <04100
 +mah > then are ye thus <02088 +zeh > altogether {vain} <01891 +habal > ? vain JOB 035 016 Therefore doth
 Job <00347 +>Iyowb > open <06475 +patsah > his mouth <06310 +peh > in {vain} <01892 +hebel > ; he
 multiplieth <03527 +kabar > words <04405 +millah > without <01097 +b@liy > knowledge <01847 +da . vain
 JOB 039 016 She is hardened <07188 +qashach > against her young <01121 +ben > ones , as though [they were]
 not hers : her labour <03018 +y@giya< > is in {vain} <07385 +riyq > without <01097 +b@liy > fear <06343
 +pachad > ; vain JOB 041 009 Behold <02005 +hen > , the hope <08431 +towcheleth > of him is in {vain}
 <03576 +kazab > : shall not [one] be cast <02904 +tuwl > down <02904 +tuwl > even <01571 +gam > at the
 sight <04758 +mar>eh > of him ? vain PSA 002 001 . Why <04100 +mah > do the heathen <01471 +gowy > rage
 <07283 +ragash > , and the people <03816 +l@om > imagine <01897 +hagah > a {vain} <07385 +riyq > thing ?
 vain PSA 026 004 I have not sat <03427 +yashab > with {vain} <07723 +shav> > persons <04962 +math > ,
 neither <03808 +lo> > will I go <00935 +bow> > in with dissemblers <05956 + . vain PSA 033 017 An horse
 <05483 +cuwc > [is] a {vain} <08267 +sheqer > thing for safety <08668 +t@shuw : neither <03808 +lo> > shall
 he deliver <04422 +malat > [any] by his great <07230 +rob > strength <02428 +chayil > . vain PSA 039 006
 Surely <00389 +>ak > every man <00376 +>iysh > walketh <01980 +halak > in a vain shew <06754 +tselem > :
 surely <00389 +>ak > they are disquieted <01993 +hamah > in {vain} <01892 +hebel > : he heapeth <06651
 +tsabar > up [riches] , and knoweth <03045 +yada< > not who <04310 +miy > shall gather <00622 +>acaph >
 them . vain PSA 039 006 Surely <00389 +>ak > every man <00376 +>iysh > walketh <01980 +halak > in a
 {vain} shew <06754 +tselem > : surely <00389 +>ak > they are disquieted <01993 +hamah > in vain <01892
 +hebel > : he heapeth <06651 +tsabar > up [riches] , and knoweth <03045 +yada< > not who <04310 +miy >
 shall gather <00622 +>acaph > them . vain PSA 060 011 Give <03051 +yahab > us help <05833 + from trouble
 <06862 +tsar > : for {vain} <07723 +shav> > [is] the help <08668 +t@shuw of man <00120 +>adam > . vain
 PSA 062 010 Trust <00982 +batach > not in oppression <06233 + , and become <01891 +habal > not {vain}
 <01891 +habal > in robbery <01498 +gazel > : if riches <02428 +chayil > increase <05107 +nuwb > , set <07896
 +shiyth > not your heart <03820 +leb > [upon them] . vain PSA 073 013 Verily <00389 +>ak > I have cleansed
 <02135 +zakah > my heart <03824 +lebab > [in] {vain} <07385 +riyq > , and washed <07364 +rachats > my
 hands <03709 +kaph > in innocency <05356 +niqqayown > . vain PSA 089 047 Remember <02142 +zakar > how
 <04100 +mah > short <02465 +cheled > my time is : wherefore <04100 +mah > hast thou made all <03605 +kol
 > men in {vain} <07723 +shav> > ? vain PSA 108 012 Give <03051 +yahab > us help <05833 + from trouble
 <06862 +tsar > : for {vain} <07723 +shav> > [is] the help <08668 +t@shuw of man <00120 +>adam > . vain
 PSA 119 113 +. SAMECH . I hate <08130 +sane> > [{vain}] thoughts <05588 +ce : but thy law <08451
 +towrah > do I love <00157 +>ahab > . vain PSA 127 001 . A Song <07892 +shiyr > of degrees <04609 +ma for
 Solomon <08010 +Sh@lomoh > . Except the LORD <03068 +Y@hovah > build <01129 +banah > the house
 <01004 +bayith > , they labour <05998 + in vain <07723 +shav> > that build <01129 +banah > it : except the
 LORD <03068 +Y@hovah > keep <08104 +shamar > the city <05892 + , the watchman <08104 +shamar >
 waketh <08245 +shaqad > [but] in {vain} <07723 +shav> > . vain PSA 127 001 . A Song <07892 +shiyr > of
 degrees <04609 +ma for Solomon <08010 +Sh@lomoh > . Except the LORD <03068 +Y@hovah > build <01129
 +banah > the house <01004 +bayith > , they labour <05998 + in {vain} <07723 +shav> > that build <01129
 +banah > it : except the LORD <03068 +Y@hovah > keep <08104 +shamar > the city <05892 + , the watchman
 <08104 +shamar > waketh <08245 +shaqad > [but] in vain <07723 +shav> > . vain PSA 127 002 [It is] {vain}
 <07723 +shav> > for you to rise <06965 +quwm > up early <07925 +shakam > , to sit <03427 +yashab > up late
 <00309 +>achar > , to eat <00398 +>akal > the bread <03899 +lechem > of sorrows <06089 + : [for] so <03651

+ken > he giveth <05414 +nathan > his beloved <03039 +y@diy > sleep <08142 +shehah > . vain PSA 139 020
For they speak <00559 +>amar > against thee wickedly <04209 +m@zimmah > , [and] thine enemies <06145 +
take <05375 +nasa > > [thy name] in {vain} <07723 +shav > > . vain PRO 001 017 Surely <03588 +kiy > in
{vain} <02600 +chinnam > the net <07568 +resheth > is spread <02219 +zarah > in the sight <05869 + of any
<03605 +kol > bird . vain PRO 012 011 . He that tilleth <05647 + his land <00127 +>adamah > shall be satisfied
<07646 +saba < > with bread <03899 +lechem > : but he that followeth <07291 +radaph > {vain} <07386 +reyq >
[persons is] void <02638 +chacer > of understanding <03820 +leb > . vain PRO 028 019 . He that tilleth <05647
+ his land <00127 +>adamah > shall have plenty <07646 +saba < > of bread <03899 +lechem > : but he that
followeth <07291 +radaph > after {vain} <07386 +reyq > [persons] shall have poverty <07389 +reysh > enough
<07644 +Shebna > > . vain PRO 030 009 Lest <06435 +pen > I be full <07646 +saba < > , and deny <03584
+kachash > [thee] , and say <00559 +>amar > , Who <04310 +miy > [is] the LORD <03068 +Y@hovah > ? or
lest <06435 +pen > I be poor <03423 +yarash > , and steal <01589 +ganab > , and take <08610 +taphas > the
name <08034 +shem > of my God <00430 +>elohiyim > [in {vain}] . vain PRO 031 030 Favour <02580 +chen >
[is] deceitful <08267 +sheqer > , and beauty <03308 +yophiy > [is] {vain} <01892 +hebel > : [but] a woman
<00802 +>ishshah > [that] feareth <03373 +yare > > the LORD <03068 +Y@hovah > , she shall be praised
<01984 +halal > . vain ECC 006 012 For who <04310 +miy > knoweth <03045 +yada < > what <04100 +mah > [is]
good <02896 +towb > for man <00120 +>adam > in [this] life <02416 +chay > , all <04557 +micpar > the
days <03117 +yowm > of his {vain} <01892 +hebel > life <02416 +chay > which he spendeth <06213 + as a
shadow <06738 +tsel > ? for who <04310 +miy > can tell <05046 +nagad > a man <00120 +>adam > what
<04100 +mah > shall be after <00310 +>achar > him under <08478 +tachath > the sun <08121 +shemesh > ? vain
ISA 001 013 Bring <00935 +bow > > no <03808 +lo > > more <05750 + {vain} <07723 +shav > > oblations
<04503 +minchah > ; incense <07004 +q@toresh > is an abomination <08441 +tow unto me ; the new <02320
+chodesh > moons <02320 +chodesh > and sabbaths <07676 +shabbath > , the calling <07121 +qara > > of
assemblies <04744 +miqra > > , I cannot away with ; [it is] iniquity <00205 +>aven > , even the solemn <02282
+chag > meeting <06116 + . vain ISA 030 007 For the Egyptians <04714 +Mitsrayim > shall help <05826 + in
{vain} <01892 +hebel > , and to no <07385 +riyq > purpose <07385 +riyq > : therefore <03651 +ken > have I
cried <07121 +qara > > concerning this <02063 +zo>th > , Their strength <07293 +rahab > [is] to sit <07674
+shebeth > still <07673 +shabbath > . vain ISA 036 005 I say <00559 +>amar > , [sayest thou] , (but [they are
but] {vain} <08193 +saphah > words <01697 +dabar >) [I have] counsel <06098 + and strength <01369
+g@buwrah > for war <04421 +milchamah > : now <06258 + on <05921 + whom <04310 +miy > dost thou trust
<00982 +batach > , that thou rebellest <04775 +marad > against me ? vain ISA 045 018 For thus <03541 +koh >
saith <00559 +>amar > the LORD <03068 +Y@hovah > that created <01254 +bara > > the heavens <08064
+shamayim > ; God <00430 +>elohiyim > himself <01931 +huw > > that formed <03335 +yatsar > the earth
<00776 +>erets > and made <06213 + it ; he hath established <03559 +kuwn > it , he created <01254 +bara > > it
not in {vain} <08414 +tohuw > , he formed <03335 +yatsar > it to be inhabited <03427 +yashab > : I [am] the
LORD <03068 +Y@hovah > ; and [there is] none <00369 +>ayin > else <05750 + . vain ISA 045 019 I have not
spoken <01696 +dabar > in secret <05643 +cether > , in a dark <02822 +choshek > place <04725 +maqowm > of
the earth <00776 +>erets > : I said <00559 +>amar > not unto the seed <02233 +zera < > of Jacob <03290 +Ya ,
Seek <01245 +baqash > ye me in {vain} <08414 +tohuw > : I the LORD <03068 +Y@hovah > speak <01696
+dabar > righteousness <06664 +tsedeq > , I declare <05046 +nagad > things that are right <04339 +meyshar > .
vain ISA 049 004 Then I said <00559 +>amar > , I have laboured <03021 +yaga < > in vain <07385 +riyq > , I
have spent <03615 +kalah > my strength <03581 +koach > for nought <08414 +tohuw > , and in {vain} <01892
+hebel > : [yet] surely <00403 +>aken > my judgment <04941 +mishpat > [is] with the LORD <03068
+Y@hovah > , and my work <06468 +p@ with my God <00430 +>elohiyim > . vain ISA 049 004 Then I said
<00559 +>amar > , I have laboured <03021 +yaga < > in {vain} <07385 +riyq > , I have spent <03615 +kalah >
my strength <03581 +koach > for nought <08414 +tohuw > , and in vain <01892 +hebel > : [yet] surely <00403
+>aken > my judgment <04941 +mishpat > [is] with the LORD <03068 +Y@hovah > , and my work <06468
+p@ with my God <00430 +>elohiyim > . vain ISA 065 023 They shall not labour <03021 +yaga < > in {vain}
<07385 +riyq > , nor <03808 +lo > > bring <03205 +yalad > forth <03205 +yalad > for trouble <00928 +behalah
> ; for they [are] the seed <02233 +zera < > of the blessed <01288 +barak > of the LORD <03068 +Y@hovah > ,
and their offspring <06631 +tse>etsa > > with them . vain JER 002 005 Thus <03541 +koh > saith <00559 +>amar
> the LORD <03068 +Y@hovah > , What <04100 +mah > iniquity <05766 + have your fathers <1 > found
<04672 +matsa > > in me , that they are gone far <07368 +rashaq > from me , and have walked <03212 +yalak >
after <00310 +>achar > vanity <01892 +hebel > , and are become <01891 +habal > {vain} <01891 +habal > ?
vain JER 002 030 In {vain} <07723 +shav > > have I smitten <05221 +nakah > your children <01121 +ben > ;

they received <03947 +laqach > no <03808 +lo> > correction <04148 +muwcar > : your own sword <02719
+chereb > hath devoured <00398 +>akal > your prophets <05030 +nabiy> > , like a destroying <07843 +shachath
> lion <00738 +>ariy > . vain JER 003 023 Truly <00403 +>aken > in {vain} <08267 +sheqer > [is salvation
hoped for] from the hills <01389 +gib , [and from] the multitude <01995 +hamown > of mountains <02022 +har
> : truly <00403 +>aken > in the LORD <03068 +Y@hovah > our God <00430 +>elohiym > [is] the salvation
<08668 +t@shuw of Israel <03478 +Yisra>el > . vain JER 004 014 O Jerusalem <03389 +Y@ruwshalaim > ,
wash <03526 +kabac > thine heart <3820leb > from wickedness <07451 +ra< > , that thou mayest be saved
<03467 +yasha< > . How <05704 + long <05704 + shall thy {vain} <00205 +>aven > thoughts <04284
+machashabah > lodge <03885 +luwn > within <07130 +qereb > thee ? vain JER 004 030 And [when] thou [art
] spoiled <07703 +shadad > , what <04100 +mah > wilt thou do <06213 + ? Though <03588 +kiy > thou clothest
<03847 +labash > thyself with crimson <08144 +shaniy > , though <03588 +kiy > thou deckest <05710 + thee
with ornaments <05716 + of gold <02091 +zahab > , though <03588 +kiy > thou rentest <07167 +qara< > thy
face <05869 + with painting <06320 +puwk > , in {vain} <07723 +shav> > shalt thou make thyself fair <03302
+yaphah > ; [thy] lovers <05689 + will despise <03988 +ma>ac > thee , they will seek <01245 +baqash > thy
life <05315 +nephesh > . vain JER 006 029 The bellows <04647 +mappuach > are burned <02787 +charar > , the
lead <05777 + is consumed <08552 +tamam > of the fire <00784 +>esh > ; the founder <06884 +tsaraph >
melteth <06884 +tsaraph > in {vain} <07723 +shav> > : for the wicked <07451 +ra< > are not plucked <05423
+nathaq > away . vain JER 008 008 How <00349 +>eyk > do ye say <00559 +>amar > , We [are] wise <02450
+chakam > , and the law <08451 +towrah > of the LORD <03068 +Y@hovah > [is] with us ? Lo <02009
+hinneh > , certainly <00403 +>aken > in vain <08267 +sheqer > made <06213 + he [it] ; the pen <05842 + of
the scribes <05608 +caphar > [is] in {vain} <08267 +sheqer > . vain JER 008 008 How <00349 +>eyk > do ye
say <00559 +>amar > , We [are] wise <02450 +chakam > , and the law <08451 +towrah > of the LORD <03068
+Y@hovah > [is] with us ? Lo <02009 +hinneh > , certainly <00403 +>aken > in {vain} <08267 +sheqer >
made <06213 + he [it] ; the pen <05842 + of the scribes <05608 +caphar > [is] in vain <08267 +sheqer > . vain
JER 010 003 For the customs <02708 +chuqqah > of the people <05971 + [are] {vain} <01892 +hebel > : for [
one] cutteth <03772 +karath > a tree <06086 + out of the forest <03293 +ya , the work <04639 +ma of the hands
<03027 +yad > of the workman <02796 +charash > , with the axe <04621 +ma . vain JER 023 016 Thus <03541
+koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , Harken <08085
+shama< > not unto the words <01697 +dabar > of the prophets <05030 +nabiy> > that prophesy <05012 +naba>
> unto you : they make you {vain} <01891 +habal > : they speak <01696 +dabar > a vision <02377 +chazown >
of their own heart <03820 +leb > , [and] not out of the mouth <06310 +peh > of the LORD <03068 +Y@hovah
> . vain JER 046 011 Go <05927 + up into Gilead <01568 +Gil , and take <03947 +laqach > balm <06875
+ts@riy > , O virgin <01330 +b@thuwlah > , the daughter <01323 +bath > of Egypt <04714 +Mitsrayim > : in
{vain} <07723 +shav> > shalt thou use many <07235 +rabah > medicines <07499 +r@phu>ah > ; [for] thou
shalt not be cured <08585 +t@ . vain JER 050 009 . For , lo <02009 +hinneh > , I will raise <05782 + and cause
to come <05927 + up against <05921 + Babylon <00894 +Babel > an assembly <06951 +qahal > of great <01419
+gadawl > nations <01471 +gowy > from the north <06828 +tsaphown > country <00776 +>erets > : and they
shall set themselves in array <06186 + against her ; from thence <08033 +sham > she shall be taken <03920
+lakad > : their arrows <02671 +chets > [shall be] as of a mighty <01368 +gibbowr > expert <07919 +sakal >
man ; none <03808 +lo> > shall return <07725 +shuwb > in {vain} <07387 +reyqam > . vain JER 051 058 Thus
<03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; The broad
<07342 +rachab > walls <02346 +chowmah > of Babylon <00894 +Babel > shall be utterly broken <06209 + ,
and her high <01364 +gaboahh > gates <08179 +sha shall be burned <03341 +yatsath > with fire <00784 +>esh >
; and the people <05971 + shall labour <03021 +yaga< > in {vain} <07385 +riyq > , and the folk <03816 +l@om
> in the fire <00784 +>esh > , and they shall be weary <03286 +ya . vain LAM 002 014 Thy prophets <05030
+nabiy> > have seen <02372 +chazah > {vain} <07723 +shav> > and foolish <08602 +taphel > things for thee :
and they have not discovered <01540 +galah > thine iniquity <05771 + , to turn <07725 +shuwb > away thy
captivity <07622 +sh@buwth > ; but have seen <02372 +chazah > for thee false <07723 +shav> > burdens
<04864 +mas>eth > and causes of banishment <04065 +madduwach > . vain LAM 004 017 As for us , our eyes
<05869 + as yet <05750 + failed <03615 +kalah > for our {vain} <01892 +hebel > help <05833 + : in our
watching <06822 +tsaphah > we have watched <06822 +tsaphah > for a nation <01471 +gowy > [that] could not
save <03467 +yasha< > [us] . vain EZE 006 010 And they shall know <03045 +yada< > that I [am] the LORD
<03068 +Y@hovah > , [and that] I have not said <01696 +dabar > in {vain} <02600 +chinnam > that I would do
<06213 + this <02063 +zo>th > evil <07451 +ra< > unto them . vain EZE 012 024 For there shall be no <03808
+lo> > more <05750 + any {vain} <07723 +shav> > vision <02377 +chazown > nor flattering <02509 +chalaq >

divination <04738 +miqcam > within <08432 +tavek > the house <01004 +bayith > of Israel <03478 +Yisra>el > . vain EZE 013 007 Have ye not seen <02372 +chazah > a {vain} <07723 +shav> > vision <04236 +machazeh > , and have ye not spoken <01696 +dabar > a lying <03577 +kazab > divination <04738 +miqcam > , whereas ye say <00559 +>amar > , The LORD <03068 +Y@hovah > saith <05002 +n@>um > [it] ; albeit I have not spoken <00559 +>amar > ? vain ZEC 010 002 For the idols <08655 +t@raphiyim > have spoken <01696 +dabar > vanity <00205 +>aven > , and the diviners <07080 +qacam > have seen <02372 +chazah > a lie <08267 +sheqer > , and have told <01696 +dabar > false <07723 +shav> > dreams <02472 +chalowm > ; they comfort <05162 +nacham > in {vain} <01892 +hebel > : therefore they went <05265 +naca< > their way as a flock <06629 +tso>n > , they were troubled <06031 + , because <03588 +kiy > [there was] no <00369 +>ayin > shepherd <07462 +ra . vain MAL 003 014 Ye have said <00559 +>amar > , It [is] {vain} <07723 +shav> > to serve <05647 + God <00430 +>elohiyim > : and what <04100 +mah > profit <01215 +betsa< > [is it] that we have kept <08104 +shamar > his ordinance <04931 +mishmereth > , and that we have walked <01980 +halak > mournfully <06941 +q@doranniyth > before <06440 +paniyim > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ? vain MAT006 007 But when ye pray <4336 -proseuchomai -> , use not {vain} repetitions <0945 -battologeo -> , as the heathen <1482 -ethnikos -> [do] : for they think <1380 -dokeo -> that they shall be heard <1522 -eisakouo -> for their much <4180 - polulogia -> speaking <4180 - polulogia -> . vain MAT015 009 But in {vain} <3155 -maten -> they do worship <4576 -sebomai -> me , teaching <1321 -didasko -> [for] doctrines <1319 -didaskalia -> the commandments <1778 -entalma -> of men <0444 -anthropos -> . vain MAR 007 007 Howbeit in {vain} <3155 -maten -> do they worship <4576 -sebomai -> me , teaching <1321 -didasko -> [for] doctrines <1319 -didaskalia -> the commandments <1778 -entalma -> of men <0444 -anthropos -> . vain ACT 004 025 Who <3588 -ho -> by the mouth <4750 -stoma -> of thy servant <3816 -pais -> David <1138 -Dabid -> hast said <2036 -epo -> , Why <2444 -hinati -> did the heathen <1484 - ethnos -> rage <5433 -phruasso -> , and the people <2992 -laos -> imagine <3191 -meletao -> {vain} <2756 -kenos -> things ? vain ROM 001 021 Because <1360 -dioti -> that , when they knew <1097 -ginosko -> God <2316 -theos -> , they glorified <1392 - doxazo -> [him] not as God <2316 -theos -> , neither <2228 -e -> were thankful <2168 -eucharisteo -> ; but became <3154 - mataioo -> {vain} <3154 -mataioo -> in their imaginations <1261 - dialogismos -> , and their foolish <0801 -asunetos -> heart <2588 -kardia -> was darkened <4654 -skotizo -> . vain ROM 013 004 For he is the minister <1249 - diakonos -> of God <2316 -theos -> to thee for good <0018 -agathos -> . But if <1437 -ean -> thou do <4160 - poieo -> that which is evil <2556 - kakos -> , be afraid <5399 -phobeo -> ; for he beareth <5409 - phoreo -> not the sword <3162 -machaira -> in {vain} <1500 -eike -> : for he is the minister <1249 -diakonos -> of God <2316 - theos -> , a revenger <1558 -ekdikos -> to [execute] wrath <3709 -orge -> upon him that doeth <4238 -prasso -> evil <2556 - kakos -> . vain 1CO 003 020 And again <3825 -palin -> , The Lord <2962 - kurios -> knoweth <1097 -ginosko -> the thoughts <1261 - dialogismos -> of the wise <4680 -sophos - -oneidismos -> , that they are {vain} <3152 -mataios -> . vain 1CO 015 002 By which <3739 -hos -> also <2532 -kai -> ye are saved <4982 - sozo -> , if <1487 -ei -> ye keep <2722 - katecho -> in memory what <5101 -tis -> I preached <2097 - euaggelizo -> unto you , unless <1622 -ektos -> ye have believed <4100 -pisteuo -> in {vain} <1500 -eike -> . vain 1CO 015 010 But by the grace <5485 -charis -> of God <2316 - theos -> I am <1510 -eimi -> what <3739 -hos -> I am <1510 -eimi -> : and his grace <5485 -charis -> which [was bestowed] upon me was not in {vain} <2756 -kenos -> ; but I laboured <2872 - kopiao -> more <4055 -perissoteros -> abundantly <4054 - perissoteron -> than they all <3956 -pas -> : yet <1161 -de -> not I , but the grace <5485 -charis -> of God <2316 -theos -> which <3588 - ho -> was with me . vain 1CO 015 014 And if <1487 -ei -> Christ <5547 -Christos -> be not risen <1453 -egeiro -> , then <0686 -ara -> [is] our preaching <2782 -kerugma -> vain <2756 -kenos -> , and your <5216 -humon -> faith <4102 -pistis -> [is] also <2532 -kai -> {vain} <2756 -kenos -> . vain 1CO 015 014 And if <1487 -ei -> Christ <5547 -Christos -> be not risen <1453 -egeiro -> , then <0686 -ara -> [is] our preaching <2782 -kerugma -> {vain} <2756 -kenos -> , and your <5216 -humon -> faith <4102 -pistis -> [is] also <2532 -kai -> vain <2756 -kenos -> . vain 1CO 015 017 And if <1487 -ei -> Christ <5547 -Christos -> be not raised <1453 -egeiro -> , your <5216 -humon -> faith <4102 -pistis -> [is] {vain} <3152 -mataios -> ; ye are yet <2089 -eti -> in your <5216 - humon -> sins <0266 -hamartia -> . vain 1CO 015 058 . Therefore <5620 -hoste -> , my beloved <0027 - agapetos -> brethren <0080 -adephos -> , be ye stedfast <1476 - hedraios -> , unmoveable <0277 -ametakinetos -> , always <3842 - pantote -> abounding <4052 -perisseuo -> in the work <2041 - ergon -> of the Lord <2962 -kurios -> , forasmuch as ye know <1492 -eido -> that your <5216 -humon -> labour <2873 -kopos -> is not in {vain} <2756 -kenos -> in the Lord <2962 -kurios -> . vain 2CO 006 001 . We then <3767 -oun -> , [as] workers <4903 - sunergeo -> together <4903 -sunergeo -> [with him] , beseech <3870 -parakaleo -> [you] also <2532 -kai -> that ye receive <1209 -dechomai -> not the grace <5485 -charis -> of God <2316 - theos -> in {vain} <2756 -kenos -> . vain 2CO 009 003 Yet <1161 -de -> have I sent <3992 -pempo -> the brethren <0080 -adephos -> , lest

<3361 -me -> our boasting <2745 -kauchema -> of you should be in {vain} <2788 -kithara -> in this <5129 -
 toutoi -> behalf <3313 -meros -> ; that , as I said <3004 -lego -> , ye may be ready <3903 -paraskeuazo -> : vain
 GAL 002 002 And I went <0305 -anabaino -> up by revelation <0602 -apokalupsis -> , and communicated <0394
 -anatithemai -> unto them that gospel <2098 -euaggelion -> which <3739 -hos -> I preach <2784 -kerusso ->
 among <1722 -en -> the Gentiles <1484 -ethnos -> , but privately <2398 -idios -> to them which were of
 reputation <1380 -dokeo -> , lest <3381 -mepos -> by any <3381 - mepos -> means <4458 - -pos -> I should run
 <5143 -trecho -> , or <2228 -e -> had run <5143 -trecho -> , in {vain} <2756 -kenos -> . vain GAL 002 021 I do
 not frustrate <0114 -atheteo -> the grace <5485 -charis -> of God <2316 -theos -> : for if <1487 -ei ->
 righteousness <1343 -dikaiosune -> [come] by the law <3551 - nomos -> , then <0686 -ara -> Christ <5547 -
 Christos -> is dead <0599 -apothnesko -> in {vain} <1432 -dorean -> . vain GAL 003 004 Have ye suffered
 <3958 -pascho -> so <5118 -tosoutos -> many <5118 -tosoutos -> things in vain <1500 -eike -> ? if <1489 -eige
 -> [it be] yet <2596 -kata -> in {vain} <1500 -eike -> . vain GAL 003 004 Have ye suffered <3958 -pascho -> so
 <5118 -tosoutos -> many <5118 -tosoutos -> things in {vain} <1500 -eike -> ? if <1489 -eige -> [it be] yet
 <2596 -kata -> in vain <1500 -eike -> . vain GAL 004 011 I am afraid <5399 -phobeo -> of you , lest <3381 -
 mepos -> I have bestowed <2872 -kopiao -> upon you labour <2872 -kopiao -> in {vain} <1500 -eike -> . vain
 GAL 005 026 Let us not be desirous <2755 -kenodoxos -> of {vain} <2755 -kenodoxos -> glory <2755 -
 kenodoxos -> , provoking <4292 -prokaleomai -> one <0240 -allelon -> another <0240 - allelon -> , envying
 <5354 -phthoneo -> one <0240 -allelon -> another <0240 -allelon -> . vain EPH 005 006 Let no <3367 -medeis ->
 man <3367 -medeis -> deceive <0538 -apatao -> you with {vain} <2756 -kenos -> words <3056 -logos -> : for
 because <1223 -dia -> of these <5023 - tauta -> things cometh <2064 -erchomai -> the wrath <3709 -orge -> of
 God <2316 -theos -> upon the children <5207 -huios -> of disobedience <0543 -apeitheia -> . vain PHP 002 016
 Holding <1907 -epecho -> forth <1907 -epecho -> the word <3056 -logos -> of life <2222 -zoe -> ; that I may
 rejoice <2745 -kauchema -> in the day <2250 -hemera -> of Christ <5547 -Christos -> , that I have not run <5143
 -trecho -> in vain <2756 -kenos -> , neither <3761 -oude -> laboured <2872 - kopiao -> in {vain} <2756 -kenos -
 -> . vain PHP 002 016 Holding <1907 -epecho -> forth <1907 -epecho -> the word <3056 -logos -> of life <2222 -
 zoe -> ; that I may rejoice <2745 -kauchema -> in the day <2250 -hemera -> of Christ <5547 -Christos -> , that I
 have not run <5143 -trecho -> in {vain} <2756 -kenos -> , neither <3761 -oude -> laboured <2872 - kopiao -> in
 vain <2756 -kenos -> . vain COL 002 008 Beware <0991 -blepo -> lest <3361 -me -> any <3387 -metis -> man
 spoil <4812 -sulagogeo -> you through <1223 - dia -> philosophy <5385 -philosophia -> and {vain} <2756 -kenos
 -> deceit <0539 -apate -> , after <2596 -kata -> the tradition <3862 -paradosis -> of men <0444 -anthropos -> ,
 after <2596 - kata -> the rudiments <4747 -stoicheion -> of the world <2889 - kosmos -> , and not after <2596 -
 kata -> Christ <5547 -Christos -> . vain 1TH 002 001 . For yourselves <0846 -autos -> , brethren <0080 -adephos
 -> , know <1492 -eido -> our entrance <1529 - eisodos -> in unto you , that it was not in {vain} <2756 -kenos ->
 : vain 1TH 003 005 For this <5124 -touto -> cause <1223 -dia -> , when I could no <3371 -meketi -> longer
 <3371 -meketi -> forbear <4722 -stego -> , I sent <0375 -anapempo -> to know <1097 - ginosko -> your <5216 -
 humon -> faith <4102 -pistis -> , lest <3381 -mepos -> by some <3381 -mepos -> means <4458 - -pos -> the
 tempter <3985 -peirazo -> have tempted <3985 -peirazo -> you , and our labour <2873 -kopos -> be in {vain}
 <2756 -kenos -> . vain 1TI 001 006 From which <3739 -hos -> some <5100 -tis -> having swerved <0795 -
 astocheo -> have turned <1824 -exautes -> aside <1824 -exautes -> unto {vain} <3150 -mataiologia -> jangling
 <3150 -mataiologia -> ; vain 1TI 006 020 O Timothy <5095 -Timotheos -> , keep <5442 - phulasso -> that which
 is committed <3872 -parakatatheke -> to thy trust , avoiding <1624 -ektrepo -> profane <0952 -bebelos -> [and]
 {vain} <2757 -kenophonia -> babblings <2757 -kenophonia -> , and oppositions <0477 -antithesis -> of science
 <1108 - gnosis -> falsely <5581 -pseudonumos -> so called <5581 - pseudonumos -> : vain 2TI 002 016 But shun
 <4026 -periistemi -> profane <0952 - bebelos -> [and] {vain} <2757 -kenophonia -> babblings <2757 -
 kenophonia -> : for they will increase <4298 -prokopto -> unto more <4119 -pleion -> ungodliness <0763 -asebeia
 -> . vain TIT 001 010 For there are many <4183 -polus -> unruly <0506 -anupotaktos -> and {vain} <3151 -
 mataiologos -> talkers <3151 - mataiologos -> and deceivers <5423 -phrenapates -> , specially <3122 -malista ->
 they of the circumcision <4061 -peritome -> : vain TIT 003 009 . But avoid <4026 -periistemi -> foolish <3474 -
 moros -> questions <2214 -zetesis -> , and genealogies <1076 - genealogia -> , and contentions <2054 -eris -> ,
 and strivings <3163 -mache -> about <3163 -mache -> the law <3544 -nomikos -> ; for they are unprofitable
 <0512 -anopheles -> and {vain} <3152 - mataios -> . vain JAS 001 026 If <1487 -ei -> any <1536 -ei tis -> man
 among <1722 -en -> you seem <1380 -dokeo -> to be religious <2357 - threskos -> , and bridleth <5468 -
 chalinagogeo -> not his tongue <1100 -glossa -> , but deceiveth <0538 -apatao -> his own <0848 - hautou -> heart
 <2588 -kardia -> , this <5127 -toutou -> man s religion <2356 -threskeia -> [is] {vain} <3152 -mataios -> . vain
 JAS 002 020 But wilt <2309 -thelo -> thou know <1097 - ginosko -> , O {vain} <2756 -kenos -> man <0444 -

anthropos -> , that faith <4102 -pistis -> without <5565 -choris -> works <2041 -ergon -> is dead <3498 -nekros -> ? vain JAS 004 005 Do ye think <1380 -dokeo -> that the scripture <1124 -graphe -> saith <3004 -lego -> in {vain} <2761 -kenos -> , The spirit <4151 -pneuma -> that dwelleth <2730 -katoikeo -> in us lusteth <1971 -epipotheo -> to envy <5355 -phthonos -> ? vain 1PE 001 018 Forasmuch as ye know <1492 -eido -> that ye were not redeemed <3084 -lutroo -> with corruptible <5349 -phthartos -> things , [as] silver <0694 -argurion -> and gold <5553 -chrusion -> , from your <5216 -humon -> {vain} <3152 -mataios -> conversation <0391 -anastrophe -> [received] by tradition from your <5216 -humon -> fathers <3970 - patroparadotos -> ;

became vain <2KI17 -:15 > become not vain bring no more vain oblations but became vain for he knoweth vain men for there shall be no more any vain vision nor flattering divination within for vain man would be wise from which some having swerved have turned aside unto vain jangling <1TI1 -:5 > from your vain conversation <1PE1 -:18 > have not sat with vain persons his vain life which he spendeth as how long shall thy vain thoughts lodge within thee let no man deceive you with vain words let them not regard vain words o vain man our eyes as yet failed for our vain help people imagine vain things shall vain words have an end there are gathered unto him vain men <2CH13 -:7 > there were gathered vain men they are vain <1CO3 -:20 > they make you vain thy prophets have seen vain use not vain repetitions vain babblings <1TI6 -:20 > vain babblings <2TI2 -:16 > vain deceit vain do they worship me vain for you vain glory vain have <1SA25 -:21 > vain have vain made he vain shalt thou make thyself fair vain shalt thou use many medicines vain show vain talkers vain they do worship me vain thing vain thing for safety vain thing for you vain vision vain without fear vain words <2KI18 -:20 > vain words wherewith abimelech hired vain why then are ye thus altogether vain wise man utter vain knowledge

vain 002 014 Lam /{vain /and foolish things for thee: and they have not discovered thine iniquity , to turn away thy captivity ; but have seen for thee false burdens and causes of banishment . vain 009 004 Jug /{vain /and light persons , which followed him . vain 051 058 Jer /{vain /and the folk in the fire , and they shall be weary . vain 030 007 Isa /{vain /and to no purpose : therefore have I cried concerning this , Their strength is to sit still . vain 073 013 Psa /{vain /and washed my hands in innocency . vain 017 015 IIKi /{vain /and went after the heathen that were round about them, concerning whom the LORD had charged them, that they should not do like them. vain 015 014 ICo /{vain /and your faith is also vain . vain 006 020 ITi /{vain /babblings , and oppositions of science falsely so called : vain 002 016 IITi /{vain /babblings : for they will increase unto more ungodliness . vain 031 030 Pro /{vain /but a woman that feareth the LORD , she shall be praised . vain 015 010 ICo /{vain /but I laboured more abundantly than they all : yet not I , but the grace of God which was with me . vain 001 018 IPe /{vain /conversation received by tradition from your fathers ; vain 002 008 Col /{vain /deceit , after the tradition of men , after the rudiments of the world , and not after Christ . vain 007 007 Mar /{vain /do they worship me , teaching for doctrines the commandments of men . vain 006 020 IISa /{vain /fellows shamelessly uncovereth himself! vain 013 004 Rom /{vain /for he is the minister of God , a revenger to execute wrath upon him that doeth evil . vain 010 003 Jer /{vain /for one cutteth a tree out of the forest , the work of the hands of the workman , with the axe . vain 020 007 Exo /{vain /for the LORD will not hold him guiltless that taketh his name in vain . vain 005 011 Deu /{vain /for the LORD will not hold him guiltless that taketh his name in vain . vain 006 029 Jer /{vain /for the wicked are not plucked away . vain 127 002 Psa /{vain /for you to rise up early , to sit up late , to eat the bread of sorrows : for so he giveth his beloved sleep . vain 026 016 Lev /{vain /for your enemies shall eat it . vain 026 020 Lev /{vain /for your land shall not yield her increase , neither shall the trees of the land yield their fruits . vain 005 026 Gal /{vain /glory , provoking one another , envying one another . vain 025 021 ISA /{vain /have I kept all that this fellow hath in the wilderness , so that nothing was missed of all that pertained unto him: and he hath required me evil for good . vain 002 030 Jer /{vain /have I smitten your children ; they received no correction : your own sword hath devoured your prophets , like a destroying lion . vain 045 018 Isa /{vain /he formed it to be inhabited : I am the LORD ; and there is none else . vain 039 006 Psa /{vain /he heapeth up riches , and knoweth not who shall gather them . vain 035 016 Job /{vain /he multiplieth words without knowledge . vain 004 017 Lam /{vain /help : in our watching we have watched for a nation that could not save us . vain 049 004 Isa /{vain /I have spent my strength for nought , and in vain : yet surely my judgment is with the LORD , and my work with my God . vain 045 019 Isa /{vain /I the LORD speak righteousness , I declare things that are right . vain 003 004 Gal /{vain /if it be yet in vain . vain 062 010 Psa /{vain /in robbery : if riches increase , set not your heart upon them . vain 015 058 ICo /{vain /in the Lord . vain 001 021 Rom /{vain /in their imaginations , and their foolish heart was darkened . vain 009 003 IICo /{vain /in this behalf ; that , as I said , ye may be ready : vain 003 023 Jer /{vain /is salvation hoped for from the hills , and from the multitude of mountains : truly in the LORD our God is the salvation of Israel . vain 060 011 Psa /{vain /is the help of man . vain 108 012 Psa /{vain /is the help of man . vain 001 006 ITi /{vain /jangling : vain 015 002 Job /{vain /knowledge , and fill his belly with the east wind ? vain 006 012 Ecc /{vain /life which he spendeth as a shadow ? for who can tell a man what shall be after him under the sun ? vain 008 008 Jer /{vain /made he it; the pen of the scribes is in vain . vain 002 020 Jam /{vain /man , that faith without works is dead ? vain 011 012 Job /{vain /man would be wise , though man be born like a wild ass's colt . vain 013 007 IICo /{vain /men , the children of Belial , and have strengthened themselves against Rehoboam the son of Solomon , when Rehoboam was young and tenderhearted , and could not withstand them . vain 011 011 Job /{vain /men : he seeth wickedness also; will he not then consider it? vain 011 003 Jug /{vain /men to Jephthah , and went out with him . vain 002 016 Php /{vain /neither laboured in vain . vain 065 023 Isa /{vain /nor bring forth for trouble ; for they are the seed of the blessed of the LORD , and their offspring with them . vain 001 013 Isa /{vain /oblations ; incense is an abomination unto me; the new moons and sabbaths , the calling of assemblies , I cannot away with ; it is iniquity , even the solemn meeting . vain 026 004 Psa /{vain /persons , neither will I go in with dissemblers . vain 012 011 Pro /{vain /persons is void of understanding . vain 028 019 Pro /{vain /persons shall have poverty enough . vain 006 007 Mat /{vain /repetitions , as the heathen do: for they think that they shall be heard for their much speaking . vain 021 034 Job /{vain /seeing in your answers there remaineth falsehood ? vain 041 009 Job /{vain /shall not one be cast down even at the sight of him? vain 004 030 Jer /{vain /shalt thou make thyself fair ; thy lovers will despise thee , they will seek thy life . vain 046 011 Jer /{vain /shalt thou use many medicines ; for thou shalt not be cured . vain 039 006 Psa /{vain /shew : surely they are disquieted in vain : he heapeth up riches , and knoweth not who shall gather them . vain 001 010 Tit /{vain /talkers and deceivers , specially they of the circumcision : vain 127 001 Psa /{vain /that build it: except the LORD keep the city , the watchman waketh but in vain . vain 006 010 Eze /{vain /that I would do this evil unto them . vain 001 017 Pro /{vain /the net is spread in the sight of any bird . vain 004 005 Jam /{vain /The spirit that dwelleth in us lusteth to envy ? vain 010 002 Zec /{vain /therefore they went their way as a flock , they were troubled , because there was no shepherd . vain 015 009 Mat /{vain /they do worship me , teaching for doctrines the commandments of men . vain 023 016 Jer /{vain /they speak a vision of their own heart , and not out of the mouth of the LORD . vain 002 001 Psa /{vain /thing ? vain 033 017 Psa /{vain /thing for safety : neither shall he deliver any by his great strength . vain 032 047 Deu /{vain /thing for you; because it is your life : and through this thing ye shall prolong your days in the land , whither ye go over Jordan to possess it . vain 004 025 Act /{vain /things ? vain 012 021 Isa /{vain /things , which cannot profit nor deliver ; for they are vain . vain 119 011 Psa /{vain /thoughts ; but thy law do I love . vain 004 014 Jer /{vain /thoughts lodge within thee? vain 003 014 Mal /{vain /to serve God : and what profit is it that we have kept his ordinance , and that we have walked mournfully before the LORD of hosts ? vain 013 007 Eze /{vain /vision , and have ye not spoken a lying divination , whereas ye say , The LORD saith it; albeit I have not spoken ? vain 012 024 Eze /{vain /vision nor flattering divination within the house of Israel . vain 039 016 Job /{vain /without fear ; vain 005 009 Exo /{vain /words ; vain 005 006 Eph /{vain /words : for because of these things cometh the wrath of God upon the children of disobedience . vain 016 003 Job /{vain /words have an end ? or what emboldeneth thee that thou answerest ? vain 015 017 ICo /{vain /ye are yet in your sins . vain 049 004 Isa /{vain /yet surely my judgment is with the LORD , and my work with my God . vain 002 003 Php /{vain /glory /but in lowliness of mind let each esteem other better than themselves . vain 002 018 Col /{vain /puffed up by his fleshly mind ,

vain 112 * vainglory 1 - vainly 1 -

- vain , 0205 , 1891 , 1892 , 2600 , 3576 , 5014 , 7307 , 7385 , 7386 , 7387 , 7723 , 8193 , 8267 , 8414 , * vain ,
1432 , 1500 , 2755 , 2756 , 2757 , 2761 , 2788 , 3150 , 3151 , 3152 , 3154 , 3155 ,

vain Let there more work be laid upon the men, that they may labour therein; and let them not regard {vain} words. vain Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in {vain}. vain Thou shalt not take the name of the LORD thy God in {vain}; for the LORD will not hold him guiltless that taketh his name in vain. vain I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in {vain}, for your enemies shall eat it. vain And your strength shall be spent in {vain}: for your land shall not yield her increase, neither shall the trees of the land yield their fruits. vain Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold [him] guiltless that taketh his name in {vain}. vain Thou shalt not take the name of the LORD thy God in {vain}: for the LORD will not hold [him] guiltless that taketh his name in vain. vain For it [is] not a {vain} thing for you; because it [is] your life: and through this thing ye shall prolong [your] days in the land, whither ye go over Jordan to possess it. vain And they gave him threescore and ten [pieces] of silver out of the house of Baalberith, wherewith Abimelech hired {vain} and light persons, which followed him. vain Then Jephthah fled from his brethren, and dwelt in the land of Tob: and there were gathered {vain} men to Jephthah, and went out with him. vain <1SA12 -:21> And turn ye not aside: for [then should ye go] after {vain} [things], which cannot profit nor deliver; for they [are] vain. vain <1SA12 -:21> And turn ye not aside: for [then should ye go] after vain [things], which cannot profit nor deliver; for they [are] {vain}. vain <1SA25 -:21> Now David had said, Surely in {vain} have I kept all that this [fellow] hath in the wilderness, so that nothing was missed of all that [pertained] unto him: and he hath requited me evil for good. vain <2SA6 -:20> Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the {vain} fellows shamelessly uncovereth himself! vain <2KI17 -:15> And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became {vain}, and went after the heathen that [were] round about them, [concerning] whom the LORD had charged them, that they should not do like them. vain <2KI18 -:20> Thou sayest, (but [they are but] {vain} words), [I have] counsel and strength for the war. Now on whom dost thou trust, that thou rebellest against me? vain <2CH13 -:7> And there are gathered unto him {vain} men, the children of Belial, and have strengthened themselves against Rehoboam the son of Solomon, when Rehoboam was young and tenderhearted, and could not withstand them. vain If I be wicked, why then labour I in {vain}? vain For he knoweth {vain} men: he seeth wickedness also; will he not then consider [it]? vain For {vain} man would be wise, though man be born [like] a wild ass's colt. vain Should a wise man utter {vain} knowledge, and fill his belly with the east wind? vain Shall {vain} words have an end? or what emboldeneth thee that thou answerest? vain How then comfort ye me in {vain}, seeing in your answers there remaineth falsehood? vain Behold, all ye yourselves have seen [it]; why then are ye thus altogether {vain}? vain Therefore doth Job open his mouth in {vain}; he multiplieth words without knowledge. vain She is hardened against her young ones, as though [they were] not hers: her labour is in {vain} without fear; vain Behold, the hope of him is in {vain}: shall not [one] be cast down even at the sight of him? vain Why do the heathen rage, and the people imagine a {vain} thing? vain I have not sat with {vain} persons, neither will I go in with dissemblers. vain An horse [is] a {vain} thing for safety: neither shall he deliver [any] by his great strength. vain Surely every man walketh in a vain show: surely they are disquieted in {vain}: he heapeth up [riches], and knoweth not who shall gather them. vain Surely every man walketh in a {vain} show: surely they are disquieted in vain: he heapeth up [riches], and knoweth not who shall gather them. vain Give us help from trouble: for {vain} [is] the help of man. vain Trust not in oppression, and become not {vain} in robbery: if riches increase, set not your heart [upon them]. vain Verily I have cleansed my heart [in] {vain}, and washed my hands in innocency. vain Remember how short my time is: wherefore hast thou made all men in {vain}? vain Give us help from trouble: for {vain} [is] the help of man. vain SAMECH. I hate [{vain}] thoughts: but thy law do I love. vain A Song of degrees for Solomon. Except the LORD build the house, they labour in {vain} that build it: except the LORD keep the city, the watchman waketh [but] in vain. vain A Song of degrees for Solomon. Except the LORD build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh [but] in {vain}. vain It is] {vain} for you to rise up early, to sit up late, to eat the bread of sorrows: [for] so he giveth his beloved sleep. vain For they speak against thee wickedly, [and] thine enemies take [thy name] in {vain}. vain Surely in {vain} the net is spread in the sight of any bird. vain He that tilleth his land shall be satisfied with bread: but he that followeth {vain} [persons is] void of understanding. vain He that tilleth his land shall have plenty of bread: but he that followeth after {vain} [persons] shall have poverty enough. vain Lest I be full, and deny [thee], and say, Who [is] the LORD? or lest I be poor, and steal, and take the name of my God [in {vain}]. vain Favour [is] deceitful, and beauty [is] {vain}: [but] a woman [that] feareth the LORD, she shall be praised. vain For who knoweth what [is] good for man in [this] life, all the days of

his {vain} life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun? vain Bring no more {vain} oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting. vain For the Egyptians shall help in {vain}, and to no purpose: therefore have I cried concerning this, Their strength [is] to sit still. vain I say, [sayest thou], (but [they are but] {vain} words) [I have] counsel and strength for war: now on whom dost thou trust, that thou rebellest against me? vain For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in {vain}, he formed it to be inhabited: I [am] the LORD; and [there is] none else. vain I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in {vain}: I the LORD speak righteousness, I declare things that are right. vain Then I said, I have laboured in vain, I have spent my strength for nought, and in {vain}: [yet] surely my judgment [is] with the LORD, and my work with my God. vain Then I said, I have laboured in {vain}, I have spent my strength for nought, and in vain: [yet] surely my judgment [is] with the LORD, and my work with my God. vain They shall not labour in {vain}, nor bring forth for trouble; for they [are] the seed of the blessed of the LORD, and their offspring with them. vain Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become {vain}? vain In {vain} have I smitten your children; they received no correction: your own sword hath devoured your prophets, like a destroying lion. vain Truly in {vain} [is salvation hoped for] from the hills, [and from] the multitude of mountains: truly in the LORD our God [is] the salvation of Israel. vain O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. How long shall thy {vain} thoughts lodge within thee? vain And [when] thou [art] spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in {vain} shalt thou make thyself fair; [thy] lovers will despise thee, they will seek thy life. vain The bellows are burned, the lead is consumed of the fire; the founder melteth in {vain}: for the wicked are not plucked away. vain How do ye say, We [are] wise, and the law of the LORD [is] with us? Lo, certainly in vain made he [it]; the pen of the scribes [is] in {vain}. vain How do ye say, We [are] wise, and the law of the LORD [is] with us? Lo, certainly in {vain} made he [it]; the pen of the scribes [is] in vain. vain For the customs of the people [are] {vain}: for [one] cutteth a tree out of the forest, the work of the hands of the workman, with the ax. vain Thus saith the LORD of hosts, Hearken not unto the words of the prophets that prophesy unto you: they make you {vain}: they speak a vision of their own heart, [and] not out of the mouth of the LORD. vain Go up into Gilead, and take balm, O virgin, the daughter of Egypt: in {vain} shalt thou use many medicines; [for] thou shalt not be cured. vain For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows [shall be] as of a mighty expert man; none shall return in {vain}. vain Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in {vain}, and the folk in the fire, and they shall be weary. vain Thy prophets have seen {vain} and foolish things for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment. vain As for us, our eyes as yet failed for our {vain} help: in our watching we have watched for a nation [that] could not save [us]. vain And they shall know that I [am] the LORD, [and that] I have not said in {vain} that I would do this evil unto them. vain For there shall be no more any {vain} vision nor flattering divination within the house of Israel. vain Have ye not seen a {vain} vision, and have ye not spoken a lying divination, whereas ye say, The LORD saith [it]; albeit I have not spoken? vain For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in {vain}: therefore they went their way as a flock, they were troubled, because [there was] no shepherd. vain Ye have said, It [is] {vain} to serve God: and what profit [is it] that we have kept his ordinance, and that we have walked mournfully before the LORD of hosts? vain But when ye pray, use not {vain} repetitions, as the heathen [do]: for they think that they shall be heard for their much speaking. vain But in {vain} they do worship me, teaching [for] doctrines the commandments of men. vain Howbeit in {vain} do they worship me, teaching [for] doctrines the commandments of men. vain Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine {vain} things? vain Because that, when they knew God, they glorified him] not as God, neither were thankful; but became {vain} in their imaginations, and their foolish heart was darkened. vain For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in {vain}: for he is the minister of God, a revenger to execute] wrath upon him that doeth evil. vain <1CO3 -:20> And again, The Lord knoweth the thoughts of the wise, that they are {vain}. vain <1CO15 -:2> By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in {vain}. vain <1CO15 -:10> But by the grace of God I am what I am: and his grace which was bestowed] upon me was not in {vain}; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me. vain <1CO15 -:14> And if Christ be

not risen, then is] our preaching vain, and your faith is] also {vain}. vain <1CO15 -:14> And if Christ be not risen, then is] our preaching {vain}, and your faith is] also vain. vain <1CO15 -:17> And if Christ be not raised, your faith is] {vain}; ye are yet in your sins. vain <1CO15 -:58> Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in {vain} in the Lord. vain <2CO6 -:1> We then, as] workers together with him], beseech you] also that ye receive not the grace of God in {vain}. vain <2CO9 -:3> Yet have I sent the brethren, lest our boasting of you should be in {vain} in this behalf; that, as I said, ye may be ready: vain And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in {vain}. vain I do not frustrate the grace of God: for if righteousness come] by the law, then Christ is dead in {vain}. vain Have ye suffered so many things in {vain}? if it be] yet in vain. vain Have ye suffered so many things in vain? if it be] yet in {vain}. vain I am afraid of you, lest I have bestowed upon you labour in {vain}. vain Let us not be desirous of {vain} glory, provoking one another, envying one another. vain Let no man deceive you with {vain} words: for because of these things cometh the wrath of God upon the children of disobedience. vain Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in {vain}, neither laboured in vain. vain Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in {vain}. vain Beware lest any man spoil you through philosophy and {vain} deceit, after the tradition of men, after the rudiments of the world, and not after Christ. vain <1TH2 -:1> For yourselves, brethren, know our entrance in unto you, that it was not in {vain}: vain <1TH3 -:5> For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in {vain}. vain <1TI1 -:6> From which some having swerved have turned aside unto {vain} jangling; vain <1TI6 -:20> O Timothy, keep that which is committed to thy trust, avoiding profane and] {vain} babblings, and oppositions of science falsely so called: vain <2TI2 -:16> But shun profane and] {vain} babblings: for they will increase unto more ungodliness. vain For there are many unruly and {vain} talkers and deceivers, specially they of the circumcision: vain But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and {vain}. vain If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is] {vain}. vain But wilt thou know, O {vain} man, that faith without works is dead? vain Do ye think that the scripture saith in {vain}, The spirit that dwelleth in us lusteth to envy? vain <1PE1 -:18> Forasmuch as ye know that ye were not redeemed with corruptible things, as] silver and gold, from your {vain} conversation received] by tradition from your fathers;